

BUDDHIST
CHINESE-SANSKRIT
DICTIONARY

By
AKIRA HIRAKAWA

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佛教
漢梵大辭典
■

■
THE REIYUKAI

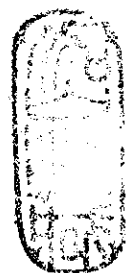
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AKIRA HIRAKAWA



THE REIYUKAI

Tokyo
1997



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Preface

The idea to publish “A Buddhist Chinese–Sanskrit Dictionary (佛教漢梵辭典)” gave me the chance to work with the late Prof. Dr. John Brough, professor at Cambridge University, thirteen years ago. For quite some time, Prof. Brough had been of the opinion that the Sanskrit–English Dictionary did not play a sufficient role in the European and American study of Buddhism, and that a dictionary for reading Buddhist sutras or treatise written in Chinese was needed. When he visited Japan in 1977, he met with Japanese Buddhist scholars in Tokyo and Kyoto and consulted with them on the possibility of publishing such a dictionary. Unfortunately, his idea could not be developed at that time.

In September, 1982, Prof. Brough revisited Japan in order to deal with this matter. During this visit he sought to meet me through the mediation of Prof. Minoru Hara of the University of Tokyo, and on September 14th I visited the Yamanoue Hotel where he was staying. He requested my cooperation in the publication of the dictionary, and I expressed my opinion that it would not be as difficult to indicate the Buddhist Chinese terms in Sanskrit as it would be to indicate them in English. Prof. Brough shared this view and we enjoyed a warm and lively conversation about producing a Buddhist Chinese–Sanskrit dictionary. In particular, we discussed the feasibility of Prof. Brough’s idea that “*Wogiwara’s Bon-wa Daijiten*. (梵和大辭典)” by Dr. Unrai Wogiwara, could be used as a basis for the new dictionary.

The publication of *Wogiwara’s Bon-wa Daijiten* was first undertaken by Dr. Unrai Wogiwara in 1928, but he was later succeeded by Prof. Naoshiro Tsuji who guided the project to its completion in 1974 as a sixteen volume set. In 1978, it was revised into one large volume to make it easier for general use. Prof. Brough noted that *Bon-wa Daijiten* was made up of carefully and painstakingly collected Buddhist terms taken from Buddhist Chinese sutras and, therefore, if the translated Chinese terms were shown as headings together with their corresponding Sanskrit words it would form a Buddhist Chinese–Sanskrit dictionary. This idea was in accord with my own thoughts, and I came to think that editing such a dictionary would indeed be possible if it was of Chinese and Sanskrit words. It was this that motivated me to join the project in cooperation with Prof. Brough.

The preparation and publication of this dictionary would require a huge amount of funding. Fortunately, this great problem was solved by the understanding and assistance extended by Dr. Tsugunari Kubo, then

President of Reiyukai, whose good will and decisive action is deeply appreciated.

On October 8th, 1982, a discussion on the plan of production for the dictionary was held between Reiyukai, Prof. Brough, and myself. Prof. Brough was accompanied by Prof. Hara, and Dr. Tsugunari Kubo, Dr. Akira Yuyama, Director of the International Institute for Buddhist Studies, and Mr. Yukio Kamiyama, Manager of Reiyukai General Affairs Department, participated on behalf of Reiyukai. This meeting was held at Reiyukai headquarters in Tokyo and the following matters were agreed upon:

- 1) Prof. Hirakawa would take a leading role in the editing of the dictionary, and this editing would be carried out in Japan.
- 2) It would be an editorial policy that terms should be collected according to the Chinese word order of the "*Dai Kan-wa Jiten* (大漢和辭典)" by Dr. Tetsuji Morohashi. If problems arose, Prof. Hirakawa would contact Prof. Brough for consultation.
- 3) In regard to the compilation of the dictionary, all arranged data would be recorded and stored on a card system rather than in a computer.
- 4) The data would mainly be collected from the afore-mentioned "*Kan-yaku Taisho Bon-wa Daijiten* (漢譯對照梵和大辭典)." A new collection of Sanskrit vocabulary not contained in that dictionary would also be made.
- 5) The Chinese characters transliterated from Sanskrit would be marked so as to distinguish them from other characters, and as this material was of special interest to Prof. Brough, the cards containing the transliterated Chinese characters would be photocopied and sent to him periodically. Prof. Brough would be free to make a presentation of his studies using these cards as research materials. Then, upon the dictionary's completion, Prof. Brough would contribute his paper on the historical development of Chinese characters transliterated from Sanskrit, and this paper would be included as part of the dictionary.

It was estimated that the project would require approximately three years in total: a year for the collection of the cards; a year for arranging and compiling the cards; and one final year for printing and publication. With regard to collecting material from the *Kan-yaku Taisho Bon-wa Daijiten*, I was assigned to negotiate with the Suzuki Research Foundation, who possessed the copyright, and Kodansha, who had publication rights. Prof. Yensho Kanakura extended his kind help to me in the negotiations with the Suzuki Research Foundation, and Mr. Michio Komatsu, Managing Editor of Kodansya, kindly gave me approval for

using part of the *Kan-yaku Taisho Bon-wa Daijiten*. I want to extend my sincere gratitude to both the Cultural Committee of the Suzuki Research Foundation and to Kodansha for granting their permission.

With the preparations complete, the editorial work began with the opening of the "Buddhist Chinese-Sanskrit Dictionary Editorial Room" in one of Reiyukai's Tokyo Headquarters facilities in December 1982. Firstly, we collected Chinese terms, with their original Sanskrit correlations, from the *Kan-yaku Taisho Bon-wa Daijiten*, and secondly, we collected Chinese terms corresponding to Sanskrit words in Buddhist Sanskrit texts published after the *Kan-yaku Taisho Bon-wa Daijiten*. The point I would like to make here is that we were unable to name the authorities of all the terms collected. In the *Kan-yaku Taisho Bon-wa Daijiten*, the Sanskrit title of the sutra or treatise from which the heading was collected is given after the explanation of each item, but there is no indication of source page numbers. Compiling these page numbers would require a re-examination of the original materials, something which would have required tremendous time and effort and which was far beyond the resources of the small research group I had organized. For this reason, we abandoned the idea of indicating the page numbers of the source materials. Furthermore, although the Sanskrit title of the sutra or treatise from which the heading was derived is indicated in each item in the *Kan-yaku Taisho Bon-wa Daijiten*, we thought it impossible to search for a word unless the page numbers were indicated. In this dictionary, we have therefore omitted to clarify the titles of the sutras and treatise from which the headings were taken. Thus in the cases of words separately collected and later added to the dictionary, source materials and page numbers are also omitted. In this regard, the dictionary is incomplete, and yet I sincerely hope for the generosity and tolerance of users.

On January 9th, 1984, one year after starting our project and before the collection of cards was completed, Prof. Brough died tragically in a traffic accident. He was 67 years old and a great future in the field of academic studies lay ahead of him; his death was extremely regrettable.

We had planned to continue our work in consultation with Prof. Brough, but his death made this impossible, and I was left to carry on alone. In addition to this, I had been unable to send Prof. Brough a single copy of the cards containing the transliterations because they were still being arranged and compiled. I greatly regretted this as it was something which Prof. Brough had special interest in.

The collection of the cards actually took a little more than a year, and, following a year spent arranging and compiling them, we reached

the point, in late 1984, where we could present the first sections of our draft to the printer. By early 1985, the first galley proof was printed, and by the end of 1986 the whole of the first proof was completed. In this way, our project seemed to be progressing according to plan. However, it was not until March, 1996, that the final proof was done; it had taken more than a decade for us to complete this part of the project.

One of the reasons for this was that we added words to supplement what we felt were insufficiencies in the collected vocabulary. Another reason for the delay was the complicated type-setting requirements; the type faces used in the dictionary were extremely varied and at that time our printer was in the process of changing from the traditional metal type system to a modern computer based method. It was difficult to obtain the types that were needed and thus the printing work itself was delayed. Nevertheless, despite these inconveniences the printer was ingenious in finding ways to complete the project and I am very grateful for this.

The publication of this dictionary was made possible by the assistance of many people. Mr. Kosei Ishii, Mr. Shinji Omaru, and Mr. Masahiro Fujita were extremely helpful in the project's preparatory stages. For over a decade, from the very beginning of the project to its final completion, they continued to assist me in the collection, arrangement, and compilation of the cards, and in editing and proof-reading. In particular, Mr. Kosei Ishii was in charge of collecting, arranging and compiling the cards and he recruited many assistants, organized the project, and set its administration on track. Secondly, Mr. Shinji Omaru, who succeeded Mr. Ishii, took charge of management affairs and, in particular, the frequent negotiations with the printer during the ten years of printing and proof-reading that led to the final completion of the project.

In many cases there are several Sanskrit words indicating the meaning of the Chinese heading. In such cases we tried to arrange the Sanskrit words deliberately and in an order that would allow the user to more easily understand the Chinese headings. In other words, popular or commonly used Sanskrit words were placed first. When a Sanskrit word has both verb and noun forms, we have tried, as much as possible, to indicate its root or to separately indicate the derivatives of both verb and noun. Arranging the Sanskrit words throughout the volume was painstaking work, but Mr. Kosei Ishii, Mr. Shinji Omaru, and Mr. Masahiro Fujita, among others, carried out this task. Furthermore, Mr. Takashi Iwata, Mr. Tetsunori Hamano, and Mr. Ichigen Asayama also assisted us for a long period of time in arranging and compiling the

cards, and also in editing and proof-reading. In particular, Mr. Takashi Iwata offered us very useful advice in regard to questions about Sanskrit words. With regard to making the indices, Mr. Akihiro Furuya helped us when we were uncertain of the pronunciation of Chinese words. I would like to extend my gratitude to all of these people.

We were also assisted in the arrangement and compilation of the cards and in proof-reading by the following people, and I would like to express my appreciation to them too:

Nobuaki Isono, Chikako Ito, Asao Iwamatsu, Kaneyuki Kanai, Ko Kitano, Seiji Kimura, Kaoko Kojima, Michiyoshi Kudo, Ryodo Maeda, Hisashi Matsumura, Hisayoshi Miyamoto, Tsuzuko Mori, Minori Nishimura, Nobuyoshi Ogawa, Yukihiro Okada, Rebecca Otowa, Naoki Saito, Shizuka Sasaki, Miyako Shimada, Shigeki Shimada, Mitsuyuki Shimizu, Ichiro Shimomura, Masahiko Suzaki, Akira Takahashi, Hisao Takahashi, Ikuhisa Takigawa, Masashi Tanaka, Yasuo Tsukada, Naka Uryu.

It was the assistance of Reiyukai that made the publication of this dictionary possible and I am most grateful to Reiyukai and all those concerned, in this regard. Reiyukai assisted us with all the expenditure for the editing and publication of this dictionary for many years, and provided the "Buddhist Chinese-Sanskrit Dictionary Editorial Room" for our editorial work. Furthermore, although the publication project lasted much longer than we anticipated, Reiyukai was willing to continue its assistance and this in turn encouraged us to continue. During this period, directors of Reiyukai also helped us a great deal in negotiating with the printer and so forth, and I would like to extend my heartfelt thanks to them. Incidentally, we borrowed some reference works from the International Institute for Buddhist Studies and I am grateful to its ex-director, Dr. Akira Yuyama, for his understanding and consideration in this.

As mentioned previously, this dictionary was based upon Chinese translations of Buddhist terms contained in "*Kan-yaku Taisho Bon-wa Daijiten* (漢譯對照梵和大辭典)" edited by Dr. Unrai Wogiwara with the assistance of Prof. Naoshiro Tsuji. I would like to extend my sincere gratitude to those people who gave their approval for us to use this material. In addition to this, various terms were collected from other texts and these are listed after "How to use this Dictionary". I am grateful to the authors and editors of these texts.

Thus it can be seen that this dictionary's completion was dependent

upon the assistance and cooperation of many people as well as the results of much prior research, and therefore it is my great hope that, as anticipated, this dictionary will be of help to Buddhist scholars throughout the world. However, the sudden death of Prof. Brough left me to complete the dictionary alone, and for this reason I am afraid it may have a few defects or imperfections.

There are various problems involved in producing a Chinese-Sanskrit dictionary. First of all, there is the question of how to determine exactly which Chinese and Sanskrit words correspond to one another. To achieve this we compared the Sanskrit sutras with their Chinese translations. As Buddhism was transmitted from India to China, the Buddhist sutras were translated from Sanskrit into Chinese, and therefore it could be thought that there must be Chinese terms which correspond to the Buddhist Sanskrit terms. However, as Buddhism declined in India, only a few Sanskrit sutras survived. Furthermore, many of the existing Sanskrit manuscripts were written between the twelfth and fifteenth centuries, quite some time after the introduction of the Buddhist canons to China. Through the years, the contents of these sutras have gone through some transition. For this reason, the sentences and phrases in the Sanskrit sutras and in the Chinese versions produced earlier cannot always be considered as identical and this of course makes it difficult to expect an exact correlation between the Sanskrit terms and the Chinese.

Furthermore, linguistic structures are different between Chinese and Sanskrit. Unlike Sanskrit, the smallest unit of Chinese that can render a certain grammatical meaning is, in most cases, a single syllable and each syllable is accompanied by a certain vocal tone. In both the case of single syllable words and the case of those with more than two syllables (of which a few cases exist in classical Chinese), there is no inflection in nouns relating to the gender, number, or case, and also no conjugation in verbs according to the number, person, or tense. Besides the nouns do not have articles. Depending on its location in a sentence, a noun can be the predicate just as a verb can be the subject or object. The matters of singular or plural words, past, present, or future tenses, and active or passive forms are best understood by their context in the sentence or the sentences surrounding them.

Sanskrit shares none of these characteristics with Chinese. The difference between the two languages is great and it is possible that this dictionary, which employs Sanskrit explanations of Chinese terms, may be of use to Westerners who wish to understand Chinese and who are familiar with languages in the same family as Sanskrit.

Chinese and Sanskrit also employ different methods of sentence structure; in Sanskrit, the predicate usually comes before the subject whereas in Chinese the predicate follows the subject. Furthermore, sentences are often repeated in Sanskrit. The Chinese thought this complicated and in most cases the repetitions were omitted in the course of translation. While Sanskrit sentences are usually simple and logical, the Chinese are fond of elaborate expressions, and thus the Chinese translations tended to be somewhat embellished.

Furthermore, Sanskrit texts often retain the original style of the sutra in that they have short sentences, like *gāthā*, which are placed in the core of the text. It was common practice that these short sentences contained diverse meanings which were explained in an annotated edition. However, the Chinese seemed to dislike this; many treatise on Indian Buddhism consist of sutras and annotated commentary, and while many of these were translated into Chinese there were no cases in which the Chinese produced the same type of treatise by imitating the style of Indian Buddhism. The Chinese seem to prefer the style of "*Ta shêng ch'i hsin lun* (大乘起信論)" in which there is no division between the sutra and the annotations.

Clearly, there is a vast difference between the Sanskrit sutras and the Chinese translations. In the fourth century, soon after Buddhism was introduced to China, *Tao-an* (道安) (312-385) appeared and advocated "*wu sih pên san pu i*" (五失本, 三不易, literally, "Five cases of losing the original meaning and three difficulties in translation"), urging Buddhist translators to be careful to retain the original meaning of the Sanskrit.

There are indeed difficulties in translating Sanskrit into Chinese, and yet despite these hardships many sutras and treatise have been translated. Naturally, it is possible to find corresponding words in the Sanskrit and Chinese manuscripts, and yet proper correlation cannot be found in all of the Chinese translations. In other words, the meaning of some words seem to correspond completely, whereas many others correspond only partially. However, omitting words that were included in the latter case would have diminished the dictionary's content, and therefore we tried to include them as much as possible. As the dictionary contains a great many similar corresponding words, the users will be able to perceive a common meaning in them.

A Chinese word can have numerous meanings, and naturally there are cases in which we cannot list all the Sanskrit words that correspond to these meanings. There are cases where all the various meanings that a heading contains are not fully expressed by the Sanskrit words listed, but this seems to be an unavoidable difficulty inherent in

the method adopted in this dictionary and I hope for the users' understanding in this matter. Incidentally, because of the structural difference between Chinese and Sanskrit, there are cases where the meanings of the Sanskrit phrases or sentences correspond to those of the Chinese translations, whereas the individual words do not correlate. In such cases we have tried to include short sentences that illustrate each case.

Although this dictionary was a first attempt at producing such a work, and may be incomplete in certain aspects, I sincerely hope that it will nevertheless contribute to the study of Buddhist Chinese literature. (I would like to extend my thanks to Mr. Yoshihisa Koide of the Reiyukai Secretariat for his assistance in creating the English translation of the 'Preface' and 'How to use this Dictionary.')

Tokyo
March, 1996

Akira Hirakawa

まえがき

私が「佛教漢梵辞典」(A Buddhist Chinese-Sanskrit Dictionary)の出版を考えるようになったのは、ケンブリッジ大学教授であった故ジョン・ブラフ博士(Prof. Dr. John Brough)の熱心な勧誘によるものであった。ブラフ教授はつとに欧米人の佛教研究には、梵英辞典だけでは不十分であり、漢文の佛教經典や論書を読むための辞典の必要を痛感しておられた。教授が1977年に日本に来られた時にも、東京と京都とで、日本の佛教学者と会議を持たれ、この種の辞典出版の可能性について相談せられたのである。しかしその時は残念ながら計画の具体化までに至らなかった。

そのために教授は、1982年9月に、この問題の解決のために再び日本を訪れられた。その時、教授は東京大学の原実教授の紹介により、私に面会を求められたので、9月14日に教授の宿泊しておられた山の上ホテルでお目にかかった。そのとき教授から辞典出版について協力を要請せられたのである。私はそのとき、漢訳の佛教語を英語で示すことは容易でないが、しかし梵語で示すことはそれほど困難ではないという意見を述べた。たまたまこれは、ブラフ教授のご意見とも合致したので、佛教の漢梵辞典を作ることに話はずんだのである。ブラフ教授は、かねてそのころ完成していた荻原雲来博士の「梵和大辞典」(Wogiwara's *Bon-wa Daijiten*)から、漢梵辞典を作ることを考えておられたので、そのときわれわれの間で、この辞典を利用して漢梵辞典を作ることの可能性が検討せられたのである。

この「梵和大辞典」の出版は、すでに古く1928年荻原雲来博士によって着手された事業であるが、その後、この事業は辻直四郎博士に受けつがれ、1974年に16分冊の出版が完成したのである。そして1978年には、その改訂版が一巻本として刊行されて、一般の学徒にも利用し易いものとなっていた。この梵和大辞典には、漢訳佛典の佛教語が入念に採集されているために、その漢訳の佛教語を見出し語として出し、それに対応する梵語を示せば、佛教漢梵辞典としての役割を果しうる。辞典を利用する側のブラフ教授が、このような意見を述べられたので、漢語と梵語との辞典であるならば、われわれにも作れないことはないと考えて、意を強くしたのである。そして教授と協力して辞典の作成に従事してもよいと考えたのである。ただ問題は、佛教漢梵辞典の出版には、その準備のために莫大な費用を必要とするので、それをどのようにして調達するかということであった。幸いこの点に関しては、当時靈友会会長であった久保継成博士のご理解と援助を得ることができるようになったので、この難問は解決した。久保継成博士の英断とご好意とに深く感謝を表する次第である。

つづいて同年10月8日に、この佛教漢梵辞典の作成計画について、靈友会とブラフ教授、私との三者の会議が持たれた。ブラフ教授の側からは、ブラフ教授と原教授、靈友会よりは、久保継成博士、湯山明国際佛教学研究所有長、神山幸夫靈友会総務部長の三人が出席され、それに私が加わり、靈友会本部において、辞典の作製、出版等に関して相談した。その際、次の如き点について合意に達した。

辞典の編集の仕事は、平川が中心になって日本で行う。

編集の方針としては、諸橋轍次博士著の「大漢和辞典」の漢字配列の順序に準じて、編輯を行う。但し問題が生じた場合には、平川がブラフ教授と連絡をとり、相談して解決する。

辞典の編纂に関しては、資料をコンピューターに入力する方法は採用せず、

カードシステムによって資料を蒐集する。

資料は主として上記の荻原雲来博士の「漢訳対照梵和大辞典」から蒐集するが、なお上記の辞典に採用されなかった梵語文献については、別途に語彙を採集する。

梵語をそのまま漢字で音写した言葉（音写語）については、印を附して、他の語と区別して示す。そして音写語のカードは、ブラフ教授がとくに興味を持っておられたので、ゼロックスコピーにより、適時にブラフ教授に送附する。教授がそれを資料にして、研究し、その内容を発表することは自由とする。但し、ブラフ教授は本辞典を出版するとき、梵語の漢訳音写語の歴史的発展に関する研究論文を本辞典に寄稿する。

大体、以上の如き問題について三者の意見の一致を見た。出版計画については、カードの蒐集に一年間、カードの整理、編集に一年間、出版、印刷に一年間、併せて三年程度で出版する計画を立てた。そして荻原博士の「漢訳対照梵和大辞典」から資料を蒐集することについては、著作権を所有する鈴木学術財団、及び出版権を持つ講談社にたいして、それぞれ許可を得る必要があり、その交渉は平川が行うことになった。その後、鈴木学術財団との交渉に関しては、金倉圓照博士に格別のご高配をいただき、講談社からは編集総務の小松道雄氏より、1982年11月に、「漢訳対照梵和大辞典」の一部使用に関する許可をいただいた。使用を許された鈴木学術財団文化委員会、ならびに講談社にたいして、深く感謝の意を表する次第である。

準備が整ったので1982年12月より、霊友会本部の会館内に「佛教漢梵辞典編集室」を開設して、編集事務を開始した。まず「漢訳対照梵和大辞典」から梵語とその対応漢訳語彙を採集することと、この梵和大辞典が出版せられた後に刊行せられた梵文佛教文献から、漢訳語彙とその対応梵語を採集する仕事とを開始した。この際、問題になったことは、採集語彙の典拠を示し得ないことであった。上述の「漢訳対照梵和大辞典」では、各項目の説明のあとに、採集した経論の梵語名が示されているが、しかし出典の頁数が示されていない。そのために頁数を示そうとすれば、資料を調査し直す必要がある。しかしこれは大事業であり、現在のわれわれの組織している小人数の研究陣容では、望むべくもないことである。そのために出典の頁数を出すことは断念せざるを得なかった。なお「漢訳対照梵和大辞典」には、各項目ごとに採集した経論の梵語名が示されていたが、しかし経論名が示されても、頁数が示されなければ、語彙の検索はできないと考えて、本辞典では採用経論名を出すことも省略した。それにつれて、その後別途に採集した語彙の場合も、出典名や頁数を出すことは省略した。この点、辞典としては不完全であるが、読者諸賢の寛恕をお願いしたい。

なお仕事を開始してから一年を過ぎたころ、まだカードの採集が完了していないうちに、ブラフ教授が急逝された。教授は1984年1月9日に自宅近くで自動車事故に遭われて逝去されたのである。教授はまだ67歳で、学問的にはこれから大きな仕事をされることが期待せられていただけに、まことに惜しみてもあまりあることであった。われわれの仕事も、ブラフ教授と相談しながら進めていく計画であったが、教授の逝去によりそれが不可能になった。

私一人で仕事を進めていかざるを得なくなったのである。そして教授が興味を持って期待しておられた音写語のカードも、そのときまだ整理ができておらず、教授のもとに送ってなかったのである。このこともまことに残念なことであった。

辞典の作製の仕事の方は、カードの採集に一年余かかり、その後、カードの整理や編集に

一年かかり、二年後の1984年末には、印刷原稿の最初の部分から、印刷所に渡すことができるようになった。そして1985年のはじめごろから校正刷が出るようになった。そして1986年の終わりには、初校が全部組み上がったのである。このように最初は順調に仕事が進んだのであるが、しかし校正が全部校了になったのは、1996年3月であり、その間十年余の歳月を費すことになった。その理由は、一つには語彙の蒐集に不足な点があったので、それを増補したことと、もう一つはこの辞書の組版には活字の種類が多く、組版が複雑であったこととである。ちょうどそのころ印刷所が活字印刷から、コンピューター印刷に変わる過渡期であったので、必要な活字が思うように得られず、印刷が遅延したのである。しかし印刷所はその間にあって種々に工夫をこらし、印刷を完成された。その配慮には感謝している次第である。

本辞典の出版には多くの方の協力を得た。まず仕事の実務については、石井公成、小丸真司、藤田正浩の3氏に大変お世話になった。この事業をはじめた最初から出版の終るまで、十余年にわたり、カードの蒐集、整理、編集、校正等について、最後まで協力して下さった。とくに石井公成氏は、カードの採集、整理、編集等の事務を担当されて、多くの協力者を募集し、事業を組織し、運営を軌道に載せられた。次に小丸真司氏は石井公成氏のあとを受けて、長期にわたり事務を担当され、十年に近い印刷、校正の期間中、印刷所と交渉を重ね、困難な仕事を完成された。

なお本辞典では、見出し語の「漢語」にたいして、それを説明する「梵語」が多数にある場合が多く、かかる場合には、梵語を、種々に整理して配列し、見出し語の漢語が理解し易いように配慮した。すなわちよく用いられる梵語や、平易な梵語を最初に置き、梵語に名詞と動詞の両方の用例がある場合には、できるだけ梵語の語根を示し、或いは動詞や名詞の派生語を区別して示す等、梵語の配列を工夫した。これらの梵語の配列を全体にわたって編集することは面倒な仕事であったが、主として石井公成、小丸真司、藤田正浩、その他の諸氏が協力された。なお岩田孝、浜野哲敬、朝山一玄等の諸氏も、カードの採集、編集、校正等に長期にわたって協力された。とくに岩田孝氏は、梵語に疑問のある場合しばしば有益な助言を与えられた。なお索引作成に際し、中国語の発音の不明な語については、古屋昭弘氏の協力を得た。記してこれらの諸氏に謝意を表したい。

なおこの外に、カードの採集や整理、校正等に協力された方は下記の如くである。ここに記して謝意を表したい。(アイウエオの順、敬称略)

磯野宣明、伊藤千賀子、岩松浅夫、瓜生中、岡田行弘、
小川信良、音羽レベッカ、金井謙幸、北野甲、木村誠司
工藤道由、小島佳秀子、斎藤直樹、佐々木閑、島田茂樹、
島田美弥子、清水光幸、下村一郎、須崎正彦、高橋明、
高橋尚夫、瀧川郁久、田中雅志、塚田康夫、西村実則、
前田亮道、松村恒、宮本久義、森都々子。(以上)

本書の出版は霊友会の援助によって、はじめて可能になったものである。この段、霊友会とその関係各位に深く感謝申し上げる。霊友会は長年月にわたって、本辞典の編集、出版等の一切の費用を援助せられ、編集のために「佛教漢梵辞典編集室」を貸与せられ、出版計画が予想に反して長期にわたったにも拘らず、気持よく援助を続けて下さった。それに力づけられて、われわれも長期間の出版事業を継続することができたのである。その間、霊友会の役員の方々にも、印刷所との交渉、その他のことで大変お世話になった。衷心より感謝する

次第である。なお国際佛教学研究からは、出版に必要な参考書を拝借した。便宜を計られた湯山明前所長に謝意を表する次第である。

本書は先にも述べた如く、荻原雲来編、辻直四郎協力「漢訳対照梵和大辞典」に収録された漢訳佛敎語を基礎として作成したものであり、そのために用語の採集を許可された関係各位に深く感謝申し上げたい。なおその外にも、多くの文献から用語を採集した。それらの文献については、和文「本辞典の利用法」のあとに一括して、書名を掲載した。それらの文献の作者、編集者にも深く感謝を表するものである。

以上の如く本辞典は、多数の人々の援助と協力、さらにこれまでの研究成果に依拠して完成したものであるが、それだけに所期の如く、世界の研究者の佛敎研究に役立つことを願うものである。しかし最初から協力して下さる筈であったジョン・ブラフ教授が、この事業を開始してから間もなく急逝されたために、私は協力者を欠いたままで事業を進めることになった。そのために本書には不備の点も多いことを慮れるものである。

漢梵辞典の作成には種々の問題がある。まず特定の漢語と梵語とが、対応していることをどうしてきめるかという問題がある。本辞典では、梵語の佛敎經典と、それに対応する漢訳經典とを比較して、対応する言葉を割り出す方法をとった。佛敎はインドから中国に伝えられたから、佛敎の經典も梵語から漢語に翻訳せられたのである。したがって梵語の佛敎語に対応する漢語が当然存在すると考えられる。しかし佛敎はインドに滅びたために、梵語の經典の残るものは少ない。しかも現在残っている經典の写本の、筆写年代は新しいものが多い。これにたいして中国に佛敎が伝来したのは、それより遥かに以前である。そのために、現在残っている梵語經典と、それと同系統の古い漢訳經典とを比較対照しても、文章や語句が完全に一致するとは言い難い。そのために漢語と梵語との対応は、厳密な一致を期待することは困難である。

しかも中国語と梵語とは、言葉の構造が同じでない。梵語と違って、中国語では文法的意味を有する最小単位がほとんど常に単音節である。各音節は必ず、ある声調を伴う。そして単音節語にせよ複音節語（古典語では少数）にせよ、性・数・格に応じた名詞の曲用や、数・人称・時制などに応じた動詞の活用がない。その上冠詞も持たない。文の中での位置によっては、名詞がそのまま述語になったり、動詞がそのまま主語や客語になったりする。単数・複数、過去・現在・未来、能動・受動などの問題も含め、すべては文あるいは文章全体から理解できるようになっている。

以上の如き中国語の特徴は、すべて梵語には欠けている特徴である。このように中国語と梵語とは異っているから、この異っている梵語で、中国語を説明するこの辞典は、梵語と同系統の言葉を用いる西欧人が、中国語を理解するのに役立つかも知れない。

さらに梵語と中国語とでは、文の構造が異なる。梵文では述語を先に出し、主語を後に置く場合が多い。しかし中国語はこれと逆であり、主語を先に出し、述語を後に置く。しかも梵文には繰り返しの文章が多いが、中国人は、梵語の文章の繰り返しが煩雑と見て、翻訳に際して省略することが多い。しかし中国人は飾った文章を好むが、梵語の文章は論理的であり、質朴である。そのために梵文が中国語に翻訳されるとき潤色され易い。

さらに梵文にはスートラ (sūtra, 經) 体の文章があり、短いスートラの中に多義の意味を盛り、これを註釈の文章で説明することが行われる。しかしかかるスタイルの文章を、中国人は好まないようである。インド佛敎の論書には、「スートラと註釈」という構造を持つ書物が多い。これが中国にも多数翻訳されている。しかし中国人がこれを真似て、同種の論書を作った例を見ない。中国人は大乗起信論の如く、スートラと註釈との区別のない文章を好

むようである。

以上の如く、梵語の經典と中国語の文章とは、大きな違いがあるために、すでに佛教が中国に伝わって間もないころに、道安(312—385)が現れて、梵文の經論を中国語に翻訳するときに、注意しないと原意を失う危険があるとして、「五失本、三不易」(原意を失う5つの場合と、翻訳における3つの困難)を説いて、翻訳者の注意を喚起している。このように梵文を漢文に翻訳する場合には困難があるが、その困難に堪えて多数の經論が中国語に訳されているのである。そしてそれらの翻訳における漢文と梵文との間に、意味の対応する言葉を見出すことは勿論可能である。しかし翻訳のすべての場合に、適切な対応語が見つかるとは言えない。

すなわち完全に意味が一致する対応語を見つけることもあるが、しかし部分的にしか意味が一致しないと考える対応語の場合も多い。しかし部分的に意味が一致している対応語をすべて捨ててしまったら、辞典の内容が貧弱なものになってしまうと考えて、本辞典には、部分的にしか意味の一致していない対応語も、つとめて採用するようにした。しかし同種類の対応語を多数に採集し、提示したから、読者はそれらの対応語に含まれる「共通的な意味」を汲みとることができると思う。

なお漢語には、一つの言葉に多くの意味がある。しかしそれらの意味を現わす梵語がすべて見つかるとは限らない。そのために見出し語の持っている「すべての意味」を、梵語で示していない場合がある。これは、本書で採用した如き方法によっては、避け難い難点であると思うが、読者の理解をお願いしたい。なお漢文と梵文とは構文が異なるために、逐語訳では対応しない意味も、文章として見る場合には対応している場合がある。かかる場合にも、なるべく対応する短文を示すようにつとめた。しかし本辞典は、辞書としてののはじめての試みであるために不備な点も多いと思うが、何程か佛教漢文の研究に貢献することを念願するものである。

1996年3月

平川 彰

How to use this Dictionary

I. The Criteria for Collecting Chinese Terms

This dictionary was designed to use Sanskrit to explain the terminology found in Chinese translations of Buddhist sutras. To accomplish this we compared Chinese translations of Buddhist sutras with the original Sanskrit, collected the correlating Sanskrit and Chinese words, and then listed them in dictionary form.

Chinese terms comprise 4,374 entries. In order to explain these Chinese entries we collected, from the Sanskrit sutras and treatise, a great many Sanskrit words which corresponded in meaning to these entries and arranged them in order so as to provide a better understanding of the meanings of the Chinese terms they appear under.

Following this, we collected some 90,000 idioms made up of the Chinese entries and other words, and arranged them under the entries together with a Sanskrit word corresponding to each idiom so as to explain its meaning.

The 4,374 entries used in this dictionary seem considerably fewer than the 50,000 Chinese words contained in the *K'ang-hsi* dictionary (康熙字典). However, as Buddhist sutras are translated into Chinese using simple language so as to make them understandable to the people in general, the number of entries and idioms in this dictionary is thought to be large enough for users to understand most of the terminology used in the Chinese translations of sutras and treatise. However, there were some Chinese words for which we could find no Sanskrit correlations, and for this reason they were not included in the dictionary.

As this dictionary is designed to explain Chinese terminology in Sanskrit, works by Chinese Buddhists were omitted from the materials included herein. Therefore, much of the Buddhist terminology seen in Buddhist texts established in China, such as the Quotations from the Zen sect (禪語錄), cannot be found in this dictionary. We hope for the users' understanding in this regard.

II. Entries and Idioms

1. Entries

The entries of this dictionary have serial numbers as well as figures which are identical to those used for the Chinese characters by Prof. Tetsuji Morohashi (諸橋轍次) in the *Dai Kan-wa Jiten* (大漢和辭典) [herein after referred as *Morohashi Dai Kan-wa*] in order to facil-

itate cross-referencing. Furthermore, the entries are listed with their simplified or variant form.

Here is an example of a headword or Chinese character.

$\frac{1810}{6-15399}$ 樂 ← the serial number of the character in this dictionary
 ← the simplified or variant form of 樂、
 — Morohashi Dai Kan-wa volume number (6), and the serial number of the character in *Morohashi Dai Kan-wa* (15399)

The above example shows the entry 樂、 on the left. The figure 1810 is the serial number given to this entry and the figure 6-15399 shows the volume number and Chinese character serial number of *Morohashi Dai Kan-wa*. Thus, you can find the explanation of the character 樂、 if you look up the serial number 15399 in Vol. 6 of *Morohashi Dai Kan-wa*.

The character 樂、 indicated on the right is the simplified or variant form of the correct form 樂、. 樂、 means that the character is of a regular or formal form. 樂、 is the character used in the *K'ang-hsi* dictionary but many popular books use 樂、 rather than 樂、. While 樂、 and 樂、 differ in style from each other, they are the same characters and have the same pronunciation and meaning.

For simplicity, the above example omits the Sanskrit words. In actuality, many Sanskrit words are listed to explain the meanings of 樂、 (see page 666) as the Chinese character 樂、 has three main meanings. The first one is pleasure (*sukha*)、, the second is to wish (*abhi-lāṣa, iṣṭa*)、, and the third is music (*vādyā, gīta*)、. In Sanskrit, these meanings are expressed in various ways depending on the surrounding speech, i.e., the accompanying nouns and verbs. Thus, those Sanskrit words are listed here.

Entries also include simplified characters as well as correct forms, though only those simplified characters which are in frequent use are chosen as entries. For example :

$\frac{68}{1-364}$ 仏 See 佛 116

As 仏、 (*buddha*) is a simplified form, its meanings are explained in its correct form 佛、. For this reason, if you look up the simplified form 仏、, you are directed to see the correct form 佛、. Incidentally, although 青、 (blue) is the simplified form of the correct form 青、, they have a very similar style and the same number of strokes. Where Chinese characters with simplified forms differ only slightly from their

correct forms, they are not listed as entries but simply put beside the correct form entries.

Incidentally, some characters look alike and are difficult to distinguish, and to avoid confusion they are indicated in the following way :

辦 ³⁷²⁸/₁₀₋₃₈₆₅₅ (see under 辨 (discern)3730, 辯 (speech)3732)
sam-ud-ā- / nī, kalpayati,.....

2. Idioms

By using the entry 樂 as an example, idioms can be explained as follows: the character 樂 is used in such idioms as 樂人 (*vādaka*), 樂根 (*sukhêndriya*), 樂求 (*ākāṅkṣaṇa*), 樂三種 (*ruciḥ trividhā*) and many others. These Chinese idioms and their Sanskrit correlations are listed together according to the following rule.

3. Arrangement and Indication of Idioms and Phrases

Idioms and phrases beginning with the same entry are listed beneath the entry according to the number of strokes in the character which comes after the entry. When the characters next to the entry have the same number of strokes, they are listed numerically according to their radicals. If the radicals are also the same, then the characters are listed according to the serial number of the character in this dictionary. The third and following characters are also subject to this rule. When the second characters and those after the second are omitted, they are indicated by "...". However, "..." is not regarded as having any number of strokes and is not taken into consideration in the word arrangement. When there is an increase in the number of strokes in the second characters, their number is indicated on the left shoulder of the idioms. The following is an example using 樂.

樂人	← the second character is 人 (man) which has two strokes
樂人相	
樂...三種	← the second character is 三 (three) which has three strokes
樂小法	
樂小法者	
樂小乘者	
樂不放逸	← the second character is 不, [a negative prefix or suffix, e.g. 不 in unable] which has four strokes

The order of idioms and phrases starting with other characters is identical to the above example. With regard to the arrangement of the radicals, please refer to the explanation that appears later.

4. Transliterated Words

Some entries and idioms in this dictionary are transliterations. For example, *pāramitā* is written as 波羅蜜多, 波羅蜜, or *prajñā* as 般若, while 佛, or 佛陀, are the transliterated words for 佛. In this dictionary, the transliterated words in the entries and idioms are marked with ° on their right shoulders.

Example : 涅槃° *nirvāṇa*, 槃涅槃° *parinirvāṇa*, 佛陀° *buddha*, 牟尼° *muni*

5. Partial Transliteration

When a Chinese translation is made up of a transliteration of Sanskrit and a character indicating the meaning of a Sanskrit word, it is regarded as a partial transliteration and shown with °° on its right shoulder.

Example : 涅槃界°° *nirvāṇa-dhātu*, 涅槃城°° *nirvāṇa-pura*, 入涅槃°° *nir- / vā*

In the above example, 涅槃 of 涅槃界 is the transliteration for *nirvāṇa*, and 界 is the translation of the meaning of *dhātu*. In the same way, 城 of 涅槃城 is the translation of *pura*.

6. Assumptive Sanskrit words

Some of the original Sanskrit words that were transliterated by Chinese words are produced by drawing an assumption from the way they are pronounced in Chinese. These assumptive Sanskrit words are indicated with * on their right shoulders.

Example : 鳩摩羅什° *kumāra-jīva**

III. Arrangement of Entries

1. Arrangement by Radicals

In the main Chinese character dictionaries, like the *K'ang-hsi* dictionary and the *Morohashi Dai Kan-wa*, Chinese characters are arranged by the radicals, and this dictionary abides by this method. There are 214 radicals relating to Chinese characters, and they are called 214 Historical Radicals. Though there are more than 50,000 Chinese characters, each of them has a radical, and those 50,000 characters are grouped according to their radicals. Furthermore, the grouped characters are arranged in order according to the number of strokes in the character (exclusive of those of the radical), so a character with a small number of strokes comes before one with a larger number of stro-

kes. Therefore, in order to use a Chinese character dictionary, one must be able to do the following three things :

- 1) recognize the 214 radicals,
- 2) recognize which group the radical of a Chinese character belongs to
- 3) be able to count the strokes of a Chinese character

For example, the radical of 樂 is 木 (tree), and that of 志 (intention) is 心 (soul, heart, or mind). Furthermore, the radical of 旭 (rising sun) is 日 (sun). You can find 樂 in the group of characters with 11 strokes classified under the radical 木 ; 志 is in the group of characters with 3 strokes classified under the radical 心 ; and 旭 is in the group of characters with 2 strokes classified under the radical 日. Thus, if you are familiar with the radicals and how to count the number of strokes, you can locate the character you want in a Chinese dictionary in which the characters are arranged according to the radicals.

However, as each Chinese character has its own pronunciation, there is also a method of classifying the characters according to this. This method makes it possible to produce indices and there are five kinds of indices in this dictionary with explanations following that of the radicals.

2. Radicals

Originally, radicals were characters or parts of characters. They are called "radicals" when being utilized as indices, and this term is a standard of classification.

Any Chinese character has a designated radical and classification by radicals has been practiced since olden times. Well before the compilation of the *K'ang-hsi* dictionary the definition and total number of radicals was established as 214. Because the number of Chinese characters increased when complicated characters were made by combining simpler characters, the Chinese decided that radical was the primary part of the character and tried to classify the tremendous number of Chinese characters based on this.

For this reason, one must memorize the 214 radicals in order to use a Chinese character dictionary. In this dictionary, a list of the 214 historical radicals is provided inside the front and back covers for the convenience of the user. They are arranged starting with one-stroke radicals like 一 (one) or 丨 (barb), then two-stroke radicals like 二 (two) or 一 (above), followed by three and four-stroke radicals and culminating with the seventeen-stroke radical 龠 (flute or tube). In this dictionary, the 214 radicals are given serial numbers for conve-

nience. However, there are cases where one category of a radical includes more than two radicals, because one or more radicals can be transformed from the original, and they are all included there. For example, the radical 水 (water) consists of four strokes and its serial number is 85. However, it is often used in the form of 氵, as seen in characters like 海 (sea) or 汝 (you). As it is placed on the left-hand side of a character, it is called a left-hand radical, and although 氵 is comprised of three strokes, it appears in the category of four strokes since it is the transformed form of 水. In the list of 214 historical radicals in this dictionary, however, 氵 appears in the three-stroke category for the convenience of beginners. Nevertheless, the given serial number is 85, the same number given to 水, and in this way one can tell that 氵 and 水 are the same radicals. Other than this, 辶 is of three strokes and 辵 is four, but they are transformations of 辵 (run) which has seven strokes, and therefore 辶 appears in the three stroke category, 辵 in the four stroke, and 辵 in the seven. The serial number for all of these is 162. Thus one will find that the original form of these radicals is 辵, and the other two are the simplified forms.

Thus, if two or more radicals have the same serial number, they are meant to be the same radicals. The 214 historical radicals show that the radical with the serial number written in gothic, sanserif text, is the original form. However, the transformed radicals are easier to use and they occur more often than the originals.

3. Radicals in Frequent Use

- (a) 人 (man), 亻 : serial number 9. 人 is a radical directly derived from 人 (man). 亻 is a left-hand radical transformed from 人 and used in combination with other characters. Chinese characters with 人 as the radical are 他 (other), 代 (substitute), 仗 (arms or weapon), 令 (order) and so forth. According to the *Morohashi Dai Kan-wa*, there are 1,001 Chinese characters with 人 as the radical.
- (b) 口 (mouth): serial number 30. 口 is a radical directly derived from 口 (mouth) and is made with three strokes. There are 1,459 Chinese characters with 口 as the radical, including 右 (right), 古 (old), 可 (possible), 叩 (strike or beat), and 吉 (good luck). Incidentally, a similar radical to 口 is 囗 (nation) with the serial number 31. This is the radical for 195 Chinese characters, including 四 (four), 囚 (capture), 困 (cause), 困 (distress), and 圓 (circle). Nevertheless, each character inside 囗, such as 人, 大 (big), and 木,

can be a radical itself and in these cases the radical is 扌 and not 人, 大, or 木. When a Chinese character is comprised of more than two possible radicals, care must be shown in deciding which one is the radical for that particular character. In such a case, the best working method is to first look up one certain character under a possible radical, and if it cannot be found then look up another possibility.

- (c) 手 (hand), 扌 : serial number 64. 手 is made up of four strokes and is directly derived from 手 (hand). 扌 is the transformation of 手 and 扌 in particular is used as a left-hand radical. There are 1,306 Chinese characters with 手 as the radical, including 打 (hit), 扞 (protect or cover), 技 (art or skill), 折 (break or occasion). 承 (receive or inherit) is also included in this category.
- (d) 木 is made up of four strokes and its serial number is 75. 木 is directly derived from 木 (tree) and Chinese characters with 木 as the radical include 札 (tag), 未 (not yet), 本 (book), 机 (desk), and 朽 (decay). 木 is a left-hand radical used to form a character like 松 (pine) and there are 1,585 characters with 木 as the radical.
- (e) 水, 氵, 氷 : serial number 85. 水 is made up of four strokes. Nevertheless, its transformation 氵 is more frequently used as the left-hand radical. There are 1,776 Chinese characters with 水 as the radical, including 汁 (juice or soup), 汀 (beach or waterside), 汗 (sweat), 汝 (you), 冰 (ice), 求 (request or demand).
- (f) 艸, 艹 : 艸 is the old form of 草 (grass) and has the same meaning. 艹 is the transformation of 艸. 艹, which is a combination of 十 and 一, is also used. The serial number of 艸 is 140. There are 2,059 Chinese characters with 艸 as the radical, including 芋 (potato), 芒 (sharp-edged grass), 花 (flower), and 芬 (perfume or fragrance). This radical forms more characters than any other.
- (g) 心, 小, 忄 : serial number of 心 is 61. 忄 is used as left-hand radical. There are 1,245 Chinese characters with 心 as the radical, including 志 (intention), 必 (certainly or must: an emphatic particle), 忤 (obstinate or disobedient), 忌 (superstitious fear), 忍 (endure or persevere), 忙 (busy), 怯 (be afraid), and 性 (sex or nature).

We have examined seven of the more frequently used radicals thus far. The total number of Chinese characters with these seven radicals is 10,431, one fifth of all Chinese characters.

4. Characteristics of Radicals

The radicals referred to here such as 人 (man), 口 (mouth), 手 (hand), 木 (tree), 水 (water), 艸 (grass), and 心 (soul, heart, or mind) are closely related to human daily life. 人, 口, 手, and 心 are related to the physical or mental conditions of human beings, as are 言 (say), 足 (foot), and so forth. 言 forms 988 characters, while 足 forms 666 characters. Moreover, there are 838 characters whose radical is 肉 [月] (flesh), including 肘 (elbow), 腹 (abdomen), 肝 (liver), 肺 (lung), and 胃 (stomach), all of which indicate parts of the human body.

木, 水, and 艸 are derived from the world of nature. Similar derivations are, among others, 日 (sun), which forms 546 characters and 火 (fire), which forms 808 characters. The radicals derived from animals include 犬 (dog) and 牛 (ox or cow) which form 583 and 312 characters respectively.

All of these characters are frequently used as radicals, and they show that the Chinese often used radicals to indicate the people, flora, and fauna that surrounded them. It can also be seen that they produced a great many new characters by combining previously existing characters. Of the 214 radicals, those in frequent use, other than the aforementioned examples, are 金 (gold or money), which forms 950 characters, 辶, which forms 646, and 貝 (shellfish), which forms 350. Therefore, if one has memorized the frequently used radicals, it is not very difficult to look up a character under a radical.

Many Chinese characters consist of a left-hand radical, a right-hand radical, and a crown. For instance, 木 in 松 is the left-hand radical and 公 is the right-hand radical. In many cases, the left hand radical is equal or identical to that radical as a whole. Furthermore, 艹 in 草 is the crown and in many cases, where the character contains a crown, this crown forms the radical. However, the radical 隹 (short-tailed bird), whose serial number is 172, seldom functions as the left-hand radical and is usually used as the right-hand radical, as seen in 雄 (male), 雌 (female), 雅 (elegant), and so forth. Though there are some other radicals which are used as right-hand radicals, most appear as left-hand radicals.

IV. Consulting the Dictionary using the Radicals

This dictionary contains 4,374 entries, classified by the radicals, and arranged in order of the increasing number of strokes contained within the character. Some examples of how to refer to various words now follow.

Example 1 : 極樂、

極、 (pole or extreme) is the entry for 極樂、 (paradise), and, as radicals are more likely to appear on the left side of the character, it can easily be seen that the radical of 極、 is 木、. Therefore, to find 極、 refer to the radical 木、.

Since 木、 has four strokes, it can be found in the four-stroke category of the list of radicals. The serial number, indicated in gothic, sanserif letters at the head of the page, is 75, and by referring to this number you can find the radical 木、 on page 636.

Next, by removing the radical 木、 from the headword 極、, it can be seen that the remaining part of the character, 亟、 (fast or quick), has nine strokes. In the nine-stroke category of serial number 75, the reader will find 木 (9) 業 (*karma*) 楯 (shield) 極、 on page 661 : this is the radical 木、 and three characters which are made up of nine strokes. The serial number of 極、 is 1792, and this character can be referred to by this number. All serial numbers are indicated in the margin below the main text, so it is easy to find the figure 1792. Secondly, many idioms starting with 極、 are listed under 極、 so 極樂、 must be found among them and to do this the number of strokes in 樂、, which is the second character of the entry, must be correctly ascertained. As 樂、 is made up of 15 strokes, 極樂、 can be found on page 664 by checking the 15-stroke category for the second character of the idiom. The idioms entered under 極、, along with their Sanskrit correlations, are arranged as follows :

極樂 *sukhāvati; sukha*
極樂大心 *sukhādhyāśaya*
極樂世界 *sukhāvati*
極樂因緣 *sukha-kāraṇa*
極樂界 *sukhāvati-kṣetra*

Example 2 : 比丘、

The entry in this case is 比、. 匕、, the left-hand radical, has two or three strokes and yet it cannot be found in the two-stroke radical group. At the same time, 匕、, the right-hand radical, is included in the two-stroke radical group and its serial number is 21, but 比、 is not contained in this group. In this case, 比、 itself is the radical and it is included in the four or five-stroke category, In this form its serial number is 81, and 比、 can be found at the top of page 696. The serial number of 比、 when it is not a radical is 1907 and the original meaning of it is 比、 to compare、 or 比、 to resemble、. However, the idi-

om 比丘 is the first entry of the words starting with 比.

比丘° bhikṣu, ugra-bhikṣu

The mark on the right shoulder of 比丘 means that the idiom is a transliteration of the Sanskrit. 比 originally means 'to compare' and 丘 means 'hill'. However, in the case of the transliteration these Chinese characters are applied to express the pronunciation of the original Sanskrit word and their original meanings are ignored. In other words, they attempt to indicate the Sanskrit word *bhikṣu* by using the Chinese pronunciation 'bhi' for 比 and 'ku' for 丘, and the real meaning of 比丘 cannot be understood unless the reader is aware that it is a transliterated word. For this reason, when dealing with Buddhist terms in Chinese, care should be shown in ascertaining whether or not the term is a transliteration. For instance, the Chinese word 布薩 is a transliteration of *upavasatha*, *uposatha*, *poṣadha*, and so forth (see page 417), but if the reader is unaware of this it is impossible to understand the true meaning of the characters.

Example 3 : 安穩

The entry for 安穩 (peace or tranquillity) is 安 (ease). 安 is made up of 女 and the crown 宀, both of which can be radicals that have three strokes. The serial number for 宀 is 40, and for 女 it is 38. In general, when a character consists of a crown and other elements, the crown is likely to be the radical, and 宀 is the radical in this case. As the serial number for 宀 is 40, you can easily find it on page 371. 安 can be found on page 372, immediately after 宇 (canopy of heaven, or space), 宅 (house), and 守 (protect) which all share the radical 宀. The serial number for 安 is 859. 安 appears with such Sanskrit words as *kṣema*, *praśrabdhi* and others that explain the meanings of 安.

As the total number of strokes for 穩 (firm, stable, or secure) is 19, you will find the following idioms in the group of 19-stroke characters following 安 :

安穩 kṣema, sukha.....
安穩光 ullokaniya-prabha
安穩而住 svāsanaka
安穩住 sparśa-vihāra

As this shows, by listing the Chinese words and the Sanskrit cor-

relations, the reader can know the meaning of 安穩 in Sanskrit. The word 安隱 has almost the same meaning as that of 安穩. It is listed in the seventh line from the bottom of page 375.

By using the examples of 極樂, 比丘 and 安穩, we have learned the methods of finding the radicals of entries, of finding Chinese words under the radicals, and of knowing their meanings by their Sanskrit correlations. The search for words under their radicals is comparatively easy providing the radicals are known, but when it comes to complicated words, with many strokes, finding the radicals can be difficult. Therefore, the reader should also be aware of using indices to find words.

V. Using the Indices

This dictionary is accompanied by five indices: 1) Total Number of Strokes Index (總畫索引); 2) Four-Corner System Index (四角號碼索引); 3) Wade-Giles System Index; 4) Pinyin System Index (拼音索引); and 5) Chinese Phonetical and Japanese Rendering Reading Index (音訓索引).

The indices follow the main text of this dictionary and the following is a brief explanation of their uses.

1. Total Number of Strokes Index (總畫索引)

The Total Number of Strokes Index can be used when the number of strokes of the given character can be correctly counted. Three examples of this method are given here using the characters 安穩, 極樂, and 比丘, characters which were previously used as examples of how to find words under their radicals.

Example A: 安穩

The entry for 安穩 is 安, and it has six strokes. Characters which have six strokes are listed on page 1308 of the Total Number of Strokes Index. Next, 宀, the radical of 安, can be found towards the end the second line of page 1308, and the serial number of 安 can be ascertained as 859. Thus, searching the serial numbers listed in the bottom margin will show that 安 can be found on page 372. To find 安穩 from the entry 安, use the same method as that employed when referring to a word under its radical.

Example B: 極樂

The entry for 極樂 is 極, and it has thirteen strokes: the right-hand radical, 亟, has nine strokes (including the three strokes of 丂) and 木, which is the left-hand radical of 極, has four.

Characters with thirteen strokes are listed on page 1316 of the index. If you look for 極 in the group of characters whose radical is 木, you can easily find it. The serial number of 極 is given as 1792, and searching for this figure among the serial numbers listed in the bottom margin shows that 極 can be found on page 661.

Example C: 比丘

This same method is to be applied in regard to the word 比丘. The total number of strokes of the entry 比 is four, and it can easily be found amongst the characters with this number of strokes; its serial number is 1907 and it can be found on page 696. The process of finding the idiom 比丘 follows the method explained previously.

As we have seen, the Total Number of Strokes Index is used to search for an entry in the dictionary by means of the serial number. All the entries are arranged according to the total number of strokes, and, therefore, correctly knowing the total number of strokes of an entry means it can easily be found in the index. Nevertheless, some Chinese characters have many strokes and it may be difficult to count them correctly. In many cases, however, because the left hand radical is equal or identical to the radical as a whole, the character can be found by concentrating on the left-hand radical only. For instance, 曬 (dry) is comprised of many strokes, but because the left-hand radical of this character is 日, it can be taken for granted that this is the radical for the character as a whole. By looking for the characters whose radicals are 日 in the group of characters made up of more than 20 strokes, it is possible to find 曬 in the 23-stroke character group. Its serial number is 1656 and therefore the character can be found in the main text. In this way, even if the character has many strokes, by referring to the radical it is possible to find the character using the Total Number of Strokes Index.

2. Four-Corner System Index (四角號碼索引)

It is necessary to have certain expertise to use the Four-Corner System Index and it is difficult to make a brief explanation of the system here. Nevertheless, the index is included after the main text for those who are capable of using it.

3. Wade-Giles System Index

The Wade-Giles System Index for Chinese characters is included for those who prefer to use this system. In accordance with custom, it is arranged in English alphabetical order.

4. Pinyin System Index (拼音索引)

The Pinyin System Index for Chinese characters is also included in this dictionary for those who prefer this method. Like the Wade-Giles Index, the Pinyin System Index is arranged in English alphabetical order.

5. Chinese Phonetical and Japanese Rendering Reading Index (音訓索引)

This Index is provided so that the reader can refer to a word using the Chinese phonetical reading or the Japanese rendering reading of that word. However, the Chinese phonetical reading and the Japanese rendering reading used here are based upon Japanese pronunciation and therefore it should be noted that this index can only be used by those who understand the Japanese language. The word arrangement of the index is done in accordance with Japanese alphabetical order and the inscriptions are made in *katakana* for the Chinese phonetical reading and *hiragana* for the Japanese rendering reading.

Abbreviations

caus.	=	causative
den.	=	denominative
fut.	=	future
gen.	=	genitive
grd.	=	gerund
inf.	=	infinitive
inst.	=	instrumental
opt.	=	optative
pass.	=	passive
p.p.	=	past participle
pr.p.	=	present participle

本辞典の利用法

I. 漢譯語の採取の範圍

本辞典は漢譯佛典に用いられている漢語を、梵語で説明する辞典である。そのために漢譯佛典と、その原典である梵語の佛典とを取り上げて、兩者を比較對照して、意味の對應している漢語と梵語とを採集し、漢語の意味を梵語によって示すこととした。

そして漢語を見出し語として示し、全部で4,374語を収録した。そして漢語の見出し語を説明するために、梵語の經論から、同じ意味を示す多數の梵語を採集して、見出し語の後に配列して示し、漢語の意味の理解に役立てた。

次に漢語の見出し語と、他の語とが結合してできた〈熟語〉を約9萬語採集し、それぞれの見出し語の後に配列して示した。そしてそれぞれの熟語に對應する梵語を並べて示し、それによって漢語の熟語の意味を、梵語で示すこととした。

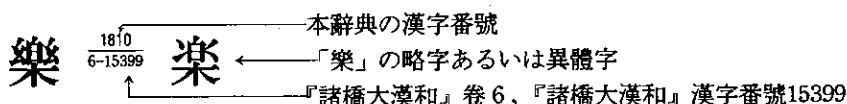
本書に収めた漢語の見出し語4,374語は、康熙字典に収録された約5萬語の漢語に比較すれば、極めて少いようであるが、しかし佛教の漢譯經典は、一般人が理解し易いように、平易な漢語を用いて翻譯せられているから、本辞典に収録した見出し語4,374語と、それに關連する熟語約9萬語とによって、漢譯經論に用いられている漢語の大部分は理解することができる。しかし重要な漢語でも、對應する梵語を發見することができなくて、本辞典に収録することができなかった語もある。

次に本辞典は、漢語を梵語で説明する辞典であるから、中國人の佛教者の著わした著作は、本辞典の採集資料にはならなかった。故に中國成立の佛教書（例えば、禪宗の語錄など）の佛教語は、本辞典には見出されない場合が多い。この點、利用者の理解を望みたい。

II. 見出し語と熟語の示し方

1. 見出し語の出し方

本辞典の見出し語には一連番號を附した。さらに諸橋轍次編『大漢和辞典』（諸橋大漢和と略稱す）の該當箇所を参照し易くするために、諸橋大漢和の漢字番號を示した。さらに見出し語の略字や異體字等をも示した。なお「見出し語」は「見出し字」としてもよいが、漢字は一字が一語を示しているために、字というも、語というも、内容は同じである。故にここには見出し字の意味をも含めて、見出し語とした。次に見出し語の出し方を、實例によって示す。



上記は、見出し語「樂」について示したものである。即ち最初に示した「樂」の字は見出し語である。次の1810の數字は、樂という見出し語の一連番號である。即ち本辞典において、樂は1810番目の見出し語であることを示す。次に1810の下に横線を引いて、その下に示している6-15399という數字は、諸橋大漢和の卷數と漢字番號とを示す。即ち、6-15399の6は諸橋大漢和の第6巻を示し、次の15399は、諸橋大漢和の漢字番號を示す。故に諸橋大漢和の第6巻の漢字番號15399を見れば、樂の字の説明を見ることができる。

上記の實例のうち、横線の次に示している「樂」の字は、見出し語の樂の字の略字である。この略字にたいして、見出し語の樂の字を正字という。正字とは正規の字、正式の字の意味であり、康熙字典には、この樂の字が用いられている。しかし通俗的な書物には、樂の

字の代りに、樂が用いられていることが多い。樂と楽とは書體は違うが、同じ字であり、發音も意味も同じである。なお略字については異體字という場合もある。

上記の實例には、梵語を示さなかったが、ここには梵語を省略したのであり、實際には、(本書666頁参照)、そこには樂の意味を示す梵語が多数に示されている。漢字の樂には、大別して、三種類の意味がある。第一に快樂 *pleasure (sukha)* の意味の樂、第二は欣樂(願う) (*abhiḷāṣa, iṣṭa*) の意味の樂である。第三は音樂 *music (vādyā, gīta)* の意味の樂である。これらの意味は、梵語で名詞、動詞等によって、種種の言葉で表現されているので、それらの梵語がここに示されている。

以上で見出し語の示し方を終るが、しかし見出し語には、正字のほかに、略字の見出し語もある。略字をすべて見出し語として出してはいないが、よく用いられる略字は、見出し語として出した。その例を示す。

仏 ⁶⁸/₁₋₃₆₄ See 佛 116

「仏」は略字であるので、正字である「佛」のところで、佛の意味を説明する。そのために略字の「仏」は、正字の「佛」を見よ、という形になっている。なお「青」は正字「青」の略字であるが、両者は畫數が同じであり、字體の違いも僅かである。このように略字が正字と相違が僅かの場合には見出し語として出さないで、見出し語の横に並べて示すことにした。

なお類似しており、區別し難い字の場合には、それらを示して、混用されないように、以下の如く示した。

辨 ³⁷²⁸/₁₀₋₃₉₆₅₅ (see under 辨 3730, 辯 3732)
sam-ud-ā-√nī, kalpayati, ……

2. 熟語

熟語は熟字ともいう。見出し語「樂」を例にして、熟語の示し方を示すと、次の如くである。樂の熟語には、樂人 (*vādaka*)、樂根 (*sukhēndriya*)、樂求 (*ākāṅkṣaṇa*)、樂三種 (*ruciḥ trividhā*)、その他、多数の熟語がある。故にそれらの漢語の熟語と、その意味を示す梵語とを並べて示した。その配列の方法は、次の如き原則にしたがった。

3. 熟語や句の配列とその表示

見出し字(語)で始まる熟語や句については、見出し字の下方に、見出し字の次の字の畫數順に配列した。畫數が同じ場合は部首順とし、部首も同じ場合は、本辭典の漢字番號順とした。3字目以降の字についても上記の原則にしたがう。2字目の漢字ないしそれ以降の字を省略した場合は、「…」で示したが、「…」は畫數とみなさず、語の配列の順序はこれを省略して行った。なお、2字目の畫數が變る場合は、その熟語の左肩に2字目の漢字の畫數を示した。見出し語「樂」の場合は、次のようになる。

²樂人 ← 2字目は「人」であって二畫

樂人相

³樂…三種 ← 2字目は「三」であって三畫

樂小法

樂小法者

樂小乘者

⁴樂不放逸 ← 2字目は「不」であって四畫

他の見出し語の場合も熟語や句の並べ方の順序は、上記の原則と同じである。なお「部

首」については、次の項目の説明を参照されたい。

4. 音寫語 (Transliterated Words)

本辭典の漢語の見出し語や熟語の中には、漢字の發音を利用して、梵語を漢字でそのまま示そうとした語がある。これを音寫語という。例えば、pāramitā を「波羅蜜多」と音寫し、或いは prajñā を「般若」と音寫する如くである。「佛」や「佛陀」も buddha の音寫語である。本辭典では、見出し語や熟語の中で、音寫語であるものを示すために、その漢語の右肩に °印をつけて示した。

(例) 涅槃° nirvāṇa, 槃涅槃° parinirvāṇa, 佛陀° buddha, 牟尼° muni

5. 一部音寫

漢譯語のうち音寫のための字と、意味を示す字とをともに含んでいる場合には、一部音寫とし、漢譯語の右肩に °印をつけて表示した。

(例) 涅槃界°° nirvāṇa-duātu, 涅槃城°° nirvāṇa-pura, 入涅槃°° nir- / vā

上記のうち、涅槃界の「涅槃」は nirvāṇa の音寫語であり、次の「界」は dhātu の意譯語である。同じく涅槃城の「城」は pura の意譯語である。

6. 推定梵語

漢譯の音寫語の中には漢字から梵語を推定して作った字がある。このように漢譯から推定して作った梵語には、梵語の右肩に *印をつけて示した。

(例) 鳩摩羅什° kumāra-jīva*

Ⅲ. 見出し語の配列の順序

1. 部首による配列

本辭典では、見出し語を部首の順序で配列した。康熙字典や諸橋大漢和辭典等をはじめ、主なる漢字辭典は、漢字を部首の順序で配列している。故に本辭典も、これらの辭典の方法に従った。漢字の部首は全部で214種あり、漢字は5萬以上あるが、それらの漢字は、すべて部首を持っている。そして5萬の漢字が、それぞれの部首ごとに集められている。さらに部首ごとに集められた漢字は、その漢字の部首以外の畫數の少い字から、畫數の多い字の順序に配列されている。したがって漢字辭典を使用するためには、214種の部首の種類を知ることと、それぞれの漢字が、どの部首に属しているかを見分ける仕方を知ることと、漢字の畫數の數え方を知ること、以上の三點を學ぶ必要がある。

例えば樂の字の部首は木であり、志の部首は心である。さらに旭の字の部首は日である。樂は木の部首の11畫のところであり、志は心の部首の3畫のところにある。さらに旭は日の部首の2畫のところにある。故に文字の部首と、字の畫數の數え方とを知っておれば、部首で配列された漢字辭典から、必要とする文字を探し出すことができる。

但し漢字には發音があるから、この發音の違いを利用して、漢字を分類し、この分類を利用して、辭典の中の漢字を見つける方法がある。この檢索の方法によって、索引を作ることができる。本辭典にも5種類の索引がつけられている。その説明は部首の説明のあとになされている。

2. 部首

部首は、本來は文字であったもの、或いは文字の一部分であったもので、それを漢字の索引に利用して、「部首」と呼んでいるのである。部首とは部分け(分類)の規準(首、はじめ)となるものという意味の如くである。

いずれの漢字にも部首となるべき部分がきめられており、部首によって漢字を分類するこ

とは、すでに早くから試みられていたのである。部首を214とすることと、すべての漢字の部首をどこにするかということも、康熙字典が編集される以前にすでにきまっていた。部首は本来は、一つの文字であった。漢字は簡単な文字を組合せて、複雑な文字を作ることによって、文字の数を増したのである。そのために多数の文字を整理するために、漢字の重要な部分を部首として決定し、この部首を基準にして、漢字を分類することになったのである。

そのために漢字辞典を使用するためには、214の部首を記憶する必要がある。本辞典には、おもて表紙の見返しと、裏表紙の見返しとの二箇所に、214の部首を示す〈部首一覧表〉を掲示して、利用者の便に供した。部首は畫数の少ないものから、畫数の多いものの順序に配列されている。即ち一、丨、等の一畫の部首から、二、一、等の二畫、さらに三畫、四畫と、畫数の多い順序に配列され、最後に十七畫の龠で終わっている。本辞典では、これらの214の部首に一連番號を附して、讀者の便に供した。但し一つの部首の中に、その部首が形を變えて、變形した部首が含まれているために、一つの部首の中に二つ以上の部首が含まれていることがある。例えば水という部首は四畫であり、その部首番號は85である。しかし水が形を變えて、氵(三水)として用いられている。例えば海、汝等の字の偏(但し偏は文字の左の部分指すので英譯では a left-hand radical と譯される)がそれである。この氵は三畫であるが、水の變形であるので、四畫の中に加えられている。但し本辞典の部首一覧表には、初心者の便を考えて、氵を三畫に出した。但し部首番號としては、水と同じ85を附した。それによって氵が水と同じ部首であることがわかる。この外にも、辵は三畫、辵は四畫であるが、しかしこれらは辵の形を變えたものであり、辵は七畫である。故に部首一覧表には、三畫に辵を出し、四畫に辵を出し、七畫に辵を出したが、これらの三者の部首番號はすべて162となした。それによって、これらの部首の正しい形は辵であり、他の二つは、これが簡略化された形であることがわかる。

以上の如く、二つ以上の部首が同じ番號を持っておれば、それらは同じ部首であることを意味する。そして〈部首一覧表〉において、部首番號をゴチック活字で示した部首が、その部首の本来の形であることを示す。しかし形を變えた部首の方が使い易いので、これがよく用いられている場合が多い。

3. 多く用いられている部首

- (a) 人、亻、部首番號は9。人は人がそのまま部首となったものである。次の亻は人が他の文字の偏になったものである。偏は文字の左の部分形成する。そして部首でもあるので英語には a left-hand radical などと譯される。人を部首とする字には、他、代、仗、令、その他がある。諸橋大漢和辞典によれば、人を部首とする漢字は1001字ある。
- (b) 口、部首番號30。口は口が部首となったものである。口は三畫である。口を部首とする漢字には、右、古、可、叩、吉、その他があり、全部で1459字ある。なお口に似た部首に凵(部首番號31)がある。これは、四、囚、因、困、圓等195字の漢字の部首であるが、しかし凵の中にある囚の人、因の大、困の木等はそれぞれが部首となりうる字である。しかしこの場合は、凵が部首であり、その中の人、大、木等は部首とはならない。故に一つの字に部首となりうる字が二つ以上ある場合には、どちらが部首であるか注意する必要がある。かかる場合には、一つの部首で探してみても、求める字がない場合には、別の部首を探してみる必要がある。それ以外によい方法はない。
- (c) 手、扌、部首番號64。手は四畫である。手という字がそのまま部首になったのである。次の扌と扌は、手が形を變えたものである。とくに第三の扌は偏として用いられる。手を部首として用いる漢字には、打、扞、技、折その他がある。承もこの部首に含まれ

る。手を部首とする漢字は1306字ある。

- (d) 木は四畫であり、部首番號は75である。木は木が部首になったものである。木を部首とする漢字には、札、未、本、机、朽等があり、木は、松などの如く、木が偏として用いられる時の形である。木の部首を用いる漢字は1585字ある。
- (e) 水、氵、氷、部首番號は85である。水は四畫である。但し偏として用いられる氵の用例が多い。水を部首として用いる字には、汁、汀、汗、汝、氷、求、等があり、全部で1776字ある。
- (f) 艸、艹。艸は草の意味であり、草の古い字體である。艹はその形を變えたものであり、艹という+と+とをつないだ形も用いられる。艸の部首番號は140である。艸を部首とする漢字には、芋、芒、花、芬、等がある。艸を部首として用いる漢字は2059字であり、これが最も多い。
- (g) 心、小、忄、心の部首番號は61である。忄は偏として用いられる。心を部首とする字には、志、必、忤、忌、忍、忙、怯、性、その他の字がある。心を部首として用いる漢字は、1245字ある。

以上、七種の部首を示したが、これらは最も多く用いられる部首である。以上の七種の部首を用いる漢字を合計すると10431字となり、漢字全部の約五分の一に當る。

4. 部首の特色

ここで部首となっている人、口、手、木、水、艸、心等は人間の日常生活に密着した言葉である。人、口、手、心等は身體や心に關係し、これにつづくものとして、言、988字、足、666字等がある。さらに肉(月)を部首とする字が838字あるが、この中に肘、腹、肝、肺、胃、その他の身體の部分を示す語が含まれている。さらに木、水、艸は、自然界を示す言葉が部首となったものであるが、これに似た部首に日、546字、火、808字、動物に犬、583字、牛、312字、等がある。これらはいずれも部首として用例の多い字である。即ち中國人は、自己をとり巻く、人間や自然、動物等を示す言葉を部首として多く用い、これと他の文字と組合せて、多くの文字を作ったのである。ともかく部首214種のうち、上記以外に使用例の多い部首は、金、950字、走、646字、貝、350字、等がある。したがってよく用いられる部首を記憶すれば、部首を利用して、文字を検索することはそれほど困難ではないのである。

漢字は偏と旁と冠との三つの部分より成ることが多い。例えば松という字において、木は偏であり、公は旁である。そして部首は偏にあることが多い。さらに草という字において、艹は冠である。冠のある字では、冠に部首があることが多い。但し部首の佳(ふるとり、部首番號172)は、偏に位置することは稀であり、もっぱら旁に置かれる。例えば雄、雌、雅等である。このほかにも旁に位置する部首はあるが、大部分の部首は偏(文字の左の部分)にある。さらに冠のある字は、冠に部首があることが多い。

IV. 部首による辭書の引き方

本辭典には、見出し語4,374語(字)を収めた。そしてこの4,374字は部首によって分類され、同じ部首の中では、語は畫數の少い字から、畫數の多い順序に配列されている。本辭典に収めた漢字を部首を利用して検索すると、次の如くである。

1. 極樂

「極樂」という語を、部首を利用して検索すると次の如くである。この場合は、「極樂」の「極」が見出し語になる。そして「極」の部首は「木」であると、容易に推知される。部首は偏(字の左の部分)にあることが多いが、この場合の偏は「木」である。故にまず「木」

の部首で「極」を探すことにする。「木」は四畫であるから、部首一覽表の四畫の所を探すと、「木」が見つかる。「木」の部首番號は25である。部首番號は、本辭典の本文中の各ページの最上段にゴチック活字で示されている。そこで部首番號75を探すと、636頁に部首「木」を見出すことができる。次に見出し語「極」の字の部首を除いた部分、即ち「亟」の畫數を調べると9畫である。故に部首番號75の9畫の所を見ると、「木(9)業楯極」のごとく部首「木」と9畫の字の「業楯極」の三字を661頁に見出すことができる。見出し語の「極」の漢字番號は1792である。若し「極」の漢字番號を知っている場合には、この漢字番號でもって、「極」を探すことができる。本辭典の各ページの本文の下に、そのページに收められている見出し語の漢字番號が示されているから、その漢字番號の中から1792を見つけることは容易である。次に見出し語「極」の次には、極にはじまる熟語が多數に並んでいる。故にその中から「極樂」を探す必要がある。そのためには熟語の二字目の樂の畫數を調べる。樂の畫數は15畫である。故に熟語の二字目が15畫の所を探せば、664頁に「極樂」を見つけることができる。熟語は次の如く並んでいる。

極樂 *sukhāvati; sukha*
極樂大心 *sukhādhyāśaya*
極樂世界 *sukhāvati*
極樂因緣 *sukha-kāraṇa*
極樂界 *sukhāvati-kṣetra*

以上の漢語と梵語との對應によって、漢語の極樂の意味をそれに對應する梵語によって知ることができる。

2. 比丘

次に「比丘」をひいて見る。この場合の見出し語は「比」である。比の偏である「匕」は2畫或いは3畫である。しかし部首一覽表の2畫、3畫のところに「匕」は見出されない。しかし比の旁である「匕」は部首の2畫の中に含まれている。その部首番號は21である。しかし部首の匕の中に比という字は含まれていない。そして「比」そのものが、部首となっている。部首一覽表の4畫、5畫に比が含まれており、その部首番號は、81である。故に本文の上欄の「81 比」のところを探せば、696頁に比を見つけることができる。比の漢字番號は1907である。漢字の比の意味は、くらべる、似る等である。しかし熟語としての「比丘」を探すと比の熟語の最初に「比丘」が見出される。

比丘^o *bhikṣu, ugra-bhikṣu*

比丘に^o印がついているのは、比丘は音寫語であるという意味である。比丘の比の意味はくらべる、であり、丘の意味は *hill* であるが、音寫語としての比丘は、この語の語義は無視して、その發音だけを利用するのである。即ち比の *bhi*, 丘の *ku* の音を利用して、比丘という漢字で、梵語の *bhikṣu* を示さんとするのである。故に比丘が音寫語であることに氣づかないで、その意味を考えると、漢字の比丘の意味はまったく不明になる。故に佛教漢語の場合は、その語が音寫語であるか、音寫語でないかを、絶えず注意する必要がある。例えば漢語の布薩は *upavasatha, uposatha, poṣadha* 等の音寫語として用いられているのである。(本書417頁参照。)この點に氣づかなければ、漢語の布薩の意味はまったく不明になるであろう。

3. 安穩

次に「安穩」という語を引いてみる。この見出し語は「安」である。この語の部首を考えるに、安は「宀」という冠と「女」とより成立しており、宀も女も共に部首となりうる。共

に3畫である。宀は部首番號40、女は部首番號38である。「安」の部首は宀であるか女であるかというに、一般的には字に冠がある場合には、そこに部首がある場合が多い。故にこの場合も、宀に部首があると考える。宀の部首番號は40であるから、本辭典の本文中の部首番號40を探すと、宀は容易に見つかる(371頁)。そして宀を部首とする字の「宇宅守」の次に「安」があり(372頁)、安の漢字番號は859である。「安」には、梵語に *kṣema, praśrabdhi* その他の語がつけられており、それらによって、安の意味がわかる。次に安の熟語の中から「安穩」を探す。「穩」の畫數は19畫である。故に「安」の熟語の中から19畫の所(375頁)を見ると

安穩 *kṣema, sukha*
安穩光 *ullokaniya-prabha*
女穩𠄎住 *svāśanākā*
安穩住 *sparsā-vihāra*

等の熟語が見られる。以上の如く「安穩」等の漢語と、それに對應する梵語とを對照して理解することによって、漢語の「安穩」の意味を梵語によって知ることができる。なお、安穩とほぼ同じ意味の言葉に安隱があり、375頁左側、下より7行目に見出される。

以上、極樂、比丘、安穩、の三例によって、見出し語の部首を見つけて、この部首を手掛りにして、漢語の意味を、梵語によって知る方法を示した。部首による検索は、見出し語の部首を見つければ、比較的容易に目的を達することができる。しかし畫數の多い複雑な言葉になると、その語のどこに部首があるか、容易に見つからない場合がある。その場合には、別の検索方法もあるので、次にそれを紹介したい。

V. 索引を利用する文字の検索

本辭典には、索引を利用して文字を検索できるように、五種類の索引を添付した。

1. 總畫索引、2. 四畫號碼索引、3. ウェイド式索引、4. 拼音索引、5. 音訓索引の五種類である。以下これらの利用法を簡単に示す。これらの五種類の索引は、本辭典の本文の終ったあとに附してある。

1. 總畫索引

總畫索引は、漢字の畫數を正確に數えたとき利用できる索引である。さきに部首を利用して検索するとき、實例として示した安穩、極樂、比丘の三つの言葉を、ここに總畫索引を利用して検索する方法を示す。總畫索引は、本文が終ったすぐ後にある。

a. 安穩

安穩という語を、總畫索引を用いて求める方法は次の如くである。「安穩」の見出し語は「安」であるが、安の總畫は6畫である。總畫索引のページを見ると1308頁に6畫の文字が擧げられている。「安」の部首は「宀」であるため、宀を探す。宀の部首は總畫索引の1308頁2行目の下の方にある。そこに「安」の漢字番號は859とある。故に本辭典の本文のページの下端につけてある漢字番號859を探せば、372頁に安を見つけることができる。安の見出し語から、熟語の「安穩」を求める仕方は、さきに部首による検索のとき用いたと同じ方法による。

b. 極樂

極樂の見出し語は「極」である。極の總畫は13畫である。極の偏の「木」は4畫、旁の「丂」は3畫、そのために「亟」は9畫となり、木を加えて13畫となる。13畫の文字は總畫索引の1316頁に示されている。そのページの部首の「木」のところを見れば、「極」は容易

に見つけられる。極の漢字番號は1792とあるから、本文の下端の漢字番號によって1792を探せば、661頁に極の字は簡単に見つけられる。

c. 比丘

比丘の場合も同様であり、見出し語の「比」の總畫は4畫である。故に總畫4畫の語のうち、部首の比を探せば、容易に見出される。その漢字番號は1907であるので、本文の漢字番號1907を探せば、696頁に比を見つけることができる。熟語の比丘については、さきに述べた如くである。

以上の如く、總畫索引では見出し語の總畫を数えて、その總畫によって、見出し語の漢字番號を探し、この漢字番號によって、本文の中から見出し語を探すという手順によるのである。したがって見出し語の總畫さえ正しく知れば、總畫索引によって、見出し語を探すのは容易であると言ってよい。但し畫數の多い字の場合には、總畫を正しく数えることは困難な場合がある。しかし漢字では、偏が部首になることが多いから、偏に注目して、文字を見つける方法がある。例えば、「曬」という字なども畫數が多い。しかしこの字は偏が日であるから、これが部首であることが推知される。故に總畫が20以上の字で、部首が日の文字を探せば、總畫23の日の部首のところに曬の字を見出すことができる。その漢字番號は1656である。この番號によって、本文の中に曬の字を探すことができる。このように畫が多くても、部首の明らかな字は、總畫索引を利用して、文字を見つけることができるのである。

2. 四角號碼索引

四角號碼索引を利用するためには、この方式について専門的な知識を必要とする。いま簡単にそれを説明することは困難であるが、しかし四角號碼索引を利用しうる人のために、巻末に、本辭典の「四角號碼索引」を示しておいた。希望者はそれを利用されたい。

3. ウェイド式索引

漢字のウェイド式索引を利用して、本辭典の語を検索する希望者のために、巻末にウェイド式検索を提示した。ウェイド式表記は、通例にしたがい英語のアルファベット順に配列した。

4. 拼音索引

漢字の拼音索引を利用して、本辭典の語を検索せんとする希望者のために、巻末に拼音索引を用意した。拼音索引は、英語のアルファベット順に配列した。

5. 音訓索引

本辭典に提示した音訓索引は、漢字の音と訓とを利用して、本辭典の漢字を検索する方法であるが、ここに用いた漢字の音と訓とは、日本語の發音に據ったものである。故にこの音訓索引は日本語のわかる人にもみ利用される。語の配列は五十音順により、音はカタカナで訓はひらがなで表記した。

以上

カードを採取した梵語原典と漢譯經論

本辭典が主として採集したのは、次の文獻からである。

『漢譯對照 梵和大辭典（增補校訂版）』、荻原雲來編、文學博士辻直四郎協力 財團法人鈴木學術財團編、1979年、東京、講談社

[新たに採取した文獻]

梵本 [校訂者及び刊本名]	漢譯 [譯者名]	大正藏經番號
Abhisamācārikā [B. Jinananda : Abhisamācārikā [Bhikṣuprakīrṇaka (Tibetan Sanskrit Works Series, vol. IX), Patna, 1967]	『摩訶僧祇律』(威儀法) [東晉佛陀跋陀羅・法顯]	1425
Prātimokṣa-sūtram [N. Tatia : (Tibetan Sanskrit Works Series, vol. XVI), Patna, 1975]	『摩訶僧祇律大比丘戒本』 [東晉佛陀跋陀羅]	1426
Prātimokṣa-sūtram (Mūlasarvāstivāda) [A. Ch. Banarjee : Calcutta, 1954]	『根本說一切有部戒經』[唐義淨]	1454
Bhikṣuṇī-vinaya, Ārya-mahāsāṃghika-lokottaravādin [G. Roth : (Tibetan Sanskrit Works Series, vol. XII), Patna, 1970]	『摩訶僧祇律』(比丘尼戒法) [東晉佛陀跋陀羅・法顯]	1425
Śayanāśana-vastu [R. Gnoli : The Gilgit Manuscript of the Śayanāśanavastu and the Adhikaraṇavastu, Roma, 1978]	『彌沙塞部和醯五分律』 [劉宋佛陀什・竺道生等] 『四分律』[姚秦佛陀耶舍・竺佛念] 『摩訶僧祇律』[東晉佛陀跋陀羅・法顯] 『十誦律』[後秦弗若多羅・羅什]	1421 1428 1425 1435
Adhikaraṇa-vastu [R. Gnoli : The Gilgit Manuscript of the Śayanāśanavastu and the Adhikaraṇavastu, Roma, 1978]	『彌沙塞部和醯五分律』 [劉宋佛陀什・竺道生等] 『四分律』[姚秦佛陀耶舍・竺佛念] 『摩訶僧祇律』[東晉佛陀跋陀羅・法顯] 『十誦律』[後秦弗若多羅・羅什]	1421 1428 1425 1435

Kaṭhinavastu [Kun Chang : A Comparative Study of the Kaṭhina-vastu, Seattle, 1957]	『根本說一切有部毘奈耶羯恥那衣事』 [唐義淨]	1449
	『彌沙塞部和醯五分律』 [劉宋佛陀什・竺道生等]	1421
	『四分律』[姚秦佛陀耶舍・竺佛念]	1428
	『十誦律』[後秦弗若多羅・羅什]	1435
Bhaiṣajyaguruvaiḍūryaprabharāja-sūtram [N. Dutt : (Gilgit Manuscripts, vol. I) , Srinagar-Kashmir, 1939]	『藥師琉璃光七佛本願功德經』[唐義淨]	451
Ratnāvali [M. Hahn : Nāgārjuna's Ratnāvali, vol. 1. (Indica et Tibetica, 1.) , Bonn, 1982]	『寶行王正論』[梁眞諦]	1656
Yogācāra-bhūmi [V. Bhattacharya : The Yogācāra-bhūmi of Ārya Asaṅga, Calcutta, 1957]	『瑜伽師地論』卷1～20 (本地分) [唐玄奘]	1579
Śrāvakabhūmi [K. Shukla : Śrāvakabhūmi of Ācārya Asaṅga, Patna, 1973]	『瑜伽師地論』卷21～34 (聲聞地) [唐玄奘]	1579
Sarva-tathāgata-tattva-saṃgraha nāma mahāyāna-sūtram (堀内寛仁『梵藏漢對照初會金剛頂經の研究 梵本校訂篇(上下)』, 高野山, 1974, 1983)	『金剛頂一切如來眞實攝大乘現證大教王經』[唐不空]	865
	『金剛頂瑜伽中略出念誦經』[唐金剛智]	866
	『佛說一切如來眞實攝大乘現證三昧大教王經』[宋施護]	882
Hevajra-tantra [D. L. Snellgrove : The Hevajra Tantra, Pt. II (London Oriental Series, vol. 6) , London, 1959]	『佛說大悲空智金剛大教王儀軌經』 [宋法護]	892

[辭書・索引等より採取したもの]

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DICTIONARY

By
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RAD. — I

— ¹/₁₋₁ eka, aikya, sakṛt; ananya, anyatama, anyatara, ananyatā, abhinna, alpa, avicitra, ādya, ekatā, ekatya, ekatva, ekadhā, ekadhyam, ekāgratā, ekāṅka, eki-bhāva, ekoti-bhāva, aikadhyam, kiṃcid, tattva, prathama, sama*

¹— ekaika, pṛthak pṛthak, pratyekam; anyatamānyatama, anyatarānyatara, anyatrānyatra, ekatama, ekatya, ekaśas, ekākin, ekaikam, ekaikaśas, prati

— 一分付 kula-pratisamvedaka

— 一方 ekaikasyāṃ diśi

— 毛右旋 ekaika-roma-pradakṣiṇāvarta

— 毛右旋相 ekaika-romatā

— 毛生 ekaika-romatā

— 毛…相 ekaika-romatā

— 一句 ekaika-pada

— 犯 anyatarānyatarāpatti

— 各 pratyeka, pratyekam

— 各有 pratyeka

— 如法 anyatarānyataraṇa dharmeṇa

— 而轉 ekaika-vṛtti

— 衣 ekatama-civara

— 別和合 anyonyābhinna-sambandha

— 成就 anyatrānyatraṇa sampannam

— (身)中 ekaikasmāt

— 剎中^o ekaikasyāṃ diśi

— 剎那^o pratikṣaṇam

— 定處 ekatra dhyāne

— 界中 ekaikasyāṃ diśi

— 皆除 ekaikāpahrāseṇa

— 相續 pāramparya

— 問 pratyekam pṛcchati

— 智增 ekaika-jñāna-vṛddhi

— 罪 anyatarānyatarām āpattim

— 種性 gotre gotre

— 聚說一言 eka-rāśy-eka-vacana

— 增 ekaika-vṛddhimat, ekaika-prakāra-vṛddhi

— 節中 samdhau samdhau

— 擇減 kleśānāṃ prahāṇāni

— 諦現觀後邊 ekaika-satyābhisamayānta

— 諦對觀最後時 ekaika-satyābhisamayānta

— 頭面禮僧足^o vṛddhāntāto prabhṛti sarvāsāṃ pādā śirasā vanditavyāḥ

— 邊 pārśvatas

— 邊各 ekaika-pārśva, ekaikam pārśvam

— 類中 pratyekam jātinām

²—…二… ca

— 一二三千諸世界 sāhasra-dvīsāhasra-trisāhasrakān loka-dhātūn

— 二三忍 prathama-dvitiya-tritīyāḥ kṣāntīḥ

— 一人 eka-pudgala, ekaḥ pudgalaḥ, ekāya, anyatamaḥ sattvaḥ

— 人半影 dvy-ardha-pauruṣāyāṃ chāyāyāṃ

— 人行不在 deśāntara-gata

— 十六萬由旬^o ṣaṣṭi-yojana-śata-sahasra

— 十六臂 bhujā-ṣoḍaśa, ṣoḍaśa-bhujā

— 十萬 koṭi

³— 丈光明 vyāma-prabhā*

— 三千 tri-sāhasra-mahā-sāhasro loka-dhātūḥ

— 上一下時量 utkarṣāpakarṣa-kāla

— 下手或再下手 prahāram ekaṃ dadāti dvau vā

— 下地淨 adhara-śuddhaka

— 千二百五十 ardha-trayodaśa-śata

— 千六百 ṣoḍaśa…śatāni

— 千年 varṣa-sahasra

— 千年內 varṣa-sahasrānta

— 大千 tri-sāhasra-mahā-sāhasro loka-dhātūḥ

— 子 eka-putra, eka-putraka

— 子想 eka-putraka-samjñā, eka-putra-samjñā

— 小千 sāhasraś cūḍiko loka-dhātūḥ

— 小千界 sāhasraś cūḍikāḥ

⁴— 中千 dvi-sāhasro loka-dhātūḥ

— 中千界 dvi-sāhasro madhyamo loka-dhātūḥ

— 一分 ekāṃśa, eka-deśa, prādeśika; karṣa; kalā; anyatara, ardha, avayava, upārdha, eka-jātiya, ekatya, eka-pradeśa, aikadeśya, tad-ekatya, tolaka, pradeśa, bhāga

— 一分…一分 ekeṣām…ekeṣām

— 分天 ekatyāḥ…devāḥ

— 分支說 eka-deśāṅga-nirdeśa

— 分合 pradeśa-samyoga

— 分行 eka-deśa-kārin*

— 分和合 pradeśa-samyoga

— 分常論 ekatya-śāśvatika

— 分得別解律儀 prādeśika-samvara-lābha

— 分縛 bandhanaika-deśa

— 分轉 eka-deśa-vṛtti

一分…邊 pārśvāntara
 一切 sarva, kṛtsna; aparīṣeṣa, aśeṣataḥ, nikhila,
 niravaśeṣa, bhāva, yat kimcit, yāttaka, yāttika,
 yāni tāni, sakala, samasta, samastāt, sarvatas,
 sarvatra, sarvathā, sarvadā, sarva-dharma, sarva-
 loka-stha, sarvaśas, sarva-sattva, sarvāvat, sākalya
 一切二 sarvōbhaya
 一切入 kṛtsnāyatana*
 一切三昧[°] sarva-samādhi
 一切三昧具足[°] sarva-samādhi
 一切三界主 sarva-trilokādhipati, sarva-traidhātu-
 kādhipati
 一切三界主如來 sarva-traidhātukādhipatis tathā-
 gataḥ
 一切三界勝主如來 sarva-traidhātukādhipatis ta-
 thāgataḥ
 一切三摩地[°] sarva-samādhi
 一切上妙 su-sarvāgrya
 一切凡夫及聖人 sarveṣāṃ pudgalānām
 一切口業隨智慧行 sarva-vāk-karma jñāna-pūr-
 vaṃgamam jñānānuparivarti
 一切土地 sarvo deśaḥ
 一切大乘 samasta-mahāyāna
 一切大衆 parśad
 一切大菩薩輪[°] mahā-bodhisattva-cakra
 一切大會普盡三界 sarvāvantam sakala-traidhā-
 tuka-triloka-cakram
 一切小分惑 sarve 'nuśayāḥ
 一切不同相同想相 sarva-vairūpyōpala bdi-lakṣaṇa
 一切不行經 sarva-dharmāpravṛtti-nirdeśa*
 一切中 sarvatra
 一切中勝 sarvāgrya
 一切中最勝 sarva-sādhu
 一切中最輕 sarva-laghu
 一切中最靈 sarvaudārika
 一切內輪如來 sarva-tathāgata-cakrāntargatas ta-
 thāgataḥ
 一切分 sarvāṅga, sarvāṅy aṅgāni
 一切分別無分別 sarvāvikalpanatā
 一切友 sarva-mitra
 一切天王 devēndra
 一切天衆 sarva-deva
 一切心 sarva-citta, sarva-cetas, sarvatra citte, sar-
 vatra cetasi
 一切心及心法 sarveṣāṃ citta-caittānām
 一切心亂攝令住 āpti-vikṣepa-samyama
 一切心種類 sarva-citta-prakāra
 一切支 sarvāṅga

一切文字 sarvākṣara
 一切方便 sarvathā
 一切方海 sarva-dik-samudra
 一切比丘尼下[°] sarva-bhikṣuṇinām navikā
 一切父 pitṛ-bhūto bhūtānām
 一切世 sarvatra, sarva
 一切世之最 sattva-sāra
 一切世俗法 sarva-saṃvyavahārān...laukikān
 一切世界 sarva-loka-dhātu, sarvaṃ lokam
 一切世間 sarva-loka, sarvam...jagat, sarva
 一切世間利益者 sarva-loka-hitaiṣin
 一切世間法性清淨 sarva-dharma-viśuddhitā
 一切世間貪性清淨 sarva-rāga-viśuddhitā
 一切世間智性 sarva-jñāna
 一切世間智性清淨 sarva-jñāna-viśuddhitā
 一切世間無所依戒 sarva-lokāniśrita-śīla
 一切世間難信之法 sarva-loka-vipratyaniyaka-
 dharma-paryāya
 一切主 sarva-sva
 一切功德 sarva-guṇa, guṇa-sarvatā
 一切功德…依 sarva-guṇāśrayatva
 一切功德依止 sarva-guṇāśrayatva
 一切功德皆悉具足 parama-pārami-prāpta
 一切功德莊嚴王經 sarva-dharma-guṇa-vyūha-rā-
 ja-sūtra*
 一切外萬物 bāhyā bhāvāḥ
 一切外道聲聞緣覺 tirthya-śrāvaka-pratyekabuddha
 一切平等 sarva-samatā, sarva-dharma-samatā
 一切平等成正覺 sarva-samatābhisambodhi
 一切平等性 sarva-samatā
 一切平等建立如來 sarva-dharma-samatā-prati-
 ṣṭhitas tathāgataḥ
 一切平等現等覺 sarva-samatābhisambodhi
 一切平等實相般若波羅蜜法門[°] sarva-dharma-
 samatā-vijaya-saṃgrahaṃ nāma prajñāpāramitā-
 nirhāram
 一切正覺尊 sarva-buddha
 一切母(天衆) sarva-mātṛ
 一切永無 sarvathābhāva
 一切生 sarva-janman
 一切示現 sarva-darśin
 一切印 sarva-mudrā
 一切印契 sarva-mudrā-bandha
 一切印祕密法 sarva-mudrā-rahasya
 一切印廣大儀軌 sarva-mudrā-vidhi
 一切印羯磨法[°] sarva-mudrā-karman
 一切因 sarva-kāraṇa
 一切地 sarva-bhū, sarva-bhūmi, sarva-bhūmika.

sarvāsu bhūmiṣu, sarvatas, sarvato bhūmeḥ
 一切地遍所隨順 sarva-bhūmy-anulomita
 一切如來 sarva-tathāgata
 一切如來入大輪如來 sarva-tathāgata-cakrāntar-
 gatas tathāgataḥ
 一切如來入廣大轉輪 sarva-tathāgata-cakrāntar-
 gatas tathāgataḥ
 一切如來三昧金剛鉤召^o sarva-tathāgata-samaya-
 vajrāṅkuśa
 一切如來三昧鉤召^o sarva-tathāgata-samayāṅku-
 śa
 一切如來三摩地智心明^o sarva-tathāgata-samā-
 dhi-jñāna-hṛdaya
 一切如來大士頂輪(大明) tathāgatōṣṇiṣa
 一切如來大方便智金剛三摩地^o sarva-tathāgata-
 mahōpāya-jñāna-vajraṃ nāma samādhiḥ
 一切如來大金剛等持門 sarva-tathāgata-mahā-
 samādhi
 一切如來大喜出生智印 sarva-tathāgata-mahā-
 hāsa-jñāna-mudrā
 一切如來大悲方便三摩地智^o sarva-tathāgata-
 mahā-karuṇōpāya-samādhi-jñāna
 一切如來大悲方便忿怒三昧金剛三摩地^o sarva-
 tathāgata-mahā-karuṇōpāya-krodha-samaya-vaj-
 raṃ nāma samādhiḥ
 一切如來大菩提最勝成就^o sarva-tathāgata-ma-
 hā-bodhy-uttama-siddhi
 一切如來大覺最勝成就 sarva-tathāgata-mahā-bo-
 dhy-uttama-siddhi
 一切如來心 sarva-tathāgata-hṛdaya, sarva-tathā-
 gata-citta
 一切如來心出生 sarva-tathāgata-hṛdaya-sambhūta
 一切如來心本部 sarva-tathāgata-hṛdaya
 一切如來心印 citta-mudrā
 一切如來心所出生 sarva-tathāgata-cittōtpāda
 一切如來巧業智印 sarva-tathāgata-viśva-karma-
 jñāna-mudrā
 一切如來永離戲論 sarva-dharmāprapañcas tathā-
 gataḥ
 一切如來永離戲論相 sarva-dharmāprapañcas
 tathāgataḥ
 一切如來印大明 sarva-tathāgata-mudrā-hṛdaya
 一切如來(同)所說 sarva-buddha-bhāṣita
 一切如來自性清淨相 svabhāva-śuddhas tathāga-
 taḥ
 一切如來行處 sarva-tathāgata-gocara
 一切如來住平等相 sarva-dharma-samatā-prati-
 ṣṭhitas tathāgataḥ

一切如來住持金剛智印般若波羅蜜經^o sarva-
 tathāgata-jñāna-mudrādhiṣṭhāna-vajraṃ nāma
 prajñāpāramitā-nayam
 一切如來住持智印 sarva-tathāgata-jñāna-mudrā-
 dhiṣṭhāna-vajra
 一切如來身 sarva-tathāgatatva
 一切如來身口意業 sarva-kāya-vāk-citta
 一切如來身口意業最勝悉地^o sarva-kāya-vāk-cit-
 ta-vajra-sattva-sarvōttama-siddhi
 一切如來身印 sarva-tathāgata-kāya-mudrā
 一切如來供養三昧^o sarva-tathāgata-pūjā-sam-
 aya
 一切如來供養羯磨大印智^o sarva-tathāgata-pūjā-
 karma-samaya-mudrā-jñāna, sarva-tathāgata-pū-
 jā-karma-mahā-mudrā
 一切如來所有三昧^o sarva-tathāgata-samaya
 一切如來…所說 sarva-buddha-bhāṣita
 一切如來法身 sarva-tathāgatatva
 一切如來法性秘密印智 sarva-tathāgata-dharmatā-
 rahasya-mudrā-jñāna
 一切如來法等持門 sarva-tathāgata-dharma-samā-
 dhi
 一切如來法語離戲論智印 sarva-tathāgata-dhar-
 ma-vān-niṣprapañca-jñāna-mudrā
 一切如來法輪 sarva-tathāgata-cakra
 一切如來金剛三昧大曼拏羅^o sarva-tathāgata-
 vajra-samaya-mahā-maṇḍala
 一切如來金剛三昧出生^o sarva-tathāgata-mahā-
 vajra-samaya-bhūta
 一切如來金剛三業最上秘密大教王經 guhya-
 samāja-tantra-rāja, tathāgata-guhyaka
 一切如來金剛心印 citta-mudrā
 一切如來金剛印 vajra-mudrā
 一切如來金剛身印 sarva-tathāgata-kāya-mudrā
 一切如來金剛部三摩地智印加持三摩地^o sarva-
 tathāgata-vajra-kula-samādhi-jñāna-mudrādhi-
 ṣṭhānaṃ nāma samādhiḥ
 一切如來金剛智印 vajra-mudrā
 一切如來金剛智印甚深般若波羅蜜多理趣法門^o
 sarva-tathāgata-jñāna-mudrādhiṣṭhāna-vajraṃ
 nāma prajñāpāramitā-nayam
 一切如來金剛語印 vān-mudrā
 一切如來烏瑟膩沙最勝總持經^o sarva-durgati-
 pariśodhanōṣṇiṣa-vijayā dhāraṇī*
 一切如來真實攝大乘現證三昧大教王經^o sarva-
 tathāgata-tattva-saṃgrahaṃ nāma mahāyāna-
 sūtram, mahā-samaya-kalpa-rāja*
 一切如來神力加持 sarva-tathāgatādhiṣṭhāna

一切如來能調伏一切有情相 sarva-vinaya-samarthas tathāgataḥ
 一切如來能調伏相 sarva-vinaya-samarthas tathāgataḥ
 一切如來寂法菩提^o sarva-tathāgata-śānta-dharmatābhisambodhi-nirhāra
 一切如來寂靜法性甚深理趣現等覺門 sarva-tathāgata-śānta-dharmatābhisambodhi-nirhāra
 一切如來寂靜法性般若波羅蜜多甚深理趣現等覺門^o prajñāpāramitā-nayam sarva-tathāgata-śānta-dharmatābhisambodhi-nirhāram
 一切如來寂靜法性現等覺出生 sarva-tathāgata-śānta-dharmatābhisambodhi-nirhāra
 一切如來密意令圓滿汝智手印 sarva-tathāgatāśā-paripūraṇa-jñāna-mudrā
 一切如來常住智印 śāsvata-sarva-tathāgata-jñāna-mudrā, sarva-tathāgata-muṣṭi
 一切如來常住智印祕藏相 śāsvata-sarva-tathāgata-jñāna-mudrā-prāpta-sarva-tathāgata-muṣṭi-dharas tathāgataḥ
 一切如來常住智印密藏相 śāsvata-sarva-tathāgata-jñāna-mudrā-prāpta-sarva-tathāgata-muṣṭi-dharas tathāgataḥ
 一切如來教令所行 sarva-tathāgatājñā-kāritā
 一切如來教勅所作 sarva-tathāgatājñā-kāritva
 一切如來部三昧印契諸祕密^o sarva-tathāgata-kula-samaya-mudrā-rahasya
 一切如來部三昧眞實曼拏羅^o sarva-tathāgata-kula-maṇḍala-samaya-bhūta
 一切如來部三摩地三昧印智^o sarva-tathāgata-kula-samādhi-samaya-mudrā-jñāna
 一切如來部曼拏羅^o sarva-tathāgata-kula-maṇḍala
 一切如來智印 sarva-tathāgata-jñāna-mudrā, sarva-tathāgata-muṣṭi
 一切如來智印加持 sarva-tathāgata-jñāna-mudrādhiṣṭhāna
 一切如來智印安想金剛 sarva-tathāgata-jñāna-mudrādhiṣṭhāna-vajra
 一切如來智印安想金剛般若波羅蜜多教^o sarva-tathāgata-jñāna-mudrādhiṣṭhāna-vajraṃ nāma prajñāpāramitā-nayam
 一切如來智印持一切佛祕密法門如來相^o sarva-tathāgata-jñāna-mudrā-prāpta-sarva-tathāgata-muṣṭi-dharas tathāgataḥ
 一切如來智慧印 sarva-tathāgata-prajñā-jñāna-mudrā
 一切如來最上成就三昧金剛^o sarva-tathāgatōt-

tama-siddhi-samaya-vajra
 一切如來最上悉地^o sarva-tathāgatavōttama-siddhi
 一切如來最上無上菩提成就^o sarva-tathāgata-mahā-bodhy-uttama-siddhi
 一切如來無上成就 sarva-tathāgatōttama-siddhi
 一切如來無量 sarva-tathāgatānantatā
 一切如來無量無邊際究竟盡相 anantāparyantāniṣṭhas tathāgato 'nantāparyantāniṣṭha-dharmaḥ
 一切如來無邊 sarva-tathāgatāparyantatā
 一切如來爲三界主 sarva-traidhātukādhipatis tathāgataḥ
 一切如來菩薩智印^o sarva-tathāgata-bodhicittamudrā
 一切如來集會加持智印 sarva-tathāgata-samājādhiṣṭhāna-jñāna-mudrā
 一切如來意願圓滿智印 sarva-tathāgatāśā-paripūraṇa-jñāna-mudrā
 一切如來境界 sarva-tathāgata-guhya-sthāna
 一切如來摧大力魔最勝成就^o sarva-mahā-mārapramardanōttama-siddhi
 一切如來種種供養藏廣大儀式如來 sarva-pūjavidhi-vistara-bhājanas tathāgataḥ
 一切如來語印 vān-mudrā
 一切如來增上主宰 sarva-tathāgatādhipatitva
 一切如來增上主宰具德金剛手菩薩摩訶薩^o vajra-pāṇiḥ sarva-tathāgatādhipatiḥ
 一切如來廣大供養 sarva-tathāgata-pūjā-vidhi-vistara
 一切如來廣大供養種種供具 sarva-pūjā-vidhi-vistara-bhājanas tathāgataḥ
 一切如來羯磨等持門^o sarva-tathāgata-karma-samādhi
 一切如來輪 sarva-tathāgata-cakra
 一切如來輪攝如來 sarva-tathāgata-cakrāntargatas tathāgataḥ
 一切如來縛智印 sarva-tathāgata-bandha-jñāna-mudrā
 一切如來隨念智 sarva-tathāgatānusmṛti-jñāna
 一切如來隨愛樂智印 sarva-tathāgatānurāgaṇajñāna-mudrā
 一切如來轉輪 sarva-tathāgata-cakra
 一切如來離戲論祕密法性毘盧遮那相^o vairocanaḥ sarva-tathāgata-guhya-dharmatā-prāpta-sarva-dharmāprapañcaḥ
 一切如來離戲論祕密法性普光明相 vairocanaḥ sarva-tathāgata-guhya-dharmatā-prāpta-sarva-dharmāprapañcaḥ

一切如來寶等持門 sarva-tathāgata-ratna-samādhi
 一切如來灌頂出生智藏般若波羅蜜多教^o sarva-tathāgatābhiṣeka-sambhava-jñāna-garbhaṃ nāma prajñāpāramitā-nayam
 一切如來灌頂出現智藏寶相般若波羅蜜多理趣法門^o sarva-tathāgatābhiṣeka-sambhava-jñāna-garbhaṃ nāma prajñāpāramitā-nayam
 一切如來灌頂出生智藏般若波羅蜜經^o sarva-tathāgatābhiṣeka-sambhava-jñāna-garbhaṃ nāma prajñāpāramitā-nayam
 一切如來灌頂智藏般若理趣^o sarva-tathāgatābhiṣeka-sambhava-jñāna-garbhaṃ nāma prajñāpāramitā-nayam
 一切妄想顛倒 sarva-saṃjñā-kṛta-bandhana
 一切(字)法不受 sarva-dharmāparigrhita
 一切安隱處 sarva-yoga-kṣema-sthāna*
 一切有 sarvam asti, sarvaṃ vidyamānam, sarvaṃ bhavam, sarvaḥ...bhāvāḥ, sarvatra
 一切有法 sarve bhāvāḥ
 一切有流 sarva-sāsrava, sarvaṃ sāsravam
 一切有流以苦為相 duḥkhatā sāsravāṇām
 一切有情 sarva-sattva, sarva-bhūta, sarva
 一切有情加持 sarva-sattvādhiṣṭhāna
 一切有情加持般若波羅蜜多理趣法門^o sarva-sattvādhiṣṭhānaṃ nāma prajñāpāramitā-nayam
 一切有情加持般若理趣^o sarva-sattvādhiṣṭhānaṃ nāma prajñāpāramitā-nayam
 一切有情平等 sarva-sattva-samatā
 一切有情平等性 sarva-sattva-samatā
 一切有情如金剛性 sarva-sattva-vajratā
 一切有情自性堅固 sarva-sattva-vajratā
 一切有情住持遍滿 sarva-sattvādhiṣṭhāna
 一切有情利相應 sarva-sattvārtha-yukta
 一切有情妙法藏 dharma-garbhāḥ sarva-sattvāḥ
 一切有情事業藏 karma-garbhāḥ sarva-sattvāḥ
 一切有情依法 sarva-sattva-dharmatā
 一切有情法性 sarva-sattva-dharmatā
 一切有情法藏 dharma-garbhāḥ sarva-sattvāḥ
 一切有情金剛性 sarva-sattva-vajratā
 一切有情即事業藏性 karma-garbhāḥ sarva-sattvāḥ
 一切有情即是如來藏 sarva-sattvās tathāgata-garbhāḥ
 一切有情皆正法藏 dharma-garbhāḥ sarva-sattvāḥ
 一切有情皆如來藏 sarva-sattvās tathāgata-garbhāḥ
 一切有情皆妙業藏 karma-garbhāḥ sarva-sattvāḥ
 一切有情眞法性 sarva-sattva-dharmatā

一切有情清淨 sarva-sattva-viśuddhitā
 一切有情現護者 sarva-sattvābhirakṣaka
 一切有情猶如己身 sarva-bhūtātma-bhūta
 一切有情羯磨藏^o karma-garbhāḥ sarva-sattvāḥ
 一切有情調伏 sarva-sattva-vinaya, sarva-sattva-vinayanatā
 一切有情調伏性 sarva-sattva-vinaya
 一切有情類 sarva-sattva
 一切有部 sarvāsti-vāda
 一切有為 sarva-saṃskṛta, sarve saṃskṛtā dharmāḥ, sarve saṃskārāḥ, saṃskārāḥ, sarve bhāvāḥ
 一切有為有流 sarve sāsravāḥ saṃskārāḥ
 一切有為行相 sarva-saṃskāra
 一切有為法 sarve saṃskṛtā dharmāḥ, sarva-saṃskṛta, saṃskārāṇām
 一切有為法俱起 sarva-saṃskṛta-sahabhūta
 一切有為皆非常性 anityatā saṃskṛtānām
 一切有為俱 sarva-saṃskṛta-sahabhūta
 一切有為無常 sarve saṃskārā anityāḥ, sarva-saṃskārā anityāḥ
 一切有業用性 sarva-karmatā
 一切有對治 sarva-bhava-pratipakṣatva
 一切有漏 sarva-sāsrava
 一切有漏法 sarvācāra-mala
 一切有漏皆是苦性 duḥkhatā sāsravāṇām
 一切肉 sarva-māmsa
 一切自在 vaśitā-prāpti, sarva-dharma-vaśitā
 一切自性身 sarvākāra-svabhāvātman
 一切(自性堅固亦)無量無邊 sarva-tathāgatāparyantatā
 一切自相 sarvākāra-svarūpa
 一切行 sarve saṃskārāḥ, sarva-saṃskāra, saṃskārāṇām, sarva; ākārāḥ sarve
 一切行平等 sarva-samatā
 一切行苦 duḥkhāḥ sarva-saṃskārāḥ
 一切行無常 anityāḥ sarva-saṃskārāḥ
 一切位中 sarvatra
 一切佛^o sarva-buddha
 一切佛心^o sarva-vid-dhṛdaya
 一切佛平等性^o sarva-buddha-samatā
 一切佛弟子^o sarva-buddha-śaiṣya
 一切佛供養印智^o sarva-buddha-pūjā-mudrā-jñāna
 一切佛刹^o sarva-buddha-kṣetra [na
 一切佛所護念^o sarva-buddha-parigraha
 一切佛法^o sarva-buddha-dharma*, sva-buddha-dharma
 一切佛國土^o sarva-buddha-kṣetra
 一切佛慈護心明^o sarva-buddha-maitrī-hṛdaya

- 一切佛聖尊^o sarva-nāyaka
 一切佛僧^o sarva-saṃgha
 一切佛語心^o sarva-buddha-pravacana-hṛdaya
 一切作 sarva-kṛt
 一切利 sarvārthatā
 一切利成 siddhārtha
 一切劫悉爲一念際^o kṣaṇa-koṭi-praviṣṭa
 一切妙色相 sarva-rūpa
 一切希願 sarvāśā
 一切希願滿足 sarvāśā-paripūri
 一切成就中最勝 sarva-siddhi-karam param
 一切我 sarvātmatā
 一切見 sarva-darśin
 一切見道剎那心^o sarvān darśana-mārga-kṣaṇān
 一切身 sarva-dehin
 一切身口意快樂 sarva-kāya-vāk-citta-sukha
 一切身口意獲安樂 sarva-kāya-vāk-citta-sukha-pratilambha, sarva-kāya-vāk-citta-sukha
 一切身心 sarva-kāya-vāk-citta, kāya-vāk-citta
 一切身心獲安樂 sarva-kāya-vāk-citta-sukha-pratilambha, sarva-kāya-vāk-citta-sukha
 一切身分 sarvāṅgataḥ
 一切身強遠觸滅 kṛtsna-kāya-krauryāpagama
 一切身業隨智慧行 sarva-kāya-karma jñāna-pūrvagamam jñānānuparivarti
 一切事 sarva-kārya, sarva-kṛtya, sarvārtha, sarva-vastuka, niravaśeṣa-jñeya-vastu
 一切事成就 sarvārtha-sādhana
 一切事究竟 sarvārtha-parisamāpti
 一切事苦 sarva-vastukam duḥkham
 一切事業 sarva-karmānta, sarva-sattva-karaṇatā
 一切事業加行 sarva-sattva-karaṇatā-prayogatā
 一切事業亦究竟 sarva-dharma-pariniṣṭhatā*
 一切事業性 sarva-karmatā
 一切事業輪 sarva-cakra
 一切供養最勝出生般若理趣^o sarva-pūjāgryam nāma prajñāpāramitā-nayam
 一切供養儀廣大生如來 sarva-pūjā-vidhi-vistara-bhājanas tathāgataḥ
 一切具足 sarva-sampatti
 一切受 sarva-vedita, sarvam veditam, sarvam veditavyam
 一切受律儀 sarva-saṃvara-samādāna
 一切受皆苦 sarva-vedita-duḥkhatva
 一切受護 sarva-saṃvara-samādāna
 一切周圍 sarva-pārśva
 一切定分 sarvāṇi dhyānāṅgāni
 一切定障滅 sarva-samādhi-samāpatty-āvaraṇa-prahāṇa
 一切定障斷 sarva-samādhi-samāpatty-āvaraṇa-prahāṇa
 一切性 sarvatā, sarva
 一切性輪 sarva-cakra
 一切所 sarvatra
 一切所向 sarva-ga
 一切所有 sarva, sakala
 一切所有儀軌廣大 sarva-siddhi-vidhi-vistara
 一切所作 sarva-kṛt
 一切所作事 sarva-kriyā*, sva-kriyā
 一切所知境 sarvatra jñeye
 一切所知境界 sarva-jñeya
 一切所貴部 sāmṃitiya*
 一切所達 sarvābhijñeya
 一切所應知 sarvābhijñeya
 一切所願 sarvāśā
 一切所願滿足 sarvāśā-paripūri
 一切明中最尊上 sarva-vidyōttama
 一切果至得 sarva-phala-prāpti
 一切法 sarva-dharma, sarva-bhāva; atulya-prakāra, sad-dharma, sarva, sarva-dharmatā, sarvākāra-sarva-dharma, sarve dharmāḥ, sarve saṃskṛtā dharmāḥ, sarvōtpatti
 一切法一性 sarva-dharmaikatā*
 一切法(三摩耶)最勝^o sarva-dharmāgrya
 一切法(三摩耶)最勝出生般若理趣^o sarva-dharmāgryam nāma prajñāpāramitā-nayam
 一切法不可說空 sarva-dharma-nirabhilāpya-sūnyatā
 一切法不壞見 sarva-dharma-nirvikāra-darśin
 一切法中得自在力 sarva-dharmaiśvarya-bala
 一切法以無我空爲相 śūnyatānātmate sarva-dharmāṇām
 一切法平等 sarva-dharma-samatā, sarva-dharmatā, sarva-sattva-dharmatā
 一切法平等三摩地^o sarva-dharma-samatā nāma samādhiḥ
 一切法平等如來 sarva-dharma-samatā-pratiṣṭhitas tathāgataḥ
 一切法平等性 sarva-dharma-samatā, sarva-samatā
 一切法平等性現等覺 sarva-samatābhisambodhi
 一切法平等性智印 sarva-dharma-samatā-jñānamudrā
 一切法平等性觀自在妙智印 sarva-dharma-samatāvalokiteśvara-jñāna-mudrā
 一切法平等性觀自在妙智印甚深理趣清淨法門

sarva-dharma-samatāvalokiteśvara-jñāna-mudrāṃ
 nāma prajñāpāramitā-nayam
 一切法平等性觀自在智印 sarva-dharma-samatā-
 valokiteśvara-jñāna-mudrā
 一切法平等性觀自在智印般若波羅蜜多理趣法
 門° sarva-dharma-samatāvalokiteśvara-jñāna-
 mudrāṃ nāma prajñāpāramitā-nayam
 一切法平等性觀自在智印實相般若波羅蜜門°
 sarva-dharma-samatāvalokiteśvara-jñāna-mudrāṃ
 nāma prajñāpāramitā-nayam
 一切法平等最勝出生 sarva-dharma-samatā-vijaya-
 samgraha
 一切法平等最勝出生般若理趣° sarva-dharma-
 samatā-vijaya-samgrahaṃ nāma prajñāpāramitā-
 nirhāram
 一切法平等最勝般若波羅蜜經° sarva-dharma-
 samatā-vijaya-samgrahaṃ nāma prajñāpāramitā-
 nirhāram
 一切法平等最勝攝般若波羅蜜多法門° sarva-
 dharma-samatā-vijaya-samgrahaṃ nāma prajñā-
 pāramitā-nirhāram
 一切法平等觀自在智印 sarva-dharma-samatāva-
 lokiteśvara-jñāna-mudrā
 一切法平等觀自在智印出生般若理趣° sarva-
 dharma-samatāvalokiteśvara-jñāna-mudrāṃ nā-
 ma prajñāpāramitā-nayam
 一切法本性清淨 sarva-dharma-viśuddhitā
 一切法生 sarvōtpatti
 一切法亦一味 sarva-dharmaikatā*
 一切法亦究竟 sarva-dharma-pariniṣṭhatā*
 一切法印三摩地° sarva-dharma-mudrā nāma
 samādhiḥ
 一切法如 sarva-dharma-tathatā
 一切法如一 sarva-dharmaikatā* [śana
 一切法如實無見 sarva-dharma-yathāvad-anidar-
 一切法有物無物空 bhāva-svabhāva-śūnyatā
 一切法有業用 sarva-karmatā
 一切法有實義 sarvārthatā
 一切法自在 sarva-dharmēśvara, sarva-dharma-
 vaśa-vartin*
 一切法自在轉 sarva-dharmēśvara
 一切法自性空 sarva-dharma-svabhāva-śūnyatā
 一切法自性清淨 sarva-dharma-svabhāva-viśud-
 dha
 一切法自性清淨(般若波羅蜜多)理趣法門°
 sarva-dharma-naya-viśuddhi-nirhāra
 一切法自性清淨(實相般若波羅蜜)法門° sarva-
 dharma-naya-viśuddhi-nirhāra

一切法住平等究竟金剛般若波羅蜜經° sarva-
 dharma-samatā-pariniṣṭhādhiṣṭhāna-vajraṃ nāma
 prajñāpāramitā-nayam
 一切法究竟 sarva-dharma-pariniṣṭhatā*
 一切法性 sarva-dharmatā
 一切法性平等 sarva-samatā
 一切法性甚深理趣最勝法門 sarva-dharmāgrya
 一切法性清淨 sarva-dharma-viśuddhitā
 一切法性無戲論 sarva-dharmāprapañcatā
 一切法性輪 dharma-cakra
 一切法法性 sarva-dharmatā
 一切法空 śūnyāḥ sarva-dharmāḥ, sarva-dharma-
 śūnyatā
 一切法空非我性 śūnyatānātmate sarva-dharmā-
 一切法門 sarva-dharma-tathatā [ṇam
 一切法即平等性 sarva-samatā
 一切法即法性 sarva-dharmatā
 一切法即第一義性 sarvārthatā
 一切法(甚深微妙般若)理趣清淨法門° sarva-
 dharma-naya-viśuddhi-nirhāra
 一切法界 dharma-dhātu-parama
 一切法皆合集 sarva-dharma-samuccaya
 一切法皆是非我 sarva-dharmā anātmānaḥ
 一切法皆是非我性 sarva-dharmā anātmānaḥ
 一切法皆無我 sarva-dharmā anātmānaḥ
 一切法涌三摩地° sarva-dharmōdgato nāma sam-
 ādhiḥ
 一切法得自在 sarva-dharmēśvara
 一切法清淨 sarva-dharma-viśuddhitā [hāra
 一切法清淨句門 sarva-dharma-naya-viśuddhi-nir-
 一切法第一義性 sarvārthatā
 一切法普勝平等 sarva-dharma-samatā-vijaya
 一切法普勝平等般若波羅蜜多理趣法門° sarva-
 dharma-samatā-vijaya-samgrahaṃ nāma prajñā-
 pāramitā-nirhāram
 一切法最上 sarva-dharmāgrya
 一切法最上般若波羅蜜多教° sarva-dharmāgr-
 yaṃ nāma prajñāpāramitā-nayam
 一切法最勝 sarva-dharmāgrya
 一切法最勝平等性 sarva-dharmāgrya
 一切法最勝平等性實相般若波羅蜜多理趣法門°
 sarva-dharmāgryaṃ nāma prajñāpāramitā-nayam
 一切法最勝平等性實相般若波羅蜜法門° sarva-
 dharmāgryaṃ nāma prajñāpāramitā-nayam
 一切法無分別 sarvāvikalpanatā
 一切法無我 sarva-dharmā anātmānaḥ, sarva-
 dharma-nairātmya
 一切法無言空 sarva-dharma-nirabhilāpya-śūnyatā

一切法無性 śūnyāḥ sarva-dharmāḥ
 一切法無差別見 sarva-dharma-nirviśeṣa-darśin
 一切法無常有爲故意所造 sarva ime dharmā
 anityāḥ saṃskṛtās ca
 一切法無量無邊際究竟盡平等般若波羅蜜多理趣
 法門° sarva-dharma-samatā-pariniṣṭhādhiṣṭhā-
 na-vajraṃ nāma prajñāpāramitā-nayam
 一切法無量無邊際究竟盡平等實相般若波羅蜜法
 門° sarva-dharma-samatā-pariniṣṭhādhiṣṭhāna-
 vajraṃ nāma prajñāpāramitā-nayam
 一切法無戲論性 sarva-dharmāprapañcitā
 一切法爲所緣 sarva-dharmā lambana
 一切法爲境 sarvā lambana
 一切法業用性 sarva-karmatā
 一切法當得自在 sarva-dharmatā-prāpti, sarva-
 dharma-pratī lambha
 一切法實性 sarva-dharmatā
 一切法聚觀自在智印 sarva-dharma-samatāvalo-
 kiteśvara-jñāna-mudrā
 一切法聚觀自在智印般若波羅蜜經° sarva-dhar-
 ma-samatāvalokiteśvara-jñāna-mudrāṃ nāma pra-
 jñāpāramitā-nayam
 一切法輪 dharmā-cakra
 一切法轉輪 sarva-cakra
 一切法離言說空 sarva-dharma-nirabhilāpya-śūn-
 一切法體空 prakṛti-nirātma-dharma [yatā
 一切物 sarvam idam, sarva-saṃkhyāta
 一切物施 sarva-dānatā
 一切知 sarva-jñā
 一切知見 sarva-darśin
 一切知者 sarva-jñā, sarva-vettṛ
 一切知者智 sarvajñā-jñāna
 一切金剛平等 sarva-vajra-samatā
 一切金剛部大曼拏羅° sarva-vajra-kula-mahā-
 maṇḍala
 一切金剛部鉤三昧° sarva-vajra-kulākarṣaṇa-
 samaya
 一切金剛諸部 sarva-vajra-kula
 一切金剛總持三昧出生金剛加持三摩地° vajra-
 dhāraṇi-samaya-saṃbhava-vajrādhiṣṭhānaṃ nāma
 samādhiḥ
 一切門 sarvato-mukha
 一切品 sarveṇa prakāreṇa
 一切垢性清淨 sarva-mala-viśuddhitā
 一切垢清淨 sarva-mala-viśuddhitā
 一切垢穢清淨 sarva-mala-viśuddhitā
 一切律儀 kṛtsna-saṃvara
 一切律儀應遍捨 kṛtsna-saṃvara-tyāga

一切後 sarvāntya
 一切施 sarva-dada, sarveṣāṃ...dānānām
 一切染 sarva-pāpa
 一切流處諸法 sarvair āsrava-sthānīyair dharmaiḥ
 一切流滅離 sarvāsrava-prahāṇa
 一切流盡共起 sarvāsrava-kṣaya-prāpti-sahajātva
 一切珍寶 sarva-ratnālaṃkāra
 一切界 sarva-loka-dhātu
 一切皆 sarva, yaṃ yaṃ...taṃ taṃ
 一切皆金 sarva-sauvarṇa
 一切皆得成就 sarva-karmika
 一切皆清淨 sarva-karma-viśuddhi
 一切皆隨正語轉 sarva-vāk-pravartanatā
 一切相同想相 sarva-sārūpyōpalabdhi-lakṣaṇa
 一切相因 sarvākāra-kāraṇa
 一切相而莊嚴 sarvākāra-vyūhatā
 一切相相應 sarva-lakṣaṇa-yoga
 一切相智 sarvākāra-jñātā
 一切苦 sarva-duḥkha
 一切苦行事 sarva-śrama-yantraṇa
 一切苦品類 sarva-duḥkha-prakāra
 一切苦寂靜 sarva-duḥkha-vyupaśama
 一切苦樂無喜禪定° sarva-sukha-duḥkha-nirabhi-
 nandī nāma samādhiḥ
 一切乘 sārvaṇīki
 一切時 sarva-kāla, sarvadā, nitya-kālam; abhikṣ-
 ṇa, kevalam, nityam, sadā, sarvatra, sārva-kālika
 一切時有 sarva-kālāstitva
 一切時施 sarva-kāla-dānatā
 一切時常 śāśvata
 一切時處 sarvatra, sarva
 一切時無容... na kadācit
 一切殊勝快樂最上成就 sarva-hita-sukhōttama-
 siddhi
 一切病苦悉得除滅 sarva-vyādhy-upaśānta
 一切眞如 sarva-dharma-tathatā
 一切眞言句 sarva-mantra-pada
 一切祕密最上名義大教王儀軌 sarva-rahasya-
 tantra*
 一切能善建立性平等法如來 sarva-dharma-
 samatā-pratiṣṭhitas tathāgataḥ
 一切能善調伏如來 sarva-vinaya-samarthas tathā-
 gataḥ
 一切專 ananya-manas
 一切得所願滿足 sarvāśā-paripūri
 一切悉 sarvāvata
 一切...悉 sarva
 一切捨 sarvāsti-dāna, asti-dāna

一切教法 sarva-kalpa
 一切曼羅成就祕密印智^o sarva-maṇḍala-sā-
 dhikā-rahasya-mudrā-jñāna
 一切曼羅祕密三昧印智^o sarva-maṇḍala-gu-
 ha-samaya-jñāna
 一切曼羅鈎召大明^o sarva-maṇḍalākaraṣa-
 hṛdaya
 一切欲 sarva-rāga, sarva-kāma, sarva-kāma-
 viṣaya
 一切欲清淨 sarva-rāga-viśuddhitā
 一切清淨法門 sarva-dharma-naya-viśuddhi-
 nirhā-
 一切習氣 sarva-doṣa, savāsana-mala [ra
 一切莊嚴不圓備 sarvākāra-paripūrṇa
 一切處 sarvatra; kṛtsnāyatana; kaścid, kaścit...
 kvacit, kvacid, sarvatas, sarva-śeṣatas, sarva-
 sthānāntara
 一切處行 sarvatra-gāmin
 一切食性清淨 sarva-rāga-viśuddhitā
 一切食欲本性清淨 sarva-rāga-viśuddhitā
 一切食清淨 sarva-rāga-viśuddhitā
 一切通達 sarvatra-ga
 一切部 sarva-nikāya
 一切勝 sarvābhibhū, viśva-bhū*
 一切勝成就 sarva-siddhi-karam param
 一切勝悉地^o sarva-siddhi
 一切勝德 sarva-guṇa-sampatti, sarve guṇāḥ
 一切勞迫事 sarva-śrama-yantraṇa
 一切惑 sarva-kleśa
 一切惑言分別滅 sarva-kleśa-jalpōparati
 一切惑性類 sarva-kleśa-svabhāva
 一切惑相應 sarva-kleśa-samprayogitva
 一切惑盡 sarva-kleśa-prahāṇa
 一切惡行所依 sarva-pramādāspada
 一切惡者皆能破 sarva-duṣṭa-vināśana
 一切惡莫作 sarva-pāpasyākaraṇam
 一切惡趣 sarva-bhaya
 一切惱亂 para-pravādin
 一切智 sarva-jña, sarva-jñatā; sarvajña-jñāna; sar-
 vajña-tattva, sarva-jñatva, sarvajña-dharmatā,
 sarvajña-bala, sarva-jñāna, sarvatra-jñāna, sarva-
 buddhi, sarva-vid
 一切智人 sarva-jña, sarvajña-jñāna
 一切智人法 sarva-jñatva
 一切智心 sarva-jñatā-citta
 一切智本性清淨 sarva-jñāna-viśuddhitā
 一切智印 sarva-tathāgata-muṣṭi
 一切智地 sarvajña-bhūmi
 一切智性 sarva-jñatva, sarva-jñāna
 一切智性清淨 sarva-jñāna-viśuddhitā

一切智果 sarva-jñatā
 一切智法 sarva-jñatā-dharma, sarva-jñatva
 一切智者 sarva-jña
 一切智根本 mūlaṃ sarvajña-tattvasya
 一切智清淨 sarva-jñāna-viśuddhitā
 一切智眼 sarvajña-caḥṣus
 一切智智 sarvajña-jñāna, sarva-jñatā-jñāna, sar-
 vajña-jñāna, sarva-jñāna
 一切智智海 sarvajña-jñāna-sāgara
 一切智智清淨 sarva-jñāna-viśuddhitā [dya
 一切智無所畏 sarva-dharmābhisambodhi-vaiśāra-
 一切智道 sarvajña-jñāna-mārga
 一切智境界 sarvajña-viṣaya, sarvajña-jñāna-viṣaya
 一切智慢 sarvajña-mānin
 一切智德 sarvajña-jñāna-guṇa, sarva-jñatva
 一切智願 sarvajña-jñāna-praṇidhāna
 一切最上 sattvōttama
 一切最勝 sarva-prativiśiṣṭa
 一切最難求 sarva-kadarthanā
 一切棄捨 sarvāsti-parityāga
 一切無明 sarvo mohah
 一切無怨敵 vihatāri-cakra
 一切無畏施 sarvābhaya-pradāna
 一切無常有爲…由思所造 sarva ime dharmā ani-
 tyāḥ saṃskṛtās ca
 一切無間道 sarvānantarya-mārga
 一切無戲論如來 sarva-dharmāprapañicas tathā-
 gataḥ
 一切無戲論性 sarva-dharmāprapañicatā
 一切無戲論法如來 sarva-dharmāprapañicas tathā-
 gataḥ
 一切無戲論法如來之相 sarva-dharmāprapañicas
 tathāgataḥ
 一切結永盡遍知 sarva-saṃyojana-paryādāna-pari-
 jñā
 一切結永斷智 sarva-saṃyojana-paryādāna-parijñā
 一切菩薩^o sarve bodhi-sattvāḥ
 一切虛妄顛倒 sarva-saṃjñā-kṛta-bandhana
 一切衆 pariṣad
 一切衆生 sarva-sattva; bhūta, mahato jana-kāya-
 sya, loka-saṃniveśa, sattva-gaṇa, sarva-jagat,
 sarva-dehin, sarva-bhūta, sarva-loka, sarva-sattva-
 nimitta
 一切衆生之祖母 sarva-sattva-pitāmahī*
 一切衆生心所念觀 sarva-cittārambaṇa
 一切衆生平等 sarva-sattva-samatā, sarva-sattva-
 vajratā
 一切衆生平等性 sarva-sattva-samatā

一切衆生由善利故意 sarva-sattva-hitādhyāśaya
 一切衆生如來藏 sarva-sattvās tathāgata-garbhāḥ
 一切衆生安樂利益事因 sarva-sattva-hita-hetu
 一切衆生有如來藏 sarva-sattvās tathāgata-garbhāḥ
 一切衆生住般若波羅蜜經^o sarva-sattvādhiṣṭhānam nāma prajñāpāramitā-nayam
 一切衆生作所依怙 sarva-sattva-pratisaraṇa
 一切衆生利成就 sakalārtha-sampādakatva
 一切衆生依怙 sarva-sattvādhiṣṭhāna
 一切衆生依怙實相般若波羅蜜法門^o sarva-sattvādhiṣṭhānam nāma prajñāpāramitā-nayam
 一切衆生所觀之地 sarva-sattvālokanīyāṃ bhūmim, sarva-jñeya-bhūmi
 一切衆生金剛性 sarva-sattva-vajratā
 一切衆生是正法藏 dharma-garbhāḥ sarva-sattvāḥ
 一切衆生是如來藏 sarva-sattvās tathāgata-garbhāḥ
 一切衆生是妙業藏 karma-garbhāḥ sarva-sattvāḥ
 一切衆生是金剛藏 vajra-garbhāḥ sarva-sattvāḥ
 一切衆生界 kṛtsna-sattva-dhātu, sarva-sattva
 一切衆生皆是我子 sarva-sattvā api mama putrā abhūvan
 一切衆生眞法性 sarva-sattva-dharmatā
 一切衆生喜見 sarva-sattva-priya-darśana, sarvaloka-priya-darśana
 一切衆生增上業所起 sarve sattva-karmādhipatyā-nirvṛttāḥ
 一切衆生調伏 sarva-sattva-vinayanatā
 一切衆生調伏性 sarva-sattva-vinayanatā, sarvasattva-vinaya
 一切衆生諸心行 sarva-sattva-citta-carita
 一切衆病皆悉除愈 sarva-vyādhy-upaśānta
 一切圓德現前 sarva-guṇa-sampat-sampukhibhāḥ
 一切意樂 sarvābhiprāya [va
 一切意願 sarvāśā
 一切意願滿足 sarvāśā-paripūri
 一切業 sarva-karman, sarva-karmatā
 一切業平等成正覺 sarva-samatābhisambodhi
 一切業性等 sarva-karma-vaṃśa-samatā
 一切業道 sarva-karma-patha
 一切滅 sarva-prahāṇa
 一切煩惱 sarva-kleśa, sarvōpakleśa
 一切煩惱使纏 sarva-kleśa-kośa
 一切煩惱垢 sarvōpakleśa-mala, samala
 一切煩惱染 sarvōpakleśa-saṃnīśraya

一切煩惱習氣 sarva-sattva-kleśa-vāsanā
 一切煩惱相應 sarva-kleśa-saṃprayogin
 一切煩惱障 sarva-vyasana
 一切煩惱斷 sarva-kleśa-prahāṇa
 一切煩惱藏 sarva-kleśa-kośa
 一切罪 sarva-pāpa
 一切罪中…最勝 param avadyānām
 一切罪清淨 sarva-pāpa-viśuddhitā
 一切義 sarvārtha, sarvārthatā
 一切義平等 sarvārthatā
 一切義利性 sarvārthatā
 一切義成 sarvārtha-siddha, siddhārtha
 一切義成就 sarvārtha-sādhaka, sarvārtha-siddhi
 一切義成就菩薩^o sarvārtha-siddhi
 一切聖人 sarvārya-pudgala, sarve...ārya-pudgalāḥ
 一切聖人唯有七人 sarva eva tv ārya-pudgalāḥ sapta
 一切解脫道 sarve vimukti-mārgāḥ
 一切解脫障滅 sarva-kleśa-prahāṇa
 一切資具 sarvōpakaṛaṇa
 一切遍 sarvatra-ga, sarva-gata
 一切遍因 sarvatraga-hetu*
 一切遍義 sarvatragārtha
 一切僧^o sarva-saṃgha
 一切僧伽^o sarva-sāṃghika
 一切塵 sarvārtha
 一切境 sarva-viśaya, sarvālamba, sarvasmin vastuni, sarva-dharma, sarva-sattva
 一切境界 sarvatra jñeye, jñeya-paryanta
 一切境界皆悉現前 sarva-dig-abhimukha-gocara
 一切漏障經 sarvāśrava-sūtra*
 一切種 sarvathā, sarvākāra; sarva-bijaka; atyanta, atyantam, kṛtsna, sarva, sarvatas, sarvathā-tva, sarva-prakāram, sarvākāra-jñatā, sarveṇa prakāreṇa, sarveṇa sarvam
 一切種一切空智及種種三昧門^o sarvākāra-varōpeta-śūnyatā-samādhi-mukha
 一切種一切智 sarvākāra-jñeya
 一切種力 sarvathā
 一切種子 sarva-bijaka
 一切種子執受所依 sarva-bijakāśrayōpādātṛ
 一切種子異熟 sarva-bijako vipākaḥ
 一切種子識 sarva-bijakam vijñānam
 一切種因相 sarvākāra-kāraṇa
 一切種利 sarvārtha
 一切種妙智 sarvākāra-vara-jñāna
 一切種成就(聲) sarvākāra-varōpeta

一切種性全無 sarvathā nāsti
 一切種所知攝一切法所顯真實 sarvākāra-jñeya-praveśa-dṛśya-tattva
 一切種智 sarvākāra-jñātā, sarvajña-jñāna; sarvajña, sarva-jñātā, sarva-jñatva, sarvathā-jñāna, sarvākāra-varōpeta-sūnyatābhīrīhāra, sarvākāra-varōpetā sūnyatā, sarvākāra-satya-darśana
 一切種智知 sarvajña-jñāna-viśaya
 一切種智智 sarvajña-jñāna
 一切種智慧 sarva-jñatva
 一切種諸煩惱染業染生染 sarvākāra-kleśa-karma-janma-saṃkleśa
 一切聚集 sarvam ekatra piṇḍi-kṛtvā
 一切蓋主 ekātapatra
 一切語言部 sarvāsti-vādin*
 一切語言道斷 nirukti-vyavahāra-vivarjita
 一切說 kṛtsna-deśana
 一切儀軌 sarva-kalpa
 一切增上 sarvābhībhū
 一切廣受供養眞淨器田如來 sarva-pūjā-vidhi-vistara-bhājanas tathāgataḥ
 一切憂苦 sarva-bhayōpadrava
 一切樂清淨者 śuci-kāma
 一切樂說 samanta-pratibhāna*
 一切願 sarva-pratigha
 一切願清淨 dveṣa-viśuddhitā
 一切緣生諸行 pratīyasamutpannāḥ saṃskārāḥ
 一切羯磨成就者° sarva-karma-prasādhaka
 一切調伏智藏 sarva-sattva-vinaya-jñāna-garbha
 一切調伏智藏般若理趣° sarva-sattva-vinaya-jñāna-garbham nāma prajñāpāramitā-nayam
 一切輪 sarva-cakra
 一切壇 sarva-maṇḍala
 一切學處戒壇羯磨° sarva-śikṣā-sīmā-karmānta
 一切學處結界羯磨° sarva-śikṣā-sīmā-karmānta
 一切導者 pariṇāyaka
 一切諸方諸維 sarvā diśo vidiśaś ca
 一切諸世間 prajā
 一切諸世間心所作事 sarvābhoga-kriyā
 一切諸如來 sarva-buddha
 一切諸肉 sarva-māṃsa
 一切諸佛° sarva-buddha, sarva-tathāgata
 一切諸佛手灌其頂° sarva-buddha-pāṇy-abhiṣekābhīṣikta
 一切諸佛自願住持° sarva-buddha-praṇidhānādhiṣṭhāna
 一切諸佛自願處° sarva-buddha-praṇidhānādhiṣṭhāna

一切諸佛所說法心° sarva-buddha-pravacana-hṛdaya
 一切諸佛所攝持金剛心印° citta-mudrā-parigraha
 一切諸佛金剛智印° sarva-tathāgata-jñāna-mudrādhīṣṭhāna-vajra
 一切諸佛金剛智印甚深處實相般若波羅蜜法門° sarva-tathāgata-jñāna-mudrādhīṣṭhāna-vajram nāma prajñāpāramitā-nayam
 一切諸佛國土° sarva-buddha-kṣetra
 一切諸佛寂靜性成正覺實相般若波羅蜜法門° prajñāpāramitā-nayam sarva-tathāgata-śānta-dharmatābhisambodhi-nirhāram
 一切諸佛願持° sarva-buddha-praṇidhānādhiṣṭhāna
 一切諸佛灌頂出現智藏實相般若波羅蜜法門° sarva-tathāgataḥ bhīṣeka-sambhava-jñāna-garbham nāma prajñāpāramitā-nayam
 一切諸法 sarva-dharma
 一切諸法…一性 sarva-dharmaikatā*
 一切諸法自性清淨 prakṛti-prabhāsvarāḥ sarva-dharmāḥ
 一切諸法但分別 sarva-dharmāṇaṃ parikalpitā
 一切諸法究竟 sarva-dharma-pariniṣṭhatā*
 一切諸法…究竟盡 sarva-dharma-pariniṣṭhatā*
 一切諸法空 sūnyāḥ sarva-dharmāḥ, dharma-sūnyatā
 一切諸法無我 sarva-dharmā anātmānaḥ
 一切諸法無我印 sarva-dharmā anātmānaḥ
 一切諸菩薩° sarva-bodhisattva
 一切諸論 sarva-śāstra
 一切隨力 sarve yathā-śaktyā
 一切隨相識 sarva-nimittānusāri-vijñāna*
 一切隨眠皆能破 sarvānusāya-bheditva
 一切隨眠惑 sarve…anusāyāḥ
 一切靜慮解脫三摩地三摩鉢底出離雜染清淨智力° sarva-dhyāna-vimokṣa-samādhi-samāpattisamkleśa-vyavadāna-vyutthāna-jñāna-bala
 一切餘色依止 sarvānya-rūpāśrayatva
 一切餘色所依性 sarvānya-rūpāśrayatva
 一切(餘)時 sarva-kāla
 一切餘部 sarveṣu nikāyāntareṣu
 一切覆護 sarva-paritrāṇa*
 一切(轉)輪 sarva-cakra
 一切識 sarvaṃ vijñānam, sarvatra vijñāne, saha-vijñāna
 一切難求 sarva-kadathanā
 一切類 sarvatra vastuni, sarvathā

一切類智種類 sarvānvaya-jñāna-pakṣya
 一切寶 sarva-ratna
 一切覺 sarva-buddha, sarva-buddhi, sarvārtha-
 bodha, sarvāvabodha
 一切覺中有勝能 sarvāvabodha-sāmarthya
 一切護 sarva-rakṣa, sarva-rakṣā
 一切魔^o mahā-māra, mṛtyu-māra
 一切魔軍^o mahā-māra
 一切變化心 sarva-nirmāṇa-citta
 一切變現色身三昧^o sarva-rūpa-saṃdarśana-
 samādhi*
 一切顯形表色 sarva-varṇa-saṃsthāna-vijñapti
 一切體 sarvātman
 一化心 ekaṃ nirmitam, ekena cittena
 一升 prastha
 一孔一毛右旋 ekaika-roma-pradakṣiṇāvarta
 一少分 ekasya...bhāgaḥ, saṃkhyā-kalā
 一尺 vitasti, hasta-mātrā
 一心 eka-citta; cittaikāgratā; adhyāśaya, ananya-
 citta, eka-cittena*, ekaṃ cittam, ekaṭra citte,
 ekāgra, ekāgra-citta, ekāgrī-√bhū, cittaikāgra,
 cittaikāgrya, dhyāna, prayata, prahitātman, sat-
 kṛtya, sam-anv-ā-√hṛ, samādhi, samāhita, smṛti-
 mat*
 一心一學 ekāgra-dharmōddeśa, ekuddeśa
 一心三昧 ekāgra-samādhi*
 一心不亂 avikṣipta-citta, eka-samādhi-samāpanna,
 ekāgrī-√kṛ
 一心中 ekaṭra citte
 一心內 ekaṭra citte
 一心合掌 daśa-nakha-kṛta-kara-putāñjali
 一心同聲 sama-saṃgīti
 一心安住 citta-sthiti, nidhyapiti
 一心行 citta-saṃtati
 一心住 nidhyapiti
 一心利那^o citta-kṣaṇa
 一心受食 sat-kṛtya piṇḍa-pātam
 一心念 ekāgra-citta, sam-anv-ā-√hṛ
 一心相應 ekaṭra citte yogaḥ
 一心修習 sūpasthita
 一心...俱起 ekaṭra citte yogaḥ
 一心恭敬 nimna
 一心欲見 darśana-paritṛṣṭa
 一心善聽 sādhu ca suṣṭhu ca manasi-kuru
 一心勤求 abhilāṣa-parama
 一心精進 abhi-√yuj
 一心懃修 ātāpin
 一心禪思 cittaikāgratām āśādayate

一心觀 ni-√dhyai, vyavalokayati
 一心觀察 upanidhyāyat
 一手 eka-hasta
 一文一句皆悉通達 eka-pada-vyañjanāparāṇmu-
 kha
 一方 eka-deśa, ekāṃ dīśam, eka-dīn-mukha, prā-
 deśika
 一方面 ekasyāṃ dīśi
 一日 ekāham, aho-rātra
 一日一夜 aho-rātra, aho-rātraka, aho-rātrika, ekaṃ
 rātriṃ-divam, divasasyātyayena
 一日中 divasasyātyayena
 一日戒 rātri-diva-śīla*
 一日夜 aho-rātra, ā rātri-parikṣayāt
 一日疫 ekāhika
 一日齋矩 velā-cakra
 一日熱病 ekāhika
 一曰定答 ekāṃśa-vyākaraṇa
 一曰置答 sthāpaniya-vyākaraṇa
 一月 māsa-paramam
 一月半 adhyardhe māsi
 一月光 udaka-candra
 一月都不食 māsōpavāsa
 一木 eka-daṇḍin
 一毛 eka-vāla, vāla
 一毛孔 eka-vāla-patha
 一水 adbhir ekā
 一水災 adbhir ekā, adbhīḥ saṃvartani
 一水處 vāpy-ambu-deśa
 一火焚燒 eka-jvālōdbhava-prajvālita
 一父 eka-pitṛkatva
 一牛吼 krośa
 一王 narēndra-bhūta
 一世 ekādhan, ekādhvika, eka-kālikā
 一世中 ekasminn evādhvani
 一世法中 ekasminn evādhvani
 一世界 ekaṃ loka-dhātum
 一主 eka-nāyakatva
 一半 adhyardha, adhyardha-yojana
 一句 eka-pada
 一句法 dharma-pada
 一四句 eka-catuṣ-pada, catuṣ-pādaka
 一四句偈^o catuṣ-pādikām...gāthām
 一四洲 cāturdvīpaka
 一四洲世界 cāturdvīpaka
 一布置爲禪定^o eka-vyūho nāma samādhiḥ
 一永斷智 ekā parijñā
 一生 eka-janman, ekaṃ janma, eka-jāti, eka-jātiya

一生入於涅槃^o taj-janma-parinirvāyin, tafi-jan-
 ma-parinirvāyin
 一生中 janmanā
 一生世 eka-jāti-pratibaddha
 一生可 yāvaj-jivika
 一生因 ekaṃ kāraṇam*
 一生住滅 ekōtpāda-sthiti-nirodhatā
 一生所繫 eka-jāti-pratibaddha, eka-jāti-baddha
 一生所繫菩薩^o eka-jāti-pratibaddhā bodhisat-
 一生相續 eka-jāti-pratibaddha [tvāḥ]
 一生得 eka-jāti-pratibaddha
 一生爲間隔 eka-janma-vyavahitvatva
 一生爲餘 eka-janmāvasēṣatva
 一生補處 eka-jāti-pratibaddha, eka-jāti-baddha,
 carama-bhavika
 一生補處菩薩^o eka-jāti-pratibaddhā bodhisat-
 一生當成 eka-jāti-pratibaddha [tvāḥ]
 一生獲得 eka-jāti-pratibaddha
 一生類中 ekasyām jātau
 一由旬半^o adhyardha-yojana, adhyardha
 一白二羯磨^o ekaṃ karma-vācanam kriyate
 一目 ekākṣa
 一目多迦^o iti-vṛttaka*
⁶一全 ekaṃ jñānam
 一印曼荼羅^o eka-mudrā-maṇḍala
 一合 piṇḍa
 一合成 eka-ghana
 一合相 piṇḍa-grāha
 一合執 piṇḍa-grāha
 一合想 piṇḍa-samjñā
 一同慶 hanta
 一向 ekānta, ekāntena, atyantam, kevalam; aty-
 anta, ātyantika, ūrdhvam, ekatā, ekāṃśa, ekāṃ-
 śika, ekāntika, ekāntikena, ekānti-bhāva, ekānte,
 aikāntika, aikāntikatā, kevala, niyamāt, sarvathā,
 sutarām
 一向三昧^o ekāgra-samādhi*
 一向不定 anātyantikatva
 一向不空 ekāntenāśūnyam
 一向不善 ekāntākuśalatva
 一向不異 ekānti-bhāva
 一向心 cittaikāntikatā
 一向出生菩薩經^o ananta-mukha-nirhāra-dhāraṇī
 一向共 sarva-prakāra-sāmānya
 一向有流 ekānta-sāsrava
 一向有漏 ekānta-sāsrava
 一向自性是善 kuśalaikānta
 一向但有言 kevalam vān-mātram

一向求 paryeṣṭi
 一向決定 ekāntika
 一向定 ekānta, aikāntika
 一向定有流 ekānta-sāsrava
 一向空 ekāntena śūnyam
 一向是苦 ekānta-duḥkha
 一向修學 yogyām √kṛ
 一向倒 ekānta-viparyasta
 一向記 ekānta-vyākaraṇa, ekāṃśa-vyākaraṇa,
 ekāṃśato vyākaraṇam
 一向問 ekāntena...pṛcchataḥ
 一向專 ananya-manas
 一向專心 aikāntikōdyama*
 一向貪心 adhyavasāna
 一向善 ekānta-kuśala, ekānta-kalyāṇa
 一向無 sarvathā nāsti
 一向無流 ekāntānāsra
 一向無訶 ekāntānavadya
 一向無罪 ekāntānavadya
 一向爲問 ekāntena...pṛcchataḥ
 一向過度 atyanta-samatikramaṇa
 一向過離苦 duḥkhasya samatikramam
 一向違 atyanta-vipanna
 一向樂 ekānta-sukha
 一向趣寂 śamaikāyana-mārga
 一向應記 ekāṃśa-vyākaraṇa, ekāṃśena vyākar-
 tavyam
 一向雜穢 ekānta-samkliṣṭa
 一向顛倒 ekānta-viparyasta
 一因 ekaṃ kāraṇam, eka-hetu
 一因生 eka-hetu-sambhūta
 一因生法 eka-hetu-sambhūtaḥ...dharmaḥ
 一地 eka-bhūmi, eka-bhūmika
 一地相應 eka-bhūmi-sambaddha
 一字一字解 udghaṭita-jña
 一字奇特佛頂經^o uṣṇīṣa-cakra-varti-tantra*
 一年 eka-vārṣika
 一收入一中 itarētarāntarbhāva
 一有情 eka-sattva
 一百 śata
 一百八 aṣṭōttara-śata, śatāṣṭa
 一百八遍 śatāṣṭa-vāra
 一百八種句 aṣṭōttara-pada-śata
 一百大劫^o mahā-kalpānām śatam
 一百五十讚佛頌^o śata-pañca-śataka, śatapāñcā-
 śataka-buddha-stotra*
 一百年 varṣa-śata
 一百劫^o kalpa-śata

- 一百萬 lakṣa
 一耳者 eka-karṇa
 一自身 ātmānam ekam
 一至得至得 eka-prāpti-lābha
 一色 eka-varṇa, eka-rūpāpta
 一色相 eka-varṇa
 一行 eka-vyūha, ekāyana, ekāyāna
 一行三昧^o eka-vyūha-samādhi
 一行戒 eka-deśa-kārin*
 一行相 ekākāra
 一行相三摩地^o ekākāro nāma samādhiḥ
⁷一住處住 ekāvasthāvāsa
 一佛^o eka-buddhatā, buddha ekaḥ
 一佛世界^o eka-buddha-lokadhātu*
 一佛所^o tathāgata-pāda-mūla
 一佛乘^o ekam...yānam...buddha-yānam
 一別住 eka-simā
 一別劫^o ekenāntara-kalpena
 一劫半^o adhyardhaḥ kalpaḥ
 一劫住^o kalpa-stha
 一劫餘^o kalpāvaśeṣam
 一卵 ekāṇḍa
 一坐 ekāsana, ekatra...āsane, ekāyana, ekatra
 dhyānāntye
 一坐食 ekāsanika
 一床一人臥 mañce ekākiniya śayitavyam
 一床一敷 ekāstarāṇa-prāvaraṇa-śayyā, eka-mañ-
 cāstarāṇa
 一形 eka-vyañjana, ekaṃ vyañjanam
 一形者 eka-vyañjana
 一戒 eka-śikṣā
 一村間 grāmāntara
 一杖 eka-daṇḍin
 一肘量 hasta-mātrā
 一角仙人 eka-śṛṅga*
 一足 eka-pāda, eka-pādaka
 一足指 pādāṅguṣṭha
 一身 ekam ātmānam, eka-saṃtāna
 一身...定 eka-saṃtāna-niyata
 一邪行 ekena duścāritena
⁸一事 eka-kārya, eka-kāryatva, eka-kṛtya
 一事爲義 eka-kāryārtha
 一來 sakṛd-āgāmin
 一來人間 sakṛn-manuṣya-lokāgamana
 一來不還果向 sakṛd-āgāmi-anāgāmi-phala-prati-
 pannaka
 一來向 sakṛd-āgāmi-pratipannaka, sakṛd-āgāmin
 一來果 sakṛd-āgāmi-phala, sakṛd-āgāmin
 一來果向 sakṛd-āgāmi-phala-pratipannaka, dviti-
 ya-phala-pratipannaka
 一來果真如 sakṛd-āgāmi-phala-tathatā
 一來者 sakṛd-āgāmin
 一依 ekāśraya
 一兩 palam ekam, karṣa
 一兩三角根散即能牽滅 trivṛt-karṣa-niṣkarṣaṇa
 一刹那^o eka-kṣaṇa, eka-kṣaṇika; kṣaṇa, kṣaṇatas,
 kṣaṇam ekam, kṣaṇika, sakṛt
 一刹那小燈能破壞...大闇^o kṣaṇikālpa-pradīpa-
 mahātāmōpaghāta
 一刹那生軟軟^o kṣaṇika-mṛduka
 一刹那命根^o ekasya jīvita-kṣaṇasya
 一刹那頃^o eka-kṣaṇam, eka-kṣaṇikam, eka-kṣa-
 ṇa-lava-muhūrtena
 一刹那間^o tasminn eva kṣaṇe
 一味 eka-rasa, eka-rasatā
 一味苦相 duḥkhaika-rasa-lakṣaṇa
 一味等味法界 eka-naya-dharmadhātu
 一命壽實體 ekam āyur-dravyam
 一夜 eka-rātra
 一底也^o itya
 一底也是不住法謂無常^o itau sādharma ityā an-
 avasthāyinaḥ
 一往 sakṛt
 一往來 sakṛd-āgāmin*
 一念 eka-kṣaṇa, eka-kṣaṇika; eka-citta; eka-kṣa-
 ṇam, eka-citta-kṣaṇa, eka-cittōtpāda, kṣaṇa,
 kṣaṇika*, kṣaṇena, vikṣaṇa
 一念之頃 tat-kṣaṇa
 一念心 eka-citta-kṣaṇa, eka-kṣaṇa
 一念信心 eka-citta-prasāda
 一念清淨 prasanna-citta
 一念頃 eka-kṣaṇa-lava-muhūrtena, eka-muhūrte-
 na, kṣaṇa-lava-muhūrta
 一念喜愛之心 eka-citta-prasāda
 一念智 ekena jñānena
 一念無漏 anāsravasya kṣaṇasya
 一念極 ekāntika
 一念際 kṣaṇa-koṭi
 一念雜 kṣaṇa-miśraṇa
 一恒刹那^o ekas tat-kṣaṇaḥ
 一性 eka-bhāva, ekatā; ekatva, eka-lakṣaṇa, ekōti-
 bhāva, aikya, tattva
 一性執 ekatva-grāha*
 一所化事 ekam...nirmitam
 一所出光焰 eka-jvālōdbhava-prajvālita
 一所緣 ekālambanatā

一 所緣境 samastāmbana
 一 果 eka-phala, ekam phalam
 一 果異熟及一等流 eka-phala-vipāka-niṣyandatā
 一 法 eko dharmah, ekatra dharme, eka-bhāva,
 ekatva, saha
 一 物 ekam...nirmitam, kiṃcid
 一 物名壽命 ekam āyur-dravyam
 一 股器械 bhiṇḍi-pāla
 一 肩 ekāṃśa
 一 金錢 ekena dīnāreṇa
 一 金錢作功力 dīnārōttha
 一 雨所及 meghābhivṛṣṭa
 9 一 即成多種 eko bhūtvā bahudhā bhavati
 一 品 eka-prakāra, ekaḥ prakārah, prakāra
 一 品類 ekaḥ prakārah
 一 拜禮敬 eka-praṇama
 一 指甲者 eka-nakha
 一 施食 eka-piṇḍa-pāta
 一 染污 ekena kliṣṭena
 一 洲王 eka-dvīpādhipati
 一 界 eka-dhātu, eka-dhātutā, ekaṃ loka-dhātum,
 eka-sīmā, ekatra, sadhātu
 一 相 eka-lakṣaṇa, ekākāra, ekatva, eka
 一 相一境 ekākārāmbana
 一 相分別 ekatva-vikalpa
 一 相莊嚴 eka-vyūha
 一 相莊嚴三摩地^{oo} eka-vyūha-samādhi, eka-vyūho
 nāma samādhiḥ
 一 相智 eka-lakṣaṇa-jñāna*
 一 相無相 ekalakṣaṇālakṣaṇa*, ekalakṣaṇo yad-
 utālakṣaṇah*
 一 相續 eka-saṃtāna, eka-saṃtānatā, eka-saṃtā-
 nika, eka-saṃtāna-niyata
 一 相續中 eka-saṃtāna-niyata
 一 相續心 eka-saṃtānika
 一 相續增長 aupacayika-rūpa-saṃtāna
 一 者…二者 api...api, ca...ca, ca...ca punah
 一 苦三苦爲行相 eka-tri-duḥkhatākāratva
 一 重 eka-palāśika, eka-palāśika
 一 重革屣 eka-palāśike upānahe
 一 重僧祇支^{oo} eka-saṃkakṣikā
 一 面 eka-dīn-mukha, ekānta
 一 面杖鼓 jharjhari
 一 音 eka-svara
 一 音無量聲說法 eka-svara-naika-śabda-vijñapti-
 pratyupasthāpana
 一 食 eka-bhakta, eka-piṇḍa-pāta, eka āhārah,
 eka-bhikṣā

一 食之頃 eka-puro-bhaktena
 10 一 乘 eka-yāna, ekayāna-deśanā, ekāyana, ekāya-
 na-mārga
 一 乘世界 ekayāna-lokadhātu*
 一 乘法 ekam...yānam
 一 乘道 ekāyana-patha, ekāyana-mārga
 一 俱盧舍半^{oo} adhyardhaḥ krośah
 一 個半 adhyardha
 一 倍 dvi-guṇa
 一 家 eka-kula
 一 家法 kula-dharma
 一 時 ekasmin samaye; yuga-pad, tulya-kāla; apūr-
 vācaramam, ekaṃ samayam, eka-kāla, eka-kālikā,
 ekatra, ekatra kāle, ekadā, ekasmin kāle, yugapat-
 kāla, vikṣaṇa, sakṛt, sama-kāla, samāna-kāla,
 sārḍha
 一 時生 ekōtpāda
 一 時共 saha
 一 時同處住 yugapad-gocara-sthāna
 一 時死 sakṛn-marāṇa
 一 時住滅 eka-sthiti-nirodha
 一 時俱 eka-kāla, tulya-kālam, sama, samāna-kāla,
 saha, sahasā
 一 時俱生 yaugapadya
 一 時俱沒 sahāntar-/dhā
 一 時俱起 saha...utpadyeta, saha-bhūta, yuga-pad,
 samāna-kāla
 一 時滅 sakṛt-prahāṇa
 一 時斷 sakṛt-kṣaya*
 一 時覺了 eka-kṣaṇa-vibodha
 一 時觀 ekābhisamaya
 一 時觀四諦 ekābhisamaya
 一 時觀諦 ekābhisamaya
 一 時觀諸諦 ekābhisamaya
 一 根 eka-vyañjana, ekaṃ vyañjanam, eka-liṅga
 一 根人 eka-vyañjana
 一 根除二淨 eka-liṅga-dvy-amala-varjita
 一 眞如 tathatā
 一 能爲多 eko 'pi bhūtvā bahudhā bhavati*
 一 起便住 sakṛd-utpannam tiṣṭhati
 11 一 偈^{oo} eka-gāthā
 一 偈半^{oo} adhyardhena ślokena
 一 偈總結前義^{oo} nigamana-śloka
 一 動 vikṣobha
 一 執 ekatva-grāha
 一 宿 eka-rātra, rātra
 一 密藏 eka-garbha
 一 張手 vitasti

—得得 eka-prāpti-lābha
 —掬 muṣṭi
 —斛 khāri, droṇa
 —晝一夜 ekaṃ rātriṃ-divam, aho-rātra, ekāham
 —晝夜 aho-rātra, aho-rātraka, aho-rātrika
 —晝夜可 aho-rātra-kaipa
 —晝夜淨 aho-rātra-kaipa
 —眼根 ekena cakṣuṣā
 —絃琵琶^o tuṇava
 —脚 eka-pāda
 —脚而立 eka-pādena tiṣṭhati
 —脚著地—脚未下 ekena pādena sthitvā
 —莊嚴 eka-vyūha
 —莊嚴三昧^o eka-vyūho nāma samādhiḥ
 —處 ekatra, ekatra deśe, aikadeśya; eka, ekatas,
 ekatva, ekadā, ekasmin sthāne, ekāṅka, ekānta,
 aikadhya, pradeśa, prādeśika, sahaikatra
 —處俱有 sahaikatra-bhāva
 —處得護 prādeśika-saṃvara-lābha
 —處會食 bhaktōddeśaka
 —部 eka-prakāra, ekatas, eka-naikāyika
 —陰 eka-skandhaka, ekena skandhena
 —陰入界 ekena skandhenāyatanena dhātunā
 —陰滅 māraṇāntikāḥ skandhāḥ
 —麻一米 eka-tīlāika-taṇḍula
¹²—尋 vyāma, vyāma-mātra, vyāma-mātraka, yuga-
 mātra
 —尋光 vyomābha, vyāmābha*
 —惡行 ekena duścāritena
 —握 muṣṭi
 —智 ekaṃ jñānam, eka-jñāna, kimcij-jñā
 —智應 eka-jñānāvita
 —期 yāvaj-jivam
 —期中 yāvaj-jivam
 —期住 sthiti
 —期壽命 kṛtsnam āyur-ekatyam
 —棍 eka-daṇḍin
 —減 apakarṣa
 —減九十 ekān-na-navati
 —滌 eka-bindu, bindu
 —滌之水 udaka-bindu
 —無心 ekāgrācitta
 —晝 ekā vartikā
 —異 ekatvānyatva, anyānanyatva, tattvānyatva
 —異性 ekatvānyatva
 —異相 ekatva-nānātva*
 —異熟 eka-vipākatā
 —發心 eka-cittōtpāda

—發心頃 eka-cittōtpādena
 —發意頃 eka-kṣaṇa-vyatihāreṇa
 —等 eka-rasa
 —等流 eka-niṣyandatā
 —筑多迦^o ity-uktaka
 —衆清淨 ekato viśuddhām
 —訶梨恒雞^o eka-haritaki
 —訶梨勒^o eka-haritaki
 —間 eka-vicika, eko vicih
 —間人 eka-vicika
 —間者 eka-vicika
 —須臾頃 eka-muhūrtena
¹³—微塵 eka-rajāgra
 —想 ekatva-saṃjñin, aikya-saṃjñā, piṇḍa-saṃjñā;
 ekāgra-citta
 —搏之食 eka-piṇḍa-pāta
 —搏食 eka-piṇḍa-pāta, ālopa
 —擦 vitasti
 —擦手或一尋 vitasti-vyāmāntara
 —業 eka-karman
 —業引 eka-karmākṣipta, eka-karmākṣepa, ekā-
 kṣepa
 —業所引 eka-karmākṣipta, eka-karmākṣepa
 —業道 ekena karma-pathena
 —極大經卷 mahā-pusta, mahā-pustaka*
 —極細小微塵 eka-paramāṇu-rajasa
 —極微 paramāṇu-mātra, paramāṇv-antara
 —歲 eka-varṣa, saṃvatsara
 —睫毛 ūrṇā-pakṣman
 —義 ekārtha, eko 'rthaḥ, ekārthatā, abhinnārtha
 —義利 ekārthatā
 —解脫 ekaiva vimuktiḥ
 —…解脫 prathamo vimokṣaḥ
 —遍 sakṛt, sakṛd vāram
 —遍知 eka-parijñā, ekā parijñā
 —道 ekasyaṃ gatau, ekāyana-patha
¹⁴—…團 prasṛta
 —塵 eka-rajāgra; ekatra viṣaye
 —塵端 eka-rajāgra
 —境 ekatra viṣaye, ekālabhana, ekāgra, aikāgrya
 —境念 ekāgrā smṛtiḥ
 —境性 ekāgratā, aikāgrya, śamathaikāgratā
 —境界 eka-viṣaya
 —境起 eka-viṣaya-pravṛttatva
 —境轉 eka-viṣaya-pravṛttatva, ekālabhanatva
 —實 eka-dravya, eka-dravyavattva
 —實命壽體 ekaṃ āyur-dravyam
 —實性界 eka-dhātu

一實理 ghanaika-sāra
 一對治食事 eka-vipakṣāhāra-kṛtyatas
 一搏食 eka-piṇḍapāta
 一滴 eka-bindu
 一滴之水 eka-vindu
 一種 eka-jātiya, ekadhā, eka-prakāra, eka-vicika*, eka, avicitra; eka-bija
 一種子因 eka-vāsana-hetuka
 一種身 ekatva-kāya*
 一種食 eka-prakārāśana-bhojin
 一種想 ekatva-samjñin*
 一稱 sakṛd vadan, sakṛd vadet, eka-vācā
 一稱呼字利那間° kṣaṇād dhūṃ-kāra-mātreṇa
 一聚 eka-rāśi, aikadhyaṃ
 一聚同分攝 eka-nikāya-sabhāgatva
 一蓋 ekaṃ nivaranaṃ
 一語無量義顯現 ekānekārtha-vijñapti-pratyupasthānatva
 一說部 eka-vyāvahārika*, eka-vyavahārika*
 一齊 yuga-pad
¹⁵一億 koṭi, lakṣā
 一增 utkarṣa
 一增一減時 utkarṣāpakarṣa-kāla
 一增攝 eka-√kṛ
 一彈指頃 acchaṭā-saṃghāta-mātrakam, ekacchaṭā-saṃghāta-mātram
 一樣和合 sami-karaṇa
 一碟一尋 vitasti-vyāmāntara
 一碟手 vitasti
 一緣 eka-pratyaya, ekāgra
 一緣所生 eka-pratyaya-janita
 一緣慧 ekāgra-mati
 一趣 ekōti-√kṛ, ekoti-bhāva*; ekasyāṃ gatau
 一遭 yuga-pad
 一鈔圓 saktu-prasṛta
 一齒 eka-danta
¹⁶一學 ekōddeśa
 一學處 eka-śikṣā
 一導師 eka-nāyakatva
 一樹下 eka-vṛkṣe
 一諫 eka-vācā, sakṛd uktaḥ
 一踰繕那半° adhyardha-yojana
 一遼 yuga-pad
 一錢 kākaṇi, kāṛṣāpaṇa
 一頭杵 kaṇapa, kaṇaya
¹⁷一縷合 eka-tantu-samyoga
 一縷和合 eka-tantu-samyoga
 一總授記 ekāṃśa-vyākaraṇa

一還 sakṛd-āgāmin
¹⁸一撇 ekātapatra
 一覆 eka-cela, eka-prāvaraṇa
 一顎 eka-joḍa
 一顏 eka-joḍa
¹⁹一羅婆°° lavaṃ lavaṃ
 一臘縛°° lavaṃ lavaṃ
 一邊 eka-deśa, ekaṃ pārśvam, ekānta, pārśve
 一邊二百半 sārḍha-dvi-śata-pārśva
 一類 eka-jātiya, ekāgra; kataḥ, ekatyā, eka-prakāra, ekāgratā, ekīya, eke, aikāgrya, kecid, cit-taikāgra, tat-prakāra, tad-ekatyā
 一類而食 eka-prakārāśana-bhojin
 一類識 eka-jātiya-vijñāna
²⁰一蘊 eka-skandhaka, ekena skandhena
 一蘊處界 ekena skandhenāyatanena dhātunā
 一闍底迦° icchantika
 一闍提° icchantika, tamo-bhūyiṣṭha, duṣkuha
²³—(變化)心 ekena cittena
 一顯色 eka-varṇa
 一體 eka-bhāva, ekatā, aikya, eka-ghana
 一體同如 ekībhāva-gamatva
 一體類中 ekasyāṃ jātau
²⁵—觀 ekābhisamaya

丁 $\frac{2}{1-2}$

³丁土伽° tinduka
⁶丁字街 śṛṅgāṭaka
⁹丁香 lavaṅga

七 $\frac{3}{1-6}$

²七七 sapta-sapta
 七七日 sapta saptāhāni
 七十七智 sapta-saptatir vijñānāni
 七十三 tri-saptati
 七十五千 pañca-saptati-sahasra
³七千五百由旬° sārḍhāni sapta yojana-sahasrāni
 七千半 sārḍhāni sapta yojana-sahasrāni
 七女 sapta kumāriyo, sapta dhītarō
 七女經 sapta-kumāriyo-sūtra*
 七山 sapta-parvata, sapta parvatāḥ
 七山城所圍 sapta-parvata-prākāra-parikṣipta
⁴七中有 saptāntarābhava
 七分 saptāṅga
 七分類 sapta vastu

I - (1) 七

七反 sapta-kṛtvas
 七少分 saptānām...bhāgaḥ
 七尺 vyāma
 七心 sapta-citta, sapta cittāni, sapta citta-dhātavaḥ
 七心次第 sapta-cittānantaram
 七心次第生 saptānantaram
 七心界 sapta citta-dhātavaḥ, sapta dhātavaḥ
 七支 saptāṅga
 七日 saptāha; sapta divasān, sapta divasāni, saptarātra, sapta sūryāḥ, saptāhika, saptāhena
 七日七夜 sapta-rātrim-divasam, sapta divasān
 七日及七月七年 divasān sapta māsāṃś ca varṣāṇi ca
 七日月年 divasān sapta māsāṃś ca varṣāṇi ca
 七日死 saptāha-cyuta
 七日法 saptāham
 七日相離 sapta-rātra-vipravāsa
 七日輪 sapta sūryāḥ
 七日藥 saptāhika
 七月 āśva-yuja; sapta māsāḥ
 七月七日 sapta māsāṃś ca divasāṃś ca
 七水 adbhīḥ saptake [ke
 七水災 ap-saṃvartaninām saptake, adbhīḥ saptake
 七火 tejasā saptakaḥ, saptāgninā
 七火災 tejaḥ-saṃvartaninām saptakaḥ, sapta saṃvartanyas tejasā, saptānām tejaḥ-saṃvartaninām, tejasā saptakaḥ
⁵七平等 saptaka-sāmānya
 七生 sapta-kṛtvas, sapta-kṛt, sapta-janman
 七生有 saptōpapatti-bhava
 七生竟 sapta-kṛt-para
 七生爲勝 sapta-kṛtvaḥ paramaḥ
 七生應受業 bhava-vedanīyasya karmaṇaḥ
⁶七地 sapta-bhūmi, sapta-bhūmika, sapta bhūmayāḥ, saptamī
 七地中諸垢 sapta-bhūmi-gatā malāḥ
 七地勝 sapta-bhūmi-jaya
 七地獄 sapta narakāḥ
 七年七月七日 sapta varṣāṇi ca māsāṃś ca divasāṃś ca
 七有 sapta bhavāḥ
 七有色根 rūpīṇi saptēndriyāṇi, cakṣur-ādini sapta
 七有緣緣 sapta sāmbanāḥ
 七百結集 sapta-śatāni naya-saṃgītiḥ
 七色命苦 jīvitāṣṭamāni cakṣur-ādini
⁷七住 sapta-bhūmi, saptama-bhūmi*
 七住地 sapta-vidha-jñāna-bhūmi
 七佛^o sapta tathāgatāḥ

七佛父母姓字經^o mahāvadāna-sūtra*
 七佛經^o mahāvadāna-sūtra*
 七佛讚頌伽他^o sapta-buddha-stotra*, sapta-jinastava*
 七步毒蛇毒 sapta-padāśiṣa-daṣṭa
 七步蛇 sapta-padāśiṣa-daṣṭa
 七災...由火 sapta saṃvartanyas tejasā
 七見 sapta dṛṣṭayaḥ
 七見集所滅 sapta samudaya-darśana-praheyāḥ
 七見滅所滅 sapta nirodha-darśana-heyāḥ
 七事 sapta vastu, vastu saptāṅgāni
⁸七夜 sapta-rātra, saptāhika
 七夜相離 sapta-rātra-vipravāsa
 七往來身 sapta-kṛtvo-bhava-parama
 七往返生 sapta-janmāni karoti
 七法 sapta dravyāṇi
 七近分 sapta sāmatakāni
 七近分定 sapta sāmatakāni
 七返 sapta-kṛtvas, sapta-kṛt
 七返受生 sapta-janma-bhava-parama
 七金 sapta haimāḥ
 七金所成 sapta haimāḥ
 七阿耨^o saptāṅu
⁹七度 sapta-kṛt
 七星 sapta-rṣi-tārā
 七珍 hiraṇya
 七界 sapta dhātavaḥ
 七重行樹 saptabhis tāla-paṅktibhiḥ
¹⁰七修 sapta-bhāvanā
 七俱胝佛母所說准提陀羅尼經^o cundī-devi dhāraṇī*, cundā-dhāraṇī*
 七俱胝佛母准提大明陀羅尼經^o cundī-devi dhāraṇī*, cundā-dhāraṇī*
 七倍 sapta-guṇa
 七家 sapta-kuṣīraka
 七根 saptēndriyāṇi
 七海 sapta śītāḥ
 七財 sapta dhanāni
¹¹七處 sapta-sthāna
 七處充滿 saptōtsada
 七處平滿相 saptōtsada
 七處皆平滿 saptōtsadāṅga
 七處皆滿 saptōtsada
 七處勝智及七葉樹 sapta-sthāna-kauśala-sapta-parṇa
 七處善及七葉樹 sapta-sthāna-kauśala-sapta-parṇa
 七處隆滿相 saptōtsada*
 七處滿相 saptōtsada*

七處齊滿 *saptōtsada*
 七部 *sapta vargāḥ, sapta-naikāyika*
 12七勝等 *sapta-kṛtvāḥ paramādayaḥ*
 七善士趣 *sapta satpuruṣa-gatayaḥ, sapta sad-ga-*
tayaḥ
 七善業道 *kuśalā sapta rūpiṇaḥ karma-pathāḥ*
 七惡業道中六 *akuśalāḥ ṣaṭ karma-pathāḥ*
 七智 *sapta jñānāni*
 七智分 *saptānām...bhāgaḥ*
 七捺落迦^o *sapta narakāḥ*
 七無上 *sapta-paramatā*
 七無流 *anāsravāḥ...sapta*
 七無教戒 *saptāvijñaptayaḥ*
 七等 *sapta-sāmānya*
 七等覺支 *bodhy-aṅga-sapta, sapta bodhy-aṅgāni*
 七結爲餘 *sapta-saṃyojanāvaśeṣa*
 七菩提分^o *sapta bodhy-aṅgāni, sapta-bodhy-aṅga*
 七菩提分皆悉具足^o *sapta-bodhy-aṅga-ratna-*
samanvāgata
 七衆 *sapta-naikāyika*
 13七業道 *sapta karma*
 七極微 *sapta paramāṇavaḥ*
 七滅 *śamatha, samatha*
 七滅淨 *saptādhikaraṇa-śamathāḥ*
 七滅淨法 *saptādhikaraṇa-śamathā dharmāḥ*
 七義 *saptārtha*
 七聖者 *ārya-pudgalāḥ sapta*
 七聖財 *ārya-dhana*
 七萬五千 *pañca-saptati-sahasra*
 七葉樹 *sapta-parṇa*
 14七慢 *sapta mānāḥ*
 七種 *sapta-prakāra, sapta-vidha, saptadhā, sapta*
 七種大義 *saptavidha-mahattva*
 七種合集經 *sapta-maithuna-saṃyukta-sūtra*
 七種因緣 *saptaabhiḥ...kāraṇaiḥ*
 七種有 *sapta bhavāḥ*
 七種法 *sapta dravyāṇi*
 七種芽 *sapta-ratnānkura*
 七種金剛句義 *sapta-vajra-pada*
 七種金剛字句 *sapta-vajra-pada*
 七種善業道 *sapta kuśalāḥ karma-pathāḥ*
 七種最上供養 *sapta-vidhā anuttara-pūjāḥ*
 七種義 *sapta-prakāro 'dhigamārthaḥ*
 七種慢 *sapta mānāḥ*
 七種賢聖行 *sapta satpuruṣa-gatayaḥ*
 七種證義 *sapta-prakāro 'dhigamārthaḥ*
 七種識住 *sapta vijñāna-sthitayaḥ*
 15七億家 *sapta-kuṭiraka*

七緣 *saptaabhiḥ...kāraṇaiḥ*
 七賢聖行 *sapta satpuruṣa-gatayaḥ, sapta sad-ga-*
tayaḥ
 17七聲聞 *sapta śrāvakāḥ*
 18七曜 *sapta grahāḥ*
 七雜染 *saptadhā saṃkleśāḥ*
 19七識 *sapta citta-dhātavaḥ*
 七識住 *sapta vijñāna-sthitayaḥ*
 七識界 *sapta citta-dhātavaḥ, sapta dhātavaḥ*
 七難 *saptadhā saṃkleśāḥ*
 20七寶 *sapta-ratna, saptānām ratnānām, sapta-ratna-*
maya, cakrādi-sapta-ratna
 七寶山 *saptaratna-giri**
 七寶地 *saptaratna-bhūmi**
 七寶行樹 *ratna-tāla-paṅkti*
 七寶成就 *saptaratna-samanvāgata*
 七寶具足 *saptaratna-samanvāgata*
 七寶芽 *saptaratnānkura*
 七寶相似 *saptaratnōpamatva*
 七寶宮 *saptaratnamaya-rāja-kula**
 七寶塔^o *stūpa-saṃdarśana-parivarta*
 七寶幢 *saptaratnamayo dhvajāḥ**
 七寶樹 *ratna-vṛkṣa*
 七寶諸樹 *ratna-vṛkṣa*
 七覺 *sapta-bodhy-aṅga, bodhy-aṅga*
 七覺八道支 *bodhy-aṅga-mārgāṅga*
 七覺分 *sapta bodhy-aṅgāni, sapta-bodhy-aṅga,*
sapta-saṃbodhy-aṅga, bodhy-aṅga
 七覺支 *sapta bodhy-aṅgāni, sapta-bodhy-aṅga,*
bodhy-aṅga

2

万 ⁴/₁₋₁₀ See 萬 3180

丈 ⁵/₁₋₁₁ 丈 *vyāma*

4丈夫 *puruṣa, pudgala; nara-vara, pumāms, puruṣa-*
bhūta, pauruṣa, manuṣya, mahā-puruṣa, śvaśura,
sat-puruṣa, sat-pauruṣya
 丈夫牛王 *puruṣa-vṛṣabha*
 丈夫身 *puruṣa*
 丈夫所作 *puruṣa-kāra*
 丈夫果 *puruṣa-kāra-phala*
 丈夫是女人食 *striyā puruṣo bhojanam*
 丈夫相 *puruṣa-bhāva*
 丈夫能 *puruṣa-kāra*
 丈夫調御士 *puruṣa-damya-sārathi*

1 - (2) 丈三

丈夫體 manuṣya-bhāva

⁶丈光 vyāma-prabhā*

三 ⁶₁₋₁₂ tri, traya; tīṣṭ, tṛtīya, tṛtīyakam, trayah prakārāḥ, trika, trikā, trikkhatta, tridhā, tri-prakāra, tri-vidha, triṣ-kr̥tvas, tris, traitīyaka, trairūpya

²三七 tri-sapta

三七日 trisaptāha

三人更分三 triṃs trividhān kr̥tvā

三十 triṃśat, triṃśika, tri-daśa

三十一隨眠惑 ekatriṃśad anuśayāḥ

三十七 sapta-triṃśat

三十七品 saptatriṃśad bodhi-pākṣika-dharmāḥ*

三十七品助道法 saptatriṃśad bodhi-pākṣikā dharmāḥ

三十七無漏道法 saptatriṃśad anāśravā bodhi-pākṣika-dharmāḥ*

三十七菩提分法^o saptatriṃśad bodhi-pakṣā dharmāḥ

三十七道品 saptatriṃśad bodhy-pakṣya-dharmāḥ*

三十七種 saptatriṃśad-ākāra, sapta-triṃśat

三十七種修 saptatriṃśad-ākāra-bhāvana

三十七覺分 saptatriṃśad-bodhi-pakṣa

三十七...覺助 bodhi-pakṣyāḥ saptatriṃśat

三十二 dvā-triṃśat, dvā-triṃśati, dvātriṃśal-lakṣaṇa

三十二大人之相 dvātriṃśan-mahā-puruṣa-lakṣaṇa

三十二大人相 dvātriṃśan-mahā-puruṣa-lakṣaṇa, dvātriṃśatā mahā-puruṣa-lakṣaṇaiḥ

三十二大丈夫相 dvātriṃśan-mahā-puruṣa-lakṣaṇa

三十二大士相 dvātriṃśan-mahā-puruṣa-lakṣaṇa

三十二子 dvātriṃśat putrāḥ

三十二功德 guṇā dvātriṃśat

三十二字偈^o āśvāsaka

三十二相 dvātriṃśal-lakṣaṇa, dvātriṃśal-lakṣaṇin, dvātriṃśa-lakṣaṇa, dvātriṃśatā mahā-puruṣa-lakṣaṇaiḥ, dvātriṃśan-mahā-puruṣa-lakṣaṇa, dvātriṃśad-vara-lakṣaṇa

三十二相以爲嚴好 dvātriṃśan-mahā-puruṣa-lakṣaṇa-samalamkṛta-śarīra

三十二相莊嚴其身 dvātriṃśan-mahā-puruṣa-lakṣaṇa-samalamkṛta-śarīra

三十二梵伽沙數極微塵量等^o dvātriṃśad-gaṅgā-nadī-vālukōpama-loka-dhātu-paramāṇu-rajah-sama

三十二種大丈夫相 dvātriṃśatā mahā-puruṣa-

lakṣaṇaiḥ

三十二種諸佛如來作業^o dvātriṃśad-ākāraṃ tathāgata-karma

三十二種諸菩薩業^o dvātriṃśad-ākāraṃ bodhisattva-karma

三十二幅 dvātriṃśad-dala

三十八物 aṣṭatriṃśad dravyāṇi

三十三 trayas-triṃśa, trāyas-triṃśa, traya-triṃśa, trāya-triṃśa

三十三天 trayas-triṃśeṣu deveṣu, trāyas-triṃśānām devānām; trayas-triṃśa, trāya-triṃśat, trāyas-triṃśa, trāyas-triṃśā, trāyas-triṃśānām sthānam, tridaśendra

三十三天品經 trayastriṃśa-deva-parivarta*

三十三天衆 trayastriṃśa-parṣad

三十六 ṣaṭ-triṃśat

三十五佛名禮懺文^o upāli-pariprocchā, vinaya-vinīscaya

三十日夜 tridaśāho-rātrāḥ, triṃśad-rātraka

三十四 catus-triṃśat

三十四心剎那^o caturtriṃśatā...citta-kṣaṇaiḥ

三十四念 caturtriṃśatā...citta-kṣaṇaiḥ, caturtriṃśat-kṣaṇāpti

三十四念得 caturtriṃśat-kṣaṇāpti

三十尼薩耆波夜提^o triṃśan-nissargika-pācattikā, triṃśan nihsargika-pācattikā dharmāḥ, naihsargikāḥ pāyattikāḥ*

三十有七道品之法 sapta-triṃśad bodhi-pakṣikā dharmāḥ

三十牟休多^o triṃśan muhūrtāḥ

三十牟呼栗多^o triṃśan muhūrtāḥ

三十里 yojana

三十波夜提^o naihsargikāḥ pāyattikāḥ

三十泥薩祇波逸底迦^o triṃśan naisargika-pāyantikā

三十晝夜 tridaśāho-rātrāḥ

三十增 triṃśad-guṇōttara

三十羅婆^o triṃśal lavāḥ

三十臘縛^o triṃśal lavāḥ

³三三昧^o samādhi-traya

三三昧(四印)爲依止^o samādhy-upaniṣattva

三三昧相應^o samantaka-maula-samādhi-sahaga-

三三昧經^o tri-samaya-rāja

三乞 triḥ yācayitavyam

三千 tri-sahasra, tri-sāhasra

三千大千 tri-sahasra-mahā-sahasra, tri-sāhasra-mahā-sāhasra

三千大千世界 tri-sāhasra-mahā-sāhasra-lokadhā-

tu, tri-sāhasra-mahā-sāhasro lokadhātuḥ, tri-sahasro mahā-sahasro lokadhātuḥ, tri-sāhasra-mahā-sāhasrako lokāḥ tri-sāhasra-mahā-sāhasra
 三千大千國土 tri-sāhasra-mahā-sāhasra-lokadhātu
 tu
 三千大千諸世界 tri-sāhasra-mahā-sāhasrako lo-
 三千世 mahā-sahasra [kaḥ
 三千世界 tri-sāhasra
 三千界 tri-sahasra, tri-sāhasra
 三千國 tri-sahasra
 三叉 tri-śūla
 三叉中一叉 tri-śūle madhya-śūlam
 三叉印 tri-śūla-mudrā
 三叉相 tri-śūlāṅka
 三大 triṇi bhūtāni, traidhātu
 三大蛇 traidhātu-bhujamgama
 三寸 try-aṅgula
 三小分惑 traya upakleśāḥ
 4三不共念住 triṇy āveṇikāni smṛty-upasthānāni
 三不善根 akuśala-mūla-traya, triṇy akuśala-mū-
 三不護 triṇy āraḥsyāṇi [lāni
 三不護者 triṇi tathāgatasyāraḥsyāṇi*
 三分 tri-bhāga, triṇy aṅgāni
 三分之一 tṛtīya-bhāga, tṛtīyāṃśa
 三分時 tretā-yuga
 三反 tri
 三五有生而般涅槃°° tri-pañca-bhava-parinirvā-
 三印 triṣ-kr̥tvas [yin
 三心 triṇi cittāni
 三日者 traitiyaka
 三日熱病 traitiyaka
 三月 tre-māsa, traimāsikam, traimāsyā, jyaiṣṭha
 三月半 tripakṣā...tribhiḥ pakṣaiḥ
 三月竟 vārṣikāṃ trayo māsām
 三木 tri-daḍḍin
 三火 trayo 'gnayaḥ
 三(火星)噲 dr̥ṣṭānta-traya
 三火息 agni-nirvāpaṇa
 6三世 try-adhvan, adhva-traya, traiyadhvika; tri-
 loka; atitam anāgataṃ pratyutpannam, atītānā-
 gata-pratyutpanna, atītānāgata-vartamāna, trayo
 dhvānaḥ, tri-kāla, tri-maṇḍala, tri-y-adhvan, tri-
 y-adhva-yukta, tri-y-adhvika, triṣ-kāla, traikālyā,
 trailokya, try-adhva, try-adhvaka, try-adhva-ga,
 try-adhva-samaya, maṇḍala, loka-traya, sarva-
 kāla, sarvādhvaka
 三世一切諸佛悉皆平等°° tryadhva-buddha-sa-
 matā

三世平等 tryadhva-samatā
 三世平等性 tryadhva-samatā
 三世有 sarva-kālāstīta, sarva-kālāstīva
 三世佛°° tri-y-adhva-jina
 三世法 traiyadhvika, maṇḍala
 三世智 tryadhva-jñāna
 三世無能礙 trailokyānupalīpta
 三世等 tryadhva-samatā
 三世間(塵) kṛtsna
 三世義 adhva-traya
 三世義相雜 adhva-saṃkara
 三世齊平 tryadhva-samatā
 三世輪大曼拏羅°° triloka-mahā-maṇḍala
 三世諸如來 triyadhva-jina
 三世諸行 traiyadhvikāḥ saṃskārāḥ
 三世諸佛°° tryadhva-buddha, tryadhva-vyavasthi-
 tāḥ sarva-buddhāḥ, tryadhvaika-buddha
 三世諸佛悉皆平等°° tryadhva-buddha-samatā
 三世諸法悉皆平等 tryadhva-samatā
 三以下 ā trayāt
 三功德 tri-guṇa
 三加行 prāyogikebhyaḥ tribhyaḥ
 三半 sārḍha-tri-
 三半惹你°° saṃbhafijani
 三四月 grīṣma
 三四靜慮地 tṛtīya-caturtha-dhyāna-bhūmika
 三未和合 trikāsaṃnipāta*
 三本無色 triṣu...ārūpyeṣu
 三母捺囉°° samudra
 三永斷智 tisraḥ pariñāḥ
 三生 tri-jāti, trayo bhavāḥ, janma-traya
 三生五生 tri-pañca-bhava, tri-pañca-bhava-pari-
 nirvāyin
 三生五生入於涅槃°° tri-pañca-bhava-parinirvāyin
 三生爲位 janma-trayāvasthā
 三目 tri-nayana
 三示現 tri-prātihārya*
 三示導 triṇi prātihāryāni
 6三光嚴 traikuntaka
 三各分三 triṃs trividhān kṛtvā
 三合 tri-saṃgati, trayāṅgāṃ saṃnipātaḥ
 三合爲緣 tri-saṃgati-pratyaya
 三名修分 triṇi vratāṅgāni
 三因 kāraṇa-traya, tri-kāraṇa
 三因緣 tri-kāraṇa
 三地 tri-bhūmi, tri-bhūmika, tri-bhū, tisro bhūma-
 yaḥ, tṛtīya
 三地勝 tri-bhūmi-jaya, tri-bhū-jaya

三尖 mauli
 三年 traivārsika
 三曲 trayo vaṅkāḥ
 三有 tri-bhava, trayo bhavāḥ; kāma-bhāve rūpa-
 bhāve ārūpya-bhāve, ṭṭi-bhava, tri-bhūva, tri-bhū-
 vana, traidhātuka, bhava-traya, bhavālaya, bha-
 vōpapatti, bhūvana-traya
 三有一性 tribhāvasyaikatā
 三有大城 tribhūvana-pura
 三有大海 bhava-sāgara
 三有海 bhava-sāgara
 三有唯心 tribhāva-citta-mātra
 三有爲相 tri-saṃskṛta-lakṣaṇa
 三有愛著心 tribhāva-tṛṣṇā*
 三牟尼° trīṇi mauneyāni, mauna-traya
 三牟尼° trīṇi mauneyāni, mauna-traya
 三百 tri-śatika
 三百五十由旬° sārḍhāni trīṇi yojana-śatāni
 三自性 svabhāva-traya, trividhaḥ svabhāvaḥ
 三至得 tisraḥ prāptayaḥ
 三色花 pāruṣaka
 三衣 tri-civara, traya-civara, tri-vastra
 三衣具足訖 niṣṭha-civara, niṣṭhita-civaram
 7三位 avasthā-traya
 三佛法身° trividha-buddha-kāya
 三佛菩提° buddha-bodhi
 三作意 trayo manaskārāḥ
 三別定 trayo 'para-samādhayaḥ
 三劫阿僧企耶° tribhir asaṃkhyeyaiḥ kalpānām
 三劫阿僧祇° asaṃkhyeyānām kalpānām trayeṇa
 三劫無數° asaṃkhyeyānām kalpānām trayeṇa,
 tribhiḥ kalpāsaṃkhyeyaiḥ, trīṇy asaṃkhyeyāni
 三坐床得二人臥 trihi pīṭhehi dvihi janāhi
 三妙行 sucārīta-traya
 三岐杖 daṇḍa-kāṣṭha
 三岔 śṛṅgāṭaka
 三岔路 śṛṅgāṭaka
 三更 ṭṭīyāḥ praharāḥ
 三杖 tri-daṇḍa, tri-daṇḍin
 三杖互有相持力 tri-daṇḍānyonya-balāvasthāna
 三杖互相依住 tri-daṇḍānyonya-balāvasthāna
 三沒揭帶° samudgate*
 三災 saṃvartanyāḥ...tisraḥ, tretā
 三災起 śastrāghāta-roga-durbhikṣa
 三肘 tri-hasta
 三肘半四肘 catuḥ-sārḍha-tri-hastaka
 三見 tisro dṛṣṭayaḥ, dṛṣṭi-traya
 三角 tri-koṇa

三角水瀧 khallaka
 三角根散 ṭṭi-vṛt
 三角曼拏羅° tri-koṇa-maṅḍala
 三角壇 tri-koṇa
 三身 tri-kāya
 三身梵讚° kāya-traya-stotra*, tri-kāya-stava*
 三辛香 tri-kaṣṭu-gandha
 8三事 trayāṇām sthānānām
 三事和合 trika-saṃnipāta*
 三依法 trayo nīśrayāḥ
 三具 tri-vidhaṃ karaṇam
 三刹那心° trīn kṣaṇān
 三受 tri-vedanā, vedanā-traya, trividhā vedanā,
 vittī-traya, sukha-duḥkhādi
 三受因差別 vedanā-traya-kāraṇa-pariccheda
 三受因異 vedanā-traya-kāraṇa-pariccheda
 三周 tridhā
 三周循環四聖諦 caturṇām satyānām tridhā-ka-
 raṇāt
 三周轉故 satyānām trīḥ parivartanāt
 三和 trayāṇām saṃnipātaḥ, trika-saṃnipāta, trika-
 saṃgama, trika-samavāya
 三和合 trayāṇām saṃnipātaḥ, trika-saṃnipāta,
 trika-saṃgama
 三和合未起 trikasaṃnipāta
 三和合生 trika-saṃnipāta-ja
 三和所生 trika-saṃnipāta-ja, trayāṇām saṃnipātāj
 jātaḥ, trika-samavāya-ja
 三和諸所生 trika-saṃnipāta-ja
 三妻主 try-ambaka
 三定 trīṇi dhyānāni, dhyāna-traya; ṭṭīya-dhyāna;
 trayāḥ samādhayaḥ, tri-dhyāna, dhyāyi-tritva,
 samādhi-traya
 三定九地 nava-tri-dhyāna-bhūmi
 三定所行境 samādhi-traya-gocara
 三定等眼 ṭṭīya-dhyānādi-caḥṣus
 三定業 trividhaṃ karma niyatam
 三弦琵琶° vallarī
 三念住 trīṇi smṛty-upasthānāni
 三念處 trīṇi smṛty-upasthānāni
 三性 trividhaḥ svabhāvaḥ, svabhāva-traya; tri-
 gotra; tridhā, tri-vidha, tredhā
 三拒 daṇḍa-kāṣṭha
 三拔致° saṃprasthita
 三明 tisro vidyāḥ, tri-vidya, traividya
 三杵 tri-śanku
 三果 tri-phala, phala-traya, trividha-phala, trīṇi
 phalāni, trayāṇām śrāmaṇya-phalānām; trapu=

³a*, trapusa*
 三果向…不離 tri-phala-sthāvvyatireka
 三毒 tri-doṣa, tri-ṣiṣa*
 三毒寶相 tri-ṣiṣa-dharmatā*
 三沫羅 sambhara*
 三法 trayāṇām dharmāṇām; tṛtīyo dharmah
 三法因緣 tri-saṃgati-pratyaya
 三法和合生 trayāṇām saṃnipātāj jātāḥ
 三法得 tisraḥ prāptayah
 三法藏 tri-dharma-piṭaka*
 三波你然耽 sampadyantām*
 三波地 sampadin
 三災 saṃvartanyah…tisraḥ
 三股叉 tri-śūla, paṭṭisa
 三近分 sāmantakais tribhiḥ
 三近邊定 triṣu sāmantakeṣu
 三阿僧祇 triṣy asaṃkhyeyāni
 三阿僧祇劫 tri-kalpāsasaṃkhyeya
 三門 tri-mukha, traya-mukha
 三門毘鉢舍那 tri-mukhi vipaśyanā
 ³三冒馱 sambodha
 三冒馱野 sambodhaya
 三品 tri-prakāra, tri-gotra, tri-vidha
 三品故意 trividhena cittena
 三垢 tri-mala
 三垢障 tri-mala
 三度 tri-kkhuto
 三律儀 trin…saṃvarān
 三律儀會 tri-saṃvara-nirdeśa*
 三思惟 trividha-manaskāra, trividhaṃ manaskāram
 三思惟次第 trividha-manaskārānantaram
 三怨家 trayah śatrayah
 三怨敵 trayah śatrayah
 三指 try-aṅgula
 三指量 trayāṅguṣṭha
 三昧 samādhi, samaya; śānta-samādhi, samā-
 dhāna, samādhi-mukha, samāpatti, samāhita
 三昧力 samādhi-bala, samādhi-vaśitā
 三昧中住 samaye √sthā
 三昧…之樂 samādhi-sukha
 三昧心 samādhaya (den.)
 三昧王三昧 samādhi-rāja-samādhi*
 三昧正受…神力 samādhi-samāpatti-adhiṣṭhāna
 三昧印 samaya-mudrā
 三昧印明 samaya-mudrā
 三昧地 samādhi
 三昧自在 samādhi-vaśa-vartin
 三昧自在力 samādhi-bala

三昧行 samādhi-cari
 三昧佛 samādhi-buddha
 三昧戒 samaya-saṃvara
 三昧定 samādhi
 三昧忿怒指 samaya-krodhāṅguli
 三昧金剛縛 samayo vajra-bandhena
 三昧門 samādhi-mukha, samādhi-sukha
 三昧門陀羅尼門 samādhi-mukhāṇām dhāraṇi-
 mukhāṇām ca, samādhi-dvāra
 三昧門陀羅尼門極清淨 samādhi-mukhāṇām
 dhāraṇi-mukhāṇām ca viśuddhatā
 三昧門得樂 samādhi-sukha
 三昧門樂 samādhi-sukha
 三昧陀羅尼海門 samādhi-dhāraṇi-mukha
 三昧耶 samaya
 三昧耶吽 samaya hūṃ
 三昧耶戒 samaya
 三昧耶勝印 samayāgri
 三昧耶薩 samayas
 三昧耶薩怛鏤 samayas tvam
 三昧耶薩埵 samaya-sattva
 三昧秘密印 samaya-mudrā
 三昧智 samaya-jñāna
 三昧等三昧 samādhi-samatā nāma samādhīḥ
 三昧禁戒 samaya-saṃvara
 三昧經 samādhi-rāja
 三昧鉤勝印 samayāṅkuśa-mudrā
 三昧樂 samādhi-sukha, samāpatti-sukha, samā-
 dhi-mukha
 三昧…樂 samādhāna-sukha
 三昧樂三摩跋提意生身 samādhi-sukha-samā-
 patti-manomaya
 三昧樂正受意生身 samādhi-sukha-samāpatti-
 manomaya
 三昧樂行 samādhi-sukha-vihāra
 三昧樂住 samādhi-sukha-vihāra
 三昧樂門 samādhi-sukha
 三昧樂境界 samādhi-sukha-gocara
 三昧樂境醉 samādhi-mada-matta
 三昧醉…沒 samādhi-mada-magna
 三昧縛 samaya-bandha, bandha-samaya
 三昧鹽 samayaṃ*
 三段 tri-kāṇḍaka
 三洲 tri-dvīpa, triṣu dvīpeṣu, nṛ-ja
 三洲及六欲天生 tri-dvīpa-ṣaḍ-deva-nikāya-ja
 三洲欲天 tri-dvīpa-ṣaḍ-deva-nikāya-ja
 三流 traya āśravāḥ
 三界 traidhātuka, trayo dhātavaḥ, dhātu-traya,

- trailokya; kāma-rūpārūpya-dhātu, kāma-rūpārūpyāvācarin, jagat, tisra-loka, tri-dhātu, tri-dhātuka, tri-dhātu-saṃkleśa, tri-bhava, tribhuva, tribhuvana, tri-loka, triṣu dhātuṣu
- 三界上下法 brahmādi-sthāna-paryanta
- 三界中主 tridhātv-iśvaratāṃ prāptaḥ
- 三界中後三淨識境 tridhātv-antya-trayānāsravagocara
- 三界之內一切王身 sarva-traidhātuka-rājya
- 三界五部法 traidhātukāḥ pañca-prakārā dhar-
- 三界及不繫 traidhātukāpratisaṃyukta [māḥ
- 三界王位 sarva-traidhātuka-rājya
- 三界主 sarva-traidhātukādhipati
- 三界主大自在天 mahā-devo devādhipatiḥ
- 三界主宰大自在天等 trailokyādhipatayo mahēśvarādayaḥ
- 三界主最勝成就 sakala-mahā-traidhātukaiśvarya-
yōttama-siddhi
- 三界加行 traidhātukāni prāyogikāni, prāyogike-
bhyaḥ tribhyaḥ
- 三界加行心 traidhātukāni prāyogikāni, prāyogike-
bhyaḥ tribhyaḥ
- 三界加行善心 traidhātukāni prāyogikāni
- 三界平等 traidhātuka-samatā
- 三界有 traidhātuka
- 三界有情爲所緣 traidhātuka-sattvāmbana
- 三界自在 tridhātv-iśvaratāṃ prāptaḥ, sakala-
mahā-traidhātukaiśvarya-
yōttama-siddhi
- 三界自在最勝成就 sakala-mahā-traidhātukaiś-
varya-
yōttama-siddhi
- 三界但是自心 tribhava-citta-mātra
- 三界身 trayo dhātavaḥ
- 三界依 tridhātv-āśraya
- 三界所有唯是一心 citta-mātram idaṃ yad idaṃ
traidhātukam
- 三界所繫 traidhātuka-pratisaṃyukta, kāma-rūpārūpyāvācara
- 三界法王位 sarva-traidhātuka-rājya
- 三界法王位果 sarva-traidhātuka-rājya
- 三界後三無流心境 tridhātv-antya-trayānāsravagocara
- 三界皆自在 sakala-mahā-traidhātukaiśvarya-
yōttama-siddhi
- 三界苦惱之患 traidhātuka-duḥkha-piḍita
- 三界城 traidhātuka-nagara, traidhātuka-pura
- 三界唯心 tribhava-citta-mātra, citta-mātram idaṃ
yad idaṃ traidhātukam*
- 三界得自在 tridhātv-iśvaratāṃ prāptaḥ
- 三界欲 traidhātuko rāgaḥ
- 三界貪 traidhātuko rāgaḥ, kāma-rūpārūpya-rāga
- 三界尊 puruṣa-vara
- 三界最勝 triloka-vijaya
- 三界最勝大曼拏羅^o triloka-vijayaṃ nāma ma-
hā-maṇḍalam
- 三界最勝壇 triloka-vijaya
- 三界無流 traidhātukāmala, tridhātv-āptāmala
- 三界無流法 traidhātukāmālā dharmāḥ
- 三界無漏 traidhātukāmālā dharmāḥ
- 三界衆并諸眷屬 tridhātu-saṃnipatitās tribhuva-
na-patayaḥ saparivārāḥ
- 三界雄 sattva-sāra
- 三界業 traidhātukena karmaṇā
- 三界壽 traidhātukam āyuj
- 三界對治 tridhātu-pratipakṣa
- 三界導 tribhavēśvara
- 三界諸衆會 tribhuvana-saṃniveśa
- 三界繫 traidhātukāvācara, kāma-rūpārūpya-prati-
saṃyukta
- 三相 lakṣaṇa-traya, tri-lakṣaṇī, tri-rūpa
- 三相續 tri-saṃtati
- 三耶三佛^o samyak-sambuddha
- 三耶三佛地^o samyak-saṃbuddha-bhūmi
- 三若三佛陀^o samyak-saṃbuddha
- 三苦 tri-duḥkhatā, duḥkha-traya
- 三苦合 tri-duḥkhatā-yoga
- 三苦行相 tri-duḥkhatākāra
- 三苦性 traya-duḥkhatā
- 三苦相應 tri-duḥkhatā-yoga
- 三苦爲行相 tri-duḥkhatākāra, tri-duḥkhatākaraṇa
- 三苦應 tri-duḥkhatā-yoga
- 三重重複衣 tri-puta-saṃghāṭi
- 三面 tri-mukha
- 三面相 tri-mukhākāra
- 三食 traya āhārāḥ
- ¹⁰三乘 tri-yāna, yāna-traya, tri-yānika, triṇi yānāni,
trividhaṃ yānam, tri-gotra
- 三乘之人 triyānikasya gaṇasya
- 三乘法 yānatraya-dharma, triṇi yānāni, yānatra-
ya-vādin
- 三乘教 triṇi yānāni
- 三乘說 yānatraya-vādin
- 三倍 tri-guṇa
- 三時 tri-kāla, triṣ-kāla, avasthā-traya. tris-kṛtvas,
tretā, tretā-yuga
- 三時中 triṣu kāleṣu
- 三時之節 tri-saṃdhi

三時殿 yathartukā-prāsāda
 三根 tri-mūla; triṅindriyāṇi
 三根本 maulārūpya-traya, maulānām...trayāṇām
 ārūpyāṇām
 三根生 tri-mūla-ja
 三根起 tri-mūla-ja
 三破囉° sambhara*
¹¹三參° sam sam*
 三唱 yāvat-tṛtiyaka
 三(唯)道 trayah...panthānaḥ
 三婆吹° sambhave*
 三婆囀° sambhava*
 三婆羅° sambhara*
 三宿 tri-rātra
 三宿軍中 trirātram senāyām vasitavyaḥ
 三密部 kula-traya
 三受多° samanta*
 三受多母馱南° samanta-buddhānām*
 三受多伐折囉報° samanta-vajrāṇām*
 三受多沒馱南° samanta-buddhānām*
 三受多勃馱南° samanta-buddhānām*
 三受多勃馱難° samanta-buddhānām*
 三受多跋怛羅° samanta-bhadra*
 三受多縛日羅南° samanta-vajrāṇām*
 三受多囀日羅絛° samanta-vajrāṇām*
 三淨肉 tri-koṭi-śuddha-māmsa
 三現觀 trividho 'bhisamayaḥ
 三眼 tri-nayana, try-ambaka
 三脫門 vimokṣa-mukha-traya
 三處 triṅi sthānāni, trayāṇām sthānānām
 三處人 pratipurūṣa
 三部 tri-kula, tri-prakāra, traya
 三部法 tri-prakārā dharmāḥ
 三部諸法 tri-prakārā dharmāḥ
 三麻耶° samaya*
 三麻耶薩° samayas*
¹²三善行 sucarita-traya
 三善根 triṅi kuśala-mūlāni, a-lobha-dveṣa-moha
 三圍 tri-maṇḍala
 三圍清淨 trimaṇḍala-pariśuddha
 三尊 tri-ratna
 三惑 kleśās triṅi, trayo 'nuśayāḥ
 三惡行 triṅi duścaritāni, duścaritaṃ trayam, ma-
 no-duścaritaṃ tridhā
 三惡根及無慚無羞 akuśala-mūla-trayāhrikyān-
 apatrāpya
 三惡處 preta-tiryag-naraka
 三惡道 try-apāya, naraka-tiryak-preta

三惡趣 trividhā durgatiḥ, tṛṣv apāyeṣu, try-apāya,
 ti-r-apāya, apāya-pathāni triṅi, apāya-bhūmi
 三惡趣中 apāya-bhūmi-patita
 三戟叉 tri-śūla
 三棍 tri-daṇḍin
 三無 ātreya
 三無色 ārūpya-traya, arūpiṇas trayah, triṅi...
 ārūpyāṇi
 三無色次第生已 ārūpya-kramōtpattitas
 三無色定 triṅy ārūpyāṇi
 三無色界 traya ārūpyāḥ
 三無性 tri-vidhā niḥsvabhāvatā
 三無流 anāsravāṇi triṅi
 三無流根 anāsravāṇi triṅi
 三無爲 trividham asaṃskṛtam, asaṃskṛta-traya*
 三無量 triṅy apramāṇāni
 三無量觀 triṅy apramāṇāni
 三無漏 anāsravāṇi triṅi
 三無漏根 triṅindriyāṇi, ājñāsyāmindriyādi
 三無數 asaṃkhyā-traya, asaṃkhyā-trayōdbhava,
 asaṃkhyeya-traya
 三無數劫° tri-kalpāsaṃkhyeya, asaṃkhyeya-
 traya
 三無數劫滿...逢° asaṃkhyeya-trayāntya-ja
 三...爲性 tri-svabhāva
 三爲惡行 trividham mano-duścaritam
 三...爲縛 trayam bandhanam
 三番 tridhā
 三番思想四聖諦 caturṅam satyānām tridhā-ka-
 raṇāt
 三番轉四諦故 satyānām triḥ parivartanāt
 三痛 tri-saṃyojana
 三結 kleśa-traya, tri-saṃyojana, triṅi...saṃyoja-
 三結滅盡 tri-saṃyojana-prahāṇa]nāni
 三結斷 trayāṇām saṃyojanānām prahāṇāt*
 三菩提° sambodhi, abhisambodhi
 三菩提°° tisro bodhayaḥ
 三菩提樂° sambodhi-sukha
 三跋囉° sambhara*
 三量 pramāṇa-traya, triṅi pramāṇāni, trividham
 pramāṇam
¹³三塗 apāya, apāya-patha, preta-tiryag-naraka, vi-
 nipāta*
 三塗業 apāya-patha
 三業 triṅi karmāṇi; karma-traya, kāya-vāk-citta,
 kāya-vāñ-manas, tri-karman, tridhā karma, trivi-
 dham karma
 三業淨 karma-traya-viśuddhi

三業惡行 kāya-vān-mano-duścārīta
 三業道 tri-karma-patha
 三煩惱 kleśās triṇi
 三煩惱品 triṇi saṃkleśa-pakṣyāṇi
 三罪業中 trayāṇāṃ daṇḍānām
 三義 tri-prakāra, tri-vidha
 三聖種 traya ārya-varṣśāḥ
 三萬二千人 dvātriṃśatā...sahasraih
 三萬六千 ṣaṭtriṃśatibhiḥ...sahasraih
 三解脫 vimokṣa-traya
 三解脫門 triṇi vimokṣa-mukhāni, vimokṣa-mu-
 kha-traya
 三遍知 tisraḥ parijñāḥ
 三道 triṣu mārgeṣu, mārga-traya
 三...道 trayāḥ...panthānaḥ
 三道中一分 tisrṇām...pradeśāḥ
 三達 tri-vidyā*
 三達之智 traividya
¹⁴三僧祇後出° asaṃkhyeya-trayāntya-ja
 三滿多° samanta
 三滿多母馱南° samanta-buddhānām*
 三滿多跋捺囉° samanta-bhadra
 三滿多跋捺囉野° samanta-bhadrāya*
 三滿哆° samanta*
 三滿哆沒馱喃° samanta-buddhānām*
 三滿哆縛婆薩° samantāvabhāsa*
 三漏 traya āsravāḥ
 三福業事 triṇi puṇya-kriyā-vastūni
 三福業類 triṇi puṇya-kriyā-vastūni
 三種 tri-vidha, tridhā, tri-prakāra; traya, tri, tri-
 koṭi, tri-rūpa, tredhā, traidha, traividhya, bhava-
 traya
 三種九種不還 trayāṇāṃ navānāṃ cānāgāminām
 三種九種阿那含人° trayāṇāṃ navānāṃ cānā-
 gāminām
 三種人 trayāḥ pudgalāḥ
 三種三昧° samādhi-traya
 三種心 tri-citta
 三種正說 trividhāṃ deśanām
 三種名字 tri-nāma-nirdeśa, nāmabhis tribhiḥ
 三種名淨肉 tri-koṭi-śuddha-māṃsa
 三種肉 tri-koṭi
 三種因 trividhena hetunā, tribhiḥ kāraṇaiḥ
 三種因緣 tribhiḥ kāraṇaiḥ
 三種...有爲相 triṇi saṃskṛta-lakṣaṇāni
 三種自性 trividhaḥ svabhāvaḥ, tri-svabhāva
 三種色定無色定 trividhānām dhyānānām rūpyā-
 rūpyānām

三種行 tridhā bhinnā pravṛttih
 三種佛身° trividha-buddha-kāya, kāya-traya
 三種佛法身° tribhiḥ...buddha-kāyaiḥ
 三種作意 trividha-manaskāra, trividhaṃ manas-
 kāram
 三種作意無間 trividha-manaskārānantaram
 三種身 kāya-traya, trividha-buddha-kāya, bud-
 dha-kāya-traya
 三種定業 trividhaṃ karma niyatam
 三種念住 trividhāni smṛty-upasthānāni
 三種果 trividha-phala
 三種治罰中 trayāṇāṃ daṇḍānām
 三種...法 trividhena sādharmaṃ
 三種法印 trividha-dharma-mudrā*
 三種阿那含° trayāṇāṃ anāgāminām
 三種律儀謂別解脫靜慮無漏 trayāḥ prātimokṣādi-
 samvarāḥ
 三種思惟 trayo manaskārāḥ
 三種相 tri-rūpa-liṅga*
 三種欲求樂心差別 trividhā sukha-kāmatā
 三種淨肉 tri-koṭi-śuddha-māṃsa, tri-koṭi-pariśud-
 三種善根 triṇi kuśala-mūlāni [dha
 三種善業 kuśalasya karmaṇas trividhasya
 三種惡行 triṇi duścārītanī
 三種惡道 trividhā durgatīḥ
 三種無性 trividhā niḥsvabhāvatā
 三種無明 trividhasya saṃmohasya
 三種無流學 anāsravās tisraḥ śaikṣāḥ
 三種無爲 trividhaṃ asaṃskṛtam
 三種菩提° tisro bodhayaḥ, trividha-bodhi, saṃ-
 bodhaḥ...tridhā
 三種菩提種子° trividha-bodhi-bija
 三種圓滿勝德 trividhāṃ sampadam
 三種圓德 trividhāṃ sampadam
 三種意生身 trayāṇāṃ manomayānām kāyānām,
 trividha-manomayātmabhāva, manomayaṃ kā-
 ya-trayaṃ, manomayās trayāḥ kāyāḥ
 三種業 trividhaṃ karma
 三種業道 trayāḥ karma-pathāḥ
 三種業謂身語意 trividhasya kāya-vān-manas-kar-
 maṇaḥ
 三種業類差別 trividhaṃ kuśalam
 三種義 trividhārtha
 三種實體 trividhaṃ svabhāvam
 三種說 trividhāṃ deśanām
 三種障 trayo 'ntarāyāḥ
 三種領納 trividho 'nubhavaḥ
 三種領隨觸 trividho 'nubhavaḥ

- 三種樂 traya-sukha-vihāra
 三種樂行 traya-sukha-vihāra
 三種樂住 traya-sukha-vihāra
 三種緣 tribhiḥ kāraṇaiḥ
 三種隨領 trividho 'nubhavaḥ
 三種壞色 trayāṅgāṃ durvarṇi-karaṇānām
 三種難 tredhā saṃkleśāḥ
 三種護 trīn saṃvarān
 三種體 svabhāva-traya
 三稱名號 triṣ-kṛtvo nāmadheyam uccārayitavyam
 三箇半 ardha-caturtha
 三罰業 trīṇi karmāṇi
 三聚 rāśayas trayaḥ
 三聚戒 śīla-traya
 三聚經 tri-skandhaka-pravartana
 三蜜離提° samṛddhi*
 三語過 vāg-doṣa
 三說 traivācika, trīṇi vārāṃ jalpiya, trikkhatto
 三際 tri-kāṇḍa, tri-kāṇḍaka, trīṇi kāṇḍāni, trai-
 yadhva, pūrvāparānta-madhya, pūrvāntādi
 三際傳生 janma-paramparā
 三際愚 pūrvāparānta-madhya-saṃmoha
 三障 āvaraṇa-traya, trayo 'ntarāyāḥ
 三領納 trividho 'nubhavaḥ
 三麼多奴拘帝° samantānugate*
 三麼曳° samaye*
 三麼波多° samāpta*
 三麼焰° samayaṃ*
 三麼濕囉沙地瑟恥帝° samāśvāsādhiṣṭhite*
 三麼濕囉沙珠° samāśvāsayaṃ*
 15 三層袈裟° tri-puṣa-saṃghāṭi
 三德 tri-guṇa, traiguṇya, guṇa
 三德法 guṇa
 三德能作 guṇa-kartṛtva
 三德轉異 guṇa-pariṇāma-viśeṣa
 三慧 trividhā prajñā
 三摩三摩° samāsama*
 三摩地° samādhi, samādhāna
 三摩地印智° samādhi-pūjā-mudrā-jñāna
 三摩地自在° samādhi-vaśitā
 三摩地自性° samādhi-svabhāva
 三摩地坐相° samādhito niṣaṅgāḥ
 三摩地所行色° samādhi-gocara-rūpa
 三摩地所行處° samādhi-gocara-sthāna
 三摩地俱° samādhi-sahita
 三摩地智° samādhi-jñāna
 三摩地智心° samādhi-jñāna-samaya
 三摩地智妙° samādhi-jñāna
 三摩地智妙金剛身° samādhi-jñāna-vajra-kāya
 三摩曳° samaye
 三摩沙磨° samāsama*
 三摩咽多° samāhita
 三摩咽多地° samāhitā bhūmiḥ, samāhita-bhū-
 mika
 三摩耶° samaya
 三摩耶麼努波攞耶° samayam anupālaya
 三摩耶薩怛無哈° samaya-sattvo 'haṃ*
 三摩耶薩怛縛嚩° samayas tvam*
 三摩耶薩怛囉地瑟姪薩囉° samaya-sattvādhiṣṭha-
 三摩耶薩怛鏗° samayas tvam [sva
 三摩野° samaya
 三摩野地瑟恥帝° samayādhiṣṭhite*
 三摩野摩縛三摩囉° samayam anusmara
 三摩野薩° samayas*
 三摩喻哈° samayo 'haṃ*
 三摩庚哈° samayo 'ham
 三摩提° samādhi, samādhi-bhāvanā, samyak-
 samādhi
 三摩提生° samādhi-viśeṣa-ja
 三摩提有三種° trayaḥ samādhayaḥ
 三摩提別名° samādhi-paryāya
 三摩提性° samādhi-svabhāva
 三摩提修° samādhi-bhāvanā
 三摩提部° saṃmittiya*, sāṃmittiya*
 三摩提資糧° samādhi-saṃbhāra
 三摩提羯泥° samādhi-game*
 三摩提觀° dhyāna
 三摩場° samayān
 三摩跋提° samāpatti
 三摩跋提心° samāpatti-citta
 三摩跋提利那° samāpatti-kṣaṇa
 三摩跋提法° samāpatti-dravya
 三摩跋提差別° samāpatti-viśeṣa
 三摩跋提欲° samāpatti-rāga
 三摩跋提爲次第° samāpatti-nirantara
 三摩跋提滅盡定樂° nirodha-sukha-samāpatti
 三摩恚° samāja*
 三摩鉢底° samāpatti
 三摩竭° sumāgadhā*, kṣulla-subhadrā*
 三摩竭經° sumāgadhāvadāna*
 三樂 sukha-traya
 三樣視相 tri-rūpa-liṅga
 三歎 trir udānam udānayati
 三澁 trayaḥ kaṣāyāḥ
 三節 tri-kāṇḍa, trīṇi kāṇḍāni, tri-kāṇḍaka, trīṇi
 parvāṇi

1 - (2) 三上

- 三度 tri-skandhaka
 三緣 triṇi kāraṇāni, kāraṇa-traya
 三緣合生 tri-saṃgati-pratyaya
 三羯磨^o traivācikena karmanā
 三請 jñapti-caturtha
 三趣少分 tisṛṇām...pradeśaḥ
 三輪 tri-maṇḍala
 三輪清淨 trimaṇḍala-pariśuddha, trimaṇḍala-pariśuddhi, trimaṇḍala-pariśodhita
¹⁶三學 śikṣā-traya
 三導 triṇi prātihāryāṇi
 三磨三磨^o samāsama*
 三磨鉢耽^o samāptāni
 三縛 triṇi bandhanāni, bandhana-traya
 三諦 satya-traya, duḥkha-samudaya-nirodha-satya
 三諫 tṛtiyakam samanugrāhyamāṇam, triṣ-karoti
 三靜慮 triṇi dhyānāni, dhyāna-traya, prathama-dvitiya-tṛtiya-dhyāna, tṛtiya-dhyāna
¹⁷三彌移娑竭隸^o saṃsaya-sāgare*
 三彌提^o samṛddhi*
 三彌離提^o samṛddhi*
 三應 try-anvita
¹⁸三歸 tri-śaraṇa, triśaraṇa-gamana, śaraṇa-traya
 三歸依 triśaraṇa-gamana, pratisaraṇa*
 三藏 tri-piṭaka, tri-piṭa, piṭaka-traya, sūtram...vinayaḥ...abhidharmaḥ
 三藏學者 vinaye cāgame sthitān
 三藐^o samyak
 三藐三佛^o samyak-saṃbuddha*
 三藐三佛陀^o samyak-saṃbuddha, samyak-saṃbuddhatva
 三藐三沒駄也^o samyak-saṃbuddhāya*
 三藐三沒駄野^o samyak-saṃbuddhāya*
 三藐三勃陀^o samyak-saṃbuddha*
 三藐三菩提俱胝喃^o samyak-saṃbuddha-koṭīnām
 三藐三菩提^o samyak-saṃbodhi
 三藐三菩提乘^o samyak-saṃbodhi-yāna
 三藐伽哆喃^o samyag-gatānām
 三藐鉢囉底半那喃^o samyak-pratipannānām
 三轉 tri-parivarta, trayaḥ parivartāḥ, triḥ-parivarta
 三轉十二行相法輪 triparivarta-dvādaśākāra-dharma-cakra
 三轉十二行相無上法輪 triparivarta-dvādaśākāra-dharma-cakra
 三轉十二相法輪 triparivarta-dvādaśākāra-dharma-cakra
 三轉法輪經 dharma-cakra-pravartana-sūtra*
 三雜染 tredhā saṃkleśaḥ

- ¹⁹三識 tri-vijñāna, trayo vijñāna-kāyāḥ, kāyākṣi-śrotra-vijñāna, ghrāṇādi-vijñāna
 三識身 trayo vijñāna-kāyāḥ, cakṣuḥ-śrotra-kāya-vijñāna
 三邊 tri-pārśva, triṇi pārśvāni, pārśva-traya
 三類 anvaya-traya
 三類智 anvaya-traya, triṣu...anvaya-jñāneṣu
²⁰三寶 ratna-traya, tri-ratna; triṇi ratnāni, buddha-dharma-saṃgha, ratna, ratnāni, śaraṇa-traya, śubha-ratna-traya
 三寶物 triratna-dravya
 三寶財物 triratna-dravya
 三寶尊 triratna-dāsa*
 三寶答刺經^o ratnōlkā
 三寶種 triratna-varṣa
 三寶種姓 gotraṃ ratna-trayasya
 三寶藏 tri-piṭaka
 三蘊道 triskandha-patha
 三覺 trividham avabodham
²¹三護謂波羅提木叉等^o trayaḥ prātimokṣādi-saṃvarāḥ
 三(鐵星)譬 drṣṭānta-traya
²⁵三觀 trividho 'bhisamayaḥ
 三觀人 dhyāyi-tritva
³³三藏 trayo doṣāḥ

上 $\frac{7}{1-13}$ ūrdhva, adhimātra, uttara, upariṣṭāt; abhi-√ruh; agra, ataḥ param, aty-udāra, ādhika, adhimātratama, adhimātratā, adhi-√ruh, arvāk, ādhipateyatā, ārūḍha, ucca, utkarṣa, utkrṣṭa, utkrṣṭatara, utkrama, uttama, uttari, udāra, udgata, upari, uparima, uparimāt, upariṣṭatas, upariṣṭima, upottama, ūrdham, ūrdhva-gāmin, ūrdhva-deha, ūrdhvam, ūrdhvi-√bhū, koṭi, jyeṣṭha, jyeṣṭhaka, tatrasya, tala, nādhaḥ, para, parama, pūrvārdha, praṇita, prabhṛti, pra-√yā, bhūyas, mahārha, vara, viśiṣṭa, śreṣṭha, sam-ā-√ruh, sādika

²上二界 kāma-dhātor ūrdhvam, rūpārūpya-dhātu, rūpārūpyāvacara, rūpārūpya, dvidhātu-ja

上人 śreṣṭha

上人正志 puruṣa-rṣabha

上人法 uttara-manuṣya-dharma, uttari-manuṣya-dharma, anuttara-manuṣya-dharma

³上三 ūrdhvaṃ tisraḥ, dvitiyādi

上三定 dvitiyādi-dhyāna

上三靜慮 dvitiyādiṣu dhyāneṣu

上上 uttarōttara, adhimātrādhimātra, -tama

上上引出 uttarōttara-nirhāra
 上上地 uttarōttara-bhūmi
 上上次第 uttarōttara-krama
 上上果 uttarōttara-phala
 上上品 adhimātrādhimātra, adhimātra, uttama,
 uttarōttara
 上上品惑 adhimātrādhimātrasya kleśasya, adhi-
 mātra-kleśa
 上上品惑已無 adhimātra-kleśāsambhava
 上上品等失已無 adhimātra-kleśāsambhava
 上上品等諸能治德初未有 adhimātra-mārgāsam-
 bhava
 上上品道品不得生 adhimātra-mārgāsambhava
 上上品障 adhimātrādhimātrasya kleśasya
 上上深 gambhīratama
 上上勝 udāratama
 上下 ūrdhvādhas, parāpara, mṛdv-adhimātra;
 adhimātra-mṛdu, antarōttara, uttarādhara, udāra-
 hīna, ūrdhvam adhaś ca, ūrdhvādho-bhūmika,
 auttarādharya, mṛdv-adhimātratā, mṛdv-adhimā-
 tratva, sama-hīnōttama
 上下二方 ūrdhvam apy adho 'pi
 上下二衣 sântarōttareṇa cīvareṇa
 上下方 ūrdhvam adhaś ca
 上下地境 uttarādhara-gocara
 上下衣 antarōttara-cīvara, sântarōttaram cīvaram,
 sântarōttareṇa
 上下衣過 sântarōttara
 上下品 mṛdv-adhimātratā
 上下累脚 pādasyōpari pādama ā-√dhā
 上下莊嚴價錢 sântarōttara
 上下爲地 ūrdhvādho-bhūmika
 上下齒平齊 viśuddha-sama-dantatva
 上下轉 utpatana-nīpatana
 上士 śreṣṭha, sat-puruṣa, bodhi-sattva
 上大使官 lekha-hārika, lehari
 上大精進 ugra-vīryatā
 上弓 dhanur-āropaṇa
 4 上不齊 kāṇḍarika
 上中 adhimātra-madhya, utkṛṣṭa-madhyama, tulya-
 viśiṣṭa
 上中下 adhimātra-madhya-mṛdu, hīna-tulya-viśiṣṭa,
 hīnōtkṛṣṭa-madhyama
 上中下人 hīna-tulya-viśiṣṭa
 上中下根差別 adhimātra-madhya-mṛdv-indriyatva
 上中品 adhimātra-madhya
 上中軟根差別 adhimātra-madhya-mṛdv-indriyatva
 上(五欲)天 ūrdhvānām devānām

上分 uttamāṅga, ūrdhva-bhāga, ūrdhva-bhāgiya
 上分結 ūrdhva-bhāgiya
 上升 ūrdhva-gamana
 上心 kleśa, paryavasthāna
 上心所作 kleśa-kṛta
 上心惑 kleśa-paryavasthāna, paryavasthāna
 上心惑所染 paryavasthita
 上方 upariṣṭāt
 上毛絨 koṭambaka
 上水 ūrdhva-gāmini
 上水行 nāvāya ūrdhvam-gāminiyam
 5 上半 pūrvārdha, pūrvārdha-kāya, prathame yāme
 上半月 śukla-pakṣa
 上半如獅子 simha-pūrvārdha-kāyatva
 上半夜 pūrva-rātra
 上去 ūrdhvam
 上巧 śailpasthānika
 上生 ūrdhva-janmatas, utkarṣa, √kṣip, pra-√viś
 上生人 ūrdhva-ja
 6 上任 lekha-hārika, lehari
 上向 ūrdhvam
 上地 ūrdhva-bhūmika, ūrdhvam; uttara, uttara-
 bhūmi, uttarām bhūmim, upari-bhūmi, upari-
 bhūmika, upariṣṭāt, ūrdhva, ūrdhva-bhūmi, ūr-
 dhvā bhūmiḥ
 上地下地 ūrdhvādho-bhūmika
 上地心 ūrdhva-bhūmikaṃ cittam, uttara-dhyāna-
 bhūmika
 上地(他)心 ūrdhva-bhūmikaṃ cittam
 上地可趣 viśeṣa-bhāgiya
 上地定心 uttara-dhyāna-bhūmika
 上地定果 uttara-dhyāna-phala
 上…地近分 uttara-bhūmi-sāmantaka
 上地近分定 uttara-bhūmi-sāmantaka
 上地宮殿 ūrdhvāni vimānāni
 上地惑 ūrdhva-bhūmi-kleśa, ūrdhva-bhūmika
 上地道 ūrdhva-bhūmika
 上地境 ūrdhvāmbana
 上地諸天 ūrdhvānām devānām
 上地諸惑 ūrdhva-bhūmikā anuśayāḥ
 上好 praṇīta, agra
 上好味 rasāgra
 上如 agrā tathatā*
 上妃 agra-mahiṣi
 上至 yāvat
 上色行 suceṣṭa-rūpa
 上行 adhirohaṇa, ūrdhvam-gama, viśiṣṭa-cāritra
 上行意 viśiṣṭa-cāritra

1 — (2) 上

上行義 ūrdhvaṃ gatiḥ
 上衣 uttarāsaṅga, cīvara
 上衣以供養佛[°] civarair bhagavantam abhicchā-
 dayāmasuḥ
 上衣要齊正 supraticchanna
⁷上位 uttarāvasthā
 上位菩薩[°] bodhisattva-niyāma*
 上(劫)[°] utkarṣa
 上坐 vṛddhā āsanā
 上妙 praṇīta, udāra, pravaraḡra; agra, abhilaṣaṇī-
 ya, udāratā, udārōdāra, divya, rucira, vara, vara-
 jāta, viśeṣa, sumanojīa
 上妙正行供養 pratipatti-pūjā
 上妙甘 svādana
 上妙生酥 nava-nīta
 上妙法 pravaraḡra-dharma
 上妙清淨 viśada
 上成就 uttama-dyuti
 上身 pūrvārdha-kāya
 上身如獅子肩圓相 śimha-pūrvārdha-kāya-su-
 sampvṛtta-skandha*
 上身如獅子相 śimha-pūrvārdha-kāyatā
 上身如獅子 śimha-pūrvārdha-kāya
 上身如獅子相 śimha-pūrvārdha-kāya
 上身綿衣 lampaka
⁸上事修習 uttara-samārambha-bhāvanā
 上受生 ūrdhvōpapanna
 上味 rasāgra, rasa, maṇḍa
 上味相 rasa-rasāgratā
 上姓 kulīna
 上所至 uttaram sthānam
 上所說 parikīrtita
 上昇 adhy-ud-√gam, ūrdhva-gata, ūrdhva-gamana,
 √gam, gamana, uttari
 上昇於天宮 deva-janman
 上服 vastra
 上空 antar-ikṣa
⁹上品 adhimātra; adhimātrataratva, adhimātratā,
 adhimātratva, adhimātrādhimātra, ādhimātrya,
 uttara, upottama, gurutārtha, viśiṣṭa
 上品心 adhimātreṇa cittena
 上品忍 adhimātrā kṣāntiḥ
 上品性 adhimātratā
 上品…猛利 adhimātra-vega
 上品圓滿 adhimātra-paripūrṇa
 上品道 uttaro mārgaḥ
 上品諸人 satām
 上怨肩能害怨命 śatru-skandhārūḍha-tad-ghātana

上怨家肩殺怨家 śatru-skandhārūḍha-tad-ghātana
 上施羅[°] uttara-śaila
 上流 ūrdhvaṃ-srotas, ūrdhvaṃ-srotṛ, ūrdhva-
 srotas, ūrdhva-śrotas
 上流人 ūrdhvaṃ-srotas
 上流法 ūrdhvaṃ sravaṇa-dharmāḥ
 上流爲法 ūrdhvaṃ sravaṇa-dharmāḥ
 上流補特迦羅[°] ūrdhva-srotas*
 上界 ūrdhva-dhātu, ūrdhva-dhātuka; ūrdhva-bhā-
 giya*, ūrdhva-bhūmika, ūrdhvaṃ, pareṇa, rūpā-
 rūpya-dhātu, rūpārūpyāvacara
 上界三 ūrdhvaṃ tisraḥ
 上界分 ūrdhva-bhūmika
 上界心 ūrdhva-dhātuka
 上界苦等諦爲境 ūrdhva-duḥkhādi-gocara
 上界(善) ūrdhva-ja
 上者 adhimātratva, uttama
 上苦等爲境 ūrdhva-duḥkhādi-gocara
 上茅城 kuśī-nagara
 上面 mūrdhāsya
 上首 pramukha, pūrvaṃ-gama, agrya; agra, adhi-
 krtya, anuttaratā, uttama, uttamāṅga-śiras, udāra-
 tama, grāma-ṇi, pradhāna, prāmukhya, śreṣṭha,
 sthavira
 上首王 amogha-rājan
 上首明妃 agra-bhāryā, agra-mahiṣi
 上首金剛 vajrōttama
¹⁰上乘 agra-yāna, uttame yāne
 上倍倍增 dvi-guṇōttara
 上座 vṛddhānta, sthavira; agrāsana, vṛddha, vṛd-
 dhataraka, vṛddhāsana, samgha-sthavira
 上座比丘[°] samgha-sthavira
 上座弟子部 sthavira*
 上座所 vṛddhānta
 上座所坐之處 vṛddhāsana
 上座前 vṛddhānte
 上座部 sthāvira, ārya-sthāvira, sthāviri, sthavira*
 上座頭 vṛddhānte
 上時迦葉[°] uruvilvā-kāśyapa
 上根 tikṣṇendriya, śreṣṭha
 上根等安置 śreṣṭha-samniyojana
 上起 unnati, samutthitā
 上馬 aśvōtkrama
¹¹上捨 adhy-upēkṣ (√ikṣ)
 上族 ucca-kula
 上族姓子 agra-kulika-putra
 上深 gambhīratara
 上細障遠等 dūra-sūkṣma-vṛta

- 上脫脚牀 āhārya-pādakārohin
 上軟品 adhimātra-mṛdu
¹²上勝 adhimātratarā, uttaratarā, kuru
 上勝心 praṅghita
 上勝進 viśeṣōttara
 上勝進上 viśeṣōttara
 上善人 sat-puruṣa
 上尊 agra, jyeṣṭha
 上尊衆 agra-pariṣad, agra-pariṣā, āryāḥ, jyeṣṭha-paryāya, jyeṣṭha-parṣā
 上復下 adharōttarau
 上惑離繫 ūrdhva-bhūmi-kleśa-visaṃyoga
 上智 susūkṣmaṃ juānām, vidvas
 上等樂覺 adhimātrādi-sukha-buddhi
 上結 ūrdhva-bhāgiya
 上絡衣 civara
 上視 ullokita
¹³上意 uttara-mati
 上意求 adhyāśayatas
 上極 adhimātratama, uttaratama, agrya
 上煩 paryavasthāna*
 上義 uttamārttha
 上聖 paramāścarya
 上腮 jambhi
 上著衣 uttarāsaṅga
¹⁴上種 svar-ga
 上種族 ucca-kula, kulina
 上說 parikīrtita
 上聞 uparima
¹⁵上增進 uttarōttara
 上緣 ūrdhvāmbana
¹⁶上樹 vṛkṣārohaṇa-pratisaṃyukta
 上靜慮果 uttara-dhyāna-phala
¹⁸上轉 utpatana
 上顎 tālu
¹⁹上靡 ūrdhvaṃ-ga
 上願 vara-praṇidhāna
²⁰上獻 ūrdha-dāyika
 上議 uttara-mantrin
²¹上饌 praṇīta

下 $\frac{8}{1-14}$ adhas, adhara, nimna; nica, avara, mṛdu; ni-√kṣip, ni-√pat; avaropaṇa; atinica, adhaḥ...√gam, adhama, adhara-bhūmika, adharo dhātuḥ, adhasāt, adhaḥ-samādhi, adho-bhūmika, apakarṣa, apakṛṣṭa, apāya, ava-, avatāra, avatīrya, ava-√tī, avanata, avanāma, avānmukhī-√bhū, ādhasta, ādhastana, iha, o-√ruh, kanyasa,

- kanyasaka, kāma-dhātu, khudrāka, gocarika, √cyu, tanu, nikūla, nikṛṣṭa, nikṣipta, nikṣepa, nicca, nimnatva, nīcatara, nīcataraka, nyūna, paṃsayati, parīta, paścāt, prakṣipta, manda, mūla, laya, lina, linatva, vāpayati, viropaṇa, sam-upa-ni-√kṣip, hāni, hīna, heṣṭa, heṣṭā, heṣṭima, heṣṭhe
¹下(一地)淨 adhara-śuddhaka
²下人 adho-nṛ, hīna
 下人天不生 adho-nṛ-suragāja
³下三 adhara-dhātukānām trayāṇām
 下上 mṛdv-adhimātra, mṛdv-adhimātratā, mṛdv-adhimātratva, hinōtkarṣa-sthāna
 下上二品 mṛdv-adhimātratā, mṛdu-madhye kṣānti
 下上中 mṛdv-adhimātra-madhyā
 下上中品 mṛdv-adhimātra-madhyā
 下上位 mṛdv-adhimātra
 下上品 mṛdv-adhimātratva, mṛdv-adhimātra-bheda
 下下 mṛdu-mṛdu, mṛdu-mṛduḥ prakāraḥ
 下下品 mṛdu-mṛdu
 下下品道 mṛdu-mṛdunā mārgeṇa, mṛdu-mṛdu
 下下等九品根異 mṛdu-mṛdv-ādi-ṇava-prakāre-ndriya-bheda
 下口食 adho-mukho bhujjasi*
 下土 hīna
⁴下中 mṛdu-madhyā, hīna-madhyā, hīna-tulya, sama-hīna
 下中上 mṛdu-madhyādhimātra, mṛdvi madhyādhimātrā ca, sama-hinōttama, hīna-madhyā-viśiṣṭa, mṛdv-ādītva
 下中上上勝上極品差別 mṛdu-madhyādhimātrataratama-bheda
 下中上心 mṛdu-madhyādhimātrāṇi cittāni
 下中上…生因 pakva-tara-tamōtpatti
 下中上品 mṛdu-madhyādhimātratva
 下中上品煩惱現行 mṛdu-madhyādhimātra-kleśa-samudācāratva
 下中上品煩惱現起差別 mṛdu-madhyādhimātra-kleśōtpatti-bheda
 下中上品漸次增長 mṛdu-madhyādhimātra-kramābhivṛddha
 下中上故意 mṛdu-madhyādhimātrāṇi cittāni
 下中上根有差別 mṛdu-madhyādhimātrēndriya-bheda
 下中上惑生差別 mṛdu-madhyādhimātra-kleśōtpatti-bheda
 下中勝 hīna-madhyā-viśiṣṭa, hīna-tulya-viśiṣṭa
 下分 avara-bhāgiya, avaraḥ...bhāgaḥ, adho-bhāga
 下分界 dhātva-avaratā

1 - (2) 下

- 下分惑及色界惑永斷智 avara-bhāgiya-prahāṇa-rūpa-rāga-kṣaya-parijñā
 下分惑滅離永斷智 avara-bhāgiya-prahāṇa-parijñā
 下分結 avara-bhāgiya
 下分衆生 sattvāvaratā
 下心 adhareṇa manasā, mṛdu-cetanā, mṛdunā citta-tena, lināni cittāni, hināsaya, nata
 下心合掌 kapotakam añjalim √kṛ
 下心歸伏 prahvi-√bhū, √nam
 下手 prahāram √dā
 下方 adho-diś, heṣṭā-paribhāga, heṣṭhi
 下方分 adho-dig-bhāga
 下方方處 adho-dig-bhāga
 下水 adho-gāmini
 下水行 nāvāya adho-gāminiya
 下他人 parān paṃsayati
 下加行 mṛdu-prayogatva
 下半 paścime yāme
 下半月 kṛṣṇa-pakṣa
 下半夜 apara-rātra
 下生 hina-jātika, adho-vṛtti, cyavana, √cyu
 下生入 upa-√pad
 下劣 hina, lina, nica, avara, dīna; avara-mātraka, durbala, nihina, nihinatarka, nihinatva, nyūna, pratyapara, pratyavara, prākṛta, mṛdu, mṛdv-indriya, laya, lūha, hinatva, hīyamāna
 下劣人 itvara, hina
 下劣不淨 avarāsubhatā
 下劣之家 nica-kula
 下劣心 hina-citta, linam cittam, lina-cittatā, laya
 下劣有情 hina-sattva
 下劣邪見 abhājani-bhūta
 下劣性 hina
 下劣法 hina
 下劣信解 hinādhimuktika
 下劣品 hinatva
 下劣品心 lina-cittatā
 下劣品思惟 hina-citta
 下劣乘 hina-yāna
 下劣根道 mṛdv-indriya-mārga
 下劣掉起 layauddhatya
 下劣勝解 hinādhimuktika
 下劣惡人 durbala
 下劣想 nica-citta
 下劣種姓 nica-kula
 下劣精進 hina-vīrya
 下地 adho-bhūmika, adhara-bhūmika, adhara-dhātuka; adhara, adhara-dhyāna, adhara-bhūmi, adharā bhūmiḥ, adhas, adhastāt, adho-bhūmi, adho-bhūmiko mārگاḥ, ādhastaniḥ bhūmim, iha, hina-bhūmi, hina-bhūmika
 下地依止爲境界 adharāśrayālabhanatva
 下地受等出離 adhobhūmika-vedanā-nihsarāṇa
 下地定 adhara-dhyāna, adhara-dhyāna-phala, adhareṇa samāpatti-dravyeṇa
 下地…定 adharām samāpattim
 下地定心 adhara-dhyāna-bhūmika
 下地定果 adhara-dhyāna-phala
 下地法 adhara-bhūmi, adho-bhūmi
 下地法滅 adho-bhūmi-nirodha
 下地法猶疑慮 adhara-bhūmi-sāśaṅka
 下地染污心 adhara-bhūmikāni kliṣṭāni, adharāṇi triṇi kliṣṭāni
 下地淨 adhara-śuddhaka
 下地善心 adhara-kuśala-bhūmi
 下地智 adhara-dhyāna-bhūmika
 下地滅 adho-bhūmi-nirodha
 下地道 adho-bhūmiko mārگاḥ
 下地對治 adho-bhūmi-pratipakṣatva
 下地對治道爲境 adho-bhūmi-pratipakṣālabhana
 下地疑怖未息 adhara-bhūmi-sāśaṅka
 下地離欲 adhara-bhūmi-vairāgya
 下有情 sattvāvaratā
 下次第 adhara-krama
 下自地 adhara-svabhūmi
 下至 antatas, antaśas, antamasatas, antamasas, antaśaḥ…api
 下至過門限 antamasato indrakilam atikrameya
 下行 adho-gama; śrāvaka-manaskārara
 下衣 antar-vāsa; nivāsana
 下劫⁷ apakarṣa
 下坐 nicaiḥ sthitena
 下足時 nikṣipte pāde
 下足…舉足 pāda-kṣepōtkṣepa
 下身分⁸ adhaḥ-kāya
 下身相觸 kāya-saṃsarga
 下來⁸ ava-√tī
 下具 nyūna
 下垂 pralamba, lamba
 下姓 hina-kulina
 下定 adhara-dhyāna, adharām samāpattim
 下…定 adhaḥ-samādhi
 下底 adhastāt
 下性 nicatva, hina
 下性及美妙 hina-praṇīta
 下果 avara-phala

下果現前 avara-phala-saṃmukhibhāva
 下臥具 prānta-śayanāsana
 下門處 upastha-pradeśa
⁹下品 mṛdu, adhama; nyūna, paritta, mṛduka,
 mṛdutā, mṛdutra, mṛdunā cittena, hina
 下品不護 mṛdunā...asaṃvarena
 下品心 mṛdunā cittena
 下品受 mṛduni vedite
 下品慚羞 tīvra-hri-vyapatrāpya
 下施 adho-dāna
 下流 √syand
 下界 adharo dhātuḥ, dhātv-avaratā; adhara-dhā-
 tuka, adhas, adhastāt, avara-bhāgiya*, iha
 下界心三 adhara-dhātukānām trayāṇām
 下者 hina, heṣṭha
 下苦 mṛdu duḥkham, mṛdu-bhūta
 下面 adhastād bahiḥ
 下風 vāta-krama
 下首 adho-mukha
¹⁰下乘 hina-yāna
 下座 nicatarakāsana, nicaiḥ sthitena
 下座比丘^o nava-bhikṣu*
 下書 nikṣepa-lipi
 下根 mṛdv-indriya
 下馬 aśvavatāra
¹¹下掉起 layōddhata
 下族 nica-kula
 下屑 adhoṣṭha
 下處生 adhara-sthānōtpanna
¹²下善 adhara-kuśala-bhūmi
 下善根種子 kuśala-mūla-ropaṇa
 下滅 apakarṣa
 下散上集 saṃ-√vṛt
 下等 nyūnatva; hina-sama
 下等勝 hina-sama-viśiṣṭa
 下結餘二 dve avara-bhāgiye
¹³下意散亂 manasikāra-vikṣepa
 下道 apāna; mārgāto avakramitvā*
¹⁴下境 adhara-gocara
 下慢 ūna-māna
 下慢慢過慢 ūnamāna-mānātimāna
 下種 bija-viropaṇa; kutsita
 下種子 bijam avaropayati, bijaṃ vāpayati, ropaṇa
 下種姓 nica-kula, hina-kulina
 下種姓族 nica-kula
 下種苗成結實三位不同 bija-viropaṇa-sasyābhi-
 vṛddhi-phalōtpatti-krama
 下種族 nica-kula

下閣 heṣṭhima
 下際 adhastāt, heṣṭa
¹⁵下感 anavalinatā
 下潤 adhaḥ-sniḡdhatā*
 下穀 avara-dhānya
 下賤 nica, dina, hina, itvara, nikṣṣṭa
 下賤人 durbala, manuṣya-hina
 下賤下律儀 hina-karma-sevin
 下賤不淨 hinādhimuktika
 下賤之家 nica-kula, hina-kula
 下賤(半挖迦)人^o manuṣya-hina
 下賤家 nica
 下賤種 nica-kula, caṇḍāla, mātaṅga
¹⁶下靜慮果 adhara-dhyāna-phala
¹⁸下擲 nikṣepa
 下轉 adho-vṛtti, nipatana
 下顏 mukha
¹⁹下藥 virecana, haritaki
 下藥草 vidhausadhi*
 下…邊 adhastāt
 下類 nyūna, hiyamāna
 下類因 nyūna
³³下麤 hina

3

不 ⁹/₁₋₁₉ na, nō, mā, a-(an-); antareṇa, api nu,
 abhavya, abhāva, ayukta, kim, dus-
 na jātu, na yujyate, na...sidhyati, nivṛtta, nis-
 prativirāta, prativirati, ma, vi-, vigama, vinivṛtta,
 viraṃaṇa, vyāvartayati
¹不一 anekatva, anekārtha, nānātva
 不一不多 anekatvāpṛthaktva
 不一想 nānātva-saṃjñin
 不一樣 naikaśas
²不了 asaṃprakhyāna, apratipatti, aparijñāna,
 saṃmūḍha; anabhijñā, anavadhārita, anirdhārya,
 apratijñāna, abudha, abodha, avyakta, avyut-
 panna, √muh, mūḍha, saṃmoha
 不了行 asaṃprakhyāna
 不了別 asaṃkhyāna, asaṃprajanya
 不了事 avyakta
 不了知 asaṃprakhyāna, asaṃkhyāna, aparijñāta,
 anabhijñā, anavabodhatva
 不了相 asaṃprakhyāna-lakṣaṇatā
 不了恩惠 a-kṛta-vedin
 不了爲相 asaṃprakhyāna-lakṣaṇatā
 不了義 neyārtha, avyaktārtha
 不了義經 neyārtha-sūtra, neyārtha-sūtrānta

I - (3) 不

不了義說 ābhiprāyika, abhisamḍhyōkta
不了義說有別意 ābhiprāyika
不了義聲 avyaktārtha-nirghoṣa
不了對法相 abhidharmānabhijñatva
不了說義 ābhiprāyika
不二 advaya, advayā, advayatā
不二入 advaya-patita*, advaya-praveśa*
不二入法門 advaya-praveśa-dharma-paryāya*
不二行 advaya-samudācāra
不二法 advaya-dharma, advaya, advayatā
不二法門 advaya-dharma-paryāya*
不二法相 advaya-lakṣaṇa
不二門 advaya-mukha*
不二現行 advaya-samudācāra
不二智 advaya-jñāna
不二語 advaya-vādin
不入 apraviṣṭa, apraviśya, apraveśa, anāyūha, asamāpanna
不入不出 a-praviṣṭa-nirgata, an-āyūha-niryūha
不入涅槃^o anirvṛta, aparinirvṛta, śakyāḥ kartum anirvṛtāḥ
不入寂滅 anirvṛta, śakyāḥ kartum anirvṛtāḥ
不入…攝 agrahaṇa
³不上求 uttari na vyāyacchate
不下 anavanata, anavanatā, anyūna, stambha
不下劣 adina, anavalinatā, anolina
不下…種子 aropaṇa
不下隨 anyūna
不久 na cira, acira; a-dīrgha-kālīka, aśāsvata, āśu, kṣipram, na cira-kālam, na cirāt, na cireṇa, muhūrta-mātram, laghu
不久住 acira-sthitika
不久修行 acira-yāna-samprasthita
不久停 capala
不久遠 a-dīrgha-kālīka
不乞 ayācita
不乞食 na-yācanaka
不也 nō, nō nō, nō hīdam
不小 ahrāsa, adabhra
⁴不生不滅 naivānutpanna-nāniruddha*
不中 durātman
不中理 na yujyate
不仁 niṣṭhura
不仆 apatana
不分 abheda, abhedya, asaṃbhinna, asaṃbheda
不分別 nirvikalpa, akalpa, avikalpa, abheda; akalpana, aparicchidya, abhedena, avikalpana, avikalpanā, avikalpayat, avikalpita, aviśeṣa, aviśeṣa-

vacana, asaṃjñika, niṣkalpanā, paridhārayet
不分別名 abhinna-saṃjñā
不分別施者受者財物 dātṛ-deya-pratigrāhakāvi-kalpana
不分別說 aviśeṣa-vacana
不分明 avispaṣṭa, avyakta
不分明信受 aparispḥuṣam...pratipadyate
不分圍繞 abhedya-parivāra
不分散 aviśirṇa
不勻不等 viśama
不化 asādhya
不化所 asādhya
不及 aprāpya, nōpaiti, na kṣamate
不及義 abhibhavārtha
不太狹足 nābhisamkṣipyā pādau
不太廣足 nābhivikṣipyā pādau
不少 anūna, adabhra, nātistokam
不幻 amāyin
不止 na viramati
不止息者 anupaśānta
⁵不他自性 ananya-tathatā
不他取戒 aparāmṣṭa-śīla
不令一切煩惱自在 kleśa-vaśānanuyāyitā
不令乏短 ahrasvi-karaṇa
不令出從眾 asabhya
不令生於(如是之)心 pratihata-cetas
不令流散 prasaram ananuprayacchan, prasaram na dadāti
不令得知 ajñāpaka
不令暫起 avakāśo na dātavyaḥ
不令醉 na madayet
不令還而受用 apratyuddhārya-paribhoga
不令…斷 aprajahat
不以有教爲先 avijñaptika
不以受爲性 a-vedanā-svabhāva
不以彼爲相 a-tai-lakṣaṇatva
不以知爲先 a-buddhi-pūrva
不以爲足 asaṃtuṣṭa, na tāvan-mātreṇa
不充足 alpaka
不充實 asaṃpanna
不出 anirgama, aniryāṇa, aniścāraṇatā, aniryāṇika
不出一切非愛語 amanāpa-vacanāniścāraṇatā
不出三果成立 tri-phala-sthāvyatireka
不出不入 a-praviṣṭa-nirgata
不出世 anutpāda
不出現中出現 abhūtvā-bhāva
不出眾 asabhya

不出罪 anāhūta
 不出離 anairyānika
 不…功能 anutsoḍhum
 不加報 apratihata
 不加傷害 abimsā
 不去 agati, agatika, anirgama, nāgamiṣyāmaḥ
 不去者 agantṛ
 不可 aśakya, na śakyam, a-(an-); aśakyatva, dus-, na...upapadyate, na yuktam, na yujyate, na labhyam, na vidyate, na sukaram, nis-
 不可了知 avijñaptika
 不可分布 apratibhinna
 不可分別 a-dvaidhī-kāratva, abheda; avijñapti
 不可分別思量 na sampradhāryam
 不可分別差別 a-nirdhāryamāṇa-pariccheda
 不可分斷 acchinna
 不可引爲證 anupasaṃhāra
 不可引奪 asaṃhārya, asaṃhāryatā
 不可引轉 asaṃhārya
 不可比 apratisama, amāpya
 不可令二 a-dvaidhī-karaṇa
 不可以名字說 an-udāharanākṣara
 不可以爲證 ajñāpaka
 不可生 anabhinirvṛtita
 不可示 asaṃketa, anirdeśya*
 不可立 na...kalpate, na yujyate
 不可共語 avacaniya
 不可收 agrāhya
 不可住 asthiti
 不可作 akarāṇa, apariniṣpanna
 不可改異 avikāra
 不可更說 na punaḥ...ucyate
 不可見 adṛśya, adṛṣṭa, anikṣaṇa; adarśana, an-avalokya, anidarśana, arūpin, na dṛśyate, na samanupaśyati, nirābhāsa
 不可見有對 anidarśana-sapratigha*
 不可見色 adṛśya-rūpa
 不可見法 anidarśana
 不可見處 adṛśya-deśa
 不可見無對 anidarśanāpratigha*
 不可見…然…壞 adṛṣṭa-naṣṭa
 不可見毀壞 adṛṣṭa-naṣṭa
 不可見聞 adṛṣṭāśruta*
 不可言 anabhilāpya, nirabhilāpya, avaktavya, na vaktavyam, na yujyate
 不可言說 anabhilāpya, avyavahāra
 不可例 anupasaṃhāra
 不可依怙 anājāneya

不可取 agrahaṇa, agrāhya, agrāhyatā, ajñāpaka, anupādāna*
 不可受 anupādāya*
 不可呵 anavadya
 不可定說 avaktavya
 不可屈 anavamṛdyatā
 不可屈伏 anavamardaniya
 不可沮壞 abhedyā, aparājita, avipraṇāśa, asaṃhārya, nirvedha
 不可治 acikitsa, apratikarman, asādhyā
 不可知 asaṃviditaka, agrahaṇa; aparicchinna, aprajānat, aprajñāyamāna, avijñapaniya, avijñeya, durāsada, na sukaram...adhigantum
 不可保信 anāśvāsikatā
 不可信 aparipācita
 不可信處 anāyatana
 不可宣說 anabhilāpya, nirabhilāpya
 不可度 avaineya*
 不可度量 aprameya, apramāṇa
 不可迴遮 avivārya
 不可迴轉 avivartya, avivartyatva
 不可迴轉智 avivartya-jñāna, avivartyaṃ jñānam
 不可思 acintya
 不可思惟 acintya, atarkya
 不可思量 acintya
 不可思轉 acintya-parivarta
 不可思議 acintya; acinta, acintika, acintiya, acintyatva, acintya-naya, acintyārtha
 不可思議事 acintya-kṛtya
 不可思議性 acintyatā
 不可思議法 acintya-dharma*
 不可思議界 acintya-dhātu
 不可思議神通 acintyābhijñā*
 不可思議退 acintya-namana-cyuti, acintya-pari-
 ṇāma
 不可思議處無礙 acintya-sthāna-nirvicikitsatā
 不可思議智慧 acintya-jñāna
 不可思議經 acintya-sūtra*
 不可思議解脫 acintya-vimokṣa*
 不可思議解脫經 acintya-vimokṣa-sūtra*, gaṇḍa-
 vyūha-sūtra*
 不可思議境界 acintya-viśaya
 不可思議變易生死 acintya-pāriṇāmikyāś cyuteḥ
 不可思議變易死 acintya-pāriṇāmiki...cyutiḥ, acintyā pāriṇāmiki cyutiḥ, acintya-cyuti
 不可持 agrāhya
 不可持去 aniryūha
 不可持來 anāyūha

1 - (3) 不

不可映奪 asaṃhārya
 不可計 asaṃkhyeya, acintya, anabhilāpya, an-
 antāparyanta
 不可計僧祇人^{oo} asaṃkhyeya-sattva
 不可降伏 duryodhana
 不可限量 aprameya
 不可食 asphātika
 不可修治 aviśodhya
 不可修治種子 aviśodhyaṃ bijam
 不可害 an-upakrama-dharman
 不可捉 agrāhya
 不可破 abhedya, abhedyatva, abhedatva, anava-
 mṛdya, acyuta*
 不可破壞 abhedya, anavamṛdya, anavamṛdyatā,
 aparājita, avikāra*, asaṃhāryatā
 不可記 avyākaraṇa, avyākṛta, na vyākriyate
 不可記事 avyākṛta-vastu
 不可記爲善不善 kuśalākuśalābhyām itarat
 不可動 acalita, avikampya; akampiya, akopyatva,
 acalitatva, acalya, aparājita, āsphānaka
 不可動不可移 asaṃhārya
 不可動轉 avikampya, anīñjya
 不可售 na vikrāyati
 不可執 na yuktaḥ, na yujyate
 不可執受 anupātta
 不可姪處 nālaṃkarmaṇīya
 不可得 anupalabdhi, nōpalabhyate, nōpapadyate,
 na prajñāyate; agrhita, anadhigata, anabhyupa-
 gamatva, anilambha, anupalabdha, anupalabdhita,
 anupalambha, apratilabdha, alabhamāna, aśak-
 ya, asaṃvidyamāna, asaṃbhavatva, durlabha,
 duḥsthita, na grhyate, na √labh, na labhyate,
 na vidyate, nāsti, nirupalabdha*, nirvikalpa,
 nirvyapekṣa
 不可得空 anupalabdha-śūnya*, anupalambha-
 śūnyatā*
 不可得思議 acintya, acintyatā, durāsada
 不可得說 anabhilāpya
 不可得證 anāgamya
 不可救濟 apratyuddhārya, naraka
 不可殺害爲法 an-upakrama-dharman
 不可牽引 a-hārya-dharman
 不可移動 akṣobhya
 不可許 aprasaṅga
 不可勝 ajeya, ajeyatva*
 不可喜 apriya, amanaāpa, amanaāpa*
 不可復計 asaṃkhyeyatara
 不可棄 āvantaka

不可棄部 āvantaka
 不可測量 durvigāhya*
 不可爲難 acodya
 不可越度 duratikrama
 不可量 aprameya, apramāṇa, aparimāṇa, amāpya,
 ameya
 不可量事 aprameya-kṛtya
 不可量智 aprameya-jñāna
 不可量轉 ameya-parivarta, amāpya-parivarta
 不可集 sāmagryābhāva
 不可傾動如須彌山^{oo} mahācalēndra-rāja
 不可嗅 anāghrāta
 不可意 amanaāpa, amanojña, amanas, amānāpika,
 amanaāpa*, aśubha
 不可意人 anārya
 不可愛 aniṣṭa, amanojña, pratikūla
 不可愛不淨物 apriyāviśuddha-vastu*
 不可愛因 aniṣṭa-hetu
 不可愛報 aniṣṭa-phala
 不可愛樂 apriyatva
 不可愛聲 amanojñāḥ śabdaḥ
 不可毀缺 duryodhana
 不可滅 avyāvṛta
 不可照了 anavalokya
 不可解 na jñāyate, na saṃvidyate
 不可違犯 anatikramaṇīya
 不可嘗 anāsvādita
 不可奪 asaṃhārya, ahāryatā
 不可盡 aparyādatta, akṣayākara, avyayī-bhāva
 不可盡品 akṣaya-parivarta*
 不可稱 atulya
 不可稱事 atulya-kṛtya
 不可稱計 na sukaram...adhigantum, na sukaraṃ
 pramāṇam udgrahitum
 不可稱智 atulya-jñāna
 不可稱量 atulya, atulīya, na sukaraṃ pramāṇam
 udgrahitum
 不可稱量事 atulya-kṛtya
 不可稱轉 atulya-parivarta
 不可聞 aśruta
 不可與語 akathya
 不可說 anabhilāpya, avyavahāra, avaktavya; an-
 abhilāpya, apravyāhāra, avaktavyatva, avacanī-
 ya*, avācya, avyāhāra, durvaca, na...ucyate, na
 vaktavyam, na śakyate vaktum, nirabhilāpya,
 sarvābhilāpāviśaya
 不可說不可說 anabhilāpyānabhilāpya
 不可說不可說轉 anabhilāpyānabhilāpya-parivarta

不可說中不可說 anabhilāpyānabhilāpya
 不可說中不可說轉 anabhilāpyānabhilāpya-pari-
 不可說事 avaktavya [varta
 不可說法 avācya-dharma*
 不可說空 nirabhilāpya-sūnyatā
 不可說轉 anabhilāpya-parivarta
 不可輕逼 duṣprasahatva
 不可數 agaṇaniya, agaṇeya, agaṇyatva, asaṃ-
 khyeya, anabhilāpya
 不可數事 asaṃkhyeya-kṛtya
 不可數思議 acintya
 不可數轉 agaṇaniya-parivarta, agaṇeya-parivarta
 不可樂 nirabhirāma, naraka
 不可窮 aparyātta
 不可窮盡 aparyādatta
 不可遮 anivārya
 不可戰國 ayodhya
 不可親 duṣparśaniya, duḥparśaniya*
 不可隨行 anupagata
 不可戲論 anabhilāpya, niṣprapañca*
 不可獲持 agrāhya
 不可療治 asādhyarūpa
 不可虧壞 abhedya
 不可還合 apratisaṃdhi
 不可隱 anālaya
 不可斷 aheya*, na prahātavya*
 不可轉 anivartya, avyāvṛtta, anabhinirvṛtti, apra-
 tyudāvartya, avyāvartita, anādeyātīśaya
 不可轉法 apratyudāvartya-dharma
 不可壞 abhedya, asaṃbhinna, asaṃhārya, avi-
 naṣṭa; akopya, akṣaya*, abhedatā, abhedyatva,
 avikopita, avyaya*, avyavacchinna, asaṃbheḍa,
 asaṃbhedana, duryodhana, nirvedha
 不可壞心 duryodhana-citta
 不可壞戒 avinaṣṭa-śīla
 不可壞法 asaṃhāryatā
 不可識 aprajñāyamāna
 不可難 acodya
 不可覺 avijñapti, avijñaptika
 不可覺相 avijñapti
 不可觸 asprṣṭa
 不可議 acintya
 不可變易 aparīṇāmatva*
 不可變壞 arūpaṇa
 不可觀察 nirālambya
 不失 avinaṣṭa, avikopita; asaṃpramoṣa; acyuta,
 anuparata, anupahata, aparāñmukha, aparihāṇa,
 apramoṣa, amuṣita, avināśitva, avipraṇāśa, avi-

hina, asaṃhārya, asaṃpramoṣita
 不失一句一味 eka-pada-vyāñjanāparāñmukha
 不失大乘者 mahāyānācyuta
 不失方便次第 a-vidhi-bhraṣṭa
 不失志 anupahata-mati
 不失於行境 asaṃhārya-gocara
 不失於境 asaṃhārya-gocara
 不失法 avipraṇāśa
 不失長中 akṣuṇṇa-vedha
 不失時 kālānatikramaṇatā
 不巧便 ayoga
 不平 viṣama, akṣema; asama, asamāna, rūkṣa,
 viśāta, vaiṣamya
 不平安 akṣema
 不平和 vaiṣamya
 不平性 asamatā
 不平得平禪定^o a-sama-samā nāma samādhiḥ
 不平欲 viṣama-sprhā
 不平貪 abhidhya
 不平等 viṣama, asama, prakopa, viparyaya,
 viṣama-sthāna, vaiṣamya
 不平等因 viṣama-hetu
 不平等事 viṣama-karman
 不平等食 viṣama-bhojana
 不平等貪 viṣama-rāga, viṣama-lobha
 不平等貪所逼 viṣama-lobhābhībhūta
 不平等愛 viṣama-lobha
 不平等愛映蔽 viṣama-lobhābhībhūta
 不平等業 viṣama-karman
 不必 nāvaśyam
 不必可定 naikāntaḥ
 不必受 a-niyata-vedaniya*
 不必受報 a-niyata-vedaniya*
 不必定入定入印經 niyatāniyata-gati-mudrāvātāra-
 sūtra*
 不必然 nāvaśyam
 不必應受 a-niyata-vedaniya
 不正 ayoniśas, asat, viṣama; apa-, jhama, dus-,
 paruṣa, viśāta, viśāta
 不正安住 asthita
 不正色 kāṣāya
 不正見 dṛṣṭi
 不正言 asad-vāc
 不正言論 asat-saṃkathā
 不正念 ayoniśo-manasikāra, ayoniśo-manaskāra
 不正法 asad-dharma
 不正知 asaṃprajanya, asaṃprajāna, asaṃprajānat,
 asaṃvidita

1 - (3) 不

不正思生 ayoniśo-manaskāra-sambhūta
 不正思惟 ayoniśo-manasikāra, ayoniśo-manaskāra, ayoniśo-vitarka, ayoniśas
 不正思惟爲因 ayoniśo-manasikāra-hetuka, ayoniśo-manaskāra-hetuka
 不正思覺 tarka
 不正執 asad-grāha
 不正執邊 asad-grāhānta
 不正智 duṣprajñā
 不正爲後 visātānta
 不正聲 apaśabda
 不永出 anairyāṇika
 不犯 anāpatti, anatikrama, anadhyācāra
 不犯戒 dauḥśilyākaraṇa
 不犯顏 uparodha-śīla
 不生 anutpatti, anutpāda, anutpanna, ajāta, asaṃbhava; a-(an-), aja, ajanmatā, ajanman, ajātaka, ajātatva, ajāti, ajātika, ajanaka, ananuśravaṇa, anutpattika, anutpatti-dharmaka, anutpatti-dharman, anutpannatva, anupapatti, apratisaṃvedin, apravṛtta, apravṛtti, apravṛttitva, a-prādurbhāva, abhāva, asamutthāna, asaṃbhūta, ādyanutpanna, utpāda-vigama, na vidyate, nirvyāpāra, nivṛtti, nis-, nōtpadyate, nōtpāda, nōdeti, vibhava, viṣṭabdha, sambhavābhāva
 不生不起 vivarto na bhavati
 不生不滅 anutpādānirodha, anutpannā anirudhāḥ, anirodham anutpādam, nōdeti na vyeti, ajāty-anutpatti
 不生不滅不垢不淨不增不減 anutpannā anirudhā amalāvimalā nōnā na paripūrṇāḥ
 不生不滅觀 anutpādānirodhānupaśyanā*
 不生六道 asaṃsārin
 不生及俱時 ajanma-sama-kālatva
 不生正思量 a-manasi-karaṇa
 不生亦不滅 anirodham anutpādam
 不生妄想 avikalpa
 不生依著 anīśrita
 不生怯弱 asaṃkoca
 不生欣悅 anadhivāsanatā
 不生法 anutpatti-dharma, anutpatti-dharmaka, anutpatti-dharmatā, anutpatti-dharmin
 不生空 ajāta-śūnyatā
 不生長 anupacaya
 不生長退墮業 gāmi-karmānupacaya
 不生門 anutpāda-mukha*
 不生信心 anicchantikatā
 不生染 asaṃkleśa

不生恚心 cittam nāghātayitavyam
 不生恭敬心 agaurava
 不生悔心 asaṃplina*
 不生起 apravṛtti, asaṃbhava
 不生退屈 apratyudāvartaniya
 不生執著 anabhiniveśa
 不生崇重 agaurava
 不生常 anutpāda-nitya
 不生淨信 apratyabhiśraddhāniya
 不生貪著 anadhyavasita, alolupa
 不生喜 atuṣṭi
 不生喜足 asaṃtuṣṭa, praviveka-vāsābhirati
 不生喜樂 suniḥspṛha
 不生欺誑 avisarṃvādāna
 不生欽重心 abahumānatva
 不生爲法 anutpatti-dharma, anutpatti-dharmaka, anutpatti-dharmatā, anutpatti-dharman
 不生愛著 anāsaṅga
 不生敬重 agaurava
 不生滅 anutpādānirodha, anutpannānirodha*
 不生實心 aśāśvatatā
 不生疑悔 nirvicikitsaka, niṣkaukrtya
 不生憂心 na durmanāḥ
 不生憍慢 anunnamana
 不生憍慢貢高之心 nirabhimāna
 不生樂欲 anicchantikatā
 不生瞋嫌 amaṅku-bhāvatā
 不生誹謗 aprativahana-yoga
 不生懈倦 asaṃplina
 不生諸過惡 a-dauṣṭhulya-doṣāvahatva
 不生轉 nivṛtti
 不生礙心 apratihata-buddhitā
 不生願欲 anadhimukti
 不生顛倒 aviparyāsa
 不用 nōpapadyate, apārthika*; na, mā*
 不用刀杖 aśastreṇa
 不用物 ovilaya
 不用長年在家活 dhig grāmyaṃ nōpajivitam
 不由 niṣparyāyeṇa
 不由他 a-para-praṇeya
 不由他悟 ā-para-praṇeya, an-anya-neya
 不由他教 a-para-praṇeya
 不由他緣 a-para-pratyaya
 不由功力生起 ayatna-bhāvin
 不由功力所生起 ayatna-bhāvin
 不由功力修得 ayatna-bhāvin
 不由功用 ayatna, ayatnatas, anabhisarṃskāra, nirabhisarṃskāra

不由功用生及起相續 nirabhisamṣkāra-vāhitva
 不由功用成 ayatna-vāhin
 不由功用所成 ayatna-sādhyatva
 不由功用起 anabhisamṣkāra-vāhin
 不由功用轉 anabhisamṣkāra-vāhin
 不由加行 aprayogeṇa, anabhisamṣkāreṇa
 不由因 ākasmika
 不由別意 niṣparyāyeṇa, niḥparyāyeṇa
 不由於業 a-karma-hetuka
 不由於業有 karma-varjita
 不由思擇 apratisamkhyāya
 不由耕種 a-kṛṣṭōpta
 不由說…自成 anukta-siddha
 不由說成 anukta-siddha
 不白 anāmantrayitvā; aśukla; asita*
 不白言 aśukla-śabda
 不示 na darśeti, na darśaneti
 不立 apratijñāna
 不立爲命資糧 na...ājīva-yogaḥ
 不立爲散 vikṣiptatvāpratijñāna
 不任 asahamāna
 不休息 anikṣipta-dhura, apratiprasrabdha; anir-
 ākaraṇatā, anupacchinna, apratiprasrabdhi,
 aprasrabdha, aprasrabdhi, aśraṃsana, asraṃsana
 不先有及不並有 asamavadbhāna
 不先看 anirikṣya, apratyavekṣitvā
 不先語 pūrve apratisamviditā
 不光淨 abhāsvara
 不光髮覆 ajita-keśa-kambala*
 不全 vaikalya, vihinā, aśleṣa
 不全息 anuparatatva
 不共 asādhāraṇa, āveṇika, nōbhaya; an-anya-
 sādharmaṇa, antara, a-yuga-pad, asādhāraṇatā,
 asādhāraṇatva, asāmānya, āveṇika-guṇa-vibhāga,
 kevala, kaivalya, √vr̥j
 不共心(品) āveṇikaṃ nāma cittam
 不共世間靜 na lokena sārddhaṃ vivadati*
 不共他 niṣkaivalya
 不共功德 āveṇikā dharmāḥ, mādātmya
 不共因 asādhāraṇa-kāraṇatva, asādhāraṇatva
 不共地 asādhāraṇa
 不共住 asaṃvāsika, asaṃvāsya, nānā-vāsa
 不共佛法^o āveṇika-buddha-dharma, āveṇikā
 buddha-dharmāḥ, buddha-dharma
 不共事 asādhāraṇa-kāraṇatva
 不共果 asādhāraṇa-phala
 不共法 āveṇika-dharma, āveṇika-buddha-dharma
 不共法聲 āveṇika-buddha-dharma-śabda

不共得故 asādhāraṇatvāt
 不共無明 avidyāveṇikī, avidyā...kevalā
 不共意止 āveṇika-smṛtyupasthāna*
 不共語 nigharṣaniya
 不共德 āveṇikā dharmāḥ
 不劣心 anolīna, anavalīna*
 不各別 abhinna
 不各離根生 indriyāvinirbhūtatva
 不合 ayukta, vyagra; ayoga, asaha, nārhati, niṣ-
 karṣaṇa, niṣṭhura
 不合世俗禮儀 ayukta-vidhāna
 不合目 animiṣa
 不合在家 nārhaty agāram adhyāvasitum
 不合理 pratiloma
 不合儀物 apratirūpa
 不吉 amaṅgalya, aśiva, pāpa
 不吉事 aśiva
 不吉祥 amaṅgala, anartha
 不同 atulya, asādhāraṇa, visabhāga; aneka, anya,
 anyathā, anyathātva, citra, nānātva, bhinna,
 bheda, bhedaṃ gatāḥ, vimātratā, viśama*
 不同分 visabhāga
 不同分心 visabhāge citte
 不同分界 visabhāga-dhātu
 不同丟 hitvā
 不同同悲 atulya-tulya-karuṇāyana
 不同地 visabhāga-bhūmika, anya-bhūmika
 不同刹那^o aneka-kṣaṇikatva
 不同受用 asaṃbhoga
 不同果 aneka-phalatva
 不同物 aneka
 不同相 vilakṣaṇa
 不同時 bhinna-kāla, krameṇa
 不同境界 bhinnālabhāna
 不同種 vijātiya
 不同諸見 drṣṭi-gata
 不同類 asarūpa, visabhāga
 不同類心 visabhāga-citta
 不名沙門^o aśramaṇa
 不名受 anupasampadā
 不名受具足 anupasampanna
 不名苾芻^o abhikṣu
 不名淨戒 a-pariśuddha-śīlatā
 不名爲 na √bhū
 不名爲修 na bhāvvyate
 不向人說 na pareṣām ārocayati, na pareṣām
 āroceti
 不向背 avimukha

1 - (3) 不

不因 anapekṣya, anupādāya, apratītya
不因功力 ayatnatas
不因可燃生 a-pradīpana-hetuka
不因生 ahetu-samutpanna
不因角生 a-viṣāṇa-hetuka
不在 nāsti, asat*, anadhyavasāna, pratiśiddha,
lupta
不在內不在外不在中間 na tad adhyātmaṃ na
bahirdhā nōbhayam antareṇōpalabhyate*
不在及盡 prabhāṇa
不在見道 darśana-mārga-pratiśiddha
不在時 apratyakṣam
不在現前 a-saṃmukhī-bhūta
不在…無間道中 ānantarya-mārga-pratiśiddha
不多 aprabhūta, nātiprabhūtam, anadhika
不多念 an-avakalpana-bahula
不好 avarṇa, durākhyāta
不好雨 durvṛṣṭi
不好欲 durdinno chando
不如 atadbhāva, anyathā, a-yathārtha, na…tādṛ-
śam, vitatha
不如分別爲境 vitathālabhana
不如本 apādāna
不如有 atadbhāva
不如此 naiṣaḥ
不如於理 ayukti
不如法 adhārmika, akṛtya, ayukta
不如法住 vipratipatti
不如法物 apathya
不如法悔 akṛtānudharma
不如思 kutārkika
不如思惟 ayoniśo-manasikāra, ayoniśo-manaskā-
不如是 anyathā [ra
不如是說 eṣa prasaṅgo na bhavati
不如相 vilakṣaṇa
不如理 ayoniśas, ayukta, ayoga, aprayogaṇa,
ayoga-vihita
不如理加行 ayoniśaḥ-prayoga
不如理言 ayukta-mantra
不如理所引 ayoga-vihita
不如理想 ayoga-vihitā samjñā
不如意作 a-kāma-kāritva
不如道理 na…sādhur bhavati
不如境 a-yathārtha
不如實 a-yathā-bhūta, vitatha
不如實緣 vitathālabhana
不如聞言而覺義 a-yathārtha-śrutārthāvabodha
不如聞言通達義 a-yathārtha-śrutārthāvabodha

不如語者 vitatha-vādin
不如顯示自體 vitathātma-saṃdarśana
不妄 amuṣita, asaṃpramoṣa
不妄言 mṛṣā-vādād vinivārayati, anṛta-vacana-
viramaṇa
不妄執著 anabhiniveśa, anudgraha
不妄菩提心^o bodhi-cittāsaṃpramoṣa
不妄想 avikalpa
不妄語 mṛṣā-vāda-*virati*, mṛṣā-vāda-*vairamaṇa**,
mṛṣā-vādāt prativiratiḥ, anṛta-vacana-viramaṇa
不存 viṣaṃprayukta
不守自心 a-nigṛhita-citta
不安 akṣema, arati; asparśa, asvāsthya-kārin, ud-
vigna, parideva, vaiṣamya, saṃ-√kṣubh
不安吉處 viṣama
不安住 asparśa-vihāra
不安定 autsukya
不安時 āpad
不安時作布薩^o āpat-poṣadha
不安時衰灑陀^o āpat-poṣadha*
不安喜 vyāroṣa
不安樂 asparśa
不安樂住 asparśa-vihāra
不安隱 akṣema, akṣematva
不安隱業 akṣema
不安穩 asparśa
不安穩住 asparśa-vihāra
不曲 aśaṭha
不曲心 akuṣīlatā
不有 abhāva, na bhavati, nāsti; anityatā, asat,
asattva, asaṃbhava, na vidyate, nābhaviṣyat,
nāsit
不有合成 asaṃbhūtā
不有慮 alpōtsuka
不次第 bhinna-krama
不次第生 samanantarānutpatti
不死 amṛta, amara, anuparuddha, na…mriyate
不死足 amṛtaṃ padam
不死尋 amara-vitarka
不死矯亂論 amarā-vikṣepa-vāda
不死覺 amara-vitarka, amaraṇa-vitarka*
不污 accha, na lipyate, akalmāṣa, aduṣaṇatā, aśa-
不污戒 akalmāṣa-śīla, aśabala-śīla [bala
不老 taruṇiya
不老死 nir-jarā-marāṇa, amṛta
不肉食 nirāmiṣa
不自由 vivaśa
不自在 asvatantra, avaśa, anaiśvarya; a-kāma-

kāritva, aparādhina, asvatantratva, asvatantri-
 kṛta, asvātantrya, vaśika, vivaśa
 不自在者 asvatantra*
 不自在想 aparādhina-saṃjñā
 不自作 akāraka*
 不…自身 asvena kāyena
 不自防 ananurakṣat
 不自恣請 apravārita
 不自高 nātmānam utkarṣati*
 不自高舉 an-ātmōtkarṣa
 不自惜身命 anapekṣaḥ kāya-jivite
 不自欲住 anicchāvasana
 不自舉 anunnamana, na uddhareya
 不至 aprāpta, a-prāpta-viśaya
 不至色 a-prāpta-viśaya
 不至得 asamanvāgata
 不至解脫 a-mokṣa-kāraṇa
 不至塵 a-prāpta-viśaya
 不行 apracarita, aprayoga, asamudācāra; agocara,
 acaritāvin, anadhyācaraṇa, avicāraṇā, avṛtti, nir-
 不行孝 akṛtajñā [āsa
 不行…事 aprayoktṛtva
 不行空 apracarita-śūnyatā
 不…行般涅槃^o asaṃskāra
 不行起 asamudācāra
 不行殺 prāṇaṃ na haniṣyāmi
 不行處 anabhisamkāra-ssthāna*
 不行欺誑 anabhidrohin
 不行虛誑 avisamvādana
 不行…種種 nānāvāsamudācāra
 不行精進 ayukta-caryā
 不行誑 nirmāya, nirmāyā*
 不行諂 aśāṭhya
 不行黜罰 adaṇḍena
 不行離間 piśuna-vacanād vinivartayamānān
 不伺得其便 durdharṣa
 不似 asadrśa, visadrśa, na tādrśam, virūpa
 不但 na...kevalam
 不但唯 na kevalam
 不低 anavanata
 不低下 anavanata
 不住 apratiṣṭhita, anavasthita; anavasthāyin, an-
 avasthiti, anīṣrita, apratiṣṭha, apratiṣṭhatā, aprati-
 ṣṭhāna, apravṛtti, abhāva, asakta, asthita, asthiti-
 ka*, asthira, asthiratā, itya, tyāga, vyutthita
 不住分別心 a-pravṛtti-vikalpa, a-vikalpa-pracāra-
 sthita
 不住方所 a-deśa-stha, a-pradeśa-stha

不住(世間)涅槃^o apratiṣṭhita-nirvāṇa
 不住正念 an-upasthita-smṛti
 不住色相 rūpam iti na tiṣṭhati
 不住事 a-vastu-patita
 不住定 asamāhita
 不住於事 a-vastu-patita
 不住於涅槃^o apratiṣṭhita-nirvāṇa
 不住於處 a-deśa-stha
 不住法 asthita-bhāva, asthāna-yogena*
 不住涅槃^o apratiṣṭhita-nirvāṇa, apratiṣṭhito nir-
 不住喜足 asaṃtuṣṭā viharantaḥ [vāṇe
 不住隅 a-deśa-stha
 不住著 apratiṣṭhatā
 不住種姓 a-gotra-stha
 不作 akaraṇa, akṛta, anabhisamkāra; a-(an-), a-
 kārya, akurvat, akurvāṇa, akṛtaka, akṛtvā, akriyā,
 anupacaya, na...akārṣam, na bhavati, vinivṛtta
 不作二語 a-dvaya-bhaṇita
 不作不如法事 akṛtyākaraṇa
 不作分段 aparicchinna
 不作功用 anābhogātā, anabhisamkāra, anabhi-
 samkāra-vāhitva
 不作加行 anabhisamkāra, aprayogeṇa
 不作此事 naivaṃ-kāraḥ
 不作而有罪 akṛtābhyāgama-bhaya
 不作行 asaṃskāra
 不作佛^o mā...anuttarāṃ samyakṣambodhim abhi-
 sambudhyeyam
 不作邪業 akṛtyākaraṇa
 不作依止 nāśrayate*
 不作律儀 akaraṇa-saṃvara
 不作思惟 acintya*
 不作者 akaraṇiya
 不作涅槃因^o a-nirvāṇa-hetu
 不作留住 acira-sthitika*
 不作留滯 avilambita
 不作惡 akriyā
 不作智 jñānānabhisamkāra
 不作殘食 anātikṛtaṃ kṛtam
 不作殘食法 anātikṛta-kṛta
 不作異意 amanasikāraṃ ✓kṛ, amanasikāraḥ ka-
 raṇiyah
 不作虛誑無益談說 mṛṣā-vādād vinivartayamānān
 不作意 amanasikāra, anabhisamkāra, asaṃskāra
 不作意思念觀視 amanasikṛtya
 不作意思惟 amanasikṛtya
 不作業 karmākṛtaka
 不作障礙 anāvāraṇa

1 - (3) 不

不作增益 nādhikaṃ √kr̥
不作餘食法更食 akṛtātirikta-khādana
不作餘食勸他 akṛtātirikta-pravāraṇa
不作願 apraṇihita*
不作護 akaraṇa-saṃvara
不作饒益 vi-√ceṣṭ
不別 aparikṣaka, avikalpa, abudha; aviśeṣa
不別分析 abhedena
不別立 miśraya(den.), miśrita
不別說 anyat...nōktam, a-viśeṣa-vacana
不別遮 apratiśedha
不別藏隱 apratigupta-bhojin*
不利 ananugraha, alābha; ativra, atikṣṇa*
不利自根脫 svākṣa-muktānanugraha
不利益 anartha
不劫奪 adattādāna-viramaṇa
不坐高大牀 uccaśayana-mahāśayana-virati
不妙 apraṇita
不孝 agaurava
不孝父 a-pitṛ-jña
不孝父母 a-mātṛ-pitṛ-jña, a-mātṛ-jñānām a-pitṛ-jñānām
不孝母 a-mātṛ-jña
不希 anapekṣa, vi-√smṛ
不希求 anabhilāṣin
不希其報 nirāmiṣa
不希取 anabhilāṣin
不希奇 anāścarya
不希果報 a-vipāka-pratikāṅkṣin
不希望 anapekṣā
不希望欲有所得 nirāmiṣa
不希異熟 vipākānapekṣa
不忍 akṣānti, anadhivāsanā, amarṣa, amarṣaṇa, āghāta
不忍之心 ghr̥ṇa
不忍父 a-pitṛ-jña
不忍母 a-mātṛ-jña
不忍事 āghāta-vastu
不忍者 na kṣamati
不忍修善者 aśrāmaṇya
不忍羞 a-marṣa-lajja
不忘 asaṃpramoṣa, asaṃmoṣa, asaṃmoṣatā, asaṃmūḍha, avismaraṇa, abhilapana
不忘一切法 sarva-dharmāsaṃpramoṣa*
不忘失 asaṃpramoṣa, asaṃpramuṣita, asaṃmoṣā, asaṃpramūḍha, avismaraṇa, manasi-kāra
不忘所緣境 ālambanāsaṃpramoṣa
不忘法 asaṃmoṣa-dharmatā

不忘陀羅尼° asaṃpramoṣa-dhāraṇi*
不忘菩提心° bodhicittāsaṃpramoṣa*
不忘菩薩心° bodhicittāsaṃpramoṣa
不忘解脫 asaṃpramoṣa-vimokṣa*
不忘境 ālambanāsaṃmoṣa
不忘境界 ālambanāsaṃmoṣa
不忻 anarthikatā
不成 asiddha, aprasiddhi, ayukta; antar-dhāsyati, ayoga, asamanvāgata, asamanvāgatatva, asiddhatva, asiddhi, kuprayukta, na prasajyate, na bhavitavyam, na yuktaḥ, na yujyate, na vidyate, na...sidhyati, nōpapadyate, vipatti, sādhyā
不成一年 avārṣika
不成正術 aniṣṭi
不成因 asiddha-hetuka, a-kāraṇa-prāpti, ahetu
不成因性 asiddha
不成於一 anyatarāsidhha
不成於二 ubhayāsidhha
不成於犯爭 prativādy-asiddha
不成於自 svato'siddhaḥ
不成於彼 parato'siddhaḥ
不成者 asādhita
不成張衣 anāstṛta
不成喻 adṛṣṭānta, anidarśana
不成就 asamanvāgata, asiddha, aniṣpanna; akṛta, apariniṣpatti, abhāva, asamanvāgama, asiddhatva, na samanvāgataḥ, na...sidhyati, vipatti, vipanna, sādhyā
不成就因 asiddha-hetuka
不成就時 vipatti-kāla
不成答 aparihṛta
不成聖 anārya
不成實 apariniṣpatti, asiddhatva
不成熟 aparikarmatva
不成證 ajñāpaka
不成難 acodya
不成難問 anupālabdha
不...我 anātman
不投 prativāṇi, prativāni
不投合 prativāṇi, prativāni
不投胎 apratisaṃdhi
不改變 avikāritva, akṛtrima
不更 na punaḥ, apunar
不更出家 apratyosārāyetvā
不更生 anutpāda, nivṛtta-prasava
不...更行 aprayujyamāna
不更作 akurvat, aprayujyamāna
不更求出 a-vyuccalitu-kāmatā

不更來 anāgamana
 不更受生 na punar jāyante
 不更知(厭) na punaḥ parijñeyam
 不更廻轉 a-punar-āvṛttitva
 不更修習 na punar bhāvayitavyaḥ
 不更退 a-punaḥ-parihāni, aparihīṇa
 不更退失 na vyāvartate
 不更得新護 apūrva-samvara-lābho nāsti
 不更造 a-punar-ārambha, anārambha
 不更惡趣 a-vinipāta-dharman, avinipāta
 不更爲…種子 a-bijī-bhūta
 不求 anabhilāṣin, aparyeṣṭa, ayācita; anartha, an-
 arthika, apakarṣaṇa, apratikāṅkṣatā, apratikāṅ-
 kṣin, avyāpārīta, asakta, jugupsana, nirapekṣa,
 niṣpratīkāra, niṣpṛhatva
 不求上進 uttari na vyāyacchate
 不求出離 aniryāṇa, anairyāṇika, anuccalita
 不求平等 niṣpratīkāra-samatā
 不求利養 nirāmiṣa
 不求依 aśaraṇa
 不求其報 niṣpratīkāra
 不求彼二 tad-ubhayānabhilāṣin, ubhayānabhilāṣin
 不求彼恩報 anapekṣin
 不求果報 vipāka-niṣpṛhatva, vipākāpratīkāṅkṣin,
 vipākāpratīkāṅkṣaṇa-citta
 不求欲 akāmaka
 不求報 nirāmiṣa
 不求聽 asaṃmatā
 不決 kāṅkṣā
 不決定 aniyata, aniścita, an-ekānta, nāvaśyam;
 anabhyupagama, aniyama, anirdhāraṇa, anaikān-
 tika, a-sad-bhūta, naikāntaḥ, vyabhicāra, vyabhi-
 cāritva
 不決定因 anekānta-hetuka
 不決定修行 aniyata-kārin
 不沈沒 asaṃśīdanatā
 不沒 asaṃśīdanatā, anavalīnatā*, anālinatā*, ali-
 na*, asaṃlayana*
 不沒香 tagara
 不牢 jarjara
 不牢固 asāra*
 不狂者不染汚心 svastha-cittasyākliṣṭam
 不男 na-puṃsaka, paṇḍaka
 不男之人 paṇḍaka
 不究竟 anātyantika, a-niṣṭhā-gata
 不究竟菩薩° anīṣṭhāgata-bodhisattva
 不肖 hina-prākṛta
 不見 adṛṣṭa, adarśana; akhyānatā, agaveṣaṇa,

adarśitā, adarśitva, adṛśya, adṛṣṭvā, anābhāsa-
 gata, anidarśana, anupalabdha, anupalabdhi, an-
 upalambha, apaśyamāna, abodha, avyakta, darśa-
 nam avahīyate, na...īkṣate, na...dṛṣyate, na paś-
 不見三昧° adṛṣṭa-samaya |yati
 不見少分瘡痕 aroga, nirupadrava
 不見…有功能 sāmartyādarśana
 不見有因 ahetukatva
 不見別用 vyāpārādarśana
 不見言不見聖言 adṛṣṭe 'dṛṣṭa-vāditārya-vyavahā-
 raḥ*
 不見言見非聖言 adṛṣṭe dṛṣṭa-vāditānārya-vyava-
 hāraḥ*
 不見身相 ātmānupalambha*
 不見其過 an-ādinava-darśin, an-ādinava-dṛṣṭa
 不見彼怖 bhayasyādarśanam
 不見怖 a-bhaya-darśitā, bhayādarśitva, bhayasyā-
 darśanam
 不見怖畏 a-bhaya-darśitā
 不見於過罪 an-ādinava-darśin, an-ādinava-dṛṣṭa
 不見法 prakṛti-vimukta
 不見者 yo na paśyati
 不見師過 dharma-bhāṅgānām skhalitāgaveṣaṇa-
 不見真理 adṛṣṭa-tattva |tā
 不見寂滅 a-vivikta-darśana
 不見寂靜 a-vivikta-darśana
 不見智 aparijñāna
 不見滅 adṛṣṭa-naṣṭa
 不見罪 adarśanāya
 不見罪被舉人 adarśanāyōtkṣiptakasya
 不見罪舉罪羯磨° āpattiya adarśanena utkṣepa-
 niyaṃ karma
 不見實義 adṛṣṭa-tattva
 不見說不見 adṛṣṭe 'dṛṣṭa-vāditā
 不見說見 adṛṣṭe dṛṣṭa-vāditā
 不言 mauna
 不言中語 madhya-pada-lopa
 不足 atṛpta, atṛpti, atṛptitā, aśleṣa, asaṃtuṣṭa,
 vaikalya, na paripūreya
 不足大欲 asaṃtuṣṭa-mahēccha
 不足行 viḍāṅgikā
 不邪 akuṣīlatā
 不邪見 mithyā-darśana-viramaṇa, mithyā-dṛṣṭeḥ
 pratīviratiḥ
 不邪染 kāma-mithyācāra-viramaṇa
 不邪婬 kāma-mithyācāra-viramaṇa, kāma-mithyā-
 cāra-virati*
 不乖反 avirodha

I - (3) 不

不使人擊 na uddharāpeya
 不來 anāgama, anāgati; anāgata, anāgatika, anā-
 gāmin, na punaḥ pratyāgatiḥ, nāgacchati, vyapa-
 不來不去 an-āya-vyaya [gama
 不來比丘° anāgata-bhikṣu
 不來侵擾 anavamardita
 不供養 a-guru-kurvat, na guru-karoti
 不供養母 a-mātṛ-jñā
 不供養沙門° aśrāmaṇya
 不供養婆羅門° abrahmaṇya
 不依 anīśrita, anālaya; anāśrita, anāśritya, aniḥ-
 śrita, aniḥśṛtatā, apratiśṛhita, nirapekṣa
 不依一切境界 āśrayānīśrita
 不依止 anāśritya
 不依他 a-para-pratyaya
 不依他而知 aparapratyayōdita
 不依他知 aparapratyayābhisambodhi, aparapra-
 tyayōdaya
 不依他故證大菩提° aparapratyayābhisambodha
 不依作者 akartṛka
 不依於他 sva-tantra
 不依時 akāla, asamaya
 不依時解脫 asamaya-vimukta
 不依著一切境界 āśrayānīśrita
 不兩舌 piśuna-vacana-viramaṇa, piśuna-vacanād
 vivecayati
 不具 vikala, vaikalya, asāmagrya; anupātta, apa-
 ripūrṇa, ayoga, upahata, nyūna, viśamyoga, vi-
 samprayukta, viśāmagrī
 不具不護 vikalenāsamvareṇa
 不具分 vikala
 不具支 vikala
 不具支節 vyaṅga, vyaṅgatā
 不具有 a-kṛtsna-vṛtti
 不具足 vikala, vaikalya, aprapūrṇatā; an-aṅgōpeta,
 aparipūrṇa-kāya*, asaṃpannatā, vikala-gātra, vi-
 naṣṭa, vipanna, vihīna, hīna
 不具足身 viśamsthita
 不具足者 vipatti-sthita
 不具身分爲增上 vikalātmabhāvādhipati
 不具根 vikala, vyakṣa
 不具煩惱 vikala-bandhana
 不具說 aparipūrṇo nirdeśaḥ
 不具縛 vikala-bandhana
 不制止 adhivāsayati
 不剎那° akṣaṇika
 不卒暴 anabhyasūyaka
 不取 agrahaṇa, anabhiniveśa, anupādāna, anupa-

lambha; agaha, agraha, anabhyupagama, anud-
 graha, anupādāya, aparāmarśa, aparāmr̥ṣṭa, alā-
 bha, asamāropana, nirupādāna, varjayati
 不取正覺 mā...anuttarāṃ samyak-sambodhim
 abhisambudhyeyam
 不取...成就 anabhiniveśa
 不取戒 aparāmr̥ṣṭa-śīla
 不取是戒 śīla-nimittāni nōdgr̥hṇāti*
 不取無上正覺 mā...anuttarāṃ samyak-sambo-
 dhim abhisambudhyeyam
 不取菩提° mā...anuttarāṃ samyak-sambodhim
 abhisambudhyeyam
 不取著 anabhiniveśa
 不取證 a-sākṣāt-karaṇa, sākṣāt-kāraṇa nōpagr̥h-
 ṇāti*
 不受 anupādāya, apratigr̥hṇat, apratisamvedana;
 agata, adatta, adinna, anadhyavasāna*, ananubhū-
 ta, anabhyāgama, anudgraha, anupatta, anupātta,
 aparigr̥hita, aparigraha*, apratigr̥hita, na veda-
 yati*, vinā, viheṭhana
 不受生 janmābhāva
 不受用 aparibhogatā
 不受如法諫 daurvacasya
 不受戒 asamādāna-śīla*
 不受求請 anāmantraṇaka
 不受食 adattaṃ bhojanam, apratigr̥hita-bhukti,
 khalu-bhakta
 不受淨戒 na śīlaṃ samādāya vartante
 不受(善行爲)對治 niṣpratipakṣa
 不受殘食法 akṛta-nirikta
 不受異熟 avipāka
 不受衆 anupādāna-skandha*
 不受諫 ajñā-viheṭhana
 不受諫語 avacanīya, avacanīyaṃ karoti
 不受諸因緣 apratīyānutpādāya
 不味 anāsvādāna, anāsvādanatā*, nāsvadate*
 不味著 anāsvādita
 不呵氣 na phutphu-kārakam
 不呵氣食 na phutphu-kārakam
 不呼入 anāhūta
 不和 jihma
 不和合 asāmagrī, viśāmagrī; anyathātva, aśleṣa,
 asaṅga, asāmagrya, bheda, viśamyoga-phala, vi-
 samyojana, vyagra
 不和合偕° saṃgha-bheda
 不和合羯磨° vyagra-karman
 不和穆 bheda
 不固 tuccha

不委 aviśva
 不孤獨 sanātha
 不定 aniyata, aniyama, nāvaśyam, anaikāntika, vyabhicārin; asamāhita; anavasthāna, anātyanti-katva, anitya, anityatā, aniyata-bheda, aniyata-vipāka, aniyata-vedaniya, a-niyati-patita, aniścita, avyavasthāna, a-sad-bhūta, cañcala, na deśayati, na...niyatam, na vyavasthitah, naikāntam, bheda, bhedaṃ gataḥ, vibhāṣā, vyabhicāra
 不定心 asamāhita, asamāhita-citta*
 不定...心 asamāhitam cittam
 不定地 aniyata-bhūmika; asamāhita-bhūmika, asamāhita-svabhāva
 不定行 aniyata-kārin
 不定受 aniyata-vedaniya, aniyata
 不定受業 aniyata-vedaniya
 不定性 aniyata-gotraka, aniyata
 不定性聚 aniyato rāśiḥ
 不定法 aniyatā dharmāḥ
 不定乘性 aniyata-gotraka
 不定報 aniyata-vipāka
 不定散心 asamāhitam cittam
 不定義 vyabhicāra
 不定種性 aniyata-gotraka, aniyataikatara-gotra
 不定聚 aniyata-rāśi, aniyato rāśiḥ
 不定聚定 aniyata-rāśi-niyata
 不定聚衆生 aniyataḥ sattva-rāśiḥ
 不宜 pāpa, pratikruṣṭa
 不屈 anavanata, durdharṣa
 不屈孺童 durdharṣaḥ kumāra-bhūtaḥ
 不念 asmṛti, amanasikāra, na manasi-karoti*, asaṃprakhyāna, mūrochā
 不念世事 anarthika
 不念作意 asmṛty-amanasikāra
 不念現前禪定^o anabhilakṣito nāma samādhiḥ
 不怖 atrāsa, anutrasta, abhaya*, abhita, adina
 不怖畏 anutrasta-gati, nirbhī
 不怖資生 āmiṣa-kimcid-vivarjanatā
 不怯 anolīna, anavalīna*, sāhasika
 不怯弱 a-līna-citta, akātara, anolīna, anavalīna*, asaṃkoca, a-mañku-rūpa
 不怯訥 anavalīna-vacanatā
 不怯懼 nirbhaya
 不所制 asaṃhārya
 不...所制 adhrṣya
 不所染 na lipyate
 不所破壞 asaṃbhedana
 不所能動轉 asaṃhārya

不所...動 akampaniyatva
 不所壞 adhrṣya
 不拔 anudghāṭita
 不放逸 apramāda, apramādyā, apramatta, sāpra-mādika
 不放逸分 apramādāṅga
 不放逸支 apramādāṅga
 不放逸住 apramāda-vihārin
 不放逸道 apramāda-patha
 不於自母行殺害方便 a-māṭṭṛ-prayoga
 不明 avidyā, agrahaṇa, aniścita, aviśuddha, asaṃprakhyāna, saṃmūḍha
 不明了 apaṭu, apaṭutva, aparispṃṣṭa, apratyakṣa, avyakta, akauśala
 不明了文 aparispṃṣṭāṛtha
 不明了智及聲 apaṭu-buddhi-śabda
 不明了聲 avyakta
 不明了覺聲 apaṭu-buddhi-śabda
 不明出要 a-niḥsaraṇa-darśin
 不明利 apaṭutva
 不易可治 duḥśodha
 不欣 anapekṣā viharanti, anarthikatā
 不欣世語 laukikiṣu kathāsv anapekṣā viharanti
 不欣慰 arati
 不治 duścikitsya
 不...治有頂 bhavāgrāpratipakṣa
 不法住 asthiti-bhāva
 不注心 ayatna
 不爭有 aniruddha
 不爭有無 aniruddha*
 不盲聾 anandhābadhira
 不知 ajñāna, aparijñāna, anavabodha; agamaka, ajāna, ajānaka, ajānanti, ajñāna, ajñatva, an-abhijñatā, anavatāra, anavadhārita, anavadhārin, anavabodhanā, aparijñāta, aprajāna, aprajānat, aprajñānatas, apratisaṃvedin, apratisaṃkhyāya, avijñāta, āgamaka, āgāmaka, na jānāti, na labhati, nirodha
 不...知 ajñāna
 不知(已)捨 apratisaṃkhyāyōpekṣā
 不知止足 atṛpta
 不知本 avidyā
 不知言不知 avijñāte 'vijñāta-vāditā*
 不知言不知聖言 avijñāte 'vijñāta-vāditārya-vy-avahāraḥ*
 不知言知 avijñāte vijñāta-vāditā*
 不知言知非聖言 avijñāte vijñāta-vāditānārya-vyavahāraḥ*

1 - (3) 不

不知足 asaṃtuṣṭi, asaṃtuṣṭa
 不知足大欲 asaṃtuṣṭa-mahēccha
 不知足及大欲 asaṃtuṣṭi-mahēcchatā
 不知足者 a-mātra-jña
 不知故 ajñānatas, ajñānena
 不知者 ajñāna, ajñātṛ*
 不知…差別 a-viśeṣa-jña
 不知…差別之相 a-viśeṣa-jña
 不知恩 a-kṛta-jña*
 不知恩惠 a-kṛta-jña
 不知恩義 a-prakṛti-jña
 不知恭敬 agaurava
 不知捨(心欲無減) apratisaṃkhyāyōpekṣā
 不知報恩 a-kṛta-jña
 不知厭足 atṛpta
 不知說不知 avijñāte 'vijñāta-vāditā
 不知說知 avijñāte vijñāta-vāditā
 不空 aśūnya, aśūnyatā, amogha, amoghatā, avandhya
 不空王性 svamoghatva
 不空成就 amogha-siddhi, amogha
 不空成就如來 amogha-siddhi, amogha
 不空成就佛^{○○} amogha
 不空成就金剛如來 amogha-vajra
 不空見 amogha-darśana, amogha-darśin
 不空金剛 vajrāmogha, amogha-vajra*
 不空索 amogha-pāśa
 不空索印 amogha-pāśa-mudrā
 不空過 amogha, amoghatā, abandhya
 不空誓清淨行 amogha-pratijñā-viśuddha
 不空羂索 amogha-pāśa
 不空羂索呪經 amoghapāśa-hṛdaya-dhāraṇi*
 不空羂索陀羅尼自在王呪經^{○○} amoghapāśa-kalpa-rāja-sūtra*
 不空羂索神呪心經 amoghapāśa-hṛdaya*
 不空羂索毘盧遮那佛大灌頂光眞言^{○○} amoghapāśa-hṛdaya*
 不肯止 atidhṛṣṭa
 不肯出 anihkrama
 不肯與 na deśayati
 不近 atyāsanna
 不近白 anāmantrayitvā
 不近行 nōpagacchati
 不返 apunāgamana, apunar-āgamana*
 不返報 apakāraya pratipadyate
 不長不短不白不黑身分具足 suvibhakta-samān-ga-pratyāṅga-śarira
 不長不短不麤不細 suvibhakta-samān-ga-pratyāṅ-

ga-śarira
 不非時食 vikāla-bhojana-virati
 不侵 na drogdhā bhavati
 不便宜 apathya
 不信 āśraddha, āśraddhā, āśraddhya, anadhimukti, apratyaya; anadhimukta, aprajānat, āśrad-dadhānatā, āśraddheya, āśraddhya, āśraddha, āśraddhya, na pattiyiṣyanti na śraddhāsyanti nādhimokṣyanti, vipratyaya
 不信心 aprasāda, āśraddhya*
 不信他法 a-para-praṇeyatā
 不信白法 adhimukti-śukla-viraha
 不信受 anādeya, apratyaniya, na pattiyiṣyanti na śraddhāsyanti nādhimokṣyanti, nēṣyate
 不信受者 āśraddha
 不信相 āśraddhya-lakṣaṇa*
 不信者 āśraddha, anabhiprasanna, aprasanna
 不信家 durbala-kula
 不信眞如法空 śūnyatānadhimukta
 不信解 anadhimokṣa
 不即得至不退轉 nāvaiartikā bhavēyuh
 不即現前 a-saṃmukhī-bhāva
 不垢 amala, asaṃkṣipta*
 不垢不淨 amalāvimala
 不威肅 anādeya, anādeya-vākya
 不封我 nirmama
 不封我人 nirmamo niḥparigrahaḥ
 不度 atiraṇa, atirṇa*, anatikrama, aparyuṣita
 不度界 dhātva-anatikrama
 不迴 anivartin, avinivartaniya
 不迴心嚴 avinivartaniya-citta-bhūṣaṇa
 不迴向 anābhoga
 不迴遮 avivārya
 不迴遮嚴 avinivartaniya-citta-bhūṣaṇa
 不迴還行 avaiartika
 不迴轉 apratyudāvartya, anāvartika
 不迴轉爲法 anāvartika-dharmin
 不待 anapekṣa, anapekṣatva, nirapekṣa, nirapekṣatva, nirapekṣā, a-para-pratyaya
 不待因 ahetuka, ākasmika
 不待…成 nirapekṣā
 不待扶持 aparigṛhita
 不待修 kriya-varjita, kriyā-varjita*
 不待時 a-samayāpekṣā, akālika*
 不待時及解脫 asamayāpekṣā-vimukta
 不待神 pudgalaṃ nāpekṣate*
 不待餘因 anyānapekṣatva
 不待餘差別 an-antara-bheda

不徇 anīśrita
 不律 asaṃvara
 不律儀 asaṃvara, asaṃvara-stha, āsaṃvarika, asaṃvarika
 不律儀人 āsaṃvarika
 不律儀者 āsaṃvarika
 不律儀…捨 asaṃvara-ccheda
 不律儀…棄捨 asaṃvara-ccheda
 不怒 aruṣṭa
 不思 acintaka, akalpa, abuddhi-pūṛva
 不思惟 niścitta, niścinta, amanasikāra*
 不思惟三摩地° niścitto nāma samādhiḥ
 不思量 atarkyatva, amanasikaraṇa
 不思想 niś-√cit
 不思議 acintya; acitta, acintiya, atarkika, anupa-
 ma-citta, avicintya*, avicintiya
 不思議光 acintya-prabha
 不思議光菩薩所說經° acintya-prabhāsa-nirdeśa*
 不思議死 acintya-cyuti, acintya-pariṇāmin
 不思議事處 acintya-viṣaya
 不思議法 acintya-dharma
 不思議智 acintya-jñāna
 不思議聖境 acintyārya-gocara
 不思議境 acintya-viṣaya
 不思議境界 acintya-viṣaya
 不思議變 acintya-pariṇāma, acintya-pariṇāmin
 不思議變易 acintya-pariṇāma
 不思議變易死 acintya-pariṇāmini cyutiḥ, acintya-
 cyuti
 不怠 atandrita
 不急 atvara
 不恆 asthāvara, kādācitka
 不恆守 ananurakṣat
 不恆相續 asthāvara-saṃtati, asthāvara
 不捨 abaddha
 不持 adbhāraṇatā
 不持戒人 duḥśīla*
 不持婆羅門° abrahmaṇya
 不持禁戒 na śīlaṃ samādāya vartate
 不故思業 asaṃcetanīya-karman
 不施 nirākaraṇa
 不昧 asaṃmūḍha
 不是 paryudāsa
 不是而滅者 paryudāsa-pratiśedha
 不染 akliṣṭa, asaṃkliṣṭa, anupalīpta; akleśa, anabhirati, anupalīptatā, anupalepa, anūpalīpta, anopalīpta, aparakta, asaṃkleśa, na lipyate, nirupalīpta, niḥsaṃkleśa, vairāgyatā

不染分 akleśāṅga, asaṃkleśāṅga
 不染心 akliṣṭa-cetas
 不染污 akliṣṭa, asaṃkliṣṭa, anupalīpta, śukla
 不染污分 śukla-pakṣya
 不染污心 asaṃkliṣṭa-cetas, akliṣṭaṃ cittam
 不染污性 akliṣṭa
 不染污法 akliṣṭasya...dharmasya, akliṣṭa
 不染污無記 akliṣṭāvyaḅkrta
 不染污無記性 akliṣṭāvyaḅkrta
 不染利群生 na lipyante jagad-dhitāḥ
 不染於三界 trailokyānupalīpta
 不染法 akliṣṭaḥ...dharmaḥ, akliṣṭa
 不染無明 avidyā...akliṣṭā
 不染無知 akliṣṭam ajñānam
 不活 ajīvika, ajīvikā
 不活怖畏 ajīvikā-bhaya
 不活畏 ajīvikā-bhaya
 不流轉 asaṃsārin
 不畏 a-kuto-bhaya, anutrasta, abhuru
 不相 visadṛśa, viṣama
 不相友 amitra
 不相合 apratisaṃdhi, amitra
 不相似 visadṛśa, asadṛśa, asāmya; ayukta, vi-
 lakṣaṇatva, viṣama, visadṛś, visabhāga, vaidhar-
 mya, vailakṣaṇya, vaisadṛśa
 不相似因 visadṛśa-hetuka
 不相投 pratikūla
 不相投想 pratikūla-saṃjñā
 不相捨離 avinirbhāga, avinirbhāga-gata, aviyoga,
 samanvāgama, sam-ava-√sr, sambaddha
 不相捨離相 avinirbhāga-lakṣaṇa
 不相通 asaṃbhinna
 不相間雜如來解脫智究竟 asaṃbhinna-tathāgata-
 vimokṣa-jñāna-niṣṭhāgata
 不相順 viguṇatā, viguṇatva
 不相違 aviruddha, avirodha, avirodhin, adoṣa
 不相違因 avirodha-hetu, aviruddha-hetuka
 不相違戒 na viśaṃvādāna-śīlaḥ
 不相違背 an-anyonya-viruddha*
 不相稱 vaidhurya
 不相障礙 anyonyānāvaraṇa
 不相謀略 anabhidroha
 不相應 viprayukta, asaṃprayukta, asamanvāgata;
 agamyā, apratisaṃyukta, abaddha, ayukta, ayoga, ayogya, asaṃyukta, asaṃgata, asaṃga-
 tārtha, asamanvāgatatva, asamanvāgama, asaṃ-
 artha, asaṃyukta, asaṃprayoga, asaṃprayo-
 gitva, asaṃpreya, asaṃbaddha, asaṃbandha, na

1 - (3) 不

- yuktam, na yujyate, na samanvāgataḥ, vaṅka,
viyukta, viyuktatva, viyoga, viśamyukta, viśam-
yoga, viśamdhi, vaidhurya
不…相應 asambandhana
不相應心 apratisamyuktēna cittēna
不相應田 agamyā-kṣetra
不相應行 citta-viprayuktaḥ saṃskāraḥ, citta-vipra-
yukta, viprayukta-saṃskāra, viprayuktānām...
saṃskārānām, viprayukta
不相應行為性 viprayukta-saṃskāra-svabhāva
不相應行蘊所攝 citta-viprayuktaḥ saṃskāraḥ, vi-
prayukta-saṃskāra-svabhāva
不相應行蘊差別 citta-viprayuktaḥ saṃskāra-viśe-
ṣaḥ
不相應法 asaṃprayukta, viprayukta, viprayuktā-
nām...saṃskārānām, saṃprayuktaka-varjya
不相應法界 asaṃprayukto dharma-dhātuḥ
不相應語 abaddha-pralāpa, saṃbhinna-pralāpa
不相濫 anākula
不相雜 amiśratva, avyāmiśra, asaṃśṛṣṭa, asaṃ-
bhinna
不…相雜 asaṃprayukta
不相礙 apratighātin
不相離 avinirbhāga, avisaṃyoga, aviyoga, avy-
abhicāra; anuvartana, anuśaṅga, avijahana, a-vi-
nā-bhāvin, avinirbhāga-vartin, avinirbhāgin, avi-
nirbhāvin, aviyukta, avivekin, avisaṃyukta*, avy-
atibheda, avyabhicāratva, avyabhicāritva
不相離集 avisaṃyoga
不相離攝 avinirbhāga-saṃgraha
不相觸 asaṃśleṣa
不相屬 asaṃbandha
不相續 anabhisamḍhi, apratisamḍhi, asaṃḍhi,
uccheditva
不相續生 samanantarānutpatti
不相觀 nirapekṣa
不眇視 an-utkṣipta-cakṣus
不看 adhy-upēkṣ (√/kṣ)
不穿 acchidra, akhaṇḍa, aśabala*
不穿戒 akhaṇḍa-śīla
不美 aniṣṭa, a-mana-āpa
不美稱 avarṇa
不耐 a-marṣa-kṛta
不…耶 na-nu
不苦 aduḥkha, aduḥkhita
不苦不樂 aduḥkhāsukha, aduḥkhāsukhita*, naiva-
kṣema-nākṣema*
不苦不樂好 aduḥkhāsukha-vedaniya
不苦不樂受 aduḥkhāsukha-vedanā, aduḥkhāsukhā
vedanā, a-duḥkha-sukha-vedanā, aduḥkhāsukha
不苦不樂受所領觸 aduḥkhāsukha-vedaniya
不苦不樂受業 aduḥkhāsukha-vedaniya
不苦不樂業 aduḥkhāsukha-vedaniyaṃ karma
不要作聲 alpa-śabda
不計 amanasikāra
不計著 anabhiniveśa
不貞良 agupta
不負 anṛṇa
不赴 nir-ā-√/kṛ
不軌 asabhya
不重 agurutā, adākṣiṇya; apunar
不重說 a-punar-uktatva
不重德 agurutā
不重攝受 punar-apratisaṃhārya
不食 anaśana, anaśana-sthāna, abhakṣya, na
bhokṣye
不食肉 abhakṣya
不食言 amāyāvin, yathā-vādī tathā-kārī
不食餘剩 akṛtātikṛta-khādana
10不修 abhāvanā, abhāvita, na bhāvanām gacchati,
na bhāvya
不修心 abhāvita-citta, abhāvita
不修加行 ardha-prayoga
不修行 aprayoga
不修行業 apravṛtti-lakṣaṇa
不修戒 abhāvita-śīla
不修身 abhāvita-kāya
不修治 aparikarmatva
不修勝慧 akṛta-buddhi
不修惠施 na dānāni dadāti
不修德業 kriyā-hīna
不修學 aśikṣamāṇa
不俱 anubhaya, anubhayatva, nōbhaya, asamava-
dhāna, krameṇa
不俱有 asamavadhāna
不俱時 ayaugapadya
不俱起 asaḥabhūtatva, asamavadhāna, asaṃpra-
yoga, asaṃbhava
不俱想 nōbhaya-saṃjñin
不倒 aviparīta, aviparyāsa, sādhu
不倒者 aviparīta
不倚 anīṣṭa, anāśraya*
不值…世 anutpāda
不值…出世 anutpāda
不值佛世¹⁰ buddhānām anutpādaḥ
不值佛出世¹⁰ buddhānām anutpādaḥ

不值遇 vi-rāgaya (den.)
 不倦 atṛpta, avyucchinna
 不倨傲 anunnata
 不唐捐 abandhya, avandhya, amogha
 不害 ahimsā, avihimsā, anupahata, avighāta
 不害心 avihimsā-citta
 不害生命 prāṇātipāta-pratvirata, prāṇātipāta-vi-
 ramaṇa
 不害物命 virataḥ para-himsāyāḥ
 不害衆生命 virataḥ para-himsāyāḥ
 不害慧 anupahata-mati
 不容 asaṃbhava, pratibandha
 不容成 pratipādanāsaṃbhava
 不容…難 acodya
 不差 avinivṛtti, asaṃmata
 不差別 asaṃbhinna, abhinna-lakṣaṇa, advaya,
 a-prīṭhag-būḥva
 不差教授 asaṃmatāvavāda
 不差違 anabhidrohin
 不恐不懼 anutrāsa
 不恚 apratihata, akupya*
 不恚 apravārita
 不恥 alajjana, alajjā
 不恥愧 durmaṅku
 不恭 stambha
 不恭敬 agaurava, anādara; agauravatā, anarcanā*,
 anādara-vṛtta, a-bahu-mānatva, asatkurvat, na
 sat-kareya
 不恭敬心聽及修行 aśuśrūṣamāṇa
 不恭敬行 anādara-vṛtta
 不恭敬受行 aśuśrūṣamāṇa
 不恭禮 anādara-vṛtta
 不息 anuparama, apratiprasabdha, aśama
 不息不壞 aṣaṇṇa
 不息加行 apratiprasabdha-prayoga
 不息於善 praticchanna-kalyāṇa
 不悅 arati, aśāta, aśātā, aṣṭarśa-saṃjñā, anabhi-
 lāṣa, nara
 不悅樂 arati*
 不恪 anavekṣa, anapekṣa
 不悔 akaukrtya, avipratīṣāra, na…vivartayīṣye
 不悔過 durmaṅku
 不悌 nivīṇṇa, nirvīṇṇa*
 不悌求 niḥsṛpha
 不悌樂 anarthika
 不時 asamaya, vikāla*, kṣipra
 不時入定 kṣipra-samāpattika
 不時解脫 asamaya-mukta, asamaya-vimukta,

asamaya-vimukti, aśamayiki vimuktiḥ*
 不殊 abheda
 不消食 aparīṇata-bhojana
 不消病 viṣūcika
 不消復 aparīṇata
 不涅槃°° anabhinivṛtti
 不留 anadhīṣṭhāna, asthira
 不留神 asaṃprajāna
 不留滯 asakta
 不畜著衣 acelaka
 不疲倦 aparikheda, aśīthila
 不疲極 akilāsin
 不疲厭 akhinna, aparikhinna, akhinna-mānasatā,
 aparikhinna-mānasatā, akilāsin, apramāda*
 不疲厭想 akhinna-citta
 不疾疾說 atvaramāṇa-vihitavva
 不病 agilāna, aglāna*, sva-stha
 不益 apakārin
 不眞 abhūta
 不眞分別 abhūta-parikalpa, abhūta-kalpa
 不眞實 abhūta, asaṃbhūta, asattva, vitatha
 不破 akhaṇḍa, na bhidyate; akhaṇḍana, akhaṇḍa-
 natā, acchidra, aparyāṭta, apraheya*, abādhitvā,
 abhittvā, abhedana*, abhedya*
 不破戒 acchidra-śīla
 不破禁戒 śīlākhaṇḍanātā, dauḥśīlyākaraṇa
 不破壞 anupaghāta, abādhitvā, avināśa
 不破壞他事 na pareṣāṃ vilomāni
 不破寶譬 abhedya-ratna-cūḍa*
 不竝起 asamavadhāna
 不缺 acchidra, akhaṇḍa, akhaṇḍanā, avaikalya*,
 ahina
 不缺戒 akhaṇḍa-śīla, acchidra-śīla
 不缺減 avikala
 不缺意菩薩°° anupama-cintin*
 不缺漏 acchidra
 不缺漏戒 acchidra-śīla
 不能 aśakta, asamartha, na…yuktaḥ, nālam;
 a-(an-), anelā, aprayogeṇa, abhavya, ayukta,
 aśakya, aśamarthya, duṣkaraka, dus-, na, na
 kramate, na bhavyaḥ, na śaktaḥ, na śaknoti, na
 śakyate, na sahati, vinā, vi-ṣṭhā (√sthā)
 不能了 anabhijñā
 不能了別 anabhijñā, asaṃprakhyaṇa
 不能了知 akovida, anabhijñā
 不能入 antarāya-kara
 不能分了 anīścita
 不能化 anirmāṇa

1 - (3) 不

不能及 asaṃhārya
 不能及之 durāsada*
 不能及知 aparigṛhita
 不能引奪 asaṃhārya
 不能令彼憶念 smārayitum aśakyaḥ
 不能令憶念 asmaraṇa
 不能出 anihsaraṇa
 不能去 nāgacchati
 不能…永出離 an-atyanta-nihsaraṇa
 不能正解 avyutpanna
 不能正觀 durdṛṣṭa
 不能生 anutpatti
 不能生長 anupacaya
 不能生長未會有 apūrvānupacaya
 不能伏 anabhibhūta
 不能存活其命 jivita-vipralopa
 不能守 agupta
 不能守護 agupta
 不能安 asahiṣṇutā, viklavi-bhāva
 不能安住 vi-ṣṭhā (√sthā)
 不能污 anupalepa
 不能自出 anuccalita
 不能自安 an-ātta-manaska
 不能行 kartum nōtsaheran, na pratibalā gantum,
 na śaknoti pada āgacchantu
 不能作 akaraṇa
 不能免 niṣkampa
 不能忍受 asahamāna
 不能成 asādhaka
 不能成彼 asādhaka
 不能更修 anupacaya
 不能決度 asaṃtīrakatva
 不能男 paṇḍaka
 不能見 adarśana
 不能取 agrahaṇa
 不能受持 durgrhita
 不能和合 visāmagri
 不能屈 anabhibhūta
 不能往 apraviśya
 不能招白異熟 vipāka-śuklatābhāva
 不能明了 aniścita
 不能沮壞 duravamardaniya*
 不能治 apratipakṣatva
 不能知 na jānāti, ajñāta, aprajāna; agati, anabhi-
 jñatā, anavadhārin, aprajñānatas, duravagāha,
 niścintya, pariññānābhāva
 不能近 anāspada
 不能侵凌 anavamardita

不能侵害 abādhyatā
 不能信 aśraddheya, duḥśraddadha
 不能信受 aśraddheya
 不能迴遮者 apratyudāvartaniya
 不能思議 acintya, acintyatva
 不能映奪 asaṃhārya
 不能染 anupalīpta, anupalepa, alīpta, na lipyate,
 nirupakliṣṭa
 不能染污 anupalīpta, nirupalepa
 不能容受 na māyet
 不能悟解 avijānat
 不能留難 durdharṣa
 不能益 ananugraha
 不能益自根解脫 svākṣa-muktānanugraha
 不能破壞 anavamardaniya, asaṃhārya, durdharṣa,
 durbhedatva
 不能記 avyākaraṇa, na vyākriyate
 不能起加行 aprayoga
 不能起長 anutthāpana
 不能退 vira
 不能退轉 avinivartya, asaṃhārya
 不能動 aprakampya, akampanatā, akampiya,
 akampya*, avikopyatā, avicalana
 不能動發 anuccalita
 不能動亂 asaṃhārya
 不能動壞 asaṃhārya
 不能寂離 aviviktatva
 不能寂離惑 kleśāviviktatva
 不能得 apratīlambha
 不能得了 na samanupaśyati
 不能得出 anuccalita
 不能得出離上界 ūrdhva-dhātv-anatikrama
 不能得其源底 duravagāha
 不能得其邊際源底 duravagāha
 不能捨 aparitāyāya
 不能捨離 avirahita
 不能救 nirāśa
 不能清淨 na vyavadāyate
 不能通 aparihāra
 不能通釋 netum na śakyate
 不能勝 kilamyati
 不能堪受 a-bhājani-bhūta
 不能惱觸 aviheṭha
 不能棄 nōjjhati
 不能測 durājñāna, anālīdha
 不能測量 duravagāha*
 不能無異究竟趣涅槃^{oo} an-atyanta-śamana
 不能發 anutthāpana, asamutthāpaka

不能發起 asamutthāpaka
 不能發露懺悔^{°°} avyutthānatā
 不能超越 anuccalita
 不能遠 asaphārya
 不能傾動 asaphārya, anavamṛḍya avikampana,
 avikampanatā, avikampya
 不能感生 abhavyatva
 不能禁制 asaṃvaraṇa
 不能著 anupalīpta
 不能解 avijānamāna, na jñāsyate, atarkya
 不能解脫 aparimukta
 不能違 avipratipatti
 不能厭捨 avinodana
 不能…實得 atadvat
 不能對治 apratipakṣatva
 不能摧 adhṛṣya
 不能滿足 aparipūrnatva
 不能盡 na śakyaḥ paryanto 'dhigantum, na
 śaknoti...adhigantum
 不能聞 na...śravā bheṣyanti
 不能說過 doṣāvachana
 不能障道 nālam antarāyāya
 不能障礙 durdharṣa
 不能廣知 avijānamāna
 不能緣 anālabhāna, agrahaṇa
 不能緣下境界 adho-dhātva-anālabhāna
 不能調伏 durdamya*
 不能踐 anavamardaniya
 不能遮 avighna, avighna-bhāva, na kiṃcid āha
 不能遮為因 an-āvaraṇa-hetu
 不能學滿分 aparipūrṇa-kārin*
 不能曉了 durbodhya
 不能燒然 anujjalana
 不能辨家 durbala-kula
 不能醒覺 mūrchita
 不能隨眠 ananusāyāna
 不能避脫枉橫緣 viṣamāparihāra
 不能斷 apratipakṣa, na samucchinatti
 不能斷絕 anācchedya
 不能斷壞 anācchedya
 不能轉 apravṛtti
 不能縱伏 anabhibhūta
 不能壞 asaphārya, ahārya, durdharṣa, adhṛṣya,
 anācchedya, anācchedyatā
 不能壞亂 adhṛṣya
 不能礙 anavamṛḍya, avighna-bhāva, an-āvaraṇa-
 bhāva
 不能證 anadhigama, a-sākṣāt-kriyā, aprāpti

不能證於涅槃^{°°} aparinirvāṇa-dharmatva
 不能證知 na sākṣāt...jñāyante
 不能離 saṃdhya
 不能籌量 duravagāha*
 不能覺知 anavabodha
 不能覺微細正法 sūkṣma-dharmānabhisambodha
 不能覺微細法 sūkṣma-dharmānabhisambodha
 不能續 abhavyaḥ...pratisamdhātum
 不能辯…異相 a-bhinna-lakṣaṇa-vacana
 不能變異 avikāratva
 不臭 niṣpratika, niṣpūtika*
 不般涅槃^{°°} aparinirvāṇa, aparinirvṛta; apratiṣṭhi-
 ta-nirvāṇa
 不般涅槃法^{°°} aparinirvāṇa-dharmatva
 不般涅槃法相^{°°} aparinirvāṇa-dharmaka
 不衰 anupahata
 不衰退 aparihāṇa
 不被欺陵 aparibhūta
 不被傷損 nirupahata
 不被斷 asamucchinna
 不託 anupalambha
 不託根境 an-indriyārthaka
 不託餘緣 prati-√ṣṛ
 不記 avyākaraṇa, avyākṛta, na vyākṛtaḥ, na
 vyākaroti, anucyamāna, nāvadat
 不記識 pariññānābhāva
 不起 anutpatti, anutpāda, avyutthānatā, janmā-
 bhāva; ajanmatva, ajanman, anutthita, anut-
 pattika, anutpatti-dharmatā, anutpanna, anupatti,
 apravṛtti, asamutthāna, apravṛttitva, na...bhavati,
 na samudācaranti, nōtpadyate, nōtpannam, saṃ-
 ni-√rudh
 不起下心 an-avalīna-cittatā
 不起大慈心 akāruṇya
 不起不滅 anutpannāniruddhatā
 不起分別 apravṛtti-vikalpa
 不起及時等 ajanma-sama-kālatva
 不起他信不隨他語 a-para-praṇeyatā
 不起正思惟 amanasikaraṇa
 不起妄想 avikalpanā, nirvikalpa
 不起我慢 nira bhimāna
 不起法忍 anutpattika-dharma-kṣānti
 不起哀憐 nairghṛṇya
 不起…染 na kliṣṭam
 不起害心 avihiṃsā
 不起尊重 agaurava, agauravatā
 不起惡心 ajugupsamāna
 不起嫌心 anukampā

1 - (3) 不

不起過 a-dauṣṭhulya-doṣāvahatva
 不起瞋恚 akrodhana
 不迷 abhrānta, abhrāntika, avimoha
 不迷沒 asaṃmoṣa
 不迷惑 avibhrānta
 不迷亂 abhrānta
 不追悔 vigata-kaukr̥tya
 不追變 avipratisāra
 不退 avinivartaniya, avaivartika, avivartya, aparīhāṇi; akhinna, akheda, acyuta, acyuta-gāmin, anavalinātā, anivartin, anivartya, anivṛt, aparīhāṇa, aparīhāṇika, aparīhāṇa, apratinivartin, apratyudāvartanātā, apratyudāvartya, avikopita, avivartaka, avivartana*, avivartika, avivartiya, avaivartya, avyāvṛtti, ahāni, ahārya, niyata
 不退大乘 mahāyānācyuta
 不退不屈 akheda
 不退地 avaivartika-bhūmi, avinivartaniya-bhūmi
 不退安住不動 aparīhāṇa-dharma-sthitākampyākopya-dharman
 不退伴 abhedyā-parivāra
 不退位 avinivartaniya, avaivartika-bhūmi, avavartika
 不退住 avivartika, avivartya
 不退忍 anutpattika-dharma-kṣānti
 不退決定 akheda-niyati-pāta
 不退沒 asaṃkucita
 不退姓 aparīhāṇa-dharman
 不退屈 akheda
 不退法 aparīhāṇa-dharman
 不退法住不動法不壞法 aparīhāṇa-dharma-sthitākampyākopya-dharman
 不退法性 avinivartaniya-dharmatā
 不退法輪 avivartya-dharma-cakra
 不退後 aprativāṇi
 不退相 avaivartya-lakṣaṇa
 不退弱 alina
 不退神通 acyutābhijña
 不退動 apratihata
 不退捨 avivartyatā
 不退善道爲法 avinipātaka-dharman
 不退聖人 avinivartaniyā bodhisattvāḥ
 不退落 acyuta
 不退落戒 acyuta-śīla
 不退墮 a-punaḥ-parīhāṇi, avinivartana, avaivartika
 不退輪 avivarti-cakra
 不退還 a-punaḥ-pratyāgamana, apratinivartin
 不退轉 avinivartaniya, avaivartika, aparīhāṇi, a-

punar-āvṛtti; akheda, acyuta-gāmin, anivartya, a-punar-āvṛtīitva, apratyudāvartanātā, apratyudāvartaniya, apratyudāvartya, avinivartaniyatva, avinivartin, avivartika, avivartiya, avivartya, avaivartikatā, avaivartikatva, avaivartya, dṛḍha
 不退轉大士 avinivartaniyo bodhisattvāḥ
 不退轉地 avaivartika-bhūmi, avaivartya-bhūmi
 不退轉位 avinivartaniya
 不退轉性 avinivartaniya-dhātu, avaivartikatva
 不退轉法 avinivartaniya-dharmatā
 不退轉法輪 avaivartya-dharma-cakra
 不退轉法輪經 avaivartika-cakra, avaivartaniya-cakra-sūtra*
 不退轉威德 avaivartika-tejas
 不退轉菩薩^o avaivartika-bodhisattva
 不退轉輪 avaivarta-cakra, avaivartika-cakra*
 不高 anunnata, nirunnata
 不高不下 a-nimnōnnata
 不高視 anutkṣipta-cakṣus
 不高舉 anunṇata
 11不假功用 anābhogatas
 不假耕植 a-kṛṣṭōpta
 不假動兵戈 vijita-saṃgrāma
 不假觀 avilokanatva
 不偏割食 na stūpa-kāraka-piṇḍapātaḥ
 不偷劫 adattādāna-viramaṇa
 不偷盜 adattādāna-virati, adattādāna-viramaṇa
 不偷奪 adattādāna-viramaṇa
 不動 āniñjya, acala, akṣobhya, akampya, akopya, nirīha; akampanātā, akampiya, akampeyyā, akopya, akopya-dharmatām gataḥ, akopya-dharman, akṣobha, akṣobhaṇātā*, akṣobhita, acapala, acalatā, acalana, acalita, acalitatva, acāliya, aniñja, aniñjana, aniñjamāna, aniñjita, aniñjya, aniñjya-bhūta, aprakampita, prakampya, a-vikṛti-gamana, avikṣepa, avicālyā, avisāra, asaṃskṛta, asaṃhārya, ākampya, āniñja, ānejya, āneñja, āneñjya, dṛḍha, dhīratā, dhṛti, dhairyā, dhruva, nirīhaka, nirīhika, niścala, niśceṣṭa, visabhāgāśāya, sanātana, sthira, sthiratā
 不動力 dhṛti-balādhanātā
 不動不壞相 acalākṣara-lakṣaṇa*
 不動分二 akopya-dharmā...dvividhaḥ
 不動心 aprakampya-citta, akṣobhya-citta, acala-citta*, anuddhata
 不動心解脫 akopya-ceto-vimukti, akopyā ceto-vimuktiḥ, akopyā vimuktiḥ
 不動地 acalā bhūmiḥ, acalā

不動地業行 āniñjya-saṃskāra
 不動如山王 acāliyo śaila-samaḥ
 不動如來會 akṣobhya-tathāgata-vyūha*
 不動行 āneñjyōpaga, āneñjya, ānaiñjya
 不動位 niśceṣṭāvasthā
 不動使者 acala-nātha*
 不動法 akopya-dharman
 不動法人 akopya-dharma
 不動法性 akopya-dharma
 不動法者 akopya-dharma
 不動近行 āneñjyōpaga
 不動尊 acalāgra, acala-nātha*, acala*
 不動尊明王心真言 acala-hṛdaya
 不動散 avisaraṇa
 不動智慧 āniñjya-prajñā*
 不動須彌^o sumeru-parvata-rājavat akampya-cit-
 不動想 dhruva-saṃjñā, dhruva [taḥ
 不動搖 aniñjamāna, akampiya, anuccalita
 不動業 āneñja, ānaiñjya
 不動經 āniñja-sūtra
 不動解脫 akopya-citta-vimukti*
 不動種性 akopya-dharman
 不動壇 akṣobhya-maṇḍala
 不動諸根 akṣobhēndriya
 不動禪定^o acalo nāma samādhiḥ, aniñjyo nāma
 samādhiḥ
 不動轉 akampiya, akampya*
 不問主輒著用 apratyuddhārya paribhuñjita
 不堪 asahiṣṇu
 不堪受 asahiṣṇu
 不堪耐 asahiṣṇu
 不執 agrahaṇa, nihata
 不執我人 jītātman
 不執取 aparāmṛṣṭa
 不執受 anupātta
 不執著 anabhiniveśa, aniketa
 不堅 adṛḍha, asāra, asthira, niḥsāra
 不堅如水上沫 niḥsāra-phena-kalpa
 不堅如泡 niḥsāra-phena-kalpa
 不堅牢 adṛḍhatva, a-sad-bhāvatā
 不堅固 a-dṛḍhi-karaṇa, asāra*, asāraka
 不堅實 a-sad-bhāvatā, asāraka
 不姪 na kṣamati...abrahmacaryam, kāma-mithyā-
 cāra-viramaṇa
 不寂靜 anupaśānta, avyupaśama, avyupaśānta,
 aśāntatva
 不密音聲 nirgūḍha-ghoṣa*
 不密護 asaṃyata

不常 aśāśvata
 不常恆 aśāśvata
 不張 anāstṛta
 不得 anupalabdhī, aprāpti, alābha; atadvat,
 anabhyāgama, anāgamyā, anupalambha, aprati,
 apratilabdha, abhavya, alabdha, alābhin, avindat,
 asaṃvidyamāna, āvata, na kṣamate, na deśyate,
 na yujyate, na labhate, prahāṇa, virahita
 不得一心定意 ayoniśaś-citta
 不得入 na praviśati
 不得已身 ātmānupalambha*
 不得不可得 anupalabdhasyānupalambhaḥ*
 不得世間 lokam nōpalabhate*
 不得出 na bahirdhā nirdhāvati
 不得出罪 anāhūta
 不得出離 anihsaraṇa, aparimukta
 不得出離(此)地 bhūmy-anihsaraṇa
 不得生 anutpatti, anutpāda, nōtpadyate
 不得同床臥 na kṣamati...saha-śayyām kalpayitum
 不得因 anupalabdhī-hetu*
 不得如是 na labhyā evaṃ kartum
 不得自... na svayam
 不得自由 asvātantrya
 不得自在 an-aiśvarya-gata, asvātantrya, a-kāma-
 kāra, pāratantrya
 不得至 akaraṇa
 不得但聞而生歡喜 śruta-mātra-saṃtuṣṭi-prahāṇa
 不得作 akaraṇa
 不得作轉輪王等 cakravartitvādy-akaraṇa
 不得成 nōtsahante
 不得成啞 nākallolo bhavati
 不得戒 anupasampanna
 不得言 na yujyate
 不得依住 na...pratiṣṭhām labhate
 不得受 na kṣamate pratigṛhṇitum
 不得受生 anupapatti
 不得食 abhakṣya
 不得修 na bhāvya
 不得俱有 asaṃbhava
 不得笑 nōccagghikā
 不得起 na pravartate
 不得清淨 aprasanna, na vyavadāyate
 不得造 abhavyaḥ kartum
 不得愛樂 anapekṣa
 不得滅 aprahīṇa
 不得解脫 mokṣābhāva-doṣa
 不得遇 virāgita
 不得過 anatikrama-yoga

【 — (3) 不

不得過自界 dhātṽ-anatikrama-yoga
 不得飲食 nirāhāra
 不得種種 avicitratā
 不得(稱遂) alābhamāna
 不得遮 avighaṭṭita
 不得隨意 anājāneya
 不得斷苦邊 mā duhkhasyāntaṃ karomi
 不從人有所求索 nirāmiṣa-citta
 不從他 a-parādhina
 不從他緣 a-para-pratyaya
 不從因 ahetu
 不從因生 a-pratītya-samutpanna
 不從因起 a-hetu-śarīra
 不從因緣生 a-pratītya-samutpanna
 不從受 anupādāya
 不從阿梨耶識生^o an-ālayavijñāna-hetuka
 不從師 anācāryaka
 不從緣生 a-pratītya-samutpanna, a-pradīpana-he-
 不從學 na śikṣiṣyam [tuka
 不惛昧 aparāmrṣṭa
 不惜 anapekṣa, parityāga; anarthika, anavekṣā,
 utsarga, utsrṣṭa, nirapekṣa, parityāgin
 不惜身命 kāya-jīvitānapekṣa, kāya-jīvitōtsarga,
 ātma-parityāga, jīvita-nirapekṣa, anapekṣya
 不惜身壽命 anapekṣaḥ kāya-jivite
 不惜軀命 ātma-śarīra-parityāgin
 不惧 mā bhaiḥ
 不捨 aparityāga, anikṣipta, anutsrṣṭa; anihsariya;
 pradāśa; atyāga, anavakāra, anārata, anirākara-
 ṇatā, anirākṛtatva, aniryūha, anihsarivā, anut-
 sarga, anutsrjanatā, anupekṣakatva, aparityakta,
 aparityāgin, apratinisrṣṭa, apratinissaranta, apra-
 tinissarga, apratiprasabdha, apratīta, apratyā-
 khyāya, apratyuddhāra, aprasabdhi, avinirmukta,
 avipravāsa, avirahita, ā-/pad, na pratinihsarati,
 nāvakirati, nōtsrjati, no pratinihsareya, pra-
 /kram, prati-/labh, pradāsa, sāpekṣā
 不捨一切 na kiṃcit tyajati*
 不捨方便 anikṣipta-dhura
 不捨生死而不染 saṃsārāsaṃkleśa
 不捨而受用 apratyuddhāreya paribhuñjeya
 不捨其輓 anikṣipta-dhura
 不捨受用 apratyuddhāra-paribhoga
 不捨於生死 saṃsārātyāga
 不捨於勇猛精進 anikṣipta-dhura
 不捨空 anavakāra-śūnyatā
 不捨輓 anikṣipta-dhura, avidhura
 不捨輓加行 avidhura-prayogatā

不捨善輓 anikṣipta-dhura, anikṣipta-dhuratā
 不捨惡見 dṛṣṭigatānutsarga
 不捨惡見被舉人 apratinisrṣṭe pāpake dṛṣṭigate
 utkṣiptakasya
 不捨衆生 saṃsārāparityāga
 不捨精進 anikṣipta-dhura*
 不捨濟群生 saṃsārāparityāga
 不捨離 aparityāga, anutsarga, avinirbhāga, avi-
 rakta; anadhyupekṣā, anivṛtta, anutsrjana, avi-
 jahana, avirata, avirahita, avirāgita, avivartyatā
 不捨離清淨體 avinirbhāga-śuddha-dharma
 不捶打 apraharaṇatā
 不掉 anuddhata
 不推度 asaṃtīraṇa
 不教求 acodita, ayācita
 不救 aparihāra
 不救拔 aparitrāṇa
 不敗 ajeya, anavamardaniya, ahārya
 不敗三摩地^o ajeyo nāma samādhiḥ
 不望 anapekṣa, apratikāṅkṣatā
 不望報 a-pratyupakārākāṅkṣa, nirāmiṣa
 不梨先泥^o prasena-jit*
 不欲 akāmika, anabhiḥṣin; anarthika, anicchat,
 anicchā, aniṣṭa, aruci, nirutsuka, pratyudāvṛttam
 cittam
 不欲去 a-gantu-kāmatā
 不欲自讚 ātmānam anutkarṣayat
 不欲住 anicchāvasana
 不欲作意 akaraṇāśayatas
 不欲利他 para-kārya-nirutsuka
 不欲更動 a-vyuccalitu-kāmatā
 不欲修作意 aruci-manaskāra
 不欲殺 a-hantu-kāma
 不欲無罪 anāpattiḥ akāmikāye
 不欲發 a-gantu-kāmatā
 不欲發趣 a-gantu-kāmatā
 不欲違損 aviheṭhana
 不欲暫廢 nairantaryeṇa
 不欲學 a-śikṣā-kāma
 不殺 ahimsā, prāṇātipāta-virati, prāṇātipāta-vira-
 maṇa, prāṇātipātād viratiḥ
 不殺生 prāṇātipāta-virati, prāṇātipāta-viramaṇa,
 prāṇātipātāt prativirataḥ
 不殺戒 prāṇātipāta-virati
 不淨 aśubha, aśuddhi, aśuci, kliṣṭa; akalpika;
 śukra; akalpiya, acaukṣa, aparīśuddha, amedhya,
 amedhyatā, avikāla, aviśuddha, aviśuddhi, avy-
 avadāna*, aśuddha, aśubhatā, aśubhā, aśubhā-

kāra-bhāvana, uccāra, oḍigalla, kaluṣa, kṣata, pāmsu, mala, miḍha, vighasa, śukra-śoṇita, śukla, śoṇita, saṃkleśa, samala, sarvam aśubham, sāmkleśika
 (不)淨大毘瑠璃摩尼寶珠譬喻^o viśuddha-vai-
 ḍūrya-maṇi-dṛṣṭānta
 不淨中淨顛倒 aśucau śucir iti viparyāsaḥ*
 不淨之垢 vipakṣa
 不淨及血 śukra-śoṇitādika
 不淨及淨 aśuddha-śuddha
 不淨心 aśuddhāśaya, aśubha-citta*, upakliṣṭa-
 citta*
 不淨充滿 aśuci-paripūrṇa*
 不淨地 aśuddha-bhūmi, aśuddha
 不淨地所攝 aśuddha-bhūmi-gata
 不淨行 a-brahma-carya, maithuna-dharma
 不淨行相 aśubhākāra
 不淨位 aśuddhāvasthā
 不淨(赤)白 śukla
 不淨所生長 śukra-śoṇita-saṃbhava
 不淨法 aśuci-dharma*
 不淨法中淨顛倒 aśucau śucir iti viparyāsaḥ*
 不淨法性 aśubha-dharmatā
 不淨法者 aviśuddha-dharman
 不淨物 akalpika
 不淨品 saṃkleśa-pakṣa
 不淨施 aviśuddha-dāna*
 不淨染污 saṃkliṣṭa
 不淨活命 aśuddhājīva*
 不淨相 aśubhā-svabhāva; aśubha-saṃjñā
 不淨苦無常無我法想 aśuci-duḥkhānityānātma-
 saṃjñā
 不淨食 aviśuddhāhāra*
 不淨悻望 kaluṣāśaya
 不淨時 aśuddhāvasthā
 不淨乾花 nirmālya
 不淨教論相 aviśuddhāgamōpadeśa-lakṣaṇa*
 不淨淨 aśuddha-śuddha, saṃkleśa-vyavadāna,
 sāmkleśika-vaiyavadānika
 不淨淨位 aśuddha-śuddhāvasthā
 不淨淨品 sāmkleśika-vaiyavadānika-dharma
 不淨淨時 aśuddha-śuddhāvasthā, aviśuddhāva-
 sthā, bodhisattvāvasthā
 不淨淨想 aśubhe śubha-saṃjñānam
 不淨處 avaskara
 不淨想 aśuci-saṃjñā, aśubha-saṃjñā
 不淨解脫 aśubhā-vimokṣa
 不淨盡智 aśuddha-kṣaya-jñāna

不淨與捨 aśubhōpekṣā
 不淨樂 aśuci-sukha*
 不淨器 aśuci-bhājana, miḍha-ghaṭa
 不淨蟲 aśuci-kṛmi*
 不淨獼猴 aśuci-kapi
 不淨觀 aśubha-bhāvanā, aśubha-pratyavekṣā, aśu-
 bha-samāpatti, aśubhā, aśubhākāra
 不淨觀及捨 aśubhōpekṣā
 不淨觀正修加行 aśubhā-prayoga
 不淨觀相應 aśubhā-sahagata
 不淨觀俱行 aśubhā-sahagata
 不淨觀智 aśubhādi-bhāvanā-jñāna
 不淨觀爲體性 aśubhā-svabhāva
 不淫欲 abrahmacarya-virati
 不清淨 aśuddha, aparīśuddha, aśuci; anupasaṃ-
 pādya, aprasanna, aviśuddha, aviśuddhi, aśuddhi,
 kaluṣa
 不清淨大毘瑠璃摩尼寶珠譬喻^o aviśuddha-vaiḍūrya-
 maṇi-dṛṣṭānta
 不清淨現行身業 aparīśuddha-kāya-samudācāratā
 不清淨現行意業 aparīśuddha-mañāḥ-samudācā-
 ratā
 不清淨現行語業 aparīśuddha-vāk-samudācāratā
 不清雪 aśuddhatā
 不猗 anīśraya*
 不猗著 nirāsaṅga*
 不現 adṛśya, antar-√dhā; anābhāsa, anābhāsa-ga-
 mana, antar-dhāna, antardhānaṃ-gata, abhībhūta,
 uparata, gūḍha, jihmi-kṛta, jihmi-√bhū, tiro-bhā-
 va, nigūḍha, vikala, viparokṣa
 不現在前 apratyupasthāna, vimukha
 不現行 niḥsamudācāra, a-saṃmukhi-bhūta, anut-
 不現行界 niḥsamudācāra-dhātu [pāda
 不現見 paro'kṣa
 不現前 a-saṃmukhi-bhāva, a-saṃmukhi-bhūta,
 anāmukha, asamakṣam, viparokṣa, vimukha
 不現前住 viparokṣāvasthita
 不現前供養 vimukha-pūjā
 不現前者 a-saṃmukhi-bhūta
 不現相而起自高 nōcchritam ātmānaṃ vikhyāpa-
 不現證 vi-pra-ṇas'(√naś) [yati
 不產婦人 vandhyā, bandhyā
 不產婦人子 vandhyā-suta, bandhyā-putra
 不畢竟 anātyantika
 不胸 animiṣa
 不胸三摩地^o animiṣo nāma samādhiḥ
 不詳 apraśasta, amaṅgalya, aśobhana
 不移動 niṣprakampya

1 - (3) 不

不粗言 pāruṣyāt prativiratiḥ
 不粗俗 akarkaśa
 不累足 na pāde pādam ādhāya
 不終 apunar
 不羞 alajjā
 不羞恥 alajjā
 不習 anabhyasta, anadhyavasita, aparijaya, ayuk-
 tatā, asamudāgata
 不習近境界 asaṃsarga
 不習飲 anabhyasta-madya-pānatā
 不習學者 aśikṣita
 不脫 aparimukta, amukta-jñā, amukta-jñāna, avi-
 nirmukta
 不…脫 amukta
 不莊嚴 aśubha*
 不處憒闌 asaṃsarga
 不許 nēcchati; anabhyupagama*, aniṣṭa, aniṣya-
 māṇa, apratiḥjñāna, ayukta, nēṣyate, pratikṣipta,
 pratiśedha
 不許…是散心 vikṣiptatvāpratiḥjñāna
 不許爲作者 a-kāraṇābhuyupagama
 不許飲 apāna
 不許諾 nōpagacchati
 不貪 anapekṣa, anadhyavasita; anabhiḥṣin, an-
 arthika, anavekṣatā, anāmiṣa, aśleṣa, asakta, pa-
 rāñ-mukha
 不貪三界 traidhātukāsakta
 不貪利 nirāmiṣa-citta
 不貪吝 anapekṣā [ca
 不貪身亦不惜壽命 anarthikā sma kāyena jivitena
 不貪惜 anapekṣa
 不貪嫉 abhidhyāna-viramaṇa, abhidhyā-viramaṇa
 不貪愛 abhidhyāna-viramaṇa, abhidhyā-viramaṇa
 不貪著 anapekṣa
 不貪著味 anāsvādita
 不貪餘 abhidhyāna-viramaṇa
 不通 anavatāra, rodha
 不速 adruta
 不造 abhavyaḥ kartum
 不造雜業 a-vyāmiśra-kārin
¹²不割截 acchinna
 不勝 anabhibhūta, vijaya; asahana
 不勝疲極 paryavasthānāsahanatā
 不勝進 anuccalita
 不勝髮 ajita-keśa-kambala*
 不勞疲 aparikhedatā
 不善 akuśala, asat, aśubha; akalyāṇa, akuśalam...
 karma, akuśalaṃ kauṣṭyam, agha, anārya, ayo-

niśas, avirati, asādhu, ku-, kuprayukta, kliṣṭa,
 duṣkṛta, duṣprasādhitā, dus-, pāpa
 不善人 asat-puruṣa, anārya-jana
 不善…八 aṣṭābhir aśubhaiḥ
 不善丈夫 asat-puruṣa
 不善士 asat-puruṣa
 不善不共 āveṇike...akuśale
 不善不共心品 akuśalaṃ cittam āveṇikam
 不善不共…品 āveṇike cetasya akuśale
 不善及善 kuśalākuśala
 不善友 pāpa-mitra
 不善心 akuśala-citta, akuśale cetasi, akuśala,
 adānta-citta, pāpa-citta
 不善心有覆無記 akuśala-nivṛtāvyākṛta
 不善心等 akuśalādi
 不善巧者 akuśala
 不善名 akuśalasya nāmadheyam
 不善名言 a-vyavahāra-kuśala
 不善地 akuśalā bhūmiḥ
 不善有二 akuśalaṃ dvididham
 不善有覆 akuśala-nivṛtāvyākṛta
 不善色 akuśalam...rūpam
 不善決定 asuniścita
 不善見相應(心品) dṛṣṭi-yukte...akuśale
 不善受持 durgṛhita
 不善(於我)隱覆之說 a-saṃdhyā-bhāṣya-kuśala
 不善法 akuśala-dharma, akuśalā dharmāḥ, aku-
 śala
 不善法相續轉 akuśala-saṃtati-pravṛtti
 不善法若已生爲斷故 utpannānām akuśalānām
 dharmāṇām prahāṇāya*
 不善知識 pāpa-mitra
 不善思惟 ayoniśo-manaskāra, ayoni-manaskāra
 不善思惟心 ayoniśaś-citta
 不善持戒 śaithilika
 不善者 kāpuruṣa
 不善修習 aśubhāvita
 不善捉 durgṛhita
 不善根 akuśala-mūla
 不善根能引 akuśala-mūlādhyāhṛtatva
 不善通達 ajānat
 不善報 akuśala-vipāka*
 不善尋 akuśala-vitarka*
 不善惡法 pāpakākuśala-dharma*
 不善無表 akuśalāvijñaptiḥ
 不善無記(二性) akuśalāvyākṛta
 不善爲因 akuśala-hetuka
 不善爲助伴 akuśala-parivāra

不善等(四句) akuśalādi
 不善業 akuśala-karman, akuśalaṃ karma, akuśala,
 aśubhaṃ karma, pāpa
 不善業十道 daśākuśalāḥ karma-pathāḥ*
 不善業報 akuśala-karma-vipāka*
 不善業道 akuśalāḥ karma-pathāḥ, daśākuśalāḥ
 karma-pathāḥ, akuśala
 不善煩惱…已斷 akuśala-prahāṇa
 不善解 duṣprajña
 不善聚 akuśala-rāśi
 不善禱兩者 durvṛṣṭi
 不善識 akuśala-vijñāna
 不善讀誦 duḥsvādhyāta
 不善觀察 durupalakṣita
 不喜 an-āpta-māna, anabhirati; an-āta-manā,
 aprasāda, a-mana-āpa, kupita, doṣa, nirabhinan-
 din, parikheda
 不喜一切苦樂三摩地°° sarva-sukha-duḥkha-nir-
 abhinandi nāma samādhiḥ
 不喜多語 alpa-bhāṣya
 不喜作語 aprasāda-kara-vacana
 不喜足 asaṃtuṣṭi, asaṃtuṣṭitā, asaṃtuṣṭatā
 不喜想 anabhirati-saṃjñā
 不堪 asaḥiṣṇu
 不堪比丘°° abhikṣu
 不堪任 abhavya
 不堪行 agamya
 不堪行姪處 nālaṃ kāmāyitum
 不堪佛子°° a-śākya-putriya
 不堪忍 akṣamā, amarṣa, amarṣaṇa, anutsahantiya
 不堪忍耐 a-marṣa-kṛta
 不堪沙門°° aśramaṇa
 不堪受 abhavya, asaḥiṣṇu
 不堪爲譬 anidarśana
 不報 apratihata
 不…報 avipāka
 不報恩 a-kṛta-jña
 不尊重 agauravatā, amānayat, nāsthi-kṛtvā
 不尊重於他 agauravatā
 不尋彼過 an-upālam-bha-prekṣin
 不就一相續 an-eka-saṃtāna-vaśa
 不就異門 niḥparyāyeṇa, niṣparyāyeṇa
 不復生 anutpatti, a-punar-bhava*
 不復生法相 anutpatti-dharmaka
 不復作 a-punaḥ-kartavyatā
 不復更生 na punar jāyate, apaunarbhavika*
 不復來生 na punar-bhavati*
 不復起 anutpatti

不復退 apratyudāvartaniya
 不復退還 a-punar-āvṛttitā
 不復退轉 a-punar-āvṛttitā, avaiivartika
 不復現 apunāgamana
 不復現前 parān-mukha
 不復當作 akartavya
 不復還來 na punaḥ pratyāgatiḥ
 不惡口 paruṣa-vacana-viramaṇa, paruṣa-vacanād
 viramayati
 不惡不善法 naivakuśala-nākuśala-dharma*
 不惡處國 magadha
 不惡罵 pārūṣyāt prativiratiḥ
 不惱 anutpīḍana, anupagbhāta, aviheṭha, aheṭha,
 ahimsā*
 不惱他 a-parōpaghātin
 不惱彼 aviheṭha
 不惱於他 a-parōpatāpin
 不惱害 aviheṭhana, prāṇātipāta-virati*
 不惱衆生 sattvāheṭha, sattvān anupahatya*
 不敢說 nēcchanti
 不敢覆藏 apraticchādana, āviṣ-√kṛ
 不散 avikṣepa, avipraṇāśa; anapacaya, anupari-
 graha, avikṣipta*, avidhura, avipratisārin, avisāra,
 saṃghaṭita
 不散動 avikṣipta, avisaraṇa, avisāra
 不散動增上 avisārādhipatya
 不散動顛倒 avikṣiptāviparyāsa-praṇatā
 不散亂 avikṣepa, avisāra, akṣubhita, atandrita
 不散亂心 anikṣipta-dhuratā
 不散亂增上 avisārādhipatya
 不普 avyāpin
 不曾休息 lola
 不曾見 na dṛṣṭaḥ
 不期 nirapekṣa
 不期果報想 vipāka-nirapekṣa-saṃjñā
 不棄 anutsarga, aparityakta, aprativirata, amukta
 不棄捨 anirākṛtva, anutsṛṣṭa, aparityakta
 不棄捨(善)輒 avaidhurya
 不棄策勤 anikṣipta-dhuratā
 不棄精進 anikṣipta-dhura
 不植 aropana
 不欺 aninditā
 不欺誑 avisaṃvādaka
 不滅 anūna, ahina; anyūna, aprakṣepa, avikala,
 ahinatā, nōnāḥ
 不測 agaṇita
 不無益語 saṃbhinna-pralāpa-viramaṇa, saṃbhin-
 na-prarāpa-viramaṇa

1 — (3) 不

不無義語 sambhinna-pralāpa-viramaṇa, sambhinna-prarāpa-viramaṇa
 不然 ayukta, na yuktaḥ, na yujyate, na; na...upapadyate, na...jātūpapadyate, na prabhavati, na bhavati, na vidyate, naivaṃ bhaviṣyati, pratiśeddhavya
 不爲 a-(an-), nis-, na; anarthika, na...arthāya
 不爲一切穢物所染 rāga-doṣair na lipyate
 不爲二 nōbhayāsthāya
 不爲二利 ubhayeṣāṃ nārthāya
 不爲二故 nōbhayāsthāya
 不爲...之所染 anopalīpta, anupalīpta*
 不爲...之所陵雜 avyavakīrṇa
 不爲...之所損 akṣata
 不爲世間貪著諸味 alolupa
 不爲他侵 duḥpradharṣa, na...ācchādyante
 不爲自身 nātmano 'rthāya
 不爲色染 anupalīpto rūpaiḥ
 不爲伺得其便 durdharṣa
 不爲所動亂 asaṃhārya
 不爲所動壞 asaṃhārya
 不爲...所壞 anupahata
 不爲垢所染 rāga-doṣair na lipyate
 不爲染 anupalīpta
 不爲...染 anupalepa
 不爲食 nirāmiṣa
 不爲益二 ubhayeṣāṃ nārthāya
 不爲勞 alpāyāsa
 不爲損害 anupadroṭṭ
 不爲...損壞功能 an-upahata-prabhāva
 不爲過損 anupadroṭṭ
 不爲過失 nirdoṣa
 不爲飲食 nirāmiṣa
 不爲境界 aviṣayatva
 不爲...種子 a-bijī-bhūta
 不爲說法 na deśayati
 不爲障 anāvaraṇa, a-vighna-kāraṇa
 不爲障礙 avighna
 不爲慮 alpōtsuka
 不爲醉亂 na madayet
 不爲難 alpa-kṛcchreṇa
 不爲難得 na durlabham
 不猶預覺者 asaṃdigdha-buddhi
 不異 ananya, abhinna, aviśiṣṭa; advaya, ananyatā, ananyatva, ananyathā, ananyathāt, ananyathātva, ananyam, an-arthāntaratva, a-nānārtha, abhedā, aviśeṣa, na pṛthak, nānyatra, nīrnānātva, nirviśeṣa, sadṛśa

不異心 ananya-citta
 不異如性 ananya-tathatā
 不...異性 abhinna-svabhāva
 不異法 ananyatva-dharma
 不異相續 abhinna-saṃptāna
 不異義 ananyatva, niyama
 不異語者 ananyathā-vādin
 不發於識 avijñānaka
 不發得 alābha
 不發授記 sthāpanīya-vyākaraṇa
 不盜 adattādāna-viramaṇa, nādinnaṃ ādayitum
 不等 atulya, asamāna, asāmya, viśama
 不等生 viśamōtpatti
 不等量 atulya
 不等類 visabhāga
 不答 nāvadat
 不答所問 avyākṛta
 不結生 apratisaṃpdi
 不結恨 na ca khilaṃ dhārayati [dha
 不絕 avicchīna, accheda, anuparatatva, praban-
 不虛 amogha, avaiyarthya; ananyathātva, aban-
 dhya, amithyatva, avandhya, avisamvādāna
 不虛妄 a-mṛṣā-moṣa, amoṣa-dharmin, avitatha, avitathatā, avisamvādītva
 不虛妄性 avitathatā
 不虛妄涅槃°° amoṣa-dharmi-nirvāṇa
 不虛見 amogha-darśin
 不虛故 amithyatvāt
 不虛現 amogha-darśin
 不虛棄 avandhya
 不虛偽 avisamvādāna
 不虛誑 avisamvādāna
 不虛說 avandhya
 不詐諂 aśaṭha
 不貴 anādara
 不費力而 alpa-kṛcchreṇa
 不超 anatikrama
 不超上界 ūrdhva-dhātv-anatikrama
 不超欲 kāmānatikrama
 不越 avyutthāna, anatikrama, duratikrama
 不越期心 avyutthānāśaya
 不越無漏聖道 anāsra-va-mārgavyutthāna
 不越樹界 vṛkṣānatikrama
 不逸...支 apramādāṅga
 不量貴賤 niradhimānatā
 不開通 niḥparihāra
 不開義 anītārthatva, anītatva
 不間斷 avicchīna, anucchīna, abhinna

不集 *asamudaya, apacaya, visāmagri*
 不順 *pratiloma, pratikūla; ananurūpa, ananurūpa-
 tva, anabhirāddha, apradakṣiṇa, na yujyeta, pra-
 tikūlatā, pratiloman, viloma, viṣama, vyagra*
 不順事分 *karma-bheda-vastu*
 不順法 *vaidharmyavat*
 不順…教 *sāparādhika*
 不須因 *ākasmika*
 不須別說 *anukta*
 不須更說 *anukta*
 不須待 *anapekṣa, anapekṣatva*
 不須諫我 *viramantu mama vacanāt*
 不黑不白業 *karmākṣṇam aśuklam*
¹³不亂 *avikṣipta, abhrānti; acalana, anākula, anāvi-
 latā, avikṣepa, avikṣepanātā*, avyasta, asaṃlulita*
 不亂心 *avikṣepa*
 不亂有心 *avikṣipta-sacitta*
 不亂殺 *abhrānti-māraṇa*
 不亂著 *akaluṣa*
 不傷 *akṣata, anupahata*
 不傷損 *akṛto 'nupahataḥ*
 不傾動 *akampya, ānījya; akampiya, acala*, avi-
 kampana, avikopyatā, avicālyatva, āsphānaka*
 不傾動性 *avikampanatā*
 不傾動最極明利三摩地^o *ānījya-paṭu-samādhi-*
 不偻曲 *anavanata* [*tva*]
 不動 *anārabdha*
 不動正行 *anabhiyukta*
 不動行 *kuśīda*
 不嗅香 *gandhāgrahaṇa*
 不圓 *vikalaṃ maṇḍalam*
 不圓及半 *vimānasyārdham*
 不圓滿 *aparipūrṇa*
 不塗 *asprṣṭa*
 不嫉 *anīrṣuka, amatsarīva*
 不嫉他榮 *anīrṣu, anīrṣyu*
 不嫉妬 *amatsarīva, amātsarya, abhidhyāna-vira-*
 不廉儉 *asamlekha* [*maṇa*]
 不微劣運轉 *amanda-vāhin*
 不微昧 *amanda*
 不想 *akalpita, asaṃkalpita*
 不愁 *akheda*
 不愚 *ajaḍa, asaṃmūḍha*
 不愛 *anarthika, anāmiṣa; aniṣṭa, apriya, amanāpa,
 aśubha*
 不愛子 *apriya-dāyāda**
 不愛言 *amanāpa-vacana*
 不愛身命 *anarthikā sma kāyena jīvitena ca*

不愛念 *anabhipreta*
 不愛惜 *anapekṣyat*
 不愛語 *amanāpa-vacana*
 不愛樂 *anapekṣa, anapekṣā, anavekṣā, arati, asak-
 ta, vitṛṣṇa*
 不愛樂想 *arati-saṃjñā*
 不愛樂聽受 *aśuśrūṣaṇatā*
 不感 *abhavyatva*
 不慌忙 *atvara*
 不損 *anapavāda, anupaghāta, akṛta*
 不損害 *anupaghāta, avighāta, durdharṣa*
 不損授記 *akṣūṇa-vyākaraṇa**
 不損惱 *aviheṭhana, aviheṭhanatā, anupahatya,
 āghātākaraṇa*
 不損滅 *anapavāda*
 不損壞 *abhaṅgin*
 不搖 *akampya, ākampya*
 不搖動 *aprakampin*
 不敬 *agaurava, agauravatā, a-sat-kṛtya*
 不敬沙門^o *aśrāmaṇya*
 不敬形 *anādara-vṛtta*
 不敬婆羅門^o *abrāhmaṇya*
 不敬禮 *anādara-vṛtta*
 不會遇性 *asaṃnīhitatā*
 不極成 *aprasiddha, asiddha*
 不毀 *anindita; avipattī; akuthīta, anupavāda,
 apamsanātā, apamsayat, apratikṣepa, saṃhatana*
 不毀譽 *anindita*
 不毀謗 *āpratikṣepa*
 不毀謗大乘法 *mahāyānāpratikṣepa*
 不滅 *aniruddha, avināśa, aprahīna; acyuta, an-
 apakarṣaṇa, anāśa, anirudhyamāna, anirodha,
 anīrjāta, anīrvāṇa, anīrvāpita, aparīhāṇa, aparyā-
 datta, avikara, avināśīva, avyaya, na nirudhya-
 te*, na praśamaṃ √gam, na vyeti, nitya, niro-
 dha-vigama*
 不滅不失 *avināśin*
 不滅亦不生 *a-nāśa-gati-niṣṭha*
 不滅法 *avināśa-dharmin*
 不滅度 *aparyādatta*
 不滅際 *anirrodha-koṭī**
 不滅壞 *avināśīva*
 不…滅離 *avisamyaoga*
 不煩 *avṛhā**
 不當之責 *kudaṇḍa*
 不當妄信 *viśvāsa*
 不當於中住 *na sthātavyam*
 不碎 *avyatibhinna*

I — (3) 不

- 不禁 asaṃvaraṇa
 不經 aparyuṣita
 不著 agrahaṇa, anabhiniveśa, anīśrita, asakta;
 anaṅgaṇa, anadhyavasita, anapekṣaṇatā, anape-
 kṣatā, anabhiniviṣṭa, anādāya, anāśrita, anāstha,
 anāsvādanatā, aniketa, anihīśrita, anupaga, an-
 upalīpta, anupalepa, aparāmr̥ṣṭa*, amanyanā,
 alīpta, alīna, aśleṣa, asaṃsakti, asaṃsarga, asaṃ-
 sṛṣṭa, asakti-mārga, asaṃkiliṣṭa, asaṃkliṣṭa*,
 asaṅga, asaṃjana, asaṃjanatā, nābhinivīśate*,
 nirāsaṅga*, niḥsaṅga*, virati
 不著三界 trailokyānabhiniviṣṭa
 不著女色者 anaṅgaṇa, anaṅgana
 不著出世間 lokōttaraṃ nābhinivīśate*
 不著名字 an-akṣara-patita
 不著言說 anyathā-paryāya
 不著於三界 trailokyānupalīpta
 不著泥水 anopalīpta, anupalīpta*
 不著花鬘環珞及香油塗身 gandha-mālya-vilepana-
 varṇaka-dhāraṇa-virati
 不著寂滅涅槃° śama-sukhānāsvādanatā
 不著衆味 rasa-nimittāgrahitṛ
 不解 ajānat, amukta; ajāntva, anabhijña, anava-
 bodha, anavasambodha, aparijñāna, aprajānat,
 avimukta, na √jñā
 不解於我秘密之說 a-saṃdhyā-bhāṣya-kuśala
 不解因義 hetv-aparijñāna
 不解伽蘭他義° na...artha-jñāḥ
 不解脫 avimukta, avimuktatva
 不解脫心 avimukta
 不解義者 avyutpanna
 不逼惱他生起 a-para-piḍā-pravṛttatva
 不遂 vipatti
 不遂本欲 akāṃmaka
 不遊行 anāgacchat
 不遍 avyāpin, asādhāraṇatva
 不遍滿 anabhivyāpana
 不遍增益 anabhivyāpana
 不過 anatikrama, avyatikramaṇa, nōrdhvam
 不過丈夫能 puruṣa-bhāvavyatireka
 不過自性 svajāty-anatikrama
 不過度量 parimitatva
 不過欲 kāmānatikrama
 不過樹界 vṛkṣānatikrama
 不違 aviruddha, avirodha, avirodhitva, na...prati-
 kūlaḥ
 不違他命 para-vaśya
 不違背 avidhura
 不違逆 apratihata
 不違理 yukty-avirodha, yujyamāna
 不違越 duratikrama
 不違經 sūtrāvirodha
 不違道理 prayujyate
 不隔 avyavahitvatva
 不頑鈍 adhandha
 不飲 apāna, pāna-virati
 不飲酒 madya-pāna-virati, madya-virati*, asura,
 asurā*
 不馳散 abhisamkṣepa, avipratisārin
 不斂 aghaṭṭita
 不厭 akheda, akhedatā, aparikheda, anudvega
 不厭生死力 saṃsārāparikheda-bala*
 不厭足 asecanaka
 不厭極 akhedita
 不當 anāsvādya
 不奪 asaṃhārya
 不奪行境 asaṃhārya-gocara
 不實 abhūta, asad-bhūta, vitatha, rikta; a-tat-sva-
 bhāva, a-tad-bhāva, anṛta, anyathā, abhāva,
 abhūtārtha, a-yathā-bhūta, asat, asāra, asāraka,
 na tathyam, niḥsāra, mṛṣā, riktaka
 不實心 abhūta-citta
 不實功德 abhūta-guṇa
 不實妄想 abhūta-parikalpa
 不實有 abhūta, avidyamānatā
 不實見 a-tattva-darśin
 不實事 abhūtārtha, abhūta, avastu
 不實法 asad-bhūta
 不實想 abhūta-saṃjñā
 不實體 a-tat-svabhāva
 不對 apratirūpa, asaṃnikarṣa
 不慳 amatsara, amatsaritva, amātsarya
 不...慳貪 anaḥnidhyālu
 不滿 ūna, aparipūrṇa, aparipūra, anupeta
 不滿二十 ūna-viṃśa-varṣa
 不滿二十歲 aparipūrṇa-viṃśad-varṣa, ūna-viṃśa-
 ti-varṣa, ūna-viṃśati-varṣa-pudgala
 不滿十歲 ūna-daśa-varṣa
 不滿五縷 ūna-pañca-bandhana
 不滿足 aparipūrṇatva, anunnatā
 不滿學 aparipūra-śikṣā
 不滿學戒 aparipūra-śikṣā
 不爾 na, nō, anyatra, itarathā
 不爾云何 nēty āha
 不疑惑 nirāsaṅka, niṣkāṅkṣa
 不疑亂 mithyā-darśana-viramaṇa

不瘖瘖 aneḍaka
 不鼓自鳴 sampravāditāny abhūvan
 不盡 akṣaya, akṣayatva*, viṣama, asamucchinna*,
 na...śakyah paryanto 'dhigantum
 不盡見 viṣama-dṛṣṭi
 不盡法 akṣaya-dharmatā
 不盡疫 viṣama-jvara
 不盡美 sātisāra
 不盡器禪定^o akṣaya-karaṇḍo nāma samādhiḥ
 不盡類 sātisāra
 不福 apuṇya
 不種 aropana, anavaropita
 不種...自然出現 a-kṛṣṭōpta
 不種善根 anavaropita-kuśala-mūla
 不稱 ayaśas
 不稱理 ayukta
 不稱歎 vivarṇita
 不稱讚 ayaśas
 不端正 asura*
 不端嚴 vairūpya
 不精進 ayukta-yoga, alasa
 不綺語 asaṃbhinna-pralāpa*, saṃbhinna-prarāpa-
 viramaṇa, saṃbhinna-pralāpa-viramaṇa*
 不聞 aśravaṇa, aśruta
 不聞言不聞聖言 aśrute 'sruta-vāditārya-vyavahā-
 rah*
 不聞言聞非聖言 aśrute śruta-vāditānārya-vyava-
 hārah*
 不聞香 gandhāgrahaṇa
 不聞說 aśrūyamāṇa
 不聞聲 śabdāśravaṇa
 不腐 akuthita
 不與 adatta, adinna, na demi; adeśita, anuddiṣṭa
 不與他共 asama
 不與...共 asādhāraṇa
 不與共住 asaṃvāsa
 不與如實正法相應 ayukti
 不與而取 ✓hr̥
 不與取 adattādāna, adattādāyin, adinnam ādiya-
 mānaḥ, adinnādāna*
 不與取及欲邪行 adattādāna-kāma-mithyācāra
 不與取者相 adattādāyika-lakṣaṇa
 不與取罪 adattādāna
 不與受俱行 a-vedanā-sahagata
 不與...所共 asādhāraṇa
 不與...相應 asaṃprayukta
 不與高下 na paṇeti na paṇāpeti
 不與欲 adinno chando

不與欲相雜 rāga-viprayuktatva
 不與煩惱 niranuśaya
 不與學戒 adeśita-śikṣā
 不蒙所化 adānta
 不誑 avisamvādana, niṣkuhaka
 不誑之法 avaiścana-dharma*
 不誑法 asāṭhya-dharma*
 不語 apratisaṃvidita, apratisaṃvedita, tūṣṇim
 不語起去 tūṣṇim-viprakramaṇa
 不誠實 abhūta
 不誤 abhrānti, avibhrama
 不誤殺 abhrānti-māraṇa
 不誦 apāṭha
 不說 avacana, anupadeśa, anupadiṣṭa, na deśayati;
 agrahaṇa, anabhidhāna, anabhyupagama, anir-
 deśya, anucyamāna, anupadarśana, aparisaṃ-
 khyāna, apāṭha, na brūmaḥ, na varṇayati, nōkte,
 nōcyate...iti
 不...說 apravyāhāra, aṅgāntarānabhidhāna
 不說出離 a-niḥsaraṇa-vacana
 不說...因 anupadiṣṭa-hetukatva
 不說決定義 niyamāvacaṇa
 不說言語 anabhilāpya
 不說...果 anupadiṣṭa-phalatva
 不說...差別義 a-bhinna-lakṣaṇa-vacana
 不說無明因 avidyāyā anupadiṣṭa-hetukatvāt
 不說爲樂 sukhāvacaṇa
 不說過 anopavādin, anupavādin*
 不說...過失 doṣāvacaṇa
 不說盡 na deśayati
 不說...樂 sukhāvacaṇa
 不說餘 aṅgāntarānabhidhāna
 不輕 aparibhava, aparibhūta
 不輕毀 apamsamānatā
 不輕蔑他 a-para-paṃsin
 不輕躁 acapala, acapalatā
 不遠 adūra, avidūra, nātidūra, anantaram
 不遠離 avirati, avirahita, yena gacchati tena
 gacchati
 不遺 avyāvṛtta, asraṃsana
 不障 anāvaraṇa, anāvaraṇatva, avighna, avighna-
 bhāva
 不障因性 anāvaraṇa-hetu
 不障處所 deśānāvaraṇatva
 不齊 asamāna, viśāta, viṣama
¹⁵不噉 anāsvādita
 不增 anadhika, anāropa, anutkṣepa, aviśiṣṭatā,
 nādhikā bhavati

1 - (3) 不

不增上慢 nirabhimāna*
 不增不減 nādhika-nyūna, anutkṣepāprakṣepa, ahinānadhika, nōnā na paripūrṇāḥ, etāvāt, na tata ūrdhvam nārvāk
 不增不減經 anūnatvāpūrṇatva-nirdeśa-parivarta*
 不增長 anupacaya
 不增益不損減 asamāropānapavāda
 不增損 anāropānapavāda
 不增義 anadhikārtha
 不墮 apātana, apātita; apatitvatva, aparyāpanna, apātanatva, avinipāta, vivarjita
 不墮一向執 an-ekāṃśa-vāda-parigraha
 不墮二邊 anta-dvaya-vivarjita
 不墮三世 anarthāpatita
 不墮三界 aparyāpanna
 不墮文字 an-akṣara-patita
 不墮事 a-vastu-patita
 不墮於文字 an-akṣara-patita
 不墮於事 a-vastu-patita
 不墮於界 dhātv-apatitvatva
 不墮朋黨 a-pakṣa-patita
 不墮法 avinipāta-dharman
 不墮界 dhātv-apatitvatva
 不墮偏黨 na pakṣa-patitaḥ
 不墮惡道 an-apāya-ga
 不墮惡趣 an-apāya-ga, avinipāta-dharman, avinipāta-dharmin, vinipātam na gamiṣyati
 不嬌 asaṃkṣobha
 不嬌心業 cintāsaṃkṣobha-karmaka
 不審慮 anupanidhyāyat
 不審諦 apratyavekṣiya, apratyavekṣya*, durava-dhārta
 不審諦聞 duḥśruta
 不廢 nairantarya
 不廢力而得 akṛcchra-lābhin, akisara-lābhin
 不廢捨 avyavacchinna
 不影 acchāyā
 不感 anavalinatā
 不憂 na durmanāḥ
 不憂感 anavalīyanatā
 不憚劬勞 aparikhedatā
 不憤發 akopya
 不撥 apratiṣedha
 不敵 duryodhana
 不數 aparisaṃkhyāna
 不數聞 aśuśrūṣapatā
 不暫捨 avasakta
 不暫捨離 avirahita

不樂 asukha, arati, aphāsa; anicchā, anarthika; akāmatas, akāmam, anabhirati, an-āṭṭa-manas, aphāsaṃ sparśam, aphāsu, aruci, aviśvāsa, asukhita, na phāsu bhavati, na me phāsu bhavati, niranurakta*, nirānurakta, nēcchanti, vipakṣika, vipratīsāra, sambādha
 不樂一切住處精進 anilambha-niketa-nirata
 不樂一切住處精進三摩地^o anilambha-niketa-nirato nāma samādhiḥ
 不樂不苦 aduḥkhāsukha
 不樂不苦受 aduḥkhāsukha-vedaniya
 不樂不苦受業 aduḥkhāsukha-vedaniya
 不樂不苦想 aduḥkhāsukha-saṃjñitva
 不樂正行 acāritra
 不樂在衆 a-saṃsargābhirata
 不樂在衆多有所說 a-saṅganikārāma
 不樂行 anarthika
 不樂住 anicchāvasana
 不樂男子 puruṣeṇānarthikā
 不樂持戒 na śilaṃ samādāya vartante
 不樂想 arati-saṃjñā
 不樂損 a-hantu-kāma
 不樂會 asaṃsṛṣṭa
 不樂著 anabhirati
 不樂著河 nairāñjanā
 不樂憤鬧 asaṃsarga
 不澁 aparūṣa
 不澄淨 aprasāda
 不熱 atapas, anuṣṇa
 不熱天 atapas
 不瞋 akrodhana, avyāpāda, vyāpāda-viramaṇa
 不瞋恚 vyāpāda-viramaṇa
 不瞋惱 vyāpāda-viramaṇa
 不節食 bhakte 'samatā, atyāśa
 不緣 anāmbana, anālambyamāna
 不緣下 adho-dhātv-anāmbana
 不緣外門起 a-bahir-mukhatva
 不緣多種境 a-vicitrāmbanatva
 不緩 aśithila, aślatha
 不緩加行 aśithila-prayogatā
 不羯磨^o asaṃmata
 不誹謗 apratikṣipta
 不調 saṃkṣobha, bhrānta, vaiṣamya, adānta
 不調伏 adānta, avineya, avinīta*
 不調伏者 adānta
 不調柔 adānta
 不調暢 stimita, staimitya
 不調適 vaiṣamya

不諂曲 akuha
 不請 anadhīṣṭa, animantrita, apr̥ṣṭa, apravārita,
 na nimantrayati
 不請之友 anadhīṣṭa-kalyāṇa-mitra
 不請友 anadhīṣṭa-kalyāṇa-mitra
 不靜 avivadamaṇa, araṇā*
 不靜怒 avyāvādha
 不靜處 araṇa-sthāna*
 不論如此義 eṣa prasaṅgo na bhavati
 不趣涅槃^o anivṛta, śakyāḥ kartum anivṛtāḥ
 不遮 anivāraṇa, anāvāraṇa; anāvāraṇatva, anāva-
 raṇa-bhāva, anivṛta, apratiśedha, upekṣā
 不遮不授記 anivṛtavyākṛta
 不遮止 aprativāṇita*
 不遮處所 deśānāvāraṇatva
 不靠諸人 ābaddhaḥ parikaraḥ
 不靠諸人而行 ābaddhaḥ parikaraḥ
¹⁶不學 na śikṣati, adeśita-śikṣā
 不學慧 akṛta-buddhi
 不學慧人 akṛta-buddhi
 不憙 nirarthikāṭā
 不憶 apratismṛta
 不憶念 amanasikāra
 不懈 asraṃsana, ā-√rabh
 不懈怠 akilāsin, akilāsika, akilāsikatva, alina,
 asaṃkucita
 不懈倦 aparikhinna
 不懈息 asraṃsana*
 不懈退 aparikheda
 不懈倦 asraṃsanatā*
 不撿按 asamanubhāṣiya, asamanubhāṣya*
 不擇 apratisaṃkhyāya
 不擇捨 apratisaṃkhyāya...upekṣate
 不濁 akalmāṣa, aśabala, anāvilatā, aluḍita, aka-
 luṣi-karaṇa, prasanna
 不濁心 prasanna-citta, cittākaluṣi-karaṇa
 不濁戒 akalmāṣa-śīla, aluḍita-śīla, aśabala-śīla
 不濁亂 aśabala
 不燒 adahat, adāha, anidhyamāna
 不積聚 a-kūṭa-rāśitva, asaṃbhṛta
 不縛 ābaddha, asaṃbandha
 不興忿怒 akopya
 不親近 asaṃsṛṣṭa, varjayati, virahita
 不輸稅直 aśulka
 不遲 avilambita
 不遲鈍運轉 adhandha-vāhin
 不錯 akṣūṇa
 不隨 anupagama, asaṃsṛṣṭa

不隨他 a-para-praṇeyatā, a-para-pratyaya
 不隨他人 a-para-praṇeya
 不隨他教 a-para-praṇeya, a-para-praṇeyatā, an-
 upadiṣṭa
 不隨他教地 a-para-praṇeyatā
 不隨他語 a-para-praṇeya, a-para-praṇeyatā
 不隨他語不信他法 a-para-praṇeyatā
 不隨他緣 a-para-praṇeya
 不隨自在而行 avaśaga
 不隨...行性 ananuyāyitā
 不隨身 na pariharati
 不隨建立 ananuṣṭhāna
 不隨病 asaṃpreya
 不隨欲 a-kāma-kāra
 不隨順 anānulomika, pratiloma, viloma, virāgatā
 不隨意 anājāneya
 不隨愛憎 a-pakṣa-pāta
 不隨滅 anirodha
 不隨煩惱自在而行 kleśāvaśa-ga
 不隨煩惱自在行性 kleśa-vaśānanuyāyitā
 不隨義 nārtha
 不隨增 ananuśayāna
 不隨轉 niranubaddha, niranubandha
 不隨應 vipatti
 不隨轉 apravṛttatva
 不靜 avyupaśama, avyupaśānta
¹⁷不應 ayukta, na yuktaḥ, na yujyate; aprasaṅga;
 na; anutsoḍhum, abhavya, ayoga, asamañjasa*,
 asamanvaya, na...akariṣyat, na...upapadyate, na
 kāryam, na kṣamati, na bhaviṣyati, pratikūla
 不應正理 na...kalpate, nōpapadyate, saṃprasajyeta
 不應立有 abhāva-prasaṅga
 不應立爲 śakyam akartum
 不應...立爲別 pṛthag nōcyate
 不應交足 na sakthi sakthinā
 不應共住 asaṃvāsyā, na sārḍha-saṃvāsam
 不應有 na...upapadyate, na yujyate, na vidyate,
 anupapatti
 不應行 agamyā, agati
 不應行而行 agati-gamana
 不應作 akaraṇiya, akārya, akṛtya, ayoga-vihita,
 asātmya, asāṃpreya, na śakyam
 不應作牛毛剪髮 na go-lomakaṃ keśaṃ chedayet
 不應別說 pṛthag nōcyate
 不應成 anupapatti, na...yuktaḥ, na yujyate, na
 sidhyeyuḥ
 不應更作 a-punaḥ-kartavyatā
 不應更知 na punaḥ parijñeyam

I — (3) 不

不應更修 na punar bhāvayitavyaḥ
 不應更說 punar na vaktavyaḥ
 不應見 adarśana
 不應事 asevitavya
 不應依 anāśrita
 不應受 na kṣamati pratīcchitum
 不應怖而怖 asthāna-trāsādinava
 不應怖畏因 atrāsa-kāraṇatva
 不應於會 asabhya*
 不應法者 ayukta-yoga
 不應思量 nirvimarśa
 不應思議 acintya
 不應食者 abhakṣya
 不應記 avyākṛta
 不應理 ayukta, na yuktaḥ, na yujyate
 不應許 aniṣṭi
 不應然 na yuktaḥ
 不應爲 asātmya
 不應爲說 asaṃkathya
 不應爲證 ajñāpaka
 不應爲難 acodya
 不應越 na...atikramitavyam
 不應...義 arthāyoga
 不應道理 ayukta-yoga, ayukta
 不應違越 na...atikramitavyam
 不應飲 na pātavyam
 不應爾 naivaṃ bhaviṣyati
 不應說 anirdeśa, asaṃkathya, ajalpitavya, na
 vaktavyaṃ syāt
 不應輕慢 na...avamantavyaḥ
 不應慧 akuśala
 不應慧法 akuśala dharmāḥ
 不應羯磨^o asthānārhaṃ karma
 不應隨行 pṛṣṭhataḥ mā samanubadhānaḥ
 不應翹足 na pāde pādām ādhāya
 不應壞動 akopyatva
 不應難 acodya
 不戲論智 niṣprapañca-jñāna*
 不獲 alābha
 不獲其利 akṛtārthatā
 不瞬 animiṣa, unmilita
 不...總名 viśeṣaṇa
 不聰明 naṣṭa-buddhi
 不聰敏 durmedhas
 不謗毀 apratikṣepa
 不謗毀大乘 mahāyānāpratikṣepa
 不違 acapala
 不還 anāgāmin; apunar; anāgamana, anāgāmitā,

anāgāmitva, anāgāmi-phala, anivartin
 不還入 apraviśya
 不還中諸利根者 tikṣṇēndriyā anāgāmināḥ
 不還...立爲三 trayāṇām anāgāminām
 不還向 anāgāmi-pratipannaka
 不還戒 śikṣām apratyākhyāya, nāsti...śikṣāpratyā-
 khyānam
 不還來生欲界 kāma-dhātva-anāgamana
 不還性 anāgāmitva
 不還果 anāgāmi-phala, anāgāmin
 不還果向 anāgāmi-phala-pratipannaka, tṛtiya-
 phala-pratipannaka
 不還果真如 anāgāmi-phala-tathatā
 不還阿羅漢^o anāgāmy-arhat
 不還者 anāgāmin
 不還者及阿羅漢^o anāgāmy-arhat
 不還義 anāgāmitva
 不還墮 anāvartika-dharmin
 不還憊^o punar-apratisaṃhārya
 不還攝受 a-punaḥ-pratigrahaṇa
 不隱沒 anivṛta*, viśpaṣṭa*
 不隱沒無記 anivṛtāvākṛta*
 不隱覆 viśpaṣṭa
¹⁸不擲 akṣipta
 不斷 anuccheda, avicchinna; avici; nirantaram;
 acchidra, acchinna, accheda, anācchedya, anirud-
 dha, anucchinna, anupacchinna*, anupaccheda,
 aparicchinna, apraḥṇa, abhedyā, alupta, avi-
 ccheda, aviratam, avyavacchinna, asamucchinna,
 aheya*, na...vi-√vṛt, na sam-uc-√chid, nitya, niś-
 chidra, saṃdhāraṇa
 不斷三寶 triratna-vaṃśānupaccheda
 不斷不絕 anupaccheda, anubandha
 不斷光 nitya-sṛṣṭa-prabha
 不斷因 anuccheda-hetutva
 不斷如來種姓 tathāgata-vaṃśasyānupacchedaḥ
 不斷行 acchidra-kārin
 不斷佛種^o buddha-vaṃśa-saṃdhāraṇa, tathāga-
 ta-vaṃśasyānupacchedaḥ
 不斷施 yāyajūka
 不斷善根 asamucchinna-kuśala-mūla
 不斷絕 anācchedya, avyucchinna; accheda, anuc-
 chinna, anupacchettṛ, apratipraśrabdha, abhinna,
 asaṃbheda, pravṛtti
 不斷疑 saṃdehasyācchedaḥ
 不斷轉運 ajasra
 不斷續 aviṣṭhāna
 不穢 akalmāṣa

不簡福田 dakṣiṇiyāparimārgaṇa
 不簡擇 apratisamkhyāya...upekṣate
 不翹勤 adakṣa
 不藉耕耘 akṛṣṭa
 不覲 aśleṣā
 不謬 abhrānta, asaṃmūḍha, avivartya, abhilāpana
 不謬相 abhrānta-lakṣaṇa
 不轉 apravṛtti, anivartya; aparāvṛtta, aparivarta, apratyudāvartya, abhāva, avikāritā, avṛtti, niyama, nirvikāra, nivṛtti
 不闕 avikāla, avaikālyā
 不雜 avyavakīrṇa, asaṃkṛṣṭa, asaṃbheda; akalmāṣa, aprakīrṇa, avyatiḥbheda, asaṃkīrṇa, asaṃbhinna, kevala
 不雜心 avyavakīrṇa-citta*
 不雜污戒 akalmāṣa-śīla
 不雜戒 akalmāṣa-śīla, aśabala-śīla
 不雜染戒 akalmāṣa-śīla
 不雜欲染 asaṃkīrṇa, asaṃkṛṣṭa, asaṃkṛṣṭa*
 不雜亂 avyavakīrṇa, asaṃkīrṇa, asaṃbheda
 不雜種食 asaṃkīrṇa-bhojin
 不雜語言 aprakīrṇa-vaçana
 不雜緣 asaṃbhinnālabhana
 不雜諸垢 vimāla*
 不雜穢食 asaṃkīrṇa-bhojin
 19 不壞 abhinna, abheda, avināṣa, avipraṇāṣa, akopya; akuthita, akṣaya*, akhaṇḍa, acchidra, anācchedya, anāṣa, anuparuddha, aparibhinna, apūtika, apraṇaṣṭa, apraṇāṣa, abhaṅga, abhedyā, avikāra, avikopita, avidhura, avinaṣṭa, avināṣika, avināṣitva, avināṣin, avipariṇāmatva*, avipraṇāṣatā, avyaya*, asaṃvarta, asaṃbhārya, asaṃbhinna, asaṃbheda, asaṃbhedana, ahārya, ābhedyā, nirvikāra, śāsvata
 不壞不滅 avaikālyā
 不壞心解脫 akopya-ceto-vimukti, akopyā ceto-vimuktiḥ
 不壞失 avipraṇāṣa
 不壞亦不去 a-nāṣa-gati-niṣṭha
 不壞如 akṣobhya-tathatā*
 不壞色香 varṇa-gandhāv aloṭhayan
 不壞色與香 varṇa-gandham aheṭhayan
 不壞戒 akhaṇḍa-śīla, acchidra-śīla, anācchedya-
 不壞見 nirvikāra-darśin Ⅰ śīla
 不壞性 akopyatā, akopya, anācchedyatā
 不壞性中有差別 akopya-bheda
 不壞法 akopya-dharman, akopya, aparihāṇa-dharma*, avisamvādana, ahārya-dharman

不壞法人有二 akopya-dharmā...dvividhaḥ
 不壞法心解脫 akopyā ceto-vimuktiḥ
 不壞法性 akopya-gotra Ⅰ dhi*
 不壞法性三昧° akṣobhya-dharma-dhātu-samā-
 不壞法爲性 akopya-dharman
 不壞阿羅漢° akopya-dharman
 不壞阿羅漢所得解脫° akopyā vimuktiḥ, akopya-dharman
 不壞信 avetya-prasāda, abhedyā-prasāda
 不壞信心 śraddhā-bala
 不壞相 abhinna-lakṣaṇa
 不壞(修) akopya
 不壞淨 avetya-prasāda*
 不壞智 asaṃbheda-jñāna
 不壞想 śāsvata-saṃjñā
 不壞滅 avināṣin
 不壞解脫 akopyā vimuktiḥ*, abhedyā-vimukti*, antya-mukti
 不懷諂曲 aśaṭha
 不癡 amūḍha
 不癡比尼° amūḍha-vinaya
 不癡毘尼° amūḍha-vinaya
 不癡毘那耶° amūḍha-vinaya
 不癡毘奈耶° amūḍha-vinaya
 不礙 apratihata, avighna-kāraṇa
 不繫 apratisamyukta, aparyāpanna, nirgrantha, anavacara*
 不繫心 apratisamyuktena cittena
 不繫屬 apratisamyukta
 不證 anabhisambodha, anāgama, aprāpti
 不識 aparijñāna, aprajānat, anabhiññā, avyakta, asaṃstuta, saṃmūḍha
 不識父 a-pitṛ-jñā
 不識世法 a-loka-jñā
 不識母 a-mātṛ-jñā
 不識因果 hetu-phala-saṃmūḍha
 不識沙門° aśrāmaṇya
 不識恩義 a-prakṛti-jñā
 不識婆羅門° abrahmaṇya
 不識善儀則 anācāra
 不識...量 parimāṇānabhiññā
 不辭 anivārita
 不辭比丘尼所指示與食° paṅkti-vaiṣamya-vādā-nivārita-bhukti
 不辭勞倦 anuparodhena, dakṣa
 不離 avinirbhāga, avirahita, avyatireka; a-tiraskṛtya, advaya, ananya, aniḥsaraṇa, aniḥṣṛta, anucalita, antar-gama, aparityakta, aparihāra, apra-

I - (3) 不

- hiṇa, abhinivṛtta, abhinna, amukta, amukta-jña,
avaruddha, a-vinā-bhāva, avinirbhāga-gata, avi-
nirbhāga-vartin, avinirbhāga-vṛtti, avinirbhāgin,
avinirbhūta, avinirmukta, avipravāsita, aviyo-
ga, avisamyoga, avita, avyatibheda, asaṃbheda,
prayoga, samāhita
- 不…離 aviyukta
不離一法 advaya-dharma
不離不平等事 viśamāparihāra
不離不脫 amukta-jña
不離五根 indriyāvinirbhāgin
不離心 aviyogāśayatva
不離本處 anuccalana
不離行 aviyogākāra
不離彼實體 avinirbhāga-vṛtti
不…離染 avirakta
不離相屬 avinābhāva-saṃbandha*
不離根 indriyāvinirbhāgin, indriyāvinirbhūtata
不離欲 avirakta, sarāga*
不離欲欲界 kāmāvitarāga
不離衆毒 anirviṣa*
不離煩惱輪 anihṣṛta-vapus
不離繫 avisamyoga
不離離想 niḥśaraṇa
不難 na durlabham
不難得 akṣcchra
不願 apraṇichāna
不願留 anadhiṣṭhāna
不顛倒 aviparīta, aviparyaya, aviparyasta, avi-
paryāsa
不顛倒性 dharma-niyāmatā
不類 kevala
不饒益 apakāra
不饒益相 apakāra-lakṣaṇa
²⁰不覺 abudha, abodha, na...√jñā; anavabodhaka,
anirdhārya, apratisaṃvedaka, amata, asaṃbodha,
vismṛta
不覺言不覺聖言 amate 'mata-vāditārya-vyavahā-
raḥ*
不覺言覺非聖言 amate mata-vāditānārya-vyava-
hāraḥ*
不覺知 anavabodhanā, aparijñāna, anavatāra,
abudhyamāna, mohita
不覺悟 asaṃprajānat
不覺雌雄 na strīṃ na puruṣaṃ jānāti
不覺識 anavabodhanā, anavatāra
不觸 asprṣṭa, asparśana, asprṣīta, asprṣṭvā
不觸法 asparśana-dharmin
不躁急 acapala
不躁動 acapala
不贊 apatana
不踏步 na saṃkrantitah
不露 nigūḍha
不飄動 anirita
²¹不屬二 an-ubhaya-bhāktva
不屬他 a-parādhina, a-para-tantra*
不屬…攝 an-antar-bhāva
不懼 acchambhin
不攝 asaṃgrhita, agrahaṇa, aparigraha, parigra-
hābhāva, aparyāpanna, abhāvitatva
不攝五情 aguptēndriya
不攝分 aṅgāparigraha
不攝支 aṅgāparigraha
不攝耳 avahita-śrota, avahita-śrotra*
不攝受 apratisaṃhārya
不攝財及婦 dravya-stri-parigrahābhāva
不續 apratisaṃdhi, asaṃbandha, √bhañj
不蘭陀羅° puraṃ-dara
不蘭迦葉° purāṇa-kāśyapa
不護 arakṣa, arakṣya, ārakṣya, asaṃvara, āsaṃ-
varika
不護人 āsaṃvarika
不護所攝 asaṃvara-saṃgrhita
不護根門 indriyeṣv agupta-dvāratā*, agupta-dvā-
ratā*
不護業 ārakṣya-karman* [ratā*
不護禁戒 duḥśila
不護…斷義 asaṃvara-ccheda
不替 ayaśas
不顧 anapekṣa, nirapekṣa, nirapekṣatā, nirapekṣa-
tva, utsarga
不顧身命 kāya-jivitōtsarga
不顧於身命 anapekṣaḥ kāya-jivite
不顧珍財 anarthika
不顧惜 anapekṣa
不饒益 anartha, apakāra, apakāra-karaṇa, apa-
kārin, nārtha
不饒益事 anartha, apakāra
不饒益者 apakārin
不饒益處 anartha
不饒益想 apakāri-saṃjñā
²²不歡喜 arati, asaṃtuṣṭatā, alobhya
不聽 na kṣamati, āchidyati, anavalokayitvā
不聽使入 nivārita
不聽其前 nivārita
不讀誦 apāṭha
²³不變 avikāra, nirvikāra; anyathā-bhāva, avika-

ra, avikāritva, dhruva, nitya, niyāma, nōpahan-
yeta, śāśvata, śāśvatatva, sadāvīkāritva-guṇa

不變不異 avikāra

不變易…法體 avikāra-dharmatā

不變動 acala

不變動三摩地^{oo} acalo nāma samādhiḥ

不變異 ananyathā, avipariṇata; ananyathātma,
avikopita, avināśa-dharmin, avipariṇāma-dhar-
ma*, asaṃbhedana, śāśvata

不變異性 ananya-tathatā, asaṃbhedanatā

不變異體 ananyathā-bhāva

不顯 paro'kṣa, asiddha

不顯現 avyakta, anābhāsa-gata

不驚 anutrasta, abhīta

不驚不畏 anutrāsa

不驚恐 na saṃtrāsam āpadyate

不驚懼 na saṃtrāsam āpadyate

²⁴不囑 anavapṛcchya, anāmantrayitvā

不囑授 anavapṛcchaya, anavapṛcchya*, anāman-
trayitvā, apratisaṃvedita

²⁵不觀 anapekṣa, nirapekṣa; anapekṣatva, anapekṣ-
ya, anudāhāra, apaśyat, apratyavekṣitvā

不觀文字 vyafijana-nirapekṣa

不觀色 rūpa-nirapekṣa

不觀別因 an-antara-bheda

不觀時恒解脫 a-samayāpekṣā-vimukta

不觀察 asamānvāhāra

不觀餘(因) anyānapekṣatva

²⁶不讚 anutkarṣaṇa, vivarṇaka

不讚歎 apūjayat*

³³不謏言 apara-kaṭuka

不謏澁 akarkaśa

与 ¹⁰₁₋₂₀ 与 See 與 3089

4

且 ¹¹₁₋₂₉ tāvat

⁴且止 alam, āgamaya, niṣṭhita

且止此等衆多淨論 alam vistareṇa

且止傍論 alam prasaṅgena

且止廣淨 alam vistareṇa

⁶且如 tad-yathā

⁹且待須臾 āgamaya muhūrtam

¹³且置 alam, muktva

且置此淨 alam vivādena

世 ¹²₁₋₃₁ loka, laukika, jagat; adhvan; adhvika,
iha, kāla, kālika, grāmya, jaga, jagatī,
janman, jāti, prajā, yuga, loka-yātrā, lokāyatana,
lokika, lokya, vasu, saṃvṛti, saṃsāra

²世人 jana, prajā, manuṣya, loka, mahā-jana-kāya
世人依福德 prajā-bhāgya

世人假說 loka-saṃjñā

⁴世中 lokāntarika

世中尊 loka-nātha

世之父 loka-pitṛ

世內 lokāntarika

世友 vasu-mitra

世心 laukika-citta, laukika-mānasa

世父 loka-pitṛ, pitṛ

世王位 kṣīti-pati

⁵世世已曾 pūrva-bhaveṣu

世世所生 sarvāsu jātiṣu

世主 prajā-pati, prajā-nātha, lokēndra, mahā-pra-
jā-pati*

世主天 prajā-pati

世主如來 tathāgato vairocanaḥ

世出世 laukika-lokottara

世出世間 laukika-lokottara

世出世道 laukika-lokottara

世正見 laukiki samyag-dṛṣṭiḥ

世立名想 loka-saṃjñā

⁶世光 loka-pradyota

世光曜 loka-pradyota

世光耀 lokāloka

世共施設制恒羅(牛)^{oo} caitrābhidhāna

世多異 loka-vaicitrya

世有邊 antavān lokah

世自在 loka-nātha, lokēśvara

世自在王 lokeśvara-rāja, lokēśvara

⁷世別 loka-vaicitrya

世別異 adhva-nānātva

世利 āmiṣa, laukikārtha*

世希有 durlabhōtpāda

世見 loka-dṛṣṭa, lokāyatika

世見(八)法 loka-dharma

⁸世事 laukika-vyavahāra, loka-saṃvyavahāra, loka-
vicitrā, vastu

世事業 karmānta

世供 loka-pūjita

世依處 loka-nātha

世典 śāstra

世性 prakṛti

世性別 adhva-nānātva

1 - (4) 世

世所依怙 loka-nātha
 世所知 mānuṣya-gati
 世所尊 loka-guru, loka-nātha
 世所攝 adhva-saṃgr̥hitatva
 世法 loka-dharma, gr̥mya-dharman
 世法略有九種 nava loka-dharmāḥ
 世物 āmiṣa-saṃgraha
 9 世便壞 adhvāyoga
 世俗 laukika, loka, saṃvṛti; āgārika, gr̥hin, loka-saṃvṛti, lokāyata, lokāyatika, lokika, vyavahāra, saṃvṛti-jñāna, saṃvṛti-sat, saṃvṛti, saṃketa, sāmvr̥ta, sāmketika
 世俗上座 saṃvṛti-sthavira*
 世俗心 laukika-citta, laukika-mānasa, laukika
 世俗文筆 kāvya
 世俗他心盡無生智 saṃvṛti-paracitta-kṣayānutpāda-jñāna
 世俗名譽 śloka
 世俗成就 loka-prasiddha
 世俗言 vyavahāra
 世俗言語法 vyavahāra
 世俗言說 saṃketa-vyavahāra
 世俗言說等事 saṃlāpa-vyavahāra
 世俗言說道理 saṃketa-vyavahāra-naya
 世俗言論 bhāṣyārāma
 世俗所趣 loka-gati
 世俗法 lokāyatana; loka-saṃvṛti-dharma*, saṃvṛti*
 世俗施設 loka-vyavahāra
 世俗流布 vyapadeśa
 世俗畏 ājivikā-bhaya
 世俗相 saṃvṛty-ākāra-rūpa
 世俗家 loka-varṣa
 世俗師 lokāyatika
 世俗般若¹⁰ saṃvṛti-prajñā*
 世俗財類 vyāvahāri dhana-jātam
 世俗假言 vyavahāra-pada
 世俗理趣 saṃvṛti-naya, saṃvṛti
 世俗造作 laukika-kṛtya
 世俗智 saṃvṛti-jñāna, saṃvṛti-dhī, sāmketika-jñāna
 世俗智他心智盡智無生智 saṃvṛti-paracitta-kṣayānutpāda-jñāna
 世俗智爲性 saṃvṛti-jñāna-svabhāva, saṃvṛti-jñānātmika
 世俗發心 sāmketika-cittōtpāda
 世俗經書 loka-saṃvṛti-grantha*
 世俗道 laukika-mārga, saṃvṛti-mārga*

世俗語 lokāyata-mantra
 世俗語言 vyavahāra
 世俗說 saṃvṛti
 世俗論 lokāyata-naya
 世俗諦 loka-saṃvṛti-satya, saṃvṛti-satya, saṃvṛti-satyatva, saṃvṛti-sat
 世俗諸相好 gr̥hi-vyañjana
 世俗戲論 saṃganikā
 世俗戲論言詞 saṃganikā
 世俗禮儀 vidhāna
 世品 loka-nirdeśa-kośa-sthāna
 世施設 prajñāpti, prajñāptika
 世施設中作如是釋 prajñāptiko nirdeśaḥ
 世流布所立 saṃjñā
 世流布所顯此人 vyavahāra-puruṣa
 世流布語 saṃketa
 世界 loka-dhātu, loka; kṣetra, kṣetra-prasara, jagat, deśa, dhātu, prajā
 世界中間 lokāntarikā
 世界主 prajā-pati, prajāśvara, loka-dhātu-svāmin*
 世界巧 laukika-naipuṇya*
 世界法 loka-kāraṇa
 世界相圓如輪 cāturdvīpakaś cakri-kṛtaḥ
 世界悉權¹¹ laukika-siddhānta*
 世界境 loka-dhātu
 世界語言 lokābhilāpa*
 世界器 bhājana
 世相雜亂 adhva-saṃkara
 10 世修慧 laukyādi-bhāvanā
 世差別 adhva-bheda
 世師 lokācārya
 世財 lokāmiṣa
 世財利 lokāmiṣa
 世財食 lokāmiṣa
 11 世假名想 loka-saṃjñā
 世務 laukika-vyavahāra
 世常 śāśvato lokāḥ
 世教 loka-trāṭṭi*
 世欲 kāma-rati
 世清淨 loka-śuddhitva
 世現見 dṛṣṭa
 世理經 lokāyata
 世眼 loka-cakṣus
 世第一 laukikāgra, laukikāgra-dharma, agra-dharma
 世第一同地 agra-dharmaika-bhūmika
 世第一同依於一地 agra-dharmaika-bhūmika
 世第一位 agra-dharma

世第一法 laukikāgra-dharma, agra-dharma
 世第一法次後 agra-dharmānantaram
 世第一法無間 agra-dharmānantaram
 世第一相隣接 agra-dharma-saṃśleṣa
 世第一勝 laukikāgra-dharma
 世第一善根 laukikāgra-dharma
 世處法 loka-dharmādhiṣṭhāna
 12世善妙 loka-sundara
 世善定 laukikaṃ kuśalaṃ samāpatti-dravyam
 世尊 bhagavat; citta-sārathi, jinendra, tathāgata,
 tribhavēśvara, narendra, nāyaka, buddha,
 bhadanta, maharṣi, mahā-muni, mahā-vira,
 muni, loka-jeṣṭha, loka-nātha, vidu, śāstr, saṃ-
 buddha, svayaṃ-bhū
 世尊不去 bhagavān aupadhike sthitaḥ
 世尊之法善言 svākhyāto bhagavato dharmah
 世尊位 loka-nāthatva
 世尊住處 bhagavān viharati
 世尊身色 jina-kāya
 世尊所遣 tathāgata-sampreṣita
 世尊所聽 bhagavatānujñātam
 世尊威神力 buddhānubhāva
 世尊教意 abhiprāya
 世尊想 śāstr-saṃjñā, bhagavat-saṃjñā*
 世尊境界 buddha-viśaya
 世尊稱歎 nirdiśanto nirdiśanti tathāgatāḥ
 世尊說 abhidhāna
 世智 loka-jñatā, loka-vid, laukika...jñānam,
 laukika-jñāna*, saṃvṛti-jñāna, saṃvṛta
 世智辯聰 mithyā-darśana
 世無常 aśāśvato lokaḥ
 世無邊 anantavān lokaḥ
 世貴 lokēśvara
 世間 loka, laukika, jagat; a-lokōttaratva, iha, iha-
 loka*, kusamṣkṛta, kṣetra, jaga, jana, jiva-loka,
 nara-loka, prajā, bhūta, bhūtala-maṇḍala, manu-
 jāḥ, mahā-jana-kāya, medini, loka-dhātu, loka-
 yātrā, lokika, lokya, laukikī, laukikya, vīthī,
 saṃsāra, sarga, sarva-loka
 世間一切法自在 lokaiśvaryaṃ sudharmiṇī
 世間人 prajā, manuṣya, laukika
 世間下如 laukiky avara-tathatā*
 世間凡夫 laukika-pṛthagjana*
 世間已成 loko vivṛtataḥ
 世間已壞 lokaḥ saṃvṛtataḥ
 世間不可樂想 sarva-loke 'nabhirati-saṃjñā*
 世間之主 loka-svāmin*
 世間之樂 saukhya-laukya, laukika-sukha*

世間之論 lokāyata-mantra
 世間之願 laukika-manoratha*
 世間及出世間 laukika-lokottara
 世間天人阿修羅° sa-deva-mānuṣasura-loka
 世間心 jagac-citta
 世間文字 lokākṣara
 世間日 loka-sūrya
 世間王尊 loka-pūjita
 世間主 prajā-pati, lokēndra
 世間出 loka-saṃbhava
 世間出世間 laukika-lokottara
 世間出世間出世間上上 laukika-lokottara-lokot-
 taratama
 世間出世間…智 laukika-lokottara-jñāna
 世間出世間最上 laukika-lokottara-lokottaratama
 世間功德 laukika-guṇa*
 世間正見 laukikī samyag-dṛṣṭiḥ
 世間生死苦惱 saṃsāra-srotas
 世間生死濤波 saṃsāra-srotas
 世間名言 vyavahāra-pada
 世間因 loka-samudaya*
 世間多種異 loka-vaicitrya
 世間如 loka-tathatā
 世間有佛興出° buddhōtpāda
 世間有情 sarva-sattva
 世間有情清淨 sarva-sattva-viśuddhitā
 世間有說 vy-apa-~/diś
 世間自在王 lokēśvara-rāja
 世間行 loka-carita
 世間利樂 jagad-dhita
 世間成 loka-prasiddhi
 世間求勝法頂 laukikāgra-dharma
 世間沈著處 jagad-āsaṅga-sthānatva
 世間言語 laukika-mantra
 世間言說 loka-vyavahāra
 世間身 laukika-kāya*
 世間事 loka-vicīratā, laukika
 世間事務言說 laukikārthānuvyavahāra
 世間事業 karmānta, loka
 世間依止 loka-nātha
 世間所有阿羅漢衆° loke arhantānām
 世間所有乘性 saṃsāra-yāna-gotra
 世間所有惡者 sarva-duṣṭa
 世間果報 laukika-vipāka-phala*
 世間欣樂 lokābhilāṣita
 世間法 loka-dharma, laukika-dharma*, laukika,
 saṃvṛti-dharma* [tam
 世間法名爲涅槃° saṃsāra eva nirvāṇam ity uk-

I — (4) 世

世間近事 laukikārtha*
 世間非巧便 prakṛta
 世間相違 loka-viruddha
 世間苦 saṃsāra-duḥkha
 世間涅槃平等^o saṃsāra-nirvāṇa-samatā
 世間涅槃道平等^o saṃsāra-nirvāṇa-samatāpti-
 mārga
 世間真如 loka-tathatā
 世間般若^o laukikī prajñā
 世間財 loka-dhana*
 世間財利 lokāmiṣa, āmiṣa
 世間假名 loka-prajñapti*
 世間執着 loka-saṃniveśa
 世間常住等 śāśvata-lokādi
 世間常非常 śāśvato loko śāśvataḥ
 世間常等 śāśvata-lokādi
 世間救護 loka-nātha
 世間淨 laukikaṃ śubham
 世間理 loka-yātrā
 世間眼 loka-cakṣus, loka-pradyota
 世間第一 jagad-agra-bhūtātā, laukikāgra
 世間第一加行 laukikāgra-dharma
 世間第一法 laukikāgra-dharma*, agra-dharma
 世間處論 lokāyata-śāstra
 世間貪愛 abhidhyā-daurmanasya
 世間貪樂 loka-sukha*
 世間勝 jagad-agra
 世間勝妙 su-lokāgrya
 世間善 laukikaṃ śubham
 世間尊 loka-nātha
 世間尊者 loka-guru
 世間智 laukika-jñāna, laukikaṃ jñānam
 世間最上樂 laukikāgra-sukha*
 世間最勝法頂 laukikāgra-dharma
 世間無上福田 anuttaraṃ puṇyakṣetraṃ lokasya*
 世間(無利)事業 laukika-kārya
 世間畫師弟子 citrakarāś citrakarāntevāsī vā
 世間衆生 loka-saṃniveśa
 世間傳論 vithi-kathā
 世間意 jagan-manas
 世間愛 loka-tṛṣṇā*
 世間敬 lokābhilāṣin
 世間極成 loka-prasiddha
 世間…極成 loka-prasiddhi
 世間極成真實 loka-prasiddha-tattva
 世間經書 kāvyā
 世間義說 saṃvyavahāra
 世間解 loka-vid

世間解之士 loka-vid
 世間道 loka-gati, laukikena mārgena, laukika
 世間盡 loka-nirodha*
 世間盡道 loka-nirodha-gāmini pratipat*
 世間種種事 loka-vicitratā
 世間種種雜事 saṃgaṇikārāma
 世間種種議論 lokāyata-mantra
 世間端嚴 loka-sundara
 世間語言 vyavahāra, laukika-mantra
 世間語言法 vyavahāra
 世間說 vyavahāra, vaktāro bhavanti
 世間樂 laukika-sukha*
 世間樂受 laukikā sukha-vedanā*
 世間論 lokāyatika
 世間趣 laukikayā...gatyā
 世間導師 loka-nātha
 世間燈 loka-pradipa, loka-pradyota
 世間親 loka-nātha
 世間諸苦 saṃsāre duḥkha-saṃjñā
 世間(諸惡) jagat
 世間險道 saṃsāra-vartman
 世間檀^o laukika-dāna*
 世間壞 loka-vibhava, lokāstamgama
 世間曠野 loka-kāntāra*
 世間離染道 laukika-mārga-vairāgya
 世間離欲對治道 laukika-mārga-vairāgya
 世間難得 durlabhōtpāda
 世間譬喻 laukikōpamāna*
 世間灌頂施 abhiṣeka-dāna
 世間(魔惡者)^o jagat
 世間鑽火方便 agni-mathana-prayoga
 世雄 mahā-vīra, śāstrī
¹³世傳 vyavahāra
 世傳有言 kila
 世想 loka-saṃjñā
 世想名施設 saṃvṛti-saṃjñā kṛtā
 世愚 adhva-saṃmoha
 世義則不成 adhva-yoga
 世義相雜 adhva-saṃkara
 世路 adhvan
 世道 laukika-mārga, laukika
 世道所得 laukika-mārga-prāpta, laukikāpta
 世道得 laukikāpta
 世道離欲 laukika-mārga-vitarāga, laukika-mār-
 ga-vairāgya
¹⁴世境界 adhvālabhana
 世福 puṇya-kṛta
 世種子 saṃsāra-bija

世說 saṃvṛti
 世說…言 vy-apa-√diś
 世豪 lokēndra
 15 世儀 loka-yātrā
 世儀軌 loka-yātrā
 世增上 lokādhipatya*
 世樂 loka-saukhya, loka-sukha*
 世論 lokāyata, lokāyata-naya
 世論法 lokāyata-naya
 世論通 lokāyata-naya
 世黎也° śaileya
 16 世器 bhājana-loka
 世導師 daiśika
 世燈 loka-pradipa
 世親 vasu-bandhu, loka-nātha
 世諦 saṃvṛti-satya, loka-vyavahāra, vyavahāra,
 saṃvṛti, saṃvṛti-pada-sthāna, sāmketika
 世諦之實 saṃvṛti-satyatā
 世諦相 saṃvṛti-lakṣaṇa
 世諦第一義諦 saṃvṛti-satya-dharmatā
 世諦第一義諦相應 saṃvṛti-satya-yoga
 世諦體 saṃvṛti-kāyatā, sāmketikam vapuḥ
 18 世雜 loka-citra
 19 世羅° śaila, śailā

世羅鄔波世羅° śailōpaśailau sthavidrau
 世羅優波世羅° śailōpaśailau sthavidrau
 21 世饒王 lokeśvara-rāja

丘 ¹³/₁₋₃₃ prapāta

7 丘坑 śvabhra-prapāta

11 丘陵山嶮 parvata

18 丘繞 bārānasi*

5

丟 ¹⁴/₁₋₄₁ 丟

3 丟下 hitvā

丟下此外 hitvā

兩 ¹⁵/₁₋₄₆ See 兩 221

7

並 ¹⁶/₁₋₅₄ See 並 2705

RAD.

2

3

中 ¹⁷/₁₋₇₃ madhya, madhyama, antara; √vyadh;
 adhyātmaka-puṣa, antar, antara-stha,
 antarā, antarā-bhava, antarāla, antarita, antar-
 gata, abhyantara, avacarin, ā-√viś, udāsina, -gata,
 tala, tulya, -tra, dhyānāntara, paryāpanna, ma-
 dhyamaka, madhyamaḥ kṣaṇaḥ, mādhyā, maula,
 lakṣya*, vartamāna, viddha, vimadhya, vedha,
 samarpita, hata

2 中人 mādhyamika, madhya, udāsina, madhyastha-
 中人觀行 udāsina-pakṣa [puruṣa*]

3 中上 madhyādhimātra

中上品 madhyādhimātra

中上熟生 pakvataratamōtpatti

中下 madhya-mṛdu

中(下諸)根 madhyēndriya

中千界 dvi-sāhasro loka-dhātuḥ

中土 madhya

4 中中 madhya-madhya

中中品 madhya-madhya

中分 madhya-ga, madhyame yāme

中分位安布已 madhya-sthito bhūtvā

中及餘邊 madhya-para-bhāga

中天 antarā nāma devāḥ

中天竺國° madhya-deśa

中天 antarā-mṛtyu, antarā-maraṇa, atyantareṇa
 kāla-kriyayā, antarāla, antareṇa kāla-kriyayā,
 kāla-kriyā

中心 abhyantaratas, mādhyasthya

中方 madhya

中方之處 madhya-deśa

中日分時 madhyāhna-kāla-samaya

5 中令 madhyama

…中出 -udbhavita

中可比 madhyānumāna

中央 madhya

中布施 madhya-dāna*

2 | (3) 中

中平 madhya-svabhāva
 中正處 marma-vedha
 中生 antarōtpanna, antarōpapadya-parinirvāyin,
 madhya-sambhūta
 中生有行無行般涅槃⁶⁰ antarōtpanna-saṃskārā-
 saṃskāra-parinirvṛti
 中用 kalpika
⁶中如 madhyā tathatā*
 中年 madhya, madhyama-bhikṣu, madhya-stri*
 中年位 madhyāvasthā
 中旨 madhyamāgama
 中有 antarā-bhava; antarābhava-saṃjñika, anta-
 rābhava-skandha, antarā-bhavika, antarā √bhū,
 āntarābhavika, gandharva
 中有中般涅槃⁶⁰ antarāye parinirvāyi
 中有五陰 antarābhava-skandha
 中有色界 antarābhava-rūpāvacara
 中有位 antarā-bhava
 中有初續 antarābhava-pratisaṃdhi
 中有身 antarā-bhava
 中有所造…業 antarābhavikaṃ karma
 中有相續 antarābhava-saṃtati
 中有…衆同分 nikāya-sabbhāgāntarābhava
 中有種子 antarābhava-bija
 中有(蟲)生 madhya-sambhūta
 中行 madhyama-pratipad, madhyama-caryā*
 中行修 madhya-bhāvanā
 中行道 madhyamā pratipat
⁷中位 abhyantara, madhya
 中位修 madhya-bhāvanā
 中住 antara-stha, madhya-stha
 中住人 madhya-stha
 中劫⁶⁰ antara-kalpa, antaḥ-kalpa
 中忍 madhyā kṣāntiḥ
 中忍位 madhyā kṣāntiḥ
 中更 madhyame yāme
 中沒邊滿 madhyād avanamati antād unnamati
 中男 madhyama-puruṣa
 中男子 madhyama-puruṣa
 中言 madhya-pada
 中身 madhya-kāya
⁸中兩邊 madhyasyāntayoś ca
 中剎那⁶⁰ madhyamaḥ kṣaṇaḥ
 中受捨念住 asukhāduḥkhōpekṣā-smṛti-samādhi
 中夜 madhyame yāme, madhyama-yāma, ardha-
 rātra, madhya-rātri
 中夜分 rātryāṃ madhyame yāme
 中夜時 dvitiye yāme

中定 dhyānāntara, dhyānāntarika
 中招異熟 dhyānāntara-vipāka
 中毒箭 śalya-viddha, śoka-śalyo vā 'syāvišet
 中直 mādhyasthya, udāsina
 中阿含經⁶⁰ madhyamāgama
 中阿笈摩⁶⁰ madhyamāgama
⁹中品 madhya, madhyatā, madhyatva, madhyama,
 udāsina-pakṣa
 中品上品 madhyādhimātra
 中响了 śabda-vedha
 中後 madhya-para-bhāga
 中後夜 para-rātra
 中後…食 paścād-bhaktika
 中後…飲漿 khalu-paścād-bhaktika
 中持戒 madhya-śīla*
 中指 madhyāṅguli, madhyama, madhya, tarjani
 中指大指如金剛 madhyamāṅguṣṭha-vajra
 中指金剛相 madhya-vajrā
 中指豎 madhyamōttha
 中指頭指 madhyāgra-dvaya
 中指頭指期剋相 madhyāgra-dvaya-tarjitā
 中洲 antara-dvīpa
 中流 madhyāhāriṇi-lipi
 中秋月(色) śarai-kāṇḍa-gaura
 中者 madhyatva, vimadhyama
 中苦 madhyaṃ duḥkham
¹⁰中修 madhya-bhāvanā
 中宮 antaḥ-pura
 中宮位 abhyantara
 中宮姝女 antaḥ-pura
 中害 ābādhayati
 中師 bhaṭa
 中時 madhyāhna-kāla-samaya, madhyāhna
 中根 madhyēndriya
 中根之人 madhya-prajā
 中般⁶⁰ antarā-parinirvāyin
 中般分三⁶⁰ antarā-parinirvāyīṇas trayāḥ
 中般…成三種⁶⁰ antarā-parinirvāyīṇas trayāḥ
 中般涅槃⁶⁰ antarā-parinirvāyin, antarā-parinirvṛti
 中般涅槃者⁶⁰ antarā-parinirvāyin
 中般涅槃補特伽羅⁶⁰ antarā-parinirvāyin
¹¹中國 madhya-deśa, madhya-janapada, madhyeṣu
 janapadeṣu, madhya-deśa-jambūdvīpa, pratirū-
 pa-deśa
 中婦 madhyama
 中宿衣 antar-vāsa, antar-vāsaka
 中庸 madhya-stha, udāsina
 中庸身 udāsina-kāya

- 中庸性 udāsinatā
 中庸品 udāsina-pakṣa
 中御書 madhyāhāriṇi-lipi
 中清淨持戒 madhya-parisuddha-śīla*
 中現 madhya-stha
 中軟品 madhya-mṛdu
 中陰 antarā-bhava, antarā-bhavika, antarāla, ān-
 tarābbhavika
 中陰及色界 antarābhava-rūpāvacara
 中陰及諸天 antarābhava-deva
 中陰有 antarā-bhava
 中陰所引業 antarā-bhavikaṃ karma
 中陰法 antarā-bhavika
 中陰相應 antarābhava-sambandha
 中陰相續 antarābhava-samtati
 中陰般涅槃^{oo} antarā-bhave parinirvāti
 中陰爲性 antarābhava-svabhāva
 中陰滅 antarā-parinirvāyin*
 中陰經 antarābhava-sūtra*
¹²中善 madhye kalyāṇam
 中園 maṇḍala
 中智 madhya-prajñā, madhya
 中間 antara, madhya, dhyānāntara; antar, antarā,
 antarā-bhavika, antarā √bhū, antarāla, antarāla-
 tva, antarikā, antare, abhyantara, ānantara, tad-
 antare, madhyama, madhya-stha, yāvat...tāvat,
 vivarāntara
 中間士夫 antaḥ-puruṣa
 中間不隔心 cittāntarāvya vahitvatva
 中間心散亂 antara-vikṣepa
 中間布薩^{oo} saṃdhi-pośadha
 中間字書 madhyākṣara-lipi
 中間有 antarā-bhava
 中間死 antarā-maraṇa, antarā-mṛtyu
 中間住 antarā-vāsa, abhyantara-sthita
 中間劫^{oo} antara-kalpa, abhyantara-kalpa
 中間定 dhyānāntara, dhyānāntarikā, dhyānam
 antaram, ānantara
 中間定報 dhyānāntara-vipāka
 中間定業 dhyānāntara-karman
 中間洲 antara-dvīpa
 中間時 kālāntaram
 中間留難 antarādhiṣṭhāna
 中間般涅槃^{oo} antarā-parinirvṛti
 中間起 antarālatva
 中間起還坐 puno puno ucchati ca niṣidati ca
 中間...亂 antara-vikṣepa
 中間滅 antarā-parinirvāyin
 中間遠隔 dūrāntara-vicchinna
 中間數臥具 madhye śayyāṃ prajñāpeya
 中間靜慮 dhyānāntara, dhyānāntarikā
 中間攝頌 antarōddāna
¹³中傷 viddha
 中嘔陀南^{oo} antarōddānam
 中意 mano'nukūlam
 中滅 antarā-parinirvāyin, antarā-parinirvṛti, an-
 tarāye parinirvāyi
 中滅人 antarā-parinirvāyin
 中滅人有三 antarā-parinirvāyīṇas trayāḥ
 中滅生滅 antarōpāpadya-parinirvāyin
 中道 madhyama-pratipad, madhyamā pratipat,
 madhya, antarā, vyadhvan
 中道行 madhyamā pratipat
 中道法 madhya
 (中道)相分明所得令成就 nimittam sugṛhitam
 karoti
 中道者 mādhymika
 中道義 madhyamā pratipat
¹⁴中厭離 madhya-saṃvega
 中境 udāsina-pakṣa
 中語 madhya-pada
 中際 madhya, āgata, pratyutpanna; madhyānta
 中際...空 pratyutpanna-śūnya
 中際無明 madhya-sammoha
 中際愚惑 madhya-sammoha
¹⁵中慧 madhya-prajñā
 中熟生時少熟 pakvataratamōtpatti
 中節 avasara
 中論 madhyamaka-kārikā, mūla-madhyamaka-kā-
 rikā*, madhyamaka-śāstra*
 中輩 madhya
¹⁶中靜慮 dhyānam antaram
¹⁷中穢闍人 puttalika
¹⁸中斷 antar-āya
¹⁹中闍闍人 dhātva-irita
 中邊分別論 madhyānta-vibhāga
²⁵中觀論者 mādhymika*

串

18
1-30

- ⁵串皮 rajata
¹¹串習 abhyasta, abhyāsa, saṃstuta; abhyastatā,
 kṛtāvin, paricaya, √bhū, saṃstava, sambhava
 串習力 paricaya-bala
 串習加行 abhyasta-prayogatā

2 | (6) 串 / 3 、 (2-4) 丸丹主 / 4 | (1) 乃

串習此隨信行 śraddhayānusartuṃ śīlam
串習事 samstuta-vastu

串習清淨增上力故 abhyāsa-pāriśuddhi-balam
adhipatiṃ kṛtvā

RAD. 3

2

丸 ¹⁹/₁₋₉₄ guḍa, guḍikā, gulikā, geṇḍūka, piṇḍa, vatikā

⁶丸如麻子 tila-mātrā gulikā

丸如麻子大 tila-mātrā gulikā

⁹丸香 gandha-gulikā

¹⁹丸藥 agada

3

丹 ²⁰/₁₋₉₉ tāmbra, lohita; bhaisajya

⁶丹色 lohita

丹色枕 lohita-kṛtôpadhāna*

⁸丹枕 lohita-kṛtôpadhāna, lohitôpadhāna

丹枕錦 lohitakôpadhāna*

4

主 ²¹/₁₋₁₀₀ 主 svāmin, pati, ādhipatya; adhi-
pati, ātmaka, indra, īśvara,
aiśvarya, kāra, dātṛ, nātha, nāyakatva, nṛpa,
prabhu, prabhutva, vaśitā, sārtha-vāha, svāmika,
svāmitva, svāmi-bhāva

²主人 grhin

⁴主天 indra-datta

主方之神 dig-devatā

⁵主母 adhipati

⁶主地神 pṛthivi-devatā

⁷主兵臣寶 pariñāyaka-ratna

主兵神寶 pariñāyaka-ratna

主兵寶 pariñāyaka-ratna

⁸主夜神 rātri-devatā

主性 iśitva*

主果 adhipati-phala

主法 dharma-vaśitā

主雨大神 varṣādhipati

¹⁰主宰 svāmin, svāmika, īśvara; adhipati, ātmaka,
īśvari, kāraka, nātha, prabhu, svādhīna, svāpateya

主城神 nagara-devatā

主神通 ṛddhi-vaśitā

主財田異 dātṛ-vastu-kṣetra-viśeṣa

¹¹主將 balāgra, senā-ni*

主部 indra-sena

¹²主尊 vibhu

主智 jñāna-vaśitā

主爲義 svāmy-artha

¹³主敬 adhimukti-vaśitā

主煞人 caṇḍāla

主萬物 pariṣkāra-vaśitā

¹⁴主僕相連續之緣 sva-svāmi-lakṣaṇa-saṃbandha

¹⁷主營務 svāmi-karman

¹⁸主嚙° culu*

主藏臣寶 gr̥hapati-ratna, pariñāyaka-ratna

主藏神寶 gr̥hapati-ratna

RAD. 4

1

乃 ²²/₁₋₁₁₃

乃° nai*

⁵乃去往古 bhūta-pūrvam

⁶乃至 yāvat, yāvat...tāvat, antatas; atināmayati,
-anta, antamaśato, antamasato, antaśas, antaśaḥ
...api, api, -avasāna, ā, evaṃ vistareṇa, evam-

ādi, tāvat...yāvat, -paramam, -paryanta, -paryava-
sāna, pe, peyālam, yāvat...paryavasānam

乃至一村間 antato grāmāntaram

乃至七日 saptāham atināmayāmi

乃至八時 kālikā aṣṭa-parivartāḥ

乃至十日 daśāha-paramam

乃至三諫 yāvat-tṛtiyaka, yāvan-tṛtiyaka

乃至中間 madhyāt

乃至六夜 ṣaḍ-āha-paramam

- 乃至失命終 jivita-hetor api
 乃至…亦復 api
 乃至…亦爾 evaṃ yāvat
 乃至存命 yāvaj-jīvam
 乃至有頂 ā bhavāgrāt
 乃至有頂天 ā bhavāt
 乃至成佛[°] yāvad bodhi-paryantam
 乃至成佛於其中間[°] yāvad bodhi-paryantam
 乃至成就阿耨多羅三藐三菩提[°] yāvad bodhi-paryantam
 乃至受 vedanānta
 乃至命終 yāvaj-jīvam, yāvaj-jīvika
 乃至所欲 yāvat-kāmam
 乃至涅槃[°] yāvad bodhi-paryantam
 乃至捨 ā tyāgāt
 乃至梵世[°] yāvad brahma-lokāḍ api
 乃至最下 antatas
 乃至棄捨 ā tyāgāt
 乃至菩提[°] yāvad bodhi-paryantam, bodhi-maṇḍa-paryanta
 乃至須臾頃 antamasato tat-kṣaṇikāni
 乃至微塵分別 ā paramāṇu-pravicayāt
 乃至極下 antatas
 乃至盡生死 yāvad bhavādhiṣṭhāne 'tra
 乃至盡其形壽 yāvaj-jīvam
 乃至盡壽 ā maraṇāt, yāvaj-jīvam
 乃至盡壽已來 yāvaj-jīvam
 乃至(算數)譬喻 yāvad-aupamya
 乃至廣說 peyālam, vistara, iti vistaraḥ
 乃至諸有 ā bhavāt pāpa-kṛt sadā
 乃至譬喻 yāvad-aupamya
 乃至觀察微細塵 ā paramāṇu-pravicayāt
⁷乃吠[°] devair*
⁸乃往 bhūta-pūrvam
 乃往古世 pareṇa paratareṇa
 乃往古昔 bhūta-pūrvam
 乃往過去 bhūta-pūrvam
¹⁰乃哩底[°] nairṭti
¹⁴乃爾 idāni, idānim*
-
- 2
- 久 ²³₁₋₁₁₈ cira, ciram; aticiram, āyata, cira-kālika, cirāt, cireṇa, dirgha, dirgha-kālika, dirgham adhvānam, dirgha-rātram, dirgheṇa kālena, manda*, śāśvata
²久乃 cireṇa, cirasyādya
³久久 dūra
 久久時 bahu-kāla, cira
- 久久時斷盡 cira-niruddha
 久已安住大乘法中 cira-yāna-samprasthita
 久已滅及久方生 cira-bhūta-bhāvitva
 久已離 cira-vyāvṛttatva
⁶久如 kiyat
 久行者 caritāvin
⁷久住 cira-sthitika, cira-sthitaka; avipraṇāśa, cira-sthitikatā, dirgham adhvānam, dirgham adhvānam tiṣṭhanti, śāśvata, sthiti
 久住不滅 cira-sthitika, cira-sthitikatā
 久住者 naivāsika
 久劫[°] kalpa-sahasra-koṭi
⁸久事 atisevana
 久事出家 cira-pravrajita
 久居 sthira
 久固安居 cira-sthitika
 久居 sthira
 久所作 cira-kṛta
 久所說 cira-bhāṣita
 久長時住 dirgham adhvānam tiṣṭhanti
⁹久保 cira-sthāyin
 久故 jirṇa
¹⁰久修 cira-carita, paribhāvana, yatantaḥ
 久修大行 caritāvin
 久修梵行[°] cira-carita-brahmacarya
 久時 cira-kālam, dirgham adhvānam, bahu-kāla, cira, dirgha
 久時增長 bahu-kāla-samvardhita
 久時熟眠覺起 dirgha-svapna-vyutthita
 久時斷 cira-niruddha
¹¹久捨 cira-vyāvṛttatva
 久習 atisevana, abhyasta, suparicita
 久習無哀慙 abhyasta-nairghṛṇya
 久習慈悲 abhyasta-kāruṇya
 久遠 cirāśutara
 久遠落 cirāśutara-pāta
¹²久曾當方 cira-bhūta-bhāvitva
 久殖德本 cira-carita-kuśala-mūla
¹³久睡 dirgha-svapna, supta
 久睡覺 dirgha-svapna-vyutthita
¹⁴久壽多羅[°] kubjōttara*
 久遠 cira, aticiram, dirgha-kāla; anācchedya, ārāt, cira-kāla, cira-kālam, dirgha, dirgha-kālika, dirghadhva, dūra, dūrānugata, sucira
 久遠行 ārāc-cārin
 久遠時所曾更 cirānubhūta
 久遠滅 cira-niruddha
 久遠滅引發緣 cira-niruddho 'py akṣepa-pratyayaḥ,

4 J (2-9) 久之乏丟乖乘乘

cira-niruddho 'py āvedha-pratyayaḥ
 久遠滅緣 cira-niruddhaḥ pratyayaḥ
 久遠隨行 dūrānugata
 15 久履寄兒⁹⁰ kulika-putra
 21 久護 cira-parirakṣita

之 ²⁴/₁₋₁₂₅ etad, etc; -sya(gen.); √gam*

5...之外 anyatra
 ...之生 -syōtpādaḥ
 6...之色 -sya rūpam
 7...之別 anyatra
 11...之頃 -māna(pr.p.)
 21...之屬 -ādi

乏 ²⁵/₁₋₁₃₃ dāridrya, vihīna; alpa, klama, klama-matha, chinna, vighāta, vighātīn, vi-

rahita, vaiguṇya, śrama, hīna
 4 乏少 paritta, vighāta, vaikalya
 乏少財業 paritta-bhoga
 乏少資財 paritta-bhoga
 8 乏事力 upasthāyaka-vaiguṇya
 10 乏財 alpa-bhoga
 乏財位 bhoga-vihīna
 12 乏短 hrasva
 14 乏匱 vyasanin

丟 ²⁶/₁₋₁₄₄ See 丟 14

乖 ²⁷/₁₋₁₄₉ vi-pra-√labh, vy-ati-√kram, hīna

1 乖一切量 sarva-pramāṇa-hīna
 4 乖反 virodha, virodhatā
 8 乖戾 kuṭila
 9 乖背 vimukha, vaimukhya
 11 乖遠 vipratipannatva
 12 乖棄 vyudāsa
 乖異 vaimukhya
 13 乖違 vipratipanna, viruddha, vaiṣamya
 乖隔 atyaya
 15 乖諍 visamvādayati, spardhā
 乖適 vaiṣamya
 16 乖穆 bheda

18 乖謬 skhalita

19 乖離 bhinna, visamyoga; piśuna, piśunya; bheda, bhedaṃ kuryāt, vibhinna, vibheda, vibhedyā, viyukta, viyodayati, viśleṣa, vyudāsa
 乖離他愛 mitra-bheda
 乖離違諍 bhinna-vigṛhita, vigṛhita
 乖離(諍訟) bhinna
 乖離親友 mitra-bhedaṃ kuryāt

乘 ²⁸/₁₋₁₅₃ See 乘 29

乘 ²⁹/₁₋₁₅₄ 乘 yāna, abhi-√ruh, ārūḍha; adhika, adhikāra, adhi-√ruh,

adhirūḍha, abhirūḍha, abhirohaṇa, ā-√ruh, āvāhana, ūḍhi, -gata, nirvartayati, niyate, nairyānika, pada, bharita, yātrā, yānākara, yānika, yānin, -ruha, lardaya(den.), samārūḍha

1 乘一船 eka-nāvam abhirohet

2 乘力 yāna-bala

3 乘大青蓮華 mahā-nīlōtpala-ruha

乘大智舟 mahā-jñāna-yāna-yātrā

4 乘引 vāhana

6 乘如是乘 yena yena yānena

7 乘言便 bhāṣyākṣepa

乘車 yānārūḍha, ratha-gata

乘車者 yānārūḍha

8 乘法 yāna-pratisamyukta

乘空而去 vaihāyasam abhyudgatāḥ

乘空來去 ākāśa-gāmin

乘非乘 yānāyāna

9 乘前(校量) pūrvādhikārāt

乘前起後 samdhi-karaṇa

乘威力 yāna-bala

乘建立 yāna-bheda

乘者 abhirūḍha

10 乘乘 yānārūḍha

乘差別 yāna-bheda

乘馬 aśvārūḍha, aśva-prṣṭha

乘馬人 aśvārūḍha

11 乘將使等事 vāha-dohādi

乘御 abhirūḍha, ārūḍha, samārūḍha, √vah

乘理趣 yāna-naya

乘船時 nāvābhirohaṇa-samaya

12 乘斯 tena

乘策 √vah
 乘虛 vihāyasam-gama
 乘象 hasti-grivā
 乘象者 hasty-ārūḍha
 乘象處 hasty-ārūḍha

¹⁴乘種種乘 nānā-yānābhīrūḍha
¹⁵乘駕 abhīrūḍha
¹⁶乘樹 yāna-vṛkṣa
¹⁷乘輿 śivikārūḍha
¹⁸乘騎人 yānārūḍha

RAD. 乙 5

乙 $\frac{30}{1-161}$

⁹乙致° iṭi

1

九 $\frac{31}{1-167}$ nava, navadhā, navan, nava-prakāra,
 nava-vidha

²九人 nava pudgalāḥ
 九入爲性 navāyatanika
 九十 navati; nava-daśa
 九十九 nava-navati
 九十二 dvi-navati
 九十八 aṣṭā-navati
 九十八隨眠中 aṣṭānavater anuśayānām
 九十六 ṣaṇ-ṇavati
 九十六衆 ṣaṇ-ṇavatiyo pāṣaṇḍāḥ
 九十六種外道邪見 ṣaṇ-ṇavatiyo pāṣaṇḍāḥ
 九十波逸底迦法° navatiḥ pāyantikā dharmāḥ
³九刃劍 kara-vāla
 九(大)至得 nava prāptayaḥ
 九山 kiṭādrī-navaka
⁴九不淨觀 navāśubha-bhāvanāḥ
 九分 navadhā, nava-prakāra
 九分惑 nava-prakāraṇām kleśānām
 九孔 nava-dvāra*
 九孔門 nava-dvāra
 九心 nava cittān
 九月 mārga-śira, mārga-śirṣa*
⁵九永斷智 nava pariṣāḥ
⁶九先行法 navānupūrva-vihāra
 九地 nava-bhūmika, navamī, nava bhūmayāḥ
 九有情居 sattvāvāsā nava
 九次第住 navānupūrva-vihāra
 九次第住等持 navānupūrva-vihāra-samāpatti
 九次第定 navānupūrva-samāpattayaḥ, anupūrva-
 vihāra-samāpatti
 九次第道 navasv ānantarya-mārgeṣu
 九色行 nava rūpōpagāḥ

⁷九初犯罪 nava prathamāpattayaḥ
 九初便犯 nava prathamāpattayaḥ
 九劫° nava kalpāḥ
⁸九事 nava-dravya, nava dravyāṇi
 九法 nava dharmāḥ, navamo dharmāḥ
 九法俱起 navamo dharma utpadyate
 九法得 nava prāptayaḥ
 九物 nava-dravya, nava dravyāṇi, nava-dravyaka,
 nava
 九阿羅漢° nava pudgalāḥ
⁹九品 nava-prakāra, nava-prakāra-bheda
 九品見所斷 nava-prakāraṇām darśana-heyānām
 九品邪見 nava-prakārayā mithyā-dṛṣṭiyā
 九品差別 nava-prakāra-bheda
 九品善根 nava-prakāraṇi kuśala-mūlāni
 九品惑 nava-prakāraṇām kleśānām
 九品煩惱 nava-prakāraṇām kleśānām
 九相 navākāra
 九相心住 navākārā citta-sthitiḥ
¹⁰九根 navēndriyāṇi, navadhēndriyāḥ
¹¹九得 navāpti
 九條 navati-khaṇḍa, nava-khaṇḍa*
 九處 nava bhūmayāḥ
 九部 nava-vidha, navāṅga
 九部法 navāṅga-pravacanāni, navāṅgam...śāsanam
 九部修多羅° nava-vidhaḥ sūtrāntaḥ
 九部經 nava-vidho sūtrānto
 九部種種教法 navāṅga-śāsana
¹²九惑 navānuśayāḥ
 九智 nava-jñāna, nava jñānāni
 九智所攝 nava-jñāna-svabhāva
 九智爲性 nava-jñāna-svabhāva
 九無間道 navānantarya-mārga, navasv ānantarya-
 mārgeṣu
 九無間道九解脫道 navānantarya-mārgā vimukti-
 mārgāś ca
 九結 nava-saṃyojana
 九黑山 kiṭādrī-navaka

5 乙 (1-7) 九乞也乱乳

- ¹³九想 nava-samjñā*
 九義 navasv artheṣu
 九鈇杵 nava-śūla, nava-śūkam...vajram
¹⁴九種 navadhā, nava-prakāra, navākāra, nava
 九種心住 navākārā citta-sthitiḥ
 九種因緣 nava-dravya, nava
 九種次第定 navānupūrva-samāpattayaḥ
 九種見等 navadhā darśanādikam
 九種物 nava-dravya
 九種貪等煩惱 nava-rāgādayaḥ kleśāḥ
 九種喻 nava-dṛṣṭānta
 九種喻謂萎華等 navadhā padma-kośādi-dṛṣṭānta-deśanā
 九種業惑根 nava-prakāra-kleśendriyatva
 九種煩惱 nava-kleśa, nava-rāgādayaḥ kleśāḥ
 九種煩惱垢 nava-rāgādayo malāḥ
 九種義 navasv artheṣu
 九種遍知 nava pariññāḥ
 九種實物 nava-dravya
 九種轉變見 nava-pariññāma-dṛṣṭi
 九種轉變論 nava-pariññāma-dṛṣṭi
 九種譬喻 navadhā...nidarśanam, navōdāharaṇāni, nava-dṛṣṭānta*
¹⁵九窟門 vṛaṇa-bhūta
¹⁸九曜 nava grahaḥ
¹⁹九識 navānām...cittānām
 九類主 prajā-pati

2

乞 $\frac{32}{1-170}$ √bhikṣ, √yāc, vijñāpana; adhyeṣṭa, arthin, ā-√kāñkṣ, ārocayati, pariṣṭi, paryeṣeya, piṇḍa-pāta, bhikṣā, bhikṣāka, bhikṣuka, yācaka, yācanaka, yācika, yācitā, yācīā, vijñāpiya, vijñāpetvā, vijñāpayet, vijñāpita, vijñāpetvā

- ²乞人 yācanaka, vaniyaka
³乞叉字°° kṣa-kāra
 乞叉南° kṣaṇaṃ
 乞叉喃° kṣaṇaṃ
 乞士 bhikṣu, bhaikṣāka
 乞女 bhikṣuṇī
⁴乞丐 vanīpaka
 乞丐者 yācanaka
 乞化 bhaikṣuka
⁵乞匄 vanīpaka, vaniyaka, arthin, kroḍa-mallaka, √bhikṣ
 乞匄人 kroḍa-malla
 乞匄苾芻°° bhikṣata iti bhikṣuḥ
⁶乞行處 bhikṣāka-vṛttādhiṣṭhāna

- 乞衣 cīvaraṃ yāceya, yācīā
⁷乞求 eṣāṇā, anveṣaṇa, prārthaya (den.), √bhikṣ, bhikṣāka
 乞求名苾芻°° bhikṣata iti bhikṣuḥ
 乞求衣鉢等物°° cīvarādy-anveṣaṇa
 乞求者 yācanaka
⁸乞兒 kroḍa-mallaka, nagarāvalambikā
⁹乞美食 praṇīta-vijñāpana
 乞者 yācaka, yācanaka, arthi-jana, arthin, dāna-saṃvibhāga
 乞者比丘°° bhikṣata iti bhikṣuḥ
 乞食 piṇḍaṃ √car, piṇḍāya, bhikṣā, piṇḍa-pāta; ucchiṣṭa-piṇḍa-bhojana, piṇḍaka, piṇḍa-cāra, piṇḍa-cārika, piṇḍa-pātika, piṇḍapātika, piṇḍāḍilika, bhaikṣa, bhaikṣāka, bhaikṣya
 乞食知足 piṇḍapāta-saṃtuṣṭa
 乞食鉢°° bhaikṣya-pātra
 乞食難得 durbhikṣa
¹¹乞得取二 sântarōttara
¹³乞粟怛嚕° kṛtvā*
 乞鉢°° pātra-pariṣṭi
¹⁶乞器 khaṇḍa-mallaka
¹⁷乞濟活 bhikṣā
¹⁹乞願 vareṇa pravāritāḥ
²²乞灑訶囉惹° kṣā-haraṇa*

也 $\frac{33}{1-171}$ bhūyo 'pi

- 也° ya
⁵也他° yathā
 也他努諛° yathānugā
⁶也字°° ya-kāra
¹⁰也娑字°° ysa-kāra
¹⁴也麼 bhūyo 'pi

6

乱 $\frac{34}{1-187}$ See 亂 40

7

- 乳 $\frac{35}{1-190}$ 乳 kṣīra, kṣīrikā, dugdha, payas; stana, payo-dhara; dhātri
³乳口 harmya
 乳口上 harmya-śikhara
⁴乳木樹 kṣīra-vṛkṣa, snigdha-vṛkṣa
 乳水 kṣīrōdaka, kṣīrōda
 乳牛 kariṇī, kareṇu
⁵乳出 pīna-stana

- 乳市 dugdhika
 乳母 kṣīra-dhātri, dhātri
 8乳光佛經° vatsa-sūtra*
 9乳兒 pāyayanti*
 乳房 payo-dhara, stanōdara
 乳房下 stanōdara
 乳林 kṣīrikā-vana
 乳果樹 kṣīra-vṛkṣa
 9乳面手嚴具 parihāraka
 乳食母 kṣīra-dhātri
 10乳哺 āpāyaka, kṣīra-dhātri
 乳哺母 kṣīra-dhātri
 乳哺者 āpāyaka
 12乳等形狀音聲威儀各異 stanādi-saṃsthāna-svarā-cārānyathātva
 乳間置 stana-bhara-sthita
 13乳酪 dadhi
 15乳賣 kṣīra-vikrayin
 16乳樹 kṣīra-vṛkṣa
 17乳糜 kṣīra, tarpaṇa, pāyasa, madhu-pāyasa

8

乳 $\frac{36}{1-194}$ See 乾 38

乳 $\frac{37}{M-X}$ See 乾 38

10

乾 $\frac{38}{1-204}$ 乳 乳 √śuṣ, tṛṣita; deva; śukla; ucchuṣka, pari-√śuṣ, pipāsita, vi-√śuṣ, śuṣka, śoṣa, saṃtṛṣita

- 3乾土 pāṃśu
 4乾牛屎 śuṣka-gomaya*
 6乾地 sthala
 乾竹 vaṃśa-latā
 8乾杏和° gandharva
 乾杏婆° gandharva*
 乾陀利° gandhāri
 乾陀訶壹° gandha-bastin
 乾陀羅° gandhāra*; yugaṃ-dhara; gandharva
 乾陀羅內邊° yugaṃdhara-tīra
 乾陀羅鬼神° gandharva
 乾陀婆那° gandhavati
 乾陀越° gandhavati
 9乾枯 pariśuṣka, saṃśuṣka, √śuṣ, upaśoṣayati
 乾枯病 śoṣa
 乾香 cūrṇa*

- 10乾城°° gandharva-pura
 乾城色°° gandharva-rūpa
 乾消 śoṣa
 乾草 śuṣka-tṛṇa, tṛṇa
 乾陟° kaṇṭhaka
 11乾涸 viśoṣayati
 12乾焦 saṃśuṣka
 乾瘠 śoṣa
 13乾達婆° gandharva
 乾達婆書°° gandharva-lipi
 14乾竭 ucchoṣayati, ucchoṣita, pariśoṣayati, viśuṣka, viśoṣayati, śoṣayati, paryādāna
 15乾慧 tarka; śukla-vidarśanā
 乾慧地 śukla-vidarśanā-bhūmi, śukla-vipaśyanā-
 乾慧者 tārkika [bhūmi*
 乾滋藥 rūkṣa
 乾銷 √śuṣ
 17乾燥 pariśuṣka, śuṣka
 乾燥土 śuṣka-pāṃśu
 乾薑 śuṅṭhī, śṛṅga-vera
 21乾闥婆° gandharva, gandharvaṇa, gandharva-rūpa, gāndharvika
 乾闥婆女°° gandharvi
 乾闥婆王°° gandharvendra
 乾闥婆城°° gandharva-nagara, gandharva-pura
 22乾麩 piṭaka

龜 $\frac{39}{1-210}$ See 龜 4374

12

- 亂 $\frac{40}{1-214}$ 亂 乱 vikṣipta, vikṣepa, ākula, bhrānti, √kṣubh; asamañjasa, kupita, kṣipta, kṣubdha, khedita, granthi-mocaka, calana, pra-√kup, prakopa, bhrānta, mūḍha, mūrccana, mūrccā, lubdha, vañcayati, vikopa, vikṣipta-citta, vikṣepaka, vikṣepa-citta, vibhrama, vibhrānta, virolita, visaraṇa, visāra, vihetanā, vyatyasta, vyākula, vyākulikṛta, saṃplulita, saṃkṣobha, sām̐karya, sām̐kārya
 4亂不住 udbhṛanta
 亂心 vikṣipta-citta, vikṣipta-cittaka, vikṣipta, vikṣepa, citta-kṣobha-kara, prapañca, manyanā
 亂心者 vikṣipta-cittaka
 亂心無心 vikṣiptācittaka
 亂心對治 vikṣepa-pratipakṣa
 6亂…因 yato bhrāntiḥ
 7亂住 vyatyasta, vyatyastatā, vyatyasta-saṃsthāna,

5 乙 (12) 亂 / 6 丿 (1) 了

vikirṇa
 亂住相 vyatyastatā
 亂戒 dauḥṣilya
 亂事 vyākṣepa
 亂性 bhrāntatva
 亂非狂 vikṣiptam na kṣiptam
 亂相 vikṣepa-nimitta
 亂者 virodhayitavya
 亂倒 viparyāsa
 亂動 samkṣobha
 亂差 visāra-lajja
 亂惑 vibhrama
 亂智 dauṣprajña
 亂無亂二果 bhrānty-abhrānti-phala
 亂(想) vikṣipta

亂意 vikṣipta-citta, kṣipta-citta, vikṣepa
 亂意者 vibhrānta
 亂過 vyākula
 亂道 mārga-vibhrama
 亂境自性因 yatra yā ca yato bhrāntiḥ
 亂墜 o-√pat
 亂慧 vikṣipta-mati
 亂髮 keśābhicchādita
 亂濁 āvīla
 亂戲 khilī-kṛta
 亂譏 abhūta-kalpa, abhūta-kalpana, bhrānti, vijñāna
 亂譏虛妄性 abhūta-parikalpatva
 亂顛倒 akula
 亂驚 ud-√bhram

RAD. 丿 6

了 ⁴¹₁₋₂₂₆ upalabdhi, vi-√jñā, -jñā, kovida; añjana, adhigama, anuvicārayati, anusāritva, -abhiñña, abhi-√jñā, abhimukha, avadhāraṇa, avabuddha, ava-√budh, avabodha, ālocana, uttāna, upagata, upa-√labh, upalabhyate, upalambha, o-√tṣ, kauśalya, gata, gatim-gata, √grah, cintaka, √jñā, jñāta, jñāna, drṣṭi, ni-√dhṛ, nir-√dhṛ, nīta, parikalpa, parijayam √kṛ, √paś, prakāśana, prakāśayati, prajñāna, prati-√pad, prativijñapti, prati-vi-√jñā, prativid-dha, pratisamvedin, √budh, vijñapti, vijñaptika, vijñāna, √vid, samartha, smṛta

1 了 一切音總持 sarva-ruta-kauśalya-dhāraṇi
 2 了 了 anāvaraṇa
 了 了 義 abhiprāyika
 了 了 義說 abhiprāyika
 3 了 已 prativijñapti
 4 了 分位善說法師 pratisimā-daiśika
 了 分別 vikalpayati
 了 心共法 citta-vibhakta-sabhāgatā
 5 了 出 abhi-vy-√añj
 了 本生死經 śāli-stamba-sūtra, śāli-stambaka
 了 本際 ājñāta-kauṇḍinya, kauṇḍinya
 了 生 yauva-rājya*
 了 用 kriyā
 6 了 因 vyañjana-hetu, jñāpaka-hetu*

了 自境增上 svārthōpalabdhy-ādhipatyā
 了 …行軍 paṅkti-senā-parikalpa
 7 了 別 vijñapti, prativijñapti, vi-√jñā; abhi-√cit, abhivyakti, abhi-vy-√añj, upalabdhi, kalpita, kalpyate, khyāti, √grah, -jñā, drṣṭi, paṭutva, parikalpayāmāsa, pari-ccid (√chid), parijñāna, pratipadyate, rūpañā, vijñāna, vijñānā, vijñā-pana, vyañjaka, vyañjikā, vyavaccheda, vyavasāya, vyutpanna, samprakhyāna
 了 別一切境 sarvārthōpalabdhi
 了 別已 prativijñapti
 了 別因果人 haituka
 了 別…有分 avayavi-vyavasāya
 了 別色 rūpa-prativijñapti
 了 別事相 vastu-rūpañā-nimitta
 了 別法非法人 dharmādharma-jñā
 了 別相 vijñāna-lakṣaṇa
 了 別無 samprakhyānābhāva
 了 別塵類 vastu-prativijñapti
 了 別境 viśaya-vijñapti, viśayasya vijñaptiḥ
 了 別…境 ālambana-parijñāna
 了 別境界 ālambana-parijñāna
 了 別對治 samprakhyāna-vipakṣa-bhūta
 了 別識 khyāti-vijñāna
 了 言說施設 prajñapti-vyavahāra
 8 了 其義 artha-kovida
 了 受 upabhoga
 了 尿 viparīta

了所識 vi-√jñā
 了法 dharma-jñāna
 了法非法 dharmādharma-jñā
 了知 -jñā, parijñāna, √jñā, √vid; anugata, anuga-
 ma, anubodha, -abhijñā, abhy-anu-√jñā, avadhā-
 ra, ava-√budh, avabodhatva, avasiyate, ā-√jñā,
 ājñāna, kovida, √gāh, √grah, jāneya, jñāna,
 jñāna-śakti, dhārayati, nirūpyate, pari-cchid
 (√chid), pari-√jñā, parijñā, parikṣā, prajāna, pra-
 √jñā, prati-√pad, prativeddha, prativibhāvayati,
 prabuddha, prāp(√āp), √budh, budhyanatā,
 vijñapta, vi-√jñā, vijñeya, -vid, vidita, vibhāvayati,
 vyutpādana, sam-√jñā, samprakhyāna, suvidita
 了知三世 tri-kāla-jñā
 了知…已 veditvā
 了知世典 śāstra-jñā
 了知如如 tathā jānāti yathā tathatā
 了知所治 samprakhyāna-vipakṣa-bhūta
 了知…非有 samprakhyānābhāva
 了知道 mārga-jñā
 9 了持 upalakṣaṇa, upalakṣaṇā
 了相 lakṣaṇa-pratisamvedin
 了相作意 lakṣaṇa-pratisamvedino manaskārasya
 了者了用不同 kartṛ-kriyā-bheda
 10 了…差別相 pariccheda-sāmarthyā
 了悟 parijñātavya, vijñapti
 了時別 bhinna-kālōpalambha
 11 了宿命 smara
 了教憫陳如° ājñāta-kaunḍinya*
 了食法實義 rāga-tattvārtha-cintaka
 12 了善增長 kelayitum
 了智 √jñā
 了然 sphuṭa
 了衆色 sarva-rūpōpalabdhi
 了補特伽羅° pudgalōpalabdhi
 了視義 arthālocana-jñāna
 13 了義 nītārtha, niyātārtha, nīta, vyaktārtha
 了義智 arthālocana-jñāna*
 了義經 nītārtha-sūtra, nītārtham...sūtram, nītār-
 tha-sūtrānta
 了義盡 paryavasitārtha
 了義說 nītārtha, nīta
 了義諸義趣 suviniścītārtha
 了義聲 vyaktārtha-nirghoṣa
 了聖境界 pratyātmādhigata
 了解 samjñāpayati
 了解分別 samyak prajānāti
 了達 √jñā, parijñā, prativeddha, gatim-gata;

adhigama, adhimukti, ava-√gāh, avatāra, upani-
 pātita, jānāna, nāli, netum, pañcita, pārami-gata,
 prativibhāvayamāna, prati-√vyadh, pratī (√i),
 prabhāvita, boddhṛ, va-√gāh, vi-√gāh

了達自證 pratyātmādhigama
 了達空法 śūnya-dharma-gatim-gata
 了達諸法本性 sarva-dharma-svabhāva-parijñā
 了達諸法自性 sarva-dharma-svabhāva-parijñā
 14 了境 viṣaya-vijñapti, viṣayasya vijñaptiḥ, vi-√jñā
 了實義 tattvādhigama
 了盡 paryavasita
 了盡意 paryavasitārtha
 16 了諸方所 sarva-jñātābhimukha
 了諸有根禪定° nairvedhika-sarva-bhava-talōpa-
 gato nāma samādhiḥ
 了諸無濁 anāvila-saṃkalpa
 了諸無礙 anāvaraṇa-gatim-gata
 了諸道 mārga-jñā

3

予 $\frac{42}{1-231}$ See 豫 3562

5

爭 $\frac{43}{1-236}$ See 爭 2207

7

事 $\frac{44}{1-241}$ vastu, dravya; kārya, kṛtya; upa-
 sthāna, √sev; adhikaraṇa, abhyāsa,
 artha, arthatā, arthākāra, avakāśa, ākāra, ākṛti,
 ātma-bhāva, ānuśamsa, ārambaṇa, ārambha,
 ārāgaṇa, ārādha, ālambana, upadhi, upa-√yā,
 upasthita, karaṇa, karaṇiya, karmatas, karman,
 karmānta, kāra*, kāraṇā, kārā, kiṃcana, kṛta,
 kriyā, kriyāvat, caryā, ceṣṭa, ceṣṭita, jñeya-vastu,
 dravyaka. dharman, namasya (den.), nikāya,
 nimitta, niṣevaṇa, paricaryā, pary-upās (√ās),
 paryupāsayati, prakaraṇa, prakāra, prakṛti,
 praśna, bhāva, bhāvita, yātrā, yukti, vastuka,
 vastu-śabda, vidhāna, vidhi, viṣaya, vṛtta, vṛtti,
 vyāpṛti, saṃgati, sattva, saṃbhava, sevāt, sevā,
 sthāna

2 事…人 anujivin

事力 upasthāyaka

事力闕少 upasthāyaka-vaiguṇya

3 事已辦人相續初生 kṛta-kṛtya-saṃtānōtpatti

4 事不實 abhūta-vastukā

- 事少 *alpa-kṛtya*
 事火法 *agni-hotra*
 事王人 *rājānujivin*
 事王業 *rāja-pauruṣya*
 事平等 *dravya-samatā**
 事用 *kṛtya, bhāva, vyāpāra, sambhoga*
 事用相 *kāritra-lakṣaṇa**
 事用者 *bhavitr*
 事因 *hetu-kṛta*
 事多 *bahu-kṛtya*
 事自相 *dravya-svalakṣaṇa*
 事究竟 *artha-siddhi, kriyā-phala-parisamāpti, karmānta**
 事…究竟 *kriyā-parisamāpti*
 事成 *artha-siddhi*
 事見 *vastu-dṛṣṭi*
 事奉 *pariyupāsana*
 事性 *vastu*
 事果究竟 *kriyā-phala-parisamāpti*
 事物 *vastu, bhāva, artha*
 事物斷壞 *artha-viccheda*
 事表了 *vastu-prativijñapti*
 事非事 *kāryākārya*
 事急 *āśutara-vṛtti*
 事施設 *vastu-prativijñapti*
 事甚爲難 *mahā-duṣkara*
 事界 *dravya-dhātuka*
 事相 *vastu, vastu-nimittārambaṇa, ārambaṇa, lakṣaṇa*
 事相續 *kārya-srotas*
 事師法五十頌 *guru-pañcāśikā**
 事時 *kriyā-kāla*
 事能取 *vastu-grāhaka*
 事務 *kṛtya, vyavasāya, vyāpāra, kṛtya-karaṇīya**
 事欲 *vastu-kāma*
 事現觀 *kāryābhisamaya, kāryābhisamaya-vacana*

- 事速疾 *āśu-vṛtti*
 事善人 *sat*
 事尋思 *vastu-paryeṣaṇā*
 事智 *karma-jñāna*
 事無能 *apakramatā*
 事愚 *vastu-saṃmoha*
 事業 *karman, kārya, vṛtta; artha, karaṇa, karaṇīya, karmatā, karma-sthāna, karmānta, kalpa, kṛtya, kṛtya-karaṇīya, kriyā, jīvikā, bhāra, vaiyāpṛtya-kriyā, vaiyāvṛtya, vyavasāya, vyavahāra, samārambha, sambhoga*
 事業久固 *sthira-karman*
 事業休廢 *vyavahāra-samucchedika*
 事業(在前) *prakriyā*
 事業成滿 *artha-siddhi*
 事業性 *karmatā, karmatva*
 事業門 *vyavasāya-mukha*
 事業堅牢 *dṛḍha-karman*
 事業藏 *karma-garbhā*
 事極微 *dravya-paramāṇu*
 事義 *artha*
 事農業 *kṛṣi-karmānta*
 事實 *dravya-bhūta, satya*
 事與作者相連之緣 *kārya-kāraṇa-lakṣaṇa-saṃbandha*
 事淨 *kṛtyādhikaraṇa*
 事諸佛及闍正法^o *buddhōtpādārāgaṇa*
 事辦身中最初生 *kṛta-kṛtya-saṃtānōtpatti*
 事辦故 *kṛta-kṛtyatas*
 事…隨眠 *anuśaya-kārya*
 事邊際性 *vastu-paryantatā*
 事邊際覺 *vastu-paryeṣantatāvabodha, vastu-paryantatāvabodha**
 事嚴 *durārādha*
 事顯 *caritārthatva*
 事觀 *kāryābhisamaya*

RAD. 7

- 45 —
 1-247 *dvi, dva, dvaya, ubhaya; ubha, ubhayatas, ubhayathā, ubhāvat, duvi, duve, dvā-para, dvitaya, dvitīya, dvitva, dvidhā, dvi-prakāra, dvi-vidha, dvedhā, dvaidha, sac cāsac ca, sad asat*
 二二 *dve dve*
 二二種 *dvidhā dvidhā*

- 二十 *viṃśati*
 二十一 *eka-viṃśati*
 二十二 *dvā-viṃśati* [yāṇi
 二十二根 *dvāviṃśatir indriyāṇi, dvāviṃśatindri-*
 二十人中若少一人 *ekenāpi ced ūno viṃśati*
 二十八 *aṣṭā-viṃśati, aṣṭā-viṃśati-bhāva*
 二十八物 *aṣṭāviṃśati-dravya*

二十三 trayo-viṃśati
 二十千劫° viṃśati-kalpa-sahasra, viṃśatiḥ kalpa-sahasraṇi
 二十小劫° viṃśāntara-kalpa
 二十中劫° viṃśaty-antara-kalpa, viṃśatim antara-kalpān
 二十五 pañca-viṃśati
 二十五眞實 pañcaviṃśati-tattva
 二十五諦 pañcaviṃśati-tattva
 二十六 ṣaḍ-viṃśati
 二十四 catur-viṃśati, catu-viṃśa
 二十四心不相應行法 catur-viṃśatis citta-viprayuktāḥ saṃskārā dharmāḥ
 二十四目 caturviṃśati-netra
 二十(如)不共 āveṇikōktāḥ...viṃśatiḥ
 二十佉梨° viṃśati-khārika
 二十別劫° viṃśaty-antara-kalpa, viṃśatim antara-kalpān
 二十倍 viṃśati-guṇa, viṃśati
 二十倍倍後 viṃśati-guṇa-prativṛddhi
 二十歲 viṃśati-varṣa
 二十歲童女 viṃśati-varṣā kumārī
 二十僧° viṃśati-gaṇa
 二十億 koṭi-viṃśa, śroṇa-koṭi-viṃśa*, śrotra-viṃśati-koṭi*
 二十億耳 śroṇa-koṭi-viṃśa*, śrotra-viṃśati-koṭi*
 ³二三四五分增 dvi-tri-catuṣ-pañca-guṇa
 二三四五倍 dvi-tri-catuṣ-pañca-guṇa
 二三生 dvi-tri-janman
 二三鉢受° dvau trin pātra-pūrān pratigṛhya
 二下分 dve avara-bhāgiye
 二千 dvi-sāhasra
 二千中世界 dvi-sāhasro madhyamo lokadhātuḥ, dvi-sāhasro lokadhātuḥ
 二千五百由旬° ardha-tṛtīye yojana-sahasre, sār-dha-tṛtīya-yojana-sahasra
 二千世界 dvi-sāhasra-lokadhātu, dvi-sāhasro madhyamo lokadhātuḥ
 二…千諸世界(境) dvi-sāhasraṃ lokadhātum
 二大不善地法 dvāv akuśala-dharma-mahā-bhūmikau dharmau
 二大指相合 saṃdhāyāṅguṣṭha-yugalam
 二寸 dvy-aṅgula
 ⁴二不定 dvāv aniyatau dharmau
 二中指面相合 madhyamā-dvaya-saṃdhitā, madhyamā-mukha-saṃdhitā
 二五 dvau pañcakau
 二分 dvi-bhāga, dvaya-pakṣa; aṅga-dvaya, ubha-

yato-bhāga, ubhaya-bhāga, dvaya, dvidhā, dvi-bhaga, dvi-vidha, dvaidhī-kāra, dvau bhāgau
 二分別 nityānitya-grāha
 二分相合 dvi-bhaga
 二分時 dvā-para-yuga
 二分業 dvayaṃ karma
 二分解脫 ubhayato-bhāga-vimukta, ubhayato-vimukta
 二分解脫人 ubhayato-bhāga-vimukta, ubhaya-bhāga-vimukta
 二分緣起 dvividhaḥ pratīyasamutpādaḥ
 二尺 dvi-basta-mātra
 二心 dvi-citta; vimati
 二手大指 aṅguṣṭha-dvaya
 二手忿怒指 vajra-krodhāṅguli-dvaya
 二手…金剛印 vajra-mudrā-dvika
 二手金剛指 dvi-vajrāṅguli
 二手相背 hasta-prṣṭhe
 二手背相 prṣṭhayoḥ
 二手過膝 pralamba-bāhu
 二手齊 tale
 二日者 dvaitiyaka
 二日俱時出 pratisūrya
 二日並現 pratisūrya
 二日熱病 dvaitiyaka*
 二月 dvi-candra; vaiśākha
 二月半 aḍḍhātīya-māsa, ardha-tṛtīya-māsa*
 二木 dvi-daṇḍin
 二牙白臘雪 śukla-pravara-damṣṭra
 ⁵二世 dvai-y-adhvika, dvy-adhva-ga, ihāmutra, dṛṣṭa-saṃparāya, pretya cēha ca, loka-dvaya
 二世所起煩惱 kleśa-dvaya
 二世惑 kleśa-dvaya
 二世隨攝 dṛṣṭa-saṃparāyānugraha
 二去法 gamana-dvaya
 二去者 dvau gantārau*
 二句 paryāya-dvaya
 二四大生 bhūta-catuṣka-dvaya
 二四大造 bhūta-catuṣka-dvaya
 二生 dvi-ja, dvi-jatva, dvi-jāti, dvayōdaya
 二目 akṣiṇi
 ⁶二共 ubhayaiḥ
 二向 dvitīya-pratīpannaka
 二地 dvi-bhūmika, dvitīya, dvitīyā, prathamakāma
 二地中隨一處 dvayor bhūmyor anyatarā bhūmiḥ
 二如來 dvau tathāgatau
 二年學戒 dve varṣāni śikṣamāṇā, dve varṣāni

7 二 (0) 二

śikṣā-deśanā, dve varṣāṇi śikṣā-deśanā-sammutiḥ
 二年學戒羯磨^o dve varṣāṇi śikṣā-deśanā-sam-
 mutim
 二年學者 dve-varṣāṇi śikṣita-śikṣāye
 二百五十 ardha-tṛtīyāni śatāni
 二百五十由旬^o ardha-tṛtīye yojana-śate
 二百五十年 ardha-tṛtīye varṣa-śate
 二百五十歲 ardha-tṛtīye varṣa-śate
 二百億 śroṇa-koṭi-vimśa*, śrotra-vimśati-koṭi*
 二羽 dvaya, dvika, dvidhi
 二羽作 dvidhi-kṛta
 二羽所成 dvidhi-kṛtya
 二羽金剛 vajra-dvaya, vajra-dvika
 二羽金剛所出生 vajra-dvika-samudbhūta
 二羽堅作 dṛḍhi-kṛtya
 二羽應結 dvidhi-kṛtya
 二自性 svabhāva-dvaya
 二自性法 svabhāva-dvaya
 二自體 svabhāva-dvaya
 7 二佛^o dvau buddhau
 二別定 dvāv apara-samādhi
 二形 ubhaya-vyañjana, dvidhākṛti, dvi-līṅga, dvi-
 vyañjana, dvīndriya
 二形人 ubhaya-vyañjana
 二形生 dvi-vyañjanōdaya
 二形…生 ubhaya-vyañjana-prādurbhāva
 二形交婚 dvīndriya-samāpatti
 二形者 ubhaya-vyañjana
 二形俱生 ubhaya-vyañjanōtpatti, dvi-vyañjanōt-
 二形俱起 dvi-vyañjanōtpāda* | pāda
 二形從事 dvīndriya-samāpatti
 二更 dvitīya-prahara
 二杖 dvi-daṇḍin
 二見 dṛṣṭi-dvaya, dve dṛṣṭi, dvaya-grāha, anta-
 dvaya, nidarśana
 二見所行 dṛṣṭi-dvaya-gocara
 二見境界 dṛṣṭi-dvaya-gocara
 二角相合 śleṣōkti
 二足中最勝 dvi-pada-pradhāna
 二身交 dvam̐dva
 二身交爲姪 dvam̐dva-samāpatti
 8 二事 dvayoh kriyayoh, ubhaya, ubhayathā
 二事共 ubhaya
 二具 anyonya
 二制入 dve abhibhv-āyatane
 二刹那…無流^o dvau kṣaṇāv anāsravau
 二取 grāha-dvaya, dve dṛṣṭi, dve parāmarśa-dṛṣṭi,
 dvidhā-vṛtti

二取見 dve parāmarśa-dṛṣṭi
 二取相 dvaya-grāha
 二取習氣 grāha-dvaya-vāsanā
 二定 dvitīya-dhyāna, dvitīya-dhyāna-bhūmi, dvitī-
 ya-dhyāna-bhūmika; samāpatti-dvaya, acitta-sam-
 āpatti
 二定以上 ūrdhvam̐ brahma-lokāt, dvitīyādiṣu
 dhyāneṣu
 二定眼 dvitīya-dhyāna-cakṣus
 二定等 dvitīyādi, prathama-dhyāna-bhūmer ūr-
 dhvam̐
 二念無漏 dvau kṣaṇāv anāsravau
 二所知 dvi-vijñeya
 二所執 dvaya-grāha
 二所識 dvi-vijñeya
 二所離 ubhaya-varjita, dvaya-varjita
 二所觀 dve apekṣe
 二法 dharma-dvaya, dvau dharmau, dvayārtha,
 praśna-dvaya, dvaya, anyenānyasya
 二空 dvayābhāva
 二肩 skandhayoh
 二金剛相相合 vajram̐ vajra-pariṣvaktam
 二門 dvi-mukha, dvi-mukhin, ubhayathā
 二兩時 dve udaka-varṣāṇi
 9 二品 dvi-prakāra, pakṣa-dvaya, dvidhā
 二指 dvy-aṅgula, tarjanī
 二指香 prasrāva-gandha
 二染污心無間 akuśāla-nivṛtāvvyākṛtānantaram
 二界 dvi-dhātu, dhātu-dvaya, dvaya-dhātu, rūpā-
 rūpya-dhātu, rūpārūpya
 二界生 dvi-dhātu-ja
 二界圓滿 dvaya-dhātu-puṣṭatā
 二界繫 dhātu-dvayāvacara*
 二相 dvi-lakṣaṇa
 二相者 ubhaya-vyañjanaka
 二重 dvi-paṅkti, dvi-puta
 二重重複衣 dvi-puta-samghāṭi
 二首者 dvi-śirṣa
 10 二乘 yāna-dvaya, dve yāne, śrāvaka-pratyekabud-
 dha; dvitīya-yāna, yānu dvitīyu
 二乘及諸外道 tīrthya-śrāvaka-pratyekabuddha
 二乘外道 śrāvaka-pratyekabuddha-tīrtha
 二乘地 pratyeka-śrāvakiya
 二乘行 pratyeka-śrāvakiya
 二俱 ubhaya, yuga-naddha
 二俱有過 ubhaya-doṣa-prasaṅga
 二俱作 ubhaya-kṛta
 二俱者 ubhayam̐ √kṛ

- 二倍 dvi-guṇa
 二拳齊密 sama-kuṭmala
 二旁相合 śleṣōkti
 二時 dvi-kāla, dvayoh...kālayoh; dvā-para-yuga, dvā-para
 二根 ubhaya-vyāñjana, dvīndriya; mūla-dvaya; ubhaya-vyāñjanaka*, dvābhyām akuśala-mūlābhyām, dvidhākṛti, dvi-liṅga, dvi-vyāñjana, strī-puruṣēndriya
 二根人 ubhaya-vyāñjana
 二根生 dvi-vyāñjanōdaya
 二根所取 dvīndriya-grāhya, dvābhyām grahaṇam
 二根者 ubhaya-vyāñjanaka
 二根俱起 ubhaya-vyāñjana-prādurbhāva, dvi-vyāñjanōtpāda
 二根轉生 ubhaya-vyāñjanōtpatti
 二脇 pārśvābhyām, kuṣi
 二迷無體 dvaya-bhrānti-abbhāva
 二逆 dve ānantarye
 二高 dvaidhōrdhva-vṛtti
¹¹二偈勸受持° gāthā-dvaya-dhāraṇa
 二國之間 lokāntarikā*
 二執 grāha-dvaya, dvaya-grāha
 二處 dvy-āyatana; dvayēndriya; dvidhā-vṛttin
 二處皆定 ubhaya-niyata
 二處相應 dvayēndriya-prayoga
 二處背後放了紅靠脊 ubhayato lohita-kṛtōpadhā-
 二途 pakṣa-dvaya [nam
 二通慧 dve abhijñe
 二部 ubhaya-prakāra, ubhaya, dvi-prakāra, dvayoh pakṣayoh
 二部毘尼° ubhato vinayo
 二部修多羅° ubhe sūtre
 二部惑 ubhaya-prakāra-kleśa
 二部衆 ubhayataḥ saṃghena
 二部煩惱 ubhaya-prakāra-kleśa
 二部僧° ubhaya-saṃgha, ubhayato-saṃgha, ubhayato saṃgho
 二部僧食° ubhayato sāmghikaṃ bhaktam
¹²二根 dvi-daṇḍin
 二無 advaya, dvayābhāva
 二無心定 samāpatti acitte, acitta-samāpatti
 二無色遍處 ārupya-kṛtsna
 二無我 nairātmya-dvaya, dharmā-pudgala-nairātmya
 二無明 dve avidye
 二無流 dve anāsrave
 二無流根 dve anāsrave
 二無根 dve abhūte
 二無記 avyākṛta-dvaya
 二無爲 dve asaṃskṛte
 二無間業 dve ānantarye
 二無漏 dve anāsrave, ājñā-jñātēndriyānvita, ājñā-jñātāvīndriya*
 二結 saṃyojana-dvaya, ubhaya-saṃyoga
 二結相離 ubhaya-saṃyoga-viyoga
 二腋間 sva-kakṣau
 二衆親族 ubha-jñāti-saṃgha
 二黃門 ṣaṇḍha-pañḍaka, ṣaṇḍha-pañḍa
¹³二業 dvayaṃ karma, dve karmaṇi
 二歲 dvi-varṣa, dve varṣāni
 二歲學戒 dve varṣāni śikṣā-deśanā, dve varṣāni śikṣā-deśanā-saṃmutiḥ
 二歲學戒滿 dve varṣāni deśita-śikṣā paripūra-śikṣā
 二滅 dvau nirodhau, dvayoh kṣaye
 二煩惱 kleśa-jñeyāvaraṇa-dvaya
 二罪 ubhayāvadya
 二義 dvayārtha, ubhayathā, dvidhā, dharmā-dvaya, pakṣa-dvaya, ubhayasmin...pakṣe
 二萬 viṃśati-sahasra
 二萬劫° viṃśati-kalpa-sahasra
 二道 dvi-mārga, dvidvidhā-mārga; gati-dvaya, dvi-gati; mūtra-puṣiṣa-mārga
 二道所得 dvi-mārga-prāpaṇa
 二道所證 dvi-mārga-prāpaṇa
 二道通 dvi-puruṣikā
¹⁴二種 dvi-vidhā, dvidhā, dvi-prakāra; ubha, ubhaya, ubhayathā, ubhaya-prakāra, dva, dvaya, dvi, dvitaya, dvidhā, dvi-vidhā, dvedhā
 二種之義 praśna-dvaya
 二種心 dvi-citta
 二種去 gamana-dvaya
 二種生 dvidhā-vṛtti
 二種死 cyuti-dvaya, dvidvidhā-maraṇa*
 二種老 dvidvidhā-jarā*
 二種(佛)身° kāya-dvaya
 二種(佛)性° gotra-dvaya
 二種見 dvidhā-darśana
 二種兩 dvaya
 二種和合 ubhe mitri-bhūte
 二種和合平等俱轉 ubhe mitri-bhūte sama-yugaṃ vartete
 二種性 ubhaya-prakāra
 二種果 phala-dvaya
 二種法 dharmo dvidhā, dvaya, dvābhyām ākāra-

7 二 (0-2) 二于云

- bhyām, dvābhyām kāraṇābhyām
二種法身 dviividhaḥ...dharma-kāyaḥ
二種相翻 pratidvāṃdva
二種最勝德 dvau...guṇau
二種無分別智 dviividha-jñāna
二種無我 advaya
二種無爲法 dve asaṃskṛte
二種業 dve karmaṇi, karmaṇaḥ karmaṇaḥ, dvividha-kārya, sambhāra-dvaya
二種遠離 dviividho viśaṃyogaḥ
二種障 āvaraṇa-dvaya, kleśa-jñeyāvaraṇa-dvaya
二種學人 dviividhaḥ śaikṣaḥ
二種難 dvedhā saṃkleśaḥ
二聚 śubha-dvaya, sambhāra-vibhāga
二聚功德 sambhāra-vibhāga
二聚圓滿 sambhārān pūrayanti
二障 āvaraṇa-dvaya, dviividha-dauṣṭhulya
15 二緣生 dvaidha-vṛtti
二緣高生 dvaidhōrdhva-vṛtti
二趣 gati-dvaya, dvi-gati, dvaidha
二趣中 gaty-antarālatva
二趣中間 gaty-antarālatva
二趣相轉 dvaidha-vṛtti
16 二獨存 ubhaya-kaivalya
二親 mātā-pitr
二諦 satya-dvaya, dve satye; sambhṛti-dvaya
二諦不相違故 satya-dvayāvirodhāt*
二諦合爲淨法 vyavadāna-satya-dvaya-lakṣaṇa
二諦相 satya-dvaya-lakṣaṇa, satya-dvi-lakṣaṇa
二諫 dviitiyam...uktaḥ
二諫三諫 dviitiyam tṛtiyam apy uktaḥ
二諫在 dve vāce avasiṣṭe
二謂無漏道 dvāv anāsravau
二靜慮 dviitiya-dhyāna, dviitiyam dhyānam
二靜慮眼 dviitiya-dhyāna-cakṣus
二頭指 agryāṅguli-dvaya, agryā-dvika, tarjanikā-dvaya
二頭指如金剛 tarjanī-dvaya-vajrā
二頭指如期剋相 tarjanī-dvaya-tarjanī
二頭指面相向 agryāṅguli-mukhābhyām
17 二...應有過失 ubhaya-doṣa-prasaṅga
二臂 dvi-bhuja, bāhubhyām
二臂...如金剛 bāhu-vajra
二臂明王 dvi-bhuja
二臂空智金剛 dvi-bhuja-hevajra
18 二雜染 dvedhā saṃkleśaḥ
19 二證 dviidhāgama
二邊 anta-dvaya, dvayānta, dvaya, dviidhā-vṛttin

- 二邊取相 ubhaya-saṃcara
二邊應有過失 ubhaya-doṣa-prasaṅga
二類 dviidhā
二類有情有轉易 itarētara-saṃcāra
20 二寶 dve śaraṇe
二覺者 dvau buddhau
二釋 ubhayaśmin...pakṣe
21 二鐵輪圍 dvau cakra-vāḍau
23 二體 ātma-dvaya
25 二觀 dve apekṣe
33 二麤重 dviidhā-dauṣṭhulya

于 ⁴⁶/₁₋₂₅₂

- 4 于今 adya
10 于時 tadā

2

云 ⁴⁷/₁₋₂₅₄ ukta, udāhṛta, paṭhyate, vacana, itī vistaraḥ, upanirbaddha, kiyat

- 7 云何 katham, kim, kim artham; adyāpi, katama, katamad, katamāni, katara, katham kṛtvā, kasmāt, kaḥ, kiṃ kāraṇam, kiṃ tarhi, kiṃ tāvat, kiṃ punaḥ, kiyat, kidṛśa, kutas, kutra, kena, tatra katamat, nanu, prāg eva
云何不許 kim evaṃ neṣyate
云何可立 nōpapadyate
云何立 kiṃ-kṛta
云何名 katham kṛtvā
云何如此 katham kṛtvā
云何如理 na yujyate
云何有 katham kṛtvā
云何有此義 katham evōpapatsyate
云何而 katham ca punaḥ
云何作 katham kṛtvā, kiṃ kāraṇam
云何決判 kutas
云何於助覺立爲分 katham sā bodhy-aṅgeṣu yo- kṣyate
云何知 katham...gamyate
云何將 katham nīyate
云何得有 katham...bhaviṣyataḥ
云何得知 katham gamyate
云何爲四 katame catvāraḥ
云何當差 katham sahyam bhaveya
云何調伏 kiṃ karomi

互 $\frac{49}{1-255}$ anyonyam, anyonya, parasparam; anyenānyasya, paramparā, paraspara, pāraṃparyeṇa, mithas, sārddham

⁵互出惡言 vi-√grah

⁶互向自面所有 svābhīṃukha-deśa-stha
互有相持力 anyonya-bala

⁹互相 anyonyam, paraspara; anyamānya, anyonya, itarētara, parasparam, samanantaram, sambandha
互相生失 anyonya-janaka-prasaṅga

互相因 anyonya-hetuka, paraspara-hetu, paraspara-hetu-lakṣaṇatva

互相似 sādṛśya

互相依 anyonya-nīśrita, anyonyāśritatva, anyonyam, anyonya-bala

互相妬 paraspara-spardhā

互相持起 parasparāpekṣya-vṛttitva

互相食噉 parasparāmiśibhūta

互相容受 avakāśa

互相涉入 anyonya-samavasaraṇa, samavasaraṇatā, spharaṇa

互相問 paripraśnyete

互相殘害 prāṇātipāta

互相違 anyonya-virodha, vaiṣamya

互相違反 prakopam āpadyante

互相違諍 paraspara-viruddha

互相對 anyonyam

互相障 anyonyāvaraṇa

互相憎 paraspara-dveṣa

互相罵 paraspara-paritāpana

互相衝擊 samghaṭṭayati, samghaṭṭita

互相隨 anyonyānuvidhāna

互相應 sahitatva

互相轉 itaretara-samcāra

互相觸 √spṛś

互相攝 itaretarāntarbhāva

互…相攝 paramparā-samyoga

互相攝持 anyonyōpastambhana

互相續 sambandha-samvartaniya

¹²互爲 anyonya, paraspara, mithas

互爲因 anyonya-hetu, anyonya-hetuka, nimittabhāva

互爲因果 anyonya-hetu-phalatā, anyonya-phalātva, anyonya-niṣyandatā

互爲果 anyonya-phala, anyonya-phalatva, paraspara-phala, mithaḥ-phala, anyonya-niṣyandatā

互爲果義 anyonya-phalārtha

互爲種子 anyonya-bijaka

互爲緣起 anyonya-pratyayatā

¹³互違 vaiṣamya, vaiṣamika

¹⁴互對 anyonyam

²⁰互觸 samśleṣa

互警覺 samcodita

²³互顯 anyonya-viniścaya

五 $\frac{49}{1-257}$ pañca, pañcadhā; daśārdha, pañcaka, pañcatā, pañcan, pañcama, pañca-vidha

²五力 pañca balāni

五力位 balāvasthā

五十 pañcāśat

五十一 eka-pañcāśat, pañcāśat-saika, saikāni pañcāśat

五十八 aṣṭa-pañcāśat

五十分 pañcāśad-bheda

五十四 catuṣ-pañcāśat

五十年 pañcāśad varṣāni, pañcāśati

五十歲 pañcāśad varṣāni

³五上分結 pañca...ūrdhva-bhāgiyāni

五下分結 pañcānām avara-bhāgiyānām samyojanānām, pañcāvara-bhāgiya-samyojana*

五下分結惑 pañcānām avara-bhāgiyānām samyojanānām

五下結 pañcānām avara-bhāgiyānām samyojanā-

五大 pañca-bhūta, bhūta, pañcadhā [nām

五大種 pañca-bhūta

五小分惑 pañcōpakleśa

五小衰相 pañcōpanimitta

⁴五不還 pañcānāgāmināḥ

五五於五五 pañca-pañcaka-pañca

五內 pañcādhyātma

五內界 adhyātman...pañca dhātavaḥ

五六 ṣaṭ-pañca, ṣaṭ-pañcamī

五六日 ṣaṭ-pañca-rātra

五六由旬^o ṣaṭ-pañca yojanāḥ

五分 pañcāṅga, pañcāṅgāni, pañcadhā

五…分 pañcānām...bhāgaḥ

五分之一 pañcama-bhāga, pañcamāpṛśa

五分律 mahiśāsaka-vinaya*

五分持詞那^o pañcāṅgaṃ dhyānam

五分相離 pañcāṅga-viprahīṇa

五分散 pañcāṅgaṃ tūryam

五分筵 pañcamika

五升 mānikā

五(少)分 pañcānām...bhāgaḥ

五支 pañcāṅga, pañcāṅgāni, pañcāṅgika, pañcānām āngatvam, praśākhā

7 二(2)五

五支散 pañcāṅgaṃ tūryam
 五支諸樂 pañcāṅgikam tūryam
 五比丘^o pañca bhikṣavaḥ
 五以見爲自性 pañca dṛṣṭi-svabhāvāḥ
 五功德 pañcākāra-guṇa
 五失 pañca-doṣa
 五甘露 pañcāmṛta, daśārdhāmṛta
 六因 pañca hetavaḥ, pañca-prakāro hetuḥ, pañca-kāraṇa, pañca kāraṇāṇi, pañca-kāraṇa-sambhava
 五因具有 pañca-kāraṇa-sambhava
 五地 pañca-bhūmi, pañca-bhūmika, pañca-bhū, pañcamī, pañcasu bhūmiṣu
 五如來 pañca-tathāgata
 五年一大會 pañca-vārṣika
 五年大會 mahā-pañca-vārṣika, mahā-pañca-vār-
 五年筵 pañca-vārṣika-maha [ṣikā
 五旬^o pañcābhijñā
 五百 pañca-śata, śata-pañcaka
 五百弓 dhanuḥ-pañca-śatā, krośa
 五百外仙 pañca-śatāni tāpasānām
 五百年 pañca-varṣa-śata, pañca varṣa-śatāni
 五百托^o dhanuḥ-pañca-śata
 五百戒 pañca-śata
 五百結集 pañca-śatāni naya-saṃgītiḥ
 五色 pañca; sarva-raṅga
 五色大明 pañca-hṛdaya
 五色界道 pañca-rekhā
 五色相 pañca-varṇa
 五色根 pañcēndriya, pañcēndriyāṇi, pañcēndriya-dhātavaḥ
 五色繪綵 pañca-raṅgika
 五行 pañca-vyavacāra
 五衣 pañca-civara
 五衣受持 pañca-civaram adhiṣṭihitavyam
 七五位皆在胎內 pañca garbhāvasthāḥ
 五佛^o pañca-buddha
 五佛葛波羅^o pañca-buddha-kapāla
 五別境惑 viniyata-kleśāḥ
 五妙欲 pañca kāma-guṇāḥ
 五妙欲境 pañcasu kāma-guṇeṣu
 五戒 pañca-śikṣā, pañca śikṣā-padāni, pañca-śīla*
 五戒八戒十戒 upāsakōpavāsa-śrāmaṇera-saṃvara
 五更 pañcama-prahara
 五見 pañca dṛṣṭayaḥ
 五角 pañca-cūḍaka
 五身 pañca-kāya
 八五事 pañca vastūni, pañcākāra
 五事利益故 pañcārtha-vaśāt

五事毘婆沙論^o pañca-vastuka-vibhāṣā-śāstra*
 五取陰 pañcōpādāna-skandha
 五取蘊 pañcōpādāna-skandha
 五取蘊法 pañcōpādāna-skandha
 五受根 pañcabhir vedanādibhiḥ
 五受…根 vedanēndriyāṅgām
 五受陰 pañcōpādāna-skandha
 五受陰因 pañcōpādāna-skandha
 五性 pañca-skandha
 五性仰 pañca-skandha-prādurbhāva
 五明妃 pañca-yoginī
 五明處 pañca-vidyā-sthāna, vidyā
 五果 pañca phalāni
 五治道 pañca pratipakṣāḥ*
 五波羅蜜^o pañca-pāramitā
 五法 pañca-dharma, pañca dharmāḥ, dharmapāncaka, pañca, pañca-jñeya
 五知根 pañca buddhēndriyāṇi
 九五品 pañca-prakāra, pañca-vidha
 五度 pāramitāḥ pañca
 五思惟得次第 pañca-vidha-manaskārānantaram
 五怨 pañca-vaira*
 五是見性 pañca dṛṣṭi-svabhāvāḥ
 五界 pañca dhātavaḥ
 五音之樂 pañca-tūrya
 五香 pañca gandhāḥ
 十五乘 pañca-yāna
 五根 pañcēndriya, pañcēndriyāṇi, pañcēndriya-dhātavaḥ
 五根生 pañcēndriya-ja
 五根位 indriyāvasthā
 五根依止 pañcēndriyāśraya
 五根性 pañcēndriyatva
 五根所取 pañcēndriya-grāhya
 五根所緣 pañcēndriya-grāhya
 五根界 pañcēndriya-dhātu [ca*
 五神通 pañcābhijñā, abhijñā-pañca, abhijñā-pañcāntarya*
 五逆 pañcānantaryāṇi, ānantarya-kārin, pañcānantarya*
 五逆重罪 pañcānantarya*
 五逆罪 pañcānantarya*
 十一五條 antar-vāsaka
 五唯 tanmātra-pāncaka, pañcaka
 五彩色 pañca-varṇaka
 五曼拏羅爲嚴飾^o pañca-maṇḍala-maṇḍita
 五欲 pañca-kāma, pañca-kāma-guṇa*, pañcabhiḥ kāma-guṇaiḥ, kāmāḥ, kāma-guṇa, maṇḍala-sprhā, viṣaya

五欲自在王 kāma-deva
 五欲妙樂悉能成 pañcabhiḥ kāma-sad-guṇaiḥ ra-
 mayan
 五欲塵 pañca kāma-guṇāḥ
 五欲境 kāmāḥ
 五欲樂 pañca kāma-guṇāḥ, kāmāḥ
 五淨居 pañca śuddhāvāsāḥ, pañca...śuddhāvāsō-
 papattayaḥ
 五淨居天 pañca śuddhāvāsāḥ
 五眼 pañca-cakṣus
 五莖花 pañcōtpalāni
 五莖優鉢羅華^o pañcōtpalāni
 五處善巧 pañca-sthāna-kausalya
 五貪妬 pañca mātṣaryāṇi
 五通 pañcābhijñā, pañcābhijñā, pañcānām abhi-
 jñānām, abhijñā
 五通之人神仙 pañcābhijñāi ṛṣibhiḥ
 五通仙人 pañcābhijñā-ṛṣi*
 五通神仙 pañcābhijñāi ṛṣibhiḥ
 五通慧 pañcābhijñā
 五部 pañca-prakāra, pañca-kula, pañca-vidha,
 pañca nikāyāḥ
 五部無明 pañca-prakāram avidyām
 五陰 pañca-skandha, pañca-skandhaka, skandha-
 pañcaka, pañcasūpādāna-skandheṣu, pañcōpādā-
 na-skandha, skandha-vyavasthāna
 五陰十二處十八界 skandhāyatana-dhātu
 五陰及死 skandha-marāṇa-māra
 五陰法 pañcōpādāna-skandha
 五陰舍宅 skandhālaya
 五陰相續 skandha-saṃtāna
 五陰破壞 skandha-bheda
 五陰集聚 pañca-skandha-kadambaka
 五陰識 skandha-vijñāna-pañcama
 五陰譬喻經 pañca-skandhōpama*
 五陰體相 skandha-svabhāva-lakṣaṇa
¹²五智 pañca-jñāna, jñāna-pañcaka
 五智三昧^o pañca-jñānika-samyaksamādhi*
 五惡之世 pañca-kaṣāya*
 五無間 pañcānantaryāṇi, pañcānantarya
 五無間同類 pañcānantarya-sahagata
 五無間處 pañcānantarya [tarya
 五無間業 pañcānantaryāṇi karmāṇi, pañcānan-
 五無間極重罪業 pañcānantaryāṇi karmāṇi
 五無間罪 pañcānantarya-karaṇa
 五無間種性 pañcābhisamaya-gotra
 五爲蓋 pañca nivarāṇāni
 五衆 pañca-skandha

五衆罪 pañcāpattikāyāḥ
 五都 pañcāla*
 五順下分 pañcadhāvāra-bhāgiyam
¹³五意根 pañca buddhīndriyāṇi
 五歲筵 pañca-vārṣika-maha
 五筵 pañcamika
 五解脫處 pañca vimukty-āyatanāni
 五道 pañca gatayaḥ, gati-pañcaka, pañca-gati,
 pañca-gatika, pañcadhā mārgaḥ, pañcagatika
 五道一分 pañcamyāḥ...pradeśaḥ
 五道中 pañcavidhe vartmani
 五道生 saṃsāra
 五道生死 gati-saṃkaṣṭa
 五鈷 pañca-śūla
¹⁴五塵 pañca-viśaya, pañca viśayāḥ, pañcārthāḥ
 五塵男女三有爲相 pañca-viśaya-stri-puruṣa-tri-
 saṃskṛta-lakṣaṇa
 五境 pañca viśayāḥ, pañcārthāḥ
 五種 pañcadhā, pañca-prakāra, pañca-varṇa,
 pañca-vidha, pañcākāra, pañca
 五種下分 pañcadhāvāra-bhāgiyam, pañcavidham
 avāra-bhāgiyam
 五種大衰相 pañca...nimittāni
 五種大變異相 pañca...nimittāni
 五種小衰相 pañcōpanimittāni
 五種小變異相 pañcōpanimittāni
 五種失 pañcādīnavāḥ
 五種因 pañca-prakāro hetuḥ, pañcabhiḥ kāraṇaiḥ
 五種作意無間 pañcavidha-manaskārānantaram
 五種判 pañca-vyavacāra
 五種求 pañcadhā mṛgyamānaḥ
 五種姓 pañca gotrāḥ
 五種定分別 pañca niyamān
 五種定限 pañca niyamān
 五種果 pañca phalāni
 五種法 pañca dharmāḥ, dharma-pañcaka
 五種阿那含^o pañcānāgāmināḥ
 五種相 pañca-lakṣaṇa
 五種...相 pañca...nimittāni
 五種音聲伎樂 pañca-tūrya
 五種乘性 pañcābhisamaya-gotra
 五種神通 pañcābhijñā
 五種神通事 pañcābhijñā
 五種喻 pañcabhiḥ nidarśanaḥ
 五種惡 pañcavidhasya pāpasya
 五種無明 pañca-prakāram avidyām
 五種過 pañca-doṣa
 五種過失 pañca doṣāḥ, pañcādīnavāḥ

7 二 (2-6) 五井些亞

- 五種種子 pañca bija-jātāni
 五種種子類 pañca bija-jātāni
 五種種性 pañcābhisamaya-gotra, pañcābhisamaya-gotrāṇi
 五種稱揚 pañcānuśaṃsa
 五種蓋 pañca nivarāṇāni
 五種樂 pañcāṅgikaṃ tūryam*
 五種譬喻 pañcabhiḥ...dṛṣṭāntaiḥ, pañcabhiḥ kā-
 五聚罪 pañcāpatti-nikāyāḥ [raṇaiḥ]
 五與五及五 pañca-pañcaka-pañca
 五蓋 pañca nivarāṇāni, pañca-nivarāṇa*, pañcāvarāṇa*
 五蓋經 nivarāṇādihikāre...sūtre
¹⁵五層 pañcika
 五德 pañcānuśaṃsa, pañcabhir dharmāiḥ, pañ-
 五德圓備 pañcāṅgōpeta [cāṅga]
 五樂 pañcāṅgikaṃ tūryam
 五熱 pañca-tapas, pañca-tapa, pañcātapa
 五熱炙身 pañcāvasthita, pañca-tapas, pañca-tapa
 五穀成熟 śasya-sampatti, sasya-sampatti*
 五箭 śarān...pañca, pañcāyudha*
 五篇戒 pañca-sūtra
 五趣 gati-pañcaka, pañca-gati, pañca-gatika, pañ-
 cagatika, pañca gatayaḥ, pañca-gaṇḍaka
 五趣受業 pañca-gati-vedaniya-karman
 五趣輪 gati-cakra
 五趣雜居地 nānātva-kāyā nānātva-saṃjñīnaḥ tad
 yathā manuṣyā ekatyāś ca devāḥ
 五輪 pañca-maṇḍala, pañca-maṇḍalaka
 五輪作禮 pañca-maṇḍala-praṇāma
 五輪歸命 pañca-maṇḍala-praṇāma
 五輪禮敬 pañca-maṇḍalakena vanditvā
¹⁶五濁 pañca-kaṣāya, pañca kaṣāyāḥ
 五濁世 pañca-kaṣāya-loka, pañca-kaṣāya-kāla
 五濁世時 pañca-kaṣāya-loke kāle
 五濁出現時 abhyutsade pañca-kaṣāya-kāle
 五濁利中^o pañcasu kaṣāyeṣu vartamāneṣu
 五濁時 pañca-kaṣāya-kāla
 五濁惡世 pañca-kaṣāya-loka, pañca-kaṣāya-kāla,
 pañcasu kaṣāyeṣu vartamāneṣu
 五濁惡時 pañca-kaṣāya-loke kāle
 五磨沙等^o pañca-māśakādi
 五縛 pañca-bandhana
 五蔽 pañca-nivarāṇa
 五踰闍那量^o pañca-yojana-mātra
 五頭 pañcāla
 五髻者 pañca-cūḍaka
¹⁹五識 pañca-vijñāna, vijñāna-pañcaka, pañca-vi-

- jñāna-kāya, pañca vijñāna-kāyāḥ, pañca-vijñāna-dhātu, pañcānāṃ cittānām
 五識共生 pañca-vijñāna-saha-ja
 五識身 pañca-vijñāna-kāya, pañca vijñāna-kāyāḥ
 五識身所引 pañca-vijñāna-kāyābhinirhṛtatva
 五識身相應地 pañca-vijñāna-kāya-saṃprayuktā
 bbūmiḥ
 五識界 pañca-vijñāna-dhātu
 五識相應 pañca-vijñāna-kāyika, pañca vijñāna-kāyikāḥ, pañca-vijñāna-saṃprayukta*
 五識相應智 pañca-vijñāna-saṃprayukta-jñāna*
 五識相應樂根 pañca-vijñāna-saṃprayuktaka-sukhēndriya*
 五識俱生 pañca-vijñāna-saha-ja [kāḥ]
 五識起 pañca-vijñāna-kāyika, pañca vijñāna-kāyi-
²⁰五蘊 pañca-skandha, pañca skandhāḥ, pañca-skandhaka, skandha-pañcaka
 五蘊宅 skandhālaya
 五蘊注解 pañca-skandha-prakarāṇa
 五蘊聚集 pañca-skandha-kadambaka
 五蘊論 pañca-skandha-prakarāṇa*
²³五體投地 pañca-maṇḍala-praṇāma, pañca-maṇḍala-manaskāreṇa vandiṣyanti, pañcāṅga-praṇāma*, sarva-śārireṇa praṇīpatya, pra-ṇi-√pat
 五體投地禮拜歸命 pañca-maṇḍala-manaskāreṇa vandiṣyanti
²⁴五靈脂 śilā-jatu

井 $\frac{50}{1-258}$ uda-pāna, kūpa; punar-vasu, punar-vasuka*

- ⁴井水 audupānika
 井水淨 udapāna-kalpa*
⁸井底星 kūpa-tāraka
⁹井泉 uda-pāna, kūpa-prapā
¹¹井宿 punar-vasu

5

些 $\frac{51}{1-268}$ tan-mātra

- ⁶些有月花 naimittika

亞 $\frac{52}{1-272}$ See 亞 53

6

亞 $\frac{53}{1-274}$ 亞

- ¹¹亞麻衣 kṣaumaka

RAD. 8

亡 ⁵⁴/₁₋₂₈₇ 亡 paryādāna

- ²亡人衣 mṛta-pariṣkāra
⁶亡失 √naś, nāśa-dharmaka
⁷亡沒殆盡 kālam √kr
⁹亡故財物 mṛta-pariṣkāra
 亡者資具 mṛta-pariṣkāra

亢 ⁵⁵/₁₋₂₈₈ svāti, svāti

- ⁷亢旱 anāvṛṣṭi; mahā-raurava
 亢旱時 anāvṛṣṭi-samaye
¹¹亢宿 svāti*

交 ⁵⁶/₁₋₂₉₁ 交 vi-prati-√pad, saṃyoga, saṃvyavahāra, lobhayati, avanaddha

- ⁵交付 samarpita, arpaṇā
 交代 paryāyeṇa
⁷交床 khaṭvāṅga, piṭha
⁸交抱 dvamdvāliṅgana
⁹交流 pra-√vah
¹⁰交涉 bhajana
¹¹交婚 samāpatti
 交脚坐 pallatthikā
 交通 miśri-bhūta, √gam, prati-√pad, saṃgaṇikā
¹²交椅 āsandi
 交絡 avanaddha, prakarṣita, samāyukta
¹³交愛 rakta, rakti
 交愛和合 raktau bhavataḥ saṃnipatitau
 交搭於肩上 paryavastikā
 交會 maithuna, vipratipatti, saṃsarga, samāgama, samāpatti
 交馳 bhidyate
¹⁴交際 saṃgaṇikā
¹⁵交談 ālaptaka
¹⁶交橫馳走 anucarita
²⁰交蘆 naḍa-kalāpa-yoga
 交露帳 jālikā

亦 ⁵⁷/₁₋₂₉₃ api, ca; atha ca, utāho, ubha, eva, tathā, pi, bhūyas

- ⁶亦如是 evam, tathā, tathaiva ca, em-eva, tāttaka
 亦有非有…真實 sad-asat-tattva
 亦有無邊 antavat...anantam
 亦有邊亦無邊 antavāṃś cānantavāṃś ca, antavāṃś cānantaś ca, antavān anantaḥ
 亦有邊無邊 antavāṃś cānantaś ca
⁷亦住亦滅 sthita-vinaṣṭatā
 亦言 api-śabda, ca-śabda
⁸亦定亦不定 sad-asat-bhūta
¹¹亦常亦無常 śāśvataś cāśāśvataś ca, śāśvato 'śāśvataḥ, aśāśvataḥ śāśvatam
¹²亦復 punar, anantaram, tataḥ paścāt
 亦復如是 evam eva
 亦復然 tathā, tathaiva; eva ca, evam...dṛṣyatām, tathaiva ca, tadvat eva, tāttaka, tāttika
 亦復爾 tāttika
 亦然 evam, tathā; em-eva, tathaiva...api, tāttaka, tādrśa, tenaiva, yathā-kramam
 亦然聲 tathā-śabda
¹⁴亦實亦不實 tathyam cātathyam ca
 亦實亦非實 tathyam cātathyam ca, tathyam cātathyam eva ca
 亦爾 evam, tathā, api; evam eva, tathāpi ca, tathaiva, tathaiva...api, tadvat, tāttaka, tāttika, tādrśa, yujyate
¹⁹亦邊亦無邊 anantam antavat

享 ⁵⁸/₁₋₂₉₆

- ⁵享用 pratisaṃvedin

京 ⁵⁹/₁₋₂₉₉ koṭi, koṭi

亭 ⁶⁰/₁₋₃₀₃ kuṭi, kuṭi*

亮 ⁶¹/₁₋₃₀₄ aṃśu, prasāda

人 ⁶²/₁₋₃₄₄ manuṣya, pudgala, puruṣa, nara, nṛ, sattva; -in, kāmin, jaga, jagat*, jana, jantu, jīva, -tṛ, dehin, nāra, para, puggala, puṅgala, pudgala-dravya, pumāms, pūruṣa, pauraṣa, prajā, prākṛta, prāṇin, manu-ja, manuṣyaka, manuṣyatva, manuṣya-bhūta, martya, māṇava, mānava, mānuṣa, mānuṣa-bhāva, mānuṣika, mānuṣi, mānuṣya, mānuṣyaka, loka, samānuṣa, sva, sva-pudgala

¹人一 ekaḥ pudgalaḥ

²人力 sattva-bala

人力分別說 kṛtaka

³人工 śilpa, prayatna

⁴人不狎習 manuṣya-rahās-sevita

人不滿二十 ūna-viṃśati-varṣa-pudgala

人中 mānuṣyaka

人中上 udāra-sattva

人中大牛王 puruṣa-rṣabha

人中之尊 narēndra

人中分陀利°° parama-puruṣa-puṅḍarika

人中月 nara-candra

人中牛王 nara-vṛṣabha, puruṣa-rṣabha

人中仙 nara-riṣabha, nara-rṣabha*

人中有 manuṣyāntarābhava

人中命終 ito manuṣya-lokāc cyavitvā

人中明呪 mānuṣa-mantra-pada

人中勇健 puruṣa-dhūrya, puruṣa-dhurya*

人中英傑 puruṣa-puṅgava

人中師子 puruṣa-siṃha

人中勝 narōttama

人中善士 sat-puruṣa

人中尊 narōttama, agra-sattva-vara, nara-vṛṣabha, narēndra, puruṣa-pravara, prajāna uttamah

人中最上 narōttama

人中雄 nara-rṣabha

人中聖尊 narōttama

人中豪貴 puruṣōdāra, mahā-puruṣa

人中蓮華 puruṣa-padma

人中調御 puruṣa-damyā-sārathi

人中龍 puruṣa-nāga

人中龍象 puruṣa-nāga

人之婦女 para-kalatra*

人天 deva-manuṣya, divya-mānuṣyaka, deva-manuja, deva-mānuṣa, mānuṣa-divya, sattva

人天中勝 agra-sattva, agra-sattva-vara

人天之中常受快樂 divya-mānuṣyakāni sukhāny anubhaveyuh

人天四輪 catvāri deva-manuṣyāṅgāṃ cakrāṇi

人天涅槃門°° svarga-nirvāṇa-dvāra

人天勝樂 divya-mānuṣyakāni sukhāny anubha-

人天路 svarga-patha [veyuh

人天道 deva-manuṣya*

人天樂 deva-manuṣya-sukha*, manuṣya-deva-su-

人少分 manuṣyāṅgāṃ prabhedah* [kha*

人少有財寶 manuṣya-hina

人手 puruṣa-hasta

人王 narēndra, narādhipa; jagēśvara, nara-pati, narēndra-rāja, nṛpa, pṛthiviśvara, manuṣyēndra-bhūta

⁵人世 nṛ-loka, mānuṣya-loka

人世界 manuṣya-loka

人主 nara-pati, nṛpa

人功 puruṣa-kāra, ārambha, parākrama, prayatna, śilpa

人功空 ārambha-vaiarthya

人功時 parākrama-kāla

人可 pudgala-kalpa

人未解脫 amuktasya śaikṣasya

人本欲生經 mahā-nidāna-sūtra*

人民 manuṣya, jana-pada; jana, jana-kāya, jana-manuṣya, jāna-pada, naigama-janapada, naigama-jānapada, paura, paura-jānapada, manu-ja, sattva

人民事 janapada-kṛtya

人民衆多 ākirṇa-bahu-jana-manuṣya

人民熾盛 ākirṇa-bahu-jana-manuṣya

人生 nṛ-ja

人生本 nārāyaṇa

⁶人同分 manuṣya-sabhāgatā, manuṣyāṅgāṃ sabhā-

人名 pudgala-prajñāpti [gatām

人有 manuṣya-bhava

人有心 sacittaka

人有問者 vighrahe kṛte

人有難問 vyākhyāne kṛte

人次第修 ānupūrvika

人肉 mānuṣa-māṃsa, mānuṣa-māṃsa-pratisam-

人自作 svapudgala-kṛta [yukta

⁷人住定果 samādhi-phala-sthita

人作 kāraka*

人作…受 gṛhṇat

人我 puruṣa, sattvātman*

- 人見 pudgala-dṛṣṭi, pudgala-dṛṣṭika
 人見於幻 māyā-puruṣa
 人身 manuṣya-bhūta, manuṣya; pudgala, puruṣa, manuṣa-bhūta, manuṣyatva, manuṣyātmabhāva*, mānuṣa-bhāva, mānuṣya, mānuṣyakam ātma-bhāvam, mānuṣya-yoni, mānuṣya-vigraha
 人身燥澁 śuṣka-rūkṣa-kāya
 人身糝鉀 varmita
 *人取 pudgala-grāha
 人受 vedaka*
 人命 manuṣya-vigraha
 人性 manuṣyatva
 人性具足 manuṣyatva-sampad, manuṣya-bhūta
 人所求索 yācanaka
 人所喜見 sudarśana
 人所尊 udāra-sattva
 人所輕賤 pratikruṣṭa
 人所樂見 darśaniya
 人所樂觀 darśaniya
 人法 dharma-pudgala, puruṣa-dharma*
 人法無我 dharma-pudgala-nairātmya
 人物 jana-manuṣya
 人物亂 ākirṇa
 人物熾盛 ākirṇa-bahu-jana-manuṣya
 人非人 kirṇnara; manuṣyāmanuṣya
 人非人王樹 druma-kirṇnara-rājan
 人非人樹光 druma-kirṇnara-prabha
 *人契經 mānuṣyaka-sūtra
 人帝 puruṣendra, manuṣyendra, martyendra
 人怒不還怒 roṣitena na pratiroṣitavyam
 人施設 pudgala-prajñapti*
 人皇 rājan
 人者 puruṣa
 人胎 manuṣya-vigraha
 人面 manuṣyāṅgām mukhāni
¹⁰人值龍王 paṇḍaro nāga-rājā
 人家家 manuṣya-kulamkula
 人差別 pudgala-bheda, pudgala-viśeṣa
 人師子 puruṣa-sirṇha*
 人根 upastha
 人畜 nara-tiryāṇic
 人畜生鬼神 manuṣya-tiryak-preta
 人畜生鬼神道 manuṣya-tiryak-preta
 人祠 puruṣa-medha
 人起 manuṣyāśraya
 人鬼畜生地獄中陰 manuṣya-preta-tiryag-nārakān-tarābhavika
 人鬼傍生 manuṣya-tiryak-preta
 人鬼傍生地獄中有 manuṣya-preta-tiryag-nārakān-tarābhavika
¹¹人得果已 phala-stha
 人情 mānuṣyaka
 人現前 pudgala-sāmmukha
 人船理 nau-nāvika-nyāya
 人頂骨 nara-śiraḥ-kapāla
¹²人傍生 nara-tiryāṇic
 人尊 narēndra, narendra-rājan
 人惡趣 manuṣya-tiryak-preta
 人智 pudgalōpalabdhi
 人無我 pudgala-nairātmya
 人華 manuṣya-puṣpa
 人衆 manuṣya, sarva-mānuṣa
 人間 manuṣya-loka, manuṣya; jana-pada, jana-pada-pradeśa, nagara, nṛ, manuṣya-bhūta, mar-tya, mānuṣya, mānuṣyaka
 人間所無 manuṣyātikrānta
 人間遊行 janapada-cārikām √car
 人間種種事務 nagara-kārya
¹³人獅子 nara-sirṇha
 人經 mānuṣyaka-sūtra
 人道 manuṣya-gati, mānuṣya-gati, manuṣya; nṛ, manuṣyatva, manuṣya-bhūta, mānuṣa, mānuṣaka, mānuṣya
 人道生 nṛ-ja
 人道中陰 manuṣyāntarābhava
 人道修得 manuṣya-ja
 人道壞 manuṣya-gati-saṃvartani
¹⁴人壽 puruṣāyus, manuṣyāṅām...āyuh
 人壽...無量 aparimitāyusām manuṣyāṅām
 人壽量短 alpāyus
 人種神 nārāyaṇa
 人種神力 nārāyaṇa-bala
 人精光 sattvaujas
 人聚同分 manuṣyāṅgām sabhāgatām
 人與子 nārada
 人說 vaktṛ
 人說有教 avijñapti-vādin, vijñapti-vādin*
¹⁵人樂 manuṣya-sukha*
 人樂觀 darśaniya, saumya-darśana
 人趣 manuṣya-gati, manuṣya, manuṣya-loka, sugateḥ...pradeśaḥ
 人趣已壞 manuṣya-gati-saṃvartani
 人趣所攝 manuṣya-gati-parigrhīta
 人趣起 manuṣya-ja
¹⁶人龍王 paṇḍaro nāga-rājā
¹⁷人禳頭 veṣṭita-śiras

9 人 (0-3) 人什仁什仇今仕他

- ¹⁸人…雜居者 *manuṣya-sahacariṣṇu*
¹⁹人類 *manuṣya*
²⁰人寶 *manuṣya-ratna**

2

什 $\frac{63}{1-348}$

- 什° *kumāra-jīva**
⁸什物 *upakaraṇa, upadhāna, upaskara, paribhoga, bhāṇḍa, bhāṇḍōpaskara*
¹⁶什縛栗多麼尼° *jvalita-maṇi**
¹⁹什囑隸° *jvale**

仁 $\frac{64}{1-349}$ *tvad-; jana; naḥ, nara, priya-vaya-sya, bhadra*, muni, lokēndra*

- ³仁子栢 *badara-phala*
⁴仁中尊 *munindra*
 仁王 *narēndra, narēndra-rāja*
⁸仁和 *mano-jñā, supariśodbhita, sauratya, saurabhya, snigdha*
⁹仁者 *tvad-, bhadra; bhadra-mukha, māriṣa, mārṣa, sat, sat-puruṣa*
 仁者阿難°° *ānanda bhadra*
¹⁰仁恕 *dayā*
¹¹仁授 *nara-datta*
¹²仁童子 *mānava*
¹⁵仁賢 *bhadra, bhadra-jit, bhadratā, bhadraka*, bhadrīka**
 仁賢床 *bhadrāsana*
¹⁶仁篤 *guṇa*

什 $\frac{65}{1-354}$ *patana*

仇 $\frac{66}{1-355}$

- ⁹仇怨 *pratyarthika*
 仇怨意 *pratyarthika-saṃjñin*
¹⁰仇桓° *kumbhāṇḍa*

今 $\frac{67}{1-356}$ *adya, idānīm, iha, pratyutpanna; ataḥ param, atra, adhunā, ihā, etarhi, etarhi ādye, kila, tatra, tad, nu, nū, nūna, nūnam, punar, vartamāna, saṃprati, sāmpratam, hanta, hi*

- ³今已去 *adya-d-agreṇa*
⁴今日 *adya*
⁵今世 *iha-loka, iha, pratyutpanna; iha-janman,*

ihatra, etarhi, dṛṣṭa-dharma, saṃprati, sāmprati-
 今世後世 *ihāmutra* [ka*]

今世後世樂 *iha-paratra-sukha**

今世滅 *dṛṣṭa-dharma-parinirvāyin**

今正是時 *ayaṃ kālah*

今生 *iha, iha janmani, prathama eva janmani, dṛṣṭe dharme*

今生受用 *upapadya-vedaniya*

⁶今有 *samudbhūta*

今次 *ataḥ param, idānīm*

今次第 *athātaḥ*

⁷今見 *draṣṭavya*

⁸今夜 *sāyam*

今始見 *draṣṭavya*

今所說 *vaktum ārabdhaḥ*

⁹今後世 *ihāmutra, paratrēba*

今故 *etarhi*

今者 *adya*

¹⁰今時 *adya, adhunā, idānīm, iha, etarhi, sāmprata*

¹¹今現 *etarhi*

今現在 *etarhi tiṣṭhati, pratyutpanna, vartamāna*

今現在安住 *vartamāno 'vasthitāḥ*

今現證 *pratyakṣam*

¹³今當說 *pravakṣyāmaḥ*

仏 $\frac{68}{1-364}$ See 佛 109

3

仕 $\frac{69}{1-368}$

⁴仕王 *rāja-pauruṣya*

他 $\frac{70}{1-370}$ *para, anya, para-puruṣa; tasya; apara, itara, jagat, nṛ, parakiya, paratas, paratra, para-sattva, parārtha, visabhāga, sattva*

他° *tha, ta; śamatha*

²他人 *para-puruṣa, para; anya*, apara, para-pudgala, para-sattva, pāra-manuṣya*

他人守護 *para-parigṛhīta*

他人作 *para-pudgala-ja*

他人知覺 *parāvagama*

他力 *para-bala, tantra, para-tantra**

他力法 *pāratantrya*

³他土 *para-rāṣṭra*

⁴他不作 *parākāra*

他不成 *parato 'siddhaḥ*

- 他不能導 an-anya-neya
 他不能導引 a-para-praṇeya
 他不爲(殺) asaṃkalpita
 他分 para-pakṣa
 他分離散 para-pakṣa-nigraha
 他化 para-nirmita
 他化自在 paranirmita-vaśavartin, vaśa-vartin
 他化自在天 devāḥ paranirmita-vaśavartinah,
 paranirmita-vaśavartin
 他化自在天王 vaśa-vartī ... deva-rājah, vaśa-
 vartitva
 他化自在天宮 paranirmita-vaśavartin
 他化自在天壤 paranirmita-vaśavarti-saṃvartani
 他化自在處 paranirmita-vaśavartin
 他化作欲塵 paranirmita-kāma, paranirmiteṣu
 kāmeṣu
 他化妙欲境 paranirmiteṣu kāmeṣu
 他化諸妙欲境 paranirmita-kāma
 他心 para-citta, para-manas, anya-manas, para-
 citta-jñāna, cetaḥ-paryāya
 他心自在 ceto-vaśi-prāpta
 他心知 paracitta-vid, paracitta-jñāna*
 他心差別 cetaḥ-paryāya
 他心差別通慧 cetaḥ-paryāyābhijñā, cetaḥ-pary-
 āyābhijñāna
 他心宿住 cetaḥ-paryāya-pūrva-nivāsābhijñā, para-
 citta-jñāna-pūrva-nivāsānusmṛti
 他心通 cetaḥ-paryāyābhijñā, paracitta-jñāna
 他心通人 paracitta-vid
 他心通慧 cetaḥ-paryāyābhijñā
 他心通慧宿住念通慧 cetaḥ-paryāya-pūrva-nivāsā-
 bhijñā
 他心智 paracitta-jñāna; anya-mano-jñāna, cetaḥ-
 paryāyābhijñā, ceto-jñāna, paracitta-dhī, para-
 citta-vid, para-mano-jñāna
 他心智及宿住念智 paracitta-jñāna-pūrva-nivāsā-
 nusmṛti
 他心智者 paracitta-vid
 他心智通 cetaḥ-paryāyābhijñāna
 他方 deśāntara, deśāntarin*, loka-dhātva-antara,
 lokāntara, anyatra, anya
 他方怨賊 para-cakra, para-cakra-bhaya
 他方怨敵 para-cakra
 他方惡賊 para-cakra-bhaya
 他方獄 loka-dhātva-antara-naraka
⁵他世 para-loka, āyati; apara, amutra, āmutrika,
 paratra, sāmparāyika
 他世受用 apara-paryāya-vedaniya
 他世熟 āyati-vineya
 他功能 para-varṇa
 他外身 para-sāṃptatikam bahiḥ-kāyam
 他市得 parōpagata
 他打不應返打 tāḍitena na pratitāḍitavyam
 他生 pārājanmika; para-kṛta
⁶他地 para-bhūmika, adhastāt
 他地耶他° tad-yathā*
 他因緣死 pareṇa maraṇam*
 他字°° tha-kāra, ta-kāra
 他安樂 pareṣāṃ sukham
 他有 para-kāya*
 他有情 para-sattva
⁷他作 para-kārita, para-kṛta
 他作供養 para-kārita-pūjā
 他作意°° śamatha-manaskāra
 他兵 para-cakra
 他利 parārtha
 他利益 parārtha, parārtha-sampad
 他利益安樂事 para-hita
 他見 para-dṛṣṭi
 他身 para-kāya*, anya, suhrd
 他身法 parakiya
 他身眼識 anya-cakṣur-vijñāna
⁸他事 para-kārya, parārambaṇa
 他事業 para-kārya
 他來強敵 para-cakra
 他來諫謝 vyatikrama-saṃjñāpti
 他妻 para-dāra
 他妻妾 para-dāra
 他妻室 para-dāratā
 他宗 para-pakṣa
 他性 para-bhāva
 他所 paratas
 他所引 anya-neya
 他所引奪 neya
 他所有 parakiya, para-parigṛhīta, para-sva
 他所言論 para-bhaṇita
 他所受苦 para-bādhā
 他所施諸飲食 piṇḍaka
 他所害 para-saṃcetanā
 他所逼迫 parōpakramika
 他所應作事 para-kṛtya
 他所難詰 parōpārambha
 他所攝 para-parigṛhīta
 他所變壞 para-kṛto vipariṇāmah
 他法 parakiya, para-dharma*
 他波南° thavanam

9 人(3) 他仗付仙

他物 para-dravya, para-sva, para-sattva-bhoga, apara-sva
 他…物 para-dhana
 他物…取屬己 para-sva-svikriyā
 他物想 apara-sva-saṃjñā
 他迎 pratyudyāna
⁹他品 para-pakṣa
 他怨賊 para-cakra
 他怨敵 para-cakra
 他界 visabhāga-dhātu
 他相 parātman
 他相續 para-saṃtati, para-saṃtāna, pārasaṃtānika, para-saṃtāna-patita, para-sattva
 他相續中 pārasaṃtānika
 他相續之所攝 para-saṃtāna-patita
 他苦 para-duḥkha, pareṣāṃ duḥkhena
 他苦自苦 duḥkha-duḥkhin
 他軍 para-sainya, śatru
¹⁰他俾羅° sthavira*
 他們的 teṣāṃ, tasya
 他害 para-vyābādha, para-saṃcetanā
 他師 anya-guru
 他根 para-tantra
 他根相 para-tantra-lakṣaṇa
 他益 para-hita-kriyā
 他衰損 para-vipatti
 他財 para-bhoga, para-sattva-bhoga, para-sva
 他財不平欲 para-sva-viṣama-sprhā
 他財物 para-sva
¹¹他假僞 para-vañcana
 他國 para-cakra
 他國土 para-rāṣṭra
 他執 para-vāda
 他婦 para-stri, para-dāra
 他婦…加行 para-dāra-prayoga
 他冤敵 parōpakrama
 他教 para-vijñāpana, para-vijñāpana*, para-vijñāpti, paro vijñāpayati
 他教壞 prayoga-vipanna
 他族王種 licchavi
 他眼識 anya-cakṣur-vijñāna
 他處 para-bhāva
 他部 anya-naikāyika, para-sainya
 他麻南° dhamanam
¹²他勝 parājita, pārājayika, pārājika
 他勝法 pārājikā dharmāḥ
 他勝處 pārājayika-sthāniya
 他勝罪 pārājika

他惡 para-vyābādha
 他衆生 para-sattva, parakīya-prāṇin, para
 他量 parataḥ pramāṇam*
¹³他圓滿 para-saṃpad
 他圓德 para-saṃpatti
 他想 parakīya-saṃjñā
 他義利 parārtha
 他解故思性 para-jñāpti-saṃcetanīyatā
 他逼惱 parōpakrama, para-vyābādha
¹⁴他境 para-rāṣṭra
 他語 para-bhaṇita, para-vacana*
 他說 para-deśanā, para-vāda, kila
 他說法 para-vāda
¹⁵他德 para-guṇa
 他緣 para-pratyaya
 他緣匪奪 a-para-pratyaya
 他蔑 para-paribhava
 他論 para-pravāda, para-pravādin, para-vāda, para-vādin
 他論議 parōpadeśa*
¹⁶他興盛 para-saṃpatti
 他諸異論 para-vāda
 他諸興盛事 para-saṃpatti
²⁰他覺 bodhaka
 他黨 para-pakṣa
²¹他屬 pārādārikā
²³他暹咄° sthala-stha, sthala-stha-varta
 他體 para-bhāva, parātman

仗 $\frac{71}{1-371}$ daṇḍa, śastra

¹⁶仗器 āyudha

付 $\frac{72}{1-373}$ √dā, pra-√dā; anu-pra-√dā, arpanā, upanyasta, paritta, pra-√yam, samāyukta

⁸付近 aupanāyika

¹⁴付與 anu-pra-√dā, pratiśamayati

²⁴付囑 parīndanā, paritta; anu-parīnd (den.), ā-mantraya (den.), upasaṃharaṇa, parindāmy anuparindāmi nikṣipāmy upanikṣipāmi, parita, parindāmi, parīndita, samāyukta

仙 $\frac{73}{1-374}$ ṛṣi, muni, ṛiṣi

²仙人 ṛṣi, tapo-dhana, maha-ṛṣi, muni

仙人住處 āśrama-pada, ṛṣi-patana*

仙人形 ṛṣi-veśa

仙人居住 āsrama-pada
 仙人長苦行 ṛṣi-dīrgha-tapas
 仙人掌 indra-hasta
 仙人窟 āsrama
 仙人道 ārṣeṇa mārgeṇa
 仙人說 ṛṣi-bhāṣita*
 仙人墮處 ṛṣi-patana, ṛṣi-vadana
 4 仙天 ṛṣi-deva
 仙王高宗冑 rāja-ṛṣi-kula
 仙王族大仙 rāja-ṛṣi-vamśa-prabhavo maha-ṛṣiḥ
 5 仙尼° śreṇika*
 7 仙言 ṛṣi-vadana
 8 仙所 āsrama-pada
 9 仙面 ṛṣi-vadana
 11 仙授 ṛṣi-datta
 仙族王種 licchavi
 12 仙尊位 ārṣa
 13 仙道 rudrāyana
 15 仙墮 ṛṣi-patana
 仙論 ṛṣi-vadana
 21 仙護 ṛṣi-gupta

仵 $\frac{74}{1-362}$

10 仵哩娜野° hrdaya*
 仵哩娜野地瑟羯曩地瑟恥哆° hrdayādhiṣṭhānā-dhiṣṭhite*

代 $\frac{75}{1-366}$ yuga

8 代受 udvahana
 代受苦 duḥkḥōdvahana
 代受苦心 duḥkḥōdvahana-citta
 代受苦想 duḥkḥōdvahana-citta

令 $\frac{76}{1-367}$ 令 -ayati (caus.); adhīṣ (√iṣ),
 adhīṣṭa, āvartayati, ā-√vah,
 āharaṇatā, karaṇa, kāraṇa, nayana, bhavatu,
 √labh, vijñāpana

1 令一切得諸法實性 sarva-dharmatā-prāpti
 2 令了 pratiyate
 令了知 vijñāpayati, pratiyate, vyutpādana
 令二 dvaidhī-karaṇa
 令人住 sthāpya
 令人信 para-sampratyāyana
 令人愛樂 rañjaniya
 令入 avatārayati, avatāraṇa, nāyayati; abhi-vi-√nī,
 avataraṇārtham, avatāra, avatāraka, ānetum, upa-

naya, gāmin, niyojayati, parisamsthāpana, praveśa,
 samcārayati, samādapeti
 令入三昧° samādhi-samāpatty-adhiṣṭhāna
 令入正路 mārgāvatāraṇa
 令入供施 yājana
 令入涅槃° abhi-nir-√vā
 令入涅槃城° nirvāṇa-pura-gāmin
 令入秘密 avatāraṇābhisamṣdhi
 令入…滅度 parinirvāpayitavya
 4 令不乏 avighāta
 令不犯戒 dauḥśīlyākaraṇa
 令不生 nivāraka, parihāra, setu-samudghāta
 令…不向 vimukhī-√kr
 令不見聞 na deśayati
 令不知 agamaka
 令不染 avaśayatva
 令…不相續 apratisamṣdhika
 令不能越 anatikrama-yoga
 令不能越自界地 dhātva-anatikrama-yoga
 令不造作 niṣiddha
 令…不喜 vyāroṣa
 令不愛樂 vi-rāgaya (den.)
 令…分別行 upavicārayati
 令及得 prāpaṇa
 令引 samāvartayati
 令心一境 cittasyaikāgratā
 令心安住 svastha-citta
 令心住 citta-sthiti
 令心…欣悅 pramodayitum
 令心欣樂 cittam abhipramodayati
 令心昧略 cittābhisamṣkṣepa
 令心格著 cittāgraha
 令心專一 cittasyaikāgratā
 令心專注 cittasyaikāgratā
 令心喜 cittam ārādhayati
 令心憤發 āghāta
 令止息 vyāvartayati
 5 令乏短 hrasvi-karaṇa
 令他 para-vijñāpana, para-vijñāpana*, para-vijñāpa-
 令他至分 para-samprāpaṇāṅga [ti
 令他行 samādāpitavat
 令他利成 parārtham sādhayanti
 令他見 upadarśayati
 令他受苦 duḥkhana
 令他知 vijñāyeta, bodhana, abudha-bodhana
 令他信 para-vijñāpti, para-sambhāvanā
 令他信分 para-sambhāvanāṅga
 令他信支 para-sambhāvanāṅga

9 人(3) 令

- 令他信受 para-sampratyaya
 令他…信受 para-vijñapti
 令他得解脫 vimocana
 令他教業 ājñāpana-vijñapti
 令他深信受 para-vijñapti
 令他解 samvibhāga
 令他解脫 vimocana
 令他飲 pāyayati
 令他憶念 smārayati
 令他隨憶 anusmārayitr
 令充足 samtarpayati
 令充滿 pūrta
 令出 vyutthāpayati, niṣkāsayati, abhyuddharāṇa, vinivartanaṭā
 令…出 parimocayeyam
 令出外去 niṣkāṣita
 令出身 niṣ-√kram
 令出者 sraṣṭr
 令出家 pravrajyate
 令出從衆 sabhya
 令出離 vinivartayati
 令…失 bhraṁṣayati, cyāvaka
 令…失命 jivitaḍ vyaparopayati
 令正 samyak-pratipanna
 令永斷 vicchandayati
 令生 utpādayati, upa-saṁ-√hr̥; āvāhakatva, utpādana, upasaṁhāra, pariṇāmanā-kṛtya, vi-√ruh, saṁjanana
 令生怡悅 abhirādhana
 令生梅疑 kaukrtyōpasamhāra
 令生喜 cittam ārādhayati
 令生異處 deśāntarōtpādana
 令…生厭畏 udvejanārtham
 令…生增上心 utsāhārtham
 令生歡喜 saṁtoṣaṇa, abhirādhita, cittam ārādhayati, abhinandaniya, saṁrañjaniya
 令立 niyojayati
 6 令伏 jita
 令休息 āśvāsayati, āśvasta, praśamayati, pra-√srambh
 令…合 veṣṭayet
 令吐 paṇitakaṁ badhnanti
 令…向 pariṇāmayati
 令向母身門 kāyāvakṣara-dvārābhimukha
 令安 āśvāsayati, adhy-ā-√vas
 令安立 pratiṣṭhāpana
 令安住 pratiṣṭhāpayati, pratiṣṭhāpita, niveśayati, nigamayitu-kāma, niyojya pratiṣṭhāpayeyam
 令安息 āśvāsayati
 令安置 niveśayati
 令安隱 paritrāṇatā
 令安穩 āśvāsayati
 令安穩住究竟快樂 atyanta-sukha-pratiṣṭhāpana
 令有 abhy-upa-√gam, √kr̥
 令…有 pravartayati
 令有情得調伏 sattva-vinaya
 令死 mārāṇa
 令至 prāpaṇa, samprāpaṇa, samprāpti
 令行 āpādana, samādāpitavat
 7 令低 avanāmita
 令住 sthāpayati, pratiṣṭhāpayati; adhi-ṣṭhā (√sthā), āvāsyate, āsayati, pratiṣṭhāpana, sthāna, sthā-panārtha, sthāpya, sthiti
 令…住 pravartayati
 令作 karaṇa, kartavya, preṣaṇa, udyojita
 令…作 kārayati
 令作如金剛 vajri-karaṇa
 令作堅固 dṛḍhi-kartavya
 令免 vimocanaṭā
 令利 virecayati
 令成 karaṇa, sādhana, paripācana, avavāda, āpādanaṭā
 令…成 utpādayati
 令成二 dvaidhī-karaṇa
 令成修慧 prayujyate
 令成現世 vartamāni-karaṇa
 令成就 paripācayati, saṁjanana
 令成熟 paripācayati, paripācana, vipulī-kṛta
 令成器 bhājanatva, bhājani-bhāva
 令成餘物 anyathā-vikārāpādanaṭā
 令成…類 tan-mayi-karaṇa
 令我了知 jñāsyāmaḥ, jñāsyāmi*
 令更離 dūri-√kr̥
 令沒 nirodhayati
 令…狂 kṣepayati
 令究竟安樂 atyanta-sukha-pratiṣṭhāpana
 令見 viśeṣayati
 令…見 darśana
 令…言說 bhāṣayati
 令走 dhāvana
 令身充悅 priṇita-gātra
 令身飽滿 samtarpita-gātra
 8 令依止軟滑 āśraya-mṛdū-karaṇa
 令(其)出離 abhi-nir-√hr̥
 令(其)安住 pratiṣṭhāpayati
 令(其)成熟 paripāka

- 令(其)受持 uddeśa-dāna
 令(其)屈伏 vi-√ji
 令(其)修學 śikṣā-pada
 令(其)疾到廣大法城 dharma-nagarānupraveśāyā-
 vartayati
 令(其)得度 saṃtāraṇatā
 令(其)清淨 viśodhayati
 令(其)開覺增長勢力 samuttejayati
 令(其)歡喜 saṃharṣaṇatā, saṃpraharṣayati
 令具足 tarpayati, paripūrita
 令受 samādāpana, grāhyate, pari-graha
 令受一切如來妙法 saddharma-pari-graha
 令…受苦 duḥkhana
 令味相應等持遠 āsvādanā-samprayukta-samādhi-
 dūrikarāṇa
 令命終 hantavya
 令和順 kṣamita
 令(彼)解(此)義 artha-jñāpana
 令(彼)憶念 smāryate
 令往 sampreṣaṇa
 令…念 uccārayitavya
 令念誦 adhyāpana, adhyāyana
 令怖 uttrāsayati, trāsayati, tarjaniya
 令怖部 bhīma-sena
 令所作 ājñāpayati
 令所免 vimokṣayati
 令招 saṃ-√vṛt
 令明 vyañjana
 令明淨 paryavadāpayati, paryavadāpakatva
 令(果)成現在 vartamāni-karaṇa
 令…欣樂 abhipramodayati
 令知 vijñāpayati, jñāpaka, jñāpana, vijñāyeta,
 upadiśet, gamyate
 令…知 vijñāpayati, gamyeta
 令知正語 jñāpaka-hetu
 令知因 jñāpaka-hetu*
 令知行 jñātra
 令知見明了 ājāneya
 令知其行 jñātra
 令知所見皆是自心 sva-vikalpa-citta-mātra
 令非知 agamaka
 9 令信 ādeya
 令…信 vijñāpti
 令信因 saṃpratyāyana-kāraṇa
 令…信受 vijñāpti
 令信知 saṃbhāvanā
 令信說 ādeya-vākya
 令度 uttāraṇa, saṃtāraṇatā, pravrajati
 令建立 pratiṣṭhāpayati
 令…迴向 pariṇāmayati
 令枯涸 śoṣita
 令枯竭 ucchoṣaṇatā
 令染 rāgayat
 令洗 dhāvayate, nirmādayati
 令流 ā-√sru
 令相去 apanāyayati
 令省覺 smarayati
 令背 vibhedayati, ā-cchid (√chid)
 令苦不生 duḥkhasya...aprādur-bhāvaḥ
 10 令修 samādāpayati
 令…修習 pratiṣṭhāpayiṣyanti
 令修諸行 arpayati
 令…差別 abhivijñāpayati
 令恐怖 bhīṣayati
 令悅 ārādhana
 令…悅樂 audvīlya-karaṇi
 令悅豫 prahlādayati, hlādayati
 令…悅豫 harṣayati
 令悟 pratibodhana
 令書寫 lekhayati, lekhayitavya
 令涅槃^o nirvāpayati
 令消 śoṣayati
 令消歇 kṣapayati
 令破 nāśayati
 令般涅槃^o parinirvāpayitṛ
 令被信服故 pratyāyanārtham
 令起 vyutpādayati, utthāpana, utpādana
 令…起 āpādana, utpadyeta
 令起歸向 āvarjya
 令迷 saṃmohayati
 令退 parājita
 令除 parimocayati
 令除差 praśamayati
 令除捨 tyājayati
 11 令乾 śoṣayitavya
 令乾消 pariśoṣayati, śoṣayati
 令乾竭 ucchoṣaṇatā
 令勳 cālayati
 令堅 kaṭhini-√kṛ
 令堅住 sthīri-karaṇa
 令堅固 dṛḍhi-√kṛ
 令堅實 dṛḍhi-kṛtatva
 令寂滅 parinirvāpayati
 令專守供養 paricārako vyavasthitāḥ
 令得 saṃprāpaṇa, samanuprāpaṇa, pratiṣṭhāpana,
 samādāpana, saṃ-√vṛt

9 人(3) 令

令…得 samprāpaṇa, vijñāpayati
 令得入 upanāmayati, abhiprasādayitavya
 令…得入 avataraṇārtham
 令得出 pramocayati
 令得安住 pratiṣṭhāpita
 令得住 niveśayati, avatāraṇa
 令得免 niṣkāṣita
 令得受用正法 saddharma-saṃbhogo bhavati
 令得度脫 pramocaka
 令得差 praśamayati
 令得悅豫 prahlādayati
 令…得消除 mocayantu
 令得清淨 viśodhayati, saṃśodhanārthāya
 令得清淨故 teṣāṃ viśodhanārtham
 令…得現前 ābhimukhī-karaṇa [vyaḥ
 令得愈 tasmād ābādhād vyutthāpayitum utsoḍha-
 令得解了 prativedayati
 令得解脫 pramokṣa-cittōtpāda, saṃbhṛtān moca-
 yanty āśu
 令得增長 vivardhayati, vi-√ruh
 令得覺知 anubodha
 令得歡喜 saṃtoṣaṇa, cittam ārādhayati
 令悟睡 prasvāpana
 令捨 apanāyayati, pratiniḥsarga, samuccheda
 令捨離 tyājayati
 令…捨離 vinivartana
 令教習讀 vācayati
 令殺人 ghātayitṛ
 令淨 viśodhayati
 令深歡 audbilya-karin
 令深歡悅 saṃprahaṣaṇa
 令淳熟 paripācyā
 令清涼 prahlādayati
 令清淨 viśodhana, teṣāṃ viśodhanārtham, saṃ-
 śodhana-nimittam
 令現在前 saṃmukhī-√kṛ
 令現前 saṃmukhī-kriyate, saṃmukhī-bhāva, abhi-
 mukhatā
 令…現前 saṃmukhī-kṛtya
 令現悅 abhirādhana
 令現喜 ārādhana
 令羞愧 viḍambita
 令習 abhyāsayati
 令脫 mocayati, vimokṣya, vimocayitṛ, saṃmokṣita,
 tāraṇa
 令…脫者 mukta
¹²令備 udyojita
 令勝解 adhimocayati

令喜 toṣayati, saṃprahaṣaṇa; anurāgaṇa, ā-rāga-
 ya(den.), pralobhayati, vaśi-√kṛ, saṃhaṣaṇīyatva
 令喜子行者 rāma-vratin
 令喜悅 prahlādana
 令喜諸如來智手印 sarva-tathāgatānurāgaṇa-jñā-
 na-mudrā
 令喜歡 audbilya-karin
 令惑不起 kleśānutpāda
 令樞 upatāpin
 令普集 saṃnipātayati
 令棄捨 vicchandayati
 令無邊際 vyanti-kṛta
 令發 prasthāpayati
 令發菩提心¹⁰ bodhi-cittam utpāditavantaḥ
 令稍習 abhyāsayati
 令等住正行令順於正行 samyak-prayogātā
 令等滿足 saṃtoṣayati
 令衆生解脫 jagad-vimokṣārtha
 令衆生歡喜 pramuditā
 令衆意歡喜 pramuditā
 令衆歡喜 saṃhaṣaka
 令開 samādāpana
 令開佛知見¹¹ tathāgata-jñāna-darśana-samādāpa-
 令集 saṃnipātayati [na
 令順愛 ānayate vaśam
¹³令圓滿 pūrayati
 令…圓滿 pratipūraṇa
 令微細 sūkṣmī-kurvāt
 令愚癡衆生過險難惡道 bāla-sārthātivāhana
 令愛樂 ā-rāgaya (den.), roccayati
 令感 upa-√nī
 令感(淨居) upapatti
 令損 vinipātayati
 令敬 ā-√dṛ
 令…敬愛 rāgaya (den.)
 令暗 dhyāmi-karaṇa, dhyāmi-kṛta
 令毀厭 vivecayati
 令滅 nirvāpayati, ud-√vij, vivarta
 令…滅 nirudhyatām
 令滅沒 antar-dhāna
 令煩惱不染 kleśāvaśagatva
 令禁止 vīramayati, vinivārayati, vivecayati, vyā-
 vartayati
 令禁止妄言 mṛṣā-vādād vinivārayati
 令禁止兩舌 piśuna-vacanād vivecayati
 令禁止…惡口 paruṣa-vacanād vīramayati
 令解 abhivijñāpayati, jñāpana; avabodhayati,
 gamika, pratipadyate, prāpaṇa, vijñāpanīya,

viśodhana
 令解了 pratedayati
 令解不明 aparispṛuṭam...pratipadyate
 令解脫 vimocayati, vimocana, parimocayati; tāra-
 ka, parimocayitavya, parimocita, pramokṣaka,
 pramocaka, vimokṣayati
 令解義 artha-jñāpana
 令解聲 vijñāpaniya
 令載 abhirohayati
 令遊履 pratiṣṭhāpayeyam
 令達 pratipādayati, avadhāraṇa
 令頓斷 unmūlatva
 令飲 pāyayati
¹⁴令厭 udvejayati
 令厭離 parimocayati
 令摧 dharṣayati
 令滿 pūrayati, pratipūraṇa
 令…滿 paripūrayet
 令滿足 paripūrayati, paripūrayeyam, paripūri
 令…滿足 ā-rāgaya (den.)
 令滿菩提願^o buddha-bodhy-ākara
 令滿…聚 sambhārān pūrayati
 令盡 kṣapaṇa
 令種 avaropayati, ropayati
 令種善根 kuśala-mūla-saṃnīyoga
 令稱 jñātra
 令端嚴 śobhayati
 令緊 āgāḍhi-√kṛ
 令聚集 rāśi-kriyate
 令聞 saṃśrāvyaṇa
 令…聞 saṃśrāvayati
 令誦 adhyāpayati
 令踊躍 toṣayati
 令遠 dūri-karaṇa
 令遠離 vivecana, vivecayati
 令…遠離 vimocayati, apanayana
 令遠離故 vivecanārtham
 令飽 saṃtarpita
 令飽滿 saṃtarpayati
¹⁵令儀軌範 nīti
 令墜相 vyatipāta
 令增上 vṛddhi-gamana
 令…增上廣大 vaipulyatām gacchati
 令增長 vardhana, saṃvardhana, upabṛṃhayati,
 upabṛṃhaṇa
 令墮 prapātana, pāyattika
 令…墮 prapātayati
 令廣大 upabṛṃhayati

令…數遊行 upavicārayati
 令樂 śaṃkara
 令潔淨 vi-varṇaya(den.)
 令熟 paripācana
 令調 vinīti
 令調伏 vināyayati
 令趣 avasthāpayati, pratiṣṭhāpana, abhimukha
 令趣入 avatārayati, avatāraṇa
 令趣產門 kāyāvakaṣara-dvārābhimukha
 令醉 madya
 令醉位 madya-bhāva
 令醉時 madya-bhāva
 令醉亂量無定限 madaniya-mātrāniyamana
 令震動 pracālita
¹⁶令學 saṃyojayati
 令憩定 viśramita
 令縛 bandhayet
¹⁷令濟 parimocayati
 令獲得 pariprāpti
 令薄修習 nirlekha-bhāvanā
 令還 visarjayati, pratyuddhāra
 令還欲 chanda-pratyuddhāra
 令隱蔽不現 jihmi-√kṛ
¹⁸令斷 prahāṇa, nairāśya-kṛta
 令…斷 pra-√hā, vyaparopayati
 令斷不更續生 abhipātayati
 令斷不續 nirodhayati
 令斷食 bhakta-ccheda-kāraṇa
 令歸向 āvarjayati, samāvarjayati, āvarjana, ava-
 tāraṇa
 令瞻敬 darśita-prīta-kara
 令瞻察 saṃdarśayati
¹⁹令證入 avatārayati
 令識 vyutpādana, vyutpādanārtham
 令離 apanāyayati, prativinodayati; apanaya,
 parihartum, pramocayati, vinivartana, vinodana,
 vyutkramayati, vyutthāpayati
 令…離 vinivārayati, vinivartana, vyaparopita
 令離愁憂 śoka-vinodana
²⁰令勸修學 saṃādāpana
 令懺除^o śamayati
 令覺 āvedayati
 令…覺 saṃcodayati
 令覺知 pratisaṃvedita, saṃcodana
 令…覺悟 karṇa-puṭeṣūpasamharīṣāmi
²²令歡喜 paritoṣayati, saṃtoṣaṇa, cittam āradha-
 yati; abhipramodana, abhirādhayati, ānandayati,
 ārāgita, toṣaṇā, toṣayati, nandi-janana, pramo-

9 人(3) 令以

daya...harṣaṃ janaya, praharṣayati

令...歡喜 ārādhayati

²³令顯 prakāśya

令...顯現 adhimokṣa

令驚怖 uttrāsayati

令體有差別 svabhāva-viśeṣaṇa

²⁵令觀視 darśayati

以 $\frac{77}{1-388}$ -ena(inst.), adhikṛtya; ārabhya, iti hi,
-tas, parigrhya, prayogeṇa, yogena,
saha

¹以一切法爲境 sarvālabhana

以一切法無自性而爲教授 sarva-dharma-niḥsva-
bhāvatvōpadeśa

以一時俱起 saha-bhūtatva

以一食之力 eka-piṇḍapātena

²以二小指相結 kaniṣṭhāṅguli-bandha

以二中指 madhyāṅguli-dvayena

以二手掌 kara-putena

以二身交爲姪 dvamdva-samāpatti

以二根所持 dvīndriya-grāhya

以二(善根)爲性 ubhaya-svabhāva

以二頭指 agrāṅgulibhyām

以刀兵勝 astra-jita

以力 tarasā

以...力 -ena(inst.)

以力行 ātapta-kārin

³以三界身爲依止 traidhātukāśraya

以三苦爲行相 tri-duḥkhatākaraṇa, tri-duḥkhatā-
kāra

以上 ūrdhvam, upari, prabhṛti, sātireka

以下 adhas, arvāk, ā

以下地(爲依止) adho-bhūmika

以口著地禮 mukhena praṇamet

以大神通力遊戲 mahābhijñā-vikriḍita

以大悲爲體 karuṇātmaka

⁴以不分別三 tredhā...avikalpanāt

以不住法 asthāna-yogena*

以分別故 kalpa-vaśena

以心 manastas

以心心所滅爲自性 citta-caitta-nirodha-svabhāva

以手支頰 kare kapolaṃ dattvā

以手掩前後 ekaṃ hastam agrato kṛtvā aparaṃ
pṛṣṭhataḥ

以手掌頰 kare kapolaṃ dattvā

以手轉之以地爲依處 pāṇy-āvedha-bhūmi-pradeśa

以手觸物 hastāmoṣa

以文說 sūtraya(den.)

以方便 kṛcchreṇa

以...方便 -yogena

以方便智力 upāya-kauśalena

以方便爲伴 upāya-sahita-karma-vibhāga

以水壞 ap-saṃvartanī

以火因故 agni-hetu-bhūtatvāt

以火相應爲因 agny-ādi-samyoga-hetuka

以火焚之 dhyāpita

以火壞 tejaḥ-saṃvartanī

以(牛頭)梅檀起^o candana-kārita

⁵以世間財食等施 āmiṣa-dāna

以他相續爲依止 para-saṃtaty-adhiṣṭhāna

以功力 kṛcchreṇa

以四定爲地 catur-dhyāna-bhūmika

以四念處爲性 catuḥ-smṛty-upasthāna-svabhāva

以四相 caturbhir ākāraiḥ

以外四大爲因 bāhya-mahābhūta-hetuka

以巧方便 upāya-kuśala-vidhi-pūrvaka

以正言曉喻 samyak-saṃjñāpta

以正法 dharmeṇa

以正直心 ṛjukena

以生得 upapatti-prātilambhika

以生爲義 prādurbhāvārtha

以生爲緣 jāti-pratyaya

以用布施 niryātayati

⁶以先觸爲因 pūrva-sparśa-hetuka

以因爲義 hetv-ārtha

以好蘇油摩洗 abhyaṅgōdvartana-snātra

以如是義故 etenaiva krameṇa, evam

以有頂爲勝 bhavāgra-niṣṭha

以次受食 sāvadānaṃ piṇḍa-pātam

以此 tena, anena, anayā

以此事 ārambaṇaṃ ✓kr

以此爲緣 etad eva pratyayaṃ kṛtvā

以此義 tad upādāya

以此義利故 imam artha-vaśaṃ sampaśya

以灰塵土自塗全身 rajo-līpta-gātra

以...而爲 -maya

以自在心 saṃcintya

以至到爲塵 prāpta-viśaya

以舌舐其兩足 mukha-tuṇḍakena pādāv anupari-
mārjya

以色故 rūpatas

以衣覆右肩 vikṣiptikā-kṛta

⁷以何 katham

以何因緣 katamena paryāyeṇa

以何故 kasyārthāya

以何爲自性 kiṃ-svabhāva

以何緣知 katham gamyate
 以佛加持力故^{oo} buddhādhiṣṭhānena
 以佛威力^{oo} buddhānubhāvena
 以佛威神故^{oo} buddhānubhāvena
 以佛神力^{oo} buddhānubhāvena
 以佛爲現前上首^{oo} buddha-pramukha
 以利錢爲業 pauruṣeya
 以形交成姪 dvaṃdva-samāpatti
 以忍辱得平等 kṣānti-samatā-pratilabdha
 以成就指示 siddhōpanita
 以我手力所成 svabāhu-balōpārjita
 以我執爲生本 ātma-grāha-prabhava
 以戒香薰 śīla-sugandhikatā
 以(肘)觸 vi-√ghatṭi
 以見 saba-darśana
 以見自心爲見所見 svacitta-dṛśya
 以見所棄 dṛg-gheya
 以見棄事 darśana-prahātavya
 以言說爲性 vāk-svabhāva
 以那箇 kena, yena
 以邪法而自活命 mithyājīvena jivikāṃ kalpayati
⁸以事爲性 vastu-svabhāva
 以來 arvāk, itaḥ...upādāya, yāvat...tāvat
 以具大哀 mahā-karuṇā-puraskṛta
 以到 nipāta
 以刹那^{oo} kṣaṇikatas
 以命根爲第八 jīvitēndriyāṣṭama
 以彼 anena, tayā
 以彼爲依止 tad-adhiṣṭhāt, tad-adhiṣṭhānāt*
 以彼爲境 tad-ākāra
 以性 prakṛtyā
 以性受生 prakṛtyaivōpapadyamānaḥ
 以性得 dharmatā-pratilambha
 以法 dharmam
 以...法 prayogeṇa
 以法性故 dharmatātas
 以法性得 dharmatā-pratilabdha
 以法性獲 dharmatā-pratilābbhika
 以法所獲 dharma-lābha
 以法爲主 dharma-svāmin
 以法爲食 dharmāhāra
 以法爲藥 dharma-bhīṣaj
 以法緣 dharmatas
 以物呪 dravya-mantra-prayogeṇa
 以物施 dānaṃ dadāti
 以物爲力 kośa-balin
 (以狀)白 nivedita
 以知一切法 sarvābhjñatayā

以知爲先 buddhi-pūrvaka
 以空爲趣 śūnyatā-gatika
 以金剛杵安於自心 tad vajraṃ sva-hṛdi prati-
 ṣṭhāpya
 以金剛慢 vajra-garva-prayogeṇa
 以金剛藏所灌灑故 vajra-garbhābhiṣiktatayā
 以阿毘達磨爲依^{oo} śāstra-pramāṇaka
 以非法行 adharma-sthita
 以非衆生爲依止 asattvādhiṣṭhāna
⁹以信爲體 śraddhā-svabhāva
 以契經爲量 sūtra-pramāṇaka
 以後 uttara-kāla, ūrdhvam, bhūyas
 以後不須如此 mā bhūya evaṃ kariṣyatha
 以後後起勝 uttarōttara-viśiṣṭatva
 以指相指 aṅguli-pratodanaka
 以指擊擊 aṅguli-pratodana
 以...故 -ena(inst.), nidānam, yasmāt...tasmāt;
 ādhinatayā, upādāya, -tas, nimittam, yasmāt,
 vaśāt, vaśena
 以是 anena
 以是因緣 anena paryāyena, etat prakaraṇam,
 etaṃ prakaraṇam, tena tāvan-mātrakeṇa, evam
 以是因緣生 tato nidānam
 以是因緣所生 tato nidānam
 以是因緣得 tato nidānam
 以是因緣處 tad-dhetoḥ tat-pratyayaṃ tan-nidā-
 nam
 以是事故 tena tāvan-mātrakeṇa |nam
 以是智故 tena jñānena
 以是義故 tato nidānam
 以是緣故 tad-dhetoḥ tat-pratyayaṃ tan-nidānam,
 tato nidānam
 以染纏心 avala-vipariṇatena cittena
 以相續方便 pravardhana-yogena
 以背乏者 bhāra-cchinna
 以苦相 duḥkhatas
 以要言之 saṃkṣepeṇa, samāsatas, pe
 以音聲教化 svāra-maṇḍala-vainayika
 以風壞 vāyu-saṃvartani
 以食住 āhāra-sthitika
 以食爲住 āhāra-sthitika
 以香薰 dhūpa-nirdhūpita
¹⁰以庫藏珍寶以爲力用 kośa-balin
 以扇 vyajana-vyagra-hasta*
 以時 kālena
 以栴檀作^{oo} candana-kārita
 以海爲邊 samudra-paryanta
 以病故 yathātura-vaśāt
 以眞知心得解脫 samyag-ājñā-suvimukta-citta

9 人(3)以

以神力遊戲 mahābhijñā-vikrīḍita
 以草自遮蔽 samchādyā kāyaṃ tṛṇa-parṇa-civaraiḥ
 以草蔽身 samchādyā kāyaṃ tṛṇa-parṇa-civaraiḥ
 以財利故 paribhoga-nimittam
 以財施 āmiṣa-dāna
 以財惠彼 āmiṣānugraha
 以財攝 āmiṣa-saṃgraha
 以追求故 paryeṣṭi-nidānam
 以退墮法爲性 parihāṇa-dharman
 以高生爲相 unnati-lakṣaṇa
¹¹以偈音韻發辭^o gāthābhir gītābhir lāpanaḥ
 以偈頌曰^o udānam udānayati
 以婦人乏者 strī-cchinna
 以執 kenacid
 以…密意 samdhāya
 以欲爲生 chanda-prabhava
 以欲爲根 chanda-mūlaka
 以欲爲集 chanda-samudaya
 以欲爲類 chanda-jātiya
 以淨心 śuddhyā
 以…理比度 yukty-anumānatas
 以略說 saṃkṣiptena deśanā*
 以莊嚴 kavacita
 以頂著地禮 mūrdhnā praṇamet
 以飢渴惱 kṣut-pipāsārdita
¹²以榜折辨 dvaṃ-dva
 以勝上心 adīna-mānasa
 以善哉 sādhu-kāraiḥ
 以喻開示 dṛṣṭānta-nidarśana
 以悲爲性 karuṇātmaka
 以惡心故 cittaṃ pradūṣya
 以惡爲伴類 akuṣāla-parivāra
 以智揀擇 viveka
 以…智爲性 jñāna-svabhāva
 以智爲體 jñānātmaka
 以智慧思惟觀察 pravacaya-buddhi
 以智慧爲性 prajñā-svabhāva
 以智觀察 buddhi-pravacaya
 以無分別智攝 nirvikalpa-parigraha
 以無色定地(爲依止) ārūpya-bhūmika
 以無明殼所遮 avidyāṇḍakośa-paṭala
 以無明爲蓋 avidyā-nivaraṇa
 以無畏心 nirviśāṅkena
 以無畏施 abhayaṃ-dada
 以無相爲趣 ānimitta-gatika
 以無貪(善根)爲性 alobhātmika
 以無貪(善根)爲體性 alobha-svabhāva

以無貪爲性 alobha-svabhāva
 以無量門 aneka-paryāyeṇa
 以無障無礙爲性 anāvaraṇa-svabhāva
 以無瞋(善根)爲性 adveṣa-svabhāva
 以無礙爲性 anāvaraṇa-svabhāva
 以無願爲趣 apraṇihita-gatika
 以…爲力 balin
 以爲先 -pūrvika
 以爲…先 -pūrva, -pūrvaka
 以爲自身 ātmaṃ-bhari
 以…爲依具 āśrita
 以…爲前 -pūrvaka
 以…爲境界故相應 ālambana-saṃprayogin
 以爲嚴飾 pratimaṇḍita
 以虛空爲所趣 ākāśa-gatika
 以裡 arvāk
¹³以意識爲地 mano-bhūmika
 以意觀察 manasānvikṣitā
 以慈修身 maitri-paribhāvita-kāya
 以慈爲門 maitri-mukha
 以業爲先 karma-pūrva
 以極微 paramāṇuśas
 以煙熏鼻 dhūma-pāna
 以經爲依 sūtra-pramāṇaka
 以義推之 anumāna*
 以義爲境 arthāalambana
 以義解 arthāpatti
 以路乏者 mārga-cchinna
 以道得 dharma-lābha
 以道得知足 dharma-lābha-saṃtuṣṭa
 以道理(爲證) yuktitas
 以道養者 mārga-jīvin
 以飲食供養 bhōjayati
 以飯覆茶上 dinnāni vyañjanāni odanena pracchā-
 dayiṣyati
¹⁴以…塵土…塗全身 rajo-lipta-gātra
 以漸 anupūrva, anupūrvam
 以語爲自性 vāk-svabhāva
 以…說而說 abhi-√dhā
 以齊掌拍 sama-tālayā
¹⁵以…儀則 prayogeṇa
 以嘴銜 tuṇḍenādāya
 以慧爲性 prajñā-svabhāva
 以憐愍 anukampām upādāya
 以樂相 sukhatas
 以…澄淨方便 prasāda-yogena
 以瞋對 prati-√krudh
 以膝著地 ubhābhyāṃ jānubhyāṃ dharaṇi-tale

praṇipatya

以諍勝 kalaha-jita

以質直心 rjukena

以齒印之 mudrayā mudritam

以齒印印 mudrayā mudritam

¹⁶以學 abhyasta

以學爲法 śikṣaṇa-śīla

以憶念教化 anusmṛti-vainayika

以戰令伏 astra-jita

以膩手受飲器 sasiṭthena pāṇinā pāṇiya-sthāla-
kaṃ gṛhṇāti

以諸行因緣識 vijñānam...saṃskāra-pratyayam

以諸供養具而爲供養 pūjādhikārikam √kr̥

以諸指甲相合 nakha-saṃdhāna-veṣṭita

以諸欲因緣 kāma-hetoḥ

以餘緣故障礙 para-parigrhita

¹⁷以聲 śabdatas, svareṇa

以聲令解 svareṇābhivijñāpayati

¹⁸以灌給 udaka-datta¹⁹以繫念正法 dharmārtha-nidhyānatas

以識爲依 vijñāna-pratyaya

以願爲先 praṇidhi-pūrvaka

以類爲性 vastu-svabhāva

²⁰以嚴身而求觸樂 kāya-maṇḍana-yogānuyukta

以寶成 ratnamaya

以寶所作 ratnamaya

以寶爲莖 ratna-daṇḍa

以觸成色 sparśa-rūpaṇā

以觸爲因 spr̥ṣṭa-hetuka

²¹以辯才宣示 prati-√bhā²²以歡喜心 pramudita²⁵以觀想業 bhāvanā-heya

以觀想業事 bhāvanā-prahātavya

4

佞 ⁷⁸/₁₋₃₉₈ See 假 154仰 ⁷⁹/₁₋₄₀₀ utpatana, uttānatas, utthāna, ūrdh-
vam; -parāyana³仰口食 ūrdhva-mukho bhujjasi*⁶仰他活命 para-pratibaddhāya jīvitāya⁷仰住相 adho-mūrdhatā

仰杖力 daṇḍa-parāyana

⁸仰周布 uttāna-śaya

仰臥 uttānakān sthāpayitvā

⁹仰信 viśvāsyatā¹⁰仰託 uddiśya

仰託仁者 tvām uddiśya

仰起 uttāna

仰起面相合 uttāna-mukha-saṃdhitā

¹¹仰啓 vijñāpayati²³仰戀心 sneha²⁵仰觀 prēkṣ (√ikṣ)仲 ⁸⁰/₁₋₄₀₃ madhya⁵仲冬 pauṣa⁹仲春 caitra

仲春之月 caitra*

仲秋 āsvina

¹⁰仲夏 āṣāḍha任 ⁸¹/₁₋₄₁₆ ut-√sah; viśakta, avaṣṭabdha; yathā⁵任他怎麼 yathāpi nāma

任他怎麼樣 yathāpi nāma

⁷任杖 daṇḍāvaṣṭambhanatā, yaṣṭi-viśakta⁸任事 karma-dāna

任取 adhivāsana

任性 prakṛtyā

任性行言 yādṛcchika

⁹任持 dhāraṇa, ādhāna, upastambha; adhiṣṭhāna,
ādhāra, upastabdha, dhara, √dhā, dhārayati,
dhṛti, parisamsthāpana, pratiṣṭhā, pratiṣṭhāna,
pra-√dhā, saṃdhāraṇa, saṃdhārita, saṃ-√dhṛ,
sthity-upastambha

任持力 balādhāna

[dhi*]

任持佛金剛結^o buddha-vajra-saṃdhāraṇa-saṃ-任持見道所斷斷 darśana-heya-kieśa-prahāṇa-saṃ-
dhāraṇa

任持所緣 dhāraṇālabhana

任持法者 dharma-dhara

任持者 dhara

任持...者 adhiṣṭhātṛ

任持能作 dhṛti-kāraṇa

任降伏 nimna

¹¹任情 yathēccham, yathā-sukham

任情遊戲 ayantrita

¹³任意 yathēpsitam

任意喜樂 paricārayati

任運 anābhoga, sva-rasena; anabhisamkāra,
ayatna, naisargika, sva-rasa, svarasa-vāhin, sva-
sva

任運而轉 sva-rasena...vartate

任運自然 sva-rasena

9 人(4) 任佐佗伊伎伏

任運作用 anābhoga-kriyā
 任運成 svarasa-vāhitā
 任運故 anabhisamṣkārena
 任運轉 anabhisamṣkāra-vāhitā, ayatna-vāhitva
 任運轉道 svarasa-vāhana

伍 $\frac{82}{1-419}$ (see under 低 103)

¹⁰伍迷° timi

佗 $\frac{83}{1-427}$

¹⁰佗真陀羅° drumā-kiṃnara
 佗真陀羅所問如來三昧經° drumā-kiṃnara-rāja-
 pariṣcchā*

伊 $\frac{84}{1-432}$

伊° i, i, e

³伊叉尼柯° ikṣāṇikā

⁵伊尼延° eṇeya, aiṇeya

伊尼鹿王° eṇeya

⁶伊吒° iṭṭā

伊字° i-kāra, i-kāra

伊利底° iritī*

⁷伊沙° iṣā, iṣā, iṣāna

伊沙那° iṣāṇa

伊沙陀羅° iṣā-dhara, iṣā-dhāra, iṣā-dhāra

伊沙陀羅山° iṣā-dhāra

伊沙陀羅° iṣā-dhara

伊沙崛山° gṛdhra-kūṭa

伊沙達° iṣā-dhāra

伊沙駄羅° iṣā-dhara, iṣā-dhāra, iṣā-dhāra

伊沙駄羅山° iṣā-dhāra

伊那槃那° airāvaṇa, airāvata

⁸伊利尼° ikṣāṇikā

伊咽° ehi*

伊泥延° aiṇeya

伊泥延膊相° aiṇeya-jaṅgha*

伊舍那° iśana*

伊舍那方° aiśānī

伊舍那耶° iśanāya*

伊舍陀° iṣā-dhāra

⁹伊室利° iśrī*

伊帝曰多伽° iti-vṛttaka

伊致° iṭi, iti

伊致訶婆° iti-hāsa

伊致訶婆論° iti-hāsa

¹⁰伊師迦° iṣikā, iṣikā

¹⁴伊蒙° imaṃ*

¹⁵伊穢柅° iṭṭini*

¹⁹伊羅末° airāvaṇa

伊羅拔° ajiravati

伊羅婆拏° airāvaṇa

伊羅跋° airāvata

伊羅跋陀° airāvata

伊羅鉢° cla-patra, clā-patra

伊羅鉢多羅° clā-pattra, cla-patra*

伊羅葉° era-pattra

伊羅槃那° airāvaṇa

伊羅槃那象王° airāvaṇaḥ...nāga-rājaḥ

伊醯° ehi*

伊難° idaṃ

²¹伊蘭° eraṇḍa

伊饒摩野° evaṃ mayā

伎 $\frac{85}{1-436}$ 伎 naṭa, nartaki, nṛtya

²伎人 nartaka, nartaka*

³伎工巧 śilpa-sthāna

⁸伎兒 naṭa

伎兒戲 naṭa-raṅga

¹⁰伎家 naṭa

伎能 kalā

¹¹伎術 kalā

¹⁵伎樂 nṛtya, vādyā; tūrya, naṭa-nartaka, prekṣaṇa,
 vādita, vāditra, viśoka, saṃgīti

伎樂法 naṭa-nartaka-pratisamyukta

伎樂音聲 turiya

伎樂諸歌詠 saṃgīti

¹⁹伎藝 kalā, nṛtya, śilpa, śilpa-sthāna, karma-sthāna

伎藝者 naṭa

伏 $\frac{86}{1-438}$ abhibhava, nigrāha, jīta, vi-√nī;
 nigūḍha; apāya, abhibhavana, abhi-

bhu, abhibhū, avamardaniya, avamṛdyā, avāk,
 astra, āyudha, āvartana, ni-√grah, nir-√ji, nirjīta,
 nirbhartsayati, nihata, pratyāhārin, pradharṣayati,
 vinayat, vinigraha, vinirjaya, vi-ni-√han, vineya,
 vineya-kārya, vibhūta, vi-√skambh(√skambh),
 samārūḍha, hata

⁶伏色想 vibhūta-rūpa-saṃjñatva

伏行 apāyābhisamṣkāra

⁷伏住心 damayati

⁸伏(彼) vinetu-kāma

伏毒 hata-viṣa

- ⁹伏信治攝 nigrahaṇānugrahaṇa
伏威光 ojaḥ-pratyāhārin
伏面 avān-mukha
¹⁰伏除 apagama, āvartana, nirghāta, nirjita, ni-
√han
¹³伏滅 abhibhava, vinivartayati, vibhūta, viṣkam-
bhaṇa
伏滅愚闇 avidyābhibhava
伏逼 abhibhava
¹⁵伏調魔^{oo} māra-jit
¹⁸伏斷 pra-√hā
伏藏 nidhāna, nidhi, nidhi-niścaya
伏藏處 nidhi
²¹伏魔^{oo} mārābhibhu

伐 $\frac{87}{1-439}$ samucchitti, saṃchedana

- ⁷伐伽^o varga
伐折路嗔婆吠^o vajrōdbhave*
伐折囉教^o vajrāṇām*
伐折囉絛^o vajrāṇām*
¹⁰伐浪伽^o varāṅga
²⁰伐蘇多羅^o vasu-mitra*
伐蘇蜜多羅^o vasu-mitra*
伐蘇蜜坦羅^o vasu-mitra*

休 $\frac{88}{1-440}$ vi-√śram, vi-ṣṭhā (√sthā)

- ³休已 viśrānta
⁶休休地獄^{oo} huhuva*
¹⁰休息 pratiprasrabdha, pratiprasrabdha, vi-√śram;
āśvasta, āśvāsayati, nirākaraṇatā, pratiprasrabh-
ya, pratiprasrambhaṇa, praśamanatā, praśānta,
pra-√śrambh, prasrabdha, pra-√srambh, vinivṛtti,
viśrānta, viśrāmaṇa, vyuparama
休息隱沒 anabhisamṣkṛti
¹¹休假 apāṭha
¹³休愈 śamaniya
¹⁶休廢 viśrānta, sumucchedika
¹⁶休懈 klamatha, viśrānta

会 $\frac{89}{1-450}$ See 會 1669

伝 $\frac{90}{1-462}$ See 傳 171

全 $\frac{91}{13-p.1080}$ See 全 220

5

伯 $\frac{92}{1-466}$ jyeṣṭha-pitrya

你 $\frac{93}{1-471}$ 你

- 你^o dīh*
⁷你尾^o devi*
¹⁰你俱^o jik*
你哩瑟耻^o drṣṭi*
你訖朗多^o nirikṣita*
¹⁹你羅惹陟^o nirjāta*
²¹你囊^o jina*
²²你擺建制^o nīla-kaṅṭha*

伴 $\frac{94}{1-475}$ 伴 anuga, sahāya, parivāra;
anucara, pakṣa, bandha,
mārg (den.), sahāyaka, sahāyatva, sahāyika,
sahita

- ⁷伴助 sahāya-bhūta
⁹伴侶 sahāya, sahāyaka, sahāyika, dvitīya
¹³伴惹^o bhañja
¹⁹伴類 anuga, anucarita, parivāra, saparivāra,
sahāya, sānucara
²⁰伴黨 parivāra, sahāyaka
²²伴儻 parivāra*

伸 $\frac{95}{1-481}$ prasārayati; utkṣipta, upanāmayati,
pralamba, prasāraṇa, prasārīta,
vikāśana, vikāsa

- ¹¹伸脚 pralamba-pāda
¹³伸敬養 bhakti-kṛta
伸業 prasāraṇa

伺 $\frac{96}{1-483}$ vicāra, vicārayati, vicārīta, cāra,
anveṣin, prekṣin

- ²伺人不在時 tāsām apratyakṣam
⁷伺求 gaveṣin, prekṣin, arthika
伺求其便 avatāra-gaveṣin, avatāra-prekṣin, avatā-
rārthika
伺求其短 avatāra-prekṣin
⁸伺其短 avatāra-prekṣin
⁹伺便 ocarita
伺相應 vicāra-samprayoga
¹¹伺得 gaveṣin, prekṣin

9 人(5) 伺似伽

伺得其便 avatāra-gaveṣin, avatāra-prekṣin

¹²伺盜者 cāraka

¹³伺過惡 avatāra-prekṣin, chidrānveṣin

¹⁴伺察 praty-avēkṣ (√īkṣ,) pratyavekṣaka, praty-avekṣaṇa

似 ⁹⁷/₁₋₄₈₅ sadṛśa, -sthāniya, -vat; ābhāsa, pratibhāsa; iva, -kalpa, tathā, tādṛśa, nibha, pratirūpa, pratirūpaka, prativarṇika, pratispardhin, -bhūta, -rūpa, yādṛśa, yādṛśaḥ... tādṛśaḥ, viya, saṃmata, sarūpa, sādṛśya, sādharma, sābhāsa

²似了 vijñapti-pratibhāsa

似人 manuṣya-vigraha

⁴似比量 anumānābhāsa

似片 leśa-mātra

似片法 leśa-mātra-dharma

⁵似(世輪)輻 ara-sthāniya

似外境 arthābhāsa

似奴婢 bhṛtyavat

似本 tādṛśa

似生 pratibhāsa, avabhāsana, arthābhāsa

似白月 indu-dhavalā

似立宗 pakṣābhāsa

似立宗過 pratijñā-doṣa

⁶似同法喻 sādharmaṇa dṛṣṭāntābhāsaḥ

似因 hetv-ābhāsa

似如有 ābhāsa

似有法 ābhāsa

似此 tādṛśa

似自因 hetu-sadṛśa

似自因法 hetoḥ...sadṛśo-dharmaḥ

似色 rajata

似色顯現 varṇa-nibha

⁷似我 ātma-pratibhāsa, svāmivat

似見道 darśana-mārga-sādṛśya

⁸似受 grāhya-bhūta

似和尚^o upādhyāya-kalpa

似宗 pakṣābhāsa

似彼言音 yādṛśi svara-guptis teṣāṃ tādṛśi tasya bhavati

似物而影起 ābhāsa

似非似 sadṛśāsadṛśa

⁹似相 pratirūpaka, prativarṇika

似相續 pravāha

似食餽 bhājana-vyañjana-bhūta

¹⁰似根 sattva-pratibhāsa

似...根本無量 maulāpramāṇa-sadṛśa

似涅槃法^o nirvāṇa-sadṛśasya dharmasya

似能破 dūṣaṇābhāsa

¹¹似婆羅門^o brāhmaṇa-rūpa

似現 pratibhāsa, avabhāsana

似...現 prati-√bhās

似現量 pratyakṣābhāsa

似莊嚴 alampkāravat

¹²似喻 dṛṣṭāntābhāsa

似尊 guru-sthāniya

似尊重 guru-sthāniya

似無間解脫道 ānantarya-vimukti-mārga-sādharma-

似無間道 ānantarya-mārga-sadṛśa [mya

似菩薩相^o bodhisattva-prativarṇika

似象 pratirūpaka

¹³似義 artha-pratibhāsa, arthākāra

似解脫道 vimukti-mārga-sadṛśa

¹⁴似...僕使 caṇḍāla-kumāraka-sadṛśa

似塵 artha-pratibhāsa

似境 arthābhāsa

似鄙蠢 duḥkḥilatā

¹⁵似輞 nemi-sthāniya

¹⁶似輻 ara-sthāniya

¹⁷似糠 tuṣa-sthāniya

似穀 nābhi-sthāniya

¹⁹似識 vijñapti-pratibhāsa

²⁰似寶 ratna-saṃmata

²³似顯現 ābhāsa, pratibhāsa, pratibhāsātā, prati-bhāsātva

伽 ⁹⁸/₁₋₄₈₆

伽^o ga, gha, agha*

²伽力伽只伽^o karkaṭikā

³伽叉^o kakṣivat

伽叉王^o kakṣivat

⁴伽丹波伽花^o kadamba-puṣpa

伽丹波...花^o kadamba-puṣpa

⁵伽他^o gāthā

伽他言^o gāthā-vacana

伽他明懺悔法^o deśanā-gāthā

伽他說^o gāthābhidhāna

⁶伽字^o ga-kāra, gha-kāra

⁷伽伽那三迷^o gagana-same*

伽伽那必利綺那書^o gagaṇa-prekṣiṇi-lipi

伽伽那卑麗叉尼^o gagaṇa-prekṣiṇi-lipi

伽那^o ghana

伽那那伽致^o gaṇanā-gati

伽那那伽諦^o gaṇanā-gati

伽那跋多書⁹⁹ gāṇānvarta-lipi
 伽那憇闍⁹⁹ kanya-kubja*
⁸伽怛唎⁹⁹ gatari*
 伽知⁹⁹ gati
 伽陀⁹⁹ gāthā, udāna
 伽陀妙聲⁹⁹ gāthā-gīta
 伽陞⁹⁹ gāthā
⁹伽耶⁹⁹ gayā; kāya*
 伽耶山頂⁹⁹ gayā-śirṣa
 伽耶山頂經⁹⁹ gayā-śirṣa*
 伽耶山頂經論⁹⁹ gayā-śirṣa-sūtra-ṭikā*
 伽耶河⁹⁹ gayāyām...nadyām
 伽耶祀舍⁹⁹ gayā-śirṣa*
 伽耶迦葉⁹⁹ gayā-kāśyapa
 伽耶迦葉波⁹⁹ gayā-kāśyapa
 伽耶國⁹⁹ gayā*
¹⁰伽留羅⁹⁹ garuḍa*
 伽翅⁹⁹ kāśī*
¹¹伽婁羅⁹⁹ suparṇin
 伽婁羅鳥⁹⁹ suparṇin
 伽婆跋帝⁹⁹ gavāṃ-pati*
 伽梵波提⁹⁹ gavāṃ-pati*
 伽梵婆提⁹⁹ gavāṃ-pati*
 伽陵頻伽⁹⁹ kalaviṅka
 伽麻藍⁹⁹ kamalaṃ
¹²伽傍窳帝⁹⁹ gavāṃ-pati*
 伽啼⁹⁹ gati
 伽瑟波提⁹⁹ gavāṃ-pati*
 伽訶那⁹⁹ ghana
¹³伽葉波⁹⁹ kaśyapa
¹⁴伽滿多羅⁹⁹ gamantra
 伽麼怛羅⁹⁹ gamātra, gamantra
¹⁵伽摩⁹⁹ kāma-bhū*
¹⁷伽彌⁹⁹ gaṇe*; āgāmin*
 伽濕彌羅⁹⁹ kāśmīra
 伽闍⁹⁹ gaya, gayā-kāśyapa*; gaja*
¹⁸伽藍⁹⁹ vihāra, saṃghārāma*
¹⁹伽彌⁹⁹ gaṇe
²¹伽蘭他⁹⁹ grantha, prakaraṇa
 伽蘭他相違⁹⁹ vi-/rudh
 伽蘭陀子⁹⁹ kalandaka-putra

但⁹⁹₁₋₄₉₅ kevala, mātra; api; atha ca punaḥ,
 api tu, api nu, ekānta, eva, tu, -mā-

¹但一 eka [traka

³但三衣 traicivarika

⁴但不爲損 anupaghāta-mātra

但心 citta-mātra

⁵但令他暫時迴心 āvarjana-mātra
 但用所生耳 śrotreṅdriyaṃ prakṛtakam hi tāvat
 但由立譬 dṛṣṭānta-mātra
 但由強作 sāhasa-mātra
 但由敬事心 bhakti-mātra

⁶但名字 nāma-mātraka
 但在 sāṃnidhya-mātra
 但有 tāvan-mātra, mātra
 但有名 nāma-mātra, nāma-mātratā
 但有名字 nāmadheya-mātra, vāg-mātra
 但有言 vān-mātra

但有言說 vān-mātratva
 但有言說無實義 prajñapti-mātraka

但有於名字 samketa-mātra
 但有假名 nāma-mātra, nāmadheya-mātra
 但有虛言 kevalam vān-mātram
 但有語言 vān-mātra
 但有諸俗數 samketa-mātra

⁷但作所緣境 ālambana-mātra
 但坐不臥 naiṣadika

⁸但依心 citta-mātrāśritatva
 但依心力 citta-mātrādhinatva
 但依屬心 citta-mātrādhinatva
 但取其味 pariti rasam ādāya

⁹但持三衣 traicivarika
 但持毳衣 nāmatika
 但是 mātra

但是一心 svacitta-mātra
 但是心見 svacitta-dṛṣya-mātra
 但是自心虛妄分別 svacitta-dṛṣya-vikalpa-mātra

但是所緣境 ālambana-mātra
 但是假名 vijñapti-mātra
 但背捨 vaimukhya-mātra

但苦 ekānta-duḥkha
 但…音聲 śabdaka-mātra

¹⁰但能作所緣境 ālambana-mātra
 但能迴轉事成 āvarjana-mātra
 但能爲所緣境 ālambana-mātra

但能讀誦 paṭhita-mātra
 但起心 abhiprāya-mātra, bhakti-mātra

¹¹但假名 nāmadheya-mātra*
 但假名字 nāma-mātra

¹²但喻 dṛṣṭānta-mātra
 但喻立義 dṛṣṭānta-mātra

但爲利益一切衆生 sarva-jagad-dhita-pratipanna
 但爲成熟諸衆生故 sattvānām paripākāya

¹³但…意 abhiprāya-mātra

¹⁴但聞 śruta-mātra, śrotāvabhāsam apy āgamiṣyati

9 人(5) 但佇佉位低住

但聞已便生足想 śruta-mātra-samtuṣṭa

但聞覺作知足想 śruta-mātra-samtuṣṭa

¹⁶但隨世俗 vyavahāra-mātraka

²³但(顯)重 ādi-mātra

佇 $\frac{100}{1-496}$ 佇

⁵佇立 sthita, utthitaka

佉 $\frac{101}{1-499}$

佉° kha

⁵佉他羅° khadara*

⁶佉多唎° kadali

佉多唎葉°° kadali

佉字°° kha-kāra

⁷佉伽° khaḍga

佉伽毘沙拏° khaḍga-viṣāṇa

佉佉° kha-kha*

佉利° khārī

佉沙書°° khāṣya-lipi

佉那野° khādaya*

⁶佉受羅樹°° kharjūra

佉咽° khāhi*

佉陀尼° khādaniya

佉陀尼食°° khādaniya

佉陀羅木°° khadira*

佉陁羅° khadira

⁹佉持羅柯° khadiraka

佉持羅柯山°° khadiraka

佉耶° khāya*

¹⁰佉留書°° kharoṣṭī

¹¹佉啞床°° mañca

佉啞羅床°° kaḍvara-śayyā, mañca

佉婆° kha-bha*

佉梨° khārī, khārīka

¹²佉黎° khārī

¹³佉路瑟吒° kharoṣṭī

¹⁵佉樓° kharoṣṭī

¹⁶佉僮囉° khadira, khadara*

佉盧虱底書°° kharoṣṭī

¹⁷佉禪尼° khādaniya

佉闍尼食°° khādaniya*

¹⁹佉禰囉木°° khadira

佉禰囉迦° khadiraka

佉禰囉囉囉枳糞° khadira-vanikena

佉羅騫陀° khara-skandha

佉羅騫駄° khara-skandha

位 $\frac{102}{1-503}$ avasthā, avasthāna, kāla; adhyuṣita, abhiṣeka, avakāśa, avasthita, āsana, kāla-samaya, -tā, -tva, daśā, pada, bhāva, bhūta, bhūmi, -māna(pr.p.), mārga, yad-avastha, laya, vyavasthā, -stha, sthiti

⁴位不同 avasthānyathika

位中 -tra

⁶位有別 avasthāntara

位有差別 avasthānyathika

位次 anusamdhī

⁷位別異 avasthānyathika

⁸位所 adhyuṣita

位所成 avasthā-vyavasthita

位於處 deśa-stha

位果 avasthā-phala

位長 prākṛṣikatva

⁹位建立 avasthā-vyavasthita

位相應 sahita

位者何 kim-avasthā

¹⁰位差別 avasthā-viśeṣa, avasthāntara

¹²位異 avasthāntara, avasthānyathika

低 $\frac{103}{1-504}$ ava-√nam, avanāma, nikūla; aty-avakṛṣṭa, adhomukhī-bhavat, avanāmayati, avanāmita, unnāmita, onāmita, samnata

³低下 avanata, avanamitavya

⁵低民祇羅° timir-gila

⁶低向 praṇata, abhinata

⁸低垂 pra-ṇam (√nam), namra

低昂 unnāmāvanāma, nāmōnnāma

¹²低視 yuga-mātra-prekṣikā

¹⁶低頭 śirāṃsy avanāmya, adho-mukha, avanāmitaṃ śirṣam*, unnāmitaṃ śirṣam, onāmita

住 $\frac{104}{1-505}$ 住 √sthā, sthāna, sthiti, -stha, pratiṣṭhita, √vas, vi-√bṛ,

layana; atināmayati, adhiṣṭhāna, adhy-ā-√vas,

adhyuṣita, anugata, anuṣṭhāna, abhi-ni-√vas,

abhirūḍha, avatāraṇa, avasāyitva, ava-√sthā,

avasthā, avasthāna, avasthita, avasthiti, asyām,

ākramaṇa, āpanna, āpti, ālaya, ā-√vas, āvāsa,

āśrayatva, √ās, ā-√sthā, āsthāna, āsthita, utthita,

upa-ni-√śri, upastambha, upa-√sthā, upasthāna,

upasthita, upādinna, upē(√i), kṣiti, kṣipta, -gata,

√car, -cara, √jiv, tiṣṭhat, tiṣṭhanti dhriyante yāpa-

yanti, dhāraṇa, dhriyate, niketa, nilaya, ni-√vas,

nivāsa, nivāsin, niśraya, niśrita, ni-śad (√sad),

ny-√as, -para, paviṣṭa, pratipanna, prati-√vas,

pratiṣṭha, prati-ṣṭhā (√sthā), pratiṣṭhā, prati-
ṣṭhāna, pratiṣṭhāpana, pratiṣṭhāpayati, pratiṣṭhā-
payitavya, pratiṣṭhitatva, praty-upa-√sthā, praty-
upasthāna, pratyupasthita, pravartaka, praviṣṭa,
pra-√vṛt, pra-√sthā, prasthita, babhūva, bhūta,
bhūmi, yāpayati, vartamāna, vasana, vāsa, vāsin,
vāsya, vi-ny-√as, vi-√bhram, vi-ṣṭhā (√sthā),
visamsthita, viharat, vihartavya, vihāra, vihāritva,
vihārin, vṛttin, veṣṭita, vyavasthā, vyavasthāpita,
vyavasthita, √ślāgh, samvasana, samvāsa, samvā-
sayati, samvāsika, samvāsin, samveṣita, samstha,
sam-√sthā, samsthāna, samsthita, sakta, sam-
√car, sad-bhāva, samniviṣṭa, samniveśa, samni-
śrita, sam-adhi-√gam, samādhi, samāpanna, sam-
ārūḍha, samāropita, samāśrita, saha tiṣṭhāti, stha-
tā, sthātavya, sthāpayati, sthāpita, sthāyin, sthā-
vara, sthita, sthitatva, sthitika, sthīkatā, sthītī, sthī-
sthitī-samjñaka, sthira, sthīri-karaṇa

¹住一切法無畏 sarva-dharmābhaya-vāsin*

住一劫^o kalpa-stha

住一面 ekānte sthitāḥ

住一境 sam-ā-√dhā

²住人 naivāsika*

³住三昧昏熟^o samādhi-mada-magna

住三昧樂^o samādhi-sukha-vihāra

住下地 iha-stha

住于安隱 sukha-sthita

住凡夫衆類 pṛthagjana-pakṣāvasthita

住大乘者 mahā-yānika

住大乘道 mahā-yāne vinitāni

住大修行 mahā-yoga-yogin, mahā-yogin

住大修行爲修行 mahā-yoga-yogin

住大淨福田 mahā-dakṣiṇā-pariśodhaka

住大蓮華微妙宮殿 mahā-padma-vimānāsana-stha

住大寶蓮華王宮殿 mahā-padma-vimānāsana-stha

住女人色相 strī-rūpa-dhara

住尸陀林^o śmaśānika

住山林 vana-vasa, vana-vāsa*

住山林者 vani-carin, vana-carin*

住已 asthāt

⁴住不律儀 asaṃvara-stha

住不退轉 avaiartikāḥ samtiṣṭhante, avinivarta-

住不動 sthitākampya [uīya

住不動法 sthitākampya

住不爲障礙 avighna-bhāvavasthāna

住不護 asaṃvara-stha

住中 antar-gata, madhya-stha

住中有位便般涅槃^o antarā-bhave parinirvāti

住中陰 antarā-bhava-stha

住之異 sthity-anyathātva

住分及勝分 sthiti-viśeṣa-bhāgiya

住及無常 sthity-anityatā

住心 citta-sthita, citta-sthiti, sthita-citta

住心三摩地^o citta-sthito nāma samādhiḥ

住心相應 yuta-yogitā

住方處 deśa-stha

住止 pratiṣṭhita, samnivāsa, samniṣaṇṇa, -gata

住止人間 janapada-pradeśa-gata

住止處 upāśraya

⁵住世俗心 laukika-citta-stha

住世尊前 bhagavato 'bhimukham

住世間 samsāra-pravartaka

住令德 dhūta-guṇa

住平等 samāhita

住未來位 anāgatāvastha

住本性 prakṛti-stha

住正念 sūpasthita-smṛti, smṛtimat

住正念已 upasthita-smṛti

住正法 dhārmika

⁶住休息 viśramita

住光明想 āloka-samjñī √smṛ

住印 mudrā-stha

住同分染污於清淨增上 nikāya-sthiti-samkleśa-
vyavadānādhipatya

住因 pratiṣṭhā-hetu, sthiti-kāraṇa, sthiti-hetu,
sthiti-hetutva

住在 -stha, adhiṣṭhāna, √as, -gata, naivāsika, √vas

住在…中 uhyamāna

住在中有 antarābhava-stha

住在輪廻 bhavādhiṣṭhāna

住地 vāsa-bhūmi, adhimukti-caryā-bhūmi, bhūmi,
bhūmy-ākramaṇa, vihāra-bhūmi*

住地上 bhū-cara

住如實見處 yathāvasthāna-darśana

住…如實空法 vivikta-dharma-vihāra

住安居 varṣām upagantum

住安樂 sukha-sthita, sukhātman

住寺 vihāra-stha

住此處 nilaya

住死有 maraṇa-bhava-stha

住死屍間 śmaśānika

住老滅 sthita-jirṇa-vinaṣatā

住自見取者 svayaṃ dṛṣṭi-parāmarśa-sthāyinām

住自事 ātma-kārya-pariprāpta

住自性中 gotra-stha

住自宮殿中 svabhavana-stha

9 人(5)住

住自然 prakṛti-stha
 住自競攝 yantrita-vihāratā
 住至後剎那^{°°} uttara-kṣaṇāvasthāna
 住至後念 uttara-kṣaṇāvasthāna
 住行者 ācāra-stha*
 住行餘處事 bhūmy-antara-stha-caraṇa-vastu*
⁷住…位 avastha
 住住 sthiti-sthiti
 住初別劫^{°°} tiṣṭhatām prathamō 'ntara-kalpaḥ
 住(初)剎那人^{°°} kṣaṇa-stha
 住別解 prātimokṣa-sthita
 住別解脫 prātimokṣa-saṃvara-stha
 住妙等引 susamāhita
 住戒 vṛtta-stha, vrata-stha*, vinīta
 住見諦位 darśana-mārga-stha, darśana-stha
 住邪見 mithyā-dṛṣṭika
⁸住受教心 ājñā-cittaṃ sthāpayati*
 住定 dhyāna-vihāra; niyati-patita, niyati-stha
 住定及聖道 samāhitārya-mārga-stha
 住定地菩薩^{°°} niyati-patitaṃ bodhisattvam
 住定果 samādhi-phala-sthita
 住定菩薩^{°°} niyati-patitaṃ bodhisattvam, niyati-sthasya bodhisattvasya
 住定道 samāhitārya-mārga-stha
 住定聚 niyatāḥ samyaktve
 住彼岸 pārāyaṇika
 住性 avasāyitva
 住…性 gotra-stha
 住性無實心禪定^{°°} tathatā-sthita-nīcī(t)o nāma samādhiḥ
 住或行 upē (√i)
 住房 nilaya, layana
 住所攝 sthiti-parigraha
 住於一劫^{°°} kalpa-sthita
 住於八忍及七智 aṣṭa-kṣānti-sapta-jñāna-stha
 住於不護 asaṃvara-stha
 住於心 citta-sthiti, citta-sthita, hṛt-stha
 住於心禪定^{°°} citta-sthito nāma samādhiḥ
 住於水際 udaka-nīśrita
 住於正行 vṛtta-stha, vrata-stha*
 住於正定之聚 niyatāḥ samyaktve
 住於地 bhūmi-saṃstha
 住於此 iha...janmani
 住於此處 tatra-sthāna
 住於自事 ātma-kārya-pariprāpta
 住於自性處 sva-stha
 住於邪道 mithyā-mārga-pratipanna
 住於其間 antar-gata

住於法儀 ācāra-stha
 住於空閑寂靜之處 raho-gata
 住於空靜 raho-gata
 住於家 agāra-madhyā-vāsa
 住於涅槃道^{°°} nirvāṇa-mārgāvasthita
 住於實際 sthito bhūta-koṭyām
 住於寂靜處 vyapakṣṣa
 住於梵行^{°°} brahma-vihāra-gata
 住於喜樂 yatra-kāmāvasāyitva
 住於無相 animitta-vihārin
 住於無煩者 araṇa-vihārin
 住於等引 samāhita
 住於義 artha-para
 住於實際 bhūta-koṭyām vyavasthitaḥ*
 住於靜室 pratisaṃlīna
 住於靜室自思性 pratisaṃlīna
 住於護 saṃvara-stha
 住林 vana-vāsin
 住果 phala-stha
 住…果 phala-stha, phala-sthita
 住果人 phala-stha
 住果位 phala-stha
 住果者 phala-stha
 住法 sthiti-bhāva, sthita-bhāva, sthitākampya*
 住法性中 dharmatātas
 住法者 dharma-sthita
 住波木叉^{°°} prātimokṣa-sthita
 住波羅提木叉護^{°°} prātimokṣa-saṃvara-stha
 住知足心 parituṣṭa
 住空閑 araṇya-vāsa
 住空閑處 araṇya-stha
 住舍 gṛha, layana
 住阿練若處^{°°} āraṇyaka
 住阿蘭若^{°°} araṇya-vāsa
 住阿蘭若處^{°°} araṇya-vāsa
⁹住…前 abhimukham
 住律儀 saṃvara-stha, saṃvara-sthāyin, saṃvare sthitaḥ
 住後法樂 saṃparāya-sukha-vihāra
 住持 pratiṣṭhā, adhiṣṭhāna, saṃdhāraṇa; adhi-ṣṭhāna-samanvāgama, avasthāna, ārādhana, upa-stambha, dhara, parigraha, pratiṣṭhāna, vyava-sthā, samanvāharaṇa, √sthā, sthiti
 住持力 adhiṣṭhāna
 住持心 saṃdhāraṇa-citta
 住持正法 saddharma-parigraha
 住持妙法 saddharma-parigraha
 住持金剛智印 jñāna-mudrādhiṣṭhāna

- 住持智印 jñāna-mudrādhiṣṭhāna
 住持資具 sthity-upakaraṇa
 住持遍滿 adhiṣṭhāna
 住持應化 nirmitādhiṣṭhāna, nirmitādhiṣṭhānābhi-
 samaya
 住持應化聲聞 nirmitādhiṣṭhāna-śrāvaka
 住施 dakṣiṇīya
 住甚久 cira-sthāyin
 住界 gocara-viṣaya
 住相 sthiti, vihāra-bhūmi-vibhāga
 住者 saṃvāsika
 住胎 garbhāvāsa, kukṣi-gata
 住胎藏 garbha-saṃvāsa
 住軍中 senā-vāsa
¹⁰住修 bhāvanā-stha
 住修行 yogin
 住修道位 bhāvanā-mārga-stha
 住城中 pura-vāsin
 住宮眷屬中 rāja-kula-madhyaga
 住宮殿 vimāna-vāsin
 住家 grhāvāsa
 住差別 sthiti-viśeṣa
 住時 sthiti-kāla, sthiti, tiṣṭhat
 住時苦 sthiti-duḥkha
 住時勢分 sthiti-kālavēdha
 住時樂 sthiti-sukha
 住海岸 samudra-tīriyaka
 住海岸津邊 samudra-tīriyaka
 住涅槃^o nir-√vā
 住能作 sthiti-kāraṇa
¹¹住兜帥多天^o tuṣṭita-stha
 住兜率天^o tuṣṭita-bhavana-vāsa
 住堅固奮迅 sthira-vikrama-stha
 住寂 animitta-vihāra
 住寂行 animitta-vihāra
 住寂靜處 āraṇyaka
 住捨 upekṣā-vihārin
 住捨心 upekṣako viharati
 住梵行^o brahma-cāry-āśrama*
 住欲 chanda-vāsini*
 住淨行 brahma-cāry-āśrama*, vṛtta-stha, vrāta-
 住淨梵行^o brahma-carya-vāsa [stha*
 住深山 aranya-vāsa
 住現在前 āmukhi-√bhū
 住現法樂 dṛṣṭa-dharma-sukha-vihāra, dṛṣṭa-dhar-
 ma-sukha-vihārin
 住處 sthāna, pratiṣṭhā, āvāsa, vihāra; adhiṣṭhāna,
 adhyāvāsa, adhyuṣita, avasthāna, āvasatha,
 āśrama, āśrama-pada, āsana, upāśraya, niketa,
 nivāsin, niveśana, niśraya, pada, pariveṇa,
 pratiṣṭhāna, bhavana, bhūta-pratiṣṭhāna, śaya-
 nāsana, śayyāsana, saṃstbīti
 住…處 ālaya-nilaya
 住處內 adhyārāma
 住處外 bahir ārāmasya
 住處慳 āvāsa-mātsarya*
 住處謂水陸空 sthala-jalākāśa-gocara
 住食茹 āvāsa-mātsarya
¹²住勝土 pratirūpa-deśa-vāsa
 住勝妙宮家 mahā-vihāra-vāsin
 住善 damatha
 住善行 vṛtta-stha, vrata-stha*
 住喜 muditā-vihārin
 住喜樂 yatra-kāmāvasāyitva
 住惡慧者 duḥprajña
 住最後有 carama-bhavika
 住最後身 carama-bhavika, antima-deha-dhārin
 住最勝 vihāra-paramatā
 住最遠處 sudūra-stha
 住無分別 avikalpa-pracāra-sthita
 住無方 deśāpratiṣṭhitatva
 住無住靜處 apratiṣṭhā-dhyāna-vartana
 住無畏 abhaya-vāsin*
 住無畏山家 abhaya-giri-vāsin*
 住無限齊世間 ā saṃsārāt
 住無倚處精進禪定^o anilambha-niketa-nirato
 nāma samādhiḥ
 住無量 aprameya-vāsin*
 住無實心處三昧^o sthita-niścitto nāma samādhiḥ
 住無靜定 araṇā-vihārin
 住無礙 asaṅga-vihāra
 住無礙行 asaṅga-vihāra-gocara
 住無礙處 asaṅgālaya-nilaya
 住異 sthity-anyathātva
 住異句 sthity-anyathātva-pada
 住…異生品 prthagjana-pakṣāvasthita
 住異見 sthity-anyathātva-pada
 住異相 sthity-anyathātva
 住等引心 samāhita
 住等攝心 susamāhita
 住菩提心^o bodhi-prasthāna-citta
 住菩薩地^o bodhisattva-bhūmy-avasthāna
 住菩薩乘^o bodhisattva-yānika
 住虛空平等 ākāśa-samatālaya
 住衆生 nivāsibhiḥ sattvaiḥ, vāsinām...sattvānām
 住衆同分 nikāya-sabhāga-shiti

9 人 (5) 住佐体何

- ¹³住塚壙間 śmāśānika
住想 saṃjñin
住楞伽衆^{〇〇} laṅkā-nivāsin
住極光淨 ābhāsvara-stha
住極邊地 prāntaṃ śayyāsanam
住滅 sthita-vinaṣatā
住著 adhyavasita, parigraha, ā-√gam
住遍光天處 ābhāsvara-stha
¹⁴住僧^{〇〇} naivāsika
住實諦 satya-sthiti
住種姓 gotra-stha
住種性 gotra-stha
住聚同分 nikāya-sabhāga-sthiti
住遠方 sudūra-stha
¹⁵住輪回 saṃ-√sr
住靠者 nisraya
¹⁶住學 śaikṣatva
住學位 śaikṣi-bhūta
住獨一靜處 raho-gata
住觀史多天^{〇〇} tuṣita-stha
住諸見 dṛṣṭi-gati-nisṛita
住諸苦惱 duḥkha-vihārin
住險 durga-mārga-samārūḍha
住頭陀行^{〇〇} dhūta-guṇa, dhūta-vṛtta
¹⁷住優婆塞護^{〇〇} upavāsa-stha
住優婆塞護^{〇〇} upāsaka-saṃvara-stha
住禪^{〇〇} dhyāna-dhyāyin, dhyāna-stha*
住禪心^{〇〇} dhyāna-sthiti-citta*
住艱辛 vyasana-stha
¹⁸住藏 nidhi-stha
住雜亂 saṃkīrṇa-vihārin
¹⁹住離貪際 virāga-koṭy-anugata
²¹住攝持 sthiti-parigraha
住護 saṃvara-stha, saṃvare sthitaḥ
住護人 saṃvara-sthāyin
²³住體 sthiti-bhāva
²⁵住觀 vi-√hr

佐 $\frac{105}{1-806}$ sahāya

⁷佐助 sābhāyaṃ √gam, sāmagrī dātum

⁹佐俗作 gr̥hi-vaiyāvṛtta

体 $\frac{106}{1-509}$ See 體 4235

何 $\frac{107}{1-511}$ kim, katham; katama, katara, kata-rad, kati, kim artham, kidṛś, kidṛśa,

kutas, kutastya

²何人 kaḥ

⁴何心何啼 hā-citta-paridevaka

何王時 katarasmin rājye

⁵何以故 tat kasya hetoḥ, kiṃ kāraṇam; katham kṛtvā, katham nāma, kasmād dhetoḥ, kim artham, kena kāraṇena, tat kasmād dhetoḥ, tathā hi

何用 kim artham, kiṃ punaḥ, kiṃ prayojanam, na yujyate, vyartha

何用此惡活 kiṃ tava pāpakenāsucinā durjivitena

⁶何因 kiṃ kāraṇam; kiṃ-hetu, kim artham, kim... tat kāraṇam, kena kāraṇena, ko hetuḥ

何因生 kiṃ-hetu-sambhava

何因何緣 ko hetuḥ kaḥ pratyayaḥ, kuto nu vata

何因起 kiṃ-hetu-sambhava

何因緣 kim artham

何地 kati-bhūmika, kutastya

何如 kidṛśa

何有 na...yujyate

⁷何位 kim-avasthā

何住 kutra

何言 katham

何...邪 kaḥ

⁸何事 katham

何性 kiṃ-svabhāva

何所 kutra, kva

何所似 kidṛśa

何所作 kiṃ-kārin

何所從 kiyatā

何所爲多 katamo 'tra bahutarah

何況 kiṃ punaḥ, prāg eva; kaḥ punar vādaḥ, kiṃ vā punaḥ, kiṃ tu, kim aṅga, kim aṅga punaḥ, kuta eva, kutaḥ punaḥ, kutas

何況多 kaḥ punar vādo bhūyaḥ

何況答 kuto visarjanam

何況驗者 kaḥ punar vādaḥ siddhāni

何法爲自性 kiṃ-svabhāva

何法爲性 kiṃ-svabhāva

何法爲餘 kim avaśiṣyate

何法爲體 kiṃ-svabhāva

何物 yad, yad idam

⁹何指示 ko 'padeśaḥ

何故 kiṃ kāraṇam, kim artham; katham, kasmāt, kasyārthāya, kiṃ nu kāraṇam, kutas, kena, kena kāraṇena

何故耶 kim artham

何(界繫) kutastya

- 何相 kidṛśa, kidṛś
 何…相違 avirodha
 何相應 kidṛśa
 何者 katama, kim; kiṃ tarhi
 何者爲多 katamo 'tra bahutaraḥ
 何苦 ko 'tra doṣaḥ
¹⁰何時 kadā; kadācid, kim-avasthā, kiṃ punaḥ,
 kiyatā, yadā
¹¹何得言 katham...yujyate
 何理爲證知 katham idaṃ gamyate
 何處 kutra, kva, kaḥim, kutas, kvacana, kaṃcid
 eva pradeśam*
 何處所 kva
 何處說 kvōktāḥ
¹²何爲 kim etena
 何等 kidṛśa, kiṃ-bhūta, katama, katham, kim
 何等名爲… katama
 何等住處 kutra
 何等爲… katama, tad yathā
 何等爲二 katame dve
 何都兮° hetu-bila [yate
 何須更執別有我耶 vyarthātma-kalpanēti na yuj-
¹³何義 ko 'rthaḥ, kim-artha, katham, kim, vākyārtha
 何義故 kim-artha-hetu
 何道 kutra, kasmin pravacane
 何道理相違 yukty-avirodha
¹⁴何種類 katham √bhū
¹⁵何履佛° hariṣa
 何緣 kiṃ kāraṇam, kena paryāyeṇa; kasmāt,
 kiṃ-kṛta, kim artham, kim-ālabana, kutas, ku-
 to nu vata, kena kāraṇena
 何緣如是 kim...tat kāraṇam
¹⁶何諦尹諦力° hetv-Indriya
 何謂 iti kim, katama, kim iti
 何謂爲十 katame daśa
 何謂爲四 katame catvāraḥ
¹⁹何羅怙羅° rāhula
²³何體性 kiṃ √bhū

余 ¹⁰⁸₁₋₅₁₅ See 餘 4174

佛 ¹⁰⁹₁₋₅₁₇ 仏

佛° buddha; abhisambuddha, ṛṣi, guru, citta-
 sārathi, jina, jina-puṃgava, jinēndra, tathāgata,
 tathāgato 'rhan samyak-sambuddhaḥ, tāthāgata,
 devatā, daiśika, narēndra, narōttama, nātha,

nāyaka, buddhatā, buddhatva, buddha-dharma,
 buddha-bimba, buddha-yāna-gotra, buddha-vara,
 buddhi, bauddha, bhagavat, bhagavatā...buddhe-
 na, maha-rṣi, muni, muni-śreṣṭha, maunindra, lo-
 ka-nātha, vara-sattva, vibhu, vira, vuddha, śāstr,
 sambuddha, sambuddhatā, samyak-sambuddha,
 sugata, svayaṃ-bhu, svayaṃ-bhū*

- ¹佛一切智° sarvajña-jñāna
²佛二夜經° dharma-rātri-dvaya-sūtra*
 佛人主° munindra-siṃha
 佛力° buddha-bala*, buddhi-bala
 佛十力° daśa-tathāgata-bala
 佛十力經° daśa-bala-sūtra
³佛三十二相° buddhānāṃ lakṣaṇāni
 佛三身讚° kāya-traya-stotra*, tri-kāya-stava*
 佛上首° buddha-pramukha
 佛口所生子° aurasā putrā jinasya
 佛口說者° buddha-kaṅṭhōkta*
 佛土° buddha-kṣetra, buddha-ṣaya, kṣetra
 佛土清淨° buddha-kṣetra-parisuddhi
 佛大士相° buddhānāṃ lakṣaṇāni
 佛大先° buddha-sena*
 佛大光照° buddha-prabha
 佛大威儀° buddhēryāpatha
 佛大師° śāstr
 佛大尊° mahā-buddha
 佛子° buddha-putra, jina-putra; jina-rāja-putra,
 jinātmaja, jinātmaja-gaṇa, jinēndra-putra, jinau-
 ras, jinaurasa, buddha-suta, buddhātmaja, sugatā-
 tmaja, suta
 佛子地° buddha-suta-bhūmi
 佛山王° buddha-girindra
⁴佛不共法° buddha-dharma
 佛不共得法° āveṇikā buddha-dharmāḥ
 佛中勝° buddhāgrya
 佛之所稱歎° tathāgata-parisaṃstuta
 佛之法° buddha-dharma
 佛之知覺° buddhatā
 佛之舍利° jina-dhātu
 佛之勝慧° buddha-jñāna
 佛之智慧° buddha-jñāna
 佛之境界° buddha-gocara, buddha-ṣaya
 佛之慧° buddha-jñāna
 佛五百弟子自說本起經° sthavira-gāthā*
 佛化° nairmāṇika-buddha
 佛化現° buddha-nirmita
 佛及…弟子衆° buddha-tat-saṃgha
 佛心° buddhāśaya

9 人(5)佛

佛手^o buddha-kara, jina-kara, buddha-hasta*
 佛支提^o stūpa
 佛日^o sambuddha-sūrya, ārya-sūrya, jina-sūrya,
 tathāgatāditya
 佛日言光所照^o tathāgatāditya-vāco'mśu-bhāsvat
 佛王^o muni-siṃha
 佛世界^o buddha-kṣetra, buddha-lokadhātu*
 佛世尊^o buddha, bhagavat, buddhaḥ...bhaga-
 vān; aprati-pudgala, tattva-vādin, tathāgata,
 nātha, bhagavatā...buddhena, samyak-sambud-
 佛世尊不出世^o buddhānutpāda [dha
 佛世尊正法^o buddha-vacana
 佛世尊言^o buddha-vacana
 佛世尊說^o ity uktam bhagavatā
 佛世尊獨覺轉輪王^o buddha-pratyekabuddha-
 cakravartin
 佛仙^o puruṣa-vara
 佛出世^o buddhōtpāda, buddha-prādurbhāva*
 佛出於世^o buddhōtpāda
 佛出現於世^o buddhōtpāda
 佛功德^o buddha-guṇa, buddha-sampad, sarvair
 buddha-guṇaiḥ, buddha-śrī*
 佛功德山^o guṇa-samṛddhiṃ buddham
 佛功德藏^o buddha-guṇa-nidhāna*
 佛本^o jinādhāra
 佛本行集經^o buddha-carita, abhiniṣkramaṇa-
 sūtra*
 佛正法^o buddha-dharma, buddha-vacana, bud-
 dha-sampad
 佛正教^o buddha-vacana
 佛正教法^o āgama
 佛正證法^o adhigama
 佛正覺^o buddhatā
 佛母大孔雀明王經^o mahā-māyūri-vidyā-rājñī*
 佛母小字般若波羅蜜多經^o svalpākṣarā*
 佛母出生三法藏般若波羅蜜多經^o aṣṭasahasrikā
 prajñāpāramitā
 佛母般若波羅蜜多圓集要義論^o ārya-prajñāpā-
 ramitā-saṃgraha-kārikā*, prajñāpāramitā-piṇḍā-
 rtha*
 佛母般若波羅蜜多圓集要義釋論^o ārya-prajñā-
 pāramitā-saṃgraha-kārikā-vivaraṇa*
 佛母寶德藏般若波羅蜜經^o ratna-guṇa-saṃca-
 ya*, prajñāpāramitā-saṃcaya-gāthā*
 佛光相^o buddha-dīpa
 佛印^o buddha-mudrā
 佛名^o buddha-nāman, buddha-śabda, buddhā-
 佛名曰然燈^o dipamkare bhagavati [khyā

佛名字^o buddha-ghoṣa
 佛名爲勝觀^o vipaśyini tathāgate
 佛名爲寶髻^o ratnaśikhini samyak-sambuddhe
 佛地^o buddha-bhūmi, buddhatva, sambuddha-
 pṛthivi, tathāgata-bhūmi, tathāgati
 佛地修證^o buddha-bhūmi-samudāgama
 佛地習起^o buddha-bhūmi-samudāgama
 佛地經^o buddha-bhūmi, buddha-bhūmi-sūtra*
 佛地經論^o buddha-bhūmi-śāstra*
 佛地論^o buddha-bhūmi-śāstra*
 佛如來^o buddha, buddhatva, sambuddha, sam-
 yak-sambuddha, ṛṣi, bhagavat
 佛如來法^o buddha-dharma
 佛自口語^o buddha-bhāṣita*
 佛行^o buddha-kārya, buddha-gocara
 佛行處^o buddha-gocara
 佛行無功用不息^o anābhoga-buddha-kāryāprati-
 prasrabdha
 佛行默成相續^o anābhoga-buddha-kāryāpratipra-
 sradha
 佛衣量^o sugata-civara-pramāṇa
 佛位^o bodhi
 佛佛相續^o buddha-prabandha*
 佛妙光明^o buddha-karāditya
 佛妙色相^o buddha-rūpa
 佛妙法身^o buddhatva
 佛妙法味^o mahārya-saddharma-rasāgra
 佛妙法雲^o buddha-megha, munindra-megha
 佛弟子^o buddha-śrāvaka, bauddha, sugatasya
 śrāvakāḥ
 佛形^o tathāgata-rūpa
 佛形像^o buddha-bimba, jina-bimba, buddha,
 bhagavad-rūpin
 佛成就^o buddha-siddhi
 佛戒^o buddha-śīla, uttama-buddha-śīla
 佛言^o buddha-vacana, bhagavān āha
 佛身^o buddha-kāya, tathāgata-kāya, buddha-śa-
 rīra; jina-kāya, jina-vigraha, tathāgata-śarīra,
 buddha, buddhatva, buddha-rūpa, buddha-vi-
 graha, buddhādhiṣṭhāna, buddhāśraya, bhagavat-
 kāya, vighraha
 佛身分^o tathāgata-vighraha
 佛身色現成圓滿^o buddha-kāya-varṇa-pariṇiṣ-
 patty-abhinirhāra
 佛事^o buddha-kārya, buddha-kṛtya, jina-kriyā,
 śāstr-kṛtya, sambuddha-kārya, sambuddha-kṛtya
 佛事業^o buddha-kārya
 佛使^o jina-dūta

佛刹^o buddha-kṣetra
 佛刹土^{oo} buddha-kṣetra
 佛命善來苾芻^{oo} ehi-bhikṣuka
 佛念^{oo} buddhānusr̥ṭi
 佛性^{oo} buddha-dhātu, tathāgata-dhātu; buddha-
 tva; gotra, dhātu, buddha-garbha, buddha-gotra,
 buddha-vaṃśa
 佛性金^{oo} sambuddha-ratna
 佛性論^{oo} buddha-dhātu-śāstra*, buddhatva-śāstra*
 佛性體^{oo} gotra-svabhāva
 佛所^{oo} tathāgata-pāda-mūla, tathāgatasyāntike,
 vṛddhānta
 佛所行^{oo} buddha-gocara
 佛所行讚^{oo} buddha-carita
 佛所住^{oo} buddha-vihāra
 佛所住三昧^{oo} buddha-vihāra-samādhi
 佛所作事^{oo} buddha-kārya, buddha-kṛtya
 佛所作業^{oo} buddha-kārya, jina-kriyā
 佛所使^{oo} jina-dūta
 佛所記^{oo} jinādiṣṭa
 佛所記別^{oo} jinādiṣṭa
 佛所教^{oo} śāstuh śāsanam
 佛所許^{oo} buddhānujñāta
 佛所演說^{oo} buddha-vacana*
 佛所誡^{oo} buddhānuśiṣṭa
 佛所說^{oo} buddha-vacana, buddha-vacas, jina-
 bhāṣita, buddhānuvarṇita
 佛所應作事^{oo} buddha-kṛtya
 佛所護念^{oo} buddha-parigraha
 佛所變化^{oo} nirmita-nairmānika
 佛果^{oo} buddhatva, bodhi, buddha
 佛果圓滿^{oo} buddha-niṣpatti
 佛法^{oo} buddha-dharma, buddha-śāsana, buddhā-
 nuśāsana; tathāgata-dharma, tathāgata-śāsana,
 dharma, pravacana, buddhatva, buddhānuśāsti,
 śāsana, śāstuś śāsane dharmeṣu, sad-dharma
 佛法三摩地^{oo} buddha-dharma-samādhi
 佛法中^{oo} dhārmika
 佛法光明^{oo} dharma-pratibhā-prabhākara
 佛法身^{oo} tathāgata-dharma-kāya, dharma-kāya,
 buddha-kāya; tathāgatatva, tathāgata-dharma-
 śarira, buddhatva, buddha-bhāva, buddha-sām-
 tānika, sambuddha-kāya
 佛法味^{oo} śāsana
 佛法城中爲自在^{oo} svayambhū-dharma-nagarānu-
 prāpti
 佛法真實體^{oo} buddha-dharmākṛti-sthiti
 佛法衆僧^{oo} buddha-dharma-saṃgha

佛法僧^{oo} buddha-dharma-saṃgha, buddha-dhar-
 ma-gaṇa, buddha-tat-saṃgha, triṇi ratnāni
 佛法僧正解淨信^{oo} buddha-dharma-saṃghāvetya-
 prasāda
 (佛)法(僧)相應^{oo} dharma-sahagata
 佛(法)種^{oo} buddha-vaṃśa
 佛法藏^{oo} buddha-dharma-piṭaka*
 佛(法寶)藏^{oo} buddha-kośa
 佛知見^{oo} tathāgata-jñāna-darśana
 佛舍利^{oo} buddha-dhātu, jina-dhātu, tathāgata-
 dhātu, dhātu
 佛舍利…置小塔中^{oo} dhātum ratna-karaṇḍake
 nikṣipya
 佛舍利…置寶函中^{oo} dhātum ratna-karaṇḍake
 nikṣipya
 佛金剛身^{oo} vajrātmako jinaḥ
 佛金剛勝^{oo} buddha-vajrāgrya
 佛陀^{oo} buddha, jina
 佛陀什^{oo} buddha-jīva*
 佛陀多羅^{oo} buddha-trāta*
 佛陀佛陀^{oo} buddha-buddhatā
 佛陀波利^{oo} buddha-pāli*, buddha-pālita*
 佛陀耶舍^{oo} buddha-yaśas*
 佛陀提婆^{oo} buddha-deva
 佛陀斯那^{oo} buddha-sena*
 佛陀華嚴^{oo} buddhāvataṃsaka*
 佛陀跋陀羅^{oo} buddha-bhadra*
 佛陀蜜多^{oo} buddha-mitra*
 佛則化^{oo} buddha-nirmita
 佛前^{oo} buddhasya purataḥ
 佛前佛後^{oo} tathāgatānām anutpādaḥ
 佛即化^{oo} buddha-nirmita
 佛威力^{oo} buddhānubhāva, buddha-prasāda
 佛威神^{oo} buddhānubhāva
 佛威神力^{oo} buddhānubhāva, tathāgatādhiṣṭhāna
 佛威儀^{oo} buddhēryāpatha
 佛威德^{oo} buddhātmaka
 佛思^{oo} buddha-cetana
 佛持^{oo} jinādhāra
 佛故意^{oo} buddha-cetana
 佛星^{oo} puṣya
 佛相^{oo} buddha
 佛相續^{oo} buddha
 佛苗^{oo} jināṅkura
 佛迦蓮羅書^{oo} puṣkara-sāri
 佛音^{oo} buddha-śabda, jina-svara-ghoṣa
 佛音聲^{oo} buddha-śabda
 佛乘^{oo} buddha-yāna, buddha-jñāna, vara-yāna

9 人(5) 佛

佛乘種性^{oo} buddha-yāna-gotra
 佛家^{oo} buddha-kula, buddha-vamśa, jina-kula,
 tathāgata-kula, śāstrī-kula
 佛…差別 buddha-bheda
 佛師^{oo} buddhācārya*
 佛眞子^{oo} bhagavataḥ putrā aurasāḥ
 佛眞實體^{oo} sambuddhatva
 佛神力^{oo} buddhānubhāva
 佛神寺^{oo} caitya
 佛神通力^{oo} buddhānubhāva
 佛般泥洹經^{oo} mahā-parinirvāṇa-sūtra
 佛記^{oo} jinādiṣṭa
¹¹佛偈^{oo} buddha-gāthā*
 佛兜^{oo} buddha
 佛國^{oo} buddha-kṣetra
 佛國土^{oo} buddha-kṣetra, kṣetra
 佛國土念^{oo} kṣetra-smṛti
 佛堂^{oo} gandha-kuṭī
 佛婆伽婆^{oo} buddha, bhagavat
 佛婆羅^{oo} aparasāila*
 佛張手^{oo} sugata-vitasti
 佛得名^{oo} buddha-prabhāṣita
 佛教^{oo} buddha-śāsana, buddhānuśāsana, buddha-
 vacana; jina-śāsana, tathāgata-śāsana, dharma,
 buddhānuśāsti, śāsana, śāstuḥ śāsanam
 佛教力施設^{oo} śāstrī-prajñapti-vaśa
 佛教法^{oo} buddha-śāsana
 佛教勅^{oo} buddhājñā, jinājñā, tathāgatājñā
 佛教勅^{oo} buddha-prajñapta-śikṣā
 佛教誠^{oo} buddhānuśāsana
 佛受拏羅^{oo} buddha-maṇḍalaka
 佛毫相^{oo} buddhōrṇā
 佛眼^{oo} buddha-cakṣus, buddha-netri, buddha-
 locanā, locanā
 佛眼母^{oo} buddha-locanā
 佛眼母菩薩^{oo} locanā-devī
 佛眼佛母尊^{oo} buddha-locanī*
 佛莊嚴^{oo} buddhālamkāra-vyūha
 佛設利羅^{oo} tathāgata-dhātu
 佛頂^{oo} uṣṇiṣa, uṣṇiṣa, uṣṇi
 佛頂大白傘蓋陀羅尼經^{oo} sitātapatra-mahā-praty-
 āngirā dhāraṇī*
 佛頂尊^{oo} uṣṇiṣa
 佛頂尊勝陀羅尼經^{oo} uṣṇiṣa-vijayā dhāraṇī*, sar-
 va-durgati-pariśodhanōṣṇiṣa-vijayā dhāraṇī*
 佛頂最勝陀羅尼經^{oo} uṣṇiṣa-vijayā dhāraṇī*, sar-
 va-durgati-pariśodhanōṣṇiṣa-vijayā dhāraṇī*
 佛頂髻者^{oo} uṣṇiṣa-śiras

¹²佛勝主^{oo} buddhādhipa
 佛勝妙樂^{oo} buddha-sukha
 佛尊妙道^{oo} uttama-bodhi-cārikā
 佛智^{oo} buddha-jñāna, buddhājñā, sarvajña-jñāna
 佛智慧^{oo} buddha-jñāna, buddha-prajñā*
 佛最上三昧通力^{oo} buddhābhijñāgra-samaya
 佛無量德^{oo} apramāṇa-gata-buddha-māhātmya
 佛無量功德^{oo} vimala-buddha-guṇa
 佛爲阿難說處胎會^{oo} āyusman-nanda-garbhāva-
 krānti-nirdeśa*
 佛爲首伽長者說業報差別經^{oo} śuka-sūtra*
 佛爲娑伽羅龍王所說大乘經^{oo} sāgara-nāga-rāja-
 pariprcchā
 佛爲海龍王說法印經^{oo} sāgara-nāga-rāja-paripr-
 cchā
 佛爲勝光天子說王法經^{oo} rājāvavādaka*
 佛等三種證淨^{oo} buddha-dharma-samghāvetya-pra-
 sāda
 佛菩提^{oo} buddha-bodhi, buddhatā, buddha-bhāva,
 bodhir anuttarā
 佛菩薩(獨覺)聲聞^{oo} buddha-bodhisattvārya-śrā-
 vaka
 佛菩薩聲聞(及獨覺)^{oo} buddha-bodhisattvārya-
 śrāvaka
 佛菩薩檀^{oo} buddha-bodhisattva-dāna*
 佛華嚴^{oo} buddhāvataṃsaka
 佛華嚴入如來不思議境界經^{oo} tathāgata-guṇa-
 jñānācintya-viśayāvatāra-nirdeśa*
 佛衆^{oo} buddha-gaṇa
 佛衆會^{oo} jina-maṇḍala
 佛量^{oo} buddha-pramāṇatā
¹³佛塔^{oo} jina-stūpa; cetiya, jina-cetika, jina-dhātu-
 stūpa, tathāgata-caitya, stūpa, staupika
 佛塔廟^{oo} cetiya
 佛揲手^{oo} sugata-vitasti
 佛想^{oo} buddha-samjñā*, śāstrī-samjñā
 佛意^{oo} buddhāśaya
 佛愛子^{oo} jinaurasa
 佛會^{oo} jina-maṇḍala
 佛業^{oo} buddha-kārya, buddha-kṛtya
 佛滅^{oo} uparate munau
 佛經^{oo} buddha-vacana, dharma, bhagavatā
 佛經所違^{oo} utsūtra
 佛義^{oo} buddhārtha
 佛聖弟子^{oo} buddha-putra
 佛聖恩^{oo} buddhānubhāva
 佛聖財^{oo} buddhatva-lābha
 佛聖教^{oo} buddha-śāsana, buddha-vacana, śāstuḥ

sāsanam

佛道^{〇〇} agra-bodhi, bodhi, buddha-bodhi, bud-dhatva; bodhi-mārga, bodhi-caryā; uttamam agra-bodhim, ekam...yānam, tathāgatatva, bud-dha-jñāna, buddha-netri, buddha-bhāva, bud-dha-bhūmi, buddha-mārga*, buddha-yāna, bud-dha-vihāra, bodhi-patha, bodhi-maṇḍa, bodhi-sattva-caryā, bodhisattva-mārga, maunīndraṃ pa-dam, samyak-saṃbuddhatva

佛道因緣^{〇〇} buddha-mārga-paryāya*

¹⁴佛像^{〇〇} buddha-bimba, buddha-pratibimba; jina-vigraha, tathāgata-pratimā, pratimā, buddha-pra-timā*, buddhādhiṣṭhāna, sugata-bimba

佛圖^{〇〇} stūpa

佛境^{〇〇} buddha-ṣaya, buddha-kṣetra

佛境土^{〇〇} buddha-kṣetra

佛境界^{〇〇} buddha-gocara, buddha-ṣaya, tathā-gata-ṣaya

佛福田^{〇〇} buddha-puṇya-kṣetra

佛種^{〇〇} buddha-vaṃśa, tathāgata-vaṃśa, tathā-gata-kula-vaṃśa, buddha-gotra*

佛種(則應)斷^{〇〇} tathāgata-kula-vaṃśōccheda

佛稱^{〇〇} rodanti buddhāḥ

佛稱讚^{〇〇} buddha-praśasta

佛語^{〇〇} buddha-vacana, tathāgata-pravacana, pravacana, buddha-vāc*, saṃdhyā-bhāṣā

佛說^{〇〇} buddha-vacana, tathāgata-bhāṣita, iṣyate, vacana

佛說七日喻經^{〇〇} sapta-sūryōpamā-sūtra*

佛說入胎藏會^{〇〇} nanda-garbhāvakraṅti-nirdeśa*

佛說大乘善見變化文殊師利問法經^{〇〇} mañjuśri-paripṛcchā*

佛說四識住^{〇〇} catur-vijñāna-sthitivat

佛說貝達因緣經^{〇〇} sarva-vaidalya-saṃgraha

佛說毒蛇喻經^{〇〇} āsi-ṣiṣōpama-sūtra*

佛說法^{〇〇} sad-dharma

佛說偈^{〇〇} gāthā-vacana

佛說象腋經^{〇〇} hasti-kakṣya-sūtra

佛馱什^〇 buddha-jiva*

佛馱先^〇 buddha-sena*

佛馱扇多^〇 buddha-śānta*

佛馱跋陀羅^〇 buddha-bhadra*

¹⁵佛廟^{〇〇} stūpa

佛影像^{〇〇} buddha-bimba

佛影像相^{〇〇} buddha-bimba

佛德^{〇〇} buddha-guṇa

佛慧^{〇〇} buddha-jñāna, buddhavatī, tathāgata-jñāna

佛礙手^{〇〇} sugata-vitasti

佛賢^{〇〇} buddha-bhadra*

佛輪中^{〇〇} saṃbuddha-maṇḍala-tale

¹⁶佛樹^{〇〇} bodhi-vṛkṣa

佛樹下^{〇〇} bodhi-vṛkṣa-mūla, bodhi-maṇḍa

佛獨覺^{〇〇} śāstr-khaḍga

佛興^{〇〇} buddhōtpāda

佛興出^{〇〇} buddhōtpāda

佛隨念^{〇〇} buddhānusmṛti*

¹⁷佛聲^{〇〇} buddha-śabda

佛聲聞緣覺^{〇〇} buddha-śrāvaka-pratyekabuddha

佛聲聞緣覺是壞者^{〇〇} buddha-śrāvaka-pratyeka-buddha-vaināśika

佛臨涅槃記法住經^{〇〇} mahā-parinirvāṇa-sūtra*

¹⁸佛藏^{〇〇} buddha-kośa, buddha-garbha, buddha-ni-dāna, tathāgata-garbha, havya

佛藏經^{〇〇} buddha-piṭaka-duḥśīla-nirgraha-sūtra*

¹⁹佛證^{〇〇} jinābhisamaya

佛證法^{〇〇} jinābhisamaya

佛證淨^{〇〇} buddhe 'vetya-prasādaḥ

佛離虛空相^{〇〇} tathāgata-vyoma-nimitta-varjita

²⁰佛殿成圓滿^{〇〇} buddha-kāya-varṇa-pariniṣpatty-abhinirhāra

佛殿攝受^{〇〇} buddhālamkāradhiṣṭhita

佛寶^{〇〇} buddha-ratna, buddhatva

佛寶不可思議事^{〇〇} buddha-ratna-guṇa

²¹佛灌頂^{〇〇} buddhābhiṣikta

佛護^{〇〇} buddha-pālita

²³佛體^{〇〇} buddhatā, buddhatva

佛體性^{〇〇} buddhatā

佛體者...因者^{〇〇} buddha-hetūpadeśa

作 ¹¹⁰/₁₋₅₁₈ √kṛ, kara, karaṇa, kṛta, √bhū; adhy-

ā-√car, anu-ṣṭhā(√sthā), abhinirhāra, abhiniṣpanna, abhisamkaraṇatā, abhisamkāra, abhi-saṃ-s-√kṛ, abhyupagama, ā-√kṣip, ā-√pad, ārabdha, ā-√rabh, āharaṇatā, √ih, utpādayati, ut-√srj, udyukta, upapadyate, uparacita, upaskṛta, upasthāpayati, upasthita, upādāya, karaṇiya, kartṛ, kartṛtva, karttīma, karman, kaipa, kalpa-yati, kāra, kāraka, kāraṇa, kārayati, kārapaya-māna, kārāpeya, kārita, kāritra, kārin, kāriṣi, kārya, kāryatva, -kṛt, kṛtaka, kṛtakatva, kṛta-karman, kṛtavat, kṛti, kṛtya, kṛtrima, kriyā, √granth, cāra, ceṣṭa, ceṣṭita, ceṣṭīṭ, √jan, jānāpita, niś-√car, ni-√sev (√sev), pari-prāp (√āp), pra-√kṛ, praṇeṭṛ, pratiṣṭhāpita, prati-saṃ-√dhā, prati-√sev, pratyupasthāpana, pra-√yuj, prayoga,

9 人(5)作

- pravartita, pra-√vṛt, bhāva, bhūta, mata, -maya, √yā, vartanātā, vidhā, vidhi, vidhiyate, vihita, √vṛj, vṛtti, saṃskṛta, sakartṭva, saṃjananātā, saṃjanayivā, saṃdarśa, sam-ā-√sthā, samudā-cāra, sam-ud-ā-√ni, saṃpādana, saṃ-pa-√vas, saṃprasthita, sādha, sādhana, sādhayati, sādhyā, √sidh
- ¹作一切方便事 sarva-sattva-karaṇatā-prayogātā
 作一切有情義利 sattvārtha-kriyā
 作一切佛事^o buddha-kṛtya-karaṇatā
 作一切事業相應 sarva-sattva-karaṇatā-prayogātā
 作一切勝成就 sarva-siddhi-pradā varā
- ²作人 preṣya-manuṣya, bhṛtaka-puruṣa
 作入 pravartaka
- ³作三有 tribhavaṃ-ceṣṭī
 作下地化 nirmitenādhara-bhūmikenā
 作下地化身 nirmitenādhara-bhūmikenā
 作大 mahat-√kṛ
 作大明燈 āloka-kara
 作大神通 vikurvaṇa
 作大救護 hita
 作大莊嚴 mahā-saṃnāha-saṃnaddha
 作大智拳(印) jñāna-muṣṭi-parigraha
 作大罪者 mahā-pāpa-kārin
 作大慈友 mitratvena
 作大羯磨^o mahā-karma
 作大戲笑 uccagghat
 作大饒益 sattva-hitam-kara
 作大歡喜 pra-√hrṣ
 作小 alpī-√kṛ
 作已有 svi-√kṛ
 作已 kṛtvā, prārambha
 作已而捨 prārambha-vinivṛtti
 作已作已 kṛtvā kṛtvā
- ⁴作不正論 viśaṃvādayati
 作不作 kṛtākṛta
 作不善法 akuṣāḥa-karmābhisaṃskāra
 作之人 kārin
 作化 abhi-nir-√mā
 作友 upakāri-bhūta
 作心捨 svarasādhyupekṣaṇa
 作心想 citta-saṃjñin
 作(文) kartavya
 作文者 kavi
 作…方便 prayujyate
 作比丘尼^o bhikṣuṇī-bhāva
 作父母 mātā-pitṛ-bhūta
- ⁵作主 īṣitva

- 作他婦想 para-stṛi-saṃjñā
 作功力 kṛta-prayoga
 作功用 abhisamṣkāra, ārabhyate
 作功用心 abhisamṣkāra
 作功用起 abhi-saṃ-s-√kṛ
 作功能 kāritram √kṛ, kāritra-karaṇa
 作功德 guṇa-saṃskṛta
 作加行 prayoga, abhisamṣkāra
 作召入法 sam-ā-√viś
 作可行 yāni-kṛta
 作右旋繞 pradakṣiṇī-kṛtya
 作外道 anya-tīrthikāyatanam saṃkrāntaḥ
 作打拍事 pra-√hr
 作未作 kṛtākṛta
 作甘露 madhu-kara
 作…生 √jan
 作生因 utpatti-nimitta
 作用 kāritra, kriyā, vyāpāra; abhinirhāra, kāra, kāritram √kṛ, kārya-kāraṇa, kṛtya-kriyā, vyava-
 作用已滅 uparata-kāritra |sāya
 作用未有 aprāpta-kāritra
 作用因 kriyā-hetu
 作用具 karaṇa
 作用所顯 kāritra-prabhāvita
 作用莊嚴 krakucchanda
 作用道理 kārya-kāraṇa-yukti
 作用遠務 vyāpāra
 作白 ārocayitavya
 作立 utthāpana
- ⁶作伎樂 nāṭita, pra-√vad
 作光 jyotiṣ-kara, bhās-kara
 作光天子 avabhāsa-kara
 作光佛^o dīpa-kārin
 作光明 avabhāsa-kara, prabham-kara
 作光明視 dīpta-dṛṣṭi
 作光明想 āloka-saṃjñin
 作光焰 √jval
 作印契者 mudrā-kara
 作吉祥 śivaṃ-kara
 作…名 kṛta
 作因 kāraṇa-hetu, kriyā-hetu, kāraṇa, kāraṇin, samudaya
 作因性相 kriyā-hetu-bhāva-lakṣaṇa
 作因故 kāraṇa-hetoḥ
 作因緣 pratyaya-bhāva, pratyayī-√bhū
 作多 bahu-karaṇiya
 作如 pratirūpaka, prativarṇika
 作如此執 manyate

- 作如此想 evaṃ-saṃjñi bhavati
 作如是白 vijñāpayati
 作如是言 evaṃ āha, anuvyavahāra, udānam
 udānayati, vaktavya, sūtre vacanāt
 作如是念 tasyaivaṃ syāt, evaṃ prayujyate, saṃ-
 √lakṣ
 作如是語 evaṃ vadet, evaṃ vadeya, udānam
 udānayati
 作如是說 √ah, nir-√diś; anuvyavahāra, √iṣ, kila,
 varṇaya (den.), vāda, vy-ā-√cakṣ
 作如是釋 nir-√diś, varṇaya (den.), vy-ā-√cakṣ,
 kila
 作如智慧到彼岸 prajāpāramitā-prativarṇika
 作守護 √rakṣ
 作有力 balli-√kṛ
 作有緣性 sat-pratyaya-karīṭva
 作有邊際 bhavānta-kṛt
 作此言說 sūkta
 作此計 parikalpayet
 作此通(經) gamyeta
 作此想 evaṃ bhavati
 作羊等 paśū-bhavitum, paśu-bhavitum
 作老 √ṛ
 作自事 svakarma-kṛt
 作自思 kriyā-cetanā
 作自業 svakarma-kṛt
 作色 upādāya-rūpa; bhṛ-kuṭim √kṛ
 作行 abhisamkāra, kārikāra, kārya-kara, kṛta-
 paricarya, vihita, veśa
 作行三摩地^o kārya-karo nāma samādhiḥ
 作行相 ākaraṇa
 作…行相 ā-√kṛ
 作行師 karma-kāra
 作行禪定^o kārya-karo nāma samādhiḥ
 作衣 cīvara-karaṇa, cīvara-kāra, cīvaraṃ siveya,
 āyataṃ √kṛ
 作衣已竟 niṣṭha-cīvara
 作衣時 cīvara-kāra-samaya
 作衣竟 kṛta-cīvara, niṣṭhita-cīvara
 作住持力 adhi-ṣṭhā (√sthā)
 作佛^o anuttarāṃ samyak-saṃbodhim abhisam-
 budhya, anuttarāṃ samyak-saṃbodhim abhisam-
 buddhasya, bodhi-prāpta, jino bhaviṣyati, tathā-
 gato 'rhan samyak-saṃbuddhaḥ
 作佛已來^o anuttarāṃ samyak-saṃbodhim abhi-
 sambuddhasya
 作佛形像經^o tathāgata-pratibimba-pratiṣṭhānu-
 śāpsā*
 作佛事^o buddha-kṛtya-karaṇatā
 作別故意 abhisamkāra
 作別道人 anyāśramika
 作利益 artha-kara, kim-karaṇiyōtsukatā, sarva-
 thārtha-kṛt, artha-kriyā*, artha-caryā*
 作利益事 artha-karaṇa, sarva-siddhiḥ prāpnuyuh
 作利樂事 artha-karaṇa
 作叫字法^o vajra-huṃ-kṛta
 作妙縛相 bandhayati
 作忘者 apasmāra
 作成 abhisamkāra
 作成就 sādhayet
 作成蜜 madhu-kara
 作戒 vijñapti-śila
 作…決判 niyama
 作沙門^o śramaṇa-kāraka
 作見 darśayitṛ
 作見者 dṛṣṭi-kṛta
 作言 √vac, √bhāṣ, anuvyavahāra, ā-√ru
 作…言 √ah, √vad
 作言詞 kriyā-pada
 作…身 veśa-dhārin
 作身口業 vijñapta
 作邪淫 vi-prati-√pad
 作邪學 apaśikṣaṇa
 作事^o kṛtya-kriyā, kṛtya, kriyā; āyāsa, kartavya,
 kārya-karaṇa, kṛtyānuṣṭhāna, kṛtyānuṣṭhānatā,
 kriyāvat, pravṛtti, vṛtti
 作事已辦 kṛta-kṛtya
 作事不共 ayugapat-pravṛtti
 作事少 alpa-kṛtya
 作事位 kṛtyānuṣṭhānāvasthā
 作事思 kriyā-cetanā
 作事修住 ārambhāvasthā
 作事智 kṛtyānuṣṭhānatā-jñāna
 作事業已 karmāṇi kṛtvā
 作事諍 kṛtyādhikaraṇa
 作事辦 kṛta-kṛtyatva
 作使 pauraṣeya, karma-kāra-pauraṣeya
 作使者 karma-kara, pauraṣeya, pauraṣeya*
 作供 mahimaṇ
 作供養 prapūjita, mahita
 作依止 āśraya-bhūta, nātha-kārin
 作依怙 nātha-kārin, sanātha-kriyā
 作依怙等事 sanāthya-kriyā
 作依處 pada-sthita
 作依護 nātha-kārin
 作具 karaṇa, karaṇatva

9 人(5)作

作受樂心 aṅga-marṣaṇam svi-kuryāt
 作奉敬心 ajñābhīprāya
 作念 √man, manasi-√kṛ; anu-vi-√cint, upapari-
 kṣitavya, dharma-manasi-√kṛ, prati-saṃ-√khyā,
 √vid, vi-√mrś
 作怖 bhīma
 作怖車 bhīma-ratha
 作所作 kṛtya-kara
 作所作者 kṛtya-kara
 作所依止 āśraya-bhūta
 作所依怙 nātha-karaka, pratisaraṇa, pratyupasthi-
 作…所緣 ālabana [ta
 作於因 kāraṇatva
 作明 utāni-√kṛ, dyota, vedaka, vyañjaka
 作明因 vyañjaka-hetu
 作明供施 yajur-veda
 作明美言 sāma-veda
 作明照 avabhāsaka
 作明實說 ṛg-veda
 作明燈 āloka-kara
 作明護有 atharva-veda
 作昏 mohana
 作果 kriyā-phalatva
 作法 karaṇa, karman, kṛtaka, kriyā, dharmākara
 作法了別 kriyābhivyakti
 作法者 vajrācārya
 作法時 sādhyamāna
 作牀脚 pādaka-sampādana
 作物 vastu-kṛta
 作…知 jñāpayati
 作近思惟 āsannādhimokṣa
 作金色 kanakāya (den.)
 作金剛步 vajra-vegana
 作金剛高舉相 vajra-garvā-prayogeṇa
 作金剛彈指相 vajrācchaṭika
 作非有緣性 asat-pratyaya-kartṛtva
 作非理 ayoga-vihita
 9作俗人 gr̥hiṇī-bhāvaṃ gatā
 作勇進勢 utkarṣaṇa-yogena
 作即 kriyānantaram
 作客者 upanimantraṇa
 作客過時 pravāritārthātisevā
 作思惟 anu-vi-√cint
 作…思惟 manasi-√kṛ, adhimokṣa
 作怨家想 śatru-saṃjñā-karaṇa
 作持 kartṛtva-grāha
 作施 dātṛ
 作是白言 vijñāpta

作是言 idam √vac, evaṃ vadeya; ukta, udānam
 udānayati, √jalp, darśayati sma, √brū, bhavanti
 vaktārah, varṇaya (den.)
 作是言已 idam uktvā, iti kṛtvā
 作是事來 etam arthaṃ karohi
 作是念 etad bhavati, evaṃ bhavati, cetasā cittam
 abhisamkaroti; abhisamkaraṇa, imāṃ cintāṃ
 āpede, upa-ni-√dhyai, tasyaitad bhavati, ni-
 √dhyai, prati-saṃ-√khyā, saṃ-lakṣaya(den.)
 作是念願 adhi-√muc
 作是思惟 cetasā cittam abhisamkaroti, tasyaitad
 bhavati, evaṃ-rūpaś cetasaḥ parivitaraka utpan-
 作是問 √prach, praśnaṃ pṛṣṭah, ucyate [naḥ
 作是執 kalpyeta
 作是意 anuvicinta
 作是語 evaṃ vadeya, vacana
 作是語已 evam ukte
 作是說 uktvā, paṭhyate, bhāṣita, lakṣyate, pada-
 grahaṇa, vaktṛ
 作是說已 idam uktvā
 作是學 prati-saṃ-√śikṣ
 作是釋 √ah
 作段 kavaḍī-kṛtya
 作津者 tīrtha-kara*
 作畏 pratibhaya
 作相 nimitti-√kṛ, lakṣaṇāni sthāpyante, ṅgita,
 nir-√mā
 作相業 lakṣaṇa-karma-kṛt
 作突吉羅悔^o duṣkṛtena kārapayitavyaḥ
 作者 kartṛ, kāraka; kartṛka, kartṛtva, karmin,
 kṛtaka, bhavitṛ, bhūta, śilpin, sakartṛtva
 作者人 puruṣa
 作者及事差別 kartṛ-kriyā-bheda
 作者用 kāraka-kriyā
 作者作用 kartṛ-kriyā
 作者作業 karma-kāraka
 作者受者自在 kāraka-vedaka-vaśavartitva
 作者性 kartṛtva
 作者性執 kartṛtva-grāha*
 作者即無 akartṛka
 作者業 karma-kāraka
 作苦心 vyasana-citta
 作慈禍相^o bhikṣūn nirmāya
 作慈禍像^o bhikṣūn nirmāya
 作食 bhaktam √kṛ
 10作害 ghātaka, apakāra; kṛtyā, śarva
 作恐怖相 √bhī
 作恩 upakārin

作拳相 muṣṭi-saṃstha
 作時 karma-samaya
 作校量 pramāṇi-√kṛ
 作涉門^o śramaṇa-kāraka
 作留難 antarāya-karman
 作真實父母 mātā-pitṛ-bhūta
 作破壞 sphoṭayet
 作祕密供養事…歡喜 guhya-pūjābhīḥ saṃtoṣya
 作祠祀 √yaj
 作紊 kirāṇa
 作能依止 āśrita-bhūta
 作訖哩拏^o cakreṇa
 作訖囉^o cakra
 作訖囉叉囉波哩囉多^o cakrākṣara-parivarta
 作起 abhisamskāra
 作針筒 sūci-grhaka-sampādana
¹¹作務 karma-samādāna
 作務人 karma-kara
 作務者 karma-kara
 作問 pratī (√i)
 作…問 paripṛcchya, pratī (√i)
 作堅固利益 arthaṃ kurvantu taṃ dṛḍham
 作得 āsādana
 作御 pratisartavya
 作教 anu-√śās
 作救度 paritrāṇa, tārayitṛ
 作旋舞相 nṛtyat
 作旋轉已 parivartya
 作晝 dina-kara, divasa-kara
 作淨 vikalpita
 作清淨 saṃśodhana
 作現 avabhāsita, āloka-kara, kārya-kara
 作現三昧^o āloka-karo nāma samādhiḥ
 作現前 pratimukha
 作現禪定^o kārya-karo nāma samādhiḥ
 作眼目 cakṣur-bhūta
 作莊嚴具 ābharaṇi-kṛta
¹²作勝 jaya-kara
 作勝住家 jeta-vāniya*
 作勝法 citri-kāra
 作善丈夫業 satpuruṣa-karma-karaṇatā
 作善哉 sādhu-kāra
 作善業 sukṛta-karma-kārin
 作善業者 sukṛta-karman, sukṛta-kārin
 作喜 rati-kara
 作喜母 anurāgaṇi
 作喜笑相 √has
 作喜禪定^o rati-karo nāma samādhiḥ

作媒嫁 saṃcaritra, saṃcaritraṃ samāpadyeta
 作惡方術 kṛtyaṃ samupasthāpayan
 作惡業 pāpa-karman
 作惡業者 akuśala-karma-kārin, duṣkṛta-karman
 作惱亂 upaghātin
 作揮斫 pra-√hṛ
 作散 vi-√kṣip
 作期剋 tarjayet
 作無力 durbalī-√kṛ
 作無反復 a-kṛta-jñatā
 作無間 ānantarya-kārin
 作無間業 ānantarya-kārin
 作無間業人 ānantarya-kārin
 作焰摩^o suyāma
 作硬 āgādhi-√kṛ
 作答 vy-ā-√kṛ
 作衆妓樂 tūrya-tādāvacara
 作衆惡 avaskhalita
 作衆罪 pāpakam karma kṛtam
 作詔令 prati-√śās
 作開 √sphuṭ
 作開發 udghāṭayati
 作集 saṃ-√kṣip
 作黃門 paṇḍaka
¹³作亂 vi-√kṣip, ohana
 作微笑 vibasita
 作想 manasi-√kṛ, saṃjñin, saṃjñā-karaṇa, √man,
 citri-kṛta
 作…想 saṃjñā
 作意 manasi-kāra, manas-kāra, cetanā; abhiprāya,
 abhisamskāra, abhisamdhī, cetana, premaṇiya,
 manaḥ-saṃcetanā, manasi-karaṇa, manasi-kāra-
 tva, manasi-√kṛ, saṃcintya, saṃcetanā, samanv-
 āhāra, samudācāra, sābhisamskāra
 作意已熟未熟 jītājita-manaskāra
 作意令心發悟(爲性) manaskāraś cetasa ābhogaḥ
 作意…未熟已熟 ajita-jita-manaskāra
 作意正行 manasikāra-pratipatti
 作意正念思惟 manasi-kāra
 作意生處 saṃcintya-janman, saṃcintyōpapatti
 作意如理受持 yoniśaḥ pradadhatsva
 作意思惟 manasi-karaṇa, manasi-√kṛ, manasi-kṛ-
 ta
 作意者發動心(爲體) manaskāraś cetasa ābhogaḥ
 作意善巧 manasikāra-kausālya
 作意散亂 manasikāra-vikṣepa
 作愚夫行 bāla-buddhi-pracāra
 作愛 citri-kāra

9 人(5)作

作損作益 kārāpakārāḥ kriyante
 作損減 ūnī-√kṛ
 作敬 ādara, satkṛtya-kārin
 作敬奉 paryupāsana-karaṇa
 作敬愛 vaśī-karaṇa, vaśī-kṛta, vaśam √nī
 作業 karma-kriyā; abhisamkāra, karman, kar-
 mānta, kriyā, ceṣṭa, ceṣṭā, vinaya-kriyā
 作…業 karma-karaṇa
 作業生 karma-ja
 作業使人 karma-kara, paurṣeya, pauruṣeya*
 作業具 karmānta-vastu
 作業者 kartṛ
 作業無間 kriyānantaram
 作業斷壞 kriyā-viccheda
 作毀 kutsaniya
 作熙怡 utphulla-cāru
 作熙怡眼 utphulla-cāru-nayana
 作照明 avabhāsayati
 作經 sūtra-kartṛ
 作…經典 sūtrāṇi granthitvā
 作罪 pāpa-kārin, pāpa-kṛt, duṣkṛta
 作罪及作福 puṇya-pāpa-kṛt
 作義利 artha-karaṇatā
 作義理者 artha-kara
 作聖言 ārya-bhāṣā-bhāṣin
 作解散 √muc
 作詭言答 kṣepam akārṣit
 作逼惱 √bādh
 作道行 yāni-kṛta
 作鉤召事 karṣayet
¹⁴作像 nir-√mā
 作…像 veśa-dhārin
 作當 anu-√bhū
 作…境界 arthānubhava
 作對治病意 pratikāra-buddhyā
 作對治爲遮 prativārayati
 作滿 bhārata
 作福 puṇya-kriyā, kṛta-puṇyatā
 作福事 puṇya-kriyā-vastu, puṇya-kriyā
 作福業人 puṇya-kārin
 作舞 naṭa, nṛtyatas
 作舞會 naṭa-raṅga
 作蜜 madhu-kara
 作…語 √brū
 作說 upa-√diś, nir-√diś, √vac, √vad
 作…說 kila
 作障者 vighna
 作障礙 vibandhana

¹⁵作增上自在 aiśvaryaṃ vaśe vartayanti
 作增長 upabṛmhaṇa
 作增益 adhikaṃ √kṛ, artha-kriyā*, artha-caryā*
 作墮 pāyattika
 作輻 durvarṇi-karaṇa
 作彈指相 acchaṭika; sādhū-kāra
 作摩囉^o mārayat
 作撚箭勢 valitōdvalitam √kṛ
 作樂 kṣemaṃ-kara, paricārayate, paricārita, śaṃ-
 kara, śaṃkāra
 作樂用物 sukhōpadhāna
 作樂者 śaṃkara
 作樂養 sukhōpadhāna
 作熟 śreṇika
 作熟者 bahuli-kṛta
 作瘦 skanda
 作羯磨^o karma kartum
 作羯磨人^o karma-kāraka
 作鬧嚷 kalaha-kāra
¹⁶作憶念 smṛti-karaṇa, smarayitavya
 作燒施 hotṛ
 作稽留 vipralambhayati
 作縛 bandha
 作諦 kriyā-satya
 作諸佛事^o buddha-kṛtya-karaṇatā
 作諸成就事 sādhayati
 作諸怖 bhayaṃ-karin
 作諸留難 antarāyikatā
 作諸惡 avaskhalita
 作諸惡業 samdoṣam upaiti
 作諸詞曲 pra-√lap
 作諸障難 vighna-kartri
 作諸濁亂 kaḷuṣa-kāraka
 作…隨眠 anuśāyitva
 作隨意 pravārika
 作餘他婦想 para-stri-saṃjñā
 作餘用 anyam cetāpayati
 作餘物 anyathā kriyamāṇasya
¹⁷作總聚緣 sampiṇḍita-dharmālabhana
 作聲 √nad, cuccu-kāraka
 作聲論 śabda-netṛ
 作謗 avapaṃsayati
¹⁸作斷對治 prahāṇa-pratipakṣa
 作禮 namaḥ-√kṛ; añjali-karman, namasyati, pra-
 ṇāma, √vand, vandanaṃ √kṛ, śirasā pādaḥ van-
 作雜業 vyāmiśra-kārin [dati
¹⁹作礙 antarāyaṃ √kṛ
 作繫 baddha

作繭 kośa-kāra
 作證 sāksāt-karaṇa, sāksāt-√kr, sāksāt-kṛtya,
 sāksāt-kriyā, sāksi-kriyā, sāksi-bhūta
 作邊際 anta-kara, kṛta-paryanta
 作難 codayati, duṣkara-kāraka, pratibandha
 作願 praṇidhāna, pratijñā, pratijñā*
 作…願思 adhimucyamāna
 作願…除捨 praṇidhāna-vivarjita
 作願者 unmada
²⁰作…譬 upamāṃ kurvata
 作…釋 nir-√diś
²¹作護 kṛtāvin; avanti
 作護地 kṛtāvī-bhūmi
 作護摩^o agniṃ praṇivālayati
 作饒益 hita
 作魔^o pratibandha
²²作歡喜已 toṣita
 作纏繞 √veṣṭ
 作纏繞相 pariveṣṭayati
²³作顯現因 samprakhyāna-kāraṇa
²⁵作觀 upa-parikṣ (√ikṣ)
 作觀想 bhāvayat

佞 $\frac{111}{1-521}$ lapanā

¹²佞悲歌舞曲 lapanā-gīta-nāṭyavat
¹⁴佞歌 lapanā-gīta-nāṭyavat

6

佩 $\frac{112}{1-543}$

¹¹佩殺禁野羅惹野^o bhaiṣajya-rājāya*

佳 $\frac{113}{1-557}$

⁷佳良 śodha

佞 $\frac{114}{1-563}$ pradāsa, pradāśa

⁶佞戾 khila, daurvacasya

使 $\frac{115}{1-573}$ 使 -ayati(caus.); dūta; anuśaya,
 paryutthāna; anuśiṣṭa, cho-
 rita, puruṣa, pauraśaka, preṣaṇa, bhaṭa, viniyok-
 tavya, viniyoga, vyāpāra, saṃgama

²使人 dūta, ceṭikā, ceṭi

使人乞 vijñāpāyetvā

使人出罪 vyutthāpāyayitum

使人作 pareṇa kārāpayati
 使人受 anyām adhyeṣayati
 使人看 upasthāpayitum
 使人捉 udgrhṇāpeya
 使人送 vyapakarṣāpayati
 使人擗 khanāpeya
 使人牽 nikaḍḍhāpeya
 使人惱觸 pareṇa udvāhāpeti
 使人然 ādahāpeya
 使人貯 avanāhayat
 使人滅 parehi vyupaśamayet
 使人煮 pacāyitum
 使人奪 ācchindāpayeya
 使人澆 siñcāpeya
 使人熬 bhṛjjāpayitum
 使人燒 samavadhāpayet
 使人擾亂 udvahāpeti
 使人纏 niḥsivāpetvā
 使人藏 apanihāpeya, upanidhāpayet

³使女 dāsi, preṣya-dārikā

⁵使他如教令 ājñāpaniya

使他善了知 vijñāpaniya

使仗 ācirṇa-daṇḍatā

使立 pratiṣṭhāpa-kāma

⁶使臣 lekha-hārika, lehari

使行 saṃcaritra, saṃcaritra-karman

⁷使作 vaiṣṭi

使作者 kāraka, kārāpaka

⁸使其疾到無上法城 dharma-nagarānupraveśāyā-
 vartayati

使其發起 pratiṣṭhāpayati

使卒 dūta, kathyāyitta, kāṣṭhika-vitta

使受具足 dūtōpasampadā, dūtenōpasampadā*

使受者 vedayitṛ

使念 smārita

使…明識 samprakāśayati

使空竭 praśoṣita

⁹使垢 kleśa-mala*

使者 dūta, dūtaka, avacaraka, parijana, puruṣa,
 pauraṣeya, bhṛtya

¹⁰使振聲 śabdāpayati

使捉 ālambayitavya

使破 pātāpayati

使起者 utthāpaka

¹¹使得脫 mocayati

使得解脫 vimocayati

使捨 chorita

¹²使爲 ni-√yuj

9 人(6) 使來例侍

- ¹³使煩惱 anuśaya, paryavasthāna
使遍開 samāspḥoṭa
使飲水不願微 saprāṇikōpabhoga
¹⁴使僧集^{oo} saṃnipātetha ārya-miśrikāyo
使聞妙法 dhārmaśravaṇika
使遠離 dūri-√kṛ
¹⁵使增織 vāyamāna-varadhana*
使趣入 avatārayati
¹⁶使縛 suvinībaddha
¹⁷使獲滅度 nirvṛtīm tārayatu
¹⁸使織 vāyana
²²使歡喜 saṃtoṣaṇa
使纏 anuśaya

來 ¹¹⁶₁₋₅₈₁ 來 ā-√gam, āgata, āyūha, ê(√i);
anāgata; ajāta, anāgatam,
abhi-√kram, abhikrānta, abhyāgata, abhyāga-
mana, ā-, ā-√kram, āgaccha, āgati, āgantuka,
āgama, āgamana, āgamika, āgamyā, ājava,
āya, ā-√yā, āyāta, āyūhat, āyūhyamāna, √i,
upa-√gam, upagama, upayāna, upa-saṃ-√kram,
upasaṃkramaṇa, upa-√sṛp, upāgata, upeyivat,
gata, pāratrika, pratikrama, praty-ā-√gam, praty-
āgamana, śabdāpita, saṃ-√kram, saṃnipatita,
sam-abhy-upê(√i), sam-abhy-ê(√i), samāgata,
sam-ud-√i, sam-ud-√gam

- ²來人間 manuṣya-lokāgamana
來入 ā-√gam, āvarjana, pra-√viś, praviṣṭa
³來下 upa-saṃ-√kram
來下稽首足 pāda-vando āgataḥ
來乞 yācanaka, yācita
來乞丐 yācanaka
來乞求者 yācanaka
來乞者 yācanaka
來已 śabdāpita
⁴來不來想 āgama-vyapagama-saṃjñitva
⁵來世 anāgate 'dhvani, āyati, saṃparāya, sām-
parāyika, para-loka
來去 apagamāgama, āgati-gati, āya-vyaya, saṃ-
krānti
來生 upapanna, ê(√i); paratra; ajāta, ā-√gam,
ut-√pad, punar-bhava, praty-ā-√jan, √vraj, sam-
āgata
來生此 ihōpapanna
來生此間 ihōpapanna
⁶來向 purato-gata
來至 upa-saṃ-√kram, ā-√gam; anuprāpta, abhy-
āgata, āgata*, upasaṃkramya, ehi, gata, pra-

- √viś
⁷來投 śaraṇāgata
來求乞 yācanā
來求者 yācanaka, arthika
來求索者 yācaka
來求請 āyācita
⁸來到 āgatyā, ā-rāgaya(den.)
來往 āgamana-gamana, gamanāgamana
來迎 praty-ud-√gam, pratyudyāna
來迎候 praty-ud-√gam
來門 āya-dvāra
來門義 āya-dvārārtha
⁹來侵 ardita
來相逼迫 upa-saṃ-√kram
來者 āgamika
¹¹來處 āgama-sthāna*
¹²來普集會 saṃnipatita
來朝 pratyudgamana
來無所從去無所至 āyūha-niryūha-vigata
來集 saṃnipatita, samāgata, ê(√i)
來集會 āgata, āgatāgata, āgamana, saṃnipatita,
samāgata
來集會得 āgata
¹³來會 saṃnipatita, saṃnipātana, samāgata
來會者 pariṣat-saṃnipāta
來義 āgamana-yoga
來詣 abhy-ā-√gam, āgata, ā-√gam, upa-√gam,
upa-saṃ-√kram, upa-√sṛp, ê(√i)
來逼 upa-saṃ-√kram
來遊幸 saṃgrāmāvacara
¹⁴來聚會 saṃnipatita, samāgata
¹⁵來請 nimantrita
來趣 abhigamyā
¹⁶來臻 upasaṃkramaṇa
¹⁷來還 nivṛtti*
¹⁸來歸趣 upasaṃkramaṇa
²²來歡喜 āgatam abhinandati
²³來觀 aihipaśyika

例 ¹¹⁷₁₋₅₈₇ anukramya, grhyate

- ⁸例...知 anu-√mā
¹⁴例說 atideśa

侍 ¹¹⁸₁₋₅₈₉ anubaddha, glānōpasthāpaka, pari-
caryā, sam-anu-√bandh

- ²侍人 parivāra
³侍女 upasthāyikā, ceṭi, stri

- ⁸侍使易生 sulabha-rūpa
⁹侍者 ante-vāsin, upasthāyaka, kāñcukīya, kiṃ-
 kara, dvitīya, paricāraka
¹¹侍從 anubaddha, upasthāna; anu-√gam, anu-
 √yā, upasthāyaka, kāñcukīya-puruṣa, ceṭikā,
 ceṭī, puras-kṛta, bāndhava
¹⁶侍縛迦° jivaka
 侍衛 anubaddha, apacita, paricaryā
 侍衛其後 pṛṣṭhato 'nubaddhā

佗 ¹¹⁹₁₋₆₀₂

- ⁶佗字° ta-kāra

供 ¹²⁰₁₋₆₀₅ pūjā, upasthāna, paricaryā; āhuti, dakṣiṇā, piṇḍa-pāta, pratipādita, prābhṛta, bhakta, √mah, vara, sat-√kṛ, sam-upās (√ās)

- ⁷供佛行° buddha-pūjā
 供身什物 pariṣkāra
⁸供事 upasthāna; upasthāna-paricaryā, pary-upās
 (√ās), pūjōpasthāna, vaiyāvṛtya-kriyā, vaiyāvṛtya-
 kara*, vyāvṛti
 供事行 paricaryā
 供具 pūjā-vyūha, pūjā-vidhāna, pūjā
 供奉 upacāra, pratipattavya
 供奉食 upacāra-rāga
 供所食 pari-√bhuj
 供承 upasthāna
⁹供施 kratu, medha, yajana
 供施中出 yāgamaya
¹⁰供益 pūjānugraha
¹²供散 abhy-ava-√kṛ, abhy-o-√kṛ
 供無上 paricaryānuttarya
 供給 upasthāna, paricaryā, pravārayati; anupra-
 datta, upakaraṇa, upanāmitavya, upasthāna-
 paricaryā, upasthita, kāya-paricaryāṃ karoti,
 piṇḍakam anu-pṛa-√yam, pravārita, vaiyāvṛtya,
 vaiyāvṛtyaṃ kṛtam, samvibhāga, sampravārayati
 供給所須 sambhuñjeya
¹³供會 naityaka
¹⁵供養 pūjā, pūjayati, upa-√sthā, pari-√car, sat-
 √kṛ; adhikāra, abhipūjayati, abhy-√arc, √arc,
 arcana, arcayati, āmiṣa, ārāgaṇa, ārāgita, iṣya, iṣyā,
 iṣṭa, upanāmayati, upasthāna, upasthānaṃ √kṛ,
 upasthāna-paricaryā, upasthāpayati, upasthāyaka,
 upasthiheya, upahāra, kāra, kāra-kriyā, kārā,
 kārā kurvanti, kṛtādhikāra, kṛtārthin, guru-

karoti*, citri-kāra, -jñā, dakṣiṇīya, dāna, deya,
 niryātana, niryātita, nivedayati, paricareya, pari-
 caryā, paripālita, paryupasthāna, pary-upās(√ās),
 paryupāsana, paryupāsana, paryupāsayati, pary-
 upāsita, piṇḍakena pratipādayati, piṇḍa-pāta,
 pūjana, pūjanā, pūjayamāna, pūjā-karman, pū-
 jita, pūjōpasthāna, pūjya, pūjyatva, pūjyamāna,
 praṇamya, pratipādayati, pratiṣṭhāpayati, praty-
 upasthita, prapūjayati, pravārita, preṣayati,
 √mah, mahiyate, yajñā, lābha-satkāra, √vand,
 vandana, śuśrūṣaka, śuśrūṣaṇa, śrī-samudaya,
 saṃvartu-kāma, sat-kāra, sat-kriyā, samupa-
 nāmayati, sampūjayati, sampūjita, sampūjya,
 saṃ-√man, saṃmānanā, sāmīci-√kṛ

- 供養十六大士 ṣoḍaśa-pūjā
 供養三寶 ratna-traya-pūjā
 供養大法儀 pūjā-vidhi
 供養大儀軌 pūjā-vidhi
 供養己身 kāya-paricaryā
 供養之具 pūjā-vidhāna, abhisāra
 供養五部僧° pañca-vārṣika
 供養五聚 pañca-vārṣika
 供養父 pitṛ-jñā
 供養母 mātṛ-jñā
 供養佛° buddha-pūjā, jina-pūjā*, jina-pūja
 供養佛行° buddha-pūjā
 供養作佛事° jina-dhātu-pūjanā
 供養利 āmiṣa
 供養事 pūjana, pūjanā*
 供養事業 pūjā-karman
 供養奉上 gaurava-citrikaraṇa
 供養法者 dharma-pūjaka
 供養舍利(起廟塔)° jina-dhātu-pūjanā
 供養柱 yūpa*
 供養者 pūjaka
 供養恭敬 pūjōpasthāna
 供養祕密門 pūjā-guhya
 供養悉應受 pūjaniya
 供養第一 agrāṃ paricaryāṇam
 供養第一妙法 dharme parama-kāra-kriyā
 供養第一最 agrāṃ paricaryāṇam
 供養勝 pūjaiśvarya
 供養尊長 guru-pūjā
 供養智通 pūjābhijñā
 供養雲 pūjā-megha
 供養儀 pūjā
 供養賢聖 pūjā-devī
 供養賢聖大明 pūjā-hṛdaya

9 人(6) 供依

供養親近 paryupāsita
 供養禮拜讚歎 paryupāsītum
 供養禮敬 namas-kṛta
 供養饒益 pūjānugraha

¹⁸ 供瞻 pratipādita

²⁰ 供獻 dakṣiṇīya

依 ¹²¹₁₋₆₀₇ āśraya, āśrita, āśritya, niśritya, upādāya, pratītya; upadhi; adhikāra, adhikṛtya, adhiṣṭhāna, adhiṣṭhāya, adhina, anugantavya, anusārin, anvādhāna, anvita, apāśraya, apāśrayaṇa, apā-√śri, apekṣaṇa, abhiniśrita, abhi-sam-√dhā, abhisamdhāya, abhisamdhī, artha, ā-√gam, āgama, ādhāna, ādhāra, ādhyāśayika, ārabhya, ārabhyate, ālaya, āśaya, āśraya-bhāva, āśraya-bhūta, āśrayin, āśrayi-√bhū, ā-√śri, āśritatva, āspada, āhāra, itas, uddiśya, upanāyika, upaniśrāya, upa-ni-√śri, upaniṣad, upaśritya, upaśleṣa, upasamhita, upā-√dā, upādāna, upādhi, upāśrita, grahaṇa, tad-āśraya, tad-āśrita, -tas, nātha, niśraya, niśrāya, ni-√śri, niśrita, niḥśraya, niḥśrayeṇa, niḥśrita, niṣyanda, naiyamyā, para-tantra, parigrhya, pari-√grab, pūrvika, prati, pratiśaraṇa, pratiṣṭhita, pratisaraṇa, prati-√sṛ, prati(√i), pratyaya, pramāṇaka, pra-√yuj, prāpta, bala, mūlika, yathā, vaśa, vaśena, vastu, viśraya, śaraṇa, √śri, samyuta, samyoga, samśrayaṇa, samśrayatva, sam-√śri, sam-√dhā, samniveśa, samniśraya, samniśrayatva, samniśrita, samniśritatva, sam-ā-√śri, samāśrita, samudaya, sam-upā-√śri, sambaddha

¹ 依一切地 sarva-bhūmika

依一切地起 sarva-bhūmika

依一切地爲依止 sarva-bhūmika

依一相續 eka-samptāna-vaśa

² 依了義經 nītārtha-sūtra-pratisaraṇa

依二根 indriya-dvayāśraya

依二處 ubhayādhiṣṭhāna

依八地 aṣṭa-bhūmika

依八根 aṣṭādhikāra

依(十)力 balānvita

³ 依三 tribhiḥ

依三昧三摩跋提住持力^o samādhi-samāpatty-adhiṣṭhāna

依三界 tridhātva-āśraya, traidhātukāśraya, kāma-rūpārūpya-naiyamyā

依上地身 ūrdhvōpapanna

依下地善心 adhara-kuśala-bhūmi-samśrayaṇa

依下善 adhara-kuśala-bhūmi-samśrayaṇa

依凡夫 bālādhikāra

⁴ 依不了義經 neyārtha-sūtra-pratisaraṇa

依不壞法相續生於人道修得 akopya-dharma-manuṣyāśrayatva

依五地 pañca-bhūmy-āśraya, pañca-bhūmika

依五地身 pañca-bhūmy-āśraya

依五根 pañcēndriyāśraya

依五識所引 pañca-vijñāna-kāyābhinirhṛtatva

依五識起 pañca-vijñāna-kāyika

依內 ātma-bhāva, ādhyātmika

依內身 ātmabhāva-mukha

依內身起 antaḥkāya-sambhūta

依內門起 antarmukha-pravṛtta, antarmukha-pravṛttatva

依六識 ṣaḍ-vijñānāśraya

依分 āśrayāṅga

依分別說業 karma-nirdeśādhikāra

依天 ādhidaivika

依心 citta-niśrita, ādhicaitasika

依…心 citta-paratantra

依心地 mano-bhūmika

依心學 adhiccittam śikṣā, ādhicaitasika

依文 vyañjana-pratisaraṇa

依方便誑惑(衆生) upāya-vipravādana

依止 āśraya, āśrita, adhiṣṭhāna, adhina, upādāya; adhikāra, adhiṣṭhāna-vaśa, apā-√śri, abhiniśrita, ā-√gam, āmnāya, ārabhya, ārambha, āśrayaṇīya, āśrayatva, āśraya-bhāva, āśraya-bhūta, āśrayārtha, āśritya, āspada, upaniśraya, upa-ni-√śri, upaniśritya, upaniḥśritya, upaśritya, upādāyārtha, kāya, niścītya, niśraya, ni-√śri, niśrita, niśritya, niḥśṛta, pratiṣṭha, pratiṣṭhā, pratisaraṇa, prati-√sṛ, pratyupasthita, vastu, sam-√śri, samśrita, samniveśa, samniśraya, samniśrayatva, samniśrita, samavaśaraṇa, samāśraya, samāśrita, sambandha

依止一 āśrayaikatva

依止人道 manuṣyāśraya

依止三摩提^o samādhi-samniśrita

依止不住 āśraya-tyāga

依止不定 asthirāśaya

依止六(根)境界 ṣaḍ-viśayāśrita

依止分 āśrayāṅga, niśrayāṅga

依止四大 āśraya-bhūta; mahā-bhūtāny upādāya

依止四大異 āśraya-bhūta-bheda

依止…共生 āśraya-sahabhūta

依止名 nāmāśritatva

依止名色 nāma-rūpādhiṣṭhāna

- 依止名聚 nāma-kāyādhiṣṭhāna
 依止因 niśraya-hetu
 依止如 samniveśa-tathatā
 依止有色根 rūpindriyāśritatva
 依止自四大 svabhūtaśrita, svāni bhūtāny upādā-
 依止自在 sambandha-vaśa [ya
 依止行 āśraya-parivṛtti
 依止行…因 āśraya-parivṛtti-hetu
 依止位 kāyāvasthā
 依止住 abhinīśrita
 依止弟子 ante-vāsika, ante-vāsin, ante-vāsini
 依止弟子法 antevāsi-pratisamyukta
 依止身 kāyāśritatva
 依止取相境界對治遠 āśrayākārālabhana-pratipa-
 kṣa-dūrātā
 依止受用物 bhogādhiṣṭhāna
 依止定 āśraya-niyama; samādhi-samniśraya
 依止定及三摩跋捷^o dhyāna-samāpatti-samniśra-
 ya
 依止定心而思惟 samādhi-niśritya-bhāvana
 依止彼現見所得相 tad-āśritya-pratyakṣōpalabdhi-
 lakṣaṇa*
 依止性 āśraya-bhāva, prakṛty-āśraya, prakṛti-śa-
 rīratā
 依止所顯 āśraya-prabhāvita
 依止果 pratiṣṭhā-phala
 依止非至等三地 anāgamyādi-tribhūmi-samniśra-
 依止…故 adhikṛtya [ya
 依止相應 āśraya-sahita
 依止相離 āśraya-viśliṣṭa
 依止差別 āśraya-viśeṣa, niśraya-viśeṣa
 依止破滅 āśraya-tyāga
 依止衰損 āśraya-vipatti
 依止起定…心 āśrayāvadhāraṇa
 依止寂滅 śamāśrita
 依止處 samniśrayādhiṣṭhāna
 依止造色 upādāya rūpam
 依止…智 jñāna-samniśraya
 依止智慧 jñānādhikāra
 依止虛空 ākāśa-pratiṣṭha
 依止衆生 sattvādhiṣṭhāna
 依止傷害 āśrayōpaghāta
 依止意決定 āśrayāvadhāraṇa
 依止滅 nirodha-niśrita
 依止義 āśrayārtha
 依止境界取相時物平等 āśrayālabhanākāra-kāla-
 dravya-samatā
 依止器 bhājana-vimātrātā
 依止變異 āśraya-vikopana
 依止變壞 āśraya-rūpaṇa, āśraya-bhūta-rūpaṇa
 依水而居 udaka-samnihita
 依世法律 dharma-pāṭhaka-prāmāṇya
 依世俗理 samvṛti-vaśāt
 依世修 laukika
 依主 tat-puruṣa
 依他 para-tantra, parāśraya, para-pratibaddha,
 para-bhāva, tantra-ja
 依他力 pāratantrya
 依他心而起 para-vijñapti-sambhava
 依他而得起 para-vijñapti-sambhava
 依他成 para-tantra
 依他性 paratantra-svabhāva, para-tantra
 依他性相 paratantra-lakṣaṇa
 依他相 paratantra-lakṣaṇa
 依他相續 para-samṭaty-adhiṣṭhāna
 依他相續生 pārasāptānika
 依他起 para-tantra, tantra
 依他起自性 paratantra-svabhāva
 依他起相 paratantra-lakṣaṇa
 依出世間無分別智 tat-prṣṭha-labdham jñānam
 依出家 naiṣkramyāśrita
 依出離 naiṣkramyāśrita
 依加行異 prayogatas
 依可化衆生 yathā-vainayika-para-sattva
 依…四大 mahā-bhūtāny upādāya
 依四大生 cāturmahābhautika
 依四大生四大 cāturmahābhautika
 依…四大種 bhūta-catuṣkāśritatva
 依四定爲地 catur-dhyāna-bhūmika
 依四識地起 caturvijñānakāyika
 依外 adhibhautika, bhāya
 依未至定等三地 anāgamyādi-tribhūmi-samniśra-
 依末那起^o manōdbhava, mano-bhava [ya
 依本法儀 yathāvat
 依本價 yathā-kritakam
 依正教心善解脫 samyag-ājñā-suvimukta-citta
 依正理 yuktitas, yujyate
 依生 āśrayōdaya, pratyaya-pravṛtti, samniśrita
 依共有 sahaja āśrayaḥ
 依合上分 ūrdhva-bhāgiya
 依合前分 ūrdhva-bhāgiya
 依名 nāma-samniśrita
 依因 niśraya-hetu; hetv-adhīnatva, naimittika
 依…因 viniṣṛta
 依因依緣生 pratītya-samutpadyamāna, pratītya-
 samutpāda

9 人(6) 依

依因性 samñisrayatva
 依地 bhūmitas
 依地分生 bhūmi-bhāga-samñisrita-janman
 依地有差別 nisraya-viśeṣa
 依地住 bhūmi-nivāsin, mahiṣṭha, mahi-ṣṭha*
 依地住相應 bhūmi-sambaddha-vāsin
 依地居天 bhūmi-sambaddha-vāsin
 依如是義 evam...kṛtvā
 依字釋名 akṣara-nirvacana
 依有 astitva-nisrita
 依有事 savastuka
 依有漏大種故 sāsrava-bhūta-sadbhāvāt
 依次 anupūrveṇa, ānupūrva
 依次第 anupūrvaśas, anupūrveṇa, yathā-kramam
 依次第起 pravṛtti-krama
 依此二法 dvābhyām kāraṇābhyām
 依此次第 yathānupūrvyā
 依此果 phalādhikāra
 依此法生此 asmin satidaṃ bhavati
 依此法有彼法 ādhāra
 依此相 idaṃ samdhāya
 依此起 samōdbhava
 依此境生 ālambana-prabhavatva
 依自 ātmōpanāyika
 依自下 svādho-bhūmy-āśraya
 依自因緣 svakāraṇa-paratantra
 依自在行 kāma-cārin, yathā-kāma-cārin*
 依自地 sva-bhūmika, svabhūtāśrita, svabhūmy-
 āśrita*
 依自地道 sva-bhūmika
 依…自作 sva-kṛtaiḥ
 依自利利他 sva-parārthāśraya
 依自相門 svabhāvatas
 依自相續生 svāsāmtānika
 依自業而有 svakarmōdbhava
 依色 rūpa-gata
 依色根 rūpindriyāśritatva
 依行 pra-√yuj
 依行住 saṃskāra-sthāyin*
 7 依住 pratiṣṭhāna, pratiṣṭhita, sthitika, √vas
 依…住 āśrita
 依何 kutas
 依何義 kiṃ samdhāya
 依佛^o niṣyanda-buddha
 依佛語信^o tathāgata-śraddhā
 依形相大小上下容貌而生諸法 bhāva-liṅga-lakṣa-
 ṇa-grahaṇa-saṃsthāna-kriyā-yogavat
 依成 samñisrita

依我 ātmatas, ātmādhiṣṭhāna, mamōddiśya
 依我生起 ātmādhiṣṭhāna-pravṛtta
 依我教 mamōddiśya
 依我處轉 ātmādhiṣṭhāna-pravṛtta
 依戒學 adhiśila
 依男女身 ubhayāśraya
 依見 dṛṣṭi-samñisrita
 依見言說 dṛṣṭo vyavahāraḥ
 依言 yathā-vādin, adhivacana, adhivacanāhvaya
 依…言 upādāyārtha
 依言所行 yathāvādi-tathākāritā
 依言所作 yathāvādi-tathākāritā, yathā-vādi tathā-
 kāri
 依言觸 adhivacana-saṃsparśa, adhivacana-sparśa
 依身 kāyāśraya, kāyāśritatva, kāyādhiṣṭhāna,
 āśraya, āśrayatas, deha
 依身心 kāya-citta-samñisrita
 依身生 kāyāśrayōtpatti
 依…身有法 dharma-śarīratva
 依身依心 kāya-citta-samñisrita
 8 依事 vastu, upadhi, sāmānyā, √sev
 依其次第 anupūrveṇa
 依具 āśrita
 依具四大 bhūta-catuṣkāśritatva
 依受 paribhogitva
 依命令心 ājñā-cittena*
 依定 samādhi-samñisrita
 依定地生 samāhita-bhūmika
 依定慧住 śamatha-vipaśyanā-vihārin
 依彼 tad-dhetuka, tad-balena
 依彼念因 tad-dhetv-ālamba
 依彼所得 tat-prṣṭha-labdha
 依彼信者所得功德 adhikumty-anuśaṃsa
 依彼故 tato nidānam
 依彼證智 tat-prṣṭha-labdham jāñnam
 依枯 adhiṣṭhāna, nātha, parāyaṇa, sāmānyā
 依所聞 yathā-śrutam, śruta
 依於內身有我而行 ātmābhīniveśa
 依於文 vyañjana-pratisaraṇa
 依於出家 naiṣkramyāśrita*
 依於名 nāma-samñisrita
 依於因 kāraṇādhina
 依於…而出 viniṣṭa
 依於義 artha-pratisaraṇa, pratiśaraṇa
 依果 niṣyanda-phala
 依…果 phalādhikāra
 依治滅 vipakṣa-śamāśrita
 依法 yathāgamam; āśraya, dharmatā, dharma-

pratisaraṇa*, yathāvat, vidhi-yuktam, vidhivat
 依…法 -prayogeṇa
 依法用 -prayogeṇa
 依…法用 -yogena
 依法如應 yathāvat
 依法相 lākṣaṇika
 依法許…獻物 dhārmikīkṣitam anupradāsyāmaḥ
 依法儀 yathā-nyāyam, samyak
 依法獻納 dhārmikīkṣitam anupradāsyāmaḥ
 依直相 lākṣaṇika
 依知言說 vijñāto vyavahārah
 依空 vyomaka
 依表 vijñāpty-adhīnatva
 依表業 vijñāpty-adhīna
 依金地輪上住 kāñcana-maṇḍala-pratiṣṭha
 依附 adhy-ā-√lamb, saṃniviṣṭa, saṃśraya, sevana
 依附所依 āśraya-saṃniviṣṭa
 依附惡友 pāpa-mitra-saṃśraya
⁹依前次第 vistara
 依勅 ājñā-kara
 依持 adhiṣṭhāna, ādhāra, -dhāra, samāttatva
 依故 adhikṛtya
 依…故 adhikṛtya, saṃdhāya, ārabhya, apekṣā,
 依…故說 saṃdhāyōktam [prati
 依相續 saṃtānatas
 依風生 vāyu-janita
 依食住 āhāra-sthiti
¹⁰依倚 āśrita, niśraya, saṃniśrita, parāyaṇa
 依時 upapadyamāna-kāla, yathā-rtukam, sāmāyika
 依時所愛心解脫 sāmāyikī kāntā cetō-vimuktiḥ
 依時看 yathā-rtukam
 依時解脫 samaya-vimukta, samaya-vimukti,
 sāmāyikī vimuktiḥ
 依根 indriyatas, indriyāśrita
 依根起 indriyāśrita
 依病 yathātura-vaśāt
 依耽嗜 gardhāśrita
 依般若波羅蜜多^o prajñāpāramitām āśritya
 依託 adhīna, āśraya, pratiṣṭhita, adhipa
 依託衆緣 pratyaśādhīna, pratyaśādhīpa
 依起 āśraya-bhāva
 依…起 udbhava
¹¹依執 upa-√grah, saṃśrayaṇa
 依宿業 karmādhīnatva
 依寂靜地生 samāhita-bhūmika
 依…密作是答 abhisamdhāyōktam
 依…密作是說 saṃdhāyōktam
 依…密意說 saṃdhāya

依教所說 kalpōktaiḥ
 依救護 paritrāṭṭ
 依欲 kāmāśraya
 依欲身 kāmāśraya, kāmadhātva-āśraya
 依欲界 kāmadhātva-āśraya
 依欲界身 kāmadhātva-āśraya, kāmāśraya
 依欲界說 kāmadhātva-abhisamdhī-vacana
 依欲爲生 chanda-jātiya
 依欲爲有 chanda-prabhava
 依欲爲根 chanda-mūlaka
 依欲爲集 chanda-samudaya
 依清淨誑惑(衆生) śuddhi-vipravādāna
 依猗 pratisaraṇa
 依理 yonīśas
 依…理教作如是言 √tark
 依理斷治 dharmādhikaraṇa
 依眼 cakṣur-āśraya
 依眼根 cakṣur-āśrita
 依處 adhiṣṭhāna, āśraya, adhikāra; adhikaraṇa,
 āyatana-dravya, āśraya-pratiṣṭhāna, pada-sthāna,
 pratiṣṭhā-vastu, layana-bhūta, vastu, saṃśrita,
 saṃniveśa, saṃniśrayādhiṣṭhāna
 依處不明了 vastv-akauśala
 依處所 āya-dvāra
 依處眼 adhiṣṭhāna-cakṣus
 依處最勝 adhikāra-paramatā
 依貪 gardhāśrita, gredhāśrita
 依通無間道 ānantarya-mārga-vaśena
¹²依善知識 kalyāṇa-mitra-pratisaraṇa
 依善知識故 kalyāṇa-mitra-saṃniśrayeṇa
 依喜樂 prīty-āhāra
 依幾地 kati-bhūmikāḥ
 依智故得一切智智 tat-prṣṭha-labdham sarvajña-
 jñānam
 依智斷 jñāna-badhya
 依…無 nāstitva-niśrita
 依無色 ārūpya-bhūmika
 依無事 avastuka
 依無明力 avidyā-vaśāt
 依無常觀 aśāśvata-vipaśyanāśrita*
 依異大 āśraya-bhūta-bheda
 依異門 paryāyatas
 依虛空宮殿生 ākāśa-vimāna-saṃniśrita-janman
 依量 pramāṇa
 依須彌山王住^o sumeru-pārśva-nivāsin, sumeru-
 mūrdhni-nivāsin
¹³依意地 mano-bhūmika
 依意地起 mano-bhūmikatva

9 人 (6-7) 依 依 依 依 依

依意所起 mānasa
 依意根 mānasa
 依意識 mano-bhūmika
 依意識地 mano-bhūmika
 依意識地生 mano-vijñāna-bhūmika
 依愛 chandarp niśrāya
 依愛著 gardhāsrita
 依業 karmādhinatva
 依煩惱 kleśa-samudaya
 依瑜伽行^o yoga-prayukta
 依經 sūtrānta-pratiśaraṇa
 依經文說 yathā-sūtram
 依經量 sūtrānta-pratiśaraṇa
 依義 āśrayārtha, āśraya-bhāva, upādāyārtha;
 artha-pratisaraṇa, pratiśaraṇa
 依義不依文 artha-pratisaraṇena bhavitavyam na
 vyāñjana-pratisaraṇena
 依義立 anvartha-nāma
 依聖教 āgamatas
 依聖道 mārgādhinatva
 依著 apā-√śri, prati-ṣṭhā (√sthā), samniśritatva,
 samkleśa
 依著有 bhava-samniśritatva
 依著處 niketa
 依解脫 vimuktitas
¹⁴依境 āśrayālabhana
 依境界 viśaya-mukha
 依實相 lākṣaṇika
 依對治寂滅 vipakṣa-samāśrita
 依聞言說 śruto vyavahārah
 依語 yathā-ruta
 依語而取其義 yathā-rutārtha-grahaṇa
 依語取義 yathā-rutārtha-grāhin
 依…說 adhikṛtyāha, adhikṛtyōktam, abhisamdhā-
 yaitad uktam, samdhāyōktam, abhisamdhī-
 vacana, ārabdha
 依…說名 abhisamdhī-vacana
¹⁵依慧學 adhiprajña
 依熱陽焰…而作水想 mṛga-trṣṇōdaka
 依瞋生 dveṣa-ja
 依緣 āśrayālabhana; pratyaya
 依…緣 pratīya
 依緣下 adharāśrayālabhanatva
 依諂生 śāṭhya-ja
 依賢士 satpuruṣāpāśraya
¹⁶依憑 niśrāya
 依諸因緣 kāraṇa-pratyaya-hetuka
 依諸非情處 asattvādhiṣṭhāna

依諸境界念觀 tad-dhetv-ālabhana
 依…靜慮等至 dhyāna-samāpatti-samniśraya
 依餘地 anyatra
¹⁸依歸 śaraṇatā
 依歸依誑惑(衆生) śaraṇa-vipravādana
 依轉 āśraya-parivṛtti
¹⁹依識 vijñāna-pratyaya
 依邊際定 prānta-koṭika-dhyāna-bala
 依鏡等有像現 ādarśa-samtāna-sambaddhatva
²⁰依覺 bodhāśraya
 依覺言說 mato vyavahārah
 依觸 sparśa-pratyaya
²¹依屬 adhina, adhinatva
 依屬主義 svāmy-artha
 依屬有教 vijñāpty-adhinatva
 依護 nātha, parāyaṇa

依 122 See 價 187
 1-628

7

侵 123 侵 apamardana, ākrama; ā-
 1-646 √gam, ā-cchid (√chid), drog-
 dhṛ, pradharṣa, vināśayati, viheṭhaka, sevin
⁵侵他妻 para-dāra-sevin [vādin
 侵犯 parā-√kram, vyatikrama, viṣṭa, para-pra-
 侵犯宮人 rājño 'ntaḥ-pure parākramantaḥ
⁶侵地界 svāhā
¹⁰侵凌 avamardita
 侵害 prati-√han, pratikāra, bādhyatā, viheṭhaya-
¹¹侵掠 ā-√kram, gṛhya viheṭhitāḥ [ti
¹²侵惱 upatāpa
¹³侵損 ghātika, √hṛ
 侵毀 upaghāta, drugdha
 侵毀他妻 dārōpaghāta
¹⁴侵奪 āhārya, haraṇa, hārin, √hṛ, ā-cchid (√chid)
 侵奪印 hāriṇī
¹⁵侵燒 upaghāta, graha
 侵戮 √bhid
 侵撓 √bādh
¹⁸侵擾 vilopa
 侵擾於境界 viśaya-vilopa
¹⁹侵壞 upaghāta
 侵壞他婦 dārōpaghāta
²⁰侵觸 viheṭhita, samvṛtta

侶 124 dvitīya, mitra, sahāya
 1-647

便 $\frac{125}{1-659}$ **便** atha, yad idam, bhṛṣam; uccāra, prasrāva; addhā, anupūrveṇa, avatāra, idāni, ekata eva, carīṣputā, tasya tatra, tāvat, dāni, parākrama-kāla, prarūpaṇa, sampratī, sāmpratam

⁵便可 samartha

⁷便利 uccāra-karma, uccāra-prasrāva-niṣyanda, gūtha, purīṣa, prasrāva-karma, śarira-gati

便利不淨 gūthoḍigalla

便利之穢 gūthoḍigalla

便利事 uccāra-prasrāva

便成 avāp (√āp)

便見日沒 acirāstamite sūrye

便言 atha vadeya

⁶便和甘露 amṛta-kuṇḍali

便往勸言 upasamkramitvā vikalpam āpadyeya

⁹便即 tathaiva

¹²便善那° vyañjana

¹⁸便穢 uccāra, prasrāva, mūtra-purīṣa

便糞 vāyana

係 $\frac{126}{1-663}$

係° he, hi, hīḥ, hrīḥ

⁵係奴° hetor*

⁶係字° he-śabda

⁸係念 upa-ni-√bandh, cittam prerayeyuḥ

⁹係係° he he

¹⁰係哩° hili*

¹²係跋折囉° he vajra

¹³係宰普吒彭° he sphoṭa vaṃ

¹⁷係彌° heme

¹⁸係薩普吒鏗° he sphoṭa vaṃ

促 $\frac{127}{1-664}$ alpa, utsarga

¹⁰促時 alpam kālam

²¹促護堅捉 kuṭukuñcaka

俊 $\frac{128}{1-674}$ prāsādika, √bhrāj

俎 $\frac{129}{1-679}$ **俎**

²⁰俎蘇那爾曳° nisūdaniye*

俗 $\frac{130}{1-695}$ laukika, samvṛti, gṛhin; gṛha, gṛha-stha, prākṛta, loka, vyavahāra, sam-

vṛti-jñāna, samvṛti, samganikā

²俗人 gṛhin, gṛha-stha; āgārika, kuṭumbikā, gṛhastha-janatā, gṛhiṇī-bhāva, puruṣa

俗人作 gṛhi-vaiyāpṛtya

俗人服 rakṣōparaktehi vastrehi

俗人家 gṛhi-kula

俗人婦女 gṛha-sthā, gṛhiṇī

⁴俗中 gṛhāvāsa

⁵俗他心 samvṛti-paracitta-jñāna

⁶俗地 gṛhāvāsa

俗有 samvṛti-sat

⁷俗成 loka-prasiddha

⁸俗事 loka-dharma

俗服 gṛhi-liṅga

俗法 samvṛti-dharma*

俗法類苦集滅道 dharmānvaya-duḥkha-samudaya-nirodha-mārga-samvṛti

俗法類滅盡無生 dharmānvaya-nirodha-kṣayānutpāda-samvṛti-jñāna

⁹俗威儀 gṛhastha-veśa

俗流 gṛhin

俗相 gṛhi-vyañjana

¹¹俗務 gṛhi-liṅga

¹²俗智 samvṛti-jñāna, samvṛti-dhī, samvṛta, laukikam jñānam

俗間 laukika

¹³俗話 samgaṇika

俗道果 laukikasya mārgasya...phalam

¹⁵俗數 samketa, sāmketika, gaṇanā

俗數言說 loka-samvyavahāra

俗數智 sāmketika-jñāna

俗緣 gṛhāvāsa

¹⁶俗諦 samvṛti-satya, samvṛti-satyatva, samvṛti-satvyavahāra

俗諦力 samvṛti-satya

保 $\frac{131}{1-702}$ sthāyin, vi-√śvas

⁶保任攝受 viniyogōpagraha

⁹保信 viśvāsa

保信人 vaiśvāsika

¹³保愛 pari-pālaya (den.)

¹⁵保養 āśvāsa*

²¹保護 śaraṇa, tāyin

信 $\frac{132}{1-707}$ śraddhā, adhimukti, prasāda, adhyāśaya, sampratyaaya; dūta; adhimukta, adhimuktika, adhimukti-bhāvanā, adhi-√muc,

9 人(7) 信

adhimucyanā, adhimoktavya, adhimokṣa, abhi-
prasanna, abhiprasāda, abhi-śrad-√dhā, abhy-
upagama, ava-√kṣp, avē (√i), ākāṅkṣin, ā-√dṛ,
ādeya, upagata, √kṣam, gaurava, dharmādhi-
mukti, pattiya (den.), pattiyanatā, pra-√jñā, prati-
vibhāvayamāna, pratī (√i), pratyaya, pratyaya-
natā, pra-√sad, bhakti, rucira, viśvāsa, vaiśvā-
sika, śubha, śraddadhāna, śrad-√dhā, śraddhā-
gamana, śraddhā-gamaniya, śraddha, sambhāva-
nā, saśraddha

²信力 śraddhā-bala, adhimukti

信力入印法門經 śraddhā-balādhānāvātāra*

信力入印經 śraddhā-balādhānāvātāra-mudrā-sūtra

信力財入印經 śraddhā-balādhānāvātāra-mudrā-
sūtra

³信三供養 kāra-trayādhimukta

信大乘 mahāyāna-dharmādhimukti-bhāvanā

信大乘修行 mahāyāna-dharmādhimukti-bhāvanā

⁴信不動 dṛḍhādhimukti

信分別 avakalpanā

信及般若三昧大悲四種修行^o catasṛṇām adhi-
mukti-prajñā-samādhi-karuṇā-bhāvanānām

信及羞 śraddhā-hri

信心 adhimukti, adhyāśaya, prasāda; adhimuk-
tika, ādara, citta-prasāda, prasāda-citta*, bhakti,
śraddhā, śraddhā-prasanna, śraddhā-mātraka,
śraddhēndriya, śraddha, sampratyaya, saśraddha

信心分別 avakalpanā

信心決心 adhyāśaya

(信心)所施之物 niryātita

信心相應 sampratyaya-sahagata, sampratyayākā-
ra-bhāvana

信心家 śraddha-kula

信心清淨 prasanna

信心善女 śraddhāya kula-dhītāya

信心歡喜 prasāda

⁵信他 para-sampratyaya, parasya śraddhāya gac-
chati

信以苦爲資糧 duḥkhōpaniṣac-chraddhā

信用 ādara

⁶信向 adhimukti

信如來 tathāgata-śraddhā

信安 adhimukti-niveśaka, adhimukti-niveśin

信有我 ātmādhimokṣa

信…而行 śraddhā-gāmin

信行 śraddhānusārin, adhimukti-caryā, adhimokṣa,
ādhimokṣika

信行人 ādhimokṣika

信行地 adhimukti-caryā-bhūmi, śraddhānusāri-
bhūmi

信行法行 śraddhā-dharmānusārin

信行法行道 śraddhā-dharmānusāri-mārga

信行道 śraddhānusārin*

⁷(信)佛及(信)弟子衆^o buddha-tat-saṃgha

信佛語^o tathāgata-pravacana-śraddhā

信求 abhy-upē (√i)

信言 ādeya-vacana, ādeya-vacanatā, ādeya-vākya,
ādeya-vākyatā

⁸信(供養) adhimukta

信依處 prasāda-pada-sthāna, śraddhādhiṣṭhāna

信具足中 śraddhā-saṃpadi

信刹那滅^o kṣaṇikatvābhyupagama

信受 adhimukti, prasāda, śraddhā; abhiprasanna,
abhiśraddhāna, abhyupagata, abhy-upa-√gam,
abhyupagama, abhyupagamya, ādeya, ālambita,
iṣyate, upagama, upagamana, pattiya(den.), pari-
√grah, prati-√pad, pratī (√i), pratyaya, vi-
√śrambh, śraddadhāna, śraddheya, samprati-
grahitṛ, sampratyaya

信受八尊法 guru-dharmābhyupagama

信受已自稱言 abhy-upa-√gam

信受正法 saddharmōpagamana

信受自稱名 abhyupagama

信受自稱名是優婆塞^o upāsakatvābhyupagama

信受作禮 abhi-√nand

信受其語 ādeya-vacana

信受奉行 abhi-√nand

信受稱言 abhyupagama

信奉 bhakti, śraddheya

信所對治 śraddhā-vipakṣa

信於因果 karma-vipāka-pattiyana

信於佛法^o śraddhā prasannā

信於業報 karma-vipāka-pattiyana

信明 pramāṇa

信服 pratyāyanā

信法 dharmādhimukti

信法行 śraddhā-dharmānusārin

信法器 dharmākāṅkṣin

信法隨行 śraddhā-dharmānusārin

信知 avetya-prasāda

⁹信度^o sindhu

信度河^o sindhu

信度嚩囉^o sindhu-vāritā

信施 śraddhā-deya, piṇḍa

信相 rucira-ketu

信者 adhimukta, śraddhādhimukta

信者無不喜悅 abhiratiḥ śraddhādhimuktānām
 信重 ā-√ḍṛ, ādeya, saṃbhāvanā
 信重心 śraddhā-mātraka
 信重言 ādeya-vacana
 信重恭敬 sagaurava
 信首(根) śraddhādīni*
 10信修行 adhimukti-bhāvanā
 信修行大乘 mahāyānādhimukti-bhāvanā
 信根 śraddhā-mūla, śraddhēndriya, śraddhā
 信財 śraddhā-dhana
 11信執 adhi-√muc
 信清淨 śraddhā-viśuddhi*
 信現觀 śraddhābhīsamaya
 信眼明徹 śraddhā-naya-pariśuddha
 信許 abhyupeta
 信頂寶 abhēdya-ratna-cūḍa
 12信勝解 śraddhādhimukta, śraddhādhimukti
 信勝解淨 śraddhādhimukti-viśuddhi
 信勝解道 śraddhādhimukta-mārga
 信無始 anāditvābhyupagama
 信…爲 prati (√i)
 信爲自性 śraddhā-svabhāva
 信等善法光 śraddhādi-kuśaladharmābhāsa
 信順 abhisampratyaya, ādeya, nirvicikitsā, bhakti
 信順行相 abhisampratyayākāra
 信順語 bhakti-vāda
 信順語言 ādeya-vacana
 13信愛 gṛhita, vaśī-√kṛ, vaśya
 信愛法 vaśya
 信敬 abhiprasanna, pratyaya, prasanna, śraddhā
 信敬心 prasanna-manas, prasāda
 信義者 cāritravat
 信解 adhimukti, adhimokṣa; adhimukta, adhimuk-
 tika, adhi-√muc, adhimucyate, adhimucyanā,
 adhimucyamāna, adhimokṣyati, adhimoca, abhi-
 prasādayitavya, abhisampratyaya, abhisambhava,
 avakalpanā, pratyaya, pra-√sad, śraddadhānatā,
 śraddhā, śraddhādhimukta, śraddhādhimukti,
 śraddhā-vimukti*, śraddha, sampratyaya
 信解生 śraddhādhimukti-ja
 信解…位 śraddhādhimuktāvasthā
 信解見至 śraddhādhimukta-dṛṣṭi-prāpta, śraddhā-
 dhimukta-dṛṣṭy-āpta
 信解見得 śraddhādhimukta-dṛṣṭi-prāpta*
 信解邪牟那及邪清淨^{°°} mithyā-mauna-śaucādhimuk-
 tika
 信解於廣大 udārādhimuktika
 信解空性 śūnyatādhimukti

信解修證 adhimukti-samudāgama
 信解能作 sampratyaya-kāraṇa
 信解堅固 adhimukti-sāra, pra-√sad
 信解得 śraddhādhimukta
 信解第一 udārādhimuktika
 信解脫 śraddhādhimukta
 信解脫見得 śraddhādhimuktika-dṛṣṭi-prāpta*
 信解智力 nānādhimukti-jñāna-bala
 信解補特伽羅神力依處^{°°} pudgalānubhāvādhi-
 mukty-adhiṣṭhāna
 信解道 śraddhādhimukta-mārga*
 信解障 sampratyayāvaraṇa
 14信對治 śraddhā-vipakṣa
 15信慧互增 śraddhā-prajñādhikatva
 信樂 adhimukti, adhyāśaya, prasāda; adhimukta,
 adhimuktika, adhimokṣa, abhiprasanna, tat-kā-
 ma, pra-√sad*, prasanna, prasanna-citta, prīti-
 prāmodya, śraddhādhimukta, śraddhādhimukti
 信樂及見所顯 adhimokṣa-dṛṣṭi-prabhāvitatva
 信樂心 adhyāśaya-citta, prasāda*
 信樂典語衆生 saṃskṛta-lapitādhimukta
 信樂性 śraddhādhimukti-ja
 信樂得 śraddhādhimukta, śraddhādhimukti
 信樂得位 śraddhādhimuktāvasthā
 信樂得見至 śraddhādhimukta-dṛṣṭi-prāpta, śrad-
 dhādhimukta-dṛṣṭy-āpta
 16信隨行 śraddhānusārin, śraddhānusāra
 信隨行人 śraddhānusārin
 17信優婆夷^{°°} śraddhā-vacasā upāsikā
 18信禮 vandaniya

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修 ¹³³/₁₋₇₂₁ bhāvanā, bhāvayati, prayoga,
 pratipanna, abhyāsa, ni-ṣev (√sev);
 atidirgha; adhi-√kṛ, anu-prāp (√āp), anuyoga,
 abhinirhāra, abhiyukta, abhiṣyandana, abhy-√as,
 abhyasyat, avaropayitavya, ā-√car, ācarita,
 ādhāna, ā-√rabh, ārabhate kartum, ārambha,
 āsevita, utpādana, utpādayati, udyoga, upasaṃ-
 padya, upārjana, kara, kārin, √kṛ, -kṛt, kṛta, kri-
 yā, kṣamā, √car, cari, carita, caritavat, caritā-
 vin, carī, cārin, cirṇa, √tap, tapyate, niṣevaṇa,
 niṣevita, niṣpādana, nisevana, parikarma-kṛta,
 paricaya, paribhāvita, paryanviṣṭa, pūrayati,
 prabhāvana, prabhāvanatā, prabhāvayate, pra-
 yukta, prayujyate, prayojayati, pravartana, pra-
 vartamāna, pravartayati, bhāvana, bhāvanatā,
 bhāvanām √gam, bhāvanāmaya, bhāvanā-mārga,

9 人 (8) 修

bhāvanā-stha, bhāvayitavya, bhāvita, bhāvya, yukta, yoga, vi-√paś, vibhāvanā, vibhāvita, √vṛt, vṛtī, vrata, śikṣita, sam-√ci, sam-ni-√yuj, samā-dāna, sam-ā-√pad, sam-ud-ā-√gam, samudāgama, sam-ud-ā-√car, samudānāyana, sam-ud-ā-√ni, sambhārayati, suparikarma-kṛta, √sev, sevana, sevya

²修九品次第道九品解脫道 navānantarya-vimuktimārgōtpādana

修九智 navānām jñānānām bhāvanā

修入 sam-ā-√pad

修八 aṣṭa-bhāvanā

修八正道 aṣṭāṅga-mārga-deśika

修八智十六行 aṣṭa-jñāna-ṣoḍaśākāra-bhāvanā

修八聖道 ārya-mārga-balādhāna

修力 bhāvanā-bala, bhāvanā

修十 daśa-bhāvanā, daśānām bhāvanā

修十智 daśānām jñānānām bhāvanā

³修三十七覺分 saptatṛiṣṣad-bodhipakṣa-bhāvanā

修三解脫 vimokṣa-traya-cārin

修上定 uttara-dhyāyin

修上定者 uttara-dhyāyin

修上觀行 uttara-dhyāyin

修大乘行 mahāyāna-carita

修已 pariṅhya

⁴修不淨 aśubhā-bhāvanā, aśubha-bhāvanā*

修不淨與貪欲 aśubhā-bhāvanā-kāma-rāga

修不淨觀 aśubhā-bhāvanā

修中福 bhāvanāmayaṃ puṇya-kriyā-vastu

修內行 antaś-cārin

修…六 ṣaṇṇām bhāvanā

修六智 ṣaṇṇām bhāvanā

修分 vratāṅga

修引 ā-√kṣip

修心 bhāvita

修…方便 abhisamskāra

修止行 śamatha-carita

⁵修功德 puṇyōpārjana

修加行 kṛta-prayoga, prayoga, prayukta, prayuj-

修加行人 prayukta]yate

修加行不及 prayogāsambhava

修四念處 smṛty-upasthāna-bhāvanā

修尼喜多° sunihata

修本行 caryā-samudāgama

修正法者 dhārmika

修正勤 ārabdha-vīrya

修生 bhāvanāmaya, utthita, upa-√jan

修生慧 bhāvanāmayaī prajñā

⁶修同類智及行相 sabhāga-jñānākāra-bhāvanā

修因及果報 sanidāna

修多闍婆提那° sautra-vādin*

修多羅° sūtra, sūtrānta, grantha

修多羅凡所有經° sūtrānta

修多羅中° sūtrānta

修多羅句° sūtra-pada

修多羅序分° sūtra-nidāna-parivarta

修多羅毘那耶阿毘達磨° sūtra-vinayābhidharma

修多羅菩薩如來法差別分° bodhisattva-tathāgata-dharma-nirdeśa-bheda

修多羅論° sautrāntika*

修好服飾 anāhata-dūṣya-prāvṛta

修自苦行精勤無懈 ātma-klamatha-yogam anuyuktānām

修行 pratipatti, prati-√pad, prayoga, bhāvanā,

adhyācāra; adhigama, adhyācaraṇa, anuyukta,

anuvartita, abhinirhṛta, abhiyukta, abhiyoga,

abhisamaya, abhyāsa, ārabhate kartum, √ghaṭ,

√car, carita, caritāvin, caryā, caryā, cārin,

duṣkara-caryā, dharma-pratipatti, parikarma-kṛta,

parikarman, paribhāvyamāna, pūrayati, prakāśa,

pra-√car, pracārin, pratipanna, prati-sam-√śikṣ,

prapatti, pra-√pad, prabhāvita, prayukta, pra-

√yuj, pra-√vṛt, pravṛtta, bodhisattva-caryā, bhā-

vayati, bhāvayitavya, bhāvikatā, yoga, yogam

ā-√pad, yogācāra, vi-√car, vihāra, √vṛt, vyavacā-

rita, vy-ā-√yam, vrata, √śikṣ, sam-ā-√car, sam-

udāgata, sam-ud-ā-√gam, sam-ud-ā-√car, sam-

pad, sampādana, sampādayati, samprasthita, su-

修行人 yogin, yoga-vāhin]pratiṣṭhita

修行三解脫 vimokṣa-traya-cārin

修行大乘 mahāyāna-samprasthita

修行大悲 mähā-karuṇā-bhāvanā

修行不如理 ayoniśaḥ-prayoga

修行不相稱 pratipatti-vaikhurya

修行(之處) anuyāta

修行內法 antaś-cārin

修行方得 prāyogika

修行四禪° dhyānair vihṛtya

修行布施 dānaṃ dadāti

修行正行 pratipanno bhavati

修行(亦最勝) yoga-vāhaka

修行地 caryā-bhūmi

修行利智劍 asi-dhāra-vrata

修行忍 √kṣam

修行求 anukūla

修行供養 pratipatti-pūjā

- 修行定觀 samādhi-prayukta
 修行所觀境界 yoga-mārga
 修行於見道 darśya-heyā
 修行於道 mārgaṃ bhāvitvā
 修行相 bhāvanākāra, yogācāra
 修行者 yogin, yogācāra; caritāvin, pratipanna,
 mahā-yoga, yoga-parāyāna, yoga-yogin, yoga-
 vāhaka
 修行者利劍 asi-dhāra-vrata
 修行師 yogin
 修行寂靜諸法 vivikta-dharma-vihāra
 修行得 prāyogika
 修行習起 pratipatti-samudāgama
 修行勝福智 viśada-puṇya-karma-jñāna
 修行惡法 anārya-karman
 修行無上 pratipatty-ānuttarya
 修行無上道 samudānitam uttaram
 修行無差別 samācara
 修行道地經 yogācāra-bhūmi*
 修行障 prayogāvaraṇa
 修行簡擇法 dharma-pravicaya-prayukta
⁷修伽多° sugata
 修伽陀° sugata; sāgata*, svāgata*
 修伽陀衣量°° sugata-civara-pramāṇa
 修伽陀揀手°° sugata-vitasti
 修伽陀磔手°° sugata-vitasti
 修伽度° sugata
 修位 bhāvanā-mārga, bhāvanā
 修作 prati-√pad, √ghaṭ, √kṛ, kārin
 修作意 manaskāra-bhāvanā
 修作意處 manaskāra-bhāvanā
 修忍 √kṣam, kṣānti
 修忍不隨他教 anupadiṣṭa-kṣānti
 修成 bhāvita, niryāta, pariniṣpanna, pūrva-yoga-
 sampanna; bhāvanāmaya
 修戒 śīlin, śīla-bhāvanā*, niyama
 修私摩° susīma
⁸修制止 samvara-samvṛta
 修妬路° sūtra*
 修妬路句部°° sautrāntika*, sautra-vādin*
 修妬路藏°° sūtra-piṭaka*
 修定 sam-ā-√pad, samāpatti, dhyāna, dhyāyin,
 bhāvanā, samādhi-bhāvanā*
 修定人 dhyāyin
 修定加行 prayoga
 修定者 dhyāyin
 修定福 bhāvanāmaya-puṇya-kriyā*
 修定讀誦一切正事 dhyānādhyayana-svādhyāya-
 cintā-karman
 修性 bhāvanāmaya
 修所成 bhāvanāmaya [bhika
 修所成…生所得 bhāvanāmayaōpaṭṭi-pratīlam-
 修所成地 bhāvanāmayaī bhūmiḥ
 修所成慧 bhāvanāmayaī prajñā, bhāvanāmayaṃ
 jñānam
 修所依器 yathā-bhūtasya bhāvanā sampadyate
 修所得 bhāvanā-phala
 修所滅意識 bhāvanā-heyam mano-vijñānam
 修所斷 bhāvanā-prahātavya, bhāvanā-heyā
 修所斷(三性)意識 bhāvanā-heyam mano-vijñā-
 修所斷業 bhāvanā-heyasya karmaṇaḥ [nam
 修所斷煩惱滅 bhāvanā-heyā-kleśa-prahāṇa
 修所斷轉心爲間隔 bhāvanā-heyāntaritatva
 修於德行 guṇavat
 修果 bhāvanā-phala
 修治 parikarman, pariśodhana; abhisamskṛta,
 avasthāpita, parikarmita, parikarmin, pariśodha-
 ka, pratisamskartavya, pratisamskāra, racana,
 viśodhana, samśuddha, samskaraṇa
 修治勝定 samādhi-viśodhana
 修治諸住 vihāra-pariśodhana
 修法 dharmam √kṛ; bhāvanā-dharma*
 修法行 upoṣita
 修法者 sādḥaka
 修長 āyata
 修陀° sudhā
⁹修度 pāramitā-yoga, sam-√car
 修度餘根 indriyāṇi samcarati
 修建 māpita
 修持 adhi-√kṛ
 修持梵行°° sa-brahma-cārin
 修毘婆舍那°° vipaśyanā-bhāvanā
 修毘鉢舍那°° vipaśyanā-bhāvanā
 修者 bhāvitavat, yoga-yogin
 修苦行 cīrṇa-vrata, tapasvin
 修苾芻行°° bhikṣu-bhāva
¹⁰修修者 yoga-yogin
 修師摩° susīma*
 修息 bhāvanā
 修淨帝° subhūti*
 修般若波羅蜜多°° prajñāpāramitā-bhāvanā
¹¹修婆候° subāhu*
 修婆眠° subāhu*
 修得 bhāvanā-ja, bhāvanā-phala, bhāvanāmaya;
 adhigama, abhijñāmaya, ut-√pad, utpādayati,
 utpādyate, parijaya, prāyogika, bhāvanā-prati-

9 人(8)修

lambhika*, bhāvayati, lābha, samāpatti, sādhyatva
 修得生得 bhāvanāmayōpapatti-pratīlambhika, upapatti-samāpatti
 修得(色定)無色定差別 ārūpya-dhyāna-viśeṣōtpā-
 修得定 samāpatti-dhyāna [dana
 修得果 bhāvanā-phala
 修得神通 bhāvanā-pratīlambhikābbijñā*
 修得第四靜慮定 caturtha-dhyāna-lābha
 修得無色定 samāpatti-ārūpya
 修得慈等 adhi-√muc
 修梵行° brahma-cārin, brahma-carya-vāsa, cirṇa-
 brahma-carya
 修(梵行)已竟° sucirṇa
 修淨 vi-√dhā
 修淨行 upoṣadha, brahma-carya-vāsa
 修淨行者 brāhmaṇyaka
 修現觀時 abhisamaya-kāla
 修理 pratisamskāraṇa
 修祭祀 √hu
 修習 abhyasta, pra-√yuj, bhāvanā, bhāvayati, ni-
 ṣev (√sev); abhinirhṛta, abhiprayuktavat, abhi-
 yukta, abhy-/as, abhyāsa, abhyāsa-yoga, ā-√gam,
 ā-√car, āsevana, āsevanā, āsevita, āsevitā bhāvitā,
 uttapta, utpādayati, upacaya, karaṇiya, kuryāt,
 √car, carita, cirṇa, niṣevana, niṣevita, niṣevitavya*,
 niṣevitavya, paricaya, parijaya, paribhāvanā,
 paribhāvita, paribhāvvyamāna, pratiniṣevana, pra-
 tipatti, prati-√pad, prati-√sev (√sev), prayoga,
 pravartamāna, √bhaj, bhāvana, bhāvanānvaya,
 bhāvayitavya, bhāvvyate, √yat, yogam √kṛ,
 yogam āpattavyam, yogam āpadyate, vartanātā,
 vicārin, vibhāga, vibhāvana, vy-ā-√yam, sam-
 vi-√bhṛ, sam-ā-√pad, sam-ud-ā-√ni, sampādita,
 sādhana, supratipanna, sūpasthita, sevanātā
 修習力 bhāvanā-bala, bhāvanā, prayoga-bala,
 prayoga
 修習力得 prayoga-labhya
 修習三昧° samādhi-traya-vibhāga
 修習士 yogin, sādha
 修習已 vibhāvita
 修習…已 ācaritvā
 修習已終 prayukta
 修習止觀 vipaśyanā-vibhāga, śamatha-vibhāga
 修習正行 sampratipatti
 修習正勤 virya-bhāvanā
 修習正業 samyak-karma-pratipatti
 修習因 bhāvanābhiniṣyanda

修習多聞多思 bāhu-śrutya-kṛta-pravicaya
 修習行 yogācāra
 修習位 bhāvanāvasthā*
 修習戒性 śīla-bhāvanā
 修習定 √dhyai
 修習果 bhāvanā-phala
 修習寂靜 prāvivekyā
 修習得 prāyogika, bhāvvyate
 修習得成 paribhāvana
 修習梵行° brahmācarya-vāsa
 修習欲塵樂行及自苦行 kāma-sukhallikātma-klā-
 mathānuyogādādhikāra
 修習祥善 maṅgala-poṣadha
 修習(莊嚴) sampatti
 修習勝侶 uttara-sādha
 修習善本 avaropayati
 修習善法對治 bhāvanā-vipakṣa
 修習善根 kuśala-mūla-carita
 修習善語 svārakṣita-vākyaḥ...abhūt
 修習奢摩他毘鉢舍那° śamatha-vipaśyanābhīyāsa
 修習無礙行 asaṅga-cārin
 修習超 vyutkrāntaka-samāpatti
 修習圓滿 bhāvanā-paripūri
 修習瑜伽° yogam kurvan
 修習道所斷 bhāvanā-heya
 修習對治 pratipakṣa-bhāvanā
 修習慚愧 hrī-vyapatrāpya
 修習數行 bhāvita
 修習數起 atyāsevita
 修習靜慮 dhyāyin
 修習應習 bhāvayitavya
 修造 kārayati
¹²修勝慧 kṛta-buddhi
 修善 kuśala-kārin, kuśala-mūla, kuśalin, śubha-
 kara, śramaṇa, abhirāmatā
 修善爲首 kuśala-mūla-pūrvapṅgamaṇa
 修奢摩他° śamatha-bhāvanā
 修奢摩他毘鉢舍那° śamatha-vipaśyanā-sevana
 修悲 karuṇā
 修惑 bhāvanā-heya
 修智慧者 prajñā-yukta
 修無生智 anutpāda-jñāna-lābha
 修短合度 nātidīrghā nātihrasvā
 修短得所 nātidīrghā nātihrasvā
 修等持 samādhi-prayukta, samādhi-bhāvanā
 修菩薩行° bodhāya carati, bodhisattva-caryām
 caritu-kāmaḥ
 修菩薩道° anukūla-mārga-pratipanna

修菩薩道心無懈倦^o animiṣa-netra-gambhira-
 caryā
 修虛空 ākāśa-bhāvanā
 修補 pratisamskārita
 修超等至 vyutkrāntaka-samāpatti
 修超諸定觀 vyutkrāntaka-samāpatti
 修集 upacita, sam-ud-ā-√gam, sam-ud-ā-√ni;
 udbhāvayati, bhāvanā, sam-vi-√bhṛ, samārjita,
 samudāgata, samudāgama, samudānaya, sam-
 udānīta
 修集劣緣 hīnaḥ samudāgama-pratyayaḥ
¹³修勤修 pra-√yuj
 修勤修正行 pratipanna
 修圓滿 bhāvanā-paripūri
 修意妙行 manaḥ-sucaritam
 修慈 maitri-bhāvanā
 修慈悲靜慮 maitri-dhyāyin
 修慈靜慮 maitri-dhyāyin
 修業 pra-√yuj
 修極重事 guru-karmārambha
 修滅 bhāvanā-heya, heyam bhāvanayā; prahāṇa-
 bhāvanā
 修滅樂戲 prahāṇa-bhāvanārāmatā
 修瑜伽師^o yogin
 修義理 artha-kara
 修聖道 ārya-mārga-bhāvanā
 修道 bhāvanā-mārga, bhāvanā-patha, bhāvanā,
 mārga-bhāvanā, arhat-phala
 修道出 arhat-phala-vyutthita
 修道功用 ārambha
 修道位 bhāvanā-mārga, bhāvanā-patha, bhāvanā-
 prahātavya
 修道見道 bhāvanā-darśana-mārga
 修道見道位 bhāvanā-darśana-mārga
 修道所破 bhāvanā-prahātavya
 修道所滅 bhāvanā-prahātavya, bhāvanā-heya
 修道所滅心爲隔 bhāvanā-heyāntaritatva
 修道所滅法 bhāvanā-heya-dharma
 修道所滅意識 bhāvanā-heyam...mano-vijñānam,
 mānasam bhāvanā-heyam
 修道所滅業 bhāvanā-heya-karman
 修道所斷 bhāvanā-prahātavya, bhāvanā-heya, bhā-
 vanā-darśana-prahātavya
 修道所攝 bhāvanā-mārga-saṃgrhita
 修道所顯示 bhāvanā-mārga-prabhāvitatva
 修道所顯現 bhāvanā-mārga-prabhāvitatva
 修道果 bhāvanā-mārga-phalatva
 修道者 pāṣaṇḍika

修道得成 mārga-bhāvana
 修道通二種 dvividho bhāvanā-mārgaḥ
 修道智 bhāvanā-jñāna
 修道滅 bhāvanā-prahātavya, bhāvanā-heya, bhā-
 vanayā heyāḥ
 修道滅惑 bhāvanā-heya-kleśa
 修道應除惑滅 bhāvanā-heya-kleśa-prahāṇa
 修道斷 bhāvanā-heya, bhāvanā-jñāna-heya
¹⁴修厭 nirvid
 修實 bhāvayitavya-satya
 修實行 cirṇa-vrata
 修對治 pratipakṣa-bhāvanā
 修慚愧 hri-vyapatrāpya
 修福 puṇya-kriyā, guṇavat
 修福者 bhavya
 修福處 bhāvanā-puṇya-kriyā-vastu*
 修福業 kṛta-puṇya, puṇya-kṛt
 修福德 guṇavat
 修遠離行 pravivikta
 修飾 kelāyitā
¹⁵修廣大福 udāra-puṇya-kriyā
 修…德 guṇa-bhāvanā
 修慧 bhāvanāmayaṃ jñānam, bhāvanāmaya
 prajñā, bhāvanāmaya, bhāvanā; prajñā-bhāvanā*
 修慧思聞 śruta-cintā-bhāvanā-maya
 修摩伽陀^o sumāgadhā
 修瑩 pari-√kṛṣ
 修練 uttāpanā, sam-√car, saṃcāra
 修練根 indriya-saṃcāra, indriyōttāpana
 修練根行 indriya-saṃcāra, indriyāṇi saṃcarati,
 sam-√car, saṃcāra, indriyāṇām uttāpanayā
 修練根道 indriya-saṃcāra
¹⁶修學 √śikṣ, pra-√yuj; adhigamana, abhiyoga,
 ajñātṛ, pary-avāp (√āp), yoga, yoga-kriyā, yogya,
 śikṣamāṇa, śikṣā, śikṣā-karaṇīya, śikṣā-pada,
 śikṣita, śikṣitavya, samudāgata
 修學…定 sam-ā-√pad
 修學精進 śikṣā-vīrya
 修擇法 dharma-pravicaya-prayukta
 修諸功德 avaropayati
 修諸行 caryā-samudāgama
 修諸佛法^o bhājani-bhūto buddha-dharmāṇām
 修諸定者 dhyāna-cari
 修諸苦行 ugraṃ tapas tapyati
 修諸善所對治法 bhāvanā-vipakṣa
 修諸善業 sukṛta-karma-kārin
 修靜慮 dhyāyin, √dhyai
 修…靜慮 samādhi-bhāvanā

9 人(8) 修俯俱

修靜慮者 dhyānin
 修餘功德 apūrva-mārga-lābha
 修餘對治則爲無用 śeṣa-pratipakṣa-bhāvanā-vai-
 yarthya
 修餘對治道則空無果 śeṣa-pratipakṣa-bhāvanā-
 vaiyarthya
¹⁷修營 parikarma-kṛta
 修禪比丘^o dhyāyin
 修鮮淨行 caukṣa-samudācāro bhaviṣyati śuci-
 samudācāro bhaviṣyati
¹⁸修斷 bhāvanā-prahāṇa, bhāvanā-prahātavya, bhā-
 vanā-heya, bhāvanayā heyāḥ
 修斷意識 bhāvanā-beyam...mano-vijānam
 修雜定 dhyāne vyavakīrṇe
¹⁹修羅^o asura; sura*
 修羅陀^o surādha*
 修證 sam-ud-ā-√gam, samudāgama, pariniṣpatti,
 samudānayana
 修類 bhāvanāmaya
 修類福業事 bhāvanāmayaṃ puṇya-kriyā-vastu
²⁰修覺悟 jāgarikā-yukta
 修騰娑那^o sudarśana
 修騰娑那山^o sudarśana-giri
²¹修攝 bhāvanāntarbhūta
²⁵修觀 bhāvanā, śamatha, samāpatti, samāpatti-
 prayoga, sam-ā-√pad, abhisamaya
 修觀人 yogin, samāpatti
 修觀已成就 niṣpanna-śamatha
 修觀行 dhyāyin, prayujyate
 修觀行人 dhyāyin
 修觀行者 yogācāra
 修觀位 abhisamayāvasthā
 修觀定 dhyāna-samāpatti
 修觀者 bhāvaka, vratin
 修觀時 samāpatti-kāla

俯 ¹³⁴/₁₋₇₂₂ nipatana, kuvja, kubja*

¹²俯視 √ikṣ
¹³俯僂 citāṅga
 俯愧 √hri

俱 ¹³⁵/₁₋₇₂₄ 俱 ubhaya, saha, sārddham;
 ubha, ubhayatas, ubhayato-
 bhāga, ubhayato-vimukta, ubhayatra, ubhayena,
 dvaya, yukta, yuga-pad, yoga, saṃyuta, saṃyoga,
 saṃnipāta, sama, samantena, samanvāgata,
 samam, samavadhāna, samasta, samāna-kālam,

saha-kāla, saha-gata, saha-ja, saha-bhū, sahasā,
 sahārtha, sahita, sādharmaṇa
³俱尸那城^o kuśi-nagari
⁴俱不極成 aprasiddhōbhaya
 俱不遣 ubhayāvvyāvṛtta
 俱分 ubhayato-bhāga, ubhaya-pakṣa
 俱分勝解(補特伽羅)^o ubhayato-bhāga-vimukta
 俱分解脫 ubhayato-bhāga-vimukta
 俱分解脫者 ubhayato-bhāga-vimukti
⁵俱出世 sahoṭpadyete
 俱母那花^o kumuda
 俱生 saha-ja, sahoṭpāda; pratibaddha, samava-
 dhāna, samōtpatti, saha-gata, saha-jatva, saha-jāta,
 saha-bhū, sahoṭpanna
 俱生事 saha-carīṣṇutā
 俱生或依止 āśraya-sahabhūta
 俱生果 sahoṭpanne phale
 俱生威力 sahaja-prabhāva
 俱生相應 saha-bhū
 俱生俱住俱滅 ekōtpāda-sthiti-nirodhatā
 俱生得 sahaja-prāpti
 俱生得爲生因 sahaja-prāpti-hetuka
 俱生喜 saha-jānanda
⁶俱同 yuga-pad, saha, samam
 俱同發聲 samaṃ saṃgītyā
 俱在一聚中生 saha-ja
 俱夷^o kauśika, gopā, gopi*, gopikā*
 俱夷那竭城^o kuśi-nagara*, kuśi-nagari*
 俱夷那竭國^o kuśi-nagara*, kuśi-nagari*
 俱有 saha-bhū, saha-bhūtvā, saha-bhūtatva, saha-
 bhāva
 俱有因 sahabhū-hetu
 俱有因同類因果報因 sahabhū-sabhāga-vipāka-
 hetu
 俱有因相應因果報因 sahabhū-saṃprayuktaka-
 vipāka-hetu
 俱有依 sahabhv-āśraya
 俱有法 sahabhuvah...dharmāḥ, sahabhū
 俱有過 ubhaya-doṣa-prasaṅga
 俱有覆障緣 saha-bhāvena...āvaraṇa-pratyayaḥ
 俱牟頭^o kumuda
 俱牟頭花波頭摩花^o kumuda-padma
 俱行 saha-gata, saha-carīṣṇu, saha-carīṣṇutā, sāha-
 carya, anugata, yaugapadya
⁷俱伽離^o kokālika*
 俱利伽羅^o kṛkāla*
 俱尾梨母天^o kauveri, kauberi*
 俱尾囉天^o kuvera

- 俱成 saha...udbhūtiḥ
 俱言 saha-śabda
 俱那° koṇāla
 俱那舍牟尼° kanaka-muni
 俱那花° kunda
 俱那華° kunda
 俱那羅° kunāla, konālaka
 俱來 saṃnipatita
 俱來集會 saṃnipatita
 俱物頭華° kumuda
 俱物頭會° kaumudī
 俱胫° koṭi
 俱舍° kośa, abhidharma-kośa; kuśa
 俱舍耶衣° kṣauma
 俱舍論° abhidharma-kośa, abhidharma-kośa-
 bhāṣya, abhidharma-kośa-śāstra*
 俱舍釋論° abhidharma-kośa-bhāṣya, abhidhar-
 ma-kośa-śāstra*
 俱陀婆穀° kodrava
 俱非 advaya, ubhaya-vivarjita, nōbhayam, aduḥ-
 khāsukha
 俱品 ubhaya-pakṣa, ubhaya-pakṣya
 俱品一分轉 ubhaya-pakṣaika-deśa-vṛtti
 俱品變壞 ubhaya-pakṣyo vipariṇāmah
 俱拏° kunāla
 俱拏羅° kunāla, konālaka
 俱拏羅鳥° kunāla
 俱枳羅° kokila
 俱枳羅鳥° kokila
 俱毘陀羅° kovidāra
 俱相違 tad-ubhaya-viparīta, tad-ubhaya-parīta
 俱相違相 tad-ubhaya-parīta-lakṣaṇa
 俱相應 saha-ja
 俱相續 saṃ-√bandh
 俱社羅° kauṣṭhila
 俱耶尼° go-dāniya
 俱胫° koṭi, koṭi, kauṭi
 俱胫那由他° koṭi-niyuta
 俱胫那庾多百百分° koṭi-niyuta-śata-sahasratama
 俱胫阿羅漢° arhat-koṭi
 俱胫喃° koṭinām*
 俱胫數° koṭīśas
 俱致° koṭi
 俱計羅° kokila
 俱計羅鳥° kokila
 俱迦利° kokālika*
 俱迦利訶° kokālika*
 俱迦梨° kokālika*
 10俱娑° kośala*, kosala*
 俱害 ubhaya-vyābādha
 俱時 yuga-pad, yugapat-kāla, saha; apūrvācara-
 ma, ekasmin kṣaṇe, kṣaṇam ekam, tulya-kālam,
 yaugapadya, sama, sama-kālatva, samam, samā-
 na-kālam, saha-vartin
 俱時出現 sahōtpadyete
 俱時生 saha-vartin, pratibaddha
 俱時各見 saha-darśana
 俱時有 saha-bhāva
 俱時而生 saha...utpadyeta, sahōtpanna
 俱時而起 saha-ja
 俱時行 sāhacarya
 俱時命終 saha-mṛta
 俱時起 saha-ja, sāhabhāvya, yaugapadya
 俱時欬然 sahasā
 俱時隨行 sahanucara
 俱留孫° krakucchanda, krakutsanda
 俱翅羅° kokila
 俱耆羅° kokila
 俱耻羅° mahā-kauṣṭhila*
 俱起 saha-ja, sahōtpāda, sārddham utpadyate;
 yugapat...vartate, yuga-pad, yaugapadya, sam-
 avadhāna, samutthita, saha-gata, saha-cariṣṇu,
 saha-jāta, saha-bhū, saha-bhūta, saha vartate,
 sahōtpanna, sāhabhāvya
 俱起力 sahōtpanna-bala
 俱起相依力 sahōtpanna-bala
 俱起諸法 sahōtpannānām dharmāṇām
 11俱得生 samavadhāna
 俱現 saṃ-√drś
 俱脫 ubhayato-vimukta
 12俱異(顯色) tad-ubhayāntara-sthāyin
 俱發聲 eka-svara-nirghoṣeṇa
 13俱想 ubhaya-saṃjñin
 俱會 saṃnipatita, samavadhāna
 俱會一處 samavadhāna
 俱業 ubhaya-karman, kṛṣṇa-śukla
 俱業生 ubhaya-karma-ja
 俱極相隣 āsannatva
 俱瑟耻羅° mahā-kauṣṭhila*
 俱膝彌° kauśāmbi*
 俱絺羅° kauṣṭhila, mahā-kauṣṭhila
 俱義 samavadhāna, sārthaka
 俱解脫 ubhayato-vimukta, ubhayato-bhāga-vi-
 mukta
 俱解脫人 ubhayato-bhāga-vimukta
 俱解脫道 ubhayato-bhāga-vimukta-mārga*

9 人(8) 俱俳俾倉倍們倒

俱路駄也° krodhāya*

俱遍 sarva

俱盡 ubhaya-kṣaya

俱與同止 samavadhāna

俱摩羅布哩城°° kaumārapaurika

俱摩羅時婆° kumāra-jīvaka

俱摩羅鉢吒國°° karmāra-pātaka

俱摩囉° kumāra

俱摩囉迦° kumāraka*

俱摩囉部多° kumāra-bhūta

俱輪° kauṇḍinya

俱隣° kauṇḍinya

6俱曇彌° gautamī*

俱盧° kuru, uttara-kuru

俱盧多波尼° karoṭa-pāṇi

俱盧舍° krośa

俱盧舍少四分一°° pādōna-krośa

俱盧舍半°° sārḍha-krośa

俱盧洲°° uttara-kuru

17俱聲 saha-śabda

俱鞞羅° kuvera

18俱嚕° kuru*

俱嚕乞囉° kuru-kṣetra

俱轉 saha vartate, saha-vartin, yugapat...vartate

19俱噓舍° krośa

俱繫羅鳥°° kokila

21俱蘭吒° kuraṇṭa

俱蘭達里° kulam-dhari*

22俱囉° kula

俳 $\frac{136}{1-726}$

5俳叫聲 āḍambara-śabda

17俳優 cāraṇa, naṭa, nartaka

俳優者 naṭa

俳優者易形色 naṭa-raṅga

俳戲叫聲 āḍambara-śabda

俳謔 hāsyā

俾 $\frac{137}{1-740}$

3俾尸° peśi

18俾禮多° preta

倉 $\frac{138}{1-756}$ kośa, koṣa, koṣṭha, koṣṭhāgāra, koṣṭhika, mūtoḍi

8倉卒 sahasā

倉舍 koṣṭhaka

10倉庫 kośa-koṣṭhāgāra, koṣa, koṣa-koṣṭhāgāra

倍 $\frac{139}{1-760}$ 倍 dvi-guṇa, bhūyas, guṇa, prā-yeṇa, bhūyasyā mātrayā, bhūyo-bhāva

3倍上數 tad-dviguṇena

6倍多 bāhulya

(倍)有益 avandhya

10倍修習 bhūyo-bhāva

倍倍 dvi-guṇa

倍倍增 dviguṇa-dviguṇa, dviguṇōttara, dviguṇōttara-vṛddhi

倍倍增如次 dviguṇōttara-vṛddhi

11倍清淨 abhiprasādayati

12倍勝 viśiṣyamāna

倍復 bhūyasyā mātrayā, bhūyo bhūyaḥ

(倍)無益 vandhya

15倍增 dvi-guṇa, bhūyasyā mātrayā; abhyadhikam, uttara-vṛddhi, tīvra, dviguṇa-vṛddhi, dviguṇōttara, bhūyastva, bhūyo-bhāva*

倍增長 bhūyo-bhāva

倍數 guṇita

19倍離欲 bhūyo-vitarāga

倍離欲全離欲 bhūyaḥ-kāma-vitarāga

倍離欲貪 bhūyo-vitarāga

們 $\frac{140}{1-766}$

3們又° muñja

們又草°° muñja

倒 $\frac{141}{1-767}$ ni-√pat, viparyāsa, viparyaya; avamūrdha, avamūrdhaka, patita, pāta,

prapātayati, mithyā, viparīta, viparyasta, vipratipatti

4倒心 viparyasta-mati

6倒合 viparītānvaya

倒地 patita

7倒住 avamūrdha, avamūrdha

倒住相 adho-mūrdhatā

倒見 mithyā-dṛṣṭi

9倒相 adho-mūrdhatā

倒者 viparīta

10倒根本 viparyāsa-mūla

倒起 paryavasthāna

倒起惑 paryavasthāna-saṃgr̥hitā upakleśāḥ, paryavasthāna

倒起煩惱 paryavasthāna-kleśa

- ¹²倒等流 viparyāsa-niṣyanda
¹³倒亂 anuvikṣipta, viparyaya
 倒想 saṃjñā-viparyāsa, viparīta-saṃjñā, lobhya
 倒想力 viparīta-saṃjñā-vaśa
 倒想解 viparītau saṃjñādhimokṣau
¹⁵倒樂 viparyāsa-sukha
¹⁹倒離 viparīta-vyatireka
²⁰倒懸 ullambana
²²倒纏 viparyāsa-sūtra

候 $\frac{142}{1-775}$ velā, samaya

倚 $\frac{143}{1-776}$ niśritya; āsanni-bhūta, āsādyā, upa-
 √grah, upastambha, tiṣṭhat, niśrā-
 ya, pārśva, saṃsevana

- ⁶倚行 viḍaṅgikā
⁸倚臥 pārśva-śayana
⁹倚信 viśvāsa
¹³倚著 abhiniveśana
¹⁵倚樂 pārśva-sukha
 倚靠 vayasya
²⁰倚覺支 praśrabdhi-bodhyaṅga*

借 $\frac{144}{1-781}$ yācita

- ¹¹借問 pari-√prach, paripṛcchā*
¹³借賃 kṛtaka

倡 $\frac{145}{1-783}$

- ⁶倡伎 naṭa, nartaka, nṛtta, nṛtya*, lāsaka
 倡伎人 naṭa
¹⁶倡蕩 darpa, drava

值 $\frac{146}{1-786}$ ā-rāgaya (den.), saṃgati, samava-
 dhāna; mūlyā; ārāgaṇa, ārāgaṇatā,
 ārāgita, ārāgitavat, āsādayati, labheya samāga-
 mam, samavadhāna-gata

- ¹值一切佛^{〇〇} sarva-buddhārāgaṇatā
⁷值吹漂 paribhrāmyate
 值見 ārāgita
⁸值雨 ovṛṣṭa
¹⁰值時 ṛtumati
¹³值遇 ā-rāgaya (den.), saṃgati, samavadhāna; ārā-
 gaṇa, ārāgaṇatā, ārāgita, drṣṭa, √labh, samava-
 dhāna-gata, saṃparka
 值遇一切佛^{〇〇} sarva-buddhārāgaṇatā

倦 $\frac{147}{1-788}$ √klam, kheda, vi-√trp; klama,
 klamatha, klānta, khinna, khedita,
 tandrī, parikheda, vi-rāgaya (den.)

¹²倦勞 klānta

倨 $\frac{148}{1-790}$ utkarṣayati, utkarṣin*

¹³倨傲 garva, stabdhatā, ātmānam utkarṣayati,
 unnata, paryādāna

倪 $\frac{149}{1-792}$

³倪也那^〇 jñāna

倫 $\frac{150}{1-793}$

⁵倫必尼^〇 lumbinī

儗 $\frac{151}{1-797}$

⁷儗形 nagna
²⁰儗露 nagna, nirvasana

儗 $\frac{152}{1-823}$ See 儗 191

9

儗 $\frac{153}{1-830}$ setu

⁸儗臥 śayana
¹⁴儗寢 uttāna-śāyin
¹⁷儗蹇憍傲 pragalbha

假 $\frac{154}{1-835}$ 仮 prajñapti, saṃketa; sacet;
 aupacārika, kapaṭa, kṛtrima,
 prajñaptitas, prajñapti-dharma, prajñapti-vastu,
 prajñapti-sat, prajñaptika, mṛṣā, yadi, vyava-
 hāra, saṃvṛti, saprajñapti

- ³假士夫 vyavahāra-puruṣa
⁴假日 apāṭha
⁵假世俗 prajñapti-saṃvṛti
 假令 sacet
 假立 upacāra, prajñapti, vyavahāra, saṃketa;
 upa-√car, upasaṃkhyeya, niveśa, prajñāpayati,
 prajñāpyate, pratijñā, vijñāpayati, viniveśa, sam-
 vyavahāra, saṃjñā
 假立人…等 manuṣyādi-prajñapti
 假立…名 upacāra, ākhyā

9 人(9) 假偈

假立名字 nāma-saṃketa
 假立因名 kāraṇōpacāra, hetūpacāra
 假立此名 evaṃ-nāman
 假立自性 svalakṣaṇa-prajñāpti
 假立作名 kṛtākhyā
 假立我言 ātmōpacāra
 假立言說 upacāra
 假立果名 phalōpacāra
 假立長等 dirghādi-prajñāpti
 假立想號 saṃjñā-prāpti
 假立隣虛名 paramāṇu-saṃjñā-niveśa
 假立觸名 spr̥ṣṭa-saṃjñā
⁶假名 prajñāpti, vyavahāra, saṃketa; ākhyā, nāma-dheya, nāman, nāma-saṃketa, prajñāpayati, prajñāpti-mātra, prajñāpti-sat, prajñāpya, prajñāptika, bruva, vijñāpti, sāmketika
 假名人 prajñāpti-sat
 假名分別論 prajñāpti-bhāṣya
 假名字 prajñāpti
 假名有 prajñāpti-sat, prajñāpti-bhāva*, prajñāpti-
 假名言 prajñāpti [tas
 假名法 prajñāpti-dharma
 假名故有 prajñāptitas
 假名相 prajñāptitas
 假名骨鎖相 abhūta-saṃkalikāyāḥ...nimittam
 假名陰 skandha-prajñāpti
 假名爲先 nāma-saṃketa-pūrvaka
 假名爲良朋 suhr̥d-bruva
 假名說 upa-√car, upacāra, prajñāpti, ākhyā, vyapadeśa
 假名說我 ātmōpacāra, pudgala-prajñāpti
 假名說乳 kṣīra-prajñāpti
 假名論 prajñāpti, prajñāpti-bhāṣya, prajñāpti-śāstra
 假安立 prajñāpti, kṛtaka
 假有 prajñāpti-sat, prajñāptitas
 假有相 prajñāptitas
 假有情 prajñāpti-sat
⁷假作 kṛtrimaka
 假作戲樂具 kṛtrimaka
 假更立 upasaṃkhyeya
 假言說 upacāra, prajñāpti
⁸假使 sacet, tad yathā
 假制 pratikṣeṣaṇa
 假制罪 pratikṣeṣaṇa-sāvadya, prajñāpti-sāvadya
 假所造作 kṛtrima, kṛtrimaka
 假金瓔珞 hāra-kūṭa
⁹假建立 prajñāpayati, prajñāpti-vyavasthāna

假施設 prajñāpti, vijñāpti
¹⁰假借 yācita
 假借物 yācitaka
 假託餘事 anyenānyam pratisaṃharantah
 假起 √vṛt
¹¹假現威儀 iryā-patham āracayati
 假設 prajñāpayati, prajñāpti
 假許 pratāraṇā
¹²假寐昏寢 styāna-middha, styāna-middham avakrāmet
¹³假想 adhimukti, saṃjñā
 假想一處思量爲體 adhimukti-prādeśika-manas-kāratva
 假想見 adhi-√muc
 假想建立 saṃketa
 假想思惟 adhimukti-manaskāratva, adhimokṣa
 假想思惟皮肉爛墮漸 māṃsa-kleda-pītādhimokṣa-krama
 假想施設 saṃjñā-saṃketa
 假號 prajñāpti*
 假號天 saṃmati-deva*
¹⁴假僞 vañcana
 假說 upacāra, prajñāpti, saṃketa; ākhyā, upa-√car, aupacārika, prakṛpti, prajñāpayati, prajñāpti-vāda, prajñāpyate
 假說一 ekōpacāra
 假說人天等 manuṣyādi-prajñāpti
 假說名 prajñāpyate
 假說…名 upacāra
 假說有情 sattvākhyā
 假說自性 prajñāpti-vāda-svabhāva
 假說我 ātmōpacāra
 假說果名 kāryōpacāra
 假說長等 dirghādi-prajñāpti
 假說爲 upa-√car
 假說爲我 ātmōpacāra
¹⁶假謂 upacāra
¹⁹假願思惟爲體 adhimukti-manaskāratva
²⁰假蘊 skandha-prajñāpti
²⁸假鸚鵡鬘 śuka-nāsā, śuka-nāsā

偈 155
1-836

偈° gāthā, śloka

⁵偈本°° uddāna

⁷偈言°° gāthā-vacana, gāthābhidhāna, ity āryāḥ

¹¹偈章句°° padya

¹³偈意°° abhiprāya

偈頌^{〇〇} gāthā, dhāraṇi

¹⁵偈節^{〇〇} āśvāsaka

¹⁹偈羅^〇 gela, gelu

偏 ¹⁵⁶/₁₋₈₄₈ **偏** avanata, pārśva; parivañca-yitṭ

⁶偏多 prācurya

偏曲 bhugna

⁷偏抄 utkrṣṭikā

偏抄衣 utkrṣṭikā-kṛta, vinyastikā-kṛta

⁸偏剝 kavaḍa-cchedaka

偏剝食 kavaḍa-cchedaka-piṇḍa-pāta

¹⁰偏倒 visārin, visāriṇi

偏袒 ekāṃsam uttarāsaṅgaṃ kṛtvā*

偏袒一肩 ekāṃsam uttarāsaṅgaṃ kṛtvā

偏袒右肩 ekāṃs(ś)am uttarāsaṅgaṃ kṛtvā, ekāṃśa-kṛta, ekāṃsam civarāṃ prāvṛtya, ekāṃsena civarāṇi prāvṛtya

偏記 √nam

¹¹偏執 durgrhita

偏執著 pakṣa-pāta-sakti

¹³偏解 durjñāta

¹⁴偏說 bruvat

¹⁵偏撥 prakṣipyate

¹⁸偏覆左肩 ekāṃsa-civaraṃ prāvṛtya, ekāṃsāny uttarāsaṅgāni kṛtvā

²⁰偏露右肩 ekāṃsam uttarāsaṅgaṃ kṛtvā

偏黨 pakṣa, pakṣa-patita, pakṣa-pāta, patita

²⁶偏讚 abhyākhyāna

做 ¹⁵⁷/₁₋₈₆₁ (see under 作 110)

⁷做估 uttha-kāraka, utthāna-kāraka

¹⁴做綿袂衣 avanaha

停 ¹⁵⁸/₁₋₈₆₄ avasthita, nilaya, vāsa, √śam, śānta, saṃnidhi-kāra

⁷停住 avasthita, -stha

停住於此 iha-stha

⁹停食 saṃnidhi-kāra-bhojana

停食食 saṃnidhi-kāra-bhojana

¹⁰停息 viśrāma, samucchinna, sthāyin

停息處 viśrāma-sthāna

¹¹停宿 parivāsikini

偕 ¹⁵⁹/₁₋₈₆₅

¹¹偕殺爾耶虞嚕^〇 bhaiṣajya-guru

偕殺爾耶虞嚕女嚕耶鉢囉婆囉惹耶^〇 bhaiṣajya-guru-vaidūrya-prabha-rājāya

健 ¹⁶⁰/₁₋₈₇₅ balavat, sūra

²健人 sūra, balavat*

健人雖跌不覺 sūra-praskhalanāpatana

³健士 sūra

⁵健奴 dāsa

⁶健吒^〇 ghaṇṭa, ghaṇṭā

健吒炯炯^〇 ghaṇṭa aḥ aḥ

健吒嚶嚶^〇 ghaṇṭa aḥ aḥ

健行 sūraṃ-gama

健行三昧地^{〇〇} sūraṃ-gamo nāma samādhiḥ

健行三摩地^{〇〇} sūraṃ-gamo nāma samādhiḥ

⁸健兒 sūra

健陀哩^〇 caṇḍāli*

健陀羅^〇 gandhāra*

⁹健施 pradāna-sūra, pradāna-śūra*

健相 sūraṃ-gama

¹³健達縛^〇 gandharva

¹⁴健馱梨^〇 gāndhāri

健馱邏^〇 gandhāra*

側 ¹⁶¹/₁₋₈₉₇ antika, upavicāra, koṭi*, koṭi, tira, mūla

⁵側布 saṃ-√str

¹⁵側僻 kauṭilya

儉 ¹⁶²/₁₋₉₀₁ **儉** √muṣ, muṣita, steya, √hr, coḍaka, ā-√dā

⁵儉他物 parakiyaṃ kṛtvā

儉生鬼者 pāpa-lakṣaṇa

⁷儉劫奪 adattādāna

⁸儉取 adattādāyika

儉居 steya-saṃvāsika

¹⁰儉破 avaskanda

¹¹儉婆^〇 stūpa, thūpa

儉婆法^{〇〇} stūpa-pratisaṃyukta

¹²儉盜 adattādāna, adattādāyin, caurya, steya

儉盜行 caura

儉盜邪姪 adattādāna-kāma-mithyācāra

儉盜事業 caurya-karman

儉盜罪 adattādāna

¹⁴儉奪他物 adattādāna

¹⁹儉羅厥吒國^{〇〇} koṣṭhaka

²¹儉蘭遮^〇 sthūlātaya, thullaccaya, thūlaccaya

儉蘭難陀^〇 sthūla-nandā

偽 $\frac{163}{1-927}$ Sec 僑 183

10

傅 $\frac{164}{1-939}$

¹⁷傅飭 māla

傍 $\frac{165}{1-948}$ tiryāñc, tiryak

⁵傍出 nirgata

傍布 tiryāñc, spharitvā

傍生 tiryag-yoni, tiryag-yonika, tiryagyoni-gata, tiryagyony-upapatti, tiryāñc, tairyagyonika, paśu

傍生世界 tiryag-loka

傍生有 tiryag-bhava

傍生命 tiryagyoni-gataṃ prāṇinam

傍生界 tiryag-loka-dhātu

傍生胎 tiryag-yoni

傍生異類 tiryagyoni-gata

傍生禽獸 tiryag-jāti-gata

傍生趣 tiryag-yoni, tiryagyoni-gati*

傍生…壞 tiryak-saṃvartani

傍生類 tiryagyoni-gata

⁶傍臣 āmātya

傍行 tiryag-gamana*, pīṭha-sarpin

⁷傍住 tiryak

⁸傍岸 vāpra

⁹傍廻轉 tiryag gacchantah

¹⁰傍耆舍° vañgisa*

¹¹傍側布 pārśva-śaya

¹²傍普 tiryāñc

¹³傍照 ava-√bhās

¹⁵傍論 atiprasaṅga, atiprasaṅginyā kathayā, ānuṣaṅ-gika, ānuṣaṅgika-prasaṅga, prasaṅga, saprasaṅga

傍論已了 avasitah prasaṅgah

傍論已了(應辯本義) gatam ānuṣaṅgikam

傍論已終 alam atiprasaṅginyā kathayā

傍論且止 alam atiprasaṅgena

傍趣 tiryagyoni-gata

傘 $\frac{166}{1-966}$ chattra, chatra

⁸傘法 chatra-pratisaṃyukta

⁹傘柄 chattra-daṇḍa

¹³傘箒 chatra-nāḍikā

¹⁴傘蓋 chattra, chatra, ātapatra

備 $\frac{167}{1-967}$ upeta; adhigama, udyojita, upagata, paripūrṇa, mañḍana, -vat, samanvā-

⁷備足 saṃniviṣṭa |gata

⁸備具 samudita

備臥具者 bhraiṅgarika

¹²備衆相 lakṣaṇa-citritāṅga

¹³備飲食者 āhāraka

¹⁶備諸器仗 saṃbhāra-samanvāgata

備辦 sajji-√kṛ, sam-ud-ā-√nī

僑 $\frac{168}{1-971}$

⁷僑役 bhāṭa

11

備 $\frac{169}{1-1007}$

²備力 bhṛtikā

備力者 bhṛtaka

⁷備作 bhṛtya

備作人 bhṛtya

備作者 pauruṣeya

¹³備質 bhṛtikā

傲 $\frac{170}{1-1015}$ garvita, mada, stambha

¹²傲逸 pary-ā-√dā, paryādāna, mada-matta

¹⁴傲慢 mānavat, stabdha, khila

傲慢心 stabdha

傲慢相 garva

傳 $\frac{171}{1-1019}$ 伝 kila, āgama; paraṃ-parā;

avavāda, āgamita, ucyaṭe,

pāraṃparya, śāsana, śāstra, saṃcāra, saṃdeśa, samarpayati

⁵傳生 paraṃ-parā

⁶傳因 pāraṃparyeṇa pratyaya-bhāvam

⁸傳事人 saṃcāraka

傳來 āgata

傳受 āgata

⁹傳持 saṃdhāraṇa

傳流 niṣyanda

¹¹傳得 āgamita

傳教 upa-√diś

¹³傳傳 paraṃ-parā, pāraṃparya, pāraṃparyam, pāraṃparyeṇa

¹⁴傳聞 āgamita, √śru

|yate

傳說 kila, āgamita, ārocayati, varṇaya(den.), śrū-

¹⁵傳...緣 pāramparyeṇa pratyaya-bhāvam

傳論 ākhyāna-kathā

²⁰傳纂 śalākōddeśikā

僣 $\frac{172}{1-1020}$

¹³僣僂 kubja, citāṅga

債 $\frac{173}{1-1022}$ rṇa; dhanika, agra-dhanika

⁵債主 rṇa; dhanika

傷 $\frac{174}{1-1029}$ upahata, kṣati; antar-āya, abhi-sam-
√sphuṭ, avabhedā, kṣata, cyāvita,
pra-√hr, bhinna, viheṭhayati, viheṭhita, vy-ā-
√bādh

⁹傷者 yakṣa

¹⁰傷害 upahata, hiṃsā; upaghāta, upaghātāpaka,
upadroṭṭ, pīḍā-kāra, vi-√hiṃs, vyatibhinna, √hiṃs

傷破 pātana

傷破鬼村 bhūta-grāma-pātana

¹¹傷梵行°° brahma-caryāntarāya

傷梵行時°° puruṣāśaṅkita-samaya

¹³傷慫 anukampā

傷損 upahata, kṣata, vināśayati

傷毀 prahārita

傷毀佛法身°° tathāgata-dharma-śarīra-prahāritatva

¹⁵傷歎 parideva, paridevaka

傾 $\frac{175}{1-1038}$ avanata, praṇata, saṃnata, vi-√cal

⁶傾仰 pravaṇa

傾仰尊敬 nimna, pravaṇa, prāg-bhāra

傾危 vilopa

傾向 praṇata

⁷傾沒 bāḍita

傾身 avanata-kāya, praṇata-kāya, saṃnata-kāya

¹¹傾動 kampya, kopya, vikampanatā, √cal, vi-√car,
vicālyatva, avamṛdya

傾敗 paribheda

傾斜 vigaḍita

²²傾聽 avahita-śrotra*

僂 $\frac{176}{1-1045}$

⁶僂曲 avanata

僉 $\frac{177}{1-1054}$ sarva

僞 $\frac{178}{1-1055}$ 僞 (see under 仙 73)
rṣi, ṛṣabha

⁹僞面處 ṛṣi-vadana

僱 $\frac{179}{1-1076}$ See 僱 184

12

像 $\frac{180}{1-1084}$ 像 bimba, pratibimba, ākṛti,
pratibhāsa; hastin; adhiṣṭhā-
na, kāya, kṛti, chāyā, nimitta, paṭa, prakāra,
prajñāpti, pratikṛti, pratibimbaka, pratimā,
pratirūpaka, prativarṇika, prativimba, mahā-
bimba, vighraha, vimba, veśa, veṣa, śarīra

⁶像如同神力變現 māyā-kṛtam iva bimbam
像如神力變現 māyā-kṛtam iva bimbam

⁷像似 pratirūpa, pratirūpaka, prativarṇika

像似正法 saddharma-pratirūpaka, saddharma-
pratikṣepa

像似慧到彼岸 prajñāpāramitā-prativarṇika*

像形 bimbākṛti

⁸像法 saddharma-pratikṣepa

¹³像想 bimbākṛti

像照明 pratibhāsa

¹⁹像類 tad-rūpa

僕 $\frac{181}{1-1094}$ dāsa, kapyāri, pauruṣeya, preṣya

⁸僕使 dāsa; karma-kāra, karma-kāra-pauruṣeya,
caṇḍāla-kumāraka, ceṭa, dāsa-preṣya, dāsi-dāsa,
pauruṣeya

¹⁶僕隸 anuyātrika

僚 $\frac{182}{1-1100}$

⁷僚佐 naigama

¹¹僚庶 amātya

²¹僚屬 parivāratā

僞 $\frac{183}{1-1105}$ 僞 kūṭa, śāṭhya

⁴僞斗 kārṇsa-kūṭa, kārṇsa-kūṭa

⁷僞身 sat-kāya

僞身見 satkāya-dṛṣṭi

⁸僞函 māna-kūṭa

9 人 (12) 僞僧

¹⁰僞秤 tulā-kūṭa

¹⁴僞稱 tulā-kūṭa

僧 ¹⁸⁴
i-1117

僧° saṃgha; ārya-saṃgha, gaṇa, gaṇārya, dhimat, bhikṣu, bhikṣu-saṃgha, śrāvaka-saṃgha, sāṃghika

³僧上座° saṃgha-sthāvira

僧上座尼° saṃgha-sthāvitī

⁴僧中° saṃgha-madhya

僧中捨° saṃghe niṭ-√sṛj

⁵僧以若° saṃjñā

僧可° saṃgha-kalpa

僧尼和雜處° bhikṣu-bhikṣuṇī-saṃsṛṣṭa

⁶僧企耶° sāṃkhya

僧行不正° saṃgha-bheda

⁷僧伽° saṃgha

僧伽伐尸沙° saṃghāvaśeṣa

僧伽吒經° saṃghāṭa-sūtra

僧伽而爲上首° saṃgha-prāg-bhāra

僧伽低衣° saṃghāṭī

僧伽物° sāṃghika

僧伽陀法義經° saṃghāṭa-sūtra

僧伽施° saṃkāśya

僧伽胝° saṃghāṭī, saṃghāṭī

僧伽胝衣° saṃghāṭī

僧伽致° saṃghāṭī

僧伽婆尸沙° saṃghāvaśeṣa, saṃghāṭiśeṣa

僧伽婆尸沙法° saṃghāvaśeṣā dharmāḥ

僧伽婆羅° saṃgha-bhara*

僧伽梨° saṃghāṭī

僧伽提° saṃkrāntika*

僧伽提婆° saṃgha-deva*

僧伽斯那° saṃgha-sena*

僧伽黎° saṃghāṭī

僧伽跋陀羅° saṃgha-bhadra

僧伽跋摩° saṃgha-varman*

僧伽跋澄° saṃgha-bhadra*

僧伽摩° sāṃkhya

僧伽譌° saṃgha-kalpa

僧伽藍° saṃghārāma, adhyārāma, vihāra

僧伽藍民° ārāmika

僧伽羅利° saṃgha-rakṣa*

僧伽羅磨° saṃghārāma

僧伽羅彌樓迦帶° sāgara-meru-candra

僧伽寶° saṃgha-ratna

僧伽蘭多部° saṃkrāntika*

僧伽蘭提迦° saṃkrāntika*

僧佉° sāṃkhya, sāṃkhyā, sāṃkhyiṃya, sāṃkhyā-vāda, caraka

僧佉外道° sāṃkhya

僧佉書° sāṃkhyā-lipi

僧佉義° sāṃkhya-pakṣa

僧佉踰伽智等° sāṃkhya-yoga-jñānādi

僧住處° sāṃghika-vihāra, sāṃghike bhikṣu-vihā-

僧利物° sāṃghikaṃ lābham

僧坊° vibhāra

僧床褥° sāṃghikaṃ vihāram

僧成° saṃghī-√bhū

僧足° ārya-miśrānām pādām

僧那° saṃnāha

僧那僧涅° saṃnāha-saṃnaddha, mahā-saṃnāha-saṃnaddha*

僧那僧涅陁° saṃnāha-saṃnaddha

⁶僧事° saṃgha-karaṇiṃya

僧和合° samagra-saṃgha*, saṃgha

僧和合破° saṃgha-bheda

僧和合破俱起° saṃgha-bheda-sabhaja

僧念° saṃghānusmṛti

僧房° sāṃghika-vihāra, vihāra; adhyārāma, kuṭikā, vihāra-vastu, sāṃghika, sāṃghike bhikṣu-vihāre

僧房中° anto-śayyām

僧房內° sāṃghike vihāre

僧房床褥° sāṃghikaṃ śayanāsanam

僧物° sāṃghikaṃ dravyam, sāṃghikaṃ lābham

⁹僧拜作教誡比丘尼人° bhikṣuṇī-ovādaka saṃmutiya saṃmanyitavyo

僧柯奢° sāṃkāśya

僧祇° sāṃghika; sāṃkhyā; asaṃkhyeya

僧祇支° saṃkakṣikā

僧祇支法° saṃkakṣikā-pratisaṃyukta

僧祇書° sāṃkhyā-lipi

僧迦尸° sāṃkāśya*

僧迦支° saṃghāṭī

僧迦舍° sāṃkāśya*

僧迦摩° sarva-kāma*

僧迦騶° saṃghāṭī

僧食° saṃgha-bhakta, sāṃghikaṃ bhaktam

¹⁰僧俱蘇弼多° saṃkusumita*

僧倪底° saṃgiti

僧時到° saṃghasya prāpta-kālam

僧涅° saṃnaddha

僧破° saṃgha-bheda

- 僧破俱生^{oo} saṃgha-bheda-sahaja
 僧院^{oo} saṃghābhigṛha
 11 僧婢^{oo} saṃgha-dāsi
 僧悉相灑^o saṃsthire*
 僧教誡^{oo} bhikṣu-saṃghe ovādōpasamkramaṇam
 僧淨人^{oo} ārāmika
 僧現前^{oo} saṃgha-saṃmukha
 僧脚差^o saṃkakṣikā
 僧脚崎^o saṃkakṣikā
 僧莎訶^o svāhā
 12 僧揭洛訶^o saṃgraha*
 僧殘^{oo} saṃghāvaśeṣa, saṃghātiśeṣa
 僧衆^{oo} saṃgha
 僧衆中作女人語^{oo} saṃgha-stri-vāda-samudācāra
 僧訶囉^o saṃhara
 僧賀多曩^o saṃhātana*
 僧集^{oo} samagro hi bhikṣuṇi-saṃghaḥ
 13 僧慎爾耶^o saṃjñeya
 僧會^{oo} saṃgha-saṃgraha
 僧義^{oo} saṃghārtha
 僧鉗^o sarva-kāma*
 14 僧種^{oo} saṃgha-vaṃśa*
 僧竭支^o saṃkakṣikā
 僧維那^o saṃgha-sthavira
 15 僧羯磨^o saṃgha-karman*, bhikṣu-saṃmuti, saṃgha-saṃmati, saṃgha-saṃmuti, kṛtāye saṃmutiye
 僧羯羅摩^o saṃkrama
 僧賢^{oo} saṃgha-bhadra*
 16 僧隨念^{oo} saṃghānusmṛti
 17 僧應分物^{oo} saṃghike lābhe [vyo
 僧應作舉羯磨^{oo} samagreṇa saṃghena utkṣipita-
 僧聲^{oo} saṃgha-śabda
 18 僧斷事^{oo} saṃgha-karman, saṃghe viniścaya-kathāyām, saṃmuti-pratisaṃyukta
 僧鎧^{oo} saṃgha-varman*
 20 僧寶^{oo} saṃgha-ratna, saṃgha, gaṇa-ratna
 僧寶功德差別^{oo} saṃgha-ratna-guṇa-vibhāga
 21 僧藥囉賀^o saṃgraha
 僧護^{oo} saṃgha-rakṣita
 僧護緣起^{oo} saṃgha-rakṣitāvadāna

儻 ¹⁸⁵ 儻

- 3 儻子 kumāra
 14 儻僕 dāsa, bhṛtya; karma-kara, ceṭa, dāraka, dāsa-preṣya, parivāra, loka-dāsa

儻 ¹⁸⁶ 儻

- 4 儻仆 √śi, stambhana

價 ¹⁸⁷ 價

- argha, mūlya; arha, cetana=ka, caitanaka, bhṛti, vetana=
 2 價二十貝謂迦迦尼^{oo} kākaṇi [ka
 價八十貝謂磨沙迦^{oo} māśaka
 4 價少 alpa-mūlya
 6 價多 bahu-mūlya
 8 價直 argha, arghāya, mūlya, mūlyam √kṣam, mūlyena √kṣam
 價直三千大千世界 tri-sāhasrām mahā-sāhasrām loka-dhātum mūlyam kṣamate
 價直千萬 sahasra-koṭi-śata-mūlya
 價直千億 koṭi-sahasra-mūlya
 價直百千 śata-sahasra-mūlya
 價直無量 anarghāya, apratimūlya, mahārghatva
 10 價值 argha, paṇya, mūlya

僻 ¹⁸⁸ 僻

- 6 僻行邪行 unmārga-pratipanna
 僻行邪道 unmārga-pratipanna
 7 僻見 dṛṣṭi
 僻見處 dṛṣṭi-sthāna
 11 僻執 dūrghata
 僻執深險惡見 gahanatā-dṛṣṭi
 12 僻狠處 abhyavakāśa-gata, śūnyāgāra
 13 僻路 utpatha, vipatha

儀 ¹⁸⁹ 儀

- iryā-patha, vidhi, kalpika, yātrā
 6 儀式 vidhi, vidhāna, niti
 9 儀則 vidhi, vidhāna
 儀軌 vidhi; ācāra, upacāra, kalpa, tantra, tantra-vidhi, nyāya, purā-kalpa, yātrā, vidhāna
 10 儀容 iryā-patha
 14 儀貌端正 abhirūpa

億 ¹⁹⁰ 億

- koṭi, koṭi, ayuta, lakṣa, śata-sahasra
 3 億千百劫^{oo} kalpa-sahasra-koṭi
 6 億耳 koṭi-karṇa*, śrotra-vimśati-koṭi*, śroṇa-koṭi-vimśa*
 億耳阿波陀那^{oo} koṭi-karṇāvadāna*

9 人 (13—15) 億儉儂疑儚儗儗儗

¹⁰億倍 śata-sahasra-guṇa

¹³億萬 koṭi, koṭī

¹⁹億瓣 śata-sahasra-pattra

儉 ¹⁹¹₁₋₁₁₉₀ 儉 durbhikṣa, durbhikṣā

⁹儉約 samlikhin, samlekha

儉 ¹⁹²₁₋₁₂₁₄

¹¹儉茶波多° painḍapātika

儂 ¹⁹³₁₋₁₂₂₀

¹²儂童 mānava, mānavaka, mānava

疑 ¹⁹⁴₁₋₁₂₃₃

疑° gih*

⁷疑里耶° agriya

¹⁶疑諦° gite

儗 ¹⁹⁵₁₋₁₂₃₈

⁶儗字° ṇa-kāra

⁷儗伽羅蘇° nāgarasya*

¹⁸儗薩坦囑° niḥsattva*

儗 ¹⁹⁶₁₋₁₂₄₄ (see under 爾 2213)

tvad-, tvam

⁵儗民達囉° nimipdhara

⁷儗伽滿° nigamaṇ

儗尾惹° dvi-ja*

⁸儗卑儗跋耶° divya-dīpāya*

儗始多° niśita

儗波羅° nivala

⁹儗係覩° nihato*

¹⁰儗哩也怛那° niryātana

儗哩怛曳° nrtye

儗哩泥捨° nirdeśa

儗哩爹° nrtya

儗哩賀賴° nirhāraiḥ

儗喇啞° dṛḍha

儗喇啞輸囉洗囊鉢囉訶囉拏囉惹耶° dṛḍha-śūra-
scna-praharaṇa-rājāya

儗孫婆° nisumbha

¹³儗唎耶多夜彌° niryātaṃmi

儗瑟訖囉彌都° niṣkramatu

儗瑟鉢囉半左° niṣprapañca

儗鉢多° dīpta

¹⁴儗遜婆° niśumbha

¹⁵儗德沙° nirdeśa

¹⁹儗嚩悉儗° nivāsini

儗嚩囉野° nivārāya

²⁰儗蘇婆° nisumbha*

²¹儗囊娜儗曳° nirjadaniye*

15

優 ¹⁹⁷₁₋₁₂₆₁ atisaya, praṇīta

⁶優劣 hina-praṇīta

優劣心 kṣati

優多羅° uttara, uttarā*

優多羅僧° uttarāsaṅga

⁷優伽° ugra

優伽書° ugra-lipi

⁸優波世羅° upaśaila

優波尼沙陀° upaniṣad

優波先迦蘭陀子° upasena-kalandaka-putra*

優波孤沙° upakuśa

優波陀訶° upādhyāya

優波祇難° upagaṇa

優波娑迦° upāsaka

優波茂多° upagupta

優波娑娑° upavāsa

優波娑娑分° upavāsāṅga

優波娑娑住° upavāsa-stha

優波娑娑戒° upavāsa-saṃvara

優波娑娑護° upavāsa-saṃvara, upavāsa

優波掘° upagupta*

優波掘多° upagupta

優波梨° upāli*

優波提舍° upadeśa

優波斯那° upasena

優波斯那婆檀提子° upasena-vaikati-putra

優波耜多° upagupta

優波腸迦° upāsikā

優波遮婁° upacāru

優波遮婁王° upacāru

優波盤° upāli*

優波羅° utpala, utpala-varṇā*

優波羅色° utpala-varṇā

優波離° upāli

優波離所問經° upāli-paripṛcchā, vainaya-viniś-

優波離問佛經° upāli-paripṛcchā* [caya

優波離會^o upāli-paripṛcchā, vinaya-viniścaya
 優陀^o kālodayin*
 優陀夷^o udayin, udāyin, kālodayin*
 優陀夷經 udāyi-sūtra
 優陀延^o udayana
 優陀延王會^o udayana-vatsa-rāja-paripṛcchā
 優陀延那^o udayana*
 優陀那^o udāna; uddāna
 優陀那伽他^o udāna
 優陀那伽他部類^o udāna-vargiya
 優陀那跋陀羅^o udayi-bhadra
 優陀耶^o udaya*, kālodayin*
 優陀羅摩子^o udraka-rāma-putra*
 優陀羅羅摩子^o udraka-rāma-putra*
 優陀那^o udāna
 優埵迦^o udraka
 優迦^o ugra*
 10 優差婆跋多書^o utkṣepāvarta-lipi
 優留王^o aurva
 優留毘迦葉^o uruvilvā-kāśyapa*
 優留曼茶山^o uru-muṇḍa
 優盜羅^o utpala
 優盜羅華^o utpala
 11 優婆夷^o upāsikā
 優婆夷戒^o upāsikā-saṃvara
 優婆夷身^o upāsikā-rūpa
 優婆私呵^o upāsikā
 優婆娑柯^o upāsaka
 優婆索^o upāsaka
 優婆塞^o upāsaka
 優婆塞女^o upāsaka-dhitā
 優婆塞五戒律儀^o upāsaka-pañca-śīla-saṃvara*
 優婆塞戒^o upāsaka-śīla, upāsaka-saṃvara
 優婆塞戒經^o upāsaka-śīla*
 優婆塞身^o upāsaka-rūpa
 優婆塞家^o upāsaka-kula
 優婆塞護^o upāsaka-saṃvara
 優婆塞護分^o upāsaka-saṃvarāṅga
 優婆塞護立爲學處^o upāsaka-saṃvara-śikṣāpada
 優婆羅華^o utpala-varṇā*
 優婆離^o upāli
 優梨沙^o kāśyapiya*
 12 優善那^o ujjayini*
 優爲迦葉^o uruvilvā-kāśyapa
 13 優填^o udayana*
 優填王經^o udayana-vatsa-rāja-paripṛcchā
 優紺摩尼江^o ukkamaṇika*, ulkamaṇika*
 優鉢^o utpala, utpala-varṇā

優鉢利^o utpala
 優鉢花色^o utpala-varṇā*
 優鉢華^o utpala
 優鉢華色^o utpala-varṇā*
 優鉢羅^o utpala, utpalaka, utpala-varṇā
 優鉢羅色^o utpala-varṇā*
 優鉢羅花^o utpala
 優鉢羅華^o utpala
 優鉢羅華比丘尼本生經^o utpalavarṇā-bhikṣuṇi-jātaka-sūtra*
 優鉢羅華鬘^o utpala-dāman
 優鉢羅槃那^o utpala-varṇā*
 15 優摩伽華^o umakā-puṣpa*
 優樓漫陀^o uru-muṇḍa
 優樓頻耆迦葉^o uruvilvā-kāśyapa, urubilvā-kāśyapa*
 優樓頻螺池^o uru-vilvā
 優樓頻螺迦葉^o urubilvā-kāśyapa, uruvilvā-kāśyapa
 優樓頻螺迦葉波^o urubilvā-kāśyapa
 優樓頻耆迦葉^o uruvilvā-kāśyapa
 16 優曇^o udumbara, audumbara
 優曇波羅^o udumbara
 優曇花^o udumbara-puṣpa, audumbara, audumbara-puṣpa
 優曇盞華^o audumbara-puṣpa
 優曇華^o udumbara-puṣpa, audumbara-puṣpa
 優曇鉢^o udumbara, audumbara, audumbara-puṣpa
 優曇鉢花^o udumbara-puṣpa [p
 優曇鉢華^o udumbara-puṣpa
 優曇樹^o audumbara-puṣpa
 優頭槃^o udumbara*
 17 優禪尼^o ujjeni*, ujjayini*
 18 優藍弗^o udraka-rāma-putra*
 19 優頭^o udayana*

16

儲 ¹⁹⁸ samcaya
 1-1284

10 儲畜 samnidhi
 11 儲宿 samnidhi-kāra
 14 儲蓄 samgraha
 16 儲器物 bhāṇḍa
 儲積 samcaya, samnidhi

20

儼 ¹⁹⁹
 1-1324

¹²儼然無損 avikopita

¹⁷儼避囉拏囉囉譏係° gambhira-duravagāhe*

RAD. 儿 10

1

兀 $\frac{200}{1-1337}$

¹¹兀探° gūtham

2

元 $\frac{201}{1-1340}$ ādi, pūrvam

⁸元宗 pūrva

⁹元首 pūrvam-gama, pramukha, mūrdhan

3

兄 $\frac{202}{1-1343}$ jyeṣṭha-bhrātṛ

⁷兄弟 bhrātṛ, bhrātṛka, jñāti

兄弟兒 bhrātṛ-putra

兄弟姊妹 bhrātṛ-bhagini

兄弟護 bhrātṛ-rakṣitā*

²¹兄護 bhrātṛ-rakṣitā

兄護妹 bhrātṛ-rakṣitā

充 $\frac{203}{1-1344}$ 充 bharita, samtarpayati, sphā-rayati

⁶充衣 √vas

⁷充足 √tṛp, tarpayati; ut-thā (√sthā), tarpaṇīya, tṛpta, samtarpaṇa, sampūrṇa

充足飽滿 samtarpita

⁸充所食 prabhukta, bhakṣa

⁹充洽 tarpayati

充食 √bhuj

¹⁰充悅 samtarpita, puṣṭi

¹¹充健 bala-sampanna

充飢 bhakṣa, bhakṣayati

¹²充徧 pūrṇa

¹³充溢 prabhūta

充遍 sphuṭa

¹⁴充實 cīta, sampanna

充滿 paripūrṇa, pūrṇa, spharaṇa; abhikirṇa, ākirṇa, utsada, tarpita, √tṛp, parisphuṭa, paryāpanna, puṣkalatā, pūrta, prasṛta, bharita, samkirṇa, samkula, samchanna, samchādita, samākirṇa,

samṛddha, sampanna, sādha, √sphar, spharaṇatā, sphuṭa, sphuṭita

充滿悅 samtoṣita

¹⁵充潤 samtarpayati

¹⁶充辦 puṣṭi

4

充 $\frac{204}{1-1345}$ See 充 203

兆 $\frac{205}{1-1347}$ koṭi, atilakṣa, niyuta; cihna, nimitta, śakuna

兇 $\frac{206}{1-1348}$ amaṅgalya, ugra, khara

⁷兇狂 madōtkaṭa

⁹兇勃 abhisāhasa

¹²兇惡 krūra, raudra

¹⁵兇弊 dāruṇa

兇暴 raudra

兇暴業者 raudra-karman

¹⁶兇險 sāhasa

兇險戲者 muṣṭika

¹⁷兇戲 mauṣṭika

兇戲者 mauṣṭika

先 $\frac{207}{1-1349}$ pūrva, pūrvam, prāk, purā; agra, ādi, āditas, tatas, tat-prathamatas,

tatrādita eva, tad yathā, puratas, puras, purima, purimaka, pūrvaka, pūrva-karman, pūrva-kāla, pūrva-ga, pūrvam-gama, pūrvatara, pūrvavat, pūrvika, pūrvin, paurvaka, pratikṛti, pratipannaka, prathamatas, prathamam, prāg eva, prāñc, bhūtvā

³先上座 sthavira*

先亡 pitā-maha

先已 prāñc

先已生 utpādita-pūrva, pūrvōtpanna

先…已生 pūrvam utpannānām

先已作求受意 pūrva-kṛta-samādāna

先已發願 kṛta-prañidhāna

先已滅品 prakāraḥ prāk prahiṇaḥ

- 先已離欲(欲界) vitarāga-pūrvin
 先已辯 pūrvam...uktah
 先不白 apratisamvidita, akṛtvā pūrva-kṛtyam
 先不有 prāg-abhāva
 先不受請 pūrvam apravāritah
 先不語 pūrvam apratisamveditam, apratisamvidi-
 ta, aśabda-karṇika
 先不請 pūrvam apravāritah
 先仁° śreṇika*
 先心 prakriyā
 先止後食 khalu-paścād-bhaktika
 先世 paurvajānmika, pūrvānta; purāṇa, pūrva,
 pūrva-janman*, pūrva-yoga, pūrvāntatas, paurva-
 janmaka
 先世因緣 pūrva-janma-nidāna*, pūrva-janma-he-
 tupratyaya*, pūrva-nivāsa*
 先世申習勢力 pūrvābhyāsa-vaśa
 先世所造一切能感那落迦惡不善業°° tan naraka-
 vedaniyaṃ pāpakam akuśalaṃ karma sarveṇa
 sarvam
 先世相應 pūrva-yoga-pratisamyukta
 先世業 pūrva-janma-karman*
 先世業因 pūrva-janma-karman*
 先世業因緣 pūrva-janma-karman*
 先世業果 pūrva-karma-phala
 先世數習 pūrvābhyāsa
 先代諸軌範師 pūrvācārya
 先以愛語 pūrvābhilāpitā
 先加行 pūrva-prayoga
 先外道度 anya-tīrthika-pūrva
 先尼° śreṇika*
 先未有 abhūtvā, apūrva
 先未有今有 abhūtvā bhavati
 先未有今有衆生生 apūrva-sattva-prādurbhāva
 先未有有 abhūtvā bhavati
 先未有後起 apūrva-prādurbhāva
 先未成...後方成 abhūtvā bhavati, pūrvam...abhū-
 tvā paścād bhavati*
 先未得 apratilabdha-pūrva, apūrvam labhyate
 先未得律儀 apūrva-saṃvara
 先未曾有 apūrva, apratilabdha-pūrva
 先未曾知 apūrvam ajñeyam
 先未曾得今方得 alabdha-lābha
 先未曾得今始得 alabdha-lābha
 先未曾聞 aśruta-pūrva
 先生宿舊 pūrva-janma-purāṇa*
 先由法隨行 dharmānusāri-pūrva
 先由信隨行 śraddhānusāri-pūrva
 先立願 praṇidhāya
 先兆 cihna
 先全不思 abuddhi-pūrva
 先名隨法行 dharmānusāri-pūrva
 先名隨信行 śraddhānusāri-pūrva
 先因後果 kārya-kāraṇayoḥ pūrvāpara-bhāvaḥ
 先安居 pūrvōpagata
 先有 bhūtvā, abhūt, pūrvōtpanna; pūrva-kāla-
 bhava
 先有...次有 pūrvānta
 先有意 pūrvaṃ samārambhaḥ
 先有體不從因起 ahetu-śarīra
 先行 puraḥ-sara, puraś-carāṇa
 先衣 purāṇa-civara
 先申習善根 pūrva-kuśalamūlābhyāsa
 先住 adhyuṣita, ādhi
 先...住 pūrvōpagata
 先佛°° pūrva-buddha, pūrva-jina
 先佛所說°° buddhānuvarṇita
 先作福 pūrve ca kṛta-puṇyātā
 先助力 upasarga-vaśa
 先成 siddha
 先見 dṛṣṭavat
 先言 pūrvābhibhāṣin
 先言問訊 pūrvābhibhāṣin, pūrvābhilāpin
 先言善來 svāgata-vacanatā
 先言慰喻 pūrvālāpitā
 先來 pūrva, prakṛti, prathamatas, sarva-prathama-
 先來不可得 anadhigata [tara
 先來所不見 aparijñāna
 先來所未得 apratilabdha-pūrva
 先依 pūrvaka
 先受 anubhūta, pūrvaṃ vipakvam
 先受水 agrōdakam pari-√bhuj
 先受床褥 śayanāsanāgra
 先受房舍 vihārāgra
 先受食 bhaktāgra
 先受飲食 agra-piṇḍapātam pari-√bhuj
 先受請 pūrva-nimantrita, sabhaktō samāno
 先妻 purāṇa-dvitiyā
 先所未說 abhāṣita-pūrva
 先所未證 anadhigata
 先所作 pūrva-kṛta, kṛta-pūrva, kṛtam pūrvam
 先所作業 pūrva-kṛta-karman
 先所受 pūrvānubhūta, upātta
 先所得 pūrva-pratilabdha
 先所得性 prathama-gotra
 先所經 pūrvānubhūta

10 儿 (4) 先光

先所誦 pūrva-paṭhita
 先所說宗 pūrva-pakṣa
 先拔 puraḥ-sara
 先於前 pūrvam
 先於風 prāg-vāyu
 先泥° śreṇika*
 先知 jñāna-pūrvaṅgama*
 先陀婆° sindhu-varitā
 先非有 prāg-abhāva
 9 先後 pūrvāpara, prāk-paścāt
 先施恩惠 kṛta
 先是凡夫 pṛthagjana-pūrvin
 先是異生 pṛthagjana-pūrvin
 先是聲聞 śrāvaka-pūrvin
 先相 pūrva-nimitta
 先相初起 pūrva-nimitta-bhūta
 先軌範師 pūrvācārya
 10 先修 pūrva-kṛta
 先修止行 pūrva-śamatha-carita
 先修定行勢力盡 pūrva-samāpatti-saṃskāra-pari-
 先修習 kṛta-paricarya [kṣaya
 先時 pūrva-kāla, pūrva, pūrvam
 先時已有 bhūta-pūrvatva
 先時已得 pūrva-kṛta
 先時化 pūrva-nirmitta
 先時有 pūrva-kāla-bhava
 先時事 pūrva-carita
 先疾利 pūrvāvedha
 先破 sādhyā
 先祖父 pitā-maha
 先起 pūrvam utpannānām
 先陣勇士 nāsira
 11 先宿緣 pūrva-hetu
 先得 labdha [vanti
 先現五衰之相 pañca pūrva-nimittāni prādurbha-
 先習 pūrvābhyāsa, abhyāsa-pūrvaka
 先習利 pūrvāvedha
 先習起 pūrvābhyāsa-samutthita
 先習起種子 pūrvābhyāsa-samutthitam bijam
 12 先喜 prāmodya-pūrvaka
 先喜九種法 nava prāmodya-pūrvakā dharmāḥ
 先復過先 pareṇa paratareṇa
 先惑習氣 pūrvābhyāsa-vaśa
 先曾有 bhūta-pūrva
 先曾得 labdha-pūrva
 先無 abhūtvā, prāg-abhāva, asat
 先無後無 prāg-abhāvah...paścāt ca
 先無觀察 pūrvam apratisaṃvidyate

先發 pūrva, pūrvaka
 先發善言 pūrvābhilāpin
 先發誠願 praṇidhi-pūrvaka
 先發願 praṇidhāya
 13 先意問訊 pūrvābhilāpin, pūrvālāpin, pūrvābhi-
 bhāṣaṇa, pūrvābhībhāṣin
 先意欲 pūrvābhiprāya
 先意慰問 pūrvābhilāpin
 先業 pūrva-karman, karma-pūrva
 先業果報 pūrva-karma-vipāka-phala*
 先業煩惱之所引發 pūrva-karma-kleśa-viddha
 先業增上力 pūrva-karmādhipati
 先滅染污 pūrva-niruddhaḥ kleśaḥ
 先滅煩惱 pūrva-niruddhaḥ kleśaḥ
 14 先種 bija-pūrva
 先聚集力 pūrva-sāmagri-vaśa
 先與 datta-pūrva
 先語 pūrvābhilāpin
 先語省問 abhivādana
 先語問訊 pūrvābhilāpin, abhivādana
 先說 pūrvōkta, pūrvam uktāni, pūrva-nirdeśa,
 pūrva-kāla-vidhāna, adhikṛta
 先說善巧方便 upāya-kuśala-vidhi-pūrvaka
 先際 pūrva-koṭi, pūrvānta
 15 先慰問 pūrvābhilāpitā, pūrvālāpin
 先敷 pūrva-prajñāpta, pūrvōpagata
 先熟 pūrvam vipakvam
 16 先(學位中所住)種性 prathama-gotra
 先導 puras-kṛta, pūrvam-gamatva
 17 先應遍知斷 pūrva-parijñeya-praheyatva
 18 先斷...品惑 pūrva-prahīṇa-prakāra
 先簡擇 pratisaṃkhyā-pūrvaka
 先舊知識 vayasya
 先舊師 pūrvācārya, paurāṇa
 19 先離別 saṃsargato vivecayitvā
 先離欲 vitarāga-pūrvin
 先離欲人 vitarāga-pūrvin
 先願 pūrvābhiprāya
 先願力 pūrvāvedha
 20 先覺 buddhi-pūrvaka
 先觸爲因 pūrva-sparśa-hetuka
 24 先靈 pūrva-preta
 26 先讚德 guṇākhyāna-pūrvaka

光

²⁰⁸
1-1350

arcis, āloka, jyotis, prabhā, raśmi;
 aṃśu, avabhāsa, ātapa, -ābha, ābha-
 tā, ābhā, ābhāsa, obhāsa, kāśi, kāśisa, kirāṇa,
 √khyā, khyāna, candra, jvalana, jvāla, tejas,

dipta, dyuti, nirbhāsa, prakāśa, pratibhāsa, pratibhāsatva, pradīpa, pradyota, -prabha, prabhākara, prabhā...devatānām, prabhāsa, bhāsa, bhāsvāra, mayūkha, marici, mahā-prabha, vikhyāna, sūrya, sphuliṅga

⁴光及明 ātapāloka
光月 raśmi

⁵光世音 avalokiteśvara
光世音普門品 samanta-mukha-parivarto nāmāvalokiteśvara-vikurvaṇa-nirdeśaḥ
光以徧滿 ābhayā parisphuṭo 'bhūt

⁶光吉祥 prabhāsa-śrī
光色 ojas, varṇa

⁷光位 ālokāvasthā
光成 prabhākara-siddhi
光芒 dyuti

⁸光所照 amśu-bhāsvat
光明 āloka, prakāśa, prabhā, prabhāsvāra; amśu, amśu-jāla, anubhāva, arcimat, arcis, avabhāsa, avabhāsa-prabha, ātapāloka, ābhā, ābhāvabhāsa, ābhāsvāra, ālokāvabhāsa, ujjala, uttapta, ulkā, obhāṣita, obhāsa, kara, kirāṇa, caṇḍa-pradyota*, jyotiṣka*, jyotiṣ-prabha, jyotis, jyotsnā, jvala, jvalana, jvālā, tejas, dipta, dipti, dyuti, nirbhāsa, prati-bhā, pratibhāsa, -prabha, prabhāmkara, prabhā-raśmi, prabhāva, prabhāsa, prabhāsvāratā, bhā, bhānu, bhāsvāra, mayūkha, raśami, raśmi, raśmi-prabhāsa, raśmy-avabhāsa, roca, sāmkāśya

光明天 ābhāsvāra
光明王 jvalanādhipati
光明以爲體 mayūkha-vigraha
光明事 āloka-kṛtya
光明供養 āloka-pūjā
光明威相 tejas
光明相 āloka-nimitta
光明俱心 āloka-sahagatam cittam
光明晃耀 ujjala
光明晃耀紫金身 kanakōjjvalāṅga
光明清淨 āloka-viśuddhi, vimāla-prabhā
光明清淨句 āloka-viśuddhi-pada
光明普照 avabhāsa-nirbhāsa, avabhāsa-prabha, samantāvabhāsa-spharāṇa
光明無際 anantāloka
光明焰 arcis
光明童子因緣經 jyotiṣkāvadāna*
光明華 mukta-kusuma-pratimaṇḍita-prabha
光明視 dipta-dṛṣṭi

光明進 dipta-viryā
光明圓滿 prabhā-maṇḍala
光明想 āloka-samjñā
光明照一切 samantāvabhāsa
光明照耀 avabhāsayati, āloka
光明遍照 obhāṣita, vairocana
光明網 raśmi-jāla
光明徹照 ālokatā
光明輪不同 prabhā-maṇḍala-viśeṣaṇa
光明熾盛琉璃金光^o vaiḍūrya-nirbhāsa
光明羅網 raśmi-jāla
光明鬢 jvālā-mālā, raśmi-mālin, raśmi-maṇḍa
光明髮聚 jvālā-mālā-kula
⁹光相 avabhāsa, karōjjvala, prakāśaka, vibhūti
光相幢 dharma-dhvaja
光香 ābhāsvāra
光香天 ābhāsvāra
光香天宮殿 ābhāsvāra-vimāna
光香宮 ābhāsvāra-vimāna

¹⁰光悅 mṛṣṭa
光悅圍智手印 mahā-tuṣṭi-jñāna-mudrā
光起 prakhyāti

¹¹光彩 prabhāsvāra
光淨 prabhāsvāra
光淨極 prabhāsvāra
光現 √jval

¹²光徧滿 ābhayā parisphuṭo 'bhūt
光焰 arci-jvalana, arcis, avabhāsa, -prabha, raśmi
光焰熾然 jvālōjjvalita
光隆 uddyotayati

¹³光照 avabhāsayati, ābhayā sphuṭā bhavanti, ābhā, āloka, prabhā, prabhāsvāra
光照王 apratihata-raśmi-rāja-prabha
光照耀 avabhāsa-kara

¹⁴光網 raśmi-jāla
光聚 tejo-rāśi, jyotis
光遠 pratāpavat
光遠矞 jyotiṣ-prabha
光飾 vicitrita, śobhā
光飾自身 ātmabhāva-śobhā

¹⁵光影 chāyātapa; pratibhāsa, ābhā
光德 prabhāsa-śrī, puṇya-raśmi*
光慧 jyotiṣ-mati
光潔 prabhāsvāra
光輝 tejas, dyuti

¹⁶光澤 ojas, paryavadāpita, mṛṣṭa, śrī
光澤第一 bimbi-sāra*
光澤鮮少 alpaujas

10 儿 (4—9) 光兔兔兒兔兔免免党兜

- 光熾盛 jvalana
 光熾盛焰吉祥藏 jyotir-jvalanārci-śrī-garbha
 光積 tejaḥ-skandha*
 17 光聲相續 jvālā-śabda-samtāna
 光闇 āloka-tamas, chāyātapa
 18 光曜 ābhāsvara, tejavat, -prabha
 光曜天 devā ābhāsvarāḥ
 光顏 mukha-varṇa
 19 光麗 prabhāsvara, prabhāsvaratara, prabha-kara
 20 光嚴 prabhā-vyūha
 光耀 avabhāsa-prabha, avabhāsana, tejas, dipa, prabhāsvara, raśmi
 光耀尸棄° avabhāsana-śikhin
 光耀尊 dipa-nātha
 21 光巍巍 prabhāsa
 光護 tiṣya-rakṣitā
 23 光顯 paridīpayati
 26 光讚般若經° pañcaviṃśatisāhasrikā prajñāpāramitā
 光讚經 pañcaviṃśatisāhasrikā prajñāpāramitā

5

- 兔 ²⁰⁹/₁₋₁₃₅₈ 兔 mocayati, mukta, vinivartana; ati-√ṛt, na...sāmpadyate, paritrāṇa, parimukta, parimocayati, pari-√ḥr, mukti, vipramokṣa, vimocanātā
 5 兔出 parimocayati, nihsaraṇa*
 10 兔畜生 tiryagyoni-gati-paritrāṇa
 兔畜生趣 tiryagyoni-gati-paritrāṇa
 11 兔脫 vipramokṣa
 17 兔濟 niṣ-√kāś
 19 兔離 vinivartayati

兔 ²¹⁰/₁₋₁₃₅₉ See 兔 213

兒 ²¹¹/₁₋₁₃₆₄ See 兒 212

6

- 兒 ²¹²/₁₋₁₃₆₅ 兒 putra, bālaka, sadyo-jātaka
 3 兒子 dāraka, suta
 10 兒息 putra
 兒馬 kiśora
 11 兒婦 snuṣā
 13 兒想 putra-saṃjñā

兔 ²¹³/₁₋₁₃₆₈ 兔 śaśa, śaśaka

- 3 兔上塵 śaśaka-rajās
 4 兔毛 śaśaka-rajās
 兔毛塵 śaśa-rajās
 6 兔肉 śaśa-māṃsa*
 7 兔角 śaśa-viśāṇa, śaśa-śṛṅga, śaśa-roma
 11 兔(毫) śaśa
 14 兔塵 śaśa-rajās
 21 兔鶻 śyena

兔 ²¹⁴/_{13-p.1083} See 兔 209

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党 ²¹⁵/₁₋₁₃₈₁ See 黨 4353

9

兜 ²¹⁶/₁₋₁₃₈₆

- 7 兜佉勒° tukhāra*
 兜佉羅° tukhāra
 兜沙經° daśa-bhūmika
 8 兜佉羅° tukhāra*
 10 兜師多° tuṣita
 兜師哆° tuṣita*
 11 兜婆° stūpa, thūpa
 兜率° tuṣita, saṃtuṣita, saṃtuṣita-deva-pati
 兜率天° tuṣita
 兜率天子° saṃtuṣita-deva-putra
 兜率天王° saṃtuṣitātva
 兜率天宮° tuṣita-bhavana
 兜率多° tuṣita
 兜率多天° tuṣita, tuṣitānāṃ sthānam
 兜率陀° tuṣita, saṃtuṣita
 兜率陀天° tuṣita
 兜率陀天...王° saṃtuṣitātva
 兜率微妙天宮° tuṣita-vara-bhavana
 兜術° tuṣita, saṃtuṣita
 兜術天° tuṣita
 兜術陀° tuṣita
 兜術阨° saṃtuṣita
 兜袋 kaccha-puta
 15 兜駛多° tuṣita
 19 兜羅香° turuṣka
 兜羅貴之° tula-kuci
 兜羅綿° tula-picu, tula-saṃstṛta, tula

兜羅綿布[°] tūla-paṭikā
 兜羅綿衲褥[°] tūla-saṃstṛta-mañca
 兜羅綿貯褥[°] tūla-saṃstṛta, tūla-saṃstṛta-mañca
 兜羅綿纏床[°] tūla-saṃstṛta-mañca
 兜羅罽[°] tūla-picu, tūla

12

兢 ²¹⁷
1-1395

²¹ 兢攝 yantrita

RAD. 入 II

入 ²¹⁸
1-1415 pra-√viś, praveśa, avatāra, avatāra-
yati, avakrānti; āyatana; atikramya,
adhigama, adhigamya, adhi-√muc, anuga, anu-
gata, anu-√gam, anugama, anuparyavanaddha,
anu-pra-√viś, anupraviṣṭa, anupraveśa, anusārin,
antar-gata, antar-gatatva, antar-√dhā, antar-
√bhū, antar-bhūta, abhi-√kram, abhinivṛtta,
abhimukhi-√kṛ, abhirūḍha, abhyupagata, ava-
√kram, avakramaṇa, avakrānta, ava-√gāh, ava-
gāhana, avataraṇatā, avatāraṇa, avatīrṇa, ava-
√tī, ava-√ruh, ava-√sṛ, ava-√sthā, avasthāna,
astam-√gam, astam-gami, astam-ita, ā-√kram,
ākramaṇa, ākramatā, ākrānti, āgata, ā-√pad,
āyatanaṭva, ā-√yā, āyūha, āyūhat, āvatīrṇa, ā-
√vṛj, āśvāsa, √i, un-√majj, upagata, upa-√gam,
upanaya, upasaṃkramaṇa, upa-√sṛp, upa-√sthā,
o-√tī, ottāra, √kram, √kṣam, gata, gati, gatim-
gata, √gam, gamana, gāmin, ni-√pat, nipatita,
nipātayati, nipātyate, niyāma*, nyāmāvakrānti,
parāyaṇa, paryāpanna, pṛthag-āyatana, pracāra,
pratārayati, pratikṣipyate, prati-ni-√viś, prati-
√pat, pratipanna, pratipannaka, prativedha,
pratiṣṭhāpayitavya, pra-√pat, prapatita, prapanna,
prayāṇa, prayukta, praviśat, praviśana, praviśeya,
praviṣṭa, pravṛtti, praveśaka, praveśana, prave-
śanika, praveśayati, praveśāvatāra, praveṣṭavya,
prasārīta, pra-√skand, praskanda, praskandha,
prasthāna, prāpaṇa, prāpta, prā-√viś, prāveśika,
magna, √yā, yātrā, va-√gāh, vāsa, vi-√gāh, vid-
dha, vipraveśa, √viś, viṣṭa, √vṛt, vyavasthita,
vyasana, vy-ā-√hṛ, saṃvṛtta, sakhilā, saṃ-
√kram, saṃkrama, saṃchanna, saṃ-ni-√viś,
samarpita, samavasaraṇa, sam-ava-√sṛ, samava-
sṛta, samādhi, samāpattṛ, sam-ā-√pad, samā-
padyate, samāpanna, samāpta, samārūḍha, sam-
o-√tī, saṃ-√pad, saṃpraviṣṭa, supraviṣṭa

¹ 入一切平等 sarva-samatā-praveśa

入一切平等性 sarva-samatā-praveśa

入一切如來法輪 sarva-tathāgata-cakra-praveśa
 入一切佛大功德海[°] buddha-guṇa-samudrāvata-
raṇatā
 入一切事業輪 sarva-cakra-praveśa
 入一切法平等 dharma-samatā-praveśa
 入一切法性輪 sarva-dharma-cakra-praveśa
 入一切法第一義智 sarva-dharma-paramārthāva-
tāra-jñāna
 入一切法輪 sarva-dharma-cakra-praveśa
 入一切智道 sarva-jñatā-mārgāvatāra
 入一切(業)平等 sarva-samatā-praveśa
 入一切種所知所顯真實 sarvākāra-jñeya-praveśa-
dṛśya-tattva
 入一切聲 sarva-śabdānupraviṣṭā
 入一還 sakṛd-āgāmi-pratipannaka
² 入八解脫定 aṣṭa-vimokṣa-dhyāyin*
³ 入三昧[°] sam-ā-√pad
 入三昧樂意成(身)[°] samādhi-sukha-samāpatti-
manomaya
 入大三昧印[°] praveśa-samaya-mudrā
 入大地 bhūmi-praviṣṭa, mahā-bhūmi-praviṣṭa
 入大地獄 naraka-vāsa
 入大乘論 mahāyānāvatāra*
 入大眾 mahā-sabhā-praveśa
 入大輪 mahā-cakra-praveśa, cakrāntargata
 入大輪中般若波羅蜜多教[°] mahā-cakra-prave-
śaṃ nāma prajñāpāramitā-nayam
 入大輪般若波羅蜜經[°] mahā-cakra-praveśaṃ nā-
ma prajñāpāramitā-nayam
 入大輪般若理趣[°] mahā-cakra-praveśaṃ nāma
prajñāpāramitā-nayam
 入大輪智手印 mahā-cakra-praveśa-jñāna-mudrā
 入大輪智印 mahā-cakra-praveśa-jñāna-mudrā
 入已 avatīrṇa, praviṣṭa, praveśya
⁴ 入中 anupraviśya, sam-ava-√sṛ
 入中宮 antaḥpura-madhya-gata
 入內 pra-√viś
 入…內 abhyantaratva

11 入(0)入

- 入心 samāpatti-citta; vipratīṣāra
入水 magna
入水火等 agni-jala-praveśādi
入火水等 agni-jala-praveśādi
入火定 tejo-dhātum samāpannaḥ*
入火界定 tejo-dhātum...samāpadyate
5 入出 saṃkrama-vikrama, praviśantāṃ niṣkrā-
mantām
入出二息 āśvāsa-praśvāsa
入出三昧° samkrama-vikrama-samādhi
入出息 ānāpāna, āśvāsa-praśvāsa, śvāsa
入出息地 āśvāsa-praśvāsa-bhūmika
入出息念 ānāpāna-smṛti
入出息轉繫屬 āśvāsa-praśvāsa-pravṛddhi-prati-
sambaddha
入(四)定 dhyāna-samāpanna
入四聖諦 catuḥ-satyāvatāra
入(四諦)觀次第 abhisamaya-krama
入正位 samyaktva-niyāmam avakrānti*, niyā-
māvakrānti
入正位習起 niyāmāvakrānti-samudāgama
入正具足 samāpatty-avatāra
入正定 samyaktva-niyāmāvakraṇaṇa
入正定位 niyāmāvakrānti
入正定聚 niyata-rāśi-vyavasthita, niyamāvakrānti,
niyamāvakraṇaṇa, niyamāvakrānti
入正定聚及證阿羅漢果° niyamāvakrānty-arhat-
tva
入正性決定 samyaktva-niyāmāvakraṇaṇa, niyā-
māvakrānti
入正性離生 samyaktva-niyāmāvakrānti, niyamā-
vakrānti
入正理論 nyāya-praveśa
入母胎 kuṣi-gata, garbhāvakrānti, mātuḥ kuṣau
garbhasyāvakrāntir bhavati
入生死內 saṃsārābhyantaratva
6 入名語三摩地° nāma-niyata-praveśo nāma sam-
ādhiḥ
入在 anupraviṣṭa
入地 bhūmi-praviṣṭa, bhūmi-praveśa, bhūmy-
ākramaṇa, bhūmy-ākramatā, prasthāna-bhūmi
入地爲治淨 bhūmi-praveśa-pariśodhana
入如來地 tathāgata-bhūmy-ākāra-praveśa, tathā-
gata-kule vivartante
入如來自證地 tathāgata-svapratyātma-bhūmi
入如來室 jinasya lenaṃ praviśitvā
入如意得定 nikāma-dhyāna-samāhita
入耳甘美 valgu
入自心微妙智 sūkṣma-jñāna-praveśa-yoga
入自心境 anuyāta
入行 praviśat
入行利益 hita-carāṇa-saṃkrama
入行法 carī-praveśa
7 入位 avatārāvasthā, praveśāvasthā; niyamāva-
krānti*
入住 avatāra
入住成熟解脫 avatāra-paripāka-vimukti
入佛地° tathāgata-bhūmy-ākāra-praveśa
入佛最勝地° tathāgata-kule vivartante
入初地已漸次證得 prathamōttara-bhūmi-lakṣaṇa
入別相 āyatana-svalakṣaṇa
入妙法輪 sarva-dharma-cakra-praveśa
入妙法轉輪 sarva-dharma-cakra-praveśa
入…成熟解脫 avatāra-paripāka-vimukti
入決定名三摩地° nāma-niyata-praveśo nāma
samādhiḥ
入見道 niyamāvakraṇaṇa
入見諦 niyamāvakrānti
入言有餘 vākya-śeṣa
入言詞決定 nirukti-niyata-praveśa
入言詞決定三摩地° nirukti-niyata-praveśo nāma
samādhiḥ
8 入供施 yājana
入其耳中 karṇe ni-√pat
入制入法門 abhibhv-āyatana-praveśika
入取攝 upādānāntarbhūtatva
入定 samādhi-praviṣṭa, samāhita; prayoga, samā-
dhi-praveśa*, samāpatti, sam-ā-√pad, samā-
padyanatā
入定不定印經 niyatāniyatāvatāra-mudrā-sūtra,
niyatāniyata-gati-mudrāvatāra-sūtra*
入定心 samāpatti-citta, samādhi-praveśa
入定相心 samādhi-praveśa
入定時 samāpatti-kāla
入定善巧 samāpatti-kauśalya
入定觀人 samāhita
入定觀及聖道觀 samāhitārya-mārga-samāpanna
入於三昧° samāpatty-avatāra, sam-ā-√pad
入於三惡道 trir-apāya-gāmin
入於大海 vahanābhīrūḍha
入於大悲 mahākaruṇāvatāra
入於法性 dharma-dhātu-praveśa
入於法義 śāsanāvatāraṇa
入於涅槃° parinirvṛta
入於靜室 pratīṣṭhāyana-praveśa
入昇 samvṛtta

- 入法 sarva-dharma-praveśa, vi-ni-√vṛt
 入法手印三昧[°] sarva-dharma-praveśa-mudrā nāma samādhiḥ
 入法平等 dharma-samatā-praveśa
 入法平等性 dharma-samatā-praveśa
 入法正位 dharma-samyaktva-niyāmāvakrānti*
 入法印三摩地[°] sarva-dharma-praveśa-mudrā nāma samādhiḥ
 入法性 dharma-dhātu-praveśa
 入法界品 gaṇḍa-vyūha
 入法界體性經 dharma-dhātu-prakṛty-avatāra-sūtra*
 入法數 gaṇanā kṛtā
 入泥犁[°] nairayiki
 入空智門 śūnyatā-jñāna-dvāra-praveśa*
 入門 āya-dvāra, praveśa, samavasaraṇa
 入阿毘達磨論[°] prakaraṇābhīdharmāvatāra*
 9 入便得 avatāra-lābha*
 入施設語言三摩地[°] saṃketa-ruta-praveśo nāma samādhiḥ
 入毘伽羅論一切種相[°] sarva-vyākaraṇa-sarvākāra-lakṣaṇānupraviṣṭa
 入毘舍釐乞食[°] vaiśālīm piṇḍāya prāvīkṣat
 入甚深禪定[°] pratisaṃpliyitum*
 入界 āyatana-dhātu
 入者 vyāpṛta
 入胎 garbhāvakraṃṣa, garbhāvakrānti, avakra-maṇa, avakrānta, praveśa, yoni-ja
 入胎經 garbhāvakrānti
 入音聲陀羅尼[°] ghoṣa-praveśa-dhāraṇī*
 10 入(修二)法門 avatāra-mukha
 入(修二)門 avatāra-mukha
 入修多羅[°] sūtrāgata, sūtre 'vatarati
 入…修攝 bhāvanāntarbhūta
 入修觀 samāhita
 入息 āna, āśvāsa; ā-√śvas, āsarita, nāsikā, pūraka, praśvāsa, śvāsa
 入息出息 āśvāsa-praśvāsa, śvāsa-praśvāsa
 入海 mahā-samudra-gata
 入…浴 avatīrṇa
 入涅槃[°] nirvāpayati, nirvṛti, pari-nir-√vā, pari-nirvṛta
 入(涅槃)還復出[°] gata-pratyāgata
 入眞如 tathatānuga
 入眞義一分 tattvārthaikadeśānupraveśa
 入眞實道 bhūta-mārgōpanaya
 入眞實障 tattva-praveśāvaraṇa 〔dhiḥ〕
 入眞辭禪定[°] adhivacana-praveśo nāma samā-
- 入般涅槃[°] pari-nir-√vā, parinirvṛti, nirvṛti
 入陣得勝 vijita-saṃgrāma
 11 入寂智 śānty-avatāra-jñāna
 入寂滅 śāntim-gata
 入桂 anyatrāṭṭaniye
 入欲滅相 nirodha-samāpatti
 入深禪定[°] pratisaṃplina
 入處 āyatana; praveśa-sthāna*
 12 入勝智 āyatana-kausalya
 入善道 sugati-gamana
 入惡道 durgati-gamana
 入掌中成拳印 abhyantara-vajriṇī
 入智界 jñāna-prasthāna
 入無分別法門經 avikalpa-praveśa-dhāraṇī*
 入無心定 nirodha-samāpattim...samāpannānām, samāpatti-citta
 入無心定及在第四定 acitta-caturtha-dhyāna-samāpanna
 入無心定及第四定 acitta-caturtha-dhyāna-samāpanna
 入無色定 ārūpya-samāpatti
 入無貪門 asaṅga-mukha-praveśa
 入無想 āsamjñika
 入無想及滅盡定 asaṃjñi-nirodha-samāpatti-samāpanna
 入無想定 asaṃjñi-samāpattim...samāpannānām
 入無想定及滅心定 asaṃjñi-nirodha-samāpatti-samāpanna
 入無著門 asaṅga-mukha-praveśa
 入無過 nyāmāvakrānti
 入無諍 akliṣṭa-gatim-gata*
 入無餘涅槃[°] nirupadhiśeṣa-praveśa
 入無礙辯智 pratisaṃvid-avatāra-jñāna
 入等儀則 praveśādi-vidhi-vistara
 入等儀軌 praveśa-vidhi, praveśa-vidhi-vistara
 入…菩提分法[°] bodhipākṣika-dharma-vibhāga
 入虛空相 ākāśa-samavasaraṇa
 入順境 sāmici-pratipanna
 入楞伽典[°] laṅkāvatāra-sūtra
 入楞伽經[°] laṅkāvatāra-sūtra, laṅkāvatāra
 入滅 parinirvṛta; vinipāta-gata
 入…滅 nir-√vā
 入滅心定 nirodhaṃ samāpadyante
 入滅定 nirodha-samāpatti, nirodha-samāpanna
 入滅度 parinirvṛta
 入滅盡 nirodha-samāpanna
 入滅盡定 nirodhaṃ samāpadyante, nirodha-samāpattim...samāpannānām

11 入 (0-2) 入內

- 入罪善巧 āpatti-kausālyā
入義平等 artha-samatā-praveśa
入義平等性 artha-samatā-praveśa
入聖地 bhūmi-praviṣṭā
入解 ava-√gāh, va-√gāh, praveśa
入解脫法門 vimokṣa-prāveśika
入解脫禪者°° vimokṣa-dhyāyin
入道 nyāmāvakrānti, nyāyāvakrānti
入道品法 bodhipākṣika-dharma-vibhāga
入預流向 srota-āpatti-pratipannaka
14 入僧中法°° katham saṃgha-madhye...pratipat-tavyam
入實名禪定°° nāma-niyata-praveśo nāma samā-dhiḥ
入種 nyāya-pratipanna
入聚落 grāmaṃ pra-√viś, gocaraṃ praviṣṭam, grāmaṃ piṇḍāya praviśiṣyāmaḥ, grāme caret
入聚落法 katham grāme pratipattavyam
15 入廣大輪 mahā-cakra-praveśa
入廣大轉輪 mahā-cakra-praveśa, cakrāntargata
入廣大轉輪般若波羅蜜多甚深理趣平等性法門°° mahā-cakra-praveśam nāma prajñāpāramitā-nayam
入廣大轉輪實相般若波羅蜜多教°° mahā-cakra-praveśam nāma prajñāpāramitā-nayam
入廣大轉輪實相般若波羅蜜法門°° mahā-cakra-praveśam nāma prajñāpāramitā-nayam
入數 saṃkhyāṃ √gam
16 入(壇法) praveśa
入縛羅°° jvalā*
入諦 satyāvatāra, avatāra
入諸邪見 dṛṣṭi-gahana-kāntāra-praskandha
入諸邪網惡見稠林 dṛṣṭi-gahana-kāntāra-praskan-
入隨 avadhāraṇa [dha
入靜慮 sam-ā-√pad
入...靜慮 dhyāna-samāpatti
17 入禪°° dhyāna-praviṣṭa*
入禪正受°° sam-ā-√pad
入禪定°° samādhi-samāpanna, samāhita, dhyāna-
vat, pradhyāyamāna
18 入斷食處 bhakta-ccheda-kāraṇa
入織所 vāyana
入藏 saṃnihita
19 入囉理縛°° jvalita*
入囉隸多°° jvalita
入囉羅°° jvalā
入囉羅屹儻°° jvalāgni
入囉羅野°° jvalāya

- 入囉囉°° jvala, jvara
入囉囉囊也°° jvalanāya*
入囉囉°° jvala*
入壞冤 arhattva-pratipanna
入疑 √muh
入離生 nyāmāvakrānti
入離生位 niyāmāvakrānti, niyamāvakrānti
入離生修證 niyāmāvakrānti-samudāgama
20 入(寶池) avatirṇa
21 入...攝 antar-bhāva, antar-bhūta, saṃgrhita, samanupraveśa
25 入觀 samāpatti, sam-ā-√pad, samāpanna, samāhi-ta, abhisamaya
入觀人 samāpanna
入觀次第 abhisamaya-krama
入觀修道 mārga-samāpanna
入觀時及受生時 samāpatti-upapatti-kāla

2

- 內²¹⁹₁₋₁₄₁₈ 內 antar-gata, adhyātma, ādhy-
ātma, adhyātmam, adhyātmika, antaḥ-pura,
antar, antara, abhyantara, arvāk, arvāñc, ātmika,
ādhyātmikatva, ābhyantara, ābhyantaraka, ābhy-
antara-karaṇa, guhya, pratyātmam, pratyātmika,
pra-√viś, vivara
2 內(七)覺 ādhyātmika-bodhyaṅga*
內人 antaḥ-purikā; adṛśya-puruṣa, antaḥ-pura,
antar-vyāpāra-puruṣa, iṣṭika, kāñcukiya, guhya-
puruṣa, vadhū-jana
內人所離 antar-vyāpāra-puruṣa-rahita
內入 ādhyātmikam āyatanam; anta-praveśita
3 內大臣 mantri-parśad-adhyakṣa
內五 pañcādhyātma, adhyātmam...pañca dhātavaḥ
內(五)蓋 ādhyātmika-nivaraṇa*
內(六)入分 ādhyātmikāyatana*
內六情 adhyātmēndriya*, ādhyātmikēndriya*, ṣaḍ-
ādhyātmika-ruci*
內分 adhyātmāṅga, ādhyātmika
內分力 adhyātmāṅga-bala
內心 adhyātma, adhyātma-citta*, pratyātma,
saṃpuṭāntara
內心自相合 saṃpuṭāntara
內心行 pratyātma-gati
內心所知 pratyātma-vedya
內心所知法 pratyātma-vedya-gati
內心知 pratyātma-vedya
內心思惟 cintana-bhāvana

- 內心寂靜 adhyātmaṃ cetaḥ-śamathaḥ
 內心清淨 adhyātma-samprasāda*
 內心善思惟 pratyātma-gati-cintaka
 內心奢摩他^o adhyātmaṃ cetaḥ-śamathaḥ
 內心實智 adhyātma-samāpanna
 內心領受 pratyātma-vedaniya
⁵內主 antaḥ-svāmin*
 內司 antar-vamśika, antar-vāsika
 內外 adhyātma-bahirdhā, adhyātma-bāhya, antar-
 bahis, ādhyātmika-bāhya, bāhyādhyātmika
 內外入 ādhyātmika-bāhyāyatana*
 內外出入息 āśvāsa-praśvāsa
 內外身觀 adhyātma-bahirdhā-kāyānupaśyanā*
 內外空 adhyātma-bahirdhā-sūnyatā, adhyātma-
 bāhya-sūnyatā
 內外財物 ādhyātmika-bāhya-dhana*
 內外悉施 adhyātmika-bāhya-sarva-vastu-parityā-
 內外既不成 adhyātma-bāhyābhāva [gitā
 內外處 adhyātma-bahirdhāyatana*
 內外經書 ādhyātmika-bāhya-sūtra*
 內用士夫 antar-vyāpāra-puruṣa
⁶內因緣 ādhyātmika-hetu-pratyaya*
 內有 antara-gata, ādhyātmika*
 內有色想 adhyātmam...rūpa-saṃjñī
 內自 adhyātma
 內自覺悟 adhyātma-samāpanna
 內行 pratyātma-gati
 內行境界 pratyātma-gati-gocara
 內衣 antariya, nivāsana, śāṭa
 內衣有七條 nivāsanena sapta
⁷內住 adhyātma-sarṃstha, sthāpanā, sthāpayati
 內作具 antaḥ-karaṇa
 內作者人 antar-vyāpāra-puruṣa
 內別 pratyātmam
 內劫^o antara-kalpa
 內成略 adhyātmaṃ saṃkṣiptam
 內我 antar-ātman
 內我見 adhyātma-dṛṣṭi-nilaya
 內災 ādhyātmiko 'pakṣālah, apakṣāla
 內災病 doṣa
 內...災患 doṣa
 內災...等 apakṣāla-sādharmya
 內身 adhyātma, pratyātma, antaḥ-kāya; adhy-
 ātma-kāya*, adhyātmaṃ kāye, antara-śarīra,
 ātma-bhāva, ādhyātmika, sva-pratyātma
 內身入如來地 tathāgata-svapratyātma-bhūmi
 內身內證智地 pratyātma-bhūmi
 內身如實之相 pratyātma-naya-lakṣaṇa
 內身自覺知 pratyātma-jñāna-darsana
 內身形 āśraya, śarīra
 內身見諸法 pratyātma-dṛṣṭa-dharma
 內身邪見 adhyātma-dṛṣṭi-nilaya
 內身所證法 pratyātma-vedya-gati-dharma, praty-
 ātma-gati
 內身是智見 pratyātma-dṛṣṭi-gatika
 內身修實行 pratyātma-gati-gamya
 內身眞如(淨) pratyātma-tathatā
 內身起 antaḥ-kāya-saṃbhūta
 內身智境界 pratyātma-gati-gocara
 內身聖行 pratyātmārya-dharma
 內身聖智 pratyātmārya-jñāna [ṇa
 內身聖智自覺知相 pratyātmārya-jñāna-gati-lakṣa-
 內身聖智修行境界 ārya-jñāna-pratyātma-gocara,
 pratyātma-gati-gocara
 內身聖智證境界 pratyātmādhigamārya-jñāna-go-
 內身實智 pratyātma-gatika [cara
 內身緣 ātmabhāva-pratyaya
 內身證 pratyātma-vedaniya, pratyātma-vedya,
 pratyātma
 內身證於法 pratyātma-dharma
 內身證法 pratyātma-dharma
 內身證法性 pratyātma-dharma-sthitiṭā
 內身證修行法 pratyātma-gati-vijñāna
 內身證得聖相 pratyātmāryādhigama
 內身證境界 pratyātma-tathatā-jñeya
⁸內事 adhyātma; sāvadya
 內使 siha-pati
 內依門 ātmabhāva-mukha
 內具 antaḥ-karaṇa, ābhyantara-karaṇa, karaṇa
 內具熱惱 antar-dāha
 內受 ādhyātmika-vedanā*
 內所有 adhyātma
 內所有諸淨色相 adhyātmaṃ śubhā varṇa-nibhā
 內明 adhyātma-vidyā, ādhyātmika-vidyā, buddha-
 vacana
 內法 pratyātma-dharmatā, ādhyātmika, upātta
 內空 adhyātma-sūnyatā, rikta
 內門 antar-mukha, ādhyātmika-dvāra*
 內門起 antarmukha-pravṛtta, antarmukhatva
 內門轉 antarmukha-pravṛtta, antarmukhatva,
 abahir-mukhatva
⁹內室 antar-grha
 內思 vicāra
 內持 pradhāra, pradhāraṇā
 內持所緣 pradhāraṇālabhana
 內是作者 antar-vyāpāra-puruṣa

11 入 (2-6) 內全兩

- 內界 antaḥ-sīmā*, anto sīmam; ādhyātmika
內相 ādhyātmika-nimitta*
內相應 adhyātmaṃ saṃnirodha-sahagatam
內相續心 adhyātma-citta-saṃtati
內重 gurutaraṃ √bhū
10 內宮 bandhanāgāra
內海 ābhyantaraḥ samudraḥ
11 內動氣 vyāroṣa
內堅實 sārārtha
內宿 anto-vusta
內寂靜想 adhyātmam upaśama-saṃjñā
內受拏羅° abhyantara-maṇḍala
內淨 adhyātma-saṃprasāda, prasāda
內清淨 adhyātma-saṃprasāda*
內清淨故 adhyātmaṃ saṃprasādāt*
內眷屬 abhyantara-parivāra*
內眼處 cakṣur ādhyātmikam āyatanam
內處 ādhyātmikam āyatanam, ādhyātmika
內尊官 antar-varṣika, antar-vāsika
內散動 adhyātma-vikṣepa
內散亂 adhyātma-vikṣepa
內無色 adhyātmārūpa-saṃjñin*
內無色想 adhyātmam arūpa-saṃjñī
內等淨 adhyātma-saṃprasāda
12 內傷 śoṣa
內煮 anto-pakva
內腮 śāṅkha
內著 ādhyātmika-saṅga*
14 內實 antaḥ-sāra, sāra
內實安定 pratisaṃlayana
內聚 adhyātmaṃ saṃkṣiptam
內關 gṛha-kakṣyā
15 內審觀察 pratyavekṣaṇa
內寬 antar-viśāla
內層 abhyantara-paṭṭikā
內廣 antar-viśāla*; tiryāñc
內樂 ādhyātmika-sukha*
內澄淨 adhyātma-saṃprasāda, prasāda
內熱 antar-dāha
內緣 adhyātma-pratyaya
內輪 cakrāntargata, cakra
16 內燒 antar-dāha
17 內闊 antar-viśāla
18 內藏百寶經 lokāṇuvartana-sūtra*
19 內懷 antari-√krī, antar-bhāva, antar; antargata-mānasa
內懷熱惱 antar-dāha 〔bodha
內證 pratyātmādhigamana, adhyātma-rata, ava-

- 內證法 pratyātma-vedaniya, pratyātma-śāsana
內證淨真如 pratyātma-tathatā
內證智所行 pratyātma-gati-gamyā
內證聖行 pratyātmārya-gati
內證聖行境界 pratyātmārya-gati-gocara
內識生門 adhyātma-vijñānōtpatti-mukha, vijñānōtpatti-mukha
內邊 tīra
內離士夫 antar-vyāpāra-puruṣa-rahita
21 內攝其心 adhyātma-cittābhisamkṣepa, adhyātmam abhisamkṣepaḥ
內攝持心 adhyātmaṃ pradadhāti
內攝持相應 adhyātmaṃ saṃnirodha-sahagatam
內魔賊° mārādhyātmika-senā*
25 內觀 adhyātmam anupaśyan*

4

全 ²²⁰₁₋₁₄₂₄ 全 kṛtsna, sarva, sakala; abhicchādita, paryādāna, sam-

- asta, samāpta, sarvathā, sarveṇa sarvam
3 全三惡趣 trividhā durgatiḥ
4 全不成 atadvat
全分 sakala-vastu, sakalāṅga
7 全吞食 gulugulu-kāraṃ piṇḍapātam
全身 ātmabhāva-vigraha, eka-ghana, saṃghāta
全身不散 saṃghaṭita-kāya
全身舍利° śārīra-saṃghāta, asthi-saṃghāta
8 全知 pariñā
10 全倚 sabhāga
11 全常 śāśvata
全惧怕 sa-pratibhaya-bhairava-saṃmata
12 全備 samanvaṅgī-bhūta
全無 sarvathā nāsti, sarvathābhāva, sarveṇa sarvaṃ na santi, abhāva-mātra, naiva
全無用 niḥsāmarthya
全無想 naiva saṃjñā
全超 pluta
全超半超遍沒異 plutādi-bheda
13 全捨 nirlopāpahāraka
14 全盡 paryādāna
18 全舉左肩上 vikṣiptikā-kṛta
全斷 niravaśeṣāṅga-ccheda
19 全離欲 kāma-vitarāga
全離欲貪 vīta-rāga

6

兩 ²²¹₁₋₁₄₃₆ 兩 dvi, ubhaya; karṣa; ubha, karṣaṇa, kāṛṣika, dvaya,

pala, yuga
 ³兩三重 dvi-kaḍvara-tri-kaḍvara
 兩三鉢[°] yāvat-tri-pātra-pḍra-paramam
 兩三鉢受[°] dvau trayo vā pātra-pūrāḥ pratigra-
 hitavyāḥ
 ⁴兩分 dvidhī-√kr
 兩手 pāṇi-yuga
 兩手承棒 pāṇibhyāṃ pari-√grah
 兩日 dvi-daivasaka
 兩木生火喻 kāṣṭha-dvayāgni-dṛṣṭānta
 兩木截火喻 kāṣṭha-dvayāgni-dṛṣṭānta
 兩木截火譬 kāṣṭha-dvayāgni-dṛṣṭānta
 ⁵兩目明淨 vitimira-viśuddhāloka
 兩目脩廣 āyata-bhrū
 ⁶兩交搭於肩上 paryastikā
 兩交會法 maithunaṃ dharmam
 兩舌 paiśunya; dvi-jihvaka, piśuna, piśuna-vaca-
 na, piśuna-vāc, piśunāṃ vācam, paiśunya-vāda*,
 sambhinna-pralāpin
 兩舌語 paiśunya
 兩舌鬪亂 paiśunya
 ⁷兩足 dvi-pada, dvi-pāda, dvi-pādaka
 兩足中尊 dvipadōttama
 兩足中最勝第一 agryatvād dvi-padānām
 兩足中最尊 dvipada-pradhāna
 兩足之尊 dvipadōttama
 兩足世尊 dvipadōttama
 兩足勝福田 dvipādakaṃ puṇya-kṣetram
 兩足尊 dvipadōttama, dvipada-pradhāna, dvipa-
 dāgra, dvipadēndra
 兩足最勝尊 dvipada-pradhāna
 ⁸兩乳 stana-dvaya
 兩兩交會 dvaya-dvaya-samāpatti

兩兩交會鄙事 dvaya-dvaya-samāpadana
 兩兩相合 dvaya-dvaya-samāpatti
 兩岸 dig-bheda
 兩肩圓滿 susaṃvṛtta-skandha
 兩金 avadraṅga
 ⁹兩者 ubhaya
 兩重 dvi-guṇa, dvi-puṭa, samputā
 兩重刺 dvi-guṇa-sivita
 ¹⁰兩俱 ubhaya
 兩俱不成 ubhayāsiddha, ubhaya-dharmāsiddha
 ¹¹兩處中間 mārgāntare
 ¹²兩番說 dvi-grahaṇa
 兩腋 antarāṃsa, kuṅṅi
 兩腋下隆滿相 citāntarāṃsa*
 兩腋下滿 citāntarāṃsa*
 兩腋圓滿 citāntarāṃsa
 兩腋滿相 citāntarāṃsa
 ¹³兩踰勝鹿王 eṇa-jaṅgha
 ¹⁴兩種 ubhaya, ubhayātmaka
 兩箇半 ardha-tṛtiya
 兩膊腕下皆悉充實相 citāntarāṃsatā
 ¹⁵兩羯利沙槃半[°] aḍḍātiya-karṣa
 兩蹠不現好 gūḍha-gulphatā
 兩輪 dvi-cakra*
 ¹⁷兩臂手中 pāṇi-talābhyām
 兩臂臚圓平立過膝相 pralamba-bāhutā
 ¹⁸兩邊 vāma-dakṣiṇa
 ²³兩驛半 ardha-tṛtiyāni yojanāni

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俞 222
1-1437

⁶俞旬[°] yojana

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aṣṭa; aṣṭaka, aṣṭadhā, aṣṭan,
 aṣṭa-prakāra, aṣṭama, aṣṭa-
 maka, aṣṭa-vidha, aṣṭāṅga, aṣṭā-vidha

¹八一有能 aṣṭa-dharmaika-vṛtti
 八一法事 aṣṭa-dharmaika-vṛtti
 ²八九十地 aṣṭamy-ādi
 八人地 aṣṭamaka-bhūmi
 八十 aṣīti
 八十九千 navāṣīti-sahasra*
 八十八隨眠 aṣṭāṣīty-anuśaya

八十千 aṣīti-sahasra, aṣīti-sahasraka
 八十俱胝菩薩衆[°] aṣṭābhir bodhisattva-koṭibhiḥ
 八十歲 aṣīti-varṣa
 八十種好 aṣīty-anuvyañjana, aṣīty anuvyañjanāni
 aṣīti-vyañjanin, anuvyañjana, vyañjana
 八十億大菩薩衆[°] aṣṭābhir bodhisattva-koṭibhiḥ
 八十隨好 aṣītibhiḥ...anuvyañjanaiḥ, anuvyañjana
 八十隨形 aṣīty-anuvyañjana*
 八十隨形好 aṣīty anuvyañjanāni
 ³八千 aṣṭa-sahasra

12 八(0)八

- 八千頌般若波羅蜜多經[°] aṣṭasāhasrikā prajñā-
pāramitā, prajñāpāramitāṣṭa-sāhasrikā
八大山 aṣṭau mahā-parvatāḥ
八大地獄 aṣṭau mahā-narakāḥ
八大那洛迦處[°] aṣṭau naraka-sthānāni
八大明妃 aṣṭa-mātṛ
八大菩薩受荼羅經[°] aṣṭa-maṇḍalaka-sūtra*
八大賢瓶 aṣṭa-kalaśa
八大靈塔梵讚[°] aṣṭa-mahā-śrī-caitya-stotra*
八山 aṣṭau mahā-parvatāḥ
八分 aṣṭāṅga, aṣṭadhā, aṣṭa-vikalpa, aṣṭābhir aṅ-
gaih
八分別行 aṣṭānām manōpavicārāpām
八分相應優波婆娑[°] aṣṭāṅga-samanvāgatam upa-
vāsam
八分聖道 āryāṣṭāṅgo mārgaḥ, āryam...aṣṭāṅgikam
mārgam
八分優波婆娑[°] aṣṭāṅga upavāsaḥ
八心 aṣṭa-citta, aṣṭānām cittānām
八心次第 aṣṭa-cittānantaram
八支 aṣṭāṅga, aṣṭāṅgika, aṣṭābhir aṅgaih
八支近住齋戒 aṣṭāṅga-samanvāgatam upavāsam
八支聖道 āryāṣṭāṅga-mārga, āryāṣṭāṅgo mārgaḥ,
āryam aṣṭāṅgikam mārgam
八支道 aṣṭāṅgika
八支德 aṣṭāṅga
八支德水 aṣṭāṅgōpeta-pāniya
八支齋戒 aṣṭāṅga-samanvāgatam upavāsam
八方 aṣṭāsra
八月 kārtika, kārttika, kārttikā, kārttiki
八比丘[°] aṣṭau bhikṣavaḥ
八世法 aṣṭau loka-dharmāḥ
八功德 aṣṭāṅga
八功德水 aṣṭāṅgōpeta-pāniya, aṣṭāṅgōpetasyām-
bhasaḥ, aṣṭāṅgōpeta-vāri
八功德水充滿 aṣṭāṅgōpeta-vāri-paripūrṇa
八功德水具足盈滿 aṣṭāṅgōpeta-vāri-paripūrṇa
八功德水湛然盈滿 aṣṭāṅgōpeta-vāri-paripūrṇa
八句義 aṣṭau padārthāḥ
八正 āryāṣṭāṅgika-mārga
八正道 aṣṭāṅga-mārga
八正道經 aṣṭāṅga-mārga-satya-sūtra*
八交路道 aṣṭā-pada
八交道 aṣṭā-pada
八交露道 aṣṭā-pada
八吉祥神呪經 aṣṭa-buddhaka*
八因 aṣṭadhā
八地 aṣṭami...bhūmiḥ, aṣṭamaka-bhūmi, aṣṭami,
aṣṭa-bhūmika, bhūmir aṣṭau
八地已上三地修道智 aṣṭamy-ādi-bhūmi-traya-
bhāvanā-jñāna
八地已上三住地中修道智 aṣṭamy-ādi-bhūmi-tra-
ya-bhāvanā-jñāna
八地獄 narakā aṣṭau
八次第道 aṣṭāsv ānantarya-mārgesu, ānantarya-
pathāṣṭaka
八百 aṣṭau śatāni
八百萬大菩薩衆[°] aṣṭābhir bodhisattva-koṭibhiḥ
八佛名號經[°] aṣṭa-buddhaka*
八忍七智 aṣṭa-kṣānti-sapta-jñāna-stha
八戒 pośadha, aṣṭāṅga-śīla*, upavāsa-saṃvara
八戒齋 aṣṭāṅga-samanvāgatam upavāsam, pośadha
八步 aṣṭā-pada
八災患 aṣṭāpakṣāla
八足獅 śara-bha
八事 aṣṭau dravyāṇi, aṣṭa-dravyaka, aṣṭa-vastuka
八事俱生隨一不減 aṣṭa-dravyaka utpadyate nā-
nyatamena hīnaḥ
八事爲體 aṣṭa-dravyaka
八定 aṣṭau...dhyānārūpyāḥ
八明妃 aṣṭa-devī, aṣṭa-yoginī
八波羅夷[°] aṣṭau pārājikāḥ
八波羅提提舍尼[°] aṣṭau prāṭideśikā dharmāḥ
八物 aṣṭau dravyāṇi, aṣṭa-dravyaka
八物所成 aṣṭa-dravyaka
八物俱生隨一不減 aṣṭa-dravyaka utpadyate nā-
nyatamena hīnaḥ
八直道 āryāṣṭāṅga-mārga*
八門 aṣṭa-dvāra
八非聖言說 anāryā aṣṭau vyavahārāḥ
八品離欲 aṣṭa-prakāra-vītarāga
八指 aṣṭāṅgula-pramāṇa
八指量 aṣṭāṅgula-pramāṇa
八是聖言說 āryā aṣṭau vyavahārāḥ
八柱 aṣṭa-stambha
八洛叉[°] aṣṭa-lakṣōcchraya
八相 aṣṭa-lakṣaṇa
八背捨 aṣṭau vimokṣāḥ*
八苦性 aṣṭau duḥkhatāḥ
八苾芻[°] aṣṭau bhikṣavaḥ
八重交露 aṣṭā-pada-nibaddha
八面 aṣṭāsya
八俱胝大菩薩[°] aṣṭābhir bodhisattva-koṭibhiḥ
八哥鳥 śārika
八座 saciva
八根 aṣṭābhir indriyaiḥ

11 八部 *aṣṭau nikāyāḥ*
 八部佛名經^{〇〇} *maṅgalāṣṭaka**
 八部衆 *aṣṭau paṣṣadāḥ*
 12 八勝處 *aṣṭāv abhibhv-āyatanāni*
 八寒地獄 *śīta-narakā aṣṭau, śītāḥ...aṣṭau*
 八寒棕落迦^{〇〇} *śīta-narakā aṣṭau*
 八惡業道 *aṣṭābhir aśubhaiḥ*
 八智 *aṣṭa-jñāna, aṣṭau jñānāni*
 八智十六行修 *aṣṭa-jñāna-ṣoḍaśākāra-bhāvanā*
 八棕落迦^{〇〇} *narakā aṣṭau*
 八無記 *avyākṛtā aṣṭau*
 八無間 *ānantarya-pathāṣṭaka*
 八無間聖道 *aṣṭāsv ānantarya-mārgeṣu*
 八無間道 *aṣṭāv ānantarya-mārgāḥ*
 八無暇 *aṣṭāv akṣaṇāḥ*
 八無礙 *apratighā aṣṭau*
 八等地 *aṣṭamaka-bhūmi*
 八衆 *aṣṭau nikāyāḥ, aṣṭau paṣṣadāḥ*
 八補特伽羅^{〇〇} *aṣṭau pudgalāḥ*
 八跋渠^{〇〇} *aṣṭamo vargaḥ*
 八陽神呪經 *aṣṭa-buddhaka** 〔mah〕
 13 八敬法 *aṣṭau guru-dharmāḥ, aṣṭamo guru-dhar-*
 八健度阿毘曇^{〇〇} *aṣṭa-granthābhīdharma**
 八健度論^{〇〇} *jñāna-prasthāna, abhidharmāṣṭa-skandha-sāstra**
 八筵 *aṣṭamika*
 八聖人 *aṣṭau puruṣa-pudgalāḥ*
 八聖補特伽羅^{〇〇} *aṣṭāv ārya-pudgalāḥ*
 八聖道 *āryāṣṭāṅgika-mārga, āryāṣṭāṅgo mārgaḥ,*
aṣṭāṅga-mārga, aṣṭāṅgika, āryāṣṭāṅga
 八聖道分 *āryāṣṭāṅgo mārgaḥ, āryāṣṭāṅga-mārga**
 八聖道支 *āryāṣṭāṅga-mārga, āryāṣṭāṅgo mārgaḥ,*
aṣṭau mārgāṅgāni
 八萬 *aśīti-sahasra, aśīti-sahasrakā, sahasra-śīti*
 八萬大劫^{〇〇} *aśīti-kalpa-sahasra*
 八萬四千 *catur-aśīti-sahasra*
 八萬四千法門 *caturaśītyā dharma-skandha-sahasra-*
sraih
 八萬四千法聚 *caturaśīti-sahasra-dharma-skandha**
 八萬四千法藏 *caturaśīti-dharma-piṭaka-sahasra**
 八萬四千(煩惱)差別 *caturaśītisahasra-prakāra-*
bheda
 八萬由旬^{〇〇} *aśīti-yojana-sahasra, aśītir yojana-*
sahasrāṇi, aśīti-sahasraka
 八萬行別 *aśītiś carita-sahasrāṇi*
 八萬...行類 *aśītiś carita-sahasrāṇi*
 八萬法陰 *aśīti-dharma-skandha-sahasra*
 八萬法蘊 *aśīti-dharma-skandha-sahasra*

八萬歲 *aśīti-varṣa-sahasrāyus, aśīti-sahasraka*
 八萬踰繕那^{〇〇} *aśīti-yojana-sahasra*
 八葉 *aṣṭa-dala*
 八解脫 *aṣṭā-vimokṣa, mukti-mārgāṣṭaka, vimukti-*
mārgeṣv aṣṭāsu
 八解脫道 *aṣṭau vimukti-mārgāḥ, mukti-mārgāṣṭaka*
 八遍入 *aṣṭau kṛtsnāyatanāḥ**
 八遍處 *aṣṭau kṛtsnāyatanāḥ**
 八過失 *aṣṭāpakṣāla*
 八道 *aṣṭāṅga-mārga, aṣṭā-pada*
 八道支 *aṣṭāṅgaḥ...mārgaḥ, āryāṣṭāṅgo mārgaḥ*
 八道果人 *aṣṭau pudgalāḥ*
 14 八境 *aṣṭālabhana*
 八種 *aṣṭadhā, aṣṭa-vidha, aṣṭa*
 八種...支 *aṣṭāṅga*
 八種功德 *aṣṭau guṇāḥ*
 八種句義 *aṣṭau padārthāḥ*
 八種名非聖言 *anāryā aṣṭau vyavahārāḥ*
 八種名爲聖言 *āryā aṣṭau vyavahārāḥ*
 八種物 *aṣṭa-dravyaka*
 八種律儀 *aṣṭavidha-saṃvara*
 八種施 *aṣṭau dānāni*
 八種無礙界 *apratighā aṣṭau*
 八種菩薩光明^{〇〇} *aṣṭākāro bodhisattvāvbhāṣaḥ*
 八種補特伽羅^{〇〇} *aṣṭau pudgalāḥ*
 八種幟幟 *aṣṭa-cihna*
 八種說名熱地獄 *uṣṇā aṣṭau mahā-narakāḥ*
 八種護 *aṣṭavidha-saṃvara*
 15 八德水 *aṣṭāṅga-jala*
 八熱地獄 *aṣṭāv uṣṇa-narakāḥ*
 八緣起門 *aṣṭa-mukhaḥ pratityasamutpādaḥ*
 八賢聖 *aṣṭau puruṣa-pudgalāḥ*
 八輩 *aṣṭau puruṣa-pudgalāḥ**
 16 八幅 *aṣṭa-dala*
 (八幅)輪 *cakra*
 17 八臂 *aṣṭa-bhuja**
 19 八識 *aṣṭānām cittānām*
 八關清淨戒 *aṣṭāṅga-poṣadha*
 八關齋 *aṣṭāṅga-samanvāgatōpavāsa**
 八關齋經 *aṣṭāṅga-poṣadha-sūtra**
 八難 *aṣṭākṣaṇa, aṣṭa akṣaṇāḥ*
 八難之報 *akṣaṇōpapatti*
 八難處 *aṣṭākṣaṇa*
 24 八衢 *aṣṭa-vartmā mārgaḥ*

¹¹公理 sambhavat-pramāṇa¹²公然強逼 prasahyānicchantim anu-√skand

公量有理 sambhavat-pramāṇa

六 ²²⁵₂₋₁₄₅₃ ṣaṣ; ṣaṣka*, ṣaṣkikā, ṣaṣṭikā, ṣaṣ-
prakāra, ṣaṣ-vidha, ṣaṣṭha, ṣaṣṭhi,
ṣoḍhā

²六九 ṣaṣ-ṇavaka

六入 ṣaṣ-āyatana, ṣaṣ-grāma

六入生 ṣaṣ-āyatanōtpāda

六入相對和合 ṣaṣ-āyatanābhiniṣpāta

六入緣 ṣaṣ-āyatana-pratyaya

六力 ṣaṣ balāni

六十 ṣaṣṭi

六十二 dvā-ṣaṣṭi

六十二十八 ṣaṣ-dvādaśāṣṭādaśaka

六十二見 dvāṣaṣṭi-dṛṣṭi

六十六 ṣaṣ-ṣaṣṭi

六十日飯 ṣaṣṭik'odana

六十日飯食 ṣaṣṭik'odana

六十四 catuḥ-ṣaṣṭi

六十四功德 guṇās catuḥ-ṣaṣṭiḥ

六十四能 catuḥṣaṣṭi-kalā-vidhi

六十四術 catuḥṣaṣṭi-kalā-vidhi

六十四業 catuḥṣaṣṭi-dala

六十四種(功德) catuḥ-ṣaṣṭi

六十四種法諸功德差別 catuḥṣaṣṭi-guṇa-prabheda

六十頌如理論 yukti-ṣaṣṭikā-kārikā*

六十種 ṣaṣṭy-ākāra, ṣaṣṭy-aṅga

六十種音 ṣaṣṭy-aṅga-svara

六十種音聲 ṣaṣṭy-aṅgin

六十種淨業功德 ṣaṣṭy-ākāra-viśuddhi-parikarma-

³六千 ṣaṣ-sahasra [guṇa]

六大煩惱地 ṣaṣ kleśa-mahā-bhūmikāḥ

六大煩惱地法 ṣaṣ kleśa-mahā-bhūmikā dharmāḥ,
ṣaṣ kleśa-mahā-bhūmikāḥ⁴六不善業道 akuśalāḥ ṣaṣ karma-pathāḥ

六不還 ṣaṣ-anāgāmin

六內入 ṣaṣ-āyatana

六內處 ṣaṣ ādhyātmikāny āyatanāni

六六法門 ṣaṣṣaṭko dharmā-paryāyāḥ

六六契經 ṣaṣṣaṭka

六六經 ṣaṣṣaṭka

六分 ṣaṣ-aṅga, ṣaṣ-guṇa

六分之一 ṣaṣṭha-bhāga

六分阿毘曇^{oo} ṣaṣ-pādābhīdharmā*

六反 ṣaṣ-vikāram

六反震動 ṣaṣ-vikāram prakampat

六天 ṣaṣ divaukaśaḥ, ṣaṣ...deva-nikāyāḥ

六天中最在下 cātur-mahā-rāja-kāyika

六天最下 cātur-mahā-rāja-kāyika

六天聚 ṣaṣ...deva-nikāyāḥ

六少分 ṣaṣṇām...bhāgaḥ

六心 ṣaṣ-citta, ṣaṣṇām cittānām

六支 ṣaṣ-aṅga

六方 ṣaṣ-dig-bhāga

六日 ṣaṣ aham

六月 bhādra-pada; ṣaṣbhir māsaḥ

六月分 ṣaṣ-māsa

六牙 ṣaṣ-viśāṇa

六牙白象 ṣaṣ-danta-pāṇḍara-gaja-pota*

⁵六功德 ṣaṣ-guṇa, ṣaṣ guṇāḥ

六句義 ṣaṣ padārthāḥ

六外處 ṣaṣ bāhyāny āyatanāni

六永斷智 ṣaṣ pariññāḥ

六生喻契經 ṣaṣ-prāṇakōpama

⁶六合釋 ṣaṣ samāsāḥ*

六因 ṣaṣ-kāraṇa, ṣaṣ kāraṇāni

六因相應 ṣaṣ-kāraṇa-yukta

六地 ṣaṣsu bhūmiṣu, ṣaṣ-bhūmika, ṣaṣṭhi, anā-
gamyāntara-dhyāna-bhūmika

六地獄 ṣaṣsu narakeṣu

六字呪王經 ṣaṣ-akṣara-vidyā-mantra*

六字神呪王經 ṣaṣ-akṣara-vidyā-mantra*

六年 ṣaṣ-varṣa, ṣaṣ-vārṣika, ṣaṣṇām varṣāṇām

六年內 arvāk...ṣaṣṇām varṣāṇām

六年持 ṣaṣ-varṣāni dhārayitavyam

六年筵 ṣaṣ-vārṣika-maha

⁷六忍果 ṣaṣ kṣānti-phalam

六成部 ṣaṣnagarika*, ṣaṣnagarika*

⁸六事差別所緣 ṣaṣ-vastu-prabhedālabhana

六到彼岸 ṣaṣ-pāramitā

六受 ṣaṣ-vedanā

六受身 ṣaṣ-vedanā-kāya, ṣaṣ vedanā-kāyāḥ

六受聚 ṣaṣ vedanā-kāyāḥ

六夜 ṣaṣ-rātra

六定地 ṣaṣ dhyāna-bhūmayāḥ

六念 ṣaṣ anusmṛtayaḥ

六性 ṣaṣ-gotra, ṣaṣ gotrāṇi

六波羅蜜^{oo} ṣaṣ-pāramitā, ṣaṣbhiḥ pāramitābhiḥ,
ṣaṣ-pāramitā-saṃgiti六波羅蜜多^{oo} ṣaṣ-pāramitā, ṣaṣbhiḥ pāramitā-六波羅蜜經^{oo} ṣaṣ-pāramitā-sūtra* [bhiḥ]

六物 ṣaṣ dravyāṇi

六返 ṣaṣ-vikāram

六門陀羅尼經^{oo} ṣaṣ-mukhi dhāraṇi*

- 六門漏 ṣaḍbhir āyatana-vraṇaiḥ
 六阿羅漢^o ṣaḍ arhantaḥ
 六度 ṣaṭ-pāramitā
 六度集經 ṣaṭ-pāramitā-saṃgraha*
 六度圓滿 ṣaṭ-pāramitā-paripūrṇa
 六思身 ṣaṭ cetanā-kāyāḥ
 六恒住 ṣaṭ sātatyā viharāḥ, saṃsārātyanta-vihārin
 六指者 ṣaḍ-aṅguli
 六故意聚 ṣaṭ cetanā-kāyāḥ
 六界 ṣaḍ-dhātu
 六面子 ṣaṇ-mukha
 六香味分別 ṣaḍ gandha-rasōpavicārāḥ
¹⁰六城部 saṇṇagarika*, saṇṇagārika*
 六師 ṣaṭ śāstārāḥ, ṣac-chāstr
 六時 ṣaṭsu kāleṣu, ṣaḍ-rtu, ṣaṭ-kṛtvas
 六根 ṣaḍ-indriya, ṣaṭ...indriyāṇi, cakṣur-ādindriya,
 ṣaḍ-āyatana, ṣaḍ-aṅga, ṣaḍ āśrayāḥ
 六根具足 ṣaḍ-aṅga-samanvāgata
 六根門 āya-dvāra
 六神通 ṣaḍ abhijñāḥ, ṣaḍ-abhijñā
¹¹六宿 ṣaḍ-aha-paramam
 六情 cakṣur-ādindriya, ṣaḍ-indriya*, ṣaḍ-ādhy-
 ātmikāyatana*
 六情皆失念 smṛtindriya-vihina
 六捨分別行 ṣaḍ upekṣōpavicārāḥ
 六欲天 ṣaṭ kāmāvacarā devāḥ, ṣaṭ kāmāvacarā
 deva-nikāyāḥ, ṣaḍ divaukasah, ṣaṭ...deva-nikāyāḥ
 六欲天處 ṣaṭsu deva-nikāyeṣu
 六欲界天 ṣaṭ kāmāvacarā deva-nikāyāḥ
 六欲諸天 ṣaṭsu deva-nikāyeṣu
 六處 ṣaḍ-āyatana
 六處殊勝 ṣaḍ-āyatana-viśeṣa
 六處滅 ṣaḍ-āyatana-nirodha
 六處對餘和合 ṣaḍ-āyatanābhiniṣpāta
 六處種子 ṣaḍ-āyatana-bija
 六處緣 ṣaḍ-āyatana-pratyaya
 六通 ṣaḍ-abhijñā, ṣaḍ-abhijñā, abhijñā ṣaḍvidhā
 六部 ṣaḍ-vārgika
¹²六惑大地 ṣaṭ kleśa-mahā-bhūmikāḥ
 六惑垢 ṣaṭ-kleśa-mala
 六惡 aśubbhāḥ ṣaṭ
 六智 ṣaḍ jñānāni, ṣaḍ-abhijñā, ṣaḍ-abhijñā
 六捺落迦^o ṣaṭsu narakeṣu
 六減夜 ṣaḍ-ūna-rātra
 六無上 ṣaḍ anuttaryāṇi
 六爲隨眠惑 ṣaḍ anusayāḥ
 六異熟根 ṣaḍ-indriyāṇi vipākāḥ
 六衆 ṣaḍ-vargiya
 六衆生我譬 ṣaṭ-prāṇakōpama
¹³六想身 ṣaṭ saṃjñā-kāyāḥ
 六愛身 ṣaṭ ṛṣṇā-kāyāḥ
 六業道 ṣaṭ karma-pathāḥ
 六歲筵 ṣaḍ-vārsika-maha
 六煩惱 ṣaṭ kleśāḥ
 六群 ṣaḍ-vargika, ṣaḍ-vargiṇiya, ṣaḍ-vārgika
 六群比丘^o ṣaḍ-vargikā bhikṣavaḥ
 六群比丘尼^o ṣaḍ-vargiṇiyo bhikṣuṇiyāḥ, ṣaḍ-var-
 giṇiya
 六群阿闍梨^o ārya-miśrakehi ṣaḍ-vargikehi
 六道 ṣaḍ-gati*
 六道身 gati
¹⁴六塵 ṣaḍ-viśaya, saṇṇāṃ viśayāṇāṃ, ṣaḍ-bāhyā-
 yatana*
 六塵界 ṣaḍ viśaya-dhātavaḥ
 六境 saṇṇāṃ viśayāṇāṃ, ṣaḍvidhe viśaye, ṣaḍ
 viśaya-dhātavaḥ
 六境界 ṣaḍvidhe viśaye
 六實物 ṣaḍ dravyāṇi
 六種 ṣaḍ-vidha, ṣoḍhā, ṣaḍ-guṇa, ṣaḍ-vikāra, ṣaḍ
 dhātavaḥ, ṣaṣ
 六種人 ṣaṭ-pudgala
 六種句 ṣaḍ-artha, ṣaṭ-tathāgata-guṇa
 六種正行 samyak-prayoga-vibhāga
 六種因 ṣaṭ kāraṇāni
 六種波羅蜜^o ṣaṭ-pāramitā
 六種根 ṣaḍ indriyāṇi
 六種動 ṣaḍ-vikāram akampata*
 六種捨分別行 ṣaḍ upekṣōpavicārāḥ
 六種惑垢 ṣaṭ-kleśa-mala
 六種散亂 ṣaḍvidha-vikṣepa
 六種業道 ṣaṭ karma-pathāḥ
 六種煩惱垢 saṇṇāṃ kleśa-malānām
 六種遍知 ṣaṭ parijñāḥ
 六種震動 ṣaḍ-vikārāḥ prakampāḥ
 六種隨眠惑 ṣaḍ anusayāḥ
 六種識 ṣaḍ-vijñāna
 六種識聚 ṣaḍ-vijñāna-kāya
 六種觸入 ṣaṭ...sparśāyatanāni
¹⁵六德 ṣaḍ-guṇa, ṣaṭ-pāramitā
 六憂分別行 ṣaḍ daurmanasyōpavicārāḥ
 六瘡門 ṣaḍbhir āyatana-vraṇaiḥ
 六節 ṣaḍ-rtu
 六趣 ṣaḍ-gati, gati
 六趣輪迴經 ṣaḍ-gati-kārikā*
¹⁶六蔽 ṣaḍ-prakāro vipakṣah, ṣaḍ-vipakṣa*
 六蔽損滅 vipakṣa-hāni

- 六親 bandhu
 六親眷屬 bandhu
 六親眷屬…常爲眷屬 svajana-bandhu-bhāva
 六謂捨 ṣaḍ upekṣōpavicārāḥ
 六隨眠 ṣaḍ-anuśaya, ṣaḍ-anuśayāḥ
 六隨眠惑 ṣaḍ-anuśaya, ṣaḍ-anuśayāḥ
 六靜慮地 ṣaḍ-dhyāna-bhūmayāḥ
¹⁷六應出離界 ṣaḍ-niḥsaraṇīya-dhātavaḥ
 六臂 ṣaḍ-bhuja
 六臂明王 ṣaḍ-bhuja
¹⁹六識 ṣaḍ-vijñānāni, ṣaḍ-vijñāna, cakṣuḥ-śrotra-ghrāṇa-jihvā-kāya-mano-vijñāna-dhātu
 六識身 ṣaḍ-vijñāna-kāya, ṣaḍ-vijñāna-kāyāḥ
 六識所知 ṣaḍ-vijñāna-vijñeya
 六識所識 ṣaḍ-vijñāna-vijñeya
 六識界 ṣaḍ-vijñāna-dhātu, ṣaḍ-vijñāna-dhātavaḥ
 六識聚 ṣaḍ-vijñāna-kāyāḥ
²⁰六寶 ṣaṇṇām ratnānām
 六觸 ṣaṭ-sparśāḥ, ṣaḍvidbhāḥ sparśāḥ
 六觸身 ṣaṭ-sparśa-kāyāḥ
 六觸處 ṣaṭ…sparśāyatanaṇi

4

共 ²²⁶/₂₋₁₄₅₈ saha, sārḍha, ubhaya, sādharmaṇa; ekī-bhavitvā, sa-, samyukta, samni-pāta, sabhāgatā, sam-, sama, samatā, samavadhāna, sambaddha, saha-gata, saha-ja, saha-bhū*, sahita, sākam, sādharmaṇatva, sāmānya, sārḍham

- ¹共一刹那° kṣaṇika
 共一刹那起° kṣaṇika
 共一房宿 sahāgāra-śayya
 共一時死 saha-mṛta
 共一時俱 samam
 共一處 sahaikatra
 共一道行 eka-mārga-samārūḍha
 共一境界 ekālamānatva
²共了 dṛṣṭa, nirūḍha, pratīta
 共人行 manuṣya-saha-carīṣṇu
³共女人 mātṛ-grāmena sārḍham, sribhiḥ saha
⁴共之 sādharmaṇa
 共分 sādharmaṇa
 共分食 samvibhaktavya
 共止宿 samvaseya sahāgāra-śayyām
 共止頓 samavadhāna
⁵共他 para-sambaddha
 共弘師教 śāstuh śāsanam dīpayamānaḥ
 共生 saha-ja, saha-bhū; samyukta, saha-jāta, saha-bhāva, saha-bhūta*, saha-vartin

- 共生因 sahabhū-hetu
 共生色 rūpa-bahutvatā
 共生諸法 sahabhavaḥ…dharmāḥ
 共用 pari-√bhuj, prati-sam-√vid
 共立名 pratīta
 共立要契 vibandha-sthāyin, vipratibandhenāva-tiṣṭhate
⁶共光 saprabha
 共合 samsarga, sam-√i
 共同 sādharmaṇa, sārḍham, anyonya, sama, samāna
 共同一壞成 sama-samvarta-sambhava
 共同止 samvāsa, samavadhāna
 共同住 samavadhāna
 共同事 sāmānya-karaṇa-vṛtti
 共同所作 samprayogārtha
 共同屋住 samvaseya sahāgāra-śayyām
 共同食飲費用事 samānāna-pānādi-paribhoga-kriyā-prayoga
 共同集會 samvāsa
 共同遊止 sam-√bhū
 共因 sahabhū-hetu, sahetuka, sopādāna
 共有 sādharmaṇa, saha-bhū, saha-ja, saha-bhāva, samsṛṣṭa, sādharmaṇatva
 共有至得爲生因 saha-ja-prāpti-hetuka
 共有者 saha
 共有得 saha-ja-prāpti
 共衣 pariveṣṭita
 共行 saha-gata, sāhacarya; anuvrata, sagamana, samavadhāna, saha-carīṣṇu, sahāgamana, sārḍha-vihārin
 共行弟子 sārḍha-vihārika, sārḍhe-vihārisim, samānōpādhyāyini
⁷共伴類 saporivāra, sānuga
 共住 sārḍha-vihārin, sam-√vas, samvāsa; nivāsa, samvasana, samvāsam bhogam, samvāsa, sahāyika, sahoṣita, sārḍham-vihārin, sārḍha-samvāsa, sārḍham nyasati
 共住止 samavadhāna
 共住多時 samvāsānvaya
 共住弟子 sārḍha-vihārin, sārḍha-vihāriṇi, sārḍhe-vihārin
 共住弟子法 sārḍhe-vihāri-pratisamyukta
 共住屏處 raho'vastha
 共作 saha-kāritva
 共作一 ubhau sahitau ekena
 共作一切能 kāritra-bhajana
 共作一(衣) ubhau sahitau ekena
 共作邑會 ābhakṣaṇa-sambhakṣaṇa

- 共利他 parārtha-sambaddha
 共坐 saha-niṣadyā, sahitakā āsate
 共坐法 saha-niṣadyā-pratisamyukta
 共弟子 śiṣya-sādhāraṇa
 共(戒) sādharmaṇa
 共男子住 puruṣa-sahāyikā, puruṣa-sahāyini
 8共事 eka-kārya
 共刹那緣起^o kṣaṇa-samutthāna, anuvartaka
 共取 praveśayati sma
 共受 pratisamvedayate, samanvaṅgi-bhūta
 共命鳥 jīvaṃ-jīvaka, kokila
 共…和合 sārddham
 共彼 vipratibandhenāvatiṣṭhate
 共彼因 tad-dhetu-ja
 共彼伴類 sānucāra
 共所作 sambhūya
 共所成立 prasiddha
 共所執持攝 upagrhīta
 共所得 sādharmaṇatva
 共所護念 samanvāhṛta
 共果 saphala, sādharmaṇa-phala
 共法 saha-dharma, saha dharmeṇa, sādṛśya
 共法中 uddeśa-paryāpanna
 共知 pratīta
 共知眞寶 ratna-saṃmata
 共臥 paricārayate
 9共前分後分 sa-prayoga-prṣṭha
 共思量 sampradhārayati
 共洗器 pratigraha
 共相 sāmānya-lakṣaṇa, sāmānya; anyonya, parasparam, sam-
 共相作意 sāmānya-lakṣaṇa-manaskāra, sāmānya-manaskāra
 共相待法 anyonyāpekṣa-kāraṇa
 共相娛樂 samāgama
 共相善巧 sāmānya-lakṣaṇa-kausalya
 共相惑 sāmānya-kleśa
 共相境 sāmānya-viśaya
 共相稱 anurūpa
 共相慰問 prati-saṃ-√mud
 共相諫誨 anyonya-vacana
 共相應 samprayukta, samprayoga, sasamprayoga, prayukta, samanvāgata, pratirūpa
 共相應義 samprayogārtha
 共相擊論 abhiyoga-pratyabhiyoga
 共食 saṃ-√bhuj, sambhujeya, sambhujīta, saṃ-bhujījeya, sambhoga
 10共修四大 mahābhūta-samatāpādana
 共俱 yuga-pad, samam
 共…俱起 saha-bhū
 共倒起 saparyavasthāna
 共起 saha-jatva, saha-bhūtvā
 共…起 anuvartaka
 11共停宿 samvāsa
 共宿 samvāsayati, eka-sthāna-nivāsin, samvaseya, sahāgāra-śayya, saṃmumjīta
 共得 sādharmaṇatva
 共船行 eka-nāvām abhiruheya
 共船載 eka-nāvām abhiruhitum
 共許 saṃmata
 共通 sāmīti
 共造 prā-√rabh
 12共喜園 āraṃa
 共圍繞 parivṛta
 共期 saṃvidhāya
 共減夜 sōna-rātra
 共爲言說 ālāpayet
 共爲讌會 yātrāṃ kalpayati
 共結婚媾 āvāha-vivāha
 共集 pūga
 共集會 saṃ-ni-√pat
 共集聚 sam-√i
 13共意 manaḥ-sahita
 共意識 samanaska
 共會 samavadhāna, samudāna, naityaka
 共會坐 saṃniṣaṇṇa
 共業生 sādharmaṇa-karma-sambhūtatva
 共罪中出 anyonyāpatti-vyutthāpana, anyonyāpatti-vyutthāpanīya
 共解脫 ubhayato-bhāga-vimukti*
 共道行 sahadhvāna-mārgam
 共預諸佛^o buddhaiḥ saha
 14共聚 sam-√i
 共聚集 saṃ-ni-√pat, anyonyam saṃgama, saṃ-gama samāgama, samasta
 共與談論 saṃ-√lap
 共語 saṃ-√lap, ālāpayet, pratisaṃmodanā
 共誦 svādhyāya(den.), padaśo dharmam vāceya
 共說共諫 anyonya-vacana
 15共審思 sampradhārayati
 共緣起 sasamutthāpaka, sasamutthāpana
 共誼計 saṃ-√gai
 共諍 adhikaraṇam samādhāya, vighraha-vivāda
 16共戰 saṃgrāmaya(den.)
 共戰鬪 saṃgrāma
 共積集 saṃcita

12 八(4-6) 共兵其

共積聚 samūha
 共諦相 svasatyākāra
 共諦議 sam-√gai
 共諸佛等^o sarva-buddhaiḥ samam
 共隨行相應法 saparivāra
 共隨續事 sānubandha
¹⁹共癡 sāvidya
²⁰共闕曠言 saha vāco vācikaṃ karoti
²²共讀誦 saṃgiti

5

兵 ²²⁷₂₋₁₄₆₂ yodha, bala; śastra; anika, khaḍga, cakra, catur-aṅga-bala*, camū, daṇḍa, daṇḍa-sihāna, patti*, bala-kāya, ratha, skandhāvāra

⁴兵戈 śastra, saṃgrāma
 兵戈相伐 vināśa
⁵兵仗 śastra, praharaṇa, āyudha*
⁶兵仗術學 iṣv-āstra
⁷兵杖 āyudha*
 兵杖刀刃 śastra
⁸兵拔 pariṇāyaka
¹¹兵婦 rāja-bhaṭī
¹²兵衆 bala-kāya, camū, bala, balaugha, skandhā-
¹⁶兵器 āyudha, śastra |vāra
 兵戰 yodha
²⁰兵寶 khaḍga-ratna

6

其 ²²⁸₂₋₁₄₇₂ tad, ayam, tatra, amuka

³其已久如 kiyac-ciram
⁴其中 asmin
 其心下劣 sal-lināśaya
 其心不壞如金剛 vajrōpamādhyāśaya
 其心安靜 citta-sthira
 其心安穩 āśvāsa-prāpta
 其心卑屈 nica-citta
 其心怯弱 vyavadirāṇatā
 其心勇猛 alina-citta
 其心悅豫 suprasanna
 其心泰然 nirupādāna
 其心純淨 peśala-citta
 其心寂靜 śānta-mānasa
 其心專注 cittaikāntikatā
 其心清淨 śuddhāśaya
 其心散亂 vikṣipta-citta
 其心無疲倦 utsoḍhavya

其心無繫 niṣpratibaddha-cittatā
 其心痛切 parama-durmanas
 其心溫潤 ārdra-citta
⁵其主 svāmin
 其目紺青 abhinila-netra
⁶其地平坦如掌 sama-pāṇi-tala-jāta
 其地多瓦石 ākirṇa-śarkara-kaṭhalla
 其自身 sva-deha
 其舌廣薄 prabhūta-tanu-jihva, prabhūta-tanu-jih-
 其色紅赤如日初出 tāmrāruṇa |vatā
⁷其形如伏 mūrḍha-pratiṣṭhāna
 其形長大 ānāha-pariṇāha
 其形腐敗 jarjari-bhāva
 其志猶金剛 vajrōpamādhyāśaya
 其言敦肅 ādeya-vacana
 其身 sva-rūpa, svātma-bhāva, ātman
 其身普現一切道場盡于法界 sarva-dharmadhātu-
 suvibhakta-śarīra
 其身普詣一切道場盡於法界 sarva-dharmadhātu-
 suvibhakta-śarīra
 其身圓滿如尼拘陀樹^o nyagrodha-rāja-parimaṇ-
⁸其味甘美其香醇醜 madhu-svādu-rasa |ḍala
 其味甘美勝細蜂蜜 madhu-svādu-rasa
 其性寶 ratnamaya
 其所安立不可思議 acintya-vyavasthāna
 其所餘 pariśiṣṭa
 其所應 yathā-yogyam
 其明不可比 abhi-√bhū
⁹其指網縷 jalāvanaddhāṅguli
 其故 tasmāt
 其相云何 kiṃ-svabhāva
 其相似 tad-upama
 其相猶如金剛界 vajra-dhātu-pratikāśa
 其香普薰 nidhūpita
¹⁰其氣臭穢 daurgandhya
¹¹其眷屬 saparivāra
 其頂上現烏髮膩沙^o uṣṇiṣa-śiraskatā
¹²其量云何 kiyatyah
 其量狹小 parimita
 其間 atra, antar-āla
¹³其意不退縮 na vipṛṣṭhī-bhavaty asya mānasam
 其會 tena samayena
 其義深遠 svartha, sad-artha
 其義深遠其語巧妙 sad-arthaṃ su-padākṣaram
 其義微妙 svartha
 其腹龐大 udviddha-piṇḍa
¹⁵其髮右旋如紺青色 abhinila-pradakṣiṇāvarta-keśa
 其髮紺青右旋 abhinila-pradakṣiṇāvarta-keśa

其齒無隙 avirala-danta, avicala-dantatā
 其齒鮮白猶如珂雪 śaṅkha-tūṣāra-supāṇḍala-danta
¹⁶其餘 pariśiṣṭa
¹⁷其臂纖長 pralamba-bāhu
¹⁹其類一角久行 varga-cārin
²³其體云何 kim-svabhāva

具 ²²⁹/₂₋₁₄₇₃ **具** paripūrṇa, saṃpad, sa-, -vat;
 vistareṇa; pariṣkāra, saṃbhā-
 ra; aṅkita, anvita, avikala, avyakṣa, ākara, uttara,
 upakaraṇa, upadhāna, upavicāra, upasaṃhita,
 upaskṛta, upasthāna, upeta, ubhaya, karaṇa,
 kalāpa, kāraṇa, kṛtsna, dhara, dhārin, niṣpādana,
 pariniṣpatti, paripūrayati, paripūri, paribaddha,
 parita, pratipanna, pratisamyukta, pratitya, prāpta,
 bharita, √bhū, bhūta, bhoga, -mat, yukta, yuta,
 rucira, lābhin, vastu, vistara, śīla, saṃ-√vid, saṃ-
 vīta, sakala, samagra, samanvāgata, samarpita,
 samalaṃkṛta, samavahita, samudānayana, sam-ud-
 ā-√ni, samudita, saṃpatti, saṃ-√pad, saṃpanna,
 saṃpādana, saṃpūrṇa, saṃ-√bhū, sarva, saha,
 saha-gata, sākalya, sāṃnidhya, sāmagrī, -stha,
 sthāna, sthāniya

¹具一切功德 ananta-guṇa-saṃpanna
 具一切妙相三摩地^o sarvākāra-varōpeto nāma
 samādhiḥ
 具一切身 sarva-kāya, sarvātmaka
 具一切相因 sarvākāra-kāraṇa
 具一切智性神通 sarva-jñatābhijñāvat
²具七寶 sapta-ratna-samanvāgata
 具二 ubhaya-sāṃnidhya, ubhayam, ubhayathātva,
 ubhaya-vidhatva
 具二加行 ubhayathā-prayogin
 具二形者 ubhaya-vyāñjana
 具二修 ubhayathā-prayogin
 具二種行 ubhaya-saṃcara
 具二緣 dvayaṃ pratitya
 具八功德水 aṣṭāṅgōpetasya pānīyasya
 具八解脫 aṣṭa-vimokṣa-dhyāyin
 具力 balika, aṅgiras, bāhu-vyāyāma
 具力者 bala-samaṅgin
 具力藏 sattvavati
³具丈夫分 puruṣa-bhāva
 具三十二大人之相 dvātriṃśan-mahāpuruṣa-la-
 kṣaṇa-samalaṃkṛta-śarīra
 具三十二相 dvātriṃśati-lakṣaṇa-rūpa-dhārin
 具三乘 yāna-trayōpeta
 具三通 tri-prātihārya-saṃpanna

具三摩地^o samādhi-saṃpanna
 具上下 sântarōttara
 具下身者 citrāṅga
 具大 mahattama
 具大力 bala-saṃpad
 具大丈夫足善安住等案地相 supratīṣṭhita-pādo
 mahāpuruṣaḥ samam ākramati mahim
 具大小相 sa-lakṣaṇānuyvāñjana
 具大中國 mahā-maṇḍalika
 具大方便 mahōpāyavat
 具大忍辱 adhimātra-kṣānti-samanvāgata
 具大勇猛 mahā-dhīra
 具大威 mahaujaska
 具大威勢 mahaujaska
 具大神通 abhijñānābhijñā
 具大堪能 śaknuyāt
 具大悲 kāruṇika
 具大悲心 mahā-kāruṇika
 具大惡欲 āmiṣa-guruka
 具大智慧 mahā-jñāna
 具大焰光 jvālākula-prabha
 具大菩提支母^o mahā-bodhy-aṅgavati*
 具大菩提枝葉^o mahā-bodhy-aṅgavati
 具大慈大悲 mahā-maitrī-mahā-karuṇā-samanvā-
 具大義用 mahārthika [gata
 具大輪 mahā-maṇḍalika*
 具大寶慧 prajñā-ratna-samanvāgata
 具小州 śāṭhā
 具尸羅^o śīlavat
⁴具不生法 apraroḥaṇa-dharmaka
 具不具 sakala-vikala, karaṇa-vaikalya
 具不易法 avipariñāma-dharman
 具不思議大威神力 acintya-prabhāvātā
 具不退法 apratyudāvartya-dharma
 具五分 pañcāṅga-yukta
 具六 ṣaḍ-ja
 具六千枝音 ṣaḍ-aṅga-sahasrōpeta-svara*
 具六支 ṣaḍ-aṅga-samanvāgata
 具六牙 ṣaḍ-viṣāṇa-rucira
 具六因 ṣaṭ-kāraṇa-yukta
 具分 kṛtsnāṅga, sarvāṅga; paripūrṇa, pradeśin,
 pradeśivat, vyāpin, samagrāṅga
 具分支說 sakalāṅga-nirdeśa
 具分有學 paripūrṇaḥ śaikṣaḥ
 具孔雀勇力 māyūra-vratin
 具支 samagrāṅga
 具支節不具支節 vyaṅgāvyaṅgatā
 具方便 aupayika

12 八(6)具

具月花婦 *ṛtumatī stri*
 具爪 *nakha*
 具主作喜 *nandikésvara*
 具功德 *guṇānvita*
 具可疑 *sāśaṅka*
 具四十齒皆悉齊平 *catvāriṃśat-sama-danta, cat-*
vāriṃśat-sama-dantatā, catvāriṃśad-dantatā
 具四依 *catur-apāśrayaṇa*
 具四修 *catasro bhāvanāḥ*
 具四德 *catur-guṇa*
 具外道 *tīrthika*
 具(正)見人 *drṣṭi-sampanna*
 具正梵行^o *samyag-brahma-cārin*
 具生 *paripūrin*
 具白衣 *pāṇḍara-vāsini*
 具光 *vyotiṣmat*
 具光明 *dyutika*
 具光焰 *raśmi-karōjjvala*
 具全 *peśala*
 具吉祥 *svastika*
 具吉祥福 *puṇya*
 具因生 *paripūrṇa-kāraṇasyōtpattiḥ*
 具因緣 *sampūrṇa-kāraṇa*
 具多 *bhūyiṣṭha*
 具妄想 *savikalpa*
 具安 *kṣamōttamā*
 具有 *sa-, √bhū, yujyate, sam-√vid*
 具有五陰 *pañca-skandhika*
 具有光明 *sajvāla*
 具有能 *śakta*
 具有熾焰大光明 *jvālākula-prabha, jvālā-mālākula-*
prabha
 具…自他利德 *ātma-para-hita-pratipatti-sampad*
 具自在 *vaśi-bhūta, bhūjiṣya*
 具自然 *jātiya*
 具自辯才 *svayaṃ-prātibhānikī*
 具色 *rūpa-pratisamyukta*
 具行 *cāritra-sampanna, samanvita, cāritravatī,*
pratipatti-sampanna, sam-ud-ā-√ni
 具…行 *saṃcata*
 具行十善 *daśa-kuśala-karma-patha-samāta*
 具行三摩地^o *cāritravatī nāma samādhiḥ*
 具行者 *ācāra-śīla**
 具伺喜樂 *vicāra-prīti-sukhavat, vicāra-prīti-sukha-*
saṃprayukta
 具住 *yuta*
 具作 *samanvāgata*
 具妙 *cārumanta, bhadrīka*

具妙香 *gandhavatī*
 具希有 *pāṣaṇḍika*
 具形相 *ākāra*
 具忍辱力 *kṣānti-bala*
 具成 *prādur-bhāva*
 具成有 *samudayo bhavati*
 具戒 *śīlavat, śīla-sampatti, upasampadā*
 具戒法 *upasampad*
 具決擇 *nairvedhika*
 具決擇慧 *nairvedhika-prajñā*
 具沙門垢^o *śramaṇa-mala*
 具見 *drṣṭi-sampanna, drṣṭi-sampatti, avekṣāvāt*
 具見地 *darśana-bhūmi*
 具見妙喜 *sudarśana-prīti-kara*
 具足 *sampanna, paripūrṇa, yukta, upeta, sakala,*
sa-; akhila, anupraviṣṭa, anuprāpta, anvita, avi-
kāla, avaikālyā, avyaṅga, ākara, ādhikya-yoga,
āpanna, upapeta, upa-sam-√pad, upasampadā,
upasampadya, upastabdha, kṛtsna-janmānugata,
kovida, gata, dhārin, niṣpādayati, nistīraṇa, nistī-
rita, pariniṣpatti, paripūrayati, paripūriṃ √gam,
paripūrṇa-kārin, paripūrṭi, paripūrya, parisamāp-
ta, pāramiṃ-gata, pāripūri, puṣkala, pūrṇa, √pr,
prati-√pad, pratipanna, pratipūri, pratipūrṇa,
pratīlabdha, pratisamyukta, praty-anu-√bhū,
prabhūtā, prasṛta, prasṛtā, prāpta, √bhū, -mat,
yoga, labdha, -vat, saṃyuta, saṃ-ni-√yuj, sam-
agra, samagrya, samanvaṅgī-bhūta, samanvāgata,
samanvita, samarpita, samalaṃkṛta, samava-
dhāna-gatā bhavyeṣuḥ, samākula, sam-ut-√sṛj,
samudāgama, samudāna, sam-ud-ā-√ni, samudita,
sampatti, sampad, sampada, sampadā, sampadin,
sampādayati, sampūrṇa, sampraticchana, saṃ-
√bhū, samyak, sākalya, sārṇidhya, suparipūrṇa,
supratīṣṭhita, susamāpta, sthāpanā
 具足三示導者 *tri-prātihārya-sampanna*
 具足三變通 *tri-prātihārya-sampanna*
 具足大悲心 *mahā-kāruṇika, kāruṇika*
 具足尸羅^o *śīlavat*
 具足之利 *sampatti*
 具足五支 *pañcāṅga-yukta*
 具足五德 *pañcāṅgōpeta*
 具足五蘊 *pañca-skandhika*
 具足六神通 *ṣaḍ-abhijñā*
 具足充滿 *paripūrayati*
 具足功德 *guṇa-yukta*
 具足四修 *catasro bhāvanāḥ*
 具足(正)因 *hetu-sampanna*

- 具足(正)見 *dṛṣṭi-sampanna*
 具足有…果 *saphala*
 具足有暇 *kṣāṇa-sampad*
 具足有輓 *sanemika*
 具足有穀 *sanābhika*
 具足行道極柔善 *praśāntēryāpatha-sampanna*
 具足妙色 *abhirūpa*
 具足妙慧 *prajñāvat*
 具足快樂 *sukhita*
 具足成就 *pariniṣṭatti, sam-√pad, pratipanna, samanvāgata, abhinirhāra, samcaya*
 具足成滿 *sunibaddha*
 具足戒 *susamāpta-śīla, śikṣā-sāmicī-samāpanna, paripūrṇa-śīla**
 具足究竟 *sam-ud-ā-√ni*
 具足良善弟子無邊會海 *ananta-śiṣya-gaṇa-suvini-*
 具足身量 *sampūrṇa-kāya* [ta
 具足定無極 *dhyāna-pāramitāṃ gataḥ*
 具足明相 *aruṇavat*
 具足威儀 *airyācāryā sampannā*
 具足相 *paripūrṇa-vyāñjana*
 具足修行 *niṣpādita, samāta*
 具足修行十善業道 *daśa-kuśala-karma-patha-sam-*
 具足修滿 *samanvāgata, sampad* [āta
 具足修滿…大願 *prañidhāna-sampad*
 具足根 *sakalēndriya*
 具足根身及身分 *sakalēndriyāṅga-pratyāṅga*
 具足神通 *ṛddhimat, ṣaḍ-abhijñā*
 具足堅固 *sāravat*
 具足堅固鉅錫加行 *dṛḍha-saṃnāha-prayoga*
 具足得知 *sam-√vid*
 具足梵音聲^o *brahma-ruta-svara*
 具足淨身 *sarva-buddhakṣetra-suvibhakta-śarīra*
 具足淨信 *śrāddha*
 具足淨梵音^o *brahma-ruta-svara*
 具足悲愍 *kāruṇika*
 具足智 *vidvas*
 具足智慧 *vidu-panḍita*
 具足圓滿 *paripūrṇayati*
 具足煩惱 *sakala-bandhana*
 具足慚愧 *lajjavat, hry-apatrāpya-sampanna*
 具足精進 *viryānvita*
 具足聞持 *śrutādhāra*
 具足說 *paripūrṇaḥ...nirdeśaḥ, sampūrṇaḥ...nirde-*
 具足輓 *sanemika* [śaḥ
 具足憶念 *smṛtīmat*
 具足諸行 *samudāgama*
 具足諸根 *avikalēndriyatā*
 具足諸最勝 *sarvākāra-varōpeta*
 具足諸義 *artha-pāripūri*
 具足諸願者 *vara-labdha*
 具足聰慧 *medhāvin*
 具足穀 *sanābhika*
 具足辭辯 *pratibhānam utpannam*
 具足攝受 *sūdgṛhita*
 具身 *upeta-kāya, dehin*
⁸具事 *vṛtti*
 具其盛德 *dāntājāneya-prāpta*
 具具^o *huhu**
 具受 *prati-sam-√vid*
 具受持 *udgrahaṇa-dhāraṇa*
 具周圍 *samōpeta*
 具念 *smṛtīmat, smṛta, smṛti**
 具念力 *smṛtīmat*
 具忿怒勝母 *ārya-bhṛ-kuṭi*
 具果 *saphala*
 具毒 *sāgara*
 具法 *dharmika*
 具法有道之王 *dharmiko dharmā-rājā*
 具法事 *cāritra-sampanna*
 具法無障智 *sarva-dharmānāvāraṇa-jñānin*
 具法無還 *apratyudāvartya-dharma*
 具波浪 *sormika*
 具物 *artha, samasta*
 具物斷 *artha-viccheda*
 具知 *ājñātāvin, parigata*
 具知根 *ājñātāvindriya*
 具知禪定解脫三昧三摩跋提^o *dhyāna-vimokṣa-*
samādhi-samāpatti-jñāna-bala
 具花頂中圍 *kusuma-ketu-maṇḍalin*
 具表 *prajñāpta*
 具金 *rukmiṇī*
 具陀羅尼三摩地^o *dhāraṇīmatir nāma samādhiḥ*
⁹具便樂 *sarva-sukha-samarpita*
 具信 *śraddhā-sampad*
 具勇行 *vratin*
 具勇悍 *dhṛtīmat*
 具勇進 *vikrānta*
 具勇樂 *rāma-vratin*
 具威 *manasvin*
 具威光 *tejovati*
 具威光三摩地^o *tejovati nāma samādhiḥ*
 具威嚴 *durāsada-teja*
 具律儀 *samvara-stha, samvṛta, upāsaka-samvara-*
 具持 *kārin* [stha
 具持纏 *sagrāha*

12 八(6)具

- 具柄權 mahā-bhāga
 具毘耶^{oo} gopi*, gopikā*
 具炭灰三臺相 tri-puṇḍraka-cihṇita
 具畏敬 sapratīśa
 具相 aṅkita
 具苦行 tapasvin
 具香母 gandhavatī
¹⁰具修 upeta
 具修行法 abhisamaya
 具害 anarthōpasamhita, raudra
 具害心 raudra-citta
 具恭敬 sapratīśa
 具時 kālika
 具根 paripūrṇēndriya, ahinēndriya, sakalēndriya,
 avyakṣa, sakalākṣa
 具…根 samagrēndriya
 具根圓 ahinēndriya
 具神 saha-deva
 具神通 ṛddhimat
 具神通者 ṛddhivat
 具笑母 hāsavati
 具般羅若^{oo} prajā-sampanna
 具財 dhanavat, vasu-matī
¹¹具堅固 sāravatī
 具堅固三摩地^{oo} sāravatī nāma samādhiḥ
 具捨 tyāgavat
 具捨前道 kṛtsna-pūrva-mārga-tyāga
 具教 āgamōpeta
 具欲 kāma-pratisamyukta
 具欲歡 prākāmya
 具淨尸羅^{oo} śīlavat, śīla-sampanna
 具淨信 prasanna
 具淨梵^{oo} sabrahmaka
 具清淨戒 śīlavat, śīla-sampanna
 具清淨定 samādhi-sampanna
 具清淨慧 prajā-sampanna
 具現見 abhisamitāvin
 具現通 abhisamitāvin
 具理趣者 ācāra-śīla
 具眼母 cakṣuṣmatī
 具處 sāketa
 具食欲 prākāmya
 具陳 nivedayati
 具頂 indrāyudha-śikhin
¹²具備 ✓trp
 具勝 tapaḥ-prābalya-samyukta
 具勝三昧慧^{oo} samāhita-yogin
 具勝色支 varāṅga-rūpin
 具善戒 susamāpta-śīla
 具善言 sauvacasya*
 具喜天 tuṣita
 具尊勝 vijayin
 具悲 dayānvita
 具悲本性 karuṇātmaka
 具悲信者 pratyanukampā
 具惡言 daurvacasya*
 具惡相 pāpa-lakṣaṇa
 具惱 kaṭuka
 具智 jñānavat, buddhimat
 具智慧 prajānavat
 具智慧慈悲人 kāruṇika
 具無勝髮褐 ajita-keśa-kambala
 具焰鬘大光明 jvālā-mālākula-prabhā
 具畫相 cihṇita, puṇḍraka-cihṇita
 具菩提分法^{oo} bodhi-pākṣika-dharma-vibhāga
 具華轡輪 kusuma-ketu-maṇḍalin*
 具衆人 bahu-janya
 具衆相 lakṣaṇa-sampad
 具衆藥草 auśadhy-ākārākīrṇa
 具象聲雷音 gaja-garjita-jimūta-ghoṣa
¹³具傷癢者 citrāṅga
 具噴惱心 pratihata-citta
 具意 buddhika
 具慈 mitravat
 具慈本性 maitreyātmaka
 具慈性 maitreyātmaka
 具愧 vyapatrāpin
 具敬 sagaurava, gaurava
 具煩惱 kliṣṭa
 具煩惱意 kliṣṭa-manas
 具禁 vratin
 具禁呵責 pratikṣepaṇa-sāvadya
 具罪法 pāpa-dharma
 具義 arthavat
 具葉褥 meraka
 具解脫眷屬 mukto mukta-parivārah
 具過失 doṣavat
 具電閃 sāvarta
 具鼠嚴 nakulaka
¹⁴具壽 āyusmat, āyusmat
 具實旨 samyuktāgama
 具慚 hrīmat
 具慚羞 hrīmattva
 具慚愧 lajjavat
 具滿 pūrayati
 具漏 sāsrava

- 具漏識 sāsrava-jñāna
 具禪慧者 sabhya-jana
 具種 kulika
 具種種 anekadhā, sarvāvat
 具種種威德 bahu-vidha-prabhāva-bhinna
 具稱 anupūrva; yaśo-dharā*
 具緊惡 ugra
 具誘法 moṣa-dharmin
 具說 vistareṇārocayati, abhilapanatā, ārocayati,
 upasamkhyānam kartavyam
¹⁵具儀式 nītimat
 具增上貪 adhyavasita
 具德 guṇavat, guṇōpeta, bhagavat
 具德人 guṇavat
 具德有失 guṇa-doṣa-yukta
 具德金剛手菩薩摩訶薩^o vajra-pāṇi
 具德執金剛者 bhagavān vajra-dharaḥ, bhagavān
 mahā-vajra-dharaḥ
 具慧 dhimat, prajñāvat, prājña
 具慧力 matimat
 具潤 sārdra
 具瞋心 duṣṭa-citta
 具數者 sāmkyha
 具輪 maṇḍalin
 具遮罪 pratikṣeṣaṇa-sāvadya
¹⁶具學 paripūrṇaḥ śaikṣaḥ, paripūtri
 具縛 sakala-bandhana
 具縛位 sakala-bandhana
 具諸佛法^o buddha-dharma
 具諸相好 sa-lakṣaṇānuvyañjana
 具諸根 sakalēndriya, avikalēndriyatā
 具諸真實 samavasaraṇa
 具諸勝禪定^o sarvākāra-varōpeto nāma samā-
 具諸惡見 durdṛṣṭi
 具諸最勝 sarvākāra-varōpeta
 具諸種莊嚴 vicitra-bhūṣaṇa
 具諸種種 sarvāvat
 具諸願 sarvāśā
 具諸魔^o samāraka
 具隨好 anuvyañjana-sampad
 具頭器 kāpālin
¹⁷具禪定^o dhyāyin

- ¹⁸具豐足 pratipatti-sampad, samarpita
 具轉三轉十二行相無上法輪 paripūrṇa-tri-pari-
 varta-dvādaśākāra-dharma-cakra-pravartana
¹⁹具壞 vinaśvara
 具廬王^o kaurava-rājan
 具礙 sapratigha
 具羅波切^o kuravaka
 具藝 vikrānta
 具證 adhigama-yukta, adhigamōpeta
 具識 sāravati
 具識禪定^o sāravati nāma samādhiḥ
 具譚^o gotama
²⁰具嚴劓 kaṭaka
 具寶色藏王 bimbi-sāra
 具覺 buddhimat
 具覺支 bodhy-āṅgavati
 具覺支三摩地^o bodhy-āṅgavati nāma samādhiḥ
²¹具攝 pari-√grah, samgr̥hita
 具攝命等(五事) āyur-ādi-samgr̥hita
 具灌頂 abhiṣecani
 具辯 pratibhāna-sampanna
 具辯才 pratibhānavat, prātibhānika
 具辯解 mukta-pratibhāna
 具辯說 mukta-pratibhāna
²⁴具鬪 kapālin

典 $\frac{230}{2-1474}$ grantha, sūtra

- ⁶典刑罰 daṇḍa-netṛ
¹⁴典獄 bandhana-pālaka
 典語 saṃskṛta-lapita
²⁰典籍 śāstra

8

兼 $\frac{231}{2-1483}$ saha, api, sa-

- ⁷兼助伴 sa-parivāra
 兼言 api-sabda
⁸兼取器世界 sa-bhājana-grahaṇa
 兼治上修斷 tri-dhātu-pratipakṣa
⁹兼後 śeṣa-sampratyaya
¹⁰兼能對治上界修斷 tri-dhātu-pratipakṣa

RAD. 冂 13

2

冂 ²³²/₂₋₁₅₁₃ See 冂 640

3

冂 ²³³/₂₋₁₅₂₁ See 冂 624

4

冂 ²³⁴/₂₋₁₅₂₄ 冂 punar, dvis, dvi, dva

³冂三重覆 dve vā trayo vā chādana-paryāyāḥ

冂三重覆 dve vā trayo vā chādana-paryāyāḥ

⁴冂不棄 aprativirata

⁵冂再生 dvi-ja

⁹冂再度 dvis

¹⁴冂再說 dvir-abhidhāna, dvi-grahaṇa

6

冂 ²³⁵/₂₋₁₅₃₄ See 冂 236

7

冂 ²³⁶/₂₋₁₅₃₈ 冂 grddha

⁶冂地° bodhi

冂地左里也° bodhi-caryā*

冂地滿拏楞迦囉楞訶哩訶° bodhi-maṇḍālamkāra-lamkrte*

冂地質多散惹曩你° bodhi-citta-saṃjanani*

冂地薩怛嚩南° bodhi-sattvānām*

冂地薩怛嚩野° bodhi-sattvāya*

¹⁰冂狸° maurī

¹²冂盛 vṛddhi

¹³冂惹那° bhojana*

¹⁴冂馱野° bodhaya*

¹⁹冂羅° bolā*

RAD. 冂 14

3

冂 ²³⁷/₂₋₁₅₇₀ See 冂 899

7

冂 ²³⁸/₂₋₁₅₈₀ kirīṭa, makuṭa, keśa-makuṭa, mauli, khola, jaṭā

⁸冂花者 mālā-śiras

冂花髮 mālāvat

8

冂 ²³⁹/₂₋₁₅₈₅ See 冂 693

冂 ²⁴⁰/₂₋₁₅₈₇ 冂 amitra, ripu, śatru; ari-pu-māms, dharṣaṇa, dhairya,

badhaka, vairin

¹⁰冂害 apakāra

冂害讎對 pratighāta

冂家 amitra, ari, pratyamitra, śatru

¹³冂想 badhaka-saṃjñā

冂解 mokṣa

冂賊 caura

¹⁴冂對 vaira, śatru

冂對者 vaira

¹⁵冂憎會 apriya-saṃvāsa

冂敵 parōpakrama, ripu, ripu-sainya, dhairya

¹⁶冂器 āyudha

冂 ²⁴¹/₂₋₁₅₈₈ andha-kāra, tamas, tamo'ndhakāra, jihma

⁷冂初 tamas*

冂沒 antar-āya

⁹冂食 sāyam āśārtham

¹³冂暗 andha-kāra, tamas

冂滅 hatāndhakāra

¹⁴冂塵 kileśa

¹⁶冂縛 āviṣṭa

¹⁷冂駭 mohana

9
富 ²⁴²/₂₋₁₅₉₂ See 富 884

RAD. 15

3
冬 ²⁴³/₂₋₁₆₁₀ 冬 śisīra, hemanta
 2冬九十月 hemanta
 4冬分 hemanta-pakṣa
 5冬用 haimantika
 6冬衣 hemantika
 9冬菰 kumbhāṇḍa
 10冬時 śisīra, hemanta, hemante, haimantika
 冬時生 hemante jātaḥ
 12冬間地 haimantika-vāsa
 14冬盡 śisīra

4
冰 ²⁴⁴/₂₋₁₆₁₂ See 氷 1929

5
况 ²⁴⁵/₂₋₁₆₂₀ See 況 1962

冷 ²⁴⁶/₂₋₁₆₂₂ 冷 śita, śitala, śaitya, śānta

- 4冷水稍稍澆灑所生輕樂 pariṣeka-sukhāṇuka
 5冷用增 śaityātīśaya
 8冷河 śitā
 冷雨寒風 śita-vāta-varṣābhīṣeka
 9冷風 śitalā vāyavaḥ
 10冷病 śita-vyādhi*
 12冷勝別德 śaityātīśaya
 15冷熱 śitōṣṇa
 17(冷)濕 dravatva*
 20冷觸隨起 śiti-√bhū

8
准 ²⁴⁷/₂₋₁₆₆₁ (see under 準 2060)
 anusāra

4准…文 √paṭh

- 5准他° cunda
 6准此 kṛta-śeṣita
 准(此)經意 sūtra-vādānusāra
 8准泥° cundi*
 准陀° cunda
 13准義 arthataḥ
 14准爾俾° śuddhini*

凉 ²⁴⁸/₂₋₁₆₆₅ See 涼 2013

凌 ²⁴⁹/₂₋₁₆₆₉

- 10凌辱 paribhāṣita
 12凌虛 ākāśa-gamana, upari vihāyasi prakrāntaḥ*
 13凌毀 avamananā
 15凌蔑 ava-√man, vijugupsate

凍 ²⁵⁰/₂₋₁₆₇₀

- 5凍石 khaṭikā
 凍石末 pralepaka

10
準 ²⁵¹/₂₋₁₆₉₅ See 準 2060

14

凝 ²⁵²/₂₋₁₇₂₀ ati-√śyā, śyānatva, peśi

- 6凝光如滿月 pūrṇa-candra-prabha
 凝血肉 māṃsa-peśi
 8凝乳 kilāṭa
 9凝厚 ghana
 12凝結 peśi, śita-bhāvam utpadyamānam
 13凝滑 kaḷala
 20凝釋 śyānatva-vilīnatva

RAD. 几 16

凡 ²⁵³/₂₋₁₇₃₉ 凡 几 prākṛta, laukika,
pṛthag-jana, bāla

²凡人 pṛthag-jana, bāla-cārin

³凡小人 bāla*

⁴凡夫 bāla, pṛthag-jana; anārya, anāryatva, avidus, avidvat, pārthag-jana, pṛthag-janatva, pṛthagjana-bhūta, bāla-jana, bāla-pṛthagjana, bālīśa, manuṣya, laukika

凡夫人 pṛthag-jana, bāla

凡夫人布施 pṛthagjana-dāna*

凡夫人法 pṛthagjana-dharma*

凡夫下劣 hina-sattva

凡夫下劣人 hina-sattva

凡夫及有學人 pṛthagjana-śaikṣya

凡夫及得果人 pṛthagjana-phala-sthāna

凡夫同分 pṛthagjana-sabhāgatā
凡夫在剡浮密林中行^{oo} jambū-śaṅḍa-gataḥ...
pṛthag-janaḥ

凡夫地 pṛthagjana-bhūmi, bāla-pṛthagjana-bhūmi

凡夫位 pṛthagjanāvasthā

凡夫身中 pṛthagjana-śaikṣa-sāmtānika

凡夫性 pṛthag-janatva, bāla-pṛthagjana-gotra

凡夫所行 bālōpacārika

凡夫段食 manuṣyāhāra

凡夫家 loka-vaṃśa

凡夫無聞 bālo 'śrutavān*

凡夫等行 bālōpacārika

凡夫衆生 bāla, pṛthag-janatva

凡夫愚行 bāla-buddhi-pracāra

凡夫愚淺 andho bāla-janaḥ

凡夫聖人相續 pṛthagjanārya-sāmtāna, pṛthagjanārya-sāmtānika

凡夫種姓 bāla-pṛthagjana-gotra

凡夫聚同分 pṛthagjana-sabhāgatā

⁶凡劣 prākṛta

凡地 bāla-bhūmi

凡有幾種...能學學處 tan-mātra-śikṣā-kṣama

凡有經營曾無欺誑 nyāyōpārjita

⁷凡...言 hi nāma

⁸凡彼所有定當屬我 yat pareṣāṃ tan mama syāt

凡所發言衆咸信奉 ādeya-vacano √bhū

凡所說法人所信受 ādeya-vacano √bhū

⁹凡俗 laukika

凡俗所爲 loka-vyavahāra

¹⁰凡被人所知者 manuṣya-gati-parigrhita

凡耆^o vaṅgisa*

¹¹凡麻 pṛthag-jana*

¹²凡象 prākṛta-hastin

凡象力 prākṛta-hasti-bala

¹³凡愚 bāla, mūḍha; avipaścita, pārthagjanika, pṛthag-jana, bāla-pṛthagjana, bāla-buddhi, bālīśa

凡愚地 bāla-pṛthagjana-bhūmi

凡愚宅 bālālaya

凡愚無智 avidus, avidvat

¹⁴凡鄙 vigarhaṇīya

¹⁶凡學人 śaikṣānārya

3

廼 ²⁵⁴/₂₋₁₇₄₅ See 處 3263

RAD. 凵 17

凶 ²⁵⁵/₂₋₁₈₀₃ aśubha, asvasti*, pāpa, sahas

²凶力 sahas

¹⁰凶害之類 śva-pāka-jātiya

凶悖 dhvāṅkṣa

¹²凶惡 dāruṇa, raudra, aticāpala

凶詐 sahas

¹³凶詭 raudra

¹⁵凶暴 raudra, sattva-kaṣāya

凶暴業 raudra-karma

3

凸 ²⁵⁶/₂₋₁₈₀₉ unnata

凹 ²⁵⁷
2-1810 nata, nimna

凹凸 natōnnata, bhugna

出 ²⁵⁸
2-1811 ati-√kram, niṣ-√kram, niṣkramaṇa, nir-√yā, niryāṇa, vy-ut-thā (√sthā), vyutthita, ut-√pad, prādur-√bhū; atikrama, atita, atyudgata, adhy-ā-√lamb, anta-kṛt, anya, apa-√kram, abhi-nir-√vṛt, abhinirvṛtti, abhinirharāṇatā, abhinirhāra, abhi-niṣ-√kram, abhiniṣkrama, abhiniṣkrānta, abhiniṣṛta, abhi-pṛa-√vṛt, abhy-ut-√kṣip, abhyudgata, abhy-ud-√gam, ava-√tī, astam-gama*, āya, ucchalita, ucchṛta, uttara, uttaritvā, uttāraṇa, uttirṇa, ut-√tī, utthāya, utthita, ut-√pat, utpanna, utpāṭayati, utpāda, utpādana, udaya, udayana, udayika, udāgata, ud-ā-√gam, ud-√i, udita, udgata, uddharitvā, ud-√dhṛ, uddhṛta, unmajja, unmajjana, unmiṇḍita, upapanna, ūrdhvaṃ √gam, o-√tī, √gam, √jan, jāta, nigamana, nirgata, nir-√gam, nirgama, nirjāta, nirdhāvita, nirmāmayati, nirmukta, nirmokṣa, niryāta, niryātayitvā, niryūha, niryūhat, niryūhika, nir-√vah, nirhāra, niś-√car, niścāraka, niścāraṇatā, niścārayati, niṣkarṣaṇa, niṣkasita, niṣkāsayitī, niṣkrama, niṣkrānta, nistīrṇa, niṣsaraṇa, niḥ-√sṛ, niḥṣṛti, ni-√hṛ, nairyāṇika, parimukta, parivartin, pāra-gata, pra-√kram, pra-√ghṛ, prati-√kram, pratyupasthita, prabhava, prabhāvita, pramukta, pra-√muc, pramuñcana, pravartita, pra-√vā, pra-√vṛt, pravayāhari, praśvāsa, prasūta, prādur-bhāva, prādur-bhūta, prādur-bhūya, prōd-√i, bahir niṣkāsitah, bāhya, bhāvin, √bhū, √muc, mokṣa, mocayati, √vā, vikrama, vijñaptam abhūt, vinirgata, vi-nir-√gam, vi-niḥ-√sṛ, viniṣṛta, viniṣṛṣṭa, vimokṣaṇa, vireka, visarga, viṣṛṭi, vyatikrama, vyatireka, vyanti-kṛta, vyutthāna, vyutthāpana, vyutthāpayati, √vraj, samvṛtta, samdarśana, samatikramaṇa, samatikrānta, samutthāna, samudgata, sambhava, sam-√bhū, sphārayati, √syand, √sru, √hṛ

²出入二息 āśvāsa-praśvāsa

出入息 āśvāsa-praśvāsa, ānāpāna*, śvāsa

出入息利 prayogāyoga

³出三有 tribhava-pāragata, bhavāntakṛt

出上 abhyunnata

出大叫聲 vi-√ru

出小便處 upastha

出已波夜提^o uddālana-pācattika

⁴出不淨 śukra-śoṇita-vimokṣaṇa

出內財產 prayojayati

出心 niṣkramaṇa-citta, vyutthāna-citta

出心心所 vyutthāna-citta

出日 udita

出火焰 jvāla-pramuñcana

⁵出世 utpāda, prādur-bhāva; lokōttara; abhinirhāra, ut-√pad, utpannavat, laukika, samutpatti

出世三摩跋提法^o lokōttaram samāpatti-dravyam

出世定 lokōttaram samāpatti-dravyam, lokōttara

出世法 lokottara-dharma

出世後智 pṛṣṭha-labdheṇa...laukikena

出世智 lokōttareṇa jñānena

出世間 lokōttara; loka-sambhava; aloka, loka-pradyota, lokōttaratva, sam-pṛa-√kāś

出世間上上(智) lokottaratama

出世間(五)根 lokottarēndriya*

出世間法 lokottara-dharma

出世間法身 lokottara-dharma-kāya

出世間法身藏 lokottara-garbha

出世間法修道智 lokottara-dharma-bhāvanā-jñāna

出世間品 lokottara-parivarta

出世間般若^o lokottara-prajñā*

出世間清淨證智 lokottara-jñāna-darśana

出世間智 lokottara-jñāna

(出世間無上)法施 dharma-dāna

(出世間無上)義施 artha-dāna

出世間無分別智 lokottaram avikalpaṃ jñānam

出世間無分別慧 lokottara-nirvikalpā...prajñā

出世間語言部 lokottara-vādin

出世間說 lokottara-vādin*

出世間說部 lokottara-vādin*

出世間慧 lokottara-prajñā

出世間趣 gatyā...lokottarayā

出世間檀^o lokottara-dāna*

出世經典 lokottarābhīḥ kathābhīḥ

出世聖人 lokottarikārya*

出世道 lokōttareṇa mārgēṇa, lokōttara, anāsrava

出去 pra-√kram, ut-√plu, udyojana, gaccha, ut-thāyāsanād prakrameya

出四諦觀 darśana-mārga-vyutthita

出外 niṣ-√kram, bahir gatvā, bahirdhā

出外經行 carataḥ

出生 ut-√pad, utpatti, √jan, prādur-√bhū, sambhava; abhiniryāta, abhinirharāṇa, abhinirhāra, abhi-nir-√hṛ, abhinirhṛta, ākara, utpanna, utpāda, udaya, udāgama, udgata, udbhava, janani, janayitṛi, janman, jāta, jāti, nir-√yā, niryāṇa, niryāta,

17 口(3) 出

nirhāra, nir-√hr̥, niṣyanda, niḥ-√sr̥, prati-√ruh, pratikāśa, prabhāvatā, prabhāvana, pra-√bhū, pra-√sr̥, prādur-bhāva, prodhbūti, bhūta, roruka, vi-√bhū, virūḍha, vyavasthāna, saṃvartaka, saṃcaya, saṃjanana, saṃjāta, samudgata, sam-ud-√bhū, saṃ-√bhū, saṃbhūta, sargaka

出生一切諸法如幻 māyā-gata-dharma-niryāta
 出生正句 saṃbhava-pada
 出生次第 utpatti-krama, kramam utpattikam
 出生死夜 saṃsāra-rātra-prabhāvita
 出生死者 nairyānika
 出生位 jātāvasthā
 出生佛菩提[°] buddha-bodhy-ākara
 出生門 bhaga, strī-bhaga, liṅga, sva-meḍhra
 出生門等合 strī-saṅga
 出生般若理趣[°] prajñāpāramitā-nirhāra
 出生無上覺 buddha-bodhy-ākara
 出生無量門持經 ananta-mukha-sādhaka-dhāraṇī^{*}
 出生無邊門陀羅尼經[°] ananta-mukha-nirhāra-dhāraṇī
 出生諸佛正法境界[°] buddha-śāsana-gocara-nir-
⁶出伎樂之音 pravādyate 〔yāta〕
 出光明 pra-√jval, virājita
 出地 ākara
 出好明 rucira-prabhāsa-saṃbhava
 出有 bhagavat
 出有相方便 sanimitta-prayoga-niryāna
 出有壞 bhagavat
 出(此)道 gati-nirmukta
 出(死)瀑流 oghōttara
 出舌 jihvā-niścāraka
 出血 rudhirōtpāda, śoṇita-vireka
 出行 niṣ-√kram, nirdhāvita, saṃsārayati
⁷出却 ābarhaṇa
 出妙音聲 abhinikūjita, nikūjita
 出妙梵音[°] brahma-svara-rutā-ravitā
 出妙歌頌 mañju-ghoṣa-svara
 出求 gaveṣin
 出沒 unmajjana-nimajjana, unmajja-nimajjana, unmiñjita-nimiñjita
 出初無數劫來[°] prathama-kalpāsaṃkhyeya-niryā-
 出言 adhyāpana 〔ta〕
 出言慈愛 priya-vādin
 出身 aṅga-jāta
⁸出來 abhy-ud-√gam, nir-√dhāv
 出…來 niryāta
 出和雅音 upakūjita
 出奉迎 pratyutthāna

出定 vyutthāna, vyutthita
 出…定 vy-ut-thā (√sthā)
 出定心 vyutthāna-citta
 出定時 vyutthāna-kāla
 出定善巧 samāpatti-vyutthāna-kausālya^{*}
 出(彼)定 vyutthita
 出於大海 sāgara-madhya-gata
 出於世 saṃ-√budh
 出於四句 cātuṣkoṭika-bāhya
 出於未現 abhūtvā-bhāva
 出於彼性中相連由 tad-utpatti-lakṣaṇa-saṃbandha
 出(於河) apakṛṣṭa
 出迎 pratyudgata, praty-ud-√gam
 出阿羅漢果觀[°] arhat-phala-vyutthita
⁹出前奉現 pratyupasthita
 出柔軟語 upalāḍayati
 出津 śukra-visṣṭi
 出界 bahiḥ simāṃ gantum, simātikrānta
 出界疑 simātikrānta
 出者 sraṣṭṛ
 出苦者 ārya
 出要 niryāna, niḥsaraṇa
 出要之道 niḥsaraṇa
 出要道 niryāna
 出要覺 naiṣkramya-vitarka^{*}
 出音 apakūjita, ā-√bhāṣ, nardana, nikūjita, √ran
 出音樂之聲 pravādyate
 出…音聲 ghoṣo niścaraṇi
¹⁰出家 pra-√vraj, pravrajita, pravrajyā, abhiniṣkrānta; agārasyānagārikāṃ pravrajitāḥ, anāgārikāṃ pravrajitāḥ, abhiniryāna, abhi-niṣ-√kram, abhiniṣkrama, abhiniṣkramaṇa, abhiniṣkrānta-grhāvāsa, abhyupagata, cailaka, cailaka-bhūta, tapas, niṣ-√kram, niṣkramaṇa, niṣkrānta, naiṣkramya, pravrajana, pravrajitvā, pravrajya, pravrajaka, pravrajita, bhikṣu, bhikṣuṇī, yati
 出家人 pravrajita, pravrajita, parivrājaka, ārya-miśrikā
 出家已 pravrajita
 出家之法 pravrajyā
 出家分 pravrajita-pakṣa
 出家外道 parivrājaka, pravrajita
 出家未久 acira-pravrajita
 出家作沙彌[°] cailaka-bhūta
 出家形 bhikṣu-veśa
 出家戒 bhikṣu-saṃvara
 出家沙門[°] pravrajita-śramaṇa^{*}
 出家事 pravrajyā-vastu

出家始八日 adya aṣṭāha-pravrajitaḥ
 出家法 pravrajita, pravrajya
 出家者 pravrajita, yati
 出家根由 pravrajyā-vastu
 出家部 pravrajita
 出家爲沙彌^{°°} cailaka-bhūta
 出家衆 pravrajitāḥ
 出家學道 pravrajyā
 出息 apāna, praśvāsa; ucchvāsa, niḥsarita, prayoga, pra-√śvas, recaka
 出息入息 śvāsa-praśvāsa
 出息利 prayoga
 出氣 apāna, pra-√śvas
 出納 vyavahāra
 出納求利 rūpika-vyavahāra
 出草蓐已 gṛhān nirgataḥ
 出透 abhi-nir-√hṛ
 出高一切陀羅尼王^{°°} sarva-dhāraṇi-rājātikrānta*
¹¹出淨錫器 kuruvinda
 出現 ut-√pad, ud-√i, prādur-√bhū, niryāṇa; abhi-nir-√mā, abhi-nir-√hṛ, abhiṇiṣpatti, abhyudgata, āgata, utpatti, utpanna, utpāda, udaya, udayin, ud-ā-√gam, udāgama, udāyin, udita, unmajjana, upapadana, upasthita, nirvṛtta, nirhāra, niḥsarāṇa, nairyāṇika, pratyupasthita, prabhāvayati, pra-vi-√muc, prasūta, prādur-bhāva, prādur-bhūta, prādur-bhūya, vi-nir-√diś, vi-niś-√car, vi-niḥ-√sr, sam-√jan, samdṛśyate, samutthita, samudghāṭayati, sambhava, √sphaṛ
 出現于世 utpāda
 出現已 viniḥsṛtya
 出現半身 ardha-kāyika
 出現光明會 raśmi-samanta-mukta-nirdeśa*
 出現想 parikalpa-samutthita
 出現義 unmajjana-yoga
 出處 ākara
¹²出勝 utkṛṣṭa, prakṛṣṭa
 出喜大力智手印 mahā-pṛīti-vega-sambhava-jñāna-
 出惡言 ā-√kruś [mudrā
 出惡聲 vi-√kruś
 出智 niḥsarāṇa-prajñā
 出焰 pra-√jval
 出無心定觀 nirodha-samāpatti-vyutthita
 出無量慈觀 maitri-vyutthita
 出無諍三摩提^{°°} araṇā-vyutthita
 出衆 sabhya
 出衆寶 ratna-sambhava
 出雲 megha-sambhava

¹³出愛 udayana*
 出愛王 udayana-vatsa-rājan
 出滅定心 vyutthāna-citta
 出煙 dhūmāya(den.)
 出罪 āpatti-vyutthāna, āpattim āpannāṃ vyutthāna-payitum, āvarhaṇa, āhūta, āhvayana, niḥsarāṇa
 出罪善巧 āpatti-vyutthāna-kausalya
 出詣 ava-√tṛ
 出遊 niryāṇa, niḥ-√kram, bahiḥ-prayāṇa, aṭantaka
 出過 ati-√kram, samatikrānta; atireka, ativṛtta, abhyudgata, mukta, vyatirikta, samatikramaṇa
 出過一切衆生界 sarva-sattvābhyudgata
 出過世間 lokābhyudgata
 出過於恒沙^{°°} gaṅgā-sikatātivṛtta
 出過數分 gaṇanā-samatikrāntatva
 出過諸天 divyātireka
 出過餘人 atirekataratama
 出道 niḥsarāṇa
 出…道 gati-nirmukta
¹⁴出塵 rajo-hārin*
 出塵勞 nirjvara
 出榜曉諭 ghaṇṭāvaghosaṇa
 出盡 niryāṇa
 出盡時 niryāṇa-kāla
 出精 asuciṃ mocayati, śukra-visarga
 出聚落 grāmāntara
 出遠 ut-√pat
¹⁵出慧 niḥsarāṇa-prajñā
¹⁶出興 ut-√pad, utpāda, prādur-bhāva
 出諸法(最勝)禪定^{°°} sarva-dharmōdgato nāma samādhiḥ
 出諸愛欲 parimuktas tṛṣṇayā
 出諸魔業^{°°} māra-karma-samatikrānta
¹⁷出聲 √garj
 出聲論 śabda-netṛ
¹⁸出囉經 udāna-varga*, dharmā-pada*
 出瀑流 oghōttara
¹⁹出離 niḥsarāṇa, naiṣkrāmya, nir-√yā, niryāṇa; ati-√kram, apa-√kram, apagata, apagama, abhi-nirhāra, abhyudgata, udaya, niryāta, nirvṛti, niḥsarāṇa, niḥ-√kram, niṣkrāmaṇa, niṣkrāmatā, niḥsara, niḥsarāṇatas, niḥsāra, niḥ-√sr, niḥsṛta, niḥsṛti, nairyāṇika, nairyāṇikatā, nairyāṇikatva, nairyāṇiki, nairyāṇya, parimocayati, palāyate, pramukta, praviveka, prahiṇa, mokṣa, yāta, viniḥsṛta, vivarjita, vyutthāna, vyutthāpayati, vyudāsa, sam-ati-√kram, samatikrama
 出離三界 tridhātu-samatikrama

17 口 (3-7) 出函函 / 18 刀 (0-2) 刀刃双分

出離下地 *adhobhūmi-niḥsaraṇatva*
 出離大 *mahōdaya*
 出離已 *niḥsṛta*
 出離分別 *naiṣkramya-vikalpa*
 出離心 *naiṣkramya-citta, naiṣkramyōpasamhita*
 出離止息想 *niḥsaraṇa-vihāra-samjñā*
 出離世間 *abhyudgatā bhavanti lokāt*
 出離地 *naiṣkramya-bhūmi*
 出離戒性 *nairyāṇika-śīlatā*
 出離言語道 *anabhilāpya*
 出離依 *naiṣkramyāśrita*
 出離於家入於非家 *agārād anagārikam niṣkra-*
 出離垢 *prahīṇa-mala* [manti]
 出離客塵 *āgantuka-malāpagama*
 出離界 *dhātu-samatikrama; naiṣkramya-dhātu,*
*niḥsaraṇīya-dhātu**
 出離寂靜地 *samāhita-bhūmi-niḥsaraṇa*
 出離善根 *niḥsaraṇa-kuśala*
 出離尋 *naiṣkramya-vitarka*

出離想 *niḥsaraṇa-samjñā, niḥsaraṇa-samjñin, nir-*
yāṇa
 出離想…爲先 *niḥsaraṇa-samjñā-pūrvaka*
 出離義 *niḥsaraṇa, naiṣkramya*
 出離義相應 *naiṣkramyōpasamhita*
 出離諦 *niḥsaraṇa-satya*
²⁵出觀 *vy-ut-thā (√sthā), vyutthāna, vyutthita*
 出觀心 *niṣkramaṇa-citta, vyutthāna-citta, vyutthā-*
ṇam cittam
 出觀時 *vyutthāna-kāla*

6

函 ²⁵⁹/₂₋₁₈₂₆ 函 *karaṇḍa, peḍā, samudgaka*

7

函 ²⁶⁰/₂₋₁₈₃₀ See 函 259

RAD. 刀 18

刀 ²⁶¹/₂₋₁₈₄₅ *asi, kṣura, śastra; aśi-śūla, asi-śūla*,*
āyudha, karti, kṣura-dhāra, kṣura-
dhārā, kṣura-pra, khaḍga, churi, śakti, śastraka
³刀刃 *kṣura-dhārā, kṣura-dhāra, kṣura*
 刀刃路 *kṣura-mārga*
 刀子 *śastra*
⁵刀仗 *āyudha, śastra*
 刀仗疾疫飢餓劫^o *śastra-roga-durbhikṣāntara-kal-*
⁷刀兵 *śastra, śastraka* [pa]
 刀兵中劫^o *śastrāntara-kalpa*
 刀兵中間劫^o *śastrāntara-kalpa*
 刀兵內劫^o *śastrāntara-kalpa*
 刀兵劫^o *śastrāntara-kalpa*
 刀兵災…疾疫災…飢饉災 *śastra-roga-durbhikṣā-*
ntara-kalpa
 刀兵起 *śastra-samkṣobha*
 刀杖 *daṇḍa, praharaṇa, śastra*
 刀杖加害 *viṣannāstra, viṣaṇṇāstra**
⁸刀治 *śastra-karman*
 刀治愛處 *vasti-karman*
¹⁰刀疾 *śastra-roga*
¹³刀葉森林 *asi-pattra-vana*
 刀道 *kṣura-dhāra-mārga*, kṣura-mārga**
¹⁴刀網 *śastra-jāla*

¹⁵刀劍 *asi, śastra*
 刀劍刃路 *kṣura-dhārācitasya pathaḥ*
 刀劍亂 *śastra-samkṣobha*
¹⁸刀鎗 *prāsa*

1

刃 ²⁶²/₂₋₁₈₄₈ 双刃 *asi, kṣura, khaḍga,*
śastra, śastraka

¹⁹刀葉林 *asi-pattra-vana*
 刃路等 *kṣura-mārgādika*

双 ²⁶³/₂₋₁₈₄₉ See 刃 262

2

分 ²⁶⁴/₂₋₁₈₅₃ 分 *aṅga, aṃśa, avayava, pakṣa,*
bhāga, √bhid; karṣa, kalā;
aṃśa-gata, aṃśatā, aṃśika, aṅgatva, antara,
avayavatva, avasara, avasthā, uccāṭana, uddeśa,
kṛtaśas, kvacana, khaṇḍa, deśa, pakṣika, pakṣya,
pakṣyatva, parivarta, pākṣika, pratyamśa, praty-
aṅga, pradeśa, pra-vi-√bhaj, prasthāna, √bhaj,
bhāgiya, bhājaka, bhājīyamāna, bhāva, bhittvā,
bhidyate, bhinna, bheda, muhūrta, yāma, vastu,

vikalpa, vibhaṅga, vi-√bhaj, vivecana, viśeṣa, veda, velā, vyagra, vyavacchinna, vyavaccheda, vyavasthāpyate, saṃ-vi-√bhaj, saṃvibhāga, saṃkrānti, saṃbheda, sthali

¹分一爲多 eko bhūtvā bahudhā bhavati

²分了 pra-vi-√ci

分二部 pakṣa-dvayāvasthāna

分…人 bhājaka

³分三 tridhā bhittvā

⁴分之一 aṃśa

分分 aṅgam aṅgam, bhāgaśas; avayava, avaya-vaśas, khaṇḍaśas, gaṇḍaka, gaṇḍa-gaṇḍam, praccheda

分分身界碎爲舍利^o dhātu-vibhāgaṃ kṛtvā

分分析 apacyamāna

分分林 gaṇḍaka ārāmikaḥ

分分開之 bhidyamāna

分分說 vibhāṣā

(分手)纏頭 veṣṭayat

分父餘財 dāyāda

⁵分付 paribhāvita, pratisaṃvedaka

分布 ny-√as, vi-√bhaj, vistari-√kṛ

分布施 saṃvibhāga

分布施與 saṃvibhāga

⁶分因 aṅga-kāraṇa

分安者 pratyavasthāna

分有分相相續 avayavāvayavi-lakṣaṇa-saṃbandha*

分衣人 cīvara-bhājaka

⁷分位 avasthā, āvasthika, sthā, bhūmi, vibhāga

分位長 prākāśikatva

分位(前前)差別 avasthāntara

分位差別 vyavasthāna

分位殊 avasthā-viśeṣa

分位攝 āvasthika

分判已 nirdiṣṭa

分別 kalpanā, vikalpa, parikalpa, kalpayati, vi-√bhaj, vibhāga, prabheda; √añj, añjanā, abhimānin, abhivyajyate, abhisamaya, abhūta-kalpa, abhūta-kalpana, avacāraṇa, avadhāra, ava-√sā, avekṣaṇa, upakāra, upalabdhi, upalambha, upa-vi-√car, upavicāra, upavicārika, kalpa, kalpana, kalpanatā, kalpayitavya, kalpā, kalpita, kalpita-tva, kalpyate, kalpyamāna, √kṛp, gamyate, grāha, citta-vicāraṇa, tarka, nir-√diś, nirdiśyate, nirdiṣṭa, nirdeśa, nirdhāryate, nir-√dhṛ, nirbheda, ni-√vṛt, parikalpanā, parikalpayati, parikalpita, parikalpyate, pari-cchid (√chid), paricchidyate, pariccheda, parikṣā, paryāya, pṛthak, prakaraṇa,

prakalpayati, prakalpita, prajñāyate, prati-√bhā, pratibhāga, prativilka, prativilkanā, prati-vi-√kṛp, prativilhāga, prativedha, prabhāvyate, prabhinna, prabhedana, prabhedaśas, pravicya, pravibhakta, pravibhāga, bhajyamāna, bhāgaśas, √bhid, bhidyamāna, bheda, mata, √man, manyanā, manyamāna, lakṣaṇa-vikalpa, vāsaṃ pra-√kṛp, vikalpaka, vikalpana, vikalpayat, vikalpayati, vikalpikā, vikalpita, vikārayati, vi-√kṛp, vicaya, vicāra, vicāraṇa, vi-√jñā, vijñāpana, √vid, vidita, vibhakta, vibhakti, vibhaṅga, vibhajana, vibhajanatā, vibhajya, vibhajyate, vi-√bhafij, vibhāgaṃ lakṣayet, vibhāva, vibhāvanā, vibhāvayati, vivṛta, vivecyamāna, viśeṣa, viśeṣaka, viśeṣaṇa, vi-√srj, vyagra, vyavacāraṇa, vyavaccheda, vy-ava-√sā, vyavasthāna, vyavasthāpita, vy-upa-parikṣ (√ikṣ), saṃ-vi-√bhaj, saṃkalpa, saṃkalpita, saṃ-√jñā, saṃprakalpyate, saṃbhinna, saṃbheda, svakalpa-kalpita

分別一切衆生 sarva-jagaj-jñāna-suvibhakta

分別一類 prakāra-vyavaccheda

分別…人 kalpaka

分別力 saṃkalpa-bala

分別(十八)意行 manōpavicāra-vyavasthāna

分別三摩跋提品^o samādhi-nirdeśe kośa-sthāne

分別…已 samāpta

分別中 madhya-vibhāga, vibhaṅge mahānidāna-paryāye

分別中道及二邊 madhyānta-vibhāga

分別心 citta-vikalpa

分別支 paricchedāṅga

分別世中說 prājñaptiko nirdeśaḥ

分別世間品 loka-nirdeśa-kośa-sthāna

分別世經 prajñapti

分別世經說 prājñaptiko nirdeśaḥ

分別世…說 prājñaptiko nirdeśaḥ

分別令異 viśiṣyamāṇa

分別功德 puṇya-paryāya

分別四緣義 pratyaya-prasaṅga

分別生 parikalpa-samutthita

分別立 kalpana

分別立不平等因 viśama-hetu-kalpana

分別立世論 prajñapti-bhāṣya

分別立無因義 nirhetukatva-kalpana

分…別立爲陰 pṛthak-skandhi-karaṇa

分別…名字 nāma-vikalpa

分別…地及依止 bhūmy-āśraya-nirdeśa

分別如此 evaṃ kṛtvā

18 刀(2)分

分別妄心 kalpa
分別有別物 dravyāntara-kalpanā, dravyāntara-
bhāva-parikalpanā
分別有漏無漏法 sāsravānāsrava-dharma-nirdeśa
分別而解釋 prabhedaśo nirdiśanti
分別而演說 vikhyāta
分別自分別 svavikalpābhisamaya
分別行 upavicāra, upa-vi-√car, anu-vi-√car, vica-
raṇa, vicāraṇa, manōpavicāra
分別…作意事 vyāpāra-kalpana
分別決判立 pratiniyama
分別決判立優婆塞等^o upāsakatvādi-pratiniyama
分別見 vikalpa-darśana
分別邪見 mithyā-dṛṣṭi-vibhaṅga*
分別事 vastu-prativikalpa, saṃkalpa
分別事識 vastu-prativikalpa-vijñāna
分別…受 apratisaṃvedin, pratisaṃvedin*
分別尚難 duḥpariccheda, duriakṣya
分別彼法 prakalpita
分別性 parikalpita-svabhāva, kalpita
分別性相 parikalpita-lakṣaṇa
分別所作 parikalpita
分別所執 vikalpita
分別明 bhāva-viveka*
分別法 dharma-pravicaya, dharma-prabheda
分別法句三摩地^o sarva-dharma-pada-prabheda-
no nāma samādhiḥ
分別法性 dharmāṅgāṃ nirdeśaḥ
分別法門 dharma-prabheda-mukha
分別法相 vedha
分別如陀羅尼^o vibhajya-jñāna-dhāraṇī*
分別前際人 pūrvānta-kalpaka
分別威儀 iryāpatha-vikalpana
分別思量 saṃpradhārya
分別指示 upadeśa
分別故 nirdeśataḥ
分別故意 saṃkalpa-cetanā
分別是諸相 parikalpita-nimitta
分別相 parikalpita-lakṣaṇa, paricchedākāra, pra-
bheda-gati-lakṣaṇa, viśiṣṭa-lakṣaṇa*
分別計 manyamāna
分別差別 parikalpa-viśeṣa, viśeṣaṇa
分別差別…多 bahu-vidhāvasthā
分別時 kalpyamāna
分別(時節) kalpa
分別根 indriya-prakaraṇa
分別記 vibhajya-vyākaraṇa, vibhajya vaktavyam
分別財物 vastu-parikṣā

分別起 parikalpa-samutthita
分別起剎那見^o kṣaṇika-dṛṣṭi-vikalpa
分別假立 prajñāpyate
分別假名論 prajñāpti
分別執 parikalpyamāna
分別執著 svabhāvābhiniveśa-vikalpa
分別常與無常 nityānitya-grāha
分別授記 vibhajya-vyākaraṇa
分別救難 vikalpyate
分別貪 saṃkalpa-rāga
分別善惡報應經 śuka-sūtra*
分別惑品 anuśaya-nirdeśa-kośa-sthāna, anuśaya-
nirdeśa
分別散亂 vikalpa-vikṣepa
分別智 kalpanā-jñāna, vikalpa-buddhi
分別異 vikalpa, sattva-vikalpa
分別虛妄 parikalpita
分別想 vaikalpa
分別愛 saṃkalpa-rāga
分別業相應義 karma-nirdeśa-prasaṅga
分別業經 karma-vibhaṅga-sūtra*
分別…業道 karma-patha-prasaṅga
分別當知 pratyetyava
分別義 parikalpārtha, arthābhāsa
分別義色 vikalpitaṃ rūpam
分別義答 vibhajya-vyākaraṇa*
分別義經 pakṣādhyāya
分別解 vikalpa-buddhi
分別解說 vyākaraṇa, √bhāṣ
分別解釋 vyākaraṇa
分別道理論 prakaraṇa-grantha, prakaraṇa-śāstra,
prakaraṇa
分別塵境 artha-pariccheda
分別演說 nirdeśa
分別說 vy-apa-√diś, vibhāṣā; adhikāra, apadiś-
yate, pari-kīrtaya (den.), varṇaya (den.), vibhajya-
nirdeśa*, saṃ-pra-√kāś, saṃbhinna-deśanā*
分別說…已 kṛtaḥ…nirdeśaḥ, samāpta
分別說部 vibhajya-vādin, prajñāpti-vādin*
分別說無教已 avijñāpty-adhikāra
分別慧 prajñā-prabheda, dhī-bheda, vibhaṅga-jñā-
na*, vyākaraṇa*
分別緣起支 pratityasamutpāda-vibhaṅga
分別論 prajñāpti
分別論者 vibhajya-vādin, kalpaka
分別諸法 pariccheda-kāra, dharma-vibhaṅga*
分別諸法三昧^o pariccheda-kāro nāma samādhiḥ
分別諸法地陀羅尼^o sarva-dharma-bhūmi-pra-

bheda-dhāraṇī*
 分別諸法言禪定⁹⁹ sarva-dharma-pada-prabheda-
 no nāma samādhiḥ
 分別戲論 vikalpa-prapañca
 分別斷 pariñā-prasaṅga
 分別覺知 prativijñapti*
 分別顯示 udbhāvayati
 分別觀 pratibhāvayati, prativibhāvayati, pratyey-
 yati, vibhāvana, vibhāvayati
 分別觀察 prativibhāvayamāna
 分形遍往十方刹海¹⁰⁰ sarva-lokadhātu-suvibhakta-
 kāya
 分形遍往十方國土 sarva-lokadhātu-suvibhakta-
 kāya
 分成 vyutpatti, pariccheda
 分成多部 bhinna-saṃhita
 分決 pariccheda
 分決分 paricchedāṅga
 分見 dṛṣṭi-vivecana
 分身遍往一切刹海¹⁰¹ sarva-buddha-kṣetra-suvi-
 bhakta-śarīra
 分那婆陀那¹⁰² puṇḍa-varadhana
⁸分定分別 aṅga-niyama
 分所共財 dāyāda
 分明 vispaṣṭa, vyakta, sphuṭa, paṭu; abhivyakti,
 audārike 'vabhāsa-nimitte, tīvra, parivyakta,
 pariśuddhatara, vibhajya, viśadam, vispaṣṭam,
 vispaṣṭā, vyakta-darśana, vyaktam, suvyakta,
 spaṣṭam, sphuṭatara, sphuṭam
 分明見 vyakta-darśana
 分明授記 vibhajya-vyākaraṇa
 分明現見 pratyakṣa-gocara
 分明現前 pratyupasthita
 分明理教 paṭhyate
 明明說 vihita
 明明賞罰 nigrahaṇānugrahaṇa
 明明顯現 abhivyakti, nicita
 分析 vi-√bhaj, bhidyate, pravicyaya; apacyamāna,
 pariccheda, pātyate, prabhinna, bhajyamāna,
 bhidyamāna, bhedaṃ √gam, vidāraṇa, vibhajana,
 vibhāga, viyoga, vyatibhinna, vyutpatti
 分析…乃至微塵 ā-paramāṇu-pravicyaya
 分析求 pravicyaya
 分析推求 pravicyaya, vibhāga
 分析觀 vivekatā
 分舍利¹⁰³ dhātu-vibhaṅga
 分陀利¹⁰⁴ puṇḍarika
 分陀利柯¹⁰⁵ mahā-padma

分陀利華¹⁰⁶ puṇḍarika
 分陀梨迦¹⁰⁷ puṇḍarika*
 分陀跋陀¹⁰⁸ puṇḍa-varadhana
 分陀跋陀國¹⁰⁹ puṇḍa-varadhana
 分陀利¹¹⁰ puṇḍarika
⁹分品類 sarga
 分斫身 aṅga-ccheda
 分施 saṃvibhāga
 分段 pariccheda; kavaḍi-kāra
 分相應 aṅga-samāyukta
¹⁰分破 prabheda, bheda-lakṣaṇa
 分破真實 prabheda-tattva
 分能 bhāgiya
¹¹分婆味¹¹¹ punar-vasu
 分張 saṃ-vi-√bhaj
¹²分散 vikīryate, vikīryata; vikīryatva, vigama,
 viprakīrṇa, vibhakta, vibhāga, viśīrṇa, viśīryate
 分爲二 dvayaṃ kṛtvā, dvayī-kṛtya, dvidhā kṛtvā
 分爲…二 dvidhā bhedaṃ kṛtvā, viccheda-prasaṅ-
 分爲十 daśa kriyante
 分爲三 tridhā bhidyate
 分爲三品 tridhā bhittvā
 分爲多部各各異名 bhinna-saṃhita
 分粥人 yavāgū-cāraka
 分裂 sphoṭam āpadyante
 分越¹¹² painḍapātika
 分量 pramāṇa, mātṛā, aṅga
 分量決定 aṅga-pratiniyama
 分開 avadhāraṇa
¹³分搏 kavaḍa-cchedaka
 分搏飯食 kavaḍa-cchedaka
 分碎 vibhāgaśas
 分解 ni-√kṛt, vyutpatti
 分隔 vibhakta
 分隔令各續起 vibhaktōtpādana
¹⁴分漫陀尼¹¹³ pūrṇo maitrāyaṇi-putraḥ
 分漫陀尼弗¹¹⁴ pūrṇo maitrāyaṇi-putraḥ
 分與 saṃ-vi-√bhaj, saṃvibhāga
 分與分主相連續緣 avayavāvayavi-lakṣaṇa-saṃ-
 bandha
 分說者 vaibhāṣika
 分齊 pariccheda, pravibhāga, mātra, pramāṇa
¹⁵分器物人 bhāṇḍa-bhājaka
 分縛¹¹⁵ pūrṇa
 分縛文陀尼子¹¹⁶ pūrṇa-maitrāyaṇi-putra*
 分衛¹¹⁷ piṇḍa-pāta, piṇḍa-caryā, painḍapātika
¹⁷分檀布施¹¹⁸ dāna
¹⁸分擺 vi-√stṛ

18 刀 (2-5) 分切刈刊刑別列初

分斷 chinna, vyavacchinna

¹⁹分證所緣 pragamālabana

分離 viśleṣa, vibhāga; ardha-prakāra-vimukta, cheda, viyoga, viveka, sambhinna

分離能作 viśleṣa-kāraṇa

分離莊飾 nirbhūṣa

分離障 viśleṣāvaraṇa

切 ²⁶⁵₂₋₁₈₅₈ √kuṭṭ; pragāḍha

⁴切切誠勵 nigṛhya nigṛhya braviti

⁵切去 √chid

刈 ²⁶⁶₂₋₁₈₅₉ √lū, lūna

³刈已 avalupta

3

刊 ²⁶⁷₂₋₁₈₆₅ 刊 niyata

⁸刊定 nirdhārayati

4

刑 ²⁶⁸₂₋₁₈₈₆ vadha, āghatana, āghātana*

¹⁰刑害 yātanā

刑馬(亦)以脂祭 aśva-medha

¹²刑場 āghāta*, āghātana*

¹⁴刑罰 daṇḍa*

¹⁵刑戮 vadhya

刑戮人 vadhya-ghātaka

別 ²⁶⁹₂₋₁₉₀₀ cheda

⁴別手足 hasta-pāda-ccheda

列 ²⁷⁰₂₋₁₉₀₁ āvali, āvali*, paṅkti, ā-√vah

5

初 ²⁷¹₂₋₁₉₁₁ 初 ādi, prathama, pūrva; agrya, acira, apaścima, apūrvaka, āditas, ādya, āpāta, ārabdha, ārambha, eka, tat-prathamatas, tatrādita eva, nava, purā, purima, pūrva-kāla, prathamatas, prathamāt, prāk, śiśu

¹初一住中劫^o tiṣṭhatāṃ prathamō 'ntara-kalpaḥ

初一發心 eka-cittōtpāda

²初二 ādye dve, prathama-dvitiya

初二定 prathama-dvitiya-dhyāna-bhūmika

初二部 ādyasya prakāra-dvayasya

初二靜慮 prathama-dvitiya-dhyāna, prathama-dvitiyayor dhyānayoḥ

初入門者 ādi-karmika

初入胎時 samanantarāvakraṅtasya mātuḥ kuṅṣau

初力 utthāna

初十 ādya-daśama

³初三 prathamam trayam

初三近分 tri-bhūmi-jaya

初三摩跋提利那^{oo} prathamam samāpatti-kṣaṇam

⁴初中後 ādi-madhya-paryavasāna, ādi-madhyānta, prathama-madhyama-paścāt, ādi-nidhana-madhya

初中後夜 prathama-madhyama-paścād-rātra

初中後善 ādau kalyāṇam madhye kalyāṇam paryavasāne kalyāṇam

初化作 ādi-sarga

初心 prathama-citta

初心起 prathama-cittōtpāda

初日分 pūrvāhṇa

初日分時 pūrvāhṇa-kāla-samaya

初月 nava-candra, kṣiṇa-śaśin

初月菩薩^{oo} bodhisattva-nava-candra

⁵初出 acirōdita

初出芽等 aṅkurādi-prabhava

初句 pūrva-pādaka, prathamā koṭiḥ, eka-pada

初本 ādi

初犯 prathamāpattika

初犯罪 prathamāpatti

初生 prathamābhinirvṛtta, prathamōtpanna; acira-prasuta, upapanna, ekasmin janmani, √jan, janman, jāti, tat-kṣaṇa-jāta, prajāta-mātra, prathamōtpādana, prathamōdita, prāg āsan, śiśu, śukla-pakṣa

初生二男次生一女 tri-y-antarā dārikā jātā

初生及退沒 cyutōpapanna

初生有異 prathamōtpādanatas

初生得定 prathama-dhyānōtpatti

初立方便 ādi-prakrama

⁶初先 ādi

初因 ādi-kāraṇatva

初地 ādi-bhūmi, prathamā, prathamī

初地七地 prathama-saptami-bhūmi

初地上上增進相 prathamōttara-bhūmi-lakṣaṇa

(初地至)七地 sapta-bhūmi

初安足 ākaraṇa

初安居 purimikāyāṃ varṣōpanāyikāyām

初行之者 ādi-karmika

初行者 ādi-karmika, ādi-karmin
 初行菩薩^o ādi-kārmika-bodhisattva*
 初位修 ādi-bhāvanā
 初住下劫時量^o prathamasyāpakarṣa-kālaḥ
 初住大乘 acira-yāna-samprasthita, nava-yāna-sam-
 prasthita
 初住大乘菩薩^o acira-yāna-samprasthito bodhisat-
 tvaḥ
 初劫^o ekenāntara-kalpena
 初忍乃至無生法忍 prathama-dvitiya-tṛtīyāḥ kṣān-
 初成佛時^o abhisambuddha-mātra [tīḥ]
 初更 prathame yāme
 初刹那^o ādi-kṣaṇa, ādye kṣaṇe, prathama-kṣaṇa,
 prathame kṣaṇe, kṣaṇa, kṣaṇa-stha
 初刹那人^o ādi-kṣaṇa
 初刹那生^o prathama-kṣaṇōtpanna
 初受胎時 samanantarāvakraṅtasya mātuh kuṅsau
 初夜 pūrva-rātra, prathame yāme, purima-yāma
 初夜分 prathame yāme*
 初夜後夜 pūrva-rātrāpara-rātra, prathama-ma-
 dhyama-paścād-rātra
 初夜後夜覺寤瓊伽^o pūrva-rātrāpara-rātraṃ jā-
 garikānuyogaḥ
 初始發起菩提之心^o prathama-cittōtpādika
 初定 prathama-dhyāna, ādye dhyāne; ādikatva,
 ādya, prathama-dhyāna-bhūmi, prathama-dhyā-
 na-bhūmika, prathame dhyāne, brahma-loka
 初定中間 dhyānāntara, dhyānāntarikā
 初定中間生 dhyānāntarōtpatti
 初定分 prāthamadhyānika
 初定天 prathama-dhyāna-bhūmika, prathama-
 dhyānika
 初定地 prathama-dhyāna-bhūmika, prathama-
 dhyāna-bhūmi, prathame...dhyāne
 初定地以上 prathama-dhyāna-bhūmer ūrdhvam
 初定有十分別行 prathama-dhyāna-bhūmikair da-
 śabhiḥ
 初定色 prathama-dhyāna-bhūmi
 初定得 ādyāpta
 初定眼 prathama-dhyāna-cakṣus
 初定繫 prathama-dhyāna-bhūmika
 初定離欲一品惑 prathama-dhyānaika-prakāra-
 vairāgya
 初念 ādye kṣaṇe
 初所起二定刹那^o prathamāḥ samāpatti-kṣaṇaḥ
 初所得果 ādya-phala-lābha
 初果 ādi-phala, ādya-phala, phalādya, prathamam
 phalam, srota-āpatti-phala

初果七生 sapta-kṛd-bhava-parama
 初果七廻 sapta-kṛd-bhava-parama
 初果向 srota-āpatti-phala-pratipannaka
 初治地 parikarma-bhūmi
 初近分 ādyaṃ sāmantakam
 初阿僧祇^o prathama-kalpāsamkhyeya, prathame
 kalpāsamkhyeye
 初即 arvāk
 初度 pravrajyā
 初度之時分 pravrajyā-vastu
 初後 ādy-antika, pūrvāpara
 初持訶那^o prathamam dhyānam*
 初春 suvasantaka
 初修加行 ādi-prayoga
 初修業 ādi-karmika
 初修業者 ādi-karmika
 初...時 -mātra
 初(海)八十千 ādyāṣīti-sahasrika [dhi
 初託生 yonau tat-prathamābhinirvṛtīḥ, pratisaṃ-
 初託生刹那^o pratisaṃdhi-kṣaṇa
 初起 ādi-sarga, ādyōtpāda, prathamōtpādana,
 prathamōpanipāta, utpāda
 初起去 ā-√rabh
 初起有異 prathamōtpādanatas
 初起後 utpādita-pūrva
 初唯 tatra prathamāḥ...eva
 初得吉祥一切事成 siddhi-pūrvamgama-maṅgala-
 初得果 ādya-phala-lābha [tva
 初得道 ādya-mārga-lābha
 初得覺時 abhisambuddha-mātra
 初習業 ādi-karmika
 初處 prathame sthāne
 初善 ādau kalyāṇam
 初滅 prathamasyāpakarṣa-kālaḥ
 初無 ādyābhāva
 初無流 prathamānāsrava, prathamārya
 初無漏 prathamānāsrava
 初無數劫中^o prathame kalpāsamkhyeye
 初發 prathama-prasthāna, prathama ārambhaḥ,
 āveśa, sahōtpāda
 初發入 āveśa
 初發心 prathama-cittōtpāda, prathama-cittōtpādi-
 ka, ādi-karmika, nava-yāna-samprasthita, pratha-
 ma-yāna-samprasthita
 初發行 ādi-prasthāna, ādi-karmika
 初發行位 ādi-karmikāvasthā
 初發行決擇分 ādi-karmika-nirvedha-bhāgiya
 初發修 ādi-bhāvanā, prathama-bhāvanā, ārambha

18 刀 (5) 初刪判別

初發授記 ekāṃśa-vyākaraṇa
 初發菩提心^o nava-yāna-samprasthita
 初發菩提願^o ādyam praṇidhānam kṛtam
 初發意 prathama-cittōtpādika, prathama-cittōtpāda*
 初發意菩薩^o prathama-cittōtpādika-bodhisattva*
 初發意道 prathama-cittōtpāda-mārga*
 初發道心 prathama-cittōtpādika
 初發觀行 ādi-karmika
 初結中有 antarābhava-pratisamḍhi
¹³初會 prathama-saṃnipāta
 初會之中諸聲聞衆 prathama-śrāvaka-saṃnipāta
 初會聲聞衆 prathama-śrāvaka-saṃnipāta
 初業 ādi-karmika, tat-prathama-karmika
 初業位 ādi-karmikāvasthā
 初業者 ādi-karmika, nava-karmika
 初業順決擇 ādi-karmika-nirvedha-bhāgiya
 初當聽 kara-karṇin
 初罪 prathamāpattika
 初聖 prathamārya
 初解說 ādya-vimokṣa, prathamam vimokṣaḥ
 初道 ādya-mārga
¹⁴初誕 jāta-samāna
 初誕身有妙光明 jāta-samāna-prabhāsita-gātra
¹⁵初層 prathamā pariṣaṇḍā
 初層級 prathamāyām pariṣaṇḍāyām
 初緣 samanantara-pratyaya
 初羯磨^o prathamā karma-vācanā
¹⁶初學 ādi-karmika, prāthamakālpika, ādhikarmika, pūrva-śikṣā*
 初學人 ādi-karmika, prāthamakālpika
 初學者 ādi-karmika
 初靜慮 prathama-dhyāna, prathame dhyāne, prathama-dhyānika, prathama-dhyāna-bhūmika, ādya
 初靜慮地 prathama-dhyāna-bhūmika, prathamam dhyānam
 初靜慮眼 prathama-dhyāna-cakṣus
 初靜慮攝 ādyāpta
¹⁷初禪^o prathama-dhyāna, pūrva-dhyāna
¹⁸初轉法輪 prathama-dharma-cakra-pravartana*
¹⁹初識 prāg-vijñāna
²⁰初釋 prathamena kalpena
²²初歡喜 muditā
 初歡喜地 muditā

⁸刪陀迦旃延經^o samthakātyāyana-sūtra*
⁹刪若耶毘羅胝子^o samjayi vairatṭi-putraḥ*
¹²刪提^o samḍita*
¹⁷刪闍耶^o samjaya*
 刪闍耶毘羅瑟智^o samjayi vairatṭi-putraḥ*

判 ²⁷³/₂₋₁₉₂₃ 判 nirṇaya, viniścaya; pramāṇa, mata, vyavacāra, vyavasthāna, śāsti sma

⁷判決 pariccheda-kara
 判決諸法 pariccheda-kara
⁸判法正理 saddharma-nīti
¹¹判…理 nīti

別 ²⁷⁴/₂₋₁₉₂₄ 別 bheda, bhinna, anya, antara, pṛthak, pratyekam; viśeṣa; antariya, anyatra, anyatva, anyathā, anyathātva, anye, anyonya, apara, apavāda, arthāntara, avayava, itara, upānga, ekaśas, dvaidhī-kāra, nānā, nānā-kāraṇa, nānātva, ni-√vṛt, para, paricchinna, parikṣaka, parikṣā, paryāya, pāṭiyaka, pṛthaktva, prati, pratiniyama, prativiśeṣa, pratyeka, liṅgaya (den.), vi-, vikalpa, vicāra, viccheda, viśiṣṭa, visabhāga, vispandita, vaicitrya, vyatireka, vyabhicāra, vyavacchinna, vyasta, sambhinna

²別人淨 pudgala-kalpa*
³別…大種 bhūtāntara
⁴別分 aṅgāntara, aṅgāntaratva, anyathā-bhāgiya
 別分別 apavādam karoti
 別分析 bhidyamāna, bheda
 別天衆同分 anya-deva-naikāyika
 別心 anyena cetasā, anyena manasā
 別…心所法 dharmāntaram…caitasikam
 別心法 dharmāntaram…caitasikam
 別方 dig-bheda
 別方定 dig-bheda-vyavasthita
 別方便 anyathā, abhyupāya
 別方便能除滅諸惑 kleśōpaśamābhyupāya
⁵別世 pārajanmika
 別主 pratyeka
 別加行所成 anya-prayoga-sādhyā
 別…四大 bhūtāntara
 別生 upapatty-antara, janmāntara
 別生果 janmāntara-phala
 別用 paribhoga
 別立 pṛthak sthāpitāḥ, pṛthak kṛtāḥ; atideśa, niṣkṛṣṭa, pṛthak, pṛthag-bhāva, pṛthag-vacana, pṛthag vyavasthāpyate, vikalpārtha

刪 ²⁷²/₂₋₁₉₁₇ 刪

別立(第六)不動法 akopya-dharma-vyavasthāna
 別立爲 prthag uktam
 別立爲陰 skandhī-kṛta
 別立…爲蘊 prthak-skandhī-karaṇa
⁶別名 paryāya, adbhivacana, nāmāntara
 別因 kāraṇāntara
 別因緣 paryāya
 別地 anya-bhūmika, bhūmy-antara
 別地獄 pratyeka-naraka
 別州 antara-dvīpa
 別有 bhāvāntara, samāropa
 別有事物 bhāvāntara
 別有依 anyonyam niśrayaḥ
 別有物 dravyāntara
 別有實 arthāntara
 別有實物 dravyāntara, bhāvāntara, dravya-bhāva
 別有實體 asti dravyāntaram, dharmāntara
 別此 anyac ca
 別色類事 bhinna-rūpa-jāti-kriyā
 別行相 svalakṣaṇākāra
 別衣 vastra-parikṣā
⁷別位所生 avasthāntara-ja
 別往 parivāsa, parivāsa-dāna, nānā viharati, nānā-
 samvāsika, sīmā
 別作 anya-vartana
 別別 anyānya, anyo 'nyaḥ, aparāparatva, itarē-
 tara, prati prati, svaka-svaka
 別別事 prativastu*
 別別陰 itaretara-skandha
 別別棄捨 pratimokṣaṇa, prātimokṣaṇa
 別別解脫 prātimokṣa
 別劫^o antara-kalpa, antaḥ-kalpa
 別劫道理^{oo} antara-kalpa-nyāya
 別形相 samsthānānyathātva
 別見 dṛṣṭy-antara
 別言 apavāda, andha-vacana
⁸別依 anyāśraya, niśraya
 別依止 anyonyam niśrayaḥ
 別依生 anyāśrayōdaya
 別受用 paribhoga
 別和合不成就 anya-samyogāsiddhi
 別定 apara-samādhi
 別彼我 vighṛta
 別性 gotrāntara, sambhinna-svabhāva, sva-prakṛti*
 別拂 apara-cāmara
 別拂州 apara-cāmara, avara-cāmara
 別果 phalāntara
 別果報 vipākāntara, vikārāntara

別枝^o vaiśākha
 別法 dharmāntara, arthāntara, bhāvāntara, anya
 別法體 bhāvāntara
 別物 dravyāntara, dravyāntaratva, dharmāntara,
 bhāvāntara
 別知 ākhyāta
 別知(善惡語)男子 vijña-puruṣa-pudgala
 別門以別義 anyathā
⁹別後有欲 bhedenā punar-bhava-cchandaḥ
 別施行 vyabhicārin
 別界 anyo dhātuḥ
 別相 anyākāra, bhinna-lakṣaṇa*, sva-lakṣaṇa,
 upānga
 別…相 ākārāntara
 別相分別 viśeṣa-vikalpa
 別相成就 siddha-svalakṣaṇa
 別相惑 svalakṣaṇa-kleśa, svalakṣaṇa-kleśatva
 別相爲境 svalakṣaṇa-viśaya
 別相續 bhinna-saṃtāna, saṃtānāntara
 別相續生 bhinna-saṃtāna-ja, bhinna-kāla-saṃtā-
 na-ja
¹⁰別修加行 anya-prayoga-sādhya
 別修果…生 anya-bhāvanā-phalōtpatti
 別修習果生 anya-bhāvanā-phalōtpatti
 別師道忍 śāstī-mārgāntara-kṣānti
 別時 kālāntara, bhinna-kāla
 別時所得 bhinna-kālōpalambha
 別時意 kālāntarābhīprāya
 別時意趣 kālāntarābhīprāya
 別時說 kālāntara-deśanā
 別根障 vyañjanāntarita
 別真我性 dravyāntara
¹¹別問 praśnāntara
 別執 udgrahaṇa, dṛṣṭy-antara
 別宿 parivāsa
 別常法 nityam bhāvāntaram
 別欲別隨眠 kāma-rāgasyānuśayaḥ
 別理 anyathā
 別莊飾 racanā-viśeṣa
 別處 anyatra, anyatra...deśe, deśāntara, sthānān-
 tara, prthag-āyatana
 別處地獄 pratyeka-naraka, pratyekam narakāḥ
 別處差別 sthānāntara-bheda
 別規 parataḥ pramāṇam
 別通相 sva-sāmānya-lakṣaṇa
 別部 anya-naikāyika, nikāyāntara, nikāyāntariya
 別部經言 nikāyāntara-pāṭha
 別陰 prthak-skandha

18 刀 (5) 别劫刳利

- ¹²別勝 vaiśeṣikya
 別惑相雜 anya-kleśa-samprayukta
 別智 buddhy-antara
 別異 anyatva, pṛthaktva, bheda, paryāya; anyatarānyatara, anyatra, anyathā, nānātva, prakāraśas, vinibhāga-gata, viparyaya, viśeṣa*, sambheda
 別…異 liṅgaya (den.)
 別異…不行 nānātvāsamudācāra
 別異之名 paryāya-vacana
 別異性 aneka-dhātuka*
 別異相 vailakṣaṇya, viśeṣa
 別異想 anyathā-samjñin
 別衆食 gaṇa-bhojana
¹³別想 anyathā-samjñin
 別意 abhiprāya, ābhiprāyika, abhisam̐dhi, samdhāya, pāryāyika
 別意說 abhisam̐dhi-vacana, samdhāya-bhāṣita-vacana, ābhiprāyika, pāryāyika
 別意說故不了義 ābhiprāyika
 別意趣 ābhiprāyika
 別業 karmāntara
 別經 sūtrāntara
 別義 arthāntara, artha-viśeṣa, nānārtha, paryāya, anyathā
 別義意 arthāntarābhiprāya
 別義意趣 arthāntarābhiprāya
 別解 prātimokṣa
 別解律儀 prātimokṣa-samvara, samvara
 別解脫 prātimokṣa
 別解脫戒 prātimokṣa-samvara, samvara
 別解脫表 prātimokṣa-vijñapti
 別解脫律儀 prātimokṣa-samvara, prātimokṣākhyā
 別解脫靜慮無漏三種律儀 trayāḥ prātimokṣadhyanānāsrava-samvarāḥ
 別解業道 prātimokṣa-kriyā-patha
 別道 anya-gatika, anyah...gatiḥ, anya-mārga, anyomārgaḥ
 別道理 paryāya, prakārāntara
¹⁴別境 prativiśaya, viniyata
 別寶物 dravyāntara
 別獄 pratyeka-naraka
 別種 anya-jātiya
 別種類 bhinna-jātiya
 別語中出 parato ghoṣānvayaḥ
 別誦 samgiti-paryāya
 別說 pṛthag-ukta, pṛthag-nirdiṣṭa, pṛthag-nirdeśa, pṛthag-vacana, vibhāga, viśāliṭa
 別…障 antar-ita

- ¹⁵別層 parigaṇa
 別層起 parigaṇa
 別德 guṇa-viśeṣa
 別慧 dhi-bheda
 別緣 anya-pratyaya, sambhinnāmbana, vyavacchinnāmbana, kāraṇāntara
 別緣力 anya-pratyaya-vaśa
 別請 pratyeka-pravāraṇā, pratyaya-pravāraṇā
 別請衆食 gaṇa-bhojana
 別論 bheda
¹⁷別聲 śabdāntara
¹⁸別轉生 parivṛtta-janmāntara
¹⁹別邊 pārśvāntara
 別離 viprayoga, viśeṣa; niṣkarṣaṇa, vinā-bhāvika, vipatti, viyoga, viraha, viśamyoga, vy-apa-√kṛṣ
 別離苦 viraha-duḥkha
 別類 jāty-antara, anya-jātiya, pṛthag-bhāva, bheda, viśeṣa
 別類四大 bhūta-catuṣkāntara
 別類身同分 nikāya-sabhāga-bhinna
 別類非故意 cetanārthāntara-bhūta
 別類境界觸所生 anya-jātyāmbana-sparśa-sam-
²⁰別寶 ratna-parikṣā [bhūta
 別寶人 ratna-parikṣaka
 別寶者 ratna-parikṣaka
 別…蘊 pṛthak-skandha
 別釋 vibhakta, nirdeśa
 別釋…福業事 puṇya-kriyā-vastu-bheda
²³別體 dravyāntara, pṛthaktva, pṛthag-bhāva
 別體類 jāti-bheda
²⁵別觀 bhinnānupaśyaṇā*
 別觀自他 ātmānaṃ paraṃ cāpekṣate

劫 $\frac{275}{2-1927}$ See 劫 322

刳 $\frac{276}{2-1929}$ vi-√likh

利 $\frac{277}{2-1932}$ hita, anugraha, artha, lābha; tikṣṇa, tīvra, paṭu; adhimātra, anuśaṃsa, artha-kara, artha-kāraka, artha-kriyā, arthatā, ānuśaṃsa, āmiṣa, āvārayati, utkṛṣṭa, upasaṃhita, guṇa, tikṣṇatara, taikṣṇya, nipuṇa, niśita, para, pāṭava, bhūyas, bhoga, mūlya, lobha, vara, virecana, śrī, samuttejaka, samuttejayati, samuttejita, sampatti

²利刀 asi-dhārā

- 利刀刃 niśita-śastra
 利刀兼箭 śara-śakti
 利刀劍 kṣura-dhārā
 利刃 niśita-śastra, aśi-śūla, aśi-śūla*, kṣura-dhārā
 利己及人 sva-parōbhaya-hita-sukha-samvartaka
 利中鈍 tikṣṇa-madhyamṛdu
 利天人者 nara-deva-hita
 利爪 tikṣṇa-nakha*
 利牙 tikṣṇa-damṣṭra, damṣṭra, damṣṭrā-karāla, vikaṭa-damṣṭrā, vajra-damṣṭrā
 利牙忿怒 krodha-yakṣā
 利世間 jagārtha-kara, lokārtha
 利他 para-hita, parārtha; para-hita-pratipatti, para-rānugraha, artha-caryā, jagataḥ...artha-caryayā, sattvārtha-kriyā, sattvārtha-prayukta
 利他人 parārthin
 利他方便 para-hita-pratipatty-upāya
 利他行圓滿 para-hita-pratipatti-sampad
 利他行滿 para-hita-pratipatti-sampad
 利他成就 parārtha-sampatti, parārtha-sampādana
 利他事 para-kārya
 利他處 sattvārtha-kriyādhiṣṭhāna
 利他爲勝 parārtha-parama
 利他德 para-hita-pratipatti
 利他德能方便 para-hita-pratipatty-upāya
 利他德圓 para-hita-pratipatti-sampad
 利名譽恭敬 lābha-satkāra-yaśas
 利多 mahā-lābha
 利妄想 artha-vikalpa
 利安 kṣema
 利有情 sattva-hita, sattvārtha
 利有情異熟 sattvārtha-vaipākya
 利有情業 sattvārtha-karman
 利自 ātma-hita
 利自他 sva-parōbhayārtha
 利自我 svātma-hita
 利行 artha-kriyā, artha-caryā, hita
 利事 artha
 利具足 dāyāda
 利刺 kaṇṭhaka, taikṣṇya
 利刺長十六寸 tikṣṇa-ṣoḍaśāṅgula-kaṇṭhaka
 利刺貫心 hṛdaya-gata-śalya
 利彼 hitāvaha
 利斧 kuṭhāra
 利昌° licchavi*
 利物 sattva-hitāśaya, sattvāparityāga, upa-√guh; sampanna
 利物大 sattvāparityāga-māhātmya
 利物爲懷爲化有情 para-hita-kriyā-pāratantrya
 利(金剛)平等 artha-samatā-praveśa
 利剛 karāla
 利恭敬名譽 lābha-satkāra-yaśas
 利根 tikṣṇendriya, vyakta
 利根人 tikṣṇendriya
 利根之人 pṛthu-prajña
 利根性 tikṣṇendriya-gotraka
 利根阿那舍人°° tikṣṇendriyā anāgāminah
 利根者 tikṣṇendriya
 利根衆生 tikṣṇendriyāḥ sattvāḥ
 利根道 tikṣṇendriya-mārga
 利益 hita, anugraha, anuśamsa, artha, artha-kara, lābha; anu-√grah, anugrahaṇa, anugrahaka, anu-pari-√grah, anuśamsā, artha-karaṇa, artha-karman, artha-kārya, artha-kriyā, artha-dāna, arthāya hitāya sukhāya, ānuśamsa, upakara, upakāra, upa-√kr*, upajīvyā, upa-√yuj, guṇa, √dā, parindanā, lābha-satkāra, vi-√nī, śreyas, samutejayati, sahitā, sārthakya, hita-kara, hitam-kara, hitaiṣin, hiru, hiruka
 利益一切有情 sarva-sattva-hitaiṣin
 利益一切衆生 sarva-jagad-dhita, sarva-jagad-dhita-sukha, sattvārtha, sattvārtha-kriyā-sākalya, para-hita-kriyā
 利益大 mahārtha
 利益不望報 a-pratyupakārākāṅkṣa
 利益不虛 abandhya
 利益分 anuśamsāṅga
 利益天人者 nara-deva-hita
 利益心 hita-citta, hita-cittatā, hitāśaya, artha-dāna, saukhya-hitāśaya
 利益(支) anuśamsa
 利益他 parārtha, para-hita, sattvānugrahaṇa
 利益他人 para-hita*
 利益他事 para-hita, parānugraha, artha-caryā
 利益令得安樂 hitaiṣin
 利益安樂 hita-sukha, artha-kriyā
 利益安樂他 para-hita
 利益有情 loka-hita
 利益自身 ātma-hita, ātmana evārthāya
 利益作 hita-kāma
 利益事 artha-kriyā, anugraha, artha, kāra, kārya
 利益者 hita-kara, hitaiṣin
 利益勝劣 anugraha-viśeṣa
 利益無量衆生 bahu-jana-hita
 利益衆生 sattva-hita, sattvārtha; sattva-kriyānu-ṣṭhāna, sattva-hitam-kara, sattvārtha-kriyā, sat-

18 刀 (5-6) 利刮到

tvārtha-kriyānuṣṭhāna, sarva-sattva-hita, sarva-sattvōpajīvyatva

利益衆生思惟 sattvārtha-cintā

利益意 hitāśaya

利益意樂 hitāśaya, hitādhyāśaya

利益業 artha-kṛt

利益種類 hitānvaya

利益諸衆生 sarva-sattvārtha, sattva-kṛtya

¹¹利婆陀° raivata

¹²利智 tikṣṇa-jñāna*

利智心 tikṣṇa-jñāna-citta*

利智善論義人 tikṣṇa-prajñōpadeśin*

利無上 lābhānuttarya

利等擾亂過失 lābha-satkāra-vyākṣepa-doṣa

利衆生 sattvārtha, sattvārtha-kriyā

利衆生事 sattva-kārya

利衆生處 sattvārtha-kriyādhiṣṭhāna

利衆經 artha-vargiyāni sūtrāṇi*

利鈍 parāpara, parāparatā

¹³利意 hitāśaya

利極大心 hitādhyāśaya

利群生 jagad-dhita, sattva-kāraka, sattvārtha-kāraka, sarva-sattvārtha

¹⁵利劍 asi-dhāra, khadga

利慧 tikṣṇa-prajñā

利樂 hita-sukha, artha; artham √kṛ, pragraha, vatsala, sukha, sukhāvaha, hita, hitaiṣitā

利樂一切有情 parārtha

利樂之心 sukha-citta

利樂有情 sattva-hitārtham

利樂事 artha

利樂衆生 sattva-pragraha, sattva-parigraha*

利樂諸衆生 sarva-sattvārtha

利養 lābha, lābha-satkāra; āmiṣa, jñātra, pūjana, pūjā, bhoga, lābha-lobha*, satkāra-lābha

利養名聞 lābha-satkāra

利養事 jñātra

利養恭敬 lābha-satkāra

利養恭敬名聞 lābha-satkāra-yaśas

利養貪妬 lābha-mātsarya

利養愛重 lābha-satkāra

利養愛重好名 lābha-satkāra-yaśas

利養慳 lābha-mātsarya*

利養讚歎 lābha-satkāra

¹⁷利濟 hita

²¹利譽 lābha-satkāra

利鐵刺長十六指 tikṣṇa-ṣoḍaśāṅgula-kaṅṭhaka

6

刮 ²⁷⁸/₂₋₁₉₄₃ nirlikhita

³刮…子 nirlekhanikā

⁶刮舌子 jihvā-nirlekhanikā

¹⁶刮磨 kṛta-parikarma

到 ²⁷⁹/₂₋₁₉₅₀ prāpta, gata, upa-saṃ-√kram; adhi-√gam, anu-prāp (√āp), anuprāpta,

āgatyā, ārūḍha, udgata, upagati, upa-√gam, upa-nayanatā, upa-√ni*, upaviṣṭa, upasaṃkrānta, upē (√i), -ga, gati, gatim-gata, √gam, gamana, gāmin, √dṛś, nipāta, nirgata, niryāta, nīyate, pari-prāp(√āp), paryanta, pārami-gata, pāramim-gata, prati-√vyadh, prasthita, prāp (√āp), √vraj, saṃvṛtta, saṃ-√car, sam-adhi-√gam, samava-sṛta, saṃprāpta

¹到一聚落 grāmāntaram

³到三世齊平彼邊 try-adhva-samatā-niryāta

到于彼岸 pāramim-gata

到已 upasaṃkrānta

⁴到手 āgata-phala

⁵到世尊前 yena bhagavāms tenōpasaṃkrāman

⁶到安隱 kṣema-prāpta

⁷到何處 prāpti

「gata

到忍深法彼岸 gambhīra-dharma-kṣānti-pārami-

到究竟 niṣṭhā-gata, niṣṭha-gamana, niṣṭhā-gamana, paryanta-gata, paryantōpaganatā, niṣṭhita

到究竟地 niṣṭha-gamana-bhūmi, niṣṭhā-gamana-bhūmi

⁸到來 saṃprāpta

到其家 tasya gṛham gataḥ

到…岸 pāramitā

到彼岸 pāramitā, pāra-gata; uttīrṇa-pāra-ga, daśa-pāramitā, nir-√yā, niṣṭhā-gata, nistāra, pāra-ga, pāram-gata, pārami-gata, pāramim-gata, pārami-tā-prāpta

到彼…岸 pāra-prāpta

到彼者 pāra-ga

到彼城 purim-gata

到於…岸 pārami-gata

到於彼岸 param-gata, pāramitā-prāpta

到於…彼岸 para-gata

到於涅槃° nirvāṇa-prāpta

到法王城 dharma-nagarānupaveśyāvartayati

到法頂三昧° dharmōdgato nāma samādhiḥ

到舍 praviṣṭa

- ⁹到故 gāmitvāt*
 到軍中 senāyāṃ gamanāya, senāyāṃ vasamānaḥ
¹⁰到涅槃^o nirvāṇa-paryanta, pāramiṃ-gata, nirvā-
 nādhigama*
¹¹到乾地 sthala-gata
 到(欲安居) upa-√gam
 到第一彼岸 viśuddhi-pārami-prāpta
 到陸地 sthala-gata
¹²到無畏 abhaya-prāpta
 到無障處 anāvāraṇa-gatiṃ-gata
¹³到達 anuprāpta [gata
¹⁶到諸禪定主彼岸^o sarva-samādhi-vaśitā-pāramiṃ-

劄 ²⁸⁰
2-1956

- ⁸劄刮 bhedana

制 ²⁸¹
2-1961

- ni-√grah, abhibhū, prajñāpti; apa-
 vāda, abhijñāya deśitaḥ, abhi-ni-
 √grah, abhibhavana, avagraha, upaniruddha,
 rta, kriyā-kāra, ghātayati, niyama, nivartayati,
 √ni, prajñāpayati, prajñāpta, √bandh, vaśi-kṛta,
 vāryate, vidhiyate, śama, saṃyama
²制入 abhibhv-āyatana
⁴制不放逸 niyamāpramatta
 制心 citta-saṃyama
 制止 nivārayati, pratipakṣa, pratyāpatti, vaśi-
 √kṛ, vyupaśama, saṃvara, √sthā
 制止力 pratyāpatti-bala
⁵制他神通 para-rddhy-abhibhavana
 制令不起 śamayati
 制立 upacāra, prajñāpayati, vyavasthāpita, sam-
 āyoga
⁶制伏 abhi-ni-√grah, abhi-√bhū; abhibhava, abhi-
 bhūyate, utpāṭayati, √ji, nigrahaṇa, nigrahārtham,
 nirjita, pari-√hṛ, vibhūta, vi-škambh (√skambh),
 viškambhaṇa
 制伏色想 vibhūta-rūpa-saṃjñā
 制伏瞋等 vyāpādādi-viškambhaṇa
 制多^o caitya
 制多山部^o caitika*, caitya-śaila*
⁷制戒 prajñāpayati prātimokṣam, śikṣāpadam pra-
 jñāptam, śikṣā-prajñāpti, daṇḍa-karma prajñāp-
 tam, prajñāpta
 制戒樂方便 śikṣā-prajñāpti-sukhōpāyatva
⁸制底^o caitya
 制怛羅^o caitra
 制怛羅月^o caitra

制於身 aṅga-mukta

- ⁹制約 avagraha
 制限 kriyā-kāra
¹⁰制修 abhibhavana, abhi-√bhū
 制修境界 ālambanābhibhavana
¹¹制造 nibandha
¹³制罪 prajñāpti-sāvadya
 制罪處 pratikṣepaṇa-sāvadya
¹⁵制數 saṃkhyā

刷 ²⁸²
2-1964

- ¹¹刷梳法 kucca-pratisaṃyukta
¹²刷絨 paṭa

券 ²⁸³ **券** ²⁸³
2-1966 pattra

- ¹¹券疎 lekha

刹 ²⁸⁴ **刹** ²⁸⁴
2-1967

- 刹^o kṣetra, buddha-kṣetra, loka-dhātu; yaṣṭi
³刹土^o kṣetra, buddha-kṣetra, loka-dhātu
 刹土淨^o kṣetra-viśuddhi
 刹土清淨^o kṣetra-pariśodhana, buddha-kṣetra-
 pariśodhana
⁵刹尼柯^o kṣaṇika, kṣaṇikatva
 刹尼迦^o kṣaṇika
⁶刹多羅^o kṣetra
⁷刹利^o kṣatriya
 刹利之種^o kṣatriya
 刹利水澆頭王種^o rājñah kṣatriyasya mūrdhā-
 bhiṣiktasya
 刹利宗姓^o kṣatriya
 刹利家^o kṣatriya-kula
 刹那^o kṣaṇa; eka-kṣaṇa, kṣaṇatas, kṣaṇa-stha,
 kṣaṇāt, kṣaṇika, tat-kṣaṇāt
 刹那不住^o acira-sthāyin, itvara-pratyupasthāyin,
 kṣaṇikānāvāsika*, kṣaṇikākṣaṇikatā
 刹那心^o citta-kṣaṇa
 刹那生^o kṣaṇika
 刹那生滅^o kṣaṇika, kṣaṇa-bhaṅga
 刹那生滅法^o kṣaṇika
 刹那而住^o kṣaṇikāvāsika
 刹那住^o kṣaṇika
 刹那判^o kṣaṇaśas
 刹那見^o kṣaṇika-dṛṣṭi
 刹那見妄想^o kṣaṇika-dṛṣṭi-vikalpa

18 刀 (6—7) 剌刺刺刺則削

- 剌那具足^{°°} kṣaṇa-sampad
 剌那剌那^{°°} kṣaṇe kṣaṇe, pratikṣaṇam
 剌那剌那生滅^{°°} kṣaṇika, kṣaṇikatva
 剌那剌那異生滅^{°°} kṣaṇikatva
 剌那剌那滅^{°°} kṣaṇika
 剌那剌那滅五陰中^{°°} kṣaṇikeṣu skandheṣu
 剌那剌那滅義^{°°} kṣaṇa-bhaṅga
 剌那非剌那^{°°} kṣaṇikākṣaṇikatā
 剌那後^{°°} pūrvāt kṣaṇād ūrdhvam
 剌那相^{°°} kṣaṇa-bheda
 剌那展轉壞^{°°} kṣaṇa-paramparā-bheda-bhinna
 剌那差別^{°°} kṣaṇaśas
 剌那能入俱胝劫^{°°} kṣaṇa-koti-praviṣṭa
 剌那起^{°°} kṣaṇōtthāna
 剌那眼根^{°°} cakṣur-indriya-kṣaṇa
 剌那速滅^{°°} kṣaṇa-bhaṅgura
 剌那頃^{°°} kṣaṇa, ekasmin...kṣaṇe, kṣaṇam ekam, kṣaṇika, tat kṣaṇam
 剌那頃劣^{°°} kṣaṇika-mṛduka
 剌那頃現已即滅^{°°} kṣaṇa-bhaṅga-dṛṣṭa-naṣṭa-darśana
 剌那無常展轉差別^{°°} kṣaṇa-paramparā-bheda-bhinna
 剌那等起^{°°} kṣaṇa-samutthāna
 剌那間^{°°} kṣaṇāt
 剌那滅^{°°} kṣaṇa-bhaṅga, kṣaṇika, kṣaṇikatas, kṣaṇikatva
 剌那滅義^{°°} kṣaṇa-bhaṅga, kṣaṇikatva
 剌那滅蘊^{°°} kṣaṇikeṣu skandheṣu
 剌那義^{°°} kṣaṇikārtha
 剌那暫遇^{°°} kṣaṇa-prāpta
 剌那論者^{°°} kṣaṇika-vāda
 剌那壞^{°°} kṣaṇa-bhaṅga
⁹剌帝利^{°°} kṣatriya, kṣatri, rājan
 剌帝利王^{°°} rājan
 剌帝利衆^{°°} kṣatriya-parṣad
¹³剌鉢野^{°°} kṣapaya

刺 ²⁸⁵/₂₋₁₉₆₉ kaṭṭaka, √vyadh; avabhinna, ut-kṣepya, kaṭṭhaka, karkaśa, √bhid, viddha, viddhika, vedhāpayati, śalya, sam-√bhid, √siv, hata

- ⁴刺木 kaṭṭuka
⁷剌那伽羅[°] ratnākara
⁸刺林 śālmali-vana
¹⁰刺射 √vyadh
¹²刺棘 khara-darbhāṅkuravat
¹³刺碎 bhedana

- ¹⁵刺鋒 kaṭṭaka
¹⁶刺頭 śirā-viddha, śirā-viddhika
¹⁷刺鍼 kaṭṭaka
²³刺蘿 balbaja

刻 ²⁸⁶/₂₋₁₉₇₀ **刻** nāfikā, dala

⁴刻分可 yāmika

剃 ²⁸⁷/₂₋₁₉₈₉ √chid

- ⁴剃毛師 nāpita
¹⁰剃除 muṇḍa, avatārayati
 剃除鬚髮 keśa-śmaśrūny avatārya, muṇḍa, muṇḍa-śiras, śiras-tuṇḍa-muṇḍana
 剃除鬚髮 śiras-tuṇḍa-muṇḍa
¹⁵剃髮 muṇḍa, muṇḍa-karman, muṇḍanā, avaropita-keśa-śmaśru, lalāṭa-sirā
 剃髮老嫗 muṇḍa-stri
 剃髮衣 keśa-pratigrahaṇa
 剃髮作具 nāpita-kuñcāra-pratisaṃyukta
 剃髮婦女 muṇḍa-stri
¹⁶剃頭 muṇḍa*
 剃頭家 nāpita
 剃頭家器 nāpita-bhāṇḍa
 剃頭筵 jaṭā-maha
²²剃鬚 tuṇḍa-muṇḍana
 剃鬚髮 śiras-tuṇḍa-muṇḍana
 剃鬚髮等 śiras-tuṇḍa-muṇḍana

則 ²⁸⁸/₂₋₁₉₉₄ tatas, atha; syāt; prāmāṇikatva; anantaram, tataḥ punaḥ, tatra,

- tathaiva, tāvat, tu, bhavet
⁶則有 prasakta, prasajyate, prasajyeta
 則有咎 prasajyate
⁹則是 bhavet
 則是爲 prasajyeta
¹²則爲 bhaviṣyati, bhavet, prasajyate, syāt
¹⁴則說爲 bhavet
¹⁷則應... prasajyate

削 ²⁸⁹/₂₋₂₀₀₀ **削** apakarṣa

- ⁹削者 takṣaka
¹⁴削奪 apakarṣāpahāra

剋 ²⁹⁰
2-2009

¹¹剋責 paribhāṣaṇā

刺 ²⁹¹
2-2010

⁷刺那尸棄° ratna-śikhin

刺那伽羅° ratnākara

前 ²⁹²
2-2011

前 pūrva, pūrvaka, agra, purā,
prāk; agra-ja, agratas, agram,

acarama, atīta, antikāt, antike, arvāk, ādi, ādau*,
ādyā, upari, tad, puratas, purimaka, purimika,
pūrva-kāla, pūrvaṃ-gama, pūrvam, pūrvavat,
pūrvānta, pūrvika, paurva, paurvaka, paurvika,
pratas, pratipannaka, prathama, prāktana, mu-
kham, vihāra, samīpa, saṃmukha, sāmantaka

²前二 pūrvakau dvau, prathamau dvau

前二決擇分能 dve prathame nirvedha-bhāgiye

前二定 prathama-dvitiya-dhyāna, prathama-dviti-
yayor dhyānayoḥ

(前)二導 ṛddhy-ādeśanā

³前已 bhūta-pūrva

前已生 pūrvōtpanna

前已生善根 pūrvōtpannāni kuśala-mūlāni

前已滅度 atyaya

前已說 ukta, kṛto nirdeśaḥ

前已廣釋 kṛto nirdeśaḥ

前已徵遣 uktōttara

⁴前中後 ādy-antavan-madhya

前分 prayoga, sāmantaka

前分及後分生 prayoga-prṣṭha

前分加行 prayoga

前分名 prayoga-śabda

前分行 prayoga

前分依止 puṇya-prayogārambha

前分後分 prayoga-prṣṭha-bhūta, sāmantaka-prṣṭha

前分根本後分 prayoga-maula-prṣṭha, maula-pra-
yoga-prṣṭha

前及俱 pūrvaṃ saha

前引心力 pūrvāvedha

前心 prathama-cittōtpāda; vyutthāna-citta

前文字 pūrve...varṇaḥ

前方便 sāmantaka

⁵前世 paurvajanmaka, pūrva, pūrvam, para-loka

前世時 purāṇa

前世積德 pūrva-śubha-karma-niryāta

前代 purāṇa

前加行 pūrva-prayoga

前句 pūrva-pada

前四大 atitāni mahā-bhūtāni

〔vati

前未作…後方成 pūrvam...abhūtvā paścād bha-

前生 pūrvōtpanna, pūrva-jāti; agra-ja, janmāntara,
pūrvakātmabhāva, pūrva-jāta, prāg-utpanna

前生因緣合力 pūrva-sāmagri-vaśa

前生身 pūrvōtpanna

前生善根 pūrvōtpannāni kuśala-mūlāni

前生曾所受業 pūrva-jāti-kṛtasya karmaṇaḥ, jan-
māntara-karman

⁶前兆 pūrva-nimitta

前向道 pūrvako mārgaḥ

前因 pūrva-hetu

前字 pūrve...varṇaḥ

前安居 purimika, purimikāyāṃ varṣōpanāyikāyāṃ

前有果 sat-kārya

前行 pūrvaṃ-gama, purato gacchantaḥ, pūrvaka,
pūrvaṃ-gamanatā, abhi-√kram, saṃprasthita

⁷前佛(及所度生)已涅槃者°° pūrva-buddha-pari-
nirvṛta

前佛(所一切)已般涅槃°° pūrva-buddha-parinirvṛ-

前身 pūrva-deha, pūrva-nivāsa*

〔ta

⁸前來往復與隨所欲說相 ānuśāngika-prasaṅga

前宗 pūrva-pakṣa

前念後 pūrvāt kṣaṇād ūrdhvam

前所更事 pūrva-vṛttānta

前所(定)得 pūrva-pratilabdha

前所修定 śeṣasya tu bhāvanā-mārgasya

前所得 pūrva-pratīlabdha

前所說 pūrvōkta, anantarōkta, nirdiṣṭa

前所舉 yathā-deśīta

前所釋 vyākhyāta

前果生 śāli-phala-ja

前法實事 abhidheya-vastu

前非…後方成 pūrvam...abhūtvā paścād bhavati

⁹前前 pūrva-pūrva, pūrvasya pūrvasya, pūrvaka

前前力至後後 uttarōttara-prāpaṇa

前前分所離 pūrva-pūrvāṅga-varjita

前前於後後勝 uttarōttara-viśiṣṭatva

前品 pūrva-pakṣa, prāk...prakāre

前品已斷 prakāraḥ prāk prahīṇaḥ

前後 pūrvam paścāt, pūrvōttara, paurvāparya;

kramaśas, pūrva-pāścīma, pūrva-pāścimatā, pūr-

vāpara, pūrvāparānta, pūrvāparya, pūrveṅāpa-

ram, sa-prayogānta

前後二分 prayoga-prṣṭha

前後二際 pūrvāntāparānta

18 刀 (7-8) 前剎剎剔

前後中際 pūrvāparānta-madhya
前後不同 pūrvāpara-viśeṣa, anyathātva
前後有故 pūrvam paścāc ca bhāvāt
前後次第說 pūrvōttara-nirdeśa
前後自相違 pūrvōttara-virodha
前後別 pūrvāpara-viśeṣa, pūrvāpara-viśiṣṭatā
前後剎那^o pūrva-paścimau kṣaṇau
前後性 pūrvam paścāc ca bhāvāt
前後(所得)展轉 paurvāparya
前後所說自相違 pūrvōttara-vacana-vyāghāta
前後歿生 pūrvāntāparānta-cyuty-upapatti
前後皆是無常 pūrvāparyeṇānityāḥ
前後相違 pūrvāpara-viruddha
前後差別 pūrvāpara-viśeṣa, pūrvāpara-viśiṣṭatā,
pūrvāpara-bhāva
前後圍遶 parivṛta, saṃpuraskṛta
前後異生 anyathātva
前後滅 pṛthag-nirodha
前後際 pūrvāntāparānta, pūrvāparānta
前後際…果 antya-phalayoḥ
前後際俱 pūrvāntāparānta-sahagata
前後際斷 pūrvāntāparānta-paricchinna
前後轉進 pūrvōttarōttara
前指 pūrva-pakṣa
前相 pūrva-nimitta, pūrva-rūpa
前軌範師 pūrvācārya
前食 pūrva-bhakta, pure bhaktam
¹⁰前時有 pūrva-kāla-bhava
前益 puro-hita
前笑 smita-pūrvamgama
前能引後 uttarōttarāvāhana
前起 agra-ja
前起相 pūrva-rūpa
¹¹前悉 ucita
前教義 pūrvakaḥ...parihāraḥ
前魚 pūrvāśādhā
¹²前復有 pareṇa parataram
前無果 asat-kārya
前爲後同類因 paraspara-sabhāga-hetu
前衆生 para
前視一尋 yuga-mātra-prekṣikā
前視一尋地 yuga-mātrānusārīn
前進 abhi-√kram, niryāṇa
¹³前極 pūrva-koṭi, pūrvānta
前遍 pūrva-sarvaga
前遍行 pūrva-sarvaga
前道 pūrvako mārgaḥ
前道種類 taj-jātiya

¹⁴前境 avabhāsa
前說 uktam prāk, pūrvam uktam; anantarōkta,
iti, kṛta-nirdeśa, pūrvōkta, yathōktam
前說爲善 pūrvam eva tu varṇayanti
前際 pūrvānta, pūrvāntika, pūrva-koṭi, atite
'dhvani, pūrva-yoga
前際分別論者 pūrvānta-kalpaka
前際亦空 pūrvānta-śūnyatā
前際空 pūrvānta-śūnya
前際後際 pūrvāntāparānta, pūrvāparānta, paur-
vāparya
前際後際中際 pūrvāparānta-madhya [ha
前際後際中際無明 pūrvāparānta-madhya-saṃmo-
前際後際沒生 pūrvāntāparānta-cyuty-upapatti
前際後際斷 pūrvāntāparānta-paricchinna
前際俱行見 pūrvānta-sahagata-dṛṣṭi-gata
前際善巧 pūrva-yoga-kausālyā
前際智 pūrvānta-jñāna
前際無明 pūrvānta-saṃmoha
前際無知 pūrvānte 'jñānam
前際無智 pūrvānte 'jñānam
前際愚惑 pūrvānta-saṃmoha
前際斷故後際亦斷 pūrvāntāparānta-paricchinna
前際攝 paurvāntika
¹⁵前德 pūrva-phālgunī
前賢迹 pūrva-bhadra-padā
¹⁶前導 pūrvam-gama, pūrvam-gamatva
¹⁹前邊 pūrvānta
前離體 pūrva-videha
前類 prāk...prakāre
²⁰前觸爲因 pūrva-sparśa-hetuka
前釋 pūrvakaḥ...parihāraḥ
²⁵前觀 alokita

剎 ²⁹³ See 剎 284
2-2012

剎 ²⁹⁴ (see under 剎 284)
M-X

⁹剎帝利^o kṣatriya

8

剔 ²⁹⁵
2-2031

¹⁰剔除 muṇḍa
剔除鬚髮 muṇḍa-śiras

剖 $\frac{296}{2-2034}$ √bhid

⁸剖析 vibhakti

剛 $\frac{297}{2-2042}$ bādham, bāḥham, bhṛsam

⁵剛甲 śiṛṣaka*

⁷剛伽羅° kaṅkara

剛決 sattva

¹⁰剛括 niṣṭhura

剛捍業 niṣṭhura-karman

¹¹剛健 śūra

¹²剛强 khaṭuṅka, khaṭuṅkatā, khaḍuṅka, khara, gāḍha

剛强心 dhairya

剛强衆生難調難伏 sattva-khaṭuṅkatām sattva-durdāntatām

¹⁵剛毅 dhairya

²¹剛鐵林 ayaḥ-śalmali-vana

剝 $\frac{298}{2-2044}$ vikālī-bhāva

¹¹剝眼 cakṣur-vikālī-bhāva

剝 $\frac{299}{2-2049}$

¹¹剝脫 vy-alap-√kṛ

¹⁴剝截 √kuṣ

剝 $\frac{300}{2-2059}$

¹⁰剝浮° jambu, jambū, jambū-dvipa

剝浮那他° jambū-nada

剝浮洲° jambu-dvipa, jambū-dvipa, jāmbū-dvipaka, cāturdvipika

剝浮洲人° jambū-dvipakā manuṣyāḥ, jāmbū-dvipaka, jambū-dvipa, jāmbū-dvipa

剝浮洲壤° jambū-dvipa-saṃvartani

剝浮密林° jambū-ṣaṇḍa, jambū-dvipa-ṣaṇḍa

剝浮密林中行° jambū-ṣaṇḍa-gata

剝浮提° jambū-dvipa

剝浮樹° jambū

²¹剝魔° yama

劍 $\frac{301}{2-2076}$ See 劍 310

劑 $\frac{302}{2-2076}$ See 劑 312

9

剪 $\frac{303}{2-2088}$ 剪 √chid, chinna

¹²剪割 vi-√śas

²²剪鬚髮 maunḍya

副 $\frac{304}{2-2097}$ gauṇa

⁶副泥伐散娜°° pratinivāsana

¹¹副掩腋衣 pratisaṃkākṣikā

¹²副裙 pratinivāsana

¹⁴副僧腋鼓迎°° pratisaṃkākṣikā

10

割 $\frac{305}{2-2112}$ 割 √chid; ava-√kṛt, kartayati, chittṛva, chedana, vi-ni-√kṛt, √vyadh

⁵割尼尸割° kaniṣka*

¹⁴割截 √chid, chinna, cheda, chedana, eka-cchid, iūna

割截支體 aṅga-pratyāṅga-cchedanā

割截衣 vastra-cchedana

創 $\frac{306}{2-2127}$ pūrvaka, pūrvika, prathamaka, -mātra

⁴創孔 nāḍi-vraṇa

⁵創生 upapanna-mātra

⁸創制 pūrvikā prajāpitiḥ

13

劇 $\frac{307}{2-2218}$ khara, udīra

⁹劇苦 duḥkha

劈 $\frac{308}{2-2223}$ vi-√dṛ, avadīryate, bhidyate

¹²劈割 pāṭyate

劊 $\frac{309}{2-2225}$

³劊子手 vadhya-ghātaka

劍 $\frac{310}{2-2228}$ 劊 劊 劊 asi, kṣura-dhārā; asika, kaṇa-pa, kośa, kṣura*, khaḍga, praharaṇa

18 刀 (13—15) 劍劔劑劔劔劔 / 19 力 (0) 力

- 劍° kam°
 3 劍刃 asi, asi-dhārā, asi-dhāra
 6 劍印 khaḍga-mudrā
 7 劍利 khaḍga-paṭṭisa, paṭṭisa
 8 劍林 asi-pattra-vana*, asi-pattra
 劍法 tsāru
 9 劍客 khaḍgika
 10 劍浮沙° kamboja°
 11 劍婆石° kambala-śilā°
 劍淋沙° kamboja°
 13 劍葉林 asi-pattra-vana
 劍鉤 khaḍgāṅkuśi
 14 劍蒲闍° kamboja°
 15 劍摩舍帝° kāma-śreṣṭha
 劍摩瑟曇° kalmāṣa-damya°
 劍暮° karman
 16 劍樹地獄 asi-pattra-niraya°

劔 ³¹¹/₂₋₂₂₂₉ See 劔 310

14

劑 ³¹²/₂₋₂₂₄₁ 劑 sama

劔 ³¹³/₂₋₂₂₄₅ See 劔 310

劔 ³¹⁴/₂₋₂₂₄₉ √chid, cheda

14 劔鼻 nāsā-ccheda

15

劔 ³¹⁵/₂₋₂₂₅₈

10 劔劔 mokṣaṇa

RAD. 力 19

力 ³¹⁶/₂₋₂₂₈₈ bala, vaśa, śakti, prabhāva, vega, samartha; adhiṣṭhāna, anubhāva, alam, ādhipatya, āvedha, utsāha, -ena (inst.), parākrama, prabalatva, prabhava, prabhāvita, prasabham, balatva, bala-pāramitā, balādhāna, balika, balin, mähātmya*, yatna, lakṣmi, vikrāmin, vīrya, sattva, sāmārthya, sthāman

- 3 力士 malla, mallā, nagna, mahā-nagna
 力士生處 mallānām upavartanam
 力士相 sālambha
 力大 baliyastva
 力子 mānava
 4 力天 bala-deva
 力少 apratibala, alpa-bala, durbala
 力少多 balālpā-bahu
 5 力用 kriyā, bala
 力用少 alpa-bala
 力用少多 balālpā-bahu
 力用多 bahu-bala
 6 力劣 durbala, durbalatva, daurbalya, abala-dur-
 力名 balākhya [bala
 力多 bahu-bala
 力自在 bala-vaśitā°
 力行 karkoṭaka
 7 力位 balāvasthā
 力住世 avasthāna-śakti

- 力住持 adhiṣṭhāna
 力成就 bala-sampatti, bala-sampad°
 8 力到彼岸 bala-pāramitā
 力所任持 balādhāna, balādhānatā
 力所持 balādhānatā
 力波羅蜜°° bala-pāramitā
 力波羅蜜多°° bala-pāramitā
 9 力持 balādhāna, balādhānatā
 力持性 balādhānatā
 力者 bali
 力軍 bala-sena
 10 力倍劣 durbalatara
 力弱 durbala, durbalatva, daurbalya
 力能 pratibala, bhavyatva, śakti
 11 力莊嚴 bala-vyūha
 力通自在 bala-vaśitābhijñāna
 12 力勝 bala-viśeṣa, balika, suvega
 力勝德 bala-sampad
 力尊相 balēndra-ketu
 力尊幢 balēndra-ketu
 力强 balavat, balavattva, baliyas, baliyastva
 力最弱 durbalatara
 力最强 balavattva, baliyastva
 力最强者 balavattara
 力無畏 bala-vaiśāradya
 力盛時 bala-kāla

- ¹³力勢 anubhāva, prabhāva*, sthāmatā, sthāman*,
bala
力…微 durbala
力微劣 apratibala
力經^o ṛg-veda
¹⁴力盡 utsāha-parihīṇa, kṣīṇa-vega
力精 vīrya
¹⁵力增 balādhāna
力增時 bala-kāla
力幢 bala-ketu
力廣根慧 bala-vipula-hetu-mati
¹⁷力勵 bala
力勵運轉 bala-vāhana
力勵運轉作意 bala-vāhano manaskāraḥ
力應強 baiiyas
力聲 bala-śabda
力闍 bala-cauryatas
¹⁹力羸頓 avanata
²⁰力嚴 visphūrjita
²²力竊 bala-cauryatas

3

功 ³¹⁷₂₋₂₂₉₅ yatna, vyāyāma, śrama, śramaṇa

- ²功力 yatna, prayatna, puruṣa-kāra, sāmārthya;
anuśaṃsa, abhisamkāra, kāra, kṛcchra, puruṣa,
puruṣa-kāra-ja, pauruṣa, pauruṣeya, prabhāva,
prayāsa, vyāyāma, śakti, sābhoga
功力生 sarga-prayāsa
功力生起 yatna-bhāvin
功力而修得 yatna-bhāvin
功力所生起 yatna-bhāvin
功力所造 ābhisamkārika
功力果 puruṣakāra-phala, phala
功力果及增上果 puruṣakārādhīpati-phala
功力果與增上果 puruṣādhipati-phala
功力果增上果 puruṣakārādhīpati-phala
功力修得 yatna-bhāvin
功力最勝 prabhāvatas
⁴功不唐捐 amogha
⁵功用 abhisamkāra, ābhoga, prayatna, vyāpāra;
anuśaṃsa, ārambha, kṛcchra, kṛtya, nirbandha,
puruṣa-kāra, prayāsa, yatna, samkāra, sam-
arthana
功用化生 sarga-prayāsa
功用所引 yatna-vāhya
功用所成 ābhisamkārikatva
功用果 puruṣakāra-phala

- 功用得 prāyogika
功用最強 baliṣṭha
功用轉 yatna-vāhya, sābhisamkāra-vāhitva
¹⁰功能 samārtha, sāmārthya, śakti, vyāpāra; anu-
śaṃsa, ānuśaṃsa, utthāna, kāritra, prabhāva, ba-
la, varṇa, vṛtti, śakta, śakya, sakāritra, sva-guṇa
功能已謝 uparata-kāritra, nivṛtta-kāritra
功能不可見 vyāpārādarśana
功能令其現起 praroha-samārtha
功能有關 śakti-vyāghāta
功能有礙 śakti-vyāghāta
功能定 śakti-niyama
功能所顯 kāritra-prabhāvita
功能差別 śakti-bheda, kāritra-kāla-bheda, śakya-
rūpa
功能能與…果報 phala-dāna-sāmārthya
功能勝 prabhāva-viśiṣṭa
¹²功勞 śramaṇa
功智辯者 prajñāvattama
¹³功業金剛法 karma-vajra
¹⁵功德 guṇa, anuśaṃsa, puṇya; aṅga, anuśaṃsana,
anuśaṃsā, ānuśaṃsa, ānuśaṃsā, āveṇika-guṇa,
ugra*, kuśala-mūla, guṇa-dharmatva, guṇa-
pāramitā, guṇa-bhājana, guṇa-yukta, guṇa-ratna,
guṇa-varṇa, guṇa-vibhāga, guṇa-vyūha, guṇa-
samanvāgata, guṇābhinna-lakṣaṇa, guṇōpeta,
guṇya, dharma, puṇya-jñāna-sambhāra, puṇya-
pāramitā, puṇyābhisamkāra, bhāgya, maṇi-guṇa,
māhātmya, lakṣmī, varṇa, vibhūti, vṛddhi, śīri,
śīri, samudāgama, sambhāra, susīma, sva-guṇa
功德力 puṇya-bala, śīri-bala
功德大智慧 puṇya-jñāna
功德山 guṇa-samṛddhi
功德不相捨離 guṇa-yoga
功德不相離 guṇāvinirbhāga
功德不離 guṇāvinirbhāga
功德之力 māhātmya
功德之聚 puṇya-skandha
功德分 anuśaṃsāṅga
功德水 aṅgōpeta-pāniya, aṅgōpeta-vāri, argha
功德田 guṇa-kṣetra
功德光明王 guṇa-rāja-prabhāsa
功德如來 tathāgata-guṇa
功德…有差別 guṇa-viśeṣa
功德衣 kaṭhina
功德位 anuśaṃsāvasthā
功德利 anuśaṃsa, anuśaṃsā, ānuśaṃsa, ānuśaṃsā
功德利益 guṇa-paryanta

19 力 (3) 功加

功德成就 *guṇa-niṣpatti, guṇānvita*
 功德成就無差別 *guṇa-niṣpatty-asambhinna-lakṣa-*
 功德身 *guṇa-dharma* [ṇa
 功德事 *puṇya-kriyā*
 功德具 *guṇa-yutatva*
 功德具足 *guṇa-yukta, samṛddha-puṇya*
 功德味 *guṇa-maṇḍa*
 功德所起 *guṇin*
 功德法 *guṇa-dharma, kuśala-mūla*
 功德法藏 *nidhāna-kośa*
 功德波羅蜜^o *guṇa-pāramitā*
 功德花 *kusuma-śrī*
 功德威神 *puṇya-prabhāsa*
 功德威貌 *śrī-puṇya-teja-lakṣmī*
 功德持慧 *mahā-guṇa-dhara-buddhi-prāptābhijñā*
 功德施 *guṇa-da**
 功德相應 *guṇa-yoga*
 功德差別 *guṇa-prabheda, guṇa-bheda*
 功德海 *guṇa-sāgara, guṇārṇava, puṇya-samudra,*
puṇya-sāgara, puṇya-toya, guṇa-jñāna-sāgara
 功德悉成滿 *sampūrṇa-guṇānvita*
 功德清淨畢竟 *guṇa-viśuddhi-niṣṭhā*
 功德莊嚴 *guṇa-vyūha, guṇālakṣāra-vyūha, puṇ-*
yālakṣāra, puṇya-sambhāra
 功德莊嚴佛^o *tathāgato dipta-sahasra-lakṣaṇaḥ*
 功德備 *puṇyavat*
 功德勝劣 *guṇa-viśeṣa*
 功德勝利 *anuśaṃsa, anuśaṃsā, guṇa, guṇa-pari-*
kirtita, guṇānuśaṃsā
 功德報不可思議 *acintya-guṇa-vipāka**
 功德智慧海 *guṇa-jñāna-sāgara*
 功德…無差別 *guṇa-niṣpatty-asambhinna-lakṣaṇa*
 功德無等 *atulya-guṇa*
 功德華 *kusuma-śrī, puṇya-tara**
 功德量無邊 *ananta-guṇa*
 功德勢 *puṇya-vega*
 功德意 *śrīmat, śrīmati*
 功德義 *guṇārtha*
 功德過失 *guṇa-doṣa*
 功德福利 *anuśaṃsa*
 功德福聚 *puṇya-skandha*
 功德聚 *guṇa-gaṇa, puṇya-skandha, śrī-ghana*
 功德幢 *guṇa-ketu*
 功德慧 *guṇa-mati*
 功德賢 *guṇa-bhadra**
 功德謂智慧種類 *jñānamayānām guṇānām*
 功德隨順上地 *ūrdhva-bhūmy-anuguṇa*
 功德隨順自地 *svabhūmy-anuguṇa*

功德隨順無流 *anāsravānuguṇa*
 功德隨順煩惱生 *kleśōtpatty-anuguṇa*
 功德藏 *guṇa-nidhi, puṇya-garbha; guṇa-nidhāna,*
nidhāna, nidhāna-kośa, puṇya-nidhi, puṇya-skand-
dha, śrī-garbha
 功德藏力 *puṇya-bala*
 功德藏師子寶座 *śrī-garbha-simhāsana*
 功德鎧 *guṇa-varman**
 功德寶 *guṇa-ratnatva*
 功德寶花數菩薩會^o *guṇa-ratna-saṃkusumita-pa-*
*riṣcchā**
 功德寶藏 *nidhāna*
 功德蘊 *puṇya-skandha*
 功課熟 *vacasā parijeta*
¹⁶功勳 *guṇa*
²³功驗 *maṅgala*

加 ³¹⁸/₂₋₂₂₉₇ *vardhayati; udgūraṇa, prakṣipyā,*
pra-√hr; adhi-ṣṭhā (√sthā), adhi-
ṣṭhāna

²加刀杖 *tāḍanā, daṇḍōdgūraṇa, vastuni pra-√hr*
³加尸^o *kāśi*
⁵加功壓 *utpīḍita*
 加功營構 *vi-ni-√yuj*
⁶加吒福單那女^o *kaṭa-pūtani*
 加行 *prayoga, prāyogika, abhisamṣkāra; anuyoga*,*
abhiyoga, ābhisamṣkārika, prayukta, prayujyate,
prayogaḥ kṛtaḥ, prayoga-ja, prayogatas, prayoga-
mārga, prayogitva, prayogin, prahāra, prāyo-
gikatva, vardhayitum, vyavacāraṇa, sāmantaka
 加行力 *prayoga-bala, abhisamṣkaraṇa*
 加行力所引發 *pūrvāvedha*
 加行力能引威儀工巧 *iryāpatha-śilpābhisamṣkara-*
ṇa-pravṛtta
 加行不息 *apratiprasabdha-prayoga*
 加行及生得 *prāyogikōpapatty-āpta*
 加行及增進道 *prayoga-viśeṣa-mārga*
 加行心 *prayoga-citta, prāyogika-citta, prāyogika*
 加行心及通果心 *prāyogikābhijñā-phala*
 加行心次第 *prāyogika-cittānantaram*
 加行心…次第 *prāyogikānantaram*
 加行心後 *prāyogika-cittānantaram*
 加行方便 *prayoga, abhisamṣkāra*
 加行方證得 *prayoga-labhya*
 加行生 *prayoga-ja, prāyogika, ābhisamṣkārikatva*
 加行生得 *prāyogikōpapatty-āpta*
 加行有異 *prayogatas*
 加行位 *prayogāvasthā, prayoga, vyavacāraṇāva-*

sthā
 加行作事辦因圓 prayoga-kṛta-kṛtyatva-hetūpacaya-
 yatas
 加行…成 prayukta
 加行究竟 prayoga-niṣṭhā
 加行究竟果 prayoga-niṣṭhā-phala
 加行究竟果作意 prayoga-niṣṭhā-phala-manaskāra
 加行依 prayoga
 加行定 sāmantaka
 加行所得 prāyogika, yānika
 加行所得法 prāyogikā guṇāḥ
 加行果 prayoga-phala
 加行果向現前 prayoga-saṃmukhībhāva
 加行果成就時 prayoga-phala-paripūri-kāla
 加行果圓滿時 prayoga-phala-paripūri-kāla
 加行後起 prayoga-prṣṭha-bhūta, prayoga-prṣṭha,
 sāmantaka-prṣṭha
 加行故 prayogatas
 加行差別 prayoga-prabhedā, prayoga-viśeṣa
 加行差別所成辦 prayoga-viśeṣa-niṣṭhā
 加行根本後起位 prayoga-maula-prṣṭha
 加行根滅定解脫二 prayogākṣa-samāpatti-vimuk-
 ty-ubhayatas
 加行得 prāyogika, prayoga-ja
 加行清淨 prayoga-viśuddhi
 加行軟 mṛdu-prayogatva
 加行勝類成就 prayoga-viśeṣa-niṣṭhā
 加行善 prāyogikā guṇāḥ, prāyogika
 加行善心無間 prāyogikānantaram
 加行善與通果心 prāyogikābhijñā-phala
 加行無間 prāyogika-cittānantaram
 加行無間解脫增進道 prayogānantarya-vimukti-vi-
 śeṣa-mārga
 加行圓滿 prayoga-saṃpatti, prayoga-saṃpanna
 加行意樂俱清淨 prayogāśaya-śuddhi
 加行解脫勝進道攝 prayoga-vimukti-viśeṣa-mārga-
 saṃgrhita
 加行解脫增進道所攝 prayoga-vimukti-viśeṣa-mār-
 ga-saṃgrhita
 加行道 prayoga-mārga
 加行道無間道解脫道增進道 prayogānantarya-vi-
 mukti-viśeṣa-mārga
 加行障 prayogāvaraṇa
 加行辦因圓 prayoga-kṛta-kṛtyatva-hetūpacayatas
 加行聲 prayoga-śabda
 加行薩埵⁶ prayoga-sattva
 加行…壞 prayoga-vipanna
⁷加私藥⁶ kāsisa

⁸加忿 āghātayitavya
⁹加威 adhiṣṭhāna
 加威力 adhiṣṭhāna
 加威神 adhi-ṣṭhā (√sthā)
 加持 adhiṣṭhāna, adhi-ṣṭhā (√sthā), adhiṣṭhita,
 sam-adhi-ṣṭhā (√sthā), upa-√sthā, abhimantrita
 加持力 adhiṣṭhāna-bala, adhiṣṭhāna
 加持物像 māyā-karman
 加持護念 adhi-ṣṭhā (√sthā)
 加毘⁶ kalaviṅka
¹⁰加凌辱 avasādayati
 加害 abhīhata, vihiṃsā, √kram, viṣanna
 加被 adhiṣṭhāna, adhi-ṣṭhā (√sthā), adhiṣṭhita,
 parigraha
¹¹加梨加⁶ kālaka
 加跌坐相 paryaṅka-stha
 加跌相 paryaṅka, paryaṅka-stha
¹²加惡 apakāra
¹³加損 apakāra
¹⁵加增 abhyupeta
 加樓羅⁶ garuḍa, suparṇin
¹⁸加譴罰 √taḍ
¹⁹加羅毘迦⁶ kalaviṅka
 加羅迦龍⁶ kālaka
 加羅頻迦⁶ kalaviṅka*
²⁰加齡 vayo'nuprāpta
²¹加蘭伽⁶ kalaviṅka
 加蘭陀迦園⁶ kalandaka-nivāpa*
 加護 adhiṣṭhāna, adhiṣṭhita, rakṣa, rakṣā
 加護印 rakṣā-mudrā

4

劣 ³¹⁹/₂₋₂₃₀₂ hina, dina, linatva; apara, abaliyas-
 tva, durbala, dus-, nihinatva, nyūna,
 patita, paritta, bāla, manda, mṛdu, laya, vihina,
 svalpa, hinatā, hinatva

⁷劣身 hina-kāya
⁹劣信解 hinādhimukta, hinādhimuktika
 劣品 atimandatva
 劣思 mṛdu-cetanā
 劣者 hina
¹⁰劣乘 hina-yāna
 劣弱 durbala
 劣被輕 nihinatva
 劣起 hina-kuśalamūlatva
¹²劣等勝 hina-tulya-viśiṣṭa, hina-sama-viśiṣṭa
 劣等勝品 hina-tulya-viśiṣṭa
¹³劣意之有情 hinādhimukta-sattva

19 力 (4-5) 劣助努劫

- 劣解 hinādhimuktika, adhimukti-vihina
 劣解脫 hinādhimuktika
 14 劣精進 hina-vīrya
 15 劣慧 duṣprajña, bāla-prajñā, manda-prajña, hina-prajña
 17 劣薄 alpiṣṭha

5

助 ³²⁰/₂₋₂₃₁₃ saha-kārin, sahāya, pakṣa; ava-
 ṣṭambh (√stambh), upastambha, pa-
 kṣya, pākṣika, pratyupasthita, vyāpārayati, sam-
 avadhāna, sāhāyya, sthāniya

- 5 助功能 aṅgi-bhāva
 助生緣 utpatti-nimitta
 7 助伴 parivāra, sahāya, sānucara; anucara, mitra, saparivāra, sahāyin, sahāyi-bhāva, sahita, sāhāyya
 助成 upastambhana
 8 助味 vyāñjana
 助彼所作令不退 sāhāyya-kriyākhedā
 助法 dharma-sambhāra
 助…法 upakāra*
 10 助修 sambhāra
 11 助得安 sukha-saṃvāsa
 12 助善 kuśala-pakṣa
 助喜 prīti-sthāniya
 助喜法 prīti-sthāniyāḥ...dharmāḥ
 助發 saṃsthāpana
 助盜法 steyōpakāra*
 助菩提^o bodhi-pakṣa, bodhi-pākṣika
 助菩提法^o bodhi-pakṣa-dharma, bodhi-pākṣika-dharma, bodhy-aṅga
 助黑 kṣṣa-pākṣika
 13 助道 bodhi-pakṣa, bodhi-pākṣika, bodhi-pakṣya, bodhi-pākṣika, bodhy-aṅga, sambhāra
 助道位 sambhāra-bhūmi
 助道法 bodhi-pakṣa-dharma, bodhi-pākṣika-dhar-
 ma, pratipakṣa
 助道品 pratipakṣa
 助道品法 bodhi-pakṣya
 助道善法 mārga-pākṣika-kuśala-dharma*
 15 助緣 saha-kāri-pratyaya
 17 助營事業 kṛtya-sahāya
 20 助覺…分 bodhy-aṅga
 助覺法 bodhi-pakṣa, bodhi-pakṣya

努 ³²¹/₂₋₂₃₁₄

- 6 努多^o dūta
 7 努伽稽達凡^o anugacchadhvam*
 努伽擊娜^o duḥkha-ccheda
 9 努弭^o ḍombi
 努弭明妃^o ḍombi
 10 努拳 muṣṭi-bandha
 17 努彌^o ḍombi
 努彌尼明妃^o ḍombini
 22 努囉努囉^o dundura

劫 ³²²/₂₋₂₃₁₆ **劫** caura, √muṣ, muṣita

- 劫^o kalpa, samaya
 3 劫三阿僧祇^o tribhir asaṃkhyeyaiḥ kalpānām
 劫上^o utkarṣa
 劫上時^o utkarṣa-kāla
 劫下^o apakarṣa
 4 劫中^o sabhāgatā
 劫中有刀兵^o śastrāntara-kalpa
 劫中有疾疫^o rogāntara-kalpa
 劫丹婆^o kadamba
 劫比拏^o kapphina
 劫比羅^o kapila, kapila-vastu
 劫比羅伐窣堵^o kapila-vastu
 劫比羅城^o kapila-vastu
 劫火^o kalpōddāha, kalpōddāhāgni, yugāntāgni
 劫火起^o kalpōddāha
 5 劫去 √hṛ
 劫只^o kakkhaṭi
 劫末時^o saṃvartanyām
 劫生時^o vivarta-kāla
 6 劫名^o kalpa-nāman
 7 劫初^o prāthamakalpika, prāg āsan
 劫初人^o prāthamakalpika
 劫初生^o prathamābhinirvṛtta, prāthamakalpika
 劫初生人^o prāthamakalpikā manuṣyāḥ, prāthama-
 kalpika
 劫初受生^o prathamābhinirvṛtta
 劫初者^o prathama-kalpaka
 劫初時^o prāthamakalpika
 劫初時人^o prāthamakalpikā manuṣyāḥ
 劫初起^o prathamābhinirvṛtta
 劫初起位^o prathamābhinirvṛtta*
 劫貝^o karpāsa, karpāsika
 8 劫取 √hṛ
 劫彼陀^o kapi-ttha
 劫波^o kalpa
 劫波衣^o kalpa-dūṣya

劫波衣樹° kalpa-puṣpa-druma

劫波育° karpāsika

劫波樹° kalpa-druma

¹⁰劫害 doṣa¹¹劫欲盡時° kalpa-kṣaya

劫畢他° kapi-ttha

劫畢他果° kapi-ttha

劫畢羅伐罕都° kapila-vastu*

¹²劫滅° apakarṣa

劫盜 caura, caurya, steya, adattādāna, āhṛta

劫量° kalpa, kāla

劫量…平等° kālah…samānaḥ

¹³劫亂° kalpa-saṃkṣobha

劫賊 cora

¹⁴劫壽° kalpa-sthiti, kalpa*

劫奪 √muṣ, haraṇa; āchedya, muṣyate, moṣa, vi-√lup, √hṛ

劫奪法 moṣa-dharma

劫盡° kalpānta, kalpa-saṃvartana*, yugānta

劫盡大火° kalpāgni

劫盡火° kalpōddāha

劫盡火焰° yugāntāgni

劫盡時° yugānta-kāla

劫盡時大火° yugāntāgni

劫盡燒時° kalpōddāha

劫寶那° kapphiṇa, kaphiṇa, mahā-kapphiṇa

劫寶雀° kapphiṇa

¹⁵劫增° utkarṣa

劫摩沙° kalmāṣa-damya*

¹⁶劫樹° kalpa-taru

劫濁° kalpa-kaṣāya

劫濁亂° kalpa-saṃkṣobha-kaṣāya

劫燒° kalpa-dāha, kalpāgni, yugānta

劫燒盡° kalpōddāha

劫磨沙波陀° kalmāṣa-pāda*

¹⁸劫雜臨持衣° kācalindika¹⁹劫壞時° saṃvartanyām

劫礙° kalpa

劬 ³²³ / 2-2317 klamatha⁸劬陀尼° go-dāniya*⁹劬毘耶° go-piyā*¹²劬勞 parikhinna, pariśrama, prayatna, yatna, abhisamkāra

劬勞爲遮彼起 prativārayat

劬提迦° go-dhika*

¹⁷劬嬪陀° go-vinda*勵 ³²⁴ / 2-2326 See 勵 347勞 ³²⁵ / 2-2329 See 勞 338効 ³²⁶ / 2-2334 See 效 1535勃 ³²⁷ / 2-2351⁶勃地薩哆吠弊° bodhisattvabhayaḥ⁷勃里沙王° varśādhipati⁸勃陀蜜灑靈° buddha-viṣayaṃ¹⁰勃哩吒° bhṛtaḥ

勃哩俱胝° bhṛ-kuṭi

勃哩酷胝° bhṛ-kuṭi

勃哩酷致° bhṛ-kuṭi

¹⁴勃駄冒地° buddha-bodhi

勃駄微灑閻° buddha-viṣayaṃ

¹⁸勃嚕唵° bhrūṃ*²³勃邏麼那° pramāda勅 ³²⁸ / 2-2354 (see under 敕 1542)
ājñā, ājñāpayati, āgama; anu-√śās,
ā-mantraya (den.), ud-√diś, ghaṇṭāvaghoṣaṇa,
śāsana⁵勅令 ājñāpayati⁶勅旨 āgama, ājñā⁷勅告 ājñā⁸勅依 pratīśaraṇa勇 ³²⁹ / 2-2360 勇 vīra, śūra, dhīra; abhyutsāha,
ugra, udyama, kelāyitavya,

dhṛti, dhairyā, parākrama, sattva

²勇力 dhīra, malla, śūra-bala

勇力持 vega-dhārin

³勇士 śūra*⁴勇手 vīra-bāhu⁵勇立 śūra-kūṭa⁶勇光 jvalanādhipati

勇行 śūraṃ-gama

勇行禪定° śūraṃgamo nāma samādhiḥ

⁷勇決 abhi-√bhū, tivra, parākrama, vyavasāya⁸勇固部器械王 dṛḍha-śūra-sena-praharaṇa-rāja

勇金剛 vajrōgra

19 力 (7-9) 勇勉勩勩勒勩

- ⁹勇施 pradāna-śūra, śūra-datta
¹⁰勇悅 sampharṣita
 勇悍 abhyutsāha, utsahita, krūra, dhṛti, sāmarthya
 勇悍心 krūra-citta
 勇悍堪能 abhyutsāha
 勇悍無退屈 ut-√sah
 勇起 parā-√kram, sam-ut-√kṣip
¹¹勇健 vīra, dhīra, śūra; ṛddha, java, dhīratā, dhṛti, dhṛti-balādhānatā, dhairyā, parākrama, balavat, balin, yakṣa, vikrānta, vīrya, vairyā, śaurya, sattva, sāttvika, sāhasa, suvikrānta, sūra
 勇健力 dhṛti-bala
 勇健吉祥 suvikrānta-śrī
 勇健者 śūra
 勇健軍 vīra-sena, raṇa-sonḍa*, sainya
 勇健無損 upakramānupaghāta
 勇健進 vikrānta-gāmin
 勇健靜慮 dhyāna-balavat, dhyāna-balin
 勇堅部器械王 dṛḍha-śūra-sena-paharaṇa-rāja
 勇猛 vīra, dhīra, vyāyāma, utsāha, śūra; abhiyukta-rūpa, abhyutsāha, abhyupagama, alīna, āṭopa, ārabdha, ā-√rabh, uttapta, uttaptavat, udagra, uṣya, autsukya, dṛḍha, dhṛti, dhṛti-balādhānatā, dhairyā, parākrama, protsāha, mahā-vratin, yatna, yatna-kārin, yodhana, raudra, vikrama, vikrānta, vikrāmin, vīrya, vīryavat, vīryārambha, vairyā, vyavasāya, śūratā, sattva, sāhasika, sudhīra, sthāmatva
 勇猛大 mahōtsāha
 勇猛心 utsāha, vyavasāya
 勇猛王 sattva-rāja
 勇猛加行 abhiyoga
 勇猛劬勞 vyāyacchamāna
 勇猛求得 prayukta
 勇猛軍 vīra-sena
 勇猛峯 śūra-kūṭa
 勇猛勝大士 sattva-sattva
 勇猛勝心 alīna-citta
 勇猛善降伏經 suvikrānta-vikrāmin
 勇猛堪任 kṛta-vyavasāya
 勇猛無畏 acchambhita
 勇猛無退 anikṣipta-dhura
 勇猛勩精進 vy-ā-√yam
 勇猛精進 anikṣipta-dhura, ārabdha-vīrya, ātapta, udyogam ā-√pad, nityābhīyukta, vyāyacchamāna
 勇猛聚 sattva-rāśi | na
 勇猛熾然 uttapta
 勇猛積 śūra-kūṭa

- ¹²勇進 abhyutsāha, tapas, vega
¹⁵勇銳 parikara, sthāman
¹⁹勇懷 dhṛti
 勇識 sattva
²¹勇躍 audbilya

勉 ³³⁰ 勉 ²⁻²³⁶²

- ¹⁷勉勩 haṭha
²⁵勉觀察 sampradhārya

8

勩 ³³¹ (see under 勩 328) ²⁻²³⁸⁶ sam-ā-√diś

勉 ³³² See 勉 ³³⁰ ^{2-2384'}

9

勒 ³³³ pārśva* ²⁻²³⁸⁶

- ³勒叉° lakṣa, lākṣā
⁶勒守 nivārayitavya
⁷勒那° ratna
 勒那翅奢° ratna-keśa
 勒那摩提° ratna-mati*
¹⁰勒娑婆° ṛṣabha
¹¹勒荷° lākṣā
 勒荷汁所點°° lākṣā-rasa-rāñjita

勩 ³³⁴ √cal, cala, √kamp, √spand, iñjita, ²⁻²³⁹⁰ iraṇa, ceṣṭita; √iñj, iñjana, iñjanā,

- iñjitatva, iraṇā, irita, uccalita, eñjya, kampana, kampanīya, kampayati, kampita, kampya, kupya, kopayitum, kopya, kaukṛtya, kṣobhya, gati, capala, capalatā, √car*, cara*, calatva, calana, calita, cāla, cālita, ceṣṭā, nimeṣa, parā-√kram, pariṇāma, pari-spanda, pra-√kamp, prakampita, pra-√cal, pracalana, prasyandamāna, prerita, preryate, vi-√kamp, vikāra, vikṣepa, vikṣobha, vi-√car, vispandita, ścota*, sam-√kamp, samcāra, samcārayati, sam-irita, samudīraṇa, samudīraṇatva*, samudīrṇā, spandita, √syand

- ²勩了 iñjita
⁴勩不動 calācala*
 勩心 uddhata
 勩手 hasta-vikāra
 勩手足 hasta-kaukṛtyam pāda-kaukṛtyam

動止威儀 iryā-patha

⁵動出 uccalita

動目睛 netra-saṃcāra

⁷動作 kriyā, √ceṣṭ, ceṣṭa*, praty-ud-ā-√vṛt, vy-
avasāya

動求出心 uccalita-mānasa

動足 pāda-vikāra

⁸動性 iraṇa, samudīraṇatva

動法行 gacchan...dharmaḥ

¹⁰動弱 cala

動恚 √kṣubh

動息 āśvāsa-praśvāsa

¹¹動眼相 netra-saṃcāra

動處 cala-sthāna*, ceṣṭā

¹²動善根中此法最勝 cala-kuśāla-mūla-mūrdhatva

動散 √bhram, vikṣipyate*, visaraṇa

動爲自性 iraṇā-svabhāva

動爲定性 iraṇā-svabhāva

動異 iñjanā

動發 √syand

動等性 samudīraṇatva

¹³動亂 vikṣepa, saṃkṣobha; ākula, iñjita, iñjitatva,
upahati, kṣati, kṣubhita, cañcala, vikopita, vibhra-
ma, vibhraṣṭa, vispandita, saṃrambha

動亂於心識 mano-vispandita

動搖 √kamp, √cal, cala; abhi-nir-√hṛ, iñjanā,
kampayati, kṣobha*, kṣobhya*, capala, calatva,
calā-cala, √dhāv, bhramat, lola, vikampitatva, vi-
kṣepa, vi-√car, vi-√cal, vicālana, saṃrambha*,
samirita, spandana, spandita, syandanā

動搖運轉 spandana

動睛 netra-saṃcāra

¹⁴動舞聲 raṇita¹⁸動擾 kṣobha, cala

動擾其心 cala-citta

動轉 √kamp, √cal, √spand; √kṣubh, kṣobhya, pa-
rispanda, praty-ud-ā-√vṛt, bhrāmayati, samīraṇa,
spandita, syandanā

動轉性 gamana

動轉時 bhrāmayat

¹⁹動壞 kṣobha

動壞一處 eka-deśa-kṣobha

²⁰動覺 √ceṣṭ

動觸跳墮觸 uilāṅghana-patana-saṃsparśa

勤 ³³⁵₂₋₂₃₉₃ yukta¹⁰勤能 utsāhin

務

³³⁶₂₋₂₃₉₄autsukya, karaṇiya, kārya, kṛtyatā,
prayukta, anuvyavahāra¹³務農 kṛṣi, kṛṣi-prayukta

10

勝

³³⁷₂₋₂₄₀₉

勝

viśiṣṭa, viśeṣa, pradhāna, pa-
rama, śreṣṭha, agra; abhi-
√bhū, vijaya; agratas, agratā, agratva, agra-dṛṣṭi,
agra-sattva, agrya, ati-√kram, atireka, adina, adhi-,
adhika, adhimātra, anuttara, abhi-, abhinirjita,
abhibhava, abhibhū, abhibhūta, abhyadhika, ar-
ghatara, ādhikya, ugra, ucca, ucchrita, utkṛṣṭa,
utkṛṣṭataratva, utkrānta, uttama, uttara, uttara-
kuru, uttari, udāra, udārika, kṣama, gariṣṭha,
guṇavat, caukṣa, jaya, -jit, jita, jina, jiṣṇu, jyeṣṭha,
tiṣya, nirjita, para, paratas, paratva, paramatva,
parākrama, parājaya, pariśiṣṭa, pāramim-gata,
puṃ-gava, puṇya, pṛthu, pra-, prakarṣa, prakarṣa-
yukta, prakṛṣṭa, prakṛṣṭatara, praṇita, praṇitatā,
prativīśiṣṭa, pratyagra, pradhārṣa, pradhānatara,
pradhānatā, pradhānatva, pradhānya, prabhāvi-
tatva, pravara, pra-√vṛt, praṣṭha, prasiddhi, pra-
sthāna, prādhānika*, prādhānya, balavat, bala-
vattva, bahutara, bhadra, mahattva, mähātmya,
meru, ramiti, vara, varam, vi-√ji, vijetṛ, viśadatva,
vi-√śiṣ, viśiṣṭatara, viśiṣṭatā, viśiṣṭatva, viśeṣa-
gāmitā, vṛddhi, vega, vaiśeṣika, vaiśeṣya, śri,
śreyas, sat, samagra, samyak, saviśeṣa, sādhiyas,
sādhu, su-, supremaṇiya, spardhā¹勝一切人 sarva-narōttama*²勝人 narōttama, puruṣa-viśeṣa, sat-puruṣa [ṇa
勝人法差別未至得 pudgala-viśeṣa-dharmāprāpa-
勝力 balāgra, sāmarthya, balābhijña, aṅgi-bhāva
勝力兵衆 bhāta-balāgra³勝丈夫 agra-puruṣa, puruṣa-vṛṣabha, sat-puruṣa
勝三昧^o agra-samaya, samayāgrya, śānta-samā-
勝三昧印^o samayāgrī, samayāgrya [dhi
勝三昧邪印契^o samayāgra勝上 adhika, uttara, jināgra, prativīśiṣṭatara, mahat,
sottara

勝上大悲心 mahā-karuṇā

勝上生 jināgra-ja

勝土(輪) pratirūpa-deśa-vāsa

勝大 mahat, mähātmya

勝大士 agra-sattva

勝大方便 mahōpāya

勝大光明 mahāloka

勝大明上 vidyāgyāgrya

19 力 (10) 勝

勝大羯磨印[°] mahā-karmāgrya-mudrā
 勝子 jina-suta
 勝己殊勝功德猶未得 pudgala-viśeṣa-dharmāprā-
⁴勝中意 parama-manojñā [paṇa
 勝分 pradhānāṅga, viśeṣa-bhāgiya
 勝分別慧 prajñā-prabheda
 勝及我 viśiṣṭātman
 勝友 viśeṣa-mitra*
 勝天王般若波羅蜜經[°] deva-rāja-pravara-prajñā-
 pāramitā*
 勝方便 abhyupāya
 勝方便所作 yoga-pravartita
 勝方便能滅諸惑 kleśōpaśamābhyupāya
 勝氏 jeta-vana
 勝王 jayendra*
⁵勝主 adhipati, ādhipatya, nāthāgra
 勝主宰 ādhipatya
 勝仙 parama-rṣi
 勝出 abhibhūya-gantri, prativiśiṣṭa
 勝出大 abhibhava-māhātmya
 勝功德 guṇa-viśeṣa, anuśamsa, anuśamsā, guṇa-
 gra-dhārin
 勝功德者 guṇa-prativiśiṣṭataraka
 勝加行 abhiyoga
 勝四際衆 catur-anto vijetā
 勝生 abhyudaya; abhijāti, upapatti, upapatti-viśe-
 śāsrita, kuru, virūḍhaka, śukla-janman, śobhana
 勝生差別 abhyudaya-viśeṣa
 勝生道 abhyudaya-mārga
 勝田 kṣetra-viśeṣa, kṣetra-bhāva
⁶勝伏 abhibhava, ava-√mṛd, avamardaniya
 勝光 ugra-tejas, pradyota, prasena-jit
 勝光王 jaya-prabha, prasena-jit
 勝光王之所捨施 jaya-prabhānudatta
 勝光明 abhirucira, śrī-tejas
 勝全 peśala
 勝劣 hinōtkṛṣṭa, parāpara, parāparatā, patitōc-
 chrita; viśeṣa
 勝劣薩埵之覺[°] sattva-patitōcchrita-buddhi
 勝名 varṇa-kīrti-śabda
 勝因 pradhāna-hetu, pradhāna-kāraṇa, pradhāna-
 prakṛti, adhikāra, viśeṣa
 勝地 dākṣiṇeya-bhūmi, saubhūmi
 勝地根位 bhūmy-akṣa-pudgalōtkrānta
 勝好 praṇita
 勝如次 prādhānyāt
 勝安樂 saukhya-viśiṣṭa
 勝自在 paramēśvara, adhikam...prabhutvam

勝色 rūpa-ratnākṛti
 勝行 viśeṣādhigama, gati-pravara, pratipatti, vi-
 śeṣa-gāmin, sambhāra
 勝行處 vṛṣabhītā
⁷勝位 viśeṣa, bhava
 勝位果 viśeṣa-phala
 勝初定 dhyāna-viśeṣatva
 勝別 viśeṣa
 勝別德 atīśaya
 勝利 anuśamsa, anuśamsā; parijaya; anuśamsatā,
 anuśamsatva, anuśamsana, ānuśamsa, upakāra,
 guṇa, parikīrtita, viśeṣa
 勝利心 upakārāśaya
 勝利位 anuśamsāvasthā
 勝利益 anuśamsa, anuśamsā
 勝妙 praṇita, pradhāna, viśiṣṭa; amśu, agrya,
 uttama-dyuti, udārōdāra, divya, vara, viśeṣa, sat,
 subhadra
 勝妙丈夫 sat-puruṣa
 勝妙功德 ādhipateya
 勝妙光 sutejāgrya
 勝妙光明 sudiptāṅga
 勝妙色 śrī
 勝妙身 vaidehi*
 勝妙定 śānta-samādhi
 勝妙法 sad-dharma, sudharmāgrya
 勝妙法王 dharmā-rāja
 勝妙寂滅定 śānta-samādhi
 勝妙梵宮[°] brahma-pura
 勝妙莊嚴之具 ābharaṇa
 勝妙圓滿 sampad
 勝妙樂 divya-sukha, rati-sukha, sukha, sukhita
 勝妙灌頂 abhiṣeka
 勝床 paryāṅka
 勝成母 siddhōttamā
 勝成就 agra-sādhaka, siddhi, siddhōttara
 勝成熟 prapācanā
 勝杖 daṇḍāgra
 勝求者 śreyo'rthin
 勝男子 puruṣa-puṅgava
 勝究竟 niṣṭhōttama
 勝見清淨見 agra-suddhi-dṛṣṭi
 勝言 parama-śabda
 勝言說 pratibhā
 勝身 deha-viśeṣa, vaidehaka, pūrva-videha
 勝身洲邊 pūrva-videha-parivāra
⁸勝事 rāmaṇiyaka, samucchāya, samṛddhi, sukhita,
 sthāna

- 勝依 pratisaraṇa, pradhāna-bhūta
 勝味 rasa
 勝姓兒 kulika-putra
 勝宗十句義論 vaiśeṣika-darśana, vaiśeṣika-daśa-
 padārtha-śāstra*
 勝定 samādhi-viśeṣa, samāpatti-viśeṣa, viraja-sam-
 ādhi, śānta-samādhi
 勝定(功德) samāpatti
 勝定生 samāpatti-viśeṣa-ja, samādhi-ja
 勝定所起 samādhi-viśeṣa-ja
 勝定爲依 samādhi-samnisraya
 勝彼岸 parama-pārami
 勝性 pradhāna
 勝所緣 adhyālabhana, adhyālabhanatā
 勝於彼 parājita
 勝於餘 jyeṣṭha-bhūtva
 勝於餘鳥 sarva-pakṣi-gaṇam abhibhavati*
 勝明 uttama-dyuti
 勝林 jeta-vana
 勝林部 jeta-vaniya
 勝果 phala-viśiṣṭa, viśeṣa-phala, pradhāna
 勝果勝定 phala-samāpatti-viśeṣa
 勝果道 phala-viśiṣṭo mārgaḥ, phala-viśiṣṭa, phala
 勝法 abhidharma, ārya-dharma, kuśala-mūla,
 pṛthu, pradhāna-bhūta
 勝法門 dharmāgri
 勝法類相應 prakarṣa-yukta
 勝知見 darśana
 勝肢 varāṅga
 勝金剛主 vajra-rājāgrya
 勝阿世耶^o adhyāśaya
⁹勝信解 adhimukta
 勝勇 ugra-viryatā
 勝勇尊 dhirāgrya
 勝品功德 vaiśeṣika-guṇa
 勝品得修 utkrṣṭa-bhāvanā
 勝威 bimbi-sāra*
 勝思 cetanā-viśeṣa
 勝思惟梵天所問經^o brahma-viśeṣa-cinti-pari-
 pṛcchā, ārya-brahma-viśeṣa-cintā-paripṛcchā, vi-
 śeṣa-cinti-brahma-paripṛcchā*
 勝思惟梵天所問經論^o viśeṣa-cinti-brahma-pari-
 pṛcchā-śāstra*
 勝思擇 pravicya
 勝持和攝成熟引長於四業 dhṛti-saṃgraha-pakti-
 vyūhana-karman
 勝指 agrāṅguli
 勝故意 adhyāśaya
 勝施 vara-da
 勝施中出 yāgamaya
 勝洲 uttara-kuru
 勝流 niṣyandāgra
 勝流無比 niṣyanda-paramatā
 勝相 viśeṣa-lakṣaṇa
 勝者 jina, udāra, pauruṣa
 勝負差別 prakarṣa-bhinna, prakarṣa-bheda
 勝負捨離障 viśeṣa-gaty-āvaraṇa
 勝軌法 vinayāgra
 勝軍 prasena-jit, śreṇika, suṣeṇa
 勝軍王所問經 rājāvavādaka-sūtra*
 勝音 roruka
 勝香 saugandhika
¹⁰勝修 upośadha
 勝家 ucca-kula
 勝根 avikalēndriya, jīṣṇu
 勝涅槃^o parinirvāṇa
 勝益 upakāra, upakara
 勝眞實義所行處智 śreṣṭha-tattvārtha-gocara-jñāna
 勝能 abhyutsāha, śakti, sāmārthya, praguṇa, vi-
 śadatva
 勝能有差別 śakti-bhinna
¹¹勝執 agra-grāha
 勝寂 supraśānta, praśānta
 勝寂靜 śāntiṃ paramām
 勝得境界 pragamālabhana
 勝悉地^o siddhy-agra
 勝捨 tyāgāgrya
 勝授 jaya-datta
 勝欲 uttara-cchanda
 勝淨三昧^o viraja-samādhi
 勝淨法 pariśuddhataratā
 勝處 abhibhv-āyatana, pṛthv-āyatana, abhibhū,
 āyatana
 勝處入 abhibhv-āyatana-prāveśika
 勝通 abhijñā
 勝通慧 abhijñatara
 勝頂輪 mūrdhāgrya
¹²勝善 vara-kalyāṇa, kalyāṇa, kuśala
 勝善心 kuśala-cetas
 勝善光明 saumyāgri
 勝善行 kuśala-sambhāra
 勝善法 kalyāṇa-dharma
 勝喜 paramānanda, prāmodya, mudita
 勝喜心 muditāśaya
 勝喜樂 rati-pradhāna
 勝報 abhyudaya

19 力 (10) 勝

勝報成就 abhyudaya
 勝報圓 vipāka
 勝者摩他^o śānta-citta
 勝尊者 nāthavat
 勝智 viśeṣa-jñāna, vara-jñāna, kauśala, kauśalya, jina, jñāna
 勝智地 vara-jñāna-bhūmi
 勝智者 medhāvin, vara-sūri
 勝智真實 kauśalya-tattva
 勝智境 uttapta-jñāna
 勝智慧 pṛthu-prajña, buddhi
 勝智慧如實知法者 supañḍitatama
 勝最上 agryāgrya
 勝渠^o ṛṣya-śrūga
 勝無上 uttama
 勝無記 paramāvyākṛta
 勝異 viśeṣa, vaiśeṣika
 勝衆生 vara-sattva
 勝補特伽羅^o pudgala-viśeṣa
 勝進 viśeṣa, viśeṣa-gamana; vy-ā-√yam; utkarṣa, √gam, viśeṣa-gāmin, viśeṣa-mārga, viśeṣōttara, vīrya, vaiśeṣika, vaiśeṣikatā
 勝進分 viśeṣa-bhāgiya
 勝進…加行道 prayoga-viśeṣa-mārga
 勝進法 prativedhanā-dharman*
 勝進者 viśeṣārthin
 勝進道 viśeṣa-mārga, mārga-viśeṣa
 勝進算數 gaṇanā-viśeṣa
 勝順 ānulomikī
 勝須彌^o meru-śrī
¹³勝園林 udyāna
 勝意 jaya-mati; agra-mati*
 勝意樂 adhyāśaya
 勝業 karma-viśeṣa, puṇya-karman
 勝極 udāratama
 勝殿 vaijayanta
 勝煩惱 kleśa-vega
 勝群 āṣabha, ṛṣabha
 勝義 paramārtha, pāramārthika, paramārtha-naya, paramārtha-sat, arthato yathā-pradhānam, vivṛti
 勝…義 agrārtha
 勝義不善 paramārthenākuśalaḥ
 勝義世俗 vivṛti-samvṛti
 勝義牟尼^o paramārtha-muni
 勝義利 artha
 勝義性 paramārthatā, paramārtha
 勝義法 paramārtha-dharma
 勝義空 paramārtha-śūnyatā

勝義空契經 paramārtha-śūnyatā
 勝義阿毘達磨^o pāramārthiko 'bhidharmaḥ
 勝義苾芻^o paramārtha-bhikṣu
 勝義善 paramārtha-śubha
 勝義無性 paramārtha-niḥsvabhāvatā
 勝義無記 paramārthenāvyākṛtam
 勝義諦 paramārtha-satya, paramārtha-satyatā, paramārtha-sat, paramārtha
 勝義攝 pāramārthika
 勝解 adhimukti, adhimokṣa; adhimukta, adhimuktatva, adhimuktika, adhimuktikatā, adhimuktitā, adhi-√muc, adhimucyamāna, adhivimokṣa, ādhimokṣika, parijayaṃ √kṛ, vimucyate*
 勝解大性 adhimukti-mahattva
 勝解自在 adhimukti-vaśitā
 勝解行 adhimukti-caryā
 勝解行地 adhimukti-caryā-bhūmi
 勝解行位 adhimukty-avasthā
 勝解行住 adhimukti-caryā-vihāra
 勝解行境 adhimukti-gocara
 勝解作意 adhimukti-manaskāra
 勝解作意相應 adhimukti-manaskāratva
 勝解作意相應起 adhimukti-manaskāratva
 勝解所作 adhimukta
 勝解處 adhimukty-adhiṣṭhāna
 勝解智 adhimukti
 勝解諦 adhimukti-satya
 勝遊戲處 kṛīḍā-sthāna
 勝過 abhi-√bhū, abhibhūta, vi-√śiṣ
 勝道 mārga, apūrva-mārga, anya-mārga, viśeṣa, mārga-jina
 勝道沙門^o mārga-jina
 勝道法 viśva-rūpa-gati
 勝鉤 ankuśa
 勝鉤忿怒 krodhānkuśī
 勝鼓音 vara-dundubhi-svara
¹⁴勝境諦 paramārtha-satya
 勝壽命 sujivita
 勝實 adhimukti-satya
 勝福 adīna-puṇya, utsava, puṇya
 勝福田 puṇya-kṣetra
 勝福德者 subhaga
 勝種 abhijāta
 勝種性 akopya-gotra, gotra-viśeṣa
 勝誓 agra-samaya
¹⁵勝增上 adhikata
 勝幡 dhvajāgra, dhvaja-vaijayanti, vaijayanta
 勝幡瓔珞 dhvajāgra-keyūra

勝幢 dhvajāgra
 勝廣大 udāra, mähātmya
 勝德 vaiśeṣika-guṇa, guṇa; ajeya, ājanya, pravara-
 guṇa, mähātmya, viśeṣa, viśeśādhigama, śrī, sam-
 patti, sampad
 勝德位 viśeśavasthā
 勝德赤衣 kambalāmbara*
 勝德道 viśeṣa-mārga
 勝德禪定^o ajeyo nāma samādhiḥ
 勝慧 jaya-mati; prajñā, buddhi
 勝慧人 uttama-buddhin
 勝慧方便 prajñōpāya
 勝慧者 vara-sūri
 勝樂 susukha, sukha; praṇidhi; atyanta-sukha,
 rāmāvarānta, śambara, śrī-saubhāgya, saukhya
 勝樂心 praṇidhi
 勝熱處 jayōsmāyatana*
 勝蓮華 padma-vara
 勝調者 nigrahāgrya
 勝論 vaiśeṣika
 勝論者 vaiśeṣika
 勝論師 vaiśeṣika
¹⁶勝壇 maṇḍala
 勝壇場 agra-maṇḍala, maṇḍalōttama
 勝燈 dipāgrya, prabhaṃ-kara
 勝積 śrī-kūṭa
 勝諦 agrya-satya
 勝餘轉變 anya-pariṇāma-viśiṣṭa
¹⁸勝歸依 agra-śaraṇa
 勝顏 vara-rūpa
¹⁹勝邊 kuru
 勝離愛味喜 nirāmiṣatarā nirāmiṣatamā pritiḥ
 勝願 praṇidhāna-viśeṣa, praṇidhāna
 勝願王 pariṇāmana-rāja
 勝類 prakarṣa-yukta, viśeṣa
 勝類依止 āśraya-viśeṣa
²⁰勝寶 ratnākara, ratnāgrya
 勝寶母 ratnōttamā
 勝覺 agra-buddhi, agra-buddhitva, bodha
 勝覺無分別 akalpa-bodha
 勝覺慧 buddhi
²¹勝辯才 pratisamvid; sarasvatī
 勝饒益 abhyudaya
 勝鬘 śrī-mālā, mallikā*
 勝鬘夫人會 śrīmālā-sūtra, śrīmālā-devi-siṃha-nā-
 da*
 勝鬘師子吼一乘大方便方廣經 śrīmālā-sūtra, śrī-
 mālā-devi-siṃha-nāda-sūtra*

勝鬘經 śrīmālā-sūtra, śrīmālā-devi-siṃha-nāda-sū-
²²勝歡喜 paramānanda [tra*
²⁵勝觀 vipaśyana, vipaśyin

勞 ³³⁸/₂₋₂₄₁₀ 勞 śrama, śrānta, śrānti*, klama,
 vyāyāma, utsuka

⁴勞之處 vyāyāma-śālā
 勞少少功力 alpenālpena yatnena
⁹勞苦 kheda, parikhinna, vy-ā-√yam, kṛcchra
 勞迫事 śrama-yantraṇa
¹⁰勞倦 parikheda, klama; uparodha, upāyāsa, klān-
 ta, √kliś, khinna, kheda, śrama-klama
 勞疲 parikheda
¹¹勞問 prati-saṃ-√mud
 勞捺囉^o raudrān
¹²勞策男 śrāmaṇera
¹³勞睡 nidrā-klama
 勞睡苦 nidrā-klama-duḥkha
¹⁷勞臂 bāhu-vyāyāma*
¹⁸勞擾 upakleśa, sampiḍana

勤 ³³⁹/₂₋₂₄₁₅ See 勤 343

募 ³⁴⁰/_{13-p.1092} See 募 341

11

募 ³⁴¹/₂₋₂₄₁₆ 募 samutthāna

¹¹募覓 mārg (den.)

勢 ³⁴²/₂₋₂₄₂₂ vega, anubhāva, vīrya; java, pra-
 bhāva*, vikrānta, vikrāmin, vīrya-
 vat*, vṛṣya, sthāman

²勢力 vega, prabhāva, bala, vaśa; āvedha, java,
 tejas, thāma, parākrama, pratibala, balāgra, va-
 śena, vibhutva, vibhūti, sāmārthya, sthāman*
 勢力劣 durbala, durbalatva, nihīnatva
 勢力依止 vibhutva-saṃniśritā
 勢力所持 balādhāna
 勢力所將 bala-vāhanīyatva
 勢力弱 durbala, daurbalya
 勢力強 balavat, balavatva, baliyastva
 勢力最强盛 baliyastva
 勢力微 durbala
 勢力微劣 durbala, daurbalya
 勢力增強 atyudīrṇa-paripūrṇa

19 力 (11) 勢勤

- ⁴勢分 āvedha
⁵勢用 prabhāva, vega
 勢用增 prabhāvatas
⁶勢至菩薩^{〇〇} mahā-sthāma-prāpta*
⁸勢味 ojas
 勢味或無或弱 alpaujas
¹⁰勢峯 vasti-guhya
 勢峯藏密 kośa-gata-vasti-guhya, kośa-gata-vasti-guhyatā
¹¹勢處 abhibhv-āyatana*
 勢速 java, jāva
¹²勢勝 suvikrānta-vikrāmin*
 勢強 prabhūta
¹⁵勢增上 adhimātra-vegatva
¹⁹勢羅^〇 śaila

- 勤** ³⁴³₂₋₂₄₂₄ **勤** prayatna, vīrya, vyāyāma, abhiyoga; anuyukta, abhiyukta, abhyudyata, ārabdha, udyama, udyukta, upasamhāra, autsukya, √ghaṭ, ghaṭanā, tat-para, tapas-titikṣā, dhairya, nirata, parākrama, pra-√yuj, yatna, yatnavat, √yuj, vīra, vyavasāya, vyāpṛta, vy-ā-√yam, samyukta, sādara, suyukta
²勤力 vīrya-bala, vyāyāma, udyata
 勤力人 utthita
³勤三摩地^{〇〇} vīrya-samādhi
 勤大 vīryārambha-mahattva
⁴勤心 vīrya-citta*
 勤心擁護 paritrāṇa
 勤方便 yatna, udyoga; udyogam ā-√pad, parā-kramet, pra-√yat, prayogitva, vyāyantavya
 勤方便爲自性 prayoga-vīrya
 勤王 rāja-pauruṣya-prayukta
 勤王等事 rāja-pauruṣya
⁵勤功力 ābhisamskārika
 勤加功用 yatnam ārabhate
 勤加守護 gopaya (den.), paritrāṇa
 勤加行 abhiyoga
 勤加修習 anuyukta
 勤加精進 yogam ā-√pad
 勤加請問 pariṛcchā
⁵勤守護 ārakṣā
 勤行 prayoga, abhiyoga, √ghaṭ; abhiyukta, ā-√rabh, udyukta, caritāvin, parākrama, pratyupa-sthāna, yogam ā-√pad
 勤行已 ārabdha-vīrya
 勤行不息 apratiprasabdha
 勤行利益 abhiyukta

- 勤行修習 paryeṣaṇābhīyukta
 勤行堂 upasthāna-śālā
 勤行精進 uttapta-vīrya, udyogam ā-√pad, vikrama, yukta
⁷勤作方便 udyogam ā-√pad, mahā-vīrya-bala-sthā-
 勤利有情 sarva-sattva-hitābhyudyata [man
 勤利諸有情 sarva-sattva-hitābhyudyata
 勤劬 abhiyoga-klama, vyāyāma, vyavasāya
 勤劬處 abhiyoga-klamādhiṣṭhāna
 勤劬發起 abhyudyata
 勤劬當奉行 abhi-√yuj
 勤求 paryeṣaṇā, udyogam ā-√pad; anveṣṭavya, abhilāṣin, arthika, arthikatā, ud-√grah, eṣaka, autsukya, chandikatā, parigaveṣaṇa, pariṣ (√iṣ), paryeṣaṇa, paryeṣṭi, prārthaya (den.), sampraty-
 勤求功德 guṇābhilāṣin [eṣaṇa
 勤求者 chandika
 勤求修習 paryeṣaṇābhīyukta
⁵勤事 parisevaka
 勤所對治 vīrya-vipakṣa
⁹勤勇 vīrya, prayatna; abhyutsāha, ātāpin, uttapta, uttaptavat, udyama, dhīra, dhairya, vīra, śaura
 勤勇軍 vīra-sena
 勤勇喜 vīra-nandin
 勤勇無間所發 prayatnānantariyaka
 勤勇無間所發性 prayatnānantariyakatva
 勤苦 abhiyukta, ut-√sah, √ghaṭ, duḥkha, parikleśa
 勤苦他 para-paritāpana-yogam anuyuktaḥ*
 勤苦憂惱 kṛcchra
¹⁰勤修 pra-√yuj, abhiyukta, bhāvanā, √ghaṭ; abhiyoga, abhisamskāra, abhyasta, ābhoga, ā-√rabh, uttapta, karaṇīya, √car, paribhāvita, prayukta, prayujyate, prayoga, bhāvana, bhāvanatā, bhāvanāyām prayujyate, bhāvayati, yogam ā-√pad, √rabh, vy-ā-√yam, vyāyāma, śikṣita, samāyoga
 勤修加行 abhiyukta, pra-√yuj
 勤修正行 samyak-pratipanna, prati-√pad
 勤修行 abhiyukta, prayukta, parā-√kram, bhāvanāyām prayujyate, vy-ā-√yam
 勤修行忍 √kṣam
 勤修…戒 śīlaṃ rakṣati
 勤修習 pra-√yuj, prayoga, karmaṇya
 勤修慈愍觀者 maitri-prayukta
 勤修瑜伽行者^{〇〇} yogin
 勤修道 mārga-bhāvana
 勤修精進 abhi-√yuj, uttapta-vīryatā
 勤修學 yogam ā-√pad, śikṣamāṇa
 勤修觀行 prayukta

- 勤根 viryēndriya
 11 勤授長者會 viradatta-gr̥hapati-paripṛcchā*
 勤猛 dhṛti
 勤習 abhyāsa
 勤習修 prayukta
 勤脩施 dānaṃ dadāti
 12 勤勞 śrama, śramaṇa, abhiyukta, ārambha
 勤善 śubha-bhāvanā, yogin
 勤尋 vyavasāya
 勤最熾盛 uttapta-vīryatā
 勤策 śramaṇa, śrāmaṇera, śrāmaṇeraka*
 勤策女 śrāmaṇerī, śrāmaṇerikā
 勤策女戒 śrāmaṇerikā-śīla
 勤策女律儀 śrāmaṇerī-saṃvara
 勤策戒 śrāmaṇera-śīla, śrāmaṇera-saṃvara
 勤策男 śrāmaṇera
 勤策律儀 śrāmaṇera-saṃvara
 13 勤遂增長 virya-saṃvardhana
 勤…道 mārga-bhāvana
 14 勤…種修 vyavasāyākāra-bhāvana
 勤精進 abhiyukta, √ghaṭ, vīrya; ārabdha-vīrya, ā-
 √rabh, tapas, nirata, yogaḥ karaṇīyaḥ, vyāyaccha-
 māna, vyāyāma
 勤精進力 virya-bala-vega
 勤精進修行 √ghaṭ
 15 勤德 guṇa-tatpara
 勤數數簡擇 vicintya vicintya
 16 勤學 śikṣita
 勤學所學 śikṣā-prayukta
 21 勤護 yatna-kārin

勸 ³⁴⁴₂₋₂₄₃₃ See 勸 348

13

勸 ³⁴⁵₂₋₂₄₆₃ See 勸 346

14

勸 ³⁴⁶₂₋₂₄₆₅ 勸 (see under 薰 3235)
 vāsanā*

- 11 勸堅煩惱 vāsanā*

15

勵 ³⁴⁷₂₋₂₄₇₂ 勵

- 2 勵力轉 bala-vāhaniyatva
 15 勵請 adhyeṣyamāṇa

18

- 勸 ³⁴⁸₂₋₂₄₈₆ 勸 勸 samādāpana, samādā-
 payati, saṃcodana,
 protsāhayati; atyutsāhatā, adhīṣ (√iṣ), adhyeṣṭa,
 adhyeṣya, ājñāpayati, ut-√sah, utsāhaṃ √dā,
 upanimantreya, √cud, deśanā, nimantrita, prati-
 saṃ-√śikṣ, saṃniyojayati, samādāpaka, samādā-
 panatā, samādāpyate, samutsāhanatā
 4 勸化 samādāpana; chandaka, paripācana, prati-
 grāhaka, samādāpayati, samādāpeti, samādāpya,
 samādāyeti
 勸化令修 pratiṣṭhāpayati
 5 勸令 protsāhanā, samādāpayati
 勸令修學 samādāpayati
 勸令厭離 vicchandanaṭ
 勸立 samutthāpana
 6 勸行 samādāpayati
 7 勸住 anuvicārika
 勸助 √cud, samuttejayati, anumodanā
 勸言 √cud, vikalpam āpadyeya, saṃjñāpayitvā
 8 勸受 samādāpayati
 勸彼令取施 vadeti tvam pratigrhṇe
 勸非親織師織衣 uyamāna-varadhana*, ajñātinā
 tantu-vāyena cīvaraṃ vāyeyam*
 9 勸勉 samādāpayati, samuttejayati
 勸廻 pariṇāmayati
 勸施 dāpayati
 10 勸修 samādāpana, samādāpanatā, samādāpayati,
 deśana
 勸修苦行 kaṣṭha-tapo-deśana
 勸修學處 śikṣāpada-samādāpanatā
 11 勸捨 vicchanda, vyāvartayati
 勸捨離 vi-cchandaya(den.)
 勸授 samādāpanatā
 勸許 iṣṭa
 12 勸善 hite saṃniyojayitavyaḥ
 勸喻 abhi-ni-mantraya(den.)
 勸喻勸修 protsāhayati
 勸發 samādāpana, saṃcodanā; utsāhana, protsā-
 hanā, saṃcodayati, saṃcodita, samādāpita
 勸發諸王要偈°° suhṛl-lekha*
 勸進 samādāpayati, ārocayati, protsāhanā, saṃ-
 codayati
 14 勸語 ārocayati
 勸誨之時 uddeśya-paryāpanna
 15 勸樂 samādāpaka
 勸請 adhyeṣaṇa, √yāc; upanimantrita; adhīṣ (√iṣ),

19 力 (18) 勸 / 20 勹 (2-9) 勹勿包匄 / 21 匕 (2) 化

adhīṣṭa, adhyeṣaka, adhyeṣaṇa-yācana, adhyeṣaṇā, adhyeṣayati, adhyeṣyamāṇa, abhi-√yāc, āyācīta-vya, √cud, nimantraṇa, para-samādāpanā, paryupās (√ās), pratijñā, yācana, saṃcodanā, saṃco-dayati

勸請問 paripraśni-√kr

勸請語 adhyeṣaṇa-vacana, pratijñā-vacana

¹⁶勸學 samādāpana

勸導 samādāpana; utsāham √dā, √cud, vijñāpana,

saṃ-√dṛś, samādāpanatā, samādāpanā, samādā-

勸導行 kārayati

[payati

勸諫 codana

勸諭 samādāpayati

¹⁷勸勵 utsāham √dā

²⁶勸讚 anu-saṃ-varṇaya(den.), utsahanā, praty-ā-√śams

RAD. 勹 20

2

勹 ³⁴⁹ 2-2500 aṅkuśa

勿 ³⁵⁰ 2-2501 mā, mā bhūt, ma, na, na...-tavyaḥ, alam

勿^o viḥ*

⁵勿以見棄 na parityajāmaḥ

勿令有乏 avaikalyaṃ kartavyam

勿令濫溢 anabhiṣekya

勿...生 na...udapādi

勿生輕慢 na...avamantavyaḥ

⁶勿如此爲顯 maivaṃ vijñāyi

勿妄宣傳 na deśayasva

勿有 mā bhūt

⁷勿伽羅^o mudgala, mahā-maudgalyāyana*

勿作別物意知 mānyathā vijñāyi

⁸勿呼呼聲^o na phutphu-kārakam

勿怖 mā bhaiṣṭa

勿放逸 na pramādyam

勿於(如來)大龍象王興言論 mā mahā-nāgaṃ ghaṭṭaya

勿...表 maivaṃ vijñāyi

勿陀邈婆頻隸^o mudrāvatare*

⁹勿畏 mā bhaiṣṭa

¹⁰勿起下劣心 layaṃ nāto 'dhivāsayet

¹¹勿...得成 mā bhūt

勿得說 na...vaktavyam

勿得覆鉢^o na pātra-saṃdhunakam

¹²勿復廣論 alaṃ prasaṅgena

¹³勿過多言 alaṃ atiprasaṅgena

¹⁵勿廣論此 prasaṅga

¹⁷勿應忘念 a-muṣita-smṛti

²⁰勿露冷相 na phutphu-kārakam

3

包 ³⁵¹ 2-2506 包

¹¹布袋 puṭaka

²²包裹 pariṣkāra-civara

4

匄 ³⁵² 2-2512

⁵匄奴書^o hūna-lipi

¹⁵匄暴 pragaḷbha-dhārṣṭya

9

匄 ³⁵³ 2-2545 √sṛp

RAD. 匕 21

2

化 ³⁵⁴ 2-2572 化 nirmāṇa, nir-√mā; vi-√nī,

vinīta; anuśāsaka, abhi-nir-√mā, abhinirmāya, abhinirmīta, upapāduka, √dam*, damayati, nirmāṇika, nirmātṛ, nir-√mi,

nirmita, nairmāṇika, paripāka, paripācana, paripācayati, pāka, pra-vi-√nī, vikurvāṇa, vinaya, vinirmita, vinīta-kriyā, vineya, vibhutva, √śās, saṃjñāpayati, sunirmita

²化人 nirmita, nirmitaka, nirmita-puruṣa*; vineya, vineya-saṃtāna*

4化化 nirmita-nirmāṇa, nirmita-nairmāṇika
 化心 nirmāṇa-citta, nirmāyaka-citta
 化心俱品 nirmāṇa-citta-sahaja
 5化主 nirmātṛ
 化生 upapāduka, aupapāduka; upapādukatva,
 upapādukā yoniḥ, aupapādika, aupapādukā yo-
 niḥ*, nirmāṇa, nir-√mi, nirmita, nirmiyate, sarga
 化生人 upapāduka
 化生心 nirmāṇa-citta
 化生生 upapāduka-sattva
 化生有情 upapāduka-sattva, sattva upapādukaḥ
 化生伽婁羅° upapādukaḥ suparṇi
 化生身…死 upapādukānām kāya-nidhanam
 化生事成 nir-√mi
 化生欲界物 kāmāvacara-nirmāṇa
 化生揭路荼° upapādukaḥ suparṇi
 化生衆生 upapādukānām…sattvānām
 化生衆生屍骸 upapādukānām kāya-nidhanam
 化生龍 upapādukaṃ nāgam
 6化地部 mahi-śāsaka, mahi-sāsaka
 化自在 sunirmita
 化自在天 nirmāṇa-rati*
 化自樂天 nirmāṇa-rati*
 化行 vikurvita
 7化佛° nirmita-buddha; nirmāṇa, nirmāṇa-kāya,
 nirmāṇa-buddha*, nirmita-nirmāṇa-buddha, nair-
 māṇika, buddha-nirmāṇa
 化佛身° nirmāṇa-kāya
 化作 nirmita, nirmāṇa; abhi-nir-√mā, abhinirmita,
 nir-√mā, nirmaṇanti, prakalpita, prajñapta, -maya,
 māpayati, samudānita, sarga, sṛṣṭitva
 化作化事 nirmāṇa, nirmita
 化作世間 sṛṣṭitva
 化作他利益爲自勝事 para-hita-kriyā-pāratantrya
 化作者 nirmātṛ
 化作欲塵 nirmita-kāma
 化作(無邊)佛° buddha-nirmita
 化沒 antardhīyate
 化身 nirmāṇa-kāya; kāya-nirmāṇa, kāya-vibhakti,
 nirmāṇa, nirmāṇa-vigraha, nirmita, nirmita-kāya,
 nairmāṇika, nairmāṇika-kāya, nairmāṇikaḥ kā-
 yaḥ*, vibhutā, veśa-rūpa-dhārin, veśa-rūpa-dhā-
 rin*, samucchraya
 化身示化身 nirmāṇa-nirmita
 化身佛° nairmāṇika-kāya
 化身復現化 pañca-nirmita
 化身輪 nirmāṇa-cakra
 8化事 nirmāṇa; kṛtya, janapada-cārikā

化事未究竟 kṛtyāparisamāpti
 化所 nirmita
 化炎 marici
 9化度 paripācana, paripācanatā, paripācita, tīrṇa,
 paripāka-vinaya, prati-pra-√srambh
 化相 nirmāṇa
 化者 nirmātṛ
 化者自在勢力 nirmāṇa-vaśa
 化者能造諸法 nirmātā dharmāṇām
 化迦旃延經° kātyāyanāvavāda
 10化城 nagaraṃ vinirmitam, nagara-nirmāṇa
 化神力 nirmitādhiṣṭhānābhisamaya
 化起 nairmāṇika
 11化婆羅門° nirmita-brāhmaṇa*
 化御 parikarṣaka
 化現 abhi-nir-√mā, nirmaṇanti, nirmita
 化現在 nirmaṇanti
 化眼 citrākṣi
 12化尊 vinayana
 化復作諸化 pañca-nirmita
 化爲 vihita
 化爲比丘形° bhikṣu-veśa
 化…發 ārocana
 化衆生 sattva-pāka
 化衆生方便 vinayōpāya-dhātu
 14化語 vāg-nirmāṇa
 15化樂 nirmāṇa-rati
 化樂天 devā nirmāṇa-ratayaḥ, nirmāṇa-rati, nir-
 mita-pura, sunirmita
 化樂天子 sunirmāṇa-rati-deva-putra
 化樂天王 sunirmita
 化樂天王主 sunirmita
 16化導 sam-anu-√śās, anuśāsaka, avavādaka, ājñā-
 payati
 化諸有情發菩提心° bodhi-cittārocanatā
 17化應化 nirmita-nairmāṇika
 化總成八 aṣṭa-vidhaṃ samāseto nirmāṇam*
 化謙下 ava-√nam

3

北 ³⁵⁵₂₋₂₅₇₄ uttara, uttarā, kuru

3北山 uttara-śaila*

北山住部 uttara-śaila*

北山部 uttara-śaila*

4北天竺° uttarā-patha

北方 uttara, uttara-patha, uttarasyām diśi, uttarā-
 patha, uttare dig-bhāge

21 匕 (3-9) 北匙 / 22 匚 (4-13) 匠匣匪匿匱匳 / 23 匚 (2-5) 区医

北方沒南方涌 uttarā dig avanamati dakṣiṇā dig
unnamati
 6北印度^{oo} uttarā-patha
 北向 uttara-mukha
 北地 uttara
 8北拘盧^{oo} uttara-kuru
 北拘盧洲^{oo} uttara-kuru
 北門 uttara-dvāra
 9北洲 uttara-kuru, uttara-kaurava, auttara-kaura-
va, kuru
 北洲人 auttara-kaurava, kaurava
 北洲無想天 kauravāsamjñi-sattva 〔rava
 10北俱盧^{oo} uttara-kuru, uttara-kaurava, kuru, kau-
北俱盧人^{oo} uttara-kaurava, uttara-kauravāh...
manuṣyāḥ, auttara-kaurava
 北俱盧洲^{oo} uttara-kuru, uttara-kuru-dvīpa, uttara-
kaurava
 北海 uttara-samudra*

11北魚 uttarāśāḍhā
 12北勝生 uttara-kuru
 北隅 uttara-koṇa
 13北道 uttarā-patha
 北鳩婁^{oo} uttara-kuru, uttara-kaurava, kuru
 北鳩婁人^{oo} uttara-kaurava, uttara-kauravāh...
manuṣyāḥ, auttara-kaurava
 北鳩婁洲^{oo} uttara-kuru
 14北滿陀^{oo} uttara-mantrin
 15北德 uttara-phalguni
 北賢迹 uttara-bhadra-padā
 19北邊 uttuṅga
 29北鬱單越^{oo} uttara-kuru

匙 356 kalācika, kalāci
2-2590
 3匙子 śalāka

RAD. 匚 22

4

匠 357 karmāra, pala-gaṇḍa
2-2605

8匠所成 śilpa

5

匣 358 See 框 1765
2-2610

8

匪 359 a-(an-)
2-2629

4匪仁 asatya

匪仁言論 asatya-vacana

8匪宜 apathya, pratikruṣṭa

16匪懈 analasa

匿 360 See 匿 366
M-X

12

匱 361 parihiṇa, vighāta, vyasana
2-2651

5匱乏 vikala, vighāta; √klam, daridra, vighātavat,
vighātin, vi-/han, vihanyate, vaikalya

匱乏之苦 vighāta-duḥkha

7匱戒 śīla-vyasana*

匱見 dṛṣṭi-vyasana*

8匱法 dharma-vyasana

10匱財 parihiṇa-dhana

14匱聞 śruta-vyasana

13

匳 362
2-2655

3匳子 cañca

RAD. 匚 23

2

区 363 See 區 367
2-2674

5

医 364 See 醫 3853
2-2680

9
匾 ³⁶⁵/₂₋₂₆₈₉ 匾 cipiṭa

- ⁵匾石 śilā-tala
¹²匾麗 cipiṭa
¹⁴匾鼻 cipiṭa-nāsa

匾 ³⁶⁶/₂₋₂₆₉₀ 匾

- ³匾已情事現相 vitathātma-saṃdarśana
¹⁰匾差婆書^{oo} nikṣepāvarta-lipi
¹⁶匾憩波書^{oo} nikṣepa-lipi
¹⁸匾瞿陀^o nyagrodha
匾瞿提^o nyagrodha*

匾 ³⁶⁷/₂₋₂₆₉₁ 匾 匾 匾 匾

- ⁵匾田 kedāra
⁹匾怒^o kunu*

RAD. 十 24

十 ³⁶⁸/₂₋₂₆₉₅ daśa, daśaka; daśadhā, daśabhir
aṅgaiḥ, daśama, daśa-vidha, daśikā

- ¹十一 ekā-daśa, ekā-daśaka, ekādaśāṅgāni, daśaika
十一十二月 śiśira
十一小惑 ekādaśōpakleśāḥ
十一切處 daśa kṛtsnāyatanāni*
十一月 māgha
十一地 ekādaśa-bhūmi
十一住 ekādaśa-vihāra
十一面神呪心經 ekādaśa-mukha-hṛdaya*, avalo-
kitesvaraikādaśa-mukha-dhāraṇi*
十一面觀世音神呪經 avalokitesvaraikādaśa-mu-
kha-dhāraṇi*, ekādaśa-mukha-hṛdaya*
十一根損壞 ekādaśēndriya-vadha
十一惑 ekādaśānuśayāḥ
十一智 ekādaśa jñānāni*
十一種作意 ekādaśa-manaskāra
²十七地 saptadaśa bhūmayāḥ
十七處 saptadaśa-sthāna, saptadaśa sthānāni
十九 ekōna-viṃśati, ekān-na-viṃśati, ekūna-viṃ-
śati
十九已下 ekān-na-viṃśati
十九別劫^{oo} ekānaviṃśatir antara-kalpāḥ
十九僧伽婆尸沙^{oo} ekūna-viṃśati saṃghātiśeṣā
dharmāḥ
十二 dvā-daśa
十二入 dvādaśāyatanāni
十二分 dvādaśāṅga
十二分教 dvādaśāṅga-dharma-pravacana, dvāda-
śāṅgād vaco-gatāt
十二心 dvādaśa cittāni, dvādaśa-vidhasya vijñā-
nasya
十二支 dvādaśāṅga
十二支位所有五蘊 dvādaśa pañca-skandhikā ava-

sthāḥ

- 十二支緣起 dvādaśāṅga-pratītyasamutpāda
十二月 dvādaśa-māsaka, dvādaśa māsāḥ; phāl-
guna
十二因緣 dvādaśāṅgaḥ pratītyasamutpādaḥ, dvā-
daśa-nidāna*
十二因緣論 pratītyasamutpāda-śāstra*
十二有支 dvādaśa-bhavāṅga, dvādaśa...bhavān-
十二百 dvādaśa-śata | gāni
十二行 dvādaśākāra
十二行相 dvādaśākāra
十二佛名神呪校量功德除障滅罪經^{oo} dvādaśa-
buddhaka-sūtra*
十二妙行 dvādaśākāra
十二我依 dvādaśādhyātmikāḥ
十二事 dvādaśākāra
十二法成就 aṅgōpeta
十二門論 dvādaśa-nikāya-śāstra*
十二雨 dvādaśa-varṣā
十二指 dvādaśāṅgula
十二相 dvādaśākāra
十二牽連 dvādaśāṅga-pratītyasamutpāda
十二處 dvādaśāyatana, dvādaśāyatanāni, āyatana
十二處境 dvādaśāyatanālabhana
十二部 dvādaśāṅga
十二部要 dvādaśāṅga-dharma-pravacana
十二部經 dvādaśāṅga-dharma-pravacana*, dvāda-
śāṅga-buddha-vacana*, dvādaśāṅga-sūtra*
十二境 dvādaśa-gocara
十二境界 dvādaśa-vidham ālambanam
十二種行 dvādaśākāra
十二種所緣 dvādaśa-vidham ālambanam
十二廣大儀軌 kalpa-dvādaśa
十二緣生 dvādaśāṅgaḥ pratītyasamutpādaḥ, dvā-

daśāṅga-pratītyasamutpāda, pratītya-samutpāda
 十二緣起 dvādaśāṅgaḥ pratītyasamutpādaḥ*
 十二頭陀行° dvādaśa dhūta-guṇāḥ
 十入 daśāyatanaṇi
 十入及十界 daśāyatana-dhātavaḥ
 十八 aṣṭā-daśa, aṣṭā-daśaka, aṣṭā-daśadhā, aṣṭā-
 daśa-vidha
 十八不共 aṣṭādaśāveṇika, aṣṭādaśāveṇikāḥ
 十八不共佛法° aṣṭādaśāveṇika-buddha-dharma
 十八不共法 aṣṭādaśāveṇika-buddha-dharma, aṣṭā-
 daśāveṇikā buddha-dharmāḥ
 十八不共得佛法° aṣṭādaśāveṇikāḥ... buddha-
 dharmāḥ
 十八心分別行 aṣṭādaśa manopavicārāḥ
 十八功德 aṣṭādaśa...āveṇikā guṇāḥ
 十八佛不共法° aṣṭādaśāveṇika-buddha-dharma,
 buddha-dharma
 十八別劫° aṣṭādaśāntara-kalpāḥ
 十八事 aṣṭādaśahi varttehi, aṣṭādaśa-varta*
 十八法 aṣṭādaśa-dharma
 十八物 aṣṭādaśa dravyāṇi
 十八空 aṣṭādaśa-śūnyatā*
 十八空論 aṣṭādaśa-śūnyatā-śāstra*
 十八界 aṣṭādaśa-dhātu, aṣṭādaśa dhātavaḥ
 十八貪愛行 aṣṭādaśa tṛṣṇā-vicaritāni
 十八部 aṣṭādaśa nikāyāḥ*
 十八最勝不共法 aṣṭādaśāveṇikā buddha-dharmāḥ
 十八愛行 aṣṭādaśa tṛṣṇā-vicaritāni
 十八歲童女 aṣṭādaśa-varṣā kumārī-bhūtā, aṣṭā-
 daśa-varṣā kumārīkā*
 十八種差別 aṣṭādaśa gotrāṇi
 十八類諸法種族 aṣṭādaśa gotrāṇi
 十力 daśa-bala, daśa balāni, bala-prāpta
 十力世尊 daśa-bala
 十力前 daśabalāgratas
 十力修多羅° daśabala-sūtra
 十力經 daśabala-sūtra
 十力…聲 bala-śabda
 十倍增 daśōttara-vṛddhi
 3十三 trayo-daśa
 十三僧伽婆尸沙° trayodaśa saṃghāvaśeṣāḥ
 十三僧殘° trayodaśa saṃghāvaśeṣā dharmāḥ*,
 trayodaśa saṃghātiśeṣā dharmāḥ
 十千魚 daśa-matsya-sahasra
 十大地 daśa mahā-bhūmikāḥ
 十大地法 daśa mahā-bhūmikā dharmāḥ, daśa
 mahā-bhūmikāḥ
 十大願 prañidhāna-mahā-daśa

十小劫° daśa-kalpa
 4十不善 daśākuśalāni
 十不善業道經 daśākuśala-karmapatha-nirdeśa*
 十五心 pañcadaśa kṣaṇāḥ
 十五日 pañca-daśika, pañca-daśī, pūrṇa-māsi
 十五日受齋戒時 poṣaḍhe pañcadaśyām
 十五日食 pañca-daśika
 十五名色等分別行 pañcadaśa rūpādy-upavicārāḥ
 十五色等近行 pañcadaśa rūpādy-upavicārāḥ
 十五剎那° pañcadaśa kṣaṇāḥ
 十五剎那心° pañcadaśa kṣaṇāḥ
 十五夜 pūrṇa-māsi, pūrṇamāsyām rātrau
 十六 ṣo-ḍaśa, ṣo-ḍaśaka, dvir-aṣṭa
 十六千大劫° ṣoḍaśa kalpa-sahasrāṇi
 十六千由旬° ṣoḍaśa-yojana-sahasra, ṣoḍaśa
 sahasrāṇi yojanānām
 十六千年 ṣoḍaśa varṣa-sahasrāṇi
 十六大士 ṣoḍaśa...prakīrtitāḥ
 十六大國 ṣoḍaśa-jāna-pada
 十六分 ṣo-ḍaśa
 十六分之一 kalām...ṣoḍaśim
 十六心 ṣoḍaśa-citta, ṣoḍaśa cittāni, ṣoḍaśa-cittaka
 十六心剎那° ṣoḍaśa citta-kṣaṇāḥ
 十六心觀 ṣoḍaśa cittāni
 十六日 ṣoḍaśāha
 十六句義 ṣoḍaśa padārthāḥ
 十六地獄 ṣoḍaśa narakāḥ
 十六行 ṣoḍaśākāra
 十六行相 ṣoḍaśākāra
 十六行相應 ṣoḍaśākāra-saṃprayukta
 十六取相相應 ṣoḍaśākāra-saṃprayukta
 十六枚鉢° ṣoḍaśa pātrāṇi
 十六洛沙由旬° yojana-lakṣāṇām ṣoḍaśakam
 十六童女形 dvir-aṣṭa-varṣākṛti
 十六歲 dvir-aṣṭa-varṣa
 十六聖行 ṣoḍaśāryākāra*
 十六種 ṣo-ḍaśa, ṣoḍaśākāra
 十六種行 ṣoḍaśākāra
 十六種法 ṣoḍaśa dharmāḥ
 十六種無上菩提大慈悲心° ṣoḍaśākāra-mahā-
 bodhi-karuṇā
 十六種菩薩(摩訶薩)大悲° ṣoḍaśākārā bodhi-
 sattva-mahā-karuṇā
 十六億踰繕那° yojana-lakṣāṇām ṣoḍaśakam
 十六輻 ṣoḍaśa-dala
 十六識 ṣoḍaśa cittāni
 十分 daśabhir aṅgāḥ
 十分之一 eka-daśa, daśama*

- 十支 daśama*
 十方 daśa-diś; daśa-diśatas, daśa-diśa-stha, daśad-
 diś, daśasu dikṣu*, dikṣu vidikṣu, dig-vidiś,
 diśi vidiśi, nānā-deśa, sarva-diś
 十方(人) dig-vidiś
 十方中 daśasu dikṣu
 十方世界 daśa-dig-lokadhātu
 十方如恒河沙等世界° daśa-dikṣu gangā-nadi-
 vāluḥōpamāḥ sarva-lokadhātavaḥ*
 十方…而來集會 nānā-deśa-saṃnipatita
 十方佛° daśa-dig-buddha*
 十方佛三昧° daśa-dig-buddha-samādhī*
 十方空 daśa-dik-sūnyatā*
 十方界 sāmantaka
 十方現在佛悉在前立定經° pratyutpanna-bud-
 dha-saṃmukhāvasthita-samādhī-sūtra*, bhadra-
 pāla-sūtra*
 十方…集 nānā-deśa-saṃnipatita
 十方境界皆悉現前 sarva-dig-abhimukha-gocara
 十方諸佛° daśa-dig-buddha*
 十日 daśāha, daśa-rātra
 十日未至 daśāhānāgata
 十月 daśa-māsa; pauṣa
 5十句義 daśārtha-vaśa
 十四 catur-daśa, caturdaśika
 十四心不相應行法 caturdaśa citta-viprayuktāḥ
 saṃskārā dharmāḥ
 十四心次第 caturdaśa-cittānantaram
 十四心起 caturdaśa-cittānantaram
 十四日 catur-daśiyām, caturdaśika
 十四日食 caturdaśika
 十四無記根 caturdaśāvyākṛta-mūlāni
 十四筵 caturdaśika
 十四種床 caturdaśa pīṭhāḥ
 十四種無記類 caturdaśāvyākṛta-vastu
 十四難不答法 caturdaśāvyākṛta-vastu*
 6十兆 bimbara
 十因 daśabhiḥ kāraṇaiḥ
 十地 daśa-bhūmi, daśa-bhū, daśa-bhūmika, daśa-
 mi, daśami-bhūmi
 十地經 daśa-bhūmika, daśa-bhūmika-sūtra, daśa-
 bhūmiśvara
 十地經論 daśa-bhūmika-sūtra-śāstra*, daśa-bhūmi-
 vyākhyāna*
 十字路 catvara
 十年 daśa-varṣa, daśa varṣāṇi, daśa-varṣāyus
 十有色 daśa rūpiṇaḥ
 十自在 daśa-vaśitā
 十色界 daśa rūpiṇo dhātavaḥ, daśa rūpasvabhā-
 vā dhātavaḥ, rūpiṇaḥ...daśa
 7十位 daśāvasthāḥ
 十住 daśa-bhūmi, daśāvasthā*, daśa-vihāra*,
 daśa-bhūmi-sthita, daśama-bhūmi*
 十住地菩薩° daśa-bhūmi-bodhisattva*
 十住具足菩薩° daśa-vihāra-samanvāgata-bodhi-
 sattva*
 十住法身菩薩° daśa-bhūmi-dharmakāya-bodhi-
 sattva*
 十住毘婆沙論° daśa-bhūmika-vibhāṣā*
 十住菩薩° daśa-bhūmi-sthitā bodhisattvāḥ, daśa-
 bhūmi-bodhisattva*
 十住經 daśa-bhūmika, daśa-bhūmika-sūtra, daśa-
 bhūmiśvara
 十住論 daśa-bhūmika-vibhāṣā*
 十利 daśānuśamsā, daśārtha-vaśa
 十戒 daśa-kuśala-karma-patha, śrāmaṇera-saṃva-
 十車 daśa-ratha | ra
 十里 krośa
 8十事利益 daśārtha-vaśa
 十到彼岸 daśa-pāramitā
 十念 daśabhiḥ cittōtpāda-parivartaiḥ
 十法 daśa-dharma, daśa dharmāḥ, daśa-dharma-
 ka, daśāṅga
 十法行 daśa-dharma-caryā, daśa-vidhāni dharma-
 caritāni
 十法成就 daśāṅgōpeta
 十法具足 daśabhir aṅgehi ... aṅgōpetā
 十法爲惑大地 daśa kleśa-mahā-bhūmikāḥ
 十法經 daśa-dharmaka-sūtra, daśa-dharma-sūtra
 十波羅蜜° daśa-pāramitā
 十波羅蜜多° daśa-pāramitā
 十物 daśa-dravya, daśa dravyāṇi, daśa-dravyaka
 十金剛句 daśa vajra-padāni
 十金剛足 daśa vajra-padāni
 9十度 daśa-pāramitā
 十指爪 daśa-nakha
 十界 daśa dhātavaḥ
 十重 daśa-pura
 十首 daśa-grīva
 10十乘 daśa-ratha
 十倒起惑 daśa paryavasthānāni
 11十斛 khāri
 十處 daśāyatanāni
 十處界 daśāyatana-dhātavaḥ
 12十善 daśa-kuśala, daśa-kuśala-karma-patha*
 十善大地 daśa kuśala-mahā-bhūmikāḥ

24 + (0-1) 十千

十善大地法 *daśa kuśala-mahā-bhūmikāḥ*
 十善因緣 *daśa-kuśala-nidāna**
 十善法 *daśasu kuśaleṣu karma-pathēṣu*
 十善業 *daśa-kuśala-karma-patha*
 十善業道 *daśa-kuśala-karma-patha, daśa-kuśalāḥ karma-pathāḥ*
 十善道 *daśa-kuśala-karma-patha, daśa-kuśalāḥ karma-pathāḥ*
 十惑 *daśānuśayāḥ*
 十惡 *daśāśubhāḥ, daśākuśala-karma-patha**
 十惡業道 *daśākuśalāḥ karma-pathāḥ, daśāśubhāḥ*
 十惡增 *karma-pathādhikya*
 十智 *daśa jñānāni*
 十無倒 *daśāvīparyāsa*
 十無盡 *daśa-niṣṭhā-pada, daśāniṣṭhā-pada**
 十無盡句 *daśa-niṣṭhā-pada, daśāniṣṭhā-pada**
 十無盡願 *daśa-niṣṭhā-pada, daśāniṣṭhā-pada**
 十無學法 *daśānām aśaikṣāṇām dharmāṇām*
 十衆 *daśa-baddhena gaṇena, daśa-varga*
 十衆以上 *sātreka-daśa-baddhena gaṇena*
¹³十想 *daśa-saṃjñā**
 十業道 *daśa karma-pathāḥ*
 十歲 *daśa-varṣāyus, daśa varṣāni, daśa-vārṣa, daśāyus, daśābda*
 十萬 *lakṣa, śata-sahasra, nayuta, koṭi*
 十萬億 *koṭi-śata-sahasra*
 十載 *samudra*
 十遍入 *daśa kṛtsnāyatanāni, daśa kṛtsnāni*
 十遍處 *daśānām kṛtsnāyatanānām*
 十道地 *daśa bodhisattva-bhūmayāḥ*
¹⁴十僧^o *daśa-varga*
 十僧現前^o *daśa-vargeṇa saṃmukham*
 十種 *daśa-vidha, daśadhā, daśa-prakṛti, daśa*
 十種力 *daśa-vidham balam, daśa-bala*
 十種大煩惱地法 *daśa kleśa-mahā-bhūmikāḥ*
 十種…小惑 *daśa…upakleśāḥ*
 十種因 *daśabhiḥ kāraṇaiḥ*
 十種自在 *daśa-vaśitā*
 十種(色)處 *daśāyatanāni*
 十種事 *daśa kṛtyāni*
 十種法行 *daśa-vidhāni dharmā-caritāni*
 十種波羅蜜^o *daśa-pāramitā*
 十種波羅蜜多^o *daśa-pāramitā*
 十種修證 *daśa-vidhaḥ samudāgamāḥ*
 十種倒起惑 *daśa paryavasthānāni*
 十種習起 *daśa-vidhaḥ samudāgamāḥ*
 十種惑 *daśānuśayāḥ*
 十種惡業道 *daśākuśalāḥ karma-pathāḥ*

十種智 *daśa-vidham jñānam, daśa jñānāni*
 十種無倒 *daśāvīparyāsa*
 十種無學法 *daśānām aśaikṣāṇām dharmāṇām*
 十種義示現 *daśadhōditam*
 十種纏 *daśānām paryavasthānānām*
 十誦比丘尼波羅提木叉戒本^o *sarvāstivāda-bhikṣuṇi-prātimokṣa-sūtra**
 十誦比丘波羅提木叉戒本^o *sarvāstivāda-prātimokṣa-sūtra**
 十誦律 *daśādhyāya-vinaya*, sarvāsti-vāda-vinaya**
¹⁵十億佛刹^o *daśa-buddha-kṣetra-koṭi*
 十增 *daśādhika*
 十增經 *daśōttara*
 十層 *daśa-pura*
 十層級 *daśa-pura*
¹⁶十隨眠 *daśānuśayāḥ*
 十頭 *daśa-griva*
²⁰十寶山 *daśa-ratna-giri**
²²十纏 *daśa paryavasthānāni*

1

千 ³⁶⁹/₂₋₂₆₉₇ *sahasra, sāhasrika, sahasrāṅka, mahā-sāhasra, daśa-śata*

²千二百 *dvādaśa-śata*
 千二百五十 *ardha-trayo-daśa-śata*
⁴(千六百貝價爲)迦利沙鉢那^o *kārṣāpaṇa*
 千分 *sahasra-bhāga*, sahasrimā*
 千手 *kara-sahasra*
⁵千生 *jāti-sahasra*
 千生千萬億生 *jāti-sahasra-koṭi*
 千目 *daśa-śata-nayana*
⁶千兆 *akṣobhya*
 千光 *daśa-śatāmṣu, pratata-daśa-śatāmṣu*
 千光明 *sahasrālōka**
 千印(位) *sahasrāṅka*
 千年 *varṣa-sahasra*
⁸千返 *sahasraśas*
⁹千度 *sahasraśas*
 千耶若^o *sahasra-yajña*
 千軍 *sahasrāṅika*
 千軍王 *rājā sahasrāṅikāḥ*
¹⁰千倍 *sahasra-guṇa, sahasram*
¹¹千斛 *khāri-sahasra*
 千斛之量 *khāri-sahasra*
 千眼 *sahasrēkṣaṇa*
¹³千歲 *varṣa-sahasra*
 千聖所遊 *ārya-sahasra-vāhitā*
 千萬 *koṭi*

千萬億 kaṅkara
 千萬億分 koṭi-niyuta-śata-sahasratama
 千載 varṣa-sahasra, anta
 千遍 sahasraśas
 15千億 nayuta
 16千幅 sahasrāra
 千幅輪 sahasrāra-cakra
 千幅輪相 cakra-caraṇatā
 17千總世界 sahasra-cūḍiko loka-dhātuḥ
 18千繞母 sahasrāvartā
 千蟲 krimi-kula-sahasra
 千蟲類 krimi-kula-sahasra
 19千瓣 sahasra-pattra

2

升 $\frac{370}{2-2702}$ abhy-ud-√gam, rūḍha; prastha

9升降無如此 viśeṣābhāva
 11升麻 kṛṣṇā
 12升進 vāhin
 20升騰 abhy-ud-√gam

午 $\frac{371}{2-2703}$

10午時 madhyāhna

3

卉 $\frac{372}{2-2706}$ See 卉 374

半 $\frac{373}{2-2707}$ 半 ardhā; anyatara, anvardha, anvārdha, upārdha, eka-deśa, pakṣa, pratyamśa

半° paṃ*
 3半下尼曼陀羅山° nimindharārdha
 半寸 ardhāṅguṣṭha*
 4半之迦° pāñcika 「ṣaḥ
 半天半人 divyaḥ...eka-deśaḥ...eka-deśaḥ...mānu-
 半日 divasārdha
 半月 ardhā-māsa; ardhā-candra; anvardha-māsa, anvārdha-māsa, eka-pakṣa, dhanu, pakṣa
 半月八日 aṣṭamyāṃ pakṣasya
 半月內 ardhā-māsakam
 半月半月 anvardha-māsam
 半月曲 kubja
 半月次 anvardha-māsa
 半月形 kubja
 半月洗浴 ardhā-māsaṃ snānam

半月相 dhanv-ākāra
 半月食 pakṣika, pakṣikā-nimantraṇā, pākṣika*
 半月黃門 pakṣa-panḍaka
 半月寶 ardhā-candra
 5半功能 ardhā-kāritra
 半半 ardhārdha
 半半下 ardhārdha-hāni
 半半減 ardhārdham varjayitvā, ardhārdha-varjita
 半半(漸減) ardhārdha
 半半增 ardhārdha-vṛddhi
 半由旬° ardhā-yojana, ardhā-yojana-mātra, yojanārdha
 6半有邊...半無邊 antavān eka-deśaḥ...eka-deśaḥ...anantavān
 7半作用 ardhā-kāritra
 半劫° ardhā-kalpa, mahā-kalpasyārdham
 半身 ardhā-kāya, ardhā-kāyaka, ardhā-kāyika
 半身不遂者 pakṣa-hata
 8半兩 ardhā-pala
 半夜 paścime yāme, sāyāhna
 半拈迦° paṇḍaka, manuṣya-paṇḍaka
 半拘盧舍° ardhā-krośa
 半祢鬼神° pāñcika
 9半孛囉囉悉你° pāñḍara-vāsini*
 半食 pātra-śeṣa
 10半娜娑° panasa
 半座 ardhāsana
 半託迦° panthaka, cūḍa-panthaka*
 11半乾 mlāna, śirṇa
 半偈° ślokārdha
 半茶縛° pāṇḍava
 半閉 ardhā-nimīlita
 半閉一眼 ardhā-nimīlita
 12半超 ardhā-pluta
 半超出 ardhā-pluta
 半踰跌 ardhā-paryāṅka
 半開 kuḍmalaka-jāta, mukula-jāta
 半須臾 ardhā-muhūrtam
 13半惹羅° pañjara*
 半解脫 ardhā-prakāra-vimukta
 半路修行 mahallaka
 14半滿月 ardhā-candra
 15半億 ardhā-koṭi
 半遮° pañca
 半遮羅° pañcāla
 16半擇° paṇḍaka
 半擇迦° paṇḍaka, ṣaṇḍha-paṇḍaka, ṣaṇḍhaka
 半擇迦身° ṣaṇḍhaka-kāya

24 + (3—10) 半卉卮卑卒南單卑博

半擇婆° pāṇḍava
 半踰繕那° ardha-yojana, ardha-yojana-mātra
 半頭骨 kapālasyārdham
 23 半纓 ardha-hāra
 半體不遂者 pakṣa-hata

4

卉 ³⁷⁴/₂₋₂₇₂₀ 卉 ṛṇa

4 卉木 ṛṇa-gulma

卮 ³⁷⁵/₂₋₂₇₂₄

6 卮字 śrī-vatsa, svastika*

6

卑 ³⁷⁶/₂₋₂₇₃₈ 卑 hina, avanāma, ūna, atirikta, nimnatā

3 卑下 nica, nica-nica, hina, paṃsaka, anunaya

卑下他 para-paṃsaka

卑下劣弱 hina-durbala

卑下其意 nica-nicena manasā

卑下處 nicāsana

卑小 nica, nicatara, hrasva, aṇuka

卑尸° peśi

6 卑先匿° prasena-jit*

卑劣 hina, ūna

卑劣者 hina

卑劣慢 ūna-māna

7 卑豆 kulattha

8 卑姓 hina-kulina

卑屈 nica, avanata

9 卑帶梨° preta

卑帶梨耶° preta

卑陋 uhoḍima

卑陋人 uhoḍima

10 卑座 atiriktāsana

11 卑僣王° pṛthu

卑族 bṛśala

14 卑慢 ūna-māna

卑慢慢過慢 ūnamāna-mānātimāna

15 卑賤 nica, hina; janma-hina, duṣkulinatva, nihina,

nica-kula, nicatara, mleccha

卑賤巧業 hina-karma-sevin

卑賤者 nihina-puruṣa

卒 ³⁷⁷/₂₋₂₇₄₀ akasmāt, sahasā*; jāti-vyativṛtta

10 卒疾 sahasā, sahas*

14 卒爾 sahasā, chatti

15 卒暴 sahasā, sāhasa, uddhatatā, capala

卒暴音 ravita

7

南 ³⁷⁸/₂₋₂₇₅₀ dakṣiṇa, dakṣiṇā, dakṣiṇasyāṃ diśi*, yāmyā

3 南大國 dakṣiṇā-patha

4 南天竺°° dakṣiṇā-patha

南天竺國°° dakṣiṇā-patha

南方 dakṣiṇa, dakṣiṇā-patha [unnamati

南方沒北方涌 dakṣiṇā dig avanamaty uttarā dig

南方商人 vāṇijako dakṣiṇa-pathataḥ

8 南門 dakṣiṇa-dvāra

9 南洲 jambū-dvīpa

10 南海 dakṣiṇa-samudra*

南海濱楞伽山頂°° samudra-malaya-śikhara

南海濱摩羅耶山頂°° samudra-malaya-śikhara*

12 南無° namas, namo

南無悉° namas*

南隅 dakṣiṇa-koṇa

13 南道 dakṣiṇa-patha

14 南隴° namo*

南廡° namo*, namas*, nama*

南廡阿羅耶° nama ārya*

18 南謨° namas, namo

南謨婆伽梵如來°° namo bhagavate tathāgatāya

南謨宰都帝° namo 'stu te*

19 南邊 dakṣiṇam pārśvam, caturtham pārśvam

20 南瞻王°° jambu-dhvaja

南瞻名°° jambū-sāhvaya

南瞻部°° jambū-dvīpa

南瞻部人°° jambū-dvīpa

南瞻部洲°° jambu-dvīpa, jambū-dvīpa

單 ³⁷⁹/₂₋₂₇₅₂ See 單 547

卑 ³⁸⁰/_{13-p.1085} See 卑 376

10

博 ³⁸¹/₂₋₂₇₆₁ 博 vipula; dyūta

3 博叉° pakṣa*

10 博差° pakṣa*

14 博聞 bāhuśrutya, viśruta, śruta; ānanda

¹⁷博戲 akṣa-kriḍā, dyūta-vyasana

¹⁹博識 medhāvin

RAD. 卜 25

卜 ³⁸²
2-2774

- ²卜力哩帝° bhṛṅgi-riṭi
⁵卜占 nayasana
⁹卜者 stha-pati
¹¹卜問良辰爲吉祥事 kṛta-maṅgala-kautūhala-svas-
ty-ayana
¹³卜葛西° pukkasi
卜葛西明妃°° pukkasi
¹⁵卜羯死° pukkasi*
卜羯娑° pukkasa

3

占 ³⁸³
2-2780

- ²占卜 kautuka-maṅgala
占卜吉凶 kautuka-maṅgala

- ⁸占波° campā; campaka
占波城°° campā
⁹占匍° campā*; jambu*
占相 kautuka-maṅgala, dhita, naimittika, lakṣaṇā
占相吉凶 kautuka-maṅgala
占相者 naimittika
¹¹占婆° campaka
占婆花°° campaka
占雀音 śakuna-ruta
占烏音 śakuna-ruta
¹²占博迦° campaka
¹⁴占夢 svapnādhyāya
¹⁵占荀伽° campaka

6

卧 ³⁸⁴ See 臥 3078
2-2808

RAD. 卩 26

卮 ³⁸⁵ See 卮 1003
2-2846

4

印 ³⁸⁶ 印 mudrā, ā-mudraya (den.),
2-2848 mudraṇa, mudraya (den.)

- ³印大明 mudrā-vidyā
⁴印文 pratimudrā, citra
印水 udaka
⁵印可 abhy-anu-√jñā, avadhāraṇa
印可隨順性 anugāvadhāraṇa-śakti
印母 mudrā
印地嚩哪° indriya*
⁷印位 aṅka
印成就 mudrā-sādhana
⁸印定 saṃketa
印明 mudrā-hṛdaya
印法用 mudrā-prayoga
印陀羅訶塞多° indra-hasta*
⁹印契 mudrā, mudrā-bandha

- 印封 mudraya (den.)
印度° .sindhu, hendhu
印度琵琶°° vallīki
印持 avadhāraṇa, avadhāra
印持所緣 avadhāraṇālamhana
印相 mudrā
¹¹印捺羅耶° indrāya*
印捺囉耶° indrāya
印釧 keyūra-valaya
¹³印解 pratyavagama
印達羅° indra
¹⁴印像 pratimudrā
印種 sumudrita
¹⁶印縛法 mudrā-bandha
¹⁹印墨 mudrā

危 ³⁸⁷ 危 viśama, antar-āya, akṣematā;
2-2849 dhaniṣṭhā, śata-bhiṣā

- ³危亡 rikta
⁴危厄 upadrava
⁸危命 jīvitāntarāya
⁹危苦 duḥkha, duḥkhita

- ¹⁰危害 upahata
危脆身 visamsthita
¹¹危宿 dhaniṣṭhā
¹³危逼苦切其心 vyasana-samkaṣa
¹⁵危樓 harmya
¹⁶危險岸 taṭe prapāte prāgbhāre
²¹危懼 pariśānkita

5

卽 ³⁸⁸ 2-2855 See 卽 ³⁹³

却 ³⁸⁹ 2-2856 卻 niṣkāšana, baḥiṣ-karaṇa, baḥiṣ-kṛta, vimukta, stambhābhicāruka

⁶却地羅° khadira*

却行 osakkati

却行而去 pratyosakkita

⁷却住一面 ekānte asthāsi, ekānte sthitāḥ

却坐一面 ekānte nyaṣidat

⁸却來 pratyāgata

⁹却後 atyayāt, anāgate 'dhvani

¹⁰却追 nivārayati

¹⁵却敵 dvāra, niryūha

¹⁹却關鑰 argala-vimukta

卵 ³⁹⁰ 2-2857 aṇḍa, aṇḍa-ja, pela

⁵卵生 aṇḍa-ja, aṇḍa-jā yoniḥ

卵生龍 aṇḍa-jo nāgaḥ

卵生濕生及女人身第八有 aṇḍaja-samsvedaja-stritvāṣṭamabhava

卵生濕生生女人身生第八有中定 aṇḍaja-samsvedaja-stritvāṣṭamabhava-niyata

¹²卵殼 aṇḍa-koṣa, aṇḍa

卵等 aṇḍajādī

¹⁷卵濕生 aṇḍaja-samsvedaja-yoni

6

卷 ³⁹¹ 2-2860 卷 veṣṭita, nivṛtti, abhi-sam-√kṣip, samkṣepa

⁵卷用 nivṛtti

¹²卷舒用 pravṛttiś ca nivṛttiś ca

¹⁵卷皺 samkocam ā-√pad

¹⁷卷縮 samkocam ā-√pad, prati-√li*

²²卷疊 sāhariya

7

卽 ³⁹² 2-2867 See 却 ³⁸⁹

卽 ³⁹³ 2-2872 卽 卽 yat...tat, eva, anan-taram; ananya, arvāk, idānim, evaikyam, ca, tatas, tathā hi, tathaiva, tāvat, tvarita-tvaritam, punar, -mātra, yat...tad eva, yad idam, yad uta, yāvatika, sa evāsau, sam-√vṛt, sadyas, samanantara, samasta, samāna, hi

⁴卽五蘊 skandha-mātra

卽今時 tat-kāla

⁵卽以是事 etaṃ prakaraṇam

卽四大種 bhūta-mātra

卽由前說 ata eva

⁶卽同寶塔°° caitya-bhūta

卽如前 caiva

卽有滅 samanantara-pradhvasta

卽此 tatraiva

卽至 dṛṣṭvā

⁷卽見卽滅 kṣaṇa-bhaṅga-dṛṣṭa-naṣṭa-darśana

⁸卽剎那間°° tat-kṣaṇam

卽於生時身放大光 jāta-samāna-prabhāsita-gātra

卽於空中飛騰而去 khaga-pathenōpkrāntāni

卽於爾時 tadā

卽於蘊 skandha-mātre

卽(果) sadyas

卽法藏 dharma-garbhāḥ sarva-sattvāḥ

卽金剛藏 vajra-garbhāḥ sattvāḥ

⁹卽便 idānim, tasyāṃ velāyām

卽便微笑 smita

卽便隨入 prati-ni-√viś

卽前 tathātvena, tathaiva sthitāḥ

卽是 yad idam, yad uta, eva, tad yathā, yat...

tad eva, tathā [thā

卽是此物而不如此 tad eva cēdam na cēdam ta-

卽是種子芽 ya evānkuraḥ tad eva bijam

¹⁰卽時 tat-kāla, tasyāṃ velāyām, tāvat, tvarita-tva-ritam, saha

¹¹卽從此...於此 yasmād eva...tasmin eva

卽現其前 abhimukha-sthitvā

¹²卽爲 satī, syāt

¹³卽滅 naṣṭa

¹⁴卽說 tad yathā

卽辣° [Tib. rtsib-ra] aravāḍa

卽辣龍王°° aravāḍo nāga-rājā

¹⁶卽諸蘊 skandha-mātra

¹⁹卽證一切如來三摩地^{〇〇} sarva-samādhi-pratīlam-
bha

10

卿 ³⁹⁴/₂₋₂₈₈₀ 卿 tvam

³卿下人 jāna-pada

¹²卿等 yuṣmat

RAD. ㄍ 27

2

厄 ³⁸⁵/₂₋₂₈₉₃ vyasana, saṃkaṭa, upadrava*

⁹厄者 upadruta

¹⁹厄難 kṛcchra, vyasana, saṃkaṭa, saṃbādha

厄難處 vinīpatita

7

厚 ³⁹⁶/₂₋₂₉₄₉ udvedha, ghana, sthūla; ucchraya,
ghaṇī-bhavati, pina, bahula, bimba,
vistara, vedhana

²厚八洛沙^{〇〇} aṣṭa-lakṣōcchraya

厚十六洛沙^{〇〇} lakṣa-ṣoḍaśakōdvedha

⁴厚友 mitra, sālohita

⁸厚枕 bimbōpadhāna

⁹厚重 ghana

¹¹厚密雲 ghanābhra

¹²厚量 ucchrāya

¹⁵厚廣 pina

厚德 śrī-guṇa*

厚膜 paṭala

厚褥子 tūlikā

¹⁶厚壁 sthūla-bhittika

厚障 paṭala

8

原 ³⁹⁷/₂₋₂₉₇₃

⁸原阜 sthala

9

厠 ³⁹⁸/₂₋₂₉₈₁ 廁 varca-kuṭī, miḍha-sthāna,
vaca-kuri, kūpa

²厠人 haḍḍika

⁸厠法 varca-kuṭī-pratisamyukta

⁹厠屋 varcas

¹³厠填 pratyarpita, pratyupta

厠細 pratyarpita

10

厥 ³⁹⁹/₂₋₂₉₉₂

²⁰厥蘇洛迦衣^{〇〇} kusūlaka

厨 ⁴⁰⁰/₂₋₃₀₀₅ 廚 bhakta-śālā, mahānasa

²厨人 paktī, kartī

⁸厨房 daṇḍa-cchadana

厨舍煙火之處 dhūpāgāra

¹⁰厨宰 koṣṭhāgarika

11

既 ⁴⁰¹/₂₋₃₀₀₆ See 廩 1067

12

厥 ⁴⁰²/₂₋₃₀₂₅ ud-√vij, udvega, nirveda, khinna;
√ṭṛp; arati, alam, asakta, udvigna,

udvejana, kheda, jugupsaniya, ṭṛpta, ṭṛpti, dūṣaṇa,
dveṣitva, nirviṇṇa, nirvit-saṃjñān, nirvid, nirvid-
yate, parikhinna, parikheda, praty-ā-√khyā, √ruṣ,
vijugupsate, vijugupsanatā, vidveṣa, vimukha,
vi-rāgaya(den.), viveka, vairāgya, saṃvega, saṃ-
tuṣṭi, samudvega

⁴厥心 citta-saṃvega, paritasyamāna

⁵厥生死心極猛利 tivra-saṃvegatva

⁷厥沒 dīna

厥足 √ṭṛp, ṭṛpta, ṭṛpti, paritṛpta, vitṛpta, saṃlekha

⁸厥怖 udvega, udvejana, saṃvega

厥怖因 udvega-hetu

厥法樂 dharma-rati-parikhinna

⁹厥卽離貪欲 nirviṇṇo virajyate

厥怠 kilāsin

厥畏 udvejana

厥者 dveṣṭī

厥背 vimukha, vaimukhya, udvega, pratikūla,
vi-cchandaya(den.), vi-rāgaya(den.)

厭背其苦 duḥkha-pratikūla
 厭背受想 saṃjñā-vedita-vaimukhya
 厭苦 duḥkha-nirvid
¹⁰厭俱行 nirvit-sahagata
 厭倦 khinna, kheda, pari-√khid, parikhinna, nir-
 viṇṇa-mānasa
 厭倦煩惱現行 kleśa-samudācāra-parikhinna
 厭悔 vyathā
 厭(財) dveṣṭi
 厭退 kheda
 厭逆 nirvit-pratikūlatā, pratikūlya
 厭逆食想 āhāre praktikūla-saṃjñā*
¹¹厭患 nirveda, saṃvega; udvigna, jugupsaniya,
 parāñ-mukha, parikhinna-mānasa, vijugupsate,
 vidūṣaṇā, vi-dūṣaya(den.), vi-√rañj
 厭患心 saṃvega*
 厭患對治 vidūṣaṇā-pratipakṣa
 厭倦 khinna; tṛpti
 厭捨 tyajana, parityāga, dūṣaniya, nirvid, vi-
 √ram, vairāgya, anāsaṅga
 厭捨者 saṃlikhita
 厭…捨根 upekṣēndriya-parikhinna
 厭欲樂 kāma-rati-parikhinna
 厭術(淨) vetāla
¹²厭…喜根 saumanasyēndriya-parikhinna
 厭惡 vijugupsate, saṃvega, √khid; anabhipreta-
 tva, apa-√raj, √gup, ghr̥ṇa, dūṣaṇa, nirviṇṇa,
 vidūṣaṇā, vi-dūṣaya(den.), saṃvigna
 厭惡心 saṃ-√vij, saṃvega
 厭惡心極重 tīvra-saṃvegatva
 厭惡對治 vidūṣaṇā-pratipakṣa
 厭棄 apriya
¹³厭想 nirveda
 厭意 udvega
 厭極 parikhinna, parikheda
 厭極法樂 dharma-rati-parikhinna

厭極捨根 upekṣēndriya-parikhinna
 厭極欲樂 kāma-rati-parikhinna
 厭極喜根 saumanasyēndriya-parikhinna
 厭極惑逼行 kleśa-samudācāra-parikhinna
 厭聖道 ārya-mārga-dveṣitva
 厭著 kheda, kheda-parājita
¹⁵厭賤 jugupsana, jugupsita
¹⁶厭諸苦 duḥkha-nirvid
¹⁹厭壞 vidūṣita
 厭離 nirveda, saṃvega, jugupsā; anabhirati, ava-
 mantavya, asaṃsarga, asaṃsṛṣṭa, udvigna, ud-
 √vij, udvega, udvejana, udveja, jugupsana, ju-
 gupsaniya, nirviṇṇa, nirvit-sahagata, nir-√vid,
 nirvid, parāñ-mukha, pratikūla, prahāṇa, vi-
 jugupsaka, vijugupsate, vipanna, virāga, viveka,
 vaimukhya, saṃvigna, saṃvejana, samudvega
 厭離之心 nirviṇṇa
 厭離心 saṃvega
 厭離世間生死苦 duḥkha-nirviṇṇa
 厭離相 saṃvejanīya
 厭離相應 virāga-sahagata
 厭離般若^o prajñā-nirveda
 厭離想 nirveda, praktikūla-saṃjñā
 厭離資生 āmiṣa-jugupsanatā
 厭離(諸根息除)貪染 virāga

13

厲 ⁴⁰³
2-3041

¹²厲越^o revata

¹⁷厲聲 abhigarjita

15

嚴 ⁴⁰⁴ See 嚴 613
2-3048'

RAD. 厶 28

3

去 ⁴⁰⁵
2-3070 gati, gamana, √gam, √i, √yā;
atita; √muc; ati-√kram, atitam,
antar-hita, apakrānta, apagama, apa-√ni, abhi-
√kram, abhyudgata, asthita, o-√tī, gaccha, gata,
gatika, gantavya, gāmin, cārikāṃ prakrāmati,
nirgama, nirgamika, niryūha, niryūhat, niṣ-√kram,

prakramaṇa, prakrānta, prati-√kram, praty-ud-
ā-√vṛt, pra-√yā, prasthita, √vah, vahana, vipra-
krṣṭa, vi-pa-√kram, vi-saṃ-√kram, vyaya, vy-
asana, √vraj, saṃkrama, saṃkrānta, saṃprasthi-
ta, hata

³去上 ūrdhvam

去下 adhas

去已 gata

去…已 muktvā
 4去不遠 āsanna
 去之甚遠 dūri-√bhū
 5去…未遠 avidūra
 6去此 itas
 去此不遠 avidūra
 去行 samkrānti, samcara
 7去作 kriyā, gati
 去迅疾 śighra-gāmin
 8去來 gamanāgamana; atitānāgata; atikrama-pra-
 krama, atitājāta, āgati-gati, āgamana-gamanatā,
 āhāra-nirhāra, gatāgata, gati, gaty-āgata, gaty-
 āgati, gatvāgamya, vi-√bhram, sam-√car
 去來二世 atitānāgata
 去來二世自性 atitānāgatātman
 去來今 atitānāgata-pratyutpanna, atitānāgataṃ
 pratyutpannam
 去來今世 atitānāgata-pratyutpanna-kāla, atitānā-
 gata-pratyutpanneṣv adhvasu
 去來世 atitānāgata, atitājāta, naṣṭājāta
 去來性 atitānāgata-bhāva
 去來現在 atitānāgata-pratyutpanna
 去來進止 prakrāmat
 去來實有論 atitānāgata-dravya-sad-vāda
 去刺痛 ābr̥ḍha-śalya
 去拔 hanṭṛ
 去拔惡業 agha-hanṭṛ
 去毒 hata-viṣa
 去法 gati, gamana
 9去者 ganṭṛ, gatimat, gamika
 去面帛已 mukha-bandhaṃ muktvā
 10去時 gamyamāna, tato prakramat
 去除 mārḍita, parāñ-mukha

去除棘刺 mārḍita-kaṇṭaka
 去除鬪諍 araṇa
 11去寂靜 atisānta, gati-śānta*
 去莖黃門 āpat-pañḍaka
 去處 yātavya, samkramaṇa, mārga
 去速疾 śighra-gāmin
 12去無所至 niryūha-vigata
 去爲深遠 dūri-bhūta
 13去會未遠 avidūra
 去義 gati
 14去遠 dūri-√bhū
 去…遠 dūratarī-√bhū

6

參 ⁴⁰⁶/₂₋₃₀₉₀ See 參 407

9

參 ⁴⁰⁷/₂₋₃₀₉₈ 參 vyavacārayitavya; ārdṛā

參° sam
 7參伽羅麻° samkrama
 8參波藍° sambalam
 9參冒馱你° sambodhani*
 參冒馱野° sambodhaya*
 10參差 vikīrṇa
 11參婆羅° sambhara*
 參宿 ārdṛā*
 12參解 vyavacārayitavya
 參詳 vyavacārayitavya, paribhukta
 14參漫多奴跛履筏刺咀那° samanta-parivartana*
 15參摩耶地瑟恥底° samayādhiṣṭhite*
 18參觀承事 upasthāpana

RAD. 又 29

又 ⁴⁰⁸/₂₋₃₁₁₅ 又 api, ca, punar; aparāḥ pa-
 ryāyaḥ, aparam, api khalu,
 api tu, kiṃ ca, khalu, tatas, tatra, punar aparam,
 punā, bhūyas, bhūyo 'pi, vā

5又生 paunarbhavika
 6又如 yathāpi tat
 9又卽此 punas tad eva
 12又復 punar aparam, anantaram
 又復次 tad-anantaram punar api, tad-anantaram
 14又麼 bhūyo 'pi

又 ⁴⁰⁸/₂₋₃₁₁₆ prāsa, muṣala, śūla; saṃlagnikā

2又十指 daśa-nakhāñjali, añjalim sampragr̥hya,
 daśa-nakha-kṛta-kara-puta
 4又手 kṛtāñjali-puta, daśa-nakha-kṛtvā, daśa-na-
 kham añjalim pra-√grab, añjalim praṇamya,
 sāñjali
 11又莎婆梨蘇呵° śāsa-bali-sukha*
 13又腰 skambhā-kṛta, kambhā-kṛta, khambha,

29 又 (1—6) 又及友双反収叔取

khambha-kṛta, vyastika

又腰坐 khambha-kṛta

¹⁶又磨° kṣamā

¹⁹又羅° kṣāra, śala*

又羅波膩° kṣāra-pāniya

2

及 ⁴¹⁰/₂₋₃₁₁₈ 及 ca, api, vā; upa-√yā, upē(√i);
atha vā, antatas, √kṣam, cō,

tathā, parivartita, punā, pramukha, pra-√vṛt,
vāpi, sa-, saha, sārddham

⁵及以 ca, sārddham

⁶及…亦如是 tathānyā

及因 sahetuka

及多 caitra

⁷及利及王°° kṛkin

⁸及依止 sāśraya

及命終 maraṇam ni-√gam

及所依止 sāśraya

⁹及施於飲食 bahu dattaṃ ca bhojanam

及相應 sasamprayoga

¹⁰及時應用 civareṇa kāle kalpikenācchādayiṣyati

¹⁴及與 ca, sa-

及與隨眠 sānuśaya

¹⁶及餘 apy anye

及餘眷屬 sabala-parivāra

友 ⁴¹¹/₂₋₃₁₁₉ mitra, suhṛd, mārṣa, mitratva

²友力 mitra-bala

¹¹友得 suhṛt-prāpti

双 ⁴¹²/₂₋₃₁₂₅ Sec 雙 4056

反 ⁴¹³/₂₋₃₁₂₇ viruddha, vikāra, viparyaya, sam-
parivartayati; kṛtvas

⁷反抄 utsaktika, utsaktikā

反抄衣 atyastikā-kṛta, utkṣiptakā, utkṣiptikā

⁹反叛 viruddha

¹⁰反逆 viruddha, ḍamara

¹¹反問 pariṛcchana, pariṛcchā, pariṛcchya

反問記 pariṛcchā-vyākaraṇa

反問豈非記 pariṛcchā-vyākaraṇa*

反問授記 pariṛcchā-vyākaraṇa

反問答 pariṛcchā-vyākaraṇa*

¹²反報 pratikāra, pratyupakāra

反欺 vitanḍana

¹³反詰 pariṛcchā, pariṛcchya

反詰記 pariṛcchā-vyākaraṇa

反詰問 pariṛcchana

¹⁵反質 āha, pratyanyukta*

反質難 prasaṅga

¹⁸反覆 pṛthivyām prapateyuḥ

反覆炙 ādīptaḥ pradīptaḥ

²¹反顧視 tenāvalokitā

収 ⁴¹⁴/₂₋₃₁₂₈ See 收 1530

6

叔 ⁴¹⁵/₂₋₃₁₅₄ pitṛvya, devara

⁹叔柯羅比丘尼° śuklāyāḥ...bhikṣuṇyāḥ

叔迦° śuka

叔迦羅° śuklā*

¹⁹叔離° śuklā*

取 ⁴¹⁶/₂₋₃₁₅₈ upādāna, ā-√dā, √grah, grahaṇa,
√labh, parāmarśa; adhy-ā-√lamb,

anupariḡhīta, apakṛṣṭa, apa-√hṛ, abhigrahaṇa,

abhi-ni-√viś, abhiniveśa, abhipreta, abhirata,

abhyupagama, abhy-upē(√i), ava-√gāh, avalam-

bin, ākṣepa, ā-√gam, āḡṛhīta, -āda, ādātṛ, ādāna,

ādāya, ānāyayati, āyūha, āyūhyamāna, ā-√lamb,

āveśika, āsvādayati, āharaṇa, ut-√kṣip, utkṣepaṇa,

udgama, udḡṛhīta, udḡṛhītavat, ud-√grah, ud-

graha, udgrahaṇa, ud-dhṛ(√dhṛ/√hṛ), upagata,

upa-√grah, upanetaṇya, upapadana, upātta, upā-

√dā, upādātṛ, upādāniya, upādāya, upādiyati,

upē(√i), kārin, kṛtvā, kṛṣyate, gaha, ḡṛhīta,

ḡṛhyate, graha, grāha, grāhikā, grāhītā, grāhin,

grāhya, para, parāmarśana, parā-√mṛś, parāmṛṣṭa,

parāmṛṣṭi, parikalpyate, pariḡṛhīta, pari-√grah,

parigraha, pari-√vah, pra-√kṣip, praḡṛhīta,

pratigṛhīta, pratigṛhṇītvā, pratigṛhṇeya, prati-

√grah, pratigraha, pratigrahaṇa, pratigrāha, pra-

tigrāhaka, pratilabhamāna, prati-sam-√dhā, pra-

veśayati sma, prāp(√āp), prāpya, √mṛś, lūna,

va-√gāh, vāpeti, vigrāhin, vijñapti, samśrayaṇa,

sam-√hṛ, samgraha, samgrāha, sam-anv-ā-√hṛ,

samudānetavya, samupādāniya, sāksāt-√kṛ, har-

tavya, √hṛ

²取了 udḡṛhīta

取了來 ā-√nī

取人 pudgala-grāha

- 取力 upādāna-bala
³取弓 cāpāla-caitya
⁴取五 pañcāla
 取內心 citta-parigraha
 取幻 ākr̥ti-grāha
 取支攝 upādānāntarbhūtatva
 取水相 jala-grāha
 取片 leśa-mātraka
⁵取令屬己身 svi-√/kṛ
 取出 ud-dhṛ (√dhṛ/√hr̥)
 取去 ud-dhṛ (√dhṛ/√hr̥)
 取(四)顛倒 viparyāsābhīrata
 取用 pari-√/bhuj
⁶取名 nāma-grahaṇa
 取因 upādāna-hetu
 取多人語(毘奈耶)°° yad-bhūyasikiya*
 取如量境 tulya-viśaya-grahaṇa
 取安置 pita
 取自言持(毘奈耶)°° pratijñā-kāraka*
 取自性 svabhāva-grahaṇa
 取至境 prāpta-viśaya, prāpta-viśayatva
 取色相 rūpa-grāha
 取行 pratipatti
 取(衣) pratigraha
⁷取別位 avasthāntarōpādāna
 取別陰 skandhāntarōpādāna
 取別蘊 skandhāntarōpādāna
 取我 puruṣa-grāha
 取見 parāmarśa-dṛṣṭi, upalambhika
 取足 paṃsayati
⁸取來 ānetha, āhara
 取受用 pari-√/bhuj
 取味 rasāyana
 取命終 kālaṃ √/kṛ
 取妻妾 bhāryi-bhūta
 取彼相狀 nimitti-kurvat
 取所緣相義 ālambana-nimitta-grahaṇārtha
 取所緣境 viśaya-grahaṇa
 取明之人 mantra-vidyā-dhara
 取明處 vidyōpādāna
 取明論 vidyōpādāna
 取果 phalaṃ pratigrhitam, phalākṣepa, prati-
 取果不能與果 pratigrhñāti na dadāti [√/grah
 取果而非與果 pratigrhñāti na dadāti
 取果與果 phala-dāna-grahaṇa, phala-dāna-prati-
 grahaṇa
 取法 sambhāva
 取長等相 dirghādi-grahaṇa
 取長養 poṣa-grāha
⁹取則 prāmāṇikatvena stheyah
 取後 paryanta-grahaṇa
 取染污 kliṣṭa
 取相 nimitti-√/kṛ, ākāra, āyūha, nimittāny udgrh-
 ṇāti*, manyanā, liṅgōpādāna
 取…相 nimitta-grāha
 取相凡夫 nimitta-cārin
 取相分別而爲方便 nimitta-yoga
 取相執著 nimitti-√/kṛ
 取胡豆 mahā-maudgalyāyana*
 取要言之 samkṣiptena, samkṣepeṇa, piṇḍārtha
 取重擔 bhārādāna
 取食 pari-√/bhuj, paribhoga
¹⁰取差別所取 ākāryate
 取涅槃°° abhinirvṛtta
 取涅槃樂°° abhinirvṛtta
 取記位 vyākaraṇāvasthā
 取…迷 grāha-bhrānti
 取除 vi-√/dhū
¹¹取婦 vevāhika
 取捨 ādāna-tyāga, ādāna-prahāṇa, āda-parityaja,
 hārāhāra, heyōpādeya
 取欲 chandāhāraka
 取現法 vartamāna
 取現境 vartamāna-viśayatva
 取陰 upādāna-skandha, upātteṣu skandheṣu
¹²取善 vaṅgisa*
 取…爲有 bhāvi-√/kṛ
 取爲取 √/grah
 取爲果已 phalaṃ pratigrhitāḥ
 取…爲無 abhāvi-√/kṛ
 取爲緣 upādāna-pratyaya
 取異路 anya-mārga-saṃśrayaṇa
 取異道士 dvaipāyana
 取等 parāmarśana-sāmānya
 取等量境 tulya-viśaya-grahaṇa
 取結 parāmarśa-saṃyojana
 取菉豆子 mahā-maudgalyāyana
¹³取業 utkṣepaṇa
 取滅 upādāna-nirodha
 取滅度 parinirvṛta
 取瓶等世俗境 ghaṭa-ṭaṭa-stri-puruṣādi-saṃvṛti-
 graha
 取著 abhiniveśa, upādāna, grāha; adhyavasāna,
 abhiniviṣṭa, abhilāṣa, upalambhika, aupalambhika,
 graha, grāhin, parāmarśa*, parā-√/mṛś, parikal-
 pyate, parigraha, prati-vi-√/kṛp, vilamba

29 又 (6) 取受

- 取著自見 svayaṃ-dṛṣṭi-parāmarśin*
 取著色 rūpa-grāha
 取…過 doṣa-grāhin
¹⁴取像爲體 nimittōdgrahaṇātmika
 取(塵) grahaṇa
 取境 ālambana-grahaṇa, grahaṇa, upalabdhi
 取…境 ākārayati
 取種類身得 nikāya-gati-gotra
 取綠豆 mudgala, mahā-maudgalyāyana*
 取與捨 heyōpādeya
 取障細遠等 dūra-sūkṣmādi-gocara
¹⁵取儀式 liṅgōpādāna
 取德 guṇa-grāhin
 取緣 upādāna-pratyaya
¹⁶取親 āvāha
 取餘道 anya-mārga-saṃśrayaṇa
¹⁷取應 parigrahītavya
¹⁸取證 sāksāt-√kṛ, upa-√nī, prāp(√āp), samanvā-
 取證涅槃^{○○} parinirvāpayitavya [gata
 取顛倒 viparyasta
²⁰取蘊 upādāna-skandha, upātteṣu skandheṣu,
 skandha
²¹取屬己 svī-kriyā
 取…屬己 svī-√kṛ
³³取(羸)相 nimitta-grāhin

受 ⁴¹⁷₂₋₃₁₅₉ 受 vedanā, anubhava, upā-√dā,
 upādāna, samādāna, bhoga,
 udgrahaṇa, √grah; adhivāsana, adhivāsaya, adhi-
 vāsayati, anu-√grah, anu-pra-√yā, anubhavana,
 anubhavanatā, anu-√bhū, anubhūta, anubhūyate,
 anuyoga, abhinivartayati, abhipatti, abhi-√bhū,
 abhiṣvaṅga, abhyāgama, abhyupagata, abhyupa-
 gama, abhyupapanna, avinodaka, avinodana, ā-
 √gam, āgraha, -āda, ā-√dā, ādāna, ā-√pad, ā-
 √sprś, ā-√hṛ, utpādayati, utpādita, utsoḍhavya,
 udgahaṇatā, udgrhīta, udgrhītavat, ud-√grah,
 udgraha, ud-√bhū, ud-√vah, udvahana, upagata,
 upa-√pad, upabhoga, upasaṃhāra, upasthita,
 upāta, upādāya, kriyamāṇa, grddha, grhīta,
 grhṇat, graha, grahaṇa, grāhin, grāhya, dhara,
 dhārayati, √dhṛ, parigrhīta, pari-√grah, parigra-
 ha, parigrāhaka, paribhukta, pari-√bhuj, pari-
 bhoktavaya, paribhoga, pary-avāp(√āp), poṣin, pra-
 grhīya, pra-√jñā, pratigrhīta, pratigrhīṭṛ, pratigr-
 hya, prati-√grah, pratigrahīṭṛ, pratigrāhaka, pra-
 tipanna, prati-√labh, pratilambha, prativedayate,
 pratīśrutya, pratisaṃvedana*, pratisaṃvedayati,

pratisaṃvedin, prati-saṃ-√dhā, praticchana, pratiṣ
 (√iṣ), pratyānubhavana*, praty-anu-√bhū, pra-
 tyānubhūtavat, pratyēṣaka, pratyēṣemahi, pravid,
 prāpta, prāpti, prekṣin, √bhuj, bhuj, bhokṭṛ,
 bhoga, bhogin, marṣaṇa, √labh, lābhin, vitti,
 √vid, vid, veda, vedāniya, vedāniyatā, vedayati,
 vedayita, vedita, vedin, vedya, saṃvṛtta, saṃve-
 dayati, saṃgraha, samarpita, samāta, samādatta,
 sam-ā-√dā, samādānatā, samāpatti, samāpadya,
 samāpadyati, samāsanna, saṃ-√pad, saṃprati-
 cchana, saṃpraticchanatā, saṃpratyēṣaṇa, saṃ-
 bhoga, √sah, sahiṣṇutā, sevitaṅva, sprśta, svī-√kṛ

- ¹受一分 vedanaika-deśa
 受一遠離分 ekāṅga-virati-samādāna
²受力 vedanā-vaśa
³受三昧耶戒^{○○} samayin
 受三歸 śaraṇa-gamana
 受上下二衣 sāntarōttara
 受大戒 upasampad
 受大戒人 upasampanna
 受尸羅^{○○} samāta-śīla
 受…已 āgama
⁴受不律儀 asaṃvṛta
 受不斷 vedayitānupaccheda
 受(五陰)者 upādātṛ
 受化 paripācīta, vineya
 受化人 vineya
 受化人意 vineya-manas
 受化生 upapādukānām…sattvānām
 受化弟子 vineya
 受化弟子利益事 vineya-kārya
 受化易 suvineya
 受化者 dānta
 受化衆生 vineya
 受及想 vedanā-saṃjñā
 受及愛 vedanā-tṛṣṇā
 受天命 daiva
 受心法緣 vedanā-citta-dharmālamana
 受心斷 ādāna-tyāga
 受心斷壞故捨 ādāna-tyāga
 受比丘護^{○○} bhikṣu-saṃvara-samādāna
⁵受世俗發心 samādāna-sāṃketika-cittōtpāda
 受他請食 sabhakto samāno
 受布施者 pratigrāhaka
 受…必具 upādiyate
 受…必須 upādiyate
 受未來苦 duḥkha-vipāka
 受生 upa-√pad, upapatti, upapanna, √jan; ava-

krānti, utpatti, ut-√pad, utpadyamāna, utpanna, utpādāna, upa-√jan, upapadyamāna, upapanna-mātra, upādāya, janman, jātaka, pratisaṃdhi, pratisaṃdhiṃ √grah, prādur-bhāva, prādur-bhūta, bhava-gaty-upapatti, saṃ-√car, samādāna, saṃbhava

受…生 prati-saṃ-√dhā

受生下地 adho-bhūmy-upapatti

受生尸羅^o samādāna-śīla

受生已 upapadya, pratyājāta

受生中定 dhyānōpapatti

受生共 upapatti-sabhāgatā

受生肉 āma-māṃsa-pratigraha

受生念遷謝 kṣaṇa-janma-paramparā

受生相續 upapatti-pratisaṃdhi

受生時 upapatti-kāla, pratisaṃdhi-kāla

受生處 utpatti-sthāna

受…生處 upapatti-parigraha

受生報 upapadya-vedaniya

受生緣(根塵等)諸法 vedanā-sthāniyā dharmāḥ

受用 upabhoga, saṃbhoga, √bhuj; anubhava, anu-√bhū, anubhūta, anuyoga, ābhoga, ud-√vah, upajīvyā, upa-√bhuj, upabhogatā, upabhogyā, upabhogyatā, upayukta, upayoga, upalabdhi, aupabhogika, kāryaṃ √kṛ, ni-√sev (√sev), paribhukta, paribhūṅkta, pari-√bhuj, paribhoktavya, paribhoga, pratiniṣevya, pratilabhamāna, pratisaṃvedayati, prati-√sev, pratisevaniya, praty-anu-√bhū, pratyupabhoga, bhukta, bhoktṛ, bhoga, bhogatā, bhogyā, lokōpajīvyatva, vedaniya, vyavahāra, saṃbhogyā, sāmbhogika, sāmbhogyā, sevya

受用不染衣 arakta-vastrōpabhoga

受用之物 pariṣkāra

受用正法 saddharma-saṃbhoga

受用因 upabhoga-hetu

受用有蟲水 saprāṇi-jalōpabhoga

受用此類 vastu-paribhoga

受用成熟(他) bhoga-pācana

受用事 arthānubhava

受用所施物 deya-dharma-paribhoga

受用果 phalōpabhoga

受用果有盡 phalōpabhoga-parikṣayatas

受用法樂 dharma-saṃbhogaṃ pratyanubhavati

受用物 bhoga

受用門 upabhogāyadvāra

受用建立身 deha-bhoga-pratiṣṭhā

受用施物 deya-dharma-paribhoga

受用皆充足 ādhyā

受用苾芻尼所教化食^o bhikṣuṇi-paripācita-piṇḍa-pātōpabhoga

受用降伏 pariṣkāra-vaśitā

受用退 upabhoga-parihāṇi

受用現前 bhoga-saṃdarśana

受用勝 saṃbhoga-viśeṣa

受用善惡業果 kuśalākūśala-karma-phalōpabhoga

受用爲類 paribhogānvaya

受用滅盡 paryupayoga

受用資具 upabhoga-paribhoga

受用境界果 viṣayōpabhoga-phala

受用境界緣 viṣayōpabhoga-pratyaya

受用類 paribhogānvaya

受用…類 paribhogānvaya, vastu-paribhoga

⁶受名 prāp (√āp)

受好 vedaniya

受如來教 tathāgata-śāsana-parigrāhaka

受如意樂 anu-√bhū

受(安居) upagata

受此戒 samātta-śikṣa

受汝所謂 adhvīvyā

受自化諸妙境 nirmita-kāma

受自恣竟 kṛtya-pravāraṇā

受色 rūpa-pratisaṃvedin

受色欲 rūpa-rāga-pratisaṃvedin

受色貪 rūpa-rāga-pratisaṃvedin

受行 ādāya √vṛt, samādāya vartanātayā; abhyupa-√gam, paricaryā, √prakṣ, samādāna, saṃprayukta

⁷受位 vedanāvasthā, vedanā-kāla; abhiṣikta, abhi-

受作業分 karma-dāyāda Ḍseka

受妙欲境 paribhogin

受…快樂 √mud, sukhita

受(我)供 piṇḍa-pātaḥ paribhoktavyaḥ

受戒 upasaṃpad, śīla-samādāna; upasaṃpadā, upasaṃpanna, upasaṃpādita, śīla-saṃvara-samādāna, saṃvara-samādāna, samātta-śikṣa

受戒法 śīlaṃ sam-ā-√dā*

受戒律儀 samādāna-śīla-saṃvara*

受戒者 samātta-śikṣa

受戒羯磨畢竟^o śīla-saṃvara-samādāna-karma-parisamāpti

受決 vyākaraṇa, vyākṛta

受…言 anya-vitti-grahaṇa

受身 janman, pratisaṃdhi; vedanā-kāya

受…身 yony-antarbhūta

受身世間勝 śreṣṭhātmaabhāvātā

29 又(6)受

受身命意 vin-manah-kāya-jivita
 受來生 paunarbhavika
 受供 pūjya
 受供養 prapūjita
 受具 upasampad, upasampadā*
 受具戒 upasampadā, upasampādita
 受具戒人 upasampanna
 受具戒時 upasampādyamāna
 受具足 upasampad, upasampadā; upasampanna,
 upasampādayati, upasampādita, upasthāpanā-
 sammuti, upasthāpayitum, upasthāpita
 受具足戒 upasampanna, upasampat-prekṣin, bhi-
 kṣu-bhāvāya upasampādeya, samātta-śīla
 受具足羯磨^{○○} upasthāpanā-sammuti
 受取 prati-√grah, pratigrhñātu, pratigraha, udgrh-
 受取蘊 vedanōpādāna-skandha* [ya
 受命短促 alpāyus
 受定 samādhi-lābhitā
 受性 vedanā
 受性自爾 prakṛti
 受念住 vedanā-smṛtyupasthāna, vedanāyām veda-
 nānupaśyanā-smṛtyupasthānam*, vedanā-gatānu-
 受所得 samādāna [smṛti
 受所得戒 samādāna-śīla
 受所領 vedya
 受所請 adhvāsayati
 受…所攝 vedanā-gata, vedanā-sthāniya
 受所顯 vedanā-prabhāvita
 受於色 rūpa-pratisamvedin
 受於快樂 sūsukhita
 受於果報已 vipakva-vipāka
 受於輕軟觸 sparśa-gata
 受果 √phal
 受果名 phalōpacāra
 受果者 bhokṛ
 受果報 ut-√pad
 受法 saddharma-mahā-parigraha
 受法樂佛^{○○} sāmbhogika
 受法機 sattva
 受法藏人 dharma-kośa-dhara
 受狗牛等禁戒 kukkura-go-vratika
 受近住戒 upavāsa-samādāna
 受金剛印 citta-mudrā-parigraha
 受阿練若法^{○○} āraṇyaka
 受阿囉拏法^{○○} āraṇyaka
 受律行 suvineya
 受…律儀 saṃvara-grahaṇa
 受律儀戒 śīla-saṃvara-samādāna

受後 uttara-saṃvara-samādāna
 受後護 uttara-saṃvara-samādāna
 受持 ud-√grah, √dhṛ, dhāraṇa, samādāna; adhi-
 ṣṭhitatva, abhyupagama, avadhārita, ā-√dā,
 udgrhita, udgrhītavat, udgraha, udgrahaṇa, upā-
 √dā, grhita, √grah, grahaṇa, grāhaka, grāhita,
 dhara, dhāraka, dhāraṇatā, dhāraṇā, dhārayati,
 √paṭh, parigrhita, parigraha, pari-√hr, pary-
 avāp (√āp), pārihārika, pragrahaṇa, prati-√grah,
 pratigrāhaka, prati-√pad, vigrāhayati, saṃgraha*,
 saṃdhāraka, saṃdhāraṇa, saṃdhārayati, saṃ-
 √dhṛ, samādatta, sam-ā-√dā, samādāya, saṃpra-
 ticchanatā, saṃpratiṣ(√iṣ)
 受持一切如來正法眼 sarva-tathāgata-dharma-ne-
 trī-saṃdhāraṇa
 受持不護 asaṃvṛta
 受持此比尼^{○○} alam vinayaṃ dhārayitum
 受持衣 pārihārika-civara
 受持佛性^{○○} buddha-vaṃśa-saṃdhāraṇa
 受持佛智^{○○} buddha-jñāna-pratigrāhaka
 受持妙典 saddharma-parigraha
 受持戒 śīla-samādāna
 受持戒性 samādatta-śīlatā
 受持戒最樂 sukha-śīla-samādāna
 受持戒禁 śīla-vrata
 受持戒樂 sukha-śīla-samādāna
 受持法藏 dharma-kośa-dhara
 受持是經典 sūtrānta-dhāraka
 受持無有忘失 √dhṛ
 受持微妙法 dharma-dhara
 受持禁戒 samānuśikṣa, śīla
 受持遠離 virati-samādāna
 受持諸佛教(海)^{○○} sarva-buddha-śāsana-saṃdhā-
 raṇatā
 受持讀誦聲 svādhyāya-śabda
 受施 dāna-grahaṇa, paiṇḍīlya
 受施者 pratigrāhaka
 受甚深法 gambhīra-dharma-grahaṇa
 受相應 saṃprayoga-vedaniyatā, vedaniya
 受相顯了 vedanā-prabhāvita
 受美食 audārikam āhāram āhṛtya
 受者 bhokṛ, upādātṛ; ātman, upabhokṛ, upa-
 bhogin, aupabhogika, grhñat, pratigrāhaka, prati-
 samvedanā, bhokṛtva, veda, vedaka
 受者性 bhokṛtva
 受胎 avakrānta, garbhāvakrānti*
 受苦 duḥkhita, vedayita-duḥkha; upatapta, duḥ-
 kha, duḥkhana, duḥkha-vipākam bhavati, duḥ-

khin, bādha
 受苦受樂(不苦不樂人) sukhita-duḥkhita
 受苦無間 duḥkha-nirantaratva
 受苦痛 vedanā-bahula
 受苦觸者 vedanā-bhinna
 受迦絺那衣^o āstāro kaṭhina-cīvaro, āstāro ka-
 ṭhino
 受迦絺那衣人^o kaṭhināstarako bhikṣuḥ
 受食 prati-√grah, bhuktāvin
¹⁰受俱轉 vedanā-sahavartin
 受害困苦 duḥkhita
 受悔謝 samjñapti-pratigrahaṇa
 受時 vedanā-kāla
 受時所起 vedanā-sahavartin
 受根異 indriya-bheda
 受畜 ādāna, pratigraha
 受畜生等生 tiryag-ādi-hīna-sthānōpapatti
 受畜金銀 jātarūpa-rajata-pratigraha
 受記 vyākaraṇa, vy-ā-√kṛ, vyākṛti
 受記位 vyākaraṇāvasthā
 受記者 vyākṛta
 受記真言 vyākaraṇa-mantra
 受記經 vyākaraṇa*
¹¹受啓請 adhyeṣita
 受得 √labh, sam-ā-√dā; abhyupagama, ādhāna-
 labdha, ut-√pad, grahaṇa, prati-√labh
 受得分 samādāna-labdha
 受得及法得 samketa-dharmatā-labdha
 受教 vyākaraṇa, pṛccha, anujñāta
 受教心 ājñā-citta*
 受教令 dhūtādhimukta
 受教易 suvijñāpaka, suvineya
 受教開示 vyutpādyā
 受欲 kāma-paribhoga, kāma-bhuj, kāma-bhogi-
 tva, kāmāḥ paribhoktavayāḥ, kāmōpabhoga
 受欲人 kāma-bhogin
 受欲者 kāmōpabhogin, kāma-bhoga
 受欲者臥 kāma-bhoga-śayyā
 受欲樂 kāma-sukha-saṃmukhibhāva
 受深法 gambhira-dharma-grahaṇa
 受現樂故 aihika-sukbārtham
 受祭 bali-pratigrāhaka
 受祭神 bali-pratigrāhikā devatā
 受…竟 kṛtya
 受習 upagata
 受陰 vedanā-skandha, vedanā, jirṇa-skandha
¹²受勝妙樂 saukhya-samarpita
 受勝齋戒 upoṣadhōpoṣita

受喜樂 √mud
 受報 anubhūyate, vedaniya, saṃ-√pad
 受…報 vedaniya, √bhū
 受報已 vipakva
 受報有異 vedaniyatas
 受報者 pratisaṃvedanā
 受…報業 vedaniya
 受尊教 dhūtādhimukta
 受惡戒 asaṃvṛta
 受智諸真實菩薩^o sarva-bodhisattva-saṃpratic-
 chita-jñāna
 受最爲勝 vedanā-pradhāna
 受無非苦 sarva-vedita-duḥkhatva
 受無無明 niravidyā vedanā
 受爲勝 vedanā-pradhāna
 受等出離 vedanādi-niḥsaraṇa
 受等自體類 vedanādi-dravya
 受等法 vedanādi-dravya
 受等類 vedanādi-jāti
 受菩提心戒儀^o bodhicitta-śīlādāna-kalpa*
 受衆苦 viyāsa-gata
¹³受圓具 upasampādita, upasampadā*, upasampan-
 受想 vedanā-samjñā, samjñā-vedanā [na*
 受想二法 vedanā-samjñā
 受想二蘊 vedanā-samjñā
 受想行三陰 vedanā-samjñā-saṃskāra-skandha
 受想行蘊 vedanā-samjñā-saṃskāra-skandha
 (受)想悉寂滅 samjñā-nirodha
 受意 abhyupagama; vin-manas
 受意身命 vin-manah-kāya-jivita
 受愛 vedanā-tṛṣṇā
 受愛欲 vedanābhilāṣa
 受新歲經 pravāraṇa-sūtra*
 受滅 vedanā-nirodha
 受煩 pratāpana
 受經 ud-√diś
 受資糧 sasambhāra, vedanā-nimitta
 受過滿二三鉢^o dvi-tri-pātra-pūrātirikta-grahaṇa
¹⁴受塵欲 kāma-bhogitva
 受種種法味 vicitra-dharma-sambhoga
 受種種樂 anu-√bhū
 受盡 vedanā-kṣaya
 受…盡 paryādānaṃ √gam
 受祭 vedanā-kāya
 受語印 vān-mudrā-parigraha
 受輕苦 paribhūtātā
 受輕賤 paribhūta
 受領 pratyeṣmahi

29 又 (6-16) 受叛叢 / 30 口 (0) 口

- ¹⁵受樂 vedanā-sukha, sukhita; paricārayati, √ram, vedita-sukha, sambhoga, sukhin, sūsukhita
 受樂人 sūsukhita
 受樂而住 sukhallikānuyogam anuyuktaḥ
 受樂佛^{oo} sambhoga
 受樂受 priṇayati
 受潤 √pā
 受瑩飾 suparyavadāpana
 受穀 āma-dhānya-pratigraha
 受緣 vedanā-pratyaya
 受請 adhivāsayati, adhyeṣita, upa-ni-mantraya (den.), nimantritaka, pṛccha
 受請已 upanimantrita
- ¹⁶受學 samādāna
 受學戒 deśita-śikṣā
 受學法 śikṣā-pada
 受諸苦惱 āyāsa-bahula, vihanyate
 受諸苦痛 utpīḍita
 受諸劇苦 vihanyate
 受(餘)生 janman
- ¹⁷受優波婆娑護^{oo} upavāsa-samādāna, upavāsaka
 受隱 vedanā
 受齋 upavāsam upavasataḥ, upavāsa
 受齋戒 saniyama
- ¹⁸受斷樂 veditōpaccheda-sukha
 受職 abhiṣikta, abhiṣiktaka, abhiṣiktatā, abhiṣeka, abhiṣekatā
- ¹⁹受識住 vedanōpagā vijñāna-sthitiḥ*
 受離 virati-graha, virati-samādāna

- 受離繫義 vedayita-visaṃyogārtha
 受類 paribhogānvaya, vedanā-gata
²⁰受蘊 vedanā-skandha, vedanā
 受覺 anubhava, anubhavana
²¹受灌頂 abhiṣikta
 受灌頂位 mūrdhābhiṣikta, abhiṣikta
 受護 saṃvara-grahaṇa, saṃvara, saniyama, pālya-
 受護故意 abhyupagama [te
 受護者 saṃvara-samādāna

7

叛 ⁴¹⁸
2-3166

- ¹⁰叛逆 viruddha
 叛逆不順 viruddha

14

叢 ⁴¹⁹ vidu
2-3214

16

叢 ⁴²⁰ gulma, ṣaṇḍa
2-3220

- ⁸叢林 vana, vana-khaṇḍa; uddāna, gulma, nikuñja, vanas-pati, vṛkṣa-gahana
 叢林竹箒蘆荻等 naḍa-vana-gahanādi
 叢林諸樹林 vṛkṣa-vanas-pati
¹⁶叢樹 vana-ṣaṇḍa

RAD. 口 30

口 ⁴²¹ āsya, mukha, vāc; āsya-puta, mukha-
2-3227 dvāra, mukha-maṇḍala, vaktra, vacas, vācā, vācika

- ²口力 vāg-bali
⁴口中 mukha-dvārika, mukha-dvāreṇa
 口心境界 vāk-citta-gocara
⁵口四十齒 catvāriṃśat-sama-danta
 口四十齒相 catvāriṃśat-sama-dantatā
⁶口曲 vāg-vañka
 口牟那^{oo} vāñ-mauneya
⁷口作 vāciki
 口作惡業 durukta
 口作聲 cuccu-kāraka
 口利如針 sūci-mukha
 口戒 vāk-saṃvara, vāca-saṃvara

- 口角 mukha
 口言 vāc
 口言戒 vāk-śīla*
⁸口門 mukha-dvāra, mukha
 口門散 mukhōdvānta
⁹口律儀 vāk-saṃvara*
 口面 mukha, vadana
 口風 mukha-vāta*
¹⁰口氣臭 pūti-mukha, parama-durgandhi
¹¹口唱言 udānam udānayati
 口患 mukha-roga
 口授 mukhōddeśa, mukhōddeśatas
 口清淨 vāk-śauceya
 口習近住 vācikena saṃsargeṇa saṃsṛṣṭaḥ
 口陳於惡言 durukta

- 12 口善行 vāk-sucarita
 口善律儀 vāk-saṃvara*
 口強 mukhara
 口惡 mukhara
 口散 mukhōdvānta
 口無失 nāsti ravitam
 口無惡言 amukhara
 13 口意二業 vān-manas-karman
 口意曲業 vān-mano-vaṅka
 口意清淨 vān-maṇaḥ-śauca
 口意善行 vān-maṇaḥ-sucarita
 口意澁業 vān-maṇaḥ-kaṣāya
 口意麤業 vān-mano-doṣa
 口業 vāk-karman, vacana
 口業道 vācika
 口罪 vācikāpatti*
 口過 vacana-doṣa
 14 口實 vāk-satya
 口綺語 saṃbhinna-pralāpa*
 15 口澁 vāk-kaṣāya
 口諍 vācā-kalaha
 19 口邊 pāli
 21 口護 vācā...saṃvaraḥ
 33 口麤 vāg-doṣa

2

古 ⁴²²/₂₋₃₂₃₃ purāṇa, paurāṇa, purā, pūrva

- 5 古仙林 ṛṣi-vadana
 6 古先 paurāṇa
 古先賢 paurāṇa
 古吒鼻那° kuṭṭāvitā
 7 古貝° karpāsa, karpāsika
 8 古事 iti-hāsaka
 古昔 paurāṇa, pūrva, bhūta-pūrvam, atikrānta
 古昔諸軌範師 pūrvācārya
 古昔諸師 pūrvaka, pūrvācārya*
 古法事 purā-kalpa
 10 古城平坦正道 paurāṇa-nagara-patha
 古城平坦舊道 paurāṇa-nagara-patha
 古師 pūrvācārya
 古時 pūrva-kāla
 13 古傳說 iti-hāsaka
 14 古語 ākhyāna
 16 古盧覺那° kuṭṭāvitā

句 ⁴²³/₂₋₃₂₃₄ pada; artha-pada, ākāra, koṭika, gāthā, pada-kāya, padatva, padār-

tha, pada, paryāya, pādaka

- 4 句文羅° kumuda
 5 句召 ā-√krṣ, ākarṣa, ākarṣaṇa, pracodayati
 6 句光 padābhāsa
 7 句身 pada-kāya
 句那摩° guṇam*
 8 句法 padaśas
 9 句相續 padānusamḍhi
 10 句留° kuru*
 11 句逗 pada-vyañjana
 13 句義 padārtha; artha-pada, dharma-pada, pada, pada-vyañjana, padānām arthaḥ, pāṭha
 14 句聚 pada-kāya
 15 句囉° kuru
 16 句盧舍° krośa
 18 句嚕囉劍花° kuravaka
 19 句噓° kuru*
 22 句讀 pada-vyañjana

只 ⁴²⁴/₂₋₃₂₃₉

- 5 只只羅° ṭiṭila
 8 只底柯° caitika
 只底柯部° jeta-vaniya
 21 只蘭伽° jiraka

叫 ⁴²⁵/₂₋₃₂₄₀ 叫 √kruś, āhvaya, kolāhala

- 8 叫呼 √krand
 叫呼獄 raurava
 12 叫喚 raurava
 叫喚獄 raurava
 17 叫聲 praṇāda

召 ⁴²⁶/₂₋₃₂₄₁ ā-√krṣ, sam-ā-√hvā; ākarṣaṇa, ā-hūta, saṃnipātayati, samākarṣaṇa, sam-ā-√krṣ

- 6 召伏 vaśi-karaṇa
 8 召來 ākrṣṭa
 10 召害作害相連之緣 ghāṭya-ghātaka-saṃbandha
 11 召部 ākarṣaṇa-kula
 12 召集 samāja
 15 召請 ākarṣaṇa, ākarṣaṇi, āhvāna, samanvāhṛta, samājayet

可 ⁴²⁷/₂₋₃₂₄₅ śakyate, bhavet, -tavya; sādhu; -kalpa; adhivāsayati, √arh, arha, √kram, bhaviṣyati, yukta, labhya, labhyate,

30 口 (2) 可

śakta, śakya, śobhana, su
 可° kalpa
 2可了 vijñeya, sudarśaka, suprajñaka
 可了知 upalambha, prajñāyate, pratīyate, vedita-
 可入 praviśatu L vya
 可入涅槃°° parinirvāpayitavya
 4可分 nānā-karaṇa
 可分別 vikalpayitavya, vikalpya, nirdhāryate,
 parikalpyate
 可…分別思量 sampradhārya
 可分段 praccheda
 可化 vineya, vainaika, vinaya, bhājana-bhūta
 可化方便 vinayōpāya
 可化方便種種門 vividhā-sampanna-vinayōpāya-
 mukha
 可化衆生 vainaika-sattva, vineya-dhātu
 可友 sukha-samvāsa
 可引 ākṣipyate
 可引奪 samhārya
 可比 anumāniya, anumāna
 可比知 anumāniya
 5可令 śakyate, śakyeta
 可令安住 sthāpayitum
 可令現前 sam mukhī-kriyate
 可令…斷 prahātavya
 可以舌嘗 khādāniya
 可出 uttara
 可去 pra-√kram
 可生 utpādayet, jāyate, sam mukhī-kuryāt
 可生怖 trasana
 可生懦弱 māna-sthāniya
 可示 nirūpaṇa, samdarśika
 可立 abhinirvarteta, bhavet, upa-√pad, yujyate,
 vyavasthā, vyavasthāpyate
 可立名 samkhyāṃ gacchet
 可立果名 phalōpacāra
 可立爲 √arh, samprasajyate
 6可…名 samkhyāṃ gacchet
 可有 syāt
 可有害(心) hanyuḥ
 可有損害(心) hanyuḥ
 可有…隨增理 anugamayitum utsahante
 可自害 ātma-samcetanaiḥ kramate
 可行 gamya
 7可住子弟子部 vātsi-putriya*
 可作 kartavya, vikriyete, sādḥaka
 可作姪 alaṃ-karmaṇiya
 可吮味 cūṣya-rasa

可忍 kṣamaṇiya
 可成 prakalpyate, yujyate, siddhi, sidhyet
 可成立 sidhyet
 可見 dṛśya, draṣṭavya; avalokya, upalabdhi,
 gṛhyate, darśana, dṛśyatā, dṛśyate, paśyaka,
 pratidarśana, bodhavya, lakṣya, lakṣyate, sani-
 darśana, sam-√bhū
 可見處 dṛśya-deśa
 可言 iśyate, yujyate, vyavadiśyate, vy-ā-√kr, sā-
 bhilāṣa
 8可使 viniyoktavya, bhavya
 可來 ehi
 可供 dakṣiṇiya, deya
 可供財物 deya-vastu
 可供養 pūjārha
 可供養處 caitya
 可制 damana
 可制約 ājñā deya
 可取 grāhya, gṛhyate, grahaṇa, āyūhyate, upādāna,
 sopādāna
 可受 eṣṭavya, parigraha
 可受施者 pratigrāhaka
 可味 svāda
 可呵 garhya
 可呵法 garhyaṃ dharmam, gārhyaṃ dharmam,
 garhyaṃ sthānam, asaṃpreya
 可呵責 nigrahitavya
 可委 pratyayita
 可屈伏不可屈伏 avamardaniyānavamardaniya
 可怖 bhaya, bhayaṃ-kara, bhīṣaṇa, bhīṣma,
 mahā-bhaya, mahā-bhayānaka, virūpa
 可怖形 virūpeṇa rūpeṇa
 可怖畏事 bhaya
 可怪 āścarya
 可於市肆之中專且檢校 āvāryāṃ vyāpāraṃ kuru
 可易 sukara
 可欣 abhipramodaniya, priya
 可欣法 abhipramodaniyeṣu dharmeṣu
 可欣慶 diṣṭyā vardhase
 可沮壞 bhedyā
 可治 nigrahitavya, sapratikarman
 可知 jñeya, vijñātavya, prajñāyate; abhidheya,
 ājñā, ājñeya, ādarśita, upalabhyate, upalambha,
 gamyate, jñāyate, dṛśyate, prajñāpyate, prajñāna,
 pratikāṅkṣitavya, pratyetaḥ
 可知之心 ājñā-citta
 可知分別 abhidheya-vikalpa
 可知得 upalabhyate

- 可知境 jñeyārtha, nikhila-jñeyārtha
⁹可信 śraddheya, śraddhāniya, sampratrayita
 可信人 viśvāsa
 可信受 ādeya
 可信的 prāmāṇika
 可信優婆夷^o śraddheya-vacasā upāsikā
 可度 vaineya, uttara
 可度者 vainayika
 可廻轉 capala
 可思 dhyeya
 可思量 abhyūhitavya
 可思議 cintya
 可持 śikṣā-pada
 可施 dakṣiṇiya, dātavya, deya
 可施功勞 śravaṇiya
 可施物 deya-dharma
 可施財法 deya-dharma
 可施財物 deya-dharma
 可染 samrañjaniya, sam-√kliś, rajata
 可畏 bhaya, trāsyā; atibhaya, ugra, karāla, caṇḍa, dāruṇa, pracaṇḍa, bibhatsa, bhīṣaṇa, bhīṣaṇiya, mahā-bhaya, ruṣṭa, raudrākṣa, virūpa, samveja-
 可畏大海 mahā-bhaya-samudra [niya
 可畏山 caṇḍa-girika
 可畏形相 virūpeṇa rūpeṇa
 可相 lakṣita, lakṣya, lakṣyate
 可相法 lakṣya
 可者 kalpika
 可重 ādara
 可食 bhojaniya
¹⁰可修 bhāvitaṃ bhavati, sevyā
 可修令現前 sammukhi-kriyate
 可修習 bhāvya
 可倒 viparyaya
 可恭敬 pūjārha
 可悅 mano-rama
 可破 bhedya, pāṭanārha
 可索書^o khāṣya-lipi
 可能 śakyate
 可能遍知 jāniyāt
 可記 vyākriyatām, vyākaraṇa
 可除 prahāṇārha
¹¹可動 kampya, cala
 可執 kalpyeta
 可姪處 alaṃ kāmāyitum, alaṃ-karmaṇiya
 可姪處坐 alaṃ-karmaṇiye...niṣadyāṃ kalpeya
 可寄託 viśvāsyā
 可得 upalabdhī, upalabhyate; abhilabhyate, upa-
 labdha, upalabhamāna, upalambha, nirdhārayati,
 prajñāyate, pratilabhya, pratilambha, prā-√rabh,
 bhāvayitavya, yujyate, lakṣyate, labhyate, lābha,
 śakyate, sam-ā-√rabh, sam-√bhū, sulabha
 可得比量 niścīyate
 可得令言說 bhāṣyate
 可得成 samudānāyitavya, √sidh
 可得度 vainayika
 可得稱 tulyate
 可得讀誦 japtavya
 可捨 tyājyātva, niryūhyate, praheya
 可救療 sādhyā
 可欲悅心 kānta
 可(殺)棄 parityājya
 可現見 pratyakṣi-bhāvana
 可現根證 pratyakṣatva
 可移動 sambhārya
 可許 iṣyate
 可責 paribhāṣaka
¹²可勝伏不可勝伏 avamardaniyānavamardaniya
 可喜 manāpa, rati; darśaniya, prāsādika, priya-
 rūpa*, mana-āpa*, samrañjaniya
 可喜法 samrañjanīyāḥ dharmāḥ
 可喻 samkāśa
 可尊 abhigamaniya
 可尋思 vitarka-sthāniya
 可悲 karuṇa, dīna, varāka
 可惡 aśiva, vaikṛtya, bibhatsita
 可惡見者 pratikūla-darśin
 可惡賤 anārya
 可棄邪見 labhyā mithyā-dṛṣṭiḥ prahātum
 可滅 vikalāṅga
 可然 yujyate, yukta; dāhya; abhyupagamyate,
 iṣṭa, varam, śakyeta, √sidh, syāt
 可然物 apradipta
 可爲 upa-ny-√as
 可爲難 codya
 可盜物數 steya-samkhyāta
 可答言 vy-ā-√kr
 可訶 garhita
¹³可慙 tapasvin, vata
 可意 mana-āpa, mano-jña; abhipramodamāna,
 manāpa, mano-rama, mānāpika, śubha, śobha-
 可意及不可意 manojñāmanoñña [nam
 可意非可意 manāpāmanāpa
 可意相 manāpa-vicitra-darśana
 可意等名 manāpādi-samjñā
 可愚 mohaniya

30 口(2)可

可愛 priya, mana-āpa, mano-jña, iṣṭa, ramaṇiya;
 anukūla, anurāga, apratikūla, abhiprīta, abhipreta,
 abhipretatva, abhirati, abhirāma, abhirūpa, ase-
 canaka, ārāma, eṣṭavya, kamaṇiya, kānta, kānti,
 cāru-darśana, tṛṣṇa-rati, praṇita, priya-karaṇa,
 priyatā, premaṇiya, manāpa, mano-rama, rañja-
 niya, ramya, śāta, śubha, saṃprañjaniya, suma-
 nojña, surūpa
 可愛不可愛 manāpāmanāpa-lakṣaṇa, priyāpriya*
 可愛可憎相 priyāpriya-rūpa
 可愛色 priya-rūpa
 可愛別離 priya-viprayoga
 可愛事 abhipreta-vastu, abhirāmatā
 可愛果 iṣṭa-phala, iṣṭa-vipāka
 可愛果報 iṣṭam...phalam
 可愛非可愛 manāpāmanāpa, manojñāmanojña
 可愛相 abhirāmatā, priyatā, śobhā
 可愛報 iṣṭa-vipāka, iṣṭa-phala
 可愛異熟 iṣṭa-vipāka
 可愛等名 manāpādi-saṃjñā
 可愛境 iṣṭa-viṣaya
 可愛憎二種相 priyāpriya-rūpa
 可愛樂 mano-jña, ramaṇiya; abhipreta, eṣṭavya,
 parama-prīti-kara, premaṇiya, ramya, ruci
 可愛樂事 abhipreta-vastu
 可愛趣異熟 iṣṭa-gati-vaipākyā
 可愛靜慮 dhyānārāma
 可慎 saṃbādha
 可敬 sat-kārārha
 可毀壞 luḥyate
 可滅 prahātavya, astaṃ-gama, vyaya-śīla
 可滅苦 duḥkha-nirodhatva
 可煮 paktavya
 可照了 avalokya
 可禁護 surakṣya
 可著 gṛhyate
 可解 pratiyate, vijñāyate
 可飲味 peya-rasa
¹⁴可厭 jugupsaniya, saṃvega, saṃvejaniya, kutsa-
 niya, parikheda
 可厭法 saṃvejaniyo dharmāḥ
 可厭患 udvega, saṃvejaniya, kutsaniya
 可厭患處 saṃvejaniyāni sthānāni
 可厭惡 kutsaniya
 可厭想 parikheda-saṃjñā
 可嘗味 svādya-rasa
 可奪 hārya
 可慢 māna-sthāniya

可爾 bādham, yukta
 可盡 kṣapayati
 可稱 tulyate
 可稱歎 praśasyatama
 可稱讚 anuśamsa
 可說 vācya, bhāṣasva; ā-/cakṣ, upa-ny-/as, upa-
 √pad, yujyate, vacaniya, saṃpradhāryate, sudar-
 śaka, suprajñāpaka
 可說自在 yat-svabhāva
¹⁵可噉 khādaniya, bhojana
 可噉味 bhojana-rasa
 可增減 upasaṃkhyeya
 可憎 dveṣaṇiya, amanojña
 可憐愍 varāka
 可數習 abhyasaniya
 可樂 rati, mano-rama, eṣṭavya; abhirati, īpsita,
 kānta, parama-prīti-kara, rata, ramya, rāmāvarā-
 nta, saumya, sauratya*
 可樂見 darśaniya
 可樂利^o abhirati
 可樂靜慮 dhyāna-rata
 可調伏 vineya
 可調柔 vineya
¹⁶可憲樂相 apekṣā-sthāniya
 可燃 pradīpana, indhana
 可燒 dāhya, indhana
 可積集 saṃcita
 可縛 bandhana, bandhya
 可謂 vyavasthāpyate
¹⁷可還等活 saṃjivantu
¹⁸可斷滅 samucchidyate
 可轉 parivarteta, ādheyātīśaya
 可雜 vyavakiryate
¹⁹可壞 avamardaniya, bhedyā
 可癡 mohaniya
 可證 upalabhyate, pratyakṣatva
 可…證 grāhya
 可證見 dṛṣṭa
²⁰可觸 āmrśa
²¹可嚼味 khādya-rasa
 可攝 pragṛhitavya
 可攝持 parigrahitavya
 可護 pālaniya
 可辯 saṃpradhāryate
²²可聽 anujñeya
²³可變色物 śakya-rūpa
 可變壞 rūpaṇa, rūpaṇiya, rūpaya(den.)
 可變礙 rūpaya(den.)

可顯 nidarśayitum

可顯現 rūpya

²⁵可觀 nidarśika, bhāvya, ramaṇiya

可觀光 ullokaniya-prabha, samdarśaniya-prabha

台 ⁴²⁸/₂₋₃₂₄₆ Sec 臺 3086

叱 ⁴²⁹/₂₋₃₂₄₇

⁸叱波° kṣepa

史 ⁴³⁰/₂₋₃₂₄₉ 史 prakriyā

右 ⁴³¹/₂₋₃₂₅₀ dakṣiṇa, dakṣiṇam, abhidakṣiṇa, pradakṣiṇa, apasavya

⁴右手 dakṣiṇa-pāṇi, dakṣiṇa-basta, dakṣiṇa

右手拳 dakṣiṇa-muṣṭi

右手頭指而微屈 dakṣiṇāgryāṅkuśa

⁷右肘住左拳 vāma-stha-bāhu-daṇḍa

右足 dakṣiṇam...pādam

⁸右肩 ekāmśa

¹⁰右脇 dakṣiṇa-kukṣi, dakṣiṇa-pārśva, kukṣi

右脇而臥 dakṣiṇena pārśvena śayyāṃ kalpayanti, śiṃha-śaya

右脇邊 dakṣiṇa-pārśva

¹¹右旋 pradakṣiṇāvarta, pradakṣiṇaṃ √kr; dakṣiṇa-vartita, dakṣiṇāvarta, dakṣiṇōtthita, pradakṣiṇam pra-√kr, pradakṣiṇa-varta

右旋海螺 dakṣiṇāvarta-śaṅkha

右第一臂 prathama-dakṣiṇa-bhuja

¹⁵右膝 dakṣiṇa-jānu-maṇḍala, dakṣiṇam jānu-maṇḍalam

右膝著地 dakṣiṇam jānu-maṇḍalam pṛthivyām pratiṣṭhāpya, jānu-pratiṣṭhita

右膝輪著地 dakṣiṇam jānu-maṇḍalam pṛihivyām pratiṣṭhāpya

右膝踟躕 dakṣiṇam jānu-maṇḍalam avanamya

¹⁶右邊 pradakṣiṇi-√kr, pradakṣiṇam √kr, pradakṣiṇam pra-√kr, pradakṣiṇiya

右邊三匝 triḥ-pradakṣiṇi-√kr, tri-pradakṣiṇi-√kr

¹⁸右繞 pradakṣiṇi-√kr, pradakṣiṇāvarta, pradakṣiṇi-kartavya

右繞三匝 triḥ-pradakṣiṇi-√kr, tri-pradakṣiṇi-√kr

右繞三匝 triḥ-pradakṣiṇi-√kr, tri-pradakṣiṇi-√kr

右繞佛塔功德經° caitya-pradakṣiṇa-gāthā*

叵 ⁴³²/₂₋₃₂₅₄ a-(an-), na

⁴叵分別 atarkiya, atarkya*

¹¹叵得 na vidyate

¹²叵量 amita

²⁶叵讚 astutya*

号 ⁴³³/₂₋₃₂₅₆ Sec 號 3268

司 ⁴³⁴/₂₋₃₂₅₇ pati, adhikaraṇa

⁹司契者 niśeddhr

¹⁰司庫 gaṅja-pati

司記錄 ākṣapaṭalika*

司馬 aśva-pati

¹²司象 pilu-pati

¹⁴司算 gaṇanā-pati

司聚集 ākṣapaṭalika

¹⁵司賞 khambhira-pati

¹⁶司曆 gaṇaka-mahā-mātra

3

吃 ⁴³⁵/₂₋₃₂₈₀

¹⁰吃哩乾孛° gṛhṇa

吃哩都囉° kṛto vah

各 ⁴³⁶/₂₋₃₂₈₁ pṛthak, pratyekam; anyonya, ekaśas, ekaika, ekaikam, pārśvam pārśvam, pṛthak pṛthak, pṛthaktva, prati, pratyeka, pratyeka-pratyeka, svaka-svaka, svaiḥ svaiḥ

¹各一一 prati

²各七 saptika

各了別 prativijñapti

各了諸根禪定° indra-ketur nāma samādhiḥ

各二 dve dve, dvau dvau

各十 daśikā

³各三光 trividha-trividhābhāsa

各三差別 tridhā bhedāt

⁴各分 pratyamśa

各分三種故 tridhā bhedāt

各分爲三 tridhā bhedāt

⁶各共相依止 anyonyāśrita*

各共顯一物 ekaika-dravya

各各 pratyekam, pṛthak pṛthak, anyonya; anyānya, anyonyam, itarētara, ekaika, ekaikam,

30 口(3)各合

paras-para, paras-param, paras-pareṇa, pṛthak,
 prati, prati-prati, pratyeka-pratyeka, vyasta, sva,
 svaka-svaka, svabhūta, svāni svāni
 各各一物 ekaika
 各各不同 anyo 'nyah
 各各互 anyonyam
 各各分散 pratisamstara
 各各本部標幟 sva-cihna
 各各地住 vicchinna-ssthānāntara
 各各有因 anyonya-hetuka
 各各有差別 viśeṣa
 各各有緣 anyonya-pratyaya
 各各自 sva-sva, svāni svāni
 各各自種類 pratyekam jātinām
 各各別 prativijñapti
 各各受用 praty-anu-√/bhū
 各各忿諍 paraspara-viruddha
 各各相對 pratiniyata
 各各茂盛 pratimaṇḍita
 各各展轉 param-parā*
 各各差別 pratyeka, viśeṣa
 各各爲人悉檀^o prātipauruṣika-siddhānta*
 各各異 pratiniyama
 各各異相 paraspara-vilakṣaṇa
 各各開 bheda
 各各解散 prātimokṣa
 各各德 pratiprati-guṇa
 各各論說 ākirṇa-vyāpāda
 各各辦衣價 pratyeka-pratyekāni cīvara-cetanakā-
 ni pratyupasthāpitāni
 各各觀察定 pratisamkhyā-nirodha
 各有二 dvidhā dvidhā, dvitva
 各有三 pratyekam trividhā
 各有三差別故 tridhā bhedāt
 各有別相 pṛthag-lakṣaṇa
 各有別體 pṛthak
 各有相應不相應 samprayukta-viprayukta-bheda
 各有境界 bhinnāmbana
 各自 svayam, svaka-svaka, sva-bhūta, svayam
 svayam, ekātmaka
 各自別住 nānā viharat
 各自別覆 svaka-svakāny antari-karaṇāni
 各自知以 yathā-pratyarham
 各色 citra-sena
⁷各佛^o pratyeka-buddha, pacceka-buddha
 各別 pṛthak, pratyekam, bhinna; tat-prakāra,
 nānā, pṛthaktva, pṛthak pṛthak, prati, pratini-
 yata, pratyātma, pratyeka, bheda, viccheda,

vibhinna, svaka-svaka, svaiḥ svaiḥ
 各別了別 prakāra-vyavaccheda
 各別內證 pratyātma-vedya
 各別同 avāntara-sāmānya*
 各別安立 pṛthaktva-vyavasthāna
 各別…自 svayam svayam
 各別行處 nānā-gocara
 各別告言 pratideśitavya
 各別捨棄 pratinihsarga
 各別業 svaiḥ svaiḥ karmabhiḥ
 各別境 svasya svasyārthasya
 各別境界 nānā-viśaya
 各我義 puruṣa-bahutva
 各言其道之道 siddhānta
⁸各…事 sva-kṛtya
⁹各相對 pratiniyata
¹⁰各差別 pṛthag-vidha, viśeṣa
 各真諦 pratyak-satya, pratyeka-satya
¹¹各停 pratisāmayati
 各唯受用 praty-anu-√/bhū
 各處而住 pṛthag-bhūta
 各處別時故 deśa-viccheda-kālatas
¹²各棄捨 pratikṣepa
 各異 anya, anyatva, anyathātva, nānātva
 各異方 dviśo dviśaḥ
 各異定 pratiniyama
¹⁴各漸倍增 tad-dviguṇa-tad-dviguṇa, dvi-guṇa
¹⁵各增前一倍 tad-dviguṇa
¹⁶各辦如是衣價 pratyekam cīvaram cetāpayitvā
¹⁹各類 pṛthaktva

合 ⁴³⁷/₂₋₃₂₈₇ samyoga, samgati, sāmagrī, saha-
 bhāva, piṇḍa; √arh; adhi-√muc, anu-
 yukta, anvaya, abhaṅga, abhi-sam-√as, avisam-
 yoga, ānulomika, utpiṇḍa, utsada, upa-√ci, upa-
 naya, upādāya, ubhaya, kalāpa, √k|p, grahaṇa,
 tad ubhayam abhisamasya, paripiṇḍita, piṇḍaya
 (den.), piṇḍayitvā, piṇḍi-√kṛ, pratisamdhī, pra-
 yukta, miśra, miśraya (den.), miśrita, miśri-√kṛ,
 yamaka, yukta, yukti. yoga, yojana, yojayati,
 yoḥya, vyāmiśra, √śliṣ, samyukta, samyogin,
 samyojana, samsarga, samsargaṃ vrajanti, sam-
 srṣta, samsrṣtatva, samkarṣaṇa, samkoca, sam-
 dhāna, samnikarṣa, samnipāta, samniyoga, sam-
 agra, samavadhāna, sam-√as, samasta, samāyukta,
 samāyuta, samāsenā, sam-√i, samudaya, sam-
 udānaya, samudānayana, samūhatva, sampuṣā,
 sambaddha, sambandha, sambhava, saha, sahita,

- sāmagrya
- ¹合一 ekī-kṛta, saṃkalana
- ²合二 ubhayeṣu
- 合二一 dvy-ekatā
- 合十爪 prāñjali
- 合十指 kṛtāñjali, kṛtāñjali-puta, sāñjali
- 合十指爪 daśa-nakha-kṛta-kara-putāñjali
- 合十指爪掌 daśa-nakham añjaliṃ pra-√grah
- 合十指掌 daśa-nakha-kṛta-kara-putāñjali, añjaliṃ
- ³合子 cañca [√kṛ
- ⁵合生 saṃyoga-ja, saṃgati, saṃbhava
- 合用衣 pariṣkāra-civara
- ⁶合在家 arhaty agāram adhyāvasitum
- 合安布 saṃniviṣṭa
- 合…有別 saṃyoga-viśeṣa
- 合而復解 saṃdhi-mokṣita, saṃdhi-nirmokṣita*
- ⁷合作一衣 ubhau sahitav ekena
- 合成 piṇḍita, -maya, saṃ-√sthā
- 合男子 sahoḍha
- ⁸合其掌 kṛtāñjali-puta
- 合和 ekī-√kṛ, ekī-kṛtya, samāvarjana
- 合和同 ekī-kṛtya
- 合法 saṃsṛṣṭa
- ⁹合持 saṃdhāraṇa
- 合昏樹 śirṣa
- 合相 saha-bhāva
- 合者 saṃsraṣṭ
- 合胎相連 pratisaṃdhi-bandha
- 合軌則 a-vidhi-bhraṣṭa
- 合香 gandha-yukti
- ¹⁰合修行 yukta
- 合時 saṃsṛjyamāna, saṃsarga, samāpatti
- 合時於非時分 kālākāla-saṃpad-vastu
- 合時非時事 kālākāla-saṃpad-vastu*
- 合時清淨 samayena vikalpikam
- ¹¹合理 anuloma, upapatti
- 合處 saṃdhi
- 合部金光明經 suvarṇa-prabhāsōttama, suvarṇa-prabhāsōttamaḥ sūtrēndra-rājah, suvarṇa-bhāsōttamaḥ sūtrēndra-rājah
- ¹²合掌 añjali, añjaliṃ pra-ṇam (√nam), kṛtāñjali-puta; añjalayo baddhvā, añjali-karman, añjaliṃ √kṛ, añjaliṃ pra-√grah, kapotaka, kara-puta, kara-samputa, kṛta-kara-puta, kṛta-kara-samputa, kṛtāñjali, kṛtāñjali, kṛtāñjali-√bhū, tala-saktikā, daśa-nakha-kṛta-kara-puta, daśa-nakha-kṛtvā, daśa-nakhāñjali, pragṛhitāñjali, prasādayati, prāñjali, prāñjali-kṛta, prāñjali-bhūta, sakṛta-kara-
- puta, samputā
- 合掌一心 añjaliṃ pra-ṇam (√nam)
- 合掌向佛^o añjaliṃ pra-ṇam (√nam), añjaliṃ pra-√grah
- 合掌住立 prāñjali-sthita
- 合掌恭敬 añjaliṃ pra-ṇam (√nam), prāñjaliṃ √nam, prāñjali-bhūta
- 合掌虔心 kṛtāñjali-√bhū
- 合掌頂禮 √nam
- 合爲 adhimukta
- 合爲一 ekī-kriyate
- 合爲一聚 ekadhyī-bhūtvā
- 合爲一體 eka-ghana
- 合…爲境界 paripiṇḍitāmbana
- 合集 saṃgati, samavāya, samāgama; abhi-saṃ-√kṣip, abhisamghātayati, piṇḍaya (den.), piṇḍa-yitvā, saṃyukta, saṃsarga, saṃkṣepa, saṅga, samuccaya, samudāgama
- 合集衆義 piṇḍārtha
- ¹³合想 piṇḍa-saṃjñā
- 合會 saṃyoga, saṃniveśa; upacita, saṃkarṣaṇa, saṃghāta*, saṃnipātayati, saṃpatti, sparśana
- 合義 piṇḍārtha
- ¹⁴合說 upanibandhana, sam-√as
- ¹⁵合儀 ācāra, kalpika
- 合儀不以非儀 ācāreṇa nānācāreṇa
- 合數 abhi-sam-√as, piṇḍita, saṃkalana
- 合數至得滅 prahāna-saṃkalana
- 合緣 āya-dvāra, mukhāya-dvārika
- ¹⁶合戰 saṃgrāma-śirṣa
- ¹⁷合縷 jālāvanaddha
- ¹⁸合離說 dvi-grahaṇa
- ²¹合屬 gamya
- 合屬彼 tat tasya gamyaṃ bhavati
- 吉** ⁴³⁸/₂₋₃₂₈₉ maṅgala. śiva; bhadraka, maṅgalya, śubha, śrī, śreyas*, śreyu, svasti
- ⁴吉不吉事 śivāśiva
- ⁵吉由羅^o keyūra
- ⁶吉安林 aśva-ttha
- ⁷吉利 maṅgalya
- 吉利^o kṛkin, kili*
- 吉利王^o rājā kṛki
- 吉利那^o kilina*
- 吉利杖^o kṛkin*
- ⁸吉事 maṅgalya-vastu
- ⁹吉相 maṅgala
- 吉胫^o kiṭi

30 口 (3) 吉同

- 吉迦夜° *kiṃ-kārya**
 10 吉哩吉哩° *kiri kiri*
 吉栗埤° *kṛtvā**
 吉根 *samūla*
 11 吉祥 *maṅgala, lakṣmī, śiva, śrī; ājanya, kautuka, dhanya, pavitra, praśasta, maṅgalatva, maṅgalā, maṅgalya, māṅgalya, śīri, śīri, śivaṃ-kara, śubha, śobhana, su-, sukalyāṇa, sauṭira, svasti, svastika*
 吉祥士夫 *puruṣa-sauṭira*
 吉祥之事 *śiva*
 吉祥天女 *lakṣmī**
 吉祥日 *śubhe 'hani, sudivasa*
 吉祥王 *śrī*
 吉祥布薩° *maṅgala-poṣadha*
 吉祥生童子 *vatsa-śrī-sambhava*
 吉祥事 *maṅgala*
 吉祥囀嚕迦° *heruka*
 吉祥囀嚕歌° *śrī-heruka*
 吉祥果 *bilva*
 吉祥果木 *bilva-vṛkṣa*
 吉祥金剛空智 *he-vajra*
 吉祥相 *maṅgalya, lakṣmī, śrī-vatsa*
 吉祥峯 *śrī-kūṭa*
 吉祥座 *śrīmat*
 吉祥草 *kuśa, tṛṇa, darbha, dūrvā*
 吉祥問探菘豆子經 *lakṣmaṇena pṛṣṭo maudgalyā-*
 吉祥勝相心 *śrī-vatsa-hṛdaya* [yanah]
 吉祥富樂 *sasya-sampad*
 吉祥童子 *vatsa-śrī-sambhava*
 吉祥會 *maṅgala*
 吉祥瓶 *maṅgala-pūrṇa-kumbha*
 吉祥德相 *śrī-vatsa*
 吉祥慧 *śrī-mati*
 吉祥樂報 *śrī*
 吉祥褒灑陀° *maṅgala-poṣadha*
 吉祥樹 *aśva-ttha*
 吉祥樹根 *praśasta-mūlatva*
 吉祥藏師子之座 *śrī-garbha-siṃhāsana*
 吉祥犢 *śrī-vatsa*
 吉祥攬中勝° *māṅgalya-deśanōttama*
 吉祥護 *śrī-gupta*
 13 吉會 *ābhakṣaṇa-sambhakṣaṇa, utsava*
 吉瑞相 *nimitta-mātra*
 吉義意 *siddhārtha-mati*
 14 吉福 *maṅgala*
 15 吉慶 *svasti*
 吉蔗° *kṛtya*
 吉賢 *śrī-bhadra*

- 吉遮° *kṛtya*
 19 吉離舍瞿曇彌° *kṛśā-gautamī**

同

⁴³⁹
²⁻³²⁹⁴ sama, samāna, sāmānya, sādharmaṇa,

- saha; anukṛti, abhinna, aviśiṣṭa, upama, eka, eka-ghana, eka-yoga, eka-stha, aika-dhyatā, kalpa, tathaiva, tādrśa, tulya, tulyatā, nirviśeṣa, prakhya, pratikāśa, yādṛśaḥ...tādṛśaḥ, yuga-pad, -vat, sa-, sajāti, sabhāga, sabhāgatā, sambandha, sahasā, sahita, sākam, √sādh, sāmānya-gata, sāmya, sārūpya, sārddham, sva
 1 同一 *eka, sama; eka-ghana, ekoti-bhāva, aika-dhyatā, tulya, sakṛt, samāna, sādharmaṇa, sāmānya*
 同一本性 *eka-svabhāva*
 同一如 *ekibhāvōpagamana*
 同一字 *eka-nāmadheya*
 同一色 *eka-varṇa*
 同一行 *eka-carī*
 同…一劫壽° *kalpāyuskatva*
 同一成壞 *sama-samvarta-sambhava*
 同一事業 *sama-yāna-samprasthita*
 同一味 *eka-rasa*
 同一味意樂 *sahaikāśaya*
 同一姓 *eka-kula-gotra*
 同一所作 *sādharmaṇa-karmakatva*
 同一所緣 *ekālambana*
 同一所趣 *samānābhiprāya*
 同一果 *eka-kāryārtha*
 同一相 *eka-lakṣaṇa, eka-mūrti, tādrśa*
 同一食 *eka āhāraḥ*
 同一師學 *ekuddeśa*
 同一時 *eka-kāla, ekatra kāla-samaye, yuga-pad, sakṛt*
 同一時中 *yugapad eka-kālam*
 同一集會 *samavadhāna*
 同一滅 *sakṛt kṣayaḥ*
 同一號 *sama-nāmaka*
 同一道行 *adhvāna-mārgaṃ pratipadyeya*
 同一對治食事 *eka-vipakṣābhāra-kṛtya*
 同一學 *ekuddeśa*
 同一藏 *eka-garbha*
 同一體性 *ekī-bhāva, ekoti-bhāva*
 同一體性境界 *ekibhāva-viśaya*
 2 同入處 *praveśa-sabhāgatā*
 3 同口 *sama-jīvikā*
 4 同不異 *abhinna*
 同分 *sabhāga, sabhāgatā, sabhāgatāvat, nikāya, nikāya-sabhāga*

- 同分及彼同分 sabhāga-tat-sabhāga
 同分所緣 sabhāgāmbana
 同分界 sabhāga-dhātu
 同分眼 sabhāgaṃ cakṣuḥ
 同分無缺 sabhāgāvikala
 同心 samāna-citta, saha-citta; suhṛd
 同心生轉法輪(菩薩)^o saha-cittōtpāda-dharma-
 cakra-pravartin
 同心所起 samāna-cittōtthāpita
 同心許 samanujña, samstuti
 同心慮 citta-vibhaktā-sabhāgatā
 同心慶悅 samvarṇita
 同止 samvāsa, samavadhāna
⁵同世間法 tad-dharmatva
 同以一觸爲事 sparśa-samāna-kārya
 同出離 eka-niryāṇa
 同功力果報果等流果 eka-phala-vipāka-niṣyan-
 同句讀誦 padaśo dharmam vācayet [datā
 同外道見 tīrthika-dṛṣṭi-prasaṅga
 同外論師說 tīrthika-dṛṣṭi-prasaṅga
 同本因 sādrśya
 同生 samōtpatti; sajāti, saha-kārin
 同生淨天眼可見 sajāti-śuddha-divyākṣi-dṛśya
 同生道 samāna-jātiya
 同生緣 saha-kāri-pratyaya
 同生隨生 saha-ja
 同用 samyukta
 同立靜處 rahasi sthānam
⁶同共 sādharmaṇa
 同共一體 sama-varṇa
 同名 sama-nāmaka, samśabdita
 同在 sambhūta
 同在一地 samāna-bhūmika
 同地 samāna-bhūmika, eka-bhūmika, sva-bhūmi,
 sva-bhūmika, svabhūmi-dharma
 同地心 svabhūmikena...cittena, svabhūmika
 同地心及上地心 svabhūmy-uparibhūmikena...cit-
 tena
 同地法 svabhūmikā dharmāḥ, svabhūmi-dharma
 同行 sabhāga-carita, sama-pravṛtti, samārūḍha,
 sāhacarya
 同行一道 eka-mārga-samārūḍha
 同行者 sabhāgatā
⁷同伴 samavadhāna, saha-cara, sahāya
 同伴相連由 saha-cara-sambandha
 同位 ekatya
 同住 samvāsa, samavadhāna, sārtha-vihārin,
 nikāya-sthiti
 同住三摩地中^o samāpadyāvasthitāḥ
 同住雜染清淨增上 nikāya-sthiti-samkleśa-vyava-
 dānādhipatya
 同作一事 samāna-kāryatva
 同作長淨 niṣaṅga-pūrvam pośadhe
 同作緣 saha-kāri-pratyaya
 同利 samārthatā
 同妙行 sabhāga-cari
 同希求 cṣaṇa-sabhāgatā
 同床 saha-śayyā
 同床法 saha-śayyā-pratisamyukta
 同成 saha-bhūtvā
 同戒 śīla-sāmānya-gata, sabhāga-śīla
 同戒同見爲伴侶 sabhāga-śīla-dṛṣṭi-sahāyakatva
 同見 samanujña
 同言語聲義 yathā-rutārtha
 同言說 prajñapti
⁸同事 samānārthatā, eka-kārya; adhikārtha, anyo-
 nyaika-kāryatva, eka-kāryatva, sam-ê (√i), saha-
 kārin, sahāya, sahāyi-bhāva
 同事因 saha-kāri-hetu
 同依 samāśraya
 同依止 samānādhikaraṇa, samānādhikaraṇa
 同依於一地 eka-bhūmika
 同其色類 yādṛśi teṣāṃ varṇa-puṣkalatā bhavati
 tādṛśi tasya
 同其所見 dṛṣṭi-sāmānya-gata
 同受 paribhoga
 同受生 upapatti-sabhāgatā
 同受同作食等事業 samānāna-pānādi-paribhoga-
 kriyā-prayoga
 同和上^o samānōpādhyāyini
 同和心 sākḥilya
 同和尚^o samānōpādhyāya
 同姓 sagotra
 同宗 sārthika
 同宗互相於有力故得行路 saha-sārthikānyonya-
 bala-mārga-prayāṇa
 同居 niṣadyā, sahita
 同居靜處 rahasi niṣadyā
 同彼 tadvat
 同念 smṛti-sabhāgatā
 同性 tulya, tulyatā, tad-gotra, tādātmya*, sva-
 bhāvatva, samanvaya
 同性相相續 tādātmya-lakṣaṇa-sambandha*
 同所受用 sādharmaṇa-paribhogin
 同於上說 vyākhyāta
 同於色 rūpavat

30 口(3) 同

- 同於虛空 *ākāśa-sama*
 同法 *sādharmya, saha-dharma, saha-dharmika, saha-dhārmika*
 同法行 *saha-dharma-cārin*
 同法侶 *saha-dhārmika*
 同法者 *saha-dharmika, saha-dhārmika*
 同阿闍梨⁹ *samānācārya*
⁹同侶 *mitra, sahāyārthika*
 同前 *tathāpi, tādr̥śair eva, pūrvavat*
 同品 *sapakṣa*
 同品一分轉異品遍轉 *sapakṣaika-deśa-vṛttir vipakṣa-vyāpī*
 同品定有性 *sapakṣe sattvam*
 同品遍轉 *sapakṣa-vyāpin*
 同品道 *mārgānvaya-jñāna*
 同室宿 *sahāgāra-śayyā, sahāgāra-śayyām kalpeya*
 同屋宿 *sahāgārā-śayyā, sahāgāra-śayyām kalpeya*
 同思想(大梵)爲一因¹⁰ *abhinna-kāraṇa-saṃjñāna*
 同是染心 *kliṣṭa-sāmānya*
 同是染污心 *kliṣṭa-sāmānya*
 同界 *sva-dhātuka*
 同相 *sāmānya-lakṣaṇa, tulyākāra, ekākāra**
 同相別相 *sva-sāmānya-lakṣaṇa*
 同苦 *saha-śokin*
 同面 *sārdham*
 同食 *sabhakta*
 同食處 *sabhakto samāno*
¹⁰同乘一軀 *eka-yāna-samārūḍha*
 同修 *samagra*
 同師 *sa-brahma-cārin*
 同時 *tulya-kālam, yuga-pad, saha; eka-kāla, ekadā, tulya-kāla, sama-kāla, sama-kālam, samantena, saha-bhāva*
 同時因果 *saha-bhāva*
 同時死 *saha-mṛta*
 同時起 *saha-bhāva, saha-jatva*
 同時發聲 *saṃpravādana*
 同起一想 *ekaika-saṃjñin*
¹¹同宿 *samāgama, sahāgāra-śayyā, sahāgāra-śayyām kalpayet*
 同得 *sāmici-pratipanna*
 同得用 *sādhāraṇa*
 同得學處 *śikṣā-sājiva-samāpanna*
 同得諸根 *sabhāgēndriya-pratīlabdha*
 同梵行¹² *sa-brahma-cārin**
 同梵行人¹² *sa-brahma-cārin*
 同梵行伴侶¹² *sa-brahma-cārin*
 同梵行者¹² *sa-brahma-cārin*
 同淨天眼見 *sajāti-śuddha-divyākṣi-dṛśya*
 同淨正念 *sabhāga-smṛti-viśuddha*
 同淨信 *prasāda-sabhāgata*
 同淨諸根 *sabhāgēndriya-pratīlabdha*
 同清淨戒 *śīla-sāmānya-gata*
 同清淨念 *sabhāga-smṛti-viśuddha*
 同清淨趣 *sabhāga-gati-viśuddha*
 同船 *eka-nāvā*
 同處 *ekatra, eka-deśa, ekatra deśe, ekatrāstitva, sahāvasthāna, sahaikatra-bhāva*
 同處不相離 *eka-deśāvinirbhāga*
 同處而生 *samānādhikarāṇa*
 同處住 *gocara-sthāna*
 同處相違 *sahāvasthāna-virodha*
 同處起 *sāmānādhikarāṇa*
 同許 *rūḍha*
¹²同善根行 *sabhāga-kuśalamūla-saṃbhava*
 同喻 *dṛṣṭānta, dṛṣṭāntaḥ...sādharmyeṇa*
 同智 *samāna-pratyaya*
 同無差別 *asaṃbhinna*
 同無量覺 *sabhāga-buddhy-apramāṇa*
 同爲眼識依 *eka-cakṣur-vijñānāśraya*
 同異性 *sāmānya-viśeṣa*
 同發聲 *saṃgīti*
 同等 *sama*
 同菩提無量¹³ *sabhāga-buddhy-apramāṇa*
 同虛空 *ākāśa-sama*
 同集 *eki-√bhū, saṃnipāta*
 同集會 *samāgama*
 同順 *praguṇa*
¹³同想一因 *abhinna-kāraṇa-saṃjñāna*
 同意 *eka-mānasa, eka-mānasam √kṛ, viśvāsyā, samanujñā, saṃmata*
 同意相助 *sahāyaka*
 同會 *saṃvāsa*
 同罪 *bhāj*
 同號 *sama-nāmaka*
 同解脫 *vimukti-sāmānya*
 同載一乘 *eka-yāna-samārūḍha*
 同遊止 *saṃ-√bhū*
 同道 *samāna-mārga*
 同道行 *saṃvidhāyādhva-mārgam pratipadyeta*
 同鄉 *jana-pada*
¹⁴同境 *gocara-sāmānya, tādr̥śa*
 同種 *sva-jātiya, sabhāga*
 同種子法道理 *bija-dharma-yoga*
 同種善根...同時誕生 *sabhāga-kuśalamūla-saṃ-*
 同種類 *tulya-jātiya* | bhava

- 同衆 sāhacarya
 同說罪 sāmānya-pāpa-deśanā
 15 同慧 mati-sabhāgatā
 同敷床 ekāstarāṇā
 同敷床褥 ekāstarāṇa-prāvaraṇā
 同樂 saha-nandin
 同緣 ekālabhana*
 同羯磨⁹⁰ samanujñā
 同趣入 praveśa-sabhāgatā
 16 同器食 saha-bhojana
 同學 śikṣā-sāmānya-gata, samānōpādhyāya, sahāyaka, sārtha-vihārin, vayasyaka
 同學戒法 śikṣā-sāmicī-samāpanna
 同學者 sahāyaka
 同學衆 sa-brahma-cārin
 同學經戒 śikṣāyām saha dharmeṇa saha vinayena
 同親友和合 mitratvena
 同諸見生時 drṣṭy-utpāda-sama-kāla
 同隨 samanvaya, samanvāgata, samanvāgama
 同隨至得 anuprāpti
 17 同獲 sādharmaṇa
 同聲 eka-kaṇṭha, eka-nāda, sama-raveṇa*
 18 同覆 eka-piṭaka
 19 同穢色 rūpavat
 同識 vijñāna-sāmānya
 同類 sabhāga, samāna-jātiya, anurūpa; anyonya, jāti-sāmānya, taj-jātiya, tad-anvaya, sadṛśa, sabhāgatā, sabhāga-hetu, samāna, sarūpa, saha-gata, sārūpya, svasya jāteḥ
 同類因 sabhāga-hetu, sabhāga-hetutva
 同類因及遍行因 sabhāga-sarvatraga-hetu
 同類因所引 sabhāga-hetv-āhita
 同類因所立 sabhāga-hetv-āhita
 同類因俱有因 sabhāga-sahabhū-hetu
 同類因遍行因果報因 sabhāga-sarvatraga-vipāka-hetu
 同類行 sabhāga-carita
 同類往趣 sabhāgatōpasamkrānti
 同類法 anudharma, sadṛśa dharmāḥ
 同類…法 samāna-jātiyo dharmāḥ
 同類部界 sabhāga-dhātu
 同類遍行二因 sabhāga-sarvatraga-hetu
 同類遍行因 sabhāga-sarvatraga-hetu
 同類遍行異熟 sabhāga-sarvatraga-vipāka-hetu
 20 同闡提位⁹⁰ niyati-patita
 同齡 vayasya
 23 同體相連由 saha-cara-sambandha

呬 ⁴⁴⁰
2-3296

⁹呬刺拏伐底⁹⁰ hiraṇyavati*

名 ⁴⁴¹
2-3297 nāman, ākhyā, samjñā, kīrti, ākhyāyate; adhivacana, apadeśa, abhi-
 √dhā, abhidhāna, abhidhīyate, abhipreta, abhy-
 upagamyate, -ākhyā, ākhyāta, ity ucyate, iṣṭa, iṣ-
 yate, ukta, ucyate, ud-ā-√hr̥, udāhṛta, uddiṣṭa,
 kīla, kīrtana, kīrtita, kīrtti, kṛtvā, √khyā, khyāta,
 khyāti, grantha, grahaṇa, jagāda, jñāta, nāmaka,
 nāma-kāya, nāmatas, nāma-dheya, nāma-pary-
 āya, ni-√gad, nirdiśyate, nirvacana, paridīpita,
 prajñāpayati, prajñāpti, prajñāpyate, prabhāṣi-
 ta, prokta, √bhū, mata, mantraya(den.), yaśas,
 yujyate, √labh, vacana, √vad, varṇaya(den.),
 vidyate, viśruta, veditavya, vyapadeśa, vy-ava-
 √sā, vy-ā-√cakṣ, śabda, śloka, sam-śabdaya
 (den.), samśabdīta, samkhyā, samjñāka, samjñīta,
 sat-kāra, sammata, siddha, √sidh, sūcanā, sthā-
 niya, smṛta, syāt

²名二義境界 nāmōbhayārtha-viśaya

⁴名之差別 paryāya

名之與色 nāma-rūpa

名…分別 nāma-vikalpa

名及根境 nāmēndriyārtha

名天 sammati-deva*

名手 pāṇini

名曰 nāma...

名比丘⁹⁰ samjñā-bhikṣu

⁵名令醉 madya-grahaṇa

名句文 nāma-pada-vyañjana, pada-vyañjana

名句文身 nāma-pada-vyañjana-kāya

名句字 nāma-pada-vyañjana, pada-vyañjana

名句字聚 nāma-pada-vyañjana-kāya

名句字數 nāma-pada-vyañjana-samkhyā

名句味 vyañjana

名句味等 nāma-kāyādi

名末陀酒⁹⁰ madya-grahaṇa

名正勤 samyak-prahāṇākhyā

名目 paryāya

名…立 samjñā

⁶名光 yaśas-prabhāsa

名共因 sahabhū-hetu

名因 nāma-hetu*

名如來 buddha-prabhāṣita

名字 nāman, akṣara, nirukti; abhidhā, nāma-
 kāya, nāma-dheya, nāma-pada, nāma-samketa*,

30 口(3)名

nāmādhiṣṭhāna, nāmāpadeśa, nirvacana, pratirūpaka, saṃketa, saṃjñā, saṃmata
 名字及功德 nāma-guṇa
 名字和合 nāma-saṃketa-sāmagri*
 名字相異 saṃjñāntara-viśeṣa
 名字假說 nāma-saṃketa
 名字章句 nāma-pada-vyañjana, deśanā-pāṭha
 名字章句身 nāma-pada-vyañjana-kāya
 名字說法 deśanā-pāṭha
 名字德稱 nāma-saṃpanna
 名字羅漢^o arhanta-saṃmata
 名…有殊 nāmato bhedaḥ
 名有異 nāmato bhedaḥ
 名色 nāma-rūpa, kāya [nā
 名色六入觸受 nāmarūpa-ṣaḍāyatana-sparśa-veda-
 名色六處觸受 nāmarūpa-ṣaḍāyatana-sparśa-veda-
 名色成熟 nāma-rūpa-paripāka [nā
 名色和合 nāma-rūpa-sāmagri*
 名色處 nāma-rūpādhiṣṭhāna
 名色滅 nāma-rūpa-nirodha
 名色緣 nāma-rūpa-pratyaya
⁷名住 sthiti-saṃjñaka
 名別 saṃjñāntara-viśeṣa
 名利 lābha-satkāra, jñātra, śloka*
 名利衣服 lābha-satkāra-civara
 名劫^o kalpi-kṛtya
 名成就 samanvāgama-śabda
 名求 nāma-paryeṣaṇā
 名言 abhilāpa, vyavahāra
 名言者 hi nāma
 名身 nāma-kāya
 名身等處 nāma-kāyādhiṣṭhāna
 名身業 kāya-karma-saṃśabdita
⁸名事 vastu-śabda
 名具足 nāma-saṃpad*
 名受 vedanākhyā
 名斧名薪 paraśu-dārvādi-saṃjñaka
 名法 dharmākhyā
 名法入界 dharmāyatana-dhātva-ākhyā
 名法處法界 dharmāyatana-dhātva-ākhyā
 名空界 ākāśa-dhātva-ākhyā
 名門 nāma-paryāya, paryāya
⁹名俗智 saṃvṛti-jñāpaka
 名相 nāman, nāma-nimitta, nāma-dheya, nāma-saṃsthāna
 名相及分別 nāma-nimitta-saṃkalpa
 名相形體 nāma-saṃsthāna
 名香 manojña-gandha, surabhi

¹⁰名俱義境 nāmōbhayārtha-viśaya
 名差別 saṃjñāntara-viśeṣa
 名振 vighuṣṭa-śabda
¹¹名得同隨 samanvāgama-śabda
 名悉遍到 vikhyāṭṭ
¹²名尋思 nāma-paryeṣaṇā
 名爲 ākhyāyate, -ākhyā, nāma...; ākhyā, ākhyām
 labhate, ucyate, udāhṛta, upadiśyate, kathaya
 (den.), kirtita, prabhāvita, prokta, √brū, √bhū,
 mata, vidyate, saṃjñā, smṛta, syāt
 名爲牛主 gavākhyā-svāmin
 名爲法(處) dharmākhyā
 名爲長等 dīrghādi-saṃjñā
 名爲菩提分法^o bodhi-pakṣākhyā
 名爲顛倒 saṃjñā-viparyāsa
 名爲體 nāma-svabhāva
 名異 paryāya, nāma-saṃcāra
 名等 nāmādi, nāma-kāyādi
 名等身 nāmādi-kāya, nāma-kāyādi
¹³名想 nāman, saṃjñā, saṃśabdita
 名想苾芻^o saṃjñā-bhikṣu
 名想婆羅門^o saṃjñā-brāhmaṇa
 名滅護 prahāṇa-saṃvarākhyā
 名義 nāmārtha, abhidhāna, yathā-ruta
 名義言 nāmārtha-vāc
 名義雖殊而體是一 eko 'rthaḥ
 名號 nāma-dheya, nāman, adhivacana, nirdeśa,
 varga, saṃjñā
¹⁴名對觀後(智) abhisamayāntyākhyā
 名稱 kīrti, yaśas, khyāta; kṛttikā; anuśaṃsa, kīrti-
 yaśas, kīrti-śabda-śloka, nāmatva, nāman, yaśas-
 vin, yaśākhyā, yaśomatī, yaśovat, vikhyāta, vi-
 śruta, śloka
 名稱子 khāra-nādi
 名稱之香 yaśo-gandha*
 名稱光 yaśas-prabha
 名稱流布 parikīrtana
 名稱高遠 abhijñāta
 名稱普徧 sarva-parśad-anuravitā
 名稱普聞 dig-vidikṣu yaśaḥ, vighuṣṭa-śabda
 名稱誦時 nāma-jāpa
 名稱遠 prathita-yaśas
 名聚 nāma-kāya
 名聞 kīrti, yaśas; kīrti, jñātra, nāma-dheya, nā-
 man, yaśaś-citta*, yaśo-deva, yaśo-dharā, varṇa,
 varṇa-kīrti-śabda, vikhyāta, śloka, sat-kāra
 名聞十方 daśa-dik-samāpūrṇa-yaśas
 名聞不遍 na vraji nāmadheya

名聞及利養 jñātra
 名聞光 yaśas-prabha
 名聞貪妬 varṇa-mātsarya
 名聞經 yajur-veda
 名聞遍 vighuṣṭa, vighuṣṭa-śabda
 名聞…遍充滿 vikhyātṛ
 名聞…靡所聞 na vraji nāmadheyu
 名與色 nāma-rūpa
 名輕安 prasrabdhi-samjñaka

- ¹⁵名德相稱 nāma-sampanna
 名緣 nāmāmbana
 名賢部 bhadra-yāniya*
¹⁶名器世 bhājanākhyā
 名隨眠 anuśaya-śabda
¹⁷名聲 saṃkīrtana, nāma-dheya, nāman, mānin
 名(雖)有殊 nāmato bhedaḥ
¹⁸名斷 prahāṇākhyā
 名斷律儀 prahāṇa-samvarākhyā
¹⁹名顛倒 samjñā-viparyāsa
²⁰名寶 ratna-sammata
 名覺助 bodhi-pakṣākhyā
²¹名攝 nāma-saṃgraha*
 名譽 yaśas, kīrti-śabda-śloka, kīrti, kīrti*
 名譽沙門°° kīrti-śabda-śloka-śramaṇa
²³名顯有爲法義 saṃskāra-paridīpanādhivacana

后 ⁴⁴²/₂₋₃₂₉₈ devī, nṛpati-bhāryā, mahiṣi, rāja-
 bhāryā

- ⁵后母使用人 stha-pati
⁶后妃 agra-mahiṣi
 后妃嬪御 istri
¹⁰后宮 antaḥ-purikā
¹¹后眷屬 antaḥ-pura

吏 ⁴⁴³/₂₋₃₂₉₉ divira

- ⁵吏民 rāja-puruṣa, parivāra

吐 ⁴⁴⁴/₂₋₃₃₀₀ √vam, vānta; ut-√srj, ud-dhṛ(√dhṛ/
 √hṛ), chardi, daradarāya vāntam, niś-
 cāraka, mukhād āgacchet, vamaṇa, vānti-kṛta*,
 vyanti-bhāva, √srj

- ³吐下 virecana
 吐下藥 vamaṇa, virecana
⁴吐火羅° tukhāra*
⁵吐出 vamaṇa, chardana, samudghaṭana
⁶吐舌 jihvā-niścāraka, jihvā
¹⁰吐逆 √vam

- ¹⁴吐實誠 viśvāsin
 吐盡 vānta
¹⁶吐蕃° bhoṭa, bhauṭa*
¹⁷吐聲 √tan
 吐譚詳 saṃ-√lap
¹⁹吐藥 praśama

向 ⁴⁴⁵/₂₋₃₃₀₁ abhimukha, gama, pratipannaka,
 -māna(pr.p.); pūrvam; agratas, adhi-
 kāratā, antike, abhimukhatā, abhimukhī-bhūta,
 āvarta-gāmin, āhūya, utpanna, upa-saṃ-√kram,
 ūrdhvam, o-√nam, √gam, gamana, gamya,
 gāmin, nāmayati, nimna, parāyāṇa, pariṇata,
 pariṇāmana, pārśvam, pratipatti, pratipanna,
 pravaṇa, prāg-bhāra, mukha, vāhana, santike,
 sampuraskṛtya, samprasthita

- ³向三 tṛtiya-pratipannaka
 向上 ūrdhva-mukhī-√bhū, ūrdhva-mukha, ūrdhvi-
 √bhū, ūrdhvam, ūrdhva, uttara, ataḥ param
 向上倍倍廣 dvi-guṇōttara
 向上處 uttaram sthānam
 向下 adhomukhī-bhavat, avānmukhī-√bhū
 向口轉 parivartita
 向大乘 mahāyāna-samprasthita
⁴向心住相 hṛdi-stha
⁵向去 saṃkramaṇa
 向右 pradakṣiṇāvarta-gāmin
 向右邊而臥 dakṣiṇena pārśvena śayyāṃ kalpa-
 向正行 samyak-pratipanna [yanti
 向母腹住 udarābhimukha
 向生 utpadyamāna, utpādābhimukha
 向生生 utpadyamāna utpadyate
⁶向自覺聖趣 pratyātmārya-gati-gamya [ya
⁷向佛合掌°° yena bhagavāṃs tenāñjaliṃ praṇam-
 向佛合掌恭敬°° yena bhagavāṃs tenāñjaliṃ pra-
 ṇamya
 向初果 prathama-phala-pratipannaka, phalādyā-
 pratipannaka
 向身 ātmānam upanidhyāya, āśvāsa
⁸向彼悔 pratideśaniya
 向所說 pūrvōkta, saṃśabdita
 向於善趣 sugati-gamana
 向果無漏 pratipannaka-phala-mārga
 向果道 pratipannaka-phala-mārga
 向果道人 pratipannaka
 向法 abhidharma, dharma-pradhāna
 向阿那含°° anāgāmi-phala-pratipannaka*
⁹向前 purastāt

30 口 (3-4) 向吒叫吸君吝吞吟吠

向南 dakṣiṇam pārśvam

向流水 agrato-mukhaṃ srotaḥ

向者 pratipannaka

向背 pṛṣṭhābhimukha, vimukha

¹⁰向冥 sāyam

向涅槃⁰⁰ nirvāṇa-gāmin, ādi-karmika

¹¹向第二果 dvitīya-phala-pratipannaka, dvitīya-pratipannaka

向第三果 tṛtīya-phala-pratipannaka, tṛtīya-pratipannaka, tṛtīya-pratipanna

向第三果人 tṛtīya-phala-pratipannaka, tṛtīya-pratipannaka

¹²向善趣 sugati-gamana

向斯陀含⁰⁰ sakṛdāgāmi-phala-pratipannaka*

向普慧方 sarva-jñatābhimukha

向須陀洹果⁰⁰ srotaāpatti-phala-pratipannaka

¹³向滅 nirodhābhimukha

向腹而住 udarābhimukha

向遊塵 vātāyana-rajasa

向道 phala-pratipannaka-mārga*

¹⁴向僧⁰⁰ saṃghe pariṇatam

向說 uddiṣṭa, parikīrtita

¹⁶向諸白品 sarva-śukla-pakṣābhimukha

向餘國 tiro-rājya

吒 ⁴⁴⁶/₂₋₃₃₀₂ 咤

吒⁰ ṭa, ṭha

⁶吒字⁰⁰ ṭa-kāra, ṭha-kāra

⁹吒枳⁰ ṭakki

吒枳明王⁰⁰ ṭakki-rāja

吒枳嚼⁰ ṭakki jjaḥ

吒計⁰ ṭakki

¹⁶吒髻⁰ ṭakki

叫 ⁴⁴⁷/_{13-p.1080} See 叫 425

吸 ⁴⁴⁸/_{13-p.1080} See 吸 458

君 ⁴⁴⁹/₂₋₃₃₂₃ adhipati, pati, svāmin, ārya-putra

³君子 kṣatriya

⁵君主 vira

⁹君持⁰ kuṇḍi, kuṇḍikā

¹¹君茶⁰ kuṇḍa*

君茶羅繫頭⁰⁰ kuṇḍala-keśā*

¹²君答⁰ kunda

吝 ⁴⁵⁰/₂₋₃₃₂₇

¹¹吝執 āgrhita

吝惜 apekṣatā

吞 ⁴⁵¹/₂₋₃₃₂₉ 吞 √gras, grasta, grāsa, grāsātā, abhyavaharaṇa

⁶吞伏 √khād

⁹吞食 √ad, abhy-ava-√hṛ, grasta, nigīrṇa

吞食子 ātreya*

¹¹吞魚 timiṃ-gila

¹⁵吞噉 √gras

吞噉於一切 bhakṣaṇi

吟 ⁴⁵²/₂₋₃₃₃₀ gīti

¹²吟詠 gīta

吟詠讚誦 svādhyāya-kriyā

吠 ⁴⁵³/₂₋₃₃₃₁

吠⁰ bhai*

⁵吠世師⁰⁰ vaiśeṣika

⁶吠地迦 vaidika

吠地迦呪⁰⁰ vaidika-mantra

⁷吠沙⁰ veśa*

⁸吠舍⁰ vaiśya, vaisya

吠舍佉⁰ vaiśakha*

吠舍耆也羅惹耶⁰ bhaiṣajya-rājāya*

吠舍釐⁰ vaiśāli*

吠舍離⁰ vaiśāli

吠陀⁰ veda

⁹吠室洛末拏⁰ vaiśravaṇa*

吠室羅囉拏野⁰ vaiśravaṇāya*

¹⁰吠娜⁰ vedya*

吠娜尾泥⁰ vedya-vedi*

吠琉璃⁰ vaiḍūrya

吠琉璃色⁰⁰ vaiḍūryamaya

¹¹吠捨⁰ paśya

¹²吠奢⁰ vaiśya

吠嵐婆⁰ vairambha, vairambhāḥ...vāyavaḥ

吠提晒⁰ vaidehi*

¹³吠路者那野⁰ vairocanaīya*

¹⁴吠瑠璃⁰ vaiḍūrya

吠監⁰ vairambha

- 吠誠° vega
 吠誠訖囉摩° vegākrama
 16 吠摩質咀利° vema-citra
 17 吠濕喇多° vaivasvata
 18 吠藍婆° vairambha
 19 吠盧遮那° vairocana

否 ⁴⁵⁴/₂₋₃₃₄₀

- 22 否囉茶拏耶° vilāṇāya*

舍 ⁴⁵⁵/₂₋₃₃₅₀ sa-, saha

- 舍° aham*; gaṃ*
 6 舍血之類 prāṇin
 6 舍花 suṅgi-bhūta
 9 舍食 sakavaḍa, sālopa
 舍食語 sakavaḍena mukhena vācam, sakavaḍena
 10 舍容 antar-gata
 舍消藥 bhaiṣajya
 舍笑 smita, smita-mukha, smiti-mukha, vihasita
 舍笑先意問訊 smita-mukha-pūrvābhībhāṣaṇatā
 舍笑爲先 smita-pūrvamgama
 舍純義 avadhāraṇa
 13 舍微笑 smitābhilāṣin
 15 舍潤 vārisya sampūrṇo
 16 舍蕊 kuṭmalī-bhūta
 19 舍識 bhautika, sattva
 舍識生 bhautikaḥ sargaḥ
 24 舍靈 prāṇin

吧 ⁴⁵⁶/₂₋₃₃₅₄

- 7 吧吧° he he
 8 吧恒囉° hitvā*
 17 吧聲° he-śabda
 19 吧囉日囉酷馱° he-vajra-krodha

呈 ⁴⁵⁷/₂₋₃₃₆₃ 呈 darśayati吸 ⁴⁵⁸/₂₋₃₃₇₂ 吸 ā-√śvas, apahr̥tya, karṣayati,
√kṛṣ, √cūṣ, hāra

- 2 吸人精光以爲活命 sattvaujo 'pahr̥tya jīvikāṃ
 kalpayāmaḥ
 吸人精氣鬼 ojo-hāra
 9 吸食 śukāraka
 吸食作聲 suru-suru

吸食食 surusuru-kāraṃ piṇḍapātāṃ paribhuñ-
 jiṣyāmi

- 10 吸氣 āna
 吸氣出氣 anāpāna
 14 吸精氣 ojo-hāra, ojo-hara
 21 吸鐵石 ayas-kānta

吹 ⁴⁵⁹/₂₋₃₃₇₃ √vā, irita, prapūrayati; abhiprapūra-
 ṇa, āpūrayati, āpūrita, āhata, √ir,

- iraṇa, iraṇā, erita, kṣobhayati, √dhmā*, prapū-
 raṇa, pra-√vā, pra-√śvas, mathyamāna, vikīrya-
 te, vikṣipta, samkṣobhayati, samīrayati
 3 吹大法螺 āpūrayati, mahā-dharma-śaṅkhābhīpra-
 pūraṇa
 5 吹去 apa-√hr̥, avakīryate, ava-√kṛṣ, pravāpita
 8 吹放 ava-√kṛṣ
 吹法螺 dharma-śaṅkha-prapūraṇa, prapūrayiṣya-
 ty ayaṃ dharma-śaṅkham
 10 吹氣 thutthu-kāraka
 吹氣食 śutśut-kāraka
 11 吹動 irita, samīrayati; √ir, kṣobhayati, prerita,
 samkṣobhayati, samīrita
 12 吹散 vikiraṇa
 吹…散 vi-√dhmā
 16 吹燈光 pradīpēraṇā
 17 吹擊 uddhūta

吼 ⁴⁶⁰/₂₋₃₃₇₇ √garj, nāda; abhigarjita, garjita,
 ghoṣa, √nad, √nard*, nardita, ni-

- garjita, ninādin, nirnāda, nirnādana, raṇita,
 √ran, stanita
 14 吼種種大聲 nānā-ghoṣa-nirghoṣa-nigarjita
 17 吼聲 nirnāda

咩 ⁴⁶¹/₂₋₃₃₇₈ (see under 咩 2228, 咩 2232)

- 咩° hūṃ, huṃ
 6 咩字° hūṃ-kāra, huṃ-kāra
 咩字明° huṃ-kāra
 咩字法° huṃ-kāra-yoga, huṃ-kāra
 咩字相應法° huṃ-kāra
 咩字相應攝° huṃ-kāraiḥ sahitāḥ
 咩字攝° huṃ-kṛta
 9 咩迦囉° huṃ-kāra
 14 咩歌囉° hūṃ-kāra

吾 ⁴⁶²/₂₋₃₃₇₉ aham, ahaṃ-kāra, ahu, madiya

30 口 (4-5) 吾告哱呀哱呆哱周

⁷吾我 ātman, ahaṃ-kāra*

吾我想 ātma-saṃjñā, ātmaniya

吾我憍慢 asmi-māna*

¹²吾等 asmehi

¹³吾當爲汝分別解說 bhāṣiṣye 'haṃ te

告 ⁴⁶³/₂₋₃₃₈₁ **告** ā-mantraya (den.), ārocayati, vijñāpayati; anuśrāvayati, anusamjñāpti, √ah, āmantraye, ārocita, ukta, udirayati, ghoṣaṇa, ghoṣam udirayanti, √jalp, prativedayati, pratisamvedaka, praty-ava-√bhāṣ, pra-√vad, prāviṣ-kṛta, √bhaṇ, √bhāṣ, √vac, samcodayati

⁴告之言 √vac

⁵告令 ājñā

告召 āvāhayati

告白 ākhyāta

告白授記 ā-mantraya (den.)

告示 prāviṣ-kriyamāṇa

⁶告各家 kula-pratisamvedaka*

⁷告…作如是言 ārocayati

告言 ā-mantraya (den.), √vac; abhi-vy-ā-√hr, ā-√lap, upadarśayati, pra-√vac, √lap, √vad

告…言 ā-mantraya (den.), √ah, samcodayati

⁹告勅 ājñāpti

哱 ⁴⁶⁴/₂₋₃₃₈₂

⁹哱食 √bhid

呀 ⁴⁶⁵/₂₋₃₃₈₃

¹²呀喘 √śvas

哱 ⁴⁶⁶/₂₋₃₃₈₇ **哱** udgāra

呆 ⁴⁶⁷/₂₋₃₃₉₅

³呆子 mūḍha

¹⁵呆瘟 utphikā

5

哱 ⁴⁶⁸/₂₋₃₄₂₅ See **哱** ⁴⁶⁶

周 ⁴⁶⁹/₂₋₃₄₄₁ **周** samanta, samantāt parikṣe-
peṇa, pari-

²周入 sam-ud-ê (√i)

⁴周帀 anuparikṣipta, parisāmantaka, parisphuṭa*, samantatas

周帀圍繞 parisamvṛta

⁵周匝 anuparikṣipta, samantatas, √sphar; aṅgana, parivārita, paryanta, bharita, mālin, vṛta, √veṣṭ, veṣṭayati, samantāt, sarvatas, sarva-pārśva, sām-
anta

周匝方偶 parisāmanta

周匝如輪 cakri-kṛta

周匝如輪圍一世界 cāturdvipakaś cakri-kṛtaḥ

周匝有鐵牆 ayaḥ-prākāra-paryanta

周匝莊嚴 samalaṃkṛta

周匝莊嚴功德 samantāvabhāsa-vyūha-śri

周匝圍繞 sarvataḥ parivārya

周匝散亂 parikṣipta

周匝普 √sphar

周匝遍照 √sphar

周匝遍滿 parisphuṭa

周匝熾焰 samanta-jvālā-garbha

周匝繞 paricāya

周匝繞妙高山 sumeru-paricāyāvasthita

⁶周至 nipuṇa

周行 ākramaṇa, cārin

周行村邑中 grāma-cārin

⁷周利° cūḍika*

周利般免° cūḍa-panthaka*

周利般陀伽° cūḍa-panthaka*

周利槃陀伽° śuddhi-panthaka, cūḍa-panthaka*

周利槃陀迦° cūḍa-panthaka

周利槃特° cūḍa-panthaka*

周利槃特迦° cūḍa-panthaka*

⁸周林般特° cūḍa-panthaka*

周法界 dharma-dhātu-vipula

周知 ājñeyā

周陀° cunda

⁹周廻 samantatas

周廻水斷 udaka-paricchinna

¹¹周國化緣食 rāṣṭra-piṇḍa

周旋 √bhram, āvartana-parivarta, sarvatas

周旋來去 āvartana-parivarta

周旋廻復 ūrdhvam api gacchantāḥ...adhas tiryag
api gacchantāḥ

周梨槃陀迦° śuddhi-panthaka, cūḍa-panthaka*

¹²周備 nipuṇa

周圍 samantatas; pariñāha, parisāmantaka, sam-
anta-parikṣipta, samantāt parikṣepeṇa, sarva-
pārśva, sākalyena, sāmantaka

周圍一肘 śama-sāmantaka
 周圍半由旬[°] ardhha-yojana-parisāmantaka
 周圍(崖岸) sāmanta
 周圍量 dairghya
 周圍覆 spharitvā
 周圍邊 ānanda-paṭṭika
 周徧 samanta; anuprakṣipta, pra-√sṛ, vibhū, sam-
 antatas, samantāt, suparisphuṭa, √sphar
 周徧方處 diśi diśi
 周徧供 yāyajūka
 周徧嚴飾 alaṃ-kṛta
 周徧觀察 vyavalokita, pravicya
 周普無餘 √sphar
 周給 samtarpana
 周量 gaṇyamāna
¹³周圍 pariṇāha
 周廊 maṇḍala-māḍa
 周遶 parikṣipta
 周遍 samanta, sarvatas, √sphar; anuparikṣipta,
 abhiprakīrṇa, parikṣipta, parivṛta, parisphuṭa, pra-
 sṛta, sam-√sṛ, samantatas, samantāt, samavasara-
 ṇa, samāpta, sarva-gata, sarvatrānugata, sarvāvat,
 spharaṇa, sphuṭa, sphuṭam
 周遍有金光 samanta-kanaka-prabha
 周遍伺察 parimāmsām āpadyate
 周遍圍繞 anuparikṣipta
 周遍尋思 pari-vitarkaya (den.)
 周遍畫 sam-ā-√likh
 周遍虛空 āsphānaka
 周遍敷設 sam-√sṛ
 周遍觀察 pravicya
 周遍觀察無有間隙 nirantara-kṛtsna-spharaṇa
¹⁴周憊悶走 √bhram
 周滿 √sphar
¹⁵周樓[°] culu*
¹⁶周整 parimaṇḍalam
¹⁸周繞 samantatas
¹⁹周羅[°] cūḍā, cūla
 周羅槃陀[°] cūḍa-panthaka*
 周羅摩尼[°] cūla-maṇi
 呪 ⁴⁷⁰/₂₋₃₄₄₃ 咒 mantra, vidyā; upa-√śap, mano-
 java, mantra-pada, mantrita, √śap, śapatha, sāvitri
⁴呪文句 mantra-pada
⁵呪他 upaśapati...param saṃdhāya
 呪句 mantra-pada, mantra
 呪目經 cakṣur-viśodhana-vidyā*

⁶呪名 mantra*
 呪行 mantra-caryā
⁷呪利般陀伽[°] cūḍa-panthaka*
 呪成 mantra-ja
⁸呪明 mantra-vidyā, mantra
 呪法 jāpa
 呪陀羅尼[°] mantra-dhāraṇi
¹⁰呪師 vaidyaka
¹¹呪蛇 ahi-tuṇḍika
 呪術 mantra, vidyā, mantra-vidyā, mantra-vidhi,
 jāpya, kaḷā
 呪術力 mantra-vidyā-bala, mantra-bala*
 呪術句 mantra-pada
 呪術名伊利尼[°] ikṣaṇikā...nāma vidyā
 呪術名健馱梨[°] gāndhāri nāma vidyā
 呪術言辭 mantra
 呪術章句 mantra-pada
 呪術爲先 mantra-vidhi-pūrvaka
¹²呪詛 sādhayati
 呪詛(蘭) vetāla
¹³呪禁 mantra, vidyā
¹⁴呪誓 upa-√śap, upasampati
 呪語 mantra
¹⁵呪論 mantra
¹⁶呪龍 nāga-maṇḍalika
¹⁹呪藥 mantraśadha, mantraśadhi
 呪願 kautūhala, jāpa-homa, dakṣiṇā, mantra*,
 yācayati

咒 ⁴⁷¹/₂₋₃₄₄₄ See 呪 470

呬 ⁴⁷²/₂₋₃₄₄₇

呬[°] hi, hiḥ, he

⁵呬末(河)[°] himādri

⁸呬呬[°] hi-hi*

¹³呬豎耶[°] hitāya*

¹⁵呬摩[°] hernā

¹⁶呬觀[°] hetu

¹⁸呬嚕葛嚕日囉三摩野[°] heruka-vajra-samaya

¹⁹呬嚕惹囉[°] he-vajra

²²呬囉尼野[°] hiraṇya

咄 ⁴⁷³/₂₋₃₄₅₂

¹⁰咄辱傷害 ghātin

30 口(5) 味呵呼

味 ⁴⁷⁴/₂₋₃₄₅₆ rasa, āsvāda; āsvādana, āsvādanā, āsvādayati, bhaiṣajya, madhura, la-vaṇa, vyañjana, svāda, svādana

- ²味入 rasāyatana
 味力熟 rasa-vīrya-vipāka
⁴味中上味 rasa-rasāgratā
 味中得上味 rasa-rasāgra-prāpta
 味中最上味 rasa-rasāgra*
⁶味自性 rasa-svabhāva
⁷味沈掉 āsvāda-layōddhata
 味身 vyañjana-kāya
⁸味具足 rasa-sampanna, rasōpeta
 味受 vedanā-svāda, āsvāda
 味受力 vedanā-svāda-vaśa
 味定 āsvādanā-samprayukta
⁹味咽 śukāraka
 味室囉摩拏野° vaiśravaṇāya*
 味思惟 āsvādanā-manaskāra
 味界 rasa-dhātu, rasāyatana
 味相 āsvāda*
 味相應 āsvādanā-samprayukta, āsvādana-sampra-
 味美 madhura-svādu Lyukta*
 味食 āmiṣa-sambhoga
¹⁰味差別 rasa-viśeṣa
¹¹味唯 rasa-tanmātra
 味得上味 rasa-rasāgravat
 味淨無漏 āsvādanavac-chuddhānāsra
 味淨無漏三等至 trividhānām dhyānānām rūpā-
 rūpyānām
 味清淨句 rasa-viśuddhi-pada
 味處 rasāyatana, rasa
¹²味等(三種) āsvādanā-samprayukta
¹³味勢 rasa-vīrya-vipāka
 味著 āsvāda, āsvādayati, adhyavasāna; āmiṣa-
 kimcitka, āsvādana, āsvādanābhīniveśa*, matta,
 √ram
¹⁴味境 rasa
¹⁶味靜慮 dhyānāsvāda

呵 ⁴⁷⁵/₂₋₃₄₅₉ √garh, paribhāṣā; vijṛmbhā; abhiṣak-
 ta, avasādana, avasādanā*, ā-√kruś,
 kṣepa-dharman, jugupsin, na chandaṃ demi,
 √nind, paribhāṣa, paribhāṣaṇa, samvejana

- 呵° ha
⁵呵斥 parivāsa
⁶呵多° hatthaka*
 呵多阿羅婆° hastaka ālavakaḥ*
 呵字° ha-kāra

⁷呵言 ojjhāyati

⁸呵呵大笑 mahā-hāsa, √has, hāsa

呵呵哞整° ha ha hūṃ he

呵呵呵呵斛° ha ha ha ha hoḥ

⁹呵相看 avadhyāna-prekṣin

¹⁰呵氣 phutphu-kāraka

呵氣食 phuph-phuph-kāraka

¹¹呵梨° hārīti

呵梨勒° haritaki

呵梨勒果° haritaki*

呵責 vi-√garh, pari-√bhāṣ, avasādana; avadya*,

avadhyāpeya, avasādaka, avasādanā, kṣiyā-dhar-

ma, garhaṇa*, tarjana, dharṣiya, ni-√grah, nir-

bbacchita, paribhāṣaka, paribhāṣā, √bādḥ, bhaṇ-

ḍita, bhṛkuṭi, vigarhita, vicchanda

呵責有爲門 saṃskāra-paribhāṣā-dvāra

呵責毀咎 vigarhita

呵責調伏 avasādanā-sādhya

¹³呵毀 garhita, avasphaṇḍana, ākruṣṭa

¹⁴呵厭 nindā, anabhirāddha, pratikṛṣṭa

¹⁵呵罵 ā-√kruś, ākruṣṭa*, ākrośa, dharṣiya, paṃsi-
 tavat

呵罵毀咎 vi-√garh

呵罵毀辱 paribhāṣa

呵黎勒° haridrā

¹⁶呵諫 vivecanatā, samanugarhitavya

呵頭沙° hadusa*

¹⁷呵擯 avasādanā, avasādayati

¹⁹呵羅羅° hahava*

呵顛倒 viparyāsa-paribhāṣā

呼 ⁴⁷⁶/₂₋₃₄₇₁ āhūta, śabdāya (den.), śabdāpayatha

呼° ho, hoḥ, heḥ

⁴呼天而哭 ārta-svaram √muc

⁵呼召 āhūta, āhvāna, āhvāpana, vikrośat

⁸呼來 śabdāpayatha, śabdāpita

呼呼婆° huhuva

呼呼聲 phutphu-kāraka

¹⁰呼栗多° muhūrta*

呼斛° hūṃ*

¹¹呼婁茶龍王° hulluṇḍo nāga-rājā

¹²呼善來比丘° ehi-bhikṣuka

¹⁵呼摩° homa*

呼樓° hulu*

¹⁶呼盧° hulu*

¹⁷呼聲響 pratiśrutkā

¹⁹呼噓° huru*

22 呼響 pratiśrutkā

命

⁴⁷⁷₂₋₃₄₇₃ jīva, jīvita, ājīva; upa-ni-mantraya
(den.); āyus, jantu, √jiv, jivikā, jivité-
ndriya, jivin, prāṇa, prāṇin, vādita, samsthāpita

4 命不清淨 alasa

命方斷 mriyate

命木 yaṣṭi

5 命未捨 jivat

6 命共鳥 jivam-jivaka

命在 √jiv

命自在 āyur-vaśitā

命色力 āyur-varṇa-bala

命行 jivita-saṃskāra, āyuh-saṃskāra, jivita

7 命…言 ā-mantraya(den.)

8 命命 jīva

命命鳥 jivam-jivaka, jivaka-jivaka, jivam-jīva

命命鳥聲 jivam-jivaka-svara-ruta-ravita

命者 jīva, jivin, āyusmat; jivākhyā

命者見 jīva-dṛṣṭi

命者即身 sa jīvas tac charīram

命者執 jīva-grāha

命者異身 anyo jīvo 'nyac charīram

命降伏 āyur-vaśitā

10 命根 jiviténdriya, jivita, āyus

命根欲盡 jivítantarāya

命根體 jiviténdriya, jivita

命…財…妻妾 jivita-bhoga-dāra

11 命將欲終 mriyamāṇa

命將欲盡(勿然)穌息 gata-pratyāgata-prāṇa

命欲將盡 parikṣiṇāyuska

命欲終時 jivita-paryavasāna*

命終 maraṇa, cyuti, kālaṃ √kr; āyuh-paryanta,

upa-√ram, kāyasya nikṣepam, kāla-kṛyā, kāla-
kriyā, kāla-gata, kāla-dharmaṇa samyuktaḥ, kā-
lāntarōparodha, cyavana-dharman, √cyu, cyuta,
jāti-vyativṛttāḥ samānāḥ, jivítād vyaparopayati,
param-maraṇa, pra-√cyu, maraṇa-kāla, maraṇā-
vasthā, mṛta, mṛtyu, mriyate, vyāpanna

命終之後 kāla-gata, cyutvā, ito manuṣya-lokāc
cyavitvā

命終心 cyuti-citta, maraṇa-bhava

命終心恒持生 cyuti-citta-sādhāraṇa-bhūta

命終位 mriyamāṇa

命終後 mṛta

命終時 cyuti-kāla, maraṇa-kāla-samaya, maraṇa-

kāla-samaye pratyupasthite, mriyamāṇa

命終捨 vihīna

12 命善來 chi

命猶存 jivat

13 命意捨 upekṣā-jivita-manas

命意捨身根 upekṣā-jivita-manas-kāyēndriya

命意捨根 upekṣā-jivita-manas

命意捨樂根喜根 upekṣā-jivita-manaḥ-sukha-sau-
manasya

命…損 upa-√kram

命資具 jivita-pariṣkāra

命資具貪欲所生 jivita-pariṣkāra-lobhōttha

命資糧 jivita-pariṣkāra

命資糧貪欲所生 jivita-pariṣkāra-lobhōttha

命道 mārga-jivin, mārga jivati

14 命壽實體 āyur-dravya

命盡 āyuh-kṣaya, kālaṃ √kr, √cyu, cyuta, mara-
nāvasthā

命與意樂喜捨信等五根 sukha-saumanasyōpekṣā-
jivita-manaḥ-śraddhādi

15 命緣 jivita-pariṣkāra

命緣無病住處時等觀此時 upakaraṇārogya-deśa-
viśeṣāpekṣa

16 命濁 āyuh-kaṣāya, āyuh-kaṣāya

18 命斷 mriyate, abhāva

19 命難 jivítantarāya

命難因緣 jivita-hetu

咄

⁴⁷⁶₂₋₃₄₇₄

3 咄又始羅° takṣa-silā*

8 咄咄羅° tittiri

9 咄姪他° tad yathā*

咄

⁴⁷⁹₂₋₃₄₇₆ khādita

5 咄布° kṣepu

8 咄沫 mukhataḥ phena-niḥsraṇam

21 咄嚼 khādita, vibhakṣayat, cūrṇita

咄

⁴⁸⁰₂₋₃₄₈₀ dhik, haṃ bho, hi

7 咄男子 tvam bho puruṣa, haṃ bho puruṣa

8 咄咄 aye, ayi*

9 咄哉 dhik, bhoḥ, namo 'stu

咄者° tvaca

16 咄諸欲 dhik kāmāḥ*

味

⁴⁸¹₂₋₃₄₈₉

和

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和 ⁴⁸²/₂₋₃₄₉₀ 味 saṃnipāta, sāmāgrī, saṃgama; mārḍava; pratisaṃdhiyate, ma-
dhura, mṛḍu, saṃghāta, samāhita, saṃ-√i, su-
sthita

³和上° upādhyāya, upajjhāya

和上尼° upādhyāyini, upādhyāyī

和上法°° upādhyāya-pratisaṃyukta

⁴(和水)塗 lepa

⁵和生 saṃnipāta-ja

⁶和伎者 vidūṣa

和合 saṃnipāta, sāmāgrī, saṃyoga, saṃgati, pratisaṃdhāna; abhinipāta, abhisamghātayati, abhisambadhyate, āmiśrita, upamiśra, upa-√śliṣ, aikya, kalala, ghaṭṭayati, caya, cayaṃ √gam, nipāta, parigraha, pariṣvaṅga, pari-ṣvaj (√svaj), piṇḍa, piṇḍaya(den.), pratisaṃdhāniya, pratisaṃdhiyate, prayukta, prayuktatva, prayuñjita, prayoga, prasaṅga, miśri-bhāva, yojana, yojayati, vyāmiśra, śleṣayati, saṃyukta, saṃyuta, saṃyojana, saṃvasat, saṃśliṣṭa, saṃsarga, saṃskṛta, saṃhita, saṃkalana, saṃkula, saṃketa, saṃkleśa, saṃgama, saṃgama, saṃghāta, saṃcaya, saṃdhisāmāgrī, saṃnikarṣa, saṃ-ni-√pat, saṃnipātita, saṃniveśa, samagra, samavadhāna, samavahita, samavāya, samasta, samāpanna, saṃyuktavat, samudaya, samudita, samūha, sametu, saṃbadha, saṃ-√bandh, saṃbandha, saṃbhāra, saṃbhṛta, saṃmukhī-√bhū, saha-kārin, saha-ja, saṃnipātika, sāmāgrya, sārāyaṇiya*, sārḍham, sugrīva

和合已然後教誡 samagrāt-ovaditavya

和合中出 prāyogika

和合之法 yukti

和合分 aṅga-saṃbhāra

和合分別 saṃbandha-vikalpa

和合未起 asaṃnipāta

和合生 saṃnipāta-ja, samudaya, sāmāgrya

和合共成 saṃ-√mūrḥ

和合因緣 samavāyi-kāraṇa, mukhāya-dvārika, saṃghāta-hetupratyaya*, hetupratyaya-sāmāgrī*

和合有差別 saṃyoga-viśeṣa

和合而生 vyatimīśra

和合住 saṃghāta-stha

和合合作 kṛta-saṃghena

和合依託 saṃ-√mūrḥ

和合所生 saṃbhūta

和合昇起 samudbhava

和合果 sāmāgrī-phala

和合法 saṃketa

和合法相應 samāyukta

和合物 cayavat, saṃyogin

和合甚深理趣智藏 abhiṣeka-saṃbhava-jñāna-garbha

和合相愛念 anyonyam anukūlena

和合相續 saṃgati

和合時 prayogeṇa

和合處 saṃsarga

和合爲一 mā pakṣe patito bhavet

和合想 piṇḍa-saṃjñā

和合業 karma-saṃbandha

和合義 saṃnipātārtha, sāmāgrī

和合資潤 sahita-saṃgata

和合僧°° samagra-saṃgha, saṃgha-sāmāgrī

和合語 saṃghāta-vāda*

和合緣 āya-dvāra

和合羯磨°° samagra-karman

和合積聚 saṃghāta

和合麵 kṛsara

和合顯現行 prādurbhāva-yoga

和夷羅° vajra

和好 pratisaṃdhāna, saṃdhi, saṃdhi-kriyā, saṃdhi-sāmāgrī

和好乖離諍訟 bhinna-pratisaṃdhāna

和安 saṃdhi-sāmāgrī, dhātu-sāmya

和色 smita

⁷和伽羅那° vyākaraṇa

和利° upāli*

和忍 kṣānti

和成 miśri-bhūta

和伎者 vidūṣa

和沙° vatsa

⁸和尚° upādhyāya, upajjhāya, upaddhyāya

和尚尼° upādhyāyanī, upādhyāyini

和尚阿闍梨° ācāryōpādhyāya

和波波° havava

⁹和南° vandāmi, vandana*

和美 madhura

和音 madhura-svara, mṛḍu-svara

和風 mṛḍu-māruta

和風微動 ākulāḥ samākulā vāyavo vānti

¹⁰和修密° vasu-mitra*

和悅 prīṇita, smita; prasena-jit*

和悅豫 prāmodya

¹¹和脩吉° vāsuki

¹²和無諍 sāmāgrī

和雅 taruṇa, mañju, mano-jña, valgu, susvara

- 和雅音 mañju-ghoṣa
 和集 saṃhata
 和順 anukūla, sāmici, sākhilya*
 和須蜜° vasu-mitra*
 13和敬 sāmici, saṃrañjaniya
 和敬法 saṃrañjanīyaṃ dharmam
 和敬業 sāmici-karman
 和會 anu-lomaya(den.), samavadhāna, nipāta
 14和暢 mañju, āsvādaniya
 和鳴 ni-√kūj, √ran
 15和輪° varuṇa
 和隣° varuṇa
 17和闍° upādhyāya, upajjhāya
 18和雜 miśraka, miśri-bhāva, miśri-bhūta
 和雜不相離 miśri-bhāvāvinirbhāga
 和顏 anabhyasūyati
 15和盧弗° heluvu
 和醴° mahi*
 和難° upananda
 20和麵 tarpaṇa
 21和攝 saṃgraha

咎 ⁴⁸³/₂₋₃₄₉₃ aparādha, doṣa, apanīta, skhalita

- 2咎卜水金寶° jāmbū-nada-ratna, jambū-nada-ratna, jāmbū-nada-suvarṇa
 咎卜河金° jāmbū-nada-suvarṇa

咻 ⁴⁸⁴/₂₋₃₅₀₄

- 7咻尾多怛迦囉野° jivitāntakarāya

6

咤 ⁴⁸⁵/₂₋₃₅₃₃ (see under 吒 446)

咤° ṭha*

咨 ⁴⁸⁶/₂₋₃₅₃₈

- 13咨嗟 varṇa-bhāṣin, stuta
 咨嗟稱 pari-kirtaya(den.)
 咨嗟稱歎 pari-kirtaya(den.)

咩 ⁴⁸⁷/₂₋₃₅₄₀

- 咩° me
 9咩拏° vyāḍa

- 19咩囉賀哩毘踰° vyavahārebhyo

咱 ⁴⁸⁸/₂₋₃₅₅₂

- 6咱而結° cicchaka

咳 ⁴⁸⁹/₂₋₃₅₅₅ 咳 utkāšana

- 14咳嗽 kāsa

咸 ⁴⁹⁰/₂₋₃₅₆₃ bharita, sarvāsati

- 6咸共勸請 adhyeṣitavantaḥ

咸共護念 samanvāhṛta

咸吉祥 siri-bharita

- 9咸持供養 niryātayati

- 12咸衆會 samāgama

- 13咸詣 gata

- 18咸歸死 maraṇānta

- 23咸驚怖 bhaya

高 ⁴⁹¹/₂₋₃₅₇₃ See 囑 535

咽 ⁴⁹²/₂₋₃₅₇₇ kaṇṭha, gala, kaṇṭha-nālikā, grivā, mukha, abhyavahāra

- 4咽中津液得上味相 rasa-rasāgratā

- 12咽喉 kaṇṭha, kaṇṭha-nāḍi, kaṇṭha-nāḍyā, kaṇṭha-nāli, gala

哀 ⁴⁹³/₂₋₃₅₈₀ karuṇā, hita, rodana

- 7哀吟 āṛta-svaraṃ krandati

- 8哀受 pratigṛhita

哀念 anukampin, hita

哀念衆人民 loka-hitānukampin

哀泣 sāśru

哀泣流淚 √rud

- 9哀哉 hā kaṣṭam

哀音相和 nikūjita

- 11哀情 sneha

- 13哀愍 anukampā, karuṇā, kṛpā; anu-√kamp, anu-kampa, anukampaka, anukampana, anukampin, anugraha, karuṇāyamāna, √kṛp, kṛpaṇiya, kṛpālu, dayā, pratyanukampa, hitaiṣin

哀愍一切世間 lokānukampā

哀愍大悲成就 kṛpālu-karuṇōpeta

哀愍心 anukampā-citta, dayā-citta

30 口 (6—7) 哀品哄哆哈哉哩哥哦哧啍

哀感世間 lokānukampā, sarva-lokānukampaka

哀感利樂 arthāya hitāya sukhāya

哀感受 adhvāsāyati

哀感拔濟 anugraha

哀感故 artha-kāma

哀感捨我過 mama kṣamasvāśayena

哀感…貧乏 hīna-dinānukampaka

哀感爲受 anukampām upādāya

哀感意樂 anukampāsāya

哀感 śocana

哀號大哭 āta-svaram √muc

¹⁵哀感 śocana

哀憐 kṛpā, dayā

³⁰哀鸞 kalaviṅka

品 $\frac{494}{2-3581}$ pakṣa, prakāra, parivarta, varga;
amśa, aṅga, adbhikāra, kalāpa, gotra,
pākṣika, pakṣya, paṭala, pariccheda, pākṣika*,
vargiya, sarga, skandhaka*

⁵品目 parivarta

⁶品行 pragama

⁷品別 prakāra-bheda

品言 pakṣa-grahaṇa

⁸品底 hinādhimuktika

¹²品惡 nica-vṛtti

¹⁹品類 prakaraṇa, prakāra; kārikā, gotra, grantha,
prakāra-bheda, prabheda, bheda, rūpa, vastutas,
vidhāna, vṛtti

品類不同 prakāraśas

品類別 prakāra-bheda

品類足 prakaraṇa, prakaraṇa-grantha, prakaraṇa-
śāstra, prakaraṇa-pāda*

品類足論 prakaraṇa-grantha, prakaraṇa, praka-
raṇa-pāda

品類差別 prakāra-prabheda, prakāra-bheda, pra-
kāra, prakāraśas, prabheda

品類觀察 parikṣā-prakāra

哄 $\frac{495}{2-3588}$

¹⁴哄誘 vañcanā

哆 $\frac{496}{2-3590}$

⁶哆字^{〇〇} ta-kāra

¹⁰哆娑字^{〇〇} tsa-kāra

¹⁹哆羅^〇 tāla*

²²哆囉^〇 tāre*

哆囉^〇 tāra

哈 $\frac{497}{2-3594}$

²哈力班^〇 hari-bhaṃ

⁷哈利^〇 hari

⁸哈波藍^〇 havalaṃ

哈波蘭^〇 hevaram

⁹哈哈 aho

¹⁶哈獨南^〇 hadunaṃ

哉 $\frac{498}{2-3596}$ kaṣṭam

7

哩 $\frac{499}{2-3631}$

¹⁰哩哩耶多夜彌^〇 niryātayāmi*

哥 $\frac{500}{2-3641}$ gīta

³哥尸迦衣^{〇〇} kauśika

⁶哥曳^〇 kāye

⁷哥里^〇 kāli

¹¹哥梨^〇 kāli

¹⁵哥摩^〇 kāma

¹⁹哥羅^〇 kāla

哦 $\frac{501}{2-3642}$

⁶哦字^{〇〇} ōa-kāra

¹⁰哦哦囊^〇 gagana*

哧 $\frac{502}{2-3645}$

¹⁰哧哧凡^〇 apapa

啍 $\frac{503}{2-3646}$

⁹啍者 anta-pāla, antaḥ-pāla*

啍 $\frac{504}{2-3649}$

啍^〇 ṛ, re

¹⁶啍覩^〇 reto

¹⁹啍囉多^〇 revata*

啍囉蒂^〇 revata

哭 ⁵⁰⁵₂₋₃₆₅₈ ārta-svaram √muc, prarodana, ro-
dana, rava, vi-√kruś

喙 ⁵⁰⁶₂₋₃₆₅₉

⁷喙吼 abhigarjita
喙吼子 rāvaṇa

哲 ⁵⁰⁷₂₋₃₆₆₇ prājña

哺 ⁵⁰⁸₂₋₃₆₇₆

⁹哺刺擊° pūraṇa

唛 ⁵⁰⁹₂₋₃₆₈₈ nirlehaka

⁹唛指 aṅguli-nirlehaka

唯 ⁵¹⁰₂₋₃₆₉₄

¹¹唯匿° bhāṇaka

哈 ⁵¹¹₂₋₃₆₉₅

哈° haṃ*, hām*

¹³哈…飲 āyayati

唇 ⁵¹²₂₋₃₆₉₇ (see under 脣 3027)
oṣṭha

⁶唇如相思果 bimboṣṭha

唇色赤好如頻婆果°° bimboṣṭha

唇色赤如頻婆果°° bimboṣṭha

⁷唇吻 oṣṭha

⁹唇紅如相思果 bimboṣṭha

¹⁵唇齒 dantoṣṭha

唐 ⁵¹³₂₋₃₇₀₉ 唐 cina; vyartha

⁵唐失 naśtatva

⁸唐受勤苦 vihanyate

¹⁰唐唐° caṃ caṃ

唐徒 vyartha

唐捐 nirarthaka, vyartha; adhy-upēkṣ (√ikṣ),
apārthaka, bandhya, mogha, vṛthā

唯 ⁵¹⁴₂₋₃₇₆₁ mātra, eva, kevala; bho; anyatra,
eka, eka-tāna, ekadhā, ekānta, ekānte,
ekāntena, etāvāt, kevalam, khalu, jātu, tan-mātra,
tu, tv eva, nityam, bho, mātraka, mātratā, re,
hi, he

¹唯一 ekam eva, eka, kevala; ekatva, ekadhā, eka-
prakāra, eka-prakārasyaiva, eka-vidha, ekākin

唯一日一夜 aho-rātrikatva

唯一世尊 eka eva...bhagavān

唯一向 ekāntena

唯一如來 ekas tathāgataḥ

唯一刹那了別°° eka-kṣaṇa-vijñapti

唯一相 eka-lakṣaṇa

唯一惑障 eka-kleśa-prakāra-vyavahitvatva

唯一意業 manas-karmaikam

唯一業 manas-karmaikam

唯一滅智 ekasya nirodha-jñānasya

唯一境性 ekāgratā

唯一福田 eka-dakṣiṇiya

²唯了別自相 svalakṣaṇa-vijñapti

唯了別自境所緣 svaviśayālabhāna-vijñapti

唯了別現在 vartamāna-kāla-vijñapti

³唯下劣信 avara-mātraka-prasāda

唯大種性 bhūta-mātra

唯已生 upapanna-mātra

⁴唯…不生起 apravṛtti-mātra

唯不作 akarāṇa-mātratva

唯…不作 akriyā-mātra

唯不作爲量 akriyā-mātra

唯不能遮 anāvaraṇa-bhāva-mātra

唯不起 apravṛtti-mātra

唯不善 ekāntākuśala

唯不障 anāvaraṇa-bhāva-mātra

唯不遮 anāvaraṇa-bhāva-mātra

唯不轉位 apravṛtti-mātra

唯分別 kalpanā-mātra, kalpa-mātra

唯心 citta-mātra, svacitta-mātra

唯心所見 citta-mātratā

唯心起 cittōtpāda-mātra

唯方 diś-mātra

唯片 stoka

⁵唯以少分爲其喻耳 upamā-mātra

唯以非有 abhāva-mātra

唯四大 bhūta-mātra

唯生 utpanna-mātra

唯由此量 iyatā, etāvāt

⁶唯名 nāma-mātra, nāma-mātraka, nāma-mātratva,
 vān-mātratva
 唯名有漏 ekānta-sāsra
 唯名爲量 samjñā-mātraka
 唯名想 samjñā-mātraka
 唯多 bahutara
 唯多經合 daśā-mātra-saṃyoga
 唯如此量 etāvat
 唯有… -mātra, -mātrika, -mātrāvaśeṣa, nānyatra
 唯有大 bhūta-mātrika
 唯有外相 naimittika
 唯有名 nāma-mātra, nāma-mātratā, nāma-mātratva
 唯有名相 nāmadheya-mātra
 唯有色相 rūpa-mātram etat
 唯有言說 vān-mātra, vāg-mātra
 唯有法 dharma-mātra
 唯有知 vijñāta-mātra
 唯有假名 nāma-mātra
 唯有散亂 bhrānti-mātratva
 唯有虛空 ākāśa-mātrāvaśeṣa
 唯有想 samjñā-mātra
 唯有爾所 etāvad eva
 唯有憶念 smṛti-mātra
 唯有諸行 saṃskāra-mātrakam etat
 唯有諸陰 skandha-mātra
 唯有諸蘊 skandha-mātra
 唯有餘…相 ākṛti-mātrāvaśeṣa
 唯有餘骸骨 asthāvaśeṣa
 唯有骸骨 asthāvaśeṣa
 唯有蘊 skandha-mātra
 唯此量 etāvad eva
 唯自 ātmānam ekam
 唯自心見 citta-mātratā
 唯自心境界 citta-gocara
 唯至 yāvat
 唯行 saṃskāra-mātra
 唯行愛育 ekānta-trṣṇā-carita
 唯西止^o viṣṭi
⁷唯伺 vicāra-mātra
 唯住法樂 dharmārāma-ratiṃ prasthāpayamānāḥ
 唯佛世尊^{oo} buddhā eva
 唯佛非^{oo} buddhānya
 唯成異相 anyathā-bhāva-mātra
 唯我獨尊 eka-śūra
 唯求自利 svakārya-saṃtuṣṭa
 唯見 darśana-mātra
 唯言 vyavahāra-mātraka; hi-śabda
⁸唯…事 vastu-mātra

唯依止心 citta-mātrāśritatva
 唯取麤相 kevalaṃ nimitta-grāhī bhavati
 唯受快樂 ramaṇiya
 唯垂聽察 śrṇotu
 唯定不作爲量 akaraṇa-mātratva
 唯念 smṛti-mātra
 唯念是法 dharma-cittaka
 唯…所知 vijñāta-mātra
 唯抱 pariṣvaja-mātra
 唯於字 vyañjana-mātra
 唯於此時 tadaiva
 唯於蘊 skandha-mātra
 唯法 dharma-mātra
 唯法食 dharmāhāra-sthiti
 唯空爲餘 ākāśa-mātrāvaśeṣa
 唯非有 abhāva-mātra
⁹唯…廻心 ābhoga-mātra
 唯施 dāna-mātraka, pradāna-mātra
 唯施阿藍摩等^{oo} āramādi-pradāna-mātra
 唯是內心 vijñapti-mātra
 唯是心 citta-mātra
 唯是有爲 saṃskāra-mātra
 唯是自心 svacitta-mātra, vijñapti-mātra
 唯是自心分別境界 citta-gocara
 唯是陰聚 skandha-mātra
 唯是善 kuśalaikānta
 唯是虛妄 kalpanā-mātra
 唯是虛妄心 kalpanā-mātra
 唯是鏤 saṃkalā-mātra
 唯相執手 anyonyaṃ parigrahaṇa-mātrakeṇa
 唯相貌爲餘 ākṛti-mātrāvaśeṣatva
 唯相應義 abhisambandha-mātra
 唯音聲 ghoṣa-mātra, śabdaka-mātra
¹⁰唯畜三衣 traicivarika
 唯能棄背 vaimukhya-mātra
 唯除 anyatra, sthāpayati
 唯除五逆誹謗正法 sthāpayitvānantarya-kāriṇaḥ
 saddharma-pratikṣepāvaraṇa-kṛtāmś ca sattvān .
¹¹唯假名 prajñapti-mātraka
 唯假名立 prajñapti-mātra
 唯假建立 prajñapti-mātra
 唯假設 prajñapti-mātra
 唯唯 are, bho, re, he
 唯執同類相續者 saṃtāna-sabhāgika
 唯深信 śraddhādhimukti
 唯現前 sāṃnidhya-mātra
¹²唯無 abhāva-mātra
 唯無有觸 spraṣṭavyābhāva-mātra

唯無所有 abhāva-mātra
 唯無所觸 spraṣṭavyābhāva-mātra
 唯…無明 avidyā-mātra
 唯無損 anupaghāta-mātra
 唯無障 anāvaraṇa-bhāva-mātra
 唯然 evam
 唯爲自益 ātmana evārthāya
 唯…異相所依 anyathā-bhāva-mātra
 唯發起心 cittotpāda-mātra
 唯筋纏骨 snāyu-mātrōpanibaddha
 唯越義 eva-kārārtha
 唯量 tan-mātra
¹³唯亂性 bhrānti-mātratva
 唯義 artha-mātra
 唯鉤鎖體 saṃkalā-mātra
¹⁴唯語是業 vāk-karmaikam
 唯說 avadhāraṇa, upalabdhi
¹⁵唯影像 pratibhāsa-mātraka
 唯數 ekāṃśena
 唯…樂 ekānta-sukha
 唯遮 pratiśedha-mātra
 唯遮撥 pratiśedha-mātra
¹⁶唯獨 kaivalya
 唯…獨 eka
 唯諸行 saṃskāra-mātra
 唯諸陰 skandha-mātra
 唯諸蘊 skandha-mātra
 唯隨相行 nimitta-mātrānucarita, nimitta-mātrānu-
 sārīn
 唯隨相行毘鉢舍那^o nimitta-mātrānusāriṇī vipaś-
 yanā
 唯餘一 eka
¹⁷唯應信解 adhimoktavya
 唯縱兇狂 sāhasa-mātra
 唯縷和合 daśā-mātra-samyoga
¹⁹唯識 vijñapti-mātratā, vijñapti-mātra, vijñapti-
 mātraka, vijñapti
 唯識二十論 vimśatikā-vijñapti-mātratā-siddhi,
 vimśatikā kārīkā*
 唯識三十頌 trimśikā vijñapti-kārīkā
 唯識如 vijñapti-tathatā
 唯識性 vijñapti-mātratva, vijñāna-mātratva
 唯識真實 vijñapti-tattva
 唯識理 vijñapti-mātratā
 唯識理趣 vijñapti-mātratā
 唯識智 vijñapti-mātra-jñāna
 唯識義 vijñapti-mātratā
 唯識實性 vijñapti-mātratā

唯識論 vimśatikā-vijñapti-mātratā-siddhi, vijñapti-
 mātratā, vimśatikā kārīkā*
 唯願 sādhu, sādhu vata
 唯願大聖受我悔過 atyayam atyayato deśayāmy
 ārya
 唯願…受 adhivāsaya
 唯願垂悲拔濟我 paripālayāhi me
 唯願哀愍 samanvāhṛta
 唯願聖者容我悔過 atyayam atyayato deśayāmy
 ārya
 唯願…聽許 adhivāsaya
²²唯聽聞文字音聲 vyañjana-svara-mātra
 唯聽聞所作 śruta-mātra-kṛta

唱 ⁵¹⁵₂₋₃₇₆₅ pari-kirtaya(den.), udīrayati; ud-√diś,
 niś-√car, prakṣveḍita, √bhāṣ, sam-
 anuśrāviyamāṇa
³唱也字時出通達一切法聲^o ya-kāre yathāvad-
 dharmā-prativedha-śabdaḥ
⁵唱令家 ghoṣa
⁷唱言 udānam udānayati, ukta, ut-√kruś
⁸唱阿字時出一切法皆滅沒聲^o aḥ-kāre 'staṅga-
 mana-śabdo niścarati sma
⁹唱持 vācyamāna
¹¹唱唵字時出一切物皆無我我所聲^o aṃ-kāre
 'moghōtpatti-śabdaḥ
 唱婆字時出解脫一切繫縛聲^o ba-kāre bandha-
 na-mokṣa-śabdaḥ
 唱婆字時出斷一切有聲^o bha-kāre bhava-vibha-
 va-śabdaḥ
¹²唱善哉 sādhu-kāra
 唱喚 √tan
¹⁴唱誦音聲 bhos-kāra
 唱誦堂 kutūhala-śālā
 唱頗字時出得果入現證聲^o pha-kāre phala-prāp-
 ti-sākṣāt-kriyā-śabdaḥ
¹⁵唱摩字時出銷滅一切憍慢聲^o ma-kāre mada-
 mānōpaśamana-śabdaḥ
 唱樂天 yāma
¹⁶唱導 ākārayati, udghoṣaka
²⁶唱讚 abhi-ṣṭu (√stu)
 唵 ⁵¹⁶₂₋₃₇₇₀
 唵^o om, oṃ, aṃ
⁶唵字^o oṃ-kāra, aṃ-kāra
 唵字印^o oṃ-kāra-mudrā

啞 ⁵¹⁷₂₋₃₇₈₀¹¹啞唇吻 paricumbana, √cumb*唾 ⁵¹⁸₂₋₃₇₈₅ kheṭa, śleṣman, kapha, vānta, siñ-ghāṇaka⁶唾汚 śleṣman

唾灰 kheṭa-piṇḍa

⁹唾香 kheṭa-gandha¹⁰唾涎 kheṭa¹²唾壺 kheṭa-kaṭāhaka¹⁶唾器 kheṭa-kaṭāhaka喙 ⁵¹⁹₂₋₃₇₈₉ See 喙 ⁵⁶⁶啄 ⁵²⁰₂₋₃₈₀₁ ut-√paṭ¹⁵啄噉想 vikhāditaka-saṃjñā商 ⁵²¹₂₋₃₈₀₃ 商 vaṇij, vaṇija, vaṇijyā

商° śaṃ

²商人 vaṇij, sārtha; āpaṇika, vāṇija, vāṇijaka, vāṇijya, sārtha-vāha, sārthika

商人主 sārtha-vāha

商人伴 sārthika

商人導 sārtha-vāha

⁵商主 sārtha-vāha, śreṣṭhin, baṇij, vaṇij*⁶商企尼° śaṅkhini*⁷商估 vaṇijyā, vāṇijya, vaiśya

商估賈人 vāṇija

商伽隸° śaṃkhale*

商佉° śaṅkha, śaṅkha-pāla

商佉龍王° śaṅkha-pālo nāga-rājā

商那和修° śāṇaka-vāsin, śāṇaka-vāsika*

南那迦轉裝° śāṇaka-vāsa*

⁹商侶 sārtha, sārthika

商侶相依共避險道 saha-sārthikānyonya-bala-mārga-prayāṇa

商客 vaṇij, baṇij

商珂° śaṅkha

商迦禮° śaṃkhale*

商迦禮 śaṃkhale*

¹⁰商旅 sārtha, sārthika¹²商斯度° āśaṃsitāḥ*

商衆 sārtha

¹³商葛囉° śaṅkala

商賈 vaṇijya, vaṇijyā, sārtha, sārthika, āpaṇa

¹⁵商羯囉° śaṃkhale*

商羯囉主° śaṃkara-svāmin*

問 ⁵²²₂₋₃₈₁₄ √prach, praśna, pariṇcchā; anu-√yuj, anuyujyamāna, anuśrāvaṇa,

√ah, codya, pariṇcchaka, pariṇcchana, pariṇcchita, pari-√prach, paripraśna, paripraśni-kariśya, paripraśṭavya, paryanuyoga, ṇcchā, ṇcchā, ṇcchāvat, pracodita, prati-√prach, praśnaṃ karoti, praśna-nirṇaya, praśnaṃ ṇcchā, praśnaya (den.), praśṇ, √vac, sam-anu-√yuj, samanuyujyamāna, samyag-vadat

²問人 praśṇ⁵問布薩° pośadham praticchati⁶問亦不應 praśna eva na yujyate⁷問但應捨置 sthāpaniyāḥ praśnaḥ

問何故 tat kasya hetoḥ

問言 √prach, ṇcchet, ṇcchāvat, praśna

問…言 √brū

⁸問來 praśna āgate

問非是 apraśna

⁹問流 praśnaugha

問者 praśṇ, praśnika

¹⁰問病 glāna-pariṇcchaka

問訊 √prach, pari-√prach, abhivādana; abhibhāṣaṇa, abhibhāṣin, abhilāpin, ā-√lap, ālapin, prati-saṃ-√mud, saṃstava, saṃ-√bhāṣ

問訊言 √prach

問訊訖 kathāṃ vyatisārya*

問訊(現前)禮拜 abhivādana-vandana

問記 praśna-vyākaraṇa

¹¹問從 ā-√bhāṣ

問授記 pariṇcchā-vyākaraṇa

¹²問答 praśna-vyākaraṇa*¹³問詰 paripraśni-√kṛ¹⁴問疑 √prach¹⁵問論 pariṇcchā¹⁷問應一向記 ekāṃśa-vyākaraṇiyāḥ praśnaḥ

問應分別記 vibhajya-vyākaraṇiyāḥ praśnaḥ

問應反問記 pariṇcchya vyākaraṇiyāḥ praśnaḥ

問應反詰記 pariṇcchya vyākaraṇiyāḥ praśnaḥ

問…應捨置 sthāpaniyāḥ praśnaḥ

問應置記 sthāpaniyāḥ praśnaḥ

問應遮斷 sthāpaniyāḥ praśnaḥ

¹⁹問難 praśna, pari-praśnaya(den.), paripraśni-kṛta, vimarda

問難海 praśnōdadhi

嚏 $\frac{523}{2-3818}$ √kṣip

啓 $\frac{524}{2-3820}$ 啓 abhīhita, prativedayati,
√vac; udghāṭayati

- ⁵啓白 ākhyāta, ārocana, √prach, vijñāpayati
啓白…言 vijñāpayati
¹⁰啓悟 saṃcodayati
¹⁵啓請 adhyeṣaṇā
¹⁶啓導 pra-ñī (√ni)
²⁰啓勸 adhiṣ (√is)

啖 $\frac{525}{2-3824}$ √bhakṣ; śleṣman

啜 $\frac{526}{2-3832}$

- ²²啜囉° jvala*

啞 $\frac{527}{2-3835}$ (see under 瘧 2427)
mūka, jaḍa, akallola, ajihvaka, kalla

- ²啞卜咧子°° āmra-tīrtha
⁶啞如羊 eḍa-mūka
啞羊 eḍaka-mūka, eḍa-mūka, jaḍaiḍa, eḍa
啞羊僧°° eḍa-mūka-saṃgha*
⁷啞戒 mūka-śīla*
⁹啞者 mūka
¹¹啞婆陀° avanda
¹⁵啞摩摩° amama

啞 $\frac{528}{M-X}$

- ⁷啞利尸° kṛkin*

啞 $\frac{529}{2-3885}$

- ⁵啞尼° aiṇeya
啞尼延° aiṇeya
⁷啞那婆那° airāvaṇa

啼 $\frac{530}{2-3887}$ 啼 √div, paridevaka, prarudita,
√rud, rudita, vi-√rud

- ⁸啼泣 √div, √rud; upāyāsa, √krand, prā-√rud,
vāṣpa-mokṣa, vi-pra-√lap, savāṣpa
啼泣哭 √div
¹⁰啼哭 √krand, √rud; pari-√div, pralāpa, rudita,

rodita, vāṣpa-mokṣa, vi-√lap

啼哭懊惱 √rud

啞 $\frac{531}{2-3897}$

- ¹⁰啞咧° hriḥ*

喃 $\frac{532}{2-3903}$

喃° namaḥ*

善 $\frac{533}{2-3904}$ kuśala, su-, kalyāṇa, sat, sādhu, śu-
bha; atyartha, atyartham, anāpatti,

abhijāta, ājāneya, kalyāṇatā, kula, kuśalatva,
kuśalam, kuśalā dharmāḥ, kovida, kauśala,
kauśalya, guṇa, guṇavat, dharma, puṇya, pra-
sanna, prāsādika, priya, premanīya, bhadra,
bhadra-śrī, bhṛṣam, lavaṇa, vasu, virati, vyakta,
śukla, śubhatā, śobhana, śreyas, sama, sampad,
samyak, sādhiyas, suparinīṣṭhita, suvihita, suṣṭhu,
svanta, hita

- ¹善一其心 cittasyaikāgratā
善一境 śubhaikāgrya
善一類 kuśalaikāgratā, cittaikāgratā, śubhaikā-
grya, samādhi
²善了 kovida, nitirāṇatva, susaṃlakṣita, sujuṣṭa
善了知 kuśala, -jñā, vijñeya, sujuṣṭa*
善了知…成壞 saṃvartani-kuśalā vivartani-kuśa-
善了達 sunidhyapta | lāḥ
善人 sat-puruṣa; vidvas, saj-jana*, sat, satya-jana,
susattva

善人益 susattvārtha
善入 avatāraṇa-kuśala, -kuśala, samanupraviṣṭa,
samavasaraṇa, su-prati-√vyadh*

善入佛慧°° tathāgata-jñānāvātāraṇa-kuśala

善入相 samavasaraṇatā

善入諸佛境°° sarva-tathāgata-viṣayāvatāra-jñāna-
kuśala

善入諸諦解脫 satya-vimokṣa-kuśala

善力 kuśala-mūla

³善丈夫 sat-puruṣa, vīra-bhūta

善丈夫業 satpuruṣa-karman

善士 sat-puruṣa, sātpuruṣa, manuṣyājāneya,
sat

善士戒 satpuruṣa-śīla

善士性 satpuruṣatva

善士慧 satpuruṣa-prajñā

善士趣 satpuruṣa-gatī, satpuruṣatva

30 口(9) 善

善大地 kuśala-mahābhūmika
 善女 kula-dhitā
 善女人 kula-duhitṛ
 善女天 kula-devatā
 善子 kuśala-pota
 善小淨品 vyavadāna-paritta
 善山王 giri-rāja-ghoṣa
 善才 vasu-mati
 善不放逸 kuśalāpramatta
 善不善 kuśalākuśala
 善不善及無記法 kuśalākuśalāvyaḅṛta
 善不善心力等起 kuśalākuśala-citta-samuttha
 善不善因 kuśalākuśala-hetuka
 善不善色 kuśalākuśala-rūpa
 善不善性 kuśalākuśalatva
 善不善所起諸業 kuśalam akuśalaṃ karma
 善不善無記 kuśalākuśalāvyaḅṛta
 善不善無記心中 kuśalākuśalāvyaḅṛteṣu citteṣu
 善不善異二 kuśalākuśalētara
 善不善業 karmaṇaḥ...kuśalasyākuśalasya vā
 善五陰 kuśalāḥ pañca skandhāḥ
 善五識 kuśaleṣu pañcasu vijñāneṣu, kuśaleṣu
 pañcasu vijñāna-kāyeṣu
 善五蘊 kuśalāḥ pañca skandhāḥ
 善仁 sundara
 善元 svāti
 善分 kuśala-pakṣa
 善分別 suvibhāga, suvibhakta; abhilakṣaṇa, abhi-
 viddha, nidhyapti, prakalpita, prativibhāvayati,
 vibhāga-jñā, vibhāvana, vibhāvanā, suprativibhāga-
 viddha, suvicārita, suvidita
 善分別知 suprativibhāga-viddha
 善分別知心心智慧 suvibhakta-citta-prajña
 善分別(勝三摩地)°° suvibhaktavati
 善分別諸衆生智 sarva-jagaj-jñāna-suvibhakta
 善化 suvineya
 善化天 sunirmita
 善化天王 sunirmita-deva-rāja
 善化(自在) sunirmita
 善及無記 kuśalāvyaḅṛta
 善友 kalyāṇa-mitra; kalyāṇa-mitratā, bandhu, bha-
 dra-mitra, mitra, mitrā, sakhila, sat-puruṣa, san-
 mitra, saṃmodika, sumitra, sumitratā
 善友具足 mitra-sampad
 善友性 kalyāṇa-mitratā
 善友所攝受 kalyāṇa-mitra-parigṛhita
 善心 kuśala-citta; kalyāṇa-dharman, kuśalaṃ cit-
 tam, kuśale cetasi, prasāda, bhāvanā*, śubha,

śubhena manasā
 善心一處住不動 kuśala-cittakāgratā*
 善心不善心 kuśalākuśala-citta
 善心心所 kuśalāś citta-caittāḥ, kuśale cetasi
 善心心法 kuśalāś citta-caittāḥ
 善心次第 kuśala-cittānantaram
 善心所等起 kuśala-citta-samutthitva
 善心淨三昧°° prasādavati-samādhi
 善心強疾或由煩惱必強疾 prasāda-kleṣa-vega
 善心無間 kuśala-cittānantaram
 善手 subāhu
 善斗° jantu
 善方便 upāya-kaśala, kaśala, suvidhi-carāṇa
 善方便經 upāya-kaśalya
 善比丘°° bhadrakāṇaṃ bhikṣūṇaṃ, santaṃ
 bhikṣum
 善比丘尼°° bhikṣuṇī yogācārā, yogācārāyo bhi-
 kṣuṇīyo
 善出 suniryāṇa
 善出家 supravrajita
 善加行 kuśala-karma-patha-prayoga
 善去 sugati*
 善巧 kaśalya, kuśala, kaśala, kalyāṇa, śubha,
 su-
 善巧工匠所作 śubha-karmāra-kṛta
 善巧分別諸衆生智 sarva-jagaj-jñāna-suvibhakta
 善巧方便 upāya-kaśalya, upāya-kuśala, upāya-
 kaśalya-pāramitā, upāya-jñāna-kaśala, kaśa-
 善巧方便心 upāya-kuśala [lya
 善巧作用 kaśala-kriyā
 善巧妙業所運爲 sarva-sattva-karaṇatā-prayogatā
 善巧言詞 kalyāṇa-pratibhāṇa
 善巧所緣 kaśalyāḅambana
 善巧所緣境界 kaśalyāḅambana
 善巧廻轉 vyāvartana-kaśalya
 善巧眞實 kaśalya-tattva
 善巧酬答所問 praśnārādhana
 善本 kuśala-mūla, puṇya
 善正直 ujjvaka, ṛju*, ṛjuka*
 善生 sujāta; śubha-janman, sad-gati, sahasōdgata,
 sujātā, susaṃbhava, svāgata
 善生起 sunirvartita
 善用 cāruṇā
 善田 sukṣetra
 善目 sunetra
 善示 supravedita
 善立 supratīṣṭhita, sunīta, suvihita
 善立定王三摩地°° samādhi-rāja-supratīṣṭhito nā-

- ma samādhiḥ
 善伏 vijitāvin
 善先 samyag-ālapanā
 善光 suprabha
 善光明 suraśmi, suvimāla
 善共同戒 saṃvibhāga-śilatā
 善印所印 sumudrita
 善合 suniyukta
 善吉 subhūti*
 善同類因 kuśalāḥ sabhāga-hetuḥ
 善名稱功德 suparikirtita-nāmadheya-śrī
 善因明者 haituka
 善地 kuśalā bhūmiḥ, subhūmi
 善多修習 bahuli-kṛta
 善好 susaṃvṛta
 善守 susaṃvṛta, anu-√rakṣ, bhadra-pāla
 善守護 saṃvṛta, susaṃvṛta*
 善安 susaṃniviṣṭa
 善安立 suniṣṭhita
 善安住 supraṭiṣṭhitatva, praṭiṣṭhāna
 善安住樓閣 praṭiṣṭhāna-kūṭāgāra
 善安其所 susthita
 善收 susamāpta
 善有 sugati [thāḥ
 善有色七業道 kuśalāḥ sapta rūpiṇaḥ karma-pa-
 善有流 kuśala-sāsra
 善有爲 kuśala-saṃskṛta, śubha-saṃskṛta, saṃskṛ-
 ta-śubha
 善有爲法 śubha-saṃskṛta-bhāvanā
 善有爲修 śubha-saṃskṛta-bhāvanā
 善有漏 kuśala-sāsra
 善自活命 sujivita
 善行 kuśala-caryā, sucarita; kuśala, kuśala-cari,
 kuśalābhīyukta, dhārmika-caryā, pratipatti, pra-
 tipatti-yoga, prati-√pad, pra-√pad, vṛtti-caryā,
 vrata, śīla, saha-caryā, sādhu-cara, sukṛta-kar-
 man, sugata
 善行子 sugatātmaja
 善行及惡行 duścarita-sucarita
 善行果依色 sucarita-niṣyanda-saṃbhūta-varṇa
 善行城 caritra
 善行諸佛土^o sarva-buddha-viṣaya-kuśala
 善伴 susahāyaka
 善住 susthita, supraṭiṣṭhita; praṭiṣṭhāna, śubha-
 karma-kārin, supratisthita, suvyavasthita, sūpa-
 sthita, sausthiya, sva-stha
 善住三摩地^o supraṭiṣṭhito nāma samādhiḥ
 善住意 susthita-mati*
- 善住意天子會 susthitamati-deva-putra-paripṛcchā*
 善住樓閣 praṭiṣṭhāna-kūṭāgāra
 善作 sukṛta, sukṛta-karma-kārin, kuśala, -kara
 善作一切勝事業 sarva-karma-karin
 善作用 prayoga
 善作成就 susiddha
 善作於歌舞 kuśalaṃ nrtya-gīteṣu
 善作法 su-dharma-kṛt
 善作金剛衆事業 vajra-karma-karin
 善作業 sukarman, sukṛta-karma-kārin
 善作諸佛妙愛事^o sarva-buddha-vaśaṃ-kara
 善作護 √rakṣ
 善利 artha, sulabdha; anuśaṃsa*, kuśala, lakṣ-
 mivat, lābha, śobhana, su-tattvārtha, su-sattvā-
 rtha, saukhya, hita
 善利益事…惡損惱事 kārāpakāra
 善妙 sundara, sundara-nanda
 善妙光 saumyatva
 善成 suvyavastha
 善成就 su-√sidh, susiddhi-da, superiniṣpanna,
 susamāpta, saṃṛddhi
 善成熟 supācanā
 善戒 sauśīlya, śīla, saṃvara
 善戒惡戒 śīla-dauṣṭilya
 善戒對治 śīla-vipakṣa
 善求 paryeṣaṇa-kuśala, paryeṣaṇa
 善求無量智慧 aparimita-jñāna-saṃbhāra-paryeṣa-
 ṇa-kuśala
 善決定 suviniścita
 善男子 kula-putra, puruṣa-pudgala, māṇavaka,
 māṛṣa, vatsa
 善男子所 kula-putrāntika
 善究竟 akaniṣṭha, susamāpta*
 善究竟滿足 sunibaddha
 善肘 subāhu*
 善良 ājāneya
 善見 sudarśana, sudṛśa, sudṛṣṭa, sudṛṣṭi, saṃdṛṣṭa
 善見大城 sudarśana
 善見山 sudarśana
 善見天 sudarśana, sudṛśa
 善見律毘婆沙^o samanta-pāsādikā
 善見義利 anvartha-darśin
 善言 subhāṣita, suvacas; abhilāpin, priya-vacana,
 priyālāpa, śubha-grahaṇa, sulapita, sauvacana,
 sauvacasya
 善言詞 subhāṣita-bhāṣin
 善言說 ruta-kausalya
 善言讚歌 sādhu-kāra

30 口(9) 善

善身口意業 kuśalaṃ kāya-vān-manas-karma
 善防 sudānta
 善防三業 tri-saṃvara-saṃvṛta
 善防護 suvrata
 善事 kalyāṇa, śobhana, sukṛta
 善來 ehi, svāgata, ehi svāgataḥ, svāgataṃ te astu
 善來比丘^o ehi-bhikṣukā, eta bhikṣavaḥ*
 善來苾芻^o ehi-bhikṣukā
 善來賢首 ehi tvaṃ bhadra-mukha
 善供養 supūjya
 善取 sugṛhita, sūdgrhita, abhirādhayitavya
 善取了 sūdgrhita
 善取人心相 cittam abhirādhayitavyam
 善取…相 nimittaṃ sugṛhitaṃ karoti
 善受 sūdgrhita, samātta, samādāna
 善受具戒 samātta-śīla
 善受具足 sūpasampanna
 善受取 susamādatta*
 善受教誨 pradakṣiṇa-grāhin
 善命意捨 upekṣāyur-manah-śubha
 善和靜訟 kula-prasādana, prasādana
 善奇特 kalyāṇatā
 善定 susamāhita, samāhitātman
 善性 kuśalatva, kuśala [gratā
 善性攝心一境性 kuśala-cittaikāgratā, kuśalaikā-
 善或惡 kuśalākuśala, duścarita-sucarita
 善所行 sādhu-kāra
 善所作 su-karma-kṛt
 善秤量 parikṣipta
 善於文字 akṣara-kuśala
 善於義 artha-kuśalya
 善明 sulocana
 善明相師 naimittika
 善治 parikarman, praśamana, svavadāpita
 善治病 vyādhi-cikitsaka
 善治國土 rājatvaṃ kāritaṃ babhūva
 善治攝 nigrahaṇānugrahaṇa
 善法 kuśala-dharma, kalyāṇa-dharma, kuśala-mūla;
 kalyāṇa-dharman, kuśala, kuśalaṃ karma, kuśa-
 la-mūla-dharma, dharma, dhārmika, mauna-pa-
 da, śukla-dharma, śubha, śubha-dharma, sādhu,
 sudharma, sudharman
 善法友 dhārmika-mitra
 善法王 kuśala-mūla-dharma
 善法長養 vṛddhir bhavati kuśaleṣu dharmeṣu
 善法修行 kuśala-dharma-bhāvanā*
 善法差別 dharma-pravibhāga
 善法起得來朝 kuśala-dharma-pratyudgamana

善法堂 sudharmā nāma deva-sabhā, sudharmā
 善法欲 kuśala-dharma-cchanda
 善法頂 cala-kuśala-mūla-mūrdhatva
 善法源 śubha-dharmākara
 善知 -abhijñā, -jñā, kovida, kuśala; abhijñā, abhi-
 lakṣaṇa, avabodhana, upalakṣaṇa, kuśala-jñāna*,
 kṛtāvin, kauśala, jñatā, jñāna, -parijñā, pra-√jñā*,
 vidita, vibhāga-jñā, vibhāvana, vibhāvanā, sudṛṣ-
 ta, suprativibhāga, suprativibhāga-viddha, suvi-
 dhi-jñā
 善知一切諸衆生心 sarva-sattvāśaya-suvidhi-jñā
 善知文字智 akṣara-pada-prabheda-jñāna
 善知方便 upāya-kuśala
 善知世間 loka-jñā, loka-jñatā
 善知去來法 atikramaṇa-saṃprajānatā
 善知足天 tuṣita
 善知呪術 mantra-vidyā-dhara
 善知法 anubodha
 善知相術 lakṣaṇa-jñā
 善知書人 lipika
 善知衆藝 śilpābhijñā
 善知論 śāstra-jñā, śāstra-jñatā
 善知諸佛土^o sarva-buddha-viśaya-kuśala
 善知諸論 śāstra-jñatā
 善知醫方 vaidya-cikitsaka
 善知識 kalyāṇa-mitra; kalyāṇa, dakṣa, dharmā-
 bhṛt, dhārmika-mitra, bhadra-mitra, mahā-kalyā-
 ṇa-mitra, mitra, mitra-bhadra, maitrāyaṇī,
 śāstṛ, sat-puruṣa
 善知識天 kalyāṇa-mitra-devatā*
 善知識心 kalyāṇa-citta
 善知識地 bhūmy-uttarōttara
 善知識者則是趣向一切智橋 setuṃ sarva-jñatā-
 yāḥ sampaśyan
 善知識者難得親近 kalyāṇa-mitra-durārāgaṇatā
 善知識爲橋 setuṃ sarva-jñatāyāḥ sampaśyan
 善知願境 praṇidhi-jñāna
 善花圓滿禪定^o śubha-puṣpita-suddhir nāma
 samādhiḥ
 善非善 sādhu-asādhutva
 善信心強疾 prasāda-vega
 善品 kuśala-pakṣa
 善品衰損 kuśala-pakṣa-vipatti
 善哉 sādhu, sādhu-kāra, sādhu sādhu
 善哉忿怒 sādhu-krodha
 善哉者 sādhu, susādhaka
 善哉善哉 sādhu sādhu, kilikilā
 善哉意 sādhu-matī

- 善度 pāraṃ-gama
 善律儀 saṃvara
 善思 kuśalayā cetanayā, kuśala-cetanā*, sucinti-
 tārtha, suvicitta, svabhyūhita
 善思念之 sādhu ca suṣṭhu ca manasikuru
 善思花 atimuktaka
 善思惟 sucintita-cintin, sumanasikṛta*
 善思量 suvicārita
 善思察 suvicārita 〔śaya
 善故意 kuśala-citta, kuśalayā cetanayā, kalyāṇā-
 善故意所生 kuśala-citta-samutthitatva
 善施 sudāna, sudatta*
 善施設 prajñapti
 善染污無記 kuśala-kliṣṭāvyaḥkṛta
 善染無記 kuśala-kliṣṭāvyaḥkṛta
 善柔 suvinīta, suvinītā
 善流 kuśalābhiṣyanda
 善相士夫 puruṣa-śobhana
 善相合 saṃskṛta
 善相者 surūpavit, surūpavat*
 善相師 naimittika
 善面龍王 sumukho nāga-rājā
 善音 sughoṣa
 善食 subhojana
¹⁰善修 suparibhāvita, sukṛta; āsevita, kauśala, pra-
 yuktavya, sudṛṣṭa, subhāvanā, subhāvitatva
 善修心淨 parikarman
 善修方便 abhisamkāra
 善修正行 supratīpanna
 善修行 bhāvita
 善修作 sukṛta, sukṛta-karma-kārita
 善修習 sukṛta, suparibhāvita, subhāvita
 善修學 suśikṣita
 善哥 sugita
 善家 kula
 善容 vakkula
 善射 pari-√kṣip, parikṣepa
 善師 kalyāṇa-mitra
 善根 kuśala-mūla; kuśala, kuśala-dharma, puṇya,
 puṇya-saṃbhāra, śuklāṃśa
 善根力 kuśalamūla-bala, kuśalamūlena
 善根已斷 samucchinna-kuśalamūla, samucchinnā-
 ni kuśalamūlāni
 善根不具足 hina-kuśalamūla
 善根及慚羞 kuśalamūla-hry-apatrāpya
 善根未成熟者 aparipakva-kuśalamūla
 善根未熟 anavaropita-kuśalamūla*
 善根劣者 paritta-kuśalamūla
 善根成就 paripakva-kuśalamūla
 善根相應煩惱 kuśalamūla-saṃprayukta-kleśa
 善根…起迎 kuśala-dharma-pratyudgamana
 善根高出 kuśalamūlābhyudgatā
 善根最高大 kuśalamūlābhyudgatā
 善根等相應法 kuśalamūlādi-saṃprayuktair dhar-
 善根慈悲心力 kuśalamūla-karuṇā-bala 〔maiḥ
 善根斷 kuśalamūla-samuccheda
 善根斷者 samucchinna-kuśalamūla
 善根斷絕 kuśalamūlasyāntarāyaṃ √kṛ
 善格 viśākha
 善真實常住 kuśala-nitya
 善真諦解脫 satya-vimokṣa-kuśala
 善破 prahāra 〔śala
 善祝無量諸佛^o aparimita-buddhādhyeṣaṇa-ku-
 善能 kuśala, su-; kṛtāvin, kovida, kauśalya, bha-
 drika, samartha
 善能引義利 kuśalam arthōpasamhitam
 善能以禪力成百千遊戲^o samādhi-vikṛīḍita-śata-
 sahasra-nirhāra-kuśala
 善能匡御 pari-√kṛṣ
 善能守護安住 supariḡṛhita
 善能弄馬 aśva-prṣṭhe...kṛtāvi saṃvṛttaḥ
 善能成就 paramo gatim-gataḥ
 善能知 suvicitta
 善能宣說 subhāṣita
 善能施弓 dhanuṣi kṛtāvi saṃvṛttaḥ
 善能降伏普盡三世 sakala-triloka-vijaya-samartha
 善能乘輅 rathe kṛtāvi saṃvṛttaḥ
 善能修行如實行法 mahā-yogin
 善能問答 pratibhānam utpannam
 善能教化 avavāda-kuśala
 善能教化調伏 suvinīta, suvinītatva
 善能通達 suvicitta
 善能滅諸見隨眠纏煩惱 nānā-dṛṣṭy-anuśaya-pary-
 avasthāna-kleśa-praśamana-kuśala
 善能解了 -jña
 善能摧伏 abhi-√bhū
 善能演說諸妙法 dharma-pravicaya-vibhakti-nir-
 deśa-kuśala
 善能說法 dharma-nirukti-samanvāgata
 善能調伏 suvinītatva, parama-sudānta
 善能積集 susamārjita
 善能諮問一切深義 sarva-praśna-pariṣecchanatā
 善能隨順 anuvartaka
 善能禪定成遊於百千^o samādhi-vikṛīḍita-śata-sa-
 hasra-nirhāra-kuśala
 善能勸請無量諸佛^o aparimita-buddhādhyeṣaṇa-

30 口 (9) 善

kuśāla
 善能護持 supariḡhita
 善能饒益 upajīvyatā
 善財 sudhana
 善除 sūdana
 善除順現 kuśālasya karmaṇas trividhasya
¹¹善宿 upāsaka
 善宿男 upāsaka
 善寂 śānta, suyoga
 善寂大城 śānta-pura
 善寂靜 vineya
 善得 sulabdha, sulabha, √labh, anuprāpta, surā-
 善得己利 anuprāpta-svakārtha |dhas*
 善得圓滿 suparipūrṇa
 善捨 tyāga
 善授 sudatta*
 善推求 saṃtīrita
 善教 ājñāpayati, nyāyōpadeśa
 善梵^o subrahma
 善淨 suviśuddha, supariśuddha; kalyāṇa, kuśāla,
 pariśodhita, prasanna, viśuddha, vyavadāta,
 surucira, suśuddha
 善淨心 prasanna-citta, kalyāṇāśaya, manasaḥ ku-
 śālasya
 善淨者 suśodhaka
 善淨時 viśuddhāvasthā, suviśuddhāvasthā
 善淨意樂 viśuddhāśayatā
 善淨請 samyak-pravāraṇā*
 善清淨 supariśuddha, pariśuddha, suviśuddha,
 suśuddha
 善清淨心 supariśuddha-citta*
 善現 sudarśana, sudrśa; subhūti
 善現天 sudarśana, sudrśa
 善現色 sudarśana*
 善眼 sunetra, sulocana
 善祥 praśasta
 善習 bhāvita
 善脫 suvimokṣa
 善處 sugati, aupanāyika*, damatha, sukha-vihāra*
 善輓 dhura
 善軟直心 susnigdha-rju-citta*
 善通 abhijñā
 善通利 supericita, paricīta, pary-avāp (√āp)
 善通達 supratividdha, suprativedhatva, prative-
 dha
 善通達修瑜伽師^o yoga-jñā
 善逝 sugata, kṣema-gāmin, bhagavat, svayaṃ-bhū
 善逝尊 saugati

善逝體所生 sugatātmaja
 善造作 samārabdha
 善部 kuśāla-varga*
 善陰 kuśālāḥ skandhāḥ
¹²善備 suparipūrṇa
 善勝 kalyāṇa, jayōttama; uttara*, bhadraka*,
 bhadrīka*, magadhā, mahā-jaya*, sujaya*
 善勝國 magadha
 善勝教 ānuśāsani
 善勝意樂 kalyāṇādhyāśaya
 善博 subāhu*
 善喜 samyag-ānandanā, ānandanā
 善尋 kuśāla-vitarka
 善徧光 samanta-prabha
 善惡 kuśālākuśāla, śubhāśubha, sad-asat, sādhv-
 asādhitva, hitāhita, pāpa-puṇya
 善惡二業 śubhāśubhasya karmaṇaḥ
 善惡心發起 kuśālākuśāla-citta-samuttha
 善惡行不行 sad-asad-vṛṭty-avṛṭti
 善惡行業 sucarita-duścāritānām karmaṇām
 善惡性 kuśālākuśalatva, kuśālākuśāla
 善惡性色 kuśālākuśāla-rūpa
 善惡差別 kuśālākuśāla-bhāva
 善惡無記 kuśālākuśālāvyākṛta, kuśālākuśālāvyā-
 kṛtatā, kuśālam akuśālam avyākṛtam, kuśālāku-
 śālētara
 善惡無記位 kuśālākuśālāvyākṛteṣu citteṣu
 善惡無記性 kuśālākuśālāvyākṛtatva, kuśālākuśā-
 lāvyākṛta
 善惡等窮生死邊果 kuśālādy-āsaṃsāra-phalatva
 善惡業 kuśālākuśālasya karmaṇaḥ
 善惡業生長 pāpa-puṇyōpacaya
 善惡說 sūkta-durukta
 善惡諸界 śubhāśubhair dhātubhiḥ
 善無表 kuśālāvijñaptiḥ
 善無毒 kṣulla-subhadrā*
 善無流 kuśālānām anāsravāṇām, śubhāmala
 善無畏 samyag-āśvāsana; śubhakara-siṃha*
 善無倒開示 suprakāśita
 善無記 kuśālāvyākṛta
 善無記別 kuśālāvyākṛta-bheda
 善無記差別 kuśālāvyākṛta-bheda
 善無教 kuśālāvijñaptiḥ
 善無尋業 kuśālasya vitarkasya karmaṇaḥ
 善無爲 kuśālam...asaṃskṛtam
 善無漏 kuśālānām anāsravāṇām, śubhāmala
 善無漏法 kuśālānām anāsravāṇām
 善無邊目獅子 ananta-śubha-nayana-kesarin

善等 kuśalādi, kuśalādi-bhāva, kuśalākuśalāvya-
kṛta, śubhādi, śubhādika
善等三 kuśalākuśalāvya-kṛta
善等性 kuśalādi-bhāva, śubhādi
善等侶 kalyāṇa-mitra
善等差別 kuśalādi-bheda
善結 susīma*
善衆論 śāstra-vidhi-jña
善補 abhiṣyandana
善詞 kalyāṇa-vākya
善進 susaṃprasthita*
善…開示 suprakāśita
善閑 suparinīṣṭhita, suśikṣita
善集 kuśalācaya, saṃbhṛta, susaṃbhava
善順 suvineya; upapanna, dānta, vidheya, vinita,
sunīta, sūrata*
善順之相 ājāneya
善順於他 para-vidheya
善順菩薩會^{°°} sūrata-paripṛcchā*
¹³善圓滿 suparipūrṇa, paripūrṇa
善想 kuśalayā saṃjñayā
善意 adhyāśaya, subuddhi, sumati, sumanas*,
aniruddha*
善意樂 kalyāṇāśaya
善意識 kuśale mano-vijñāne
善愛 premaṇiya, premaṇiyā, strī
善愛見 amogha-darśana
善愛者 priyā, bhāryā, yoṣit
善會 samaṅginī
善業 kuśalaṃ karma, śubhaṃ karma; kuśala,
kuśala-karma-patha, śubha, śreyas, sukṛta-kar-
man, subhūti
善業子 kuśala-pota
善業所雜 kuśala-vyavakīrṇatva
善業果雜 kuśala-vyavakīrṇatva
善業者 śubha-karman
善業報 kuśala-karma-vipāka*
善業道 kuśalāḥ karma-pathāḥ, kuśala-karma-
patha
善業道前分 kuśala-karma-patha-prayoga
善歲部 kāśyapīya*
善滅諸戲論 prapañcōpaśama
善滋潤 kuśalābhiṣyanda
善禁 saṃvṛta
善義者 artha-kaśālyā
善解 kuśala, -jña; avakalpanā, upalakṣaṇa, kṛta-
vidya, kauśala, gatim-gata, jñatā, jñāna, niścita,
paramo gatim-gataḥ, pary-avāp (√āp), yukti,

vicakṣaṇa, -vid, vidhi-jña, śikṣita, saṃ-√hr̥,
supratividdha, suvicitta
善解分別 vibhāvita
善解…方便 upāya-jñāna
善解世法 loka-jñatā
善解世間 loka-jña, loka-jñatā
善解技術 indra-jāla-vidhi-jña
善解知 suvibhāga
善解脫 vimukta, pramocaka
善解瑜伽者^{°°} yoga-vid
善解義 artha-jña 〔gata
善解諸論 nānā-śāstra-kuśala, sarva-śāstra-gatim-
善解醫明 vaidya-cikitsaka
善遊步 suvikrānta, vikrānta-gāmin
善遊步功德 suvikrānta-śrī
善遊無量佛土^{°°} ananta-buddha-kṣetrākramaṇa-
kuśala
善遍行 susarvaga
善道 sugati; abhyudaya, kuśala-karma-patha*,
kuśala-patha*, kuśala-mārga*, saṃgati, sugati-
gamana, svarga
善道一分 sugateḥ...pradeśaḥ
善道…(心)住 sugati-sthiti-dāyaka
善達 supratividdha; abhijñā, gatim-gata, -jña,
prājña, viniścaya, sudṛṣṭa
善達方便 upāya-kaśālyā-gatim-gata
善達瑜伽^{°°} yoga-jña
¹⁴善實 subhūti, subāhu*
善對治法 kuśala-pratipakṣa-dharma*
善滿身 saṃpūrṇa-śarīra
善福 puṇya*
善種 kuśala-nikāya*
善稱 suparikīrtita, yaśo-deva
善稱名號吉祥 suparikīrtita-nāmadheya-śrī
善算數人 saṃkhyā-gaṇaka
善聚 susaṃbhāra, susaṃbhṛta, susaṃstabdhā,
saṃstabdhā, śukla-gaṇa
善聞 suśruta, viśruta, śruta
善與 sudāna
善語 suvacana, suvacas, subhāṣita*, priyālāpa
善說 sudeśana, subhāṣita, svākhyāta; abhinirhāra,
varṇaya (den.), sādhu, sukathita, sugīta, sudeśi-
katva, suṣṭhūpadeśita
善說性 svākhyātata
善說法 subhāṣita, sukathika, sulapita
善說法師 pratisimā-daiśika
善說諸義 anvartha-darśin
善障 suvighna

30 口 (9) 善喉

- ¹⁵善增長 sūpacita
 善德天子會 acintya-buddha-viṣaya-nirdeśa*
 善慧 kuśalā prajñā, sādhu-mati, sādhu-mati, su-
 mati, samprajñāna
 善慧正念 samprajñāna-smṛti, smṛti-samprajñāna
 善慧正念爲性 smṛti-samprajñāna-svabhāva
 善慧地 sādhu-mati bhūmiḥ, sādhu-mati
 善瑩 suparinīṣhita
 善瑩明徹 paryavadāpita
 善稼田 kuśala-puṣpā-kṣetra
 善緣法 kuśalaṃ dharmāmbanam
 善調 suvinita, sudānta, ājāneya, ājāneyatā, da-
 mana, dānta
 善調伏 sudānta, parama-sudānta, nāśayet, vaśaṃ-
 善調柔 sūrata, susaṃlikhita [kara
 善調者 dāmaka
 善賢 subhadra, bhadra, lavaṇa-bhadrika
 善賢相應 bhadra-yuga
 善趣 sugati, sugata, sugati-gati, sūgati-gata-patha,
 svar-ga
 善趣門 svarga-gati
 善輪 puṇya
 善養 bhṛtyaka
 善養嬰兒 kumāra-bhṛtyaka
¹⁶善學 suśikṣita, suvijñāpaka, -kuśala
 善學方便 upāya-kuśala
 善導 daiśika, netṛ, vināyaka
 善導師 pariṇāyaka
 善擇 suvicintita, suvibhakta
 善擇諸心智慧 suvibhakta-citta-prajñā
 善縛 sunibaddha, √bandh
 善縛所縛 sunibaddha-buddhi
 善親友 kalyāṇa-mitra*, mitra
 善親厚 mitra
 善諫經 apara-rājāvavadaka-sūtra
 善隨 ānulomika
 善隨順 bahulī-kāra
¹⁷善營事業 samprayukta-karmānta
 善獲 sulabdha
 善療病苦 vyādhi-cikitsaka
 善聲 sughoṣa
 善臂 subāhu
 善臂菩薩會^o subāhu-paripreçhā*
¹⁸善斷 suprahīna, suprahīna*
 善斷疑 saṃśaya-cchedikatva
 善簡擇 vi-√mrś
 善藏 saṃgūhayati
 善覆 saṃpraticchādana

- 善轉 supravartita, pravartaka
 善轉一切法輪者 dharma-cakra-pravartaka
 善轉法輪 supravartita-dharma-cakra
 善醫方 vaidya-cikitsaka
 善鎮 parākrama
¹⁹善禱雨者 suvrṣṭi
 善羸 śubha-daurbalya
 善識 kuśala-vijñāna, -jñā
 善識其恩 kṛta-jñā
 善識宿命 jāti-smaratā
 善識諸木 dāru-parikṣāyāṃ kṛtāvi
 善願 supraṇihita
²⁰善藻飾 abhisamkṛta
 善蘊 kuśalāḥ skandhāḥ
 善覺 suprabuddha, subuddhi, suśikṣita, ṛṣya-śṛṅga
 善覺大仙 ṛṣya-śṛṅga
 善釋 sunirukta, sunita, sūpanita, sādhiyas
²¹善攝 sugṛhita, gupta, vinita, sampragraha
 善攝諸根 guptēndriyatā
 善攝諸情根 vinita-ceṣṭa
 善續 saṃdhāna
 善護 svārakṣita, susaṃvṛta; anurakṣi, tāyin, bha-
 dra-pāla*, rakṣaṇa, rakṣā, rādha-gupta, saṃ-
 √rakṣ, saṃvara, subhāvita, susaṃvṛti, susamā-
 rabdha
 善護口業 svārakṣita-vākyaḥ...abhūt
 善護戒 susamārabdha-śīla
 善護所守護 saṃvara-saṃvṛta
 善護法 pālayat
 善護門 pālayet
 善護威儀 iryāpatha-rakṣaṇa
 善護律儀戒 saṃvṛta-śīlin
 善護持 susaṃvṛta
 善護儀 pālayat
 善譽 kīrti*
²²善權 upāya-kauśalya, kauśala
 善權方便 upāya-kauśalya
 善聽 suśruta, śṛṇotu
 善變化 sunirmita
 善變化天 sunirmita
 善顯示 suprakāśita
²⁵善觀 suvicārita, adhimukta, manasi-kṛta
 善觀察 suvicārita, upa-parikṣ (√ṭks), pratyaवेक्ष्या
²⁶善讚揚 stunuyāt

喉 ⁵³⁴ kaṅṭha, gala, tālu
 2-3913

⁴喉心膺膺下膺脛 kaṅṭha-hṛdaya-nābhi-kaṅṭy-uru-

jaṅghā
喉心膂膈髀脛 kaṅṭha-hṛdaya-nābhi-kaṭy-uru-
jaṅghā

啞 ⁵³⁵₂₋₃₉₂₅ 喙

¹¹啞斜 vaṅka

喘 ⁵³⁶₂₋₃₉₄₆ kāsa

¹⁰喘息 kāsa-śvāsa, khara-kharāvasakta-kaṅṭha

喘息長嘯 ni-√śvas

喘息奔急 khuru-khuru-praśvāsa-kāyātā

喘氣 śvāsa

喙 ⁵³⁷₂₋₃₉₅₁

⁸喙長 tuṅḍa

喚 ⁵³⁸₂₋₃₉₅₃ ā-mantraya(den.), ā-√hū; āmantraṇa,
āhūta, āhvaya, upanīta, mukhara,
vyāharita, śabdāpaya(den.)

⁵喚令使來 śabdāpaya(den.)

⁸喚…來 śabdāpayatha

喚取 śabdāpaya(den.)

⁹喚恨 dviṣṭa

喜 ⁵³⁹₂₋₃₉₅₇ prīti, saumanasya, tuṣṭi, √mud, pra-
mudita, √ram; accha, adhimuktika,
anunaya, abhirati, abhirāma, abhirucita, ānanda,
āpta-māna, āmoda, ārāma, √uc, utplava, utsava,
utsūḍhi, udagra, autsukya, tuṣṭa, tuṣṭatā, toṣa,
toṣaṇa, nanda, nandana, nandā*, nandika, nan-
din, nandi, paritoṣa, pramodanā, pramodaniya,
pramodya, pra-√śams, prasāda, prahṛṣṭa, prahlā-
dana, prāmodya, priya, priṇita, prita-manas, pre-
maṇi, mano-jña, muda, mudita, muditā, moda,
modaka, modin, rata, rati, ramita, rasika, rocana,
rocayati, samprañjani, samhṛṣṭa, sattva, samtuṣṭi-
karin, samtoṣaṇa, sampraharṣaka, samprahar-
ṣaṇa, sampraharṣayati, sābhirāma, sukhita, su-
manas, sumanaskatā, saumanasyin, saumanasyē-
ndriya, sprhaṇa, harṣa, √hṛṣ

³喜三昧^o muditā-samādhi*

喜上 nandōttamā

喜大力出智手印 mahā-prīti-vega-sarpbhava-jñāna-
mudrā

⁴喜分別行 saumanasyōpavicāra

喜及助喜法 prītiḥ prīti-sthānīyās ca dharmāḥ

喜及捨 saumanasyōpekṣā

喜及順喜法 prītiḥ prīti-sthānīyās ca dharmāḥ

喜心 prasanna-citta, prīti, muditā; mudita, mudi-
tā-citta*, samharṣāṇiyatva, sukha, sumanas, su-
manaskatā, saumanasya-citta*

喜王 prāmodya-rāja

⁵喜以 diṣṭyā

喜充徧 prīti-sphuṭa

喜出離不樂 arati-niḥsaraṇam muditā

喜正覺 prīti-samkalpa

⁶喜光 pramodaniya-prabha

喜自歎曰 udānam udānayati

喜行普音 rati-carāṇa-samanta-svara

⁷喜別離 viprīti

喜見 sudarśaniya; prīti-darśin*

喜見城 sudarśana*

喜見無厭 priya-darśa*

喜見轉輪聖王 sudarśana-cakravartin*

喜足 tuṣṭa, tuṣṭi; abhirati, sam-√tuṣ, samtuṣṭa,
samtuṣṭi, sutuṣṭa

喜足天 tuṣṭita

喜足少欲體 alpēcchatā-samtuṣṭi

喜足論 samtūṣṭi-kathā*

⁸喜事 priya

喜受 saumanasya, saumanasya-svabhāva, sauma-
nasyēndriya

喜受樂受捨受 saumanasya-sukhōpekṣā

喜受攝 saumanasyatva

喜定 muditā-samādhi*

喜明 prasanna

喜林 upavana

喜林苑 nandana-vana

喜林園 nandana-vana

喜近行 saumanasyōpavicāra

⁹喜施 vyavasarga-rata

喜染 sābhirāma

喜甚 svaccha

喜相合聚 go-ṣṭhi

喜相應 prīti-samprayukta

¹⁰喜修 bhāvanārāmātā

喜悅 abhirati, prāmodya; abhipramoda, udagra,
tuṣṭa, pramodya, prīti-pramudita, mano-jña,
sampraharṣa, harṣa

喜悅根 nitya-prīti-pramuditēndriya

喜悅處所 sampraharṣādhiṣṭhāna

喜根 saumanasyēndriya, saumanasya, prasannēn-
driya*, prīti

30 口(9) 喜喝啣噓喻

喜根相應 priti-saṃprayukta

喜笑 hāsa, hasita, vipuṣṭita, smita

喜笑金剛 hāsa-vajra

¹¹喜宿 jyoti-rasa

喜捨 prity-upekṣaṇa, upekṣā-sumanaskatā; vy-
avasarga-rata

(喜)捨聲 mahōpekṣā-śabda

喜欲母 rati-rāgā

喜貪 nandī-rāga, priti

¹²喜勝 surata

喜尋 priti-saṃkalpa

喜無量 muditāpramāṇa*

喜無量觀 muditā

喜等覺支 priti-saṃbodhy-aṅga*

喜菩提分^o priti-saṃbodhy-aṅga

喜集作意 cayānusmaraṇa-priti-manaskāra

¹³喜園 nandana-vana

喜想 moda

喜意樂 muditāśaya

喜愛 priti-prāmodya, mano-jña, ramayat

喜愛之心 nandī-saumanasya, prasāda

喜愛心 pritim...parām

喜著 rati-lola

¹⁴喜團 laṅḍuka

喜滿 rati-prapūrṇa

喜滿足 saṃtuṣṭi

喜與捨 saumanasyōpekṣā

喜語 priya-vāditā

喜輕安捨覺分 priti-prasrabdhy-upekṣā-saṃbodhy-

¹⁵喜德 nanda-śrī*

[aṅga

喜愛 saumanasya-daurmanasya

喜愛捨 saumanasya-daurmanasyōpekṣā

喜愛等事 saumanasyādy-avakāśa

喜暴惡 tuṅḍa

喜樂 priti-sukha, sukha-saumanasya, abhirata;
adhimukti*, abhinandana, abhinandin, abhirāma,
ānanda*, nanda, paricārita, prāmodya, priṇita,
prīti, prīti-saukhya, muditā*, rati, rati-rata, √ruc,
ruci, sattva, sukha, sukha-prīti, sukha-saṃveda-
nā, sukha-saumanasya-bahula, sūrata*, saumana-
sya, saumanasya-sukha

喜樂不俱起 sukha-prity-asamavadhāna

喜樂少求 alpōtsukatādhimuktatva

喜樂生 priti-sukha

喜樂多 sattva-viśāla

喜樂住 priti-saukhya-samādhi

喜樂定 priti-saukhya-samādhi, prity-ādi

喜樂於斷修 prahāṇa-rati-rata

喜樂明淨 sābhirāma-prabhāsvara

喜樂捨 sukha-saumanasyōpekṣā, sukha-saumana-
syōpekṣēndriya

喜樂捨受 saumanasya-sukhōpekṣā

喜樂捨根 sukha-saumanasyōpekṣēndriya

喜樂爲食 prīti-bhakṣa

喜樂境界類 prāmodya-vastv-ālabhana

¹⁶喜靜慮 bhāvanārāmatā

¹⁷喜聲 ānanda-śabda

²⁰喜覺 priti-saṃkalpa; priti-saṃbodhy-aṅga*

喜覺分 priti-saṃbodhy-aṅga

喜覺支 priti-saṃbodhy-aṅga

喜覺支…捨覺支…輕安覺支 priti-prasrabdhy-upe-
kṣā-saṃbodhy-aṅga

²¹喜躍 ātta-manaska, ātta-manas*

喝 ⁵⁴⁰₂₋₃₉₆₀ 嗽

⁶喝吒迦^o hāṭaka

⁷喝那^o khana, hana

喝那三摩野^o hana-samaya

¹⁹喝羅羅^o hālāhala

²²喝囉^o hara

啣 ⁵⁴¹₂₋₃₉₆₁ 啣

⁶啣多^o citta

啣多室哩場^o citta-śreyah

啣多迦^o citraka

⁸啣怛囉^o citra

²²啣囉野悉^o cirāyasi

噓 ⁵⁴²₂₋₃₉₇₆ kolāhara, kala-kala, ucca

¹⁵噓嘩 saṃsarga

噓諍 raṇa

噓鬧 kolāhala

¹⁷噓聲 ucca-śabda

¹⁸噓雜 saṃkara-kalakalā, saṃkirṇa

噓雜聲 saṃkara-kalakalā-śabda

喻 ⁵⁴³₂₋₃₉₇₉ 喻 drṣṭānta, upamā; adhiva-

cana, avadāna, udāharaṇa,

udāhṛta, upama, upamāna, aupamya, -kalpa,

nidarśana, saṃkāśa

⁴喻不成 adṛṣṭānta

⁶喻地瑟致囉^o yudhi-ṣṭhira

喻地瑟恥囉^o yudhi-ṣṭhira

喻如 iva, -kalpa, -sama

喻如麟角 khaḍga-viṣāṇa-kaipa

⁸喻法 dṛṣṭānta-dharma⁹喻則 upamā¹²喻虛空 ākāśōpamatā¹³喻過 dṛṣṭānta-doṣa¹⁴喻漢陀° yugaṃ-dhara*

喻說 adhivacana

¹⁸喻藝室囉囉夜° yogēśvarāya***喪** ⁵⁴⁴/₂₋₃₉₈₅ kāla-gata, pranaṣṭa, alābha, ghātin³喪亡 kāla-gata, maraṇa⁵喪失 kṣaya, vipraṇāśa, virahita, vyasana

喪失目 jāty-andha-bhūta

喪失財寶 bhojana-vyasana

喪目 andhatām √yā

⁷喪沒 kāla-gata⁸喪門° śramaṇa¹²喪善 virūḍhaka

喪衆德 guṇa-ghātin

喫 ⁵⁴⁵/₂₋₃₉₈₇ **喫** bhojana, khādita⁸喫物 anna⁹喫食 anna, āmiṣa, √bhuj**喬** ⁵⁴⁶/₂₋₃₉₉₀⁴喬比迦° gopikā*, gopi*⁸喬底迦° gautika¹⁰喬苔彌° gotamī¹²喬答摩° gotama, gautama

喬答摩氏° gautama

「da

喬答摩迦葉波等° kāśyapa-gautamādi-gotra-bhe-

喬答彌° gautami, kṛṣṇa-gautamī*

單 ⁵⁴⁷/₂₋₃₉₉₃ **單** ekākin, kevala, kevalam, eka-

puṭa, gadya

³單已 ekākin, svādhīna⁵單句 gadya*

單白 kriyā-jñapti, muktikā jñaptiḥ

⁶單衣 antar-vāsa¹⁶單墮法 śuddha-pācattikā dharmāḥ, pātayantika*¹⁷單薄善根(衆生) alpa-kuśala-mūla**嘍** ⁵⁴⁸/_{M-X}¹⁴嘍馱蒲地° buddha-bodhi

10

嗅 ⁵⁴⁹/₂₋₄₀₄₈ √ghrā, ghrāṇa, ghrāta, ud-√ghrā, jighraṇa⁶嗅多° huta⁷嗅佛戒香° tathāgatānām śuci-śīla-jighraṇe⁹嗅香 gandha-ghrāṇa, gandha-grahaṇa

嗅香嘗味覺觸 gandha-ghrāṇa-rasāsvādana-spraṣṭavya-sparśana

¹³嗅嘗覺香味觸 gandha-ghrāṇa-rasāsvādana-spraṣṭavya-sparśana**唸** ⁵⁵⁰/₂₋₄₀₅₇ sāsnā**嗔** ⁵⁵¹/₂₋₄₀₇₄ (see under 瞋 2526) krodha, dveṣa; khara, deṣa, doṣa*, roṣa*, samrambha⁴嗔心 krodha-citta⁹嗔恨 dviṣṭa

嗔重 tivra-dveṣa

¹⁰嗔恚 roṣaka**嗚** ⁵⁵²/₂₋₄₀₈₄⁵嗚乎 bata, batā hā, vata, hā

嗚…乎 aho

嗚乎哀哉 batā hā

嗚乎諸友 vata mārśāḥ

⁶嗚多羅° ostāraka

嗚多羅女° ostārakī

⁸嗚周何羅° ojo-hāra

嗚周何羅女° ojo-hārī

嗚呼 aho, aho kaṣṭam, bata, vata, sambhāṣa-ṇatā, hā

嗚呼嗚呼阿爺阿爺 hā tāta hā tāta

嗚呼諸友 vata mārśāḥ

¹⁰嗚差婆書° utkṣepāvarta-lipi¹³嗚經乎 aho dharmāḥ¹⁷嗚闍何羅° ojo-hāra

嗚闍何羅女° ojo-hārī

嘍 ⁵⁵³/₂₋₄₀₈₅ **嘍**¹⁵嘍噪 śukāraka, śuśaśut-kāraka

嘍噪作聲食 cuccu-kāraṃ piṇḍapātaṃ paribhuñji-syāmi

嗜 ⁵⁵⁴/₂₋₄₀₈₉ pari-√bhuj

⁷嗜那° jina

⁸嗜於味 rasa

¹⁰嗜酒 surā-maireya-madya-pāna

噤 ⁵⁵⁵/₂₋₄₁₀₁

⁵噤史喃° ṛṣiṇām

嗟 ⁵⁵⁶/₂₋₄₁₀₂

¹⁴嗟嘆 bata, vata

¹⁵嗟歎 abhi-ṣṭu (√stu)

嗟歎光 vara-prabha

嗟歎稱譽 abhi-ṣṭu (√stu)

¹⁶嗟誥 samanvāhṛta

²⁴嗟鞮曩法° cyavana-dharmin

嗟鞮曩法天子受三歸依獲免惡道經° sūkarikā-
vadāna*

嗔 ⁵⁵⁷/₂₋₄₁₀₇

嗔° u

³嗔尸羅° uśira, usīra-giri

嗔尸羅山° uśira-giri, usīra-giri

⁷嗔伽咤野底° udghāṭayati*

嗔那羯° udaka*

⁸嗔咀羅° uttara*

嗔底迦° uktika

嗔怛播捺野° utpādaya

嗔怛羅° uttara

嗔怛羅僧° uttarāsaṅga

嗔怛羅僧伽° uttarāsaṅga

嗔怛羅漫怛里拏° uttara-mantriṇaḥ

嗔怛羅漫怛里拏洲° uttara-mantriṇaḥ

嗔拞南° udāna; uddāna, piṅḍōddāna

嗔拞南伽他° udāna-gāthā

嗔拞南頌° udāna

嗔陀南° udāna

嗔陀演那° udayana*

⁹嗔拞南° uddāna, antarōddāna

¹²嗔爲先行° ut-pūrvah padīḥ

¹³嗔瑟尼沙° uṣṇiṣa

嗔達洛迦° udraka-rāma-putra*

嗔達羅摩子° udraka-rāma-putra*

嗔鉢羅° utpala

嗔鉢羅伐拏° utpala-varṇā

嗔鉢羅色° utpala-varṇā*

¹⁴嗔誓尼° ujjayani

嗔誓尼城° ujjayani nagari

¹⁵嗔遮° ucca

¹⁶嗔頻螺迦攝° uruvilvā-kāśyapa*

嗔頻羅迦葉° uruvilvā-kāśyapa*

¹⁹嗔贈伽° utsaṅga

嗣 ⁵⁵⁸/₂₋₄₁₀₉ anubandha

¹⁰嗣起 anubandha

嘔 ⁵⁵⁹/₂₋₄₁₁₀ ava-√has, upa-√has

¹⁰嘔笑 ava-√has, √has, hāsyā, ava-√dhyaī

嘆 ⁵⁶⁰/_{2-4138'} See 嘆 564

噉 ⁵⁶¹/_{M-X}

噉° jaḥ

11

噉 ⁵⁶²/₂₋₄₁₄₈ mukhara

嗽 ⁵⁶³/₂₋₄₁₅₄

¹¹嗽唾人 khetāśika*

嘆 ⁵⁶⁴/₂₋₄₁₇₁ 嘆 (see under 歎 1858)

¹⁰嘆息 hā kaṣṭam

¹³嘆嗟 hā

嘉 ⁵⁶⁵/₂₋₄₁₇₆ kuśala

⁹嘉苗 sasya

¹⁵嘉慶 lakṣmī

嚙 ⁵⁶⁶/₂₋₄₁₇₈ 嚙

¹⁹嚙齧 vi-√khād

嚼 ⁵⁶⁷/₂₋₄₁₉₁

⁸嚼波呵° svāhā

30 □ (13—15) 器噪唵噴嚇噤噉噉噉噉噉噉噉噉噉噉

ṛāhaka, karaṇḍaka, kuṇḍa, kumbha, kumbhikā, paṭvala, pātra, pātra-bhūta, puṭa, bhājana, bhaṇḍika, bhājanatva, bhājana-bhūta, bhājanī-bhūta, bhāṇḍaka, mallaka, mṛḍ-bhāṇḍa, sthāḷaka, sthālīkā, sthālī

⁴器中 bhājana-gata

⁵器世 bhājana

器世界 bhājana-loka, bhājana

器世界成 bhājana-vivartanī

器世界減 bhājana-samkṣaya

器世界盡 bhājanānām samkṣayaḥ

器世界壞 bhājana-samvartanī

器世間 bhājana-loka; pratiṣṭhā, bhājana, bhājanākhyā, loka, sattva-bhājana-loka, sthāna

器世間成壞門 bhājana-loka-samvarta-vivarta-mukha

器世減 bhājana-kṣaya

器仗 śastra, āyudha, praharaṇa, bhedin, samabhāra

器…生滅 vimānōdaya-vyaya

器田 bhājana

器皿 upakaraṇa, pariṣkāra, nālīkā

⁶器有情 bhājana-sattva

⁷器杖 daṇḍa

⁸器具 upacāra

器果 bhājanatva

器物 bhāṇḍa, bhāṇḍōpaskara

⁹器施 pātra-dānatā

器食饋厨人噉者 bhājana-bhojana-vyañjana-kartṛ-bhokṭṛ

¹¹器械 śastra, āyudha, praharaṇa

¹²器堪受 bhājanī-bhūta

器衆生 bhājana-sattva

¹³器…飲食…助味…厨人…食者 bhājana-bhojana-vyañjana-kartṛ-bhokṭṛ

¹⁴器盡 bhājanānām samkṣayaḥ

¹⁵器盤 bhājana

器篋 samudga

²³器體 bhājanatva

噪 $\frac{589}{2-4380}$ hā-kāra

唵 $\frac{590}{2-4394}$

¹⁰唵氣 udgāra

噴 $\frac{591}{2-4409}$ 噴

¹⁴噴鳴 heṣas

14

嚇 $\frac{592}{2-4459}$ ut-√tras

噤 $\frac{593}{2-4474}$

²¹噤蓄 vibhaksayat

噉 $\frac{594}{2-4493}$ 噉 kṣuta

噉 $\frac{595}{2-4494}$ (see under 嘗 570)
anu-√bhū

噉 $\frac{596}{M-X}$

¹¹噉偈姑° sāgata*, svāgata*

噉 $\frac{597}{M-X}$

⁶噉叭和° vivāha

噉 $\frac{598}{M-X}$ See 噉 615

噉 $\frac{599}{M-X}$

⁷噉尾旦怛迦羅° jivitānta-kara

噉那° jina

¹¹噉陵° jṛiṃ

¹²噉賀噉° jihvā

¹³噉噉哥° jivaka*

¹⁶噉蹻噉那° jyotsnā

15

噉 $\frac{600}{2-4501}$ See 噉 594

噉 $\frac{601}{2-4502}$

噉° |, ru

⁵噉半° rūpaṃ

噉必尼° rūpiṇī

⁶噉地羅° rudhira*

- 嚙地囉° rudhira
 8嚙咽尼母天° rohiṇi
 嚙波輪陞° rūpa-śobhe
 11嚙捺羅° rudra
 嚙閉° rūpe*
 12嚙提囉° rudhira
 嚙提囉舍囉° rudhirāsava
 嚙跋戍鞞° rūpa-śobhe
 15嚙褒備庚多° rūpōddyota
 18嚙嚙° ruru*

嚙 ⁶⁰²/₂₋₄₅₁₆ √chid

- 5嚙半食 kavaḍa-cchedaka

嚙 ⁶⁰³/₂₋₄₅₂₉

- 嚙° sādhu

嚙 ⁶⁰⁴/_{M-X} See 嚙 608

16

嚙 ⁶⁰⁵/₂₋₄₅₄₅

- 15嚙嚙 abhy-ava-√hr

嚙 ⁶⁰⁶/₂₋₄₅₄₈

- 5嚙布鳴備瑜多° rūpōddyota
 8嚙波° rūpa*
 嚙陀囉耶° rudrāya
 9嚙柘那° rocana
 18嚙雞° loke
 19嚙嚙° ruru*

嚙 ⁶⁰⁷/₂₋₄₅₅₄

- 6嚙吒囉羅° rāṣṭra-pāla*

嚙 ⁶⁰⁸/₂₋₄₅₅₅ 嚙

- 3嚙尸° vaśi
 嚙尸婆嚙° vaśi-bhava
 嚙尸酷嚙° vaśi-kuru
 4嚙日里° vajri*
 嚙日哩尼° vajriṇi
 嚙日哩拏° vajreṇa

- 嚙日嚙娜迦° vajrōdaka
 嚙日盧納婆嚙也° vajrōdbhavāya*
 嚙日嚙訥伽吒野° vajrōdghāṭaya
 嚙日嚙三摩野訖哩咄° vajra-samaya-kṛt
 嚙日嚙薩都瑟尼沙° vajra-sattvōṣṇiṣa
 嚙日羅° vajra
 嚙日羅三昧耶° vajra-samaya*
 嚙日羅目叉° vajra-mokṣa*
 嚙日羅地鉢地° vajrādhipati*
 嚙日羅尾那野哥° vajra-vināyaka
 嚙日羅尾說骨嚙馱° vajra-viśva-krodha
 嚙日羅車迦羅° vajra-cakra*
 嚙日羅底乞灑拏° vajra-tikṣṇa
 嚙日羅怛麼句° vajrātmako*
 嚙日羅怛摩句° vajrātmako*
 嚙日羅係都° vajra-hetu
 嚙日羅勃哩酷胙骨嚙馱° vajra-bhṛkuṭi-krodha
 嚙日羅南° vajrāṇam*
 嚙日羅哆羅都使也° vajra-tāla-toṣya*
 嚙日羅度篋° vajra-dhūpe*
 嚙日羅斫訖羅° vajra-cakra*
 嚙日羅計羅° vajra-kila
 嚙日羅涅哩諦° vajra-nṛṭye*
 嚙日羅短除° vajrāṅkuśa
 嚙日羅能瑟吒囉° vajra-damṣṭra
 嚙日羅婆沙° vajra-bhāṣa
 嚙日羅悉地耶° vajra-siddhiya*
 嚙日羅捺哩瑟致° vajra-dṛṣṭi*
 嚙日羅欲° vajrāyuh
 嚙日羅喻灑° vajrāyuṣe*
 嚙日羅補葦篋° vajra-puṣpe*
 嚙日羅惹南° vajra-jñānam
 嚙日羅葛哩摩° vajra-karma
 嚙日羅達麼地瑟佉娑婆° vajra-dharmādhiṣṭhasva*
 嚙日羅達囉° vajra-dhara
 嚙日羅鉢娜摩毘誑遮° vajra-padmābhiṣiṅca*
 嚙日羅銀你鉢羅捺跋跢也° vajrāgni-pradiptāya
 嚙日羅馱怛味摩擢鼻誑左° vajra-dhātu-mālābhi-
 嚙日羅馱都° vajra-dhātu* [ṣiṅca*
 嚙日羅麼捨° vajram aham
 嚙日羅播尼° vajra-pāṇi*
 嚙日羅播舍° vajra-pāśa*
 嚙日羅羯里灑° vajrākaraṣāya* [ca*
 嚙日羅羯麼摩羅毘誑遮° vajra-karma-mālābhiṣiṅ-
 嚙日羅羯磨毘誑遮° vajra-karmābhiṣiṅca*
 嚙日羅偃諦° vajra-gite*
 嚙日羅薩怛縛° vajra-sattva*
 嚙日羅薩怛嚙° vajra-sattva

囉日羅薩恒囉恒尾怒波底瑟姪° vajra-sattvatvenô-patiṣṭha

囉日羅薩恒囉毘誑遮° vajra-sattvābhiṣiṅca*

囉日羅薩恒囉麼羅毘誑遮° vajra-sattva-mālābhiṣiṅca*

囉日羅薩埵° vajra-sattva*

囉日羅薩普吒° vajra-sphoṭa

囉日羅囉娜南° vajra-vandanām*

囉日羅羅細° vajra-rāṣye*

囉日羅藥叉° vajra-yakṣa*

囉日羅獻弟° vajra-gandhe*

囉日羅囊莫° vajra-nāma*

囉日羅囊麼避囉訖帝° vajra-nāmābhiṣiktā*

囉日羅囉恒囊地瑟佉娑囉° vajra-ratnādhiṣṭhasva*

囉日羅囉恒囊毘誑遮° vajra-ratnābhiṣiṅca*

囉日羅囉恒囊麼羅毘誑遮° vajra-ratna-mālābhiṣiṅca*

囉日羅嚧題° vajra-gandhe

囉日羅嚧談三摩野° vajra-raṅga-samaya

囉日嚧俱沙° vajrāṅkuśa*

囉日嚧酷舍° vajrāṅkuśa

囉日囉° vajra

囉日囉入囉羅° vajra-jvāla

囉日囉三摩野° vajra-samaya

囉日囉三摩野那野° vajra-samayānaya

囉日囉三摩惹° vajra-samāja

囉日囉勿捨野° vajrāṅkuśāya*

囉日囉水誑羅° vajra-piṅgala

囉日囉玉咽野毘誑葛° vajra-guhyābhiṣeka

囉日囉目契婆囉° vajrāmukhībha

囉日囉吒° vajrātṭa

囉日囉地波底° vajrādhipati

囉日囉屹囉° vajrāgni

囉日囉屹囉° vajrāgra

囉日囉屹囉訶° vajra-graha

囉日囉戎羅° vajra-śūla

囉日囉作訖囉° vajra-cakra

囉日囉吠舍° vajrāveśa

囉日囉吠捨° vajrāveśa

囉日囉吠奢° vajrāveśa

囉日囉吠誑° vajra-vega

囉日囉尾舍° vajrāviśa

囉日囉尾秣捺捺瑟微° vajra-viśuddha-dṛṣṭi

囉日囉尾訖哩多° vajra-vikṛta

囉日囉尾捨° vajra-viśa

囉日囉尾惹野° vajra-vijaya

囉日囉尾竭那° vajra-vighna

囉日囉尾說° vajra-viśva

囉日囉尾備耶達囉° vajra-vidyā-dhara

囉日囉尾彌論恒摩° vajra-vidyōttama

囉日囉杜閉° vajra-dhūpe

囉日囉灼乞嚧囉弩多嚧° vajra-cakṣur anuttaram

囉日囉那摩毘誑羯囉° vajra-nāmābhiṣekataḥ

囉日囉恒摩葛° vajrātmaka

囉日囉泥恒囉° vajra-netra

囉日囉舍爾° vajrāśane

囉日囉阿室° vajrāsi

囉日囉阿避庚經° vajrābhyutthāna-sūtra*

囉日囉係彌° vajra-heme

囉日囉帝惹° vajra-teja

囉日囉枳若那母恒跋那以使也弭° vajra-jñānam utpādayiṣyāmi

囉日囉枳孃那摩弩恒嚧° vajra-jñānam anuttaram

囉日囉毘尸枳° vajrābhiṣeke

囉日囉毘尸哥毘誑左° vajrābhiṣekābhiṣiṅca

囉日囉毘誑遮° vajrābhiṣiṅca

囉日囉毘誑羯囉° vajrābhiṣekataḥ

囉日囉計都° vajra-ketu

囉日囉迦舍° vajrākāśa*

囉日囉迦奢° vajrākāśa

囉日囉哥羅° vajra-kāla

囉日囉哩他° vajrārtha

囉日囉娑尾帝哩° vajra-sāvitre

囉日囉娑度° vajra-sādhu

囉日囉涅哩底° vajra-nṛtye

囉日囉訖囉摩° vajrākrama

囉日囉骨嚧駄囉日囉屹囉° vajra-krodha-vajrāgni

囉日囉健吒° vajra-ghanṭa

囉日囉悉地° vajra-siddhi

囉日囉捺哩瑟致骨嚧駄° vajra-dṛṣṭi-krodha

囉日囉暗囉° vajra-jala

囉日囉喻° vajrāyuh

囉日囉喻駄° vajrāyudha

囉日囉喻囉° vajrāyuṣe*

囉日囉散地° vajra-saṃdhi

囉日囉毋拏° vajra-sauṇḍa

囉日囉補流閉° vajra-puṣpe

囉日囉訶那° vajra-hana

囉日囉訶囉° vajra-hara

囉日囉賀娑° vajra-hāsa

囉日囉賀囉拏° vajra-haraṅga

囉日囉惹南° vajra-jñānam

囉日囉瑟拏沙° vajrōṣṇiṣa*

囉日囉葛哩摩° vajra-karma

囉日囉葛哩摩葛嚧° vajra-karma-karo

囉日囉葛哩謨恒摩° vajra-karmōttama

- 囉日囉葛野° vajra-kāya
 囉日囉詣帝° vajra-gīte
 囉日囉路乞沙° vajra-rakṣa
 囉日囉路計° vajrāloke
 囉日囉路哥° vajrāloka
 囉日囉達摩° vajra-dharma
 囉日囉達摩誑耶奈° vajra-dharma-gāyana
 囉日囉達囉° vajra-dhara
 囉日囉達囉薩帝曳那° vajra-dhara-satyena
 囉日囉達囉薩玷° vajra-dhara-satyam
 囉日囉鉢吒° vajra-paṭa
 囉日囉鉢囉婆° vajra-prabha
 囉日囉滿駄° vajra-bandha
 囉日囉滿駄怛羅吒° vajra-bandha traṭ
 囉日囉蜜哩帝° vajrāmṛte
 囉日囉誑哩婆° vajra-garbha
 囉日囉遜婆° vajra-śumbha
 囉日囉颯柿吒° vajra-sphoṭa
 囉日囉駄堆說哩° vajra-dhātva-īśvari
 囉日囉駄囉° vajra-dhara
 囉日囉駄囉怛吠° vajra-dharatve
 囉日囉摩尼° vajra-maṇi
 囉日囉摩那° vajra-mada
 囉日囉摩梨° vajra-māle
 囉日囉摩犁° vajra-māle
 囉日囉摩野° vajra-māya
 囉日囉摩羅° vajra-māla
 囉日囉摩囉° vajra-māla
 囉日囉摩囉屹囉° vajra-mālāgra
 囉日囉摩囉拏° vajra-māraṇa
 囉日囉播尼° vajra-pāni
 囉日囉播多羅° vajra-pātāla
 囉日囉播舍° vajra-pāśa
 囉日囉播除° vajra-pāśa
 囉日囉羯磨° vajra-karma
 囉日囉羯磨迦嚕° vajra-karma-karo
 囉日囉備地° vajra-nidhi
 囉日囉備哩帝曳° vajra-nṛtye
 囉日囉穆° vajra muḥ
 囉日囉穆娑囉° vajra-musala
 囉日囉縛舍° vajra-vaśa
 囉日囉覓帝° vajra-gīte
 囉日囉燥藐° vajra-saumya
 囉日囉嚕婆° vajra-rūpa
 囉日囉薩怛嚕° vajra-sattva
 囉日囉薩怛嚕地瑟姪娑囉° vajra-sattvādhiṣṭhasva
 囉日囉薩怛嚕僧藥囉賀° vajra-sattva-saṃgraha
 囉日囉薩埵° vajra-sattva
 囉日囉謨那° vajra-mauna
 囉日囉囉日囉° vajra-vajra
 囉日囉藥乞灑° vajra-yakṣa
 囉日囉難拏° vajra-daṇḍa
 囉日囉囉怛奴° vajra-ratna
 囉日囉囉怛努怛摩° vajra-ratnōttama
 囉日囉囉怛那° vajra-ratna
 囉日囉囉怛那麼努怛嚕° vajra-ratnam anuttaram
 囉日囉邏西° vajra-lāsyē
 囉日囉邏哦° vajra-rāga
 囉日囉邏細° vajra-lāsyē
 囉日囉邏惹° vajra-rāja
 囉日囉惹哩° vajrāñjali*
 囉日囉訶尸° vajrāṅkuśi
 囉日囉° vajra
 囉日囉° vajra
 囉句藍° bakula
 囉句藍花° bakula
 囉左曩° vacana
 囉吉° vāc*
 囉折朗祇儻° vajrāgni*
 囉里都捺囉里多° valitōdvalita
 囉弩囉麼° vanu-rama*
 囉拘隸曩° vakulena, vakkulena, bakkulena*
 囉舍° vaśa
 囉舍那母天° vasanā
 囉枳曳° vākye*
 囉枳曳那° vākye-da*
 囉紇° vāk*
 囉者嚕° vacāli*
 囉者𪛗° vācāñai*
 囉耶吠° vāyave*
 囉計° vākye*
 囉哩咽哥° bāhiya-dāru-ciriya*
 囉哩明妃° vāri-yogini
 囉娑° vasā
 囉娑怛囉° vastra
 囉娑泥° vasane
 囉訖° vāk
 囉訖帝哩° vaktre
 囉婆娑曩° avabhāsana*
 囉悉尼° vāsini*
 囉捺° vada
 囉梨° vāri*
 囉喝那° vāhanā*
 囉喻尾儼那° vāyu-vegana
 囉惹囉° vajra
 囉惹囉葛哩多哩° vajra-kartari

30 口 (16—17) 噤 噤 噤 噤 噤

- 噤鉢^o vāṣpa*
 14 噤際^o vāce
 15 噤羯哆尾闕^o vaktavyam
 16 噤擬舍^o vaṅgīsa*
 17 噤蹉^o vatsa*
 18 噤噤拏野^o varuṅāya*
 19 噤噤^o va va
 噤簿婆^o babhūva*
 噤簿婆噤多迦寫^o babhūva bhavāntakasya*
 噤羅^o bala
 22 噤囉^o bala
 噤囉曳^o vārāhyai
 噤囉拏^o varṇa
 噤囉迦噤制那^o vara-kavacena
 噤囉娜跋納銘^o varada-padme*
 噤囉娜噤日羅^o varada-vajra*
 噤囉賀^o varāha, varāhaka
 噤囉葛噤際那^o vara-kavacena*
 噤囉禰^o vara-de

噤 $\frac{609}{2-4558}$

- 11 噤婆羅^o jāmbala

噤 $\frac{610}{2-4562}$

- 8 噤呻 vijṛmbhita
 18 噤蹉 bhṛ-kuṭi, bhṛkuṭi-kṛta

噤 $\frac{611}{2-4574}$ kāsa

噤 $\frac{612}{2-4575}$

- 19 噤噤婆^o hahava

17

嚴 $\frac{613}{2-4589}$ 嚴 alam-kṛta, vibhūṣaṇa, vyūha; ugra, tīvra; alam, avatamsaka*, ābharaṇa, khacita, citrita, tīkṣṇa, bhūṣita, maṇḍana, maṇḍita, racita, vatamsaka, vibhūṣita, viyūha, viyūhana, śubha, śobhā, saṃnaddha, saṃnāhayati

- 5 嚴加楚撻 sutāḍita-kṣata
 嚴正 śubha
 6 嚴好 maṇḍana; anindita, upaśobhita, pragṛhita, viciratā, vicitrita, vistirṇa
 嚴如月點 candraka

- 嚴如弦月 candraka
 嚴污 vidūṣaṇā
 嚴污身心 kāya-vidūṣaṇā-citta
 嚴灰 tīkṣṇena khārōdakena
 7 嚴身 kāya-maṇḍana
 嚴身之具 kāya-pariṣkāra
 嚴身具 alam-kāra, alamkāra-vibhūṣita, pīlandhana
 8 嚴具 alam-kāra, ābharaṇa, parikarman, bhūṣaṇa-vyūha, vibhūṣaṇa
 嚴具求乞者 alamkārarthika
 嚴利^o kṣetra-viyūha
 嚴利土^o kṣetra-viyūha
 9 嚴威 ugra-tejas
 嚴持 adhi-√kṛ
 10 嚴峻 śobhana
 11 嚴淨 pariśodhana, upaśobhita, vyūha; guṇālamkāra-vyūha, pariśuddha, pariśuddhi, prabhāsvara, prasāda-karī, vibhakta, viśodhayati, śuddhi, śodha, samanta-śubha, supariśuddha
 嚴淨王三昧^o vyūha-rāja-samādhi
 嚴淨光麗 vibhūti
 嚴淨佛土^o buddha-kṣetra-pariśuddhi, buddha-kṣetra-śuddhi
 嚴淨佛刹^o pariśuddha-buddha-kṣetra
 嚴淨相 lakṣaṇa-pariśodhana
 嚴淨相三摩地^o lakṣaṇa-pariśodhana nāma samādhiḥ
 12 嚴備 sam-ud-ā-√nī
 嚴寒 tīvra-śīta, śīta
 嚴寒所逼 tīvra-śītābhīhata
 嚴肅 cāru, dṛḍha-sthāmābhīnībhāra
 14 嚴端 suśodhita
 嚴飾 alam-kāra, vibhūṣita, vyūha; abhisamskṛta, alam-√kṛ, alam-kṛta, upaśobhita, citra, citrita, parisphuṭa, pratimaṇḍita, pratyupta, bhūṣita, maṇḍita, laḍita, lalita, vicitra, viśobhita, vyañjana, śobhā, śobhita, sucitra, supariniṣhita
 嚴飾服 alamkāra-bhaṇḍaka, alam-kārika
 15 嚴儀 vibhūṣita
 嚴慧 vyūha-mati
 嚴蓮華 padma-vyūha
 嚴駕 saṃnāhayati
 16 嚴整 sthairyā
 嚴熾 caṇḍāla
 嚴諸供具 vibhūti
 17 嚴臂禪定^o bala-vyūho nāma samādhiḥ
 19 嚴麗 citra
 嚴麗無比 prāsādika

18

嚼 $\frac{614}{2-4602}$ khādita, carva, carvaṇa, bhakṣayati

⁹嚼食 bhojaniya

¹⁵嚼噉 khādita, bhakṣita

嚙 $\frac{615}{2-4603}$ 嚙 嚙

嚙° raṃ

鬣 $\frac{616}{2-4616}$ capala

¹⁰鬣浮 uddāma-ga

¹³鬣馳 capala, vikāra

¹⁸鬣舉 unnata

19

囉 $\frac{617}{2-4631}$

囉° ra

⁶囉吒° raṭ

囉字°° ra-kāra, repha

⁷囉努° raṇa

囉吠拏° rāveṇa

⁸囉利娑° rākṣasa

囉底° rati

囉怛羅° rāhula*

囉怛那° ratna

囉怛那嚩日離° ratna-vajri

囉怛泥毘踰° ratnebhya

囉怛娜怛囉野耶° ratna-trayāya*

囉怛娜哆囉夜耶° ratna-trayāya*

囉怛那達攞° ratna-dhara

囉怛那彌地° ratna-nidhi

囉怛囊° ratna*

囉怛囊怛囉夜也° ratna-trayāya*

囉怛囊怛囉夜耶° ratna-trayāya*

囉哆囊俱蘇麼鷄都嚩惹耶° ratna-kusuma-keturājāya

囉咄° arci*

囉室彌° raśmi

囉拏° raṇa

¹⁰囉爹母天°° rati

¹³囉詣° rāge

¹⁴囉譏° rāga

囉譏野° rāgaya

¹⁵囉摩° rāma

¹⁶囉儒° rajo*

¹⁷囉闍耶° rājāya

¹⁹囉嚩拏° rāvaṇa*

²²囉囉° ra ra*

囊 $\frac{618}{2-4633}$ puṭa, bhastrā, veṣṭita, kanda, ghaṭaka

21

囑 $\frac{619}{2-4654}$ 囑 parindita, ava-√prach

⁵囑付 pradeṣṭṛ

⁸囑受 ā-mantraya(den.)

¹¹囑授 ava-√prach, pratiśāmayati, pratisaṃvedita

囑累 parindanā, parind(den.), anuparindanā, anuparind(den.)

囑累品 parindanā-parivarta*

嚙 $\frac{620}{2-4659}$ (see under 嚙 4368)

⁵嚙半 kavaḍa-cchedaka

嚙 $\frac{621}{M-X}$

嚙° raṃ*

¹⁶嚙儼囉娑族°° āṅgīrasa

RAD. 口 31

2

囚 $\frac{622}{3-4680}$ kali, vadhya-ghātaka

¹⁷囚繫 kali-pāśa

四 $\frac{623}{3-4682}$ catur; catuḥ-prakāra, caturtha, caturdhā, catur-vidha, caturṣv artheṣu, caṭuṣka, caṭuṣṭaya, viṣvak

²四乃至三諫 catvāro yāva-tṛtīyakā

四人 catvāraḥ...janāḥ, catvāraḥ pudgalāḥ

四人共戲 catvāraḥ...janāḥ saṃnipatanti kṛīḍyā-

31 □ (2) 四

rtham
 四入生 catur-āyatanōtpāda
 四十 catvāriṃśat, cattāla 「kha*
 四十二字門 dvācatvāriṃśat-prajñāpāramitā-mu-
 四十二般若波羅蜜門° dvācatvāriṃśat-prajñāpā-
 ramitā-mukha
 四十中劫° catvāriṃśad antara-kalpān
 四十四智 catuścatvāriṃśaj-jñāna
 四十別劫° catvāriṃśad antara-kalpān
 四十里 yojana
 四十齒 catvāriṃśad-danta, catvāriṃśat-sama-dan-
 ta, catvāriṃśad-daśana
 四十齒具足 catvāriṃśad-danta
 四十齒相 catvāriṃśat-sama-dantatā, catvāriṃśad-
 dantatā
 ³四三摩提修° catasraḥ samādhi-bhāvanāḥ
 四大 catvāri mahā-bhūtāni, catur-mahābhūta*,
 bhūtāni catvāri, mahā-bhūta, bhūta, dhātu
 四大士大明 mahāsattva-catuṣṭaya-hṛdaya
 四大不平等 bhūta-vaiśama
 四大不異 bhūtābheda
 四大不調 dhātu-vaiśama, dhātu-samkṣobha
 四大不調苦實 dhātu-vaiśama-duḥkha-satya
 四大(不調)咸能救療 parama-dhātu-kuśala
 四大及四大所造 bhūta-bhautikatva
 四大及四大所造色 bhūta-bhautika, bhūta-bhau-
 ti-ka-samudāya
 四大及四塵 mahābhūta-bhautika
 四大及所造色 caturmahābhautika
 四大及造色 bhūta-bhautikatva, caturmahābhautika
 四大天王 catvāro mahā-rājāḥ, catvāro mahā-rājā-
 naḥ
 四大天王所住處 caturṇāṃ mahā-rājānāṃ mūla-
 sthānam
 四大天王所部 catur-mahārāja-kāyika
 四大天王所部天 devāś catur-mahārāja-kāyikāḥ
 四大天王所部天衆 devāś catur-mahārāja-kāyikāḥ,
 catur-mahārāja-kāyika
 四大天王衆 catur-mahārāja-kāyika-pariśad
 四大天衆 caturmahārājika-parśad*
 四大王 catur-mahārāja-kāyika, caturṇāṃ mahā-
 rājānām
 四大王天 catur-mahārāja-kāyika, catur-mahārāja-
 kāyikānām devānām, caturmahārājika, mahā-
 rāja-kāyikā devāḥ, mahārājika-deva
 四大王天軍衆 catur-mahārāja-kāyika
 四大王天眷屬 catur-mahārāja-kāyikā devāḥ
 四大王天衆 caturmahārājika-parśad*

四大王天壤 catur-mahārāja-kāyika-saṃvartani
 四大王本所住處 caturṇāṃ mahā-rājānām mūla-
 sthānam
 四大王衆 catur-mahārāja-kāyika
 四大王衆及眷屬 catur-mahārāja-kāyikā devāḥ
 四大王衆天 caturmahārājika, mahā-rāja-kāyikā
 devāḥ
 四大四大所造爲相 bhūta-bhautikatva
 四大生 bhūta-catuṣka
 四大因 bhūta-hetu
 四大成 catvāri mahābhūtāni
 四大戒處所世二 bhūta-śīla-pradeśādhva-dvaya
 四大所成 caturmahābhūtika
 四大所造 catvāri mahābhūtāny upādāya, bhau-
 tika, catvāri...upādāya-rūpāṇi
 四大所造色 bhautika
 四大所造淨色爲性 catvāri mahābhūtāny upādāya
 rūpa-prasādaḥ
 四大所造爲性 bhautika
 四大毒蛇 dhātūrāga
 四大河 catasro nadyaḥ
 四大物 bhūta-dravya
 四大洲 catur-mahā-dvīpa, catvāro dvīpāḥ; catur-
 dvīpaka, catur-dvīpika, catur-dvīpa, caturdvīpaka,
 caturdvīpika
 四大洲日月蘇迷盧欲天° caturdvīpaka-candrārka-
 meru-kāmadivaukas
 四大俱錯亂 dhātu-prakopa
 四大氣 bhūta-sāmsveda
 四大海神 varuṇa
 四大蛇龍 dhātūrāga
 四大造 bhūta-catuṣka, catur-mahābhūta-bhau-
 ti-ka*, catur-mahābhūta-maya*
 四大造色 caturmahābhautika, catur-mahābhūtō-
 pādāya-rūpa*. catur-mahābhautika-rūpa*, mahā-
 bhūta-bhautika
 四大勝類 mahābhūta-viśeṣa
 四大智心明 mahā-jñāna-hṛdaya-catuṣṭaya
 四大爲性 bhūta-svabhāva
 四大種 catvāri mahā-bhūtāni, caturmahābhautika,
 bhūta, bhūta-catuṣkāntara, mahā-bhūta
 四大種所造 catvāri mahābhūtāny upādāya
 四大種…所造色 bhūta-bhautika
 四大種類…芽等 bhūta-prakārāṅkura
 四大聚 bhūta-saṃghāta
 四大增損 dhātu-vaiśama
 四大增損苦諦 dhātu-vaiśama-duḥkha-satya
 四寸 catur-aṅgula

四不定地法 catvāro 'niyata-bhūmikā dharmāḥ
 四…不記 catuṣkāvyākaraṇa
 四分 catur-aṅga, catvāry aṅgāni, aṅga-catuṣṭaya,
 pāda
 四分之一增 pāda-vṛddhi
 四分之一 catur-bhāga, caturtha-bhāga, caturtho
 bhāgaḥ, caturthāṃśa, catuṣṭaya-bhāga, pāda
 四分之一 dvi-pāda, dvau pādau
 四分律 caturvargiya-vinaya*, dharmaguptaka-vi-
 naya*
 四分軍 catur-aṅgā senā, catur-aṅgo bala-kāyaḥ
 四分增 pāda-vṛddhi
 四分德 caturbhir aṅgaiḥ
 四天 catvāro deva-nikāyāḥ
 四天下 cātur-dvīpa, cāturdvīpaka, cāturdvīpika,
 mahā-pṛthivī
 四天下世界 cāturdvīpaka*
 四天王 cātur-mahārāja-kāyika, cātur-mahārāja-
 kāyikā devāḥ, catvāro mahārājāḥ, catvāro loka-
 pālā mahārājānaḥ, loka-pāla
 四天王天 cātur-mahārāja-kāyikā devāḥ, cātur-ma-
 hārāja-kāyika
 四天王天衆 deva-nikāya
 四天王自身 catvāro mahā-rājāḥ svayam
 四天王衆 cātur-mahārāja-kāyika
 四天王衆天 cātur-mahārāja-kāyika
 四天王經 catur-devarāja-sūtra*
 四天王諸天 cāturmahārājika*
 四天處 cāturmahārājika*
 四少分 caturṇām bhāgaḥ
 四引 catur-ākṣepa
 四心 catvāri cittāni, catvāro nikāyāḥ
 四心明 hṛdaya-catuṣṭaya
 四支 aṅga-catuṣṭaya, catur-aṅga, catvāry aṅgāni
 四支兵衆 catur-aṅga-bala-kāya
 四支軍 catur-aṅgā senā, catur-aṅga-bala-kāya,
 catur-aṅgo bala-kāyaḥ
 四支軍衆 catur-aṅga-bala-kāya
 四方 catur-diś; catur-aśra; catur-aśraka, catur-
 asra, catur-asraka, catur-diśam, catuṣ-koṇa, cātur-
 diśya, diśi diśi, sāmanta
 四方面 catur-diś, catur-dikka
 四方域 catu-diśa, catur-diś*, cāturdiśa*
 四方馳走 paryeṣṭi
 四方僧^o cāturdiśa-saṃgha
 四方僧物^o cāturdiśa-saṃghika
 四方熾然 diśo-dāha
 四日 divasa-catuṣṭaya

四日者 cāturthaka
 四日熱病 caturthaka
 四月 catvāro māsāḥ, cāturmāsika; āṣāḍha
 四月自恣請 cāturmāsikā pravāraṇā
 四月自恣請藥 cāturmāsikā pratyeka-pravāraṇā
 四月別請 cāturmāsikā pratyeka-pravāraṇā
 四月請 cāturmāsikā pravāraṇā
 四牙上白 śukla-damṣṭra*
 四牙白淨 śukla-dat
 四王 cātur-mahārāja-kāyikā devāḥ
 四王天 catur-mahārāja-deva*
 四王諸天 cātur-mahārāja-kāyika
 四句 catuṣ-koṭika, catuṣ-koṭi; catuḥ-koṭi, catuḥ-
 koṭika, catuṣ-pādaka, catvāri padāni, cātuṣkoṭi-
 ka, cātuṣkoṭikā
 四句伽陀^o catuṣ-pādikāṃ gāthām
 四句偈^o catuṣ-pādikāṃ gāthām, catuṣ-padi-gāthā
 四句問 catur-vidha-pada-praśna-vyākaraṇa
 四句頌 catuṣ-pādikāṃ gāthām, catuṣ-pāda-gāthā,
 catuṣ-padi-gāthā
 四外入 catur-bāhyāyatana
 四…外處 bāhyaṃ catur-āyatanam
 四布 abhipralambita
 四平等 catuḥ-sama
 四正勤 catvāri samyak-prahāṇāni, catuḥ-samyak-
 prahāṇa, samyak-prahāṇa, samyak-prahāṇa-vi-
 bhāga
 四正解淨信 catvāro 'vetya-prasādāḥ
 四正斷 catvāri samyak-prahāṇāni
 四生 catvāro yonayaḥ
 四田 caturvidhe kṣetra-viśeṣe
 四目相對 cātur-akṣam
 四印 catur-mudrā, mudrā-catuṣṭaya
 四印法用 catur-mudrā-prayoga
 四印曼拏羅^o catur-mudrā-maṇḍala, mudrā-ca-
 tuṣṭaya, mudrā-maṇḍala
 四印曼拏羅中祕密中祕密印智^o catur-mudrā-
 maṇḍala-guhya-rahasya-mudrā
 四印壇法儀 catur-mudrā-prayoga
 四因 caturbhiḥ kāraṇaiḥ
 四地 caturthi
 四如意 ṛddhi-pāda
 四如意足 catvāra ṛddhi-pādāḥ
 四有 catvāro bhavāḥ, bhava-catuṣṭaya
 四有爲相 catvāri...saṃskṛta-lakṣaṇāni
 四自在 caturdhā vaśitā
 四至三諫 catvāro yāva-tṛtiyakā
 四色 caturvarṇya

31 □ (2) 四

四色定 catvāri dhyānāni
 四色定及四無色定 dhyānārūpya
 四色定四無色定 aṣṭau...dhyānārūpyāḥ
 四行 catasraḥ pratipadaḥ
 四行相 catur-ākāra, caturbhir ākāraiḥ
 四住地 catur-vāsanā
 四兵 catur-aṅga-bala-kāya, catur-aṅgena bala-kā-
 四妙地 catvāri subhūmīni _lyena
 四忍智 catvāri kṣānti-jñānāni
 四更 caturtha-prahara
 四沙門果^o catvāri śramaṇya-phalāni
 四肘 catur-hastaka, hasta-catuṣṭaya
 四肘三肘半 catuḥ-sārdha-tri-hastaka
 四見 catasro dṛṣṭayaḥ
 四角 catur-asra, catur-aśra*, catur-aśraka, vidis
 四角變方 catur-asra, catur-aśra*
 四言 catuṣ-pādaka
 四足 catuś-carāṇa, catuṣ-krama
 四事 catursv artheṣu, catvāraḥ pārājikāḥ
 四事決定 catuṣke niyatāḥ
 四供養賢聖 pūjā-devi-catuṣṭaya
 四依 catvāro nisrayāḥ, catvāri pratisaraṇāni
 四取 catvāry upādānāni
 四姓 caturvarṇya, catvāro varṇāḥ
 四定 catur-dhyāna, catvāri dhyānāni, dhyāna-ca-
 tuṣṭaya
 四定及四近邊定中間定欲界 sasāmantaka-dhyā-
 nāntareṣu caturṣu dhyāneṣu kāma-dhātu
 四定四無色 aṣṭau dhyānārūpyāḥ
 四定地 catur-dhyāna-bhūmika, caturtha-dhyāna-
 bhūmika
 四定果 catur-dhyāna-phala
 四定記皆不應理 caturdhāpi niyamo na vyākriyate
 四居住 catvāri sthānāni
 四岸 catuṣ-kandha
 四念住 catvāri smṛty-upasthānāni, catuḥ-smṛty-
 upasthāna
 四念住攝 catuḥ-smṛty-upasthāna-svabhāva
 四念住體各有三 trividha-smṛty-upasthāna
 四念處 catvāri...smṛty-upasthānāni, catuḥ-smṛty-
 upasthāna, smṛti-vibhāga
 四所言 caturṣu vyavahāreṣu
 四所造 catvāri...upādāya-rūpāṇi
 四果 catvāri phalāni, caturvidhaṃ phalam
 四法 catvāro dharmāḥ, caturvidhā dharmāḥ,
 catur-vidha, catuṣ-koṭika, catuṣ-koṭikā, catuṣṭaya
 四法四類智 catur-vidhānām dharmānvaya-jñānā-
 nām

四法印 catvāri dharma-padāni
 四法作沙門^o catvāraḥ śramaṇa-kāraḥ dharmāḥ
 四法忍 catasṛṣu dharmajñāna-kṣāntiṣu
 四法智 caturṇām dharmajñānānām
 四法智及類智 catur-vidhānām dharmānvaya-jñā-
 nānām
 四法智忍 catasṛṣu dharmajñāna-kṣāntiṣu
 四法經 catur-dharmaka-sūtra
 四波羅夷^o catvāraḥ pārājikā dharmāḥ
 四波羅提提舍尼^o catvāraḥ pratideśanīyāḥ
 四物 catur-dravyaka
 四肢疼 aṅga-bheda
 四金剛大魔王大明^o gaṇa-patayaḥ
 四金剛使者大明 dūtāḥ
 四金剛忿怒王大明 vajra-krodhāḥ
 四金剛明王大明 vidyā-rājanakāḥ
 四金剛僕使大明 ceṭāḥ
 四門 catur-dvāra, catur-mukha, catu-skandha,
 dvāra-catuṣṭaya
 四門中 dvāra-madhyā-catuṣṭaye
 四門守護者 catvāro dvāra-rakṣakāḥ
 四軍 catur-aṅga-bala-kāya
 四品 catuḥ-prakāra
 四品法 dharmāś catuḥ-prakārāḥ
 四律儀 caturṇām samvārāṇām
 四持訶那無色三摩跋提^o dhyānārūpya-samā-
 四指 catur-aṅgula _patti
 四指量 catur-aṅgula
 四柱所成 catu-ṣṭhūṇa, catuḥ-ṣṭhūṇa*
 四洲 catur-dvīpa, catur-dvīpaka, dvīpa-catur
 四洲及月日須彌婁欲界^o caturdvīpaka-candrārka-
 meru-kāmadivaukas
 四洲王 catur-dvīpādhipati
 四界 dhātu-catuṣṭaya
 四相 catvāri lakṣaṇāni, catur-lakṣaṇin, caturbhir
 ākāraiḥ
 四苑 catvāry udyānādīni
 四重禁 catasro mūlāpattayo gurvyāḥ
 四重罪 catasro mūlāpattayo gurvyāḥ
 四面 catuḥ-pārśva, caturṣu pārśveṣu; catur-diśam,
 catu-skandha, pārśvatas, pārśveṣu sarveṣu, sam-
 antatas
 四面各 ekaika-pārśvam
 四面周匝 samantāt
 四面對妙高山 caturṣu sumeru-pārśveṣu
 四食 āhāra-catuṣka, catvāra āhārāḥ
 四修等持 catasraḥ samādhi-bhāvanāḥ
 四倒 viparyāsa-catuṣka

- 四城 dvīpa-catur
 四峯 kūṭās catvārah
 四峯樓閣 catus-toraṇa
 四根 catvāry indriyāṇi
 四根本 ārūpya
 四根本定 catvāri dhyānāni
 四根本最極重罪 catasro mūlāpattayo gurvyah
 四根本靜慮 caturṣu dhyāneṣu
 四海所有土地 samudra-paryantaṃ pṛthivī-talam
 四真諦 satya-catuṣṭaya
 四祕密 catvāro 'bhisamdhayaḥ
 四神足 catvāra ṛddhi-pādāḥ, ṛddhi-pāda
 四記 caturdhā vyākaraṇam
 四記問 catvāri vyākaraṇāni
¹¹四問佛亦不記^{°°} catuṣkāvyākaraṇa
 四曼拏羅^{°°} maṇḍalānām catuṣṭaye
 四梵住^{°°} catvāro brahma-vihārāḥ
 四處 catvāri sthānāni, catvāry adhiṣṭhānāni,
 catur-āyatana
 四處生 catur-āyatanōtpāda
 四處禮敬 catuḥ-praṇāma
 四部 catuṣ-prakāra, catvāro nikāyāḥ
 四部天 catvāro deva-nikāyāḥ
 四部衆 catuṣ-pariṣad*
 四陰 catuḥ-skandha, catvārah skandhāḥ, catu-
 skandhaka, catuḥ-skandhaka
 四陰無色相 catuḥ-skandhārūpa-lakṣaṇatva
¹²四善根 nirvedha-bhāgiya
 四惑 kleśaiḥ caturbhīḥ, catvāri paryavasthānāni
 四智 catvāri jñānāni
 四無色定 catasra ārūpya-samāpattayaḥ, catvāra
 ārūpyāḥ
 四無色界 catvāro 'rūpāvacarā devāḥ
 四無色解脫 ārūpya-vimokṣa
 四無色蘊 catvāro 'rūpiṇaḥ skandhāḥ
 四無所畏 catur-vaiśārya, catvāri vaiśāryāni
 四無所畏聲 vaiśārya-śabda
 四無畏 catur-vaiśārya, catvāri vaiśāryāni
 四無量 catvāry apramāṇāni
 四無礙 catuḥ-pratisamvid
 四無礙解 catasrah pratisamvidāḥ, pratisamvid
 四無礙辯 pratisamvid
 四童子三昧經^{°°} catur-dāraka-samādhi-sūtra*
 四答 caturdhā vyākaraṇam
 四(菩薩)行^{°°} catasraś caryāḥ
 四衆 catasrah pariṣadāḥ, catuṣ-pariṣad*, catuṣṭaya,
 cātuṣpathika
 四街道 śṛṅgātaka
 四隅 catuṣ-koṇa, koṇa-catuṣṭaya
 四隅處 koṇeṣu
 四順決擇分 catvāro nirvedha-bhāgiyāḥ
¹³四意趣 catvāro 'bhīprāyāḥ
 四業 caturṇām karmaṇām, caturvidhaṃ karma
 四極重感墮罪 caturṇām pataniyānām
 四煩惱 catvārah kleśāḥ
 四稜箭頭 tila-kocavaka
 四義 catur-artha, caturṣv artheṣu, catuṣka, catuṣ-
 koṭika
 四義中定 catuṣke niyatāḥ
 四聖種 catur-ārya-varṣa, catvāra ārya-varṣāḥ
 四聖諦 catur-ārya-satya, catvāri...ārya-satyāni,
 ārya-satya, catuḥ-satya
 四道 catasro gatayaḥ
¹⁴四塵 bhautika, bhūtika
 四塵界 catvāro viśayāḥ
 四塵相 bhautika
 四境 catvāro viśayāḥ
 四種 catur-vidha, catuṣ-prakāra; catuḥ-kāraṇa,
 catur, catur-ākāra, caturdhā, catuṣka, catuṣṭaya,
 caturvidhya
 四種心 catvāri cittāni
 四種印 catur-mudrā, caturvidha-mudrā
 四種印智 caturvidha-mudrā-jñāna
 四種名 catvāro nāma-paryāyāḥ
 四種地 catur-bhūmi, catur-vāsanā
 四種地智 catur-bhūmi-jñāna
 四種如來法身功德波羅蜜^{°°} catasṛṇām tathāgata-
 dharmakāya-guṇa-pāramitānām
 四種有 bhava-catuṣṭaya
 四種自在 caturdhā vaiśita
 四種行相 catur-ākāra
 四種兵 catur-aṅga-bala-kāya, catur-aṅgena bala-
 kāyena
 四種兵衆 catur-aṅgena bala-kāyena
 四種別解脫律儀 caturvidhaḥ prātimokṣa-saṃva-
 四種求 paryeṣaṇā-vibhāga [rah
 四種見 cātuṣkoṭika
 四種言說 caturṣu vyavahāreṣu
 四種取 catur-upādāna
 四種念處 catvāri smṛty-upasthānāni
 四種果 caturvidhaṃ phalam
 四種法 caturvidhā dharmāḥ, catvāro dharmāḥ,
 catuḥ-kāraṇa
 四種法清淨因 dharmās catvārah śuddhi-hetavaḥ
 四種法智 caturṇām dharmā-jñānānām
 四種非顛倒 caturvidhāvipyāsa

四種故意 caturvidhā cetanā
 四種…相 catvāri lakṣaṇāni
 四種涅槃^o nirvāṇa-paryāyāḥ
 四種秘密供養 guhya-pūjā-catuṣṭaya
 四種秘密供養事 guhya-pūjā-catuṣṭaya
 四種託胎 catasro garbhāvakrāntayaḥ
 四種記論 caturvidha-pada-praśna-vyākaraṇa
 四種欲 catvāraś chandāḥ
 四種習 catur-vāsanā
 四種勝田 caturvidhe kṣetra-viśeṣe
 四種無色陰 catvāro 'rūpiṇaḥ skandhāḥ
 四種無畏 vaiśāradyaṃ caturvidham, catur-vaiśā-
 radya
 四種答 praśna-vyākaraṇa*
 四種菩薩莊嚴^o catur-ākāro bodhisattvālamkāraḥ
 四種衆生 caturvidhāḥ sattvāḥ, catvāraḥ pudgalāḥ
 四種補特伽羅^o catvāraḥ pudgalāḥ
 四種園 catvāry udyānādīni
 四種愛生 catvāras tṣṣṇōtpādāḥ
 四種感大燒然罪 caturṇām pataniyānām
 四種業 caturṇām karmaṇām
 四種義 catur-artha, catur-ākāra, caturvidhya
 四種聖諦義 catvāri...ārya-satyāni
 四種道理 catasro yuktayaḥ
 四種熏習氣 catur-vāsanā
 四種說 caturvidha-pada-praśna-vyākaraṇa
 四種障 caturvidham āvaraṇam, catvāry āvaraṇā-
 ni, catvāraḥ paripanthāḥ
 四種障礙 caturdhāvaraṇa
 四種數相 catuṣka-samkhyā
 四種緣 catvāraḥ pratyayāḥ
 四種隨相 catur-lakṣaṇin
 四種顛倒 viparyāsa-catuṣka
 四種類智 caturṇām anvaya-jñānānām
 四種護 caturṇām samvarāṇām
 四維 vidīś, vidīśā, anuvidīś, catasṣu vidikṣu*
 四維口食 vidīśā-mukho bhuñjasi*
 四際 catuṣ-koṭika
¹⁵四墮重法 catvāro pataniyo dharmo
 四德 catur-guṇa, caturbhir aṅgaiḥ
 四數 catuṣka-samkhyā
 四暴河 catvāra oghāḥ
 四樓閣 catus-toraṇa
 四樓閣衆莊嚴 catus-toraṇa-śobhita
 四線 catuḥ-sūtra
 四線秤量 catuḥ-sūtra
 四線秤量等無差 catuḥ-sūtra-samāyukta
 四緣 catvāraḥ pratyayāḥ, caturbhiḥ kāraṇaiḥ

四緣和合生 catuṣ-pratyaya-sāmagri-ja*
 四緣性 catasraḥ pratyayatāḥ
 四緣類 catasraḥ pratyayatāḥ
 四趣 catasro gatayaḥ
¹⁶四諦 catuḥ-satya, satya-catuṣṭaya; ārya-satya, ca-
 tur-ārya-satya, catvāri...satyāni, duḥkhaṃ tat-
 samudaya-nirodha-pratipakṣāś ca, duḥkha-sam-
 udaya-nirodha-mārga, satya
 四諦法 catur-ārya-satya
 四諦法類 dharmānvaya-duḥkha-samudaya-niro-
 dha-mārga-jñāna
 四諦理 satya
 四諦經 catuḥ-satya-sūtra*
 四諦境中所起忍智 duḥkha-samudaya-nirodha-
 mārga-kṣānti-jñāna
 四諦論 catuḥ-satya-śāstra*
 四諦觀 satyābhisamaya, darśana
 四隨相 catvāry anulakṣaṇāni, svāny anulakṣaṇāni
 四靜慮 catur-dhyāna, catvāri dhyānāni, dhyāna-
 catuṣṭaya, catur-dhyāna-bhūmika, caturtha-dhyā-
 na-bhūmika
 四靜慮一一地 dhyānād dhyānāt
 四靜慮及四近分中間欲界 sasāmantaka-dhyānā-
 ntaṣu caturṣu dhyāneṣu kāma-dhātau
 四靜慮地 caturtha-dhyāna-bhūmika
 四靜慮果 catur-dhyāna-phala
¹⁷四禪^o catur-dhyāna
 四臂 catur-bhuja
 四臂明王 catur-bhuja
¹⁸四斷 catvāri prahāṇāni
 四瀑流 catvāra oghāḥ
 四禮 praṇāma-catuṣṭaya
 四雙 catvāri puruṣa-yugāni*
 四雙八輩 catvāri puruṣa-yugāny aṣṭau puruṣa-
 pudgalāḥ*
 四雜 catasro yonayaḥ
¹⁹四繫 catvāro yogāḥ
 四識 catur-vijñāna-kāyika
 四識住 catur-vijñāna-sthiti, catasro vijñāna-sthita-
 yaḥ, catasraḥ sthitayaḥ
 四識住如 catur-vijñāna-sthīvat*
 四識相應 catur-vijñāna-kāyika
 四邊 catvāri pārśvāni; catur-diś, catuṣ-koṭika,
 pārśvatas, samantāt, sarveṣu...pārśveṣu, sāman-
 taka
 四顛倒 viparyāsa-catuṣka, caturvidha-viparyāsa
 四類 caturṇām anvaya-jñānānām
²⁰四寶 catū-ratna, catū-ratna-maya

- 四寶莊嚴 ratna-catuṣkālāṃkāra*
 四寶爲體 catū-ratna-maya
 四蘊 catuḥ-skandha, catvāraḥ skandhāḥ, catu-skandhaka, catuḥ-skandhaka
 四蘊無色相 catuḥ-skandhārūpa-lakṣaṇatva
²¹四攝 saṃgraha-vastu
 四攝行 catur-saṃgraha-vastu, saṃgraha-vibhāga
 四攝事 catuḥ-saṃgraha-vastu, saṃgraha-vastu-catuṣka, saṃgraha-vastu
 四攝法 catuḥ-saṃgraha-vastu*
 四攝類 saṃgraha-vastubhis
 四護門大明王 dvāra-pāla-catuṣṭaya
 四魔^o catur-māra
 四魔主護門者^o maṇḍala-dvāra-pālikāḥ
²²四歡喜 catvāra ānandāḥ
²⁴四衢 catuṣ-patha, catvara, catvāra*
 四衢道 catuṣ-patha, catur-mahā-patha, catvara, catvāra, grāma-catvara, antar-āyana

3

回 ⁶²⁴ 回 (see under 廻 1079)
 3-4690 pariḥāra, pratyudāvṛtta

- ⁴回心 pratyudāvṛttam cittam
⁵回匝圍遶 parikṣipta
 回犯 pratyarthika
⁶回向 pariṇāma, pariṇāmaṇa, pariṇāmanā*, pariṇāmayati, nāmayati
 回向儀 pariṇāmana-vidhi
⁷回改 pratividhāna
 回言 pratividhāna
 回身顧視必皆右旋 pradakṣiṇāvarta-gāmin
⁸回來 pratyāgamana
⁹回施 pariṇāmayati
 回香花 ajāḥi-puṣpa
¹²回換 pariṇāmita
 回答 visarjana
¹⁶回遶 parikṣipta
¹⁸回轉 vyāvartayati

因 ⁶²⁵ 3-4693 hetu, kāraṇa, nimitta, upādāna, pratyāya, upādāya; adhikāra, apekṣya, abhiniṣyanda, ākṣepa, āgama, ārambaṇa, āśrita, upakrama, upaniṣad, upaniṣad-bhāva, upāya, kāraṇatas, kāraṇatva, kāraṇa-pratyaya-hetuka, kāraṇa-bhāva, kāraṇa-bhūta, nidāna, nimittatva, nimitta-bhūta, paryāya, pratyaya, pratyaya-bhāva, -pravartita, prasaṅga, plotika, phalasyārthaḥ, bija, bijatva, -māna(pr.p.), mūla, mūla-hetu,

yoga, -vaśāt, -vaśena, vija, samāśrita, samutthāna, samudācāra, saṃbhava, sahetuka, sādhana, sādharmaṇatva, hetuka, hetukatva, hetu-kāraṇa, hetutā, hetutva, hetu-dāyikā, hetu-bhāva, hetu-bhūta, hetumatva, hetoḥ, hetv-artha

- 因^o indra
²因力 hetu-bala, hetu-balika, kāraṇa-vaśāt, hetu
 因力業力 hetu-karma-bala
 因力…業力…法爾力 hetu-karma-dharmatā-bala
³因上安果名 kāraṇa kāryōpacāraḥ
 因乞食 piṇḍāya
⁴因不一 anekam kāraṇam
 因不成證 akāraṇa
 因不受大種聲 anupātta-mahābhūta-hetuka
 因不相似 visadīśa-hetuka
 因不異 hetv-aviśiṣṭa
 因中有果論 hetu-phala-sad-vāda
 因中說果 kārye kāraṇōpacāraḥ*
 因…六種 ṣaḍvidho hetuḥ
 因分 hetu-bhāva, kāraṇa
 因分別 hetu-vikalpa
 因分別故 kalpa-vaśena
 因及緣 hetu-pratyaya
 因…引起 ākṣepa-hetu
⁵因尼延^o aiṇeya
 因生 utpādanatas; hetumatva
 因…生 hetu-saṃbhava
 (因)生性 prabhavatā
 因用 kāraṇa
 因…立補特伽羅^o pudgala-prajñāpti-kāraṇa
⁶因因 sahetuka
 因妄想 hetu-vikalpa
 因有 apekṣya
 因…有 hetu-bhāva
 因有六種 ṣaṭ...hetavaḥ, ṣaḍvidho hetuḥ
 因有果 sat-kārya
 因…有非有 bhava-vibhava-hetu
 因有無有 bhava-vibhava-hetu
 因有異 hetu-bheda-kalpanā
 因此 tad-dhetoḥ, tan-nidāna, yatas, hetoḥ, phalādhikāra
 因(此六)解脫 mokṣa-hetu
 因此法生彼 asmin satīdam bhavati
 因自性 hetu-svabhāva
 因衣服 civara-hetu
⁷因位 hetv-avasthā
 因…住處 śayyāsana-hetu
 因何 kena

31 口(3) 因

因別意趣 ābhiprāyika
 因求得 prāpti-hetu
 因見 kāraṇa-dṛṣṭi, hetu-dṛṣṭi
 因邪見 mithyā-dṛṣṭi-pravartita
 因邪見起 mithyā-dṛṣṭi-pravartita
⁸因事 hetu-bhāva
 因依彼生 hetu-samutpanna
 因受 vid-vaśāt; hetu-bhūta
 因受大種聲 upātta-mahābhūta-hetuka
 因…受生 kāraṇādhipina
 因呵責堪化度 avasādanā-vineya
 因坻^o indra
 因坻天^o indra
 因坻達^o indra-datta
 因定增上慢 śamatha-mātrābhimāna
 因彼 tad-dhetuka
 因彼及所緣 tad-dhetv-ālabhana
 因性 hetutva, hetu-bhāva, hetu-bhūta
 因念力得成 balādhāna-vṛttitva
 因所行道 yayā pratipadā
 因明 hetu-vidyā
 因明入正理論 nyāya-praveśa
 因明正理門論 nyāya-mukha*, nyāya-dvāra*, nyāya-dvāra-tarka-śāstra*
 因果 hetu-phala, kārya-kāraṇa; kārya-kāraṇatā, kārya-kāraṇa-bhāva, phala-sad-bhāva, phala-hetu, sahetuka, hetu-prabhava, hetu-phala-bhāva, hetu-hetumat
 因果二分 sa-phala-hetuka
 因果二種差別 hetu-phala-bheda
 因果中悉明了 prasiddha-hetu-phala-bhāva
 因果成 kārya-kāraṇa-bhāva
 因果性 hetu-phala-bhāva, hetu-phala-bhūta, phala-hetu-bhāva, kārya-kāraṇa-bhāva
 因果前後差別 kārya-kāraṇayoḥ pūrvāpara-bhāva
 因果故 kārya-kāraṇatayā [vaḥ]
 因果相生事 hetu-phala-bhāva
 因果相似轉義 anurūpa-hetu-phala-pravartanārtha
 因果相屬 hetu-phala-prabandha, hetu-phala-saṃbandha
 因果相續不斷義 hetu-phala-prabandhānupacchedārtha
 因果真實 phala-hetu-tattva
 因果爲二分 sa-phala-hetuka
 因果義 hetu-phala-bhāva
 因果義成 kārya-kāraṇa-bhāva
 因果道理 kārya-kāraṇa-bhāva
 因果體性 hetu-phala-bhāva

因空亂意慧 śūnyatā-vikṣipta-mati
 因臥具 śayanāsana-hetu*
 因…臥具 śayyāsana-hetu
 因陀^o indra
 因陀世羅求阿^o indra-śaira-guhā*
 因陀尼羅^o indra-nīla*
 因陀羅^o indra, mahēndra-nīla
 因陀羅王^{oo} indra-rāja
 因陀羅尼羅^o indra-nīla
 因陀羅勢羅窣訶^o indra-śaila-guhā
 因陀羅會日^{oo} indra-maha
 因陀羅網^{oo} indra-jāla
 因陀羅^o indra
⁹因便 prasaṅgena
 因前位觸 pūrva-sparśa-hetuka
 因前受位觸 pūrva-sparśa-hetuka
 因即 tan-nimittam
 因帝天^{oo} indra-daivata
 因待 apekṣya, apekṣitavya, -upekṣa
 因…後後果 upaniśad-bhāva
 因施一熟食 pakva-bhikṣā-pradāna-hetu
 因施…食 pakva-bhikṣā-pradāna-hetu
 因相 hetu-lakṣaṇa, nimitta, hetu, hetutva, sāmānyalakṣaṇa
 因相似 hetoḥ…sadṛśo dharmah
 因相縛 hetūpanibandha
 因相續 kāraṇa-srotas
 因重所傷 bhāra-cchinna
¹⁰因俱大種聲 tad-ubhaya-mahābhūta-hetuka
 因展轉 kāraṇa-paramparā
 因差別 hetutas
 因疲極生 pariśrama-ja
 因能變 hetu-pariṇāma
 因起 utpatti
¹¹因動擾其心 cala-citta-vaśena
 因執 kāraṇābhiniveśa, hetutva-grāha
 因得 prāpti-hetu
 因理釋言 nirvacana
¹²因勝 hetu-vaiśeṣya
 因善 samsiddhika
 因尊 pradhāna-hetu
 因提梨^o indra
 因智 kāraṇa-jñāna, hetu-jñāna
 因無明 avidyā-hetuka
 因異 hetu-bheda-kalpanā
 因等起 hetu-samutthāna
 因等虛妄執 kāraṇābhiniveśa
 因虛妄熏習 vāsanā-hetu

- 因集生緣 hetu-samudaya-prabhava-pratyaya
 因…集…生…緣 hetutaḥ samudayataḥ prabhava-
 taḥ pratyayataś ca
 因集有緣 hetu-samudaya-prabhava-pratyaya, he-
 tutaḥ samudayataḥ prabhavataḥ pratyayataś ca
¹³因傳傳 kāraṇa-paramparā
 因圓故 hetūpacayatasa
 因圓滿 hetu-sampanna
 因圓德 hetu-sampad
 因愛 tṛṣyamāna
 因業 hetu-karman, hetu-karma-bala, karman
 因業力 hetu-karma-bala
 因業而發生 karma-ja
 因業法爾力 hetu-karma-dharmatā-bala
 因業(愛)生 karma-ja
 因義 hetv-artha, pratiṣṭhitārtha, hetu-bhāva, hetu-
 vacana
 因…義 arthatas
 因…解脫 mokṣa-hetu
 因達囉° indra
 因達囉喝悉哆° indra-basta
 因飲食 piṇḍa-pāta-hetu
¹⁴因境界加行三力 hetu-viśaya-prayoga-bala
 因實 hetu-satya
 因漸次 upaniṣad-bhāvena
 因盡 hetu-kṣaya
 因聞思修所生 śruta-cintā-bhāvanā-maya
 因與果相似 anyonya-hetu-phalatā
 因誦 pāṭha-prasaṅga
 因障 hetv-āvaraṇa
¹⁵因增上二緣 hetv-adhipati-pratyaya
 因增長 hetūpacaya
 因增長勝 hetūpacitatara
 因緣 hetu-pratyaya, pratyaya, kāraṇa, hetu, pra-
 titiya-samutpāda, nidāna; avadāna, ākāraṇa,
 ārambaṇa, upaniṣad-bhāva, upāya, kāraṇatva,
 kāraṇa-bhāva, kāraṇa-bhūta, kāraṇa-hetu,
 kāraṇā, tantra, nidāna-paryāya, nimitta, niṣyan-
 da, paryāya, pāratantrya, prakaraṇa, prakṛti,
 pratitya, pratitya-samutpanna, pratyayatā, pra-
 yojana, vṛtta, hetutva, hetu-viśaya, hetv-ākhyā
 因緣力 hetu-pratyaya-bala, hetu-pratyaya
 因緣不具 pratyaya-vaikalya, anya-kāraṇa-vaikalya
 因緣不相應 pratyaya-vaidhurya
 因緣之體性 pratityatā
 因緣心論 pratityasamutpāda-hṛdaya*
 因緣方便 upāya
 因緣加行力 hetu-viśaya-prayoga-bala
 因緣生 pratitya-samutpanna, pratyayōdbhava, he-
 tupratyayān pratityōtpannam, hetupratyaya-sam-
 utpanna*
 因緣生法 pratityasamutpanna-dharma*
 因緣別 nidāna-viśeṣa
 因緣成 pratyaya-sambhava
 因緣事 pratyaya
 因緣具足 pratyayāvaikalya
 因緣和合 hetupratyaya-sāmagrī, hetupratyaya-sā-
 magrya, hetupratyaya-yukti, hetupratyaya-saṃ-
 grhīta, hetupratyaya-saṃnipāta*, saṃniveśa
 因緣和合生 pratitya-samudāgata, hetupratyaya-
 sāmagry-apekṣa*
 因緣…念 smṛti-hetu
 因緣性 hetu-pratyayatā, hetu-pratyaya
 因緣所生 hetupratyayān pratityōtpannam, hetu-
 pratyaya-samutpanna*
 因緣所生起 pratyayābhisamkaraṇa
 因緣所攝性 hetupratyaya-parigṛhitatā
 因緣法 pratitya-dharma, pratitya-samutpāda, pa-
 ra-tantra, dharma-naya, pūrva-pakṣa
 因緣法體 para-tantra
 因緣法體自相相 paratantra-svabhāva
 因緣故 pratitya
 因緣界加行…力 hetu-viśaya-prayoga-bala
 因緣相 nidāna-nimitta
 因緣相續 kāraṇa-srotas
 因緣展轉依自因緣 pratyaya-paratantra
 因緣起 pratitya-samutpāda*
 因緣傳傳 kāraṇa-paramparā
 因緣圓滿故 hetūpacayatasa
 因緣會 hetupratyaya-sāmagrī*
 因緣會遇 sāmagrī
 因緣經 nidāna*
 因緣資糧 saparivāra
 因緣僧護經°° saṃgharakṣitāvadāna
 因緣…聚集 kāraṇa-sāmagrī
 因緣增上緣 hetv-adhipati-pratyaya
 因緣…增上緣…次第緣 hetv-adhipati-samananta-
 ra-pratyaya
 因緣論 hetu-vidyā
 因緣縛 pratyaya-sambaddha
 因緣壞散 hetupratyaya-visāmagrī
 因緣離散 hetupratyaya-vaikalya
 因緣類 hetu-pratyayatā
 因論 hetu-śāstra, hetu-vādin*
¹⁶因諸戲樂 kṛīḍā-rati-vaśāt
 因誦 hetu-satya

31 □ (3—8) 因 團 困 圜 囹 圄 固 國 圉 圍 團 國

¹⁷因應相無別 hetv-aviśiṣṭa

¹⁸因斷滅 hetūcheda

因轉增長 hetūpacitatara

因雜染 hetu-saṃkleśa

¹⁹因識 hetu-vijñāna

因難 hetu-saṃkleśa

因類 hetu-vastu

²⁰因譬喻 dṛṣṭānta-hetu

因譬喻說 upasaṃhāra

²¹因攝 hetu-saṃgrhīta

因辯諸業 karma-nirdeśa-prasaṅga

因辯諸業性相不同 karma-nirdeśādbhikāra

²³因體所作之事 kriyā-hetu-bhāva-lakṣaṇa

因 $\frac{626}{3-4703'}$ See 團 642

4

困 $\frac{627}{3-4717}$ prapiḍita, viklava; ārtā*, ārtta, āhata, √klam, paryādāna, viklavi-√kr*, śrānta, sambhrānta

⁴困厄 ābādhika

困厄者 hina-dina

⁵困乏 klama

⁹困苦 duḥkhita, duḥkha, duḥkhana, ārtā, viheṭha-

困苦飢渴 kṣudha-tarṣārtā [yati

¹⁶困憊 klama

困篤 viklavi-√bhū, kṛṣa

¹⁹困難 kilamyati

困 $\frac{628}{3-4722}$ See 圍 637

囹 $\frac{629}{3-4734'}$ See 圖 641

5

囹 $\frac{630}{3-4744}$

¹⁰囹圄 bandhana, rodha-bandhana, cāraka, kāra*

囹圄縛 bandhana

固 $\frac{631}{3-4745}$ khakkhaṭṭa, bāḍham, bāḥam, sāra

⁵固目答° kumuda

⁷固求 abhi-√dhāv, pratikāṅkṣaṇa

固沙° kuśa

固沙淨草° kuśa-pavitra

⁸固於法而不退實依 dharma-dṛḍhābhedyā-sunilama-固林 śāla [bha

¹¹固執惡心 dṛḍha-vaira

國 $\frac{632}{3-4752}$ See 國 636

6

囹 $\frac{633}{3-4759}$ See 國 636

8

囹 $\frac{634}{3-4789}$ 囹 calatthā, śālā

¹⁰囹料 śālā-piṇḍa

囹 $\frac{635}{3-4797}$

¹¹囹廁 mūtoḍi

國 $\frac{636}{3-4798}$ 國 國 kṣetra, jana-pada, rājya, rāṣṭra, deśa;

kārvaṭika, kṣatra, janapada-pradeśa, jāna-pada, nagara, pṛthivi, pradeśa, buddha-kṣetra, bhū-pradeśa, loka, loka-dhātu, vijita, viśaya

²國人 jana, manuṣya, grāmiṇa

³國土 kṣetra, rāṣṭra, janapada-pradeśa; kṣatra, kṣamā, kṣetra-prasara, grāma, jana-pada, deśa, pṛthivi-pradeśa, pratiṣṭhā, rājya, rājya-viśaya, loka-dhātu, viśaya

國土…迎 viśaya-pratyudgamana

國土施食 rāṣṭra-piṇḍa

國土清淨 pariśuddha-kṣetra

國土尋 janapada-vitarka

國土亂 deśa-saṃkṣobha

國土聚落 paura-jānapada

國土轉 kṣetra-saṃkrama

國土覺 kṣetrāvabodhi, janapada-vitarka

國大夫人 agra-mahiṣī, devī

⁴國中間 lokāntarikā

國內 bhū-pradeśa

國內人民 naigama-jānapada

國分 janapada-pradeśa

國王 rājan, koṭṭa-rāja; koṭa-rājan, koṭṭa-rājan, nṛpēndra, pṛthiviśvara*, bhojaka, manuṣya-rāja, rājya, viśaya-svāmin

國王位 rājya

國王家 rāja-kula

- 國王等人衆 rājādin sarva-mānuṣān
⁵國主 viṣaya-svāmin, viṣaya-svāmika, rāṣṭrēśvara*,
 stha-pati, svāmin, bhojaka
 國外諸師 bahir-deśaka
⁷國位 rājya, rājya-viṣaya
 國君 pṛthiviśvara
 國邑 grāma-kṣetra, naigama, rāṣṭra
⁸國事 nagara-kārya, rāja-kārya, rāja-kṛtya, rāṣṭra-
 kārya
 國所重大臣 priyāmātya
⁹國界 kṣetra-prasara, pṛthivi-maṇḍala, rāṣṭra, viṣa-
 ya, sarvā diśaḥ
¹⁰國城 nagara, rājya
 國城事 nagara-kṛtya
 國師 puro-hita
 國師家 purohita-kula
 國財 rājya-dhana
¹¹國務 rāṣṭra-kārya
¹³國亂動 deśa-samkṣobha
¹⁴國境 pṛthivi-maṇḍala, viṣaya
 國境盡皆沒壞 agocari-√kr

9

圍 ⁶³⁷/₃₋₄₈₀₆ 圃 ⁶³⁷/₃₋₄₈₀₆ parisamanta, pratikubjita,
 maṇḍalin, kūṭa, vāḍa

- ³圍山 cakra-vāḍa
⁶圍地 pradakṣiṇa-paṭṭikā
⁸圍陀° veda*
 圍陀諸見°° svabhāva-dṛṣṭi
¹³圍腰子 kacchāṭikā, kaupīna
¹⁶圍遶 parivṛta, anuparivārayati, parivāra, parivā-
 rita, upacāraka, sevita
 圍遶周匝 parivṛta
¹⁸圍繞 parivṛta, parivāra, pradakṣiṇi-√kr, anupari-
 kṣipta; anuparivṛta, anvāhiṇḍya, abhidakṣiṇam-
 √kr, upagūḍha, etya, pariveṣṭana, puras-kṛta,
 √bhṛ, maṇḍali-√bhū, vṛta, samvita, samnipātita,
 samanta-tala, samākula
 圍繞三匝 triḥ-pradakṣiṇi-√kr, tri-pradakṣiṇi-√kr
 圍繞盡 ākṣipta

園 ⁶³⁸/₃₋₄₈₁₅ See 園 634

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園 ⁶³⁹/₃₋₄₈₁₈ ārāma, udyāna; utsada, prākāra,
 vana, vāṭa, vāṭikā

- ⁵園民 ārāmika

- 園民女 ārāmikini
⁶園地 udyāna-bhūmi
⁸園林 ārāma, udyāna; ārāma-gṛhaka, ārāma-vana,
 udyāna-bhūmi, kānana, vana
 園林主 ārāmika
 園林池沼等雜色 ārāma-vana-saras-taḍāgādi-citra
⁹園苑 ārāma, udyāna, udyāna-bhūmi, vanārāma
¹⁴園監 udyāna-pāla
²⁶園觀 udyāna, udyāna-bhūmi

圓 ⁶⁴⁰/₃₋₄₈₁₉ 円 maṇḍala, vṛtta, sampūrṇa;
 aparicchinna, kṛtsna, pari-

- paripūrṇa, parimaṇḍala, parimaṇḍalatva, piṇḍa,
 pratibimba, māṇḍalya, vara, vartura, vartula,
 samvṛtta, sam-√rdh, sampad, sampūrṇatara
³圓上 paura
⁴圓月淨光 paripūrṇa-candra-vimala-prabha
 圓月淨光禪定°° paripūrṇa-candra-vimala-prabho
 nāma samādhiḥ
⁵圓生…德 prabhāva-sampad
 圓生樹 pārijāta, pāriyātra
 圓白法 śukla-yoga
⁶圓光 prabhā-maṇḍala; prabhā, bhā-maṇḍala, rat-
 na-vyomaka, raśmi-piṇḍa, vyāma-prabhā, sam-
 anta-prabha
 圓光一尋 vyāma-prabha, vyoma-prabhā
 圓光一尋相 vyāma-prabhatā
 圓光照耀 prabhā-maṇḍala-vyūha
⁷圓成 pariniṣpanna; avāp (√āp), niṣpanna, niṣ-
 pannaṃ bhavati, niṣpanna-lakṣaṇa, pariniṣpatti,
 siddhi
 圓成自性 pariniṣpanna-svabhāva
 圓成相 pariniṣpanna-lakṣaṇa
 圓成實 pariniṣpanna, niṣpanna, pariniṣpatti
 圓成實自性 pariniṣpanna-svabhāva, pariniṣpan-
 naḥ svabhāvaḥ
 圓成實性 pariniṣpanna, pariniṣpanna-svabhāva*
 圓成實相 pariniṣpanna-lakṣaṇa
 圓足 sampadā
⁸圓具 varōpeta, kalā
 圓具無損 nirvraṇa
⁹圓厚 suvṛtta
 圓面 mukha-maṇḍala
¹⁰圓缺 vikalaṃ maṇḍalam
¹¹圓寂 parinirvāṇa, nirvāṇa
 圓寂界 mahā-parinirvāṇa
 圓淨 parisuddhi, pariśodhana
 圓頂潔膚 śiras-tuṇḍa-muṇḍita

- ¹²圓備 upeta, samanvita
 圓無缺 paripiṇḍita
 圓無缺減 āpinaka-jāta
 圓牌 khetaka
 圓集要義論 ārya-prajñāpāramitā-saṃgraha-kārikā*, prajñāpāramitā-piṇḍārtha*
- ¹³圓解 veti sarvataḥ
 圓鼓 mukunda
- ¹⁴圓實 pariniṣpatti
 圓滿 paripūrṇa, paripūrayati, pariniṣpanna, saṃpad, samāpta, parimaṇḍala; artham, avaropita, avikala, āpūryamāṇa, upeta, kṛtsna, niṣṭhā, niṣpatti, nyagrodha-parimaṇḍalatva, paramam, pari-√grah, pariniṣpatti, paripūraka, paripūraṇa, paripūri, paripūrika, paripūrīta, paripūrin, paripūrṇakārin, paripūryate, parimaṇḍalatva, parisphuṭa, pāripūraka, puṣkala, puṣṭatā, puṣṭi, pūraṇa, pūrayati, pūrṇa, pūrṇaka, pūrṇa-maitrāyaṇi-putra*, √pṛ, pauṣṭika, pratipūrayati, pratipūri, pratipūrṇa, prapūraṇa, prapūrayati, prapūrīta, prāpta, bṛm= hayitr, √bhū, maṇḍala, √vr̥dh, saṃvr̥tta, samāpti, samudānaya, samudānitavat, samudānitavat, saṃr̥ddhi, saṃpatti, saṃ-√pad, saṃpanna, saṃpūrṇa, saṃprapūraṇa, saṃbhāra, siddhi, supari-pūrṇa, susaṃvr̥tta, susamāyukta, saṃpanna
- 圓滿一切音 sarva-svara-pūraṇi
 圓滿一切音聲 sarva-svara-pūraṇi
 圓滿三摩地^o pariniṣpannaṃ samādhim
 圓滿不圓滿 paripūrṇāparipūrṇatva
 圓滿少壯人 saṃpūrṇa-yuvan
 圓滿功德 puṇya-maṇḍala
 圓滿光 prabhā-maṇḍala, mahā-prabha
 圓滿光明 prabhā-maṇḍala-vyūha
 圓滿因勝德 hetu-sampad
 圓滿如尼拘陀樹^o nyagrodha-rāja-parimaṇḍala
 圓滿如尼拘類樹^o nyagrodha-parimaṇḍala
 圓滿如諾瞿陀^o nyagrodha-parimaṇḍala, nyagro-dha-parimaṇḍalatā, nyagrodha-parimaṇḍalatva
 圓滿行 niṣṭhā-gamana
 圓滿成就 paripūraṇa
 圓滿足 parimaṇḍala
 圓滿足如尼拘陀樹^o nyagrodha-parimaṇḍala
 圓滿事 samāpti
 圓滿具學 pūrṇaḥ śaikṣaḥ
 圓滿性 saṃpadana
 圓滿所留是何等物 kiṃ tenāvadrāṅge dattam
 圓滿果勝德 phala-sampad
 圓滿相 nyagrodha-parimaṇḍalatā

- 圓滿者 paripūrin
 圓滿修習根由 parikarma-vastu
 圓滿恩勝德 upakāra-sampad
 圓滿時 kṛta-yuga
 圓滿欲 kāma-sampad
 圓滿處 maṇḍala
 圓滿勝德 guṇa-saṃr̥ddhi, saṃpad
 圓滿智 jñāna-sampad
 圓滿輪 maṇḍala
 圓滿諾波羅蜜^o pāramitā-paripūri
 圓滿諾瞿陀^o nyagrodha-parimaṇḍala
 圓滿證 sam-ud-ā-√gam
 圓滿證得無生法忍 anutpattika-dharma-kṣānti-lābha
 圓滿覺 sakalārtha-bodha
 圓綵樹 pārijāta
- ¹⁵圓德 mähātmya, saṃpatti, saṃpad
¹⁶圓壇 parimaṇḍala
 圓整 parimaṇḍala
 圓整食 parimaṇḍalālopa
 圓融 pariniṣpanna, paripūrṇa, pariṣāma
 圓融相 pariniṣpanna-lakṣaṇa
¹⁹圓證 samudāgama, sāksāt-√kṛ
 圓證大性 samudāgama-mahattva
 圓證寂滅 parinirvāpayati
- ¹⁹圓鏡 ādarśa
²⁰圓爐 vartulaṃ kuṇḍaṃ
²¹圓鐵 loha, saṃhata
²³圓體 parimaṇḍala

圖 ⁶⁴¹ 3-4832 囧 ā-√likh, citra-karman, mra-kṣitaka; prekṣin

- ⁸圖彼 avatāra-prekṣin
¹²圖畫 lekhya, vicitra, saṃ-√likh
¹⁶圖賴 vyapadeśa
 圖賴倚舌 vyapadeśa

團 ⁶⁴² 3-4834 囧 piṇḍa, parimaṇḍala; piṇḍikā, peṣi, prasṛta, maṇḍalika,

laḍḍuka

- ⁹團風 maṇḍalikā vātyā, vātyā
 團食 kavaḍa, āhuti
¹³團圓 parimaṇḍala; baly-asura
¹⁴團與 anātha-piṇḍika
¹⁵團墮 painḍapātika
²¹團鐵 loha, saṃhata

RAD. 土 32

- 土 ⁸⁴³₃₋₄₈₆₇ mṛd; kṣetra; kaṭhalla, jana-pada, pāṃśu, pāṃsu, pāṣi, pura, bhūmi, mṛttika, mṛttikā, mṛdā*, medinī, rāṣṭra, viśaya
- ²土人 grāmiṇa, manuṣya
- ³土大曜 śanaiś-cara
- ⁵土主 grāmin, svāmin, bhojaka
- 土田 kṣetra
- 土田主 kṣatriya
- ⁶土地 deśa, pṛthivi-tala, pṛthivi-dhātu, pradeśa*, medinī, vasuṃ-dharā; maghā
- ⁷土沙 mṛttikā
- 土沙以爲其地 mṛttikā-tala
- 土沙爲地 mṛttikā-tala
- ⁸土官 viśaya-pati
- 土泥 mṛd
- ⁹土星 śanaiś-cara
- 土美 janapada-kalyāṇi, janapada-kalyāṇa
- ¹⁰土粉 makkola
- ¹²土窖 bhūmi-guhā
- ¹³土塊 pāṣāṇa, loṣṭa
- 土蜂 try-ambaka, try-ambuka
- ¹⁴土塵 reṇu
- 土埽 mṛṇmaya
- 土聚七輪繩水等聚集 mṛt-piṇḍa-daṇḍa-cakra-sū-trōdaka-samavāya
- ¹⁶土器 mṛd-bhājana
- ³在…上 upariṣṭāt
- 在上地 ūrdhvam
- 在下 nicāsana, niccāsane niṣaṇṇaḥ, paritta
- 在下地 adhastāt
- 在下界 adhara, iha-stha
- 在下座 nicataraka āsane
- 在下諸地 adhastāt
- 在于手 kara-tala-stha
- 在大衆中 parṣadi
- 在山林 vana-vāsin
- ⁴在…中 antara-gata, antarī-bhūta, madhya-gata, -gata, -stha, -madhya
- 在中有 antarā-bhava-stha, antarā-bhavika
- 在…中行 -gata
- 在中陰 antarā-bhava-stha, antarā-bhavika
- 在中際 madhya
- 在…內 antarī-bhūta
- 在心 caitasika
- 在…心中 mano-gṛha-gata
- 在水輪上 apām upariṣṭāt
- 在王族中 rāja-kula-madhyā-gata
- ⁵在世 prādur-bhāva
- 在世心 laukika-citta-stha
- 在世間險道 saṃsāra-vartmōjjhita
- 在外 utpathena
- 在市中 antarāpaṇa-madhyā-gata
- 在未來 anāgatādhva-vyavasthāna
- 在未來位 anāgatāvastha
- 在正法內 ābhyantarakā
- 在正法外 bāhyaka
- 在母胎 kukṣi-gata
- 在生死 saṃ-√sr, saṃdhāvya saṃsṛtya
- 在生死中 bhavādhiṣṭhāna
- 在生死道 anairyāṇika
- 在白衣家內 antaragrhaṃ praviṣṭāye
- 在皮 tvag-gata
- 在石窟 guhā-nilaya
- ⁶在先 pūrva
- 在先化 pūrva-nirmita
- 在在處處 yato yataḥ...tatra tatraiva
- 在地 nipatita
- 在有獄 bhava-cāraka
- 在此 tatra-stha
- 在此位所得 tathā-bhūta

2

压 ⁶⁴⁴₃₋₄₈₇₉ See 壓 715

3

在 ⁶⁴⁵₃₋₄₈₈₁ -stha, -gata, avasthita; √as, √bhū; adhiṣṭhāna, adhy-ā-√vas, anupraviṣṭa, anu-ṣṭhā(√sthā), antar-gata, antar-ñi(√ñi), antar-bhūta, abhyantara, avasiṣṭa, √ās, ā-√sthā, ujjhita, un-√majj, upa-√viś, upaviṣṭa, uṣita, tiṣṭhat, nilaya, ni-√vas, prakṣipta, pratiṣṭhita, pratyupta, praviṣṭa, bhāva, bhūta, madhya-gata, vartamāna, vasita, vi-√hṛ, vṛtta, vyavasthāna, vyavasthita, √śiś, saṃstha, saṃniviṣṭa, saṃnihita, saṃnihitātva, samāpanna, samārūḍha, samupanikṣipta, sāṃnidhya, sāṃnidhya-mātra, sthita, sthiti

²在二道中間 gaty-antarālatva

32 土(3) 在

- 在死有 maraṇa-bhava-stha
在肉 sāra-gata
在自地 sva-bhūmika, kāmāvacara
在…行 niṣaṇṇa
在行位 cāra-gata
在…行住 cāra-gata
7 在…位 -avastha, -gata
在住位 vihāra-gata
在何處 atha
在坐 niṣaṇṇa
在牢獄 cāraka-bandhana-stha, duḥkha-pañjara-gata, vadhya-gata
在見位 darśana-stha
在見諦道 darśana-mārga-stha
在身 prāvṛta
在身內 kāyāntarībhūta
8 在卑下處 nicāsane niṣaṇṇāḥ
在定 samāpatti-kāla, samāpanna, samāhita, samāhitatva, avisaraṇa
在居 adhy-ā-√vas
在居家 gṛha-stha
在彼現前想相 tad-āsṛitya-pratyakṣōpalabdhi-la-
在所生處 upapattitas |kṣaṇa
在於中 upaviṣṭa
在於市中 antarāpaṇa-madhyā-gata
在於寺中 vihāra-stha
在於此上 uttari
在於此中 iha-stha
在於此間 iha-stha
在於其中 tatrōpaviṣṭaḥ
在於衆生身中 sarva-sattva-citta-saṃtāneṣu
在於隨量其事 anumeye sattvam
在於穢泥中 mṛd-antargata
在於邊方鎮國境 prāṭisimika
在於覺觀地中 tārkika
在於續 saṃtāna-vartin
在空宅 sūnyāgāra-gata
在空室 sūnyāgāra-gata
在空閑處 araṇya-gata, raho-gata
在舍內 antar-gṛhe
在近 abhyāsanna
9 在前 abhimukhī-bhūta, āmukhi-√bhū, purato
√gam, purastāt, pūrvaṃ-gama
在前人 purato gacchantasya
在前生或在後生 pūrvam utpatteḥ paścād api
在前立 puratas tiṣṭheyam
在前行 purato √gam
在後 paścāt, prṣṭhatas
在…界 -avacarin
在界地窮際 dhātu-bhūmi-paryantāvasthita
在胎 garbha
在胎卵中身 garbhāṇḍa-gata
10 在修位 bhāvanā-mārga-stha
在修道位 bhāvanā-mārga-stha*
在剎浮密林中^o jambū-śaṇḍa-gata
在宮中 antaḥpura-madhyā-gata
在家 gṛha-stha, gṛhin, āgārika; agāram adhyāvā-
situm, agārika, upāsaka, upāsikā, gṛha-pati, gṛha-
vāsa, geha, grāmya
在家人 gṛha-stha, gṛhin, āgārika
在家分 gṛhi-pakṣa
在家及出家衆 gṛhastha-pravrajita
在家出家 gṛhi-pravrajita
在家出家分 gṛhi-pravrajita-pakṣa
在家白衣 gṛhasthāvadāta-vasana*
在家物 gṛha-gata
在家者 gṛhin, gṛhāvāsa
在家部 gṛhin
在家衆 gṛhin
在師子座 simhāsana-stha
在疾疫難中 vyādhyā bādhyate
在高 uccāsane niṣaṇṇaḥ
在高座 uccataraka āsane
在高樓上安穩而睡 upaśayane śayitaḥ
11 在唯一生障 eka-janma-vyavahitva
在寂靜處 raho-gata
在欲 kāmīn
在欲色無色界 kāma-rūpārūpyāvacarin
在欲界 kāma-pratisamyukta, iha
在處常翹於一足 eka-pādena tiṣṭhati
12 在惡獸難中 vyāḍa-kāntāra-madhyā-gata
在掌 kara-tala-saṃstha
在掌中 kara-tala-gata
在散動地 asamāhitatva
在棘稠林 gaṇana-praviṣṭa
在菩提樹院邊^o bodhi-maṇḍa-parisāmanta-gata
在衆 parṣad
在衆中 saṃgha-madhyā
在閑居曠野之中 araṇya-gata
13 在意地 mano-bhūmika
在會中 parṣan-madhyā-gata
在聖位經…生 parāvṛtta-janmāntara āryaḥ
在路 pravāsa
在路無課 aśulka
在過去生 paurvajānmika
在道 mārga-samāpanna; pathena

- 在道外 utpathena √gam
¹⁴在夢中 svapnāntaragata
 在實 sāra-gata
 在聚落 grāma-gata
 在聚落中 grāma-gata
¹⁵在影中 chāyā-stha
 在數 samkhyāṃ praviṣṭaḥ
 在數中 samkhyāṃ praviṣṭaḥ
 在樓屋上露臥眠睡 upasāyane śayitaḥ
 在膚 phalgu-gata
 在輪廻中 bhavādhiṣṭhāna
¹⁶在學位 śaikṣi-bhūta
 在樹下 vṛkṣa-mūla-gata
 在獨處 pratisaṃlina
 在諸方 pradeśa-stha
 在頭上 śiras
¹⁹在曠野 abhyavakāśa-gata
 在曠野有惡獸處 vyāḍa-kāntāra-madhyā-gata
 在曠野處 abhyavakāśa-gata
 在邊 parivṛta
 在難中 bādhyate
²⁰在露地坐 abhyavakāśika
²³在體 prāvṛta
 在體中 kāyāntaribhūta

圮 646 3-4888

- ⁸圮坼 viśirṇa
¹³圮頓 vinipatita

地 647 3-4890

- bhūmi, pṛthivī, dharaṇi; avani, urvī, kṣamā, kṣiti, kṣiti-tala, kṣetra, go, jana-pada, dharaṇi, dharaṇi-tala, dharaṇi-tala, nidhāna, pāpśu, pātāla, pṛthivī-tala, pṛthivī-dhātu, pṛthivī-pradeśa, pradeśa, bhū, bhūta-dhātri, bhūmika, bhūmi-ja*, bhūmi-tala, bhūmya*, bhūmy-atikrānta, maṇḍala, mahā-pṛthivī, mahi, mārga, medini-tala, medini, vasu-dhā, vasu-dharā, vāsa, sthaṇḍila, sthala, sthāna
 地° dhīh*
¹地一切入 pṛthivī-kṛtsnāyatana*
 地…一地 sarvāsu bhūmiṣu
²地力° dhṛk*
 地力姿占達° dṛṣṭānta
³地上 bhūvi, bhūmi-tala; ūrdhva-bhūmikatva, dharaṇi-tala, pṛthivī-pradeśe, bhautika, bhauma
 地上吉祥 dharaṇi-tala-śrī
 地上居 bhauma

- 地上祥 dharaṇi-tala-śrī
 地上無替 anāstirṇe pṛthivī-pradeśe
 地下 adhaśtāt, pātāla
 地大 pṛthivī, pṛthivī-dhātu
 地大界 pṛthivī-dhātu
⁴地不同 anya-bhūmika
 地…不宜 pāpa-bhūmi
 地中 bhū-tala, vasu-dhā
 地分雜色 bhūmi-bhāga-citra
 地天 pṛthivī-devatā, dig-devatā
 地天宮 bhūmy-avacara-deva-vimāna
 地方 pṛthivī-pradeśa
 地方所 pṛthivī-pradeśa, diś
 地方處 pṛthivī-pradeśa
 地水火風 pṛthivy-ap-tejo-vāyu, bhūmy-ambv-agny-anila, tejo'nīla-vāri-bhū
 地水火風青黃赤白 pṛthivy-ap-tejo-vāyu-nīla-pīta-lohitāvadāta
 地水火風界 pṛthivy-ap-tejo-vāyu-dhātu
 地水火風聚 pṛthivy-ap-tejo-vāyu-skandha
 地水空 sthala-jalākāśa
 地水氣騰 nihāra
 地水等 bhūmy-udakādi
⁵地主 kṣitīśvara
 地叻° dhṛk*
 地生 dharaṇi-tala-ruha, sthala-ja
 地皮乾 bhūmi-parpaṭaka
 地皮餅 bhūmi-parpaṭaka
⁶地…同 eka-bhūmika, sva-bhūmika
 地同類 tad-bhūmika
 地地 bhūmau bhūmau, bhūmi-bhūmi
 地有異 bhūmitaḥ...viśeṣaḥ
 地次第 bhūmi-krama
 地次第相續 bhūmi-kramānusaṃdhi
 地行 bhū-carī
 地行三昧印° bhaumānāṃ samayaḥ
 地行明妃 bhū-carī
⁷地別緣 vyavacchinna-bhūmy-ālabhana
 地坎坼 khalavila
 地災 pṛthivī-saṃvartani
 地牢 bhūmi-gṛha
⁸地味 pṛthivī-rasa, bhūmi-rasa, dharaṇi-rasa
 地居 pṛthivī-cara, bhū-carī, bhūmi, bhauma
 地居天 bhūmi-nivāsini
 地居母天 bhū-carī
 地居明妃 bhū-carī
 地居諸母天衆 bhū-carīnāṃ sarva-mātṛṇāṃ
 地恒鳥散地書° dvir-uttara-pada-saṃdhi-lipi

32 土 (3-4) 地均

地肥 pṛthivi-rasa
 地臥 sthaṇḍīla-śāyikā
 地非同分 visabhāga-bhūmika
⁹地前 a-bhūmi-praviṣṭa
 地品別 bhūmi-prakāra-bheda
 地品類差別 bhūmi-prakāra-bheda
 地持山 nimimdhara
 地玻璃色[°] sphaṭika-saṁsthita-tala
 地界 pṛthivi-dhātu, pṛthivi
 地相 bhūmi-lakṣaṇa
 地致婆[°] tiṭibha
 地面 dharaṇi-tala, bhūmi
¹⁰地哩[°] dhili*
 地哩底曳[°] dhṛtyai*
 地喇茶[°] dṛḍha
 地喇茶輪囉晒那鉢囉訶囉拏囉閻耶[°] dṛḍha-sūra-sena-praharaṇa-rājāya
 地城人 naigama
 地差別 bhūmi-bheda, bhūmitas
 地根 bhūmi-tala
 地氣 nihāra
 地神 pṛthivi-devatā, pārthivēndra
 地神堅牢 dṛḍhā pṛthivi-devatā
¹¹地動 pṛthivi-kampa, pṛthivi-cāla, bhūmi-kampa
 地婆訶羅[°] divā-kara*
 地婆達兜[°] deva-datta*
 地蛇 kṣity-uraga
 地貪愛 tad-bhūmikābhis tṛṣṇābhiḥ
¹²地喜花 kumuda
 地惡味高燥相違不宜一切 ūsara-jāṅgalāḥ prati-kruṣṭāḥ pāpa-bhūmayāḥ
 地智 bhūmi-jñāna
 地無高下 nōtkūla-nikūlam
 地…爲災 pṛthivi-saṁvartani
 地爲依止 bhūmika
¹³地想 pṛthivi-saṁjñā
 地愛執 tad-bhūmikābhis tṛṣṇābhiḥ
 地瑟吒耽[°] adhiṭṭhayantāḥ*
 地遍處 pṛthivi-kṛtsnāyatana
 地遍處定 pṛthivi-kṛtsnāyatana, pṛthivi-kṛtsna
¹⁴地塵 pṛthivi-rajasa, reṇu-bhū
 地獄 naraka, niraya; apāya-bhūmi, avīci, naraka-gati, nāraka, nairayika, sanaraka
 地獄人 nāraka, nārakeya, nairayika
 地獄已壞 naraka-saṁvartani
 地獄內出入 narakāvarodha
 地獄及北洲 narakōttarakuru
 地獄出 narakāvarodha

地獄北洲 narakōttarakuru
 地獄北俱盧洲[°] narakōttarakuru
 地獄有 naraka-bhava, naraka-saṁbhava
 地獄有情 nāraka
 地獄初生 naraka-saṁbhava
 地獄卒 naraka-pāla
 地獄受報 naraka-vedaniya
 地獄受餘欲業 naraka-vedyānya-kāma-vedya
 地獄定受業 niyataṁ naraka-vedaniyaṁ karma
 地獄洲異 naraka-dvipa-bheda
 地獄苦 naraka-vyathā
 地獄…苦 naraka-duḥkha
 地獄鬼畜生 naraka-preta-tiryaci
 地獄處 naraka
 地獄傍生鬼 naraka-preta-tiryaci
 地獄報及欲受報 naraka-vedyānya-kāma-vedya
 地獄衆生 nāraka
 地獄道 naraka
 地獄獄卒 naraka-pāla*
 地獄…盡 narakāsaṁbhava
 地獄趣 naraka, naraka-gati*
 地獄器 naraka-bhājana
 地獄壞 naraka-saṁvartani
 地種 pṛthivi-dhātu
 地精 pṛthivy-ojasa
 地膏 pṛthivi-parpaṭaka
 地臺 bhūmi-tala
 地說 bhūmi-nirdeśa
 地際 dharaṇi-tala, pātāla
¹⁵地輪 mahi-maṇḍala, dharaṇi
 地震 bhūmi-cāra, mahi-kampa
 地震動 pṛthivi-cāla
¹⁶地器 caturtha-dhyāna-bhājana
 地醍醐 pṛthivi-maṇḍa
¹⁷地餅 pṛthivi-parpaṭaka
¹⁸地藏 kṣiti-garbha, nidhi
 地藏十輪經 kṣitigarbha-sūtra, daśa-cakra-kṣiti-garbha*
 地藏菩薩本願經[°] kṣitigarbha-praṇidhāna-sūtra*
 地藏經 kṣitigarbha-sūtra
¹⁹地離欲差別 bhūmi-vairāgya-bheda

均 ⁶⁴⁸/₃₋₄₉₁₆ sama, sāmānya

⁵均布 saṁvibhāga

均平 sama, sama-prāpta, suvibhakta

⁶均行 yuga-naddha-vāhitva

¹²均間次及超 śliṣṭaika-laṅghita

坳 $\frac{649}{3-4925}$ (see under 全 650)
√mr̥kṣ

全 $\frac{650}{3-4926}$ pāṃsu, pāṃsu*, lipta, avakīrṇa

⁷全身 avakīrṇa-śiraska

⁸全其身 lipta-gātra

坎 $\frac{651}{3-4928}$ garta

坏 $\frac{652}{3-4930}$

⁵坏瓦瓶 bhāṇḍa

¹³坏瓶 āma-pātra*, mṛd-ghaṭa*

坏瓶器 āma-pātra

¹⁶坏器 āma-kumbha, āma-pātra, āma-bhāṇḍa, mṛt-
tikā-ghaṭaka, mṛt-pātra, medaka-sthāli

坐 $\frac{653}{3-4931}$ ni-śad(√sad), niṣaṇṇa, āsana; abhi-
ni-śad(√sad), abhi-√ruh, ayana, √ās,
upa-√viś, upaviṣṭa, -gata, ni-√śri, niṣadana,
niṣadya, niṣadyā, niṣadyāṃ kalpayati, niṣidana,
niṣīditavya, niṣīditum, paryāṅka, varṣōpanāyikā,
viśramitva, vaiśya, samniṣaṇṇa, √sthā, sthita

²坐入禪定⁰⁰ niṣaṇṇaḥ pratisamplayanāya*

⁴坐不可兩背式骨上下合 na gulphe gulpham ā-
dhāya

坐不臥 naiśadika, naiśadyika*

⁷坐床 pīṭha, pīṭhikā

坐床足過量 pādaka-sampādana

⁸坐兒 kāṭaka

坐具 āsana, niṣidana, pīṭha, samstara

坐於空地 abhyavakāśika

坐於道場勝妙之處 bodhi-maṇḍa-vara-gata

坐於道場菩提樹下⁰⁰ druma-rāja-mūlōpaviṣṭa

坐於樹下 vṛkṣa-mūlika

坐法 niṣadyā-pratisamyukta

坐牀 pīṭha, catur-āsraka

坐空地 abhyavakāśika

坐臥 śayanāsana

坐臥具 samstara

¹⁰坐夏根由 varṣā-vastu

坐席 śayanāsana

坐座 āsanōpaviṣṭa

坐高處 uccāsane niṣaṇṇaḥ

¹¹坐着呢 upa-viveśa

坐處 āsana, niṣadyā

坐處應可爲留 anuganti moktavā

¹²坐菩提座⁰⁰ bodhi-maṇḍa-niṣadana

坐菩提場⁰⁰ bodhi-maṇḍa-varāgra-gata

坐菩提樹王下⁰⁰ bodhi-drumēndra-niṣaṇṇa

坐菩提樹王之下⁰⁰ druma-rāja-mūlōpaviṣṭa

¹³坐道場 bodhi-maṇḍa-niṣadana, bodhi-maṇḍa-va-
rāgra-gata, bodhi-maṇḍa-sthita, bodhi-maṇḍasmi
niṣaṇṇa āsīt

¹⁴坐尊 kurca

¹⁵坐蓮座 padma-niṣaṇṇa

¹⁶坐樹下 vṛkṣa-mūlika

¹⁷坐禪⁰⁰ dhyāna*, jhāna, dhyāyin, pratisamplayana,
yogācāra

坐禪人⁰⁰ yogācāra

坐禪處⁰⁰ āraṇyāyatana

²⁵坐觀諸有情地 sthitaḥ sarva-sattvālokanīyāyāṃ
bhūmau

坑 $\frac{654}{3-4932}$ (see under 阬 3991)
śvabhra, prapāta; karṣū, kūpa, kha-
dā, garta, parikhā

⁴坑之想 prapāta-saṃjñin

⁷坑坎 śvabhra-prapāta, nikūla

⁹坑穿 karṣū, prapāta

¹⁴坑塹 parikhā, śvabhra

¹⁵坑澗 pṛthivi

坑澗濠塹 śvabhra

壯 $\frac{655}{3-4965}$ See 壯 721

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坦 $\frac{656}{3-4971}$

¹²坦然 sama, samatā

坦然平正 sama-prastara

坳 $\frac{657}{3-4972}$

¹⁹坳羅⁰ tūla

坯 $\frac{658}{3-4984}$ (see under 坏 652)
karpara

¹³坯瓶 āma-kumbha

32 土(5-7) 垢垢垂埃垢垣城埃埋城

垢 659
3-5001

- ¹⁰垢迷宜羅° timiṃ-gila
¹⁷垢彌° timi, timiṃ-gila
垢彌宜羅° timiṃ-gila
²⁵垢觸宜羅° timiṃ-gila

垢 660
3-5006

垢° ṭhaḥ

垂 661
3-5012 pra-√lamb, pralambita, ava-√lamb;
abhipralambayati, abhipralambita,
avaroha, avalambana, avalambita, avasakta,
chādayati, ni-√dhū, pralamba, mukta, lamba,
vilamba

- ²垂入 praveśa
³垂下 pralambita, pra-√lamb, abhipralambita, ā-
√lamb, avanata
⁵垂布 abhipralambita, ava-√lamb, ava-√sthā
⁶垂行 lambuka
⁷垂足 pralamba-pāda
⁹垂哀 anukampārtham
¹⁰垂恩德 upakṛta
¹¹垂掛 pralambita
垂教勅 sam-anu-√śās
垂條繁茂 aneka-śākhāvaroha
¹³垂(過膝) pralamba-bāhu
¹⁵垂墮 prāg-bhāra
垂墮涅槃°° nirvāṇa-prāgbhāra
垂影 chāyāvalambate, prācina-nimna
垂髮 mukta-keśa
垂髮者 jaṭāvalambita
¹⁶垂髻 jaṭāvalambita*
¹⁸垂覆 chādayati
²⁰垂懸 abhi-pra-√lamb, abhipralambayati, abhipra-
lambita

6

埃 662
3-5040 ayuta, nyarbuda

垢 663
3-5058 mala; aṅjana, kaḷuṣa, kāluṣya, dveṣa,
malina, rāga-doṣa, saṃkliṣṭa, saṃ-
kleśa, samala

- ⁴垢之所污染 mala-malina
垢之所染污 kāluṣya
垢心 kliṣṭa, sakaṣāya

⁶垢污 omalina-malina
垢衣 malina-civara, malināmbara

⁸垢性 mala

垢性清淨 sarva-mala-viśuddhitā

垢所染 malinatā

⁹垢染 mala-malina, mali-kṛta, kaḷuṣa, saṃ-√kliṣ,
āgantuka-mala

垢相 saṃkliṣṭatā

垢重 kaḷuṣa

¹¹垢淨 samala-nirmala, samalāmala

垢淨無常 samala-nirmalānityatā

¹²垢黑 śyāma

¹³垢業 mala-karmānta

¹⁶垢濁 kliṣṭa, mala, kaḷuṣa, mṛnmaya, ābila, saṃ-
yojana

垢濁世界 mṛnmayeṣu kṣetreṣu

垢濁(佛)刹°° mṛnmayeṣu kṣetreṣu

垢濁國土 mṛnmayeṣu kṣetreṣu

垢膩 mala, malina, omalina-malina, pañka, saṃ-

垢膩…可染 sneha-pañkākānta Ḍ√kliṣ

垢膩塵污 mala

¹⁸垢穢 kliṣṭa, saṃkliṣṭa, mala, kaḷuṣa, āvila

²²垢臺 aṅgaṇa

垣 664
3-5060

¹⁶垣墻 prakāra

¹⁷垣牆 prakāra

城 665
3-5086° See 城 668

7

埃 666
3-5107

¹⁴埃塵 pāṃśu, rajas

埃塵土 pāṃśu

埋 667
3-5116 ni-√khan, avaṣṭabhya

¹¹埋(脚) bhūmau nikhantivā

城 669
3-5120 城 nagara, pura, koṭṭa; grha,
grāma, nagari, nigama, puri,
prakāra, mahā-nagara, rāja-dhāni, rāṣṭra

³城上 khoḍaka-śirṣa

⁴城內 anto nagaram

城分 nagara-pradeśa

- ⁵城主 koṭṭa-rāja, mahā-nagara-svāmin
 城外 nagarasya bahiḥ
⁶城地 nigama
⁷城邑 nagara, nāgaraka, nigama, naigama, pura, grāma
 城邑人民 nāgarakaṃ janam, naigama-janapada
 城邑人衆 naigama-janapada
 城邑界 nagarāntara
 城邑宰 grāmika
 城邑聚落 naigama-janapada
 城邑邊 paura
⁸城事 nagara-kṛtya
 城官 nagara-pati
 城門 nagara-dvāra, nagarēndra-kīla
 城門閭 indra-kīla
¹¹城郭 nagara, pura, purī
¹²城隍 nagarōdāharaṇa
 城隍經 nagarōpama
 城隍 nagara, pura
¹³城想 nagara-samjñā
 城裏人 naigama
¹⁴城廓 grāmōpavicāra
¹⁵城樓 atṭaka
¹⁸城關 kuḍya, rāja-kula

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域 ⁶⁶⁹ deśa, pradeśa
₃₋₅₁₅₈

- ⁸域事 deśa-vastu
¹⁶域龍 dig-nāga*

埤 ⁶⁷⁰
₃₋₅₁₉₀

- ¹⁵埤摩毘誥左彌° tvām abhiṣiñcāmi

執 ⁶⁷¹ √grah, grāha, grahaṇa, abhiniveśa,
₃₋₅₁₉₃ dhara, kalpanā, √man; adhimukta,
 abhi-ni-√viś, abhiniviṣṭa, abhiniveśayati, abhiprā-
 ya, abhyupagama, abhy-upē(√i), artha, avalam-
 bana, asti-vāda, āgraha, ā-√dā, ādāna, ādiyate,
 ādhārayati, ā-√dhṛ, ā-√lamb, āharaṇa, iti, √iṣ, iṣṭa,
 iṣyate, udgraha, udgrahaṇa, upagata, upa-√grah,
 upanibadhya, upanyāsa, upalambha, upādāna,
 kalpa, kalpana, kalpayati, √kṛp, grhītvā, graha,
 grāhaka, grāhika, grāhin, √car, darśana, dāna,
 dṛṣṭi, dhāra, dhāraṇa, √dhṛ, dhṛt, nīrukti, pakṣa,
 parāmarśa, parā-√mrś, parikalpanā, parikalpa-
 yati, parikalpita, parigata, parigrhīta, parigrh-

ṇiya, pari-√grah, parigraha, -pāṇi, prajñapti, pra-
 ti-√grah, prati(√i), mata, lagna, vāda, vādin,
 vighraha, vi-√jñā, vrata, śṛṅgāra, samjñā, sam-
 dhāraṇa, samādāya pragṛhya, -hasta

- ¹執一切無 sarva-nāstitā-grāha
 執一性 ekatva-grāha
 執一語言 eka-vyāvahārika*
 執一語言部 eka-vyāvahārika*
²執刀者 kāravālika
³執上邊處 paryanta-grahaṇa
 執大箭 tomara-graha*
 執大藏 mahā-kaṣṭhila, mahā-koṣṭhila
⁴執…不滅 avināśābhyupagama
 執手 pāṇi-samprāpti, pāṇy-āpti
 執文 grantha-jñā
 執日 rāhula*
⁵執以爲我而生愛著 ātma-sneha
 執右手 dakṣiṇena pāṇinā paryagrḥṇat
⁶執全常 śāśvata-vādin
 執…共同類 saparivāra-grahaṇa
 執共伴類 saparivāra-grahaṇa
 執同類相續者 sāmānāsabhāgika
 執名 nāma-grāhika
 執…名 kalpayati
 執因性 hetutva-grāha
 執…如此 evaṃ-dṛṣṭi
 執有 anāstika, prakṛpti
 執…有不平等因 viśama-betu-kalpana
 執有我 ātma-grāha, asty ātmēti, ātmēti, ātmōpa-
 lambha
 執有我人 paudgalika
 執有(真實離羶)我 ātma-prajñapti
 執有義言 sārthaka-vastu-grahaṇa
 執此色爲相 rūpa-lakṣaṇa
 執百 śata-grahaṇa
 執而住 uparodha-vāsa
 執自在爲因 iśvara-kāraṇādhimukta
 執自在爲諸法因 iśvara-kāraṇādhimukta
 執自在轉性 svatantra-grāha
 執行 ādāna-viharaṇa
⁷執作 kriyā
 執…作用 vyāpāra-kalpana
 執別有 dravyāntarabhāva-parikalpanā
 執我 ātma-grāha; ātma-graha, ātma-parigraha,
 ātmābhiniveśa, ātmēti, ātmōpalambha, mama-
 執我亦當如是有 apy evaṃ syām [kāra
 執我亦當有 api nu syām
 執我亦當決定有 apitthaṃ syām

32 土(8) 執

執我亦當變異有 apy anyathā syām
 執我見 ātma-darśana
 執我見有我相 ātma-grāha-dṛśya-lakṣaṇa
 執我者 ātmābhiniviṣṭa
 執我現如有 evam asmīti bhavati
 執我現決定有 ittham asmīti bhavati
 執我現無 asad asmīti
 執我現變異有 anyathāsmīti
 執我當如有 evaṃ bhaviṣyāmi
 執我當如是別有 evaṃ syām
 執我當別有 syām iti...bhavati
 執我當決定有 ittham bhaviṣyāmi
 執我當決定別有 ittham syām iti
 執我當變異有 anyathā bhaviṣyāmi
 執我當變異別有 anyathā syām
 執我諸人 paudgalikāḥ
 執(我)斷常二邊 śāśvatōcchedānta-grahaṇa
 執杖 daṇḍa-pāṇi, daṇḍa-dāna, laguḍa-vyagra-
 執杖者 daṇḍa-pāṇi [hasta
 執杖擊…蚊 maśaka-prayoga
 執見 upalambha-dṛṣṭi, upalambha-dṛṣṭika, dṛṣṭi
 執見之人 upalambha-dṛṣṭika
 執見爲常 dhruva-dṛṣṭi
 執見爲斷 uccheda-dṛṣṭi
 執言 prajñāyate
 執邪見 mithyā-dṛṣṭi-graha
 執事 vaiyāvṛtya-kara, vaiyāpatyaṃ √kṛ
 執事人 vaiyāpṛtya-kara, vaiyāpatya-kara
 執依四大爲因 upātta-mahābhūta-hetuka
 執具 yena gṛhṇāti
 執取 grāhin, upādāna; abhiniveśa, udgrahaṇa,
 pari-√grah, vikalpa, samādāna, samudānāyayati
 執取爲自依 svi-kṛtam bhavati
 執受 upādāna, upātta; anu-√bhū, avagrahaṇa,
 upāttika, upādatta, upādātṛ, upādi, aupāttika,
 parāmarśa*, parā-√mṛś
 執受大種爲因 upātta-mahābhūta-hetuka
 執受…立 prajñāpyate
 執受所依 āśrayōpādātṛ
 執拗 āgraha
 執(法有)轉變 pariṇāma-vāditva
 執狗牛等行 kukkura-go-vratādi
 執金剛 vajra-dhara, vajra-pāṇi
 執金剛大藥叉主^o vajra-pāṇir mahā-yakṣaḥ
 執金剛身 vajra-pāṇi-rūpa
 執金剛供養事 vajra-dhara-pūjā
 執金剛杵 vajra-dhṛt
 執金剛者 mahā-vajra-dhara

執金剛真言 vajra-dhara-mantra
 執金剛神 vajra-pāṇi, vajra-pāṇi-yakṣa, vajra-pāṇir
 mahā-yakṣaḥ
 執金剛等無異 vajra-dharōpama
 執金剛藥叉神王^o vajra-pāṇir mahā-yakṣaḥ
 執門根 mukha-mūla-graha
 執…恒有 nityam astitvābhyupagamāt
 執持 ādāna, ā-√dhṛ, dhāraṇa, grahaṇa, manasi-
 √kṛ; ā-√dā, ādāya, upātta, kalpanā, √grah, graha,
 cāṇūra, dāna, dhara, dhārayitavya, dhṛt, pari-
 grhita, parigraha, -pāṇi, manyanā, vyagra-hasta,
 saṃsparśa, saṃdhāraṇa, saṃ-√dhṛ, -hasta
 執持(一切如來金剛)心印 citta-mudrā-parigraha
 執持一切如來(金剛)身印 sarva-tathāgata-kāya-
 mudrā-parigraha
 執持(一切如來金剛)語印 vāṇ-mudrā-parigraha
 執持刀劍 śastrādāna
 執持力 cāṇūra-bala
 執持孔雀王尾 mayūra-hastakā-parigrhita
 執持名號 nāmadheya-grahaṇa
 執持兵杖刀刃 śastra-pāṇi
 執持見諦惑滅離 darśana-heya-kleśa-prahāṇa-
 saṃdhāraṇa
 執持於身 kāya-saṃdhāraṇa
 執持金剛拳 gṛhṇed vajra-muṣṭi-graheṇa
 執持非夏大夏布 varṣā-śāty-akāla-pariṣṭi-dhāraṇa
 執持破僧^o bhedana-saṃvartaniya
 執持瓶鉢^o pātra-karaka-vyagra-hasta
 執持寶有物 dravyāntara-kalpanā
 執持鞭杖 daṇḍa-dāna
 執持識 ādāna-vijñāna
 執持寶物 ratna-saṃsparśa
 執相 nimitta-grāha, citri-kāra
 執計 pratī (√i), vrata
 執風帆 kaṇa-dhāra
 執風動 kaṇa-dhāra
 執捉 ādāna, ā-√dā, ādiyate, grhita, avalambana
 執捉及離向 ādāna-viharaṇa
 執索 pāśa-graha*
 執能作迷方 kāraṇa-dig-mūḍha
 執常 dhruva-dṛṣṭi
 執常邊斷邊 śāśvatōcchedānta-grahaṇa
 執教棄捨 duṣpratiniḥsarga
 執旌者 cihna-dhara
 執欲等 kāmādy-upādāna
 執現德我 asmīti
 執理者 yukta-kula
 執理家 yukta-kula

執着 abhiniveśa; abhiniveśa-prativikalpa-saṃdhi,
abhiniveśayati, abhilāṣa, kalpa, nibandhana, lina-
tva, saṃniveśa

執着相續 abhiniveśa-prativikalpa-saṃdhi

執着涅槃希求自樂[°] ātma-sukha-nirvāṇa

執習氣 abhiniveśa-vāsanā

執…許爲一衆生 eka-sattva-piṇḍa-grāha

¹²執惡 caṇḍāla

執棍者 caitra-daṇḍika

執棒 yāṣṭika

執棒者 yāṣṭika

執無 nāstika

執…無因 nirhetukatva-kalpana

執爲一體 eka-sattva-piṇḍa-grāha

執爲己有 svi-√kṛ

執…爲天道 svarga-mārga-saṃjñā

執爲最勝 agra-grāha, agra-dṛṣṭi

執牌者[°] sphārika

執異見 vividha-dṛṣṭin

執…補持伽羅[°] pudgala-grāha

執順 pradakṣiṇa-grāhin

¹³執當別我 itthaṃ syām iti

執當總我 bhaviṣyāmiti…bhavati

執著 abhiniveśa, abhi-ni-√viś, grahaṇa, niban-
dhana; adhivāsana, adhivāsanatā, adhyavasāna,
adhyavasāna-gata, abhiniviṣṭa, abhiniveśana,
abhiniveṣṭavya, abhilāṣa, abhi-śvaj (√svaj), āgraha,
upalambha, upalambhika, kalpa, √grah, graha,
grāha, nibandha, nivṣṭa, prativikalpa, √man,
mithyādhimokṣa, rata, vāsanā, vikalpa, saṅga,
√sañj, sam-ā-√śri

執著不了義 neyārtha-tattva-graha

執著文字 yathā-ruta-deśanā-pāṭhābhiniviṣṭa

執著名字 yathā-ruta-deśanā-pāṭhābhiniviṣṭa

執著…自性相 svabhāvābhiniveśa

執著我見 satkāya-dṛṣṭi

執著邪見諸垢法 abhiniveśa-dṛṣṭi-malina

執著於我 ātmābhiniveśa

執著相續 prativikalpa-saṃdhi

執著常論者 śāśvata-vādin

執著處 nīketana

執著虛妄法 abhūta-grāha

執著…熏習 abhiniveśa-vāsanā

執著論者 śāśvata-vādin

執著…體相 svabhāvābhiniveśa

執鉞斧者 pārśvadhika, pāraśvadhika*

執鉤 aṅkuśa-graha*

¹⁴執塵 upabhoga

執境差別相 viśaya-nimittōdgraha

執實有物 dravyāntara-kalpanā

執種種見 vividha-dṛṣṭin

執綵 citri-kāra

執聚爲我 piṇḍātma-grahaṇa

執聞 śruta-dhara

執說 prajñāpyate, prajñāpti, √iṣ

¹⁵執劍 khaḍga-pāṇi, utkṣiptāsika, kāravālika

執暴惡人 caṇḍāla

執漿者 raṇa-dhara

執蓬 karṇa-dhāra

執輪者 cākrika

執魅 graha

¹⁶執澡灌杖 kaṇḍarāyana*

執諸手印禪定[°] ādhāraṇa-mudrā nāma samādhiḥ

¹⁸執斷 uccheda-dṛṣṭi

執斷常邊 śāśvatōcchedānta-grahaṇa

執斷邊見 uccheda-dṛṣṭi

執曜 graha

執禮儀 nyāyatas

執藏 ālaya, ā-√li

執鎗者 prāsika

²⁰執寶印 ratna-mudrā-hasta*

基 $\frac{672}{3-5197}$ maya

¹¹基趾 pada-sthāna

溼 $\frac{673}{3-5204}$ (see under 泥 1972)
mṛttika

³溼土種 gautama

堂 $\frac{674}{3-5207}$ prāsāda, vyomaka, śālā, sabbā

⁸堂舍 prāsāda

⁹堂室 vāsa-gṛha

¹⁴堂閣 prāsāda, niśadya-sthāna

堅 $\frac{675}{3-5210}$ dṛḍha, kaṭhina, khara, sāra; anivṛt,
ahāryatā, kāṭhinya, khakkhaṭa, kha-
kkhaṭatva*, kharatva, khila, gāḍha, ghana, dṛḍhi-
√kṛ, dṛḍhi-kṛtatva, dhṛti, dhruva, bāḍham, bā-
lham, bhṛśam, vajra, sahas, sārātā, sthira

²堅力持 dhṛti-balādhāna, dhṛti

堅力持性 dhṛti-balādhānatā, dhiratā

⁴堅心 dhṛtimat

堅心求菩提[°] vajrōpamādhyāśaya

堅手 karōṭa-pāṇi

32 土(8) 堅

⁵堅主 vajra-nātha
 堅打 svakoṭita
⁶堅伏° kimpila
 堅好 dṛḍha
 堅如金剛 vajra-sāra
 堅守律儀 ajihma
 堅守要期 pratijñōttaraka*
 堅肉 ghana
⁷堅住 sthira, pratiṣṭhāna, vyavasthita, supraṭiṣṭhi-
 ta, sthiti
 堅作 dṛḍhi-kṛtya
 堅利 sudṛḍha
 堅妙合 suniyukta
 堅妙智 sāra-vara-jñāna
 堅忍 dṛḍha
 堅牢 dṛḍha, dhruva, gāḍhi-√kṛ; kaṭhina, dṛḍha-
 tva, dṛḍham, dṛḍhi-kāraṇa, śakti-lābha, sāra,
 sārata, sudṛḍha, sudṛḍhatva, suyantrita, svakoṭita
 堅牢地神 dṛḍhayā...mahā-pṛthivi-devatayā
 堅牢地神衆 dṛḍhā pṛthivi-devatā
 堅牢想 dhruva
 堅牢縛 dṛḍha-bandhana-baddha
⁸堅受 pari-√grah
 堅固 dṛḍha, dhruva, sāra, gāḍha; anutsṛṣṭa,
 abhedya, asaṃlīna, asaṃhārya, utkṣipyate, khara,
 gāḍhi-√kṛ, dṛḍhatara, dṛḍhatā, dṛḍhatva, dṛḍha-
 parākrama, dṛḍha-sāra, dṛḍhātma-bhāva, dṛḍhi-
 karaṇa, dṛḍhi-√kṛ, dhīra, dhṛti, dhṛtimat, nirūḍhi,
 pragāḍha, pratiṣṭhita, pratisaraṇa, yatnatas, viṣ-
 nu, saṃhata, saṃhanana, sāraka, sārata, sārata,
 sāra-dṛḍha, sāravat, sāla, sāla-vṛkṣa, sudṛḍha,
 sthāvara, sthira, sthairya
 堅固人 sattva-sāra
 堅固力 dṛḍha-bala, saṃhata
 堅固三摩地° sāravati nāma samādhiḥ
 堅固不動 akṣobhya, dṛḍhi-√bhū
 堅固主宰 vajra-nātha
 堅固正行 pratipatti
 堅固行 pratipatti-sāra
 堅固作 dṛḍhi-√kṛ
 堅固作已 dṛḍhi-kṛtya
 堅固利 suvajrārtha
 堅固利衆生 arthaṃ kurvantu taṃ dṛḍham
 堅固決定 dṛḍha-nīscaya
 堅固性 dṛḍhatā, dṛḍhatva
 堅固性如金剛 vajra-dṛḍhatā
 堅固於陣 yudhi-ṣṭhira
 堅固勇猛 dṛḍha-vyavasāyatā

堅固相續 dṛṣṭi-sthira
 堅固者 dhṛtimat
 堅固香 kālānusāri-gandha
 堅固修集 dṛḍha-vrata
 堅固拳 gāḍha-muṣṭi
 堅固拳逼附 gāḍha-muṣṭi-nipīḍita
 堅固…退失 utkṣipyate 'vasidati
 堅固梯蹬 tīrtha-bhūta
 堅固深心 dṛḍhādhyāsayatā, dṛḍha-samādānatā
 堅固喜樂 dṛḍha-ṣṭi-sukha
 堅固強猛力勢 dṛḍha-sthāman
 堅固無毀 dṛḍhābhedyatā
 堅固菩提心° bodhi-citta-dṛḍha
 堅固圓滿 svakoṭita
 堅固慈悲 dṛḍha-karuṇādhyāśaya
 堅固慈愛眼 dṛḍhānīmīṣa-locanā
 堅固解 sāra-buddhi, sāra-buddhi-mati
 堅固解脫 muktā-sāra
 堅固精進 dṛḍha-vīrya
 堅固護身所作 dṛḍhi-karaṇa
 堅固護身所作法儀 dṛḍhi-karaṇa
 堅固體 dṛḍhi-bhāva
 堅固體性 dṛḍhi-bhāva
 堅性 khakkaḥatva, khakkaḥa, khara
 堅法 sāra
 堅物 gāḍha
⁹堅厚 ghana, ghanī-bhūta
 堅持 dhārayati, grāhyate; kaṭhina-bhāva, dṛḍha,
 pragṛhya, pratigṛhya tiṣṭhati, saṃdhāraṇa, samā-
 dāya pragṛhya, sugṛhita
 堅持不捨 na vinodayati, na pratiniṣareya, samā-
 dāya pragṛhya tiṣṭheya
 堅持牢固不可虧壞 dṛḍhābhedyatā
 堅持具足 saṃvara
 堅持者 dhṛtimat
 堅持淨戒 śīlavat
 堅持禁戒 dṛḍha-vrata, saṃvaratā
 堅相 khara-lakṣaṇa
 堅者 kakkhaḥatva, khakkaḥatva*
 堅重 khakkaḥatva*
¹⁰堅翅鳥 pakṣiṇi śakuniḥ
¹¹堅執 abhi-ni-√viś, dṛḍha-grāhitā, adhyavasāyam
 āpannaḥ, abhiniveśayati, parāmarśa-sthāyin,
 mūrchita
 堅執不捨 samādāya pragṛhya tiṣṭhet
 堅執有訶類 sāvadya-vastu-dṛḍha-grāhitā
 堅執諸有罪事 sāvadya-vastu-dṛḍha-grāhitā
 堅密 dṛḍha

- 堅猛 dṛḍha, dṛḍha-parākrama, dṛḍha-sūra
¹²堅強 dṛḍha, dhṛti
 堅強弓 dṛḍha-dhanus
 堅強相 kakkhāṭatva, khakkhāṭatva*
 堅硬 kaṭhina, kaṭhina-bhāva, kāṭhinya, sāra
 堅硬性 kāṭhinya
 堅硬法 kāṭhinya-dharma
 堅硬體 kakkhāṭatva, khakkhāṭatva*
 堅結 dṛḍhi-kṛtya
 堅黑栴檀香^o kālānusāri-gandha
¹³堅意 sāra-mati*
 堅堅 gāḍham
 堅著 anuṣakta, adhyoṣita, samarpita, sthira
¹⁴堅實 kaṭhina, dṛḍha, sāra; kaṭhina-bhāva, kāṭhi-
 nya, ghaṇi-√bhū, dṛḍhatara, dṛḍhatā, sārātā, sā-
 ratva
 堅實衣 kaṭhina
 堅實難壞如金剛 vajra-dṛḍhatā
 堅實體 samkalā
 堅實體可得久留 asthi-samkalāvasthāna
 堅滿 dhṛti-paripūrṇa
 堅種子 rūḍha-bija
 堅誓 dhira*
¹⁵堅廣 gāḍhāyata-bandhana
 堅慧 sāra-mati*
 堅緻 sutacchita
¹⁶堅鞭 khara
¹⁷堅濕煖動 uṣṇa-drava-cara-kaṭhina
 堅濕煖動性 khara-snehōṣnatēraṇā
 堅濕熱動 uṣṇa-drava-cara-kaṭhina
 堅濕熱動性 khara-snehōṣnatēraṇā
¹⁸堅鞭 khakkhāṭa
¹⁹堅類 khara-gata
²¹堅攝 khara-gata
²³堅體 kaṭhina-bhāva

堆 ⁶⁷⁶₃₋₅₂₁₁ nicaya

- ⁸堆阜 utkūla, utsanna, prapāta
¹⁶堆積 rāśi

堙 ⁶⁷⁷₃₋₅₂₃₉

- ⁷堙那婆那^o airāvaṇa

堤 ⁶⁷⁸₃₋₅₂₅₉ (see under 隄 4021)

堤^o dhīp*

- ⁸堤岸 tīra
¹⁷堤彌覬^o timiṃ-gila

塔 ⁶⁷⁹₃₋₅₂₆₁ (see under 階 4024)

- ¹³塔道 sopāna

堪 ⁶⁸⁰₃₋₅₂₆₆ ut-√sah, √arh, kṣama; -arha, upa-
 sam-√hr̥, bala, bhavyatā, yogya,
 sampratibala

- ⁵堪用 karmaṇya
⁶堪任 ut-√sah, karmaṇya, bhavya, sampratibala,
 √sah, sahiṣṇu
 堪任有用 karmaṇya
 堪任受持 bhājana-bhūta
 堪任性 karmaṇyatā
 堪自支持 yāpya
 堪行 gamya
 堪行姪處 alam kāmayitum
⁷堪作髮 mallikā
 堪忍 √kṣam, kṣānti, marṣaṇa, ut-√sah; adhivā-
 sana, adhivāsayaṭi, ud-√vah, kṣama, kṣamaṇa,
 kṣamaṇiya, kṣamā*, kṣamitva, dhṛtimat, marṣa,
 √sah, sahā, sahiṣṇu
 堪忍性 adhivāsana-śīlatā
 堪忍門 kṣānti-mukha
 堪忍界主 sahāṃ-pati
 堪忍耐 marṣa-kṛta
 堪忍苦性 duḥkhādhivāsana-śīlatā
 堪忍衆苦 duḥkhādhivāsana-śīlatā
 堪忍難擊 vimarda-sahiṣṇu
⁸堪供 varārha
 堪供養 pūjya-pūjita
 堪受 karmaṇya, √sah; -ariha, -arha, utsoḍhavya,
 dhṛti, pari-√bhuj, bhājani-bhūta, sam-√hr̥, sahiṣṇu
 堪受(人天上妙)供養 abhivādyā
 堪受供養 pūjārha
 堪受法 vidheyatāpatti
 堪受能受持 bhājana-bhūta
 堪受無邊智力 ananta-jñāna-bala-sahiṣṇu
 堪受聖法 ārya-dharmāṇām bhājani-bhūtāḥ
 堪念化者 smṛti-vinaya
 堪所施 deya
 堪所施物 deya-dharma
⁹堪看 darśaniya
¹⁰堪能 karmaṇya, utsāha, śakta, samartha; abhyut-
 sāha, utsāhatā, karmaṇyatā, kṣamatva, pratibala,

32 土(9) 堪堰報場堵壘塔墮塚堅

- bhavya, bhavyatā, bhavya-rūpa, vyavasāya, śakti, sāmarthya
 堪能位 bhavyatāvasthā
 堪能忍受 √kṣam
 堪能性 karmanyatā, karmanya
 堪能進修所修勝行 prahāṇa-kṣama*
 堪能…達 prativeddhum bhāvyaḥ
¹¹ 堪得受用 pāribhogika
 堪淨 viśuddhi-bhavyatā
¹² 堪勝義 varārha
 堪尊重 abhigamaniya
 堪爲道器 pātri-bhūta
 堪爲證者 sākṣi-jana
¹³ 堪敬 ārhata, śravaṇiya
 堪敬徒 ārhata
 堪聖法器 ārya-dharmāṇām bhājanī-bhūtāḥ
 堪達 prativedhanā-bhavya
 堪達法 prativedhanā-bhavya
¹⁴ 堪與不堪 balābala
¹⁵ 堪噉 āsvādyā
¹⁶ 堪器 bhājanī-bhūta
¹⁸ 堪歸 śaranya

堰 $\frac{681}{3-5274}$ samñirodha

- ⁶ 堰江河 nadi-toya-samñirodha
¹³ 堰遏 samñirodha
 堰遏犯戒過 dauḥṣīlya-vibandhatva
 堰遏江水 nadi-toya-samñirodha

報 $\frac{682}{3-5275}$ vipāka, pratikāra, prati-, phala; kathaya(den.); anugraha, ā-√cakṣ, ārocayati, ārocita, upakāra, kṛta, nipīdana, niryātita-vya, niṣyanda, prati-√kṛ, pratikṛta, pratipriya, pratikāra, pratyupakāra, vipāka-ja, vipāka-phala, vedaniya, vedya, śabdaya (den.), sambhoga

- ³ 報子 avacaraka
⁵ 報打 prati-√taḍ
 報生 vipāka-ja
⁶ 報因 vipāka-hetu
 報因所熏習 vipāka-hetu-paribhāvita
⁷ 報佛^{oo} niṣyanda-buddha
 報弄 prati-√bhaṇḍ
 報言 prativacana, √vac
 報身 sambhoga-kāya, sambhoga
 報身輪 sambhoga-cakra
⁸ 報事者 praśāstrī
 報定 niyata

680—688

- 報果 vipāka-phala
⁹ 報怨 pratiroṣayati
 報怨 pratyapakāra, vaira-nipīdana
 報怨惡 vairam niryātita-vyam
 報相(佛)^{oo} vaipākika
¹⁰ 報恩 kṛta-vedin, pratikāra; upakāra, upakāraḥ kṛtaḥ, kṛta-jña, kṛta-pratikṛtika, kṛta-vedita, pratikṛta, pratikṛti, pratikāra, pratyupakāra
 報…恩 upakāra, pratyupakārin
 報恩供養 pūjām √kṛ, tasya pūjām kariṣyāmaḥ
 報恩施 adān me dānam
 報恩德 pratyupakāra
¹¹ 報得 vipāka-ja*
 報淨 vipāka-śuddhi
¹² 報無量 apramāṇa-vipāka*
 報答 prativacana
¹³ 報毀 pratipamsayati
¹⁴ 報障 vipākāvaraṇa*
¹⁵ 報德 pratyupakāra, vaipākya
 報樂 sukha-vipāka*
 報願 pratiroṣayati
 報罵 praty-ā-√kruś

場 $\frac{683}{3-5278}$ maṇḍa; maṇḍala, maṇḍala-māḍa, mahi-maṇḍala, māḍa, vaṭa, vāṭa

²⁰ 場蘊 dhānya-sthāna-vivara

堵 $\frac{684}{3-5279}$

- ¹⁹ 堵羅^o tūla
 堵羅綿^{oo} tūla-picu

壘 $\frac{685}{3-5316'}$ See **壘** 716

塔 $\frac{686}{13-p.1092}$ See **塔** 690

墮 $\frac{687}{13-p.1092}$ See **墮** 707

塚 $\frac{688}{M-X}$ See **塚** 693

堅 See 675

塊 ⁶⁸⁹/₃₋₅₃₁₉ loṣṭa, loṣṭu

³塊土 pāśāṇa

⁵塊石 loṣṭa

塔 ⁶⁹⁰/₃₋₅₃₃₂ 塔

塔° stūpa, caitya; kṛti, cetika, cetiya, thūpa, dharmarājikā, dhātu-stūpa, stauṇḍika

⁶塔寺° stūpa, vihāra, gandha-kuṭi

塔寺物° stauṇḍika-sāṃghika-vastu

塔池法° stūpa-puṣkiriṇī-pratisaṃyukta

⁸塔事法° stūpa-vastu-pratisaṃyukta

塔周匝° caityāṅgaṇa

塔法° stūpa-pratisaṃyukta

塔物° stauṇḍika

¹⁰塔院° stūpābhigṛha

¹¹塔婆° stūpa, thūpa

¹³塔園法° stūpārāma-pratisaṃyukta

¹⁵塔廟° caitya, cetika, cetya, stūpa

塔樣° stūpākṛti

²²塔龕° stūpa-grha-pratisaṃyukta

塗 ⁶⁹¹/₃₋₅₃₃₈ √lip, lepa, √mṛkṣ; anulipta, anule-

pana, abhyaṅga, abhy-√añj, ālimpi-tavya, ālimpitum, ālepana, upalepana, √tim, digdha, parimrakṣaṇa, pariśiṅgana, pra-√lip, pralepa, mrakṣaṇa, mrakṣita, mrakṣitaka, √likh, lepana, vilepana, sprṣṭa

³塗已 ālimpiya

⁵塗以妙香 sugandha-vasana-dhārin

塗末 vilepana

⁶塗灰 bhasman, paṅka

⁷塗塗 lipta

塗足油 pāda-mrakṣaṇa

塗身 abhyaṅga, avalipta, utsādana, udvartayati, varṇaka, vicitrāṅga

塗身按摩 abhyaṅgōdvartana

塗身香 vilepana

⁸塗其足 pāda-mrakṣaṇa

塗抹 nirlikhita, parāmrṣṭa

塗治 upalepana

塗物 ośaṭuka, ośaṭuka

⁹塗拭 anulipta, upalepana

塗洗 snānābhyaṅga

塗香 gandhānulepa; anulepana, anulepana-gan-

dha, upalepana, gandha, gandha-pūjā, vilepana, vilepana-gandha*

¹¹塗彩 varṇaka

塗眼 akṣi-sṭha

塗紫礦汁 lākṣā-rasa-rañjita

¹⁴塗飾 vilepana

塗飾香髮 gandha-mālya-vilepana

塗飾香髮舞歌觀聽 gandha-mālya-vilepana-nṛtya-gīta-vāditra, nṛtya-gīta-vāditra-gandha-mālya-vilepana

¹⁵塗摩 abhyaṅga, mardana, mrakṣita

¹⁹塗藥 upanāhayitvā

塘 ⁶⁹²/₃₋₅₃₄₀ setu, setu-bhāva, harita-śādvala

塚 ⁶⁹³/₃₋₅₃₄₅ 冢 塚 mṛta-grha, śmaśāna

¹²塚間 śmaśāna, śmaśānika, śiva-pathikā

塚間坐 śmaśānika

塚間…修行 śmaśānika

塚間淨處 śiva-pathī

¹⁴塚墓 śmaśāna

¹⁸塚壙 śava-śayana, śmaśāna

塚壙間 śmaśāne

塞 ⁶⁹⁴/₃₋₅₃₄₉ jana-pada; bharita

⁸塞怖吒野° sphoṭaya

⁹塞建陀° skanda*

塞建陀羅° skandhila*

¹⁰塞訖唎陟誑彌喃° sakṛd-āgāminām

¹³塞溥陟莎悉底迦° svaccha-svastikā

¹⁴塞滿 bahiḥ-samvṛta

塞頗胝迦° sphaṭika

¹⁵塞羯唎陀伽彌喃° sakṛd-āgāminām

埴 ⁶⁹⁵/₃₋₅₃₅₄

¹⁷埴壓 avamardana*

墳 ⁶⁹⁶/₃₋₅₃₅₅ paripūrayati

¹⁶墳頰 gallāpahāraka

塵 ⁶⁹⁷/₃₋₅₃₈₈ rajas, pāṃśu, aṇu; viśaya, artha; upakleśa; kāma, gocara, doṣa, dhū-

32 土 (11) 塵 塹 埽 境

- li, paramāṇu-rajās, pāṃsu, pāṃsu-rajās, pṛthivi, bhautika, raja, raṇa, rūpa, reṇu, vastu, viṣaya
- ²塵力 viṣaya-bala
- ³塵土 pāṃsu, rajās, vasuṃ-dharā, śarkara
塵土瓦礫 śarkara-kaṭhalya*, śarkara-kaḍhalya
塵土全身 pāṃśv-avakirṇa-śiraska
塵土盆其身 rajo-lipta-gātra
- ⁴塵分別 artha-pariccheda
塵及識 artha-vijñāna
- ⁶塵共作 viṣaya-sahakāritva
塵宇 rajās
塵至 viṣaya-prāpti
- ⁷塵盆 pāṃśu
塵妙花幢 sureṇu-puṣpa-dhvaja
- ⁹塵垢 rajo-mala, mala, rajaskatā, rajo-jalādi, upa-
kleśa, rāga-doṣa
塵垢所不污 rāga-doṣair na lipyate
- ¹⁰塵根我及識…似 artha-sattvātma-vijñapti-prati-
塵起 viṣaya-samprāpti [bhāsa
- ¹¹塵堅衣 paṭa
塵欲 kāma, saṃkleśa
- ¹²塵勞 kleśa, kileśa, saṃkleśa, saṃkileśa, saṃkile-
śika, mala
塵勞所污 mala-malina
塵爲得 viṣaya-prāpti
- ¹³塵想 pṛthivi-samjñā
塵愛 rati
- ¹⁴塵境 artha
塵境界 viṣaya
- ¹⁵塵隣虛 viṣaya-paramāṇu
- ¹⁸塵穢 rajaska, saṃkāra, aṅghri
- ¹⁹塵礙 viṣaya-pratighāta
塵(礙)與緣緣(礙) viṣayālabhana
塵類 vastu

塹 ⁶⁹⁸/₃₋₅₃₉₄ (see under 塹 714)
parikhā

埽 ⁶⁹⁹/₃₋₅₄₀₀ iṣṭakā

- ⁵埽瓦 kapāla
埽石 pāṣāṇa, śarkara
- ¹⁰埽師 stha-pati

境 ⁷⁰⁰/₃₋₅₄₀₉ **境** viṣaya, ālabhana, artha, go-
cara; rāṣṭra, deśa; adhiṣṭhāna,
arthākāra, arthya, ārambaṇa, gati, jñeya, jñeya-
vastu, dṛśya, dhātu, nimitta, patha, pratipad, pra-

- meya, bhoga, rajās, rūpādi, vastu, viṣayin, vihāra, vedita, sattva
- ³境土 jana-pada, bhū-pradeśa, viṣaya
境土…來朝 viṣaya-pratyudgamana
- ⁴境不如實 ayathārtha
境不至 aprāpta-viṣaya
境不定 aniyata-viṣaya
境內人 vijita
- ⁵境必同 samāna-viṣayatva
- ⁶境光 samprakhyāna-nimitta
境各別 pratiniyata-rūpādy-ālabhanatva
境合 prāpta-viṣaya, viṣaya-samprāpti
境同 ekālabhana, gocara-sāmānya
境有境別 viṣaya-viṣayi-bheda
境有境性 viṣaya-viṣayitva
境自相 svalakṣaṇa-grāhaka
境至 viṣaya-prāpti
境色 rūpa
- ⁷境別 bhinnālabhana
- ⁸境事 vastu
境事了別 vastu-prativijñapti
境取差別相 viṣaya-nimittōdgraha
境所 vedita
境…所造 bhautikārthya
境法 sālamba
- ⁹境界 viṣaya, ālabhana, artha, gocara; rāṣṭra;
avalambana, ārambaṇa, ārya-viṣaya, upavicāra,
gati, gocaratva, gocara-viṣaya, jñeya, jñeya-bhūmi,
dhātu, nimitta, patha, bhoga, maṇḍala, rājya, vas-
tu, viṣayatva, viṣayita, viṣayin, samāśraya, sva-
gocara, sva-viṣaya
境界力 viṣaya-bala
境界小 ālabhana-paritta
境界不可壞 asaṃhārya-gocara
境界不定 aniyata-viṣaya
境界…不相雜 asaṃbhinnālabhana
境界中取差別 ālabhana-grahaṇa-prakāra
境界內 anto-rājya
境界少 ālabhanābhisamkṣepa
境界平等 asaṃbhinna-viṣaya
境界各有差別 nānā-viṣaya
境界各別 nānā-viṣaya
境界同 samāna-viṣaya
境界地自性差別 ālabhana-bhūmi-svabhāva-viśeṣa
境界有對 viṣaya-pratighāta
境界受 ālabhana-vedāniyatā
境界念處 ālabhana-smṛty-upasthāna
境界所緣 viṣayālabhana

- 境界所攝(色) viṣaya-saṃgrhita
 境界所顯 ālambana-prabhāvita
 境界品類 jñeya-vastu
 境界故相應 ālambana-saṃprayogin
 境界是縛 viṣaya-bandhana
 境界…相雜 saṃbhinnāalambana
 境界風 pavana-viṣaya
 境界差別 ālambanatas
 境界清淨經 gocara-pariśuddha
 境界…現 artha-saṃkrānta
 境界(惑)滅 ālambana-prahāṇa
 境界無上 ālambanānuttarya
 境界無相雜 asaṃbhinnāalambana
 境界無礙 asaṅga-gocara
 境界與果報 ālambana-vipāka
 境界(縛) ālambanatas
 境界觀 ālambanābhisamaya
 境相 arthākāra, viṣaya-nimitta, artha
 境相助共生 viṣaya-sabakāritva
¹¹境唯所造 bhautika-viṣayatva
 境欲 viṣaya-cchanda
 境欲可見 kāmāpta-dṛśya-viṣaya
 境…現 vārtamānārthya
 境貪 viṣaya-rāga
¹²境智 jñeya-jñāna
¹³境微 viṣaya-paramāṇu
 境…極微 viṣaya-paramāṇu
¹⁶境諦 jñeya-satya
¹⁹境識 artha-vijñāna, viṣaya-vijñāna
 境類 ālambana-vastu, vastu
²³境體無別 ālambanābheda

增 $\frac{701}{3-5448'}$ Sec 增 704

墨 $\frac{702}{13-p.1096}$ Sec 墨 705

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墜 $\frac{703}{3-5451}$ 墜 pra-√pat, prapāta; adhi-
 √gam, cyavana, nimna,
 prapatita, prayāta, √vah, saṃ-ni-√pat

- ³墜子 uraś-chada
⁶墜在 ujjhita
⁷墜沒 patana
¹³墜落 pra-√pat, prapāta, patana
 墜落三惡道 try-apāya-prapāta
¹⁵墜墮 pra-√pat, bhraṣṭa

²³墜巖 prapāta-patana

增 $\frac{704}{3-5454}$ 增 vṛddhi, √vṛdh, vi-√vṛdh,
 upacaya, adhika; adhi-,
 adhikatva, adhikān prakṣipya, adhikā bhavati,
 adhyāropayati, anugraha, abhi-√vṛdh, abhyutsa-
 da, abhyudaya, āghāta, ādhikya, āropa, ucchada,
 utkarṣa, utkrṣṭa, ut-√pad, utsada, udaya, udbhū-
 ta, udreka, udrekatva, upaneya, upavṛṃhita, upa-
 saṃkhyeya, ūrdhva, ṛddha, caya, janayati, tāyin,
 tīvra, niṣikta, paridipana, paripūrṇa, pūrṇatā, pūr-
 ṇatva, pratānatā, pratipanna, pra-√duṣ, pradhāna,
 prabhāvvyate, pravardhita, pra-√vṛt, pravṛddha,
 pra-√vṛdh, prasarpaṇa, prasava, prācurya, bahula,
 bahulatā, bṛṃhayati, bhūyas, vardhaka, vardhana,
 vardhayati, vardhita, vivardhana, vivṛddhi, viśiṣ-
 ṭatā, viśiṣṭatva, viśeṣa, vṛddha, saṃvardhayati,
 saṃvardhita, saṃgraha, satata-pravardhita, samā-
 ropa, samudita

¹增一 adhika, sātireka

增一一品 ekaika-prakāra-vṛddhi

增一足 sātireka-pāda

增一阿含^o ekōttarikāgama, ekōttarāgama*

增一阿含經^o ekōttarikāgama, ekōttarāgama*

增一阿笈摩^o ekōttarikāgama

²增力 upodbala

增…十六 ṣoḍaśōtsada

增十經 daśōttara, daśaka

³增上 ādhipatyā, adhipati, adhika; agra, atiriktata-
 ma, atiriktatara, adhi-, adhikāra, adhi-√kṛ, adhi-
 gata, adhipa, adhipa-ja, adhipatitva, adhipati-pha-
 la, adhimātra, adhimātratā, adhimātram, adhyā-
 śaya, anupradāna, ādhikya, ādhipata, ādhipateya,
 ādhipatyatas, ucchreya, utkarṣa, utkarṣaṃ gataḥ,
 utkrṣṭatara, utkrṣṭataraka, utkrṣṭam adhimātram,
 uttari, udrikta, upacaya, aupacayika, tīvra, puṣṭa,
 bhūyo-bhāva, biūyo-bhāvātā, mahat, vardhamā-
 na, vi-√vṛdh, vṛddhi, √vṛdh

增上力 ādhipatyā, adhikāra, adhipati, adhipatitā,
 adhipatitva

增上力故 adhipatiṃ kṛtvā

增上不饒益事 utkrṣṭam adhimātram apakāram

增上心 adhicitta, adhiccittam, adhyāśaya, prasāda,
 utsāha

增上心住 adhicitta-vihāra

增上心所 ādhicaitasika

增上心學 adhiccittam śikṣā

增上主 ādhipatyatā, ādhipateyatā

32 土 (12) 增

增上主宰 adhipati
 增上生 abhyudaya
 增上生力 ādhipatya
 增上用 ādhipatya
 增上安樂 sukha
 增上自在 √ind
 增上行佛° atyucca-gāmin
 增上位 ādhipatya, rāja
 增上利益 hita
 增上戒 adhiśīla, adhiśīlam
 增上戒住 adhiśīla-vihāra
 增上戒學 adhiśīlam śikṣā, adhiśīla
 增上事 ādhipatya
 增上兩足尊 dvi-padāgrādhipatya
 增上定 adhicitta
 增上所生 adhipa-ja*
 增上所緣 adhyālamhana, adhyālamhanatā
 增上果 adhipati-phala, adhipateḥ phalam, adhi-
 pajam phalam, ādhipatam phalam
 增上果功力果 puruṣakārādhipati-phala
 增上法所謂涅槃° agrasya nirvāṇa-dharmasya
 增上信樂意 prasāda
 增上勇出 mahōdaya
 增上品 adhimātra
 增上苦受 tivraḥbhīr vedanābhiḥ
 增上宰官 rāja-mahā-mātra
 增上被刑害所 adhika-yātanā-sthānitva
 增上欲 tivra-cchandatā
 增上欲解 adhyāśaya
 增上深心 adhyāśaya
 增上深心力 adhyāśaya-bala
 增上猛利 tivra
 增上處所引 ādhipatyādhyākṛta
 增上貪瞋癡結使 tivra-rāga-dveṣa-moha-paryava-
 sthāna
 增上勝心 alina-citta ..
 增上喜怒 prahaṛṣa-manah-pradoṣa
 增上無比 adhikāra-paramatā
 增上無違 vaśitva
 增上勢力 ādhipatya
 增上勢力所引 ādhipatyādhyākṛta
 增上意 adhicitta
 增上意樂 adhyāśaya, ādhyāśayika
 增上意樂力 adhyāśaya-bala
 增上意樂大性 adhyāśaya-mahattva
 增上意樂圓滿 adhyāśaya-saṃpanna
 增上意學 adhicitam śikṣā
 增上業 karmādhipatya

增上義 ādhipatyārtha, ādhipatya
 增上義性 adhipaty-arthatva
 增上過 utkṛṣtam adhimātram apakāram
 增上慢 abhimāna, adhimāna; atimāna, adhimāna-
 prāpta, adhimānika, abhimāna-prāpta, abhimāni-
 ka, ābhimānika, manyanā
 增上慢人 ābhimānika, abhimānika, adhimānin
 增上慢比丘° ābhimānikam...bhikṣum
 增上慢者 ābhimānika, abhimāna-patita, abhimā-
 na-prāpta, adhimānika
 增上慢愚 abhimāna-saṃmoha
 增上種子 utkarṣa-bija
 增上慧 adhiprajña, adhiprajñam, adhiprajñā
 增上慧住 adhiprajña-vihāra
 增上慧學 adhiprajñam śikṣā
 增上緣 adhipati-pratyaya, adhipa, adhipati, ādhi-
 增上緣力 ādhipateya [patya
 增上緣性 adhipati-pratyayatā
 增上緣類 adhipati-pratyayatā
 增上適悅心 abhibhūta-paryāpta
 增上願力 adhyāśaya
 增上體 adhikāra
 增大 √vṛdh
 4增不善根 akuśala-mūla-pratipanna
 增火 vahni
 5增功德 guṇa-vṛddhi
 增加 adhyāropita
 增半半 ardhārdha-vṛddhi
 6增多 bhūyas, √vṛdh*
 增如次 uttara-vṛddhi
 增自識行 svādhika-gocara
 增自識緣 svādhika-gocara
 增至究竟 vṛddhi-kāṣṭhā-gata
 7增位 utkarṣa-kāla
 增成 abhinivartayati
 增更樂 adhivacana-saṃsparśa*
 增見滅斷 nirodha-darśana-prahātavyasyādhyāśasya
 增見道斷 mārga-darśana-prahātavyasyādhyāśasya
 增足 adhyāropa, vṛddhi
 增足愛不愛等因 priyāpriya-nimittādhyāropa
 增足遠離方便 virati-vṛddhi-yoga
 8增房 vṛṣya
 增明 viśadam
 增長 vṛddhi, vivṛddhi, saṃvardhana, √vṛdh, puṣṭi,
 upacaya; atirikṭatara, anupradāna, anubṛṃphaṇā,
 anubṛṃphayati, anubṛṃphita, abhi-nir-√hrī, abhini-
 vartayati, abhivṛddhi, abhi-√vṛdh, ā-√pyai,
 utkaṭam bhavati, utsada, utsadatva, udreka, ud=

reka-prāpta, upa-√ci, upacita, upacitya, upajāyate, upabṛṃhayati, upastambha, upastambhayitavya, uposatha, aupacayika, kuśalābhivṛddhi, cayaṃ gacchati, √ci, cita, janana, √tan, tāyin, nirhāra, niṣikta, paripuṣṭa, paripūrṇa, paripūryate, √puṣ, puṣṭa, pratānatā, pra-√puṣ, pravṛtti, pravṛddha, pravṛddhi, bahulatā, bahuli-√bhū, bṛṃhayati, bṛṃhita, bhūyo-bhāva*, √rabh, vardhaka, vardhana, vardhamāna, vardhamānaka, vardhayati, vardhita*, vipuli-karaṇa, vi-√ruh, virūḍhaka, virūḍhita, virohaṇa, vivardhaka, vivardhana, vivardhanatā, vivardhamāna, vivardhayati, vivardhita, vivṛddha, vi-√vṛdh, vṛṃhaṇa, vṛddha*, vṛddhika, vṛddhiṃ gacchati, vṛddhi-nayana, vaipulya, vairūḍhi, saṃvardhita, saṃvṛddha, saṃ-√vṛdh, saṃcaya, saṃ-√ci, saṃdhuḥṣaṇa, saṃvṛddha, sāmutkarṣika

增長一切智慧根芽 jñānānkura-virūḍha
 增長力 balādhāna
 增長天 virūḍhaka*; kubera, kuvera*
 增長生 aupacayika
 增長吉祥 pauṣṭika
 增長因 puṣṭi-hetu, vṛddhi-hetutva
 增長至成熟位 paripāka-prāpta
 增長求 puṣṭi
 增長身心勢力 vṛṣya
 增長姓 kula-varadhana
 增長性 gotra-viśeṣa
 增長所緣 pratānatālabhāna
 增長果 aupacayika
 增長…果報 aupacayika-vipāka
 增長相續 upacaya-saṃtāna
 增長…者 bṛṃhayitṛ
 增長勝 upacitatara
 增長善法 kuśalōpacaya
 增長智慧 jñāna-varadhana
 增長無慚愧 anapatrāpyōtsadatva
 增長菩提樹⁹ suvipula-guṇa-bodhi-vṛkṣa-vṛddhi
 增長勢力 samuttejayati
 增長圓滿 vipuli-karaṇa
 增長意樂 adhimokṣābhivardhana
 增長壽命獲安樂 āyur-ārogya-vardhani
 增長滿足 vivṛddhi
 增長疑惑 saṃśayān vardhayati*
 增長廣大 pṛthu-vṛddhi-vaipulyatā, pṛthu-vṛddhi-vaipulyatām gacchati

⁹增背 āghāta

¹⁰增倍 dvi-guṇōttara, bhūyasyā mātrayā

增倍倍 dvi-guṇa-dvi-guṇa

增益 samāropa, vṛddhi; adhika, adhikam, adhikāra-samāropa, adhyāropa, adhyāropita, abhivardhayati*, abhivyāpana, abhyupeta, ācaya, ādhipatya, āpyāyita, utsada, udīryate, udbhāvana, upari-gata, upa-saṃ-√hrī, upastambha, dipayamāna, paripūryate, puṣṭi, pauṣṭika, pravṛddha, pra-√vṛdh, bhūyo-bhāva, vardhayati, vivardhaka, vivardhayati, vi-√vṛdh, viśeṣa, śreyas, samāropa-ṇa, samāropayati, samāropika, samāropita, samāropitatva

增益用 kriyā-samāropa

增益有情邊 pudgala-samāropānta

增益佛¹⁰ puṣya

增益事 kriyā-samāropa

增益果 phala-samāropa

增益法邊 dharma-samāropānta

增益根 indriya-vṛddhi*

增益…起 āropayati

增益奢摩他智¹⁰ śamatha-vaipulya-gamana

增益智慧 prajñāṃ vivardhayati*

增益愛非愛相 priyāpriya-nimittādhyāropa

增益損減 samāropāpavāda

增益義 samāropaṇa

增益壽命 ciram-jīvin, dīrghāyuṣka, dīrghāyuṣkaś ca bhaviṣyati ciram-jīvi ca bhaviṣyati

增財 punar-vasu

¹¹增貪味 rasa-rāga

增貪愛 kaṭasi-vardhita

¹²增勝 vṛddhi; adhika, abhivardhana, uccalita, utkṛṣṭa, prabhūtatara, vivṛddhi, viśeṣitatva, saṃcāra

增勝修 utkṛṣṭa-bhāvanā

增勝根道 indriya-saṃcāra

增善 śubha-vṛddhi

增悲 kṛpā-vivṛddhi

增減 utkarṣāpakarṣa, cayāpacaya; adhika; upacayāpacaya*, upasamkhyeya, ūna-pūrnatā, cañcala, hrāsa-vṛddhi

增…減 adhika-nyūna, hāni-vṛddhi

增減餘 adhika

增發 upadarśayati

增盛 vṛddhi, udbhūta-vṛtti; āpyāyana*, utsadatva, udbhūta, udbhūta-vṛttitva, udrikta, udreka-prāpta, pravṛddhi, vṛddhim āpannam, √vṛdh

增盛減息 vṛddhi-hrāsa

增補 upasamkhyāna

增進 vṛddhi, viśeṣa; abhyudaya, utkarṣa, utthāna, parākrama, vardhana, vardhamāna, vardhayati,

32 土 (12) 增墨墩墮

- vivardhana, vivṛddha, √vṛdh, saṃcāra, sāmutkar-
 增進分 viśeṣa-bhāgiya [ṣika
 增進根 indriya-saṃcāra
 增進道 viśeṣa-mārga
 增集 saṃnicayaṃ gacchati
¹³增意 vardhamāna-mati, viśeṣa-mati
 增損 vaiṣamya
 增極 vṛddhi
 增過 uttari
 增道 viśeṣa-mārga*
¹⁴增壽命 āyuh pravardhate
 增榮 vardhita
 增福 puṇyōdaya
 增語 adhivacana, adhivacanāhvaya
 增語觸 adhivacana-saṃsparśa
 增語觸相應 adhivacana-saṃsparśa-saṃprayukta
¹⁵增廣 bhūyo-bhāva, vṛddhi, vaistārika, √sphar,
 pratānatā
 增廣大 abhi-saṃ-√mūrch
 增廣所緣 pratānatālabana
 增德 guṇa-vṛddhi
 增數 adhikaṃ kṛtvā
 增羯吒私^o kaṭasi-vardhitā
¹⁶增積 upacaya*
¹⁸增曜 arciṣ-mati*
¹⁹增癡 tivra-moha

墨 ⁷⁰⁵
3-5469 **墨** maṣi, maṣi, masi

- ¹³墨塗 maṣi-mrakṣitaka, masi-mrakṣitaka
 墨瓶 melanduka
¹⁴墨圖 maṣi-mrakṣitaka, masi-mrakṣitaka
 墨聚 jihmi-kṛta

墩 ⁷⁰⁸
3-5470

- ⁷墩坐 utkuṭukāsana

墮 ⁷⁰⁷
3-5481 **墮** √pat, patita, pāta, vinipāta,
 cyuta; adhi-√gam, avagādha,

avasthitatva, ā-√kṣip, ā-√pat, āpatana, āpanna,
 utpādayati, upapatti, upa-√pad, upapanna, gata,
 gati, √gam, gama, gamana, gāmin, grāhin, √cyu,
 chorayati. ni-√pat, nipatana, nipatita, nipāta,
 nirjāta, √ni, patana, parāyaṇa, pari-√plu, parē
 (√i), paryāpanna, pācattika, pātana, pātayan-
 tika*, pātayitvā, pātita, pra-√kṣip, pracyuta,
 praṇata, pra-√pat, prapatana, prapatita, prapanna,

prapāta, prabhraṣṭa, pramuñcat, pra-√yā, prayāta,
 prasaṅga, prasajyate, praskanna, prāpta, prāyaś-
 cittika, bhraṣṭa, √yā, vaśaṃ-gata, vastu-patita,
 vinipāta-gāmin, śātana, śithila, saṃ-√dhāv, sam-

- ¹墮一世 ekādharma-patitatva [ā-√rabh
²墮二邊 dvayānta-patita
 墮入 nimna, prapātana
³墮三世 try-adharma-patita
 墮三世法 try-adharma-patita
 墮三有 trir-apāya-gāmin
 墮三惡道中 naraka-tiryak-pretōpapatti
 墮大地獄 mahā-naraka-pātana, naraka-patana,
 naraka-vāsa
⁴墮不雜 śuddha-prāyaścittika
 墮水 pātāñjali
⁵墮他相續 para-saṃtāna-patita
 墮失 prabhraṣṭa
 墮生死 saṃsāra-patita
 墮生死中 saṃdhāvya saṃsṛtya, saṃ-√sṛ
 墮生死海 saṃsāra-patita
⁶墮同一世 ekādharma-patitatva
 墮在 patita, gata; √gam, √pat, parikṣipta, prapa-
 tita, prapanna, praviṣṭa, saṃgrhita
 墮在二邊 anta-dvaya-patita
 墮在三世 try-adharma-patita
 墮在世間 saṃsāra-prapatita
 墮在…所攝 patita
 墮在負處 nigraha-sthāna
 墮在常斷邊 śāśvatōcheda-dṛṣṭi-saṃgrhita
 墮在疑網 saṃśayita
 墮在曠野 aṭavi-kāntāra-gata
 墮地獄 niraya-parāyaṇa
 墮地獄中 narakōpapatti-gamana
⁷墮決定加行 niyata-patita-prayoga
 墮身見 satkāya-dṛṣṭi-prasaṅga
 墮邪見 vinipāta
 墮邪定聚 mithyātve...niyatā bhaveyuh
⁸墮於三世 try-adharma-patita
 墮於文字 akṣara-patita
 墮於名字 akṣara-patita
 墮於我執 ātmā ātmēti
 墮於決定 niyati-pāta
 墮於界 dhātu-patita
 墮於常邊 bhavati śāśvatam
 墮於惡趣 apāya-gamana
 墮於無因 hetāv asati
 墮於疑悔 vicikitsām utpādayati
 墮朋黨 pakṣa-patita

- 墮非理相 ayukti-patitā
 9 墮俗之論 lokāyata
 墮流轉 pravṛtti-patitāva
 墮界攝 dhātu-patita
 墮胎 garbha-śātana, lola-garbho dārako; garbhā-vakrānti
 墮負 nigraha, parājaya
 10 墮畜生 tiryagyoni-gati
 墮起身見失 satkāya-dṛṣṭi-prasaṅga
 11 墮偏助 pakṣa-pāta
 墮常失 śāśvata-doṣa-prasaṅga
 墮常見 śāśvatāya paraiti
 墮常過失 śāśvatatva-prasaṅga, śāśvata-doṣa-prasaṅga
 墮常邊 śāśvatāya paraiti | saṅga
 墮淚 aśru-pāta, aśrūpi pramuñcat
 墮淚悲泣 aśru-pāta
 12 墮惡 adhaḥ prayāti
 墮惡見 kudṛṣṭi-patita
 墮惡見趣 māra-dṛṣṭi-gata
 墮惡道 apāya-gamana, apāya-gāmin
 墮惡趣 durgati-gama, durgati-gamana, durgati-vinipāta-gāmin, apāya-gāmin, vinipātam...gami
 墮無間 naraka-parāyaṇa | syati
 墮無暇處 akṣaṇa-prāpta
 13 墮落 patita, pāta, √pat; āpatti, utpātana, √cyu, dhvasta, patana, pataniya, pra-√pat, prapatita, prapāta, bhraṃśam...kuryāt, vibhraṣṭa, vistūrṇa, saṃ-ni-√pat
 墮落三惡趣 try-apāya-prapāta
 墮落法 pataniyā dharmāḥ
 墮遂 prayāta, praskanna
 14 墮疑惑見 vi-√kṛp
 墮疑網 saṃśaya-prāpta
 15 墮墜 prapatita
 墮數 saṃkhyāta
 墮樓勒耶^o vaiḍūrya-nirbhāsa
 16 墮險惡趣 apāya-durgati-vinipāta
 墮諸惡趣 sarvāpāyōpapatti, vinipāta
 18 墮斷中 uccheda-patana*
 墮斷見 ucchedāya paraiti
 墮斷邊 ucchedāya paraiti
 19 墮壞 rūpaṇa
 21 墮...攝 patita
 墮攝界 paryāpanna

墳 708 stūpa
3-5488

13

墻 709 See 牆 2215
3-5505

壁 710 prākāra, kuḍya; uttara-bhadra-padā;
3-5516 āśraya, kilaka, bhitti, bhittika

8 壁虱 matkuṣa

9 壁持畫 citra-kṛtya

10 壁根 kuḍya-mūla

11 壁宿 uttara-bhadra-padā*

12 壁等所障 kuḍyādi-vyavahita

16 壁...器 kuḍya-kuṇḍa

壇 711 壇 maṇḍala, maṇḍalaka
3-5528

5 壇四隅 maṇḍalasya...koṇeṣu

8 壇所有四隅分 sarva-maṇḍala-koṇeṣu

9 壇界 maṇḍala

壇界文 rekhā

壇相 maṇḍala

壞 712 See 壞 717
3-5547

壤 713 See 壤 718
13-p.1099

14

漸 714 (see under 漸 698)
3-5542 parikhā

壓 715 压 pra-√piḍ, piḍa, √kuṭṭ; ava-
3-5557 ṣṭabdha, kuṭṭita, kṣoda, khin-na*, pari-√khid, prapiḍita*

8 壓油 tila-piḍa

壓油家 taila-piḍaka

11 壓殺 avaṣṭabdha

15 壓蔗漿 ikṣu-kuṭṭita, naḍa-cippitikaṃ cipyamānasya

18 壓鎖 kākhorda

15

壘 716 壘 adhiṭṭhet
3-5574

7 壘足 pāde pādama ādhāya

9 壘垣 bhūmi-parikarman

壞 ⁷¹⁷₃₋₅₅₉₀ **壞** vi-√naś, nāśa, √bhīd, bheda, vyaya, sam-√vṛt, astam-gata, bhraṃśa, pralaya; ati-√vṛt, anta-kara*, antar-āya, antar-√dhā, antar-dhāna, anyathā-bhāva, apakṣāla, apagama, apacaya, abhibhūyate, abhyatīta, ayoga, avamardaniya, astam-√gam, astam-gama, ā-√pad, iñjanā, utpāṭayati, uparata, upa-√rudh, uparodha, ostarīyati, kopya, kṣata, kṣaya, kṣepayati, khaṭuka, √garh, ghāta, ghātaka, ghātin, cyāvita, cyāveya, jīrṇa, dara, dūśaka, dūṣin, dharṣayati, dhvasyate, √naś, naśta, na siddhaḥ, nāśana, nāśayati, nāśita, nirākaraṇa, nirghātita, nirbhedana, nihata, pari-√bhīd, paribheda, pātana, pātāpanaka, pūti, pūti-√bhū, praṇāśa, prati-ghāta, prati-√bādḥ, pratibādhana, pratihata, pratihanyate, pratyākhyāna, pra-dūśaya (den.), pradhvaṃsa, pranaśta, pra-√mṛd, pralujyate, pralopa, pra-√hā, prahāṇa, bhagna, bhaṅga, bhaṅgura, bhajyate, bhinna, bhedana, bhedayati, bhraṃśam ...kuryāt, bhraṣṭa, mathita, muṣaṇatā, lujyate, lupta, loṭhayat, lopa, vikiraṇa, vikirayati, vikkuttanā, vikṛta, vikopa, vikopana, vikopanā, vikopayati, vikopayitavya, vikopita, vigama, vicaṭana, vicchandana, vijaya, vidhamanātā, vi-√dhmā, vidhvaṃsaka, vidhvaṃsana, vidhvastatā*, vinaśta, vināśa, vināśaka, vināśana, vināśayati, vināśika, vinivṛtti, vinilaka, vipatti, vipanna, vipariṇata, vipariṇāma, vipādana, vipādita, vipraṇāśa, vi-√prati-√pad, vipratipanna, vipranaśta, vibhava, vibhāvita, vibhūta, vīruddha, virodhayati, vilaya, vilupta, vivarta, viśirṇa, vihiṃsana, viheṭhana, vaināśa, vaināśika, vaiarthya, vyaparopa, vyaropayati, vyābādha, vyudāsa, samvarta, samvartani, samvartayati, samvṛtta, √sad, samudghāta, sampiḍyate, sambhinna, sambheda, √sphuṭ, hata, √han, hāni, √hṛ

³壞三層城 tri-pura-vidhvaṃsaka

壞三層樓閣 tri-pura-vidhvaṃsaka

壞已 samvṛtta

壞已空 samvṛtta āste

⁴壞心 vihata, ālekha

壞文 vyañjana-bhraṃśa

壞比丘淨戒^o bhikṣu-dūśikā

⁵壞他 para-bhedana

壞失 abhipraṇāśa, vipraṇāśa, vipraṇāśa*, parihāṇa

壞正法者 dharma-dūśaka

壞正聞 śruta-vipratipanna

⁶壞好色 durvarṇi-karaṇa

壞…如灰燼 bhasmī-√kr

壞如來聲聞緣覺 buddha-śrāvaka-pratyekabuddha-vaināśika

壞有二種 dve samvartanyau

壞自宗 siddhānta-bheda

壞色 durvarṇi-karaṇa, vikṛta-varṇa, vivarṇa, vivarṇaya(den.), rūpa-bhraṃśa

壞色衣 vikṛta-varṇa-vastra

壞行 ācāra-vipanna

壞衣 pūti-vastra

⁷壞住 samvṛtta āste

壞劫^o samvarta-kalpa, samvartani

壞劫之初^o ārambhaḥ samvarta-kalpasya

壞劫始^o ārambhaḥ samvarta-kalpasya

壞戒 duḥśīla, śīla-bhraṃśa, śīla-vipanna

壞村者 janapada-ghātaka

壞沒漏 sam-√sad

壞見 dṛṣṭi-vipatti, dṛṣṭi-vipanna; satkāya-dṛṣṭi

壞身 sat-kāya

壞身命 jīvitāntarāya

壞邑 puram-dara

⁸壞其命 jīvita-nāśa, naśyeta jīvitam, maraṇam √āp

壞命 ājīva-vipanna

壞和合僧^o samgha-bheda

壞定 samādhi-bhraṃśa

壞性 bhaṅguratva

壞…所依 āśraya-vipādana

壞法 dharmam √garh, mithyā-dharma-parīta, sad-dharma-pratibādhana, ācāra-vipanna; nāśa-dharmaka, vināśa-dharmin

壞法壞 nāśa-dharmakasya nāśaḥ

壞青瘀 vinilaka

⁹壞信施 śraddhā-deya-vinipātana-pratisamyukta

壞威 ojo-nāśana

壞威儀 ācāram vikopayati

壞後無 pradhvaṃsābhāva

壞怨 arhat

壞相 bheda-lakṣaṇa, vibhava-lakṣaṇa, vināśa, vibhavanā, samvarta

壞相金剛陀羅尼經^o vajra-vidhāraṇa dhāraṇi*

壞相現前 vināśābhimukha

壞…相喜愛 aprīti

壞美 mādhyura-bhraṃśa

壞美語 mādhyura-bhraṃśa

壞者 dūśaka, vaināśa, vaināśika

壞…者 -ghātaka

壞苦 vipariṇāma-duḥkhatā, pariṇāma-duḥkhatā
 壞苦性 vipariṇāma-duḥkhatā
 壞苦性諦 vipariṇāma-duḥkhatā-satya
 壞苦苦苦 vipariṇāma-duḥkha-duḥkhatā
 壞苦類 vipariṇāma-duḥkhatā
 壞軌 vidhi-bhraṣṭa
 壞軌則 vidhi-bhraṣṭa
 10 壞冤 arhat, arhattva
 壞城邑者 nagara-ghāṭaka
 壞城者 grāma-ghāṭaka
 壞時 samvartani-kāla
 壞時苦 vipariṇāma-duḥkha
 壞除 prati-√han
 壞鬼神村 bhūta-grāma-pātana
 11 壞敗 pralopa, vipariṇāma, vipraṇāśa, vipralopatā
 壞敗之相 vipariṇāma-dharmaka
 壞族 kula-bhraṃśa
 壞梵行^o brahma-caryāto cyāvitāḥ, brahmacaryā-
 ntarāya, vikopita-brahmacaryā
 12 壞散 bheda, nirbhedana, vikiraṇa, visāmagrī, aba-
 lam-√kr
 13 壞亂 vikṣepa, ativyākuli-kṛta, vyākuli-kṛta
 壞滅 vināśa, bheda, vilaya; apagama, āpāyika,
 √naś, naṣṭa, pariḥkṣaya, paryādāna, pratighāta,
 √bhañj, vi-√naś, vipraṇāśa

壞煩惱山 kleśa-parvatān vikirayamāṇān
 壞道 mārga-dūṣin
 14 壞僧和合^o saṃgha-bheda
 壞慢 nirmāna
 壞盡 vināśa, vibhāvita
 壞種子 pūti-bija
 壞種子村有情村 bijagrāma-bhūtagrāma-vināśana*
 壞聚落者 grāma-ghāṭaka
 15 壞緣 saṃbhinnāmbana
 壞緣念住 saṃbhinnāmbanaṃ smṛty-upasthānam
 壞輪廻 kakut-sunda
 壞養 ājiva-vipanna
 16 壞學 śikṣā-bhraṣṭa
 壞諸煩惱 kleśa-samvartana*
 18 壞禮法 duḥśīla
 21 壞爛 klinna, vikhāditaka
 壞爛想 vikhāditaka-samjñā
 壞魔者^o māra-bhañjani
 25 壞觀 dṛṣṭi-vipanna

17

壞 ⁷¹⁸/₃₋₅₆₀₈ 壞 mahāyuta, padma
 6 壞字^o ña-kāra

RAD. 士 33

士 ⁷¹⁹/₃₋₅₆₃₈ puruṣa, sattva

4 士中尊 puruṣōttama
 士夫 puruṣa, pauruṣeya, pudgala, sattva
 士夫中白蓮華 puruṣa-puṇḍarika
 士夫中衆色蓮華 puruṣa-padma
 士夫中間 puruṣāntara
 士夫中僊 puruṣa-rṣabha
 士夫功業 puruṣa-kāra
 士夫本事 maula-sattva-dravya
 士夫正知者 puruṣājñeya
 士夫用 puruṣa-kāra
 士夫而學醫術 vaidya-puruṣa
 士夫作用 puruṣa-kāra
 士夫身 puruṣa-deha
 士夫補特伽羅^o puruṣa-pudgala
 6 士用 puruṣa-kāra, puruṣakāra-ja, pauruṣa, pauru-
 士用力 puruṣa-kāra |ṣeya

士用及增上 puruṣakārādhīpati-phala
 士用果 puruṣakāra-phala, pauruṣa
 士用增上二果 puruṣādhipati-phala
 士用增上果 puruṣakārādhīpati-phala
 23 士體 puruṣa-bhāva

3

壯 ⁷²⁰/₃₋₅₆₄₂ See 壯 721

4

壯 ⁷²¹/₃₋₅₆₄₃ 壯壯 balavat, balavattara,
 udāra; yuvan
 2 壯力 parākrama
 3 壯丈夫 balavattara-puruṣa
 壯士 balavat-puruṣa, malla, sūra
 壯士一疾彈指頃 balavat-puruṣacchata-mātra
 壯士雖蹶不仆 sūra-praskhalanāpatana

33 士 (4-11) 壯声壳壹壽

⁶壯年 dahara
壯色 udāra-varṇa
¹⁰壯時 yauvana
¹⁴壯滿 suprabuddha

声 ⁷²²₃₋₅₆₄₅ See 聲 2976

壳 ⁷²³_{3-5647'} See 賣 3602

壹 ⁷²⁴₃₋₅₆₆₁ eka*

壹° i

⁹壹臆° iṭi

¹⁶壹輪盧迦論° eka-śloka-śāstra*

壽 ⁷²⁵₃₋₅₆₇₂ 寿 āyus, jivita; ājivika, āyuh-pramāṇa, āyuska, āyus-pramāṇa, āyusya, jiva, jivana, dirghāyus, prāṇa

²壽八萬歲 aśiti-varṣa-sahasrāyus, aśiti-varṣa-śatā-

壽十歲 daśa-varṣāyus [yus

³壽千歲 kṛtsnam āyur jivanti

⁶壽光 āyus-tejas

壽有短長 cirālpā-tara-jivana

壽百歲 varṣa-śatāyus

壽考 jivaka

壽行 āyuh-samskāra, āyus

⁸壽取 jiva-grāha

壽命 āyus, āyus-pramāṇa, jivita; āyuh-pramāṇa, āyuskatva, āyusya, jiva, jivana, jivita-samskāra, jivitēndriya, jivin, prāṇa

壽命之延促 cirajīvy-alpajīvin

壽命及暖 āyur-ūṣman

壽命有自在 jivita-vaśitva

壽命有長短 cirālpātara-jivana

壽命色力 āyur-varṇa-bala

壽命定 niyatāyuskatva

壽命長 dirghāyus, dirghāyuskatā

壽命長久 āyu-śri

壽命長遠 dirghāyuska, amitāyus

壽命者 jivita

壽命財物妻妾 jivita-bhoga-dāra

壽命得長 dirghāyuska, dirghāyuskatā

壽命欲終時 maraṇa-kāla-samaya, maraṇa-kāla-samaye pratyupasthite

壽命減少 alpāyus

壽命無量 amitāyus

壽命爲根 jivitēndriya

壽命短促 alpāyus, parittam āyuh-pramāṇam, parittāyus

壽命…短促 alpam...āyuh

壽命童子 jivaka-kumāra-bhūta*

壽命損減 hatāyus

壽命暖 āyur-ūṣman

壽命煖 āyur-ūṣman

壽命資具極被衰損 jivitōpakaraṇa-vipatti

壽命種姓身量等所成 āyur-jāti-gotra-pramāṇa-kṛta

壽命邊 jivita-paryanta

壽命邊際 jivita-paryanta

壽姓量 āyur-jāti-pramāṇa

壽明論 āyur-veda

⁹壽者 jiva

壽者執 jiva-grāha

壽者想 jiva-saṃjñā

壽限 āyus-paryanta

¹¹壽將盡已至喉 kaṇṭha-gata-prāṇa

壽欲終時 maraṇa-kāla-samaye pratyupasthite

壽欲盡時 maraṇa-kāla-samaya

壽終 kāla-kriyā, √cyu, cyuta, maraṇa, mṛta

壽終之後 cyutvā, jāti-vyativṛttāḥ samānāḥ

壽終時 maraṇa-kāla, maraṇa-kāla-samaya

¹²壽無量 amitāyus

壽…無量 aparimitāyus

壽異熟果 āyur-vipāka

壽量 āyus-pramāṇa, āyus; āyuh-pramāṇa, āyusaḥ pramāṇam, āyuskatva, āyusmat, jivita

壽量一劫° kalpāyuskatva

壽量中間 āyuh-pramāṇāntare

壽量具足 āyuh-sampad, āyuh-saṃpanna

壽量定 niyatāyuskatva

壽量…定 niyatāyus

壽量長遠 cira-jivita

壽量衰損 āyur-vipatti

壽量短促 alpāyus, alpāyuska

壽量極 parimitāyuskatā

¹³壽煖 āyur-ūṣman

¹⁴壽盡 āyuh-kṣaya, āyuh-kṣepa, √cyu

壽種姓身量等殊 āyur-jāti-gotra-pramāṇa-kṛta

壽種姓量 āyur-jāti-pramāṇa

壽與煖 āyur-ūṣman

壽際 āyuh-paryanta

¹⁶壽濁 āyus-kaśāya

²³壽體 āyus

RAD. 夂 34

4

麦 $\frac{726}{3-5700'}$ See 麥 4329

夂 $\frac{727}{3-5703}$ See 變 3543

6

RAD. 夂 35

7

夏 $\frac{728}{3-5720}$ 夏 grīṣma, varṣa; ūṣman, kārttiki, kārttiki, graiṣmika, varṣa-kāla, varṣā

³夏三月 tremāsam kārttiki

夏三月竟 upavarṣam tremāsam

⁴夏五六月 varṣa-rātra

夏內 antar-varṣā*

夏天 varṣa

夏月 prāvṣ

⁵夏布 varṣā-śāṭī-civara

夏末月 kārttiki paurṇa-māsi

夏生 vārṣiki

夏用月 vārṣika

夏用護花 vārṣika

⁶夏安居 varṣōṣita, varṣā-vusta, varṣa, varṣā, varṣā-vāsana, varṣōpanāyikā

⁷夏初一月 pūrvo māso varṣāṇām, varṣāṇām purimo māsaḥ

夏坐 varṣōṣita

⁸夏房 varṣaka

夏雨時 varṣa

⁹夏後 kārttiki

¹⁰夏時 varṣa, vārṣika

夏格 vārṣika

¹²夏短時 mita-vārṣika

夏間地 vārṣika-vāsa

¹⁷夏鵬 varṣa

¹⁹夏臘 varṣa, varṣāgra

RAD. 夕 36

夕 $\frac{729}{3-5749}$ sāyāhna

2

外 $\frac{730}{3-5750}$ bāhya, bahis; tīrthya; pareṇa, bahitas, bahir-gata, bahirdhā, bāhira, bāhiriya, bāhyaka, bāhyatas, bāhyatva, bāhyam, vinirmukta

²外人交通 veśyam vāhayati

外入 bāhyāyatana, bāhyam āyatanam

外入四入 bāhyam catur-āyatanam

外入有六 ṣaḍ bāhyāny āyatanāni

³外大海 bāhyo mahā-samudraḥ

外大種爲因 bāhya-mahābhūta-hetuka

外山 bāhyaḥ parvate

⁴外不受 bahirdhāpratigṛhitam

外不受食 bahirdhāpratigṛhitam

外分力 bāhyāṅga-bala

外方 bahis, bāhyaka

外方諸師 bahir-deśaka, bāhyaka

外水 ap-kalpa

外火 agni-kalpa

外火災 agni-kalpa

外父 śvaśura

⁵外仙 tāpasa

外仙人 bāhyakānām ṛṣiṇām, bāhyaka

外四大爲因 bāhya-mahābhūta-hetuka

外四界 bāhyam dhātu-catuṣṭayam

外四處 rūpa-rasa-gandha-spraṣṭavyāyatana

外母 svasṛ

外皮 carma-puṭa, bahis-tuṣa

⁶外如沙門內懷媿爛^o ācāra-guṭi-kuhaka-śramaṇa

36 夕(2)外

外色 bahirdhā-rūpa, bāhyasya...rūpasya, bāhya, rūpin
 7外別 bāhya-bheda, grāhya-bheda
 外成散 bahir-vikṣipta
 外災 bāhyo 'pakṣālah
 外見 bāhyārtha-dṛṣṭi
 外見者 tīrthika
 8外事 bāhyaṃ vastu, bāhya-dravya, bāhyārtha, bahirdhā; tīrthika
 外具 bāhya-karaṇa, bāhya, bhoga
 外典籍 tīrtha-mata
 外刹殊勝無間種性^o bāhya-buddhakṣetraudāryā-bhisamaya-gotra
 外性 bāhya-bhāva
 外性非性 bāhya-bhāvābhāva
 外所安置 bāhya-saṃstha
 外所作 ceṣṭā
 外法 bāhya-bhāva, bāhya-dravya
 外物 bāhya-bhāva, bāhya
 外物類 bāhya
 外空 bahirdhā-sūnyatā
 外金剛部 bāhya-vajra-kula
 外門 bahir-mukha
 外門心 bahir-mukha-citta
 外門起 bahir-mukha
 外門起心 bahir-mukha-citta
 外門轉 bahir-mukha
 9(外界)最上曼拏羅^o guhya-maṇḍalam uttamam
 外界諸金剛部 bāhya-vajra-kula
 外相 bāhya-nimitta
 外計法 tīrthya-yogin
 10外城 pratiprākāra
 外師 bāhyaka
 外海 bāhyo mahōdadheḥ
 外狹 bahiḥ-saṃvṛta*
 (外)祕密曼拏羅^o guhya-maṇḍala
 外祖母 mātā-mahī
 外院 bāhya-puta
 11外國師 bahir-deśaka
 外國諸師 bahir-deśaka, bāhyābhīdhārmika
 外曼拏羅^o bāhya-maṇḍala, guhya-maṇḍala
 外曼拏羅周匝而住^o bāhyato maṇḍali-bhūtvāvasthitāḥ, bāhyataḥ parivāryāvasthitā abhūvan
 外曼拏羅諸印契^o bāhya-maṇḍala-mudrāḥ
 外曼拏羅諸有情^o bāhya-maṇḍala-samaya-sattva
 外曼荼羅^o bāhya-maṇḍala
 外第二重 bāhya-puta
 外莊嚴 bahir-alamkṛta

外處 bāhyāny āyatanāni, bāhyāyatana
 外處攝 bāhyāyatana-saṃgr̥hita
 外郭 pratiprākāra
 12外勝壇場 bāhya-maṇḍalam uttamam
 外散 bahir-vikṣipta, bahir-vikṣepa
 外散動 bahirdhā-vikṣepa
 外散亂 bahirdhā vikṣipyate, bahirdhā-vikṣepa, bahir-vikṣepa
 外異學 para-pravādin
 外隅 bahiḥ koṇeṣu, bāhya-koṇa
 13外圍 pratiprākāra
 外煖 bāhyasya...ūṣmaṇaḥ
 外義 bāhyārtha, arthābhāsa
 外義邪見 bāhyārtha-dṛṣṭi
 外萬物 bāhyā bhāvāḥ
 外道 tīrthika, tīrthya, anya-tīrthya, para-pravādin, bāhyaka; anya-tīrtha, anya-tīrthika, apare, ājīvika, ito bāhyakaḥ, kuṇḍin, kutīrthaka, jaṭila, tārkika, tīrtha, tīrthaka, tīrtha-kara, tīrtha-kāra, tīrtheka, tīrthya-kara, tīrthya-mārga, para-tīrthya, parivrājaka, pāṣaṇḍa, pratyarthika, bāhiraka, bāhya, bāhya-tīrthya, lokāyata, lokāyatana
 外道女 parivrājikā, acelikā parivrājikā, pravrajikā
 外道不勝 parapravādy-anabhībhūta
 外道及聲聞 tīrthya-śrāvaka
 外道...仙 bāhyakānām ṛṣiṇām
 外道出家 tīrthika-parivrājaka*
 外道尼^o tīrthikā
 外道尼住處^o tīrthikā-śayyā
 外道共住 parivrājakehi...saha tiṣṭhati
 外道名郁胝柯^o uktikaḥ parivrājakaḥ
 外道名嚙底迦^o uktikaḥ parivrājakaḥ
 外道行 tīrtha-saṃcara, tīrthya-yoga
 外道住處 ekāvasathōṣita
 外道戒 tīrthika-śīla*
 外道沙門施食時^o śramaṇa-bhakta-samaya
 外道男 acelaka-parivrājaka
 外道見 tīrthika-dṛṣṭi, tīrtha-dṛṣṭi
 外道邪見 tīrthya-dṛṣṭi
 外道邪意說 kutīrthaka-mata
 外道邪論 parapravādi-cakra, kutīrthya
 外道事 tīrthya-vāda
 外道所立言 tīrthakara-parikalpita
 外道法 tīrthya-mārga, bāhya-paripāka
 外道法外執 tīrthakara-parikalpita
 外道施食時 śramaṇa-bhakta-samaya
 外道師 tīrthika, tīrtha-kara, kṣapaṇa
 外道師說 tīrthika-dṛṣṭi

外道問聖大乘法無我義經 *nairātmya-paripṛcchā**,
*śāli-stamba-sūtra**
 外道婆羅門法^o *brāhmaṇa*
 外道處 *tīrthyāyatana*
 外道團陀邪見^o *svabhāva-dṛṣṭi*
 外道無慧 *duḥprajña*
 外道異論 *para-pravādin*
 外道裸形 *acelaka-pravrājaka*
 外道過 *tīrtha-doṣa*
 外道說 *tīrthya-vāda*
 外道論 *tīrthya-vāda, tīrtha-vāda, para-vāda, para-*
 外道論議 *tīrthya-vāda* [vādin
 外道輩 *tīrthya, lokāyata*
 外道輪 *paravādi-cakra*
 外道諸仙 *bāhyaka*
 外道諸見 *tīrthya-dṛṣṭi*
 外道諸見行 *tīrthya-yogāśraya*
 外道邊 *tīrthikānta*
 外馳 *bahir-gata*
¹⁴外塵 *bāhya-viṣaya, bāhyāny āyatanāni, artha, vi-*
ṣaya
 外塵化生轉變顯成合散自在威力 *bāhya-viṣaya-*
nirmāṇa-pariṇāmādhiṣṭhāna-vaśitva-sampad
 外塵門 *viṣaya-mukha*
 外塵體相決無所有 *arthānupalabdhi*
 外境 *bāhyārtha, bāhya-viṣaya, artha, viṣaya, sva-*
viṣaya, bāhya
 外境化變住持自在威勢 *bāhya-viṣaya-nirmāṇa-*
pariṇāmādhiṣṭhāna-vaśitva-sampad
 外境界 *bāhyārtha, artha, bāhya-dravya, viṣaya*
 外境無物有物 *bāhya-bhāvābhāva*
 外境論者 *bāhyārtha-vādin*
 外種 *bāhya-bija*
 外種子 *bāhya-bija*
 外種無 *bāhya-bijābhāva*
 外種種相 *rūpin*
 外種種義 *bāhya-vicitrārtha, bāhyārtha*
 外種種境界 *bāhya-vicitrārtha, bāhyārtha*
 外精緻 *bahiḥ-saṃvṛta*
 外飾莊嚴 *bahir-alamkṛta*
¹⁵外層 *bahiḥ-paṭṭikā*
 外憂苦 *rajo-viśāla*
 外稼成熟門 *bahirdhā sasya-niṣpatti-mukhena*
 外緣 *bāhya-pratyaya*
 外(緣)散動 *bahirdhā-vikṣepa*
 外論 *tīrtha-vāda, bahiḥ-śāstra, bāhyaka-śāstra*
 外蹠 *sakthi*
 外輪壇 *bāhya-maṇḍala*

¹⁶外器 *bhājana, bhājana-loka*
 外器(三)災 *bhājana-loka-saṃvartanī*
 外器世界(三)災相似 *bhājana-loka-saṃvartanī-*
sādharmya
 外器都盡 *bhājana-kṣaya, bhājana-saṃkṣaya*
 外器壞 *bhājana-saṃvartanī*
 外壇 *bāhya-maṇḍala*
 外壇界 *bāhya-maṇḍala*
 外壇場 *bāhya-maṇḍala-saṃstha*
 外學 *tīrthika, para-pravādin*
 外諸佛刹廣大法^o *bāhya-buddhakṣetraudāryā-*
bhisamaya-gotra
 外諸國土勝妙莊嚴證法性 *bāhya-buddhakṣetrau-*
dāryābhisamaya-gotra

3

夙 ⁷³¹ ₃₋₅₇₅₅ *kālya; pūrva*

⁸夙夜 *rātrim-diva*

多 ⁷³² ₃₋₅₇₅₆ 𠂇 *bahu, bahula, aneka, pra-*
bhūta, bhūyas; atibahu,
adhika, adhikatarā, adhimātra, analpa, anekatva,
anekaśas, apramāṇa, ākirṇa, utsada, utsadatva,*
utsadena, udāra, udrikta, udreka, udrekatva,
audārika, nicaya, naikam, pūga, pracura, prabhū,
prabhūtatarā, prācurya, prādhānya, prāya, prā-
yeṇa, ḥalin, bahuka, bahu-jana, bahutara, bahu-
taraka, bahutā, bahutva, bahudhā, bahu-prakāra,
bahu-bhava, bahulam, bāhulya, bāhulyena, bha-
rita, bhūyasā, bhūyastvena, bhūyasyā mātrayā,
bhūyiṣṭha, mahat, mahad-gatatā, yad-bhūyasā,
yad-bhūyasikiya, varga, vicitra, vipula, vipulatara,
viśāla, vistīrṇa, saṃgha, sthūla

多^o *ta*

²多人 *bahu-jana, bāhujanya, mahataḥ jana-kāya-*
sya, bahu

多人行者 *ākīrṇa-bahu-jana*

多人處 *parṣad*

多人喜 *bahu-jana-priya*

多人聚 *jana-kāya*

多人聚處 *śrṅgāṭaka*

多人語 *yad-bhūyasikiya, yad-bhūyaiṣiya*

多人語毘奈耶^o *yad-bhūyeṣiya, yadbhūyaiṣiya-*
śalākā-grahaṇa, yadbhūyasikiya-śalākā-grahaṇa

多力 *balavat, vira*

³多大劫阿僧企耶^o *anekāsaṃkhyeyaṃ kalpam*

多子 *bahu-vrīhi*

36 夕(3)多

多不 kiyat
 多不信 āsraddhya-bahula
 多之 bhūyiṣṭha
 多分 prāyeṇa, yad-bhūyasā; bahutara, bahutara-ka, bahv-antara, bhūyas, bhūyasyā mātrayā, yadbhūyas-kārin*
 多分行 yadbhūyas-kārin*
 多分勝 bahv-antara-viśiṣṭa
 多少 aneka, bahutara; kati
 多心 bahu-vidhaṃ cittam
 多文字 bahavo varṇāḥ
 多水 bahulōdaka
 多牛處 ghoṣa
 多他阿伽度° tathāgata
 多他阿伽觀° tathāgata
 多功用 mahābhisamkāra, sābhisamkāra
 多功用所成 mahābhisamkāra-sādhyā
 多奴哥多及° dhanuṣ-ketaki
 多生恭敬 bahu-matatva
 多生嫌恨 āghāta-bahula
 多用水 bahulōdaka
 多穴 mahānasa
 多立破差別 atibahu-vistara-prasārin
 多同異相 bahu-prakāro viśeṣaḥ
 多地也多° tad yathā*
 多地他° tad yathā*
 多字 bahavo varṇāḥ
 多字° ta-kāra
 多安住 bahula-vihārin
 多安隱 kṣamōttamā
 多有 bahu, bahula, pratipūrṇa, avastabdha
 多有疾苦 rogārta
 多有情 mahā-jana
 多有(端正)婦女 bahu-strīka
 多有擾亂 saṃsarga-bahula
 多百踰繕那° aneka-yojana-śata
 多米 bahu-vrihi
 多行 bahuṣu...saṃskāreṣu; yadbhūyas-kārin
 多伴所行道 sārtha-gamaniyo mārgaḥ
 多伴類 mahā-parivāra
 多伽留° tagara
 多伽樓° tagara, tagaru*
 多伽羅° tagara
 多伽羅香° tagara
 多佛° bahūnāṃ buddhānām
 多佛世尊° bahūnāṃ buddhānām
 多作 bahu-kara, bahuli-kṛta
 多作事緣 bahu-kṛtya

多劫色相續斷° analpa-kalpōcchinnād rūpāt
 多劫羅° tagara
 多妙 praṇita
 多妨闕 ākirṇa
 多形 aneka-varṇa-saṃsthāna
 多求 bhūyaḥ-sprhā
 多言 bahu-vacana, pada-parama
 多言多語 bahu-bollaka
 多言者 pada-parama*
 多足 bahu-pada
 多事 bahu-kṛtya
 多具足充滿 pratipūrṇa
 多刹那° bahu-kṣaṇika
 多刹施羅° takṣa-śilā*
 多受苦惱 āyāsa-bahula
 多命 sarva-jantu
 多念 bahu-kṣaṇika; bahu-cintā*
 多念命行壽行 bahūnām āyur-jivita-saṃskāra-kṣa-ṇānām
 多念…相續現前 pravāha-yukta
 多性 bahutva
 多性經 bahu-dhātuka-sūtra*
 多所化人 bahavo nirmitāḥ
 多所共有 sādharmaṇa
 多所作 bahu-kara, bahu-kartavyatā, bahuli-kṛta
 多所耽著 saṃsarga-bahula
 多所執著 saṃsarga-bahula
 多放逸 pramāda-bahula
 多於言語 mukhara
 多於諍訟 viśaṃvādanātmaka
 多波洄° tāṃra-parṇika
 多毒獸 bahu-śvāpada
 多物聚集 aneka-dravya-samūha
 多的 bhūyiṣṭha
 多臥具 sūpa-kāra
 多花菓 puṣpa-phalair upetaiḥ
 多門 bahu-mukha
 多陀阿伽陀° tathāgata*
 多陀阿伽度° tathāgata
 多陀阿伽馱° tathāgata
 多陀竭° tathāgata
 多雨水 ativarṣaṇa-prapatana
 多思 pravicaaya
 多思和合 bahu-cetanā-samyoga*
 多攀野° tāḍaya
 多界經 bahu-dhātuka
 多相見 tat-kṣaṇikā
 多相續 aneka-saṃtāna-vaśa

- 多美 praṇita
 多苦行 yatna
 多重貪欲 tīvra-rāga
 多重瞋恚 tīvra-dveṣa
¹⁰多修習 bahulī-kṛta, bahulī-karaṇa, bahulī-kārā-
 nvaya, bahulī-√kṛ, āsevita
 多哩咄^o taretu*
 多哩都^o taretu*
 多娜憚^o tad ahaṃ
 多娜轟^o dartna*
 多差別 atibahu-viśeṣa-bhinna, vaicitrya
 多悅 ānandī-bahula
 多時 bhūyāmsaṃ kālam, ciram, sucireṇa, prakarṣa,
 prakarṣika
 多時相應 prakarṣa-yukta
 多根樹村 nyagrodhikā
 多狹他^o tad yathā*
 多疾患 rogārta
 多病 iti-bahula, bahu-glānya
 多耆耆^o vaṅgīsa*
 多能爲一 bahudhāpi bhūtvaiiko bhavati*
 多被誹謗 abhyākhyāna-bahula
 多財 dhana-saṃmata, bahu-vrīhi, bhoga
 多財之王 dhana-saṃmato rājā
 多財利 bahu-lābhatā
 多起瞋恚 krodhāviṣṭa
 多釘 bahu-śaṅku
¹¹多婆羅^o tavara
 多得淨利 prabhūtānāṃ praṇitānāṃ
 多梨蓋^o tāla-chatra
 多欲 maha-cchanda, bhūyas-kāmatā, adhyāśaya-
 saṃpanna, nanda, lampaṭa
 多欲人 ekānta-rāga-carita, rāga-carita
 多欲之人 rāga-carita
 多欲多覺觀 adhirāga-vitarka
 多覓 yo bhūyasikaḥ
 多覓比尼^o yadbhūyaiṣika-śalākā-grahaṇa
 多覓毘尼^o yadbhūyasikiya-śalākā-grahaṇa, yad-
 bhūyaiṣiya-śalākā-grahaṇa
 多覓罪相比尼^o yo bhūyasikaḥ
 多貪 kāma-niyantṛ
¹²多喜 saumanasya-bahula
 多尋伺 vitarka-carita
 多揭羅^o tagara
 多無明 moha-bhūyastva
 多異 vaicitrya
 多衆 prabhūtataraka, bahu-jana
 多衆生 mahā-jana
 多衆生衆 sattva-rāśi
 多衆苦 bahu-jana-duḥkha
 多衆無利 bahu-janāhita*
 多衆無義 bahu-janānartha*
 多軼他^o tad yathā*
 多量差別出 atibahu-prakarṣa-visarpaṇa
 多量勝 bahv-antara-viśiṣṭa
 多量爲勝 bahv-antara-viśiṣṭa
 多集 ākirṇa, skandha
 多集財寶 dhana-skandha
¹³多嫉妬 irsyāluka
 多愚癡 moha-bahula, moha-carita
 多愛相 citra-tala
 多敬 mahā-saṃmata
 多滅及離欲欲界人 bhūyaḥ-kāma-vitarāga
 多滅修惑人 bhūyo-vitarāga
 多煩惱 bahu-kleśa, kleśa-pracuratā
 多煩惱人 bahu-kleśa
 多煩惱者 bahu-kleśa
 多睡 mahā-kauṣṭhila*
 多著快樂 rati-bahula
 多賊國土 cora-kāntāra
 多過失 bahu-dauṣṭhulyataratva
¹⁴多僧部^o mahā-saṃghika, mahā-sāṃghika*
 多塵垢 rajo'vakirṇa
 多境中其心馳散 bahavidha-viśaya-vyāseka-visāri-
 nānāṃ buddhinām
 多壽命行 bahūnām āyur-jivita-saṃskāra-kṣaṇānām
 多實積集共所成 aneka-dṛavya-samūhatva
 多慳嫉 irsyā-mātsarya-bahula
 多演林^o tārayaṇa
 多漫言 bahu-vollaka
 多嗟那書^o dākṣiṇya-lipi
 多福 bahutaraṃ puṇyam
 多福者 mahēśākhyā, sukṛta-karma-kārin
 多種 aneka-vidha, bahu-prakāra; aneka-prakalpa,
 bahu, bahutara, bahudhā, bahu-nānā-prakāra,
 bahu-vidha, bhūyas, vicitra
 多種不同 bahudhā, vaicitrya
 多種外道 anya-tirthyāḥ
 多種別異相 bahu-prakāro viśeṣaḥ
 多種果 vicitra-phala
 多種爭論於事已足 alam atiprasaṅginyā kathayā
 多種異 vaicitrya
 多種愛樂 bahu-paligodha-paliguddha
 多種境界散亂偏倒 bahavidha-viśaya-vyāseka-
 visārin
 多精進 ārabdha-vīrya, bahu-vīrya*

36 夕 (3-5) 多夜

多聞 bahu-śruta, bāhuśrutya; vaiśravaṇa; bahu-śrutatva, bahu-śruti, bahu-śrutīya*, bahu-śrautya*, bāhuśrutya-pratilābha, śruta, śruta-paryavāpti, śrutavat, śruti, sūtra-dhara
 多聞人 bahu-śruta
 多聞子 vaiśravaṇa
 多聞不忘 bahu-śruta
 多聞天 vaiśravaṇa*
 多聞天王 dhana-da
 多聞王 viśruta-śri-nṛpa
 多聞功德 śruti-guṇa
 多聞阿毘曇[°] bahu-śruto bhavaty abhidharme
 多聞室 vaiśravaṇālaya
 多聞者 bahu-śruta, bāhuśrutya
 多聞家 bāhuśrutīya
 多聞部 bāhuśrutīya
 多聞聖弟子 śrutavān ārya-śrāvakaḥ
 多聞橋 śruta-mada
¹⁵多憂惱 duḥkhita
 多摩[°] tāmasa
 多摩梨帝[°] tāma-lipti*
 多摩羅[°] tamāla
 多摩羅栴檀之香[°] tamāla-patra-candana-gandha
 多摩羅跋[°] tamāla-pattra, tamāla-patra
 多摩羅跋香[°] tamāla-pattra
 多摩羅跋栴檀香[°] tamāla-patra-candana-gandha
 多摩羅跋栴檀香神通[°] tamāla-patra-candana-gandhābhijñā
 多摩羅樹[°] tamāla
 多摩羅樹葉[°] tamāla-pattra
 多瞋恚 dveṣa-carita
 多瞋恚者 krodhāviṣṭa
 多穀 bahu-vrīhi
 多緣 pratyaya-pracura
 多緣顯形差別 varṇa-saṃsthāna-viśeṣālambana
 多遭誹謗 abhyākhyāna-bahula, abhyākhyāna-babuli-bhavati
 多遭霜電 aśani-rajo-bahula
 多髮 keśava, keśinī
¹⁶多磨羅葉[°] tamāla-pattra
 多諸人衆 ākirṇa-bahu-jana-manuṣya
 多諸災變 graha-rogaḥ...viṣaye prādurbhūtā bha-viṣyanti
 多諸塵埃 rajo'vakirṇa
 多諸蟲戶 kṛmi-śata-bharita
 多諸藥草 auśadhy-ākārākirṇa
 多隨從 mahā-parivāra
 多餘 bahu-bhava

¹⁷多戲論 kathā-bāhulya
 多營衆務 vaiyāpṛtya-kāra
 多闇他[°] tad yathā*
¹⁸多囉危[°] tāriṇī*
 多擲他[°] tad yathā*
¹⁹多癡闇 tamo-viśāla
 多羅[°] tāra; tāla, pattra*, patra*
 多羅尼[°] taraṇi
 多羅布參[°] trapusaṃ
 多羅果[°] tāla-phala
 多羅夜登陵舍天[°] trayas-trimpśa
 多羅菩薩[°] tāraṇi
 多羅葉[°] tāla-pattra, tāla-patra
 多羅葉殿[°] tālaka
 多羅幢[°] tāla-dhvaja
 多羅樹[°] tāla, tala
 多羅樹列植道側[°] tāla-paṅkti-vyūha
 多羅樹莊嚴行列[°] tāla-paṅkti-vyūha
 多羅樹莊嚴道側[°] tāla-paṅkti-vyūha
 多羅樹葉[°] tāla-pattra, tamāla-pattra
 多離欲人 bhūyo-vitarāga
²⁰多寶 prabhūta-ratna
²¹多霹靂多塵 aśani-rajo-bahula
 多饒 prabhūta, prabhū-cita, vardhayati, vistīrṇa, sphīta, mahat
 多饒珍財 mahā-dhana
 多饒財寶 mahā-dhana, vistīrṇa-bhogatā
²²多囉星[°] tāra
²³多變化心 anekena nirmāṇa-cittena
 多體 aneka, bahutva
³³多蠱重 bahu-dauṣṭhulyataratva

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夜 ⁷³³ 夜 rātri, rātra, niśā, rajanī, vi-
 3-5763 kāla

²夜入 rātri-caryā
³夜叉[°] yakṣa, yakṣī, yakṣa-putra, rākṣasa
 夜叉女[°] yakṣī, yakṣiṇī*, yakṣa-kanyā
 夜叉王[°] yakṣādhipati, yakṣendra, yakṣéśa, rā-ksasādhipati, rākṣasendra
 夜叉言[°] yakṣa-ruta
 夜叉身[°] yakṣa-rūpa
 夜叉書[°] yakṣa-lipi
 夜叉神[°] yakṣa
 夜叉像[°] yakṣa-mukha
⁴夜中分 rātryāḥ...madhyame yāme
 夜分 niśītha, rajanī, rātrau, ramya
 夜分既盡 rajanī-kṣaye

夜分晝分有雲無雲觀衆色像 sameghâmegha-râ-
trip-diva-rûpa-darśana
夜分盡 rajani-kṣaye
夜分藥 yāma-yāmika
夜天 rātri-devatā
夜…日 rātri-diva
5夜半 ardha-rātra, ardha-rātri, ardha-rātri-sam-
ayam, caturtha-prahara
6夜光 ratna-nirbhāsa
夜行 rātri-caryā
7夜初分 rātryāḥ...purime yāme
8夜刹那…日刹那° rātriṃ-diva
夜咽° yāhi*
夜臥惡夢 alakṣmi-pāpa-duḥsvapna
夜…長 rātri-vṛddhi
夜雨便壞 rātrau ca varṣeṇa pātiyati
9夜後 rātryāḥ...paścime yāme
夜耶爾也爾° yayād yadi
10夜時分 niśā-kāla
夜神 rātri-devatā
11夜婆迦° yajña-vaika
夜婆達書鉢陀散地書° yāvad-daśōttara-pada-
samdhi-lipi
12夜奢° yaśa
夜滅 ūna-rātra
夜…滅六 ṣaḍ-ūna-rātra
13夜暗 rātri-praśānta
14夜盡 niśātyaya, rātri-kṣaya
15夜增 rātri-vṛddhi
夜摩° yāma, yāmiya, suyāma, yama
夜摩天° yāmā devāḥ, yāma, yāmādhapatya, su-
yāma, yāmānām sthānam, yama

夜摩天王° suyāmatva
夜摩天宮殿° yāmiya
夜摩宮° yāmiya
夜摩等天宮° yāmādi-vimāna
16夜磨盧迦° yama-loka
17夜闍時 niśītha
21夜魔° yama, yamālaya

10

夢 ⁷³⁴/₃₋₅₈₀₁₇ See 夢 735

11

夢 ⁷³⁵/₃₋₅₈₀₂ 夢 svapna; supita, supina, sup-
ta, √svap, svapnāntaragata,
svapnōpabhoga
4夢中 svapnāntaragata, svapnāntargata, svapnān-
tara, svapnānta-bhūta, svapnāntika, supina
夢中作事 svapna-kārya
夢中見色 svapna-rūpa
夢中事 svapna-kārya
夢中所見 svapna-darśana*, svapna-dṛṣṭa*
夢中物 svapnāntika-rūpa
夢幻 svapna
5夢句 svapna-pada
7夢見 svapna-pada
夢見惡徵祥 alakṣmi-pāpa-duḥsvapna
8夢所見 svapna, svapna-darśana*
夢所得 svapnōpabhoga
14夢境 svapna
夢寢中 svapnāntara
20夢覺已 prativibuddha

RAD. 大 37

大 ⁷³⁶/₃₋₅₈₃₁ mahat, mahā-, vipula; bhūta, mahā-
bhūta; atimahat, atyartham, āyata,
udāra, ghana, ghanatara, jyāyas, jyeṣṭha, tīvra,
dhātu, parama, pariṇāha, pṛṭhu, pracaṇḍa, pra-
dhāna, prabhūta, bahu, bṛhat, bhūyas, bhṛsatara,
mahattā, mahattva, mahad-gata, mahad-gatātā,
mahad-bhūta, mahallaka, mahā-kalpa, mahi-
man*, mahiyas, mähātmya, vara, vipula-gata, vi-
pulatā, vipulātma, vistara, vaipulya, śreyas,
samagra, sthūla 「mātra
2大人 mahā-puruṣa, mahā-jana, mantrin, mahā-

大人之相 mahā-puruṣa-lakṣaṇa
大人相 mahā-puruṣa-lakṣaṇa
大人衆 mahā-jana-kāya
大人傳論 mahā-mātrākhyāna-kathā
大入小 udāra-sūkṣma-praveśa
大力 balavat, mahā-bala, vaśitā-prāpta; prabala,
bala, balādhyā, mahat, mahātmatā, mahā-nagna-
bala*, mahā-vikrāmin, mahōtsāhatā, sabala
大力士 balavān puruṣaḥ*, mahā-nagna
大力自在 vaśitā
大力具足 bala-sampad, bala-sampanna

37 大(0)大

大力者 bali
 大力家長 gr̥hapati-mahā-śāla-kula
 大力菩薩^o vaśitā-prāptāḥ...bodhisattvāḥ
 大力勢 ādhipatyā, sthāma-viryā
 大力經 mahā-bala-sūtra
 大力魔^o mahā-māra
³大丈夫 mahā-puruṣa, uttama-puruṣa, puruṣōttama,
 nara-vira, puṅgala
 大丈夫身 mahā-puruṣa-bhāva
 大丈夫事 mahā-puruṣa-bhāva
 大丈夫相 mahā-puruṣa-lakṣaṇa
 大丈夫論 mahā-puruṣa-śāstra*
 大三千世界 trisāhasra-mahāsāhasro loka-dhātuḥ
 大三末多^o mahā-sammata
 大三末多王^o mahā-sammato rājā
 大三色 mahā-pāruṣaka
 大三色花 mahā-pāruṣaka
 大三災 samvartani*
 大三昧^o mahā-samaya
 大三昧耶^o mahā-samaya
 大三昧耶曼拏羅^o mahā-samaya-maṇḍala
 大三昧耶寶義^o mahā-samaya-tattvārtha
 大三摩惹經^o mahā-samāja-sūtra*, mahā-samaya*
 大三磨鉢耽^o mahā-samāpta
 大千 mahā-sāhasra, tri-sāhasra, sahasra-lokadhātu
 大千土 trisāhasra-mahāsāhasrako lokaḥ
 大千世界 mahāsāhasra-lokadhātu, trisāhasra-ma-
 hāsāhasra-lokadhātu
 大千界 mahā-tri-sāhasra, tri-sāhasra
 大千最敬摧壞 mahāsahasra-pramardana
 大士 mahā-puruṣa, mahā-sattva; kula-putra, pu-
 ruṣa, bodhi-sattva, bhagavat, mahātman, mahā-
 bodhisattva, sattva, sat-puruṣa
 大士三昧印^o samayaḥ...mahātmanah
 大士之作 puruṣa-kāra
 大士加持 sattvādhiṣṭhāna
 大士相 mahā-puruṣa-lakṣaṇa
 大士相好 mahā-puruṣa-lakṣaṇa
 大士相異熟 mahā-puruṣa-lakṣaṇa-vaiṣṭkya
 大士頂 sattvōṣṇiṣa
 大士尊 mahā-sattva
 大士說法勝 mahā-vādin
 大大 mahato mahataḥ, vipula
 大大間流 mahato mahataḥ praśnaughān
 大大勢 mahēśākhyā-mahēśākhyā
 大小 alpa-mahat
 大小不淨 śakṛn-mūtra-puriṣa, mūtra
 大小不淨盈流於外 śakṛn-mūtra-puriṣa-pūrṇa

大小便 uccāra-prasrāva, uccāram vā prasrāvaṃ
 vā, uccāra-mallaka, mūtra-puriṣa
 大小便利 viṇ-mūtra, mūtra-puriṣa, śakṛn-mūtra-
 puriṣa, viṣṭhā
 大小便利澆唾血等 viṇ-mūtra-kheṭa-siṅghāṇaka-
 śoṇitādi
 大小便利悉盈流 śakṛn-mūtra-puriṣa-pūrṇa
 大小便室 prasrāva-kuṭiḥ...varcas-kuṭiḥ
 大小便處 pāyūpastha
 大小便道 mūtra-puriṣa-mārga
 大小鼓聲 paṭaha-śabdo bheri-śabdo mṛdaṅga-
 śabdaḥ
 大山 mahā-parvata, mahāntaṃ parvatam, par-
 vata, mahā-meru, śailēndra
⁴大不可棄部 avantaka*
 大不善地法 akuśala-mahā-bhūmika
 大不善地法攝 akuśala-mahā-bhūmikatva
 大之意 mātmya
 大仁 mahātman
 大公 śvaśura
 大分別業經 mahā-karma-vibhāga-sūtra
 大分別諸業契經 mahā-karma-vibhāga-sūtra
 大及造色 bhūta-bhautikatva
 大及塵 bhūta-bhautikatva
 大天 mahā-deva
 大天女 mahā-devī
 大天王 mahā-rājika
 大天佛^o loka-vidāṃ varah
 大天鬼 mahā-bhūta*
 大夫人 agra-mahiṣī, devī
 大孔雀呪王經 mahā-māyūri-vidyā-rājīni*
 大孔雀明王畫像壇場儀軌 mahā-māyūri-vidyā-rā-
 大幻 māyāvin, māyā-devī [jñi*
 大幻化 mahā-māyā*
 大幻師 māyā-kāra*
 大心 mahad-gatāni cittāni, mātmyāśaya; āśaya,
 citta-vara, mahad-gata, mahadgata-citta*, mahā-
 citta*, mahā-sattva
 大文字 akṣara-mahat [yāma
 大方便 mahōpāya, autsukya, mahārambha, vyā-
 大方便力 upāya-kausālya, mahad yatnam
 大方等大集經 mahā-vaipulya-mahā-saṃnipāta-
 sūtra*
 大方等如來藏經 tathāgata-garbha-sūtra*
 大方等修多羅王經^o bhava-saṃkrānti-sūtra*
 大方等頂王經 mahā-vaipulya-mūrdha-rāja-sūtra*
 大方等無想經 mahā-megha-sūtra*
 大方廣 vaipulya

- 大方廣入如來智德不思議經 tathāgata-guṇa-jñā-nācintya-viṣayāvatāra-nirdeśa*
- 大方廣十輪經 kṣitigarbha-sūtra, daśa-cakra-kṣitigarbha*
- 大方廣三戒經 tri-saṃvara-nirdeśa*
- 大方廣如來祕密藏經 tathāgata-garbha-sūtra*, tathāgata-kośa-sūtra*
- 大方廣如來藏經 tathāgata-garbha-sūtra*
- 大方廣佛華嚴經^{○○} buddhāvataṃsake mahā-vai-pulya-sūtre, buddhāvataṃsaka, gaṇḍa-vyūha, gaṇḍa-vyūha-sūtra
- 大方廣佛華嚴經入法界品^{○○} gaṇḍa-vyūha, gaṇḍa-vyūha-sūtra
- 大方廣佛華嚴經十地品^{○○} daśa-bhūmika, daśa-bhūmika-sūtra, daśa-bhūmīśvara
- 大方廣師子吼經 simha-nāḍika-sūtra*
- 大方廣善巧方便經 jñānōttara-bodhisattva-paripṛcchā*
- 大方廣菩薩藏文殊師利根本儀軌經^{○○} mañjuśrīmūla-kalpa
- 大方廣寶篋經 ratna-karaṇḍaka, ratna-karaṇḍa-
- 大日 mahāditya |sūtra
- 大日如來 mahā-vairocana*
- 大日經 mahā-vairocanābhisambodhi-vikurvītādhi-ṣṭhāna-vai-pulya-sūtra*
- 大日輪 sūrya-maṇḍala
- 大月 mahā-candra
- 大比丘衆^{○○} bhikṣu-saṃgha
- 大毛刷絨 kocavaka
- 大毛氈毳 sthūla-kambala
- 大水 ap-skandha, mahārṇava, vāri
- 大水流 mahaugha
- 大水器 udaka-maṇi
- 大火 agni-skandha, teja-skandha, mahāgni*
- 大火明 agni-skandha-prabhāsa
- 大火猛焰周遍身 ādīpta-saṃprajvalitāgni-gātra
- 大火聚 hutāśana
- 大火熾然 ādīpta
- 大火熾然燒炙其身 ādīpta-saṃprajvalitāgni-gātra
- 大牙 mahā-damṣṭrā, damṣṭrā
- 大牙清淨 damṣṭrā-śuddha
- 大牛 goṇa-vara
- 大牛王 ṛṣabha, vṛṣabha
- 大王 mahā-rāja, mahā-rājika, rājādhirāja
- 大王位 ādhirājya, mahā-rājya
- 大王登祚 ādhirājya-prāpti
- 大王衆 mahā-rājika-deva
- ⁵大世主 mahā-prajāpati
- 大世間 mahā-loka
- 大主 mahādhipati*
- 大主母 mahādhipati
- 大主宰 mahātman, mahēśvara, mahādhipatini
- 大仙 maha-rṣi, mahā-muni, parama-rṣi, ṛṣi, muni, māṛṣa
- 大仙人 maha-rṣi*
- 大仙所行道 ṛṣi-pravedita
- 大仙食屑 kaṇāda-maharṣi
- 大仙尊位 vṛṣabhitā
- 大兄 jyeṣṭhatara, mātula
- 大功力所成 mahābhisamṣkāra-sādhyā
- 大功用 mahābhisamṣkāra, mahadbhir abhisamṣkāraih, yatna, sarvābhisamṣkāra
- 大功用所引 sābhisamṣkāra-vāhitva
- 大功用所成 mahābhisamṣkāra-sādhyatva, mahābhisamṣkāratatva, yatna-vāhitva
- 大功德 mahā-guṇa, mahā-puṇya, mahat puṇyam
- 大功德人 mahā-guṇa-puruṣa*
- 大功德田 guṇa-kṣetra
- 大功德海 mahā-guṇa-sāgara*
- 大功德藏 mahā-puṇya-nidhāna
- 大加行 mahābhisamṣkāra
- 大加行方便修得 mahābhisamṣkāra-sādhyatva
- 大加護 mahā-rakṣa
- 大半 mahākālpasyārdham
- 大半託迦^{○○} mahā-panthaka*
- 大句私^{○○} mahā-kausthila*
- 大叫 mahā-raurava; vi-√kruś
- 大叫地獄 mahā-raurava
- 大叫喚 mahā-raurava
- 大叫聲 mahā-praṇāda
- 大尼^{○○} bhikṣuṇī
- 大巧業 mahā-viśva
- 大布整 paṭaka
- 大平等王 mahā-saṃmata
- 大弘誓願 praṇidhāna-viśeṣa
- 大本 mahā-vikrama
- 大正覺 buddha
- 大母 māhaki-mātṛ
- 大犯 mahā-sāvadya
- 大生 mahōdaya
- 大生主 mahā-prajāpati
- 大生義經 mahā-nidāna-sūtra*
- 大白色花 mahā-karkaru
- 大白法 mahā-śukla-dharma
- 大白傘蓋總持陀羅尼經^{○○} sitātapatra-mahā-praty-aṅgirā dhāraṇī*

37 大(0)大

- 大目乾連[°] mahā-maudgalyāyana
 大目連[°] mahā-maudgalyāya*
 大目捷連[°] maudgalyāyana
 大目犍連[°] mahā-maudgalyāyana
 大目隣[°] mahā-mucilinda
 大石 upala
 大光 mahā-prabha, mahā-pradīpa; adhimātra,
 tejas, mahā-prabhā, mahārcis, vipra-prabha
 大光中國智手印 mahā-prabhā-maṇḍala-vyūha-
 jñāna-mudrā
 大光佛[°] mahā-prabha, mahā-pradīpa
 大光明 mahā-prabhā, mahōddyotā, raśmi, raśmi-
 jāla, prabhā, prabhāsa*
 大光明往來 svaraśmi-gamana-pratyāgamana
 大光明曼拏羅莊嚴智印[°] mahā-prabhā-maṇḍala-
 vyūha-jñāna-mudrā
 大光明清淨句 āloka-viśuddhi-pada
 大光明輪 prabhā-maṇḍala
 大光彩 vidyul-latā
 大光雲 arci-skandha
 大光輪莊嚴智印 mahā-prabhā-maṇḍala-vyūha-
 jñāna-mudrā*
 大光耀 mahā-dyuti
 大光蘊 mahārci-skandha
 大分 grantha
 大印 mahā-mudrā
 大印中所攝 mahā-mudrā-parigraha
 大印門 mahā-mudrā
 大印契 mahā-mudrā
 大印達羅[°] mahēndra
 大吉祥 vibhūti
 大吉祥天女十二名號經 mahā-śrī-sūtra*
 大吉祥草 mahā-kuśa
 大吉祥福 puṇya
 大同 mahā-sāmānya
 大同意 mahā-saṃmata
 大名 mahā-nāman, mahā-yaśas
 大名位 maheśākhyā
 大名經 mahānāma-sūtra
 大名稱 mahā-yaśas, ananta-yaśa, mahā-yaśa, ya-
 śas, praśāpṣā
 大名稱士 mahā-yaśas
 大名聞 mahā-yaśas*
 大因緣 mahā-nidāna
 大因緣經 mahā-nidāna-paryāya
 大因緣辯緣起等諸經 vibhaṅge mahā-nidāna-pa-
 ryāye
 大地 mahā-pṛthivī, pṛthivī, vasuṃ-dharā, mahā-
 bhūmi, mahā-bhūmika; avani, dharaṇi, dharaṇi,
 dharaṇi-tala, pṛthivī-dhātu, bhū, bhūta-dhātṛi,
 bhū-tala, bhūmi, mahi, mahi-tala, medinī, medinī-
 tala, vasu-dhā, vasu-mati
 大地人王 pāṛthivēndra
 大地十 daśa mahā-bhūmikāḥ
 大地土 pṛthivī
 大地六返震動 ṣaḍ-vikāraṃ mahā-pṛthivī-cālo
 'bhūt
 大地六種震動 ṣaḍ-vikāraṃ pṛthivī cacāla
 大地主 bhū-pati
 大地定義 mahā-bhūmika-niyama
 大地法 mahā-bhūmika, mahā-bhūmi
 大地法義 mahā-bhūmikārtha
 大地金地輪 kāñcanamayī mahā-pṛthivī
 大地致婆[°] mahā-tiṭṭha
 大地動 bhūmi-kampa
 大地微塵 pṛthivī-rajasa
 大地義 mahā-bhūmikārtha
 大地獄 mahā-naraka, mahā-niraya
 大地獄有八 aṣṭau mahā-narakāḥ
 大地震動 pṛthivī-kampa
 大地闊邊 samudra-paryanta-mahā-pṛthivī
 大如… -pramāṇa, -mātra
 大如油麻 tila-mātra
 大如意摩尼寶王[°] cintā-rāja-maṇi-ratna
 大如寶修行 mahā-yoga
 大安樂 mahā-sukha, mahā-saukhya
 大安樂金剛不空無礙 mahā-sukha-vajrāmogha-
 samaya
 大安樂富饒 mahā-saukhya mahā-dhanāḥ
 大安隱處 udāram ārabhaṃ sthānam
 大寺 mahā-vihāra, mahallaka
 大寺住部 mahā-vihāra-vāsin
 大有 mahā-sattā, mahā-sambhava
 大有功德 mahā-guṇa*
 大有行龍 mahōraga
 大有性 mahā-sattā
 大江 nadī vaitaraṇī
 大池 puṣkariṇī, salila
 大池水 saras
 大灰色 mahā-pāṭala
 大灰綵色 mahā-citra-pāṭala
 大牟尼[°] mahā-muni
 大米飯 odana, bhakta
 大臣 amātya, puro-hita; agrāmātya, āmātya, pari-
 ṇāyaka, pauruṣeya, mantra-dhara, mahāmātya,
 mahā-mātra, rāja-bhogya, rāja-mantrin, rāja-ma-

- hā-mātra, rāja-mātra, rājāmātya, saciva
 大臣官族 amātya
 大臣家 amātya-kula
 大臣等集皆悉圍繞 amātya-gaṇa-parivṛta
 大臣寶 pariṇāyaka-ratna
 大自在 mahēśvara; paramēśvara, mahā-deva,
 maheśākhyā-maheśākhyā, mahēśvaryādhipatyā,
 mähātmya, rājyaiśvarya, rudra, śiva, svayaṃ-bhū
 大自在力 ādhipateyatā
 大自在天 mahēśvara, iśāna, mahā-deva, śiva
 大自在天身 mahēśvara-rūpa, mahādeva-kāya
 大自在天等一切天衆 mahādevādi-sarva-deva
 大自在者 maheśākhyā-maheśākhyā
 大自在稱 maheśākhyā-maheśākhyā
 大自性 bhūtātman; mahātman
 大舌 mahā-jihvā*
 大舌相 prabhūta-jihva*
 大舌頭 mahā-phaṇaka
 大舟 pota, mahā-nau*
 大色 mahato rūpāt
 大色相 mahā-rūpa
 大行 mahad-gata, samācāra
 大行道 varca-mārga
 7大住 mahā-kauşṭhila*
 大住處 mahallaka, mahallakaṃ vihāram, mahān-
 taṃ vihāram
 大佛頂如來放光悉恒多鉢恒羅陀羅尼^o tathāga-
 tōṣṇiṣa-sitātapatrā dhāraṇi*
 大佛頂首楞嚴經^o sūraṃgama-sūtra*
 大作布施 mahā-dātṛ*
 大作明母 mahā-dyotā
 大作意 vipula-manaskāra
 大作護 mahā-rakṣa
 大初 bhūtādi
 大利 mahā-lābha; sutikṣṇa; atyartha, anuśaṃsa,
 tikṣṇa, mahāntam artham, śreyas, sulabdha
 大利益 mahārtha, mahāntam artham, mahārthika
 大利智 sutikṣṇa-prajña, mahā-tikṣṇa-jñāna*
 大劫^o mahā-kalpa
 大劫三阿僧祇^o tribbiḥ kalpāsaṃkhyeyaiḥ
 大劫三僧祇^o asaṃkhyā-trayōdbhava
 大劫寶那^o mahā-kapphiṇa*
 大勩勞方能越 mahābhisaṃskārataratva
 大坑 prapāta, garta*
 大妙幻后 māyā-devī
 大妙光 sumahā-tejas, sumahā-prabha, tejas
 大妙光性 sumahā-tejastva
 大妙見 mahā-sudarśana
 大妙法 mahā-dharma
 大妙法體 prabhāva
 大妙花 mahā-roca
 大妙欲 mahā-kāma
 大妙理 sumahā-naya
 大妙樂 mahā-sukha
 大妙聲 mahā-praṇāda
 大床 paryāṅka, maṭica
 大弟子 mahā-śrāvaka, śrāvaka
 大忍 mahādhiśāsana, kṣānti, adhimātra-kṣānti*
 大忍成就 kṣānti-pratīlabdha
 大志意 mahārtha
 大快見王 mahā-sudarśa
 大成 mahā-sambhavā
 大成就 mahā-siddhi
 大我 mahātman, mahātmatā
 大我母 mahādhipati
 大我性 mähātmya*
 大杖鼓 murajā
 大沙孤尼^o mahā-śakuni, śakuni
 大沙門^o mahā-śramaṇa
 大災旱 mahā-raurava
 大肚持 mahā-kauşṭhila*
 大良醫 mahā-vaidya
 大豆 mudga, kulatttha
 大身 mahā-kāya, mahātman, mähātmya, audāri-
 ka, kumbhāṇḍa
 大身魚 kumbhira
 大身衆生 audārikāḥ prāṇinaḥ
 大車 mahā-ratha, yāna
 大那洛迦^o mahā-naraka
 大那庾多^o mahā-nayuta, mahā-niyuta
 大那落迦^o mahā-naraka
 大阬 mahā-prapāta
 8大事 mahā-kṛtya, mahānuśaṃsa*, mähātmya
 大事務 mahā-vyavasāya
 大供養 mahā-pūjā
 大依怙 nātha
 大依護 nātha
 大刺林 ayaḥ-śālmali-vana*
 大奇 mahādbhuta
 大姊 bhagini
 大姊 bhagini
 大姓家 mahā-kula, mahā-kulīna
 大姓家出家 mahā-kula-pravrajīta
 大孤沙^o mahā-kuśa
 大宗葉 maheśākhyā
 大念 mahā-smṛti

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大忿怒 mahā-krodha, mahā-ghora
 大忿怒王 mahā-krodha-rāja
 大忿怒相 mahā-bhīma, mahā-raudra, karāla-mu-
 大怖 mahā-bhaya, ghora [kha
 大怖畏惡 mahā-bhayānaka
 大性 mahattva, mähātmya; mahā-bhūta
 大性自性 mahā-bhūta-svabhāva
 大房 mahallaka, mahallakaṃ vihāram, mahā-
 vihāra, vihāra
 大房舍 mahallaka-vihāra, mahallakaṃ vihāram,
 mahāntaṃ vihāram
 大所造 mahā-bhūtāny upādāya
 大姆指 aṅguṣṭha, vṛddhāṅguṣṭha, jyeṣṭha
 大拈筏羅闍[°] mahā-nimba-rajasa
 大拘稀羅[°] mahā-kausṭhila*
 大明 mantra, vidyā, hṛdaya; mahā-prabha; adhi-
 大明加持 mantrādhiṣṭhāna [mātra
 大明妃 mahā-devi
 大明呪 mahā-vidyā-mantra
 大明度無極經 aṣṭasāhasrikā prajñāpāramitā
 大明度經 aṣṭasāhasrikā prajñāpāramitā
 大明者 mantra
 大明無翳 uttaptatā
 大明照 cakṣuṣmatī
 大朋黨 mahā-pakṣa
 大林 mahā-vana, aṭavi
 大林陀[°] mahā-mucilinda
 大果 mahā-phala, mahā-phala-tama, vipāka-vista-
 ra, bṛhat-phala*
 大果報 mahā-phala, mahat puṇyam, mahā-vi-
 pāka-phala*, vipāka-vistara
 大毒 ghora-viṣa
 大毒蛇 āśi-viṣa
 大法王位 mahā-dharmādhirāja, dharmādhirājatva
 大法光明 dharmāloka
 大法門 mahā-dharma
 大法雨 mahā-dharma-varṣa*
 大法師 mahā-dharma-bhāṅakatva
 大法鼓經 mahā-bheri-bhāra-parivarta*
 大法鼓 mahā-dharma-bheri
 大法儀 vidhi
 大法幢 mahā-dharma-dhvaja
 大法輪 anuttara-mahā-dharma-cakra
 大法輪…勝妙法 saddharma-cakra
 大法螺 mahā-dharma-śaṅkha
 大法螺相 dharma-śaṅkha
 大炎 mahā-jvāla
 大牀 mahā-śayana

大物 sthūla
 大的 mahattama
 大直身相 brhad-rju-kāya*
 大空 mahā-śūnyatā
 大空性 mahā-śūnyatā
 大空經 mahatyām śūnyatāyām, mahā-śūnyatā-
 sūtra*
 大空澤 aṭavi-kāntāra
 大空藏菩薩[°] gagana-gaṅja
 大肩 khara-skandha
 大采菽氏 mahā-maudgalyāyana*
 大金色孔雀王呪 mahā-māyūri-vidyā-rājñi*
 大金色孔雀王呪經 mahā-māyūri-vidyā-rājñi*
 大金剛 mahā-vajra
 大金剛三昧[°] mahā-vajra-samaya
 大金剛光 vajra-prabha
 大金剛妙高山樓閣陀羅尼[°] vajra-meru-śikhara-
 kūṭāgāra-dhāraṇī
 大金剛忿怒之身 mahā-vajra-krodha-kāya
 大金剛忿怒身 mahā-vajra-krodha-kāya
 大金剛界 vajra-dhātu
 大金剛部 mahā-vajra-kula
 大金剛部祕密印智 mahā-vajra-kula-guhya-mudrā-
 jñāna
 大金鼓 suvarṇa-prabhāsōttama-dundubha
 大長者 gṛha-pati, mahā-śreṣṭhin*
 大長者女 mahā-śreṣṭhi-bhāryā*
 大門 mūla-dvāra
 大阿伽陀香光[°] mahā-gandha-rāja-nirbhāsa
 大阿波陀那[°] mahāvadāna*
 大阿毘指獄[°] avīcau mahā-narake
 大阿闍婆[°] mahākṣobhya
 大阿庾多[°] mahāyuta
 大阿僧祇劫[°] kalpāsamkhyeya
 大阿闍婆[°] mahākṣobhya
 大阿鼻[°] avīci
 大阿彌陀經[°] sukhāvatī-vyūha, amitābha-vyūha*,
 amitāyuh-sūtra*
 大陀羅尼末法中一字心呪經[°] ekākṣara-buddhō-
 ṣṇiṣa-cakra*
 大雨 mahā-vṛṣṭi, mahā-varṣa*, varṣa
 大…雨 devo varṣati
 大青因陀羅寶[°] indra-tila
 大青珠 mahā-tila
 大青寶 marakata, mahā-tila
 大亮 pitāruṇa
 大便 uccāra, gūtha, puriṣa, viṣ, śakṛt
 大…便利 viṣ

- 大便處 pāyu
 大信 adhimukti
 大信心 śraddhā
 大勇 mahā-vīra, mahātman, mahā-dhairya, mahā-vikrama, ārya-sūra*
 大勇健 vikramin
 大勇健身 mahā-sattva
 大勇健軍 mahā-sainya
 大勇將 senā-pati
 大勇猛 mahā-vīra, mahā-sattva, sattvavati
 大勇猛力 mahā-śūra-bala*
 大勇猛義 mahā-sattvārtha
 大哀 mahā-karuṇā
 大哀爲元首 mahā-karuṇā-pūrvamgama
 大哀愍者 kāruṇika
 大哀經 tathāgata-mahā-karuṇā-nirdeśa
 大品般若波羅蜜經° pañcaviṃśatisāhasrikā prajñāpāramitā
 大品般若經° pañcaviṃśatisāhasrikā prajñāpāra-
 大哉 aho, aho hi |mitā
 大姥達羅° mahā-mudrā
 大威 mahā-tejas, ananta-tejas
 大威力 mahaujas, mahaujaska, prabhāva, mahā-tmya, mahā-tejo-bala*
 大威力者 mahaujaska, maha-rdhika
 大威光 mahā-tejas, tejas, mahā-kānti
 大威神 adhiṣṭhāna
 大威神力 maha-rddhika
 大威猛 bhīṣma
 大威豪將 mahēśvaryaḍhipatyā
 大威德 mahātmya, maha-rddhika; ujvalita-tejasa, mahā-tejas, mahātman, mahānubhāva, samahāt-
 大威德力 ādhipateyatā |man
 大威德王 sthāmavat
 大迴向 mahā-pariṇāma
 大持金剛 mahā-vajra-dhara
 大指 agrāṅguli, jyeṣṭhāṅguṣṭha, aṅguṣṭha, jyeṣṭha
 大指如金剛 aṅguṣṭha-vajra
 大指處 jyeṣṭha-stha
 大指頭指二 aṅguṣṭhāgrya
 大施 mahā-dāna, mahā-dhana, mahā-tyāgavat*
 大施主 mahā-dāna-pati
 大施安樂人 mahā-saukhyā mahā-dhanāḥ
 大施食 mahā-yajña
 大施會 nivaha, maha
 大柔軟 mahā-mañjuṣaka
 大柔輓 mahā-mañjuṣaka
 大柱 akṣa
 大段 mahāntarṇ paṭam
 大毘步多° mahā-vibhūta
 大毘婆沙° vaibhāṣya, vaibhāṣika*
 大毘婆沙論° abhidharma-mahā-vibhāṣā-śāstra*
 大毘婆訶° mahā-vivāha
 大毘琉璃° vaiḍūrya
 大毘琉璃摩尼寶珠° vaiḍūrya-maṇi-ratna
 大毘盧遮那° vairocana |cana
 大毘盧遮那如來° vairocana tathāgataḥ, vairo-
 大毘盧遮那成佛神變加持經° mahā-vairocana-
 bhisambodhi-vikurvitādhiṣṭhāna-vaipulya-sūtra*
 大洪 jala-nidhi
 大洲 dvīpa
 大洲有四 catvāro dvīpāḥ
 大流 mahaugha
 大炬 mahā-pradīpa
 大珊若° mahā-saṃjñā
 大基上 adhimātra
 大甚深法 mahā-gambhīra-dharma*
 大相 mahā-rūpa
 大相勝德 lakṣaṇa-sampad
 大矜羯羅° mahā-kaṅkara
 大紅蓮那落迦° mahā-padma
 大紅蓮花 mahā-padma
 大紅蓮華 mahā-padma
 大苦 mahā-duḥkha*
 大苦行 mahā-duṣkara, dṛḍha-vrata
 大苦流 mahato duḥkhaughāt
 大苦陰 duḥkha-skandha
 大苦惱 vyasana
 大…苦聚 mahato duḥkha-skandhasya
 大苦難行 duṣkara-caryā
 大苦蘊 mahato duḥkha-skandhasya
 大軍衆 mahataḥ...jana-kāyasya
 大迦多衍那° mahā-kātyāyana
 大迦多演那° mahā-kātyāyana
 大迦旃延° mahā-kātyāyana
 大迦梅延° mahā-kātyāyana*
 大迦葉° mahā-kāśyapa
 大迦葉波° mahā-kāśyapa
 大迦葉間大寶積正法經° ratna-kūṭa, kāśyapa-
 parivarta
 大迦攝° mahā-kāśyapa* |tara
 大重罪 mahā-gurukām āpattim, mahā-sāvadya-
 大面 mahā-vaktra
 大音 mahā-ghoṣa, mahā-ghoṣa-svara, mahā-nirnādin
 大音王 mahā-ghoṣa-svara-rājan, giri-rāja-ghoṣa

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- 大音自在 mahā-ghoṣēśvara
大音聲 mahā-ghoṣa-svara, mahā-ghoṣa*, mahā-ghoṣānugā, ucca-svara, buddha-svara
大音聲王 mahā-ghoṣa-svara-rājan
大音聲遍諸無數刹¹⁰ ananta-ghoṣa
大風 mahā-māruta, māruta, vāta, vāto vāti, vāyu, vāyu-skandha
大風力 vairambha-vāta
大風相違 vāyu-prakopa
大風輪 mahā-vāyu, vāyu-skandha
大香 mahā-gandha-rāja-nirbhāsa
大香草 mahā-kuśa
大香象光 mahā-gandha-rāja-nirbhāsa
大香聞 mahā-gandha-rāja-nirbhāsa
¹⁰大乘 mahā-yāna; agra-yāna, agra-yānin, jina-yāna, mahāyāna-dharma, mahāyāna-naya, mahāyāna-parama-dharma, mahā-yānika, vara-yāna
大乘二十頌論 mahāyāna-vimśatikā*, mahāyāna-vimśikā*
大乘人 mahā-yānika
大乘入楞伽經¹⁰ laṅkāvatāra, laṅkāvatāra-sūtra
大乘入諸佛境界智光明莊嚴經¹⁰ sarva-buddha-viśayāvatāra-jñānālokaḥkāra-sūtra
大乘力 yāna-bala
大乘十法會 daśa-dharmaka-sūtra
大乘十法經 daśa-dharmaka-sūtra
大乘三聚懺悔經¹⁰ tri-skandhaka-pravartana, karma-avarāṇa-pratiprasādhī-sūtra*
大乘大方廣佛冠經¹⁰ buddha-makuṭa-sūtra*
大乘大集地藏十輪經 kṣitigarbha-sūtra, daśa-ca-kra-kṣitigarbha*
大乘五蘊論 pañca-skandhōpanibandha, pañca-skandha-prakarāṇa
大乘心 mahāyāna-dharma
大乘方便會 upāya-kausalya-jñānōttara-bodhisattva-paripṛcchā*
大乘方等要慧經 maitreya-paripṛcchā-dharmāṣṭaka*
大乘日子王所問經 udayanavatsa-rāja-paripṛcchā
大乘出離 mahāyāna-niryāṇa
大乘四法經 catur-dharmaka-sūtra, catuṣka-nirhāra-sūtra*
大乘四法經釋 catur-dharmaka-sūtra-vyākhyāna*
大乘光明 mahāyāna-prabhāsa
大乘同性經 mahāyānābhisamaya-sūtra*
大乘百法明門論 mahāyāna-śata-dharma-prakāśa-mukha-śāstra*
大乘百福相經 mañjuśrī-paripṛcchā*
大乘百福莊嚴相經 mañjuśrī-paripṛcchā*
大乘行 mahāyāna-yoga
大乘伽耶山頂經¹⁰ gayā-śirṣa*
大乘成業論 karma-siddhi-prakarāṇa*
大乘性 mahattva
大乘法 mahāyāna-dharma, mahāyāna
大乘法中 mahāyāne
大乘法界無差別論 mahāyāna-dharmadhātu-nirviśeṣa-śāstra*
大乘法寶 mahāyāna-dharma-ratna
大乘舍黎娑擔摩經¹⁰ śāli-stamba-sūtra, śāli-stambaka, śāli-stambhaka-sūtra*
大乘阿毘達磨契經¹⁰ abhidharma-sūtra
大乘阿毘達磨集論¹⁰ abhidharma-samuccaya*
大乘阿毘達磨雜集論¹⁰ abhidharma-samuccaya-vyākhyā*
大乘流轉諸有經 bhava-saṃkrānti
大乘相應言論 mahāyāna-pratisaṃyuktā kathā
大乘修多羅莊嚴論¹⁰ mahāyāna-sūtrāḥkāra
大乘破有論 bhava-saṃkrānti*, pratītyasamutpāda-hṛdaya-kārikā*
大乘起信論 mahāyāna-śraddhōtpāda*, mahāyānādbhimukty-utpāda*
大乘唯識論 viṃśatikā-vijñapti-mātratā-siddhi
大乘密意 mahāyānōpadeśa
大乘密嚴經 ghana-vyūha
大乘現證 mahāyānābhisamaya
大乘現證三昧門¹⁰ mahāyānābhisamaya
大乘現證三昧曼拏羅¹⁰ mahāyānābhisamaya-maṇḍala
大乘現證法中攝 mahāyānābhisamgraha, mahāyānābhisamaya-saṃgraha*
大乘莊嚴經論 mahāyāna-sūtrāḥkāra, sūtrāḥkāra
大乘莊嚴寶王經 guṇa-kāraṇḍa-vyūha*
大乘造像功德經 tathāgata-pratibimba-pratiṣṭhānuśaṃsā*
大乘頂王經 mahāvaiṇavya-mūrdha-rāja-sūtra*
大乘善見變化文殊師利問法經¹⁰ bodhi-pakṣa-nirdeśa
大乘悲分陀利經¹⁰ mahā-karuṇā-puṇḍarīka, karuṇā-puṇḍarīka
大乘掌珍論 hasta-maṇi*
大乘智印經 tathāgata-jñāna-mudrā-samādhi
大乘無量壽宗要經 aparimitāyur-jñāna-dhāraṇi*, aparimitāyur-dhāraṇi-sūtra*
大乘無量壽莊嚴經 sukhāvatī-vyūha, amitābhavyūha*, amitāyur-sūtra*

- 大乘菩薩藏正法經^{°°} bodhisattva-piṭaka
 大乘集菩薩學論^{°°} śikṣā-samuccaya
 大乘敬信思惟 mahāyāna-prasāda-prabhāvana
 大乘會 mahāyāna-maṇḍala
 大乘照明 mahāyāna-prabhāsa
 大乘經典 vara-sūtra
 大乘聖無量壽決定光明王如來陀羅尼經^{°°} aparimitāyur-dhāraṇi-sūtra*, aparimitāyur-jñāna-dhāraṇi
 大乘遍照光明藏無字法門經 anakṣara-karaṇḍaka-vairocana-garbhā-sūtra*
 大乘僧伽吒法義經^{°°} saṃghāṭa-sūtra
 大乘種姓 mahāyāna-gotra
 大乘廣五蘊論 pañca-skandhōpanibandha, pañca-skandha-prakaraṇa-vaibhāṣya*
 大乘樂 parama-sukha
 大乘稻芋經 śāli-stamba-sūtra, śāli-stambaka, śāli-stambhaka-sūtra*
 大乘稻芋經 śāli-stamba-sūtra, śāli-stambaka, śāli-stambhaka-sūtra*
 大乘緣生論 pratityasamutpāda-śāstra*
 大乘論議 mahāyānōpadeśa [śa
 大乘隨轉宣說諸法經 sarva-dharmāpravṛtti-nirde-
 大乘離文字普光明藏經 anakṣara-karaṇḍaka-vai-
 rocana-garbhā-sūtra*
 大乘寶月童子問法經 ratnacandra-paripṛcchā*
 大乘寶要義論 sūtra-samuccaya*
 大乘寶雲經 ratna-megha-sūtra
 大乘顯識經 bhadrāpāla-śreṣṭhi-paripṛcchā*
 大修布施 mahā-tyāgin*
 大修行 mahā-yoga
 大哭 āṛta-svaraṃ krandati, √krand
 大哮吼 mahā-praṇāda
 大城 koṭṭa, nagara, mahā-janapada
 大夏生 mahā-vārṣiki
 大娑羅家^{°°} mahā-śāla-kula
 大家 mahāntaṃ kulam, mahātmehi kulehi, mahā-śāla; śvaśura
 大家釋迦種^{°°} mahataḥ śākya-varṣāsya
 大差別 atibahu-viśeṣa-bhinna
 大師 śāstr, upādhyāya, ācārya; ācariya, nātha, bhagavat, mahācārya*, mahātman, mahā-śāstr*, yathārtha-śāstr, vādināṃ varaḥ
 大師子光 mahā-siṃha-tejas
 大師子光佛^{°°} mahā-siṃha-tejas
 大師如理教 yathārtha-śāstr
 大師教法 śāstā darśayamānaḥ
 大師想 śāstr-saṃjñā
 大弱 vikaṭaka
 大恐怖 atibhaya, mahā-bhaya, saṃtrasta, trāsa*
 大恩尚師 abhyarhita
 大悅智手印 mahā-tuṣṭi-jñāna-mudrā
 大悅意 mano-rama
 大時 mahā-kāla
 大氣力 balaugha, mahā-nagna, tejo-bala*
 大海 mahā-samudra, mahā-sāgara; ap-skandha, arṇava, udadhi, augha, jala-dhara, jala-nidhi, pravāhini, mahā-bhavārṇava, mahārṇava, mahōdadhi, mahaugha, lavaṇa-jala, varuṇālaya, samudra, sāgara
 大海中 mahā-samudra-gata
 大海之中 mahā-sāgare
 大海心(波) cittōdadhi
 大海水 mahaugha, augha, vāri; sva-garbhā
 大海水波 samudra-taraṅga
 大海而有波浪 mahōdadhi-taraṅga
 大海岸地 mahā-samudrasyābhyantare
 大海波 mahōdadhi-taraṅga
 大海缸 sāmudrika-nāva
 大海浪 udadhi-taraṅga
 大海畔摩羅耶山頂上^{°°} samudra-malaya-śikhara
 大海畜生 mahā-samudra-gatās tiryāṅcaḥ
 大海傳論 samudrākhyāna-kathā
 大海慧 sāgara-mati
 大海器 mahōdadhi
 大海諸水大海龍王 sāgara
 大海邊 udadhes taṭam, sāmudrika
 大涅槃^{°°} mahā-parinirvāṇa
 大涅槃經^{°°} mahā-parinirvāṇa
 大真實 mahā-tattva, mahā-satya
 大祕密 mahā-guhyā, guhya
 大祖 pitā-maha
 大祖父 pitā-maha
 大祖母 mātā-maha
 大神 mahā-deva
 大神力 mahā-prabhāva, mahaujaska, maha-rddhi-
 大神用 maha-rddhika [bala*
 大神呪 mahā-mantra, mahā-vidyā
 大神通 maha-rddhika, maha-rddhi, mahābhijñā, abhijñā-lābha
 大神通人 maha-rddhika*
 大神通力 maha-rddhika, rddhi, mahā-prabhāva, mahābhijñā, vikurvita
 大神通遊戲 mahābhijñā-vikrīḍita
 大神通緊那羅神^{°°} maha-rddhi-kiṃnarēśvara
 大神變會 mahā-prātihārya-nirdeśa*

37 大(0)大

大祠捨施人 yājñika
 大笑 mahā-hāsa, prahāsa, hāsavati, āhlāda, prahlādana, prahlādani
 大笑(忿怒) atṭa-hāsā
 大笑相 smita
 大能仁 mahā-śākya
 大般泥洹經^o mahā-parinirvāṇa-sūtra
 大般若^o mahā-buddhi, mahā-prajñā*
 大般若二萬五千頌^o pañcaviṃśati-sāhasrikā
 prajñāpāramitā, pañcaviṃśati-sāhasrikā
 大般若波羅蜜多經^o śatasāhasrikā prajñāpāramitā*, mahā-prajñāpāramitā-sūtra*
 大般涅槃^o mahā-parinirvāṇa
 大般涅槃修多羅^o mahā-parinirvāṇa-sūtra
 大般涅槃經^o mahā-parinirvāṇa-sūtra
 大般涅槃經論^o nirvāṇa-śāstra*
 大草 mahā-tṛṇa*
 大毒蛇 dhātūraga
 大財 mahā-dhana, mahā-bhoga, dhana, prabhūta-dhana, bhoga, mahārthika
 大財位 mahā-bhogatā
 大財富 bhoga
 大財聚 mahā-dhana
 大財寶 mahā-dhana, mahā-bhoga
 大迷廬山^o mahā-meru
 大馬 mahāśva*
 大鬼神女 caṇḍikā
¹¹大剪剔種男 mahā-kātyāyana*
 大厠深坑糞 mīḍha-kūpa
 大商主 sārtha-vāha
 大問海 praśnōdadhi
 大國 mahā-janapada, mahā-bhauma
 大國王太子 mahā-rāja-kumāra*
 大域龍 dig-nāga*
 大執金剛 mahā-vajra-dhara
 大執持 mahā-vara
 大堅固 mahā-dṛḍha, mahā-dārḍhya
 大堅固婆羅門緣起經^o mahā-govindiya*
 大婆伽^o mahā-bhāga
 大婆喝那^o mahā-vāhana
 大寂 mahā-muni
 大寂默 mahā-muni
 大密 rahasya
 大將 senā-pati, nāyaka
 大將軍 senā-pati
 大張好氈 mahārha-ṣaṭa
 大得 mahā-lābha*
 大患 ātura

大捨心 mahōpekṣā
 大採菽氏 mahā-maudgalyāyana
 大教王 mahā-kalpa-rāja
 大曼拏羅法用^o mahā-maṇḍala-yoga
 大曼答竦花^o mahā-maṇḍārava
 大梵^o mahā-brahman, brahman
 大梵天^o mahā-brahman, mahā-brahma, brahman
 大梵天王^o brahmēndra, mahā-brahman, mahā-brahmatva, brahman, brahmatva
 大梵天王性^o mahā-brahmatva*
 大梵天宮殿^o brahma-vimāna
 大梵天處^o mahā-brahman
 大梵王^o mahā-brahman, brahman, mahā-brahma-rājan*
 大梵王宮^o brahma-vimāna
 大梵王爲果^o mahā-brahma-phala
 大梵音^o brahma-svara-rutā-ravitā
 大梵宮殿^o śūnye brāhme vimāne
 大梵處^o brahma-loka, mahā-brahman, śūnye brāhme vimāne
 大梵尊天^o brahmēndra
 大欲 mahēcchā, mahēcchatā, mahā-rāga, icchantika, ecchantika
 大欲得清淨 mahā-rāga-viśuddha
 大欲清淨人 mahā-rāga-viśuddha
 大欲最勝成就 mahā-rāgōttama-siddhi
 大淨命 ārya
 大淨法門經 mañjuśrī-vihāra, mañjuśrī-vikrīḍita-sūtra*
 大淨瓶 kuṇḍikā
 大深坑 mahā-prapāta
 大深溝 mahā-śvabhra
 大清淨 mahā-śuddha
 大猛風 vāyu
 大猛惡相 mahā-raudra-rūpatā
 大理趣 mahā-naya
 大疏 vārttika
 大眷屬 mahā-parivāra
 大眼 mahā-caḥṣus
 大粗者 atisthūla
 大船 mahā-nau*
 大荳 caṇaka
 大莊嚴 mahā-vyūha, mahā-saṃbhāra
 大莊嚴三昧^o mahā-vyūha-samādhi*
 大莊嚴三摩地^o mahā-vyūho nāma samādhiḥ
 大莊嚴天子 mahā-vyūha
 大莊嚴法門經 mañjuśrī-vihāra, mañjuśrī-vikrīḍita-sūtra*

- 大莊嚴論經 kalpanā-maṇḍitikā*, sūtrālamkāra-śāstra*
- 大莊嚴禪定° mahā-vyūho nāma samādhiḥ
- 大處 mahā-bhūmika
- 大處地者 mahā-bhūmika
- 大處置小 udāra-sūkṣma-praveśa
- 大術 mahā-māyā*
- 大貪 mahā-rāga, adhyavasita
- 大貪等能得清淨 mahā-rāga-viśuddha
- 大貪等最勝成就 mahā-rāgōttama-siddhi
- 大通智勝 mahābhijñā-jñānābhībhū, abhijñā-jñānābhībhūva
- 大通衆慧 mahābhijñā-jñānābhībhū
- 大通慧 mahābhijñā-jñāna*, mahābhijñā-jñānābhi-
- 大造 mahā-bhūta* [bhū*]
- 大造聚…造色 bhūta-bhautika-samudāya
- 大陰寒 śita
- 大雪山 himavān parvataḥ, himavat
- 大麥 yava
- 大麻風 kuṣṭha
- ¹²大勝 vijetḥ, udāra, mahat
- 大勝力 mahā-bala
- 大勝上 mahāgryāgrya
- 大勝生 mahā-nātha
- 大勝生主 mahā-prajāpati*
- 大勝利 mahānuśamsatā, anuśamsā
- 大勝杖 mahā-daṇḍāgri
- 大勝果 mahā-phalatā
- 大勝慧 mahā-prajñā
- 大啼哭 ārta-svaraṃ krandati*
- 大善友 mahā-kalyāṇa-mitra
- 大善巧方便廣供養一切諸佛° sarva-tathāgata-pūjā-vidhi-vistara
- 大善地 kuśala-mahā-bhūmika
- 大善地法 kuśala-mahā-bhūmika
- 大善利 sulabdha
- 大善妙 mahā-śubha
- 大善見 mahā-sudarśana
- 大善哉 śādhu-matī
- 大善誘經 lalita-vistara-sūtra
- 大喚 vi-√kruś
- 大喜 mahā-prīti, prīti, muditā*
- 大喜以令足 mahā-prīti-harṣā
- 大喜足 mahā-prīti-harṣā
- 大喜皆充遍 pratisphuṭa
- 大喜悅 mahā-prīti-harṣā
- 大喜樂 mahā-prīti-sukha*
- 大喜歡母 mahā-prīti-harṣā*
- 大堪能 mahōtsāhatā
- 大報 mahā-vipāka*
- 大報恩德 mahā-pratyupakāra
- 大富 dhanavat, āḍhya, mahā-bhogatā; atisamṛd-dha, aitadīśvarya, aiśvarya, mahā-dhana*, mahā-bhogya, mahā-bhogya-phala, śreṣṭhin
- 大富人 īśvara
- 大富果 mahā-bhogya-phala, samṛddhi
- 大富家 mahāntehi kulehi
- 大富爲果 mahā-bhogya-phala
- 大富盛 mahā-vibhu
- 大富貴 mahā-vibhu, mahā-śāla
- 大富樂 mahā-bhogatā, mahā-bhogya, aitadīśvarya
- 大富樂果報 mahā-bhogya-phala
- 大富釋迦家° śākya-kula
- 大富饒 mahā-bhogatā
- 大尊 mahā-vibhu
- 大尊勝 mahā-nātha
- 大復大 mahā-maha
- 大徧照如來得一切如來祕密法悟一切戲論法 vai-rocanaḥ sarva-tathāgata-guhya-dharmatā-prāpta-sarva-dharmāprapañcaḥ
- 大悲 mahā-karuṇā, mahā-kṛpā; atikaruṇika, adhi-mātra-karuṇika, karuṇā, kāruṇika, kāruṇya, kṛpā, kṛpā-karuṇā, kṛpā-kāruṇya, kṛpātmaka, kṛpālu, parama-kāruṇya, mahā-kāruṇika, mahā-
- 大悲力 kāruṇya-bala, mahā-karuṇā-bala* [kṛpa]
- 大悲三昧° mahā-karuṇā-samādhi*
- 大悲之心 mahā-karuṇā-citta
- 大悲分陀利° mahā-karuṇā-puṇḍarīka
- 大悲心 mahā-karuṇā, karuṇā, kṛpā-kāruṇya-cetas, mahat kāruṇyam, mahā-kāruṇya
- 大悲水 kāruṇya-sarītōdaka
- 大悲父 parama-kāruṇika
- 大悲行施 kṛpā-dāna
- 大悲空智 mahā-karuṇā
- 大悲空智金剛 he-vajra
- 大悲空智金剛大教王儀軌經 hevajra-tantra, he-vajra-dākini-jāla-saṃbara-tantra*
- 大悲芬陀° mahā-karuṇā-puṇḍarīka
- 大悲前行 mahā-kāruṇika
- 大悲苦勝 sukhābhībhava
- 大悲眼 mahā-karuṇā-netri
- 大悲惱 saṃvigna
- 大悲智 mahā-karuṇā-jñāna
- 大悲爲性 kṛpātman
- 大悲爲首 mahā-karuṇā-pūrvaka*, mahā-karuṇā-puraskṛtva*

37 大(0)大

大悲愛勝 sneha-vaiśeṣya
 大悲經 mahā-karuṇā-puṇḍarika-sūtra, mahā-karuṇā-sūtra, tathāgata-mahā-karuṇā-nirdeśa
 大悲與悲 karuṇā-mahā-karuṇā
 大悲憐愍 mahā-kāruṇika
 大惑小惑剎那[°] kleśōpakleśa-kṣaṇa
 大惑及小惑 kleśōpakleśa
 大惑流 kleśa-niṣyanda
 大惡 dāruṇa, vyāḍa
 大惡可怖相 vikaṭōtkata-bhīṣaṇa
 大惡者 mahā-duṣṭa
 大揭底[°] mahā-gati
 大普賢 samanta-bhadra
 大智 mahā-jñāna, mahā-prajñā, jñāna, dhīmat, mahā-pañḍita*, vidvas
 大智人 udghaṭita-jñā
 大智光明 jñāna-pradīpa, mahā-jñānāloka*
 大(智)印 mahā-mudrā
 大(智)身 mahā-kāya
 大智度論 mahā-prajñāpāramitōpadeśa*, mahā-prajñāpāramitā-śāstra*
 大智者 mahā-prajñā
 大智悟 mahā-buddha
 大智拳(印) jñāna-muṣṭi
 大智海 jñāna-sāgara
 大智境界 sambuddha-gocara
 大智歌 mahā-jñāna-gītā
 大智歌音 mahā-jñāna-gītā
 大智德 mahā-bhadra
 大智慧 prajñā-jñāna, mahā-prajñā*, mahā-matī, jñāna
 大智慧光明 jñānāvabhāsa
 大智標幟 jñāna-cihna
 大(智)輪 mahā-cakra
 大智藏 mahā-jñānākara
 大渠 mahā-praṇālin
 大無畏 mahā-vīra
 大無量壽經 sukhāvati-vyūha, amitābha-vyūha*, amitāyuh-sūtra*
 大焰 jvālā, mahārcis
 大焰光 prabhā
 大焰肩 mahārci-skandha
 大然 mahā-pradīpa
 大發白 tāmrāruṇa
 大盛 mahā-dyuta
 大童女 sthūla-kumārī
 大童子 kumārāgra
 大等 mahad-ādi

大等生 mahā-samāja
 大等意 mahā-saṃmata
 大菩提[°] mahā-bodhi, agra-bodhi, abhisambodhi, paramā bodhiḥ, bodhi
 大菩提分[°] mahā-bodhy-aṅga
 大菩提心[°] mahā-bodhi-citta, bodhi-citta
 大菩提心成辦供養印智[°] mahā-bodhi-citta-niṣpatti-pūjā-mudrā-jñāna
 大菩提心恒爲導首[°] bodhi-citta-pūrvamgamatā
 大菩提心無有上[°] bodhi-cittam anuttaram
 大菩提支分[°] mahā-bodhy-aṅga
 大菩提場[°] mahā-bodhi-maṇḍa, bodhi-maṇḍa
 大菩提最勝成就[°] mahā-bodhy-uttama-siddhi
 大菩薩[°] mahā-bodhisattva, mahā-sattva, mahā-śuddha-sattva
 大菩薩像[°] bodhisattva-mahā-bimba
 大菩薩輪[°] mahā-bodhisattva-cakra
 大華林通王 puṣpāvati-vana-rāja-saṃkumitā-bhijña
 大虛空 mahākāśa, mahā-nabha
 大衆 saṃgha, parśad, gaṇa; jana-kāya, pariśad, pariśad-gaṇa, parśat-saṃnipāta, parśan-maṇḍala, prajā, bhikṣu-saṃgha, mahā-jana, mahā-jana-kāya, mahā-parśad*, mahā-saṃgha*, mahā-sabbhā, sāṃghika
 大衆已破 saṃgha-bheda
 大衆中 saṃgha-madhya, parśan-maṇḍala
 大衆中行女人言 saṃgha-stri-vāda-samudācāra
 大衆中國 parśan-maṇḍala
 大衆生 audārikāḥ prāṇinaḥ
 大衆怖 parśac-chāradya-bhaya
 大衆怖畏 parśac-chāradya-bhaya
 大衆威德畏 parśac-chāradya-bhaya
 大衆畏 parśac-chāradya-bhaya
 大衆食時 mahā-samāja
 大衆部 mahā-saṃghika, mahā-sāṃghika, bhadanta-mahāsāṃghika, mahā-saṃghī
 大衆圍遶 parśan-maṇḍala-vyūha, deva-nāga-ya-kṣa-gandharva-parivṛta
 大衆集時 mahā-samaya
 大衆雲集 tathāgata-pariśat-samāvartana
 大衆會時 mahā-samaya
 大衆聞皆絕倒地 saṃmūrcchitā kṣīti-tale prapateyu yūyam
 大象 mahā-nāga, karin, kuñjara, mātāṅga, hastin
 大象力 prākṛta-hasti-bala
 大象子 airavaṇa-hastin
 大象王 mahā-nāga

- 大象拘° dāsaka*
 大賁多財 samṛddhi
 大跋藍° mahā-balam
 大跋羅° mahā-bala
 大跋羅攙° mahā-balākṣam
 大跋邏攙° mahā-balākṣam
 大開圍山 mahā-cakra-vāḍa
 大雄 mahā-vīra
 大集 parśad
 大集大虛空藏菩薩所問經° gagana-gaṇja-samā-dhi-sūtra
 大集法門經 mahā-saṃgīti-sūtra*
 大集衆 parśan-maṇḍala
 大集會正法經 saṃghāti-dharma-paryāya-sūtra*
 大集會樹 pāriyātrakaḥ kovidāraḥ
 大集經 mahā-saṃnipāta-sūtra*
 大雲 mahā-megha, megha, vāri-dhāra
 大雲雨 mahā-megha
 大雲無想經 mahā-megha-sūtra*
 大雲經 mahā-megha-sūtra*
 大雲雷音 bhīṣma-garjita-nirghoṣa-svara
 大雲輪請雨經 mahā-megha-sūtra*
 大須彌° mahā-meru
 大黃 padma-cāriṇi
 大黃鼠 nakula
 大黑 mahā-kāla
 大黑闇 andha-kāra
 13大僂 maha-rṣi
 大勢 bala, mahattva, mahā-sthāman, maheśākhyā, maheśākhyatā, sthāman
 大勢力 balavat, parākrama, prabhāva
 大勢力功德 prabhāva-guṇa
 大勢之力 parākrama
 大勢至 mahā-sthāma-prāpta
 大勢神門 śivaka-dvāra
 大勢轉輪王 bala-cakra-vartin
 大勤勇 mahā-śaura
 大嗔 tīvra-dveṣa
 大嚙踰伽° mahōtsaṅga
 大圓照智 ādarśa-jñāna
 大圓鏡智 ādarśa-jñāna
 大塗香 gandhavatī
 大嫂 jyeṣṭha-bhaviḥ
 大意 mahā-mati, uttara-mati*
 大意經 mahāmāti-sūtra*
 大愚癡 tīvra-moha
 大愛 mahā-prajāpati*
 大(愛)心 mahā-citta
 大愛忿怒 krodha-rāga
 大愛道 mahā-prajāpati
 大愛道瞿曇彌° mahā-prajāpati gautami
 大愛樂歡悅 prīti-prāmodya
 大慈 mahā-maitrī, maitrī, mahā-karuṇā, kṛpātma
 大慈…力 maitrī-bala
 大慈大悲 mahā-maitrī-mahā-karuṇā, mahā-maitrī, karuṇā, kṛpā
 大慈大悲徧滿十方世界 mahā-maitrī-mahā-karuṇā-daśadig-lokadhātu-spharaṇa
 大慈大悲徧諸十方世界 mahā-maitrī-mahā-karuṇā-daśadig-lokadhātu-spharaṇa
 大慈友 mitratva
 大慈心 mahā-maitrī, mahā-maitrī-citta*
 大慈父 parama-kāruṇika
 大慈白蓮華經 mahā-karuṇā-puṇḍarika
 大慈白蓮經 mahā-karuṇā-puṇḍarika
 大慈悲 mahā-maitrī-kṛpā, mahā-karuṇā; karuṇā, kāruṇika, kṛpā, mahā-kāruṇika, mahā-maitrī, maitrī
 大慈悲人 kāruṇika [tri
 大慈悲力 maitrī-bala
 大慈悲心 kṛpā-karuṇā, kṛpāsaya; kṛpālu-karuṇō-peta, kṛpāsaya-buddhi, bodhisattva-karuṇā-bhāvanā, mahā-karuṇā, mahā-maitrī-karuṇā-citta*
 大慈悲利益心 maitra-citta
 大慈悲者 karuṇātman
 大慈悲意 kṛpāsaya, kṛpāsaya-buddhi
 大慈悲憐愍 mahā-kāruṇika
 大慈悲饒益之心 maitra-citta
 大慈悲體 karuṇātma
 大慈愍念 mahā-karuṇā-citta*
 大損害 mahate 'narthāya
 大搏食 atimahad-ālopa
 大敬遠 mahā-prajāpati
 大暗 andha-kāra
 大會 parśad; jana-kāya, maha, mahā-saṃgha*, mahā-saṃnipāta, mahā-samāja, yajña, samāgama
 大會受拏羅° parśan-maṇḍala
 大業 karman, buddha-karman, mahā-karman*, mātmya
 大極 adhimātra
 大殿 mahā-vimāna, prāsāda, saṃsthāgāra
 大殿堂 kūtāgāra
 大溪 kulya
 大照明 mahā-dīpa, mahā-tejas
 大照曜 mahāloka
 大煩惱地 kleśa-mahā-bhūmika
 大煩惱地法 kleśa-mahā-bhūmika

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大煩惱地法攝 kleśa-mahā-bhūmikatva
 大瑞鳥 mahā-śakuni*
 大瓶 karaka, gola
 大筵 mahā-maha
 大罪 mahā-sāvadya, mahā-sāvadyatara, karma-
 大罪咎 vidrohana [doṣa
 大罪門 mahāpatti*
 大罪者 mahā-sāvadya
 大罪業 mahā-pāpa
 大義 mahārtha, mahārthatva, sattvārtha, siddhi
 大義利 mahārtha, mātāmya
 大義覺 mahārtha-bodhi
 大聖 mahā-muni, maha-rṣi, parama-rṣi; arhat,
 ārya-pudgala, jina, tāyin, nātha, paramārya,
 mahā-śrāvaka, svayaṃ-bhū
 大聖文殊師利菩薩佛利功德莊嚴經^o mañjuśri-
 buddha-kṣetra-guṇa-vyūhālamkāra-sūtra
 大聖王 rāja-kuñjara
 大聖先行餘隨行 ārya-pudgala-yātānuyātatva
 大聖醫王 vaidyōttama
 大腸 pakvāsaya
 大腹 mahōdara, ghasmara
 大腹行 mahōraga
 大腹沙門尼^o vaḍḍhāra-puṣṭe śramaṇike
 大腹乳 puṣṭālambehi stanehi
 大舅 mātula, bhaginī
 大號 mahā-nāman
 大號叫苦惱之聲 rava
 大解心 udārādhimukti-samjanana-citta
 大資糧成 mahābhisamkāra-sādhyā
 大賈師^o mahā-kapphiṇa
 大路 mahā-patha, mahā-panthaka
 大路邊 mahā-panthaka
 大路邊生 mahā-panthaka*
 大逼迫 mahā-rauravārta
 大遊戲經 lalita-vistara
 大遍照 vairocana
 大遍照金剛 mahā-vairocana-vajra*
 大遍覺 mahā-buddha
 大過 mahānto doṣāḥ, anuṣaṅga
 大過之失 atiprasaṅga
 大過失 atiprasaṅga, mahānto doṣāḥ, ādinava*
 大道 mahā-patha, rathyā; mahā-prajñā
 大鉞斧 paraśu
 大鉢羅度多^o mahā-prayuta
 大鉢羅度多^o mahā-prasuta
 大雷光 mahā-vidyut-prabhā
 大雷震聲 garjita-megha-ghoṣa

大飲光 mahā-kāśyapa
 大飲食神 mahā-grāsa
 大鼓 bherī
 14大僚屬 mahā-parivāratā
 大團飯食 atimahantehi kavaḍḍhi
 大慚愧 atikauṣṭya
 大歌 sapatnī
 大滿 mahā-pūrṇa
 大滿足智印 mahā-tuṣṭi-jñāna-mudrā*
 大瑠璃明淨離垢功德^o vimala-maṇi-guṇa
 大瑠璃寶^o vaidūrya
 大福 mahā-puṇya, puṇya-bhāj
 大福田 mahat puṇyamayaṃ kṣetram, dakṣiṇiyatā
 大福報 mahā-bhāgin
 大福智者 jñāta-mahā-puṇya
 大福聚 mahā-puṇya
 大福德 mahā-puṇya, niḥśreyasa, puṇya-bhāj, pra-
 dhāna
 大福德人 pradhāna-puruṣa, mahā-prabhāva*
 大福德智慧資糧 mahā-puṇya-jñāna-saṃbhāra,
 mahatām...puṇya-jñāna-saṃbhāreṇa
 大福德智慧資糧行 mahatām...puṇya-jñāna-saṃ-
 bhāreṇa
 大福德智慧資糧所成辦 mahā-puṇya-jñāna-saṃ-
 bhāra-samudāgama
 大福德業神通 maha-rddhika
 大種 mahā-bhūta, bhūta, bhūtākāra, catvāri...ma-
 hā-bhūtāni, dhātu
 大種尸羅異方二世^o bhūta-śīla-pradeśādhva-
 dvaya
 大種平等行 mahā-bhūta-samatāpādāna
 大種有四 bhūtāni catvāri
 大種自性 mahā-bhūta-svabhāva
 大種事 bhūta-dravya
 大種乖適 bhūta-vaiṣamyā
 大種和合 bhūta-saṃghāta
 大種性 bhūta-svabhāva, mahā-bhūta-prakṛti
 大種性自性 mahā-bhūta-svabhāva
 大種性皆空 mahā-bhūta-prakṛty-abhāva
 大種所成 bhautika
 大種所成色 bhautika-rūpa [katva
 大種所造 mahā-bhūtāny upādāya; bhūta-bhauti-
 大種差別 mahā-bhūta-viśeṣa
 大種造色 mahā-bhūta-bhautika, bhūta-bhautika-
 大種造色相續 bhūta-srotas [tva
 大種...無差別 bhūtābheda
 大種極微 bhūta-paramāṇu
 大稱 mahā-yaśas

- 大算者 gaṇaka-mahā-mātra
 大精進 mahad vīryam, uttapta-vīrya, sthira-vīrya, vīrya, mahā-dhairya, mahā-sthāma-prāpta
 大精進力 mahā-vīrya-bala*
 大聚 stūpa
 大聚光 mahārci-skandhin
 大聞德 viśruta-śriya
 大腿 ūru
 大蒜 palāṇḍu
 大蓋 bhūyiṣṭha, avāntara-sāmānya
 大誓莊嚴 mahā-saṃnāha-saṃnaddha, saṃnāha-saṃnaddha
 大誓願 praṇidhi-viśeṣa, praṇidhi, mahā-praṇidhāna*, mahā-vara
 大語言 mahatā vācā
 大說 mahāpadeśa
 大銅鐵鏃 lauha-patra
 大障 mahad āvaraṇam
 15大價 bahu-mūlya, mahārgha, mahārgha-mūlya
 大價寶 mahārgha-mūlya-ratna
 大儀軌 mahā-tantra, mahā-kaipa
 大儀軌廣大法用 mahā-kaipa-vidhi-vistara
 大影下 adhy-ā-√lamb
 大影像 mahā-bimba
 大德 bhadanta, sthavira, āyusmat; āyusmat, ārya, bhante, maha-rddhika, mahātman, mahā-bhadra, mahā-yaśas, mātmya, hante
 大德佛陀提婆° bhadanta-buddhadeva
 大德那迦斯那° sthaviraḥ...nāgasenaḥ
 大德法救 bhadanta-dharmatrāta
 大德法救所集無常品等鄔陀南頌° bhadanta-dharmatrātōdānavargiya-karaṇa
 大德法善現 bhadanta-dharmasubhūti
 大德舍利弗° sthavira-śāriputra, ārya-śāriputra
 大德阿尼婁駄° sthavirāniruddha
 大德阿難° sthavirānanda
 大德迦多衍尼子° bhadanta-kātyāyaniputra
 大德迦旃延子° bhadanta-kātyāyaniputra
 大德耆舊 vṛddha-sthavira
 大德婆須蜜多羅° bhadanta-vasumitra
 大德富婁那° sthavira-pūrṇāśa
 大德意 bhadanta-mata
 大德達摩須部底° bhadanta-dharmasubhūti
 大德達摩多羅° bhadanta-dharmatrāta
 大德達摩多羅多° bhadanta-dharmatrāta
 大德達摩多羅多撰集優陀那伽他部類° bhadanta-dharmatrātōdānavargiya-karaṇa
 大德達摩須部底說偈° dharmasubhūti-vibhāṣ-ya
 大德達摩須部底° bhadanta-dharmasubhūti
 大德鳩摩羅多° bhadanta-kumāralāta
 大德鳩摩邏多° bhadanta-kumāralāta
 大德摩訶僧祇° bhadanta-mahāsāṃghika
 大德...龍軍 sthaviraḥ...nāgasenaḥ
 大德優波掘多° sthavirōpagupta
 大德優陀夷經° udāyi-sūtra
 大德瞿沙° bhadanta-ghoṣaka
 大慧 mahā-prajña, mahā-prajñatva, mahā-mati, bhūri-prajñā*
 大慧共法 mati-sabhāgatā
 大慶 priti
 大憂 daurmanasya*
 大憂惱 daurmanas, daurmanasya*
 大摩尼° mahā-maṇi; mahā-muni
 大摩尼殿° mahā-maṇi-ratna-pratyupta
 大摩尼寶° maṇi-ratna
 大概 audārika, vyavahāra
 大樂 mahā-sukha; udāra-rucitā, pramodya, mahat sukham, mahā-rati, mahā-rāga, mahā-saukhya, saṃbhoga, saubhāgya
 大樂大財 mahā-saukhya mahā-dhanāḥ
 大樂金剛不空三摩耶° mahā-sukha-vajrāmogha-samaya
 大樂金剛不空真實三摩耶經° adhyardhaśatikā prajñāpāramitā, prajñāpāramitā-naya-śatapañcāśatikā
 大樂金剛不空神呪 mahā-sukha-vajrāmogha-samaya
 大樂金剛神呪 mahā-sukha-vajrāmogha-samaya
 大樂欲 chandika
 大樂最勝成就 mahā-sukhōttama-siddhi
 大樂說 mahā-pratibhāna
 大樂輪 mahā-sukha-cakra
 大樓炭經° loka-sthāna*
 大熱 paridāha, dāha, gharmāta*
 大熱地獄 pratāpana
 大熱病 mahā-vyādhi
 大熱鐵串 śūla-śalya
 大瘦短 mahā-cunda
 大瞋 amarṣita
 大箭 tomara
 大緣起經 mahā-nidāna-paryāya
 大羯臘婆° mahā-karabha
 大蔴 mahā-kausthila, kausthila
 大蓮花 mahā-padma
 大蓮華 mahā-padma

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- 大蓮華王 mahā-padma-rāja
 大蓮華生 mahā-padma
 大蓮華地獄 padma-niraya*
 大蓮華微妙宮殿坐 padma-vimānāsana
 大調伏 mahā-vinaya
 大論議師 mahōpadeśācārya*
 大賢 bhadrīka*, bhadraka*
 大輪山 mahā-cakra-vāḍa
 大輪圍 mahā-cakra-vāḍa
 大輪寶 cakra-ratna
 大適 mahā-rati
 大適悅 mahā-hāsa, rati
¹⁶大器 kauṇḍinya
 大器仗 mahāyudha
 大壇 dhātu-maṇḍala
 大導師 nāyaka, su-sārtha-vāha
 大嶽難 prapāta
 大樹 mahā-druma, mahā-vṛkṣa, druma, pāda-pa,
 mahā-jambūrya
 大樹林中 vana-prastha
 大樹緊那羅王^{oo} druma-kimnara-rāja
 大樹緊那羅王所問經^{oo} druma-kimnara-rāja-pari-
 pṛcchā
 大熾焰 mahā-jvāla
 大熾燃 prajvālya
 大燈光 mahā-pradīpa
 大燒 pratāpana
 大燒然 pratāpana
 大燒燃地獄 pratāpane mahā-narake
 大積 upacitāra
 大異 mahā-saṃbhava
 大諾那力人^{oo} mahā-nagna
 大諾健那^{oo} mahā-nagna
 大輻 bṛhad-āra
 大遺 pāyu
 大醍醐山 urumuṇḍa
 大隨求 pratisara*
 大險坑 mahā-prapāta
 大頭端 aṅguṣṭhāgrya
 大頻婆羅^{oo} mahā-bimbara
 大頻婆囉^{oo} mahā-bimbara
 大頻跋羅^{oo} mahā-visvara
 大龍 mahā-nāga, nāga
 大龍丈夫 puruṣa-nāga
 大龍王 nāga
 大龍有八 aṣṭau...nāgā mahā-nāgāḥ
 大龍象 mahā-nāga
 大龜 mahā-kāśyapa*
¹⁷大戲樂經 lalita-vistara
 大濕木 sasneha-kāṣṭha*
 大濤聚 mahāntaṃ phena-piṇḍam
 大禪那^{oo} mahā-dhyāna
 大總 mahā-sāmānya
 大總持 mahā-dhāraṇī
 大總相 mahā-sāmānya-lakṣaṇa
 大聲 mahā-nāda, mahā-nirnādin, mahā-praṇāda,
 mahā-ghoṣa, mahā-ghoṣa-svara, mahā-śabda*
 大聲王 mahā-ghoṣa-svara-rājan
 大聲音王 mahā-ghoṣa-svara-rājan
 大聲號哭 ✓krand
 大聲聞 mahā-śrāvaka, śrāvaka, arhat
 大聲聞麟喻大覺 śrāvaka-pratyekabuddha-buddha
 大螺 mahā-śaṅkha
 大闇 mahā-tamas
 大闇一刹那頃小燈能滅^{oo} kṣaṇikālpa-pradīpa-
 mahā-tamōpaghāta
¹⁸大瀑流 mahaugha
 大瞿耽彌^{oo} mahā-prajāpati
 大綱索 mahā-pāśa
 大薩陀羅^{oo} mahā-sthāla
 大薩埵^{oo} mahā-sattva
 大薩遮尼乾子所說經^{oo} mahā-satyanirgranthapu-
 tra-vyākaraṇa-sūtra*, bodhisattva-gocarōpāya-
 viśaya-vikurvāṇa-nirdeśa*
 大藏 mahā-nidhāna, mahā-nidhi*
 大醫 mahā-vaidyā, suvaidyā
 大醫王 mahā-vaidyā-rāja*, vaidyā-rāja, vadyōt-
 大鎧 mahā-saṃnāha* |tama
¹⁹大噉^o dakṣiṇā
 大擻^o dakṣiṇā
 大曠野 aṭavi-kāntāra
 大癡 mahā-moha
 大藥叉^{oo} mahā-yakṣa
 大藥叉軍主^{oo} mahā-yakṣa-senā-pati
 大藥汁 mahā-bhaiṣajya-rasa
 大薩都^{oo} mahā-hetu
 大難行道 yatna
 大廟 mahā-praṇidhāna, praṇidhāna-viśeṣa, praṇi-
 dhāna, praṇidhi-viśeṣa, praṇidhi, saṃkalpa
 大廟力 praṇidhāna-vaśitā
 大廟門 praṇidhi-viśeṣa
²⁰大嚴 mahā-vyūha
 大嚴佛^{oo} mahā-viyūha, mahā-vyūha*
 大嚴麗 mahā-śobha
 大寶 mahā-ratna, mahā-maṇi, ratna, ratna-saṃ-
 大寶主 mahā-ratna |mata

大寶金剛 ratna-vajrā
 大寶雨 mahā-ratna-varṣā
 大寶宮殿 mahā-ratna-vimāna
 大寶神珠 maṇi-ratna
 大寶莊嚴寶殿 vipula-ratna-vyūha-maṇḍala-vyūha
 大寶頂請問經 ratnacūḍa-paripṛcchā
 大寶聚 ratna-rāśi
 大寶際禪定^o ratna-koṭir nāma samādhiḥ
 大寶幢 mahā-ratna-ketu
 大寶慧 prajñā-ratna-samanvāgata
 大寶蓮華 mahā-ratna-padma, mahā-padma
 大寶蓮華王 mahā-padma-rāja
 大寶蓮華王宮殿師子座 padma-vimānāsana
 大寶積經 ratna-kūṭa, ratna-kūṭa-sūtra
 大寶積經論 ratna-kūṭa-sūtra-śāstra*, mahā-ratna-kūṭa-dharma-paryāya-śatasāhasrika-parivarta-kāśyapa-parivarta-ṭīkā*
 大辯 mahā-phaṇaka
 大蘇摩王^o suta-soma-mahīpati
 大覺 mahā-bodhi; buddha; jina, buddhaḥ...bhagavān, buddhi, bodhir anuttarā, mahat, mahā-maha, svayaṃ-bhū
 大覺分 mahā-bodhy-aṅgavatī
 大覺智 mahā-budha
 大覺獨覺及轉輪王 buddha-pratyekabuddha-cakravartin
 大覺灌頂 buddhābhiṣeka
 大釋子^o śākya-puṃgava
 大釋迦家^o śākya-kula
 大釋種^o mahataḥ śākya-vaṃśasya
 大露形神 mahā-nagna
 大露形神力 mahā-nagna-bala
²¹大攝伏 mahā-graha
 大灌頂者 mahābhiṣeka
 大護 mahā-pāla*, śīla-saṃvṛti
 大護明大陀羅尼經^o mahā-rakṣa-mantrānusāriṇi*
 大辯 mahā-pratibhāna
 大鐵地上 ayomayyāṃ pṛthivyām
 大鐵曲 ayomayena śalyena
 大鐵室 āyasāgāra
 大鐵圍 mahā-cakra-vāḍa
 大鐵圍山 mahā-cakra-vāḍa
 大鐵椎棒 ayo-ghana
 大鐵槽中 āyase mahā-yantre
 大鐵輪圍 mahā-cakra-vāḍa
 大鐵鐵 kaphali
 大鐵鏡中 ayomayyāṃ mahatyāṃ lohyām
 大魔^o mahā-māra

²²大歡喜 ātta-manas, praharṣita, prāmodya; abhi-√nand, ātta-manaska, ātta-manaskatara, ānanda*, tuṣṭi, parama-sukha, parituṣṭa, prāmodya-harṣa, priti-kara, priti-saumanasya-jāta, mahā-tuṣṭi, mahā-priti*, mahā-muditā*, sukhita, harṣaṃ paramam, hr̥ṣṭa-tuṣṭa
 大歡喜智印 mahā-tuṣṭi-jñāna-mudrā
 大鏡 sthāli
²³大蘿蔔 mahā-mūla
 大颯^o dakṣiṇā
 大體 mahattva
²⁵大觀視 mahā-dṛṣṭi, mahēkṣaṇa
³³大窟黑 kālodayin*

天 ⁷³⁷/₃₋₅₈₃₃ deva, divya, svarga; amara, amānuṣa, īśvarādi, tri-piṣṭapa, div, diva, divaukas, devatā, deva-nikāya, deva-bhuvana, deva-bhūta, deva-loka, devya, daiva, daivata, nāka-pṛṣṭha, bhavana, maru, marut, maruta, loka-pāla, śrī-mahiman, sattva, sura, sura-ga, svarga-loka

²天人 divya-mānuṣyaka, deva-manuṣya, nara-deva; devatā, deva-saṃgha

天人師 śāstā devānāṃ ca manuṣyāṇāṃ ca; nara-nāyaka, puruṣa-vara, śāstā deva-manuṣyāṇām*, śāstā loke, śāstr̥

天人尊 sattva-sāra

天人路 svarga-patha, svarga-nirvāṇa-dvāra

天人熾盛 bahu-deva-manuṣyākīrṇa

天人龍等 sa-deva-nāga-manuṣyaṃ jagat

天力 bala-deva

³天上 svarga-loka, svarga, divya, deva-loka, dyaus, surālaya

天上人 divya-mānuṣyaka

天上所 daiva

天上曼陀羅華^o māṇḍārava-puṣpa

天上富樂 svarga-sukha*

天上無常 svargānityatā*

天上微妙音花 māṇḍārava

天下 dvīpa, dvīpaka*, dvīpika, pṛthivi, mahā-dvīpa

天大將軍身 senā-pati-rūpa

天大樂 deva-dundubhi

天女 apsaras, devī, sura-kanyā; deva-kanyā, devāpsarā, bhaginī, maru-kanyakā, marut-snuṣā, sura-bandhu, sura-vadhū

天子 deva-putra, devatā, deva-suta, yuva-rājan, yuva-rāja*

37 大(1)天

- 天子魔^{oo} deva-putra-māra*
- ⁴天中 deveṣu
- 天中大天 devâtidevo mahā-devaḥ
- 天中之天 devâtideva, deva-deva
- 天中天 devâtideva, deva-deva
- 天中王 devâtideva
- 天中有 devāntarābhava, devāntarābhavika
- 天中妙鼓 deva-ḍundubhi
- 天中陰 devāntarābhava
- 天中…樹 kovidāra
- 天分 anaṅgaṇa
- 天天 devâtideva
- 天文 jyotiṣa
- 天文生 jyotiṣa
- 天水田 deva-māṭṭkā*
- 天牛 indra-gava
- 天王 devēndra, deva-rāja; maru-pati, mahā-rāja, yakṣādhipa, loka-pāla, lokēndra
- 天王位 devādhipatya
- 天王宮 deva-bhavana
- 天王勳 devēndra-cala*
- ⁵天世 deva-loka
- 天世界 deva-loka, svarga-loka
- 天主 devēndra, indra, surēndra, kauśika, śakra, amarādhipati
- 天主光 surēndrābhā
- 天主帝釋身^{oo} surēndra-kāya
- 天主意 devēndra-buddhi
- 天仙 deva-rṣi, sura-rṣi
- 天…可愛相貌 śri-mahiman
- 天甘露食 sudhā
- 天生 svarga
- ⁶天伎樂 divya-tūrya*
- 天光 prabhā...devatānām
- 天名中 antarā nāma devāḥ
- 天名生等 upapadyādayaḥ...devāḥ
- 天后 umā, śaci
- 天后城 devi-koṭa
- 天地始元初時 prāthamakalpika
- 天地獄中陰等 deva-nārakāntarābhavikādi
- 天寺 deva-kula
- 天有 deva-bhava
- 天羊 śiva-cchagala
- 天耳 divya-śrotra, divyaṃ śrotram
- 天耳及天眼 divya-śrotrākṣi
- 天耳天眼 divya-śrotra-cakṣus, divya-cakṣuḥ-śrotra, divyaṃ cakṣuḥ śrotraṃ ca
- 天耳天眼通慧 divya-cakṣuḥ-śrotrābhijñā, divya-śrotra-cakṣur-abhijñā, śrotra-cakṣur-abhijñā
- 天…耳根 divya-śrotra
- 天耳眼 divyaṃ cakṣuḥ śrotraṃ ca
- 天耳通 divya-śrotrābhijñā, divyaṃ śrotram
- 天耳通慧 divya-śrotrābhijñā
- 天耳智 divya-śrotrābhijñā, divya-śrotra-jñāna
- 天耳智作證通 divya-śrotra-jñāna-sākṣāt-kriyā
- 天耳智證通 divyaṃ śrotram abhijñā*
- 天自在光 surēśvara-prabha
- 天行 divya-carya*
- 天衣 divya-civara, divya-vastra*, divyāni vāsāṃsi
- ⁷天住 divyo vihāraḥ
- 天妙法鼓 deva-ḍundubhi, divya-ḍundubhi
- 天妙法鼓聲 divya-ḍundubhi-rava
- 天妙音華 divyāni māndāravāṇi puṣpāṇi
- 天妙音聲 apsaro-ruta
- 天妙意花 deva-sumanas
- 天快樂 divya-sukha
- 天男 deva
- 天身 deva-bhūta
- ⁸天命 daiva
- 天明 kālyam, pratyūṣa, pratyūṣa-samaya, prabhā-
- 天祀 deva-kula [ta
- 天竺^{oo} indu, sindhu, hendhu
- 天竺國^{oo} indu-deśa
- 天臥 deva-śayyā
- 天花 kha-puṣpa, sāla-puṣpa
- 天門冬 śatāvārī
- 天雨 pra-√vr̥ṣ
- ⁹天冠 makuṭa, mukuṭa*, mauli
- 天威力(護持) devatānubhāva
- 天帝 devēndra, śakra devānām indraḥ
- 天帝釋^{oo} śakra devānām indraḥ, śakra, devēndra, maghavat
- 天帝釋雜華之國^{oo} miśrakā-vana
- 天界 deva-loka, svarga, svarga-loka
- 天降疾病 roga-spr̥ṣṭa
- 天音樂 divya-saṃgīti
- 天食 divyāhāra, divyāni bhakṣya-bhojyāni*, nai-
- ¹⁰天乘 deva-yāna [vedya
- 天城 deva-nagara
- 天宮 deva-bhavana, svarga, vimāna; amara-pura-bhavana, kṣubdha-vimāna-śobha, deva-pura, deva-vimāna, brāhmaṇ vimānam, bhavana, bhavana-śrīmahiman, vajrayanta, sabhā
- 天宮殿 deva-bhavana, deva-vimāna
- 天家家 deva-kulaṃ-kula
- 天師 śāstrī

- 天書 deva-lipi
 天神 deva, devatā
 天神處 deva-kula
 天神龍 deva
 天祠 devāyatana, deva-kula, deva-yajña*
 天鬼傍生 tiryak-preta-deva
¹¹天問經 devatā-paripṛcchā-sūtra*, deva-paripṛcchā-sūtra*
 天堂 deva-sabhā, svarga-gati
 天堂來 gaṅgā
 天姝女 apsaras, marut-kanyā, marud-vadhū*, maru-vadhu
 天授 deva-datta
 天授心 deva-datta-cetas
 天族 deva-kula
 天曼陀羅華^o divyāni māndāravāṇi puṣpāṇi
 天梅子 jambira
 天眼 divya-cakṣus, divyaṃ cakṣuḥ, divyaṃ dr̥k, divyākṣi
 天眼力 cyuty-upapatti-jñāna-bala
 天眼天耳 divyaṃ cakṣuḥ-śrotam, divya-cakṣuḥ-śrotābhijñā
 天眼耳 divyaṃ cakṣuḥ-śrotam, divya-śrotākṣi, śrotra-cakṣur-abhijñā
 天眼耳根 divyaṃ cakṣuḥ-śrotam
 天眼明 divya-cakṣur-vidyā*
 天眼者 divya-dṛś, divya-nayana, divya-locana
 天眼能觀一切力 cyuty-upapatti-jñāna-bala
 天眼第一 divya-cakṣukāṇām agryaḥ*
 天眼通 divya-cakṣur-abhijñā, akṣy-abhijñā
 天眼通慧 divya-cakṣur-abhijñā
 天眼通慧伴類 abhijñā-parivāra-jñāna
 天眼智 divya-cakṣus
 天眼智力 cyuty-upapatti-jñāna-bala
 天眼等四 divya-śrotādikam...catuṣṭayam
 天處 devāyatana, divye sthāne, deva
¹²天喜花 deva-sumanas
 天尊 deva, bhagavat
 天童 sura-garbha
 天華 divya-puṣpa*
 天衆 deva-gaṇa, deva-saṃgha; amarāḥ, deva-sabhā, devāḥ, marud-gaṇa, sura
 天衆同分 deva-nikāya
 天集會堂 deva-sabhā
 天須菩提^o deva-subhūti*
¹³天愛 devānām priyaḥ
 天會經 devasamāja-sūtra*
 天路 svarga-mārga
 天道 deva, daiva, svarga; deva-gati, svarga-mār-
 天道中陰 devāntarābhavika Lga
 天道及二乘 svargōpavarga
 天道生 svarga
 天雹雨 aśani
 天鼓 deva-dundubhi, dundubhi, aghaṭṭitebhyas tūryebhyaḥ, tūrya, nirghāta
 天鼓音 dundubhi-svara
 天鼓(震大)妙音 dundubhi-svara-nirghoṣa
 天鼓聲 dundubhi-svara
¹⁴天像 deva-pratimā*
 天福 divya-sukha*
 天種類 divye eva
 天聚 deva-nikāya
 天聚同分 deva-nikāya
 天與 deva-datta; caitra
 天與心 devadatta-cetas
¹⁵天廟 deva-kula, devāyatana, devatāyatana, tīrtha
 天德瓶 bhadra-ghaṭa
 天慧光 deva-mati-prabha
 天樂 divyāni tūryāni, divya-tūrya*; divya-sukha*, deva-sukha*, deva-samṛddhi
 天熱甚大 ātapa dahyate
 天蓮華 divya-padma*
 天請問經 devatā-sūtra*
 天趣 deva, deva-gati, deva-nikāya, div, svarga, svarga-patha
 天趣一分 pañcamyāḥ...pradeśaḥ
 天趣果 deva
¹⁶天樹王 pārijāta
 天親 vasu-bandhu
 天諸采女 divyāpsaras
 天諸嬰孩 deva-dārakāḥ
 天隨念 devatānusmṛti
 天龍 deva-nāga, deva
 天龍鬼神等 deva-nāga-piśācādi
 天龍乾闥婆團遶^o deva-nāga-yakṣa-gandharva-parivṛta
¹⁸天藏 gagana-gaṅja
 天鵝 dhārta-rāṣṭra
²⁰天寶 divya-ratna
 天寶衣 divya-duṣya, divya-ratna-vastra*
²¹天魔^o deva-māra, deva-putra-māra, māra
 天魔王宮^o māra-bhavana
 天魔波旬^o māraḥ pāpiyān*, māro pāpimā*
 天魔煩惱魔^o kleśa-devaputra-māra

37 大 (1-2) 太夫夭央失

太

⁷³⁸₃₋₅₈₃₄ ati-, ativa*, -tara, -tama

- ²太刀 khaḍga
³太下 atyapakṛṣṭa, atyavakṛṣṭa
 太子 rāja-putra, yuva-rāja; kumāra, kumāra-bhāva, jyeṣṭha-putra, tanaya, rāja-jyeṣṭha-putra, rāja-suta
 太子位 yauvarājya
 太子刷護經^o simha-paripṛcchā, subāhu-paripṛcchā
 太子和休經^o simha-paripṛcchā, subāhu-paripṛcchā
 太子法王位 anuttara-dharma-rāja-jyeṣṭha-putra, dharma-rāja-jyeṣṭha-putra
 太子須大拏經^o jina-putrārtha-siddha-sūtra*, yuva-rāja-sudāna*
 太子墓魄經^o mūka-jātaka*
 太子慕魄經^o mūka-jātaka*
 太小 alpatama, alpatara
⁴太少 atyalpa; atibālaka
⁵太白 vṛhas-pati, bṛhas-pati*, śukra; avadāta
 太白金星 uśanas-tāraḥ
 太白星 vṛhas-pati, bṛhas-pati*, śukra*
⁶太劣精進者 atilīna-vīrya
 太多 atibahu
 太老 ativṛddha
⁷太伺 ativicārita
 太沈 atilīna
⁸太甚失 atiprasaṅga
 太甚過失 atiprasaṅga
¹⁰太弱 atikilāsin, vikaṭaka
 太高 atyutkṛṣṭa, atidīrgha
¹¹太細目 skandhākṣa
¹²太尋 ativitarkita
 太虛空 ākāśa
¹³太極沈下 atilīna
 太極浮散 atisṛta
 太極軟 sukumāratara
 太矮 atihrasva
 太過之失 atiprasaṅga
 太過加行 atiprayoga
 太過失 atiprasaṅga
 太過者 atiprasaṅga
¹⁵太瘦 kṛśalaka
¹⁸太攀 atisṛta
²¹太癩 atikilāsin*
³³太麤 atisthūla

夫

⁷³⁹₃₋₅₈₃₅ pati, bhartṛ, svāmin, jāmāṭṛ, puruṣa

- ²夫人 devī, bhāryā, istri, mahiṣi
⁴夫及子等心 pati-putrādi-citta
 夫及子等心生 pati-putrādi-cittōtpādana
⁵夫主 bhartṛ, kuṭumbika, puruṣa
⁷夫那伽^o pum-nāga
⁸夫妻 jaṃ-pati, daṃ-pati*, yuvā yuvatim
 夫彼子心等 pati-putrādi-citta
¹⁰夫家十歲 gṛhōṣitā daśa-varṣā*
¹¹夫婦 daṃ-pati, bhāryā-patika
 夫婦宿處 bhāryā-patika
¹²夫嵐摩^o brahman

夭

⁷⁴⁰₃₋₅₈₃₈ kāla-kriyā, mṛtyu; akāla, durbhāgya*; yuvan*, hrasva

- ⁷夭沒 √mṛ
⁸夭…命終 akāla-maraṇa
 夭枉死 akāla-mṛtyu
¹¹夭逝 kāla-kriyā
¹²夭喪其命 akāla-maraṇa
¹⁴夭壽 ajivikā
¹⁵夭趣 viśama-kriyā

2

央

⁷⁴¹₃₋₅₈₄₀

- ⁴央仇魔羅^o aṅguli-māla*
⁷央伽羅^o aṅga
 央伽羅書^o aṅga-lipi
⁸央祁羅娑^o aṅgiraśa*
¹⁰央耆羅^o aṅgiraśa
¹¹央掘^o aṅguli-māla*
 央掘利魔羅^o aṅguli-mālika, aṅguli-mālika
 央掘摩^o aṅguli-mālika, aṅguli-mālika
 央掘魔羅^o aṅguli-māla
 央掘魔羅經^o aṅguli-mālika*, aṅgulimāliya-sūtra*
¹⁸央瞿書^o aṅguliya-lipi

失

⁷⁴²₃₋₅₈₄₄

- vi-√naś, nāśa, muṣita, bhraṣṭa; doṣa, prasaṅga; antar-āya, antar-hita, aparādha, apavidhā, apahrta, alābha, avakāra, astam-gata, āgas, ācchinna, utsarga, ut-√sṛj, upahata, kṣaya, √kṣi, gata, cyuta, chidra, chinna, tyakta, √tyaj, tyāga, √dhvaṃs, √naś, naṣṭa, nāśita, nirāśa, paribhraṣṭa, parihāṇa, parihāṇi, parihāṇa*, parihāṇa, pra-naś(√naś), praṇaṣṭa, pra-nāśayati, pratyākhyāta, pranaṣṭa, pranaṣṭaka, pra-

- √muṣ, pramuṣita, pramuṣṭa, pramoṣa, pra-/sañj,
√bādh, bādhyate, bheda, √bhramś, mukta, √muh,
moṣa, riktī-√kṛ, lopa, vinipāta, vipanna, vipari-
nāma, vipraṇāśa, vipraṇāśayati, viprayukta, vip-
ralopa, vibhrānta, vihāni, vihina, vaikalya, vya-
tireka, vraṇa, sampramoṣa, sammoṣa, skhalita,
hara, hāni, hina
- ¹失一目 kāṇa
³失大利 mahate 'narthāya
⁴失不淨 aśucir muktaṃ, aśucir āgataḥ
失(五)欲境界 viṣaya-rati-hara
失心者 unmatu, unmatta*
失方便次第 vidhi-bhraṣṭa
失火 agnir utthitaḥ
⁵失去 nāśita
失去失 nāśitāntika
失本心 viparīta-saṃjñin
失本性 asvatantra; viśaṃjñā
失正心 smṛti-moṣa
失正念 smṛti-saṃpramoṣa
失正學 apaśikṣaṇa
⁶失先作意 nirāśa, nairāśyam āpannau
失地 bhūmi-tyāga
失(地)捨 parihāṇi
失守° śīśu-māra
失守摩羅° śīśu-māra
失收摩羅° śīśu-māra
失收摩羅山° śīśumāra-giri
失色 vivarṇa
失衣 ācchinna-civara, naṣṭa-civara
⁷失利 anartha, nirarthaka, vināśita
失言 chala
失身命 maraṇam upa-√gam
⁸失命 kālaṃ √kṛ
(失)命因緣 jivita-hetu
失命喪身 jivitāntarāyam anu-prāp (√āp)
失(定意) vi-pra-ṇaś(√naś)
失念 muṣita-smṛti, smṛti-saṃpramoṣa; bhraṣṭa-
smṛtika, √muṣ, muṣita-smṛtitā, muṣitā smṛtiḥ,
smṛti-nāśa, smṛti-pramoṣa, smṛti-lopa, smṛti-
vaikalya
失念心亂不知非理作意邪勝解 muṣita-smṛti-
vikṣepāsamprajanyāyonīśomanasikāra-mithyādhi-
mokṣa
失念妄生憂悔自惱其心 atikaukṛtya-paryutthāna
失念者 muṣita-smṛti
⁹失便穢 mūtra-puriṣōtsarga
失度 vaiguṇya
- 失相 vihānyā
失背 apahrta-bhāra
失食 chinna-bhakta
失食飢羸 parikilantehi mahābhūtehi
¹⁰失…時 tyajat
失退二捨 vihāni-parihāṇi
¹²失業同分 nikāya-sabhāga-tyāga
¹³失意猖狂 udirṇa
失道 utpatha-prayāta, mārga-pranaṣṭaka
¹⁴失壽命 jivitāntarāya, jivitāntarāyam anu-prāp
(√āp)
¹⁵失慧 prajñā-daurbalya
失調伏 svavaśa-ga
¹⁸失壞 √naś, vinaṣṭa, vipralopa; dhvasta, pari-
√bhramś, paribhramśa, paribhraṣṭa, praṇaṣṭa, vi-
√gam, vigama, vināśayati, vipraṇāśa, vipranaṣṭa
²¹失辯者 naṣṭa-pratibhāna
²²失變壞物 bhāva-vināśa
-
- 3
- 夷 ⁷⁴³ mleccha*; sama*
3-5852
- ⁷夷狄塞 kirāta
夷狄塞書 kirāta-lipi
¹⁰夷娑字° ysa-kāra
-
- 5
- 奄 ⁷⁴⁴ chādaka*
3-5881
- ⁹奄背 jahat
¹¹奄婆梨王° ambariṣa
- 奇 ⁷⁴⁵ adbhuta, āścarya, viśeṣa
3-5892
- ⁵奇巧超絕 prativiśiṣṭa
⁸奇法 kalā
⁹奇哉 aho, aho bata, adbhutam, āścaryam, apūrva
奇哉奇哉 aho bata
奇哉苦哉 aho bata
¹⁰奇特 adbhuta, āścarya; acintiya, acintya*, adṛṣṭa-
pūrva, kautūhala, māhātmya, viśeṣavat
奇特未曾有 āścaryādbhuta
奇特性 viśeṣa
奇特相 citrī-kāra
奇特想 vismaya, apūrva-sukha
奇臭鬼 kaṣa-pūtana
¹²奇異 kuṭila-citta

37 大(5-6) 奈奉奔奎奏契奔

奈 $\frac{746}{3-5893}$ (see under 奈 1728)
āmalaka*

⁸奈夜° naya*

¹³奈園 amba-vana*

奉 $\frac{747}{3-5894}$ upanāmayati, √dā; anuvartanātā,
ānāyayati, upa-√ni, niryātita, praṇā-
ma, pratipādita, pra-√dā, ropitavat, samupanā-
mayati

³奉上 upanāmayati, √dā; anu-pra-√yam, arpayati,
datta, niryātayati, prābhṛta

⁴奉夫如戒 pati-vratā

⁶奉行 upasampadā, pratipatti; abhi-√yuj, upa-
√sthā, o-√tṛ, kartavya, √kṛ, √ghaṭ, √car, cara-
māṇa, prati-√pad, pratipanna, samādāna

⁸奉事 upa-√sthā, sevita, pūjā; arcanaṃ-√kṛ, ārādha-
na, upacāra, niryātayati, paryupāsana, pūjayati,
praṇāma-kriyā, pratipadyitavya, pratipādayitavya*,
labheya samāgamam, sagaurava, sampūjita,
√hu

奉事王家 rāja-pauruṣya-prayukta

奉事供養尊重 upa-√sthā

奉事尙師 guru-kāra

奉侍 samanubaddha

奉迎 pratyutthāna, praty-ud-√gam, saṃbhāṣayati

奉迎設床請坐 utthāyāsanenōpanimantrayati

奉迎敷座延坐 utthāyāsanenōpanimantrayati

⁹奉持 dhara, dhārayati; dhārayitavya, dhārita,
dhārin, √dhṛ, pari-√grah

奉持華瓶 ghaṭa-dhārin

奉持禁戒 śamānuśikṣa

奉施 √dā, pradatta, upanāmita; anupradatta,
upa-saṃ-√hṛ, dāna, dānaṃ √dā, niryātayati,
pūjāṃ √kṛ, pratipādayati, pradāna, yogōdvahana

奉施飲食 piṇḍakena yogōdvahanaṃ √kṛ

奉食 naivedya*

¹¹奉授 upanāmayati

¹²奉散 abhi-pra-√kṛ, abhy-ava-√kṛ

奉答…供養 pratipūjā

奉給 upasthāna

奉進 niryātayati

奉順恭敬 śuśrūṣate

¹⁵奉請 upa-ni-mantraya (den.), nimantrita

奉養 samyak-pari-√car

¹⁸奉舉 ny-√as

奉觀 ārāgita

²⁰奉獻 pūjā, upanāmayati, niryātayati; ā-√kṛ, upa-
ni-mantraya (den.), upa-saṃ-√hṛ, √dā, niryātana,

pratyākhyāta, pra-√dā, prābhṛta

²¹奉屬 niryātayati

奔 $\frac{748}{13-p.1083}$ See 奔 752

6

奎 $\frac{749}{3-5911}$ revati

¹¹奎宿 revati

¹⁵奎樓鼓 kṛpita, ḍamaru, ḍamaruka

奏 $\frac{750}{3-5915}$ abhinadatā, ninādita, pravādita,
pravādyamāna, saṃpravādita, saṃ-
prabhaṇita

⁸奏事臣 sām̐dhivigrahika

¹²奏衆樂 tūrya-ninādita

¹⁵奏樂 ninādita

契 $\frac{751}{3-5917}$ 契 yukta, anuīoma-kṛta, upa-
saṃhita

⁴契友 praṇaya

⁵契正理 yoga-yuktatva

⁶契印 mudrā

⁸契於眞如 tathata-gocara, tathatā-gocara*

¹⁰契悟 arpayati

契書 pattra

¹³契經 sūtra, sūtrānta, sūtra-pada, sūtra-pāṭha,
pravacana

契經中有處 sūtrāntara

契經言 sūtrābhiprāya

契經相違 sūtra-virodha

契經爲量 sūtra-pramāṇaka

契經等法 sūtrādibhir dharmaiḥ

契經意 sūtrābhiprāya

契經說 sūtra-vacana, sūtre vacanāt

契經調伏對法 sūtra-vinayābhidharma

¹⁴契實義 arthōpasamphitatva

¹⁵契魯陀° kheluda

奔 $\frac{752}{3-5921}$ 奔 √dhāv*, pra-√dhāv*

⁷奔走 śighra-śighraṃ gacchati

奔走而逐 anujavita

奔走來 ādhāvana

奔走往 paridhāvana

奔那伐彈那° puṇḍra-vardhana, puṇḍa-vardhana*

奔那迦° puṇ-nāga

- 8 奔來走向 abhinipatita
 奔陀利華^{oo} puṇḍarika
 9 奔拏哩迦花^{oo} puṇḍarika
 11 奔荼利^{oo} puṇḍarika
 奔荼林^{oo} puṇḍa-kakṣa
 奔逐 pratighāta, pra-√dhāv
 13 奔馳 √tvar, dhāvana, palāyati, prasaraṇa, ava-√śr
 15 奔趣 upa-saṃ-√kram, √dhāv
 19 奔驚 prayāta

奕 ⁷⁵³/₃₋₅₉₂₂ jūta, dyūta*, dyotaka*

7

奘 ⁷⁵⁴/₃₋₅₉₂₈ sthūla, atisobhana*

奚 ⁷⁵⁵/₃₋₅₉₃₀

- 10 奚哩^o hriḥ*
 11 奚婆羅^o hevara
 14 奚麼怛羅^o hemātra
 15 奚魯伽^o heluga

9

奢 ⁷⁵⁶/₃₋₅₉₆₄

- 奢^o śa
 6 奢字^{oo} śa-kāra
 7 奢利弗多羅^o śāri-putra*
 奢利弗怛羅^o śāri-putra*
 奢利富多羅^o śāri-putra
 奢利補坦羅^o śāri-putra*
 8 奢拘梨^o śakulā*
 10 奢唎補怛羅^o śāri-putra*
 奢娑多羅跋多(如伏轉)^{oo} śāstrāvarta
 15 奢摩^o śyāmā*
 奢摩他^o śamatha
 奢摩他力之所任持^{oo} śamathôpastabdha
 奢摩他不具^{oo} śamatha-nyūna
 奢摩他分^{oo} śamatha-pakṣa
 奢摩他心一境性^{oo} śamathaikāgratā
 奢摩他光明^{oo} śamathāloka
 奢摩他行人^{oo} śamatha-carita
 奢摩他所安住心^{oo} śamathôpanibaddham cittam
 奢摩他品^{oo} śamatha-pakṣya
 奢摩他毘鉢舍那^o śamatha-vipaśyanā, śamatha-
 vipaśyana

奢摩他毘鉢舍那不具^{oo} śamatha-vipaśyanā-nyū-
natva

奢摩他毘鉢舍那雙運轉道^{oo} śamatha-vipaśyanā-
yuga-naddha-vāhī...mārgaḥ

奢摩他軟滑相續^{oo} śamatha-snigdha-saṃtānatva

奢摩他潤相續^{oo} śamatha-snigdha-saṃtānatva

17 奢彌(苟杞)草^{oo} śami

奧 ⁷⁵⁷/₃₋₅₉₈₁ See 奧 758

10

奧 ⁷⁵⁸/₃₋₅₉₈₅ 奧 guhya, gambhira*

奧^o au

17 奧闍訶洛^o ojo-hāra

獎 ⁷⁵⁹/₃₋₅₉₉₀ See 獎 2284

11

奩 ⁷⁶⁰/₃₋₅₉₉₁ puṭa, samudga

3 奩子 samudga

奪 ⁷⁶¹/₃₋₅₉₉₄ apa-√hr̥, haraṇa, ā-cchid(√chid),
√muṣ; antar-āya, apakarṣa, apaha-

raṇa, apahāra, apahārin, abhibhavana, ācchinna,
āharaṇa, āhārya, upa-√hr̥, ūḍha, parimoṣaka,
muṣita, moṣa, luṭta, vyaparopayati, vyavaropa-

yati, hara, harin, hāra, hārika, hārin, √hr̥
 1 奪一切世間光 abhibhūya-narêndrāsūrêndra-pra-

奪一切衆生精氣 sarva-sattvohāri [bha

2 奪人心 mano-hara

奪人命 manuṣya-vigrahaṃ jīvitād vyaparopeya

3 奪三寶物 triratna-dravyāpaharaṇatā

奪三寶財物 triratna-dravyāpaharaṇatā

5 奪他命 prāṇātīpātīn

奪去 apanīta

奪生命 jīvitād vyaparopayati

6 奪衣 ācchinna-cīvara, ūḍha-cīvara

8 奪具金 rukmiṇī-haraṇa

奪取 apa-√hr̥, ā-cchid(√chid), ācchinna, ā-√dā

奪命 jīvitād vyaparopayati, jīvitād vyavaropayati,

jīvitāntarāya, prāṇa-hara, prāṇātīpāta

奪命等事 prāṇātīpātīdi

奪法 moṣa-dharma

奪金 rukmiṇī-haraṇa

- ¹⁰奪神母 oja-pratyāhāriṇī
¹¹奪得物與所樂物 sitā-haraṇa
¹²奪無利益事 ahitāpakarṣa
¹³奪意 mano-hara
¹⁴奪僧合緣^{oo} saṃghāyadvāra-haraṇa, saṃghāya=
 dvāra-hārikā
 奪僧和合緣^{oo} saṃghāyadvāra-hārikā
 奪精氣 ojo-hara, ojo-hāra
 奪戲 sitā-haraṇa
²⁰奪嚴身之寶 vy-alam-√kr
 奪寶 ratnāharaṇa

獎 ⁷⁶² See 獎 2284
 3-5997

13

奮 ⁷⁶³
 3-6012

- ²奮力營求 ud-√yuj
⁴奮戈揮刃 ākalita
⁶奮光 ujjvālita
⁷奮迅 vijrmbhita; vikrama, vikrānta, vikriḍita, vi-
 √jrmbh, vijrmbha, vijrmbhya
 奮迅王問經 vikurvaṇa-rāja-paripṛcchā*

RAD. 女 38

女 ⁷⁶⁴ strī, nārī, kanyā; duhitṛ; abhijit;
 3-6036 aṅganā, iṣṭika, istri, istri, kanyakā,
 kumārikā, ceṭi, dayitā, dārikā, dhītṛ, bhāryā,
 mātṛ-grāma, mithuna, vadhū, strī-bhūta, straiṇa,
 snuṣā

²女人 strī, nārī, mātṛ-grāma; iṣṭi, istri, istri, kumārī,
 kumārī-bhūtā, kula-duhitṛ, gr̥hiṇī, dārikā, duhitṛ,
 bhaginī, yuvati, veśyā, straiṇa

女人之身 strī-bhāva, strī-bhava

女人幻惑之法 strī-māyā

女人心 strī-citta

女人色相 strī-rūpa

女人…妙通 jñā-strī

女人…妙通產法 jñā-strī

女人形 istri-bhāva

女人言 strī-vāda

女人身 strī-bhāva, strī-bhava, istri-bhāva, strī,
 strīva, mātṛ-grāma

女人是丈夫食 puruṣasya...strī bhojanam

女人洗浴處 strī-tīrtha

女人食 strī-bhojana

女人欲心 straiṇo rāgaḥ

女人莊嚴服 gr̥hiṇī-bhaṇḍaka

女人善識方便 jñā-strī

女人惡事 stry-utsada-ḍauṣṭhulya

女人著衣 kumārī-nivasta, kumārī-nivasita*

女人語 strī-vāda

女人調御師 strī-sārathi*

女人類 strīva

女人嚴飾服 gr̥hiṇī-bhaṇḍa

女人纏綿 strī-samyoga

³女子 dārikā

女子身 strīva*

女工 vāya

⁴女天 devī

女夫 jāmātṛ

女心 strī-citta

⁶女色 strī, istri, istri-pāśa

女色纏綿 strī-samyoga

⁷女形 strī-līṅga

女男 strī-puruṣa, strī-pumāms, strī-puruṣēndriya,
 strī-pum-indriya

女男二根 strī-puruṣēndriya

女男及不男 strī-pum-napumsaka

女男命意 strī-puruṣa-jivita-manas

女男性 strīva-pumstva

女男性增上 strīva-pumstvādhipatya

女男根 strī-puruṣēndriya, strīva-pumstva, dvi-
 vyañjana

女男根名 strī-puruṣēndriyākhyā

女男根起 strī-puruṣēndriya-kṛta

女男陰 upastha

女男…發起 strī-puruṣēndriya-kṛta

女男類別 strī-puruṣa

女身 strī-bhāva, strī-kāya; istri-bhāva, mātṛ-grā-
 ma-bhāva, mātṛ-grāma-yoni, strī, strīva, strī-
 bhava, strī-rūpa

女身之終 antima-mātṛ-grāma-bhāva

女身形類 stry-ākṛti

⁸女使 dūtī

女性 strī-bhāva

⁹女星 śroṇa-koṭi-viṃśa*, śrotra-viṃśati-koṭi*

- 女相 *stry-ākṛti, stri-nimitta**
 女胎藏 *apsarasām garbhah*
¹⁰女俱行(聲) *stri-sahagata*
 女家 *mātṛ-grāma*
 女根 *strindriya*
 女根男根 *stri-puruṣēndriya*
 女根男根命根意根 *stri-puruṣa-jivita-mana-indriya*
 女根極微 *strindriya-paramāṇu*
 女根隣虛 *strindriya-paramāṇu*
¹¹女宿 *abhijit**
 女栴陀羅種^o *mātāṅga-dārikā*
 女欲 *stri-ochanda, straiṇo rāgaḥ*
¹³女想 *istri-samjñā, dhītā-samjñā*
 女意 *istriyāye matam*
¹⁴女像 *stri-bhāva, stri-bhava*
¹⁵女魅 *revati-graha*
¹⁶女餓鬼 *preti*
¹⁷女孽 *stri-śabda*
¹⁹女羅刹^o *rākṣasi**
²⁰女寶 *stri-ratna*

2

奴 $\frac{765}{3-6039}$ *dāsa, dāsaka, ceṭa, bhṛtya*

- ¹¹奴婢 *dāsa, dāsi, dāsi-dāsa, bhṛtya, kapyāri, kalpi-*
 奴婢作使 *dāsi-dāsa* | *kāra*
 奴婢等 *dāsāḥ*
¹⁴奴僕 *dāsa, dāsatā, dāsa-preṣya, dāsya, parivāra*
 奴僕性 *dāsa-bhāva*
²²奴灑^o *doṣa**

奶 $\frac{766}{3-6043}$

- ⁵奶皮 *piyūṣa*

3

奸 $\frac{767}{3-6045}$ (see under 姦 792)
śāṭhya, māyā

- ⁹奸相合 *cakrika*
¹²奸惡 *kurukuci, kuṭukuci*, kusṛti*
 奸詐 *śāṭha, śāṭhya*
¹⁷奸諂 *śāṭhya*

好 $\frac{768}{3-6053}$ *sādhu, su-, praṇīta, ruci, abhirata;*
vyāñjana; adhimukta, anurakta,
anuvyañjana, arthika, ārāma, iṣṭa, udāra,
kalyāṇa, kāma, kṣama, guruka, cauḥṣa, bhalla,
mana-āpa, mano-jña, vara, vedaniyatā, √śubh,

- śobhā, suvarṇa, hita, hitatva*
³好上乘 *catur-yuktaṃ yānam*
 好上座 *sasthavira, susthavira**
 好叉^o *kautsya*
⁴好少言 *alpa-vāc*
⁵好(世俗)言話 *bhāṣyārāma*
 好出法言 *dharma-vādin*
 好正披 *susamvṛta*
 好正覆 *supratichanna*
 好生 *janma-citraka*
 好生分開 *suviḥbhakta*
 好生打掃拂塵 *suśodhita*
 好生供養 *sampūjita*
 好生洒掃者 *susikta*
 好生掃 *suśodhita*
 好田 *sukṣetra*
⁶好合徒侶樂喜談 *samgaṇikā*
 好名 *kirti, yaśas, yaśasvin*
 好名善譽 *yaśasvin*
 好名稱 *anindita-yaśas, yaśasvin*
 好名聞 *yaśasvin*
 好名聞施 *kīrty-arthaṃ dānam*
 好多語 *bahu-vollaka*
 好色 *suvarṇa*
 好色者 *pumāṃs*
 好行 *vṛttin*
 好行惠施 *dānādhimukta*
⁷好作 *sādhu kṛtam*
 好作惡事 *krūra*
 好坐禪^o *pratisamplayana-guruka*
 好妙勝事 *anuśamsa*
 好...言話 *bhāṣyārāma*
 好防護 *sugupta*
⁸好事 *kalyāṇa*
 好供養 *sampūjita*
 好味 *mṛṣṭa*
 好法 *dharma-kāmatā*
 好肩 *subāhu**
 好雨 *suvṛṣṭi*
⁹好施 *sudāna*
 好施菩薩^o *mahā-tyāgavat**
 好洒水者 *susikta*
 好看 *darśaniya*
 好美食 *praṇīta-sammatāni bhojanāni*
 好音聲鳥 *kalaviṅka*
 好食 *praṇītam āhāram, bhakṣya-bhojya, praṇīta*
 好香 *manojña-gandha, sugandha*
 好香惡香 *sugandha-durgandha*

38 女(3) 好如

- 好香爲食 sugandhāhāra
¹⁰好時節 ṛtu-vara
¹¹好執 sādhu
 好欲 kāma-cchanda
 好淨衣 nava-rucira-vastra
 好清聲 madhura-bhāsin
 好眼鳥 kunāla
 好責罰 daṇḍa-ruci
¹²好善 praṇita
 好塚 susima*
 好惠施 tyāgānurakta
 好惡 sādhu-asādhutva, kṣamākṣama
 好惡事 kalyāṇaṃ vā pāpakam vā
 好惡長短 kṛtākṛta
 好最 sādhiyas
 好欽婆羅^o kambala-ratana
 好菓 iṣṭa-phalatva
 好華 mandāra
 好集 abhiruci
 好集諸惡業 pāpābhiruci
¹³好業天子 viśva-karman
 好著 abhirata
 好道 dharmārthika
 好飲食 āmiṣa, khajja-bhojja
¹⁴好瓊瑤紫磨全鍊^o uttapta-vaiḍūrya-nirbhāsa
 好聞 yaśas
 好語 subhāṣita*
¹⁵好憤鬧 saṃgaṇikārāma
 好樂 adhimukta, abhi-/laṣ, priya, rocayati
 好樂才學 atīva-kavi-priya
 好調伏 sudānta
 好諍 ādhikaraṇika
¹⁷好聲 √svan
 好聲鳥 kalaviṅka, kāraṇḍaka, kokila
 好醜 kalyāṇaṃ vā akalyāṇaṃ vā, manāpāmanā-
 pa-lakṣaṇa
¹⁸好織 suviṣṭṛta, viṣṭṛta
 好織緞廣 suviṣṭṛtam sulakṣitam
 好覆 susaṃvṛta
 好覆身 supratichanna, susaṃvṛta
 好顏色 bimbi-sāra*
¹⁹好羹 mudgānāṃ sūpaḥ
²⁰好嚴身 subhūṣita
 好觸 susaṃsparśa
 好鬪 kalaha-kāra
 好鬪諍 kalaha-kāra
²³好顯色 suvarṇa
³³好羸語 mukhara

- 如 ⁷⁶⁹/₃₋₅₀₆₀ yathā, tad-yathā, tādrśa, iva, -vat,
 -ābha; tathatā; nyāya; ākāra, ākṛti,
 ābhāsa, udābhārya, udāhṛti, -upama, upamā, upa-
 saṃhita, evam, aupamyā-mātreṇa, kalpa, jāta,
 jātiya, tathā, tathā tad-yathā, tathā yathā,
 tathaiva, tad-yathāpi nāma, tad-rūpa, tulya,
 darśana, drśa, na ca khalu varam..., nikāśa,
 nidarśana, nibha, nibhōpama, nyāyya*, prakāśa,
 -prakhya, pratibimbaka, -pratima, pratispardhin,
 bhūta, bhūta-tathatā, bhūtātva, mātra, yatha-
 r-iva, yathā...tathā, yathāpi nāma, yathāvat,
 yathaiva*, yad, yadvat, yādrśa, yādrśaḥ...tādrśaḥ,
 yāvat...tāvat, -līla, varam...varam na, vā, viya,
 saṃsthāna, saṃkāśa, sadrśa, sadrśam, saṃnibha,
 sama, samam, sama-sādrśa, samāna, samānaka,
 sādrśa, sādrśaka, sādharma, sthāniya
¹如一子 eka-putrakavat
 如一切智 sarvajña-līla
²如...了行軍 paṅkti-senā-parikalpavat
 如二蘆束 naḍa-kalāpi-dvayavat
 如二蘆束互相依持 naḍa-kalāpi-dvayavat
 如人 manuṣyavat
 如人頂 mūrdhatva
 如刀裂 kṣuraka
 如力 yathā-balam [vat
³如三杖互有相持力 tri-daṇḍānyonya-balāvasthāna-
 如三杖互相依住 tri-daṇḍānyonya-balāvasthānavat
 如上 pūrvavat, evaṃ-rūpa, tatas
 如上比丘...中廣說^o yathā bhikṣu-vinaye
 如上生 ūrdhva-jātavat
 如上所言 pūrvavat
 如上所說 etarhi nirdiṣṭāḥ
 如上所論 iti
 如上說 pūrvavat
 如口所言身行亦爾 yathā-vādi-tathā-kāritā
 如大 bhūtavat
 如大火聚 eka-jvālī-bhūta
 如大地 dharaṇi-bhūta
 如大指 aṅguṣṭhavat
 如大柱 akṣa-mātra
 如大海 sāgarōpama
 如大海水 sāgarōpama
 如大須彌^o sumeru-mātra
 如...大闍一刹那頃小燈能滅^o kṣaṇikālpa-pradīpa-
 mahā-tamōpaghātavat
 如子肉想 putra-māṃsa-bhaiṣajyavat
 如已觀地縱馬奔馳 drśṭa-bhūmi-niṣaṅgāśva-dhā-
 vanavat

如不淨觀 aśubhāvat
 如…不異 vṛtta
 如今 etarhi
 如今世人 yathēdānīm
 如化 nirmita-sadṛśa, nirmitōpama
 如天主妙音 devēndra-madhura-nirghoṣā
 如天帝妙音 devēndra-madhura-nirghoṣā
 如天帝釋美妙音[°] devēndra-madhura-nirghoṣā
 如天清涼匾石 pāṇḍu-kambala-śilā-tala
 如天鼓音 dundubhi-svara
 如太虛空極清淨 ākāśa-śuddhatā
 如夫妻 yathā tāṃ yuvā yuvatim
 如少髣髴 tūla-picūpama
 如幻 māyōpama; gandharva-nagarākāra, nirmita,
 nirmitōpama, māyā-gata, māyōpamatva
 如幻三昧[°] māyōpama-samādhi
 如幻三昧經[°] māyōpama-samādhi*, sūthitamati-
 paripṛcchā*
 如幻化 māyōpama, nirmitōpama, nirmāṇa-sama*,
 māya-bhūta, māyā-bhūta*
 如幻化人 māyā-puruṣa-kalpa
 如幻如化 māyā-nirmita-sadṛśa
 如幻如夢 māyā-svapnōpamatā
 如幻事業 māyā-karman
 如幻定 māyōpama-samādhi
 如幻起 māyā-gata
 如幻智 jñāna-māyōpama
 如幻等 māyādivat
 如幻夢 māyā-svapnōpama, māyā-svapnōpamatā,
 māyā-svapna-nibhōpama
 如幻諸三昧[°] māyōpama-samādhi
 如引 yathākṣepam
 如心 evaṃ-cetas, manasa iva
 如心力 mānasavat
 如…心次第 cittānupūrvyavat
 如心所欲 yathābhīpreta
 如手掌 kara-tala-sadṛśa, pāṇi-tala-jāta
 如文 yathā-rutam
 如文義 yathā-ruta
 如日 āditya-kalpa, sūrya-bhūta
 如日流光照世間 samtiṣṭhate tamasi sūrya iva tri-
 如日照 raviṃ-dīptivat [loke
 如月光 candrōpama
 如木 yathā kāṣṭham
 如比丘中廣說[°] yathā bhikṣūṇām
 如比丘(護)[°] bhikṣuvat
 如比尼[°] vinayena
 如比現 dṛṣṭāntābhāsa

如比顯現 dṛṣṭāntābhāsa
 如毛墮地 roma-pāda
 如水中月 udaka-candrōpama
 如水中樹影 jala-vṛkṣa-cchāyā-sadṛśa
 如水月 udaka-candra-nibha
 如水乳合 kṣīrōdakī-bhūta, eka-kṣīrōdaka-bhūta
 如水沫泡焰 phena-marici-kalpa
 如火 agnivat, agni-veśa, tejaḥ-sama*
 如火不燒 adāhavat
 如火及烟 dhūmāgnivat
 如火能燒自依 agni-svāśraya-dāhavat
 如火焰 agni-jvālōpama
 如火焰行 jvālā-gamana-yoga
 如火燒自依 agni-svāśraya-dāhavat
 如父母 mātā-pitṛ-bhūta
 如父想 pitu-samjña
 如牙 samāṅkura
 如牙相 samāṅkura
 如…牛車 go-rathavat
 如牛所駕車名曰牛車 go-rathavat
⁵如世間說一麻一米 ekatilaikataṇḍulavat
 如世間說…一聚一言 ekarāśy-ekavacanavat
 如以湄出湄 āṇi-pratyāṇi-nirhāra-yogena*
 如去 tathāgata
 如可承攬 hasta-prāpta
 如四識住 catur-vijñāna-sthitivat
 如外種 bāhya-bijavat
 如…平等 sama
 如本 yathā-pūrva
 如本所作事 yathā-samāttam
 如本教 yathāvat
 如本儀 yathā-vidhi
 如正道 pathi-bhūtatva
 如生 jātivat, yathōtpatti, yathōtpanna
 如生母 mātṛ-sthāniya
 如田夫類 karṣaka-nidarśana
 如…白鷺表水 jala-valākāvat
⁶如…亦爾 yathā…tathā
 如…亦應爾 yathā…tathā
 如伎 naṭavat
 如先見出世間法修道智 yathā-dṛṣṭa-lokottara-
 dharma-bhāvanā-jñāna
 如先說 pūrvavat
 如光影 pratibhāsōpama
 如共命鳥 jīvaṃjivaka-svara-rutā-ravitā
 如共命鳥音 jīvaṃjivaka-svara-rutā-ravitā
 如各各相應 yathā-pratyarham*
 如名字言…思量義 yathā-ruta-vicāraṇa

38 女(3)如

如名字言語 yathā-śabdām
如名字言語思量義 yathā-ruta-vicāraṇa
如名義 yathā-ruta
如向所說 pūrvōktena vidhinā
如因 hetu-sthāniya
如因明 hetv-ābhāsa
如因顯 hetv-ābhāsa
如在牢獄 duḥkha-pañjara-gata
如地 prthivi-sama*
如地上地(惑) yathā-bhūmy-ūrdhva-bhūmika
如多羅葉^o tāla-vṛndaka
如如 tathatā, tathatva, tathātra, tathātva, tattva
如如…如是如是 yathā yathā…tathā tathā
如…如是 yathā…tathā
如如真實門 tathatānta-mukha*
如如…智慧佛^o tathatā-jñāna-buddha
如年少男女 samyathidaṃ yuvāṃ yuvati, yathā
tāṃ yuyā
如有杖人名爲有杖 daṇḍikavat
如有糠米 tuṣi-taṇḍulavat, tuṣi-taṇḍula-sthāniya
如朽木 kāṣṭha-bhūta
如朽敗木 kāṣṭha-bhūta
如次 yathā-kramam; anantaram, anukramam,
anyatama, tatas, yathā, yathā-krama-grahaṇa,
yathā-saṃkhyam
如次分布 sūtrayet
如次所列 anukrama
如次建立 krama-siddhi
如次第 yathā-kramam; anukramam, anusāratas,
yathā-yogam, yathārhatas, yathā-saṃkhyam, sam-
āsatas, samāsenā
如此 evam, evam-, tādrśa, iti; idrśa, etad, evam-
vidha, evam hi, eva-rūpa, kiṃ ca, tathā, tathā-
bhūta, tad-, tad-yathā, tad-rūpa, yathā, yathā-
bhūta*, yathā-yogam, yathā-saṃkhyam, yad
idam, yasmāt, sadrśa
如此久住 evam-cira-sthitika
如此心 evam-cetas
如此名 evam-nāman
如此多 etāvat
如此次第 yathā-kramam
如此次第乃至 evam krameṇa yāvat
如此位 tad-avastha
如此言 tathā-śabda
如此事 tādrśa
如此受苦樂 evam-sukha-duḥkha-pratisaṃvedin
如此姓 evam-jātya
如此知見 evam-darśana

如此長壽 evam-dirghāyus
如此相 evam-prakāra, tad-rūpa, tādrśa
如此食 evam-āhāra
如此修 tathā-bhāvita
如此時 evam hi, tāvat
如此欲樂 evam-kāma
如此等 tādrśa
如此等相人 tad-rūpa
如此等類 evam-jātiyaka
如此量時 tāvatā kālena
如此量遮防善戒惡戒 tan-mātra-śīla-dauḥsilya-
pratibandha
如此道理 yathā-yogam
如此壽際 evam-āyuh-paryanta
如此種性 evam-jātiyaka
如此種類 evam-gotra, evam-jātiyaka, tat-tathā-jā-
如此聚集 yathā-saṃniṣṭa [tiya
如此暫且 tatra tāvat
如此隨求 yathābhuyupagamam
如此類 evam-jātiya, evam-jātiyaka, taj-jātiya, it-
thaṃtvam
如死 mṛta-kalpa
如汝教勅 yathājñāpayasi
如米有糠 tuṣi-taṇḍula-sthāniya
如…而 yathā…tathā
如自 yathā-svam
如自名所說 svanāmōkta
如自名攝 svanāmōkta
如至得 prāptivat
如色 rūpin
如行者暫息 sthitādhvagavat
如行顯現 hetv-ābhāsa
7如些 taj-jātiya
如位 yad-avastha
如何 katham, kutas, kā kathā, tathā hi, yathā
如何不信 sambhāvya
如何可立爲覺支 katham sā bodhy-aṅgeṣu yokṣ-
如何指示 ko 'padeśaḥ [yate
如何說 katham √ni
如佛^o buddhavat
如佛所教^o śāstuh śāsenā
如佛靈廟^o caitya-bhūta
如初解脫 ādya-vimokṣavat
如別別蘊 itaretara-skandhavat
如利劍 khaḍga-sadrśa
如君主 vira-bhūta
如吹燈光 pradīpēṇavat
如妙高山 sumeru-mātra

如妙寶想 ratna-saṃjñā
 如牢獄 bandhana-sthānavat
 如我 mādṛśa
 如我解佛法義^o yathā khalv ahaṃ bhagavato
 bhāṣitasyārtham ājānāmi*
 如戒所說行 prātimokṣe saṃvare
 如男根依止 puruṣendriyādhiṣṭhānavat
 如良藥汁所引生乳 auśadha-pāniya-sambhūta-dhā-
 tri-kṣīravat
 如見 yathā-dṛṣṭa, dṛṣṭavat, yathā-darśanam
 如見幻夢 māyā-svapnōpama
 如言 yathā-ruta, yathā-rutam, yathā-vādin, tad-
 yathā-śabda, yathā-śabdām, tathā-śabda
 如言如是作 yathā-vādī tathā-kāri
 如言而行 yathā-vādi-tathā-kāritā
 如言而思義 yathā-ruta-vicāraṇa
 如言取義 yathā-rutārthābhīniveśa, yathā-rutārtha
 如言取義執著深密 yathā-rutārthābhīniveśa-saṃ-
 如言義 yathā-rutārtha [dhi
 如言語 yathā-śabdām
 如…言語思量義 yathā-ruta-vicāraṇa
 如言說 yathā-ruta
 如身見 svakāya-dṛṣṭivat
 如身根 kāyendriyavat
 如身量 svāśraya
 如車軸 akṣa-mātra
 如車軸量 akṣa-mātra
⁸如乳母 dhātri-bhūta, dhātri-sthāniya
 如乳如薪 dugdhēndhanavat
 如乳酪等 kṣīrādivat
 如來 tathāgata; jina, tathāgataiva, tathāgata-bhū-
 ta, tāyin, dvipadōttama, narēndra, narōttama,
 nātha, nāyaka, buddha, buddhaḥ...bhagavān,
 bhagavat, maha-rṣi, muni, vināyaka, vibhu,
 sattva-sāra, sambuddha, sarva-jña, sugata, sva-
 yaṃ-bhū
 如來…二種見 muner dvidhā-darśanam
 如來力 tathāgata-jñāna-karuṇā
 如來力住持 tathāgatādhiṣṭhāna [mān
 如來十八不共法 aṣṭādaśāveṇikān buddha-dhar-
 如來十力 tathāgatasya daśa-balāni, daśa-tathāga-
 ta-bala
 如來(十種)力 ṛṣi-bala
 如來三十二種無上大業 dvātriṃśad-ākāra-nirutta-
 ra-tathāgata-karman
 如來大悲 tathāgata-mahā-karuṇā
 如來大悲經 tathāgata-mahā-karuṇā-nirdeśa
 如來…大業 tathāgata-karman

如來大聖弟子 buddha-putra
 如來大滿月身 tathāgata-pūrṇa-candra
 如來不出世 tathāgatānām anutpādaḥ
 如來(不可思議)方便境界 tathāgatōpāya-viśaya-
 gocara
 如來不可思議祕密大乘經 tathāgatācintya-guhyā-
 nirdeśa, tathāgata-guhyā-sūtra
 如來不可思議智慧境界 tathāgatācintya-gati-viśa-
 ya-gocara
 如來不可思議境界 tathāgatācintya-gati-viśaya-go-
 cara
 如來不生不滅 munir nōdeti na vyeti
 如來不共功德 aṣṭādaśa buddhānām āveṇikā
 dharmāḥ
 如來不共法 tathāgatāveṇikatā, buddha-dharma
 如來不思議祕密大乘經 tathāgatācintya-guhyā-
 nirdeśa, tathāgata-guhyā-sūtra
 如來之身 tathāgata-kāya, jina-kāyatā, tathāgata-
 vīgraha
 如來之性 tathāgata-dhātu
 如來之所 tathāgata-pāda-mūla
 如來之所教誨 tathāgata-śāsana
 如來之果 tathāgatatva
 如來之法 tathāgata-śāsana
 如來之慧 tathāgata-jñāna
 如來六十四種功德 catuṣṣaṣṭis tathāgata-guṇāḥ
 如來化神力 tathāgatādhiṣṭhāna
 如來手 buddha-kara
 如來支提^o tathāgata-caitya*
 如來方便善巧呪經 sapta-buddhaka-sūtra*
 如來日 tathāgata-sūrya, sambuddha-sūrya
 如來日輪 tathāgata-sūrya-maṇḍala
 如來以種種門稱讚 nirdiśanto nirdiśanti tathāga-
 tāḥ
 如來出世指示 tathāgatōtpatti-sambhava-nirdeśa
 如來出世若不出世 utpādād vā tathāgatānām
 anutpādād vā
 如來出生 buddhōtpāda
 如來…功德 buddha-māhātmya
 如來正教 tathāgata-śāsana
 如來示教勝軍王經 rājāvavādaka-sūtra, rājāvavā-
 daka
 如來立…法 siddhānta
 如來地 tathāgata-bhūmi, buddha-bhūmi, tathāga-
 ta-kula
 如來如實知覺 buddhatā
 如來死後亦有亦非有 bhavati ca na bhavati ca
 tathāgataḥ paraṃ maraṇāt

38 女(3) 如

如來死後非有 na bhavati tathāgataḥ paraṃ maraṇāt
如來死後非有非非有 naiva bhavati na na bhavati tathāgataḥ paraṃ maraṇāt
如來死後爲有 bhavati tathāgataḥ paraṃ maraṇāt
如來至真 tathāgata
如來至真之法 tathāgata-śāsana
如來至真手摩其頭 tathāgata-pāṇi-parimārjita-mūrdhan
如來行處 tathāgata-gati-bhūmi
如來衣 tathāgata-cīvara, sugata-cīvara
如來衣量 sugata-cīvara-pramāṇa
如來位 tathāgatatva, tathāgata-bhūmi
如來住 tathāgata-vihāra
如來…作業 tathāgata-karman
如來妙樂 tathāgata-saukhya
如來身 tathāgata-kāya, tathāgata-vigraha; tathāgata, tathāgatatva, tathāgata-dharma-kāya, tathāgata-śarira, buddha-kāya
如來身手 buddha-kara
如來使 tathāgata-dūta, buddha-dūta
如來供養 jina-pūja
如來具足智慧 tathāgata-jñāna
如來性 tathāgata-dhātu; tathāgatatva; gotra-svabhāva, jinatva, tathāgata-gotra, buddha-dhātu, śubha-dharma-dhātu
如來性輪 tathāgata-cakra
如來所 tathāgata-pāda-mūla
如來所有祕密門 sarva-tathāgataṃ guhyam
如來所有實 tathāgatasya bhūtam
如來所住處 tathāgata-pada
如來所使 tathāgata-dūta
如來所知境界 buddha-viśaya
如來所宣說 sarva-buddha-bhāṣita
如來所說法身 tathāgata-nirdiṣṭo dharma-kāyaḥ
如來所說法律 tathāgata-pravedite dharma-vinaye
如來所說法輪 tathāgata-netri
如來所遣 tathāgata-sampreṣita
如來放大光明 buddha-raśmy-abhiṣeka
如來果 tathāgatatva
如來…果滿 buddha-niṣpatti
如來法 tathāgata-dharma, buddha-dharma, tathāgatatva
如來法身 tathāgata-dharma-kāya, dharma-kāya, jina-kāyatā, tathāgatatva, tathāgata-dharma-śarira, tathāgata-dhātu
如來法身界 tathāgata-dhātu
如來法身徧在一切諸衆生身 sarva-sattveṣu tathā-

gata-dharma-kāya-parispharaṇam
如來法性 tathāgata-dhātu
如來法律 tathāgata-pravedite dharma-vinaye
如來法界 tathāgata-dhātu
如來知見 tathāgata-jñāna-darśana
如來空智 tathāgatānāṃ śūnyatā-jñānam
如來金剛灌戒智手印 sarva-tathāgata-vajrābhiṣeka-jñāna-mudrā
如來金剛灌頂智手印 sarva-tathāgata-vajrābhiṣeka-jñāna-mudrā
如來阿羅訶三藐三佛陀^o tathāgato 'rhan samyaksambuddhaḥ
如來勅旨 tathāgatājñā
如來威神力 tathāgatādhiṣṭhāna
如來室 tathāgata-layana
如來音 tathāgata-ghoṣa
如來乘 tathāgata-yāna
如來乘性證法 tathāgata-yānābhisamaya-gotra, tathāgatābhisamaya-gotra
如來乘現觀種性 tathāgatābhisamaya-gotra
如來乘無間種性 tathāgata-yānābhisamaya-gotra
如來乘種性 tathāgata-yānābhisamaya-gotra
如來家 tathāgata-kula, jina-kula, tathāgata-vaṃśa, buddha-kula
如來師子吼經 śiṃha-nāḍika-sūtra*
如來座 tathāgatāsana
如來海慧攝受智手印 sarva-tathāgata-samājādhiṣṭhāna-jñāna-mudrā
如來海慧攝授智手印 sarva-tathāgata-samājādhiṣṭhāna-jñāna-mudrā
如來眞如 tathāgata-tathatā
如來眞如性 tathāgata-dhātu
如來眞如法身 tathāgata-dharma-kāya
如來眞實體性 tathāgatatva
如來祕密 tathāgata-guhyā
如來祕密經 tathāgata-guhyā-sūtra, tathāgatācintya-guhyā-nirdeśa
如來神力 tathāgatādhiṣṭhāna, tathāgata-rddhyabhisamkāra
如來神通力 tathāgatādhiṣṭhāna
如來密意不可思議經 tathāgatācintya-guhyā-nirdeśa, tathāgata-guhyā-sūtra
如來教 tathāgata-śāsana, āgama
如來教勅 tathāgatājñā
如來教修多羅^o āptāgama-yukti
如來族 tathāgata-kula
如來莊嚴智慧光明入一切佛境界經^o sarva-buddha-viśayāvātāra-jñānalokāṅkāra-sūtra

- 如來智 tathāgata-jñāna
 如來智不思議境方便行 tathāgatōpāya-viṣaya-gocara
 如來智心 tathāgata-jñāna-hṛdaya
 如來智手印禪定經[°] tathāgata-jñāna-mudrā-sam-ādhi
 如來智印三昧經[°] tathāgata-jñāna-mudrā-sam-
 如來智地 tathāgata-gati-bhūmi [ādhi
 如來智身 tathāgata-jñāna
 如來智眼 buddha-caḥṣus
 如來智慧 tathāgata-jñāna
 如來智慧海 buddha-jñāna
 如來智慧慈悲 tathāgata-jñāna-karuṇā
 如來最勝之身 jina-kāyatā
 如來…無上大業 niruttara-tathāgata-karman
 如來無上妙身 tathāgata-kāya
 如來無上智悲 tathāgatasyānuttara-jñāna-karuṇā
 如來無量功德 buddha-māhātmya
 如來等量衣 sugata-civara-pramāṇa
 如來菩提[°] tathāgata-bodhi
 如來菩提有十六種[°] ṣoḍaśākārāṃ tathāgata-bodhim
 如來菩提智[°] tathāgata-bodhi-jñāna
 如來衆 tathāgata-saṃgha
 如來衆會 buddha-samāgama
 如來微妙之法 tathāgata-śāsana
 如來微妙智 tathāgata-jñāna
 如來業 tathāgata-karman
 如來滅後 tathāgatasyātyayaena
 如來宰堵波[°] tathāgata-stūpa*
 如來聖言量 tathāgatānām pravacane
 如來聖教 tathāgatājñā, śāsana
 如來聖會 buddha-samāgama
 如來聖種 tathāgata-vaṃśa
 如來鈎 tathāgatāṅkuśī
 如來像 tathāgata-pratimā
 如來境界 tathāgata-viṣaya, buddha-viṣaya, jina-jñāna-viṣaya, sarvajña-viṣaya
 如來壽量 tathāgatāyus-pramāṇa
 如來…滿 buddha-niṣpatti
 如來種 tathāgata-vaṃśa
 如來種…如來家 tathāgata-kula-vaṃśa
 如來種姓 tathāgata-kula, tathāgata-vaṃśa
 如來種性 tathāgata-vaṃśa, tathāgata-kula-vaṃśa
 如來說 tathāgata-bhāṣita, tathāgatena dharmam deśitam, nirdiśanto nirdiśanti tathāgatāḥ
 如來馱都[°] tathāgata-dhātu*
 如來輪 jina-maṇḍala
 如來樹王 muni-rāja-bhāva
 如來興顯經 tathāgatōtpatti-sambhava-nirdeśa
 如來諸大功德 buddha-māhātmya
 如來諸功德 buddha-dharma
 如來諸思惟圓滿汝智手印 sarva-tathāgatāśā-pari-pūrṇa-jñāna-mudrā
 如來諸喜智手印 sarva-tathāgatānurāgaṇa-jñāna-mudrā
 如來…諸境界 buddha-māhātmya
 如來聲 tathāgata-ruta
 如來聲聞緣覺 buddha-śrāvaka-pratyekabuddha
 如來藏 tathāgata-garbha; jina-garbha, jina-dhātu, tathāgata-kośa, tathāgata-dhātu, dhātu, buddha-garbha, sambuddha-garbha, sugatātmabhāva
 如來藏心 tathāgata-garbha-hṛdaya
 如來藏空智 tathāgatānām śūnyatā-jñānam
 如來藏修多羅[°] tathāgata-garbha-sūtra
 如來藏智 tathāgata-garbha-jñāna
 如來藏無差別 tathāgata-garbhasyāsambhedārthaḥ
 如來藏經 tathāgata-garbha-sūtra, tathāgata-kośa
 如來軀體 jina-kāya [sūtra
 如來藪斗波[°] tathāgata-stūpa*
 如來邊 tathāgatasyāntike
 如來寶藏 tathāgata-garbha
 如來體 tathāgatatva, jinatā
 如兒想 putra-samjñā
 如其力勢 yathā-balam
 如其(本部)儀 yathā-vidhi
 如其次第 yathā-kramam, anupūrvaśas, yathā-saṃkhyam, sambhavas
 如其性 tathā-bhāva
 如其所宜 yathārha, yukta-rūpa
 如其所欲 yathā-kāma-karaṇa, yathā-kāma-karaṇīya, yathēṣṭam
 如其所畫順修習 yathā-lekhyānusāreṇa
 如其所聞 yathā-śruta
 如其所說 yathāvat
 如其所樂 yathā-sukha
 如其所應 yathā-yogam, yathā-sambhavam, yojya
 如其相應 yathā-yogam
 如其深心 yathāśāya
 如其實義 yathārtha
 如受優波婆娑護[°] yathōpavāsa
 如命命鳥音聲響 jivamjivaka-svara-rutā-ravitā
 如妬羅綿[°] tūla-picuvat
 如宜 yathā-yogyam, yathārham
 如居白鷺表水非無 jala-valākāvat
 如彼 evam-rūpa

38 女 (3) 如

如彼形量 yādṛśa āroha-pariṇāhaḥ tādṛśas tasya bhavati
 如彼虛空 akāśa-sadṛśa
 如念住 smṛty-upasthānavat
 如性 tathātā, tathatā*, tathātra
 如…所安立所說 yathā-prajñapta
 如所有性 yathāvad-bhāvikatā, yathāvat-tathatā, yāvat-tathatā
 如所求 yathā-paryeṣita
 如所見 yathā-dṛṣṭa
 如所受 yathā-samāttam, yathōdgrhita
 如…所信受 yathābhipretam
 如所施設 yathā-prajñapta
 如所能 yathā-śakti
 如所欲 yathā-kāma, yathā-kāmam
 如所欲隨所應作 yathā-kāma-karaṇiya
 如所意欲 yathēccham
 如所稱 yathā-parikīrtita
 如所聞 yathā-śrutam
 如所說 yathōkta, yathā-prokta, yathā-nirdeśam, yathā-ruta
 如…所說 yathā-vihita
 如所說義計著 yathā-rutārthābhīniveśa
 如所說義計著相續 yathā-rutārthābhīniveśa-saṃ-
 如…所說儀 yathāvat [dhi
 如所領受增上力 yathānubhavādhipateya
 如所遮 yathā-pratiśiddham
 如所應 yathā-yogam
 如放箭所引乃至住時勢分 kṣipteṣu-sthiti-kālāve-
 dhavat
 如放箭所引住時 kṣipteṣu-sthiti-kālāvedhavat
 如(斧)破木由楔力持 dāru-pāṭana-kīla-saṃdhāra-
 ṇavat
 如於水白鷺 jala-valākāvat
 如於炎石 tapta ivōpale
 如杵 vajrōpama
 如杵堅目 vajra-dṛḍha-netra
 如杵禪定° vajrōpamo nāma samādhiḥ
 如果 phala-sthānīya
 如油麻 tilaśas
 如法 yathā-dharmam, dhārmika, ānudhārmika;
 anudharma, anurūpa, upāya, kalpika, kṛtya,
 dharma, dharmatā, dharmam, dharma-yukta,
 dharmeṇa, dharmya, dhārmiki, dhārmya, nyāya,
 pratirūpa, yukta, yonīśas, saha-dharma, saha
 dharmeṇa*, sāmicī, sva-dharma
 如法不如法 kṛtyākṛtya
 如法比尼° dharmato vinayataḥ

如法作 dharmānudharma-pratipatti
 如法坐 pratirūpa-śayanāśana
 如法治 yathā-dharmaṃ kārayitavyam
 如法思惟 yonīśo-manasikāra
 如法染 suraktākoṭita
 如法者 dhārmika
 如法財行施 kalpika-vastu-dāna
 如法評論事時 dhārmikāyāṃ viniścaya-kathāyāṃ
 vartamānāyāṃ
 如法僧事° dhārmika-saṃgha-karaṇiya
 如法語 dharma-vāditā
 如法說法照明 śāstuh śāsanam dīpayamānaḥ
 如法說悔 yathā-dharmaṃ kaukṛtyam āropayi-
 tavyam
 如法羯磨° dharma-karman
 如…炎石上 tapta ivōpale
 如炎夢 marīci-svapna-saṃnibha
 如狗面 śva-mukha
 如狗頭者 śva-śirṣa
 如知幻 māyōpama
 如知者 cetanāvat
 如空 gagana-sama
 如空拳誑小兒 bālōllāpana-rikta-muṣṭivat*
 如空無貪解脫無染禪定° akāśasaṅga-vimukti-nir-
 upalepo nāma samādhiḥ
 如空無礙意 gagana-tulya-mānasa
 如芥子許 sarṣapa-phala-mātra, sarṣapa-mātra
 如芭蕉 kadali-nibha*
 如花 puṣpa
 如花丈夫 puruṣa-puṣpa
 如花果樹 puṣpa-phala-vṛkṣavat
 如芽莖葉等 aṅkura-kāṇḍa-patrādivat
 如近住戒 yathōpavāsa
 如金色 kanakāya (den.)
 如金剛 vajra-kalpa, vajravat, vajrōpama
 如金剛杵 vajrōpama
 如金剛杵禪定° vajrōpamo nāma samādhiḥ
 如金剛最勝 vajrōpama
 如金剛業 karma-vajra
 如金剛環 vajra-vālakavat
 如…非無導從 anuyātrikāgamana-siddhavat
 °如冠華 mālāvat
 如前 pūrvavat; iti vartate, ūrdhvam, evam,
 tathātva, tathaiva, pūrvam, yathā pūrvam, yuyate
 如前分別 pūrvavad vibhāgaḥ
 如前所作 peyālam
 如前所說 yathōkta, yathā-nirdiṣṭa, yathōkta-
 krama-vidhānam, pūrvavat

如前所說次第事 yathôkta-krama-vidhānam
 如前所說…成就 yathôkta-samanvāgata
 如前所說…相應 yathôkta-samanvāgata
 如前所說經無相違 yathôkta-sūtrāvirodha
 如前所評 anantarôkta
 如前所釋 pūrvavat
 如前後亦如是 yathā pūrvam tathā paścāt
 如前善說 pūrvavat sarvam kuśalavat
 如前義 yathā-yogyam
 如前說 yathā-nirdiṣṭa, yathôktam, yathôddiṣṭa
 如前釋 pūrvavat
 如…卽如 yathā
 如契經 tathā hy uktam
 如客 āgantukatva
 如屋宅 layana-bhūta
 如帶釋妙音^o devendra-madhura-nirghoṣā*
 如律 yathā vinayam, vinayena, saba-vinaya
 如恒沙^o yatha-r-iva gaṅga-vālikāḥ
 如持鉤相 aṅkuśa-graha
 如指轄 aṅguṣṭhavat
 如故 yathā-paurāṇam, yathā-bhūmi
 如…故 -bhūtatvāt
 如是 evam, evam-, evam-rūpa, tathā, yathā, tādrśa;
 anantarôkta, amuka, iti, ittham, idam, iyatā, idrś*,
 idrśa, etad, etā-drśa, etāvat, etena prakāreṇa,
 ettaka, eva, evam-yuktam*, evam-vidha, evam
 kṛtvā, evam-jātika, evam-jātiya, evam-ādi, evam
 etat, evam eva, evam-bhāvin, evam-bhūta, eva-
 rūpa, om, taj-jātiya, tatas, tatratiya, tatha, tathatā,
 tathā-bhūta, tathā-rūpa, tathā-rūpam, tathā-vidha,
 tathaiva, tad, tad eva, tad-rūpa, tadvat, tādrś,
 tāvat, tena, yathā…evam, yathā…tathā, yathā-
 bhūtam, yathā-svam, yathēdam evam rūpam,
 yad, yad uta, yādrśa, yādrśaka, samaḥ kramah,
 sāmprata, seyyathīdam
 如是三說 evam trikkhatto yācitavyam, evam dvir
 api trir api
 如是上首 evam-pramukha
 如是久住 evam-cira-sthitiika
 如是比 idrśa
 如是世間極爲艱險 kṛochram batāyam lokāpan-
 nah
 如是生 evam-jātya, evam-bhūta, sama-hinôdbhava
 如是…生盲 jāty-andha-bhūta
 如是生類 evam-jātya
 如是用心聽聞總持 tena hi śṛṇu sādhu ca suṣṭhu
 ca manasi-kuru
 如是同彼法性 evam dharmiṇi

如是同罪(比丘)^o tādrśikāhi āpattihi
 如是名 evam-nāman
 如是如是 evam eva, amuka, evam caivam ca,
 tathā tathā
 如是如是語有如是如是義 asya bhāṣitasyāyam
 artho 'sya bhāṣitasyāyam arthaḥ
 如是如是諸法生故彼彼法生 teṣāṃ teṣāṃ dhar-
 māṇām utpādāt te te dharmā utpadyante
 如是如是諸法滅故彼彼法滅 teṣāṃ teṣāṃ dhar-
 māṇām nirodhāt te te dharmā nirudhyante
 如是如實 evam-rūpa
 如是次第 yathā-kramam
 如是色 evam-rūpa
 如是色類 evam-rūpa, yathā-rūpam…tathā-rūpam
 如是行相 yādrśa
 如是作 peyālam
 如是我聞 evam mayā śrutam, evam mayā śrutā-
 dibhyaḥ
 如是見 evam-drṣṭi, yathā-drṣṭa, iti paśyāmi, ita
 paśyāmi
 如是事 tathatva
 如是受樂如是受苦 evam-sukha-duḥkha-pratisam-
 vedin
 如是受樂受苦 evam-sukha-duḥkha-pratisamvedin
 如是姓類 evam-jātya
 如是性 tathātra, yat-svabhāva
 如是所有壽量邊際 evam-āyus-paryanta
 如是所說 iti-hāsa, nyāya
 如是法現經 iti-vṛttaka
 如是知 yathā-bhūtam prajānāti, iti jānāmi, ita
 jānāmi
 如是知見 evam-jñāna
 如是長壽 evam-dīrghāyus
 如是則 prasajyate
 如是則神多 bahutvam cātmanām bhavet
 如是卽 tāny etāni tasyaiva f'yāmi
 如是持 evam etam dhārayati, evam etad dhāra-
 如是流類 evam-jātiya
 如是相 evam-rūpa, tādrśa, yal-lakṣaṇa, bhūta-
 lakṣaṇa, bhāvatva
 如是者 tathā-bhūta
 如是要略說 peyālam
 如是食 evam-āhāra
 如是展轉…乃至 yāvat
 如是時 kiyantam kālam
 如是略說 ity etat…samāsataḥ, tad etad abhi-
 samasya
 如是處 pradēśa

38 女(3)如

如是無色 tathārūpya
 如是然 evam etat
 如是爲上首 evaṃ-pramukha
 如是等 ity evam-ādīḥ, evam-ādya, ity evam,
 evaṃ-rūpa, evaṃ-pramukha
 如是等物 saugata
 如是等…爲上首 evaṃ-pramukha
 如是等輩 ity evaṃ bhāgiyāḥ
 如是等諸事 etad
 如是等類 ity evaṃ bhāgiyāḥ, evaṃ-bhāgiya,
 evaṃ-rūpa, teṣāṃ
 如是答言 ta evam āhuḥ
 如是想 tat-saṃjñā, ekaika-saṃjñin, evaṃ-saṃjñin*
 如是業 evaṃ-vidhaṃ karma
 如是飲食 evam-āhāra
 如是像類 evaṃ-rūpa
 如是壽限 evam-āyus-paryanta
 如是壽際 evam-āyuh-paryanta, evam-āyus-pary-
 如是種姓 evaṃ-gotra [anta*
 如是種性 evaṃ-gotra
 如是種族 evaṃ-gotra
 如是種類 evam-jātiya, evaṃ-jātiyaka, tad-rūpa
 如是聞 yathā-śrutam
 如是語人 tathā-vādin
 如是語已 evam ukte
 如是說 evaṃ-vādin, iti vistaraḥ, varṇaya(den.)
 如是說已 evam ukte
 如是領受苦樂 evaṃ-sukha-duḥkha-pratisaṃvedin
 如是廣說乃至 evaṃ yāvāt
 如是憍慢人 tasyaivaṃ matinaḥ
 如是學 evaṃ prayujyate, yathā √śikṣ
 如是聲 tathā-śabda
 如是歸依以何爲義 kaḥ punaḥ śaraṇārthaḥ
 如是類 evaṃ-rūpa, tathā-bhūta, tādrśa
 如泉 gandharva-sama
 如相是相 yādrśas tādrśo 'stu
 如相應 yathā-saṃbhavam
 如紅蓮華勝德 ratnōtpala-śrī
 如…者 tathā-grahaṇa
 如苾芻°° bhikṣuvat
 如虹蜺行 indriyeṣṭi-gati, indra-yaṣṭi-gati*
 如要誓戒 yathā-pratijñā-śīla
 如迦陵頻伽音聲°° kalaviṅka-svara-ruta
 如迦陵頻伽聲°° kalaviṅka-svara-ruta
 如風行空 khaga-vāyu-bhūta
 如食子肉 putra-māṃsōpama
 如香菱花 ajāṇi-puṣpavat
 10如…修多羅°° yathā-sūtram

如修道斷修所斷惑 bhāvanā-heya-kleśavat
 如們叉呬與波羅波呬°° muñja-balbaja-jāta
 如師子音 śimha-svara-vegā
 如振鼓 dundubhi-svara
 如旅泊 āgantukāgāravat
 如時雨 vṛṣṭi-bhūta
 如根樹 mūla-vṛkṣavat
 如海 samudravat
 如涅槃°° nirvāṇa-sama*
 如涅槃相°° nirvāṇa-sama*
 如涅槃想°° nirvāṇa-saṃjñā
 如珠中縷 maṇi-sūtravat
 如珠寶光 maṇi-prabhāvat
 如病 rogatas*
 如真空譬 ākāśōpamatā
 如真珠珊瑚蓋 mukta-cchatra-pravāḍa-sadrśa*
 如真虛空 ākāśavat
 如…破木由楔力持 dāru-pāṭana-kila-saṃdhāra-
 如翹刀 kukkuṭa-pakṣaka [ṇavat
 如能 yathā-śakti
 如草布地比尼°° tṛṇa-prastāraka
 如草相掩 tṛṇa-prastāraka
 如草根樹莖 mūla-vṛkṣavat
 如草敷地 tṛṇa-prastāraka
 如草敷地比尼°° tṛṇa-prastāraka
 如草糠火 tṛṇa-tuṣāgnivat
 如草覆地 tṛṇa-prastāraka
 如草覆地毘奈耶°° tṛṇa-prastāraka*
 如起而住 yathōtpannāvasthāna
 如起便住 yathōtpannāvasthāna
 如(起無漏心有)無漏無表 anāsravāvijñāptivat
 如逆旅館 āgantukāgāravat
 如針刺 pippalaka
 11如乾闥婆城°° gandharva-nagarākāra
 如健奴 dāsa-kalpa
 如健達縛妙歌音°° gandharva-saṃgiti-ghoṣā
 如執金剛無異 vajra-dharōpama
 如堅穉 guḍā-guñjika-bhūta*
 如堅壁 sthūla-bhittikatā
 如婢 ceṭi-bhūta, ceṭi-bhūta*
 如…將 pariṇāyaka-bhūta
 如得 prāptivat
 如教 yathāvat
 如教分別 kalpayati
 如教令 ājñeya, ājñeyā
 如教次第 yathā-nyāyam, yathānukramatas
 如教而行 śuśrūṣaṇa
 如教行 śuśrūṣaṇa

- 如教所說 yathāvat
 如教善轉 supravartana
 如教說 yathā-vidhi
 如救頭然 ādipta-śiro-nirvāṇōpama, ādipta-śiraś-cailōpama*, ādipta-śirōpama*
 如梵王[°] brahma-svara-rutā-ravitā
 如梵音聲[°] brahma-svara-rutā-ravitā
 如欲 svēcchā
 如旃伽沙[°] gaṅgā-nadi-vālukōpama
 如旃伽沙劫砂[°] gaṅgā-nadi-vālukōpamāḥ kalpāḥ
 如旃伽沙數大劫[°] gaṅgā-nadi-vālukōpamāḥ kal-
 如殺業道 prāṇātipātavat [pāḥ
 如淨明珠 maṇi-ratna-sādṛśa
 如猛火 tejo-bhūta
 如理 yathā-yogam, yathā-sambhavam, nyāyena, yoniśas; anunaya, tathatvāya, nyāya, nyāyyam, yathā, yathā-bhūta, yathārtha, yathārtham, yathāvat, yathā-saṃkhyam, yukta, yukta-rūpa, yukti, yoga, yojya, yonīśas, vistara, sambhavasat
 如理加行 yoniśaḥ prayogaḥ
 如理正思 √cint
 如理正思惟 yoniśo manasi-√kṛ
 如理正教 yathā-bhūta-śāsana
 如理安住 adhi-ṣṭhā (√sthā)
 (如理而)住 avasthita, praviṣṭa
 如理作 yoga-vihita
 如理作意 yoniśo-manasikāra
 如理作意數思惟故 yoniśo manasikārānvayāt
 如理所引 yoga-vihita, yoga-nimitta
 如理所成 yoga-pravartita
 如理所起 yoga-pravartita
 如理思 yoniśaś-cintā
 如理思惟 yoniśo manasi-√kṛ, yoniśaś-cintā, manasi-karaṇa, manas-√kṛ
 如理相應 yathā-yogam
 如理師 yathārtha-śāstrī, śāstrī
 如理起 yoga-pravartita
 如理教 yathā-bhūta-śāsana, yathārtha-śāstrī
 如理教師 śāstrī
 如理勝 yoniśaḥ pradhānam*
 如理爲說 nyāyōpadeśam anu-pra-√yam
 如理量食 subhakta
 如理…說 nyāyōpadeśa
 如理廣說 iti vistareṇa yojyam
 如理論 yukti-śaṣṭikā-kārikā*
 如理趣 sārūpya
 如理諫悔 nyāya-saṃjñapti
 如理應次第 yathā-yogam
 如理應成 yukta
 如理應知 yojayitavya, yojya, gaṇaniya, yathā-saṃkhyam
 如理應思 yojayitavya, yojya
 如理應說 yojayitavya
 如理應辯 yojya
 如理簡擇 pra-vi-√ci, vicaya
 如理聽聞 yoniśaḥ-śravaṇa
 如理觀察 yukty-upaparīkṣā
 如眼睛 akṣi-sadṛśa
 如第四日瘡 cāturthaka-jvaravat
 如紫金色光 jambū-nada-prabhākāra
 如習曾見 yathā-dṛṣṭābhyasana
 如船筏 kolōpamata
 如荷重擔 abhinyāsa-bhūtata
 如處 yathā-sthānam
 如蛇頭 sarpa-śirōpama, nāga-śirśaka
 如…許 -mātra
 如野鹿 mṛga-bhūta
 如魚處陸 sthālyām pluta iva matsyā dharanyās
¹²如勝 yathā-pradhānam [tale
 如善 kuśalam
 如喻 sadṛśa
 如堰江河 nadi-toya-saṃnirodhavat
 如堰過江水 nadi-toya-saṃnirodhavat
 如堵羅繡[°] tūla-picūpama
 如惡趣 āpāyikavat
 如掌 pāṇi-tala-jāta
 如插杵 śūlōpama
 如斯 tad-rūpa, eva-rūpa, evaṃ-rūpa*
 如智 tathatā-jñāna
 如智佛[°] tathatā-jñāna-buddha
 如…無色 tathārūpya
 如…無異 -upama
 如無間道 ānantarya-mārgavat
 如無間道解脫道 ānantarya-vimukti-mārga-sā-dharmya
 如犀一角 khaḍga-sadṛśa
 如犀角 khaḍga-ṣṭhāna-kalpa
 如…發光名日 bhāskaravat
 如盛滿月放大光明 candrāmśu
 如華 pauṣpa
 如虛空 ākāśavat, gagana-kalpa; ākāśam iva, ākāśa-sama, ākāśa-samatā, ākāśa-samāna, ākāśōpama, kha-sama, gagana-sama, gaganōpama, vyomavat, vyoma-dhātuvat
 如虛空平等 ākāśa-samatva [lepa
 如虛空無著解脫無染 ākāśaśaṅga-vimukti-nirupa-

38 女(3)如

如衆生中芬陀利華^o parama-puruṣa-puṇḍarika
 如視水精 sphaṭika-pratyusṭa
 如象王廻 nāgāvalokitenā pratyudāvṛtya
 如象音 nāga-svara-sabdā
 如象觀看 nāga-vilokitenālokya
 如跛盲人 paṅgv-andhavad
 如量 prāmāṇika, mātra, mātrayā, tulya
 如量不令醉 amadaniya-mātra
 如…陽燄乃至水中月 marīci-daka-candrābha
 如…陽燄水中月 marīci-daka-candrābha
 如雲 meghavat, meghōpama, abhra-saṃnibha
 如雲雷吼 megha-svara-ghoṣā
 如雲雷吼音 megha-svara-ghoṣā
 如順浴散 snāniya-kaṣāyavat
 如須彌^o sumeru-mātra
 如須彌山^o sumeru-kalpa, sumeru-mātra
¹³如亂巢穴 kākābhīlinaka
 如亂絲 guḍā-guñjika-bhūta
 如亂絲塊 guḍā-guñjika-bhūta*
 如亂塊難分 guḍā-guñjika-bhūta
 如亂髮 tantra-jāla-jāta, tantu-jāla-jāta*
 如塗 lepana
 如塗洗等 snānābhyaṅgavat
 如塚墓想 śmaśāna-saṃjñā
 如微黃物(亦名無黃) āpiṅgalavat
 如想 saṃcintya
 如意 yathēccha, mana-āpa, ṛddhi, cintā-maṇi;
 manasa iva; aniruddha, anuruddha, ātta-manas,
 icchātas, chandatas, nikāma, manāpa, mano-jña,
 mano-jñā, manomaya, mano-ratha*, maha-rddhi-
 prāpta, yathā manaḥ, yathēṣṭa*, saṃṛddhi, sukha,
 sudarśana
 如意力自在 ṛddhi-vaśitā
 如意什物 sukhōpadhāna
 如意王 cintā-rāja
 如意末尼寶^o cintāmaṇi-rāja-ratna
 如意石 pāṇḍu-kambala-śilā
 如意作 kāma-kārin, kāma-cāra
 如意成 ṛddhi
 如意成天耳天眼通慧 ṛddhi-divyaśrotra-divyaca-
 kṣur-abhijñā
 如意成他心差別流盡通慧 ṛddhi-cetaḥ-paryāyā-
 srava-kṣayābhijñā
 如意成耳心宿住死生盡 ṛddhi-śrotra-manaḥ-pūr-
 vajjanma-cyutyudaya-kṣaya
 如意成通慧 ṛddhy-abhijñā, ṛddhimat, ṛddhi
 如意成境 ṛddhi-viśaya
 如意成境智證通慧 ṛddhi-viśaye jñāna-sākṣātkri-

yābhijñā
 如意成導記心導 ṛddhy-ādeśanā
 如意成導記心導正教導 ṛddhy-ādeśanānūsāsana-
 prātihārya
 如意足 ṛddhi-pāda
 如意事成就 √ṛdh
 如意珠 cintā-maṇi
 如意真珠 cintā-maṇi*
 如意神通 ṛddhy-abhijñā*
 如意欲 yathēccham
 如意淨摩尼寶^o cintā-rāja-maṇi-ratna
 如意智 ṛddhi-viśayābhijñā
 如意意 manomaya
 如意意身 manomaya-kāya
 如意獅子音聲幢 manojña-ruta-siṃha-dhvaja
 如意境界 ṛddhi-viśaya
 如意摩尼^o cintā-maṇi
 如意摩尼陀羅尼經^o padma-cintāmaṇi-dhāraṇi-
 sūtra*
 如意摩尼寶^o cintāmaṇi-ratna
 如意摩尼寶王^o cintā-rāja-maṇi-ratna
 如意輪陀羅尼經 padma-cintāmaṇi-dhāraṇi-sūtra*
 如意樹 kalpa-taru, kalpa-vṛkṣa
 如意樹生衣 kalpa-dūṣya
 如意藏珠 maṇi-ratna-garbha
 如意寶 cintā-maṇi, maṇi-ratna, ratna
 如意寶王 cintā-rāja
 如意寶珠 cintā-maṇi, cintāmaṇi-ratna*, maṇi
 如意寶總持王經 hiraṇyavati dhāraṇi*
 如滅頭然 ādipta-śiro-nirvāṇōpama
 如煙與火 dhūmāgnivat
 如獅子音 siṃha-svara-vegā
 如獅音力 siṃha-svara-vegā
 如瓶水 ghaṭāmbuvat
 如壺如聲 eḍa-mūka-sama
 如經 yathā-sūtram
 如經了別 yathā-nirdeśam
 如經文說 yathā-sūtram
 如經言 yathōktam
 如經所顯 yathā-sūtram
 如經偈言^o yathōktam
 如經說 yathā-sūtram
 如經廣說 yathā-sūtram
 如義及理 saṃbhavatas
 如義別名 anvartha-paryāya
 如義相應 yathā-yogam
 如遇冤家 aprasāda-saṃjñā
 如道理 yathā-yogam, yathā

- 如道理及名句味顯說 granthasyārthasya prakāśa-
 如酪 dadhiyamāna [nā
 如鉤藤刺蘿 muñja-balbaja-jāta
 如電 pratibhāsōpama
 如電光 pratibhāsa-sama
 如鼓頤 bheri-kaṭāhavat
 如鼓籛 bheri-kaṭāhavat
 14如僮僕 bhṛtyavat
 如境界 yathālambanam
 如夢 svapnavat, svapnōpama, svapnōpamatā,
 svapnōpamatva
 如夢如炎 marici-svapna-sam nibha
 如夢所見 svapnōpama
 如實 yathā-bhūtam, yathā-bhūta, yathāvat; tatha-
 tā; anujāta, avitatha, tattva, tattvena, tathatva,
 tathā, tathā-bhūta, naya, bhūta, yathā-tathā,
 yathā-tathya, yathā-bhāva, yathā-bhūtatva, yathā-
 bhūtārtha, yathārtha, yathārtham, yathāvad-bhā-
 vikatā, yāthātathya, yāthātmya*, samyak, sva-
 siddhānta-naya
 如實了知 yathābhūta-parijñāna, samyak-prajāna
 如實子 anujātaḥ putraḥ
 如實不分別 aparikalpa
 如實之性 yathā-bhūtātā
 如實…四聖諦 yathābhūta-satya
 如實…四諦 yathābhūta-satya
 如實正行 yathābhūta-sampratipatti
 如實正教 yathābhūtānūsāsana
 如實正智見 yathāvaj-jñāna-darśana
 如實生起 yathābhūta-pravṛttatva
 如實…如此 yathābhūtaḥ...tathābhūtaḥ
 如實有法真如法界 sataḥ...yathā-bhūtasya
 如實而能了 yathāvasthāna-darśana
 如實行者 yogācāra
 如實住處 yathābhūtārtha-sthāna, yathārtha-sthā-
 na
 如實見 yathābhūta-darśana, yathābhūta-darśin,
 yathā-tathya-darśana, yathābhūtam paśyati
 如實見知 yathābhūta-jñāna, yathābhūta-parijñāna
 如實見則厭 yathābhūta-darśi nirvidyate
 如實見者 yathābhūta-darśin
 如實言 yathābhūta-vacana, vāk-satya
 如實性 yathāvat, yāthātathya
 如實所教 nyāya-samjñapti
 如實治 bhūta-cikitsā
 如實法 tathatā, dharma-tattva, bhūtam artham,
 abhisamaya, siddhānta-pratyavasthāna-naya
 如實知 yathābhūtam prajānāti, yathābhūta-pari-
 jñāna, -jñā, ananyathāvagamya, artha-kovida
 如實知如真如 tathā jānāti yathā tathatā
 如實知見 yathābhūta-jñāna-darśana, evaṃ-jñāna,
 evaṃ-darśana, tathāgata-jñāna-darśana, yathā-
 darśanam
 如實知無邊境界 ananta-jñeya-vastu-viśaya
 如實相 yathā-bhūtātā, tathatā-lakṣaṇa*
 如實修行 yathāvad-bhāvikatā, abhisamaya-dhar-
 如實修行人 yoga-parāyaṇa [ma
 如實修行不相違…弟子 supratipanna-śiṣya
 如實修行法 abhisamaya
 如實修行者 yoga-vid
 如實修行者證於法時 yogābhisamaya-kāla
 如實真智 yathābhūta-jñāna
 如實真解 yathābhūta-jñāna
 如實能見 yathātathya-darśana
 如實理 yathā-bhūtam
 如實處 yathābhūtārtha-sthāna, yathārtha-sthāna
 如實智 yathābhūta-jñāna, yathābhūta-parijñāna,
 bhūta-jñāna, tathābhūta-jñāna
 如實智力 tathābhūta-jñāna-bala
 如實智慧 yathābhūta-jñāna*
 如實想 evaṃ-samjñin
 如實解 viviktatā
 如實解義 yathārtha
 如實遍知 yathābhūta-parijñāna, yathābhūta-pari-
 如實遍智 yathābhūta-parijñāna [jñā
 如實道 yoga-mārga, yathābhūta-mārga*
 如實道理 yathā-bhūtam
 如實說 avitatha-bhāṣin, varṇaya(den.)
 如實論 tarka-śāstra*
 如實諸法 tathābhūtātā dharmāṇām
 如實隨觀 yathābhūtānupaśyanā
 如實轉 yathābhūta-pravṛttatva
 如實覺 yathābhūtāvabodha, abhisambodha
 如實覺了 yathābhūtāvabodha
 如實覺知四諦 dharma-tattvāvaloka
 如實覺諸法 sarva-dharmābhisambodha
 如實觀 yathābhūta-pratyavekṣā, bhūta-pratyave-
 如實觀察 buddhi-pravicaya [kṣā
 如實讚 bhūta-varṇa
 如滿月 pūrṇa-candratvat, pūrṇa-śaśānkōpama
 如…熏苴藤 tila-bhāvanāvat
 如獄厚壁能障出離 bhitty-aniḥsaraṇavat
 如種 bijavat
 如種子 bijavat
 如種生果 bija-phalavat
 如種理 bija-dharma-yoga

38 女(3)如

如緊那羅妙歌^o gandharva-saṃgīti-ghoṣā
 如聚如我 rāsi-pudgalavat
 如聚如流 rāsi-dhārāvat
 如聚流等 rāsi-dhārāvat
 如聞言 yathābhūta-śruta, yathā-ruta
 如膏 sneha-sthāniya
 如語者 tathā-vādin
 如說 yathā-nirdiṣṭa, yathā-ruta, yathā-vādin, ya-
 thōktam, yathōdita
 如…說 yathōktam, yathōdita, udābaraṇa
 如說二法七處善等 dvaya-sapta-sthāna-kausalā-
 deśanāvat
 如說而行 yathā-vādi-tathā-kārin, yathōkta-kāritā
 如說而作 yathā-vādi-tathā-kārin
 如說而取著 yathā-rutārthābhiniṣṭa, yathā-rutār-
 thābhiniveśa
 如說行 yathā-vādi-tathā-kārin
 如說行者 yathā-vādiṃ tathā-kāri
 如說修行 anuvartita, pary-avāp (√āp)*
 如說能行 yathā vādi tathā kāri
 如說悉皆能作 yathā vādi tathā kāri
¹⁵如儀則 yathā-vidhi
 如儀軌 vidhivat, yathā-nyāyam
 如劍刃 asi-dhārōpama
 如增火 vahni-prakhya
 如…廣說 yathōktam
 如彈指頃 acchaṭā-saṃghāta-mātrakam
 如影現 pratibhāsa-sama
 如影普現 pratibhāsa-sama
 如撚箭勢次作已 valitōdvalitam kṛtvā
 如數 yathā-saṃkhyam
 如數次第 yathā-saṃkhyam
 如數量 yāvat
 如熟飲食類 siddhāna-pānavat
 如熱石上 tapta ivōpale
 如熱時炎 maricy-upama
 如熱時焰 maricy-upama
 如熱時燄 maricy-upama
 如…熱時燄 marici-daka-candrābha
 如穀聚 dhānya-rāśivat
 如緣言說義 yathā-rutārtha
 如蓮 yathā padmaṃ suraktam
 如蓮華形色光淨 yathā padmaṃ suraktam
 如蓮體本染 yathā padmaṃ suraktam
 如調順象 nāgam iva sudāntam
 如調慧馬 ājāneya
 如輪形 cakra-pratikāśa
 如輪相 cakra-pratikāśa

如震鼓音 dundubhi-svara
 如養母 dhātri-sthāniya
 如髮上豎 utkaca
 如髮散亂 prakaca
¹⁶如樹端果 tṛṇa-phalōpama
 如橋梁 setu-bhūta
 如熾火 tejo-bhūta
 如燈 dipa-bhūta, pradīpavat
 如…燈照而無動 nirvāta-pradīpa-nidarśana
 如燒草焰行 tṛṇa-jvālāvat
 如燕心朴頭 mūrkhalikā
 如獨覺 khaḍga-sama
 如融金錠 yūpam iva kanakamayam
 如親友 mitratvena
 如諸佛所安立所說^o yathā-prajñāpta
 如隨言取義 yathā-rutārthābhiniveśa
 如靜慮王盡居禪定^o samādhi-rāja-supraṭiṣṭhito
 nāma samādhiḥ
 如頭繫綵綵爲火所燒 ādipta-śiraś-caiḷōpama
 如龍王 nāgēndra-rutā
 如龍王音 nāgēndra-rutā
 如龍王聲 nāgēndra-rutā
 如龍音 nāga-svara-śabdā, nāgēndra-rutā, megha-
 svara-ghoṣā
 如龍音聲 nāga-svara-śabdā
 如龍無所不伏 nāgābhībhū
 如龜背而龜 kūrṃākṛti-khara
¹⁷如優婆娑護^o yathōpavāsa
 如應 yathā-yogam, yathārha, yathārham, yathā-
 pratyarha, yathāvat, yathā-saṃbhavam
 如應入 yathā-praviṣṭa
 如應如宜 yathā-yogānurūpa
 如應安立 viniyujyate
 如應次第 yathā-yogam
 如應依本教 yathā-vidhi
 如應依法 yathāvat
 如應所應 yasya tasya, yasya yasya
 如應教授已 śikṣayitvā
 如應當思 yojya
 如應圖畫順修習 yathā-lekhyānusārataḥ
 如應廣說 peyālam
 如應調伏 yathā-vaineyatā
 如應…觀想 paribhāvayati
 如聰慧馬 aśvājāneyavat
 如聲 tad-yathā-śabdā, yathā-ruta
 如聲聞執著義相續 yathā-rutārthābhiniveśa-saṃ-
 如螺 kuṇḍala [dhi
¹⁸如穢蝸螺 kaśambaka-jāta, kasambaka-jāta

如舊 yathā-sthāne, yathā-sthāneṣu
 如藏 ākarōpama
 如雙爪甲 śalākāvat
 如雜藥水 auśadha-miśra-pānīyavat
 如顏色 varṇa-nibha
¹⁹如離繫子…雀 nirgrantha-śrāvaka-caṭakavat
 如願 yathā-prañidhānam*
 如類 yathā-vastu
 如…類 nidarśana
²⁰如寶光 maṇi-prabhāvat
 如寶形 maṇi-kṛta
 如寶珠 maṇi-ratna-sādṛśa
²¹如瓔珞 alamkāra-bhūta, alamkāravat
²²如雙痘 eḍa-mūka-sama
 如響相 pratiśrutkā-sama*
 如響應 pratiśrutkōpama
²³如癡 gaṇḍatas*
 如體現 hetv-ābhāsa
²⁴如靈廟 caitya-bhūta
²⁵如觀掌中菴摩勒果^o kara-talāmalakavat
²⁶如鬣頭者 khara-śīrṣa
³³如羸 yathā-sthūlam

妃 ⁷⁷⁰₃₋₆₀₆₁ agra-mahiṣi, mahiṣi, nāri

⁶妃后宮人 antaḥ-pura
¹⁷妃嬪 istri-gaṇa

妄 ⁷⁷¹₃₋₆₀₆₃ **妄** mṛṣā, abhūta; anṛta, alika, asadbhūta, cyuta-pratijñā, pramoṣa, bhrama, mithyā, mṛṣā-vāda, mogha*, mohita, vi-, vitatha, vipatti

⁴妄分別 vi-√kṛp, vikalpita, abhimānin, kalpanā, √kṛp, citta-mohana
 妄分別殺 hatābhimānin
⁵妄失 mṛṣā, sambhṛānta
 妄生怖畏 bhaya-bhīta
⁶妄名聞 mithyā-yaśas*
 妄有 vibhrama
⁷妄作異語 anya-vāda
 妄批 vitaṇḍā
 妄見 dṛṣṭi, dṛṣṭi-vipatti, mithyā-dṛṣṭi*, darśana, tādr̥śam darśanam
 妄見所計 abhiniveśa-darśana-kṛta
 妄見網 dṛṣṭi-jāla
 妄言 mṛṣā-vāda, mṛṣā-vādin, anṛta-vacana, mṛṣā
 妄言我得過人法 uttara-manuṣya-dharma-yuktatōkta-vartamāna

⁸妄取 moṣa, pariḡṛhṇāti...abhūtam, manyanā, so-pādāna
 妄取相 moṣa-dharma
 妄所執 parikalpyate
 妄法 bhrānti
⁹妄信 viśvāsa
 妄垢 malī-kṛta
 妄垢惡見 tarka-dṛṣṭi
 妄建立 samāropayati
 妄計 parikalpita, kalpanā; ava-√gam, kalpā, kalpita, prakalpita, vikalpita
 妄計已解脫我 muktvatmānam
 妄計吉祥論 kautuka-maṅgala-vāda
 妄計自性 parikalpita-svabhāva
 妄計自性差別相 parikalpita-svabhāva-prabheda-naya-lakṣaṇa
 妄計於有無 nāsty-asti-kalpanā
 妄計相 parikalpita-nimitta, vikalpita-lakṣaṇa
 妄計清淨論 śuddhi-vāda
 妄計最勝論 agra-vāda
¹⁰妄起 abhiniviṣṭa
 妄起二(分別) dvidhā-vṛtti
 妄起(因)執 √paś
 妄起我見及我慢執 ātma-dṛṣṭy-asmimānābhiniviṣṭa
¹¹妄執 abhiniveśa, abhimāna, dauṣṭhulya-vikalpā-bhiniveśa, manyate
 妄執因 kāraṇābhiniveśa
 妄執言說 dauṣṭhulya-vikalpābhiniveśa-vāc
 妄執取斷常邊 śāśvatōcchedānta-grahaṇa
 妄情 vikalpita
 妄着於空 śūnyatā-vikṣipta-mati
 妄造所願 vitatha-pratijñā
¹²妄智 mithyā-jñāna
¹³妄想 vikalpa, kalpanā, parikalpita, abhūta-vikalpa; kalpa, kalpita, parikalpa, parikalpanā, prativikalpa, prativikalpana, prativikalpanā, prati-vi-√kṛp, prapañca, mithyā, mṛṣā-vikalpa*, rāga-doṣa, vikalpana, vikalpita, viṭhapana, vitatha-samjñin, vibhāvanā
 妄想不能染 rāga-doṣair na lipyate, vāsa-doṣair bhava nityam na lipyante
 妄想分別 kalpa, lakṣaṇa-vikalpa
 妄想自性 parikalpita-svabhāva
 妄想自性分別通相 parikalpita-svabhāva-prabhedanaya-lakṣaṇa
 妄想性 kalpitatva
 妄想故起 abhūta-vikalpa-samutthita

38 女 (3-4) 妄妍妒妓妖妙

- 妄想相 parikalpita-nimitta
 妄想者 tārkika
 妄想計 prativikalpa
 妄想計著 prativikalpābhiniveśa, prativikalpa
 妄想計著相續 prativikalpābhiniveśa-saṃdhi, prativikalpa-saṃdhi
 妄想量 kalpanā-mātra, kalpa-mātra
 妄想煩惱等塵勞諸垢 āgantuka-kleśa-malāvṛta
 妄想顛倒 saṃjñā-gata, saṃjñā-granthi
 妄想覺知 vikalpa-buddhi
¹⁴妄語 mṛṣā-vāda; anṛta, anṛta-vacana, mithyā-vāda, mṛṣā, mṛṣā-vacas, mṛṣā-vāc, mṛṣā-vādin
 妄語兩舌惡口軟語 anṛta-piśuna-paruṣa-sāntva
 妄語兩舌無義語 mṛṣā-vāda-paiśunya-saṃbhinnā-pralāpa
 妄語最可訶 mṛṣā-vādātigarhyatva
 妄語等 mṛṣā-vādādi, mṛṣā-vādādika
 妄語罪 mṛṣā-vādāvadya
 妄語瘡痍 mūka
 妄說 pra-√lap, pralāpa, mithyā-vitarka, praṇeṭṭ
 妄說一異性 ekatvānyatva-kathā
 妄說上人法 uttara-manuṣya-dharma-pralāpa
 妄說於有無 sad-asat-kārya-vādin
 妄說毘尼^o vividha-vinaya-vikalpa-vādin
 妄增 āropayati
¹⁵妄慧 mati-bhrama
¹⁶妄諦 mṛṣā-satya
 妄謂 dṛṣṭi
²⁰妄覺 tarka, vitarka

4

妍 ⁷⁷²/₃₋₆₀₇₅ See 妍 ⁷⁹⁴

妒 ⁷⁷³/₃₋₆₀₈₂ See 妬 ⁷⁷⁸

妓 ⁷⁷⁴/₃₋₆₀₈₃ 妓

- ²妓人 naṭa-dārikā
³妓女 naṭa-dārikā, pramadā
¹⁵妓樂 gāndharva, vādyā

妖 ⁷⁷⁵/₃₋₆₀₈₆ viśama; bandhura*, lalita*

- ⁹妖星疾疫 graha-roga
¹⁵妖魅 bhūta

妙 ⁷⁷⁶/₃₋₆₀₉₀ praṇīta, su-, prāsādika, mañju; agra, accha, apratīma, udāra, kalyāna, cāru, divya, nīpuṇa, paṭu, parama, parama-ramya, puṣkalatā, peśala, praṇītatara, praṇītatas, pra-bhāva, pravara, praśasta, bandhura, bhāṭṭāraka, bhadra, maṇḍa, madhura, madhura-madhura, mano-jña, mano-rama, mahat, mādḥurya, mṛduka, mṛdukā, meru, ramya, rucira, lāḍita, vara, valgu, vicitra, viśeṣa, śiva, √śubh, śubha, śobha, śobhana, śrī, śreyas, śreṣṭha, sat, surucira, suviśuddha, snigdha

- ³妙大乘 yānāgra
 妙大語 mahā-vāca
 妙工巧智 śilpa-jñāna
⁴妙不空王 svamogha
 妙化 sunirmīta
 妙手 subāhu
 妙手請問經 subāhu-paripṛcchā
 妙方便 vaipulya
 妙月 sucandra
 妙月三摩地^o sucandro nāma samādhiḥ
 妙月曼拏羅^o candra-maṇḍala
⁵妙出生 susaṃbhavatva
 妙出家 supravrajita
 妙功德 ādhipateya, ādhipateyatā
 妙加持性 adhiṣṭhitatva
 妙可稱 praśasta
 妙巧 kauśalya
 妙正法(輪) sad-dharma
 妙生 sujāta, subhūti
 妙生勝 susattvāgrya
 妙目 sunetra
 妙目王 sunetrādhipati
⁶妙光 rucira; -prabha, mahā-dipti, roca, rocana*, vara-prabha, suprabha
 妙光山 sumeru
 妙光明 sutejas, kara
 妙劣 hīna-praṇīta
 妙舍 samudānaya
 妙吉 mañju-śrī
 妙吉祥 mañju-śrī, mañju-śiri, sulabha
 妙吉祥佛土功德莊嚴經^o mañjuśrī-buddhakṣetra-guṇa-vyūha
 妙吉祥佛土莊嚴功德經^o mañjuśrī-buddhakṣetra-guṇa-vyūha
 妙吉祥性 sumañjuśriyatva
 妙吉祥法王子 mañjuśrī-kumāra-bhūta
 妙吉祥尊 mañju-śrī

妙吉祥最勝根本大教經 krodha-vijaya-kalpa-
 guhya-tantra*
 妙吉祥菩薩所問大乘法螺經 mañjuśrī-paripṛcchā*
 妙吉祥菩薩摩訶薩^o mañju-śrī
 妙后 māyā-devi
 妙地 subhūmi
 妙地勝 subhūmy-agrya
 妙好 sudarśaniya, vara-ruci, śobha, suviśuddha;
 anuvyañjana, līṅga
 妙好具足 lalita
 妙如來 sutathāgata
 妙如梵聲^o susvara-brahma-ghoṣa
 妙安隱 sugati
 妙色 abhirūpa, surūpa; abhijātābhijāta, citra, rūp-
 ya, varṇa, varṇavat, varṇa-viśuddhi, sumukha,
 surakta, surūpatā, surūpatva, suvarṇa
 妙色身 rūpa-kāya, rūpa
 妙色晃耀 samanta-kanaka-prabha
 妙色蓮華清淨性 yathā padmaṃ suraktam
 妙色龍王 sumukho nāga-rājā
 妙行 sucarita, supratipanna, śauceya, bhāṇḍin
 妙行相 praṇitākāra
 妙行者 supratipanna
 妙衣 divya-dūṣya, tuṇḍi-cela, dūṣya
 妙衣服 cīvara-ratna, praveṇi
 妙伽他^o eka-gāthā
 妙住 supratīṣṭhita, susamsthita
 妙作供施 suyasṭi
 妙作燒施 suhuta
 妙吼 gadgada-svara
 妙成 susiddhi-da
 妙成立 sucirṇa
 妙成就 susiddhi-da
 妙見 sudarśana
 妙言 kala-kala-svara, sumbha
 妙言辭 suvyañjana
 妙足 tuṣita, samtuṣita-deva-putra
 妙足天 tuṣita
 妙身 praṇita-kāya, upeta-kāya, śubhāṅga
 妙身端嚴 vicitra-rūpa
 妙身體 mūrtimat
 妙事 vibhūti, bhadra-rūpa
 妙供者 supūjaka
 妙典 sad-dharma
 妙刹土^o kṣetra-vara
 妙明 suvidyāgra
 妙法 sad-dharma; dharma, dharma-viraja, vara-
 dharma, śreṣṭha, sudharma, sudharmatā

妙法手印 vara-dharma-mudrā
 妙法手印禪定^o vara-dharma-mudrā nāma samā-
 妙法正眼 dharma-netri [dhiḥ
 妙法印 vara-dharma-mudrā
 妙法印三摩地^o vara-dharma-mudrā nāma samā-
 妙法身 dharma-kāya [dhiḥ
 妙法味 saddharma-rasa
 妙法忿怒 dharma-krodhā
 妙法金剛 dharma-vajrā
 妙法雨 saddharma-varṣa
 妙法堂 sudharmā, sudharma
 妙法莊嚴法座 udāra-dharmāsana-vyūha
 妙法爲緣 saddharmāmbanatā
 妙法雲雨 saddharma-varṣa
 妙法聖念處經 saddharma-smṛtyupasthāna-sūtra*
 妙法鼓 dundubhi
 妙法蓮華 saddharma-puṇḍarika
 妙法蓮華經 saddharma-puṇḍarika, saddharma-
 puṇḍarika-sūtra*
 妙法蓮華經憂波提舍^o saddharma-puṇḍarikōpa-
 deśa*
 妙法蓮華經論優波提舍^o saddharma-puṇḍarikō-
 padeśa*
 妙法輪 saddharma-cakra, dharma-cakra
 妙法藏 saddharma-gaṇja, dharma-garbha
 妙法轉輪 dharma-cakra
 妙法寶 dharma-ratna
 妙物 vastu
 妙肩 subāhu*
 妙金花 suvarṇa-puṣpa
 妙金剛杵 vajra-vara
 妙金剛拳 vajra-saṃdhi
 妙門 sumukha
 妙陀羅尼^o dhāraṇi
 妙勇 pradāna-sūra
 妙勇尊 susattva-jña
 妙珍財藏 dhana-saṃcaya
 妙珍寶聚 ratna-kūṭa*
 妙甚解 samodahana, samavadāhana*
 妙相 ākāra, cihna, lakṣaṇa, śrī
 妙相具 citra-dhvaja
 妙相具足 rūpavat
 妙相業 lakṣaṇa-vipākam karma
 妙音 susvara, mādhyura-svara, ghoṣaka; gadga-
 da-svara, ghoṣa, ghoṣavati, ghoṣila, cāru-svara,
 nirghoṣa, brahma-svara, mañju-svara, madhura-
 nirghoṣa, sarasvatī
 妙音徧滿 manojña-sabdābhigarjita

38 女(4) 妙

妙音聲 sughoṣa, jinēndra-ghoṣa, mañju-ghoṣa, sukathā-śuci-śrava
 妙食 sudhā
 妙首紅光 surakta-śirṣa
 妙香 sugandha, manojña-gandha; atigandha, kasturikā, gandha, gandha-sugandha, divya-gandha, divya-gandhatā, praṇīta-gandha*, sugandha-gandhi, sugandhatā, surabhi, surabhi-dhūpa
 妙香味 mṛdu-gandhika
 妙香油 sugandha-taila
 妙香氣 gandha-dhūpa-latā
 妙香惡香 sugandha-durgandha*
 妙香塗身 sugandha-vasana-dhārin
¹⁰妙宮 vimāna
 妙峯 sugrīva
 妙悅 prīti
 妙殊言音 susvara
 妙海勝覺遊戲神通 sāgara-vara-buddhi-vikrīḍitā-
 妙眞珠寶 muktā-phala [bhijña
 妙祕心 su-guhya-dhṛt
 妙神通力 ṛddhi
 妙翅鳥 suparṇin
 妙翅諸鳥 suparṇin
 妙迹 pada
 妙高 sumeru, meru
 妙高山 sumeru, meru
 妙高山王 sumeru, śilōccaya
 妙高山頂 sumeru-mūrdhan
 妙高山諸層級等 sumeru-pariṣandādi
 妙高劫° sumeru-kalpa
 妙高甚出 meru-susambhava
 妙高頂 meru-mūrdhan
¹¹妙商 sureṇu
 妙堅牢 sudṛḍhatva
 妙旋舞諸供養事 nrtyōpahāra-pūjā
 妙梵° brahmāvati
 妙梵天子° susīma-deva-putra
 妙欲 kāma-guṇa
 妙欲色相顯了 kāma-guṇa-rūpa-prabhāvita
 妙欲塵 kāma-guṇa
 妙欲境 kāma, kāma-guṇa
 妙欲境色相顯了 kāma-guṇa-rūpa-prabhāvita
 妙淨 suśodhaka, brahman
 妙淨信心 prasāda
 妙清淨 suśodhaka, parijita
 妙理趣 mahā-naya
 妙眼 sunetra, citrākṣa
 妙祥 śrī-bhadra

妙莊嚴 vibhūṣita, prabhāva, śubha-vyūha
 妙莊嚴王本事品 śubhavyūha-rāja-pūrva-yoga-parivarta
 妙莊嚴車 ājanya-ratha
 妙莊嚴境 prabhāva
 妙頂 śrī-kūṭa
¹²妙勝 udāra, praṇīta*, meru
 妙勝三昧° agra-samādhi*
 妙勝吉祥 meru-śrī
 妙勝地 subhūmy-agrya
 妙勝金剛 suvajrāgrya
 妙勝勇 susattvāgrya
 妙勝寶 suratnāgrya
 妙勝覺 buddhāgrya
 妙善 kuśala, su-; kalyāṇa, vṛtta, sat, sādhu-mati, suyāma-deva-putra
 妙善之法 sad-dharma*
 妙善地 sādhu-mati bhūmiḥ
 妙善修治 supariśodhita
 妙善現正等覺 svabhisambuddha
 妙善通達 supratividdha
 妙喜 prasāda, sutoṣaka
 妙揀擇 pravacaya
 妙智 mahā-prajña, śubha-jñāna, jñāna, jñānāloka, sumati
 妙智力 śubha-jñāna-bala
 妙智印 jñāna-mudrā
 妙智資糧 jñāna-sambhāra
 妙智摩睺羅伽王° sumati-mahoragēndra
 妙等引 susamāhita
 妙菩提° agra-bodhi, bodhi-maṇḍa
 妙菩提心° bodhi-citta
 妙菩提座° bodhi-maṇḍa
 妙華 kusumita, puṣpa, mālya
 妙華鬘 mālya
 妙閑九定 navānupūrva-vihāra-samāpatti-kuśala
 妙閑諸論 nānā-śāstra-kuśala, sarva-śāstra-gatir-
 妙順成 sunīta [gata
¹³妙園 para-vāḍa
 妙園林 ārāma, vana-vara
 妙園光 suprabha
 妙圓滿 susamāpta
 妙意 sumanas, sūmati, sumati*
 妙愛 rāgayet
 妙愛心 rakta
 妙愛生 rāgayet
 妙愛事 vaśa
 妙敬議 sat-kriyā

- 妙業藏 karma-garbha
 妙極綵 śāla-sucitra
 妙義 svartha, artha, artha-saṃdhi; cunda
 妙義句 artha-pada
 妙聖 ārya
 妙聖智 ārya-jñāna
 妙聖道 ārya-mārga
 妙解 kṛtāvin, kauśala
 妙資具 kāma-guṇa, bhoga
 妙道 sumārga*
 妙鉢^o loha
 妙飲食 praṇita-bhojana
 妙鼓 dundubhi
 妙鼓音 dundubhi-saṃpravādita
¹⁴妙塵 sureṇu
 妙境 citra
 妙境界 viśaya
 妙歌 saṃgīti
 妙歌音 sugītatva
 妙歌詠 √gai
 妙演說 suvyākhyāta
 妙熏 parivāsita
 妙精進 suvīryāgrya
 妙聚 samudānaya, saṃgha-bhadra
 妙聞 suśruta
 妙語 madhura-svara, sugītatva
 妙說 subhāṣita, śukta, samudānaya
 妙顏梨^o phāṭika
 妙飾 pratimaṇḍita
 妙鳴 madhura-nirghoṣa
¹⁵妙幢 mañju-dhvaja, rucira-ketu
 妙幢相三昧^o dhvajāgra-keyūra
 妙廣狹相稱 pṛthu-cāru-maṇḍala-gātra
 妙德 mañju-śrī, meru-śrī, śrī, ojas, guṇa-rūpa*
 妙慧 sumati, prajñā, sumedhā, sūkṣma-mati
 妙慧大慧 prājña
 妙慧母 sādhū-matī
 妙慧童女會 sumati-dārikā-paripṛcchā*
 妙慧孺童 sumatiḥ kumāra-bhūtaḥ
 妙樂 rati, surata; anurāgita, abhirati, kṣamōttamā,
 sukha, sūrata, saukhya
 妙樂成供養 sukha-pūjā
 妙樂事 rati, surata, anurāgaṇa
 妙樂性 saukhya
 妙樂所動亂 sukha-maṇḍêñjitatva
 妙樂金剛 rati-vajrā
 妙樂清淨句 surata-viśuddhi-pada
 妙樂善 svasti
 妙樂觸 divyāni sukhāni
 妙樓閣 vimāna-śreṣṭha
 妙熟 supariṇata
 妙線 srag-dāman
 妙蓮身 supadmāṅga
 妙蓮華光 supadmābha
 妙賢 bhadra-kapilāni*
 妙輪 cakra
 妙適 surata
 妙適清淨句 surata-viśuddhi-pada
¹⁶妙燈明 dīpa
¹⁷妙聲 valgu-svara, abhiruta, ghoṣa, dundubhi-
 svara, praṇāda
 妙臂 subāhu, varṇitāṅga
 妙臂釧 keyūra
 妙臂菩薩所問經^o subāhu-paripṛcchā
¹⁸妙簡擇 pravacaya
 妙繪 nūpura, suvastrin
 妙織 vema-citra
¹⁹妙藥 ośadhi, bhaiṣajya
 妙識 śikhin
 妙願 praṇidhi-viśeṣa
²⁰妙嚴者 suśobhaka
 妙嚴飾 suśobhita, svalaṃkṛta
 妙嚴麗 śobha
 妙寶 suratna, ratna
 妙寶山 ratna-parvata
 妙寶勇 suratnōttha
 妙寶間錯莊嚴 ratna-pratyarpita
 妙寶塔^o stūpa
 妙寶想 ratna-saṃjñā
 妙寶…像 ratna-vigraha
 妙寶幢相 ratna-ketu
 妙寶篋 ratna-karaṇḍa
 妙寶蓮華 ratna-padma
 妙寶樹 ratna-vṛkṣa
 妙覺 subuddhi, buddhāgrya, buddha, ā-√budh
 妙觸貪 sparśa-rāga
²¹妙瓔珞 hāra
 妙護 bhadra-pāla
 妙辯 suvicārita
 妙辯才 pratisaṃvid
 妙魔^o bharukaccha
²²妙歡喜 sutoṣaka
²³妙變化 sunirmita
²⁵妙觀 svavalokana, vipaśyanā
 妙觀自在 svavalokanaīśvaryatva
 妙觀察 pratyavekṣaṇa, vipaśyin

38 女(4-5) 妙妨妬妹妻妾姊姉始姑姓委

妙觀察行 sampradhārya

妙觀察智 pratyavekṣaṇā-jñāna, pratyavekṣā-jñāna*, sadbhūta-pratyavekṣā

妨 $\frac{777}{3-6111}$ parihaṇa, parihāṇi, virodha

¹¹妨處 aparikramaṇa

¹⁵妨廢 viprakṛta

5

妬 $\frac{778}{3-6121}$ 妒 irṣyā, irṣyā-patha, upanāha, vyāroṣa, spardhā

⁷妬忌 irṣyā, vyāroṣa

⁹妬刺拏訖栗折隸° turāṇa-kṛcchre*

妬者 bandhura

¹⁰妬悋 irṣyā-mātsarya

¹²妬結 irṣyā-samyojana

妬黃門 irṣyā-panḍaka

¹³妬嫉 irṣyā*

¹⁴妬慳悋憂悔忿根覆藏 irṣyā-mātsarya-kaukrṭya-krodha-mrakṣa

¹⁹妬羅° tūla

妬羅綿° tūla-picu

妹 $\frac{779}{3-6138}$ bhagini, bhāgini*, kanīyo-bhagini

³妹子 bhagini

⁸妹怛哩° maitri*

¹²妹婿 bhagini-patika

妻 $\frac{780}{3-6140}$ bhāryā, dāra; apsara, apsaras*, kalatra, kuṭumba, gṛha-medhini, dayitā, patnī, prajā-patī, priyā, strī

³妻子 putra-dāra, priya-dāra-putra, bhāryā-putra*

妻子共住門人等 putra-dāra-sārdhaṃvihāry-antevāsin

妻子等 putra-dārādī

⁴妻不貞良 sapatna-dāra

⁸妻妾 dāra, -patnika, bhāryā, sapatnī, duhitṛ

⁹妻室 strī, sva-dāra

¹¹妻掠 istri-kāma

妾 $\frac{781}{3-6147}$ antaḥ-pura, sapatnī*

姊 $\frac{782}{3-6164}$ 姉 bhagini, jyeṣṭha-bhagini

³姊子 bhāgineyaka, bhāgineya*

⁵姊生子 bhāgineya*

⁸姊妹 bhagini, bhaginiya, bhāgini, upasvasṛ, svasṛ

姊妹兒 duhitṛ-putra, mātula-putraka

姊妹相護 bhagini-rakṣitā

姊妹護 bhagini-rakṣitā

姊姊 bhagini

姉 $\frac{783}{3-6165}$ See 姊 782

始 $\frac{784}{3-6166}$ ādi, prathama; ārambha; āgra, ādya, pūrva, prathamāt, prabhṛti*, prayoga, -mātra

⁴始欠持° śikhaṇḍin

⁵始生 jāta-mātra

⁹始看持° śikhaṇḍin

¹⁰始修業時 tat-prathama-karmika

始起 prārambha, janman

始起即捨 prārambha-vinivṛtti

¹¹始從…乃至 prabhṛti yāvat, upādāya

始終 pūrva-carama

始造 prārambha

始造即便捨 prārambha-vinivṛtti

¹²始爲一 prathamam sthānāntaram

始發 janana

¹³始業 ādi-karmika

姑 $\frac{785}{3-6174}$ svaśrū, śvaśrū*

⁷姑姪 śvaśru-śvaśurau

⁸姑姑 pitṛ-ṣvasṛ

⁹姑姨 māṭṛ

姓 $\frac{786}{3-6178}$ gotra, kula; kula-gotra, kulina, jāti, jātya, bāndhava, vaṃśa, varṇa, sa-gotra

⁴姓日 āditya-bāndhava

⁶姓名 gotra

姓字 gotra-nāman*

¹⁰姓家 kula, kulina

¹¹姓族 gotra*

¹²姓筏蹉出家外道°° vatsa-sagotraḥ parivrājakaḥ

¹⁴姓種族 kula

姓頗羅墮°° bharadvāja-sagotra

¹⁹姓類 jātya

委 $\frac{787}{3-6181}$ nipaka, viśvāsa*

- 7 委身而臥 prapatita
 8 委念 nipaka-smṛti
 9 委信 viśrambha
 委重 viśvāsa
 11 委寄 viśvāsa
 委悉 nipuṇa
 委細取支節屈曲 aṅga-pratyāṅgeṣu vyañjana-grā-
 委細所作 niryāṇa-kāritā [hin
 委細說 apavādam karoti
 18 委擲 nipatita

6

姜 ⁷⁸⁸₃₋₆₂₀₅

- 12 姜黃 haridrā

姝 ⁷⁸⁹₃₋₆₂₀₆ sarūpa*, darśaniya*

- 6 姝好 abhidarśaniya

- 7 姝妙 cāru

媼 ⁷⁹⁰₃₋₆₂₀₇

- 7 媼利° giri*

媼利默羅矩吒山°° gr̥dhra-kūṭa*

- 10 媼栗陶羅矩吒山°° gr̥dhra-kūṭa

媿 ⁷⁹¹₃₋₆₂₁₆ vṛddha-yoṣit*

- 13 媿達羅° mudrā

姦 ⁷⁹²₃₋₆₂₁₇ (see under 奸 767)

- 11 姦細 cara, heri

姦詐 śaṭha, kuṭila, kṛtaka, kṛtakatva

- 14 姦僞 śaṭhya, kusida

媿 ⁷⁹³₃₋₆₂₂₂ mātuḥi*

- 5 媿母 mātr-bhagini, mātr-ṣvaṣṭ

媿 ⁷⁹⁴₃₋₆₂₄₇ 媿 prāsādika, mano-hara*

媿 ⁷⁹⁵₃₋₆₂₄₈

- 6 媿字°° ṭha-kāra

姿 ⁷⁹⁶₃₋₆₂₅₇ 姿

- 6 姿色 chavi-varṇa

- 14 姿態 upacāra

威 ⁷⁹⁷₃₋₆₂₅₉ prabhāva, anubhāva; ādeya, ojas, tejas, dyuti, bhīṣma, vikrama, vijṛm-bhita, śakti

- 2 威力 prabhāva, anubhāva; ṛddhi, aiśvarya, tejas, tejo-bala, mādātmya, vismaya, vṛṣabhitā, vega, śakti, śri

威力加持 adhi-ṣṭhā (√sthā), adhiṣṭhita, adhiṣṭhā-nādhiṣṭhita

威力勝德 prabhāva-sampad

威力與願神通 ṛddhi-vara-pradāna-prabhāva

- 6 威伏 vidhvamsana, śāsana

威光 tejas, ābhā, dyuti, prabhāva, prajñābhā

威光及福德 śri-puṇya-teja-lakṣmi

威光赫奕 dīpta-tejas

- 8 威定 √ji

- 9 威怒 krodha

威相 anubhāva-nimitta*

威音 bhīṣma-svara

- 10 威容 tejas, lakṣaṇa

威神 prabhāva, ṛddhi; adhiṣṭhāna, anubhāva, tejas, balādāna, buddhi, vṛṣabhitā, sthāman

威神力 prabhāva, anubhāva, adhiṣṭhāna, tejas, tejo'nubhāva, vikurvita

威神力…本願力 pūrva-praṇidhānādhiṣṭhāna

威神之力 prabhāva, adhiṣṭhāna

威神光明 prabhā

威神共加護 adhiṣṭhānam adhiṣṭhitam

威神自在力 prabhāva

威神所加 adhiṣṭhāna

威神建立 adhiṣṭhita

- 11 威猛 vṛṣabhita

- 13 威勢 prabhāva, prabala, viśārada, sauri

威勢力 vibhava

威勢圓德 prabhāva-sampad

- 15 威儀 iryā-patha, airyāpathika, cāritra; abhisamācārika, ākalpa, ācāra, ācāra-gupti, iryā, iryā-pathika, upacāra, airyā-cāri, airyā-patha, cāritrācāra, pratipatti, liṅga, vihāra, śīla, saṃvara, samudācāra

威儀工巧處 airyāpathika-śailpasthānika

威儀工巧變化 airyāpathika-śailpasthānika-nair-māṇika

威儀不具 an-ākalpa-saṃpanna

威儀不具足 an-iryāpatha-saṃpanna, vīnaṣṭa-cāritra

38 女 (6—7) 威娉娑

威儀及異熟生通果心 vipākajairyāpathika-nirmā-
na-citta
威儀及變化 iryāpathika-nairmāṇika
威儀心 airyāpathika
威儀心…次第 airyāpathikānantara
威儀心果報心 airyāpathika-vipākaja, iryāpathika-
vipākaja
威儀心果報心…次第 airyāpathika-vipākajānanta-
威儀行 vrata [ra
威儀形相進退往來 iryā-patha
威儀具足 iryavat, cāritra-sampanna, ācāra-sam-
panna, iryāpathenāvasthitāḥ, cāritrācāra-samanv-
威儀易脫 iryāpatha-vikalpa [ita
威儀法 abhisamācārikā dharmāḥ
威儀庠序 prasāntēryāpatha, prasādika
威儀差別 iryāpatha-vikalpa
威儀寂靜 prasāntēryāpatha, prasāntēryāpatha-
sāmpanna
威儀欲 upacāra-rāga
威儀處 iryāpathādhiṣṭhāna
威儀通果 iryāpathika-nairmāṇika
威儀最勝 durāsada-kāya
威儀欺誑沙門° ācāra-guṇti-kuhaka-śramaṇa
威儀無失 acchidrōpacāra
威儀無間 airyāpathikānantara
威儀等心 airyāpathikādīni cittāni
威儀進止 iryā-patha
威儀進退 iryā-patha
威儀圓滿 iryāpatha-sāmpad, sūpasāmpanna
威儀業路 iryā-patha
威儀路 iryā-patha, iryā-pathika, airyāpathika
威儀路工巧處 airyāpathika-śailpasthānika
威儀路及工巧處并能變化 airyāpathika-śailpa-
sthānika-nairmāṇika
威儀路等(三無覆)心 airyāpathikādīni cittāni
威儀路與異熟生 iryāpathika-vipākaja
威儀道 iryā-patha
威儀道行 iryā-patha
威儀飲食執作過分 āhāra-vihāra-kriyāpacāra
威儀端雅 iryāpatha-prāsādikatā
威儀濁亂 asaṃyata
威德 prabhāva, anubhāva, adhiṣṭhāna, rddhi,
tejas; ādhipateya, ugga, ugra*, oja, ojas*, ojas-
kaiva, guṇa, tejaḥ-śrī-puṇya, tejo-bala, tejovat,
dyuti, prabhāva-sāmpad, mahātmatā, māhātmya,
vaṃśa, vikrama, śāradya, śrī
威德力 anubhāva, lakṣmī
威德力具足 maha-rddhika

威德自在 prabhāva-guṇa, vipula-rddhi
威德具足 tejasvin
威德陀羅尼°° anubhāva-dhāraṇī*
威德畏 śāradya-bhaya
威德勝望 uccōcca
威德最大 mahānubhāva
威德最勝 abhibhū
威德肅然 abhibhāvana
威德勢 sthāman
威德勢堅固猶如那羅延°° nārāyaṇa-sthāma-dr-
ḍhātambhāva
威德熾盛 mahaujaska
威德禪定°° tejovatī nāma samādhiḥ
威德難瞻 durāsada-kāya
威暴 raudra
18 威權 praśubdha
威鎮 jihmi-kṛta
20 威嚴 susāṃnidhya

7

娉

$\frac{798}{3-6282}$ niveśa*, vivāha*; salila

8 娉妻 niveśanaṃ dharmam √kṛ
11 娉婦 niveśaḥ kṛtaḥ
12 娉婷 lāḍita

娑

$\frac{799}{3-6294}$

娑° sa, sā
3 娑乞又部珍悉° sāksā-bhūtāsi*
5 娑叵吒耶° sphotaya*
娑末多° samāpta
娑母羅° samula
6 娑吒° ṣaṭ*
娑多° śāta, śata-giri
娑多山° śāta-giri
7 娑伽度° sāgara*
娑伽度龍王° sāgara-nāga-rāja*
娑伽羅° sāgara, sagara
娑沒唎底° saṃvṛti*
娑沒唎底沫羅馱囊迦履° saṃvṛti-vara-dhana-kare*
娑里唎鱧° sarva-saṃjñā
8 娑呵° sahā
9 娑哆字°° sta-kāra
娑室囉嚩迦僧伽嚩° sa-śrāvaka-saṃghānām
娑度° sādhu
娑度娑度° sādhu sādhu
娑度葛羅° sādhu-kāra

娑祇^o sāketa*
 娑祇迦羅^o sāgara
 娑若野尾囉致子^{oo} samjayī vairatṭi-putrah*
 娑迦字^{oo} ska-kāra
 娑迦羅^o sakala*
 10 娑破致迦^o sphaṭika
 娑翅多^o sāketa*
 11 娑婆^o sahā; sarva
 娑婆世界^{oo} sahā-lokadhātu, sahāyām lokadhātu*
 娑婆世界主^{oo} sahām-pati
 娑婆主^{oo} sahām-pati, sahā-pati
 娑婆尼叉^o sarva-nikṣepā
 娑婆怛他伽哆喃轉揭帝^o sarva-tathāgatānām avalokite
 娑婆界主^{oo} sahām-pati
 娑婆揭多^o svāgata*, sāgata*
 娑婆訶^o svāhā
 娑婆賀^o svāhā*
 娑婆羅^o savara
 娑得迦也^o sat-kāya
 12 娑提單^o sādhitum
 娑揭羅^o sāgara
 娑健箇^o skandha
 娑健圖^o skandha
 娑賀娑羅^o sahasra*
 娑賀焰^o sāhāyām
 娑跋嚕^o sphuru*
 13 娑莎^o sata*
 娑莎娑莎娑羅帝^o sata-sata-sarate*
 娑路醯^o sālohita
 娑路醯諦^o sālohita
 娑達野^o sādahaya
 14 娑竭王^{oo} sāgara*
 娑竭陀^o sāketa; sāgata*, svāgata*
 娑竭羅^o sāgara
 娑竭羅王^{oo} sāgara
 娑竭羅龍^{oo} sāgara-nāga
 娑蜜哩底^o smṛti*
 娑頗吒^o sphuṭa*
 娑頗吒野^o sphoṭaya*
 娑頗羅拏^o spharaṇa*
 娑駄也^o sādahaya*
 娑麼^o sama*
 娑麼羅^o smara
 娑麼囉妳^o smarāṇa*
 娑麼囉妳阿鉢羅底訶帝^o smarāṇāpratihatē*
 15 娑摩惹^o samāja*
 娑摩囉悉體哆^o samavasthitah

娑樓婆^o śālva
 16 娑擔婆野^o stambhaya*
 娑磨布多^o sambhūta
 娑縛婆縛南^o sva-bhāvānām*
 娑縛賀^o svāhā
 17 娑彌陀^o samṛddhi*
 18 娑難帝^o sāketa*
 19 娑囉延^o svayam*
 娑囉婆縛^o sva-bhāva*
 娑囉婆縛疏駄^o svabhāva-śuddhā*
 娑囉婆囉句^o sva-bhāvako*
 娑囉訶^o svāhā*
 娑囉賀^o svāhā
 娑羅^o śāla, sāla, śāla-vana*; sara*
 娑羅王^{oo} sālendra-rāja
 娑羅林^{oo} śāla-vana
 娑羅花^{oo} sāla-puṣpa
 娑羅花會^{oo} sāla-bhañjikā
 娑羅帝^o sarate*
 娑羅帝王^{oo} sālendra-rāja
 娑羅迦^o sāraka
 娑羅家^{oo} śāla-kula
 娑羅茶^o saraṭa
 娑羅華^{oo} sāla-puṣpa
 娑羅樹^{oo} śāla, sāla-vṛkṣa
 娑羅樹王^{oo} sālendra-rāja
 娑羅樹枝^{oo} sāla-latā
 娑羅雙樹^{oo} yamaka-śāla-vana
 21 娑葉囉儼鼻囉^o sāgara-gambhire*
 23 娑體怛縛多^o sthitavataḥ*

娘 ⁸⁰⁰ duhitṛ*, sutā*; ambā
 3-6304

10 娘矩吒^o nyaṅkuṭā
 娘矩吒蟲^{oo} nyaṅkuṭā nāma prāṇi

娛 ⁸⁰¹ abhirata, abhirati*
 3-6307

11 娛閉迦^o gopikā*, gopī*
 15 娛樂 √ram, kriḍa; ānanda, upalāḍana, kriḍā*,
 kriḍita, priṇayati, ramamāṇa, vikriḍana
 娛樂一切衆生 sarva-sattva-saṃtoṣaṇin*
 娛樂之具 kriḍanaka

娛 ⁸⁰² See 娛 801
 3-6307

娜 ⁸⁰³₃₋₆₃₁₁

- ⁶娜字° da-kāra
 娜牟° namo
 娜牟塞訖哩多耶° namas-kṛtāya
¹¹娜莫° namaḥ*, namas*
 娜莫悉° namas*
¹²娜訶那° dahana*
¹⁴娜麼° nama*, namas*
¹⁵娜摩塞訖哩誦° namas-kṛte*
¹⁸娜謨° namo*

娠 ⁸⁰⁴₃₋₆₃₂₂ kukṣi, kukṣiḥ pratilabdḥōdaram,
 kukṣi-gata*, garbha-gata*

²³娠體 kukṣivati

8

娶 ⁸⁰⁵₃₋₆₃₆₅ pari-ṇi (√ṇi), āṇiyati, vivāha, āvāha,
 upē (√i)

- ⁵娶母等事 mātr-ādi-gamana
⁸娶妻妾 bhāryī-bhūta
¹¹娶婦 jāyattana, vivāha-kāla
¹⁴娶與 āvāha

媿 ⁸⁰⁶₃₋₆₃₈₂

- 媿° a, aḥ, āḥ*
³媿三謎° asame*
⁶媿字° a-kāra

婁 ⁸⁰⁷₃₋₆₃₈₃ aśvinī

- ¹¹婁宿 aśvinī
¹²婁董二神 aśvini-kumārau

婆 ⁸⁰⁸₃₋₆₃₉₀

- 婆° ba, bha, bhaḥ*, va; sa
³婆叉° vakṣu*
⁵婆犯° vāṣpa*
⁶婆先° upasena*
 婆吒° bhāṭa
 婆字° ba-kāra, bha-kāra, va-kāra
 婆收婁多柯° bahu-śrutaka*
⁷婆伽那° bhagna*
 婆伽婆° bhagavat
 婆伽梵° bhagavān, bhagavat; baka-brahman*
 婆伽筏帶° bhagavate

- 婆利師迦油燈° vārṣika-taila-pradīpa
 婆利師迦花° vārṣika
 婆利漚沙° parivāsa
 婆沙波° vāṣpa*
 婆沙乾若義° vārṣagaṇya-vāda
 婆私° vāsiṣṭhī
 婆私吒° vāseṭṭha*
 婆私𦉳° vāsiṣṭha, vasiṣṭha*
 婆那利° praṇālī
⁸婆使迦° vārṣika
 婆咽迦° bāhiyo dāru-ciriyo*
 婆呼羅° bahula
 婆咀那° vartanaka
 婆怛那° vartanaka
 婆拈梨° vādari, svādari, daridra
 婆拘羅° bakkula*, bākula*, vakkula*
 婆陀° bhadra-kapilāni*, bhadrāḥ pāṭali-putrah*
 婆陀先° bhadra-sena*
 婆陀辰佉書° pāda-likhita-lipi
 婆陀羅° badara
 婆陀羅子° badara, vadara
⁹婆哆° bhaṭa
 婆持加° vaḍika
 婆洛沙° balākṣa
 婆迦梨° vakkalin*
¹⁰婆倪數° bhageṣu
 婆娑° bhāṣa, vaṣaṭ
 婆娑婆達多° vāsava-dattā
 婆師° bhāṇaka
 婆師波° bāṣpa
 婆師波利° vārṣika
 婆師迦華° vārṣika
 婆師緇° vāsiṣṭhī
 婆浮陀伽旃那° kakudaḥ kātyāyanaḥ*
 婆留那° varuṇa
 婆留枝° vara-ruci*
 婆破° vāṣpa*
 婆破窮° bhava-ga*
 婆素跋陀° vasu-bhadra*
 婆索波村° vāsava-grāma
 婆耆子° vṛji-putra*
 婆耆夜鉢° vaṃkeṭaka
 婆耆舍° vāg-īśa, vaṅgisa*
 婆耆舍大德° āryaṃ vāgīśam
 婆耆羅° vajra*
 婆郎伽° varāṅga
¹¹婆婁那° varuṇa
 婆婆° vāṣpa*

- 婆婆囉那° savaram
 婆悉吒° vāseṭṭha*
 婆梨° balin
 婆野° bhaya
 12 婆喇囉° varīṇi*
 婆喝那° vāhana
 婆提° bhadrika*, bhadra*
 婆湖陀河°° bhūdayām...nadyām
 婆訶° vāha
 婆訶那° vāhana
 婆訶那若爾炎致° vāhana-prajñapti
 婆訶麻°° tila-vāha, vāha
 婆跋隸° bāvri*
 婆逸提迦° pāyattika
 婆須達多° vāsava-dattā
 婆須蜜° vasu-mitra*
 婆須蜜多羅° vasu-mitra
 13 婆嚧富羅° vātsi-putriya*
 婆鳩迦囉° bhayaṃ-kara
 婆稚° balin
 婆稚阿修羅° baly-asura
 婆肆吒° vāseṭṭha
 婆達羅鉢陀° bhādra-pada
 婆達羅鉢陀月°° bhādra-pada
 婆雉° bali
 婆雉° vatsi
 14 婆誡梵° bhagavan*
 婆誡縛帝° bhagavate*
 婆誡喇姑° bhagavato*
 婆誡喇底° bhagavate*, bhagavati*
 婆誡喇帝° bhagavate
 婆誡喇誦° bhagavate*
 婆誡縷° bhagavan, bhagavān
 婆頗° vāṣpa*
 15 婆履° bhallika
 婆敷° vāṣpa*
 婆敷° vasu*
 婆樓那° varuṇa
 婆樓那天°° varuṇa-deva
 婆滋波° bāṣpa, vāṣpa
 婆駒羅° vatkula, vakkula*
 16 婆儼° bhaga
 婆盧拏° varuṇa*
 婆禪° balin
 婆縛底° bhavati*
 婆縛都° bhavatu*
 17 婆檀多° bhadanta
 婆檀陀° bhadanta*
 婆檀提子°° vātkati-putra
 婆蹉° vatsa
 婆蹉姓°° vatsa-gotra*
 婆蹉富羅° vātsi-putriya*
 婆蹉種°° vatsa-gotra*
 婆蹉衝多羅° vatsa-gotra*
 18 婆薩婆° vāsava*
 婆難° vākye*
 婆難陀° vākye da*
 19 婆囉° bhava
 婆囉訖哩捺瑛° bhava-hṛdayam*
 婆囉訖囉訖哩也° bhavāgrāgrya*
 婆羅° bala, bali; bhara*
 婆羅多° bhārata
 婆羅伽婆° bhārgava
 婆羅呵初地利° valaha-sadṛśa*
 婆羅奈° bārāṇasi
 婆羅波羅蜜° bala-pāramitā
 婆羅舍° parāśara
 婆羅門° brāhmaṇa; ārya, jaṭila, dvi-ja, purohita,
 brahman, brāhmaṇa-rūpa, brāhmaṇika, brāh-
 manya, māṇava, māṇavaka, vipra
 婆羅門上座°° brāhmaṇa-sthāvira*
 婆羅門牛°° goś-caitra
 婆羅門形°° brāhmaṇa-rūpa
 婆羅門言°° ārya-bhāṣā
 婆羅門身°° brāhmaṇa-rūpa
 婆羅門利帝利種不同°° kṣatriya-brāhmaṇa-jāti-
 bheda
 婆羅門宗姓°° brāhmaṇa
 婆羅門性°° brāhmaṇya
 婆羅門果°° brāhmaṇya
 婆羅門法°° brāhmaṇa
 婆羅門品° brāhmaṇa-varga*
 婆羅門家°° brāhmaṇa-kula
 婆羅門婆捺梨° daridra-brāhmaṇa
 婆羅門婆輪波多波立婆等°° brāhmaṇa-pāśupa-
 ta-parivrājakādi
 婆羅門童子°° māṇavaka
 婆羅門童男°° māṇavaka
 婆羅門衆°° brāhmaṇa-parśad*
 婆羅門種如婆羅大樹°° brāhmaṇa-mahā-sāla-kula
 婆羅門播輪鉢多般利伐羅多迦等°° brāhmaṇa-
 pāśupata-parivrājakādi*
 婆羅門魅°° brahma-rākṣasa
 婆羅陀° varada*
 婆羅留枝° vara-ruci*
 婆羅寗斯° vārāṇasi, bārāṇasi

38 女(8) 婆姪媿婚婢婦姪

- 婆羅埤逝° bhāradvāja*
 婆羅捺° bārāṇasī, vārāṇaseya
 婆羅捺衣° vārāṇaseyaṃ vastram
 婆羅捺斯° bārāṇasī
 婆羅欲末拏° brāhmaṇa
 婆羅設° pārāsariya
 婆羅訶° bālāha
 婆羅賀磨拏° brāhmaṇa
 婆羅蜜° pāramitā
 婆羅墮婆闍° bhāradvāja
 婆羅樓枝° vara-ruci*
 婆羅闍尼帝利° bala-janitre*
 婆藪° vasu
 婆藪天° vasu
 婆藪跋摩° vasu-varman*
 婆藪槃豆° vasu-bandhu
 婆藪盤豆° vasu-bandhu*
 婆醴° bāhiyo dāru-cīriyo*
 婆離° balin
 20 婆蘇° vasu
 婆蘇子° vāsava
 婆蘇呬度° vasu-bandhu
 婆蘇蜜多羅° vasu-mitra*
 21 婆藥南° bhagnam*
 22 婆囉多° bharata
 婆囉婆囉° bhara bhara
 婆囉賀摩拏° brāhmaṇa
 33 婆贏富羅° vātsī-putriya*

媿 ⁸⁰⁹/₃₋₆₃₉₂

- 3 媿女 apsaras; antaḥ-purikā; antaḥpura-parivāra,
 apsara, istri-gaṇa, gaṇikā*, ceṭī, janapada-kalyāṇ-
 yā striyā, nārī, yuvati, yoṣit, vāra-mukhyā, veśyā*,
 sura-vadhū, strī
 媿女眷屬 antaḥ-pura

婉 ⁸¹⁰/₃₋₆₃₉₆

- 15 婉樂 sukumāra
 18 婉轉 anu-pari-√vṛt

婚 ⁸¹¹/₃₋₆₄₁₈ vivāha, udvāha*, pariṇaya*

- 9 婚姻 āvāha-vivāha, vivāha
 14 婚對 jāmātṛ

婢 ⁸¹²/₃₋₆₄₂₈ dāsi, preṣya-dārikā, kanyā, vatsala*

- 6 婢使 ceṭī, dārikā, preṣya-dārikā, gaṇikā
 14 婢僕 ceṭī

婦 ⁸¹³/₃₋₆₄₃₂ 婦 bhāryā, strī; gṛha-svāmini,
 dāra, patni, badhū, vadhū-

- 2 婦人 strī, istri, mātṛ-grāma]jana
 婦人相男子 sṛy-anukṛti-puruṣa
 3 婦女 strī, dāra, dārikā, mātṛ-grāma, vanitā
 婦女身 strī-bhāva
 婦女媿惑 strī-māyā
 6 婦有胎 garbhini
 8 婦事 jāyātva, jāyattana, jāvātva

姪 ⁸¹⁴/₃₋₆₄₄₀ (see under 淫 2021)
 maithuna, a-brahma-carya, abhi-

- mardana, kāma-mithyācāra, rāga, vi-prati-√pad
 2 姪人 kāmeṣu mithyācārī*
 3 姪女 gaṇikā, vāra-mukhyā, veśika, veśyā
 姪女巷論 veśyā-kathā
 姪女家 veśya
 5 姪他女婦 pāradārika
 姪加行 a-brahma-carya
 7 姪佚 kāma-mithyācārīn
 8 姪事 maithuna
 姪嫉婦女 veśya-strī
 姪洗 kāma-mithyācāra
 姪法 maithunaṃ grāmya-dharmam
 10 姪鬼 udaka-rākṣasa
 11 姪欲 maithuna, a-brahma-carya, kāma-rāga; anu-
 rāga, kāma, kāma-mithyācāra, maithuna-cchanda,
 maithuna-dharma, maithunōpasamhita, rāga,
 samrāga

- 姪欲言 maithunābhāṣaṇa
 姪欲供養 paricaryā maithuna-dharmaṇa
 姪欲法 maithuna-dharma
 姪欲是障道法 ime antarāyikāḥ kāmāḥ
 姪欲相應語 maithunōpasamhita-vācā
 姪欲鬼 kāma-bhūta-graha
 姪欲鬼...發入 kāma-bhūta-grahāveśa
 姪欲偏多 tivra-rāga
 姪欲欲 kāma-rāga
 姪欲意 avadala-vipariṇatena cittena
 姪欲愛 maithuna-rāga, maithuna
 姪欲變心 otirṇo vipariṇatena cittena
 姪處 anupakhajāsana, anupakhajja
 姪處宿 anupakhajāsanaṃ śayyām

姪貪 maithuna-rāga

¹³姪亂 udirṇa

姪亂變心 udirṇa-vipariṇata-citta, avala-vipariṇata

姪愛 maithuna

¹⁵姪樂 maithuna

¹⁶姪蕩 veśyā, veśya

²⁰姪觸 maithuna-sparśa-mukha

姪觸門 maithuna-sparśa-mukha

9

媒 $\frac{815}{3-6498}$

⁸媒法 saṃcaritra

¹³媒媾 sāṃcaritra

媒嫁 saṃcaritra

媚 $\frac{816}{3-6513}$ pralobhayati, prāsādika

¹²媚惑 māyā

¹³媚亂 saṃlobhana

10

媼 $\frac{817}{3-6571}$

¹⁹媼羅^o pelu

媳 $\frac{818}{3-6573}$ vadhū*

¹¹媳婦 vadhū, sālobhita

嫁 $\frac{819}{3-6602}$ āvāha, vivāha, vivāha-kāla, ūḍhā*, vūḍha

³嫁女 nava-vadhukā

¹¹嫁娶 āvāha, āvāha-vivāha, ūḍhā*

媿 $\frac{820}{3-6603}$ māṭṭ-ṣvasṭ, prajāvati*

⁹媿室 bhāryā

媿 $\frac{821}{3-6610}$

¹³媿媿細視 ardhā-nimilitair nayanair bodhisattvam
nirikṣante sma

嫉 $\frac{822}{3-6611}$ irṣyā, irṣyaka, irṣyāṇa, irṣyāyati, pratighāta

⁴嫉心 irṣyā, amarṣa, avadhyāna-prekṣin

⁸嫉妬 irṣyā, mātsarya; abhidhyā, arati, irṣyā, irṣya,

irṣyāluka, irṣyuka, upanāha, matsara, vidveṣa

嫉妬之心 mātsarya

嫉妬心 mātsarya

嫉妬者 matsarin

嫉妬結 irṣyā-saṃyojana

嫉妬黃門 irṣyā-pañḍaka

嫉妬慳悋 irṣyā-mātsarya

嫉忿 krodhērṣyā

¹⁰嫉恚 irṣyā

¹²嫉結 irṣyā-saṃyojana

¹⁴嫉慳 irṣyā-mātsarya

嫉慳悔忿覆 irṣyā-mātsarya-kaukrṭya-krodhamrakṣa

嫌 $\frac{823}{3-6618}$ **嫌** vidveṣa, jugupsā; aprasāda, avadhyāna, ojjhāyati, krodha, nindā, vimānayati

⁴嫌心 ativela, aprasāda

嫌心看比坐鉢^o ativelam parasya pātram nidhyā-

⁷嫌言 ojhbāyati

[yīṣyāmi

⁸嫌呵 ojhbāyati

嫌呵言 ojhbāyati

嫌呵譏賤 praty-ā-√diś

⁹嫌恨 upanāha, vaira, krodha, krodhōpanāha, āghāta, vaimanasya

嫌恨心 āghāta-citta

嫌恨棄背 praṇaya-vimukhatā

嫌注 udvahiṣyati

¹¹嫌責 avadhyāna-kṣepaṇa, vi-√garh, odhyāpana, kṣiyā-dharma

嫌責語 odhyāyana-kṣiyanaka

¹²嫌棄 √bhī

¹³嫌嫉 āghāta

嫌毀 avadhyāna

¹⁴嫌厭 jugupsā

嫌鄙 upahata

¹⁵嫌罵 avadhyāna-kṣepaṇa, odhyāyana-kṣiyanaka

¹⁷嫌謗 ava-√man

11

嫩 $\frac{824}{3-6666}$ bāla, mṛdu

¹¹嫩軟 ślakṣṇa, sukumāra

²³嫩蘿蔔 bāla-mūla

12

嬌 $\frac{825}{3-6734}$ saṃkṣobha, viheṭhā, virodhayati

38 女 (12--17) 媵 嬌 嬪 嬪 嬪 嬰 嬪 嬪 嬪 / 39 子 (0-1) 子 孔

- ⁴媵心業 citta-saṃkṣobha-karmaka
⁹媵者 vīgrahitavya
¹⁰媵害 uparodha, viheṭṭhayati, viheṭṭhā
¹¹媵動 kṣobha
¹²媵惱 kṣobha, khedita
¹³媵亂 upadrava, viheṭṭhana, viheṭṭhanā, viheṭṭhā, vicaḥṣuḥ-karaṇa*

媵 ⁸²⁶ rati, vinoda*
 3-6736

- ¹⁵媵樂 kriḍana
¹⁷媵戲 kriḍā, rati; √kriḍ, kriḍa-rati, rati-kriḍā, lāsya, hāsya

嬌 ⁸²⁷ kuhaka; mano-hara*
 3-6739

- ³嬌尸迦° kauśika
⁸嬌桓麼° gautama
¹⁴嬌誑 kuhaka
¹⁸嬌薩羅° kośala*, kosala*

13

嬪 ⁸²⁸ See 嬪 834
 3-6807'

14

嬪 ⁸²⁹
 3-6819

- ¹¹嬪御 istri

嬪 ⁸³⁰
 3-6824

- ⁵嬪母 dhātri

嬰 ⁸³¹
 3-6828

- ⁸嬰兒 bāla, kumāra; uttāna-śayyaka, dahra, śīśu-tva, sūtikā-madhyā-sthita-bāla
 嬰兒凡夫 bāla
 嬰兒言 bāla-pralāpa
 嬰兒童子少壯中老 bāla-kumāra-yuva-madhyāvṛddhāvasthā
⁹嬰孩 dāraka, dahra, bāla, lāḍika
 嬰孩位 dahrāvasthā
 嬰孩…童子…少年…中年…老年 bāla-kumāra-yuva-madhyā-vṛddhāvasthā
¹⁰嬰疾病 glāna
²²嬰纏 bādha-glāna*

16

嬪 ⁸³² (see under 嬪 1295)
 3-6872 ālasya*

- ¹²嬪惰 alasa, ālasyā, kilāsitā, kauśidya, lina
 嬪惰爲性 alasa-jātiya
 嬪惰勝 kauśidyādhika
¹⁵嬪備 kusīda

17

嬪 ⁸³³
 3-6890

- ¹³嬪路等° garuḍa*
 嬪路茶° garuḍa*

嬪 ⁸³⁴ 嬪
 3-6891

- ⁶嬪字° jña-kāra

RAD. 子 39

子 ⁸³⁵ putra, suta; apatya, ātma-ja, aurasa,
 3-6930 kumāra, tanaya, dāraka, duhitṛ, nṛpa-putra, putraka, pota, potaka, prajā, prasūta, phala, bija, bijaka, yauva, rāja-putra, vatsa, śāvaka

- ⁶子肉 svaputra-māṃsa

- ⁷子妙高 sumeru-vatsa

- ⁸子注 vārttika

子芽 bijānkura, viṭapa

- ¹⁰子孫 putra-pautra, putra

- ¹¹子梨泥° sirini*

- ¹²子註 cūrṇika

- ¹³子想 putra-saṃjñā

子獅子 siṃha-vatsa

- ¹⁴子像 putra-rūpa

子種 vija, bija*

1

孔 ⁸³⁶ chidra, vraṇa; kūpa, chidra-gr̥ha,
 3-6933 chidra-vicchidra, bila, vraṇa-mukha,

suṣira

⁵孔穴 saṣīrya¹¹孔雀 mayūra; barhin, māyūra, mora, maurya, maulin, śikhi-gata*, śikhin

孔雀一尾 mayūra-candraka

孔雀文彩種種 mayūra-vaicitrya

孔雀王尾 mayūra-hastakā

孔雀王呪經 mahā-māyūri-vidyā-rājñi*

孔雀石 mayūrāñki

孔雀羽扇 mayūra-hastakā

孔雀行者 māyūra-vratin

孔雀尾 mayūra-candraka

孔雀尾月 mora-candra

孔雀尾作拂 mayūra-pattra-picchaka

孔雀姓 maurya

孔雀拂 picchaka

孔雀明王經 mahā-māyūri-vidyā-rājñi*

孔雀翎 tilaka

孔雀畫色 mora-candra

孔雀輪 mayūra-candraka

¹⁴孔隙 chidra, chidra-grha, sacchidra, suṣira, śuṣira

2

孕 ⁸³⁷/₃₋₆₉₃₈ gurviṇī, garbhin*⁸孕育 prasūta¹¹孕婦 stri gurviṇī, gurviṇī

3

字 ⁸³⁸/₃₋₆₉₄₂ akṣara, kāra, vyañjana; adhikāra, adhivacana, nāman, lipi, varṇa,

vyañjana-kāya, śabda

²字入門陀羅尼^{oo} akṣara-mukha-praveśa-dhāraṇī*⁴字中字 akṣarākṣara⁵字句 akṣara-pada, akṣara

字平等 akṣara-samatā

字本 lipi-phalaka

字母 mātṛkā

⁶字印 lipi-mudrā

字印算量 lipi-mudrā-gaṇanā

⁷字言別 apabhraṃśa

字言妙 suvyañjana

字身 nāma-kāya

⁸字板 lipi-phalaka

字門 akṣara

⁹字界 dhātu¹²字爲喻 akṣarōpama

字等 akṣara-samatā

¹³字義 akṣara¹⁴字境界 akṣara-gocara

字聚 vyañjana-kāya

¹⁵字緣 vyañjanāmbana

字輪 cakrākṣara

存 ⁸³⁹/₃₋₆₉₄₃ avasiṣṭa, jīva*, bhāva*, sattva*⁸存命 jīva

存念 samanvāhṛta-cetas, sam-anv-ā-√hr̥

⁹存活 √jiv, jīvita, √bhuj, yāpayati, samdhārayati¹⁵存養 yātrā, yāpayati¹⁷存濟 yātrā-kalpanatā

4

字 ⁸⁴⁰/₃₋₆₉₄₉字^o puṣya⁹字星^{oo} puṣya**孝** ⁸⁴¹/₃₋₆₉₅₂ gaurava, upakara, upakāra*, vaśya, su-³孝子 vaśya-putra, suputra, putratva¹²孝順 śuśrūṣā, bhakta, vrata

孝順父 pitṛ-jña

孝順父母 mātṛ-pitṛ-bhakta

孝順向夫 pati-vratā

孝順師傅 guru-śuśrūṣā

¹³孝愛心 subhakti¹⁵孝養 bhakti

孝養母 mātṛ-jña

5

孟 ⁸⁴²/₃₋₆₉₆₀ jyeṣṭha*, śirṣa*⁵孟冬 mārga-śirṣa, mṛga-śirṣa⁹孟春 phālguna

孟秋 bhādra-pada

¹⁰孟夏 jyeṣṭha, jyaiṣṭha**季** ⁸⁴³/₃₋₆₉₆₅ kaniṣṭha, kaniyas, anta*⁵季冬 māgha⁷季弟 kaniṣṭha-bhrātṛ⁹季春 vaiśākha

季秋 kārttika

季秋將去 kārttikātyayika

¹⁰季夏 śrāvaṇa

孤 ⁸⁴⁴/₃₋₆₉₆₆ 孤 pratyeka, anātha*

⁶孤地獄 pratyeka-naraka, pratyekam narakāḥ

⁷孤沙° kuśa

孤那刺° kuṇāla

⁹孤苦 vaniyaka

孤迦里迦° kokālika*

¹⁰孤弱 dina

¹¹孤頂鳥 dhvāṅkṣa

¹⁵孤窮乞兒 anātha

¹⁶孤樹 vṛkṣa

孤樹制多°° caitya-vṛkṣa

孤獨 anātha, anātha-bhūta, nātha-rahita, pratyeka, vāniyaka

孤獨地獄 pratyeka-naraka

孤獨那落迦°° pratyeka-naraka

孤獨舍 anātha-veśman, anātha-śālā

孤獨者 anātha-bhūta

孤獨貧乞 anātha

孤獨無所依 anātha-bhūta

孤獨團施 anātha-piṇḍika

学 ⁸⁴⁵/₃₋₆₉₇₄ Sec 學 851

6

孩 ⁸⁴⁶/₃₋₆₉₇₇ 孩 kumāra*

³孩子 kumāraka

⁸孩兒 kumāra

孤 ⁸⁴⁷/_{13-p.1085} Sec 孤 844

7

孫 ⁸⁴⁸/₃₋₆₉₈₇ putra, naptr

³孫女 naptrī

⁸孫陀利° sundarī, sundara, sundaraka

孫陀利女°° sundarikā

孫陀利外道女°° sundarikā

孫陀利迦河°° nadyām sundarikāyām

孫陀利經°° sundarī-sūtra*

孫陀梨° sundarikā

孫陀羅難陀° sundara-nanda, saundarananda*

¹¹孫陶° sunda

8

孰 ⁸⁴⁹/₃₋₆₉₉₅ kaḥ

⁴孰之 yasya

¹⁰孰們的 yeśām

9

孱 ⁸⁵⁰/₃₋₇₀₀₀

⁷孱那° channa

13

學 ⁸⁵¹/₃₋₇₀₃₃ 学 śikṣā, śaikṣa, √śikṣ; adhita, anu-√śikṣ, abhy-√as, abhy-

āsa, avabodhanā, upanyasta, kṛta, dṛṣṭy-āptatā, paribhāvita, paryeṣṭi, prati-√pad, prati-saṃ-√śikṣ, pra-√yuj, prayoga, yogam ā-√pad, lipi, vyutpatti, śikṣaṇa, śikṣamāṇa, śikṣā-traya, śikṣā-pita, śikṣita, śikṣitavya, śekhiya, śaikṣi, śaikṣya, saṃ-√śikṣ, saṃprasthita

¹學一分等 ekadeśa-kāry-ādi

²學人 śaikṣa

³學三學學三學 śikṣāyām śikṣate śikṣāyām śikṣate

學已成 śikṣita

學已精熟 suśikṣita

⁴學分 śaikṣāṅga

學心 śaikṣa

學支 śaikṣāṅga

學文字 lipyām upanyastah

⁵學仙士 āśramin

⁶學地 śaikṣa-bhūmi, śaikṣi bhūmiḥ

⁷學位 śaikṣāvasthā, śaikṣyāvasthā, śaikṣa-kāla, śaikṣa

學志 māṇavaka

學成 nir-√yā

學戒 adhiśīla-śikṣā, śikṣā, śikṣā-pada-prajñapti, śikṣā-samādāna

學戒二歲滿 deśita-śikṣā

學戒尼°° śikṣamāṇā

學戒滿 paripūra-śikṣā, paripūrṇa-śikṣā, pūra-śikṣā

學戒羯磨°° śikṣā-deśanā-saṃmuti

學技術 yogya

學究竟 gatim-gata

學足 śikṣā-pada

⁸學受 parigrhita

學定 adhicitta-śikṣā

學彼岸 śikṣā-pāramitā

學房 lipi-śālā
 學所應學學所應學 śikṣāyām śikṣate śikṣāyām
 śikṣate
 學法 śaikṣā dharmāḥ, śekhiya-dharma
 學法女 śikṣamāṇā
 9學品 śikṣā-parivarta*
 學律 vinaya-śikṣita
 學持 pālaya(den.)
 學者 vedaka, śaikṣaḥ sakaraṇiyah, buddha
 學要有三 śikṣā-traya
 10學家 śaikṣa-saṃmata-kula, śaikṣeṣu kuleṣu
 學家羯磨^o śaikṣa-saṃmata, śikṣā-saṃvṛti-saṃ-
 學徒 śiṣya [mata
 學悔 pārājikāya āpattiye
 11學堂 lipi-śālā
 學堂處 lipi-śālā
 學得 prayoga-ja
 學竟彼岸 śikṣā-pāramitā
 學習 supratipanna
 學處 śikṣā-pada, śaikṣā-pada, śikṣā, śikṣā-traya,
 bodhisattva-śikṣā, āyatana, śīla
 學處清淨 śikṣā-pada-pārisuddhi
 學處斷 śīla-ccheda
 12學無上 śikṣānuttarya
 學無學 śaikṣāśaikṣa
 學無學心 śaikṣāśaikṣa, śaikṣam aśaikṣam
 學無學法 śaikṣāśaikṣa
 學無學道 śaikṣāśaikṣa-mārga
 學爲法 śikṣaṇa-śīla
 學…爲法 śikṣaṇa-śīlatva
 學異生 śaikṣānārya

學等諸法 dharmāḥ śaikṣādikāḥ
 學衆 saṃgha
 13學業 śaikṣasya karmaṇaḥ
 學經典 mantra-paryeṣṭi
 學聖者 śaikṣa
 學道 śikṣā-mārga, śaikṣa-mārga*, śaikṣa-bhūta
 學…道 śaikṣeṇa mārgeṇa
 14學境 yoga-bhūmi
 學種種技術 śilpa-vidyā-kalāgama
 15學慧 adhiprajñā-śikṣā, kṛta-buddhi, śaikṣā prajñā*
 學練根解脫 śaikṣōttāpana-mukti
 17學聲論人 śābdika

14

孺 ⁸⁵²/₃₋₇₀₄₂

12孺童 kumāra, kumāra-bhūta, kumāri

16

孽 ⁸⁵³/₃₋₇₀₄₆ See 孽 854

17

孽 ⁸⁵⁴/₃₋₇₀₄₇ 孽

9孽若俱羅耶^o garja-kulāya

櫻 ⁸⁵⁵/₃₋₇₀₄₈ (see under 嬰 831)

8櫻兒 bāla

RAD. 宀 40

3

宅 ⁸⁵⁶/₃₋₇₀₆₄ gṛha; agāra, āgāra, ālaya, niveśana,
 bhavana, layana, veśman

5宅主 svāmin
 6宅宇 sthāna
 8宅事 gṛha-vastu
 宅舍 gṛha
 宅邸 gṛha
 10宅神 naivāsika
 宅神塔^o ghariṇī-stūpa
 19宅類 gṛha-vastu

宇 ⁸⁵⁷/₃₋₇₀₆₇ gṛha

守 ⁸⁵⁸/₃₋₇₀₇₁ anu-√rakṣ, pāla; ātta, ā-√dā, ādāya,
 gupta, dauvārika, dvārika, -pa, pati,
 pālaka, pālaya(den.), rakṣaka, vāra, saṃvara

3守大市 bhata-balāgra
 4守牛人 go-pālaka
 5守田 kṣetra-pa
 守田主 kṣetrāṇām adhipatiḥ
 6守地界 sva-dhā
 守地界者 daṇḍa-vāsika

40 ㄇ (3) 守安

- 守地廟者 deva-kulika
 守寺者 upadhi-vārika, deva-kulika
 守池人 ārāmika
 守羊人 paśu-pālaka
 7 守妙 ādeya
 守妙言 ādeya-vākya
 守身 śarīra-rakṣaka
 守身者 tala-varga
 守邑者 paura-vyavahārika, paura-vyāvahārika*
 8 守固沙淨草°° kuśa-pavitra-dhāraka
 守念具足 smṛti-dauvārika-saṃpanna
 守房 oheyyaka-vāra
 守法 kriyā-kāra
 守花園者 udyāna-pāla
 守門 dauvārika, rakṣin
 守門人 dauvārika, dvāra-pāla, rāja-bhaṭṭa
 守門之人 dvāra-pāla
 守門及尋叛 dauvārikānucara
 守門者 dauvārika, dvāra-pāla, pratihāra
 9 守持 adhi-ṣṭhā (√sthā), ud-√grah
 守迦° śuklā
 10 守修 saṃvara-bhāvanā
 守哨 anta-pāla
 守城邑 grāma-pati
 守城者 paura-vyavahārika, paura-vyāvahārika*
 守宮殿 rāja-dvārika
 守砦 koṭṭa-pāla*
 11 守飢行 upośadha
 12 守掌防護 adhiṣṭhita
 13 守園 ārāmika
 守園人 ārāmika
 14 守僧房人°° ārāmika
 守境土 dhṛta-rāṣṭra
 守獄 bandhana-pālaka
 守獄卒 dauvārika
 守獄卒防邏人 dauvārikānucara
 15 守養 paripālana
 守養苦芽 duḥkhānkura-paripālana-sthāniya
 16 守禦關鑰 dauvārika-bhūta
 守衛 āraṣṇa
 21 守攝 saṃvara
 守護 rakṣa, rakṣā, ārakṣā, paripālana, gupta, saṃvara; adhi-ṣṭhā(√sthā), adhiṣṭhāna, adhiṣṭhita, anupālana, anupālita, anubaddha, anurakṣānā, anurakṣita, anurakṣya, abhivāhayati, ātta, āra-ḥṣa, āraṣṇa, ārakṣita, gopana, dhārayati, √dhṛ, nivāsin, parigraha, paripālaka, paripālānā, paripālāya (den.), paripālāya, parirakṣita, parivāraṇa,

- pāla, bhava-trāta, √rakṣ, rakṣaka, rakṣaṇa, rakṣāvaraṇa-guṭti, rakṣita, saṃyama, saṃ-√rakṣ, saṃrakṣita, saṃdhāraṇa, surakṣita
 守護人 rakṣā
 守護大千國土經 mahā-sahasra-pramardana, mahā-sāhasra-pramardini*
 守護大地 gopī*, gopika*
 守護心 rakṣita-mānasa, saṃdhāraṇa-citta
 守護令無損惱 rakṣāvaraṇa-guṭtiṃ √kr
 守護正行 cāritra-rakṣaka
 守護正法 śāsana-rakṣā, saddharma-parigraha
 守護地 gopī*, gopikā*
 守護至果離欲 saṃvara-phala-prāpti-vairāgya
 守護具足 āraḥṣa-saṃpanna
 守護法 anurakṣānā-dharman
 守護門 gupta-dvāratā, dvāra-pāla
 守護者 rakṣa, rakṣaka, saṃrakṣya
 守護家 āvantaka, āvantika*, avantaka*
 守護根門 indriyāṇaṃ gupta-dvāratayā
 守護衆生 prajā-pāla
 守饑 upavāsa
 22 守籠那° śroṇa-koṭi-viṃśa*, śrotra-viṃśati-koṭi*

- 安 ⁸⁵⁹/₃₋₇₀₇₂ kṣema, praśrabdhi; sthāpayati; adhi-
 vāsa, adhivāsaka, adhivāsana, abhi-
 rohayati, avasthāna, ā-√kram, āropita, āśvāsa-
 yati, upanikṣipya, karmaṇyatā, kṣematā, dhāraṇa,
 dhārayati, ni-√kṣip, niyukta, niyojita, niveśaka,
 niveśayati, niveśin, paripūri, prakṣepa, pratiṣṭhā-
 payati, prayojayati, prasanna, praśrabdhi, √ram,
 vi-√hṛ, vyavasthāna, śiva, saṃstha, saṃsthitā,
 saṃniveśayati, sama, sāmya, sukha, supratisthita,
 sūpasthita, sthāna, sthāpanā
 3 安已 sthāpya
 4 安不安非業 kṣemākṣemētarat karma
 安心 citta-dhāraṇa, vyupaśama; hṛdi sthāpya
 安止 prati-√vas
 5 安布 niveśayati, saṃniveśa; pañkti, yathā-saṃ-
 nivīṣṭa, racanā, saṃstheya, saṃniviṣṭa, samāhita
 安布差別 racanā-viśeṣa, saṃniveśa
 安布差別相 saṃniviṣṭa
 安平 sama, supratisthita
 安立 vyavasthāpayati, vyavasthāna, pratiṣṭhita,
 niveśayati, saṃniveśa; avadhāryate, avasthāna,
 avasthāpana, avasthāpayati, avidhamanatā, ādhā-
 na, āhita, upa-√viś, upasarpaṇa, nikṣeptavya, ni-
 yojayati, nistiraṇa, nyasta, prakalpyate, prajñapta,
 prajñāpti, prajñāpayati, pratipādayati, pratiṣṭhā,

pratiṣṭhāna, pratiṣṭhāpaka, pratiṣṭhāpana, prati-
 ṣṭhāpayati, yojayitavya, ropāṇa, vinyasana, vi-√/hr,
 √/vrt, vyavasthā, vyavasthāpana, vyavasthāpita,
 vyavasthita, saṃketa, saṃdhāraṇa, saṃniyojayati,
 saṃniyojayitṛ, saṃniveśana, suniṣṭhita, supрати-
 ṣṭhita, sthāpayati, sthāpita, sthāpya
 安立二助 pakṣa-dvayāvasthāna
 安立…人 pudgala-vyavasthāna
 安立入 āyatana-vyavasthāna
 安立入門 āyatana-vyavasthā
 安立入界 āyatana-dhātu-vyavasthāna
 安立三節 tri-kāṇḍa-vyavasthā
 安立不壞法(阿羅漢義)^o akopya-dharma-vyava-
 sthāna
 安立日夜 abo-rātra-vyavasthāna
 安立…令勝 pra-√/dhā
 安立至得有教無教義 vijñāpty-avijñāpti-samanvā-
 gamana
 安立行 supратиṣṭhita-cāritra
 安立…住 pratiṣṭhāpa-kāma, pratiṣṭhāpita
 安立作者及事 kartṛ-kriyā-vyavasthāna
 安立作者作用 kartṛ-kriyā-vyavasthāna
 安立助道二事 dvayaṃ prajñāptam
 安立決定 nistiraṇa
 安立依能依境界三六 āśrayāśritāmbana-ṣaṭka-
 vyavasthāna
 安立明 vidyā-vyavasthāna
 安立果 pratiṣṭhā-phala
 安立法名境界 dharma-prajñāpti-vyavasthānālam-
 bana
 安立法施設所緣 dharma-prajñāpti-vyavasthānā-
 lambana
 安立後定 uttara-dhyāna-vyavasthāpana
 安立界 dhātu-vyavasthā
 安立界門 dhātu-vyavasthā
 安立相 upastambhana, anyonyōpastambhana
 安立深固 saṃniviṣṭa
 安立第二定等 dvitīyādi-dhyāna-vyavasthāna
 安立善道及三乘恩德 yāna-traya-sugati-pratiṣṭhā-
 pana-sampad
 安立爲… prajñāpayati, vyavasthā
 安立爲入及界 āyatana-dhātu-vyavasthā
 安立聖人 ārya-pudgala-vyavasthāna
 安立境智 jñeya-jñāna-vyavasthāna
 安立隣處 paramāṇūpasarpaṇa
 安立器世 bhājana-saṃniveśa
⁶安危 sama-viśama, yoga-kṣema
 安吉 dhātu-sāmya

安名 līṅga
 安多力叉提婆書^o antarikṣa-deva-lipi
 安多婆娑^o antar-vāsaka
 安多梨叉提婆…書^o antarikṣa-deva-lipi
 安多會^o antar-vāsaka
 安多衛^o antar-vāsaka
 安行 sukha-vihāra, √/vraj
 安行品 sukha-vihāra-parivarta
⁷安佉^o aṅga
 安佉書^o aṅga-lipi
 安低牒王^o anti-deva
 安住 sthiti, -stha, ava-√/sthā, pratiṣṭhāpana, vihārin;
 adhivāsana, adhiṣṭhāna, alpōtsuka, avasthāna,
 avasthāpayati, avasthita, āsita, upa-ni-√/bandh,
 upa-√/sthā, upasthita, niyojayati, niveśayati,
 niṣaṅṅaka, ni-ṣev(√/sev), ny-√/as, parita, pālaya
 (den.), pratipanna, prati-√/vas, pratiṣṭhā, prati-ṣṭhā
 (√/sthā), pratiṣṭhāna, pratiṣṭhāpayati, pratiṣṭhita,
 pratiṣṭhitvā, pratyupasthita, pra-vi-ny-√/as, pra-
 √/sad, vasiṣṭha, vi-ny-√/as, vihāra, vi-√/hr, vihrta,
 vyavasthāna, vyavasthita, saṃ-√/sthā, saṃsthita,
 saṃniyojana, saṃniveśa, samārūḍha, samāropita,
 samāśrita, saṃprasthita, sukha-vihāra, sugata,
 supратиṣṭhita, suvyavasthita, susthita, sūpasthita,
 √/sthā, sthāpayati, sthāyin, sthāvarā, sthita, sthi-
 tākampya, sthitika, sthira, sthiraṭā, sparśa-vihāra
 安住一切如來明妃秘密行已 sarva-tathāgata-yo-
 sid-bhageṣv abhiṣkramya
 安住三昧^o samāhita
 安住大悲 mahā-karuṇā-pratipanna
 安住不律儀 asaṃvara-stha
 安住分 sthiti-bhāgiya
 安住分定後次第 sthiti-bhāgiyānantaram
 安住正念 upasthita-smṛti, sthita-smṛti
 安住別解脫律儀 prātimokṣa-saṃvara-stha
 安住見法 drṣṭa-dharma-sukha-vihāra
 安住邪法 mithyā-dharma-parita
 安住於此間 iha-stha
 安住法 sthitākampya
 安住法性 avasthita-dharmatā 「stha
 安住律不律儀及住中者 saṃvarāsaṃvara-madhya-
 安住律儀 saṃvara-stha, saṃvara-sthāyin
 安住者 sthita
 安住能作 sthiti-kāraṇa
 安住衰異壞滅 sthiti-jirṇa-vinaṣṭatā
 安住捨 upekṣā-vihārin
 安住善惡律儀 saṃvarāsaṃvara-stha
 安住喜 muditā-vihārin

安住悲 karuṇā-vihārin
 安住慈 maitrī-vihārin
 安住慈心者 maitrī-vihārin
 安住靜慮 dhyāna-pratiṣṭhita
 安坐 ni-śad (√sad), niṣaṇṇa; abhi-√ram, abhiṣaṇ-
 ṇa, upa-√viś, niṣaṇṇaka, niṣadana, sukha-sthita
 安坐不動 sukha-saṃniṣaṇṇa
 安忍 kṣānti; adhvāsana, √kṣam, kṣama, kṣamā,
 kṣamitṛ, dhṛtmat
 安忍波羅蜜多° kṣānti-pāramitā
 安忍門 kṣānti-mukha
 安求書° aṅguliya-lipi
 安足 ākaraṇa
 安足處 pada-sthāna
 安那° anna
 安那般那° ānāpāna*, ānāpāna-smṛti*
 安具時 varṣā-vastu
 安受 adhvāsana, adhvāsana, marṣaṇa
 安和調適 sukha-samarpita, sukha
 安固 stabdha
 安定 susthita, sthiti, svāhā; prasrabdhi-samādhi
 安定捨 prasrabdhi-samādhy-upekṣā
 安定捨三覺支 prasrabdhi-samādhy-upekṣā-saṃ-
 bodhyaṅga
 安居 varṣa, vārṣika, varṣōṣita; varṣam vasitavyam,
 varṣā, varṣā uṣitāḥ, varṣām upa-√gam, varṣā
 vasitavyā, varṣōpagata, varṣōpanāyikā
 安居中 antara-varṣā
 安居事 varṣā-vastu
 安居竟 varṣōṣita, varṣā-vusta, varṣā-vasita*
 安坦陀那° antar-dhāna
 安放 vyavasthāpana
 安於內 pratisaṃlayana
 安於見法 dṛṣṭa-dharma-sukha-vihāra
 安陀° andha*
 安陀會° antar-vāsa, antar-vāsaka
 安陀衛° antar-vāsa
 安陀羅° andhra*
 安陀羅婆嚩° antar-vāsaka
 安陀羅會° antar-vāsaka
 安陀羅跋薩° antar-vāsaka
 安保 āśvāsika
 安時 samudgata
 安施 prajñāpayati
 安相 ākaraṇa
 安相於頂 mūrdhākaraṇa
 安重 dhṛti
 安息° āśvāsika

安息° arsak*
 安息香 guggula, guggulu, gulgulu
 安眠 sukhaṃ √śi, sukha-śayita
 安般° ānāpāna
 安般念° ānāpāna-smṛti
 安陞° aśva-jit*
 安捨 prasrabdhy-upekṣaṇa
 安排 niveśayati
 安處 niveśana, prati-ṣṭhā (√sthā); arpayati, ārūḍha,
 upa-√ni, -gata, niyojya, niveśa, niveśayati, niṣaṇ-
 ṇa, pratiṣṭha, pratiṣṭhāpana, √ram, vyavasthāna,
 saṃniyojayati
 安處令學 prayojayati
 安處其座 āsaneṣu ramante
 安處臥具 śayanāsana-gata
 安處道場 bodhi-maṇḍe niṣaṇṇasya
 安勝 saṃvara, śambara
 安提° anti-deva
 安衆生 para-hita
 安象 sāṃketika
 安進 guṇa-vṛddhi*
 安意 susthita-mati
 安置 pratiṣṭhāpayati, sthāpita, niveśayati; ava-
 sthāpayati, upa-ni-√bandh, gauṇa, nikṣipta, ni-
 √bandh, prajñāpayati, prajñāpta, pratiśamayati,
 pratiṣṭhāpaka, pratiṣṭhāpana, pratiṣṭhita, veṣṭya,
 vyavasthāna, vyavasthāpayati, saṃniyojana, saṃ-
 niveśanā, samāropayati, samāropita, sthāpayati,
 sthita
 安置一行陰中 saṃskāra-skandha-nikṣipta
 安詳 sukham, sukheṇa
 安詳而直進 piṇḍa-bhakṣa-parāyana
 安達坦° adṛṣyatā
 安鉢° pātraṃ dhārayati
 安慧 sthira-mati*
 安慰 āśvāsa, pratisaṃmodayati; abhi-ni-mantraya
 (den.), āśvāsana, āśvāsana, āśvāsayati, āśvāsita,
 āśvāsya, saṃharṣaṇa, samāśvasta, samāśvāsayati,
 samāśvāsita
 安慰心 samāśvāsita-citta
 安慰其心 samāśvasta-hṛdaya
 安慰者 āśvāsaka
 安慰開諭 prati-saṃ-√mud
 安樂 sukha, sukhiṇa, kṣema; adhiṣṭhāna, āśvāsa,
 umā, kriḍita, kṣamā, kṣemaṃ-kara, nirāyāsa,
 phāṣa, phāṣaka, phāsu bhavati, bhavita, mahā-
 saukhyā, śānti-svasty-ayana, śītala, sukha-kāma,
 sukha-citta, sukhallikā, sukhāvatī, sukhāsvāda-

dhāra, susukhita, saukhya, sauratya, sparśa-vihāra, sphīta, svasti

安樂一切有情 sarva-sattvādhiṣṭhāna

安樂一切有情般若波羅蜜多經^o sarva-sattvādhiṣṭhānam nāma prajñāpāramitā-nayam

安樂之心 sukha-citta

安樂之食 sukhāsvāda-dhāra

安樂世界 sukhāvati, sukhāvati-lokadhātu

安樂去 sukha-vahana

安樂而死 sukha-maraṇena mriyate

安樂而住 sukhaṃ sparśaṃ viharati, svastha-citta

安樂行 sukha-saṃsparśa-vihāratā, sukhaṃ sparśaṃ vihāram, sukhaṃ phāsuṃ viharati, sukha-vihāra

安樂行品 sukha-vihāra-parivarta

安樂行處 kṣema-gati

安樂住 sukha-vihāra, sparśa-vihāra, sukhaṃ phāsuṃ viharati, sukha-sparśa, sukha-sparśa-vihāratā, sparśa-vihāratā

安樂利益 hita-sukha, hita, sukhōpadhāna*

安樂利益他意所生 para-hitādhyāśaya-pravṛtta

安樂利益衆生事 sattva-hitārtham

安樂事 sukhōpadhāna

安樂具 sukhōpadhāna

安樂刹^o sukhāvati-kṣetra

安樂根本 saumanasya-mūla*

安樂國 sukhāvati-kṣetra

安樂得未曾有 audbilya

安樂最上成就 paramātyanta-mahā-sukhōttama-siddhi

安樂無量衆生 bahu-jana-sukha

安樂意樂 sukhāśaya

安樂諸群生 loka-saukhya

安養病人 upasthāyaka, upasthāpaka

安養國 sukhāvati, sukhāvati-lokadhātu

¹⁶安膳那^o añjana

安靜 avahita, prasanna, śamātmaka, sthira, niṣprakampatā

安靜心 avahita-cetaska

安靜離喜貪 prīti-vitarāgatva

¹⁷安禪那^o añjana

安謗 śrī

安隱 kṣema, śiva, sukhita; alpōtsuka, āṣabha, āśvāsatva, kṣamā, kṣemaṃ-kara, kṣema-svasti, kṣemāvati, pathya, phāsu, yoga-kṣema*, śānti, śānti-svasty-ayana, śobhana, sukham, sukhāvaha, sukhī-√bhū, sauvastika, sparśa-vihāratā

安隱而住 sparśa-vihāratā

安隱住 phāsu-vihāra, sparśa-vihāra*, śānti-prāpta

安隱依持 kṣemādhāra

安隱性相違 kṣema-pratidvamdva

安隱處 kṣema-gati, parākrama

安隱衆生 para-hita

安隱業 kṣemaṃ karma

安隱滅盡 √śam

安隱豐樂 subhikṣa

¹⁸安繕^o añjana

安繕那^o añjana

¹⁹安穩 kṣema, sukha, āśvāsanā; āṣa, āsvasta, āśvāsa, āśvāsika, nirvāṇa, nirvṛta, prahlādana, phāṣa, phāsa, yoga-kṣema, laghu, śobhana, samāśvāsana, su-, saukhya, saukhyatā, svasti, svasty-ayana, sva-stha

安穩光 ullokaniya-prabha

安穩而坐 svāsanaka

安穩住 sparśa-vihāra

安穩快樂 sukha, sva-stha

安穩故 sukhāpanārtham

安穩者 āsvasta

安穩涅槃^o śāntaṃ nirvāṇam*

5

宗 ⁸⁶⁰/₃₋₇₁₀₆ pakṣa, pratijñā, siddhānta; abhyupagama, nyāya, pada, pākṣika, pra-siddhi, mata, samaya

⁶宗印 siddhānta

宗…自依止四大種 svabhūta-catuṣkāśratatvābhyupagama

⁸宗法言 pakṣa-dharma-vacana

宗法性 pakṣa-dharmatva

⁹宗侶 sārthika

宗要 dhāraṇi

¹⁰宗祖 pitā-maha

¹¹宗通 siddhānta-naya

宗通及說通 siddhānta-naya-deśanā

宗通相 siddhānta-naya-lakṣaṇa

¹³宗敬 bahu-māna

¹⁴宗說 prasiddha

¹⁵宗廟 stūpa

宗趣之相 siddhānta-naya-lakṣaṇa

宗趣法相 siddhānta-naya

¹⁶宗親 jñāti, go-pāṭikāya

官 ⁸⁶¹/₃₋₇₁₀₇ amātya, pati, rāja-kula, rājan

²官人 bhaṭa

⁵官司 rāja-kula

40 一 (5) 官定

⁷官位 loka-sampatti, aiśvarya

⁸官物 rāja-kośa

官長 rāja-puruṣa

¹⁰官桂 tvac, tvaca

¹⁴官僚 amātya

²¹官屬 rāja-pāda-mūlika

定 ⁸⁶²₃₋₇₁₀₉ samādhi, samāhita, samāpatti, dhyāna; avaśyam, niyata, niścaya; atyantanta, atyantam, avadhāraṇa, avaśya, avasthāna, ātyantika, upanyāsa, ekānta, eva, aikāntika, kevala, tu, dhyānāntara, dhyānōpapatti, dhyāyin, dhruva, dhruvam, nitya, niyatam, niyati, niyati-patita, niyati-bhūta, niyama, niyamatas, niyāma, niḥsaṃśayam, nūnam, naiyamika, naiamyena, prajñapti, pratiniyata, pratiniyama, yujyate, yoga, viraja-samādhi, vyavasthita, śama, śamatha, śānta-samādhi, sad-bhūta, sam-ā-√dhā, samādhi-sambhūta, samādhiyate, samāpatti-dravya, samāpatty-antara, samāhitatva, sarvathā, suvyaktam, sthiti, sphuṭam, svastha-citta, hi

¹定一 aikāntika

²定入物刹那^o āyatana-dravya-kṣaṇa-niyama

定力 samādhi-prabhāva, samādhi-bala, samādhi, dhyāna-bala

定力生 samādhy-ādhyapatya

定力所生 samādhi-prabhāva-sambhūta

定力所起 samādhi-ja

³定三 niyatam trividham

定…三摩跋提^o dhyāna-samāpatti

定大地應無用 samādhi-vaiyarthya

⁴定不作 akriyā-niyama

定不定 samāhitāsamāhita; niyatāniyata, sad-asad-bhūta

定不定地根本加行…攝 samāhitāsamāhita-maula-prayoga-grahaṇa

定中 samāpanna

定中得自在 samāpatti-vaśitva

定中圍 samādhi-maṇḍala

定中間 dhyānāntara*

定分 dhyānāṅga

定分有十八 aṣṭādaśa dhyānāṅgāni

定及生 upapatti-samāpatti-dhyāna-bheda

定心 samāhita-citta, dhyāna-citta; adhicetas, avadhāna, vyavasāya, śamatha, samādhi, samāpatti-citta, samāhita

定心生 samādhi-ja

定心怨對 avadhāna-paripanthitva

定心爲殺 maraṇān niyamayya

定支 samādhi-skandha*

定方現前 samādhi-saṃmukhibhāva

⁵定世 kāla-niyama

定…世 adhva-niyama

定以善爲性 kuśalam dhyānam

定出 niryāṇa, nir-√yā, vyutthāna

定出現 niryāta

定加行 samāpatti-prayoga

定平等性三摩地^o samādhi-samatā nāma samādhiḥ

定生 dhyāna-ja, dhyānāpta, dhyānōpapatti, samādhi-ja

定生及無流戒 dhyānānāsrava-saṃvara

定生色 dhyānōpapatti-rūpa

定生依長養無受無異大 samādhijaupacayikān-upāttābhinna-bhūtaja

定生定不生 utpatty-anutpatti-dharmitva

定生處 dhyānōpapatti

定生喜樂地 ekatva-kāyā nānātva-saṃjūnaḥ tad yathābhāsvarāḥ

定生爲法 utpatti-dharman, utpatti-dharmin

定生增長果無取異大生 samādhijaupacayikān-upāttābhinna-bhūtaja

定生樂 samādhijena...priti-sukhena

定生護 dhyāna-saṃvara

定生護及無流護 dhyānānāsrava-saṃvara

定由通所成 avyabhicāritva

定立 niyama, pratita

⁶定光 dipaṃ-kara

定光佛^o dipaṃkaro buddhaḥ*

定共戒 samādhi-sahagata-śīla*

定同聚 sāhacarya-niyama

定向 abhimukha

定向滅 nirodhābhimukha

定地 dhyāna-bhūmika, samāhita-bhūmika; niyata-bhūmi; dhyāna-bhūmi, niyati-stha, samāhita, samāhita-bhūmi

定地生 dhyāna-bhūmikatva

定地亦可離 samāhita-bhūmi-niḥsaraṇa

定地自性 samādhi-svabhāva

定地作意 samāhita-bhūmiko manaskāraḥ

定地菩薩^o niyati-sthasya...bodhisattvasya

定地攝 dhyāna-bhūmikatva

定安 sthiti

定安立彼異熟果 vipāka-naiyamyenāvasthānāt

定有 sad-bhūta, asty eva, √as

定有去 gacchet

定有自在 samādhi-vaśitva
 定有來 āgata
 定有性 svabhāva-sadbhūta
 定有果見 phala-darśin
 定有無 bhāvābhāva-niyama
 定次 krama-niyamena
 定死 niyata-mṛtyu, maraṇa-prāpta
 定自在 samādhi-vaśitva, samādhi-vaśin
 定自在力 samādhi-prabhāva, samādhi-vaśa
 定行地 niyata-caryā-bhūmi
 定住 niyati-patita
 定作 avaśya-kārya
 定判 niyama, nirdhārita, nirdhāryate, vyavaccheda
 定別 pratiniyama
 定別因 pratiniyama-hetu
 定希求 prārthanā
 定戒 dhyāna-saṃvara
 定更 prathama-prahara
 定言 tu-śabda
 定身清淨 samādhi-prajñā-skandhasya viśodhanā
 定事 dhyāna-kārya
 定例 kriyā-kāra
 定依止 pradhāra, pradhāraṇā
 定依止境界 pradhāraṇā-lambana
 定具 samādhi-pariṣkāra
 定刹那⁹⁰ samāpatti-kṣaṇa
 定取命盡當不久 antike maraṇam tava
 定受 avaśya-vedaniya
 定受用 niyata-vedaniya
 定受有三 niyatam trividham
 定受報不定受報及二受報 niyatāniyatōpapadyō-
 bhayathā-vedaniyatva
 定受業 karma niyatam
 定定 dhyānād dhyānāt
 定彼憍慢 mānāvātāraṇa
 定性 sva-bhāva, svābhāvya, niyata-svabhāva*
 定所生 samādhi-sambhūta
 定所行處 samādhi-gocara
 定所應作 avaśya-karaṇiya, avaśya-kārya
 定於正 samyaktve niyatāḥ
 定果 dhyāna-phala, samādhi-phala
 定果心 samādhi-phala-sthita
 定法 avadhi; samāpatti-dravya
 定法聚 samādhi-skandha
 定法聚相違 samādhi-skandha-virodhin
 定…物 samāpatti-dravya
 定知 niściyate
 定近遠行力 samādhi-ṣaṣya

定門 samādhi-mukha*
 定非至 samāpatty-asamanvaya
 定前後次第安立 krama-niyamāvasthāna
 定品 samāpatti-nirdeśe kośa-sthāne
 定威力 samādhi-prabhāva
 定威力生 samādhi-prabhāva-saṃbhūta
 定律儀 dhyāna-saṃvara
 定持 samādhāna-pratiṣṭhita
 定…是 eva
 定相 samādhi-nimitta; sva-bhāva, niyata-lakṣaṇa*,
 avabhāsa
 定相隨 samādhy-anukūlatva
 定相應 samādhi-yoga, dhyāna-saṃgraha; sāha-
 carya-niyama
 定者 yogin
 定限 niyama
 定修 samādhi-bhāvanā
 定俱生 saḥōtpāda-niyama
 定准 niyama
 定差別 samāpatti-prabheda, samāpatti-viśeṣa
 定差別生 samāpatti-viśeṣa-ja
 定根 samādhindriya, samāpatty-indriya, dhyānādy-
 定根果 samāpattindriya-phala [akṣa
 定根欲 dhyānādy-akṣādhimokṣa
 定根解 dhyānādy-akṣādhimokṣa
 定能 nūnam
 定能趣 pratiniyatatva
 定起美妙見行 dhyāna-sukha-praṇita-dṛṣṭi-carita
 定執 avadhāraṇa
 定得 dhyānāpta
 定得勝自在 samāpatti-vaśitva
 定欲殺 maraṇān niyamayya
 定淨 pratiniyatatva
 定淨菩薩⁹⁰ samāhita
 定現 niryāṇa
 定理 niyama
 定貪 samāpatti-rāga
 定勝德 samāpatti-viśeṣa
 定勝類 samāpatti-viśeṣa
 定…善爲性 kuśalam dhyānam
 定報 niyata-vipāka*
 定智力 dhyāna-vimokṣa-samādhi-samāpatti-jñāna-
 定棄 pratinihsarga*, pratinisarga [bala
 定無 asad-bhūta, nāsti
 定無心 ekāgrācitta
 定無失 acyuta-samādhi
 定無色 samāpatty-ārūpya
 定無表心 samāhitāvijñapti

40 ㄆ (5-6) 定宛宜宝实客

定無流所攝諸護 dhyānānāsrava-saṃvara-saṃgr-
 定無流護 dhyānānāsrava-saṃvara [hita
 定無教 samāhitāvijñapti
 定無極 dhyāna-pāramitā
 定異 pratiniyama, niyama
 定異熟 niyata-vipāka
 定等覺支 samādhi-saṃbodhy-aṅga*
 定答 ekāṃśa-vyākaraṇa, ekāṃśena vyākaraṇam*
 定菩提分^o samādhi-saṃbodhy-aṅga
 定評 vyavasthāna, hetu
 定量 pramāṇa, parimāṇa-niyata, avadhi, niyama
¹³定亂 mardita-kaṅṭhaka
 定意 samādhi
 定感惡道業 apāya-nipāte karmaṇi
 定感惡趣 apāyādi-niyata
 定業必應於地獄受報 niyataṃ naraka-vedaniyaṃ
 karma
 定當死 niyata-mṛtyu
 定義 niyama
 定著 pratiṣṭhā
 定解脫 dhyāna-vimokṣa, samāpatti-vimukti
 定解脫三摩提三摩跋提智力^o dhyāna-vimokṣa-
 samādhi-samāpatti-jñāna-bala
 定資糧加行作意 samādhi-saṃbhāra-prāyogiko
 manaskāraḥ
 定道自在顯現 samādhi-vaśi-saṃprakhyaṇa
¹⁴定境界 samādhi-viśaya
 定壽 niyatāyus
 定實 tattva
 定慢 śamatha-mātrābhimāna
 定爾 niyama
 定障 samāpatti-āvaraṇa
¹⁵定慧 dhyāna-prajñā, samādhi-prajñā
 定慧波羅蜜多^o dhyāna-prajñā-pāramitā
 定慧覺 dhi-samādhi
 定…憍慢 mānāvatāraṇa
 定論 samādhi-kathā*
¹⁶定靜慮 samāpatti-dhyāna, dhyāna-samāpatti
¹⁷定聲 tu-śabda
¹⁸定轉 niyāma
 定雜修行 dhyāne vyavakīrṇe
²⁰定蘊 samādhi-skandha
 定覺分 samādhi-saṃbodhy-aṅga
 定覺支 samādhi-saṃbodhy-aṅga
 定覺枝 samādhi-saṃbodhy-aṅga
²¹定屬此得 prāpti-niyama
 定護 dhyāna-saṃvara, dhyāna-ja
 定護至得相應 dhyāna-saṃvara-samanvāgama

定護無流護 dhyānānāsrava-saṃvara
 定護無流護相應 dhyānānāsrava-saṃvara-saha-
 vartin, dhyānānāsrava-saṃvarānvita
²⁵定觀 mauleṣu...dhyāneṣu

宛 ⁸⁶³ valita*
 3-7110

¹⁸宛轉 pari-√ceṣṭ, pra-√pat, kuñcita
 宛轉于地 pṛthivyām prapateyuḥ
 宛轉自在 salila-valita

宜 ⁸⁶⁴ pathya, yogya, -tavya, anurūpa,
 3-7111 -arha, śobhana

⁸宜…受持 dhārayitavya
 宜知是時 ayaṃ kālaḥ
⁹宜保愛 paripālayitavya
 宜者 adhivāsana
¹¹宜速遠離 parivarjya
¹⁵宜請問 praṣṭavya
¹⁶宜親近 niṣevitavya
¹⁷宜應咸入 pravīśadhvam
 宜應悔過 atyayam atyayato deśayati
 宜應簡擇 vicārya
²²宜…讀誦 vācayitavya

宝 ⁸⁶⁵ See 寶 902
 3-7122

实 ⁸⁶⁶ See 實 895
 3-7124

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客 ⁸⁶⁷ āgantuka, āgantukatva, āgantu, atithi
 3-7128

⁴客比丘^o āgantukā bhikṣavaḥ, āgantuka
 客比丘尼^o āgantukā bhikṣuṇī
⁷客作人 bhṛtaka-puruṣa
⁸客法 āgantukeṣu dharmeṣu
 客非主 āgantuka
⁹客垢 malānām āgantukatvam
 客染 āgantukatva
 客相 āgantukatva
 客相無倒 āgantukatvāvipyāsa
¹⁰(客)浣衣處 rajaka-tūrtha
¹¹客寄 udāsīna
 (客)莊嚴人 alaṃ-kārikā
¹²客無倒 āgantukatvāvipyāsa
¹³客想 āgantuka-saṃjñā, āgantuki saṃjñā

- 客煩惱 āgantuka-kleśa
 14客摺^o āgantuka
 客塵 āgantuka-mala, āgantukôpakleśa; āgantu,
 āgantuka, āgantukatva, āgantuka-doṣa, āgantu-
 kleśa, doṣa
 客塵法 āgantuka
 客塵垢 āgantuka-mala
 客塵染 āgantuka-doṣa-dūṣita
 客塵煩惱 āgantu-kleśa, āgantuka-kleśa*, āgantu-
 kair upakleśaiḥ, āgantuka-mala, āgantukatā
 客塵煩惱垢 āgantuka-mala
 客塵諸煩惱垢 āgantu-kleśa
 客塵離 mala-vigama
 客塵…離滅 āgantuka-malāpagama
 16客慮獨^o kheluda

宣 ⁸⁶⁸₃₋₇₁₃₂ kathaya (den.), ākhyāta; adhi-√bhāṣ,
 ārocana, kathika, parikirtita, pra-
 bhāvanā, pra-rūpaya (den.)

- 5宣令 √ghuṣ, ghoṣaṇa, ghoṣāpayitavat
 宣令普告 ghaṇṭāvaghoṣaṇam kārītam
 宣布 upadeśa, nirdeśa, abhivijñāpayati, pra-√bhāṣ
 宣正法 dharma-kathām kathayati
 宣示 ārocana, ārocayitavya, upa-√diś
 宣示如實言 yathābhūta-vacanārocana
 6宣如實言 yathābhūta-vacanārocana
 7宣告 avaghoṣaṇa
 宣…言 samśrāvayati
 8宣法 dharma-kathika
 宣法者 dharma-kathika
 9宣威競德 kalahāya (den.)
 11宣唱 uccāraṇatā
 宣通 √diś
 12宣揚 upa-√diś; abhyudiraṇa, uttāni-√kṛ, upade-
 śayati, deśanā, pra-vy-ā-√hṛ, vy-ā-√kṛ
 宣揚法義 dharma-deśanā
 13宣傳 deśayati, pra-vy-ā-√hṛ
 宣絳^o śuṇṭhika
 14宣暢 pra-√kāś, prakāśayati, bhāṣita
 宣說 √diś, nirdeśa, ā-√khyā, √bhāṣ; anuvarṇita,
 avavāda, ākhyāta, ā-√cakṣ, ārocayati, ukta,
 uktavat, udāhāra, ud-ā-√hṛ, udāhṛta, udita, ud-
 irayati, uddeśa, upadarśayati, upa-√diś, upadeśa,
 upadeśana, kathaya (den.), kathā, kathā kṛtā,
 kathām √kṛ, √ghuṣ, deśaka, deśanā, deśayati,
 deśyamāna, daiśika, nirdeśayati, pari-kirtaya
 (den.), prakāśita, prabhāvayate, √brū, bhāṣita,
 bhāṣitavat, vakṛ, vācayati, vy-apa-√diś, vyapa-

diśyate, vyapadiṣṭa, vy-ava-√hṛ, vy-ā-√kṛ, samā-
 khyāta, samprakāśayati, samprakāśitavat, sam-
 pra-√vac, sām̐kathya, sūcaya (den.)

- 宣說三蘊道 tri-skandha-patha-daiśika
 宣說…曰 udājahāra
 宣說正法 dharma-deśaka, dharma-sām̐kathya
 宣說名字 nāmadbeyaṃ parikirtayati
 宣說開示 ākhyāta, upa-√diś, deśayamāna, sam-
 pra-√kāś, samprakāśayitavya
 21宣護 pari-√grah

室 ⁸⁶⁹₃₋₇₁₃₆ gr̥ha, nilaya; pūrva-bhadra-padā;
 agāra, ākara, ālaya, garbha-gr̥ha,
 gahvaraka, channa, pūrva-bhādra-padā, layana,
 leṇa, lena, vihāra

- 室^o śiḥ
 6室宅 agāra, gr̥ha, nilaya, vimāna
 室寺舍 prāsādana
 7室利毘多^o śrī-gupta
 室利毘瑟^o śrī-vatsa
 室利毘瑟得迦^o śrī-veṣṭaka
 9室星 revata, raivata
 室者字^o śca-kāra
 10室哩^o śrī*
 室哩尼迦^o śreṇika*
 室哩曳^o śriye*
 11室宿 pūrva-bhadra-padā*
 室梨瑟摩星賀拏葛^o śleṣma-siṅghāṇaka
 13室路拏二十俱胝^o śroṇa-koṭi-viṃśa*, śrotra-
 viṃśati-koṭi*
 室路迦^o śloka
 15室摩那拏^o śramaṇa
 17室練多頻設底拘胝^o śrotra-viṃśati-koṭi*, śroṇa-
 koṭi-viṃśa*
 室練拏俱胝頻設^o śroṇa-koṭi-viṃśa*, śrotra-viṃ-
 śati-koṭi*
 19室獸摩羅^o śīśu-māra
 室羅伐^o śrāvasti
 室羅伐悉底^o śrāvasti
 室羅筏^o śrāvasti
 室羅筏拏月^o śrāvāṇa
 室羅摩拏^o śramaṇa
 室羅嚩拏^o śrāvāṇa*
 22室嚩曳^o śriye*
 室嚩曳細^o śriyase*

宦 ⁸⁷⁰₃₋₇₁₃₈

⁸宦官 mahalla
⁹宦者 kañcukin

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宮 ⁸⁷¹₃₋₇₁₅₆ antaḥ-pūra, bhavana, vimāna; ālaya, gṛha, geḥa, dhiṣṇya, nagara, pura, puri, prāsāda, bhavana, veśman, sadman

- ²宮人 antaḥ-pura, antaḥ-purikā
³宮大自在 bhuvanēśvara
⁴宮中妃后 antaḥ-purikā
宮中綵女 istri-gāra
宮內人 antaḥ-purikā
⁶宮宅 niśadya-sthāna
宮自在 bhuvanēśvara
⁸宮門 antaḥ-purēndra-kīla, indra-kīla
宮門闕 indra-kīla
⁹宮室 antar-gṛha, gṛha-vimāna, pura, pratiśraya
宮室香 pratiśraya-gandha
宮室雜色 gṛha-vimāna-citra
宮毘羅° kimbila*, kumbhira*
¹¹宮眷屬 rāja-kula
¹³宮殿 antaḥ-pura, prāsāda, bhavana, vimāna; ālaya, gṛha, geḥa, nilaya, pura, prāsādana, rājakula, veśman, vaimānika
宮殿中夜入 rājakula-rātri-caryā
宮殿中夜行 rājakula-rātri-caryā
宮殿生滅 vimānōdaya-vyaya
宮殿眷屬 antaḥ-pura
宮殿園林 gṛha-bhavanōdyāna-prāsāda
宮殿樓閣 kūṭāgāra, niryūha
¹⁴宮闈之類 antarbhavana-vicāriṇyaḥ yoṣitaḥ
¹⁵宮闈 rājño 'ntaḥ-pure

宰 ⁸⁷²₃₋₇₁₆₀ svāmin*, adhipati*

- ⁵宰主 svāmin
⁶宰臣 āmātya, amātya*
⁸宰官 amātya, naigama, mahā-mātra, svāmin
宰官身 naigama-rūpa
宰官婦女身 naigama-bhāryā-rūpa
¹⁶宰諸地王 sārvaḥbauma

害 ⁸⁷³₃₋₇₁₆₅ **害** upa-√han, upaghāta, vihe-
ṭhaya(den.), vihiṃsā, vadha;
atipāta, atipātin, anartha, anarthōpasamhita,
antar-āya, abhidrugdha, ākula, āghāta, ābādhayati,
upakrama, upaghātin, uparodha, upahata, kāraṇā,
kṣati, ghāta, ghātaka, ghora, nāśana, piḍyamāna,

praghātita, pratigha, prahāra, prahāraka, prahā-
ritā, badha, bādha, bādha, mārayati, mriyate,
yātayat, vadhaka, vadhita, vighāta, vinipātayati,
vipādana, vipratipatti, viśasta, vihiṃsana, viheṭhā,
vyatikrama, vyaparopayati, vyaparopita, vyavaro-
payati, vyāpāda, vyāpādana, vyāpādayati, vyābā-
dha, vyāvādha, saṃcetanā, hata, hatatva, √han,
√hiṃs, hiṃsaka, hiṃsā, hiṃsita

- ²害人者 viheṭhaka
⁴害分別 vihiṃsā-saṃkalpa
害心 āghāta-citta, vadhaka-citta
害父 piṭṛ-ghātin, piṭṛ-vadha, pitā jīvitād vyapa-
ropitaḥ
害父母 mātā-piṭṛ-vadha, mātṛ-piṭṛ-vadha
⁵害他 parōpaghāta
害他及己 ātma-parōbhaya-vyāvādhāya saṃvartate
害他命 prānātipātin
害母 mātṛ-vadha
害生 prānātipāta, prāni-vadha, bādha
害生命 prānātipāta, prānātipātin
⁶害多有情 mahā-jana-vyāpādana
⁷害我 ātmōpakrama
害身 śarīra-nāśana
害身見 hata-satkāya-sāra
害身命 jīvitād vyavaropayati
⁸害事 prahāra, bādha
害物命 para-hiṃsā
害阿羅漢° arhad-ghāta, arhad-vadha
⁹害恨 upanāha-vihiṃsana
害界 vihiṃsā-dhātu*
害美 sumbha
¹¹害捨心 vidveṣa
¹²害尋 vihiṃsā-vitarka*
害惱 heṭha
害爲正法論 vihiṃsā-dharma-vāda
害衆生命 para-hiṃsā
¹³害傷 vinipātayati
害意 duṣṭa-citta, jighāṃsati
害意出血 duṣṭa-citta-rudhirōtpāda
¹⁴害蓋 vyāpāda-nivaraṇa
害…誑憍 māyā-mada-vihiṃsā
¹⁹害羅漢° arhad-vadha

宴 ⁸⁷⁴₃₋₇₁₆₆ utsava, āṭṭasava

- ⁷宴坐 niśadyā; atisaṃlayana, niṣaṇṇa, ni-śad(√sad)*,
pratisaṃlayana, pratisaṃlāna, bodhi-maṇḍe ni-
saṇṇasya

¹⁶宴默 pratisamlayana
宴默禪思^{〇〇} dhyāna-para

宵 ⁸⁷⁵₃₋₇₁₆₈ 宵 rātrī

家 ⁸⁷⁶₃₋₇₁₆₉ gṛha, agāra, kula; vādin; antaḥ-pura,
antar-gṛha, āgāra, āgārika, āvāsa,
kuṭiraka, kuṭumba, gṛha-dvāra, geha, ghara, jñāti-
kula, niveśa, niveśana, parigaṇa, śālā, sthāna

²家人 antar-jana, avacaraka, naivāsika, parijana,

³家女 dārikā [Lstrī]

⁴家中人 parijana

家中次第擺筓 kula-paryāyeṇa śalākā cāryate

家中使者 kuṭumbika

家內 antar-gṛham

家火 kulāṅgāra

家牛 go

⁵家主 gṛha-pati, gṛha-svāmin, adhipati, svāmin

家主實 gṛha-pati-ratna

家出 niryāta

⁶家宅 ghara

⁸家姓 kula-gotra

家姓則不可識 aprajñāyamāna-kula-gotra

家長 kula-jyeṣṭha

⁹家室 kula

家室(林苑) āgāra

¹⁰家家 kulam-kula

家家人 kulam-kula

家家者 kulam-kula

家家族次第以匙佈散 kula-paryāyeṇa śalākā cār-

家庭 gṛha; gṛhāṅgaṇa* [Lyate]

¹¹家婦女 gṛhiṇī

家族 kula

家產 kulōdaya

家眷 sva-deśa

¹²家猪 varāha

¹³家業 karmānta, kārya, kula-vṛtti, vyāpāra, sva-
karmānuṣṭhāna

¹⁴家慳 kula-mātsarya*

家聚落方土中起得勝樂願想 grāma-rāṣṭra-sukhā-
dhimokṣa

²¹家屬 kula, gṛha-kaḍatra, parigraha, gṛha

家鷄 kukkuṭa

容 ⁸⁷⁷₃₋₇₁₇₂ avakāśa, śakya; mukha; adhivāsa,
pratima, yukta, samvidyate, sambhava

³容三 tridhā

⁵容可 avakāśa, sambhava

容可出離 vyutthānāvakāśa

⁶容如量 bāla-jātiya

容有 sambhava, prasaṅga*

容有退 parihāṇa-sambhava

容有退墮(時)無退墮(時) parihāṇi-sambhavāsam-
bhava

容色 rūpa, avirūpya, abhirūpa*

容色端正 abhirūpa

⁷容忍 marṣayati

容求勝進非等劣 viśeṣa-gāmitva

⁸容受 avakāśa; adhivāsanatā, anāvṛti*, avakrānti,
√mā, sampraticchanatā, sambhava

容受所 avakāśa

⁹容苦 duḥkhādhivāsa

容計 parikalpeyuh

¹⁰容退 parihāṇi-sambhava

¹¹容得 lābha

容造 kuryāt

¹⁴容貌 ākṛti, mukha, varṇa, śarīra

容貌不變 amlāna-gātrin, amlāna-śarīra

容貌威德 ākṛti-vigraha

容貌端嚴 udāra-varṇa

容貌弊惡 avahodimaka

容貌憔悴 smita-mukha

容飾 veśa

¹⁵容儀 iryā

容儀詳序 iryā-patha

容儀端正 abhirūpa

容德 vapus

¹⁸容顏 rūpa, vadana, gātra

容顏奇妙常若少年 sukumāra-gātra

宦 See 870

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宿 ⁸⁷⁸₃₋₇₁₉₅ √vas, avasthita; pūrva; nakṣatra;
kalpa, kalpayati, graha, pūrvaka,
paurāṇa, pratikrānta, vasitavya, vi-pra-√vas,
vipravastavya, śayyām kalpayati

³宿尸魔^〇 susīma

⁴宿王 nakṣatra-rāja, candra

宿王華通 nakṣatra-rāja-saṃkusumitābhijña

宿王戲三昧^{〇〇} nakṣatra-rāja-vikrīḍita-samādhi

⁵宿世 pūrva-janman, pūrva; atītam adhvānam, atīte
dhvani, para-loka, pūrvaka, pūrvake janmani,
pūrva-nivāsa, paurāṇa

宿世因緣 pūrva-yoga-pratisaṃyukta
 宿世串修 pūrvābhyāsa-vaśa
 宿世定業功能盡 pūrva-samāpatti-saṃskāra-pari-
 kṣaya
 宿世所修習業 pūrva-karman
 宿世修習 pūrvābhyāsa-vaśa
 宿世時 pūrva
 宿世(惡)業應受 pūrva-karma-vipāka
 宿世業 pūrva-karman
 宿世數習 pūrvābhyāsa
 宿生 pūrva-janman, pūrvake janmani, pūrva-jāti,
 paurvajanmika, janmāntara, jāta
 宿生所作業 pūrva-jāti-kṛtasya karmaṇaḥ, janmā-
 ntara-karman
 宿生智 jāti-smara
 6宿因 pūrva-hetu, pūrvako hetuḥ, pūrva-karman
 宿有 upacita
 7宿住 pūrva-nivāsa, pūrve-nivāsa, purāṇ-nivāsa,
 parivāsa, vi-√vas, jāta
 宿住死生智依靜慮 prāṇ-nivāsa-cyutōtpāda-bala-
 dhyāna
 宿住事 pūrva-nivāsa
 宿住念死生流盡通慧 pūrva-nivāsa-cyuty-upapā-
 dāsrava-kṣaya-jñāna-sākṣātkriyā
 宿住念通慧 pūrva-nivāsānumṛti, pūrva-nivāsa-
 smṛti
 宿住念智 pūrva-nivāsānumṛti-jñāna, pūrva-nivā-
 sānumṛti
 宿住念智力 pūrva-nivāsānumṛti-jñāna-bala
 宿住退生力於定 prāṇ-nivāsa-cyutōtpāda-bala-
 dhyāna
 宿住通 pūrva-nivāsa-smṛti
 宿住智 pūrve-nivāsānumṛti-jñāna
 宿住智力及死生智力 pūrva-nivāsa-cyuty-upapatti-
 jñānaṃ balam
 宿住智證明…死生智證明…漏盡智證明 pūrva-ni-
 vāsa-cyuty-upapādāsrava-kṣaya-jñāna-sākṣātkriyā
 宿住智證通 pūrva-nivāsa
 宿住隨念 pūrva-nivāsānumṛti
 宿住隨念智 pūrva-nivāsānumṛti-jñāna, pūrve-ni-
 vāsānumṛti-jñāna
 宿住隨念智力 pūrva-nivāsānumṛti-jñāna-bala
 宿住隨念智作證明 pūrve-nivāsānumṛti-jñāna-sā-
 kṣātkriyā vidyā*
 宿作 pūrva-kṛta, paurāṇa
 宿作因論 pūrva-kṛta-hetu-sad-vāda
 宿作業 paurāṇaṃ karma
 8宿命 pūrva-nivāsa, pūrva-janman, jāti-smara, pūrva-

nivāsānumṛti*, pūrvānumṛti, svakarma-vipāka
 宿命力 pūrve-nivāsānumṛti-jñāna-bala
 宿命之念 jāti-smara
 宿命所行 pūrva-kṛta
 宿命通 jāti-smara, pūrva-nivāsānumṛti, pūrve-
 nivāsānumṛti-jñāna
 宿命智 jāti-smara, pūrve-nivāsānumṛti-jñāna,
 pūrva-nivāsa-jñāna*, pūrva-nivāsānumṛti-jñāna*
 宿命智力 pūrve-nivāsānumṛti-jñāna-bala, pūrva-
 nivāsa-jñāna-bala*, pūrva-nivāsānumṛti-jñāna-
 bala*
 宿命智三昧^o pūrva-nivāsa-jñāna-samādhi*
 宿命智念 jāti-smara
 宿念 jāti-smara
 宿所爲 pūrvaka
 宿所業 pūrva-karman
 宿昔願力 pūrva-praṇidhāna
 宿長 sthavira
 9宿食 saṃnihita-bhojana, saṃnidhi-kāra-bhojana*
 宿食不消 viṣūcikā, viṣūcikā-maraṇa
 宿食病 viṣūcikā
 11宿習 pūrvābhyāsa, pūrvābhyāsatas, abhyāsa, sva-
 saṃtāna
 宿習力 pūrvābhyāsa-vaśa
 宿處 adhyāvasatha, pratiśraya
 12宿報業 pūrvaka
 宿惑 pūrva-kleśa
 宿智 pūrvaka-jñāna
 宿殖德本 avaropita-kuśala-mūla
 13宿業 pūrva-karman, pūrva-parikarman, paurāṇaṃ
 karma, āhita, karman
 宿業成熟 pūrva-parikarma-kṛta
 宿業所引 pūrva-karma-vipāka-ja
 宿業所生 pūrva-karma-ja
 宿業所作 pūrva-karma-vipāka-ja
 宿業果報 pūrva-karma-phala [maṇi
 宿業能感轉輪王報 cakravartī-saṃvartaniye kar-
 宿業勢力所生 karma-prabhāva-saṃbhūta
 宿業過失 pūrva-karmāparādha
 宿業過患 karma-doṣa
 宿罪業力 pūrva-karmāparādha
 宿飯 paryupāsitaudana
 14宿種 pūrvāvaropita
 16宿衛 ārakṣa, parigraha
 18宿曜 graha-nakṣatra
 宿舊師 pūrvācārya, paurāṇa
 宿舊諸師 pūrvācārya, pūrvaka
 19宿養 paryupāsita-sūpa

宿願 pūrva-praṇidhāna, praṇidhāna

寂 ⁸⁷⁹₃₋₇₂₀₀ śama, śānti; upaśama, praśama, praśānta, vivikta, viveka, śamana, śānta

³寂大城 śānta-pura

⁴寂友 mitra-śānta*

寂止 upaśama, śamatha

寂止諸見 draṣṭavyôpaśama

⁸寂定 śānta, samādhi; praśānta, pra-√sad, viraja-samādhi, śānta-samādhi, samāhita

寂法 śānta-dharmatā

¹⁰寂消 praśama

¹²寂惠 śānta-mati

寂無言說 vācam apy anudirayat

寂然 upaśānta, praśānta, śama, śamatha*, śānti*

寂然不動 viveka

寂然止息 akasmāt...na vānti

寂然消滅 upaśama

寂然悽怕 upaśama

寂然禪定^o pratisaṃlīna

¹³寂意 śānta-mati

寂意行 praśānta-cāritra-mati

寂滅 śama, śānta, vyupaśama, nirodha, nirvāṇa, nirvṛta; uparata, uparama, upaśama, upaśānti, upasama, aupaśamika, kṣaya-nirodha, nirvṛti, nirvṛta, nairvṛtya, parinirvṛta, praśama, praśānta, prāvivekya, śamatha, śānta-praśānta, śānti, sam-apagama

寂滅一相 śānty-eka-lakṣaṇatva

寂滅三昧^o nirodha-samādhi, samādhi-kāya

寂滅三昧樂門^o nirodha-samādhi-sukha-mukha

寂滅之樂 nirvṛti-sukha

寂滅印 śānta-mudrā*

寂滅因 śama-hetu

寂滅行 bhūta-cari

寂滅定 śānta-samādhi, samāpatti

寂滅於心 nidhyapiti-mānasa

寂滅陀羅尼^o śānti-dhāraṇi*

寂滅相 upaśānta, nirvṛta

寂滅涅槃^o śāntaṃ nirvāṇam*

寂滅寂靜 śīti-bhūta

寂滅最勝定 śānta-samādhi

寂滅爲樂 teṣāṃ vyupaśamaḥ sukhaḥ*

寂滅義 śāntārtha

寂滅對治 śama-pratipakṣārtha-yoga

寂滅樂 nirodha-sukha

寂滅樂想行 nairvṛtya-sukha-saṃjñākāra

寂照神變三摩地經^o praśānta-viniścaya-prātihārya-samādhi-sūtra*

寂照神變三摩帝經^o praśānta-viniścaya-prātihārya-nirdeśa

¹⁴寂寞 śānti, vivikta

¹⁵寂慧 śānta-mati

寂樂 sukhānuśaṃsa

寂調音所問經 paramārtha-saṃvṛti-satya-nirdeśa

¹⁶寂澹 dīna

寂諸根 śāntēndriya

寂靜 śama, śānta, śānti, upaśama, praśama; alam, asaṃsarga, āraṇyaka, ā-√śvas, āśvāsa, uparati, upaśamana, upaśānta, upaśānti, nirābhāsa, nirodha, nirvāṇa, nirvāṇam upalabhate, nirvṛta, nirvṛti, nairvāṇi, naiḥsvābhāvya, parinirvṛta, praviveka*, praśānta, praśānta-vihārin, praśānti, prasrabdha, prasrabdhi, brahman, muni, mauna, yoga-kṣema, vānti-bhūta, vijana, viprasanna, vivikta, viveka, viśuddha, vyavakṛṣṭa, vyavadāna-satya-dvaya, vyupaśama, vyupaśānta, vyupasama, śamatha, śama-buddhi, śamayati, śāntatva, śānta-dharmatā, śānti-karī, śāstr, śiva, sam-ā-√pad, samāhita, samāhitatva, śānta, suviśuddha, saumyatā

寂靜一乘道 śamaikāyana-mārga

寂靜三昧^o nirodha-samādhi, śānti-samādhi*

寂靜三昧樂門^o nirodha-samādhi-sukha-mukha

寂靜三摩地^o suvibhaktavati

寂靜之地 nirābhāsa-bhūmi

寂靜之法 vivikta-dharma

寂靜心 vyupaśānta

寂靜方所 vijana-deśa

寂靜主 śambhu

寂靜母天 śivā

寂靜生主 śambhu-nātha

寂靜地 samāhita-bhūmi, samāhita

寂靜地生 samāhita-bhūmika

寂靜行 praśāntākāra, śamā pratipat*

寂靜行相 śāntākāra

寂靜住想爲思惟先 śānta-vihāra-saṃjñā-pūrvaka

寂靜決定神變經 praśānta-viniścaya-prātihārya-sūtra

寂靜決定神變說 praśānta-viniścaya-prātihārya-nirdeśa

寂靜足 śāstr-pada

寂靜性 śānta-dharmatā

寂靜法 vivikta-dharma, śiva

寂靜法性 śānta-dharmatā

40 一 (8) 寂寃寄密

寂靜法性現等覺出生般若理趣^{°°} prajñāpārami-
tā-nayaṃ sarva-tathāgata-sānta-dharmatā bhisam-
bodhi-nirhāram

寂靜法界 suviśuddha-dharma-dhātu
寂靜空門樂 nirodha-sukha
寂靜相應 sānta-sahagata
寂靜美妙出離相 sānta-praṇīta-niḥsaraṇākāra
寂靜修行 yogācāra
寂靜(涅槃)城^{°°} sānta-pura
寂靜能耐將意勇 śama-yamanōdyama-parāga
寂靜處 sānti-patha, upaśamādhiṣṭhāna, mauna-
pada, rahas, vijana
寂靜智 śamatha-jñāna
寂靜爲一相 śānty-eka-lakṣaṇatva
寂靜爲性 śāntatva
寂靜等爲相 śāntādy-ākāra
寂靜業 muni-karman, praśānta-karman*
寂靜義 praśamārtha, viviktārtha
寂靜道 sānti-mārga
寂靜慧 sānta-mati
寂靜樂 upaśamana-sukha
寂靜(禪)^{°°} āśvāsa
寂靜難見定 sānta-samādhi
寂靜讚 śiva
寂靜蠱重等 śāntādy-udārādy-ākāra
寂默 muni, mauna, mauneya*, avacana
寂默金剛 mauna-vajra
寂默金剛明王 mauna-vajra
寂默者 muni
寂默尊 mahā-muni
¹⁹寂離 viveka
寂離下地生 adho-bhūmi-viveka-ja
寂離生 viveka-ja
寂離第四定生 caturtha-dhyāna-viveka-ja

寃⁸⁸⁰
3-7202 See 寃 240

寄⁸⁸¹
3-7203 preṣita, niḥsipitavya, vikalpa

⁵寄生 jāyate
寄…田 avaropita
⁷寄佛法僧田^{°°} buddhāvaropitaṃ vā dharmāvaro-
pitaṃ vā saṃghāvaropitaṃ vā
⁹寄食 para-piṇḍāśin
¹⁰寄託 viśvasta
¹¹寄宿處 adhyāvāsa, adhyāvasatha
¹²寄喻 upamāna-mātra

密⁸⁸²
3-7205 abhisamdhī, guhya; avirala; ajñāta,
abhisamdhāya, ākṛṣṭa, gahana, gupta,
guptatā, gupti, guhyaka, guhya-sthāna. ghana,
pṛṣṭhataṣ, rahas, śliṣṭa, saṃvṛta

⁵密主 guhyakādhipati
密句 mantra, hṛd
密句行 mantra-caryā
⁶密印 chomā
密合修習 śliṣṭa-bhāvanā, śleṣa-bhāvanā
密行 ajñāta-caryā, ācāra-gupti, sevin, gopikā*,
gopī*
密行虛誑沙門^{°°} ācāra-gupti-kuhaka-śramaṇa
密衣 kāyōdgharṣaṇa
⁸密事 guhya
密供養 guhya-pūjā
密取 adattādāyika
密呪 mantra, mantrin
密呪本續 tantra
密味 ghana-rasa
密怛羅書^{°°} vistara-lipi
密林 vana, vana-ṣaṇḍa, ṣaṇḍa, gahana*
密林山住部 saṃnagarika*, saṃnagārika*
密林住部 saṃnagarika*, saṃnagārika*
密肩 madhu-skandha
⁹密室 nivāta
密相 upastha, vasti-kośa
密致[°] miṭi
¹⁰密師 raho'nuśāsaka
密根 praśrāva-karaṇa
密草 tṛṇa-gahana
密迹 guhyaka*
密迹金剛力士會 tathāgata-guhya-sūtra, tathāga-
tācintya-guhya-nirdeśa*, guhyaka-vajrapāṇi-sū-
tra*
密迹金剛力士經 tathāgata-guhya-sūtra
密迹金剛經 guhyaka-vajrapāṇi-sūtra*, tathāgatā-
cintya-guhya-nirdeśa*
密迹經 guhyaka-sūtra*, guhya-sūtra*, tathāgatā-
cintya-guhya-nirdeśa*
¹¹密健人 guhyaka
密執 saṃdhi
密處 vasti
¹²密超一 śliṣṭaika-laṅghita
密間 jaghana, śroṇi
密雲布 meghōpama
密雲重霧 kālābhra-megha
¹³密意 abhisamdhī, abhiprāya, ābhiprāyika, saṃ-
√dhā, saṃdhāya, saṃdhi

密意而 samdhāya
 密意言 ābhiprāyika
 密意語言 samdhāya-bhāṣita, samdhāya-vacana
 密意說 abhisamdhī-vacana, abhisamdhāyōktam,
 ābhiprāyika, samdhī
 密意說言 samdhāyōktam
 密意趣 abhipretya, ābhiprāyika
 密締羅° mithilā
 密跡天 guhyaka
 密跡經 guhyaka-sūtra*
 14密語 guhya-mantra, gupta-pada, gopikā*, gopi*
 (密)語忿怒 krodha-bhāṣā
 密說 abhisamdhī-vacana, samdhāya-bhāṣita-vaca-
 na, samdhāyōktam, adhvācana
 16密縛 samdhāna
 18密覆 chādayati
 20密嚴 ghana-vyūha
 密嚴經 ghana-vyūha, ghana-vyūha-sūtra*
 21密護 gupta, jita, samyata, samvṛta
 密護門 gupta-dvāra
 密護根門 gupta-dvāra

寇 ⁸⁸³
3-7209

13寇賊 caura

9

富 ⁸⁸⁴ 富 ³⁻⁷²³⁰ āḍhya; astimat, īśvara, ṛd-
 dha, dhanavat, dhanya*,
 bhoga, mahā-dhanin, sampatti, sphīta

2富人 dhanavat
 6富多那° pūtana
 7富伽羅° pudgala, puggala
 富沙° puṣya
 富沙富書° puṣpa-lipi
 富那婆藪° punar-vasu
 富那受陀弗多羅° pūrṇa-maitrāyaṇī-putra*
 8富長者 mahā-dhana
 9富者 āḍhya*
 10富家 āḍhya-kula
 富特伽耶° pudgala
 富留沙° puruṣa
 富留那彌多羅尼子° pūrṇa-maitrāyaṇī-putra*
 11富婁那° pūrṇa, pūrṇa-maitrāyaṇī-putra*
 富婁那彌多羅尼子° pūrṇa-maitrāyaṇī-putra
 富族 āḍhya-kula
 富梨蛇° pūraya*
 12富單那° pūtana

富異熟 bhoga-vipāka
 富異熟果 bhoga-vipāka
 富盛 kośa-stha
 富貴 āḍhya; aiśvarya, dhanin, praṇīta, bhoga,
 varya, vibhava, sampatti
 富貴人 īśvara
 富貴自在 aiśvarya, aiśvaryaṃ vaśe vartayanti
 富貴憍 aiśvarya-mada
 15富德 guṇāḍhya
 富數波書° puṣpa-lipi
 富樂 āḍhya, ṛddha, aiśvarya; atisamṛddha, deva-
 samṛddhi, bhoga, vibhūti-sukha, vṛddhi, śrī,
 samṛddhi, sampatti, sasya-sampad
 富樂自在 paramaiśvarya
 富樂事 vibhava
 富樂果 bhoga-phala
 富樂者 āḍhya
 富樂豐饒 āḍhya, samṛddha
 富樂豐饒族 āḍhya-kula
 富樓沙° puruṣa
 富樓沙曇藐娑羅提° puruṣa-damyā-sārathi
 富樓那° purāṇa, pūraṇa, pūrṇa, pūrṇa-maitrāyaṇī-
 putra*
 富樓那會° pūrṇa-paripṛcchā*
 富樓那彌多羅尼子° pūrṇa-maitrāyaṇī-putra
 富樓那彌帶隸耶尼子° pūrṇa-maitrāyaṇī-putra*
 富樓那彌帶隸耶尼子經° pūrṇa-maitrāyaṇī-putra-
 sūtra*
 富樓那彌室那尼子° pūrṇa-maitrāyaṇī-putra*
 16富盧沙° puruṣa
 18富豐財 āḍhya
 19富羅拏迷低黎夜尼弗多羅° pūrṇa-maitrāyaṇī-
 putra*
 富羅移° pūraya*
 20富贖 mahā-bhoga-sampad
 21富蘭那° purāṇa, pūraṇa, pūraṇa-kāśyapa*
 富蘭那迦葉° pūraṇaḥ kāśyapaḥ
 富蘭迦葉° pūraṇa-kāśyapa* [yana
 富饒 bhoga, dhana, mahā-dhana, dāridryāpana-
 富饒大自在 dhanēśvara
 22富囉拏梅伍黎夜富多羅° pūrṇo maitrāyaṇī-putraḥ

寐 ⁸⁸⁵
3-7236 √svap, svapna*, nipātin

寐° me

14寐寤 vi-√budh

寒 ⁸⁸⁶₃₋₇₂₃₉ **寒** śīta, śīta-la, śītalikā, śaitya, hemanta, hemantaka

⁴寒分 hemanta

寒水石汁 śailātaka

⁶寒地獄 śīta-naraka, śīta-niraya*

⁷寒那洛迦^o naraka

寒那落迦^o śīta-naraka, śīta-la-naraka

⁸寒林 śīta-vana, pretālaya, śmaśāna

寒林衣 śmaśāna-karpaṭa

⁹寒風 śīta-vāta, śītalikā

寒風及冷雨 śīta-vāta-varṣābhiṣeka

¹⁰寒時 śīta, śītalikā, śīta

¹⁴寒際 hemanta, hemantaka

¹⁵寒熱 śītōṣṇa, hemanta-grīṣma

寒熱雨三際 hemanta-grīṣma-varṣa

寒熱雨際 hemanta-grīṣma-varṣa

寒鴉 baka

寓 ⁸⁸⁷₃₋₇₂₄₃

⁵寓母子部 vātsi-putriya

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寬 ⁸⁸⁸₃₋₇₂₇₆ See **寬** 900

寢 ⁸⁸⁹_{3-7278'} See **寢** 893

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察 ⁸⁹⁰₃₋₇₂₈₃ upa-parīkṣ (√īkṣ), vicārayati; upa-parīkṣitavya, ūhanā, kalpanā, gaveṣin, ni-√dhyai, nirūpaṇā, praty-avēkṣ(√īkṣ), vidita, vyavacārayati

⁸察知 nipuṇa

⁹察省 vy-upa-parīkṣ (√īkṣ)

察者 mimāṃsaka

¹⁸察醫方 cikitsita

寡 ⁸⁹¹₃₋₇₂₈₅

⁹寡怒^o kunu*

寡 ⁸⁹²₃₋₇₂₈₆ alpa, manda, tanu*

³寡女 vadhukā

⁷寡言 manda-bhāṣya

¹¹寡婦 vidhavā

寡欲 alpēccha

¹⁴寡聞 alpa-śruta

¹⁶寡默少言 alpa-bhāṣatā

寢 ⁸⁹³₃₋₇₂₈₉ **寢** śayana, śayita, √svap, supta, svapna*

⁸寢臥 svapna

¹⁰寢息 supta

寢疾 glāni-bhūta

¹²寢寐 √śi, styāna-middha

寢寐輕少 alpa-styāna-middha

寤 ⁸⁹⁴₃₋₇₂₉₁ prati-√budh, pratibudhyamāna, jāgarita, √jāgr, matta

¹²寤寐 middhāpagamāgama

實 ⁸⁹⁵₃₋₇₂₉₄ **實** tattva, bhūta, satya; dravya; phala; eva; ākṛti, āma, ṛta,

kila, guṇa, tathā, tathya, dravyatas, dravya-dharma, dravyavat, dravya-sat, parama, paramārtha, bhūtatva, bhūtārtha, bhautika, vastutva, sat, sattā, satyatā, sad-bhūta, sāra, √sidh, susāra, sva-tantra, sva-bhāva

¹實一 ekaika-dravyatva

²實了知 pra-√jñā

實…人 ātmaka

實人法 bhūta-pudgala*

實力士 dravyo malla-putraḥ*

實力子 dravyo malla-putraḥ

³實叉難陀^o śikṣānanda*

實大力用 prasara

⁴實不實 sad-asad-bhūta

實及於不實 svabhāvāsvabhāvatva

實心 kalya-citta, ni-√dhyai

實木 śimśapā

⁵實出 samutkarṣa

實出現 niḥsaraṇa

⁶實有 dravyato 'sti, asty eva, dravya; √as, astitā,

astitva, dravyatas, dravya-sat, paramārthena

bhāvaḥ, bhūta, vidyate, vidyamāna, sad-bhāva

實有別法 arthāntara

實有別物 asti dravyāntaram, bhāvāntaratva, asty

eva...dravyataḥ, dravya, dravya-bhāva

實有法 sata eva dharmasya, sadbhūta-dharma*

實有法爲境 sad-ālambanatva

實有物 asty eva...dravyataḥ, dravyataḥ saṃvid-

yate, dravyato 'sti, dravyato 'stīve, dravya,

dravya-dharma

實有思量 astitva-cintā
 實有相 dravyatas
 實有…補特伽羅[°] pudgala-dravya
 實有過去未來 asty eva...atitānāgatam
 實有境界 artha-gocara
 實有論 dravya-sad-vāda
 實有體法 dravyamanto dharmāḥ
 實牟尼[°] paramārtha-muni
 實行沙門[°] bhūta-pratipatti-śramaṇa
⁷實住 satya-sthiti
 實佛[°] svābhāvika
 實判 varṇaya (den.)
 實別物 dravyāntara
 實別類色體 jāty-antara
 實成立 vyavasthitatva
 實我 ātman
 實見 tattva-darśana, tattva-darśin, tattvārthin,
 satya-darśin, dṛṣṭa
 實見聖人 āryas tattva-darśī
 實言 satya-vacana*
 實邪 mithyātva-niyata
⁸實事 dravya, dravyatas, bhūtārtha, bhūta-vastu*,
 vastu
 實事唯十 daśa dravyāṇi
 實具旨 samyuktāgama
 實具足 bhūta-sampad*
 實具相應 samyukta
 實取 samādāna
 實取中出 samādānika
 實命壽體 āyur-dravya
 實定 vyavasthāna
 實定不可思議 acintya-vyavasthāna
 實定法 bhūta-niyata*
 實性 dharmatā, bhūta, dravyatva; dravya, para-
 mārtha, prakṛti, bhūta-prakṛti*, bhūta-svabhāva*,
 sva-bhāva
 實性者 bhūtata
 實性真如 bhūta-tathatā
 實於內 pratisamplayana
 實法 bhūta, dravya, dharmā; tattva*, dravyavat,
 sad-dharma*, sāra, sārata, svābhāvika
 實法身 svābhāvika-vapus
 實法非實法 bhūtābhūta
 實物 dravya, dravya-bhūta, dravya-sat, dravyatas
 實物…有十 daśa dravyāṇi
 實物自性 dravya-svabhāva
 實物…命者 jīva-dravya
 實物法 dravya-dharma

實物體 dravya
 實知 jñeyam jānanti
 實空 tattva-śūnya*, tattva-śūnyatā*
⁹實信 prasāda
 實相 dharmatā, tattvasya lakṣaṇam; dharmā-
 svabhāva, naya, bhūta-naya, bhūta-lakṣaṇa*,
 lakṣaṇika, satya-lakṣaṇa*, svabhāva-lakṣaṇa
 實相三昧[°] bhūta-lakṣaṇa-samādhi*
 實相印 dharmā-svabhāva-mudrā
 實相法 dharmatā
 實相般若波羅蜜門[°] prajñāpāramitā-naya
 實相般若波羅蜜經[°] adhyardhaśatikā prajñāpā-
 ramitā, prajñāpāramitā-naya-śatapañcāśatikā
 實相起 lakṣaṇika
 實相智慧 dharmatā-jñāna*
¹⁰實城想 nagara-samjñā
 實益 pathya
 實真如 bhūta-tathatā
 實能成辨 samāyukta
¹¹實執取身繫 satyābhiniveśa-kāya-grantha
 實婆羅門[°] brāhmaṇya
 實得上人法 uttaram manuṣya-dharmam bhūtāt
 實覓比尼[°] tat-svabhāvaiṣiya, tat-svabhāveṣiya*,
 tasya pāpeyasikaḥ*
 實(造) ekānta
¹²實報佛[°] vaipākika
 實智 tattva-jñāna, yathā-bhūta-jñāna, satya-jñā-
 na*, bhūri-prajñā
 實智慧 bhūta-prajñā*
 實無 asattva, asattā, asad-bhūta, nairātmya
 實無有 na vidyate
 實無而見有 ābhāsa
 實無彼諸過 doṣa-nairātmya
 實無所有 nāsty eva...kirṇcit
 實無知 anabhijñāna
 實無記 paramāvyākṛta
¹³實想 nidhyapiti
 實極微 dravya-paramāṇu
 實毀犯 adhyāpanna, adhyāpatti*
 實禁戒 samyama, vrata*
 實(罪) bhūtena
 實義 bhūtārtha; artha, arthatā, tattva, tattvārtha,
 dravya, bhūtārthika
 實義本 siddhānta [thā
 實聖智在於言說 tattvārya-jñāna-vyavasthāna-ka-
 實解 samyag-avabodha, avakalpanā; avadhāra-
 yati, upanidhyātavya, nitiraṇa, nirūpaṇā, samjñā-
 payati

- 實道 bhūta-mārga*, satya-mārga*
 14 實境 bhūtārtha
 實實 satya-satya
 實爾 ām, āma, evam etat
 實種 bhūta
 實祭 samavasaraṇa
 實語 satya-vacana, satya-vāda; satya, satya-vāc*,
 satya-vāditā, satya-vādin*, satya-vādinī
 實語者 bhūta-vādin
 實語時 satya-kāla, bhūta-kāla
 實際 bhūta-koṭi, bhūta-koṭī, koṭi, koṭī, tathatā
 實際作證 bhūta-koṭim sāksāt-kṛtvā*
 實際身過禪定^{oo} kāya-kali-saṃpramathano nāma
 samādhiḥ
 15 實增長(菩提王)^{oo} satya-varadhana
 實德 dāna-bhūta
 實樂 bhūta-sukha*
 實緣起要 samāsatas
 16 實諦 satya, satya-satya
 實諦知 satya-jñāna
 實諦者 satyatā
 19 實證 sāksāt-kṛta*
 20 實覺 tattva-bodha, tattva-bodhi, abhisambodha
 21 實…攝 pradhāna-grahaṇa
 23 實體 dravya, sva-bhāva; dravyatas, dravya-bhūta,
 svabhāvatā, svabhāvārtha, svābhāvika
 實體不失 avināśa-svabhāva
 實體身 svābhāvika-kāya
 實體無相 niḥsvabhāvatva
 25 實觀 bhūta-pratyavekṣā, √paś

寧 ⁸⁹⁶/₃₋₇₂₉₆ 寧 kṣema; varam; ...apy ut-
 sahāmi, na ca khalu varam,
 nirupadrava, varam...varam na, śreyas

- 寧^o vai*
 6 寧多不 kiyat
 寧如…不如 varam...na tv eva...
 寧有 katham...bhaviṣyataḥ, abhāva
 8 寧知 kutas, katham...gamyate
 11 寧得 varam
 13 寧當 śreyas
 15 寧樂 tuṣṭi

寨 ⁸⁹⁷/₃₋₇₂₉₈ vivartayati

審 ⁸⁹⁸/₃₋₇₃₁₆ nipuṇa, vi-√jñā, vidhāna, kila

- 7 審決勝思 cetanā-viśeṣa
 8 審知 jijñāsana
 9 審思 vi-√cint, saṃcetana, saṃpradhārayati, vi-
 cārya*
 審思惟 upanidhyāna
 審…思惟 upa-ni-√dhyai
 審思圓滿 saṃcetana-samāpti
 審思擇 pra-vi-√ci
 11 審悉 naipuṇa
 12 審視 saṃbhrama
 13 審詳 sthira
 14 審察 upa-ni-√dhyai, udgrhya, vicārita*
 審爾 yathā-bhūta
 15 審慮 upanidhyāna, upa-ni-√dhyai; cintana,
 √dhyai, vicārya*, samanvāharaṇa, samanvāhāra
 審慮所緣 ālambanam upanidhyāti
 審慮爲先 upanidhyāna-pravṛttatva
 審慮義 cintanārtha
 16 審諦 avadhāna, avadhārita, avahita
 審諦了知 parijñātṛ
 審諦周遍了知 parijñāvadhāna
 審諦思惟 upa-parikṣ (√ikṣ), √cint, vi-√cint
 審諦觀察 parimimāmsam āpadyeta, pratyavekṣi-
 tavya
 25 審觀 parikṣ (√ikṣ), saṃpradhārayati; ā-√bhuj,
 ud-√grah, unmeṣa-dhyāyikā, √grah, nirdhāryate,
 vi-√mṛś, vyavalokana, saṃpradhārya
 審觀察 upa-ni-√dhyai, praty-avēkṣ (√ikṣ), vicārya-
 māṇa

寫 ⁸⁹⁹/₃₋₇₃₂₀ 写 √likh, likhita

寬 ⁹⁰⁰/₃₋₇₃₂₂ 寬寬 pariṇāha, pṛthu, vi-
 puḥ, viśāla, vistāra,
 vistīrṇa

- 3 寬大 mahōdāra
 5 寬弘 mātmya
 9 寬宥 vipramokṣa
 12 寬博 pratisyandana, vipula, udviddha
 13 寬意 samāśvāsita
 15 寬廣 audārikatva, pratisyandana, vipula, vistīr-
 ṇatā, vistīrṇatva, sphita
 寬廣難量 vipulāpramāṇatā

³³寶藏 audārikatva

寮 ⁹⁰¹
3-7325

¹¹寮庶 sattva

17

寶 ⁹⁰²
3-7376 宝 ratna, maṇi; kanaka, guṇa-
ratna, cintā-maṇi, jñāna-
ratna, nidhāna, nidhi, parama, maṇi-ratna,
ratana, ratuna, ratnamaya, ratna-vibhūṣita, vajra,
vasu, śaraṇa, suvarṇa, hiraṇya

²寶刀 kartari, kartṛ, kartṛkā

³寶三昧印明^{oo} ratna-samaya-mudrā

寶上 ratnōttamā

寶大士 vajra-sattvi

寶大勝 ratna-samudgata

寶女 stri-ratna, ratna-dārikā, vara-bhāryā

寶女身 stri-ratna

寶女經 ratna-dārikā-sūtra

寶山 ratna-parvata, ratna-giri*, ratnārcis*

寶山頂上 ratna-śikhara

寶山巖 ratna-guhā

⁴寶中出生 ratna-sambhava

寶中寶 ratna-ratna

寶手 ratna-pāṇi, hiraṇya-pāṇi

寶月 ratna-candra

寶月光 ratna-candra-prabha

寶月童子問法經 ratnacandra-paripṛcchā*

寶火 ratnāgni, ratna-śri

寶王 rāja-ratna, māṇi-bhadra

⁵寶世間 ratna-loka

寶功德 ratna-guṇa

寶未藏 anirgrhīteṣu ratneṣu

寶玉 maṇi-ratna

寶生 ratna-sambhava, ratnākara, ratna

寶生如來 ratna-sambhava, ratnēśa

寶生金剛吉祥 ratna-sambhava-vajra-śri

寶甲 maṇi-varman

寶石殿 pañḍu-kambala-śilā

⁶寶光 ratna-prabha, ratna-prabhāsa, ratna-śikhin,
ratnārcis, jyotiṣ-prabhā-ratna, maṇi-prabhā

寶光明 ratna-prabhāsa, ratnābha, ratnōlkā

寶光明陀羅尼^{oo} ratnōlkā-dhāraṇi

寶光明陀羅尼經^{oo} ratnōlkā-dhāraṇi

寶光映 prabhānuroga

寶光相 karōjjvala

寶印 ratna-mudrā, mudrikā

寶印手 ratna-mudrā-hasta

寶印禪定^{oo} ratna-mudrā nāma samādhiḥ

寶名稱 ratna-kīrti

寶寺 ratna-stūpa

寶尖 ratna-śikhara

寶自在 ratnēśa

寶色無量 ananta-varṇa-ratna

寶行王正論 ratnāvali, rāja-parikathā-ratna-māli*

寶衣 dūṣya, vimalōttara-chada

⁷寶作 ratanamaya

寶匣 ratna-peṭaka

寶妙衣 civara-ratna

寶成 ratna-sambhava

寶杖 yaṣṭi, ratna-yaṣṭi*

寶沙 suvarṇa-vālikā

寶車 ratna-ratha, caitra-ratha

⁸寶事 ratnākara

寶來 ratnākara

寶具 ratnamaya, ratna, hiraṇya

寶函 ratna-karaṇḍaka, karaṇḍaka

寶周羅^{oo} ratna-cūḍa

寶性 ratnatva, ratnamaya

寶性論 ratna-gotra-vibhāgo mahāyānōttaratantra-
śāstram

寶所 ratna-dvīpa

寶所有功德 ratna-guṇa

寶所作 ratna-kārya, ratnamaya

寶所成 ratnamaya

寶明 ratnāvabhāsa

寶林 ratna-yaṣṭi

寶枝樹光 druma-ratna-śākhā-prabha

寶物 ratana, ratna-dravya*, ratna-vastu*

寶花 ratna-padma, padma, prabāla-puṣpa

寶花遊步 ratna-padma-vikrāmin

寶金剛 ratna-vajra

寶金剛尊 vajra-ratna

寶長者 gṛha-pati-ratna

寶雨 ratna-varṣa, ratna-vṛṣṭi

寶雨經 ratna-megha-sūtra, ratna-megha

⁹寶冠 ratna-mukuṭa, mukuṭa; ābharāṇa, kirīṭa,
jaṭā, jaṭā-makuṭa, makuṭa

寶勇 ratnōgra

寶威德上王 ratna-tejo'bhyudgata-rāja

寶思惟 maṇi-cinta*

寶星陀羅尼經^{oo} ratna-ketu-dhāraṇi*

寶洲 ratna-dvīpa

寶洲渚 ratna-dvīpa

寶炬 ratna-ketu*

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- 寶炬母 ratnôlkā
 寶炬經 ratnôlkā
 寶相 ratna-ketu, ratna-lakṣaṇa, arci-ketu, mahā-ratna-ketu
 寶相似相對法 ratna-sādharmya
 寶香 surabhi
¹⁰寶宮殿 mahā-ratna-vimāna
 寶峯 ratna-kūṭa
 寶座 bhadrā-piṭha, bhadrāsana
 寶座印 bhadrā-piṭha-mudrā
 寶拳 maṇi-muṣṭi
 寶珠 maṇi, maṇi-ratna, ratna, ratana
 寶珠執持尊 ratna-dhṛt*
 寶珠種 maṇi-kula
 寶珠璫 ratna-karṇikā
 寶珠環珞 maṇi-dāman
 寶真實身 ratnātmabhāvatā
 寶馬 ājāneya
¹¹寶基 ratnamaya
 寶帳 maṇi-ratna-vitāna, ratna-jāla, vitāna
 寶帶 makhalā, mekhala, mekhalā
 寶授菩薩菩提行經^o bodhisattva-carya-nirdeśa*
 寶斜掛 ardha-hāra
 寶族 maṇi-kula
 寶梁經 ratna-rāśi-sūtra
 寶梁聚會 ratna-rāśi-sūtra
 寶櫃 ratna-peṭaka
 寶毫相 ratnôrṇa
 寶淨 ratna-viśuddha
 寶莊嚴 ratna-pratimaṇḍita, ratna-vyūha
 寶莊嚴具 ratna-bhūṣaṇā*, ratna-vyūha*, ratana-saṃmata
 寶部 ratna-kula
 寶釧 rucaka
 寶頂 ratna-koṭi, ratna-cūḍa, ratna-śikhara
 寶頂經 ratna-kūṭa, ratna-ketu
¹²寶勝 ratna-ketu, ratna-śikhi, ratna-śikhin, ratna-śrī*
 寶嵌 khacita
 寶嵌圈嚴 tilaka
 寶徧盛 ratna-samudgata
 寶焰 ratnārcis
 寶盛 ratna-samudgata
 寶等物 ratana-saṃmata
 寶華 ratna-padma, ratna-puṣpa, ratnôtpala
 寶華眼 citrākṣa
 寶華遊步 ratna-padma-vikrāmin
 寶華滿掬 ratna-puṣpa-puta
 寶華德 ratnôtpala-śrī
 寶華嚴身 ratna-kusuma-sampuṣpita-gātra
 寶超越王 ratna-tejo'bhyudgata-rāja
 寶越 ratnôtkara
 寶集經 ratna-kūṭa
 寶雲經 ratna-megha-sūtra, ratna-megha
¹³寶塔^o ratna-stūpa
 寶想 ratna-saṃjñā
 寶意 ratna-mati
 寶殿 maṇḍala-vyūha
 寶照耀 ratnākara
 寶瓶 kalaśāṅga, kumbha
 寶經 ratna-sūtra
 寶鈴 ghaṇṭā
 寶鈴羅網 kiṅkiṇī-jāla
¹⁴寶像 ratna-bimba, ratna-vigraha, kanaka-bimba
 寶稱 ratna-kirti
 寶網 ratna-jāla
 寶網經 ratna-jāli-paripṛcchā*
 寶聚 ratna-rāśi
 寶臺 ratna-vyomaka, ratnākara
 寶蓋 chattra, chatra, ratna-chatra-kūṭa, ratna-cchattra*
 寶際 ratna-koṭi
 寶飾 ratna-vibhūṣita
¹⁵寶增長 ratna-jaha
 寶幢 ratna-ketu, ratna-dhvaja; ketu, dhvaja, patāka, yūpa, ratna-yaṣṭi
 寶幢忿怒 ketu-krodha
 寶樓閣經 ratna-kūṭa
 寶潔明 ratna-nirbhāsa
 寶篋 ratna-karaṇḍaka, ratna-peṭā, makuṭa, ratnākara
 寶篋經 ratna-karaṇḍaka-sūtra, ratna-karaṇḍa-sūtra
 寶蓮花善住娑羅樹王^o ratna-padma-supraṭiṣṭhita-śailēndra-rāja
 寶蓮華 ratna-padma
 寶蓮華王座 ratna-padma-vimāna
 寶蓮華妙住山王 ratna-padma-supraṭiṣṭhita-śailēndra-rāja
 寶蓮華宮 ratna-padma-vimāna
 寶蓮華遊步 ratna-padma-vikrāmin
 寶賢 māṇi-bhadra
 寶賢大將 māṇi-bhadrasya ca mahā-yakṣa-senā-pateḥ
 寶輪 cakrin
 寶髮 ratna-keśa, ratna-cūḍa, ratna-śikhin

¹⁶寶樹 ratna-vṛkṣa, ratna-druma
 寶樹下 ratna-vṛkṣa-mūla
 寶樹行列 ratna-druma-pankti
 寶積 ratna-kūṭa, ratna-koṭi, ratna-rāsi, ratnākara,
 ratnōccaya, ratanōccaya
 寶積三昧[°] ratna-koṭir nāma samādhiḥ
 寶積三昧文殊師利菩薩問法身經[°] ratna-kūṭa-
 sūtra*
 寶積三摩地[°] ratna-koṭir nāma samādhiḥ
 寶積經 ratna-kūṭa, ratna-kūṭa-sūtra, ratna-rāsi-
 sūtra
 寶積經論 ratna-kūṭa-sūtra-śāstra*
 寶積蓋 ratna-chatra-kūṭa
 寶髻 ratna-cūḍa; jaṭā, maṇi-cūḍa, ratana-cūḍa,
 ratna-śikhara, ratna-śikhi, ratna-śikhin, śikhara
 寶髻冠 jaṭā-mukuṭa, jaṭā-makuṭa*
 寶髻頂 ratna-cūḍa
 寶髻菩薩所問[°] ratnacūḍa-paripṛcchā
 寶髻菩薩所問經[°] ratnacūḍa-paripṛcchā
 寶髻菩薩會[°] ratnacūḍa-paripṛcchā
 寶髻經 ratnacūḍa-sūtra, ratnacūḍa-paripṛcchā,
 ratna-ketu, ratna-cūḍa
 寶錢 ratna-kākaṇi

¹⁷寶璽印 keyūra
 寶環 kuṇḍala
¹⁸寶藏 ratnākara, ratna-nidhi; kupyā, dharmā-ni-
 dhi, nidhāna, nidhi, ratna-karaṇḍaka, ratna-kośa,
 ratna-garbha, ratna-nidhāna, śrī-garbha-ratna
 寶藏神 jambhala
 寶藏神大明曼拏羅儀軌經[°] jambhala-jalēndra-
 yathā-labdha-kalpa*
 寶藏處 ratna-nidhāna
 寶鎖 mekhala
¹⁹寶繩 ratna-sūtra
 寶羅網 ratna-jāla
 寶類 ratna-saṃmata
²⁰寶嚴 ratna-bhūṣita, ratna-vibhūṣita, ratna-kūṭa,
 ratna-khacita, ratna-vyūha*
 寶嚴具 bhūṣaṇa
²¹寶瓔珞 keyūra, mukta-hārin
 寶鑽 divya-kuṇḍala
 寶鐸 ghaṇṭā, kiṅkiṇi, kiṅkiṇī*, nūpura
 寶鬘 keyūra, ratna-mukuṭa, asthimālikā
 寶髮尊 ratna-mālā-dhara
²²寶龜 ratna-guḥā

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寸 41

寸 $\frac{903}{4-7411}$ aṅgula

3

寺 $\frac{904}{4-7414}$ vihāra; adhyārāma, ārāma, kāntāra,
 kula, caitya, saṃghārāma*, stūpa

⁴寺中 vihāre
 寺內 adhyārāma-gata
⁵寺主 vihāra-svāmin
⁶寺舍 vihāra, āśrama
 寺舍敷具制多園林及…置網等[°] caityārāma-
 vihāra-śayanāsana-yantra-jālādi
 寺門 vihāra
¹⁷寺館 vihāra

4

对 $\frac{905}{4-7419}$ See 對 915

寿 $\frac{906}{4-7419'}$ See 壽 725

6

封 $\frac{907}{4-7426}$ lakṣita, sivana, bhukti

⁶封印 mudrā, mudraya (den.)
⁷封邑 grāma-nigama
¹¹封執堅著 anuṣakta
¹³封著 abhiviveṣṭavya, pralina, √muh

專 $\frac{908}{13-p.1085}$ See 專 912

7

射 $\frac{909}{4-7434}$ √vyadh, √kṣip; āviddha, iṣv-astra,
 kṣipta, kṣepa, tāḍayitavya, prakṣepa,
 pra-√hṛ, viddha, vidheya, vedha, vedhana
²射入 prahāritā
 射入堅牢 dṛḍha-prahāritāyām...kṛtāvi saṃvṛttaḥ

41 寸 (7-8) 射將將專

- ³射大箭方 tomara-graha
⁴射夫 iṣv-astrācārya
 射方 dhanur-veda
⁸射法 iṣv-astra
 射空中 ūrdhvaṃ kāṇḍaṃ kṣipati*
¹⁰射師 iṣv-astrācārya
¹¹射從遠中 dūra-vedha
 射御 iṣv-astra
 射術 iṣv-astra
¹⁴射遠中 dūra-vedha
¹⁵射箭 iṣu-kṣepa, vāṇa-prakṣepa
 射箭法 vāṇa-prakṣepa-yoga
²¹射鷄 kaukkuṭika

將 ⁹¹⁰/₄₋₇₄₃₇ See 將 911

將 ⁹¹¹/₄₋₇₄₃₈ 將 niyate, mārg (den.); senā-dhīpati; -māna (pr. p.), abhimukha; abhinetaṃ, abhineti, abhihitavya, upanaya, upanayana, upa-√ni, kurvati, √grah, nāmayati, parikarṣaṇa, pariṇāyaka, vināyaka, senāpati*

- ¹將一比丘^o dvitīyaṃ bhikṣu mārgeta
²將入 praveśayati
³將下生時 cyavana-kāla-samaya
 將士 malla
⁵將去 apa-√hṛ, √ni
 將末 adhastāt
 將正…生 utpadyamāna
 將生 pratyupasthita
 將生已生有情 jātānāṃ bhūtānāṃ sattvānāṃ
 將生位 upapadyamāna
 將生時 upapadyamāna
⁶將因 upanaya-hetu, upanayana-hetu
 將旭 tāmrāruṇa
 將死 cyuty-abbimukha
 將死時 maraṇa-kāla, cyavamāna
 將至 pratyupasthita
 將行 gamika
⁷將成人者 mānuṣya-vigraha
 將沒之相 cyavanākāra
 將沒相 cyuty-ākāra
 將沒時 cyavamāna
 將身 vāhīni
⁸將使 doha
 將來 ā-√ni, upanīta; anāgata, āgāmin, āyati

- 將來貪 rañjaniya
 將受生時 upapadyamāna
 將命終 mriyamāna
 將命終時 mriyamāna
 將歿 cyavamāna
 將歿時 cyavamāna
 將近 antika
 將近琰魔王^o yamāntika
⁹將帥 bhātta
 將軍 senā-pati, daṇḍa-netṛ, manuṣya, śūra
 將軍形 senā-pati-rūpa
 將軍身 senā-pati-rūpa
¹⁰將(修行)時 ādīta
 將…時 -māna (pr. p.), -kāla, -kāla-samaya
¹¹將得 prāpnuvat, samudāgata, samudāgama, ā-√kṛ
 將得忍 kṣāntim ākirate
 將接 saṃmāna
 將欲 ā-√rabh, -māna (pr. p.), upagata
 將欲下 o-√tṛ
 將欲下生入母胎時 upapadyamānasya ca mātuḥ
 kuṣṣau
¹²將進 upanīta
 將開 kalikā-jāta, kṣāraka-jāta, pravārika
¹⁴將盡 parisamāpti
 將領 pramukha
¹⁵將養 samskāra
¹⁶將導 upanaya, upanayana, upa-√ni, nayana, pariṇāyaka, praṇāyaka
 將導…去 samīpa-nayana
 將導因 upanaya-hetu, upanayana-hetu
 將曉 aruṇa
¹⁷將禪^o sāmāntaka
 將臨刑者 vadhya
¹⁹將證 abhigamaṇa
 將證一切智 sarvajña-jñānābhigamaṇa
²¹將護 anu-√rakṣ, parirakṣaṇa, anuparigraha, pariharaṇa

專 ⁹¹²/₄₋₇₄₃₉ 專 ekānta, ekānte, kevala, nimna, parama, vyāsakta

- ¹專一趣心 ekāgra-citta
⁴專心 abhiyukta, udyama, nipuṇa, paribhāvita, bhakti
 專心作 pra-√yat
 專心作意 sarva-cetasā samanvāhṛtya
⁶專向 abhimukha, adhigama
⁷專住 nimna, pravāṇa
 專志 sam-anv-ā-√hṛ

- 專求 pariṣ (√iṣ), abhilāṣa-parama; abhilakṣaṇa, abhilāṣaṇa*, abhilāṣin, avipravāsa, eṣaṇa, paryeṣṭa, prayukta
 專求功德 guṇābhilāṣin
 專求共法 eṣaṇa-sabhāgatā
 8 專念 upasthita-smṛtitā, manasi-√kṛ, avadhāraṇa
 專念不捨 abhimukha
 專念境界 upasthita-smṛti
 專注 avadhāna, avahitātā, ekāntikatā, niḥsaṅga
 專注一趣 ekoti-√kṛ
 專注心無亂 prasanna-citta
 9 專信 abhiprasanna
 專信願 śaraṇa-gata
 專思解脫妙法味 dharmā-vimukti-rasārthika
 專持如杖 asthi-kṛtya
 10 專修眷眷然 pratipatti-sāra
 專迷於事 tattvārtha-saṃmoha
 專迷於性理 tattvārtha-saṃmoha
 12 專華色 utpala-varṇā*
 13 專勤 prayukta
 專意 sat-kṛtya
 專意趣求 abhimukhi-√kṛ
 14 專精 tīvra, ātāpin*
 專精無犯 āpatty-anadhyācāra 「ne
 專精無犯已能出處 āpatty-anadhyācāra-vyutthā-

9

尊 ⁹¹³₄₋₇₄₄₅ **尊** bhagavat, muni, guru, gaurava;
 āgra, agrya, adhipa, ādhipatya,
 ārya-miśrikā, indra, ucchraya, uttama, jina, jyeṣṭha,
 dakṣiṇīya, nātha, nāyaka, puṃ-gava, puruṣa-
 vṛṣabha, pūrvaṃ-gama, pradhāna, prabhu,
 pravara, pravaraṅgra, praṣṭha, buddha, bhadanta,
 mukhya, mūrdhan, sagaurava, sāra, sūrata, svā-
 min

- 3 尊子 jyeṣṭha-putra
 4 尊中上 vadatām varah
 尊父 tāta
 5 尊母 ambā
 7 尊位 samucchraya, samṛddhi
 尊佛道° pravaraṅgra-bodhi
 尊尼山 guru-pādaka
 尊那° cunda
 尊那陀羅尼經° cundā-dhāraṇī
 8 尊長 guru, jyeṣṭhā, mahā-mātra, sālohita
 9 尊者 sthavira, bhadanta, āyusmat; abhyarhita,
 ārya, āyusmat, ārya, ārya-miśra, guru, pradhāna,
 śāstrī

- 尊者大迦葉波留骨瑣身° ārya-mahākāśyapādhi-
 ṣṭhāna
 尊者世友 bhadanta-vasumitra
 尊者妙音 bhadanta-ghoṣaka
 尊者法救 bhadanta-dharmatrāta
 尊者舍利子° ārya-sāriputra, sthavira-sāriputra
 尊者阿難° sthvirānanda, ānanda
 尊者望滿 sthavira-pūrṇāśa
 尊者無滅 sthvirāniruddha
 尊者隔波穆多° sthvirōpagupta
 尊者慶喜 sthvirānanda
 尊者覺天 bhadanta-buddhadeva
 尊者辯自在 āryaṃ vāgīśam
 尊重 gaurava, guru, sat-kāra; ādara, ārādhaniya,
 guruka, guru-kāra, guru-√kṛ, guru-kṛta, guru-
 jana, gurutva, guru-bhūta, guru-sthāniya, gaura-
 vatā, paryupāsana, puras-kṛta, peśala, prāg-bhā-
 ra, bahu, bahu-māna, bhakta, bhaktavya, bhakti,
 mānayati, sagaurava, sat-√kṛ, sat-kṛtya, saprati-
 śa, sapratīśatā, śādara, sūrata, sprhā
 尊重大樂 satkārodāra-rucitā
 尊重之心 gaurava
 尊重心 gaurava
 尊重正法 dharmā-gaurava
 尊重田 guru-kṣetra
 尊重行 satkṛtyābhīyāsa
 尊重供養 paryupasthāna
 尊重修 satkṛtyābhīyāsa
 尊重修加行 satkṛtya-prayogin
 尊重恭敬親近奉侍 sat-√kṛ
 尊重處 guru-sthāniya
 尊重敬愛 priya
 尊重實語 satya-guruka
 尊重廣愛 satkārodāra-rucitā
 10 尊神 bhaṭṭāraka
 尊高 tejasvin, mātāmya
 11 尊婦 guru-dāra
 尊宿 vṛddha-nara, vṛddhānta, sthavira
 尊崇 ādara
 尊教 dhūta
 12 尊勝 ādhipateyatā, vijayin, vibhu, āgra, ucca, uṣṇīṣa
 尊勝定儀 samādhy-āgra
 尊勝陀羅尼經° uṣṇīṣa-vijayā dhāraṇī*, sarva-
 durgati-pariśodhanōṣṇīṣa-vijayā dhāraṇī*
 尊勝者 vijetṛ
 尊勝族 ucca-kula
 尊善好 peśala
 尊貴 abhijāta, udāra, bahu-māna, ucca-kula*

41 寸 (9-11) 尋尋對

- 尊貴自在 ādhipatyā
 尊貴位 prabhū
 尊貴家 abhijāta-kula
¹³尊意行 viśiṣṭa-cāritra
 尊敬 gaurava, ādara; anu-√rakṣ, abhiprasāda, gauravya, paryupāsana, bhakti, māna, mānanā, saṃmata
 尊敬如來 dharmatā-niṣyandābhiprasāda
 尊極 agratā
¹⁴尊像 jina-bimba, pratimā*
 尊榮 utkr̥ṣṭa
 尊榮富貴 ucca-kulīna
 尊豪 śreṣṭhatva
¹⁶尊據持 abhiprasanna
 尊親 mātā-pitṛ; sānukrośa

尋 ⁹¹⁴ 4-7447 尋 vitarka, eṣāṇā, pariṣ (√iṣ);
 vyāma; √ac, anu-√gam,

- anusāra, anveṣaṇa, √gaveṣ, gaveṣin, √car, nir-√lks, praṇata, prayatna, mṛgaya (den.), vi-√tark, vitarka, vibhāvayati, vyāsa, saṃkalpa, samudāgama
⁴尋之便成 prayatnānantariyaka
⁶尋各眞諦 praṇata-pratyeka-satya, praṇata-pratyak-satya
 尋行 vitarka-carita
⁷尋伺 vitarka-vicāra, tarka, tarka-cāra, vitarka, vitarka-cāra, sa-vitarka-vicāra
 尋伺二法 vitarka-vicāra
 尋伺心 vitarka-vicāra
 尋伺止息 vitarka-vicārōpaśama
 尋伺所能了 tarka-gamyā
 尋伺俱 sa-vitarka-vicāratva
 尋伺俱無 avitarko 'vicāraḥ
 尋伺喜樂 vitarka-vicāra-prīti-sukha
 尋伺鼓動 vitarka-vicāra-kṣobhita
 尋求 pariṣ (√iṣ), mārg (den.); anveṣaṇa, eṣin, gaveṣin, pari-mārg (den.), parimārgaṇa, paryeṣaka, paryeṣaṇa, paryeṣāṇā, paryeṣṭi, mṛgaya (den.), vi-√mṛś, sam-anv-√iṣ
 尋求五塵 viśaya-paryeṣṭi
 尋求心 paryeṣaka
 尋求生 saṃbhavaiṣin
 尋求決定二意識 niścita-paryeṣaka-manovijñāna
 尋求衆生生 saṃbhavaiṣin
⁸尋其跡 padānusāra
 尋取 yācñā
 尋取枝葉 druma-śākhām chittvā
 尋彼事 upālambhābhiprāya

- 尋念 sam-anu-√smṛ
⁹尋便 eva
 尋叛 anucara
 尋思 eṣāṇā, vitarka; anusaraṇa, anveṣaṇa, tarka, tārkika, paryeṣāṇā, paryeṣya
 尋思行 vitarka-carita
 尋思行者 vitarka-carita
 尋思病因緣及滅病藥 nidāna-kṣaya-bheṣajānveṣa-
 尋思義 artha-paryeṣāṇā, arthānusaraṇa [ṇa
 尋思境 tarka-sādhya
 尋思障 vitarka
 尋思增上者 unmada-vitarka
 尋段段壞 vi-√kṛ
 尋相應 vitarka-saṃprayoga
 尋香 gandharva; gandhena
 尋香行 gandhena gamanam
 尋香城 gandharva-nagara
 尋香城邑 gandharva-nagara
¹⁰尋疵 vibheṭhanā
 尋病因續思病愈後求良藥 nidāna-kṣaya-bheṣajā-
 nveṣaṇa

- ¹¹尋覓 eṣāṇa, pariṣ (√iṣ)*, paryeṣṭi, parimārgaṇa
 尋訪 vicārayati, sam-anv-√iṣ
¹³尋過 doṣam utpādayati
¹⁴尋察當生處 saṃbhavaiṣaṇa
 尋與伺 vitarka-vicāra, vitarko vicāraḥ
¹⁷尋縫 vibheṭhanā

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對 ⁹¹⁵ 4-7457 對 abhimukha, prati, vipakṣa;
 adhi-√kṛ, adhiṣṭhita, antika,

- apekṣya, āpekṣika, ābhāsam √gam, ārabhya, puratas, pratigha, pratighāta, pratirūpaka, praty-abhimukha, mukha, viparyaya, saṃnikarṣa, saṃnidhi, saṃmukha, saṃmukhī-√kṛ
⁴對曰 √ah, pra-vy-ā-√hṛ, prati-√śru, pratiśruta
 對比 upamā
⁵對他 paratas
 對他心舉 unnati
 對正觀 abhisamaya
 對正觀智 abhisamaya-kāla
 對…生 utpādam prati
 對立 pratidvaṃdva
⁶對印 pratimudrā
 對印大明 pratimudrā-hṛdaya
 對向 abhimukha
 對向生處 upapatty-abhimukhatva
 對向涅槃^o nirvāṇābhimukha

對向當生 upapatty-abhimukhatva
 對有 abhinirvartya, abhinirvṛtti, nirvṛtti
 對有結 abhinirvṛtti-samyojana
 對自身 pratyātma
 對自身所受 pratyātma-pratisamvedita
 對自根應說自用 svendriya-kāritra
 7對佛°° jinēndreṇādhiṣṭhitāḥ, sammukha
 8對…供養 pratipūjā
 對其前 pratyakṣam
 對(彼)生 utpādam prati
 對於恒等 dbruvatvādi-viparyaya
 對於無 nāsty-apekṣya
 對治 pratipakṣa, vipakṣa, pratikāra; apakarsitatva,
 nivartana, pakṣa, pratikāra, pratikūla, pratikriyā,
 pratikṣepa, pratikṣepaṇa, pratigha, pratidvaṃdva,
 pratidvaṃdva-bhāva, pratidvaṃdvin, pratipa-
 kṣatā, pratipakṣatva, pratipakṣōdaya, pratiṣedha,
 pratikāra-bhūta, pratyanuśaṅga, prahāṇa, prahi-
 ṇa, prātipakṣika, vipakṣa-bhūta, vyāvartayati,
 samkleśa-pakṣa-prātipakṣika
 對治八種障 aṣṭāvaraṇa-pratipakṣa
 對治力大 pratidvaṃdva-baliyastva
 對治不同 atulya-pratipakṣatva
 對治不助法 vipakṣa-pratipakṣa
 對治心 pratigha-citta
 對治平安 kṣema-pratidvaṃdva-bhāva
 對治犯戒及因 dauṣṭilya-vipakṣāśrita
 對治生 pratipakṣōdaya, pratipakṣa
 對治生得果練根 pratipakṣōdaya-phala-prāptin-
 driya-vivṛddhi
 對治有四種 caturvidhaḥ pratipakṣaḥ
 對治自心見取 dṛṣṭi-parāmarśaka-pratipakṣa
 對治行 pratipakṣa-samudācāra
 對治作意 pratipakṣa-manasikāra
 對治我見 ātma-dṛṣṭi-vipakṣa
 對治我所執 ātmiya-dṛṣṭi-vipakṣa
 對治受用二邊 anta-dvayānuयोगa-pratipakṣa
 對治彼畏世間苦 saṃsāra-duḥkhôpaśama-mātrā-
 bhirati
 對治治淨修 pratipakṣa-vinirdhāva-bhāvanā
 對治法 pratipakṣa, vipakṣa
 對治知足…種修 samtuṣṭi-prātipakṣika-manaskāra-
 bhāvana
 對治門 pratipakṣa-paryāya*, pratipakṣa*
 對治故 pratipakṣatas
 對治修 pratipakṣa-bhāvanā
 對治修治淨修 pratipakṣa-vinirdhāvana-bhāvanā
 對治倒(等)故 viparyāsa-vipakṣatas

對治病意 pratikāra-buddhi
 對治破戒 dauṣṭilya-pratipakṣa
 對治秘密 pratipakṣābhisamḍhi
 對治起 pratipakṣōdaya
 對治常等顛倒 nityādi-viparyāsa-pratipakṣa
 對治悉檀°° prātipakṣika-siddhānta*, prātipakṣika-
 siddhānta*
 對治欲界愛欲 kāma-rāga-pratipakṣatva
 對治無流根 pratipakṣānāsravēndriya
 對治煩惱病 kleśa-vyādhi-pratipakṣatva
 對治聖道 mārga-pratidvaṃdvitva
 對治道生 pratipakṣōdaya
 對治道起 pratipakṣōdaya
 對治遠 vipakṣa-dūratā
 對治障 vipakṣa-pratipakṣa
 對治障支 vipakṣa-pratipakṣāṅga
 對治曠 vyāpāda-pratipakṣa
 對治曠等 vyāpādādi-vipakṣatas
 對治節 pratipakṣābhisamḍhi
 對治邊 pratipakṣānta
 對法 abhidharma; ābhāsa
 對法所說 abhidharma-nirdeśa
 對法者 ābhidhārmika
 對法俱舍°° abhidharma-kośa
 對法師 ābhidhārmika
 對法諸師 ābhidhārmikāḥ
 對法藏 abhidharma-kośa
 9對前 agratas, puratas
 對前說 purato ✓/bhāṣ
 對待 apekṣya
 對面 purastāt, pratimukha, mukha-sākṣin, sam-
 mukha
 10對害 pratigha, prati-✓/han
 對根 viśaya
 對除 pratipakṣa, prahāṇa
 12對答 pratiruta
 14對塵 prativiśaya, sparśana
 對對 prati
 對對視 prativijñapti
 對舞 pratinṛtya
 對說 pratideśaniya
 對…說 pratyāha
 對說波羅底提舍尼°° pratideśaniyā dharmāḥ
 對說梅 pratideśayāmi, pratideśayitavya
 對說惡法 asātmyaṃ pratideśaniyam
 對障 pratibandha, pratihanyate
 對障他生 utpatti-pratibandha
 15對緣取塵 sparśana

41 寸 (11-13) 對導導 / 42 小 (0) 小

- ¹⁶對諸佛° jinābhimukha
對諸法於法現前 pratyabhimukha
¹⁹對礙 pratighāta, pratighātin, pratibata
對證 abhisamaya
對證具足流 sakala-sroto' bhisamaya
對類 pratirūpa
²⁵對觀 abhisamaya, abhisamita
對觀不遍 akṛtsnābhisamaya
對觀後 abhisamayānta, ābhisamayāntika
對觀後世俗智 ābhisamayāntikaṃ saṃvṛti-jñānam
對觀後智 ābhisamayāntika, saṃvṛti-jñāna
對觀最後時 abhisamayānta
對觀諦 satyābhisamaya

————— 12 —————

導 ⁹¹⁶ 4-7463' See 導 917

————— 13 —————

導 ⁹¹⁷ 4-7465 導 √ni, nāyaka; prātihārya;
anugata, ādeśanā, gama,
daiśika, nāmayaṭi, nāyika, pariṇāyaka, pariṇā-

- yika, pūrvaṃ-gama, mārga, sārathi
⁵導世師 loka-nātha
導示 upadeśa, deśayati
⁸導於道者 mārga-pariṇāyaka
⁹導者 pariṇāyaka
導首 pariṇāyaka, pūrvaṃ-gama, prāmukhya, sār-
tha-vāha
¹⁰導師 nāyaka, netṛ, sārtha-vāha; ijaya, ija*, jina,
tāyin, deśika, daiśika, nara-nāyaka, pariṇāyaka,
praṇāyaka, loka-nātha, lokācariya, lokācārya*,
vināyaka, vinetr, śāstr, saṃgrāhaka, susārthavāha
導師行 jina-vihāra
導師者 nāyaka
導師想 śāstr-saṃjñā
導師道路商侶及所乘乘 deśika-mārga-sārthika-
yāna
¹¹導從 anuyātrika, puras-kṛta, puro-java
¹³導路師…路…宗侶…乘 deśika-mārga-sārthika-
yāna
¹⁵導養 parikarṣaṇa
導養身 ātma-bhāva-parikarṣaṇa
¹⁸導翼 puro-java

RAD. 小 42

- 小 ⁹¹⁸ 4-7473 paritta, alpa, aṇu, kṣudraka; anuka,
anu-, a-mahad-gata, alpiyas, avara,
avara-mātraka*, upa-, kaniyas, ku-, kṣudra,
kṣudrika, khuḍḍaka, cūḍa, cūḍika, cūla, tanu,
tanuka, tanutara, dabhra, nihīna, nyūna, paritta,
parittatā, pratanu, prākṛta, prādeśika, bāla,
manda, mṛdu, vihīna, hīna
²小刀 śastraka
小力 alpaujaska
小力鬼神 alpaujaskā devatā
³小千世界 sāhasraś cūḍiko lokadhātuḥ, sāhasrika-
cūḍika-lokadhātu; cūḍikānām lokadhātūnām sa-
hasram, sāhasra-lokadhātu, sāhasraś cūḍikaḥ,
sāhasrika-cūḍiko lokadhātuḥ
小千界 sāhasraś cūḍiko lokadhātuḥ
小大國土 grāma-nigama
小女 dārikā
小女人 ceṭi
小小事 leśa-mātraka
小小物 kṣudrānuḥkṣudraka
⁴小不淨 mūtra

- 小中上 paritta-madhyōcca
小分 leśin*, leśaśas*
小分惑 anuśaya, upakleśa, paritta-kleśa, paryava-
sthāna
小分惑地 paritta-kleśa-bhūmika
小分惑相應心 upakleśaiḥ...saṃprayukte citte
小分煩惱 upakleśa
小心 amahadgatāni cittāni, nihīna-citta, paritta
小火星 śakalikāgni, sakalikāgni
小犬 śvan
小王 koṭṭa-rāja, koṭṭa-rājan, maṇḍalin, maṇḍali-
ka-rājan
小王身 koṭṭa-rāja-rūpa
⁵小功德者 paritta-kuśala-mūla
小札火 śakalikāgni
小犯 alpa-sāvadya
小石 śailōpaśaila
小穴 vila
⁶小光 parittābha
小印 upamudrā
小印大明 upamudrā-hṛdaya*

- 小名位 alpēśākhyā
 小地獄 pratyeka-naraka
 小池 hrada, puṣkariṇī
 小行 prasrāva
 小行道 prasrāva-mārga
 小行器 prasrāva-kumbha, prasrāva-kumbhikā
⁷小伴 hina-sahāya
 小住 āgamaya
 小利 alpārtha
 小劫^o antara-kalpa, abhyantara-kalpa
 小却待 āgamaya
 小床 pīṭha
 小弟 bhāgineya
 小成 lādika
 小見覺 tanu-dṛṣṭi-bodha
 小豆 māṣa, go-dhūma, mudga, muṅga
⁸小事 alpa, paritta
 小兒 bāla; kumāraka*, garbha-rūpa, dāraka, putraka, potaka, bāla-jātiya, bāla-dāraka*
 小兒意 bāla-bhāva
 小卑 nīca, nīcatara
 小味 alpāsvāda
 小房 kuṭi, kuṭikā
 小拇指 kaniṣṭhikā
 小林 vana-śaṅḍa
 小河 kunadī
 小法 hina-yāna
 小陀羅婆摩羅^o darva-mallaputra*
⁹小便 prasrāva, prasrāvaṇa, praśrāva, mūtra
 小便不通 mūtra-rodha
 小便利 mūtra
 小便處 upastha
 小便道 prasrāva-karaṇa, vraṇa-mukha, aṅga-jāta
 小信 hinādhimukti
 小品般若波羅蜜經^o aṣṭasāhasrikā prajñāpāramitā
 小品般若經^o aṣṭasāhasrikā prajñāpāramitā
 小後 mṛdu
 小指 kaniṣṭhāṅguli, kaniṣṭha, kaniṣṭhikā, kaninikā, kanyasa, kanyasāṅguli
 小指大指 kaniṣṭhāṅguṣṭha
 小指如鉤 kaniṣṭhāṅkuśa
 小指如鉤二相結 kaniṣṭhāṅkuśa-bandhitā
 小段 potti-khaṇḍa
 小界 hina-dhātu
 小相 anuvyañjana
 小相似 leśa-mātra
 小相勝德 anuvyañjana-sampad
 小看 ullāpana
 小食 puro-bhaktakā, pūrva-bhaktikā
¹⁰小乘 hina-yāna, anya-yāna, hina
 小乘人 śrāvaka
 小乘出離 anya-yāna-pāta
 小乘補特伽羅^o śrāvaka-yāniya
 小師 dabra*
 小城 grāma
 小徑 panthalikā
 小息 viśrāma
 小根菜 palāṇḍu
 小海 hrada
 小衰相 upanimitta
¹¹小國王 koṭṭa-rāja, koṭa-rājan
 小婢 vṛṣalī, vatsala*
 小欲 hinādhimukta
 小淨 paritta-śubha
 小淨瓶 kuṇḍikā, karakiṇī
 小甕 masūra, valla
 小處置大 sūkṣmōdārānugama
 小野干 mārjāra*
 小麥 go-dhūma
 小麥屑塗 go-dhūma-cikkasenālimpitem
¹²小善 paritta-śubha
 小惑 upakleśa, paritta-kleśa
 小惑地 paritta-kleśa-bhūmika
 小智 bāla-buddhi
 小智者 alpa-dhī
 小渠 praṇālī
 小貓兒 viḍāla-potaka
 小痘疹 kiṭibha
 小象 kalabha
 小量 paritta
¹³小塔^o karaṇḍaka, ratna-karaṇḍaka
 小溝 kuśvabhra
 小溪 āli
 小煩惱 upakleśa, paritta-kleśa, manda-kileśa
 小煩惱地 paritta-kleśa-bhūmika, upakleśa-bhūmika
 小煩惱地法 paritta-kleśa-bhūmika
 小煩惱法 paritta-kleśa
 小罪 aṇu-mātrāvadya, tanu-doṣa
 小路 panthaka, panthalikā, cūḍa-panthaka*
 小鈴網圍繞 kiṅkiṇī-jāla-mukhara
 小鼓 paṭa-ha, mṛdaṅga
¹⁴小疑 kaukṛtya
 小腿 jaṅghā
 小腿如獸相 aiṇeya-jaṅgha
 小舞 upanṛtya

42 小 (0-1) 小少

- 小障 pratanv-āvaraṇa
¹⁵小篋 cañca, samudga
 小賢 bhadra^{*}, bhadrīka^{*}
¹⁶小器 piṭharikā
 小燈 alpa-pradīpa
 小隨小學處 kṣudrakānuṣudraka-śikṣāpada
 小龍 nāga-potalaka, panna-ga
¹⁷小聲 alpa-śabda, na śabda
 小鍋 piṭhari
¹⁸小曜 upagraha
 小蟲 jantu, prāṇaka-jāta, kṛmi^{*}
¹⁹小繩床 piṭha
 小難陀^{°°} upananda
²⁰小賣 cūla-maṇi
²¹小鐵輪圍 cakra-vāḍa
²³小變異相 upanimitta

- ⁶少光 parittābha, parittābhā, parittābhā-deva-nikāya
 少光天 parittābha, parittābhā
 少光音天 parittābha
 少光梵處^{°°} parittābhā-deva-nikāya
 少劣 alpāntara-hīna
 少多 alpa-bahu
 少…多 alpa-bahutara
 少年 yuvan, yauvana, dahra, mānava, śīśu
 少年位 yuvāvasthā
 少年盛壯 yuvan
 少年孺 yauvana-mada
 少有能信 duḥśraddadheya
 少行 paritta-kārin
 少衣 paṭaika-deśa
⁷少壯 yuvan, yauvana, yauvanavat, vayas
 少壯人 yuvan
 少求 alpārthatā
 少見 durmedhas
 少言 alpa-vāc
 少足 alpēccha
 少身 yuva-kāya
 少辛苦 alpātāṅkatā
⁸少事 alpa-kṛtya, alpārtha, alpārthatā
 少所作 alpa-kṛtya
 少所辨 alpa-karaṇīya
 少於疾病 alpābādha
 少於昏沈睡眠 alpa-styāna-middha
 少於睡眠 alpa-styāna-middha
 少果 alpa-phala
 少欣樂勝解 alpōtsukatādhimuktatva
 少物 kiṃcid
⁹少信 hīnādhimuktika, hina
 少待 alpōtsuka
 少相 saṃjñā, saṃjñā-vedita
 少相似 sādṛśya-viśeṣa
¹⁰少弱 śuṣka
 少恩 alpōpakāra
 少恩少羞恥 alpōpakārālijitva
 少恩少慚羞 alpōpakārālijitva
 少稀望住 alpōtsuka-vihāratā
 少時 muhūrtam, alpaṃ kālam; āśv eva, itvara, itvara-kāla, nyūnatareṇa kālena, muhūrta, stoka, stoka-stokam
 少時少時 stoka-stokam
 少時經停 kālāntareṇa
 少涅槃分^{°°} nirvṛti-mātraka
 少疾 alpābādha^{*}

少 ⁹¹⁹₄₋₇₄₇₅ alpa, paritta, mātraka, kiṃcid; yuvan; aṇu, aṇuka, aṇu-mātra, atitaruṇa, atyalpa, abhisamkṣepa, alpaka, alpatva, alpa-mātraka^{*}, alpiṣṭha, alpiyas, avara, avaraka, avicitra, itvara, eka-deśa, karṣa, kiṃcin-mātra, khaṇḍa, tanu, tanutara, thoka, dabhra, dahara, durlabha, nava, nihīna, nyūna, nyūnatara, parittatā, parittatva, prādeśika, manda, mātra, mātram, muhūrta-mātram, yauvana, laghu, leśa, laiśika, śuṣka, suparitta, sūkṣma, stoka, stokam, svalpa, hina, hīnatā

- ²少力 daurbalya
³少小 avaraka, nyūna
⁴少分 alpa, prādeśika, kiṃcid; aṅga, aṇu, aṇuka, alpaka, alpa-mātraka, alpāntara, iṣat, kṣudraka, khaṇḍa, paritta, pradeśa, bhāga, mātra, mātra-ka, leśa
 少分行 pradeśa-kārin^{*}
 少分別 kiṃcij-jña
 少分我等事 ātmādi-leśa
 少分阿含^{°°} kṣudraka...āgame
 少分信 śraddhā-mātra
 少分涅槃^{°°} nirvāṇa-mātra
 少分袈裟^{°°} kāṣāya-khaṇḍa
 少分著欲 alpāsvāda
 少分歸依 aṅga-śaraṇa
 少分譬喻 upamā-mātra
⁵少功力 alpa-kṛcchra, alpenālpēna yatnena
 少句義 padārtha-mātra
 少用功力 alpa-kṛcchra, alpa-kṛcchreṇa

少病 alpābādha, alpābādhatā, ābādha-vipramuk-
ta, manda-glānatā
少草地 alpa-harita
11 少務 alpa-kṛtyatā
少婆羅門° māṇavaka
少欲 alpēccha, alpēcchatā, alpēcchā, alpēcchu
少欲而知足 alpēccha-saṃtuṣṭa
少欲知足 alpēcchuh saṃtuṣṭaḥ, svalābha-saṃtuṣ-
ṭa, alpēcchā-saṃtuṣṭi*
少欲持戒 sāṃlakṣika
少欲論 alpēccha-kathā*
少淨 paritta-śubha
少淨天 paritta-śubha
少淨品 vyavadāna-paritta
少略 sūkṣma
少許 alpa, alpaka, kiṃcid, paritta, susūkṣma,
aṅguli
少許時 muhūrtam
少貪 alpēccha, manda-rāgin
12 少善行 kiṃ-kuśalābhīyukta
少善根 paritta-kuśala-mūla
少惱 alpātāṅkatā, alpābādhatā, manda-glānatā,
anagha
少智 alpa-buddhi, alpa-buddhika, avidvasu, man-
da-buddhi
少智少慧 alpa-buddhi, duṣprajña-jātiya
少智愚癡者 manda-medhas
少智慧 alpa-buddhi, prādeśika-jñāna, manda-bud-
少童種 kumāra-kula [dhi
少量 alpāntara
少量劣 alpāntara-hina
少量爲劣 alpāntara-hina
少開示 alpa-nirdeśa*
13 少勢 alpēśākhyā
少想 saṃjñin, saṃjñā-vedita
少愛念 alpa-snehatva
少業 alpa-kṛtya, alpa-kṛtyatā
少義 alpārtha
14 少慢 sūkṣma-māna
少福 alpa-puṇya, alpēśākhyā
少福者 alpēśākhyā
少聞 alpa-śruta, alpa-śrutatva
少聞者 alpa-śruta
少語 alpa-vāc
少語言 alpa-bhāṣatā, alpa-śabda
15 少價 alpa-mūlya
少慧 alpa-buddhi, akṛta-mati
少慧者 superitta-prajña

少樂 alpa-sukha
少熟中熟最熟生 pakvataratamōtpatti
16 少縛 bandhanaika-deśa
少諸散亂 alpa-vyāsaka, alpa-vyāseka*
少諸塵穢 manda-rajaska
17 少薄 itvara
18 少辭少言 alpa-bhāṣatā

2

尔 ⁹²⁰/₄₋₇₄₇₇ 尔 (see unde 爾 2213)

6 余多° citta*
8 余炎° jñeya
9 余迦° jika*

3

尖 ⁹²¹/₄₋₇₄₈₀ śikhara, mastaka, mūrdhan, āhatya,
khoṭaka, koḍhaka

11 尖脚牀 āhatya-pādake mañce
尖脚繩床 āhatya-pādake mañce
19 尖邊 āra, pāra

5

尙 ⁹²²/₄₋₇₄₉₃ 尙 api, api ca, api tāvat, cāpi,
tāvat; uttara, -tara

4 尙不 eva na
尙不應問 praśna eva na yujyate
5 尙…未 na...adyāpi
尙未意 na śaknoti...adhigantum
6 尙好等施 saṃvibhāga-śīla
8 尙…況 praḅ eva
尙花 padmōttara
9 尙重 gurutaram ✓bhū
17 尙闍利° śaṅkhācārya*
尙闍梨仙人° śaṅkhācārya ṛṣiḥ*
19 尙難 nāpi tāvat

10

尠 ⁹²³/₄₋₇₅₂₂ See 尠 924

尠 ⁹²⁴/₄₋₇₅₂₃ 尠 alpa, alpaka, paritta

4 尠少 alpaka, paritta, stoka, alpaujaska
6 尠於智慧 alpa-buddhi
尠於福德 alpa-puṇya
18 尠闍 parittatā-vaikalya

RAD. 尤 43

尤 ⁹²⁵/₄₋₇₅₄₃⁹尤重 guruka¹¹尤蛆 dāśitā尠 ⁹²⁶/₄₋₇₅₅₄ gocarika逄 ⁹²⁷/₄₋₇₅₅₇¹⁰逄弱 durbala¹⁸逄羸 mandatā就 ⁹²⁸/₄₋₇₅₉₉ niyama, -tas, -stha; abhigamana, artham, -ena (inst.), nistāra, yathā,

-vaśena, śritavat

¹就一地 bhūmitas

就一相續 eka-saṃtāna-vaśena

⁵就生 saha-gata

就…立 prabhāvita

⁶就地 bhūmitas

就耳語 sakarṇa-tuntunaka

⁷就位建立 avasthā-vyavasthita⁸就所緣立 ālambana-prabhāvita⁹就相建立 lakṣaṇa-vyavasthita

就相應立 saṃprayoga-prabhāvita

¹⁰就差別 viśeṣaṇārtham

就座 kṛtāsana

¹²就勝 prādhānyāt, prādhānyena, yathā-pradhānam, prādhānika

就勝但說 pradhāna-grahaṇa

就最勝 prādhānyena

就異門 pāryāyika

RAD. 尸 44

尸 ⁹²⁹/₄₋₇₆₃₀ 尸

尸° śīla

⁶尸多° śīta

尸多婆° śīta-vana

尸多婆那° śīta-vana

⁷尸伽囉° śīghraṃ

尸利沙° śīriṣa; śleṣman

尸利沙樹園° śīriṣa-vana*

尸利囉多° śrī-gupta*

尸利嚩多° śrī-gupta

尸利灑° śīriṣa

⁸尸呵° śivaka

尸呵門° śivaka-dvāra

尸林° kaṭasī, śmaśāna

尸波羅蜜° śīla-pāramitā, śīla

尸陀林° śīta-vana, śmaśāna, mahā-śmaśāna,

śīva-pathī

尸陀槃尼° śīta-pāṇi*

尸陁林° śīta-vana

⁹尸毘° śibi, śivi, śivin, śiva

尸毘最勝° śīva-varāgra

尸迦羅越六方禮經° śīrgālāvavāda-sūtra*

¹¹尸婆° śiva, śiva*

尸婆柯° śivaka

尸婆麼怛羅° śiva-mātra

尸婆羅° śivali*

尸梨伽那° śrī-guṇa*

¹²尸棄° śikhin, śikṣisya

尸棄如來° śikṣisya tathāgatasya

¹⁴尸竭囉° śighra

尸竭囉摩尾舍野° śighraṃ aveśaya

尸竭囉° śighraṃ

¹⁵尸摩舍那° śmaśāna

尸摩除那° śmaśāna

¹⁶尸縛迦° jivaka*

尸賴拏伐底° hiraṇyavati*

¹⁹尸羅° śīla, śīlamaya

尸羅支° śīlāṅga

[gata

尸羅到彼岸° śīla-pāramitā, śīla-pāramitā-saha-

尸羅波羅蜜° śīla-pāramitā

尸羅波羅蜜相應(發心)° śīla-pāramitā-sahagata

尸羅相° śīla-lakṣaṇa*
 尸羅淨者° viśuddha-śīla
 尸羅清淨° śīla-pārisuddhi, paṛisuddha-śīla
 尸羅…減° śīla-nyūnatā
 尸羅跋陀羅° śīla-bhadra*
 尸羅跋提° śrāvastī*
 尸羅達摩° śīla-dharma
 尸羅達磨° śīla-dharma*

尺 $\frac{930}{4-7632}$ vitasti

²⁰尺蠖 tṛṇa-jalāyukā*

尻 $\frac{931}{4-7634}$ sphic

尼 $\frac{932}{4-7635}$

²尼人° bhikṣuṇī
⁴尼六多論° nirukti
⁵尼民陀羅° nimimdhara
 尼民達° nimimdhara
 尼民達羅° nimimdhara
 尼民達羅山° nimimdhara-giri
 尼由多° niyuta
⁷尼伽蘭陀耶° nirgrantho jñāti-putraḥ*
 尼幼陀° nyagrodha*
 尼延底° niyati
 尼沙塞° mahi-śāsaka*
 尼沙塞師° mahi-śāsaka*
⁶尼拘尼陀° nyagrodha
 尼拘尼陀樹° nyagrodha
 尼拘陀° nyagrodha
 尼拘陀樹° nyagrodha-vṛkṣa, nyagrodha
 尼拘隆° nyagrodha
 尼拘律° nyagrodha
 尼拘律陀° nyagrodha*
 尼拘律樹° nyagrodha-vṛkṣa, nyagrodha, nigro-
 尼拘律樹精舍° nyagrodhārāma | dha
 尼拘留° nyagrodha*
 尼拘屢陀° nyagrodha
 尼拘樹° nyagrodha
 尼拘盧陀° nyagrodha
 尼拘類° nyagrodha
 尼拘類樹° nyagrodha, nyagrodhārāma
 尼旻陀羅° nimimdhara, nimimdhara-giri

尼旻陀羅山° nimimdhara-giri
 尼旻陀羅最爲後° nimimdharānta
 尼旻陀羅鐵輪圍° nimimdhara-cakravāḍa
 尼旻達羅° nimimdhara
 尼陀° nītha*
 尼陀那° nidāna
⁹尼軋陀° nirgrantha
 尼刺浮陀° nirarvuda, nirarbuda*
 尼刺部陀° nirarvuda, nirarbuda*
¹⁰尼俱陀° nyagrodha, vaṭa
 尼俱陀樹° nyagrodha
 尼俱隆° nyagrodha
 尼俱隆樹° nyagrodha
 尼俱盧° nyagrodha*
 尼俱類° nyagrodha
 尼俱類陀° nyagrodha
 尼俱類隆° nyagrodha
 尼差跋多書° nikṣepāvarta-lipi
 尼師吒° akaniṣṭha
 尼師但那° niṣidana
 尼師答多書° ṛṣi-tapas-taptā
 尼師壇° niṣidana
¹¹尼乾° nirgrantha
 尼乾子° nirgrantha, ājivaka
 尼乾子問無我義經° nairātmya-paripṛochā*
 尼乾弟子握中之雀° nirgrantha-śrāvaka-caṭaka
 尼乾陀° nirgrantha, nīla-kaṭṭha
 尼乾陀子° nirgrantha
 尼乾陀闍提弗多羅° nirgrantho jñāti-putraḥ*
 尼乾若提子° nirgrantho jñāti-putraḥ*
 尼健連他° nirgrantha
 尼健連他若提弗恒羅° nirgrantho jñāti-putraḥ
 尼健圖論° nirghaṇṭa
 尼婆° niśabha*
 尼連° nairāñjanā
 尼連河° nairāñjanā, nirañjanā
 尼連河水神° nairāñjana-vāsini
 尼連河神° nairāñjana-vāsini
 尼連禪° nairāñjanā
 尼連禪那° nairāñjanā
 尼連禪那河° nairāñjanā
 尼連禪河° nairāñjanā
¹²尼健° nirgrantha
 尼健子° nirgrantha, nirgranthī-putra*
 尼健陀若提子° nirgranthī-putra
 尼健茶° nighaṇṭa
¹³尼健° nirgrantha
 尼健子° nirgrantha-putra*

44 尸 (2-4) 尼尽尾

- 尼犍陀° nirgrantha
 尼犍陀若提子°° nirgrantho jñāti-putrah
 14 尼僧° bhikṣuṇī, ārya-miśrikā
 尼僧自手食食°° bhikṣuṇī-piṇḍaka-grahaṇa
 15 尼摩羅° nirmāṇa-rati
 16 尼衛° nivāsana
 17 尼彌° nemin
 18 尼瞿盧陀樹°° nyagrodha
 尼薩耆° nihsargika, nihsargikā, nissargika, naihsargika*
 尼薩耆波夜提° nihsargika-pācattika, nihsargikāḥ pātayantikāḥ, nissargika-pācattika, naihsargika-pātayantika*
 尼薩耆波夜提法°° nissargika-pācattikā dharmāḥ, nihsargikāḥ pātayantikā dharmāḥ
 19 尼羅浮陀° nirarbuda*
 尼羅闍° niravadya
 尼羅蘇迷° nirāśa me*

3

尽 ⁹³³₄₋₇₆₄₂ See 盡 2490

4

尾 ⁹³⁴₄₋₇₆₅₀ lāṅgula, vāla; mūlā; trikā, puccha, bālāgra, mūla, lāṅgūla

- 3 尾也囉路迦也° vyavalokaya*
 4 尾日林毘多° vijrmbhita
 5 尾目訖帝° vimukti*
 6 尾多哩明妃°° vetālī
 尾多梨° vetālī
 尾多梨明妃° vetālī
 尾戍馱野° viśodhaya*
 尾戍馱囊° viśodhana*
 7 尾沒地野° vibudhya*
 尾沙° viṣa
 尾那舍野° vināśaya
 尾那怪計° vinataka
 尾那野哥° vināyaka
 8 尾咄° vit
 尾泥° vedi*
 9 尾冒馱野° vibodhaya*
 尾枳囉° vikira
 尾若野° vijaya*
 尾計囉° vikira
 尾迦囊° vikana*
 10 尾娑普吒° visphoṭa*
 尾娑普囉捺° visphurād*

- 尾捕攞藥陸° vipula-garbhe*
 尾矩履° vikuri*
 尾矩隸° vikure*
 尾矩囉° vikuru*
 尾訖哩多° vikṛta
 尾訖哩多那那° vikṛtānana
 尾骨° trikā
 11 尾宿° mūlā
 尾捨縛° viśva*
 尾捺囉跋拏° vidrāpaṇa
 尾秣第° viśuddhe*
 尾野羯囉拏° vyākaraṇa*
 12 尾提吧° videha*
 尾提訶° videha*
 尾補攞誡怛囉野° vipra-gātrāya*
 尾訖哩嚙° vikurva
 13 尾塞柿吒野° visphoṭaya
 尾惹曳° vijaye*
 尾惹野° vijaya*
 尾惹場哥哩° vijayaṃ-kari
 尾搏娑野° vidhvamsaya
 尾瑟吒° viśthā
 尾瑟努° viṣṇu
 尾瑟拏° viṣṇu
 尾葛致° vikaṣe
 尾路枳帝° vilokite*
 14 尾說° viśva
 尾說嚙波多野° viśva-rūpatayā
 尾馱摩你° vidhamani*
 尾馱鏤娑野° vidhvamsaya
 尾馱鏤薩野° vidhvamsaya
 尾麼黎° vimale*
 16 尾備也° vidyā
 尾備哩底野° vidhṛṣṭiya*
 尾輪達那° viśodhana
 尾輪達野° viśodhaya
 尾輪馱° viśuddha*
 17 尾濕縛° viśva*
 尾濕囉° viśva
 尾濕囉三婆吠° viśva-saṃbhava
 尾濕囉目契毘業° viśva-mukhebhyaḥ*
 尾馳囉惹° vidyā-rāja
 18 尾嚙左囊° virocana*
 尾薩普吒耶° visphoṭaya*
 尾薩普吒野° visphoṭaya*
 尾觀那° vighna
 尾觀喃° vighnam*
 尾觀囊° vighnam

- 尾鎧星 puṣya-varman
 19尾噓左囊° vairocana*
 尾彌論怛摩° vidyōttama
 尾羅曳° vilaye
 尾羅惹° viraja*
 尾羅爾° viraji*
 尾羅爾尾羅爾摩訶斫迦羅縛日哩° viraji-viraji-mahā-cakra-vajre*
 尾羅誡° virāga*
 21尾囊捨° vināśa*
 尾葉帝° vigate*
 22尾灑野° viṣaya*
 23尾邏西° vilāse
 尾賴此哩陟縛陟° viniśritavataḥ*

尿 $\frac{935}{4-7651}$ prasāva, mūtra, gūtha, prameha

局 $\frac{936}{4-7653}$

- 11局蠟羅香° guggulu-dhūpa

5

居 $\frac{937}{4-7663}$ √vas, saṃ-√sthā, āvāsa; adhy-ā-
 √vas, avasthā, avasthita, āśrama,
 uṣita, -gata, -cara, carīṣṇu, nivāsa, niśrita, niṣaṇ-
 ṇa, ni-ṣad (√sad), praviṣṭa, prastha, vāsa, vāsin,
 vihārin, vusta, vyavasthita, vy-ā-√hṛ, saṃvāsika,
 saṃniveśa, saṃniṣaṇṇa, samārūḍha, -stha, sthita
 3居士 gṛha-pati, gṛha-patika, upāsaka, āpaṇika,
 kulavat, vaiśya*

居士身 gṛhapati-rūpa

居士家 āpaṇika-kula

居士婦 gṛhapati-patni, gṛha-patini, gṛha-patni*

居士婦女身 gṛhapati-bhāryā-rūpa

居山林 vāna-prastha

4居止 prati-√vas, āvāsita, uṣita, āśrama-pada

5居主位 svāmi-bhūta

6居在 vāsin

居地° kuḍya

居耳穴內 bhūrjābhyantrāvasthita

7居住 prati-√vas, vāsin, āvasatha, āśrama-pada,
 sthāna

居住之處 saṃniveśa

居住所用 āśrayaṇiya

居弟子上 agra-śrāvaka

8居兩岸 dig-bheda-vyavasthita

居阿練若° āraṇyaka

10居倫° kauṇḍinya

居城邑者 grāmānta-vihārin

居家 gṛha-stha, gṛhin; āgārika, gārha-stha, gār-
 hasthya, gṛha-vāsa, gṛhāvāsa

居家人 gṛha-stha

居家戒 gṛha-stha-śila*

居家者 gṛha-stha

居家修戒者 upāsaka

11居淨梵° brahma-cāry-āśrama

居現在 vartamāna

居處 vāsa, saṃnivāsa, saṃniveśa, sthāna, niśrita

居處各別 vicchinna-sthānāntara

居處阻礙 nirodha-niśrita

居處寂靜 viveka-niśrita

12居最後有 carama-bhavika

居無學位聖者 sarve 'rhantaḥ

居異生位者 pārthagjanika

居虛空 āntarikṣa-vāsin

居閑靜 raho-gata

居順境 pratirūpa-deśa-vāsa

13居塚間 śmaśānika

14居遠離之處 praviveka-gata

15居隣° kauṇḍinya, ājñāta-kauṇḍinya*

16居樹下 vṛkṣa-mūlika

18居薩羅° kośala*, kosala*

20居贈部林中° jambū-śaṇḍa-gata

居露地 abhyavakāśika

屈 $\frac{938}{4-7669}$ avanata, ākuñcana, saṃmiñjita;
 kuñcita, nigraha, paryaṅka, bhagna-
 pṛṣṭhi-√kṛ, viśāda, saṃ-√sad, saṃkuñcana, saṃ-
 koca, saṃkocana, sāmmiñjita

1屈一脚 ekinā padena paryaṅkaḥ

2屈二指如鉤相 dakṣiṇā kuñcitāṅkuṣi

4屈手者 paṅgu

5屈申 ākuñcana-vikāśana

6屈伏 avamardaniya

屈曲者 kuñja, kubja*

7屈伸 ākuñcana-vikāśana, saṃkoca-vikāsa, saṃko-
 cana-prasāraṇa

9屈指 paṅgu

13屈意 vi-ṣad (√sad)

屈業 ākuñcana

16屈頭指 kuñcitāgra

17屈臂 bāhu-saṃkoca

戾 $\frac{939}{4-7671}$ (see under 尿 942)

44 尸 (5-7) 屍屋屍屎屏屐屑展

7 屎尿 gūtha*

6

屋 ⁹⁴⁰/₄₋₇₆₈₄ gr̥ha; āgāra, kuṭi, koṣṭhaka, śara-
ṇa, śālā*, sālā

4 屋內 vighana

6 屋宅 gr̥ha, antar-gr̥ha, kūṭāgāra, layana, sikhāna

屋宇 kūṭāgāra, gr̥ha-maṇḍapa

8 屋舍 niveśana

屋舍城郭 gr̥ha-nagara*

9 屋室 gr̥ha

10 屋倒 gr̥ha-pāta

屍 ⁹⁴¹/₄₋₇₆₈₈ kuṇapa, mṛta-śarīra, nidhana

6 屍灰 citi-bhasman

7 屍利滑竝° śrī-kūṭa

8 屍陶林° śīta-vana

16 屍骸 kuṇapa, kāya-nidhana

17 屍糞 kuṇapa

屍糞泥滿 gūtha-mṛttikā

屎 ⁹⁴²/₄₋₇₆₈₉ uccāra, puriṣa, viṣ, śakṛt

7 屎尿 uccāra-prasrāva, viṣ-mūtra

屎尿涕唾血等 viṣ-mūtra-kheṭa-siṅghānaka-śoṇi-
tādi

屏 ⁹⁴³/₄₋₇₆₉₂ See 屏 947

7

屐 ⁹⁴⁴/₄₋₇₇₀₈ pādūkā

屑 ⁹⁴⁵/₄₋₇₇₀₉ kaṇā, cikka-senā

展 ⁹⁴⁶/₄₋₇₇₁₅ āstarāṇa, prasāra, prasāraṇa, mukta

4 展手 mukta-basta

5 展右 āliḍha

展左 pratyāliḍha

12 展舒 prasārayati, prasārita, suprasārita

18 展轉 anyonya, paras-para, pāraṃ-paryeṇa, anu-
parivartin; anyatamānyataram, anyam anyam,
anyonyam, abhi-nir-√vṛt, uttarōttara, uttarōtta-
ram, paraṃ-para, paraṃ-parayā, paraṃ-parā,

paras-paratas, paras-param, parivṛtta, paryāyeṇa,
pāraṃ-para, pāraṃ-parya, bhūyo bhūyaḥ

展轉力 anyonya-vaśa, pāraṃ-paryeṇa

展轉不相謀掠 parasparānabhidroha

展轉互相依 anyonyābhinna-saṃbandha

展轉方便 pāraṃparya-yogena

展轉…功能 samartham pāraṃparyeṇa

展轉共分 paraspara-vikalpā

展轉共分別 paraspara-vikalpā

展轉因 anyonya-hetuka, kāraṇa-paramparā, pa-
raspara-hetu

展轉因緣 parivṛtta

展轉而相生 anyonya-janaka

展轉更相 anyonya, paras-para

展轉更相成 paraspara-samanvāgama

展轉更相食 anyonya-bhakṣaṇa

展轉更相隨 anyonyānuvidhāna

展轉更相難釋…煩多 atibahu-vistara-prasārin

展轉言教若犯若出聲 anyonya-vacanāpavādāpat-
ti-vyutthāpanā-śabda

展轉言無滯礙 uttarōttara-pratibhā

展轉取勝 anyam anyam mama ghaṭanam

展轉宣說 uditōdita, uditōditatva

展轉相生 anyonya-janaka, anyonya-pravṛtta

展轉相因 paraspara-hetu

展轉相因相 paraspara-hetu-lakṣaṇatva

展轉相因起 anyonyāpekṣa-kāraṇa

展轉相似 yathā tathā tathā

展轉相依 anyonyam nirvṛtiḥ

展轉相承 paraṃ-parā

展轉相教 anyam anyam vacanīyā, anyonyam

展轉相望 anyonya, paras-para

展轉相傳 uditōditatva

展轉相對 anyonya

展轉相緣 anyonya-pratyayatā

展轉相諫 anyam anyam vacanīyā, anyam anya-
vacanīyā, anyonyāpatti-vyutthāpanīyā

展轉相屬 anyonyam pratibaddhaḥ

展轉相續 pāraṃ-parya, pāraṃ-paryeṇa

展轉相續生 paraṃpara-prabandha*

展轉食 paraṃpara-bhojana

展轉差別 anyonya-bhinna, anyonya-viśeṣa-bhinna

展轉散居 visṛta

展轉無有違諍 parasparānabhidroha

展轉無別相 anyonyābhinna-lakṣaṇa

展轉無間更互而生 anyonya-samanantaram anyo-
nyōtpattiḥ

展轉無窮 aparyavasāna-doṣa

展轉爲因 *paraspara-sabhāga-hetu*
 展轉聚集和合 *anyonyam aikadhyam abhisam-*
kṣiptāḥ saṃghātam āpannā bhavanti
 展轉增長 *parampara-vṛddhi**

8

屏 ⁹⁴⁷/₄₋₇₇₃₄ 屏 *praticchanna, rahas, gupta,*
pratigupta

- ¹⁰屏息狂醉 *vimada*
 屏氣 *kumbhaka*
 屏除 $\sqrt{v\dot{r}}$
¹¹屏教師 *raho'nuśāsaka*
 屏處 *gupta-pradeśa, rahas-praticchanna; ekānte,*
kuv-ege, channa, pratigupta-pradeśa, praticchan-
nāsana, mithas, rahas, rahasi-sthāna*, raho*
niśadyām, raho-vihāra
 屏處立 *rahasi sthānam*
 屏處坐 *rahasi niśadyā, raho niśadyām, eka ekayā*
rahasi praticchanne āsane niśidyāt
 屏處強立 *praticchanne tiṣṭhet*
 屏處默然立聽 *tūṣṇim upaśrutikas tiṣṭhet*
¹⁴屏幃幃幔 *paṭikā*
 屏障堪姪處 *rahasi praticchanne āsane*
¹⁸屏覆處 *rahasi praticchanne āsane, praticchanna*

9

属 ⁹⁴⁸/₄₋₇₇₅₄ See 屬 957

屠 ⁹⁴⁹/₄₋₇₇₆₁ *vadhaka, badhaka*

- ²屠人 *vadhaka-puruṣa*
⁶屠羊 *aurabhrika, urabhra*
 屠羊者 *aurabhrika*
⁷屠坊 *nihantum*
⁸屠兒 *aurabhrika, ḍomba*
 屠兒家 *orobhrika, ḍomba*
 屠所欲就殺之 *nihantum*
⁹屠柩 *sūnā*
 屠者 *aurabhrika, vadhaka-puruṣa, saukarika*
¹⁰屠家 *aurabhrika, ḍomba; khaṭṭika, caṇḍāla, puk-*
kasa, pulinda, mātaṅga
 屠師 *go-ghātaka*
¹¹屠殺 *māṃsika*
 屠殺家 *caṇḍāla**
¹²屠猪 *saukarika*
¹⁴屠種 *caṇḍāla, mātaṅga*
¹⁵屠養羊 *aurabhrika*

屠養猪 *saukarika*

屠養雞 *kaukuṭika*

¹⁷屠膾 *prāṇi-vadha-rata*

¹⁸屠獵師 *aurabhrika*

²¹屠鷄 *kaukuṭika*

11

屨 ⁹⁵⁰/₄₋₇₇₈₇ *abhikṣṇa, muhur muhuḥ*

⁷屨希望 *abhikṣṇa-yācaka*

⁸屨招疾苦 *rogāṇām saṃcayanaḥ*

¹⁴屨屨食 *parampara-bhojana*

屨 ⁹⁵¹/₄₋₇₇₉₁ *upānaha, pādūkā, sopānatka**

層 ⁹⁵²/_{13-p.1096} See 層 953

層 953

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層 ⁹⁵³/₄₋₇₇₉₈ 層 *pariṣaṇḍa, pariṣaṇḍā, pāri-*
ṣaṇḍa, paṭṭikā

¹⁰層級 *pariṣaṇḍa, pariṣaṇḍā*

¹¹層處 *śaraṇa*

¹⁵層樓綺殿 *hārmya*

屨 ⁹⁵⁴/₄₋₇₇₉₉ *ā-√kram, pāda-pratiṣṭhāpana, pra-*
sṛta, avapiḍita, parāhata; pādūkā

⁴屨水 *plavita*

⁶屨行 *pratipanna*

¹³屨道不息 *apratiprasabdha-mārga*

¹⁴屨屨 *upānah**

¹⁵屨踐 *ākramaṇa*

屨 ⁹⁵⁵/₄₋₇₈₀₄ *upānaha*

14

屨 ⁹⁵⁶/₄₋₇₈₁₁ *pula*

18

屬 ⁹⁵⁷/₄₋₇₈₂₁ 属 *sambaddha, sambandha,*
adhina, paryāpanna; adhi-
natva, apēkṣ (√/ikṣ), -apekṣa*, abhi-sam-√bandh,*
avacara, ava-√dhā, avahita, ādi, ādhinatva,
āyatta, upanibaddha, kaḍatra, tantra, patita,
parigraha, parivāra, pāda-mūlika, pratibaddha,

44 尸 (18) 屬 / 45 尸 (1) 屯 / 46 山 (0) 山

pratisamyukta, bhāktva, niryāyati, vaśam
ā-√gam, vidheya, samkhyāta, sthānīya, svaka
1 屬一切地 sarva-bhūmika
2 屬二 ubhaya-bhāktva
屬二定 dvitiya-dhyāna-bhūmika, tad-bhūmika
3 屬三界 tri-dhātuka
屬下 parijana
屬下地 adhara-bhūmika
屬大地 mahā-bhūmikatva
4 屬心 caitasa
5 屬世出世 laukika-lokottaratva
屬他 para-tantra, para-tantratā, pāratantrya,
parakiya
屬他生…殺盜 parakiya-prāṇi-māraṇāpaharaṇa
屬加行 prayoga-pratibaddhatva
6 屬因 hetv-adhīnatva
屬因緣 hetu-pratyayāpekṣa*
屬…地 sva-bhūmika
屬耳 avahita-śrotra
屬耳聽 śrotram ava-√dhā*
屬耳聽聞 śrotram ava-√dhā
屬自己 svi-karaṇa
屬自心 svacitta-pratibaddha
屬自地 sva-bhūmika, sva-bhūmi
屬自身他身 sva-para-śarīra-sambaddha
7 屬初定 sva-bhūmika, tad-bhūmika

屬我 mama, svi-karaṇa
屬我…起…心 svikaraṇēcchā
屬見 drṣṭi-patita*, drṣṭy-apekṣa*
屬身 kāyika
8 屬依止 adhiṣṭhāna-vaśa
屬(彼)界 dhātu-patita
屬所依心 āśraya-pratibaddham cittam
屬東毘提訶°° pūrva-videha-parivāra
屬果攝 phalātva
9 屬前際攝 paurvāntika
屬後分 pṛṣṭha-parigraha
屬…界 dhātu-patita
10 屬悲結使 pratigha-patita*
屬神 pudgalāpekṣa*
11 屬姪 rāga-patita*
屬帶 patita
屬帶自相續 svasamtāna-patita
屬欲界 kāma-dhātu-paryāpanna, kāmāvacara,
adhara
12 屬惑大地 kleśa-mahābhūmikatva
屬惡大地 akuśala-mahābhūmikatva
13 屬愛 tṛṣṇā-patita*, tṛṣṇāpekṣa*
屬愛結使 anunaya-patita*
屬業智力 karma-svaka-jñāna-bala
15 屬瞋 dveṣa-patita*
19 屬癡 moha-patita*

RAD. 尸 45

11 屯崙摩° druma*

屯 ⁹⁵⁸₄₋₇₈₂₈

RAD. 山 46

山 ⁹⁵⁹₄₋₇₈₆₉ giri, parvata; acala, acalendra, adri,
ākara, karvaṭa, kūṭa, girika, mandara,
mahī-dhara, meru, śela, śaila, samṛddhi, sumeru
3 山上 śikhara, parvata-śikharōtsaṅga
4 山中 parvata-kandara
山中人 karvaṭaka
山中呼聲 pratiśrutkā
山中嶮森 giri-gahvara

山天女 giri-sutā
山手 śaila-bāhu
山水 giri-nadi
山火 dāvāgni
山王 acalendra, adri-rāja, parvata-rāja, sumeru
5 山外 bāhyaḥ parvate
山石 śaila
6 山光 meru-prabhāsa

- 山尖 śikhara, sānu
 山羊 aja, urabhra, chagala, harīṇa
 山羊角 harīṇa-śṛṅga*
 山羊酥 ajā-sarpis
 山行 śabara
 7山谷 kandara, parvata-kandara, giri
 山谷窟中 parvata-kandara-giri-guhā
 山谷響 giri-ghoṣa, pratiśrutkā*
 山足 nitamba
 8山岳 giri
 山林 vana-śaṇḍa, giri-kuñja; aranya, kandaraka, kānana, vana-gahana, vanānta, saparvata-kānana
 山阿 parvatōtsaṅga
 9山洞 giri-guhā
 山面 karvaṭa-pradeśa
 10山峯 parvatāgra, ucca-tuṅga
 山根 upatyakā
 山神 giri-daivata, giri-devatā*
 山窠 nimna
 11山崖 prāg-bhāra, karvaṭa-pradeśa, parvata
 山崗 sumeru-kalpa
 山莊嚴 saśaila
 山處 parvata
 山野而趣寂靜 aranya
 山陵 parvata, prapāta
 山頂 śikhara, parvata-śikharōtsaṅga; giry-agra*, meru-mūrdhan, sānu, sumeru-tala, sumeru-mūrdhan
 12山間 parvata-kandara
 13山鼠 agasti
 14山綵 vicitra
 15山轆 meru-dhvaja
 山澗 giri-guhā, dari, prāg-bhāra
 山蝶 patam-ga
 山賢 vasu-bhadra*
 16山澤 giri-kandara, aranya, āraṇya, āraṇyāyatana, dāva
 山澤中 aranya-pradeśa
 山澤行第一 āraṇya-vihārāgra
 山澤空林 giri-kandara
 山澤空處 giri-kandara
 17山譬王 giri-rāja-ghoṣa
 山隱 śabara
 18山雜色 parvata-citra
 19山邊 parvata
 22山響音王 giri-rāja-ghoṣa
 23山巖 parvata, prastha, vapra

3

屹 $\frac{960}{4-7889}$

- 10屹哩恨拏° grhṇa
 屹哩恨拏波野° grhṇāpaya
 屹哩野° gryah
 15屹嶠° granthi
 22屹囉放° grahān
 屹囉薩° gra saḥ

4

岔 $\frac{961}{4-7944}$

- 15岔輪髮 valitaka

5

岡 $\frac{962}{4-7962}$ 崗

- 12岡等鼓 bheri

岳 $\frac{963}{4-8001}$ giri, śaila

- 4岳父 śvaśura
 5岳母 svasṛ, śvaśrū*

岸 $\frac{964}{4-8009}$ tīra; kūla, taṭa, nadi-tīra, pāramitā, velā, sthala

- 3岸上有法堂 sudharma-tīrtha
 6岸地 abhyantara
 19岸邊 tīra

7

峯 $\frac{965}{4-8093}$ 峰 kūṭa, mūrdhan, śikhara, śaila

- 5峯穴 guhā
 15峯樓閣 śikhara-kūṭāgāra

峰 $\frac{966}{4-8094}$ See 峯 965

島 $\frac{967}{4-8108}$ 島 嶋 pulina, dvīpa*

峻 $\frac{968}{4-8116}$ agra, samucchraya*

46 山 (8—18) 崇崑崙崖崑崩崗嵌嵐嵩島嶋嶠嶮嶺嶽巖巍

8

崇 $\frac{969}{4-8152}$ gaurava*

⁹崇重 gaurava

¹⁰崇高 samucchraya

¹¹崇習 √bhaj

崑 $\frac{970}{4-8173}$ kailāsa*

⁷崑努鉢陀那° cūḍa-panthaka*

¹¹崑崙 kailāsa

崖 $\frac{971}{4-8179}$ See 崖 972

崖 $\frac{972}{4-8180}$ 崖 prapāta, prastha

⁶崖岸 prāg-bhāra

崑 $\frac{973}{4-8185}$ (see under 窟 2689)
śaila-guhā

崩 $\frac{974}{4-8212}$ 崩 patita, pāta, ni-√pat, √cal, mathita

³崩已 kāla-gata

⁷崩伽婆° bhaṅgava*

崩求羅床° paṅgula-mafica

⁹崩背 kāla-dharmeṇa saṃyuktaḥ

¹⁰崩倒 vi-√kṛ

¹²崩散分成多部 bhinna-saṃhita

¹³崩落 pāta

¹⁴崩摧 √pat

¹⁹崩壞 abhi-√han, pariśiṛṇa

崗 $\frac{975}{4-8221}$ (see under 岡 962)

崗° kam

9

嵌 $\frac{976}{4-8279}$

¹⁸嵌擺 racita

²⁰嵌寶珊瑚 ratnamaya-viṣāṇa

嵌寶鈕 ratnamaya-viṣāṇa

嵐 $\frac{977}{4-8289}$

⁹嵐毘尼° Iumbini

嵐毘尼林°° Iumbini-vana

¹⁷嵐鞞尼林°° Iumbini-vana*

10

嵩 $\frac{978}{4-8348}$

¹¹嵩婆鉢° sumbhaka

11

島 $\frac{979}{4-8433}$ See 島 967

嶋 $\frac{980}{4-8434}$ See 島 967

12

嶠 $\frac{981}{4-8488}$

⁴嶠比° gopī*, gopikā*

13

嶮 $\frac{982}{4-8520}$ (see under 險 4038)

⁷嶮利 tikṣṇa

¹⁰嶮峻 prapāta, śvabhra

¹¹嶮處 saṃbādha

¹²嶮森 gahvara

¹³嶮道 kāntāra

¹⁹嶮難 saṃbādha, saṃkaṭa

14

嶺 $\frac{983}{4-8553}$ śikhara, kūṭa

嶽 $\frac{984}{4-8566}$ (see under 岳 963)
śaila

17

巖 $\frac{985}{4-8624}$ See 巖 988

18

巍 $\frac{986}{4-8626}$

²¹巍巍 tejita, ādhipateya

巍巍然 √bhās

19
巖 $\frac{987}{4-8640}$ kuṣṭja

20
巖 $\frac{988}{4-8649}$ 巖 prapāta, śaila, ataṭa, giri
巖石 śaila

巖穴 guhā
巖阿 parvatōtsaṅga
巖嶺 kūṭa

山巖 $\frac{989}{4-8651}$
巖馱° gandha
巖馱哩囉王° gandharvendra

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川 $\frac{990}{4-8673}$ nadya, nadi*, sthali
川流江河諸水 utsa-saras-taḍāga
川鳥 prativiṣa
川練 vaheḍa, vibhītaka

3
州 $\frac{991}{4-8678}$ dvīpa, rāṣṭra*
州城 dvīpa, grāma

巡 $\frac{992}{4-8680}$ See 巡 993

4
巡 $\frac{993}{4-8684}$ 巡 anu-vi-√car; prahara
巡警 √jāgr

8
巢 $\frac{994}{4-8696}$ 巢 ālaya
巢穴 niketa

RAD. 工 48

工 $\frac{995}{4-8714}$ śilpa, kavi, saṃskāra
工人 karmāra
工幻師 māyā-kāra
工巧 śilpa, śilpa-karman, śailpasthānika
工巧天 viśva-karman
工巧心…次第 śailpasthānikānantaram
工巧技術明處句 śilpa-kalā-vidyā-pada
工巧技術明智 śilpa-jñāna
工巧見 śilpa-kalā-vidyā-pada
工巧明智 śilpa-jñāna
工巧師 śilpin
工巧處 śilpa-sthāna, śailpasthānika, śailpasthitika
工巧處心無間 śailpasthānikānantaram
工巧業處 śilpa-karma-sthāna, śilpa-karma-sthāna-nirmāṇa

工巧論 śilpa
工巧諸伎藝 śilpa-sthāna
工匠 karmāra, pala-gaṇḍa, śilpin, śilpa
工射之人 iṣv-astrācārya
工師 karmāra, pala-gaṇḍa, vaiśya
工畫 vicitrita
工畫師 citrācārya, citra-kara, citra-kāra*
工業 śilpa-karman, karman

2
左 $\frac{996}{4-8720}$ vāma, savya, anuvāma
左° ca
左手 vāma
左手中指 vāma-madhyāṅguli
左手金剛指 vāma-vajrāṅguli

48 工 (2-7) 左巧巨差

- 左手金剛頭指逼 vāma-vajrāgra-piḍita
 左手金剛頭指縛 vāma-vajrāgra-bandha
 左手持箭右射勢 vāma-sṭha-bāhu-daṇḍa
 左手頭指 vāmāgrya
 5左右 vāma-dakṣiṇa, savyāpasavya
 左右反抄衣 vinyastikā-kṛta
 左右抄衣 atyastikā-kṛta
 左右羯磨衆° pārsvam...karmataḥ
 左右轉 āvartayanti parivartayanti
 7左足 vāma-pāda
 左里也囊也尾勢囉數° caryā-naya-viśeṣu*
 8左金剛頭指攝 vāma-vajrāgra-saṃgraha
 9左拏迦° caṇaka
 左洛° caraḥ*
 左面 vāma-pārśva
 10左哩也° caryā*
 左脇 vāma-kukṣi
 左脇邊 vāma-pārśva
 11左捫尼° cāmuṇḍā
 左第一臂 prathama-vāma-bhuja
 12左順世外道 vāma-lokāyatika
 14左慢右抽擲 sagarvōtkarṣaṇa
 19左邊際 vāmā
 21左顧右視 avalokitena vyavalokitena saṃmiñjitena

巧 ⁹⁸⁷/₄₋₈₇₂₁ kauśalya, kalā, śilpa; kuśala, kṛtāvin, kovida, kauśala, cakrikā, dakṣa

- 3巧工 śilpa
 4巧幻師 māyā-kāra
 巧方便 upāya-kauśalya, upāya-kauśala, kauśalya
 6巧匠成 śubha-karmāra-kṛta
 巧舌 tālu
 7巧妙 kauśalya, kuśala, su-, superiniṣṭhita, sauṣṭhava
 巧妙天 viśva-karman
 巧妙文義 artha-kuśala
 巧言善能酬對 vacana-samartha
 8巧於問答 saṃgīti-kuśala
 巧明 kalā-vidyā, śilpa-karma-sthāna-vidyā
 巧明句…技術句 śilpa-kalā-vidyā-pada
 巧明處 kalā-vidyā
 巧金剛 vajra-viśva
 9巧便 upāya-kauśalatva, upāya, kauśala, kauśalya, yoga
 巧便行 kauśala-kriyā
 巧便智 suvidhi-jōatā*
 巧相 nimitta-kuśala

- 12巧智 śilpa-jñāna, jñāna
 巧智杵 viśva
 巧畫師 citrācārya
 13巧業 viśva-karman
 巧業自在 viśvēśvara
 巧業者 pala-gaṇḍa
 14巧說 deśanā, vāgmin
 15巧慧 prājña
 巧課熟 vacasā parijetā
 17巧諳著味 svāda
 21巧辯 pratibhāna
 巧辯無礙解 pratibhāna-saṃvid
 巧辯道自在無礙解 pratibhāna-pratisaṃvid
 23巧變化師 dakṣa-nirmātr*

巨 ⁹⁹⁸/₄₋₈₇₂₂ 巨 mahat, mahā-, vistṛṇa

- 10巨浪 arṇava, taraṇ-ga
 巨海 arṇava, udadhi, jala-nidhi, mahā-sāgara, samudra, sāgara
 11巨細研尋 vicāryamāṇa
 12巨勝 tila, tila-vāha
 巨富長者 gṛha-pati
 15巨摩° gomaya, kāṣṭha-khaṇḍa
 巨摩塗地° ākārṣān dattvā

差 ⁹⁹⁹/₄₋₈₇₃₂ vaikalya, vaidhurya; ārogya, praśama, vinivṛtti; saṃmata, saṃmanta, saṃmantavya

- 差° kṣa
 4差友° puṣya-mitra
 6差多羅° kṣetra
 差多羅莎未° kṣatriya, kṣetra-svāmin*
 差字° kṣa-kāra
 7差別 bheda, prabheda, bhinna; viśeṣa, viśiṣṭa; aneka, antara, anyatva, avisadṛśatva, nānā-kāraṇa, nānā-kāraṇa, nānātva, nirbheda, pariccheda, paryāya, pṛthag-bhūta, prakāra, prakāra-bheda, prativibhāga, prativiśeṣa, prabhedana, prabhedaśas, pravibhakta, pravibhakti, pravibhāga, bhāva, √bhid, bhinnaka, bhinnatva, bhedaṃ gataḥ, bheda-bhinna, bheda-lakṣaṇa, vikalpa, vikāra, viccheda, vibhakti, vibhaktitā, vibhaṅga, vibhāga, vimātratā, vi-√śiṣ, viśiṣṭatā, viśiṣṭatva, viśeṣaṇa, viśeṣatā, viśeṣita, viṣama, vihita, vaicitrya, vaimātratā, vyavasthāna, saprabheda, saṃbhinna, saṃbheda
 差別上上昇進 viśeṣōttara

差別之相 prabheda-gati-lakṣaṇa, prativibhāga
 差別分別 viśeṣa-vikalpa
 差別心 citta-viśeṣa
 差別功能 śakti-bhinna, śakti-vaicitrya
 差別名 paryāya
 差別因緣 aneka-paryāya
 差別行相 prabheda-gati-lakṣaṇa
 差別…成立 vyavasthāna
 差別更待餘因 kāraṇāntara-bhedāpekṣaṇa
 差別求 viśeṣa-prajñāpti-paryeṣaṇā
 差別身 kāya-vibhakti
 差別性 viśiṣṭatā
 差別法 prabheda
 差別則無有邊 ananta-prabheda
 差別建立 vyavasthāna
 差別相 bheda-lakṣaṇa; viśeṣa; nānātva, nirṇaya,
 prabheda, prabheda-lakṣaṇa, bheda
 差別真實 prabheda-tattva
 差別假立尋思 viśeṣa-prajñāpti-paryeṣaṇā
 差別欲 chanda-bheda
 差別智 prabheda-jñāna

差別衆名 paryāya
 差別義 artha-viśeṣa
 差別義門 prabheda
 差別道理 viśeṣaṇa
 差別慧 prajñā-prabheda
 差別趣 viśeṣa-gati
 差別趣障 viśeṣa-gaty-āvaraṇa
 差別證 viśeṣādhigama
 差忘 bhraṃśa
 差使者 preṣaka
 差舍薩多婆° śāstrāvartā
 差食人 bhaktōddeśaka
 差特 viśeṣa
 差病 svasthi-bhūta
 差脫 uddhṛta
 差異 anyathā, viśeṣa
 差違 abhidrohin, skhalita
 差遣 saṃmata
 差摩° kṣemam-kara
 差摩婆帝授記經° kṣemavati-vyākaraṇa-sūtra*
 差羅波尼° kṣāra-pāniya

RAD. 己 49

己 ¹⁰⁰⁰₄₋₈₇₄₂ sva, svaka, ātman, aham*
 己心 sva-citta
 己同類 ātma-sabhāga
 己自利 svārtha
 己利 svārtha, svakārtha, sva-lābha, abhyudaya
 己利止足 svalābha-saṃtuṣṭa
 己利履° kṣmiśa
 己身 ātman, ātma-bhāva, svātma-bhāva
 己身心 ātmanah kāya-cittayoḥ
 己身能捨(無所憐惜) utsṛṣṭa-kāya
 己身想 ātma-saṃjñā
 己事 sva-kārya, svārtha, ātmārambaṇa
 己妻妾住知足心 svadāra-parituṣṭa
 己所有 paudgalika
 己所作 ātma-kārya, sva-kārya
 己物 ātmīya, paudgalika
 己益 svārtha
 己財 sva
 己務 sva-kārya
 己情 iṣṭi
 己殺 hanana

己善根 sva-kuśala-mūla
 己德 sva-kuśala
 己樂 sva-saukhya, svasaukhya-saṅga
 己體 ātman

己 ¹⁰⁰¹₄₋₈₇₄₃ pūrvaka; -tvā (grd.); anantaram,
 ūrdhvam, eva, kṛtvā, gata, -ta
 (p.p.), paścāt, prāpta, bhūta, samāpta
 己了 gata, vyavasīta
 己了別 paricchidya
 己了知 jñātvā
 己入 avatīrṇa, praviṣṭa, avakrānta, ānīta, gata
 己入自內身證智證法 pratyātmārya-gati-gamyā
 己入位 avatīrṇa
 己入定 samādhi-praviṣṭa
 己入者 avatīrṇa
 己入涅槃° parinirvṛta
 己上 upari
 己下 para
 己下種 ropita
 己分 uddeśa
 己分別 kṛto nirdeśaḥ

49 己 (0) 己

⁵ 已出 niryāta, prakrānta
 已出世 babhūva
 已出初阿僧祇^o prathama-kalpāsamkhyeya-niryā-
 已出離 atikrānta [ta
 已去 gata, apakrānta, āyāta
 已去世 abhyatita
 已失 vihīna, bhraṣṭa
 已未得受用 prāptāprāptōpabhogatas
 已正勤修 prayukta
 已正當行 gata-gacchad-gamiṣyat
 已永解脫一切煩惱縛 sarva-kleśa-bandhanātyanta-
 nirmokṣa
 已永斷 prahiṇa
 已犯兩安居 chinna-vārṣika*
 已犯者 skhalita
 已犯夏格 chinna-vārṣika
 已生 utpanna, upapanna, jāta; abhūt, āpanna,
 utpatsyamāna, utpādita, utpādyā, udita, janayati,
 janita, nirvṛta, pratyājāta, bhūta, samjāta, sam-
 utpanna
 已生上上品道人 utpannādhimātra-mārga
 已生及未生 utpannānutpanna
 已生心心所法 utpannās citta-caittāḥ
 已生未已滅 jāto bhavati na ca vinaṣṭaḥ
 已生未生 utpannānutpanna*, utpannōtpanna
 已生未滅 utpannāniruddha, jāto bhavati na ca
 vinaṣṭaḥ
 已生未謝 utpannāniruddha
 已生有 utpannasya bhavasya
 已生位有五 pañca jātāvasthāḥ
 已生法 jāte dharme, utpanna
 已生處 utpatty-āyatana
 已生無色界 ārūpyōpapanna
 已生聖道 utpannātya-mārga
 已生餘心心法 utpannās citta-caittāḥ
 已生蟲蛆 samjāta-kṛmi
 已生顛倒 viparīta
 已用 upayoga
 已用謝 upayoga
 已立 uṣita
 已立有功能 kāritra-prasaṅga
 已立定法 kṛtāvadhi
 已立爲坐人說法 sthito niṣaṅṅasya dharmam de-
 śayati
⁶ 已伏 nirjita
 已列 nirdiṣṭa
 已合 saṃsṛṣṭa
 已多修習 bahulī-kṛta

已安立 āhita
 已安住見法境妙 parama-dīṣṭa-dharma-sukha-vi-
 hāra-prāpta
 已有 bhūtvā, abhūt, jāta, bhūta-pūrvatva, saṃmu-
 khībhūte, √as
 已有方無 bhūtvā punar na bhavati
 已有物 pariṣkāratā
 已死 kāla-gata, mṛta
 已至 prāpta, āsanna; āyāta, āsādyā pratyupa-
 sthita, sametya, saṃprāpta
 已至一切勝德最上上品位 sarva-sampat-prakarṣa-
 viśeṣa-prāpta
 已至施 āsādyā dānam
 已至胎處 garbha-sthāna-saṃprāpta
 已至得 prāpta
 已至得生自在 prāptōpapatti-vaśitva
 已至膿爛 prāpta-pūya-bhāva
 已行 gata, cīrṇa
 已行正行當行性 gata-gacchad-gamiṣyad-bhāva
 已行意喜 cīrṇa-mānāpya
 已行摩那埵^o cīrṇa-mānāpya, cīrṇa-mānatva*
 已行摩那輒^o cīrṇa-mānāpya
⁷ 已住 avasthita, avasthitatva, asthāt, sthita, prati-
 śiddhatva
 已住果 phala-stha, phala-sthāna
 已住果人 phala-stha
 已作 kṛta, kṛtāvin, kṛtvā, vihita
 已作不失 kṛtāviprañāśa
 已作…不復作 kṛtāpunaḥ-kartavyatā
 已作不應更作 kṛtāpunaḥ-kartavyatā
 已作用 kāritra-bhajana
 已作地 kṛtāvi-bhūmi, kṛtāvin*
 已作所作 kṛta-kṛtya
 已作隨意 pravārita*
 已作證 sāksāt-kṛta
 已成 siddha, niṣpanna; abhiniṣpanna, jīṭayām,
 tadvat, bhūta, vivartani, vivṛta, samanvāgata
 已成立 siddha
 已成佛^o buddha, anuttarām samyak-sambodhim
 abhisambudhya, parinirvṛta
 已成骨鎖 asthi-saṃkālī-bhūta
 已成就一切殊勝圓滿功德 sarva-sampat-prakarṣa-
 viśeṣa-prāpta
 已成滓 kiṭṭa-bhūtatva
 已成熟 paripakva, nirjitya
 已成熟者 paripakva
 已折 bhagna
 已決判 nirdhārita

- 已究竟 pāramiṃ-gata
 已見 dṛṣṭa, dṛṣṭavat, apaśyat, niśamya
 已見四諦 dṛṣṭa-satya
 已見四諦人 dṛṣṭi-sampanna
 已見境 dṛṣṭa
 已見說見 dṛṣṭe dṛṣṭa-vāditā
 已走 niṣpalāyita
 已足 alam
 已具成就 pariniṣpanna
 已具足 paripūrṇa, parikarma-kṛta
 已具神通 rddhimat
 已到 gata, gamita, āgata
 已到究竟 niṣṭhā-gata
 已到…岸 pāra-gamita
 已到…彼岸 pārami-gata
 已取 grhita, pratighṛta
 已受 datta, parigrhita, labdha, upayukta, pary-
 upayukta
 已受生 upapanna
 已受用 upayoga
 已受命 datta-vara, labdha-vara
 已受果 upayukta-phala, paryupayukta-phala
 已周 samāpta
 已所修所棄捨 bhāvitōtsṛṣṭatva
 已所得 pratilabdha
 已所尋求 parimārgita
 已所違犯 āpattim āpannaḥ
 已所觀察 vicārita
 已於先世供養諸佛° pūrva-jina-kṛtādhikāra
 已知 ājñāta, ājñā, jñātvā; ājñākhyā, ājñātāvin,
 jānat, jñāta, parijñāta, pra-√jñā, pratilabdha,
 vijñāya, viditvā
 已知未知 jñātājñāta
 已知本際 ājñāta-kauṇḍinya, kauṇḍinya
 已知見 dṛṣṭa
 已知苦 duḥkhaṃ parijñātam
 已知根 ājñēndriya, ājñātēndriya, ājñātāvindriya
 已知得 vijñāya
 已知等決知 parijñātādi-niścaya
 已知(厭) parijñāta
 已知說知 vijñāte vijñāta-vāditā
 已知護 ājñātāvin
 已近 āsanni-bhūta
 已近圓 upasampanna
 已長 upacitya
 已信者 abhiprasanna, prasanna
 已信許 abhyupeta
 已前死 kāla-gata
 已宣說 bhāṣita-pūrvaka
 已度 tīrṇa, atikrānta; atīta, gata, cyuta, nirgata,
 niryāta, nistīrṇa, samatikrama
 已度五怖畏 pañca-bhaya-samatikrama
 已度(四位) upanīta
 已度因相 atīta-hetuka
 已度至 anuprāpta
 已度作意 atikrānta-manaskāra
 已度…岸 pāramiṃ-gata
 已度想 nistīrṇa-samjñin
 已度緣相 atīta-pratyaya
 已後 paścāt, ūrdhvam; -agreṇa, uttari, para,
 paścā, -prabhṛti
 已思 abhisamcita
 已拜 saṃmata
 已施我施 adān me dānam
 已枯 śoṣa
 已背有爲如幻法 saṃskṛta-doṣa-parāṇmukha
 已食 āhāra-kṛtam
 已修 bhāvita, āsevita, parikarma-kṛta, bhāvanām
 gacchati
 已修成止 niṣpanna-śamatha
 已修決擇分 utpādita-nirvedha-bhāgiya
 已修性 bhāvitātman*
 已修習 bhāvita, kṛta-parikarma
 已修學 kovida
 已息求心 aparimārgaṇāśayatva
 已息求心不推度 asaṃtīraṇāparimārgaṇāśayatva
 已悟入 anupraviṣṭa
 已悟入一切所知 sarva-jñeyānupraviṣṭa
 已涅槃° parinirvṛta
 已破 bhinna, pratiśiddha; nirjita, paryudasta,
 pratiśedha, bhinnatva, vihita, vyākhyāta, sādhyā
 已破不經宿 bhinna-nyāya-parivāsa
 已能度 pāramiṃ-gata
 已能圓滿 samanvāgata
 已般涅槃° parinirvṛta, parivṛta
 已被見 dṛṣṭa
 已被殺 hata
 已起 utpanna; abhinirvṛta, utthita, utpādita,
 utpādyā, jāta, nirvṛta
 已起功能 kṛta-kṛtyā
 已起作用 kṛta-kṛtyā
 已起倒者 viparīta
 已起隨眠生種滅 utpannānusaya-janma-nirodha
 已退 parihāya, parihīṇa
 已退已退 parihāya parihāya
 已退失 parihīṇa

49 已(0) 已

- 已除 *apagata, paryudasta**, *vigata, vivarta*
- ¹¹已問 *prṣta, praśnam prṣtavān*
- 已寂 *śānta*
- 已得 *prāpta, labdha, pratilabdha, lābhin*
- 已得入 *praviṣṭa, pratilabdha*
- 已得入者 *avatīrṇa*
- 已得入無想 *āsaṃjñike pratilabdhe*
- 已得三摩提^o *samādhi-labdha*
- 已得出 *sunirvṛta**
- 已得未得用 *prāptāprāptōpabhogatas*
- 已得忍平等性 *kṣānti-samatā-pratilabdha*
- 已得戒人 *labdha-saṃvara*
- 已得究竟 *pariniṣṭhita, paryavasāna, pratilabdha*
- 已得具戒 *labdha-saṃvara*
- 已得非先 *apūrvāpti*
- 已得度 *nistīrṇa*
- 已得…律儀 *labdha-saṃvara*
- 已得殊勝功德 *prāpta-guṇa*
- 已得退 *prāpta-parihāṇi*
- 已得授記 *vyākṛta*
- 已得授記未授記者 *vyākṛtāvyaṅkṛta*
- 已得眼根不失 *labdhāvihīna-cakṣus*
- 已得通達 *gatim-gata*
- 已得頂人 *mūrdha-lābhin*
- 已得無想天生 *āsaṃjñike pratilabdhe*
- 已得無學應果法 *arhattva-phala-prāpta*
- 已得授人 *ūṣmagata-lābhin*
- 已得聖智自覺 *ārya-jñāna-pratyātmādhigamya*
- 已得解脫 *vimukta*
- 已得解脫分能 *mokṣa-bhāgiya-lābhin*
- 已得證入 *praviṣṭatva*
- 已得證入現觀 *abhisamitavat*
- 已得離染 *vīta-rāga*
- 已得離欲 *vīta-rāga*
- 已得離欲人 *vīta-rāga*
- 已得離愛 *vīta-tṛṣṇa*
- 已捨 *utsṛṣṭa, tyakta, pracyuta, vihīna*
- 已捨身命 *utsṛṣṭa-kāya-jīvita*
- 已捨與 *datta*
- 已授記佛未授記佛^o *vyākṛtāvyaṅkṛta*
- 已救 *mocita*
- 已殺 *hata*
- 已淨 *viśodhita, parikarmin*
- 已淨信者 *prasanna*
- 已淨熟者 *paripakva*
- 已現 *vidarśita, sākṣāt-kṛta*
- 已現觀 *abhisamitāvin*
- 已略說 *upadiṣṭa*
- 已竟 *avasāna-gata, niṣṭhita, gata*
- 已終 *alam*
- 已習 *abhyasta, bhāvita*
- 已習行 *caryā-pratipanna, kṛta-paricaya*
- 已習成果 *samudāgata-phala*
- 已脫 *adhimukta, atyanta-nirmokṣa, suvimukta-citta*
- 已許 *abhyupeta, upagata*
- 已通立無差別 *utsarga-viśeṣeṇa kṛtvā*
- 已逝 *kāla-gata, kāla-dharmaṇā samyuktaḥ*
- 已造 *abhisamkṛta, kṛta, cetita*
- 已造善業 *upacita-hetuka*
- 已閉 *nimīlita, ghaṭṭita*
- ¹²已善奉行如來聖教 *tathāgatājñā-supratipanna*
- 已善修 *subhāvita*
- 已善修習諸根 *paribhāvītēndriya*
- 已善說…淨因道 *suvihita-hetu-mārga-śuddha*
- 已善調伏 *sudānta*
- 已報諸佛之恩^o *tathāgatānām pratikāraḥ kṛtaḥ*
- 已徧知苦 *duḥkham pariñātam*
- 已散 *vikīrṇa*
- 已曾供養 *kṛtādhikāra, paryupāsita*
- 已曾供養無量諸佛^o *pūrva-jina-kṛtādhikāra*
- 已曾供養過去諸佛^o *pūrva-jina-kṛtādhikāra*
- 已曾供養諸佛^o *pūrva-jina-kṛtādhikāra*
- 已曾得 *tadvat*
- 已曾數數所習 *ucita*
- 已棄 *prahiṇa*
- 已棄捨 *prahiṇatva*
- 已渡者 *pāra-ga*
- 已(爲我)說 *visarjita*
- 已發 *abhinirhṛta, utpādita, kṛta, vihita* [ṇa]
- 已發心 *utpādita-citta, utpādita-bodhi-citta, avatīr-*
- 已發起大菩提心^o *utpādita-bodhi-citta*
- 已發無上等覺心 *anuttarāyām samyak-saṃbodhau samprasthitaḥ*
- 已答 *pratyukta, ākhyāta*
- 已超 *samatikrānta*
- 已超下地 *adho-bhūmi-samatikrānta*
- 已超究竟 *pratyudāvartita*
- 已超越 *vyāvṛttatva*
- 已進 *parāyaṇa*
- 已進無相之法 *alaksṇa-dharma-parāyaṇa*
- 已開 *pravārita*
- ¹³已圓滿 *samāpta, prāpta*
- 已嫁女 *gṛhi-caritā*
- 已極串習 *samstutatara*
- 已極諳悉 *paricitatara*

已滅 niruddha, prahīṇa; anityatā, abhyatita, kṣi-
ṇa, -ghna, niruddhatva, niśānta, parihāṇi,
pratiprasābdha*, pratiprasābdha, prahāṇa,
prahīṇatva, vinaṣṭa
已滅七八品 kṣiṇa-saptāṣṭa-doṣāṃśa
已滅九品惑人 kāma-vītarāga
已滅未生 anuṭpanna-vinaṣṭa
已滅未滅惑有差別 prahīṇāprahīṇa-kleśatā-viśeṣa
已滅至五品 ā-paṭicama-prakāra-ghna
已滅度 parinirvṛta
已滅能令遠 prahāṇa-dūrikaraṇa
已滅第六品 kṣiṇa-ṣaṣṭha-prakāra
已滅無 pradhvaṃsābhāva
已滅盡 prahīṇa
已滅壞 vinaṣṭa
已解 nirmocita, viditvā, abhijñāta, jānat
已解了者 vyutpanna
已解脫 mukta, vinirmukta, vimukta, muktvā
已…解脫人 mukta
已解脫我 muktvātmānam
已解脫所應斷障 praheyāvaraṇa-vinirmukta
已解脫無間道所滅惑障 praheyāvaraṇa-vinirmukta
已解義 abhijñātārtha, vyutpanna
已解釋 nirmocita
已遍受用 paribhukta
已遍知 pariñāta
已過 atikrānta, apakrānta, gata
已過去 abhyatita
已過壯時 gata-yauvana
已過度 vyāvṛttatva
已過思量 atikrānta-manaskāra
已達 tīrṇa
14 已滿 paripūrṇa, niryāta
已滿足 paripūrṇa
已盡 kṣiṇa, parikṣiṇa, vidhvaṃsita
已聚集生 sambhūta
已與 datta, dinna
已與果 datta-phala
已說 ukta, nirdeśita, ākhyāta; uktatva, uktaṃ
bhavati, ucyate, upapādita, kṛto nirdeśaḥ,
khyāpayitvā, gata, parikīrtita, prokta, vacana,
vṛttānta, vyākhyāta
已說爲喜 prīti-vacana
已遠趣彼業煩惱 bhūmika-karma-kleśa-dūrikaraṇa
已遠離 dūri-karaṇa
已遠離行惡道惑業 bhūmika-karma-kleśa-dūrika-
已遣 apanīta, paryudasta, pratiśiddha [raṇa
15 已增 upacita

已增事 vihita
已墮 patita, śīrṇa
已墮決定 niyati-patita
已廣說 vistareṇākhyātam, vistareṇōktam
已撥 pratikṣipta
已數習成行 kṛta-parijaya
已熟 paripakva, vipakva, vipacya, sampakva,
sampakva-mati, jita
已熟未熟思惟 jitājita-manaskāra
已熟修 kṛta-jaya, kṛta-parijaya
已窮盡 gatim-gata
已調伏 vinīta
已趣入 avatīrṇa
已趣入者 avatīrṇa
已適他 pariṇīta
已遮 pratikṣipta, pratyukta
已隣近 āsanni-bhūta
16 已學 śikṣitavat
已學未成 kiyac-cchikṣita
已磨滅 antar-hita
已辦 kṛta, saja
已辨 kṛta, kṛtāvin, √sidh
已辨地 kṛtāvi-bhūmi
已辨所辨 kṛta-karaṇīya
已選羯耻那° uddhrta-kāṭhina*
17 已獲得 lābhin
已獲得順決擇分 nirvedha-bhāgiya-lābhin
已獲得順解脫分 mokṣa-bhāgiya-lābhin
已總答 pratyukta
已謝 niruddha, niruddhatva, uparata, nivṛtta,
abhyatita
已謝滅 parikṣiṇa, pracyuta, vinaṣṭa
已隱沒 antar-hita
18 已斷 prahīṇa, samucchinna; ucchinna, chinna,
prahīṇatva, viprahīṇa, vyaparopita
已斷五品 prahīṇa-paṭica-prakāra
已斷生命 jīvitād vyaparopitaḥ
已斷除 prahīṇa
已斷善根 samucchinna-kuśala-mūla
已斷滅 ucchinna, prahāṇa
已斷疑者 viniścīta
已歸 gata
已簡擇 parikṣita
已轉 parāvṛtta, parivṛtta, pravartita
已轉生 parivṛtta-janman
已轉別生 janmāntara-gata
已轉別生聖人 parāvṛtta-janmāntara āryaḥ
已轉變 pariṇata

49 己 (0-6) 已 巴 厄 巷 卷 / 50 巾 (0-2) 巾 市 布

- 19 已壞 *vinaṣṭa, cyuta, bheda, saṃvṛtta, saṃvartanī, anityatā*
 已壞大王衆天 *cātur-mahā-rāja-kāyika-saṃvartanī*
 已壞有情世間 *sattva-saṃvartanī*
 已壞贖部洲人°° *jambū-dvīpa-saṃvartanī*
 已癩 *mūḍha*
 已證 *sākṣāt-kṛta, sākṣāt-kṛtya, samudānīta*
 已證入 *praviṣṭa*
 已證得 *sākṣāt-kṛta, prāpta*
 已離 *prahāṇa, vīta-rāga*
 已離…八品染 *aṣṭa-prakāra-vītarāga*
 已…離命根 *jīvitād vyaparopitaḥ*
 已離染 *vīta-rāga*
 已離染位 *vītarāgāvasthā*
 已離欲 *vīta-rāga*
 已離欲人 *vīta-rāga*
 已離欲色界 *rūpa-vītarāga*
 已離欲者 *vīta-rāga*
 已離欲者斷善根者 *samucchinna-kuśala-mūla-vītarāga*
 已離欲貪 *vīta-rāga*
 已離欲無所有處 *ākīṃcanyāyatana-vītarāga*
 已離貪 *vīta-rāga*
 已離諸疑惑 *nīrvikalpa*
 20 已蘇息 *āśvasta*
 已覺 *vitarkya*
 已釋 *vyākhyāta, gata*
 21 已攝 *saṃgrhīta*
 已辯 *ukta, vyākhyāta, vṛttānta, gata, samāpta*
 已辯無表 *avijñāpty-adhikāra*
 22 已聽聞 *śruṇitvā*

- 23 已變 *vibhugna*
 已變壞 *rūpita*
 已顯 *upadarśita, upadiṣṭa, khyāpayitvā, jāpitaṃ bhavati, darśita, vyākhyāta*
 已顯現 *darśita*
 25 已觀 *vicārya*

巴 ¹⁰⁰²₄₋₈₇₄₅

- 11 巴密尼° *pāṇini*
 巴連弗° *pāṭali-putra*
 19 巴羅利弗° *pāṭali-putra**
 22 巴囉納細° *vārāṇasī*

厄 ¹⁰⁰³₄₋₈₇₅₁ 厄

- 3 厄子 *priyaṅgu*

巷 ¹⁰⁰⁴₄₋₈₇₅₆ *rathyā, vīthi-rathyā, deśa*

- 4 巷中 *rathyā*
 9 巷陌 *vīthi, vīthi*
 巷陌邊 *rathyā*
 10 巷城 *niryūha*
 13 巷路行跡 *vīthi*

卷 ¹⁰⁰⁵₄₋₈₇₅₉ See 卷 391

RAD. 巾 50

巾 ¹⁰⁰⁶₄₋₈₇₇₁ *proñchana, śiro-veṣṭana, chādana**

2

市 ¹⁰⁰⁷₄₋₈₇₇₅ *vīthi, antar-āpaṇa, haṭṭa; cetāpayati, kraya-vikraya**

- 3 市上無人 *apattana*
 4 市井 *samāhartṛ*
 8 市店所 *bhṛtaka-vīthi*
 11 市得 *upagata, vāṇijya**
 12 市無人物 *apattana*
 13 市肆 *antar-āpaṇa, āpaṇa, āpaṇa-vastu, āvāri,*

- śṛṅgāṭaka*
 市肆中高臺 *nagara-śṛṅgāṭaka*
 市肆處里 *antar-āpaṇa*
 市賈販易 *vāṇijyā-prayukta*
 21 市肆 *antar-āpaṇa*

- 布 ¹⁰⁰⁸₄₋₈₇₇₈ *paṭa, vastra; saṃ-√str, sthāpayati; āstīrṇa, cita, niveśayati, pra-√car, √likh, vi-√str, śāṭaka, saṃstara, saṃstīrṇa, saṃ-stīrta, saṃkīrṇa, sphuṭa*
 2 布刀双 *kṣura-dhārā-cita*
 3 布上 *āstīrṇa*

6布列 pañkti, anvita, niveśayati
 布地 stūrṇa; dūṣya
 布衣 cela, karpāsaka
 7布沙他° uposatha, pośadha
 布沙迦羅書° puṣkara-sāri
 布那囉° punar
 布那囉虐廢那耶° punar āgamanāya
 8布刺拏° purāṇa, pūraṇa, pūrṇa
 布怛那° pūtana
 布怛泥° pūtane
 9布刺拏° purāṇa, pūraṇa, pūrṇa
 布刺拏迦葉波° pūraṇa-kāśyapa*
 布刺拏梅但利曳尼子° pūrṇa-maitrāyaṇi-putra*
 布刺拏梅咀麗衍尼弗多羅° pūrṇa-maitrāyaṇi-putra*
 布刺拏梅咀麗衍尼弗咀羅° pūrṇa-maitrāyaṇi-putra*
 布施 dāna, dakṣiṇā, tyāga; atisarga, anupradāna, anu-pra-√yam, datta, √dā, dānaṃ dattam, dāna-prada, deya, niryātayati, parityāgin, pradāna, sam-√tyaj
 布施人 dāyaka*
 布施已 dattvā
 布施之福 dāna-puṇya
 布施行 dāna-caryā
 布施衣時 civara-dāna-samaya
 布施供養 dānējyā
 布施果 dāna-phala*
 布施河 dāna-nadi*
 布施波羅蜜° dāna-pāramitā
 布施波羅蜜多° dāna-pāramitā
 布施波羅蜜多理° dāna-pāramitā-naya
 布施物 deya-dharma
 布施等心 samādāpana
 布施經 dānādihkāra-mahāyāna-sūtra*, dānānu-śaṃsā-nirdeśa*
 布施福 dānamaya-puṇya*
 10布哩沙° puriṣa
 布草比尼° tṛṇa-prastāraka
 布草昆尼° tṛṇa-prastāraka
 布陣 balāgra
 11布彩 citra
 布袋 kolāhala-sthāvika
 布設 prakalpayati
 12布單那° pūtanā
 布散 avakirṇa, o-√kṛ
 13布惹° pūjā*
 布置 vyūha

布路沙布邏° puruṣa-pura*
 14布爾都徒摩耶薄底野° pūjitātmyāhutyā*
 15布褥 manduraka
 16布嚙步囉° bhūr-bhuva*
 17布囉底° pūjite
 18布嚙衫° puruṣān
 布薩° uposatha, pośadha; trapaṣa*, trapaṣa*; upavāsa, pośadha-pratisaṃyukta, pośadhika, samvāsa
 布薩事° pośadha-vastu
 布薩時白半十五日° pośadhe pañca-daśyām
 19布羅° pula, pūlā
 布羅那論° purāṇa
 22布灑° puṣya; poṣa
 布灑他° uposatha, pośadha, pośadha-nidarśana
 布灑星日° puṣya-nakṣatra
 22布穰° pūjā*
 26布麩 karpāsa*

4

希

1009
4-8813
 prati-√kāṅkṣ, abhilāṣin, kāma; adbhuta; -artha, āmiṣa, iṣṭi, eṣāṇiya-tva, kutū-hala, √cud, paryeṣayati, pratikāṅkṣa-māṇa, pratikāṅkṣin, prārtha, prārthanīya, preman, vara

4希天 svargārtha
 希天施 svargārtham dānam
 6希有 adbhuta, āścarya; atyadbhuta, adbhutam, abhūta, aho, aho aho, āścariya, āścaryam, kautuka, citra, paramāścarya, vismaya, vismayanīya*
 希有心 vismāpana, āścaryam adbhutam*
 希有吉祥相 maṅgalya
 希有希有 aho aho
 希有事 adbhuta, āścarya-bhūta, maha-rddhi-prāti-hārya, suduṣkara
 希有奇特 āścarya
 希有法 āścarya-dharma, āścarya
 希有勝利 siddhi
 希有想 citri-kāra
 希有難遇 durlabha
 7希求 √iṣ, prati-√kāṅkṣ, abhilāṣin, prārthanā; abhinandatā, abhiprāya, abhilāṣa, abhilāṣaṇa, abhilāṣita, abhiṣṭa, arthika, arthin, ā-√kāṅkṣ, ākūta, āmiṣa, iṣaṇa, eṣaṇa, chanda, parimārgaṇa, paryeṣṭi, pratikāṅkṣitavya, pratyāśaṃsitavya, prārthana, prārthaya(den.), prārthayitavya, ruci, lipsamāna, saṅga, sprhābhilāṣa
 希求已樂 svasaukhya-saṅga

50 巾 (4-6) 希 倍 帖 帛 帝

- 希求見 paśyeyam
 希求所作事業 kartṛ-kāmatā
 希求品類 spr̥hayamāṇa-rūpa
 希罕 āścarya, durlabha
 希事 āścarya; pratikāṅkṣitavya
 希奇 adbhuta, āścarya, āścaryādbhuta, ativismaya, kautuka-jāta, citra
 希奇語 pravāda
 希法 adbhuta-dharma
 11 希望 prati-√kāṅkṣ, abhilāṣa, āśā, prārthanā; aty-abhi-√nand, anuśaya, anveṣin, abhinanda, abhinandana, abhi-√laṣ, abhilaṣita, ābhiprāya, āmiṣa, ā-√śams, āśaya, āśavat, ā-√śās*, āśāsti, ut-√sah, √kāṅkṣ, kautuka, chanda, parikalpayati, pratikāṅkṣaṇatā, pratikāṅkṣin, pratyāśamsatā, yācaka, √sāñj, spr̥haṇā
 希望心 abhinandanāśaya
 希望作意 abhinanda-manasikāra
 希望戒 āśāsti-śīla
 希欲 prārthanā, mano-ratha, utsukatā
 希現前 eṣaṇiyatva
 希連河^o hiraññavati, hiraṇyavati*
 12 希報 pratyupakārin
 希異 āścarya
 希貴 ratna
 15 希樂 abhinandanā
 希趣欲 gantu-kāmatā
 16 希冀 prati-√kāṅkṣ
 希視 kutū-hala
 19 希願 āśā, prārthaya (den.)
 23 希戀 abhinandita

5

倍 ¹⁰¹⁰ 4-8843 Sec 袋 3361

帖 ¹⁰¹¹ 4-8849 ādātavya

13 帖著 ādayitavya

帛 ¹⁰¹² 4-8855 paṭa-śukla, uṣṇiṣa

3 帛尸梨蜜多羅^o śrī-mitra*
 帛巾 paṭa

6

帝 ¹⁰¹³ 4-8865 帝 indra, kṣatriya

- 帝^o te
 4 帝王 indra, indra-rāja, nṛ-pati, rājan, rājya
 帝王臣 rāja-puruṣa
 5 帝主 indra
 帝失羅叉^o tiṣya-rakṣitā
 7 帝你曳^o te 'dya*
 帝利路迦^o tri-loka*
 帝利路迦嚩波^o tri-loka-rūpa*
 帝杖 indra-yaṣṭi
 帝沙^o tiṣya
 6 帝舍羅叉^o tiṣya-rakṣitā
 帝青 indra-nīla
 帝青珠色 indra-nīlābhā
 帝青寶 indra-nīla
 9 帝相 indra-ketu, indra-dhvaja
 帝軍 indra-sena
 10 帝哩^o tri
 帝哩帝哩^o terittiri
 11 帝梨富娑^o trapuṣa*, trapuṣa*
 帝梨檀遲伽^o tre-daṇḍika
 12 帝勝伽^o tri-śāṅku
 14 帝網 indra-jāla
 帝網差別 indra-jāla-vibhāga
 帝際^o teja*
 15 帝履富娑^o trapuṣa
 帝幢 indra-dhvaja
 帝幢幡王 indra-ketu-dhvaja-rāja
 16 帝儻耶^o te 'dya
 17 帝囉囉^o tejini
 帝彌祇羅^o timiṃ-gila
 19 帝羅^o telu
 帝羅迦樹^o tilaka
 帝覽^o timi
 20 帝釋^o śakro devānām indrah; indra, kauśika, tridaśādhipatyā, tridaśādhipatyēśvara, daśaśata-nayana, puram-dara, śakra, śakratva, śaci-pati, śata-kratu
 帝釋千目^o daśaśata-nayana
 帝釋子^o sanat-kumāra
 帝釋天主^o śakra
 帝釋天后^o indrāṇi
 帝釋太子^o indra-rāja
 帝釋方^o indre
 帝釋王^o śakra, indra-rāja
 帝釋王身^o śakra
 帝釋主^o tridaśendra
 帝釋身^o śakra-rūpa
 帝釋所住^o śakra-nīlaya

帝釋所居^o śakra-nilaya
 帝釋所問經^o śakra-praśna-sūtra*
 帝釋青^o indra-nīla
 帝釋持寶^o śakrābhilagna-ratna
 帝釋相^o indra-ketu
 帝釋宮^o amara-bhavana, vaijayanta
 帝釋宮殿^o śakra-nilaya
 帝釋般若波羅蜜多心經^o kauśika-prajñāpāramitā-hṛdaya*
 帝釋崛^o indra-śaila-guhā
 帝釋梵天^o brahmendra
 帝釋處^o indra-bhavana
 帝釋象^o airāvāṇa
 帝釋隅^o aindri
 帝釋園^o nandana
 帝釋窟洞^o indra-śaila-guhā
 帝釋摩尼寶^o śakrābhilagna-maṇi-ratna
 帝釋雜華之園^o miśrakā-vana

帥 ¹⁰¹⁴ pariṇāyaka
 4-8886

7

師 ¹⁰¹⁵ śāstr, ācārya, upādhyāya, guru;
 4-8916 anuśāsaka, ācari, ācariya, ācāryaka, carāṇa, dātr, daiśika, dharma-bhāṇaka, purohita, prabhu, yathārtha-śāstr

³師子 śiṃha; keśarin, kesarin, kravyāda, mṛga-rāja, mṛgēndra, śārdūla, sarabha, śiṃhaka, śiṃhala, śiṃha-saudāsa

師子丈夫 puruṣa-śiṃha

師子上身 śiṃha-pūrvārdha-kāya

師子之座 śiṃhāsana

師子月 śiṃha-candrā

師子王 śiṃha-rāja, kesari-rāja, mṛgēndra, śiṃha, śiṃha-mṛga-rāja

師子王周廻顧視 śiṃhāvalokanatā

師子王奮迅 śiṃha-vijṛmbhita

師子奴 śiṃha-saudāsa

師子耳 śiṃha-karṇa, śārdūla-karṇa

師子佛^o śiṃha-buddha*

師子劫^o śiṃha-kalpā

師子吼 śiṃha-nāda, śiṃha-nāda-nādin, śiṃha-nādin, buddha-śiṃha-nāda

師子吼勝鬘經 śrīmālā-śiṃha-nāda-sūtra

師子坐 śiṃhāsana*, śiṃha-mṛga-rāja

師子床 śiṃhāsana*

師子步 śiṃha-gati

師子所問經 śiṃha-paripṛcchā

師子威象王步 śiṃha-sāgara-kūṭa-vinandita-rāja

師子洲 śiṃhala-dvipa

師子相 śiṃha-ketu, śiṃha-dhvaja

師子胤 śiṃhala

師子音 śiṃha-ghoṣa, śiṃha-sāgara-kūṭa-vinandita-rāja

師子音王佛^o śiṃha-nāda-rāja-buddha*

師子哮吼 śiṃha-nāda*

師子座 śiṃhāsana

師子海峯自在王 śiṃha-sāgara-kūṭa-vinandita-rāja

師子條 sihanuka

師子莊嚴王菩薩請問經^o maṇḍalāṣṭa-sūtra*

師子頂 śiṃha-keśarin

師子視觀 śiṃhāvalokanatā

師子意 śiṃha-mati*

師子遊戲三昧^o śiṃha-vikrīḍita-samādhi*

師子鼓舞音王佛^o śiṃha-dundubhi-svara-rāja-bud-

師子幢 śiṃha-ketu, śiṃha-dhvaja [dha*]

師子慧 śiṃha-prajñā*

師子奮迅 śiṃha-vijṛmbhita

師子奮迅三昧^o śiṃha-vijṛmbhito nāma samādhi*, śiṃha-vikrīḍita-samādhi*

師子奮迅菩薩所問經^o puṣpa-kūṭa-dhāraṇi

師子頰 śiṃha-hanu*

師子頰相 śiṃha-hanu*

師子頰申 śiṃha-vijṛmbhita

師子聲 śiṃha-svara-vegā

師子蘇陀婆^o śiṃha-saudāsa

師子響 śiṃha-ghoṣa

⁴師心 sva-pratyaya

⁵師主 upādhyāya

師句 śāstr-pada

⁷師吝於法 ācārya-muṣṭi

⁸師妻 guru-dāra

師宗言 ācārya-vačana

師長 guru, ācārya; ācariya, ācārya, ācāryōpādhyāya, ārya-guru, upādhyāya, guru-jana

師長宿有德之人 guru

師長等 śāstr-guru-guṇānvita

⁹師保 ācārya*

¹⁰師拳 ācārya-muṣṭi

¹¹師婦 guru-dāra

師捲 ācārya-muṣṭi

師許 ācāryeṣṭi

¹²師傅 ācārya

師尊 guru, guruka, guru-dakṣiṇiṃya, ācārya, ācārya*

師等 guru-sthāniya

50 巾 (7—8) 師席帶婦帳帶帷常

- ¹³師想 śāstr-saṃjñā
師滅 uparate munau
師道 śāstr-mārga
¹⁴師說 ācārya-vacana
¹⁵師範 ācārya
¹⁶師導 ānuśāsani

席 ¹⁰¹⁶₄₋₈₉₂₆ kaṭa, talāci

⁹席冠白氈 kaṭa-mukuṭa-paṭa

帶 ¹⁰¹⁷₄₋₈₉₂₉ See 帶 1020

婦 ¹⁰¹⁸₄₋₈₉₃₀ See 歸 1876

8

帳 ¹⁰¹⁹₄₋₈₉₃₉ jāla, vitāna

- ⁸帳房 khara-gr̥ha
¹⁴帳幔 vitāna*
帳蓋 vitāna

帶 ¹⁰²⁰₄₋₈₉₅₀ 帶 bandhana, mekhalā; vidhar-tavya; aṣṭuñcaka, ākañcuka, kacchāṭikā, kāya-bandhana, dāma, paṭṭikā, loṭhakā

- ⁷帶杆 udare dāru-maṇḍalikāṃ baddhvā*
⁶帶(彼)相 ākāratā
帶物稱我 mahyam
¹¹帶冕 mauli-śiras
¹²帶帽者 khola-śiras
帶衆多感後有業 vividha-karma-pūrvakatva
¹⁴帶厭倦 khinna
¹⁵帶憂容 cintā-pāra
¹⁷帶穗 murucikā

帷 ¹⁰²¹₄₋₈₉₅₄

- ¹⁴帷幔 vitāna-vitata

常 ¹⁰²²₄₋₈₉₅₅ nitya, nityam, sadā, śāśvata, satata, dhruva; atyanta, atyantatas, atyantam, aniṣṭhitam, anuparata, abhikṣṇa, abhikṣṇam, abhikṣṇaśas, avyucchinam, ahar-ahar, ucita, kālena kālam, dhruvatva, nitya-kāya, nitya-kāla, nitya-kālam, nityatā, nityatva, nityārtha, pūrvāntatas, pratata, pravāha, bāhulyatas, śāśvat,

śāśvatatva, śāśvatatva-prasaṅga, śāśvatam, satata, satata-samitam, sarva-kālam, sarvadā, sātā-tika, sātatyā, sthititā

- ¹常一坐食 ekāsanika
常一其心 upasthita-smṛti, smṛtimat
²常入…定 sadā-samāhita
³常乞食 piṇḍa-pātika, piṇḍapātika
常尸羅^o dhruva-śīla
⁴常不可思議 nityācintya, nityācintyatā, nityācintya-vādin
常不可思議論 nityācintya-vāda
常不生如性相 nityājāta-tathatā-lakṣaṇa*
常不休息 anuparata
常不忘失 asaṃpramoṣa
常不思議 nityācintya, nityācintyatā, nityācintya-vādin
常不思議論 nityācintya-vāda
常不息 atandrita
常不捨輓 anikṣipta-dhura*
常不輕 sadā-paribhūta, sada-paribhūta
⁵常世尊 sadā-sānti
常加行 nitya-prayukta
常句 śāśvata-pada
常可歸依 dhruva-śaraṇa
常失 śāśvata-doṣa
常生人天 satata-samitam deva-manuṣya-gati-parā-yaṇāḥ
常生天上下在人中 satata-samitam deva-manuṣya-gati-parāyaṇāḥ
常生柿畏 uttrasta-saṃjñin
常生歡喜 prahaṛṣa-jāta, sneha-jāta
常申手 nityōtkṣipta-hasta
常立 anavanāmita, anonata
常立勝旛 anavanāmita-vaijayanti
⁶常光 nityāvabhāsa*, -prabha, prakṛti-prabhā*
常光一尋 vyāma-prabha, vyāma-prabhatā
常光明 prakṛti-prabhā*
常光相 vyāma-prabhatā
常光面各一尋 vyāma-prabha
常光齒白 śukla-dantatā
常共遊戲作樂乳母 kṛīḍanikā
常共護念 samanvāhṛta
常因論 nitya-hetu-vāda, nitya-kāraṇāstīva-vāda
常在於定 sadā-samāhita
常如意知 saṃprajāna
常存 avasthita
常有 nityam asti
常自知量 mātram-jñātṛ

- 常自恣請 nitya-pravāraṇā
 常自覺悟 jāgarikā
 常行 pracārin, vihārin, sātatyā
 常行三昧[°] nitya-samaya-pravṛttatva
 常行乞食 piṇḍa-pātika
 常行捨 upekṣā-vihārin
 常行悲 karuṇā-vihārin
 常行惠施 parityāgavat
 常行慈 maitri-vihārin
⁷常住 nitya, nitya-sthita, śāśvata; avasthita, kūṭa-
 stha, dhruva, nityatā, nityatva, nityam, nitya-
 stha*, niyata, niyata-stha*, vihārin, śāśvatatva,
 śāśvatika, sadā, sadā sthitaḥ, sadōpasthita,
 sthāsyate svaliṅgavān, sthita, sthititā
 常住不二 sadādvaya
 常住正念 sadōpasthita-smṛtitā
 常住因執 nitya-hetu-vāda
 常住而不壞 kūṭa-stha
 常住喜 muditā-vihārin
 常住際 aparānta-koṭi
 常作 sātatyā-kāritā
 常吸精氣 nityaujo-hāra
 常坐不臥 naiṣadika, naiṣadyika
 常成熟 nipācanā
 常我倒 nityātma-viparyāsa
 常求 niḥṣṛta
 常求利[°] samkule
 常決定 niyatam
 常見 nitya-dṛṣṭi, śāśvata-dṛṣṭi, nitya-darśana,
 abhikṣṇa-darśana, abhimukhata
 常見及斷見 śāśvatōcheda-darśana
 常見所圓滿 śāśvata-dṛṣṭi-puṣṭatva
 常見所增 śāśvata-dṛṣṭi-puṣṭatva
 常見諸佛[°] buddha-darśana-dig-abhimukha
 常身 prakṛty-ātmabhāva*
⁸常例供食 naityaka*
 常侍衛 nityānubaddha
 常具衆樂 kṣemāvati
 常受用藥 satata-bhaiṣajya
 常和無諍 śrāvaka-sāmagri
 常委 nipuṇa, nipaka
 常委分資糧 nipakasyāṅga-sambhāraiḥ
 常委正念 nipaka-smṛti
 常委所作 nipuṇa-kāritā
 常委修作 nipuṇa-kāritā
 常定 nitya-samādhāna, sadā-samāhita
 常念 sam-anv-ā-√hṛ, samanvāhṛta, adhvāsana,
 abhimukha
 常念不忘 smṛty-asamṃṣatā
 常念不捨離 abhimukha
 常…怖 uttrasta-samjñin
 常性 nityatva
 常所用莊飾 ājasrikaḥ...alamkāraḥ
 常所行 kṛtya
 常所行事 kṛtyādhikaraṇa
 常所行事諍 kṛtyādhikaraṇa
 常所行法 deśanā-karaṇiya
 常所修習 sātatyā-karaṇiya
 常所給賜 ucita
 常所應作 sātatyā-karaṇiya
 常於三時 tri-kāle
 常法 dharmatā; nitya-śabda
 常波羅蜜[°] nitya-pāramitā
 常空 nitya-sūnyatā*, sadā-sūnya*
 常空寂 suprasānta
 常非有 asat
 常非常 śāśvataś cāśāśvataś ca
⁹常宣真實語 samdhyā-vacana
 常迴遮 pratisrotas
 常思 smṛtir na muṣyate
 常思頂載 śirasōdvahanāt
 常思惟禪定[°] pradhāna-para
 常恒 dhruva, dhruvatva, nitya-dhruva, śāśvata,
 satata-samita
 常恒…可歸依 dhruva-śaraṇa
 常恒清涼及不變等四種 catvāri nitya-dhruva-śiva-
 śāśvata-pādāni
 常恒精進 satata-samitābhilyukta
 常持 śāśvata
 常施食家 bhaikṣā-kula
 常流 nitya-srāvin, prakṛta
 常流聲 saritā
 常疫 nitya-jvara
 常相 nitya-lakṣaṇa*
 常相無常相 nityānitya*
 常相隨 sambandha
 常相續 āsakti
 常食堂 upasthāna-śālā
¹⁰常修 cira-carita, abhilyukta
 常修梵行[°] cira-carita-brahmacarya, cira-carita
 常修習 sātatyā-karaṇiya
 常修善品 dhārmika
 常倒 nitya-viparyāsa
 常倒我倒 nityātma-viparyāsa
 常值佛世[°] buddhōtpāda-samavadhānatā
 常值諸佛[°] buddhōtpāda-samavadhānatā

50 巾(8)常

常害 nigha
 常時 nitya-kālam, satata, ācarita
 常時身住 sarvātma-sthita
 常時營衛 satatānubaddha
 常能利益一切衆生 sarva-jagad-dhita-sukha-prati-panna
 常被鹿皮衣 mṛga-caryā
 常被輕 sadā-paribhūta
 常被輕慢 sadā-paribhūta
¹¹常執 śāśvata-grāha
 常執我執 nityātma-grāha
 常堅固 sthira
 常堅想 nitya-sāra-samjñā
 常寂靜 sadā-śānti
 常常 nitya
 常得流通 ciram...pracaret
 常淨樂相 nitya-śuci-sukha*
 常習 niṣevaniya
 常習修 nitya-prayukta
 常貪 samtānānuvṛtti
¹²常啼 sadā-prarudita
 常善觀察 upalakṣaṇa
 常喜 nitya-pramudita
 常悲 sadā-prarudita
 常悲怨 pralāpin
 常惱 sadā-viheṭhaka*
 常搢手 nityōtkṣipta-hasta
 常渴仰 abhisamṛṣṇā
 常無休息 apratipraśrabdha
 常無有休息 samāhṛtōdyama
 常無常 nityānitya, nityānityatā, nityānityatva, śāśvatāśāśvata
 常無常見 nityānitya-grāha
 常無常執 nityānitya-grāha
 常無常等 śāśvatāśāśvatādi
 常爲奴僕 nitya-dāsa
 常爲眷屬 bandhū-bhūta
 常等 śāśvatādi, śāśvata-lokādi
 常舒施手 pratata-pāṇitā
 常開而不禁守 agupta-dvāratva
¹³常勤 pratipanna, nityōdyukta*
 常勤利樂一切衆生 sarva-jagad-dhita-sukha-prati-panna
 常想 nitya-samjñā, nitya-samjñin
 常愛常食 namuci-vaśa-gata
 常極靜慮 pradhyāna-para
 常滅 nitya-parinirvṛta, vi (√i)
 常滅度 nitya-parinirvṛta

常照光 nitya-sṛṣṭa-prabha, nityōtsṛṣṭa-prabha
 常遇 āragita
 常過 nitya-doṣa
 常過失 śāśvata-doṣa, śāśvata-prasaṅga
¹⁴常厭 udvigna-mānasa
 常厭怖 uttrasta-samjñin
 常奪精氣 nityaujo-hāra
 常察己過 doṣāntara-skhalita-gaveṣin
 常精進 nityōdyukta, satata-samitābhilyukta
 常說正法 dharma-vādin
¹⁵常憍 sadā-matta
 常數 abhikṣam
 常樂 abhirata, rata, śiva, spṛhā, śila; nitya-sukha
 常樂正法 dharmārāma-ratiṃ prasthāpayamānāḥ
 常樂在閑處 prāntaṃ śayanāsanam
 常樂我所我見行 nitya-sukhātmiyātma-dṛṣṭi-carita
 常樂我淨 nitya-sukhātma-śubha, nitya-sukha-śu-cy-ātman
 常樂我淨法 nitya-sukhātma-śubha-lakṣaṇa
 常樂見佛^o buddha-darśana-dig-a-bhimukha
 常樂涅槃^o nitya-sukha-nirvāṇa*
 常樂淨實我 nitya-sukha-śuci-bhūtātmaka*
 常樂清淨 caukṣa-samudācāra
 常樂虛閑 pravivikta
 常樂遠離 viveka-rata
 常樂趣求 ālambana
 常樂學 śikṣaṇa-śīlātva
 常樂靜處 asaṃsargābhirata
 常樂瞻仰 ullokita-vadana
 常熱病 nitya-jvara
 常節量食 nāmantika
 常請 nitya-pravāraṇā
 常論 śāśvata-vādin
 常醉 sadā-mada, sadā-māda
 常醉神 sadā-mada
¹⁶常隨 nityānubaddha
 常隨侍 pṛṣṭhato 'nubaddhaḥ
 常隨侍衛 nityānubaddha
 常隨記念 anuṣṭheya
 常隨逐 satatānubaddha, sadānubaddha, anu-√sr*
 常隨數座 yāthāsamstarika
 常隨憶念 anuṣṭhāna
 常隨衛護 nityānubaddha
¹⁷常應作 sātata-karaṇiya
 常應時 satata-samitābhilyukta
 常聲 nitya-śabda
¹⁸常舉手 nityōtkṣipta-hasta
 常斷絕 samavasarga

常斷絕流 samavasarga
 常斷邊執 śāsvatôcchedānta-grāha
 常瞿利° jaṅgli*
 19 常懷怖畏 uttrasta-samjñin
 常懷抱母 aṅka-dhātri
 常懷抱乳母 aṅka-dhātri
 常懷慙耻 hrīmat
 常邊 śāsvatānta
 常邊邪執 śāsvatāntāsad-graha
 常離 nitya-bhinnatva
 常離繫義 nitya-visaṃyogārtha
 常願 praṇidhānavat
 常顛倒 nitya-viparyāsa
 20 常嚴身具 ājasrikah...alamkārah
 21 常護 nityānubaddha, svāraḥṣita, anurakṣin
 常護正法 dharmānurakṣin
 常護語言 svāraḥṣita-vākyaḥ...abhūt
 22 常歡喜根 nitya-prīti-pramuditēndriya

帽 $\frac{1023}{4-8971}$ khola

幘 $\frac{1024}{4-8982}$ paṭa

幘 $\frac{1025}{4-8993}$ caila
 11 幘帳 caila-vitāna

幕 $\frac{1026}{13-p.1094}$ See 幕 1028

幔 $\frac{1027}{4-9050}$ vitāna

幕 $\frac{1028}{4-9051}$ 幕 kaṭa

幘 $\frac{1029}{4-9053}$

9 幘相 cihna
 15 幘幘 cihna, dhvaja, puṇḍraka, samsthāna

12

幡 $\frac{1030}{4-9086}$ dhvaja, paṭākā, patāka, patākā,
 patākā-vaijayanti, vaijayanti

15 幡緋 paṭṭa

幢 $\frac{1031}{4-9087}$ 幢 ketu, dhvaja; khaja, patāka,
 yaṣṭi, yūpa, lalāma

8 幢性 ketutva
 幢泥團輪 khaja-mṛd-daṇḍa-cakra, dhvaja-mṛd-
 daṇḍa-cakra*

9 幢相 ketumat, dhvaja
 11 幢頂臂嚴三摩地°° dhvajāgra-keyūro nāma samā-
 dhiḥ, dhvajāgra-keyūra

幢頂臂嚴禪定°° dhvajāgra-keyūro nāma samā-

15 幢幡 dhvaja, patāka, dhvaja-patāka* [dhiḥ

幢麾 dhvaja

16 幢旛 patāka

19 幢襴 lalāma

16

幘 $\frac{1032}{4-9143}$

11 幘帳 vitāna

14 幘蓋 chatra

17

幘 $\frac{1033}{4-9148}$ paṭa

4 幘之線 paṭa-sūtra

14 幘像 paṭa

15 幘樣 paṭa

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干 $\frac{1034}{4-9165}$ śāstra

7 干劫°° śāstrāntara-kalpa

8 干供 yūpa

15 干遮那摩羅° kāñcana-mālā

平 ¹⁰³⁵₄₋₉₁₆₇ 平 sama; kṣema; ārjava, cipīta, tala, prastara

⁴平不平異業 kṣemākṣemētarat karma

⁵平旦 kālyam, pūrvāhṇa

平正 aṅgama, aṅgamatva, sama, sama-karaṇa, sama-tala, sama-sama

平正莊嚴 samaṃ racayet

平正視 yuga-mātra-darśin

平立 utthita

平立手過膝 sthitānavanata-jānu-pralamba-bāhu*

平立手摩膝 utsaṅga-carāṇa

平立手摩膝相 utsaṅga-carāṇatā

⁶平地 dharanī-tala

平如手掌 sama-pāṇi-tala-jāta

平安 kṣema, kuśala, sthāvara

⁷平住手摩膝 utsaṅga-carāṇa

⁸平受 grāhya

平坦 sama, sama-tala, avikala

平坦正道 avikala-patha

平坦正道即隨入(城) avikala-patha-praveśa

平坦如掌 sama-pāṇi-tala-jāta

平坦舊道即便隨入 avikala-patha-praveśa

平定 saṃnāmayati, saṃnāmita

⁹平相 sama-tala

¹⁰平除 saṃmṛṣṭa

¹¹平常 prakṛta; gauṇa

¹²平復 nirvikāra, prakṛti-stha*

平掌 tala

平等 sama, samatā, samāna; acyuta, aviśiṣṭa, aviśeṣa, aṅgama, asaṃbhinna, asaṃbheda, tulya, dharma-samatā, yuga-pad, yoga, sama-kārin, sama-cittatā, samatāśaya, samatva, samantānugata, sama-prastara, sama-prāpta, sama-sama, sama-svabhāva, samāpatti, samāpādana, samita, sādharmaṇa, sāmānya, sāmya

平等(三摩地門)° samantānugata

平等大悲 sama-kāruṇya

平等不平等 sama-viśama

平等不等哀愍異 atulya-tulya-karuṇāyana

平等分布 saṃvibhāga

平等心 sama-citta, sama-cittatā, samatā-citta

平等心攝 sama-cittatā-parigraha

平等比量 sāmānyato-dṛṣṭānumāna

平等平等 sama-sama

平等平等無有親怨 mādhyasthya

平等如空 gagana-sama

平等字相三摩地° samākṣarāvakaro nāma samā-

平等安住 sama-yāna-saṃprasthita | dhiḥ

平等而流 praśaṭha-vāhitā

平等自性 svabhāva-sama

平等至 sam-ā-√gam

平等(至此) sam-ā-√pad

平等行 samatānugata, samatāpādāna, samatā-vi-

平等位 samāvasthā | hāra

平等住 samāhita

平等利益作 sama-hita-kāma

平等步順行 padākrānta

平等見 susamikṣita

平等典 sāma-vāda

平等和合 samāyukta

平等性 samatā

平等性心 sama-cittatā

平等性見 samatā-dṛṣṭi

平等性智 samatā-jñāna

平等法性 sama-dharmatā, samāna-dharmatā

平等金剛出生 sarva-dharma-samatā-pariniṣṭhādhi-
ṣṭhāna-vajra

平等金剛出生般若理趣° sarva-dharma-samatā-
pariniṣṭhādhiṣṭhāna-vajraṃ nāma prajñāpāramitā-
nāyam

平等計 sama-gaṇanārtham

平等食 sama-bhojana

平等香 sama-gandha

平等俱 sama-yugam

平等詞 śāmya-prāśa

平等般若波羅蜜經° vajrāmogha-dharmatā-pra-
jñāpāramitā-mukha

平等起 aviśeṣa-vartitva, samatā

平等起利益事 sama-vṛttitva

平等教化 samyak-prayoga

平等理趣 sama vasaraṇa

平等畢竟 samanvāgama

平等悲念 sama-kāruṇya

平等智 samatā-jñāna, sama-jñāna, asaṃbheda-
jñāna

平等無偏 na parivañcayitā bhavati

平等無矯 na parivañcayitā bhavati

平等菩提° dharma-samatābhisambochi

平等視 yuga-mātra-darśin

平等意 samatābhiprāya

平等意趣 samatābhiprāya

平等解脫 sama-vimukti

平等解脫知見 sama-vimukti-jñāna-darśana

平等遍行 samānuyāta

平等鈎召 samākarṣa
 平等…種修 samatākāra-bhāvana
 平等聚集 samam prayuktāḥ
 平等調伏一切如來 sarva-vinaya-samarthas tathā-
 gataḥ
 平等養命 sama-jīvin
 平等諸行 sama-bhāga-carita
 平等禮^o aṣṣama-dāna
 平等轉大法輪 sama-dharma-cakra-pravartana
 平等證一切法 sarva-dharma-samatābbisambuddha
 平等證智 samatā-jñāna
 平等類 samatā-prakāra
 平等覺 samyak-sambuddha, abhisambodha
 平等觀 sama-darśin
 平等觀一切 ekāpekṣa
¹³平圓 āyata
¹⁴平滿 utsada, pūrṇa, susamvṛtta, cūḍikā-baddha,
 cūlikā-baddha
 平滿油鉢^o taila-pātra
 平滿鉢油^o taila-pātra-pūrṇa
 平鼻 cipiṭa-nāsa
 平齊 sama
¹⁶平靜 sthāṇu
¹⁹平簷 niryūha

3

年 ¹⁰³⁶₄₋₉₁₆₈ varṣa, samvatsara; ab-da, vayas,
 vayasya, varṣā, varṣika, vārṣa
⁴年不滿二十 ūna-viṃśati-varṣa-pudgala
 年五六歲 pañca-ṣaḍ-varṣa
 年…五百 pañca-varṣa-śata
 年少 nava, navaka, yuvan; kula-putraka, taruṇa,
 taruṇaka, taruṇika, dāraka*, nava-navaka, puruṣa
 年少比丘尼^o bhikṣuṇī taruṇiyā, aparā dāni
 bhikṣuṇī
 年少淨行 mānava
⁶年年 anuvarṣam, anusamvatsaram, anuśamam

anuśamam
 年年與衣 anuśamam anuśamam ācchādam labhati
 年朽邁 vṛddha
⁸年事 vayasyaka
¹⁰年時衰暮 ativṛddha
¹²年尊勝者 vṛddhataraka
 年等 varṣa-pramāṇa
 年量 varṣa-pramāṇa
¹⁴年壽 āyus-pramāṇa
¹⁵年暮 vañcanā
 年齒 vayas
 年齒老耄 vṛddha

并 ¹⁰³⁷₄₋₉₁₇₀ See 并 1038

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并 ¹⁰³⁸₄₋₉₁₇₅ 并 saha, sārddham, sa-, grahaṇa,
 bhāj, api
⁷并伴 sānuga, sānucara
 并助伴 saparivāra-grahaṇa
⁹并相 sākāra, sākāratā*
¹⁰并能發 sasamutthāna
¹¹并得神通 ṛddhiś cāpi nirhṛtā
 并眷屬 saparivāra-grahaṇa
 并第八中半 aṣṭamasyārdhena sārddham
¹²并單眷屬 sabala-parivāra
¹⁴并說 soddeśa
¹⁶并諸眷屬 sabala-parivāra
 并隨眠 sānuśaya
 并隨轉 sānubandha
¹⁹并癩 sāvidyā

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幹 ¹⁰³⁹₄₋₉₁₈₃ gaṇḍa, skandha
⁸幹底^o kānti

RAD. 幻 52

幻 ¹⁰⁴⁰₄₋₉₁₉₀ māyā; nirmāṇa, nirmīta, pratibhāsa,
 māyā-kṛta, māyā-nirmīta, māyōpama
²幻人 māyā-puruṣa, māyā-kāra*
³幻士 māyā-puruṣa, māyā-kāra*

幻士仁賢經 bhadra-māyākāra-vyākaraṇa*
⁴幻化 māyā, māyā-puruṣa, nirmīta, indra-jāla,
 vikurvāṇa
 幻化人 māyā-puruṣa
 幻化之身 nāṭaka
 幻化物 māyā*

- 幻化金剛 māyā-vajra
 幻化相 māyā-rūpin
 幻化者 māyā-puruṣa
 幻化髻 māyōpama, māyōpamatā, māyōpamā
 幻王 māyā-rāja
 5 幻主 māyā-kāra*
 幻生作 māyā-jāti-kṛta
 幻目 māyā
 6 幻自性境界 māyā-svabhāva-gocara
 7 幻住 māyā-gata
 幻作 māyā-kṛta, abhiniṣpanna
 8 幻事 māyā, māyā-kṛta
 幻性法門 māyā-svabhāva-gocara
 幻所化人 māyā-puruṣa
 幻所起色 māyā-jāti-kṛta
 幻法 māyā-dharma, māyā
 9 幻者 māyā-kāra
 幻首楞嚴^{〇〇} māyā-sūraṃ-gama
 10 幻師 māyā-kāra, māya-kara, māya-kāra, māyā-puruṣa
 幻師喻 māyā-kāra-dṛṣṭānta
 幻師髻 māyā-kāra-dṛṣṭānta
 幻起屍機關 vetāla-yantra
 11 幻術 māyā, māyā-kāra, māyā-kṛta, -vidya
 幻術者 māyā-kāra
 12 幻惑 māyā-puruṣa
 幻惑人 māyāvin
 幻惑心 māyāvin
 幻等法 māyā-dharma
 幻等喻 māyōpamatā
 幻象 māyā-bastin
 14 幻像 māyā-bastin
 幻偽 māyāvin
 幻境之所起 māyā-gocara-sambhava
 幻境界 māyā-svabhāva-gocara
 幻境界相 māyā-gocara-sambhava
 幻夢 māyā-svapna
 幻夢水樹影 jala-vṛkṣa-cchāyā-sadṛśa
 幻夢形質 māyā-kṛta
 15 幻影 pratibhāsa
 20 幻覺 māyā
 23 幻盡道 aupapāduka

幼 ¹⁰⁴¹₄₋₉₁₉₃ dahara; taruṇa, dahra, nava, navaka, navakānta, yuvan*

- 4 幼少 bālaka
 幼王 yuva-rājan*
 6 幼年 yauvanika
 幼次第 navānta
 7 幼身 dahra-kāya
 12 幼童 kumāraka, bāla
 幼童女 dārikā
 13 幼稚 bāla, bāla-jātiya
 15 幼輩 dahra

幽 ¹⁰⁴²₄₋₉₂₀₅ andha-kāra, gambhīra

- 8 幽夜 timira
 10 幽冥 andhakāra-tamisra, tamo'ndhakāra
 幽冥處 agha
 13 幽微 sūkṣma
 幽暗 andha-kāra
 幽禁 bandhana
 14 幽遠 nimna
 17 幽闇 mahāndhakāra
 18 幽邃 nikuṅja, nimna

幾 ¹⁰⁴³₄₋₉₂₀₈ 幾 kiyat, kati, kati-vidha, kiyatyā mātrayā

- 6 幾回出 kādācitkatva
 幾地 kati-bhūmika
 幾多 kiyad-bahu
 7 幾何 kiyat
 8 幾所 kiyat
 9 幾品類 kati
 10 幾時 kadā, kadā tu, kiyac-ciram, kiyantaṃ kā-lam, kettāvātā antareṇa
 幾根 kiyadbhir indriyaḥ
 11 幾許 kiyat, kiyat-prabhūta
 12 幾量 kiyat, kiyatyā mātrayā
 13 幾會見者 tat-kṣaṇikā
 14 幾種 kati-vidha, kati

RAD. 广 53

2

广 ¹⁰⁴⁴₄₋₉₂₂₄

⁷广足行 nikaṭōtkuṭaka

广 ¹⁰⁴⁵₄₋₉₂₂₄₇ See 廣 1073

3

庄 ¹⁰⁴⁶₄₋₉₂₃₄ jana-pada

4

床 ¹⁰⁴⁷₄₋₉₂₄₂ (see under 牀 2214)
paryāṅka, śayyā; khaṭvā, piṭha,
piṭhaka*, mañca, mañcaka, mañca-piṭha, śayana

⁷床坐觸 mañca-piṭha-saṃsparśa

床足 khaṭvāṅga

⁸床直 mañca-mūlya

床臥 śayanāsana, śayyā, śayyāsana

床臥具 śayanāsana, śayana

¹⁰床座 āsana, paryāṅka, mañca, mañca-piṭha, śa-

床座足過量 pādaka-saṃpādana [yana

¹⁴床榻 upāśraya

¹⁵床敷 aṅgāla-mañca

床褥 śayanāsana, śayyā, śayyāsana, vihāra

床褥乞自用 śayyāsanasyārthāya

床褥已分 śayanāsanōddeśa

床褥臥具 mañca

¹⁶床櫺 śayana

序 ¹⁰⁴⁸₄₋₉₂₅₃ nidāna

⁴序分 nidāna-parivarta, nidāna

⁹序品 nidāna-parivarta, nidāna

¹⁴序說 nirdeśa

5

底 ¹⁰⁴⁹₄₋₉₂₆₂ āgādha, adhara-tala, adho-bhūmi

⁵底布 āstrita, saṃstirṇa-tala

底布金沙 suvarṇa-vālikā-saṃstirṇa-tala, suvarṇa-
vālukā-saṃstirṇa*

⁷底沙° tiṣya

底沙如來° tiṣyaṃ tathāgatam

¹⁰底哩° tri

底哩三昧耶不動尊威怒王使者念誦法° tri-sam-
aya-rāja

底哩三昧耶不動尊聖者念誦祕密法° tri-samaya-
rāja

底哩三昧耶王° tri-samaya-rāja

底哩三謎° tri-same*

底哩耶地尾迦南° try-adhvikānām*

底哩野特喇跛哩儼迦跋賴° try-adhva-pariṣpanne*

底哩輪覽° tri-śūlam

¹¹底望鉢多° tṛpti-kara

¹²底逸帶哩° tittiri

¹³底瑟吒° tiṣṭha

底瑟佉° tiṣṭha*

底瑟佉° tiṣṭha*

底瑟咤° tiṣṭha*

底瑟姪° tiṣṭha*

¹⁹底羅紺° tilakam

²²底灑° tiṣya

店 ¹⁰⁵⁰₄₋₉₂₆₇ vīthi, āpaṇa*, piṭhika, prasāra

¹³店肆 antar-āpaṇa, āpaṇika

府 ¹⁰⁵¹₄₋₉₂₈₃ nigama

6

庠 ¹⁰⁵²₄₋₉₂₉₈

⁷庠序 prāsādika

庠步 manda-gāmin

度 ¹⁰⁵³₄₋₉₃₁₃ √tṛ, ut-√tṛ, vi-√nī, mocayati;
pāramitā; kṛtvās; vitasti; ati-√kram,

atikrama, atikramya, atināmayati, atyaya, abhy-
uddharāṇa, avagāhana, avataraṇatā, uttara,
uttaraṇa, uttāraṇa, uttārayati, uttīrṇa, uddharati,
upa-√tṛ, upasthāpayati, upasthāpita, otārenti,
krama, √gam, tāyaṇa, tāyin, tāraṇa, tārayati,
tīraṇa, tīrṇa, trāṇa*, trāta*, nistāra*, nistīraṇatā,
parāyaṇa, paritrāṇa, paritrāṇatā, paripāka,
paripācita, pari-pālaya (den.), parimita, parimo-
cana, parimocayati, parimocita, pāra-ga, pāra-gata,

53 广(6-8)度座庫庭庵

pratārayati, pratyuttīrṇa, pramokṣa, pravrajana, pravrajayati, mokṣa, mocana, yāta, vikrānta-gāmin, vinaya, vinivarti, vipramukta, vimukta, vimokṣin, vimocayati, vaineyika, vyatikrama, vyāvṛtya, -śas, sam-√car, samcāra, samatikrama, samatikramaṇa

¹度一切世間苦惱 sarva-loka-dhātūpadravōdvega-pratyuttīrṇa

度一切佛功德大海^o buddha-guṇa-samudrāvata-
raṇatā

度一切衆生 sarva-sattva-paritrāṇa*

度一切諸佛境界智嚴經^o sarva-buddha-viṣayā-
vatāra-jñānālokālamkāra-sūtra

²度七寶蓮華 sapta-ratna-padma-vikrānta-gāmin

度人受具足 upasthāpayati

³度三有海 tareyaṃ bhava-sāgarāt

度下界 dhātva-atikrama

度(大悲)海岸 pāra-gamaṇa

⁵度世 lokōttara

度世依處 loka-nāthasya tāyinaḥ

度他 tārayati

度半^o dhūpaṃ

度生死 saṃsāra-vinivarti

度生死海 saṃsāra-sāgarāvagāhana

⁶度地及退 bhūmi-saṃcāra-hāni

⁷度弟子 upasthāpayati

⁸度使^o dūṣin

度使魔羅^o dūṣi mārāḥ

度彼岸 pāra-gata

度於…岸 pārami-gata

度於彼岸 pāramitā

度於智慧 suvimukta-prajñā

度果 phala-vyatikrama

度…果報果及等流果地 vipāka-niṣyanda-phala-
bhūmy-atikrama

度波^o dhūpa

⁹度洛叉^o atilakṣa

度者 vaineya*

¹⁰度被 para-hita

¹¹度脫 pramocayati, mokṣa, tārayati; adhi-√muc, uttārayati, niryāta, nirvṛtip tārayatu, nistīrapatā, paritrāṇa*, pari-√muc*, parimocanā, parimocita, pramokṣa, pramocaka, pramocana, mocana, mocayati, vi-√ni, vinita, vinitavat, vimukta, vimukti, vimocaka, vimocayati, saṃtāraka

度脫苦 duḥkha-pramocana

¹²度勝 kubjōttarā*

度無極 pāramitā, pārami-gata, pārami-gata*

度衆生 jagat-pāra-gata, vinita-sattva*

度衆生海 sarva-jagat-pāra-gata

度量 pra-√mā, pramāṇaṃ √grah, sumāpita, parigaveṣyamāna

度量相當 sama-sama

度量齊整 sumāpita

¹³度過三界岸 tri-bhava-pāra-gata

度過切察 paryanuyoga

度過數目 gaṇanā-samatikrānta

¹⁴度境界三摩地^o viṣaya-tīrṇo nāma samādhiḥ

¹⁵度摩^o dhūma*

¹⁶度盧^o dhuru*

度篋^o dhūpe*

度諸佛境界智光嚴經^o tathāgata-guṇa-jñānācint-
ya-viṣayāvatāra-nirdeśa*

度諸衆生 sarva-jagat-pāra-gata, sattvārtha

度諸群生 sattvārtha

度餘地 bhūmi-saṃcāra

度餘地退 bhūmi-saṃcāra-hāni

度餘道 gati-saṃcāra

¹⁷度濟 tīrtha

度闍阿伽羅摩尼^o dhvajāgra-maṇi

度闍阿伽羅摩尼舍梨^o dhvajāgra-niśrāvaṇi

¹⁸度嚕^o dhru*

7

座

¹⁰⁵⁴
4-9319 (see under 坐 653)

āsana, mañca; adhiṣṭhāna, kṛti, ni-
sadyā, paryāṅka, pīṭha, māḍa, saṃśrita, saṃstara,
sthāna

³座子 mañca

⁴座中 paryāṅke

庫

¹⁰⁵⁵
4-9330 koṣa; āvāri, koṣa, koṣṭha, koṣṭhāgā-
ra, gañja, garbha

¹⁰庫倉 koṣṭhāgāra

¹⁸庫藏 koṣa, koṣṭhāgāra; āvāri, koṣa, koṣa-koṣṭhā-
gāra, koṣṭhaka, dravya, dhana, nicaya, nidhi

庫藏主 dhanādhipati

庫藏充溢 prabhūta-koṣa

庫藏物 āvāri-gata

庫藏者 bhāṇḍārika

庭

¹⁰⁵⁶
4-9337 aṅgaṇa, aṅgana*

8

庵

¹⁰⁵⁷
4-9369 kuṭi

庶 ¹⁰⁵⁸/₄₋₉₃₇₃ 庶

⁵庶民 jāna-pada

康 ¹⁰⁵⁹/₄₋₉₃₇₆

¹²康强 upastambhana, ābādha-vipramukta

康强力势 alpābādhatā

¹⁴(康)僧鎧⁰⁰ saṃgha-varman*

庸 ¹⁰⁶⁰/₄₋₉₃₇₈

¹¹庸淺 pārthak

9

庾 ¹⁰⁶¹/₄₋₉₃₉₈

庾⁰ yuḥ*

¹¹庾健陀⁰ yugaṃ-dhara

厠 ¹⁰⁶²/₄₋₉₄₁₀ See 厠 398

廕 ¹⁰⁶³/₄₋₉₄₂₅ See 廕 1072

廊 ¹⁰⁶⁴/_{13-p.1092} See 廊 1066

10

廕 ¹⁰⁶⁵/₄₋₉₄₂₇

⁸廕波摩那⁰ apramāṇābha

¹⁵廕樓亘⁰ avalokitésvara

廊 ¹⁰⁶⁶/₄₋₉₄₃₇ 廊

⁶廊宇 toraṇa

¹⁹廊簷 aṭṭāla

11

廕 ¹⁰⁶⁷/₄₋₉₄₅₃ 廕 śālā

廕 ¹⁰⁶⁸/_{M-X} See 廕 3267

12

廚 ¹⁰⁶⁹/₄₋₉₄₇₉ See 厨 400

廕 ¹⁰⁷⁰/₄₋₉₄₈₃ avacara

廟 ¹⁰⁷¹/₄₋₉₄₈₉ caitya, stūpa; kula

¹¹廟堂 droṇi

¹³廟塔⁰⁰ cetiya, caitya*

廢 ¹⁰⁷²/₄₋₉₄₉₂ 廢 apa-√hā, parihāṇi, chidri-kāra, vi-√ṭṛp, sam-uc-√chid

⁵廢失 nivṛtta

¹¹廢捨 vyavacchinna

廣 ¹⁰⁷³/₄₋₉₄₉₃ 廣 vipula, vaipulya, vistara, udāra; pāramitā; adhika,

ananta, apramāṇa, ādhikya, āyata, āyāma, udāru, upacaya, audārika, ghana, tiryāṇic, nirdeśa, pariṇāha, pariṇāhavat, pṛthu, pragṛhita, prati-syandana, prabhūta, pravistarāṇa, prasarita, bahu, bahulī-√kr, bṛhat, bhūri, virūpa, viśada, viśāla, viśālita, vistareṇa, vistāra, vistīrṇa, vistīrṇatā, vṛmhaṇa, vṛddhi, vṛhat, vaistārika, vyasta, vyāsa, samasta, suvuta, √sphar

¹廣一心 dhyāna-pāramitā

³廣大 mahat, mahā-, vipula, vaipulya, udāra; ativistīrta, atyudāra, apramāṇa, abhyudgata, āvṛtti, udāratā, udārōdāra, audārika, audārya, parama, puškala, pṛthu, praṇīta, pratānatā, pravistarāṇa, prasara, bhūyasyā mātrayā, bhūyo-bhūyas, bhūri, mahattara, mahattā, mahattva, mahad-gata, mahaudārya, mähātmya, vipulatā, viśada, viśāla, vistara, vistīrṇa, visphurat, vaipulyatā, vyāsa, suvipula, suvuta, √sphar, spharaṇa, sphārayati

廣大心 vipulāsaya

廣大手 mahā-hasta

廣大方便 mahōpāya

廣大功力所成 mahābhisamkāra-sādhyā

廣大伏藏 mahā-nidhi

廣大名稱 praśamsā

廣大利益 mahārthika

廣大身 mahā-kāya

廣大身相 spharaṇa-kāya

廣大供養 pūjā-vidhi-vistara

53 广 (12) 廣

廣大供養一切如來 sarva-tathāgata-pūjā-vidhi-vi-
 廣大性 mahattva]stara
 廣大明 mahā-vidyā
 廣大河 vaitaraṇī nadi
 廣大法 mahā-dharma
 廣大門 audārya
 廣大信解 udārādhimuktika
 廣大威德 māhātmya, ādhipateya
 廣大施 viśada-dānatā
 廣大施主 mahā-dāna-pati
 廣大甚深 audārya-gāmbhīrya-lakṣaṇa
 廣大冤對 vaira-spharaṇatā
 廣大眞常樂 sat-sukhatva
 廣大神變 vikurvita
 廣大清淨 mahā-śuddha
 廣大清淨不空誓願 amogha-pratijñā-viśuddha
 廣大莊嚴 rūpa-yauvana-maṇḍita
 廣大莊嚴具相 rūpa-yauvana-maṇḍita
 廣大勝解 mahad-gato 'dhimokṣaḥ
 廣大善喻 mahōpama
 廣大尊 mahā-nātha
 廣大悲愍意樂 vipula-karuṇāśaya
 廣大普賢 samanta-bhadra
 廣大智 suvipula-jñāna
 廣大智作證 vṛddhi-vipulatā-jñāna-sākṣātkriyā*
 廣大智慧觀 prajñā-jñāna-viśiṣṭa-locana
 廣大最上曼拏羅^o mahā-maṇḍala
 廣大最勝 audārya-paramatā
 廣大無比 audārya-paramatā
 廣大無量 vipulāpramāṇatā
 廣大舒遍 sphārayati
 廣大勢力 bala
 廣大微妙 mahatīm vipulāṃ vistīrṇām
 廣大想 mahad-gata-saṃjñā
 廣大照曜 avabhāsa-karin
 廣大義 mahārtha
 廣大資糧 mahā-saṃbhāra
 廣大遍 ✓sphar
 廣大福德聚 mahat puṇyamayaṃ kṣetram
 廣大精進 mahā-vīrya
 廣大聚落 nagara
 廣大說 mahā-pradeśa, mahōpadeśa*
 廣大障 mahad āvaraṇam
 廣大儀式 vidhi-vistara
 廣大儀軌 su-vidhi-vistara
 廣大慧 udāra-mati
 廣大摩尼寶殿^o mahā-maṇi-ratna-pradyumna
 廣大聲 roruka

廣大轉 āvṛtti
 廣五蘊論 pañca-skandhōpanibandha, pañca-
 skandha-prakaraṇa-vaibhāṣya*
 廣分別 vistara-vibhāga, pravibhāga, vibhāga,
 prabhedaśas, vy-ā-✓khyā
 廣分別義 sa-vistara-prabheda
 廣心 citta-vistara, vipulāni cittāni
 廣木香 kuṣṭha
 廣主 vṛhas-pati, bṛhas-pati*
 廣令宣布 pra-✓kāś
 廣令流布 rocanā
 廣布 vighuṣṭa, spharaṇa
 廣布名聞 vighuṣṭa-śabda
 廣布慈心 maitrya-spharaṇa
 廣平 āyata
 廣目 virūpākṣa
 廣同 mātra
 廣因廣果 hetu-phala-vistara
 廣多勝妙福 bahu-puṇya
 廣收 samasta
 廣百論本 catuḥ-śataka*, catuḥ-śatikā*, catuḥśa-
 taka-śāstra-kārikā*
 廣行 apramāṇa-kārin
 廣行流布 pra-✓car
 廣伸供養 pūjā-vidhi-vistara
 廣伸供養一切如來 sarva-tathāgata-pūjā-vidhi-vi-
 廣忍 kṣānti-pāramitā]stara
 廣戒 śīla-pāramitā
 廣車 daśa-ratha, vipula-ratha*
 廣供養 pūjā-vidhi-vistara
 廣周 vicasta
 廣果 bṛhat-phala, vṛhat-phala
 廣果天 bṛhat-phala
 廣長 āyata, viśāla; tanu, tanū, pariṇāha,
 prabhūta, prabhūta-tanu, vistāra
 廣長舌 prabhūta-tanu-jihva, tanu-jihvā, prabhūta-
 jihva
 廣長舌相 prabhūta-tanu-jihva, prabhūta-tanu-
 jihvatā, tanu-jihvā, prabhūta-jihvatā, prabhūta-
 jihvā*
 廣宣 deśayati
 廣宣流布 pra-✓car
 廣度諸群生 tāvat sattvārtham atulam
 廣施 pradāna, mukta-tyāga, dāna-pāramitā
 廣流 viśruta
 廣流布 vaistārika, vaistārikīm ✓kr
 廣流通 vibhajana
 廣面山 vipula-pārśva

- ¹⁰廣修 carita
 廣修善根 kuśala-mūla-carita
 廣恣 viśada-pravāraṇa, pravāraṇā
 廣狹 vipula-samkṣipta
 廣財子 vāsuki
- ¹¹廣問 paripraśni-kṛta
 廣採集 vi-√ci
 廣淨菩提^o vimala-vipula-bodhi
 廣現 o-√tī
 廣略 vistara-prabheda
 廣設供養 pūjā-vidhi-vistara
 廣貪財利 lubdha
- ¹²廣博 vipula, pṛthu, viśada, vistīrṇa, vaipulya,
 廣博仙人會 ṛṣi-vyāsa-paripṛcchā* [vyāsa
 廣博脇山 vipula-pārsvaḥ parvataḥ
 廣博國 pṛthu-rāṣṭra
 廣博無有邊際 an-anta-madhya-vipula
 廣博無量無邊 an-anta-madhya-vipula
 廣博嚴淨不退轉輪經 avaiivartika-cakra
 廣博嚴麗 vipulam udviddham
 廣普 vistīrṇavati
 廣智慧 prajñā-pāramitā
 廣無量 tiryag-aprameya
 廣爲分別 pravistaranaṭā
 廣爲有情作利樂 sattvārthata
 廣爲利益諸有情 sarva-sattvārtha-kāryārtham
 廣爲救拔利樂 paritrāṇārtha
 廣爲救拔利樂一切有情故 sarva-sattva-paritrāṇā-
 rtham
 廣爲救度利樂 paritrāṇa-sarva-hita-sukha
 廣…等高量 samōcchrāya-ghana
 廣菩提^o vipula-bodhi
 廣量 pramāṇa, ghana, ucchrāya
 廣量三千大千世界 trisāhasra-mahāsāhasra-pramā-
 廣開 vivaraṇatā, vikāsin, vipaṅcita [ṇa
 廣開真實經 samdhi-nirmocana
 廣開智 vipaṅcita-jña
 廣開演 upa-√nī
 廣開諸相差別 vistara-vibhāga
- ¹³廣圓滿 supariṇata
 廣意 vipula-mati
 廣愛 udāra-rucitā
 廣照 √sphur
 廣經 vaipulya*
 廣義及差別義 sa-vistara-prabheda
 廣義法門經 artha-vighuṣṭa*, artha-vistara*
 廣解 vibhāṣā, vistara
 廣解因 hetu-vistara
- 廣解釋 prakāśayati
 廣道 vartini
¹⁴廣演 vivaraṇa
 廣演疏說 ṭikā-ṭikā
 廣演經 nidāna
 廣爾 mātra
 廣精進 vīrya-pāramitā
 廣衆 samgha
 廣聞 bahu-śruta, paripṛṣṭāḥ paripraśni-kṛtās ca,
 vistareṇa vibhaktāḥ, vistareṇa śrotum
 廣說 nirdeśa, uktaṃ vistareṇa, vistara, vistareṇa;
 iti vistareṇa, gadya, dīpita, deśayati, parikirtita,
 prakāśana, prakāśanā, prakāśayati, pravedayati,
 √bhaṇ, vibhāṣā, viśālita, vistareṇa yāvat, vistare-
 ṇākhyātam, vistareṇōktvā, vaipulya-naya, vy-ā-
 √khyā, vyāsa, samprakāśayati, samprakāśita,
 samprakāśitavat
 廣…說 vi-√str
 廣說乃至 iti vistaraḥ, vistareṇōktam, vistareṇa
 yāvat, yāvat
 廣說已 vistareṇōktvā
 廣說因 hetu-vistara
 廣說如上 vistareṇa nidānam kṛtvā
 廣說如前 iti vistareṇa pūrvavat, iti vistaraḥ
 廣說如經 yathā-sūtram eva vistaraḥ, sūtra uktaṃ
 …iti vistaraḥ, sūtram…iti vistaraḥ, evam-ādi
 廣說者 vināyaka
- ¹⁵廣慧 pṛthu-prajña, bhūri-prajñā*, viśāla-mati
 廣慧者 pṛthu-prajña
 廣慧補特伽羅^o pṛthu-prajñāḥ pudgalaḥ
 廣論 prasaṅga
- ¹⁶廣積集 vi-√ci
¹⁷廣薄 prabhūta-tanu
 廣闊無邊 tiryag-aprameya
- ²⁰廣嚴 vaiśālī
 廣嚴城 vaiśālī, vaiśālaka
 廣嚴飾 bhūṣita
 廣釋 vy-ā-√khyā, nirdeśa
 廣釋菩提心論^o bhāvanā-krama
- ²¹廣辯 vy-ā-√khyā, nirdeśa, pravibhāga, vibhāga
 廣辯說 √gad
- ²³廣顯 vipaṅcita, vyañjita
 廣顯智 vipaṅcita-jña, vyañjita-jña
- ²⁶廣讚 ananta-varṇa

⁸廬舍 vihāra²¹廬鷄° loke

RAD. 廬 54

4

延 ¹⁰⁷⁵/₄₋₉₅₆₉ 延⁶延多羅° yantra⁸延命 āsita

延命金剛尊 vajrāyus*

延迎法式 upacāra

⁹延若師°° yājñika¹¹延堂 maṇḍa-pa¹⁵延蔓 √sañj

延請 upa-ni-mantraya (den.), nimantrita

5

廻 ¹⁰⁷⁶/₄₋₉₅₇₃ See 廻 1079延 ¹⁰⁷⁷/_{M-X} See 延 1075

6

建 ¹⁰⁷⁸/₄₋₉₅₇₄ 建 ucchrāpayati, ucchrayāna, ucchrita, ropita³建…已 nirdiśya⁵建他歌° kaṇṭhaka

建尼迦花°° karṇi-kāra

建立 vy-ava-√sthā, vyavasthāpana, pratiṣṭhā, prajñāpti, samāropa; adhi-ṣṭhā (√sthā), adhiṣṭhāna, adhiṣṭhita, ā-√rabh, uktaṃ pṛthak, ucchrayāna, ucchrāpita, ucchrita, ucchrepita, upacāra, upastambhana, kārayati, kārita, gamyate, niveśana, nistiraṇa, paripācana, prajñāpayati, prajñāpta, pratipādayati, prativijñāpti, pratiṣṭhāna, pratiṣṭhāpana, pratiṣṭhāpayati, pratiṣṭhāpayitavya, pratiṣṭhita, pratyavasthāna, prasādhaka, prasiddha, prasthāpana, prasthāpayati, māpayati, yojana, ropita, √labh, vijñāpti, vidheya, vyavaccheda, vyavasthā, vyavasthāna, vyavasthāpanā, vyavasthāpayati, vyavasthāpita, vyavasthita, vyavahāra, saṃketa, saṃniviṣṭa, samādāpana, sam-ā-√rabh, samāropayati, samucchrita, samupasthāpayati, saṃpādana, supratīṣṭhita, sthāpayati, sthāpita,

sthāpya

建立二分 dvayor bhāvayor vyavasthāpitām

建立分別 yukti-vikalpa

建立及誹謗 samāropāpavādin

建立正法相 siddhānta-naya

建立因 vyavasthā-hetu

建立如實法相 siddhānta-pratyavasthāna-naya

建立自法 svasiddhānta-naya

建立行 supratīṣṭhita-cāritra

建立佛事°° buddha-kṛtyaṃ kṛtvā

建立事相 nimitta

建立依持 pratiṣṭhādhāra

建立…定 vyavaccheda

建立所攝色 pratiṣṭhā-saṃgrhita

建立門 samucchraya

建立非正見 asad-dṛṣṭi-samāropa

建立非正見相 asad-dṛṣṭi-samāropa

建立非有因相 asad-dhetu-samāropa

建立非有相 asal-lakṣaṇa-samāropa

建立非有體 asad-bhāva-samāropa

建立後 uttara-dhyāna-vyavasthāpana

建立施設 prajñāpti

建立修行正法之相 siddhānta-naya-lakṣaṇa

建立差別 vyavasthāna

建立堅固誓 kṛta-pratijñā

建立晝夜 aho-rātra-vyavasthāna

建立處 pratiṣṭhā-sthāna

建立衆生 sattva-paripācana, prasthāpana

建立義言 pratijñāta

建立…誓 kṛta-pratijñā

建立說法相 deśanā-pāṭha-naya

建立樂等三受 sukhādi-vedanā-vyavasthāna

建立誹謗 samāropāpavāda

建立諸聖位差別 ārya-pudgala-vyavasthāna

建立灌頂名字 abhiṣikta

⁶建吒迦° kaṇṭhaka

建多歌° kanthaka, kaṇṭhaka*

⁷建豆鉢喇底車憚娜° kaṇḍū-praticchādana, kaṇḍū-praticchādana*⁸建(法幢) ucchrāpayati¹¹建茶° khaṇḍha*¹²建善 vara-yoga

¹⁸建鐵° kamṣa

廻 ¹⁰⁷⁹₄₋₉₅₇₅ **廻** **迴** (see under 回 624)
vinivartayati, nivar-
tayati, pariṇāmayati; nirākaraṇa, nivṛtti, pariṇata,
pariṇāmana, pariṇāmita, parivarta, parivartana,
pratyudāvṛtta, vy-ā-√vṛt

³廻心 ābhoga

⁴廻心受化 damayati

⁵廻出 vyāvartana

廻去 ni-√vṛt, pratinivṛtta

廻生 upapatti-parigrahaṇa

⁶廻向 pariṇāmanā, pari-ṇam(√nam), pariṇāmayati;
ābhoga, nata, nati, nāmayati, pariṇata, pariṇati,
pariṇamana, pariṇamanatā, pariṇamayitṛ, pari-
ṇamita, pariṇāma, pariṇāmaka, pariṇāmana,
pariṇāmayitavya, pariṇāmika, pariṇāmita, pari-
pātayati, samyak-pariṇāmanā

廻向力 pariṇāmanā-vaśa

廻向下 adho-mukhi-√bhū

廻向供養 pariṇāmana-pūjā

廻向法界 dharma-dhātu-pariṇāma

廻向物 pariṇāmanā-pratisamyukta

廻向涅槃° nirvāṇa-pariṇāmitatva

廻向寂 nirvāṇa-pariṇāmita

廻向善根 kuśala-nata

廻向無上正等菩提° mahā-bodhi-pariṇāmana

𠄎 (6) 建廻 54 / 𠄎 (2-12) 弁弄弊 55

廻向無上菩提° bodhi-pariṇata

廻向無上趣大菩提° mahā-bodhi-pariṇāmana

廻向爲體 ābhogātmaka

廻向菩提° bodhi-pariṇāmanā, bodhi-pariṇāmana,
bodhi-pariṇata, bodhi-pariṇamita

⁸廻返 vyatireka

¹¹廻旋顧視 avalokita-vilokita

¹⁴廻與 pariṇāmayati

廻與餘人 pudgalasya pariṇāmeya

¹⁵廻諍論 vighraha-vyāvartanī

廻遮 vāritra

¹⁶廻類食 avagaṇḍa

¹⁷廻還 praty-ā-√gam

¹⁸廻轉 vyāvartayati, parivartana, āvartana; ābhoga,
āvartana-parivarta, āvartika, nivartana, nivartita,
parāvṛtta, pariṇati, pariṇāma, parivartaka, pra-
tikrānta, phala-pariṇāma, √bhram, vyāvartana,
vy-ā-√vṛt, vyāvṛtta

廻轉下 √bhram

廻轉因 pariṇati-kāraṇa

廻轉物 parivartaka

廻轉時 nṛtyat

²¹廻顧 pratinivartayati

廻顧右旋 pradakṣiṇāvarta-gāmin

廻顧如象王 gaja-pati-gāmin

廻願望 darśana

RAD. 𠄎 55

————— 2 —————

弁 ¹⁰⁸⁰₄₋₉₅₈₈ Sec **瓣** 2338 **辯** 2892
辨 3730 **辯** 3732

————— 4 —————

弄 ¹⁰⁸¹₄₋₉₅₉₆ √bhaṇḍ, bhaṇḍita; lālanatā

⁸弄沼嬉戲 pāṃśu-kriḍā

¹¹弄蛇人 ahi-tuṇḍika

————— 12 —————

弊 ¹⁰⁸²₄₋₉₆₄₄ **弊** pūti, manda, hina

⁵弊生處 nica-jāti-sthāna*

⁶弊衣 pūti-vastra, pūty-ambara, kaupina, durgan-
dha-pūty-ambara, durgandha-vastra

⁸弊帛 rathyā-coḍaka

⁹弊垢 malina

弊迦蘭那° vyākaraṇa*

弊迦蘭陀° vyākaraṇa*

弊陋 pratyavara

¹⁰弊家生 nica-kula-janman*

¹²弊惡 dāruṇa, krūra-jana, durdānta, drauhilya,
pāpa*, lūha

¹⁸弊穢法 grāmya-dharma

¹⁹弊壞 parijirṇa, pūti

弊壞衣 pūti-vastra

RAD. 弋 56

弋 $\frac{1083}{4-9656}$ daṇḍa

3

式 $\frac{1084}{4-9662}$ (see under 三 6)¹⁵式摩婁° sampadin

式摩提° sampadin

式 $\frac{1085}{4-9663}$ vidhi³式叉° śikṣā

式叉摩尼° śikṣamāṇā

式叉摩那° śikṣamāṇā

式叉摩那戒° śikṣamāṇā-saṃvara, śikṣamāṇā-śīla*

式叉摩那戒沙彌尼戒° śikṣamāṇā-śrāmaṇeri-saṃvara

式叉論° śikṣā

¹²式棄° śikḥin¹³式詰° śikḥin*

RAD. 弓 57

弓 $\frac{1086}{4-9692}$ dhanus, dhanu, iṣv-astra, kārmuka, cāpa, dhanvan¹⁰弓(馬) dhanu¹²弓量 dhanus¹⁴弓槃荼° kumbhāṇḍa¹⁵弓箭 āyudha

引令至 ākarṣaṇa

引令至餘方所 deśāntarākarṣaṇa

引令住 adhi-ṣṭhā(√sthā)

引令…起 samāpādana

引…令現前 saṃmukhi-√bhū

引出 ākarṣaṇa, ut-√srj, nirvāsayati, nichāra

引出因 ākarṣaṇa-hetu

引布薩警爲證° poṣadha-nidarśana

引未來有 paunarbhavika

引生 ā-√kṣip, ut-√pad; abhi-nir-√hr, ākarṣaṇa, ākṣepaka, ā-√vah, āhriyate, utpatti, utpādayati, nirākṣṣṭa, vy-ut-thā(√sthā), saṃ-√bandh

引…生 pra-√vṛt

引生色 rūpōtpatti

引示 upadeśayati

⁶引同分 nikāyākṣepaṇa

引如此量 tāvad evākṣepac ca

引至 ākarṣaṇa, ānita, puro javate

引至於餘處 deśāntarākarṣaṇa

引行 preraka

⁷引住時 sthiti-kālavedha

引利樂果 hitēṣṭa-phala-yojana

引身 paunarbhavika; āvarjitatva

⁸引事故意 kriyā-cetanā

引來 āsāñjita

引取 ā-√kṣip, ā-√krṣ, sam-ā-√hr

引彼加行生 kṛta-prayoga-sambhūta

引物 ākrṣṭa

引長 vyūhana, prasarpaṇa

引 $\frac{1087}{4-9699}$ ā-√kṣip, ākṣepa, ā-√krṣ, ākarṣaṇa, ā-√vah, ā-√nī; adhyāhṛta, abhinir-

vartaka, abhinirhāra, abhinirhṛta, abhinivartayati, avakṣṭa*, ākrṣṭa, ākṣipta, ākṣepaṇa, ākṣepika, ādhāna-vartitva, ānita, āvarjaka, āvarjana, āvarjayati, āvaha, āvāhaka, āvāhakatva, āvāhana, āvedha, āsaṃhita, √īr, upanīta, upanyāsa, upasaṃhāra, upasaṃhita, √kṣip, kṣipta, grhyate, nirvartayati, pratilambha, pra-√vṛt, prasava, prēr(√īr), prerāṇa, balādhāna, vyūhana, saṃvartaniya, saṃśleṣa, saṃhita, samāpādana, harāṇa, hārya

²引入 praveśayati; upanāyayati, niveśayati, niyate, prakṣepa, praveśa, praveśana, praveśika

引入法儀 praveśa-vidhi

³引已 ākṣipta⁴引內身 antaḥkāya-sambhūta

引心力 āvedha

⁵引世第一法 agra-dharma-saṃśleṣa

引令 āpādana

引令入 ānita

引令出 prerāṇa

- ⁹引後有 punar-bhavābhinirvartaka
 引故出 prerāṇa
 引風吹鼓 mathyamāna
 引風吹鼓鞞囊 karmāra-gargaryām mathyamānā-
 yām
¹⁰引起 ākarṣaṇa, ut-√pad; anukarṣa, ākarṣa,
 ākṣepa, āhita, karṣaṇa, nir-√vṛt, prerita
 引起因 ākarṣaṇa-hetu
 引起殺生 jīvitād vyaparopayati
¹¹引將 vāhana, vāhita, vāhin, namayati, niyate
 引將身行 śarira-vāhini...gatih, śarira-vāhana,
 śarira-vāhini
 引接 ākarṣaṇa, ākṣṣṭa, ā-√kṣip, niyate
¹²引堪 abhi-nir-√hṛ
 引惡道 āpāyikatva
 引惡道果報業 āpāyikāni karmāṇi
 引無漏得 anāsrava-visaṃyoga-prāpti-lābha
 引發 abhi-nir-√hṛ, abhinirhāra, upa-saṃ-√hṛ,
 āvāhaka; abhinirharaṇa, abhinirhṛta, ā-√kṣip,
 ākṣipta, āvahaka, āvāhana, āvāhikā, āhṛta,
 utpādayati, upasaṃhāra, upasaṃhita, nirvāhaka,
 nirhāra, nirhārika, vāhita, samutthāpaka
 引發力 āvedha, pūrvāvedha
 引發因 āvāhaka-hetu, āvahaka-hetu
 引發行相 ākārabhinirhāra [dhih
 引發行相三摩地° ākārabhinirhāro nāma samā-
 引發佛身色圓滿° buddha-kāya-varṇa-pariṇiṣpat-
 ty-abhinirhāra
 引發...轉 pravṛtta
¹³引業 karmākṣepa
 引業力 karmākṣepa-vaśa
 引業義 karmaṇa ākṣepah
 引當 sam-anv-ā-√hṛ
 引置 √kṣip, nikṣeptavya, prakṣepa
 引義利 artha-saṃhita, arthōpasamhita
 引載...來 ā-√hṛ
¹⁴引奪 neya
 引聚同分 nikāyākṣepaṇa
 引說 saṃstutaka
¹⁵引樂 sukhāvaha
¹⁶引導 parikarṣaṇa, deśika; ā-√krṣ, āhārika, upa-
 √nī*, ul-√lup, aupanāyika, nāyaka, pralobha-
 yati, mārga-deśika, samudānayana, sambandha
 引導...親屬 jñāti-sambandha
¹⁷引濟令 nayana
¹⁹引證 jñāpaka
²⁰引...譬爲證 nidarśana
²¹引攝 upasaṃhita, āvarjayati; arjana, āvarjana,

- āvarjita, upasaṃhāra, parigrhita, sam-ud-ā-√nī
 引攝義 arthōpasamhita
 引護 parikarṣaṇa
 引護自身 ātmabhāva-parikarṣaṇa

2

弗 ¹⁰⁸⁸
4-9708

- ³弗于逮° pūrva-vidēha
⁷弗伽羅° pudgala
 弗沙° puṣya; puṣpa
 弗沙星° puṣya-nakṣatra
 弗沙星合° puṣya-nakṣatra-yoga
 弗沙書° puṣpa-lipi
 弗沙密多° puṣya-mitra
 弗沙密多羅° puṣya-mitra
 弗沙跋摩° puṣya-varman
 弗沙蜜多羅° puṣya-mitra
 弗那榮達° puṇḍa-vardhana
⁸弗舍摩° puṣya-varman
 佛陀多羅多° buddha-trāta*
⁹弗若多羅° puṇyātara*
 弗迦羅° puṣkarāvati*
 弗迦羅波多° puṣkarāvati*
 弗迦羅娑利° puṣkara-sārin*, pukkusāti*
¹¹弗婆毘提呵° pūrva-vidēha
 弗婆毘提訶° pūrvam videho dvīpaḥ
 弗婆提° pūrva-vidēha
 弗袞袞° puṣkara-sārin
¹⁵弗樓沙國° puruṣa-pura

弘 ¹⁰⁸⁹
4-9709

- ³弘大 mahā-vyūha
⁸弘法 deśanā
¹⁰弘師教 śāstuh śāsanam dīpayamānaḥ
¹³弘道廣顯三昧經° anavatapta-nāga-rāja-paripṛ-
 cchā, anavatapta-hradāpasamkramaṇa*
¹⁴弘誓 praṇidhi, pratijñā; praṇidhāna-viśeṣa, praṇi-
 dhi-bala, praṇidhi, vara-praṇidhāna, saṃnāha,
 saṃnāha-saṃnaddha
 弘誓深如海 praṇidhi-sāgara
 弘誓爲自性 saṃnāha-vīrya
 弘誓實圓滿 praṇidhiḥ samṛdhyati, saṃ-√ṛdh
 弘誓精進 saṃnāha-vīrya
 弘誓願 praṇidhāna
 弘說 √gad
¹⁵弘廣 vipula

¹⁹弘願 prañidhāna

4

弟

¹⁰⁹⁰
4-9737kaniyasa-bhrāṭṛ, kaniyo-bhrāṭṛ, ka-
niṣṭha-bhrāṭṛ; śiṣya³弟子 śiṣya, śrāvaka; ante-vāsika, ante-vāsin, upa-
sthāpita, vineya, śiṣyatva, śaikṣya

弟子入壇法 vajra-śiṣya-praveśa

弟子句 śiṣya-pada

弟子共 śrāvaka-sādhāraṇa

弟子地 śrāvaka-bhūmi

弟子弟子 śiṣya-pratiśiṣyakā

弟子見 śiṣya-pada

弟子性 śiṣya-gotra

弟子法 śiṣya-bhāva

弟子相續 vineya-samtāna

弟子衆 śiṣya-gaṇa, śrāvaka-saṃgha, vineya, par-
ṣad, saṃgha

弟子衆差別 parṣad-bheda

弟子緣一覺 śrāvaka-pratyeka-jñāna

弟子緣一覺地 śrāvaka-pratyeka-bhūmi

弟子體 śiṣya-bhāva

⁵弟兄 bhrāṭṛ¹¹弟婦 vadhū¹⁵弟黎多曷羅怒吒囉° dhṛta-rāṣṭra

5

弥

¹⁰⁹¹
4-9753

See 彌 1103

弦

¹⁰⁹²
4-9754(see under 絃 2816)
tantri⁹弦音 tantri-svara

弩

¹⁰⁹³
4-9760⁹弩弭尼明妃° dombinī

弩枳惹帝° anujñāte*

¹⁷弩彌尼明妃° dombinī²¹弩藥帝° anugate*

6

弭

¹⁰⁹⁴
4-9768⁶弭吐° mithu*¹⁰弭哩° mili*¹⁹弭癡囉° mithilā*²¹弭藥帝° vigate*

7

弱

¹⁰⁹⁵
4-9791

弱

durbala, daurbalya, sudur-
bala, kilāsin, taruṇa, styāna

弱° jaḥ

²弱力 durbala, sudurbala

弱力擲 durbali-kṣipta

⁷弱吽鏗斛° jaḥ hūm vaṃ hoḥ⁹弱者 vikaṭaka

8

張

¹⁰⁹⁶
4-9812ā-√str; pūrayati; pūrva-phalgunī;
āstara, āstaraṇa, āstāra, āstāraka,
utpāṭita, pūrva-phālgunī, vitata, vi-√vr, vivṛta³張口 mukha-dvāraṃ vivarisyati

張弓 dhanuḥ pūrayitvā

⁴張手 vitasti, vitastī⁵張他 vañcanā

張功德衣 kaṭhināstaraṇa

張功德衣人 kaṭhināstāraka

張目 kuñcita-lalāṭa, utpāṭita

⁶張衣人 āstaraka⁹張施 vitāni-kṛta, chādita, sthāpayati¹¹張堅實衣 kaṭhināstaraṇa

張堅實衣人 kaṭhināstāraka

張宿 phalgunī, pūrva-phālgunī*

¹⁵張羯恥那衣人° kaṭhināstārako bhikṣuḥ

張羯恥那° kaṭhināstāra*

張羯恥那衣° kaṭhināstaraṇa

張羯恥那衣人° kaṭhināstāraka

強

¹⁰⁹⁷
4-9813

pāśa, pāsālepa, kūṭa

強

¹⁰⁹⁸
4-9815

See 強 1099

9

強

¹⁰⁹⁹
4-9822

強

balavat, ugra, dṛḍha; -ayati
(caus.); atyudīrṇa, āḍhya,krūra, khara, dhruva, paṭiyas, prabhāvita, balatas,
bala-bāhu, balavattva, baliyas, vyāḍa, sabala²強力 balavat, bala, balatara, balin, baliṣṭha

強力丈夫一彈指頃 balavat-puruṣacchaṭā-mātreṇa

強力業 baliṣṭha-karman

強力緣 balavat-pratyaya

強力擲弱力擲 bali-durbali-kṣipta

強力擲與弱力擲 bali-durbali-kṣipta

强力轉輪 bala-cakra-vartin
 强口 mukhara
 强弓 dhanus*
 强安坐 anupakhajāsana, anupraskandya niṣidyām
 强有…力最强盛 baliyas | kalpayet
 强伽° gaṅgā
 强伽河° gaṅgā
 强作 sāhasa
 强利 tikṣṇa
 强坐 anupakhajāsana
 强侵 pāripanthika
 强勇進 dhṛti
 强威 ugra-tejas
 强者 baliṣṭha
 强刚 prabala
 强疾 vega
 强索 atisevā*
 强索出 nikaḍḍhana
 强香羅° gaṅgila
 强記不忘 smṛti-samagrata
 强健力 virya
 强盛 balavat, audārika, khara, paṭiyas
 强盛善根鎮 balavat-kuśalādhivāsana
 强盜 caura, cora*, adattādāna
 强盜名稱 cauro dhvaja-baddhakah
 强業 balavat-karman
 强逼 balāvaṣṭambha
 强奪 apa-√hr
 强與 akāmam
 强說 varṇaya (den.)
 强渡 kharatā
 强糞團 krūra-puriṣa-piṇḍa
 强糞聚 krūra-puriṣa-piṇḍa
 强鎮 parākrama
 强識 āḍhya-smṛtimat, smṛtimat
 强勤令 upanimantreya
 强驅使作 vaiṣṭim √kr

彌 ¹¹⁰⁰/₄₋₉₈₂₆ paricāraka

¹³彌瑟賦° vṛṣṇi

彈 ¹¹⁰¹/₄₋₉₈₃₆ See 彈 1102

彈 ¹¹⁰²/₄₋₉₈₆₅ 彈 nipātayati, vādayati, spho-
 ṭaka

⁶彈舌 jihvā-sphoṭaka, cuccu-kāraka
⁹彈咤迦林° daṇḍakāranya
 彈指 acchaṭā, acchaṭā-saṃghāta; aṅgulim nipāta-
 yati, acchaṭa-saṃghāta, acchaṭika, acchaṭikā,
 samanantara
 彈指之頃 acchaṭā-saṃghāta-mātram*
 彈指作聲 acchaṭā-śabda
 彈指相 tuṣṭi
 彈指音 acchaṭā-śabda
 彈指頃 acchaṭā-mātram, acchaṭā-mātreṇa, accha-
 ṭā-saṃghāta-mātram
 彈指間 acchaṭā-saṃghāta-mātram
¹⁴彈箏 viṇām vādayati
¹⁵彈線匠 sūtra-dhāra
²²彈灑 prokṣaṇa

14

彌 ¹¹⁰³/₄₋₉₈₇₇ 弥 upagūḍha; pari-

彌° me*
⁵彌尼° maineya
⁶彌企哥° meghika*
 彌多隸耶尼° maitrāyaṇi
 彌多羅° mitrā
 彌多羅尼° maitrāyaṇi
 彌多羅尼子° pūrṇa-maitrāyaṇi-putra
⁷彌伽° megha
 彌伽迦利° megha-kāli
 彌伽婆° migava
 彌伽遮迦書° mṛga-cakra-lipi
 彌伽羅母° mṛgāra-māṭṛ
 彌伽羅母三十二子° mṛgāra-mātuḥ... dvātriṃśat
 putrāḥ
 彌佉梨° mekhala
 彌佉羅° mekhala, mekhala
 彌佉羅國° cāmikarānvita
 彌何羅° mekhala
 彌利° mili*
 彌却° megha
 彌沙° mahi-śāsaka*
 彌沙塞部° mahi-śāsaka, mahi-sāsaka
 彌沙塞部和薩五分律° mahiśāsaka-vinaya*
⁸彌卑喻° meghika*, meghiya*
 彌呵羅° mekhala
 彌底履也° maitreya
 彌戾車° mleccha
 彌陀° amitābha, amitāyus
 彌陀山° mitra-śānta*

12

57 司 (14) 彌 / 58 𠄎 (3-8) 当 𠄎 / 59 彡 (4) 形

⁹彌帝喇夜° maitreya*
 彌珂羅 mekhala
¹⁰彌奚° meghika*
 彌荔多° preta
 彌祁利° maithilāh
¹¹彌勒° maitreya, maitraka, maitrī, maitreya-gotra,
 ajita
 彌勒下生成佛經° maitreya-vyākaraṇa*
 彌勒佛° maitraka
 彌勒來時經° maitreya-vyākaraṇa*
 彌勒問經論° maitreya-paripṛcchōpadeśa*
 彌勒授記經° maitrī-vyākaraṇa
 彌勒尊° maitraka
 彌勒菩薩° maitreya bodhisattvaḥ
 彌勒菩薩所問本願經° maitreya-paripṛcchā*
 彌勒菩薩所問會° maitreya-paripṛcchā*
 彌勒菩薩所問經論° maitreya-paripṛcchōpadeśa*
 彌勒菩薩問八法會° maitreya-paripṛcchā-dhar-
 māṣṭaka*
 彌婁° meru
 彌密牢固 dṛḍha-bandhana-baddha
 彌梨遮° marica
 彌梨遮飲° marica-pānaka
 彌梯羅° mithilā
 彌梯羅城° mithilā-nagari

彌室° pūrṇa-maitrāyaṇi-putra*
 彌室耶尼子° pūrṇa-maitrāyaṇi-putra*
¹²彌喜° meghika*, meghiya*
 彌喜迦° meghika*
 彌提羅° mithilā*
¹³彌給娑° mimāṃsā
¹⁴彌滿° paripūrṇa, pūrṇa
 彌漫° pratāna, √syand
¹⁵彌嬉沙塞部° mahi-śāsaka, mahi-sāsaka
 彌廣° vaipulya
 彌廣多° bahutara
 彌樓° meru
 彌樓山° meru
¹⁷彌濕囉弭怛羅° viśvā-mitra
¹⁸彌覆° ācchādita, praticchanna, praticchannatā,
 saṃchanna, parisphuṭa, vitata
 彌覆之所° saṃchanna
¹⁹彌曠° vipula
 彌醜° meghika*
 彌離° sāṃmitiya*
 彌離車° mleccha*
 彌離俱樓° meru-kūṭa, sumeru-kūṭa
²¹彌蘭° milinda*
 彌蘭陀° milinda*

RAD. 𠄎 58

3

当 ¹¹⁰⁴/₄₋₉₉₁₃ See 當 2387

8

彡 ¹¹⁰⁵/₄₋₉₉₂₇

⁹彡星° ulkā, ketu, dhūmikā
 彡星數出° ulkā-pāta

RAD. 彡 59

4

形 ¹¹⁰⁶/₄₋₉₉₆₉ saṃsthāna, ākṛti, vyāñjana, liṅga,
 kāya; aṅga-jāta, ātma-bhāva, kṛtyā,
 cibha, pratimā, prabhā-rūpa, bimba, bhāva,
 mūrti, rūpa, vighraha, veśa, veṣa, śarīra

⁴形不平等° viśama-sthāna

⁵形平等° sama-sthāna
⁶形交° dvaṃ-dva
 形交成姪° dvaṃdva-samāpatti
 形好° rūpa
 形如…° -ākṛti, -saṃsthāna
 形如天城° deva-nagara-saṃsthāna
 形如車° śakaṭākṛti

形如蓮華 padma-saṃsthāna
 形如鵝 haṃsa-vikrānta-gāmin
 形…有殊 saṃsthānānyathātva
 形色 saṃsthāna, rūpa; saṃsthāna-rūpa; rūpatā,
 varṇa, varṇa-sthāyin, vighraha, śarīra
 形色不同 nānā-kalpa-saṃsthāna
 形色可愛樂 manoḥna-rūpatā
 形色光淨 surakta
 形色具足 rūpa-saṃpanna, varṇa-saṃpad, varṇa-
 saṃpanna
 形色殊妙 abhirūpa, varṇavata
 形色貪 saṃsthāna-rāga
 形色無變 avivarṇa-śarīra
 形色微妙…具足 śubha-varṇa-puṣkalatā
 形色微妙威德具足 śubha-varṇa-puṣkalatā
 形色極微 saṃsthāna-paramāṇu
 形色…極微 saṃsthānāvayava
 形色端嚴 abhirūpa, abhirūpatā
 形色醜 durvarṇatā
⁷形位 vyañjanāvasthā, praśākhā
 形成就 saṃsthāna-saṃpanna
 形牢 bimbi-sāra
⁸形服沙門^o varṇa-rūpa-liṅga-saṃsthāna-śramaṇa
 形狀 saṃsthāna, ākṛti, rūpa, liṅga
 形狀有殊 vikṛti
 形狀其量 ānāha-pariṇāha
⁹形枯乾 pariśrānta
 形相 ākṛti, saṃsthāna; ākāra, rūpa, rūpaka,
 liṅga, varṇa-saṃsthāna, vyañjana, saṃniveśa
 形相大 mahā-saṃniveśatva
 形相休息 saṃsthāna-vinivṛtti
 形相言音乳房等別 stanādi-saṃsthāna-svarācārān-
 yathātva
 形相…殊 vikṛti
 形相端嚴 abhirūpa, rūpa-saṃpanna
 形相鄙惡 visamsthita
¹⁰形容 ākṛti
 形容被服像如沙門^o varṇa-rūpa-liṅga-saṃsthāna-
 śramaṇa
 形容端正 prāsādika
 形容醜陋 visamsthita
¹¹形處壞 saṃsthāna-vinivṛtti
 形處變壞 saṃsthāna-vinivṛtti
 形處顯現 vikṛti
¹²形殘 hinēndriya*
 形殘者 hinēndriya*
 形異狀 nānātva
 形量 pramāṇa; ākṛti-pramāṇa, āroha-pariṇāha,

parimāṇa, parimāṇa-pariccheda, saṃsthāna, saṃ-
 niveśa
 形量大 mahā-saṃniveśatva
 形色色力莊嚴 varṇākṛti-pramāṇa-bala-saṃpad
 形量差別 parimāṇa-pariccheda
 形量等 saṃsthāna-sāmānya
¹⁴形像 bimba, pratimā; pratikṛti, pratirūpaka, pra-
 tivārṇika, vighraha, veśa, śarīra, śarīra-pratimā
 形像菩薩^o bodhisattva-prativārṇika
 形貌 ākṛti, rūpa, saṃsthāna; kāya, cihna, ya-
 thātmabhāva, vadana, veśa*
 形貌可畏 raudra-bhaya-vikṛta
 形貌可憎 vikṛta-rūpa
 形貌相似 saṃsthāna-sāmānya
 形貌欲 saṃsthāna-rāga
 形貌儻前 purataḥ prāgbhāra-kāyatā
 形貌端正 abhirūpa
 形貌端嚴 abhirūpa, sādhu-rūpa
 形貌醜陋 vikṛta-rūpa
 形貌醜惡 raudra-bhaya-vikṛta
 形貌變相 vikṛta-vadana
 形貌變壞 vikṛta
 形鄙陋 virūpa
¹⁵形質 śarīra, saṃsthāna*
 形質之量 vighraha-mūrti
 形質分物 mūrti-dravya
 形質殊妙 abhirūpa
 形質量 vighraha-mūrti
¹⁶形骸 deha
 形骸鎖 deha-śaṃkalikā
¹⁹形類 ākṛti, bhūta
²³形體 ākāra, aṅga-yaṣṭi

8

彩 ¹¹⁰⁷/₄₋₉₉₉₂ 彩 citra, citraya (den.), raṅga

⁶彩色脫落 caṭitaka
⁸彩肢 citrāṅga
⁹彩軍 citra-sena
¹²彩畫 ālekhyā, citrā, citrīta, raṅga-citra, salekhyā-
 vicitra
 彩畫雜色 ālekhyā-citra
¹⁴彩圖衆形 raṅga
 彩圖衆像 raṅga

彪 ¹¹⁰⁸/₄₋₉₉₉₃ dvīpin

彫 ¹¹⁰⁹/₄₋₉₉₉₅ 彫 (see under 雕 4054)

⁸彫刻針 sūci-grhaka-saṃpādana

¹⁴彫飾 su-parikarma-kṛta

¹⁹彫鏤 rūpa-karman

9

彭 ¹¹¹⁰/₄₋₁₀₀₀₃

彭° vam*

11

彰 ¹¹¹¹/₄₋₁₀₀₁₅ 彰 √cud, saṃcodayati

²³彰顯 udbhāvana

12

影 ¹¹¹²/₄₋₁₀₀₁₉ chāyā, pratibimba; ābhā, nirbhāsa, pratibimbaka, pratibhāsa, prativimba, rūpa-pratibhāsa

³影下 ā-√lamb

⁴影及光 chāyātapa

⁵影必隨滅 chāyābhāva

影用芽爲因 sacchāyasyāṅkurasya

⁶影亦隨動 chāyā-pracalana

影光 chāyā-prabhā

影光焰輝 chāyātapa-jvālā-prabhā

影而現 pratibhāsa

影自見影 svāṅga-cchāyā

¹¹影動 chāyā-pracalana

影堅 bimbi-sāra

影堅王 bimbi-sāra

影現 avabhāsa, pratibhāsa, pratibhāsa-prāpta, √bhā

影現最下 abhi-pa-√lamb

¹²影勝 bimbi-sāra

影勝王 bimbi-sāra, śreṇya-bimbisāra

影朝 velā-cakra

影等顯色極微 chāyādi-varṇa-paramāṇu

影等顯色隣虛 chāyādi-varṇa-paramāṇu

影量 chāyā

¹³影滅 chāyābhāva

影照 pratibhāsa

¹⁴影像 bimba, pratibimba, pratibhāsa; arthābhāsa, ābhāsa, nirmāṇa-nirbhāsa, pratibimba-pratibhāsa, pratirūpaka, rūpa-pratibhāsa, vimba

影與光 chāyātapa

影與芽 chāyāṅkura

RAD. 彳 60

4

彷彿 ¹¹¹³/₄₋₁₀₀₅₂

⁹彷彿 o-√sr

役 ¹¹¹⁴/₄₋₁₀₀₅₇

⁸役使 ājñaptim √dā, karma-samutthāna, preṣaṇa, vyāpṛta

5

彼 ¹¹¹⁵/₄₋₁₀₀₆₆ tad, adas; anya, apare, amutra, itara, idam, tatratya, para, pāratrika, pārīma, yad, sa, sattva

¹彼一一 yathā-saṃbhavam

²彼二 tau

彼人 para, para-pudgala

彼人作 para-pudgala-ja

³彼大菩薩°° bhavanti vara-sūrayaḥ

⁴彼中 tatra madhye, tasya madhye, tasya

彼化心 nirmāyaka-citta

彼方 taṃ deśam

彼王威德普被閻浮提內°° sarvo jambu-dvīpa ekacchattro 'bhūt

⁵彼世 amutra

彼生 taj-janman

彼生而般涅槃°° taj-janma-parinirvāyin

彼生處 gati-deśa

⁶彼同分 tat-sabhāga

彼同分眼 tat-sabhāgaṃ cakṣuḥ

彼名 tācchābdaya

彼因 tad-dhetu, sa ca tena

彼因攀緣 tad-dhetv-ālabhana

彼地貪愛 tad-bhūmikābhis trṣṇābhiḥ

彼如 tathatā

彼如來諸福等流 niṣyandaḥ sa tathāgataḥ puṇyā-

彼如是想 tasyaivam bhavati

ḥ | nām

彼有是過 pra-√sañj
 彼此 paras-para, anyonyam, itas tataḥ, parâpara
 彼此不同相 paraspara-vilakṣaṇa
 彼此共乖違 paraspara-viruddha
 彼此因緣和合 paraspara-hetu-lakṣaṇatva
 彼此別 vyatibhinna
 彼此相順從 anyonyam anukūlena
 彼此迭共鎖 anyonyâpekṣa-saṃkala
 彼牟提陀° pramuditā
 彼自性相連因由 tādātmya-lakṣaṇa-saṃbandha
 彼行相 pratirūpaka
 7彼佛福因順合° niṣyandaḥ sa tathāgataḥ puṇyā-
 nām
 彼作 para-kṛta
 彼作是念 tasyaitad bhavati, tasyaivaṃ bhavati
 彼作是思 tasyaivaṃ bhavati
 彼初所起 tat-prathamōpanipātin
 彼我 paras-para, sva-para
 彼我言說 paraspara-jalpa
 彼我俱安 sva-para-hita-pratipatti-sāmpad
 彼男子 tat-puruṣa
 彼言 kila
 彼言語 paraspara-jalpa
 8彼刹那頃° tasminn eva kṣaṇe
 彼取 tad-grāha
 彼取種子 tad-grāha-bija
 彼岸 pāra, pāramitā, parama, pāramārthika,
 pārami
 彼岸功德 guṇa-pāramitā
 彼岸清淨法 parama-pariśuddha-dharmatā
 彼岸理趣 pāramitā-naya
 彼岸道品 pārāyaṇa*
 彼彼 tat-tat, paras-para; anyatama, anyonya,
 itarētara, tatra tatra, teṣāṃ teṣāṃ, yato yataḥ,
 yatra yatra, so saḥ
 彼彼中 teṣu teṣu
 彼彼因(不同) paraspara-hetu
 彼彼空 itarētara-śūnyatā
 彼彼想 tat-tat-saṃjñā
 彼彼…隨彼彼處 yato yataḥ...tatra tatra
 彼性相連 tādātmya-lakṣaṇa-saṃbandha
 彼所生因隨眠有 taj-ja-tad-dhetv-anuśaya-bhāva
 彼所有 tathā-bhūta
 彼所作業 anya-kṛtasya karmaṇaḥ
 彼披迦羅° prabhā-karī
 彼法 teṣāṃ
 9彼相因法 hetu-samutpanna
 彼相應故此得味名 āsvādanā-saṃprayukta

彼計 pravāda
 10彼俱有 tat-saha-bhū
 彼城中多有諸外道輩 tirthikāvastabdham tan na-
 garam
 彼家本來清淨好種 abhijātaṃ ca tat kulaṃ bha-
 彼時 tadā, tena khalu punaḥ samayena [vati
 彼能依 tad-āśrita, cakṣur-āśrita
 11彼執 kila
 彼既清淨故 teṣāṃ viśodhanārtham
 彼殺生者 śākunikaurabhṛaka
 彼處 tatra, amutra
 12彼復迦旃° kakudaḥ kātyāyanaḥ*
 彼最先 tatrādita eva
 彼無 atadvat
 彼無作 parākāra
 彼爲境 tad-ākāra
 彼等 tad-ādi, teṣāṃ, evaṃ-pramukha
 彼衆生 sattva-saṃtāna
 彼間住 tatra sthītya
 14彼爾 tathā
 彼種類 taj-jātiyatva
 彼聚落 grāmāntara
 彼說 kila
 15彼瘡疾等諸持病鬼 jvarādayaḥ sarve
 彼請 pratyudyāna
 16彼諸妄計相 parikalpita-nimitta
 彼諸妄想相 parikalpita-nimitta
 彼諸根境各別 aviśayatva
 彼謂 kila
 17彼擊紘 vinibandha
 18彼斷方便諦 tat-prahāṇōpāya-satya
 19彼邊 pāra
 彼類 taj-jātiya, tad-anvaya
 20彼黨 para-pakṣa
 23彼體 paratva

往 ¹¹¹⁶/₄₋₁₀₀₇₃ 往 √gam, √yā, pra-√kram,
 gati; purā*, sakṛt; atikra-
 ma, anusṛta, abhikrama, abhi-√gam, ava-√gāh,
 ā-√kram, āgamaṇa, upagata, upa-√gam, upa-
 saṃ-√kram, upasaṃkramaṇa, upasaṃkrānta,
 upa-√sṛp, upa-√sev, √kṣip, -ga, gata, gatika,
 gantṛ, gamana, gāmin, java, prakrānta, prati-
 √kram, pra-√viś, prasthita, yāti, yāna, saṃ-√śri,
 saṃ-√sṛ, saṃprasthita

1往一切衆生住處 sarva-sattva-bhavana-gata

2往…人 nṛ-ga, nṛṇ gacchanti

往…人道 manuṣya-gāmin

60 彳 (5) 往征

往人趣 manuṣya-gāmin
 往人趣者 manuṣya-gāmin
 往入 √dhāv
³往上 ūrdhvaṃ gatiḥ
 往上生 ūrdhva-ja
 往上界生 ūrdhva-dhātūpapanna
 往上界受生 ūrdhva-dhātūpapanna
 往下 adho-ga, adho gacchanti
 往已 upasaṃkrānta
⁴往不更還 gatāpratyāgati
 往…天 sura-ga
 往天上 ūrdhva-srotas
 往…天道 deva-gāmin
 往天趣者 deva-gāmin
 往日 paurāṇa
 往世 pūrvānta-koṭi
 往古 pūrva, pūrva-yoga, pura
 往古學 pūrva-yoga
 往外推 pratyavasthāna
 往生 upa-√pad, upapatti; upaga, upapanna,
 √gam, gāmin, janman, praty-ā-√jan, pratyājāta,
 pra-√pad, samāgata
 往生天 deva-gāmin
 往生色無色界人練根及退事 rūpārūpya-praveśen-
 driya-saṃcāra-parihāṇi
 往生彼處 amutrōpapannaḥ
 往生品 upapāda-parivarta*
 往生論 sukhāvati-vyūhōpadeśa*
 往生餘界 dhātṽ-antarōpaga
 往白 ārocayati
⁶往有頂 bhavāgra-niṣṭha
 往至 upā-√gam, ā-√śliṣ, praviṣṭa
 往色究竟 akaniṣṭha-ga
 往色究竟天及有頂天爲極處 akaniṣṭha-bhavāgra-
 paramatva
⁸往來 gamanāgamana, saṃ-√sṛ; atikrama-prakra-
 ma, abhikrama-pratikrama, āgamana-gamana,
 upacāra, gati, gaty-āgata, gamana-pratyāgamana,
 saṃkramaṇa
 往來道 saṃkramaṇakā
 往侍 sam-upa-√yā
 往到 upa-saṃ-√kram, upasaṃkrānta, gatvā, āga-
 tvā, praviṣṭa
 往取 prati-saṃ-√dhā
 往…受生 ava-√gāh, upapattir bhaviṣyati
 往彼 pratyudyāna, pārāyaṇa
 往彼所 upa-saṃ-√kram
 往往 pracāra

往昔 purā, pūrva; atitam adhvani, purima, pure,
 pūrva-bhava, paurāṇa, bhūta-pūrvam
 往昔世中過失 pūrvāparādha
 往昔因 pūrva-hetu
 往昔事 pūrva-yoga
 往昔所種善根力 pūrva-kuśala-mūla
 往昔諸佛^o pūrva-buddha
 往返 sevana
 往返生 janmāni √kṛ
 往返和好 saṃdhi-kriyā
 往返遊行 anucaṅkramati
⁹往便利 śarīra-gatyā √gam
 往俗家中 kulāni saṃkrāmayeyuḥ
 往後世 gamaniya
 往看軍陣發行 udyūthikā-gamana
 往赴 upasaṃkramaṇa
¹⁰往時事 pūrva-carita
 往衰損者 vipatti-sthita
¹²往善趣 sugati-gamana
 往惡道 apāya-gāmin
 往無還 gatāpratyāgati
¹³往會 upa-saṃ-√kram
 往詣 upa-saṃ-√kram, upasaṃkramaṇa, upa-
 √gam; anucarāṇa, anuprāpayati, anuvicarāṇa,
 avatāra, ā-√yā, upasaṃkrānta, upa-√sṛp, gata,
 gatvā, √gam
 往詣佛所^o yena bhagavāṃs tenōpasaṃkrāman
 往詣彼城 puriṃ-gata
 往遍趣 samīpaṃ gacchati
 往過去世時 bhūta-pūrvam
¹⁵往趣 upagama, upasaṃkrānta, ā-√sev, gāmin,
 pradruta, yāna
¹⁶往諸善趣 sugati-gamana
 往諸惡趣 durgati-gāmin
 往餘方 deśāntara-prasthita, viprakrānta
 往餘界生 dhātṽ-antarōpaga
 往餘道 anyāśramika
¹⁷往還 gata-pratyāgata, vi-√kram, saṃ-√sṛ
 往還生死 saṃ-√sṛ
²⁵往觀軍陣 udyūthikā-gamana

征 $\frac{1117}{4-10077}$

⁸征服 abhi-nir-√ji
¹⁰征討 prati-√sṛ
¹⁴征罰 √yudh
¹⁵征撫 saṃnāmayati

徑 ¹¹¹⁸/₄₋₁₀₀₈₀ Sec 徑 1126

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待 ¹¹¹⁹/₄₋₁₀₀₈₅ apēkṣ (√īkṣ), apekṣā, pratikṣ (√īkṣ);
adhīna, adhinatva, anyathā, -ape-
kṣa, apekṣaṇa, apekṣya, avēkṣ (√īkṣ), āgamayate,
upekṣā, √cud, nibhālayate, pūrvaka, prati-pālaya
(den.), pratikṣa, pratikṣita, vikṣaṇa, sajja, saha,
sāmānya

- ⁴待比丘食竟^o yāvad bhikṣavo bhujjanti
⁶待因 hetum apekṣate, hetu-sāmānyāt
待因緣 pratyaya-vikṣaṇa, pratyaya-lakṣaṇa
待多所依合 anekāśraya-samyogāpekṣaṇa
待有別 anyathānyathika
待行別 saṃskāra-viśeṣāpekṣa
待行差別 saṃskāra-viśeṣāpekṣatva
⁷待別覺 buddhi-viśeṣāpekṣa
⁸待事 vastv-apekṣa*
待事用者故 bhavitv-apekṣatvāt
待來 pratyudgata
⁹待相續 pravāhāpekṣa
待…故 apekṣatvāt, adhinatvāt
¹⁰待時 kālam avēkṣ (√īkṣ), kālam āgamayati, sam-
ayāpekṣā, āgamayate
待時方能入定 samayāpekṣā-samādhi-saṃmukhi-
bhāva
待時故說 kālāntara-deśanā
待時解脫 sāmāyiki vimuktiḥ*
¹¹待處待時 tad-deśa-kāle
¹²待無 nāsty-apekṣya
待異 apekṣā-bheda
¹³待意合差別 manaḥ-samyoga-viśeṣāpekṣatva
待資具無病處等勝緣合時…故 upakaraṇārogya-
deśa-viśeṣāpekṣatvāt
待過去 atitāpekṣa
¹⁵待熟 paripākam āgamayati
待緣 pratyaya-vikṣaṇa, pratyayādhinatva
待…緣 pratyayāpekṣa
¹⁶待學差別 śikṣā-viśeṣāpekṣatva
往餘因差別 kāraṇāntara-bhedāpekṣaṇa
²⁵待觀 -upekṣa, samaṅgin
待觀父母 mātā-pitṛ-samaṅgin

徇 ¹¹²⁰/₄₋₁₀₀₉₁ (see under 殉 1883)
nīśrita

- ⁶徇名譽 loka-guruka
⁷徇利 vaṇijyā, vaṇijyā-prayukta

很 ¹¹²¹/₄₋₁₀₀₉₃ paridāha

徊 ¹¹²²/₄₋₁₀₀₉₅ nivarta

律 ¹¹²³/₄₋₁₀₀₉₇ vinaya, saṃvara

- ⁴律不律儀 saṃvarāsaṃvara
⁵律他^o rudra
⁷律車^o licchavi
⁸律昌^o licchavi*
¹⁴律語 vinaya-vādin
律語比丘^o vinaya-vādi bhikṣuḥ*
律語者 vinaya-vādin
¹⁵律儀 saṃvara; iryā, upavāsa-saṃvara, prātimo-
kṣākhya, vrata, śikṣā-pada, samyama, saṃvara-
ṇa, saṃvara-śīla, saṃvṛta, saṃvṛti, sāṃvarika
律儀不律儀 saṃvarāsaṃvara
律儀不律儀所攝色 saṃvarāsaṃvara-saṃgrhita-
rūpa
律儀不律儀非二 saṃvarāsaṃvarētara
律儀支 saṃvarasyāṅgāni
律儀戒 saṃvara-śīla, vinaya
律儀…果 phala-saṃvara
律儀差別略有三種 trividhaḥ saṃvaraḥ
律儀…減 saṃvara-hrāsa
律儀等 saṃvarāsaṃvarētara
律儀道 iryā-patha
律儀應善守護 saṃvara-saṃvṛta
律儀斷 saṃvaraṇa-prabhāṇa
¹⁸律雜事分 vinaya-kṣudraka
¹⁹律類事分 vinaya-kṣudraka

後 ¹¹²⁴/₄₋₁₀₀₉₈ paścāt, paścima, antya, apara,
ūrdhva; atha, adhara, anantara,

anantaram, anāgata, anta, anīra, antavat, anti-
ma, ante, aparam asmāt, apare, abhisamparāya,
avasāna, āgāmin, āyati, itara, iha, uttara, uttara-
kālam, uttaratra, ūrdhvam, carama, tad-ananta-
ram, tasmāt, nidhana, para, param, pareṇa,
paryanta, paryavasāna, paryāya, paśca, paścāt-
kāla, paścimaka, paścimatā, paścimam, punar-
bhava, purastāt, pūryate, pṛṣṭha, pṛṣṭhatas, bhū-
yas, samanantaram, saṃparāya

- ²後九 antya-navami
後二二增 adhikādhika
後二生 dvitīyōtpatti

60 𠄎 (6) 後

後二遍處 dve paścime kṛtsne
 後人 anāgata-janatā
 後入強臥 anupraskandya-pāta
 後八 antyāṣṭaka
 ³後三 antyās trayah, paścimās trayah
 後三因 paścimaṃ paryāyam
 後三部 antyānām tri-prakāraṇām
 後三部心 antyānām tri-prakāraṇām
 後已生 paścād utpannasya
 後已起 paścād utpannasya
 ⁴後不有 paścād abhavaḥ
 後不起 paścād anutpannānām
 後五百歲 paścimāyām pañcaśatyām
 後分 paścima, pṛṣṭha, pṛṣṭha-bhūta
 後分五百 paścimāyām pañcaśatyām
 後心 caramaṃ cittam, paścima-cittōtpāda
 後心起 paścima-cittōtpāda
 後方 paścāt, uttara-kālam
 後日 para-śvas
 後日分時 sāyāhna-kāla-samaya
 ⁵後世 para-loka, āyati; apara-janman*, abhisam-
 parāya, amutra, uttara-kāla, paratra, paścāt-kāla,
 paścimāyā janatāyāḥ, samparāya, sāmparāyika
 後世人 paścimā janatā, paścimā
 後世末世 paścima
 後世安樂 amutra-sukha
 後世身 apara-janma-kāya*
 後世者 sāmparāyika
 後世苦 punarbhava-duḥkha*
 後出 āgāmin
 後出世諸佛°° uttareṣāṃ buddhānām
 後半 dvitīya-pakṣa, antya
 後半第九日 dvitīya-pakṣa-navamī, antya-navamī
 後句 paścāt-pādaka
 後四大 anāgatānām mahābhūtānām
 後…未生 paścād anutpannānām
 後末 paścima
 後末世 paścima
 後末世時 kṣaya-kāla
 後末代 kṣaya-kāla
 後末代時 kṣaya-kāla
 後末代惡世時 kṣayānta-kāla
 後生 punarbhava; paścād-utpanna; carama-bha-
 vika; antya-janman, uttara, udbhava, paścāt-
 kāla-ja, paścāt prajāyate
 後生善根 paścād-utpannānām kuśala-mūlānām
 後生菩薩°° *antya-janmane bodhisattvāya
 後生菩薩母°° carama-bhavikānām bodhisattva-

mātuḥ
 ⁶後因 paścimaṃ paryāyam
 後安居 varṣōpanāyikāyām...paścimikāyām, paścimika
 後有 punarbhava, paunarbhavika, prathamah...
 bhavaḥ, prathama; uttarōttara
 後有之識 punarbhava-vijñāna
 後有生 punarbhava-jāti, punarbhava
 後有名色種子 paunarbhavika-nāmarūpa-bija
 後有法 paunarbhavikā dharmāḥ
 後有相應 punarbhava-sambandha
 後有相續 punarbhava-prabandha, bhava-pratisam-
 dhāna, pratisamdhī
 後有相續識 pratisamdhī-vijñāna
 後有愛 tṛṣṇā paunarbhavikā
 後有願 punarbhava-praṇidhāna
 後次第 anantaram
 後次第道生 antyānantarya-mārga-ja
 後(色)心起 uttarottara-citta-prasava
 後行 abhisamparāya; pṛṣṭhato √gam
 ⁷後位修 paryavasāna-bhāvanā
 後佛°° uttareṣāṃ buddhānām
 後劫°° ekenāntara-kalpena
 後我當得知 jñāsyāmi
 後身 carama-bhavika, antima-deha, apara-bhava*,
 carama-bhava*
 後身菩薩°° carama-bhaviko bodhisattvaḥ
 ⁸後來 āgāmin; paścād āgatā, paścād āgatvā
 後來強入 anupraskandya-pāta
 後利那°° uttara-kṣaṇa, kṣaṇāntara
 後利那無°° uttara-kṣaṇābhāva
 後夜 apara-rātra, paścime yāme; apara-rātram,
 para-rātra, paścima, paścima-yāma, pratyūṣa
 後夜時 pratyūṣa-samaya
 後定 uttara-dhyāna, dhyānam antyam, caturtham
 dhyānam
 後念 uttara-kṣaṇa
 後所受 apara-paryāya-vedaniya
 後…所得 paścāt pratilabdham
 後所得世間淨智 tat-pṛṣṭha-labdha-śuddha-laukika-
 jñāna
 後所得性 paścāt pratilabdham
 後於末世時 paścimāyām pañcaśatyām vartamānā-
 後果 paścāt-phala [yām
 後果向 sakṛd-āgāmi-phala-pratīpannaka
 後果隨轉 paścāt-phalānuvartanatā
 後法 abhisamparāya, samparāya, sāmparāyika
 後法罪 avadyam...sāmparāyikam

後非有 paścād abhāvaḥ
⁹後品 uttara-pakṣa, kalāpāntara
 後後 uttarōttara, apara, uttara, uttaram
 後後七倍增 sapta-guṇōttara
 後後二倍增 adhikādhika
 後後力增前前十倍 daśōttara-vṛddhi
 後後上 uttarōttaram
 後後引發 uttarottara-nirhāra
 後後心生 uttarottara-citta-prasava
 後後次第 param-parayā, param-parā
 後後位 uttarōttare
 後後刹那入觀^o uttarottara-kṣaṇa-sahōtpanna
 後後刹那相應^o uttarottara-kṣaṇānubandha
 後後刹那嗣^o uttarottara-kṣaṇānubandha
 後後果 uttarottara-phala
 後後倍倍增 dvi-guṇōttara-vṛddhi
 後後能乘 uttarottarāvāhana
 後後勝 uttarōttara
 後後增 uttarōttaram, ekaika-jñāna-vṛddhi
 後後增七倍 sapta-guṇōttara
 後後增長 uttarottara-vṛddhi-prasaṅga
 後後轉增 uttarottara-vṛddhi-prasaṅga
 後迦提一月滿^o kārtiki paurṇa-māsi
 後重得 punar-lābha
 後食 paścād-bhakta
¹⁰後倍增 dvi-guṇōttara
 後夏人 paścimakā-varṣōpagata
 後宮 antaḥ-pura
 後悔 vipratīṣāra, kaukrīya; ālekhyā, √tap, na
 chandaṃ demi, vipratīṣārin, vilekhyā
 後時 paścāt, uttara-kālam; ante, apareṇa sama-
 yena, apare samaye, uttara, uttara-kāla, uttaratra,
 kadācid, tataḥ paścāt, paśca-kāle, paścima-kāla,
 punar
 後起 paścāt-kāla-ja, pṛṣṭha, pṛṣṭha-bhūta
 後起所攝受 pṛṣṭha-parigraha
 後退 apayāna
¹¹後得 pṛṣṭha-labdha
 後得世間(正智) pṛṣṭha-labdhenā...laukikena
 後得清淨世智 tat-pṛṣṭha-labdha-śuddha-laukika-
 jñāna
 後得(智) pṛṣṭha-labdha
 後接 vipsā
 後陰始起 skandha-prādurbhāva
¹²後善 paryavasāne kalyāṇam
 後報 apara-paryāya-vedaniya, apara-paryāya-veda-
 niyaṃ karma, paryāya
 後報業 apara-paryāya-vedaniya-karman, karmā-

para-paryāya-vedaniyam
 後報業差別 apara-paryāya-vedaniya-karma-viśeṣa
 後復 ca
 後(智) pṛṣṭha-labdha
 後無 paścād abhāvaḥ
 後無差別 paścād-viśeṣābhāva
 後無間 anantaram
 後無漏根 ājñātāvindriya
 後補 pratyāyana
¹³後園 vṛkṣa-vāṭikā
 後極 aparānta
 後滅 paścād abhāvaḥ
 後當說 paścād vakṣyāmaḥ
 後當辯 paścād vakṣyāmaḥ
¹⁴後際 aparānta; anāgate 'dhvani, anta, anta-kriyā,
 apara*, aparānta-koṭi, aparāntika, nidhana,
 parānta, paryavasāna
 後際亦空 aparānta-śūnyatā
 後際...空 aparānta-śūnyatā
 後際智 aparānta-jñāna
 後際無明 aparānta-saṃmoha
 後際愚惑 aparānta-saṃmoha
 後際攝 aparāntika
¹⁶後燠 kaukrīya, vipratīṣāra
 後燠...善 kaukrīyaṃ kuśalam
 後靜慮 antya-dhyāna, caturtha-dhyāna
¹⁷後應受 apara-paryāya-vedaniya
 後謝 nivartīṣyate
 後還得 punar-lābha
¹⁸後斷絕流 samavasarga
¹⁹後證 samudāgama; uttara-pakṣa
 後識 uttara-vijñāna, vijñānāntara
 後邊 aparānta, anta, antya, paryavasāna
 後類 tad-anvaya
²⁰後蘊生 skandha-prādurbhāva
 後觸 uttara-sparśa
 後觸位 uttara-sparśa, uttaratra sparśe
²³後變異 anyathā-bhāva

7

徐

$\frac{1125}{4-10110}$

mandam, mandam mandam, vi-
 lamba

⁷徐步 vilamba-gāmin
¹⁰徐徐 manda-mandam, mandam mandam, śanair
 manda-mandam, śanais, śanair-bhava*
 徐徐安穩 anuccalita
 徐徐受用 mandam mandam paribhoktavyam
 徐起 ākula

¹⁸徐轉 sa-vilamba-vikrama徑 $\frac{1126}{4-10118}$ 徑 tiryak, pramāṇa, madhya;
徑 mārga¹⁴徑五百由旬高量^o pañca-yojana-śata-pramāṇa⁸徑直 tiryak¹²徑量 tiryak¹³徑跡 vithī, vithī*

徑路 mārga

徒 $\frac{1127}{4-10121}$ ante-vāsin, śiṣya; vyārtha⁷徒弟 śiṣya

徒弟具積無邊 ananta-śiṣya-gaṇa-suvinita

¹⁰徒孫 praśiṣya¹²徒勞 vighāta, vyārtha*

徒衆 pariśad, parśad, kāyika, gaṇa, parśadā, śiṣya

¹⁶徒盧那^o droṇa*²⁰徒黨 kāyika從 $\frac{1128}{4-10133}$ Sec 從 1132

8

得 $\frac{1129}{4-10137}$ √labh, lābha, prati-√labh, prati-
lambha, upalabdhi, prāp (√āp),
prāpti, āpti; śakya; -tavya; adhigata, adhiganṭṭr,
adhi-√gam, adhigama, adhigamyate, adhyā-
lambana, anāvaḍḍa, anu-√gam, anu-prāp (√āp),
anuprāpta, anubhava, anubhavanatā, anulābha,
anvita, abhigama, abhi-nir-√hr̥, abhinirhṛta,
abhiniṅvartayati, abhiniṅpattī, abhi-niṅ-√pad, abhi-
niṅpanna, abhilabdha, abhisamaya, abhisam-
buddha, abhi-sam-√budh, abhisambhava, abhy-
āgama, arjana, √arh, avagama, avatāra, ava-
dhārayati, avāp (√āp), avāpta, avāpti, √aś, ākar-
ṣaṇa, ā-√kṛ, ākramaṇa, āgata, ā-√gam, ātta,
ādāna, ādhāna, √āp, ā-√pad, āpya, ā-√yā,
āyikatā, ā-rāgaya(den.), āvaha, āsada, āśadayati,
āsādita, āhara, āharaṇatā, āhāratā, āhāritraka,
ucyate, utpatti, ut-√pad, utpadyeya, utpādayati,
ut-√sah, udaya, upagama, upacaya, upa-√jan,
upanaya, upanīta, upa-√pad, upa-√yā, upalabdha,
upa-√labh, upalabhyate, upalambha, upa-sam-
√pad, upasthāpayati, upāgata, upādāya, upārjita,
r̥dhya*, ko-vida, √kram, gati, gatim-gata, √gam,
gamana, gamyate, guṇa, √grah, graha, grahaṇa,
grāhya, √jan, jāta, tāyin, dr̥ṣṭa, ni-√gam, nirvar-tayati, nir-√viś, nirhṛta, niṅpādayati, nistiraṇa,
parāyaṇa, parāhṛta, pari-√grah, parigraha, pary-
avāp (√āp), paryāpanna, pracārin, pratikāṅkṣi-
tavya, pratigṛhṇitavya, pratigraha, pratibaddha,
pratīlabdha, pratīlabdhavat, pratīlabhyate, prati-
lambhika, pratīlabhita, pratīviddha, prati-√vyadh,
pratiṣ (√iṣ), praty-anu-√bhū, praty-ē (√i), prabhā-
vana, pra-√yam, pravṛtti, prasajyeran, prasiddha,
pra-√sū, pra-√sr̥p, prātilambhika, prāpaka, prā-
paṇa, prāpita, prāpin, prāpta, prāptatva, prāp-
tavya, prāpnuvat, prāpya, prāpyate, phali-√bhū,
baddha, bhavitum, bhāj, bhāva, bhāvya, √bhū,
bhūta, -mat, -maya, √yā, yoga, ridhyate, lapsyate,
labdha, labhamāna, labhya, labhyā, lābhika,
lābhita, lābhin, -vat, √vid, vṛtti, vedayati, vyava-
sthāna, śaktatva, sam-√vid, sam-√vṛt, samvedaya-
ti, samgraha, sam-adhi-√gam, samanuprāpaṇa,
samanvāgata, sam-anv-ā-√hr̥, samarpita, samā-
dāna, sam-ā-√pad, samāpanna, samāpta, samā-
rabdha*, sam-ā-√rabh, samārāgita, samālabdha,*
samudāgata, sam-ud-ā-√gam, samudāgama, sam-
udānīta, samupeta, samṛddhi, sam-√pad, sam-
praticchana, sam-prāp (√āp), samprāpaka, sam-
prāpti, sākṣāt-√kr̥, sulabdha, sparśana, sparśanā,
sparśayati, √spr̥ś, syāt, hasta-gata¹得一切三昧具足^o sarva-samādhi-pratīlambha得一切三摩地^o sarva-samādhi-pratīlambha

得一切如來法 sarva-dharma-pratīlambha

得一切自在 sarva-dharma-vaśitā-prāpta

得一切色 sarva-rūpōpalabdhi

得一切身口意快樂 sarva-kāya-vāk-citta-sukha-
pratīlambha得一切身語心樂 sarva-kāya-vāk-citta-sukha-prati-
lambha

得一切果人 sarva-phala-prāpin

得一切法 sarva-dharma-pratīlambha

得一切法自在 sarva-dharma-pratīlambha

得一切法門自在 sarva-dharma-pratīlambha

得一切法實性 sarva-dharmatā-prāpti

得一切門自在 sarva-dharma-pratīlambha

得一切智印常持一切密法如來 śāśvata-sarva-ta-
thāgata-jñāna-mudrā-prāpta-sarva-tathāgata-muṣṭi-
dharas tathāgataḥ

得一切智智 tat-pr̥ṣṭha-labdham sarvajña-jñānam

得一切塵 sarvārthōpalabdhi

得一支遠離 ekāṅga-virati-samādāna

得一生 ātma-lābha

²得九品離欲人 nava-prakāra-vitarāga

得…人 prāpin, lābhin 〔bha
 得人身 manuṣya-pratīlabdha, manuṣya-pratīlam-
 得入法二見對治智 dr̥ṣṭi-pratīpakṣa-jñāna-lābha
 得入 pra-√viś, praviṣṭa, ākramaṇa; anu-pra-√viś,
 avakrānti, avatāra, āmukhī-bhūta, upanaya, pra-
 veśa, praveṣṭavya, prāpaṇa
 得入已 praviṣṭa
 得入正位 samyaktva-niyāmāvakrānta*
 得入正性離生 niyāmāvakrānti
 得入母胎 mātuḥ kukṣau garbhasyāvakrāntir
 bhavati
 得入地 bhūmy-ākramaṇa
 得入真實道 bhūta-mārgōpanaya
 得八品離欲 aṣṭa-prakāra-vitarāga
 得八智 aṣṭa-jñāna-lābha, jñāna-aṣṭakasya lābhaḥ
 得三昧³ samādhiyate
 得下分惑滅離 avara-bhāgiya-prahāṇa-parijñā-
 lābha
 得下分盡 avara-bhāgiya-prahāṇa-parijñā-lābha
 得叉尸羅 takṣa-śīla
 得大力 mahā-vega-labdha-sthāman
 得大力自在 vaśitā-prāpta
 得大力自在菩薩⁴ vaśitā-prāptānām…bodhisat-
 tvānām
 得大王位 ādhirāja-prāpti
 得大光明清淨句 āloka-viśuddhi-pada
 得大得名聞 yaśasvin
 得大利益 sulabdha
 得大忍辱 kṣānti-pratīlabdha
 得大乘道 mahāyāne vinītāni
 得大悅澤 √hlād
 得大神通 ṛddhimat
 得大梵音⁵ brahma-svara, brahma-svaratā
 得大善利 anuprāpta-svakārtha
 得大菩提⁶ abhi-saṃ-√budh
 得大勢 mahā-sthāma-prāpta, sthāma-prāpta
 得大勢力 mahā-bala
 得已 pratīlabdha
 得…已 saha-pratīlabdha
 得已失 pratīlabdha-vihīna
 得不可得 upalabdhasyānupalambhaḥ*
 得不作 akriyāpti
 得不作護 akaraṇa-saṃvara-lābha
 得不律儀 asaṃvṛta
 得不般涅槃⁷ apratiṣṭhita-nirvāṇa
 得不退地受記修證 avaiivartika-bhūmau vyākara-
 ṇa-lābha-samudāgamaḥ, aviniivartaniya-bhūmi-
 vyākaraṇa-lābha-samudāgama

得不退位授記習起 avaiivartika-bhūmau vyākara-
 ṇa-lābha-samudāgamaḥ, aviniivartaniya-bhūmi-
 vyākaraṇa-lābha-samudāgama
 得不退轉 aviniivartaniya, avaiivartikāḥ saṃ-
 tiṣṭhante
 得不墮法 avinipāta-dharman
 得不壞淨 avetya-prasāda
 得不難 akṛcchra-lābhin, akisara-lābhin
 得分 dāyāda; vidhi
 得分別 parikalpeta
 得及智現前 prāpti-jñāna-sākṣātkriyā
 得天眼能觀一切力 cyuty-upapatti-jñāna-bala
 得引 ā-√kṣip
 得心 citta-lābha, citte lābhaḥ
 得心三昧⁸ sam-ā-√dhā
 得心自在 ceto-vaśi-prāpta, vaśa-gata
 得比丘分⁹ bhikṣu-bhāva
 得王 rājyābhiṣeka
 得出 nirgata, parimukta, avāpti
 得出世間法 lokōttara-dharma-pratīlabdha
 得出生 saṃcaya
 得出家 pravrajita, pravrajyā*
 得出現 prasūta
 得出離 nir-√yā, niryāṇa
 得四無礙解 pratisaṃvit-prāptatva, pratisaṃvil-lā-
 得四無礙辯 pratisaṃvil-lābha 〔bhin
 得四諦觀決擇分能 nirvedha-bhāgiya-lābhin
 得平等者 sama-prāpta
 得未曾有 adbhuta-prāpta
 得未曾得道 apūrva-mārga-lābha
 得本心 smṛtimat
 得正念 smṛtimat
 得正解淨信 avetya-prasāda-lābha
 得永滅 nirodha
 得永離 atyanta-vairāgya
 得永離地 bhūmy-atyanta-vairāgya
 得生 ut-√pad, upapatti, √jan; anuvṛtti, abhini-
 panna, utpatti, utpatsyate, utpanna, utpādana,
 udaya, upa-√jan, upapattim prati-√labh, upa-
 √pad, upapādana, puṇya-prasava*, prati-√ruḥ,
 pra-√vṛt, prāptōpapatti, samudaya, saṃ-√bhū,
 saṃmukhī-bhāva
 得生天界 svargōtpatti
 得生加行心 prāyogika-saṃmukhibhāva
 得生自在 prāptōpapatti-vaśitva, upapatti-vaśitva
 得生長 upacayaṃ √gam
 得生起 vartitavya
 得生起增長 anu-√śi

得生善道 svargôpapādana
 得生(惡道) vṛtti-lābha
 得立 vyavasthāpyate
 得休息 pra-√srambh, viśrānta
 得先未得律儀 apūrsa-saṃvara-pratīlambha
 得共用 pratisaṃvedayate
 得共受 pratisaṃvedayate
 得名 ucyate, prabhāvyate; nirdīśyate, prokta, yuk-
 ta, saṃkhyāṃ √gam, saṃjñōtpanna, sthāniya
 得…名 ākhyāṃ √labh, saṃjñōtpanna, √sidh
 得名利 śloka-lābha*
 得名勝 viśiṣyate
 得名爲 prabhāvita, prabhāvitatva
 得向果無漏 pratipannaka-phala-mārga-lābha
 得向果道 pratipannaka-phala-mārga-lābha
 得因 prāpti-hetu
 得多聞 bāhuśrūtya-pratīlābha, bahu-śrūtiya*
 得如此 tadvat
 得如此名 evaṃ-nāman
 得如來地 tathāgata-kule vivartante
 得如來微妙智 tathāgata-jñāna-pratīlambha
 得如所願 yathēṣṭa-siddhi*
 得如者 tathāgata
 得如實見 yathā-tathya-darśana
 得如實想 evaṃ-saṃjñin
 得如願 sam-√rdh
 得存活 jīvitavya
 得安 āśvasta
 得安坐 abhi-√ram
 得安樂 sukhita
 得安隱 kṣema-prāpta*, pariñāmayati
 得安穩 nirvāṇa-prāpta, āśvasta, āśvāsita
 得有 bhaviṣyati, saṃbhava, prāpti
 得有二種 dvividhā...prāptih
 得有分 avayavi-jñāna
 得有別異 prāpti-bheda
 得有能 śakya
 得此三昧已° saha-pratīlambhāc ca tasya samā-
 得死 kāla-kriyā [dheh
 得耳聞 karṇe ni-√pat
 得自在 vaśitva-lābha, vaśi-bhūta; abhi-√bhū,
 iśvaratva, aiśvarya-gata, kāma-cāra, prāpta, vaśa-
 gata, vaśitā, vaśitā-prāpta, vaśi-√bhū, vaśya,
 vasika
 得…自在 vaśitā-lābhin
 得自在力 vaśin
 得自在身 svāmi-bhūta
 得自在時隨樂 prāpta-prakāma-vaśitva

得自塵增上 svārthōpalabdhy-ādhipatya
 得自覺 pratyātmādhigamana
 得自體 ātmabhāva-pratīlambha, ātma-lābha
 得至 anu-prāp (√āp), ut-√tī, upanaya, upanaya-
 natā, prati-√labh, pratyupasthita
 得行 adhigama, √kram, caṅkramaṇa
 得衣 paṭōpalabdhi, abhiniṣpanna-cīvara, abhiniṣ-
 panne cīvare, niṣpanne cīvare
 得…位 sthāna-pratīlambha
 得住 ava-√sthā, ā-√vas; avasthāna, √ās, upa-
 √sthā, pratipanna, sthiti
 得住無上法王位 anuttara-tathāgata-dharma-yau-
 va-rājyābhiṣeka-prāpti
 得佛° bodhi-prāpta, anuttarāṃ samyak-saṃ-
 bodhim abhisambodhdhasya
 得佛身° buddha-śarīra-prabhāvana
 得佛法味° śāsanasyārtha-kovidān
 得佛無二住勝彼岸° advayatva-buddha-vihāra-
 parama-pārami-prāpta
 得佛無量大德° apramāṇa-gata-buddha-māhāt-
 得佛道° vibodha [mya
 得佛灌頂° buddhābhiṣikta
 得作比丘尼° bhikṣuṇī-bhāva
 得初果 ādya-phala-lābha
 得(初)果人 phala-stha
 得初道 ādya-mārga-lābha
 得別名 sam-ā-√khyā
 得別果 phalāntara-prāpti
 得別道 anya-mārgāpti
 得利益 anugraha, viśeṣa-gāmin*
 得妙樂 ratayo divyāḥ
 得忍 kṣānti-lābhin
 得忍不還無學 kṣānti-anāgāmitārhattva-prāpti
 得忍位 kṣānti-lābha
 得快樂 sukha-samarpita
 得成 √sidh, siddha, pariniṣpanna, √āp; abhinir-
 hṛta, abhiniṣpanna, abhiniṣpādyā, arpayati, avāp
 (√āp), upapanna, kalpyate, niṣpanna, pratīti,
 prasaṅga, prāpaṇin, prāpyate, bhāvana, √bhū,
 yujyate, yoga, samanvāgata, saṃ-√pad, saṃ-
 bhava, sādhya, siddhi, syāt
 得成大正覺 buddhaḥ syāt
 得成佛° buddhatvaṃ prāp(√āp), buddhatvaṃ
 √āp
 得成就 √sidh, niṣpadyate; abhiniṣpatti, upapanna,
 pratīlambha-samanvāgama, siddhi-lābha
 得成滿 abhi-√vrdh, setsyati
 得成熟 adhipācanā, kṛta-parikarma

得成辦 upagata, nir-√yā, nistarāṇa-samartha
 得戒 saṃvara-prāpti, saṃvara-lābha
 得更遠 prāpti-dūrikaraṇa
 得決 vyākṛta
 得決定 niścaya, niścita
 得決定心 mano 'tra niścitam
 得決定解 mano 'tra niścitam
 得決定(覺) avaśya-bhāvin
 得(沙門)果^o phala-prāpti
 得究竟 pary-avāp (√āp), paryāpti, niṣṭhā-gamana,
 pāramiṇ-gata
 得究竟大方便解 upāya-kausalya-gatiṃ-gata
 得究竟淨方便 śuddhi-niṣṭhā-gamana
 得見 darśana, √dṛś, dṛśyate, √paś, pra-√jñā,
 prati-√labh
 得見…已 dṛṣtvā
 得見法勝境 parama-dṛṣṭa-dharma-sukha-vihāra-
 prāpta
 得見修二道 darśana-bhāvanā-mārga-lābha
 得見修無漏道 darśana-bhāvanā-mārga-lābha
 得身量圓滿成就 abhi-√vṛdh
 得身臚相 bṛhad-rju-gātra
 得事究竟 artha-siddhi
 得供養 pūjita
 得其便 avatāraṃ √labh
 得具 prāp (√āp)
 得…具 samavadhāna-gata
 得具戒法 upasampad
 得具足 samudāgama, sampad
 得具足戒已 labdha-saṃvara
 得具知根 ājñātāvindriya-prāpti
 得取 grhṇitavya
 得受 anu-√bhū, āvaha, grhṇiyāt, pratigrhṇitavya,
 samanuprāpta
 得受記 vyākṛta
 得受…報 √bhū
 得味中上味 rasa-rasāgratā
 得奇特性 prāpti-viśeṣa
 得定 sam-ā-√dhā, samādhi-labdha, samādhi-lā-
 bha, samādhiyate; niyata
 得…定 samāhita
 得定心 samādhiyate, samādhaya(den.)
 得定自在 samādhi-vaśi-prāpta
 得…定者 samāpatti-lābhin
 得定強力緣 balavat-pratyaya-lābha
 得底 adhi-√muc
 得彼方便 prāpty-upāya
 得往 upā-√gam

得往生 upapadya
 得所欲 nikāma-lābhin
 得所餘無表 śeṣāvijñāpti-lābha
 得所餘無教 śeṣāvijñāpti-lābha
 得於解脫 nirmukta
 得明了 ābhāsa-prāpta
 得果 phala-prāpti, phala-samudāgama; adhigama,
 prāpta-phala, phala, phala-parigraha, phala-saṃ-
 bhava, phalāpti
 得果人 phala-prāpin, phala-stha, phala-sthāna
 得果已 phala-stha
 得果練根及退失 phalāpty-uttāpti-hāni
 得果練根退 phalāpty-uttāpti-hāni
 得法 dharma-prāpti, dharma-saṃgraha, dharmā-
 bhisamaya, prāpta-dharma
 得法分 dharma-dāyāda
 得法究竟 dharma-paryāpti
 得法味 dharma-saṃgraha
 得法易地 prāpti-bhū-saṃcāra
 得法者 upalambhika
 得法眼淨 dharmeṣu dharma-caṅṣur viśuddham
 得法證淨 dharmāvetya-prasāda-lābha
 得直 āsādayati
 得知 √jñā, vi-√jñā, vijñātavya, upalabdhi, gamyate
 得知法足 dharma-lābha-saṃtuṣṭa
 得近 abhyāśi-bhūta, āsanna, āsannī-√bhū
 得近住近事勤策律儀 upāsaka-śrāmaṇera-saṃvara-
 samādāna
 得阿波諦重罪^o āpatty-āpadyanatā
 得阿耨多羅三藐三菩提^o anuttarāṃ samyak-
 sambodhim abhisambuddhāḥ
 得阿羅漢^o arhattva-prāpta, arhat-phali-√bhū
 得阿羅漢果^o arhattva-prāpti, arhat-phali-√bhū,
 pari-nir-√vā
 得陀羅尼^o dhāraṇi-pratilambha, dhāraṇi-pratilā-
 得非得 prāpty-aprāpti [bha
 得便 avatāraṃ √labh
 得信 prasāda-pratilabdha, prasanna, prasāda
 得勇健力 dhṛti-balādhānatā
 得度 tīrṇa, pāra-ga; tārayati, nir-√yā, mukta,
 vaineika, saṃkrānti, saṃcāra
 得度脫 niryāta, vimukta
 得度勝地 bhūmi-saṃcāra
 得度餘處 deśāntara-saṃkrānti
 得律儀 saṃvara-lābha, saṃvarārthitva, saṃvṛta,
 samādhi-lābha
 得後後道涅槃等增上^o uttarottara-saṃprāpti-
 nirvāṇādy-ādhipatyatas

60 得 (8) 得

得…故 arthe
 得活身命 upajivyaṃ √kr̥
 得活命 jivita-saṃjanana
 得界平等 dhātu-samatā
 得相似相續 prāpti-pravāha
 得相隨生 saṃbhava
 得相續 anubandhī-√bhū
 得者 lābhin, phala-stha
 得…者 upalambhika, prāpin, lābhin
 得苦痛之罪 duḥkha-vipāka
 得苦樂 anubhava, anubhavana
 得苾芻戒^o bhikṣu-saṃvara-samādāna
 得重罪 sāparādhika
 得食 bhakṣaṇiya
 得食相 āhāra-lakṣaṇa-prāptatva
¹⁰得修 pratilambha-bhāvanā, utpādana, utpādayi-
 tum, bhāvanāṃ gacchati, bhāvya
 得修及習修 pratilambha-ṇiṣevākhyā
 得修習修 pratilambha-ṇiṣevaṇa-bhāvanā
 得修觀行 prayujyate
 得值 ārāgita, ā-rāgaya (den.)
 得值佛恭敬供養^o buddhōtpādārāgaṇa
 得差 praśama, vigata
 得差病 svasthī-bhūta
 得…恭敬尊重 sat-kāra-lābhin
 得悅 ratim̐ √dā
 得悟 -jñā
 得根本(四種)無量 maulāpramāṇa-lābha
 得根本無量定 maulāpramāṇa-lābha
 得殊勝所依止 āśraya-viśeṣa-lābha
 得浮 √plu
 得涅槃^o nirvāṇa-prāptaḥ, parinirvāṇaṃ prāpnū-
 yāt, mokṣāvakāśa
 得…涅槃^o nirvāṇa-prāpaka
 得涅槃者^o bodhi-pariṇiṣpatty-upagata
 得涅槃想^o prāpta-nirvāṇa-saṃjñin
 得消除 mocayati, vimocayati
 得病 glāna
 得真如成如來者 tathāgata
 得真自在 vaśī-bhūta
 得真成 samudāgata, samudāgama
 得破 √bhid, bhinna
 得神足 ṛddhimat
 得神通 ṛddhimat, ṛddhiḥ...abhinirhṛtā, vibhutva-
 lābhin
 得能治彼無漏根 pratipakṣānāsravēndriya-lābha
 得般涅槃^o parinirvāṇaṃ prāpnūyāt, pari-nir-√vā,
 abhinirvṛtta

得記 vyākaraṇa, vy-ā-√kr̥
 得財寶 bhoga-pratilambha, bhogavat
 得財…攝護利益 āmiṣānugraha
 得起 prāpty-utpāda, ut-√pad, samudācāra; abhi-
 nirhāra, utpatti, pra-√vṛt, prāpti-samutpāda,
 lābha, vi-√laṅgh, samutthāpayati, saṃ-pra-√vṛt
 得…起 saṃ-√bhū
 得除差 parimocayita
 得除滅 upaśānta, √i
¹¹得堅固 dṛḍhī-karaṇa, dṛḍhi-√bhū, ātta-sāra
 得堅固身 ātta-sāra
 得宿命 jāti-smara
 得宿命力 pūrve-nivāsānusmṛti-jñāna-bala
 得寂止 sam-ā-√dhā
 得寂定 pra-√sad
 得常隨逐故 prāpty-anuśāngatas
 得得 prāpti-prāpti, anuprāpti
 得得起 prāpti-prāpty-utpāda
 得捨 lābha-tyāga
 得捨緣 lābha-tyāga-kāraṇa
 得捨護因緣 lābha-tyāga-kāraṇa
 得授 datta
 得接 prati-saṃ-√dhā
 得梵音^o brahma-svara
 得淨信 śraddhā-pratilambha
 得淨信已 prasanna
 得清涼 śiti-bhūta, śiti-bhūta, śiti-bhāva*, śiti-bhāva
 得清淨 pariśodhayati, √śudh, vy-ava-√dā, prasanna
 得清淨心 prasanna-citta
 得(現法)樂甚深三昧^o samāpatti-sukha-vihāra
 得現前 abhimukhī-karaṇa, saṃmukhī-√kr̥
 得現前起 saṃ-√bhū
 得現起 utpatsyate
 得眼不失 labdhāvihīna-cakṣus
 得祭祀 śraddha-bhokṛḥ*
 得第一果 ādya-phala-lābha
 得第二定地 dvitīya-dhyāna-lābha
 得第四定 caturtha-dhyāna-lābha
 得習二習 pratilambha-ṇiṣevaṇa-bhāvanā
 得脫 adhi-√muc*, jivantiyo muccīṣyāmo
 得通 vibhutva-lābha
 得通利 udghaṭaka
 得通者 ṛddhimat
 得通滅果 kṣaya-saṃkalana
 得通達 pratividhya
 得通慧名 abhijñākhyāṃ labhate
 得頂法 mūrdha-lābhin
 得魚 matsyākaraṇa

¹²得勝 abhi-√bhū, nirjita, jaya-datta*, jayāvaha
 得勝力 labdha-balādhānatva
 得勝彼岸 parama-pārami-prāpta
 得勝於彼 parājita
 得勝果勝定 phala-samāpatti-viśeṣa-prāpta
 得勝莊嚴 bhūṣaṇa
 得勝道 apūrva-mārgāpti, anya-mārgāpti
 得勝種性 gotra-viśeṣa-lābha
 得勝樂 sukhita
 得勝轉依…淨 pratyagrāśraya-parivṛtti-suddha,
 pratyagrāśraya-parivṛtti-nirmala
 得勝類依止 āśraya-viśeṣa-lābha
 得喜 √mud, nanda-datta*
 得尊重 sat-kāra-lābhin
 得惑對治無流根 pratipakṣānāśravēndriya-lābha
 得智 jñānavatāra, pra-√jñā
 得智慧 samudāgata
 得最上大安樂 mahā-sukhōttama-siddhi
 得最上成就事 sutarām siddhim āpnute
 得最上悉地果^o uttama-siddhi-phalāvāpti
 得最正覺 abhisambuddha
 得渡 √tṛ
 得無上 lābhānuttarya
 得無生忍 anutpattika-dharma-kṣānti-lābha
 得無生法忍 anutpattika-dharma-kṣānti-lābha, an-
 utpattikeṣu dharmeṣu kṣāntiḥ pratilābdhā
 得無生智 anutpāda-jñāna-lābha
 得無別 prāpty-abheda
 得無忘念 asaṃmoṣa-dharman
 得無我智 nirmamo nirahaṃkārah
 得無所畏 abhaya-prāpta*
 得無所畏者 viśārada
 得無所著總持定 asaṅga-dhāraṇi-samādhi-pratīlab-
 得無垢女經 vimaladattā-paripṛcchā* [dha
 得無染 asaṃkṣipta
 得無畏 vaiśāradya-prāpta
 得無流 anāśravāpti
 得無流相離果 anāśrava-visaṃyoga-prāpti-lābha
 得無流道爲依止 anāśrava-mārga-saṃniśraya-
 lābha
 得無流離 anāśrava-viyogāpti
 得無梗滯 akisara-lābhitā, akisara-lābhin
 得無量明 anantāloka
 得無量果 apramāṇa-phalatāyām upanitam bhava-
 得無間 abhisamaya-prāpti [ti
 得無艱難 akṛcchra-lābhitā
 得無礙解 pratisaṃvit-prāptatva
 得無礙辯 pratibhānavat

得然熾 jvali-bhavati*
 得爲 prati-√labh, -pratīlabham lapsyanti
 得爲有分 avayavi-jñāna
 得菩提^o abhisambodha, ava-√budh, buddha-
 bodhim abhisambudhyeyam
 得菩提成正覺^o anuttarām samyak-sambodhim
 abhisambuddhasya, bodhi-prāpta
 得越法罪 sātisāra
 得集會 √bhaj
 得順決擇分 nirvedha-bhāgiya-lābhin
 得須陀洹果^o srota-āpanno bhavati
 得須陀洹果證^o srota-āpatti-phala-sākṣātkāra*
¹³得勢至 mahā-sthāma-prāpta
 得圓滿 paripūriṃ √gam, saṃpanna
 得圓滿一切法 sarva-dharmatā-prāpti
 得微少善便生喜足 alpāvara-mātra-saṃtuṣṭi
 得愈 anuyāpanā
 得意 mano-ramā
 得新衣 nava-cīvara-lābhin
 得新戒 apūrva-saṃvara-pratīlabha
 得新護 apūrva-saṃvara-lābha
 得源底 avagāhana
 得溫 uṣṇi-√kr
 得滅 nirodha-lābhin
 得…滅 kṣayāpti
 得滅心定 nirodha-samāpatti-lābhin
 得滅定 nirodha-samāpatti-lābhin, nirodha-lābhin
 得滅度 nirvṛta
 得滅度者 parinirvāpita
 得滅盡定 kāya-sākṣin, nirodha-samāpatti-lābhin*
 得滅離 visaṃyoga-prāpti, unmūlatva
 得煖法 ūṣma-gata-lābhin
 得罪 āpadyanatā, garhya, sātisāro bhavati
 得罪人 dhūrta-puruṣa
 得…聖果 ārya-mārgōtpatti
 得解 ā-√jñā, prativedayati, adhimucya*, dṛṣṭi-
 prāpta, pratiyeta
 得解之心 adhimokṣa-manasikāra*
 得解相 adhimukti-lakṣaṇa*
 得解脫 vimukta, √muc; niṣparidāha, parimukta,
 pari-√muc, parimocita, vi-√muc, śithili-√bhū
 得解脫者 mukta
 得解道 adhimukti-mārga*
 得解觀 adhimukti-pratyavekṣā*
 得遇 pratīlabha, √labh
 得過 niryāta
 得過咎 vivṛta-pāpa
 得道 bodhi, abhisambuddha*, sambodhi-prāpta*

60 得 (8) 得

得道人 arhat*
 得道者 prāpta-phala
 得達彼…岸 pārami-prāpta
 得違越罪 ati-√kram
 得預 gamanatā
 得預流果 srota-āpanno bhavati
 得飯上茶齊盛 sama-sūpika
¹⁴得…境界 viṣaya-prāpti
 得壽命長 dirghāyuṣkatā
 得奪戲 sītā-haraṇa
 得實義 visarpaṇa
 得對治 pratipakṣa-lābha
 得滿 paripūrta, paripūrṇatva
 得滿足成就 paripūraṇa
 得滿足無生法忍 anutpattika-dharma-kṣānti-lābha
 得…盡 paryādānaṃ gacchari
 得盡智無生智 kṣayānutpādi-jñāna-lābha, kṣayā-
 nutpāda-jñāna-lābha*
 得稱遂 sam-√ṛdh
 得聞 √śru, karṇa-pute saṃ-pra-√viś, śrotṛ, śro-
 trēndriyasyāvabhāsam ā-√gam, saṃ-pra-√viś
 得與非得 prāpty-aprāpti, aprāpti-prāpti
 得與相連 prāpty-anuṣaṅga
 得語 √sphuṭ
 得說 vaktavya
 得輕安 pra-√srambh
 得遠際三摩提^o prānta-koṭika-dhyāna-lābhin
 得遠離 vigata
 得領受 praty-anu-√bhū
¹⁵得增上力 ādhipatya-prāpta
 得增上義 ādhipatya-prāptatva
 得增長 vivardhamāna, vivardhanatā, anugrahā-
 nuvṛtti
 得增長性 gotra-viśeṣa-lābha
 得增勝 viśeṣādhipatya
 得墮滿鉢中^o pātra-paryāpanna, pātrāgata
 得廣流布 vaistārika
 得暫時住 kālāntara-sthāvara
 得樂 √mud, sukha-lābha*
 得樂修 abhilakṣaṇa
 得熟 vipacyate
 得…緣 pratyaya-lābha
 得緣自覺 pratyātmādhigata
 得緣自覺觀察 pratyātmādhigata
 得調伏 vaineika
 得質直心 ṛjukatā
 得適悅快樂 sukhita
 得遭輕辱 paribhūtātā

¹⁶得憶 √smṛ
 得曉 -jñā
 得親近 paryupāsita
 得諸力者 bala-samaṅgin
 得諸佛平等性^o sarva-buddha-samatā-prāpta
 得諸定故 samādhy-āyikatāyai saṃvartate
 得諸法平等 sarva-dharmatā-prāpti
 得諸界平等 dhātu-samatā
 得諸神通 abhijñatā
 得諸漏盡 sāsrava-kṣaya-bhāvanā
 得遺棄 moktavya
 得醒寤 utthāpita
 得隨所欲 nikāma-lābhitā, nikāma-lābhin
 得隨順不可違逆 anuvindhāna
¹⁷得…應時及難奪 kālānācchedya-lābhitā
 得…應時難奪果 kālānācchedya-lābhitā
 得禪行^o dhyāna-gocara
 得總持 dhāraṇī-pratilabdha, dhāraṇī-pratilambha,
 dhāraṇī-pratilābha
 得還 vy-ut-√pad
 得隱身法 na dṛśyate
¹⁸得斷 prāpti-ccheda, prahīṇa
 得斷時 prāpti-viccheda
 得轉 vṛttitva
¹⁹得證 abhisamaya-prāpti, abhisamayāntika, abhi-
 sameta, ā-√jan
 得證法 abhisamaya-prāpti
 得證苦邊 duḥkhasyānta-kriyā bhavati
 得證淨 āvetya-prasāda-lābha
 得邊際定 prānta-koṭika-dhyāna-lābhin
 得離 vi-√rañj, vinivṛtta, abhinivṛtta
 得離欲 vi-√rañj, virajyamāna, vairāgya, vairāgya-
 lābha
 得離貪 vairāgya
 得難 kṛcchra-lābhin; durlabha, durlabhatā
 得難摧 adhr̥ṣya
²⁰得蘇 sthāpita
 得覺 buddhimattā, eka-citta-kṣaṇa-labdha-buddhi
 得釋然 vi-√muc
²¹得屬 adhi-√muc
 得灌頂者 abhiṣeka
 得藥嚙花^o tagara
 得護 saṃvara-prāpti, saṃvara-lābha, saṃvarāpti,
 saniyama
 得護死二根生 saṃvarāpti-mṛtyu-dvi-vyañjanōda-
 得饒益 upajīvyatā [ya
²²得歡喜 toṣita
 得聽受 saṃśrāvita

²³得獨除 parimocayita
得顯應 āloka-labdha
得體 ātma-lābha

徘徊 $\frac{1130}{4-10141}$ āvarta

徙 $\frac{1131}{4-10142}$

⁶徙多° śītā
徙多河° śītā

從徙 $\frac{1132}{4-10152}$ anu-√gam, upādāya; tatas, prabhṛti; -agreṇa, adhīna, anantaram, anu-√bandh, anuvicāra, antikāt, ārabhya, itas, -tas, prabhāvita, sakāśāt, santikāt

¹從一 āditas
從一一身 ekaikasmāt
從一父之所生 eka-puruṣōtpannatva
從一因生 eka-hetu-sambhūta
從一至十 ekam dvau yāvad daśa
從一村 grāmāntaram
²從…乃至 upādāya yāvat, upādāya...yāvat, upā-
從八無間 aṣṭa-cittānantaram [dāya
³從上 upariṣṭāt
從上向下 nipatana
從下 adhastāt, arvāk
從下向上 utpatana
從下向上從上向下 utpatana-nipatana
從下姓種族而生 nīca-kula-prasūta
從久來 suciram, sucirāya, sucireṇa
從口門出 mukhād āgacchet
從口散 mukha-sthitā, mukhōthhita, mukhōddhṛta
⁴從不可知本際以來 pūrvā koṭi na prajāyate
從…中出 vinirgata
從…中生 niryāta
從今 adyāgreṇa
從今已去 adyāgreṇa
從今已後 adya-d-agreṇa, tena hi
從今日 adyāgreṇa
從今日後 adya-d-agreṇa, adyāpi
從今世 itas
從今時 ity-ady-agreṇa
從內外因緣生和合 adhyātma-bahirdhā-hetu-pra-
tyaya-sāmagrī-ja*
從化 upa-√nam
從天降臨 devāvatāra
從心化出 mano-nirjāta

從心生 citta-sambhava, mano-nirjāta
從心因 citta-samutthāna*
從心至頂次第 hṛdayān mūrdhni
從…文 √paṭh
從方至方 deśāntara-sthāna-gamana
⁵從他 anyatas, paratas, parasmāt, kutaścid
從他生 para-kṛta
從他而作 para-kṛta
從他所 paratas
從他所得 para-labdha
從他怨害 parāpakāra
從他聞 parato...śruṇeya
從…以上 ūrdhvam
從…以來 ā
從出 prāduṣ-√kṛ
從…出 nirgata, vyutthita, sambhūta, ut-√tī, pra-
tītya, viniṣṛta*
從四大氣所生 bhūta-samsveda-ja
從外而來 ā-√gam
從本 āditas; samānādhikaraṇa
從本不實 prakṛty-abhāva
從本以來 mūlata eva*
從本以來安住 aparyanta-sthāyin
從本所生 prakṛti-sambhūta
從本部中所出生已 sva-kulam utpādya
從本際以來 ā bhāvāt
從永遠枯渴 cira-tṛṣārta
從生 ājanita, nirjāta
從…生 -ja, janita, sambhūta; utpanna, udbhava,
jāta, nirjāta, niryāta, niṣyanda, naimittika, pū-
vaka, prabhava, pravartita, prasṛta, vyapadeśa,
samuttha, samutthita, samutpanna
從生有 jāti-prasūta
從生緣有 jāti-prasūta
⁶從先…生 pūrvaka
從先來 pūrva
從先際已來 pūrvāntam ārabhya
從…向 adhas
從因生 tantra-ja
從因向果次第 hetv-ānupūrvyā pratiloma-kramāḥ
從因緣生 pratīyāvatāra, pratītya-samutpanna*,
hetu-pratyaya-ja*, hetu-pratyaya-samutpanna*
從因緣有 hetu-pratyaya-ja*
從因緣和合 hetu-pratyaya-sāmagrī*
從因緣得 hetu-pratyaya-samutpanna*
從地而踊出 bhittvā mahim āgataḥ
從地涌出 pṛthivi-vivara-samudgama, dharaṇī-talād
abhyudgama

60 彳(8) 從

- 從地踊出 pṛthivi-vivara-samudgama, pṛthivi-vi-
varebhya unmajjantam
從多 prāyeṇa, bāhulika, bāhulya
從多分 prāyeṇa
從如幻生 māyā-gata-dharma-niryāta
從如幻法生 māyā-gata-dharma-niryāta
從…次第 ārabhya
從此 itas, tatas, tataḥ prabhṛti, tasmāt, ata
uttareṇa
從此已後 tad-ūrdhvam, tasyōrdhvam
從此已後至 ūrdhvam yāvat
從此之後 tataḥ prabhṛti
從此世 asmāl lokāt
從此生 taj-ja, prabhāvita
從此生前所經 itaḥ...upādāya
從此向後 param idānim
從此而生 tan-naimittika
從此命終 itaś cyutasya
從此後 aparam asmāt, uttaratra, paścāt
從此時 tasmāt kālāt prabhṛti, tataḥ prabhṛti
從此起 prabhāvita, ākara
從…而生 niryāta
從自 svatas
從自分別 svakalpa-kalpita
從自心生 svacitta-prabhava
從自心起 svacitta-prabhava
從自他合生 ubhaya-kṛta
從自生 svayaṃ-kṛta
從自在天生 iśvara-kṛta
從…至 yāvat...upādāya, yāvat...tāvat
7 從何 kutas
從何方 kutas
從何位 kutas
從何所 kutas
從何法 kutas
從佛教生^o buddha-śāsana-gocara-niryāta
從初 āditas
從初本 prathamatas
從初先 āditas
從初地而至七地 prathama-saptamī-bhūmi
從坐起 ut-thā (√sthā)
從我…生 ātma-prabhava
從見…生 dṛṣṭi-samutthita
從…見至生 dṛṣṭi-prāptānvaya
從見道出 darśana-mārga-vyutthita
從邪生 ayoni-ja
從邪見生 mithyā-dṛṣṭi-pravartita
8 從來 paścād āgatvā, ā-√gam; antādya
從…來 anucārin, upādāya
從來不生 antādyāsambhava
從兩足下 adhaḥ-krama-talābhyām
從兩頰於頂住 kapolōṣṇiṣa-samsthita
從其足下 adhaḥ-krama-talābhyām
從其頂上 uttary-uttamāṅgāt
從受生 upādāya
從命 ājñā-kara
從和合生 sāmagrī-ja*
從和合因緣生 hetu-pratyaya-sāmagrī-ja*
從始至終 ā maraṇāt
從定出 vyutthāna
從彼 tatas, amutas, tebhyas, yatas
從彼生以彼因惑生 tad-ja-tad-dhetv-anuśaya-
bhāva
從彼生相所由 tad-utpatti-lakṣaṇa-sambandha*
從彼來 avatirṇa
從彼彼…於彼彼 yato yataḥ...tatra tatra
從彼處 tatas
從…所 antikāt, sakāśāt
從…所生 samudbhava, samudbhūta, sambhava,
prabhava
從所依 āśraya-prabhāvita
從所起 prabhava
從…承旨 ājñayā
從於我 ātma-prabhava
從於法所生 dharma-sambhava
從於頂起 mūrdhād ārabhya
從於無色界 ārūpya-rūpa
從於意生 manōdbhava, mano-bhava
從於煩惱生 kleśātmaka
從明入明 jyotir-jyotiṣ-parāyaṇa
從明入冥 jyotiṣ-tamaḥ-parāyaṇa
從明趣明 jyotir-jyotiṣ-parāyaṇa
從明趣闇 jyotiṣ-tamaḥ-parāyaṇa
從昔已來不見 adṛṣṭa-pūrva
從昔已來不聞 aśruta-pūrva
從昔已來初未嘗 itaḥ pūrveṇa pūrvataram 「va*
從昔至今未曾損壞 vipanna-pūrva, avipanna-pūr-
從昔來 pūrvam, suciram, sucirāya, sucireṇa
從林入無林 vanān nirvaṇam āgataḥ
從果退 phala-bhraṣṭa
從果報因生 vipāka-hetu-janita
從法生 dharma-sambhava
從法無我實際所生 dharma-nairātmya-sambhūta
從知 anubhava, anubhavana
從舍利子生^o śāli-phala-ja
從芽 aṅkurāt

從非緣生 apratyaya-samutthita, apratyayamaya, apratyayavat
 9從前 prāk
 從前次第…滅自識 samanantara-niruddha-manovijñāna
 從前無 prāg-abhāva
 從前際來 pūrvāntam ārabhya
 從後 pṛṣṭhataḥ
 從…後 anantaram, ūrdhvam
 從…後次第 anantaram, samanantaram
 從思生 cetayitvā
 從是 itas
 從是已來 tato 'rvāk
 從是已後 tata ūrdhvam, tataḥ prabhṛti
 從是後 tata uttare
 從苾芻尼受食^o bhikṣuṇi-piṇḍaka-grahaṇa
 10從修道出 arhat-phala-vyutthita
 從冥入於冥 tamas-tamaḥ-parāyaṇa
 從冥入明 tamo-joytiḥ-parāyaṇa
 從冥入冥 tamas-tamaḥ-parāyaṇa
 從師 gurubhyas, anyatas
 從師所受 ācāryasyāntikāt
 從師教 parasmāt
 從師獲得 pratilabdhā bhavati gurubhyaḥ
 從座 āsanāt
 從座而起 ut-thā (√sthā)
 從座起去 āsanāt utthāya prakramet
 從時方生 kāla-pariṇāmita
 從消除成 prātikṣepika
 從起 ādim kṛtvā
 從…起 -ja, prabhava, ārabhya, ārambha, -maya, anvaya
 從退等次第 hāna-bhāgādy-anantaram
 11從採魚女之所生 kaivartī-garbha-sambhūta
 從欲界上 kāma-dhātō ūrdhvam
 從第二定後次第 dvitīya-dhyānānantaram
 從貪生 lobha-ja
 從貪起 lobha-ja
 從貪欲生 lobha-ja, rāga-niṣyanda
 從通果心無間 abhijñā-phalānantaram
 從頂發起 mūrdhād ārabhya
 12從勝 prādhānyāt
 從勝定生 samāpatti-viśeṣa-ja
 從善行所流色身 sucārīta-niṣyanda-sambhūta-var-
 從惑生 kleśa-ja Lṇa
 從惡習起 dauṣṭhulyamaya
 從智所起 jñāna-prabhava
 從無生 anutpattimat

從無生有 asat-sat
 從無自性生 asvamaya
 從無色歿 ārūpya-cyuta
 從無色界染污心 ārūpyāvacara-kliṣṭānantaram
 從無色界退 ārūpya-cyuta
 從無我出生 nairātmya-sambhūta
 從無始 an-avarāgre
 從無始世界來 anādi
 從無始來 āgato 'nādi-kālikāḥ, an-avarāgra
 從無所有入後次第 ākimcanyāyatanānantaram
 從無明 avidyatas
 從無明生 moha-ja
 從無流初定後 anāsrava-prathama-dhyānānanta-
 從無諍出 araṇā-vyutthita Lram
 從無學心…次第生 aśaikṣānantaram
 從無學心無間 aśaikṣānantaram
 從…為初 prabhṛti
 從異熟生 vipākāḥ jātaḥ
 從異類起 vijātiyārambha
 從菩提心轉^o bodhi-citta-pravartaka
 從虛妄分別生 abhūta-vikalpa-samutthita
 從衆緣已生 pratītya-samutpanna
 從衆緣出 hetu-pratyaya-sambhūta
 從衆緣生 pratītya
 從衆緣生法 pratītya-samutpāda
 13從想他禱祝心所成 para-saṃjñāpti-saṃcetanīyatā
 從意生 mano-nirjātatva
 從意所生 manomaya
 從意樂 āśayatas
 從慈定出 maitrī-vyutthita
 從暗入暗 tamasas tamo 'ntaram
 從業生 karma-ja, karma-prabhava
 從業生事 karma-vastu
 從業所薰識種子力 karma-paribhāvitād vijñāna-
 bijāt
 從業所薰修識種子 karma-paribhāvitād vijñāna-
 bijāt
 從業果類 karma-vastu
 從煩惱生 kleśa-ja
 從煩惱起 dauṣṭhulyamaya
 從睡寤 prativibuddha
 從罪福生 dharmādharma-samutpanna, dharmā-
 dharmā-nimitta
 14從僕 dāsa
 從僧乞^o saṃghaṃ yācati, √yāc
 從福所生 puṇya-prabhava
 從種 bijāt
 從遠方來 āgantuka

60 彳 (8-9) 從御偏

- ¹⁵從曠生 dveṣa-ja
 從曠恚生 dveṣa-ja, pratigha-samuttha
 從曠起 pratigha-ja, pratighānvaya
 從緣不合成 a-sāmagri-kṛta
 從緣生 pratyayōtpanna, pratyayamaya
 從緣合生 sāmagri-kṛta
 從緣起 pratītyāvatāra
 從緣顯了論 abhivyakti-vāda
 從詔曲生 śāṭhya-ja, śāṭhya-samutthita
 從蓮華生 aupapādukaḥ padma-garbha
¹⁶從憶念引生 smṛti-ja
 從憶念生 smṛti-ja
 從憶想分別生 saṃkalpa-prabhava
 從諸因緣和合而有 pratyaya-saṃbhava
 從諸佛境界而生^o buddha-śāsana-gocara-niryāta
 從諸見生 drṣṭi-samutthita
 從諸解脫入 vimokṣa-prāveśika
 從頭 śirasas
 從頭次第洗 śiraḥ-snāta
¹⁷從聲 śabda
 從關趣明 tamo-iyotiṣ-parāyaṇa
 從關趣闇 tamas-tamaḥ-parāyaṇa
¹⁸從穢處根生 mūtra-puriṣin
¹⁹從癡生 moha-ja
 從癡所生 moha-ja
 從癡起 moha-ja
 從類智次第 anvaya-jñānānantaram
²¹從曩昔 purāṇa
 從鶴鳥生 kroñci-niryāta
²³從體生 prakṛti-saṃbhūta

御 $\frac{1133}{4-10157}$ 御 √vah, vāhayati, parikarṣaṇa, pati, āroha, pratisartavya

- ⁵御四洲 dvīpa-pati
⁶御法 ratha
⁹御者 śārathi, sūta, ratha-praṇeṭṭ, vāhana, saṃ-grāhaka
¹⁴御福事 puṇya-paryāya

徧 $\frac{1134}{4-10174}$ 徧 (see under 遍 3782)

- vyāpin, samanta, spharaṇa, pari-; anugata, kṛtsna, gata, praviṣṭa, prasṛta, sam-, samantatas, samantāt, sarva, sarvatas, √sphar, sphuṭa
¹徧一切 sarvatra-ga
 徧…一切 sarvatragārtha
 徧一切處 sarvatragārtha, vairocana

- 徧一切境界 sarva-jñeya-vastu
²徧了 pratibaddha
 徧入 viṣṇu
⁵徧主 vibhu
 徧布(其地) parisphuṭa
 徧目 samanta-netra
⁶徧在 parispharaṇa
 徧至 vyāpin, vyāpti, vyāpitva, sarva-gata, √kram
 徧至一切 sarvatrānugata
 徧至一切處 sarvatra-ga, sarvatrānugata
 徧行因 sarvatraga-hetu
⁷徧住…之中 antar-gatatva
 徧吼 pra-√gatj, pra-√ran, praraṇita
 徧身 sarvāṅga
⁸徧拔 vināyaka
 徧知 pariñāna, pariñā, pariñāta, sarva-jña, ā-jñāpaniyā
 徧空 ākāśa-spharaṇa, āspharaṇaka
 徧空禪定^o ākāśa-spharaṇo nāma samādhiḥ
⁹徧界 samantēryā-patha
 徧計 parigraha
 徧計所執 parikalpita, parikalpyate
 徧計所執自性 parikalpita-svabhāva
 徧計所執相 parikalpita-lakṣaṇa
¹⁰徧修行 yāvad-bhāvikatā
 徧害 samabhidruta
 徧益諸衆生 jagat-spharaṇa
 徧能 vibhutva
 徧起 pracalita
¹¹徧動 prakampita, pra-√cal
 徧張 vitata
 徧淨天 śubha-kṛtsna
 徧處 kṛtsnāyatana, sarvagatva
 徧貪 saṃprakta, saṃprāga, lampaṭa
¹²徧尋覓 pari-√dhāv
 徧盛 samudgata
 徧虛空法界 nabhas-tala-praviṣṭa
¹³徧圓寂 mahā-parinirvāṇa
 徧照 ava-√bhās, avabhāseṇa sphuṭam abhūt, vai-rocana
 徧照如來 vairocanaś tathāgataḥ
 徧照般若波羅蜜經^o adhyardhaśatikā prajñāpāramitā, prajñāpāramitā-naya-śatapañcāśatikā
 徧解 √sphar
¹⁴徧滿 spharaṇa, sphuṭa, paripūrṇa; parisphuṭa, prasara, viṣṭhāpayati, vistīrṇatva, vyāpana, √sphar, √sphur
 徧滿十地 daśa-bhūmi-vyāpana

- ¹⁵徧趣行智力 sarvatra-gāmini-pratipaj-jñāna-bala
徧震 pra-√kamp, prakṣubhita
- ¹⁶徧導師 pariñāyaka
徧諸處 sarva-ga
- ¹⁷徧擊 pragarjita, pra-√ran
- ¹⁸徧覆 parispharaṇa, spharaṇa, samchanna, ava-
ṣṭambh (√stambh)
徧覆虛空 ākāśa-spharaṇa
徧覆虛空三摩地^o ākāśa-spharaṇo nāma samā-
- ¹⁹徧爆 pra-√kṣubh [dhiḥ]
- ²⁰徧覺 saṃbuddha*
- 徧觸 spharaṇa
- ²²徧灑 pariṣikta

復 $\frac{1135}{4-10183}$ api, ca, punar; apara, apare, api
ca, cāpi, tatra bhūyōttari, tu, dvi-

tiyam, punar api, punā, pṛthak, bhūyas, vā

- ²復入力 punaḥ-samāpadana-vaśitā
- ⁴復比喻 pratyudāharaṇa
- ⁵復生 punar-bhava
復生有 punar-bhava, punar-bhava-janaka
復生苦陰 punaḥ-skandha
復生業 punar-bhava-janana
- ⁶復回 vyāvṛtti
復回答 pratividhāna
復多 punar √bbū
復安 adhy-ā-√vas
復次 atha vā, api ca; atha, atha khalu, athātra,
api khalu, api tu khalu punaḥ, iha, cāpi, tatas,
tāny etāni, punar, punar aparam, bhavatu, bhūyo
復次…今 athātaḥ [’pi
復次有 pareṇa parataram
復次此中 tatra prathamam tāvāt
復有 punar-bhava
- ⁷復作諸化 pañca-nirmita
復更 punar; pra-√pat
復言 vā-śabda
- ⁹復廻 punar apy āgatya
復重 bhūyas
- ¹⁰復倍 tatra bhūyōttari
復退還 punar-āvṛtti
復退轉 punar-āvṛtti
- ¹¹復問授記 pariṣecchā-vyākaraṇa
復從是 kiṃ cātaḥ
復現化 pañca-nirmita
- ¹²復奢摩那^o bhūñjamāna
- ¹³復過於是 bhṛṣatara
復過無數 asaṃkhyeyatara

- ¹⁴復演說 pratimantrayitavya
復說 pratimantrayitavya, pratyuccāra, pratyuccā-
復說(偈)言^o punar āha [raṇa
復說(頌) punar āha
- ¹⁵復請問授記 pariṣecchā-vyākaraṇa
- ¹⁷復還棄捨 pratinivartayati, vyāvartayati
復還證入自在 punaḥ-samāpadana-vaśitā

循 $\frac{1136}{4-10187}$

- ⁷循身觀 kāyānudarśin, kāyānupaśyanā, kāyānu-
paśyin
- ⁸循受心法觀 dharmānupaśyanā
循受觀 vedanānudarśin
循法觀 dharmānudarśin
- ¹⁷循環 √bhram
循環不絕起 abhi-pra-√vṛt [ya
- ²⁵循觀 anudarśin, anupaśyanā, anupaśyin, anupaś-

御 See 1133

10

微 $\frac{1137}{4-10203}$

- 微微 aṇu, sūkṣma; alpa,
īṣat, manda, mātra,
mṛḍu, sūkṣmatara
- 微^o pi*
- ³微上煩惱 mṛdv-adhimātra-kleśa*
- 微小 paritta, itvara, kiṃcana
- ⁴微中煩惱 mṛdu-madhyā-kleśa*
- 微少 aṇu-mātra, īṣat, parittaka, mātra
- ⁶微目吃底鉢他^o vimukti-patha*
- ⁶微劣 manda, pratyavara; apacaya, alpa, nihina,
parihīna, mṛḍu, sūkṣma
微劣思 mṛdvā cetanayā
微劣運轉 manda-vāhin
微地也陀囉^o vidyā-dhara
微戍達你^o viśodhane*
- ⁷微伽摩^o nigama
微住 aṇv-avastha
微作相應 alpa-kṛtya-yogin
微妙 sūkṣma, praṇita, valgu, kalyāṇa; amānuṣa,
udāra, cāru, divya, nipuṇa, niruttara, pañcārā*,
parama, pradhāna, pravara, pravaraṅgra, bhadra,
mañju, mañju-ghoṣa, madhu, madhura, mano-jña,
mano-rama, mṛḍu, rucira, virāj, sūkṣma, śreṣṭha,
śreṣṭham praṇitam, sat, su-, sukhuma, snigdha
微妙心 parama-hṛdaya

60 1 (10) 微

微妙句 sūkṣma-pada
 微妙正法 sad-dharma
 微妙色相 sūkṣma-rūpa
 微妙行 sūkṣma-yoga
 微妙法 sad-dharma, sūkṣma-vidhāna, nipuṇa
 微妙金剛 sūkṣma-vajra
 微妙金剛法 sūkṣma-vajra-vidhi
 微妙金剛所用法 sūkṣma-vajra-vidhi
 微妙金剛曼拏羅^o maṇḍalaṃ sūkṣma-vajram
 微妙金剛勝法用 sūkṣma-vajra-prayoga
 微妙金剛智相舒遍 sūkṣma-vajra-jñāna-nimitta-spharaṇatā
 微妙金剛樂觸 sūkṣma-vajra-sukha-sparśa
 微妙金剛蓮華尊 vajra-padma...divyam
 微妙甚可樂 udāra
 微妙音 mañju-ghoṣa, madhura-svara-nirghoṣa, vāra-ḍundubhi-svara, valgu-svara
 微妙音花 mādāraṇa
 微妙音聲 sughoṣa
 微妙香 amānuṣaṃ gandham
 微妙寂靜 atipraśānta, śāntatara
 微妙清潔 vyakta
 微妙善心髓 sūkṣma-kuśala-citta-miñjā*
 微妙智 sūkṣma-jñāna 〔dala
 微妙智三昧曼拏羅^o sūkṣma-jñāna-samaya-maṇḍala
 微妙智法 sūkṣma-jñāna
 微妙智金剛光明 sūkṣma-jñāna-vajra-raśmi
 微妙經典 sūtrānta
 微妙道 pravaraṅga-bodhi
 微妙語 sūkṣma-vācā
 微妙慧 sūkṣma-jñāna*
 微妙適悅 rati
 微妙適悅清淨句義 rati-viśuddhi-pada
 微妙聲 madhura-svara-nirghoṣa, ḍundubhi-svara
 微妙讚頌 kāvya
⁸微响禮^o vikure*
 微命 prāṇaka, prāṇin
 微屈 pravikufcitā, saṃkoca
 微屈如寶形 mañih...pravikuñcitā
⁹微味 manda
 微風 mandānīla, vāta, māruta
 微風吹動 vāta-saṃghaṭita, māruta-samirita
 微風吹動發和雅音 māruta-samirita-nirnādita
¹⁰微俱行 aṇu-sahagata
 微弱 durbala
 微笑 smita, smitaṃ √kr, smitaṃ praviṣ-√kr, prahasita, hāsya
 微笑目 prahasita-netra

¹¹微動 √vā, samākula
 微(欲)地 tanū-bhūmi
 微毫 stokam, pratyavara
 微淨等 śubhādi-mātra
 微細 sūkṣma, aṇu; aṇiman, aśṛta, kṣudratara, nipuṇa, parama-sūkṣma*, pratyavara, bata, manda-manda, mṛdutra, reṇu, sukhuma, sūkṣmatā
 微細之義 sūkṣmārtha
 微細分別 mananā
 微細犯垢 sūkṣmāpatti-skhalita-samudācāra
 微細亦不能 a-kiṃcit-samartha
 微細法 sūkṣma-gambhira-naya, nipuṇa
 微細津味 sūkṣma-rasa
 微細風漸漸 manda-mandā vāyavaḥ
 微細清淨 acchatva
 微細衆生 jantu
 微細微塵 paramāṇu
 微細遍入法 sūkṣmāveśa
 微細蟲 sūkṣma-prāṇaka
 微細識 sūkṣma-mati
 微細觀察 vyavacāraṇa
¹²微量 aṇu, paramāṇu
 微集 saṃcita
 微黃物 āpingala
 微黃眼 āpingalākṣa
¹³微渺 paritta, pāritta*
 微微 sūkṣma-sūkṣma
 微微煩惱 mṛdu-mṛdu-kleśa*
 微義 sūkṣmārtha
¹⁴微塵 paramāṇu, paramāṇu-rajasa, aṇu, aṇuka, aṇu-mātram, cūrṇa-rāśi, raja, reṇukā
 微塵數 rajaḥ-saṃkhyā
 微聚 paramāṇu, cita, saṃcita, saṃghāta
 微聚成 saṃcita
 微聚所成 saṃcita
 微聚物 saṃghāta
 微聚爲根塵 saṃcitāśrayālabhanatva
¹⁶微備薩多^o vyatyasta
 微督 mṛdu-taimirika
 微輪暘^o viśuddhe*
¹⁷微濕縛^o viśva*
 微薄 tanu, tanuṃ √kr, tanutva, manda, manda-manda, mandāyamāna
 微闇 manda-tamaska
¹⁸微舉 pra-kaṭāya (den.)
 微舉袈裟^o kāṣāyāṇi vastrāṇi prakāṭayati
 微藏 virāj
 微蟲 kṛmi

²⁰微觸 pariṣvaja-mātra

²³微體 aṇutva

11

德 $\frac{1138}{4-10237}$ See 德 1141

徵 $\frac{1139}{4-10238}$ See 徵 1140

12

徵 $\frac{1140}{4-10239}$ 徵 √cud, codya; mrgaya(den.)

⁷徵沙落起多° tiṣya-rakṣitā

¹³徵詰 anuyoga

德 $\frac{1141}{4-10243}$ 德 guṇa, anuśamsa, puṇya;
aṅga, ānuśamsa, ṛddhi,
kalyāṇa, kuśala, kuśala-mūla, guṇa-yoga, guṇya,
guru, traiguṇya, dharma, pāramitā, pratipatti,
prabhāva, lābha, śiri, śrī, sampad

³德叉° takṣaka

德叉尸羅° takṣa-śilā

德叉迦° takṣaka

德女經 therī-sūtra*

⁴德不平 guṇa-vaiśamya

德友 guṇa-mitra

⁵德句義 guṇa-padārthatva

德本 kuśala-mūla, guṇa-mūla*

德生 śrī-sambhava

德田 guṇa-kṣetra

⁶德光 guṇa-prabha, puṇya-raśmi

德吉勝 puṇya-śrī*

德字 śrī-vatsa

⁷德別 guṇa-viśeṣa

德成就 bhagavat

德決期 guṇa-sambhāvanā

⁸德念 smṛti-śrī

德性 guṇatva

德法 guṇa-dharma, guṇa

⁹德威 śrī-tejas

德室 guṇākara

德英 guṇa-ketu

德音 śrī-ghoṣa

德首 śrī-kūṭa

¹⁰德差伊羅° takṣa-śilā*

德差別 guṇa-viśeṣa

¹²德勝 jaya

德尊勝者 guṇa-prativīśiṣṭataraka

德無德 guṇa-doṣa

德異 guṇāśraya-viśeṣa

¹³德瓶 bhadra-ghaṭa*

德號 varṇa, vāc

¹⁵德慧 guṇa-mati

¹⁷德薄 alpa-kuśala-mūla

¹⁸德藏 śrī-garbha

德藏摩尼° giri-garbha, śrī-garbha*

德轉異 guṇa-pariṇāma-viśeṣa

²⁰德嚴 puṇyālamkāra

²¹德護 śrī-gupta*

德護長者經 śrīgupta-sūtra*

徹 $\frac{1142}{4-10245}$ gata, pra-√skand

⁸徹於骨髓 asthi-majjām āhatya tiṣṭhati*

¹⁰徹骨髓 majja-gata

¹¹徹眼境 cakṣuṣābhāsam ā-√gam

徹頂 śirasā

¹³徹照 ava-√bhās, sam-√dṛś

徹過 tiras

²²徹聽 śravaṇatā

徹鑒 prativedha*

14

徽 $\frac{1143}{4-10267}$

²²徽經 sudāmita

RAD. 心 61

心 $\frac{1144}{4-10295}$ citta, cetas, manas, vijñāna, hṛda-
ya; jyesthā; adhyāśaya, abhiprāya,
ātman, āśaya, āśraya, -iccha, garbha, cittatā,
citta-dhāra, citta-prakṛti, cittāśaya, cittāśaya-

vicāra, citti, cintā, cintya, cetana, cetanā, cetasika,
caitanya, caitasika, caitasikī, caitasī, jñāna,
dharma, dhātu, prajñāpti, pradhāna, buddhi,
bhakti, bhāva, maṇḍa, mati, manasi-kāra, mano-

61 心(0)心

- vijñāna, māna, mānasa, mānasaka, vitarka, vyavasāya, saṃkalpa, saṃcintya, saṃjñā, saṃjñāna, saṃtati, saṃtāna, sāra, sva-citta, hṛd
- ¹心一 cittasyaikāgratā
 心一向無垢 cetaso vaimalyam
 心一物 ekaṃ cittam
 心一境性 cittasyaikāgratā, cittaikāgratā, cittaikā-
 心一境性處 cittaikāgratā |grya
 心一境(相續轉) cittāni...ekāgrāṇi
- ²心了 adhimokṣa
 心八本隨相 aṣṭānām...svalakṣaṇānulakṣaṇānām
 心力 citta-bala, mānasaṃ balam, jñāna-bala, sattva, samāpatti-citta
- ³心三摩地^{oo} citta-samādhi
 心三摩地任運相續^{oo} citta-samādhi-pravāha
 心三摩地斷行成就神足^{oo} citta-samādhi-prahāṇa-saṃskāra-samanvāgata ṛddhi-pādaḥ*
- 心下劣 hīna-cittatva
 心下劣性 lina-cittatā
 心大折悅 abhi-√nand
 心大憂惱 parama-durmanas
 心大歡喜 ātta-manaskatara-√bhū, praharṣita-mā-
 心已住 sthita-citta |nasa
 心已定 samāhita-citta
 心已善一 samāhita-citta
- ⁴心不加報 apratihata-cittatā
 心不正 kuṣīla-citta
 心不休息 satata-samitam
 心不安 daurmanasya
 心不自在 na cittasya vaśī, kṣipta-citta, asvatantri-kṛta-doṣa-cetana
 心不自在有染污 kṣipta-cittasya kliṣṭam
 心不定 asthirāśaya, mano'navasthāna
 心不勇悍 cetaso nābhuytsāhaḥ
 心不染 akliṣṭa-manas, anupalīpta-citta, asaṃkliṣṭa
 心不染如蓮華 padmavad anupalīpta-cittaḥ
 心不珍 ava-√jñā
 心不相應 citta-viprayukta, asaṃprayukta
 心不相應行 citta-viprayuktaḥ saṃskāraḥ, citta-viprayukta, viprayukta, citta-viprayukta-saṃskāra*
 心不相應法 citta-viprayukta, asaṃprayukta, saṃprayuktaka-varjya
 心不相應法界 asaṃprayukto dharmā-dhātuh
 心不相應諸行 citta-viprayuktaḥ... saṃskāra-jāty-ādayaḥ, citta-viprayukta-saṃskāra*
 心不相應諸行法 citta-viprayukta-saṃskāra-dhar-
 心不退不沒 cittaṃ nāvaliyate na saṃliyate |ma
 心不高舉 nirmāna
- 心不動 akampya-citta
 心不動如須彌^{oo} sumeru-parvata-rājavad akampya-cittaḥ
 心不患厭 aparikhinna-mānasa
 心不捨 abhimukha
 心不望報 nirāmiṣa-citta
 心不淨 aśuddha-citta, aśuddha-citta-saṃtāna
 心不異 ananya-citta
 心不詐諂 aśaṭha
 心不嫌恨 amaṅku-bhāvata
 心不著處 cittānabhiniveśa-sthāna*
 心不疑(殺) asaṃkalpita
 心不疑懼 anavalina
 心不憂感 alinatā
 心不澄淨 cetaso 'prasādaḥ
 心不靜 cetaso 'vyupaśamaḥ
 心中 hṛdi
 心中所念 citta-carita
 心中所處諸法 caitasikā dharmāḥ
 心中處處有諸法 caitasikā dharmāḥ
 心中喜 hṛdaya-saṃtuṣṭi-karin
 心中樂生 saumanasya-jāta
 心之本性 citta-prakṛti
 心之所行 citta-carita
 心之所念 cetah-parivitarka
 心之所疑 kautūhala
 心之細 vicāra
 心之細性 citta-sūkṣmatā
 心之靈 vitarka
 心之靈性 cittaudārikatā
 心分別 citta-kalpa
 心分別行 manōpavicāra
 心及心所 citta-caitta
 心及心法 citta-caitta, citta-caittā dharmāḥ
 心及心法來門義 citta-caittāyadvārārtha
 心及心法爲境界 citta-caittālanbanatva
 心及心數法 citta-caitta
 心及法 mano-dharma
 心及餘心法 citta-caitasa
 心友 suhṛd
 心幻 māyā-citta
 心心 cetanā-citta, manaś-citta
 心心所 citta-caitta, citta-caitasa, citta-caitasika, citta-caittārthin
 心心所不相應行 citta-viprayukta
 心心所生長門義 citta-caittāyadvārārtha
 心心所法 citta-caittā dharmāḥ, citta-caitta, citta-caitta-kalāpa

- 心心所滅爲自性 citta-caitta-nirodha-svabhāva
 心心法 citta-caitta, citta-cetasika, citta-caittārthin
 心心法品 citta-caitta-kalāpa
 心心法相續 citta-caitta-saṃtāna
 心心法隨心相所相 citta-caittānuvarti-lakṣaṇa-lakṣya
 心心數 citta-caitta, citta-caitasika
 心心數法 citta-caitta-kalāpa, citta-caitasika-samudācāra
 心王 citta, citta-rājan, cintā-rāja
 心王極少 sarvālpā-citta
 心王摩尼寶^o cintāmaṇi-ratna
⁵心出 vyutthāna-citta
 心功用生 cittābhisamkāra-jatva
 心可樂 mano-hara
 心平 madhya-sthatā
 心平等 citta-samatā, sama-citta; citta-samatā-caryā*, sama-cittatā, sama-prāpta, samāna-citta, samāna-cittatā
 心平等性 citta-samatā
 心必清淨 prasanna-citta
 心未解脫 avimukta-citta
 心本清淨故 prakṛtyaiva prabhāsvaratvāc cittasya
 心本欲 abhiprāya
 心正安住 citta-sthiti
 心正念住 yantrita-vihāratā
 心正直性 citta-prasāḥatā
 心生 cittōtpatti
 心生大歡喜 praharṣita-cetasa
 心生希有 āścarya-prāpta, vismita
 心生怖畏 uttrasta
 心生勇銳 cittaudbilya-karī
 心生殷重 citta-prasāda
 心生起 citta-pravṛtti
 心生起相違 citta-pravṛtti-viruddha
 心生淨信 citta-prasāda
 心生清淨 cittam abhiprasidati
 心生喜悅 cittam ārādhayati
 心生尊重 gaurava-saṃjāta
 心生散亂 vikṣipta-citta
 心生渴仰 abhi-√laṣ
 心生嫌鄙 upahata-citta
 心生愛染 tīvraṃ rāga-cittam utpādayāmāsa
 心生敬信 abhiprasanna
 心生厭離 citta-saṃvega, nirvit-saṃjñin
 心生疑念 saṃśaya-prāpta
 心生疑惑 saṃśaya-prāpta
 心生歡喜 ātta-manaska, pramudita-citta; prahar-
 ṣa-jāta, praharṣita-cetasa, praharṣita-mānasa, sampraharṣaka, suprasanna
⁶心光 citta
 心劣 citta-laya
 心印 citta-mudrā, hṛn-mudrā
 心同一類 cittāni...ekāgrāṇi
 心在定 samāhita-citta
 心地 mano-bhūmika, cintā-bhūmi, caitasika, caitasī, mānasa
 心地樂根 mano-bhūmika-sukhēndriya, caitasikam sukhēndriyam
 心多 saṃtāna-bāhulya
 心如金剛 vajra-ghana
 心如淨金 suvarṇavat suparyavadāta-cittaḥ
 心如淨蓮華 padmavad anupalipta-cittaḥ
 心如深海 sāgaravad gambhīra-cittaḥ
 心如無瑕大寶 ratnavat suparīśuddha-cittaḥ
 心如寶善清淨 ratnavat suparīśuddha-cittaḥ
 心妄有 citta-vibhrama
 心妄想 citta-vikalpa
 心安 citta-karmaṇyatā, samāśvāsa, saumanasya
 心安具足 saṃtoṣita
 心安定 manaḥ-sthiti
 心安靜 citta-sthira
 心曲 citta-kauṭilya
 心有次第 citta-samanantara
 心有行 manaḥ-saṃcāra
 心有堪能 karmaṇya-citta
 心有愛樂 abhipreta
 心有實 bhūta-citta
 心次第 citta-samanantara, cittānupūrvya
 心而說 citta-deśanā
 心自在 citta-vaśa, ceto-vaśitva, ceto-vaśin, vaśi-bhūta, svastha-citta
 心自在力 upapatti-vaśitā
 心自在王位 svacittādhirājya
 心自在有染污 svastha-cittasya kliṣṭam
 心自在者 vaśi-bhūta
 心自在無染污 svastha-cittasyākliṣṭam
 心自性 citta-svabhāva, citta-svabhāvatā
 心自性清淨 prakṛti-prabhāsvara-citta
 心至誠 bhaktimat
 心行 citta-gocara, citta-carita, āśaya; citta, citta-pracāra, citta-pravṛtti*, citta-vicāraṇa, citta-saṃskāra, hṛdayaṃ-gama
 心行之法 cittāśaya-vicāra
 心行處滅 citta-pravṛtti-sthiti-nirodha*
 心行調柔 prasādika, prāsādika*

61 心 (0) 心

- 心行覺觀 citta-vitarkaṇa
⁷心住 citta-sthita, citta-sthiti, cittasya sthitiḥ
 心住一境 sam-ā-√dhā
 心住三昧^o citta-sthito nāma samādhiḥ
 心住正念 cittaṃ paryādāya sthāsyati
 心住滿足 citta-kalyatā
 心住覺觀 citta-vitarkaṇa
 心作 caitasikī
 心作意 abhisamḍhi
 心忍 manasi-√kr
 心志所念 cetaḥ-parivitarka
 心志願 cetaḥ-prañidhi*
 心決了 abhisampratyaya
 心決定 vyavasāya, tyakta-muktena cittena, dhīra, nirvicikitsa, niṣkāṅkṣa
 心沈下 cetaso linatvam
 心狂 citta-kṣepa, cittaṃ kṣipyate
 心狂亂 kṣipta-citta, citta-kṣepa, cittaṃ kṣipyate
 心見境 darśana-citta
 心見諸法 svacitta-dṛśya-gati
 心…言說 citta-deśanā
 心身 manas-kāya
 心邪曲 citta-kauṭilya
⁸心依 cittāśraya
 心依止 cittāśraya, mānasa
 心依理聚 yoniśo-manasikāra
 心刹那^o citta-kṣaṇa, eka-citta-kṣaṇa
 心刹那相應^o eka-citta-kṣaṇa-samāyukta
 心取 upātta, aupāttika
 心取相 nimitti-√kr
 心受 caitasikī...vedanā, caitasika, caitasika-vedanā*
 心受樂根 caitasikaṃ sukhēndriyam
 心和安不動 aduṣṭa-citta
 心定 cetaḥ-samādhi, citta-samjñāpana, cittasya sthitiḥ, samāhita-citta*
 心念 citta-carita, anusmṛti; adhyāśaya, abhiprāya, citta, prasāda, sam-lakṣaya (den.)
 心念不善 duṣcintita
 心念住 citta-smṛty-upasthāna, citta-gatānusmṛti
 心念言 √cint
 心念處 citta-smṛty-upasthāna
 心忿責 manaḥ-pradoṣa
 心伶俐 medhāvin
 心性 citta, cittatā, citta-dharmatā, citta-prakṛti*, citta-svabhāva*, āśaya
 心性下劣 līna-cittatā
 心性本淨故 prakṛtyaiva prabhāsvaratvāc cittasya
 心性和柔 peśala
 心性清淨常光明 prakṛti-prabhāsvara-viśuddhi*
 心怯劣 hīna-mānasa
 心怯弱 saṃlīna-citta
 心怯弱下劣 durbalāśaya
 心戾 cetasa āghātaḥ
 心所 caitta, caitasika, caitasa
 心所有 caitasika, caitasa
 心所有法 caitasikā dharmāḥ, caitasā dharmāḥ
 心所行 citta-gocara, citta
 心所作 citta-kṛta
 心所成 manomaya
 心所求 cintita
 心所見 citta-dṛśya
 心所依 cittāśraya
 心所取 citta-parigraha
 心所念 citta-carita, adhyāśaya, citta-dhāra, cetaḥ-parivitarka, saha-citta-mātra
 心所念觀 cittārambaṇa
 心所法 caitasikaḥ...dharmāḥ, caitasika, caitta
 心所思 cetanā
 心所欲樂 adhyāśaya
 心所現 citta-dṛśya-mātra
 心所測 citta-gamya
 心所爲 citta-kṛta
 心所樂 abhiprāya, vaśānuga
 心所樂欲 āśaya
 心所默念 cetaḥ-parivitarka
 心所應非有 caittābhāva-prasaṅga
 心所攀緣…皆亦斷除 cittānāmbanātā
 心放逸 pra-√mad
 心於事有能 citta-karmanyatā
 心於事無能 cittākarmanyatā
 心明 hṛdaya-mudrā, hṛdaya
 心明潔 kalyāṇa-citta
 心法 caitta, caitasika, caitasikaḥ...dharmāḥ; citta, citta-caitta, citta-dharma*, citta-dharmatā, caitasa, vijñāna
 心法相續 citta-samptāna
 心法爲體 caitasika-svabhāva
 心法隨心 cittānuvartin
 心直 ṛju-citta
 心金剛 hṛd-vajra
 心陀羅^o citta-dhārā
 心非實 abhūta-citta
⁹心便迷謬 pra-ṇaś (√naś)
 心則狂亂 citta-vikṣepa
 心前 puratas

心勇悍 cetaso 'bhyutsāhaḥ
 心勇銳 ārabdha-vīrya
 心品 citta, caitta
 心垢濁 citta-mala
 心廻向 citta-pariṇati, cittābhisamkāra
 心廻轉 cetasa ābhogaḥ
 心思 √cint, manas
 心思惟 anu-√cint
 心恒住捨 upekṣako viharati
 心恒求出 uccalita-mānasa
 心持 citta-dhārā, mano-dhāraṇa
 心持道華無能過者 citta-dhārā-buddhi-saṃkusu-
 mitābhyudgata
 心故爲事 cetasa ābhogaḥ
 心昧劣性 cetaso linatvam
 心是淨 śuddha-citta
 心是善惡無記 kuśalākuśalāvyākṛta-citta
 心染污 citta-kleśa-karatva
 心…染污 kliṣṭaṃ cittam
 心柔軟 mṛdu-taruṇa-citta*
 心歪 kuṭila-citta
 心流 citta-srotas
 心流注 citta-srotas, citta-dhārā
 心甚喜 vatsala
 心甚歡喜 praharṣita-manas
 心界 citta-dhātu, vijñāna-dhātu
 心皆大歡喜 udagra-citta
 心皆滅 acittaka, acittika
 心相行 cittābhisamkāra
 心相清淨 viśuddhy-ākāra-cetas
 心相違而起 citta-pravṛtti-viruddha
 心相應 citta-saṃprayukta
 心…相應 citta-saṃprayukta, cittena saṃprayuktāḥ,
 saṃprayukte cetasi
 心相應…心不相應差別 saṃprayukta-viprayukta-
 bheda
 心相應受 vedanā caitasi
 心相應法 citta-saṃprayukta, citta-saṃprayukta-
 dharma*, caitasika
 心相應法界 saṃprayuktaḥ...dharma-dhātuḥ
 心相續 citta-saṃtati, citta-saṃtāna
 心相續…永滅 citta-saṃtānātyanta-vinivṛtti
 心相續永謝滅 citta-saṃtānātyanta-vinivṛtti
 心相續住 citta-dhārā
 心…相續轉變展轉 citta-vikāra
 心者淨 cittasya prabhāsvarā
 心苦 citta-duḥkha*
 心重 citta-gurutā

心重性 citta-gurutā
 心重罰 mano-daṇḍa
 心降伏 citta-vaśitā, janma-vaśitā
 10心俱苦受 caitasiki...duḥkhā vedanā
 心倒 citta-viparyāsa, viparyasta-buddhitva
 心…倒 viparyasta-citta
 心倒者 viparyasta-citta
 心城 citta-nagara
 心差別 citta-bheda, citta-viśeṣa, mati-bhinna, cetaḥ-
 paryāya
 心差別智 cetaḥ-paryāya-jñāna
 心恭敬 sat-kṛtya-pācanā
 心悅 hr̥ṣṭa-citta
 心裁覆事 cetaḥ-khila-mrakṣa-vastu
 心海 cittōdadhi
 心疼者 praṇaya
 心疾 mano-java
 心疾行 mano-javā gatiḥ, mano-java
 心病 caitasikaṃ gailānyam, citta-vyādhi*, kleśa
 心病種種所纏 nānā-kleśa-paryavasthita
 心眞如 citta-tathatā
 心眞言 hr̥daya
 心胸起興 prakopa
 心胸德字 hr̥daya-śrī-vatsa*
 心能憶 smṛti-citta
 心起 citta-sambhava
 心起損害 cetasa āghātaḥ
 心迷沒 citta-vibhrama
 心迷倒者 viparīta-citta
 心迷惑 kṣipta-citta, citta-mohana
 心迷亂 citta-vibhrama, citta-vikṣepa, mūrchita,
 vikṣipta-citta
 心迷謬 bhrānta-citta
 心追悔性 cetaso vipratīśārah
 心逆 āghāta
 心馬 citta-haya
 心高 unnati
 11心動搖 vi-√cal
 心執 cittāgraha
 心執我我所 ahaṃ-kāre mama-kāre caranti
 心堅 cetaḥ-khila
 心堅固 dṛḍhādhyāśayatā
 心堅覆藏所依 cetaḥ-khila-mrakṣa-vastu
 心堅礙結 pratigha-saṃyojana
 心宿 jyeṣṭhā
 心寂靜 citta-śānti
 心常平等 ekāpekṣa
 心常怯劣 dina-mānasa

61 心(0)心

心常怯弱 *dīna-mānasa*
心常迷亂 *bhrānta-citta*
心常歡喜 *pra-√mud*
心得安穩 *āśvāsa-prāpta*
心得自在 *citta-vaśe prāptaḥ, ceto-vaśi-prāpta, citta-vaśitā, bala-vaśi-bhāva, vaśin*
心得自在一切功德皆悉具足 *ceto-vaśi-parama-pārami-prāpta*
心得定 *samāhita-citta*
心得定則如實知如實見 *samāhita-citto yathā-bhūtaṃ prajānāti yathā-bhūtaṃ paśyati*
心得寂止 *sam-ā-√dhā*
心得堪能 *citta-karmaṇyatā*
心得解脫 *ceto-vimukti, suvimukta-citta*
心得歡喜 *prahaṛṣa-jāta*
心情 *āśaya*
心惛沈性 *caitasikaṃ styānam*
心既有惡 *durbuddha*
心欲清涼 *śītābhilāṣa*
心淨 *citta-prasāda, śuddhāśaya; citta-nidhyāpana, nirāmiṣeṇa cittena, prasādayati, śubha, suparya-avadāta-citta*
心淨了 *adhimukti*
心淨如真金 *suvarṇavat suparyavadāta-cittaḥ*
心淨信 *citta-prasāda*
心淨信所作 *citta-prasāda-kṛta*
心淨樂精進 *adhicitte cāyogo*
心淨離垢 *vigata-kleśa-mala-citta*
心深如海 *sāgaravad gambhīra-cittaḥ*
心清如美玉 *ratnavat supariśuddha-cittaḥ*
心清淨 *citta-pariśuddhi, āśaya-pariśuddhi, citta-viśuddhi, prasāda*
心…清淨 *prasanna-citta*
心清淨行 *citta-pariśuddhi*
心清淨最勝 *citta-pariśuddhi-pradhāna*
心清淨爲勝 *citta-pariśuddhi-pradhāna*
心現 *citta-dṛśya*
心現在前 *samprajāna*
心現量 *citta-dṛśya-mātra*
心略 *cittābhisamkṣepa*
心細 *citta-sūkṣmatā*
心細昧 *cittābhisamkṣepa, apaṭu-pracāratva*
心終無異 *a-vikṛti-gamana*
心處 *hṛdaya-pradeśa, hṛdaya, cetasaḥ*
心貪著 *pratibaddha-citta*
心陰 *citta*
12.心善一類 *kuśala-cittaikāgratā*
心善解脫 *suvimukta-citta*

心喜 *pramudita-citta; ārādhita-citta, cetasaḥ prasādaḥ, prīti-manas*, harṣa-jāta, hṛdaya-samtuṣṭi-karī*
心…喜愛 *cittaudvilya*
心堪任性 *citta-karmaṇyatā*
心惑 *pariyavasthāna, citta-moha**
心惑狂亂 *citta-vikṣepa*
心惑亂 *citta-vibhrama*
心惱 *upāyāsa, cittōpāyāsa**
心散亂 *vyākṣepa*
心智 *citta-jñāna, prajñā mānāsī*
心智慧相 *citta-prajñā-jñāna-lakṣaṇa*
心無 *cittābhāva*
心無功用住性 *cittānābhogatā*
心無功用性 *cittānābhogatā*
心無安 *caitasikaṃ styānam*
心無孝行 *akṛtajñatā*
心無希望 *nirāmiṣa-citta*
心無怯劣 *adīna-manas, alīna-citta*
心無怯弱 *amaṅku*
心無所住 *apraṭiṣṭhita-mānasa*
心無所畏 *alinatva*
心無所偏對 *cittānābhogatā*
心無所著 *aparigṛhita-citta, anālaya, anīśrita-vihā-*
心無法 *citta-mātra* [rin
心…無染污 *akliṣṭaṃ cittam*
心無倦厭 *apratikhinna-mānasa*
心無患礙 *asaṃkṣubhita-citta*
心無退轉 *akheda*
心無動亂 *cittāvibhrama*
心無罣礙 *a-cittāvaraṇa*
心無貪悋 *amatsara*
心無勝能 *cetaso nābhyutsāhaḥ*
心無堪任性 *cittākarmaṇyatā*
心無悲愍 *akāruṇya*
心無發悟性 *cittānābhogatā*
心無間 *citta-nirantara*
心無愁惱 *aparikhinna-mānasatā*
心無慈愍 *gata-ghṛṇa, rūkṣa-cetas*
心無厭足 *atṛpti*
心無厭倦 *aparikhinna-mānasatā, akhedita*
心無慳鄙 *amatsara*
心無疑慮 *aparitasyamāna*
心無障礙 *asaṅga-prayukta-cetas*
心無暫捨 *animiṣa-netra*
心無澄淨 *cetaso 'prasādaḥ*
心無諂曲 *asaṭha*
心無遮 *akampya-citta*

- 心無學 *āsaikṣaṃ cittam*
 心無懈怠 *akhinnātman*
 心無懈倦 *animiṣa-netra*
 心無雜染 *asaṃkṣiṣṭa-cittatā*
 心無礙 *apratihata-citta*
 心無警覺性 *cittānābhogatā*
 心無願 *tyāga-citta*
 心無願戀 *anapekṣa*
 心爲次第緣 *citta-samanantara*
 心爲等無間 *citta-samanantara*
 心異緣 *anya-citta, anya-manas*
 心異轉 *anyathā-citta*
 心等 *cittādi*
 心等引生 *cittābhisamṣkāra-jatva*
 心等相續 *citta-saṃtati*
 心等相續(轉變差別) *citta-caitta-saṃtāna*
 心腑 *marman*
 心華散著 *mukta-puṣpa*
 心量 *citta-mātra*
 心開敷 *hṛd-vikāśa*
 心間 *hṛdaya-pradeśa*
¹³心亂 *cetaso vikṣepaḥ, vikṣipta-citta; acetana, ut-kṣipta-citta, kṣipta-citta, bhrānta-citta, vikṣepa*
 心亂到 *citta-vikṣepa*
 心亂者 *vikṣipta-citta*
 心亂攝令住 *vikṣepa-saṃyama*
 心想 *citta-saṃjñin, cetas*
 心愁怖 *śokābhībhūta*
 心愁惱 *saṃlīna-citta*
 心愁感 *dur-manāya (den.)*
 心意 *manas, āśaya, citta; citta-manas*
 心意不安 *trasta*
 心意快然 *ātta-manas*
 心意所受用 *mano-vispandita*
 心意泰然 *āśvāsa-prāpta*
 心意純直 *ārjava*
 心意意識 *citta-mano-manovijñāna, citta-mano-vijñāna, mano-vijñāpti*
 心意調柔 *ātta-manaska*
 心意質直 *svabhāva-dharma-samanvāgata*
 心意識 *citta-mano-vijñāna, citta-vijñāna, mano-vijñāna*
 心愚昧 *mūḍha-citta*
 心慌亂 *kṣipta-citta*
 心業 *manas-karman, mānasam karma*
 心極少 *sarvālpa-citta*
 心溫潤 *ārdra-citta*
 心滅 *citta-vināśa*
 心稠林 *citta-gahana*
 心經 *prajñāpāramitā-hṛdaya, mahā-prajñāpāramitā-hṛdaya-sūtra**
 心義 *cittārtha*
 心著 *cittābhiniveśa**
 心著處 *cittābhiniveśa-sthāna**
 心解 *adhimukti*
 心解脫 *ceto-vimukti, mukta-citta*
 心解脫者 *suvimukta-citta*
 心資糧 *citta-pariṣkāra*
 心鈎召 *hṛdayākaraṇa*
¹⁴心厭離 *nirviṇṇa-citta*
 心境界 *citta-gocara, citta-viśaya, cittālabhana*
 心實有 *bhūtaṃ cittam*
 心漸已廣大 *udāra-saṃjñābhigata*
 心疑 *vicikitsā*
 心疑不決 *√bhram, saṃdigdha*
 心疑隨眠 *vicikitsānuśaya*
 心種子 *citta-bīja*
 心種類由身加行 *cittānvaya-kāya-prayoga*
 心聚 *citta-kalāpa*
 心與欲相應 *sarāga-citta*
 心說 *citta-deśanā*
 心踊躍 *prahṛṣṭa-citta, saumanasya*
 心輕安 *citta-laghutā, citta-karmaṇyatā*
 心輕躁 *cāpala-cala-citta*
 心遠離 *citta-viveka, citta-vyapakarṣa*
¹⁵心劍 *hṛdi khaḍgā*
 心增上緣所引 *mana-ādhipatyādhyākṛta*
 心廣大 *citta-spharaṇa*
 心慧解脫 *cetaḥ-prajñā-vimukti, ceto-vimukti*
 心慮 *citta-dhārā*
 心憂不安 *aparitoṣa*
 心數 *caitasika, caitta, cetasika*
 心數法 *caitasika, caitasiko dharmah, caitta, citta-caitta, caitasika-dharma**
 心樂 *āśaya; caitasikaṃ sukham; adhimukti, abhīlāsin, kāmatā, pra-√skand, ratī-rata*
 心樂來止 *gantū-kāmatā*
 心樂於佛^o *buddha-ratī-rata*
 心樂寂靜不與人居 *pravivikta-vigama*
 心樂欲 *adhyāśaya*
 心樂著 *pratibaddha-citta*
 心標幟 *hṛc-cihna*
 心熱即息 *dāha-vigama*
 心熱惱 *citta-tāpa*
 心調 *dānta-mānasa, citta-niyama**
 心調柔 *citta-karmaṇyatā, karmaṇya-citta, sudānta-*

61 心 (0-1) 心必

citta, sūrata

心調寂靜 śānta-dānta-mānasa

心調善 kalya-citta

心詔曲 citta-kauṣṭilya

心質直 ṛjv-ātman

¹⁶心器 citta-saṃtāna

心懈 vikṣipta-citta

心縛 ceto-vinibandha

心諸法體 citta-svabhāva

心隨事得成 citta-karmanyatā

心隨相等 cittānulakṣaṇādi

心隨順 anugatāśaya, cittānuparivartin

心隨轉 cittānuparivartin, cittam anuparivartate,

cittānupartin, cittānupartino dharmāḥ

心隨轉法 cittānupartin dharmāḥ, cittānupartin

¹⁷心謙下 nīca-mānasa

¹⁸心學 unnati

心擾亂 vimanaska

心斷 citta-ccheda, pratihata-cetas

心斷因 citta-ccheda-hetu

心斷絕 citta-ccheda

心轉 cicca, ciccha

心轉異 citta-vikāra

心轉變 citta-pariṇati

心…轉變展轉 citta-vikāra

¹⁹心…壞 cittēñjanā

心懷乞求 abhinandin

心懷忻然 udagra-citta

心懷勇躍 audbilya-prāpta

心懷哀愍 anukampaka

心懷淨信 śraddhā

心懷慈愍 maitrātmaka

心懷慚愧 lajjavat

心懷憂惱 udvigna

心識 manas

心識流動 mano-vispandita

心離于恭敬 apagata-sarva-lābha-satkāra-citta

心離垢 cetaso vaimalyam

心離迷垢 citta-malam apaharati

心願 adhiṣṭhāna

心顛倒 citta-viparyāsa, kṣipta-citta, viparyasta-buddhitva

²⁰心觸生 manaḥ-saṃsparśa-ja

心躁擾 vikṣipta-citta

²¹心屬無學人 cittam...aśaikṣam

²²心歡喜 pramudita-manas, sumanas

心…歡喜 cittaudvilya

心歡喜踊躍 udagra-kalpa-citta

²³心戀慕 tṛṣita

心變動 anyathā-citta

心驚 saṃvigna

心驚毛豎 roma-kūpa-jāta

心驚怛 vi-śad (√sad)

心體一 ekam cittam

²⁴心顛 citta-kṣepa

心顛亂 citta-kṣepa

²⁵心觀 vicārayati

³³心羸 cittaudārikatā

心羸重 citta-dauṣṭhulya

必 ¹¹⁴⁵/₄₋₁₀₂₉₉ avaśyam, niyatam, dhruvam;
atyanta, avaśya, avyayam, khalu,
tathā, -tava, nityam, niyata, niyama, niḥsaṃ-
śayam, nūnam, sarvathā

²必入胎 janīṣyate

必入辯才三昧^o nirukti-niyata-praveśo nāma
samādhiḥ

⁴必不由…起 na...bhavitum arhati

必不免死 maraṇaṃ nātivartante

必比因 saṃpratyaaya-kāraṇa

必比障 saṃpratyaayāvaraṇa

⁵必永斷諸隨眠 daśānuśayātyanta-samudghāta

⁶必有 bhavitavya, vedanīya

必有生天 devōpapatti-vedanīya

⁸必使世間明識險易 sama-viśamaṃ loke saṃpra-
kāśayiṣyati

必具足生 avaśyaṃ-bhāva

必到 nairyāṇika*

必受 niyata-vedanīya*

必…受 grahītavya

必受報 niyata-vedanīya*

必定 avaśyam, niyatam; avaśya, ātyantika, eva,
kevala, dhruvam, nityam, niyata, niyatā, niyama,
niyamatas, niḥsaṃśayam, bhavya, sarvathā

必定可證 sāksāt-kartavya

必定永離 ātyantika-visaṃyoga

必定通達 prativeddhuṃ bhavyaḥ

必定無 nāsty eva

必定當死 maraṇaṃ nātivartante

必定應 abhaviṣyat, bhavya

必定應殺害自身 cetayituṃ bhavyaḥ

必定應棄捨 avaśya-tyājyatva

必定應爾 itthaṃ caitad evam

必定應(說) abhaviṣyat

必定應證 sāksāt-kartavya

必昇進法 *prativedhana-dharman**

⁹必是 *na samdehaḥ*

必(是真實) *avaśyam*

必皆具有 *avaśyam-bhāva*

¹⁰必俱 *sahāvaśyam*

必俱相應 *sahaja*

必哩多° *preta*

必哩曳° *priye*

必哩底° *prīti*

必能 *nūnam*

必能乾竭諸愛欲海 *tr̥ṣṇā-samudram ucchoṣayiṣya-*

¹¹必常作 *sātatya-karaṇīya-vibhāga* [ti

必得 *prāptavya, lapsyate*

必得…菩提°° *bodhiḥ prāptavyā*

必陵伽婆磋° *pilinda-vatsa**

¹²必無 *na kaścit, na...kathar̥cīti, na bhavyaḥ, na śakyam*

必無有…共 *asādhāraṇa*

必無容 *na saṃvidyate*

必然 *niyama, nūnam*

必須通 *avaśya-netavya*

必須會釋 *avaśya-netavya*

¹³必滅歸無 *na...bhavati*

必當乾竭諸愛欲海 *tr̥ṣṇā-samudram ucchoṣayiṣya-*

¹⁵必墮地獄故 *narake niyatatvat* [ti

必墮落 *patanānta*

¹⁷必應 *-tavya, -arha*

必應刑戮 *vadhyārha*

必應受 *avaśya-vedanīya*

必應知 *parijñeya*

必應修 *bhāvayitavya*

必應除 *nāśayitavya*

必應捨 *avaśya-tyājyatva*

必應捨離 *varjaniya*

必應滅 *prahātavya*

必應遠離 *varjaniya*

必應證 *sākṣāt-kartavya*

¹⁹必囑° *piba*

2

忉 ¹¹⁴⁶
4-10305

⁷忉利° *trāyas-triṃśa, trāyas-triṃśa*

忉利天°° *trāyas-triṃśa, trāyas-triṃśā, tāvatīṃśa, tri-diva*

忉利天子°° *suyāma-deva-putra, trāyas-triṃśa-deva-putrāḥ**

忉利宮°° *tridaśa-deva-pura*

3

忌 ¹¹⁴⁷
4-10310

¹⁹忌難 *bhaya*

忍 ¹¹⁴⁸
4-10312

忍

kṣānti, kṣama, adhivāsa-yati, √sah; abhy-upa-

√gam; adhivāsana, adhivāsanatā, adhivāsana, adhivāsā, adhivāsita, abhyupagama, avṛta, ut-√sah, ud-√vah, √kṣam, kṣamaṇa, kṣamaṇatā, kṣamaṇīya, kṣamā, kṣamin, kṣānta, kṣāntika, kṣānti-lābhīn, jñāna-kṣānti, prasaha, protsāhayati, marṣaṇa, √mṛṣ, saṃmata, saṃmarṣaṇa, saha, sahā, sahiṣṇu, sahiṣṇutā, soḍhavya

²忍力 *kṣānti-bala*

³忍土 *sahā*

忍土通淨 *kṣetra-parisuddhi*

忍…大苦 *duḥkhādhivāsana*

⁴忍不還無學 *kṣānti-anāgāmitārhattva*

忍及世界第一 *kṣānti-agradharma*

忍及智 *kṣānti-jñāna*

忍及盡智無生智 *kṣānti-kṣayānutpāda-jñāna*

⁵忍世界 *sahā-loka-dhātu*

忍加行 *kṣānti*

忍可 *kṣamaṇa, √kṣam, kṣānti, abhisampratyaya*

⁷忍位 *kṣānti-avasthā, kṣānti, kṣānti-lābha*

忍成就 *kṣānti-pratīlabdha*

忍那舍羅漢位°° *kṣānti-anāgāmitārhattva-prāpti*

⁸忍到彼岸 *kṣānti-pāramitā*

忍受 *adhivāsayati, √kṣam, marṣayati; adhivāsana, anu-√bhū, ut-√sah, udvahana, kṣānti, marṣaṇa, marṣita*

忍彼惱 *viheṭhanā-marṣaṇa*

忍所害 *kṣānti-vadhya*

忍所滅 *kṣānti-vadhya*

忍果 *kṣānti-phala*

忍果六 *ṣaṭ kṣānti-phalam*

忍法位 *kṣānti*

忍波羅蜜°° *kṣānti-pāramitā*

忍波羅蜜多°° *kṣānti-pāramitā*

忍知 *kṣamaṇatā, parijñā*

忍門 *kṣānti-mukha*

忍陀羅尼°° *kṣānti-dhāraṇi**

¹⁰忍辱 *kṣānti; kṣama, kṣamaṇa, kṣamā, kṣamāvat,*

kṣamin. titikṣā, bhūya-kṣānti-jātika, marṣayati

忍辱力 *kṣānti-bala, kṣānti-bala*

忍辱大力 *kṣānti-bala*

61 心(3) 忍忖忘忘忙忘

- 忍辱波羅蜜多^o kṣānti-pāramitā
 忍辱柔 kṣānti-sauratya
 忍辱柔和 peśala
 忍辱莊嚴 alam-kṛtaḥ kṣāntyā
 忍辱鎧 kṣānti-varman*
¹¹忍許 marṣaṇiya, saṃbhāvanā
 忍許有德 guṇa-saṃbhāvanā
¹²忍善根 kṣānti
 忍智 kṣānti-jñāna
 忍異師道 śāstr-mārgāntara-kṣānti
¹⁴忍語 kṣānti-vādin
¹⁸忍鎧莊嚴身 kṣānti-sāra-dṛḍha-varma-varmita
²⁰忍嚴 kṣānti-viyūha, kṣānti-vyūha*
²²忍聽 √ksam

忖 $\frac{1149}{4-10326}$

⁹忖度 tarka

志 $\frac{1150}{4-10331}$ adhyāśaya; √kāṅks, kāṅkṣin, cetanā, prārthaya(den.), mati, saṃ-

kalpa, saṃptati

²志力 āśaya

⁴志心 adhyāśaya

志心恭敬 parama-bhakti

⁶志在於外 vahir-manaska, bahir-manaska*

⁷志求 pariṣ(√iṣ), abhi-√laṣ; abhilāṣin, arthika*, arthin, arpayati, kāmatā, pari-mārg(den.), lipsa-kāma

志求法 dharma-kāmatā

志求無上道 sameyamāṇa

⁸志念 smṛti

志念堅固 smṛtimat, smṛtivat

志念常堅固 dṛḍha-smṛti

志性 adhyāśaya, abhiprāya, āśaya, āśayatā, prakṛti

志性之所歸趣 āśaya

志性各異 nānābhiprāya

志性柔和 mṛdv-āśayatā

志性閑靜 alpōtsuka

志陀^o śita

⁹志勇精進 vira

¹⁰志高 adhyāśaya

志高遠 utkrṣta, utkrṣtatā

¹¹志欲 chanda, āśaya

¹²志期 abhilāṣin

¹³志意 adhyāśaya, adhimukta

志意下劣 hina-yānādhimukta

志意和適 ramaṇiya

志意堅固 dṛḍhādhyāśayatā

¹⁴志誠 ṛjuka

¹⁵志慕 abhilāṣa, abhilāṣin

志樂 āśaya, adhimukti, adhyāśaya, abhiprāya,

abhiyukta, abhirata

志樂小法 hinābhirata

¹⁶志學 prati-saṃ-√śikṣ

¹⁷志願 āśaya, praṇidhāna, abhiprārthana, arthin

志願力 praṇidhāna-bala

志願不可壞 abhedyāśayatā

志願求 parāyaṇa

忘 $\frac{1151}{4-10333}$ 忘 vi-√smṛ, √muṣ, saṃpra-

moṣa; anapekṣa, amanas-kāra, parikhinna, pra-√muc, muṣita, √muh, vipramuṣita, vismara, vismārayati, vismṛta, saṃmū-

³忘下一足 ekena pādena sthitvā

⁵忘失 vi-√smṛ, saṃpramoṣa, muṣita; √naś, paribhraṣta, pra-ṇaś(√naś), praṇāśayati, pra-√muṣ, pramuṣita, √muṣ, vipranāśayati, vipramuṣita, vi-√muh, vismaraṇa, vismṛta, vihina, vyatireka, saṃpra-√muṣ, saṃmoṣa, saṃmoṣaṇa, saṃmoṣā, skhalita

忘失本念 muṣita-smṛti

忘失正念 muṣita-smṛti, smṛtīndriya-vihina

忘失念 muṣita-smṛtitā

忘失法 saṃpramoṣa-dharma

忘失是事非事念 kāryākārya-smṛtir eva naśyeta

忘失憶念 smṛti-saṃpramoṣa, √muṣ

⁸忘念 muṣita-smṛti, muṣita-smṛtitā, smṛti-saṃpramoṣa, pramoṣaka

⁹忘怨 anigūḍha-vaira, nigūḍha-vaira*

¹¹忘捨 saṃpramoṣa

¹²忘尊敬 avavādasya saṃmoṣaḥ

¹³忘聖言 avavādasya saṃmoṣaḥ

¹⁵忘憂花 aśoka

¹⁶忘錯 saṃmoha

忙 $\frac{1152}{4-10334}$ 忙 vyagra

忙^o māṃ*

¹²忙莽計^o māmakī*

¹⁵忙履你^o mālini*

應 $\frac{1153}{4-10347}$ See 應 1285

忠 $\frac{1154}{4-10353}$ rju

忼 $\frac{1155}{4-10365}$

⁷忼忼疾獲之想 kili-kṛta-samjñā

快 $\frac{1156}{4-10369}$ sukha, su-; udāra, audārya, sātiyati, sādhu, suṣṭhu

⁶快安樂 nirvṛta

⁷快利 tikṣṇa

快妙 audārya

快妙智 udāra-jñānāloka

快見王 sudarśana*

⁹快哉 aho, aho vata

¹¹快淨 parisuddha, viśuddhatā, suviśuddha, suśud-dha

¹⁵快樂 sukha, sukḥita, rati; kāma, tuṣṭi, priṇayati, prīti, prīti-saumanasya-jāta, bhoga, √ram, vibhava, sukha-kara, sukham edhiṣyanti, sukḥin, saukumārya, saukhya, saumanasya

快樂之具 upabhoga-paribhoga

快樂安穩 sukha, sukham edhiṣyanti

快樂喜安穩 sukha, sukham edhiṣyanti

快賢 subhadra*

念 $\frac{1157}{4-10390}$ smṛti, smarāṇa, anusmṛti, manasi-kāra; kṣaṇa; adhyavasāna, anu-

√cint, anusmaraṇa, anu-√smṛ, abhiprāya, abhilaṣya, ayoniśo-manaskāra, avismṛti, upasthita-smṛti*, evaṃ bhavati, √kāṅkṣ, kṣaṇika, gatim-gata, citta, cittotpāda, √cint, cetaḥ-parivartarka, cetas, jāti-smara, jñāna, tarka, ni-√dhyai, parivartarka, pratyavekṣaṇa, priya, buddhi, bhāvanatā, mata, √man, manasi-√kṛ, manas-kāra, manas-√kṛ, mano-jalpa, medhā, vikalpa, vicāra, samkalpa, sam-√jñā, sam-anu-√smṛ, samanvāhartavya, samanvāhāra, sam-anv-ā-√hṛ, savicāra, sumedhatā, smara, smarātā, smara-samkalpa, smārita, √smṛ, smṛta

²念入出息 ānāpāna-smṛti*

念力 smṛti-bala, smṛti

念力安立成 smṛti-balādhāna-vṛttitva

念力持 upasthita-smṛti

念力持(放於境分明)所作事成 balādhāna-vṛttitva

念力持慧得轉 smṛti-balādhāna-vṛttitva

⁴念不失 smṛtimat

念不住 kṣaṇa-bhaṅga

念不忘 smṛty-asammoṣatā

念天 devatānusmṛti, devānusmṛti

念心 citta-kṣaṇa, citta

念心意 cintā

念方處 deśa-manasikāra

念止住 upasthita-smṛti

念王事 rāja-manasikāra

⁵念他時 kālāntarābhiprāya

念失 muṣitā smṛtiḥ

念平等 samatābhiprāya

念生 jāti-smara, jāti-smaratā

⁶念吉祥 smṛti-śrī

念因 smṛti-hetu

念多 smṛty-udrekatva

念如來 tathāgatānusmṛti

念安那般那^o ānāpānānusmṛti*

念死 maraṇānusmṛti*

念行地 adhimukti-caryā-bhūmi

⁷念住 smṛty-upasthāna, smṛty-upasthiti

念住…正斷…神足 smṛty-upasthāna-samyak-prahāna-rddhi-pāda

念住性 smṛty-upasthāna-svabhāvatva

念住爲初金剛喻定爲後 smṛty-upasthānādi-vajrōpama-samādhy-anta

念住等 smṛty-upasthānādi, smṛty-upasthāna-dhyānādi

念住等三品 smṛty-upasthāna-samyak-prahāna-rddhi-pāda

念住攝 smṛty-upasthāna-saṃgraha, smṛty-upasthāna-svabhāva

念住觀 smṛty-upasthāna*

念佛^o buddhānusmṛti, tathāgatānusmṛti, buddha-manasikāra

念佛三昧^o buddhānusmṛti, buddhānusmṛti-samādhi*

念佛三昧成就^o buddhānusmṛti-samsiddha

念佛三昧法^o buddhānusmṛtimat

念佛三昧得成就^o buddhānusmṛtimān bhavet

念佛三昧觀^o buddhānusmṛti

念佛門^o buddhānusmṛti-mukha

念吸氣出氣 ānāpāna-smṛti

念忘失 smṛti-sampramoṣa, smṛti-sampramoṣatā

念戒 śīlānusmṛti

⁸念刹土^o kṣetra-smṛti

念定等功德 smṛti-samādhy-ādi-guṇa

念念 pratikṣaṇam, pratikṣaṇa, kṣaṇa, kṣaṇa-

61 心(4) 念忻忽忿

- kṣaṇam*, citta-kṣaṇa, praticitta-kṣaṇam
 念念生 pratikṣaṇōtpāda
 念念生滅 kṣaṇa-kṣaṇōtpanna-niruddha*, kṣaṇikōt-
 pāda-nirodha*
 念念皆滅 kṣaṇa-niruddha*
 念念起 pratikṣaṇōtpāda
 念念滅 kṣaṇika, pratikṣaṇam, kṣaṇa-bhaṅgura,
 acira-sthitika*
 念法 dharmānusmṛti, dharmānusmarāṇa, dharmā-
 manasikāra; cetanā-dharman*
 念法三昧°° dharmānusmṛti-samādhi*
⁹念卽至 śīghra-gāmin
 念哀 samanvāhṛta
 念施 tyāgānusmṛti
¹⁰念倚 smṛti-saṃprajanya
 念展轉生滅 kṣaṇa-janma-paramparā
 念差別 kṣaṇa-bheda
 念恩 pratikāra, kṛta-vedita
 念根 smṛtīndriya
 念眞如 tathatālabana
 念眞實作意 tattva-manasikāratva
 念能爲救護 pratisaraṇa
¹¹念務 autsukya
 念捨 tyāgānusmṛti
 念捨清淨 upekṣā-smṛti-parisuddha*
 念欲 saṃkalpa
 念清淨 smṛti-parisuddhi
 念猗 smṛti-saṃprajanya
 念處 smṛty-upasthāna, smṛty-upasthiti, smṛti-vi-
 bhāga
 念處及定等 smṛty-upasthāna-dhyānādi
 念處正勤如意足 smṛty-upasthāna-samyak-prahā-
 ṇa-rddhi-pāda
 念處…有四 catvāri smṛty-upasthānāni
 念處爲初金剛心爲後 smṛty-upasthānādi-vajrōpa-
 ma-samādhy-anta
 念處爲性 smṛty-upasthāna-svabhāvatva
 念處攝 smṛty-upasthāna-saṃgraha
¹²念無上 anusmṛty-ānuttarya, anusmṛty-anuttarya
 念無行 smṛti-gaty-ayoga
 念無忘失 smṛty-asaṃmoṣatā
 念等 smṛty-ādi
 念等覺分 smṛti-saṃbodhy-aṅga
 念等覺支 smṛti-saṃbodhy-aṅga
 念菩提分°° smṛti-saṃbodhy-aṅga
 念衆 saṃghānusmṛti
 念進 smṛti-vīrya-pratiṣṭhita
¹⁴念僧°° saṃghānusmṛti, saṃgha-manasikāra

- 念僧三昧°° saṃghānusmṛti-samādhi*
 念種 smṛti-bija
 念種子 smṛti-bija
 念…種修 samādhy-ākāra-bhāvanā
 念誦 jāpa, pāṭha, adhyayana, svadhyāyamāna,
 svādhyāyamāna*, ud-ā-√hr
¹⁵念增 smṛty-udrekatva
 念慧 smṛti-prajñā, smṛti-saṃprajanya, smṛti-saṃ-
 prajñāna, smṛti-prajñātmaka
 念慧力增上 smṛtimat
 念慧性 smṛti-prajñātmaka
 念慧爲性 smṛti-saṃprajñāna-svabhāva
 念慧爲體 smṛti-saṃprajñāna-svabhāva
 念緣身爲境 kāyālabanānusmṛti
¹⁶念隨順 abhyālabana
²⁰念覺分 smṛti-saṃbodhy-aṅga
 念覺支 smṛti-saṃbodhy-aṅga
 念覺枝 smṛti-saṃbodhy-aṅga
²¹念攝受 smṛtyānupariṅhītam
²⁵念觀 anusmṛti-bhāvanā, ārambaṇa

忻

$\frac{1158}{4-10401}$ (see under 欣 1845)
rata

- ⁷忻求 prārthanā
¹⁰忻悅 mudita
¹⁵忻慶 uśī, ucchava
 忻樂 abhinandita, abhirati, ārāma, rata, ratim-kara
 忻樂法 dharma-rata

忽

$\frac{1159}{4-10405}$ samanantaram

- ⁹忽促 sahasā
¹²忽然 sahasā, akasmāt, ākasmika, ṛchā, yad-
 ṛchā, yuga-pad, śīghram
 忽然不現 antar-hita, tatraivāntardadhe
 忽然化生 aupapādukāḥ...prādurbhavanti, aupā-
 pāduka
¹⁴忽爾 akasmāt
¹⁷忽遽 upadruta

忿

$\frac{1160}{4-10408}$ krodha; √kup, kopa, krodhana,
caṇḍa, caṇḍī-kṛta, vyāpāda

- ⁵忿平等性 krodha-samatā
⁸忿妬 krodhēṣyā
⁹忿怒 krodha, kruddha; amarṣa, kopa, ghora,
 caṇḍikā, dveṣa, bhayānaka, roṣaṇa, raudra,
 vidveṣaṇa, saṃkruddha, susaṃkruddha
 忿怒三昧衆°° krodha-samayāḥ

忿怒大士衆 krodhair mahātmabhiḥ
 忿怒心 kruddha-mānasa, kruddha, suroṣavat,
 suroṣita
 忿怒王 yamāntaka
 忿怒平等 krodha-samatā
 忿怒如金剛性 krodha-vajratā
 忿怒自性堅固 krodha-vajratā
 忿怒利牙 kruddha-daṃṣṭrā-karāla
 忿怒身 kruddha, krodhatva
 忿怒依法 krodha-dharmatā
 忿怒性類 citta-pradoṣānvayatva
 忿怒明王 krodha-rājan, krodha-rāja
 忿怒法 suroṣavat
 忿怒法性 krodha-dharmatā
 忿怒法相應 krodhavat
 忿怒金剛 krodha-vajra
 忿怒金剛火 krodha-vajrāgni
 忿怒金剛印智 krodha-guhya-mudrā-jñāna
 忿怒金剛性 krodha-vajratā
 忿怒金剛明王 krodha-vajro vidyā-rājah
 忿怒帝哩帝哩印^o krodha-terittiri
 忿怒指 krodhāṅguli
 忿怒相 dveṣātmaka
 忿怒容 saṃkruddha
 忿怒拳 krodha-muṣṭi
 忿怒眞法性 krodha-dharmatā
 忿怒破壞 krodha-sphuṭa
 忿怒祕密 krodha-guhya
 忿怒祕密法 krodha-guhya
 忿怒寂 krodha-śamāni
 忿怒智 krodha-jñāna
 忿怒智通 krodhābhijñā
 忿怒結 krodha-bandha
 忿怒衆 krodhēsvari
 忿怒衆圍繞 krodhēsvari-vṛta
 忿怒視 krodha-dṛṣṭi
 忿怒意 kruddha-mānasa, kruddha
 忿怒敬愛法 krodha-vaśa
 忿怒語 krodha-vācā
 忿怒調伏 krodha-vinayanatā
 忿怒調伏性 krodha-vinayanatā
 忿恨 krodhōpanāha, krodha, khila, jugupsitavat,
 roṣitavat
 忿恨及覆藏 krodha-mrakṣa
 忿恨意樂 krodhāsaya
¹⁰忿害 krodha
 忿恚 kruddha, krodha, caṇḍi-bhūta, vyāpāda,
 uddhāvita

忿眞法性 krodha-dharmatā
¹¹忿責 pradoṣa
¹²忿等 krodhādi, krodhādya, upakleśa
¹³忿恚囊^o bhañjana*
¹⁵忿靜 prativiruddha, viruddha, kṣobha
¹⁶忿蔽者 krodhābhībhūta
¹⁸忿覆 krodha-mrakṣa
²⁰忿競 kupita, prapañca
²²忿纏 krodha-paryavasthāna

5

怎

¹¹⁶¹
4-10431

⁴怎巴^o cāmpeya
¹⁴怎麼 yad, yad idam

怒

¹¹⁶²
4-10439

krodha, dveṣa; āghāta, kopa, khila,
 caṇḍa, manaḥ-pradoṣa, manyu,
 roṣita, vikopayati
⁸怒恚 aḥhiṣakta
¹⁰怒害 vihiṃsā
 怒恚心 vyāpāda

怕

¹¹⁶³
4-10448

ut-√tras, saṃ-√li
⁸怕怖 kātaratva

怖

¹¹⁶⁴
4-10450

√bhī, bhaya, saṃ-√tras, trāsa;
 uttrasta, uttrāsa, udvega, udvejana-
 kara, upadrava, cittaṃ saṃliiyate, chambhita,
 √tras, trasta, trāsatā, trāsayati, pari-√tras, prati-
 bhaya, bhaya-bhīta, bhayānaka, bhīta, bhīma,
 bhīmā, bhīru, bhīṣma, vi-√tras, vitrāsa, vi-√bhī,
 śāradya-bhaya, saṃvarta, saṃvartani, saṃtrāsa,
 saṃtrāsaka, saṃtrāsam ā-√pad
⁴怖不怖想 bhītābhīta-saṃjñitva
 怖不活惡名治罰惡趣畏 ajīvikāśloka-daṇḍa-dur-
 gati-bhaya
⁵怖打不平憂 bhayōpaghāta-vaiṣamyā-śoka
⁷怖劫^o saṃvarta-kalpa
 怖我斷滅由斯離 ātmōcheda-bhayāpagama
⁸怖所逼 bhaya-varjita
⁹怖畏 bhaya, bhīta, trāsa, ut-√tras; uttrasta,
 uttrāsa, uttrāsam āpannasya, uttrāsayati, udvega,
 chambhitatva, trasana, pratibhaya, bhaya-bhīta,
 bhaya-viklava, bhayānaka, bhītāḥ santaḥ, bhītās
 trastāḥ, bhīma, bhīru, bhīrutā, bhīrutva, bhīṣaṇa,
 bhīṣaṇika, bhairava, vibhīṣaṇa, śāradya-bhaya,

61 心(5) 怖怙恒

saṃvega, saṃkoca, saṃ-√tras, saṃtrāsana,
sabhaya, sabhayatva

怖畏之處 bhaya-nidāna

怖畏心 bhaya-saṃjūā, saṃvega, saṃkṣobha

怖畏世間諸苦 duḥkha-bhīrutva

怖畏生 uttrāsa

怖畏戒 bhaya-śīla

怖畏所逼 bhaya-varjita

怖畏施 bhaya-dāna

怖畏師 bhīmōttara

怖畏悉能除殄 bhaya-pratīsamana

怖畏眼 bhīmākṣi

怖畏處 bhaya-sthāna

怖畏惑退 kleśa-bhīrutā

怖畏散亂雜談說 vyākṣepa-saṃsarga-bhīrutva

怖畏諸惑 kleśa-bhīrutā, kleśa-bhīrutva

怖畏斷絕 uccheda-bhīrutva

怖畏斷滅 uccheda-bhīrutva

怖者 bhita

怖軍 bhīma-sena

¹⁰怖害違憂 bhayōpaghāta-vaiṣamya-śoka

怖高 trāsātā-māna

¹¹怖部 bhīma-sena

¹⁴怖慢 trāsātā-māna

¹⁶怖諠雜 vyākṣepa-saṃsarga-bhīrutva

²¹怖懼 bhaya

怙 $\frac{1165}{4-10454}$ trāṇa, nātha, pratisaraṇa, layana

恒 $\frac{1166}{4-10458}$

恒° tam*

⁵恒他伽哆喃° tathāgatānām*

恒他揭多° tathāgata

恒他揭多耶° tathāgatāya

恒他揭多俱囉耶° tathāgata-kulasya

恒他揭都合° tathāgato 'haṃ*

恒他賀° tathāham*

恒他誡旦° tathāgatān

恒他誡多° tathāgata

恒他誡多也° tathāgatāya*

恒他誡耽° tathāgatam*

恒他誡都° tathāgato

恒他誡蹉° tathāgata

恒他誡蹉耶° tathāgatāya

恒他誡蹉俱囉耶° tathāgata-kulāya

恒他羯哆耶° tathāgatāya*

恒他藥多° tathāgata*

恒他藥多你捺捨寧° tathāgata-nirdeśane*

恒他藥多南° tathāgatānām*

恒他藥多播娜° tathāgata-pāda*

恒他藥底毘庚° tathāgatebhyah*

恒他藥恒寫° tathāgatasya*

恒他藥蒂毘藥° tathāgatebhyah*

恒他藥蒂頻庚° tathāgatebhyo*

恒他藥都° tathāgato*

恒他藥蹉夜囉賀帝° tathāgatāyārhate*

⁶恒多誡多° tathāgata*

⁷恒你也他° tad yathā*

恒佗藥黨矩捨冒地左里也跋里布羅迦° tathāga-tānkuśa-bodhicarya-paripūraka*

⁸恒佗藥多° tathāgata*

恒刹那° tat-kṣaṇa

⁹恒哆伽哆° tathāgata*

恒姪他° tad yathā*

恒洛° trāḥ*

¹⁰恒哩吒° trīṭaḥ

恒哩野地尾迦南° try-adhvikānām*

¹¹恒婆麼避訛者彌° tvām abhiṣiñcāmi*

恒捺寫° tad asya

恒梵° tvam*

¹²恒略° trāḥ*

恒策迦° takṣaka

¹⁴恒噉° tvam*

¹⁶恒縛噉° tvam*

恒縛爾也° tavādya*

恒賴路枳也° trailokya

恒賴駄都迦° traidhātuka*

¹⁷恒蒞° trām*

¹⁸恒薩阿竭° tathāgata

恒薩阿竭阿羅訶三耶三佛° tathāgato 'rhaṃ sam-yaksambuddhaḥ

¹⁹恒麗他° tad yathā

恒囉吒° traṭ*

恒囉路枳也° trailokya*

恒囉° tv aham*

恒囉合° tv aham*

恒囉弼摩給° tvam imam*

恒囉耶涅哩瑟吒摩訶曼荼羅寫也° tvayādṛṣṭa-ma-hā-maṇḍalasya

恒囉爾也° tavādya*

恒囉縵摩合° tavēmam*

恒囉避訛者彌° tvām abhiṣiñcāmi*

恒懶° trai

恒羅° trāḥ*

- 恒羅吒° traṭ*
 恒羅曳° trayi*
 恒羅絡叉° tal-lakṣaṇa
 恒羅摩底° tra-mati*
 恒鏝° tvam*
²¹恒濫° trām*
 恒覽° trām*
 恒鏝° tvam*
 恒鏝你尾° tvam devī*
 恒鏝馱囉夜弼° tv ādhārayāmi, tvām dhārayāmi*
 恒闍哆部多句致° tathatā-bhūta-koṭi*
²²恒嚨路枳也微惹也° trailokya-vijaya*
 恒嚨° traṃ, traḥ
 恒嚨吒° traṭ*
 恒嚨字°° traḥ-kāra
 恒嚨但° traṭ*
 恒嚨娑野° trāsaya
 恒嚨跛耶° trāpaya*
²⁴恒噴° trām*
 恒噴恒噴° traṃ traṃ

思

¹¹⁶⁷
4-10462 cetanā, cintā, manas-kāra, vicāra-yati; adhimukti, anu-vi-√cint, abhi-prāya, abhyūhita, ā-√kāṅkṣ, āśaya, utkaṅṭhita, ūhana, √kāṅkṣ, citta, √cint, cintana, cintanā, cintāmaya, cintin, cetana, cetanā-dharma, cetayati, caitanya, prāṇin*, buddhi, manasi-karaṇa, manasi-kāra, manasi-√kṛ, manaḥ-saṃcetanā, vikalpa, vicāraṇā, vicāryate, vicikitsat, vi-√cint, vicintita, vy-upa-parikṣ (√ikṣ), saṃcetanā, saṃjñā, saṃtiritā, smṛti

- ²思力 citta-vaśa, cetanāyā balaṃ
³思已 cetayitvā, cintayitvā
 思已業 cetayitvā karma, cetayitvā
⁴思心 āśaya-bala
⁵思生 cintāmaya
 思生慧 cintāmayi prajñā
⁶思此四 caturvidhā cetanā
 思自害 cetayitum bhavyaḥ
⁷思佛°° sugata-cetanā
 思利益 hita-citta
 思求 cintā, pari-mārg(den.)
 思身 cetanā-kāya
⁸思念 manasi-√kṛ, anu-√cint; adhyāmbana, anu-√smṛ, āśaya, cintanā, cintā-paro vyavasthitāḥ, vi-√cint, saṃkalpa, smaraṇa
 思念之 manasi-√kṛ
 思念有間斷 vi-√smṛ

- 思念梯望 prati-√kāṅkṣ
 思所生 cintāmaya, cetayitvā
 思所作 cetanā-kṛta
 思所作業 cetayitvā karma, cetayitvā
 思所成 cintāmaya
 思所成地 cintāmayi bhūmiḥ
 思所成慧 cintāmayi prajñā, cintāmayam jñānam
 思所起 cetayitvā
 思法 cetanā-dharman
 思法有四 cetanā-dharmaṇas catvāraḥ
 思法性 cetanā-dharma-gotraka
⁹思度 tarka, tarkyate, abhy-√ūh
 思度解 tarka-gamya
 思界 cetanā-dhātu
 思食 saṃcetanāhāra, manaḥ-saṃcetanāhāra
¹⁰思差別 cetanā-viśeṣa
 思益梵天所問經°° viśeṣa-cinti-brahma-paripṛcchā*
¹¹思惟 manasi-kāra, manas-kāra, manasi-√kṛ, √cint, cintā, saṃkalpa; anugama, anu-√cint, anu-vi-√cint, anuvitarkita, ava-√kṛp, ā-√bhuj, āmukhi-√kṛ, āśaya, upanidhyāna, upa-ni-√dhyai, upa-parikṣ (√ikṣ), kalpa, citta, cintaka, cintana, cintanā, cintayitum, cintāna, cintā-para, cintā-manaskāra, cintāmaya, cintita, cintin, cintya, cetanā, cetita, √jñā, dhyāna, dhyeya, nidhyapti, nidhyāna, ni-√dhyai, nir-√ikṣ, pari-√grah, pari-√tul, pari-bhāvita, parivitarka, parikṣya, pary-avāp(√āp), prakalpayati, prakalpita, prati-saṃ-√sikṣ, prati-saṃ-√khyā, pratisaṃkhyāna, pratyavekṣaṇa, pratyavekṣita, pradhyāyamāna, pra-√dhyai, prabhāvāna, pra-vi-√cint, prekṣin, buddhi, bhāvanā, bhāvayati, √man, manasi-kāratva, manasi-kuru, manasi-kṛta, manasi-kriyā, manas-√kṛ, manas-kriyā, manyanā, mīmāṃsā, yogam ā-√pad, vikalpa, vicāraṇā, vicārayati, vicārta, vi-√cint, vitarka, vitarkita, vibhāvayati, vyāpṛta*, vy-upa-parikṣ (√ikṣ), vyupaparikṣaṇa, saṃ-lakṣaya (den.), saṃvitti, saṃ-√cint, saṃjñi-√bhū, sam-anu-√smṛ, sam-anv-ā-√hṛ, smaraṇa
 思惟力 pratisaṃkhyāna-bala, pratisaṃkhyāna-balika
 思惟分別所成 tārkika
 思惟及勤 saṃkalpa-vyāyāma
 思惟心王 cintā-rāja
 思惟王 cintā-rāja
 思惟有三種 trayo manaskārāḥ
 思惟行 cintā-yoga, manasikāra-pratipatti

61 心(5) 思息

思惟其相 nimitta-manasikriyā
 思惟…所修習 manasikāra-prayoga
 思惟所斷 bhāvanā-heya
 思惟於法 dharma-cintā
 思惟法者 dharma-cintaka
 思惟思 saṃkalpa-cetanā
 思惟相 vaikalpa
 思惟計校 prati-saṃ-√khyā
 思惟修 cintā-bhāvanā*
 思惟修行 manasikāra-pratipatti
 思惟修習 bhāvana, pariḡhitavat
 思惟稀求 abhiprāya
 思惟眞實 tattva-manasikāratva
 思惟散動 manasikāra-viksepa
 思惟圓滿 paripūrṇa-saṃkalpa
 思惟義 artha-cintā
 思惟道 bhāvanā-mārga*
 思惟熟 bhāvita
 思惟諮問 mīmāṃsā
 思惟斷 bhāvanā-heya*, manasikāra-samuccheda*
 思惟籌量 anu-vi-√cint
 思惟籌量分別 paritulana
 思惟攝取 pariḡhitavat
 思惟觀察 pravicya, vicāraṇa, vibhāvayati, avakalpayati, avakalpayamāna
 思欲 cetayate
 思現觀 cintābhisamaya
¹²思喜 cintā-mātra-saṃtuṣṭatva
 思等 cetanā-dharmādi
 思量 manasi-kāra, manas-kāra, √cint, manana; anupramāṇa, ūha, cintana, cintanā, cintā, cetasi-√kṛ, √tark, tarka, tārṅika, √dhyai, pari-√tul, paritulana, parikṣyate, pra-√mā, prasaṅga, √man, manasi-kāraṇa, manas-kriyā, manyanā, mīmāṃsā, yojayitavya, vicāraṇa, vicāraṇā, vicārayati, vicārita, vicāryamāṇa, vitarka, vibhāvana, vimarda, vimarśa, saṃpradhārayati
 思量人 tārṅika
 思量之所能解 tarka-sādhyā
 思量心 manas-kāra
 思量性 manyanākāra
 思量者 tārṅika
 思量計數 pratisaṃkhyāna
 思量修行 manasikāra-pratipatti
 思量爲義 cintanārtha
 思量義 vicāraṇa
 思順行 anuvitarkayitṛ
¹³思想 saṃjñā; ākaraṇa, ā-√kṛ, ā-√kṛ, vicintita,

saṃkalpa, samanvāharāṇa
 思想忍 kṣāntim ākirate
 思意 √man
 思意樂 cetanāśaya
 思愛 saṃpatti
 思業 cetanā karma
 思義 vicāraṇa
 思解 paliguddha, pariḡddha*
 思遇 pūjā
¹⁴思察 vicāraṇa, vicārayati, vicintita, saṃkalpa (思)實體柔軟 snigdha-bhāva-svabhāva
 思輕光聲 laghutva-śabdāloka-manasikaraṇa
¹⁵思廣大 udārādhimuktika
 思慕 utkaṅthā
 思慕…如渴欲飲 darśana-paritṛṣita
 思慧 cintāmayi prajñā, cintāmayam jñānam, cintā, cintāmaya
 思慧爲類 cintāmaya
 思慧類 cintāmaya
 思慮 vicārayati, vi-√tark
¹⁶思憶 anu-√smṛ
 思擇 vicārayati, pravicya, pratisaṃkhyāna, parikṣā; cintā, nidhyāna, parikṣ(√kṣ), prati-saṃ-√khyā, pratisaṃkhyā, pra-vi-√ci, manas-kāra, viniścaya, saṃkhyāya, saṃpradhārayati
 思擇力 pratisaṃkhyāna-bala
 思擇力勝 pratisaṃkhyāna-balika
 思擇方便 pratisaṃkhyāna
 思擇求 parāmarśana
 思擇決定 viniścaya
 思擇法 dharma-nidhyāna
 思擇…法 dharma-parikṣā
 思擇法時 dharma-nidhyāna-kāla
 思擇法增上 pravicyādhīpatya
 思擇修習力 pratisaṃkhyāna-bhāvanā-bala
 思擇增上 pravicyādhīpatya
 思謂 iti
¹⁹思願 praṇidhāna; cittenānuvartitam anuvitarkitam anuvicāritam
 思願力 cetanā
 思願攝 praṇidhāna-parigraha
²⁰思覺 cetanā, cetana, buddhi, vitarka
 思議 √cint, saṃcintya, citta
 思議滅 cittōparamatva
²¹思懼 śocana, śocanā

息

$\frac{1168}{4-10469}$ kausīdya, kusīda

¹²怠惰心 nica-citta

¹⁵怠墮 kausidyā, kusīda, kheda, alasa
怠墮所蔽 kausidyābhībhūta

怡 $\frac{1169}{4-10470}$

¹⁵怡樂 sukha

¹⁶怡懌歡暢 saukhyatā

急 $\frac{1170}{4-10475}$ 急 śighra, āśu, kṣipra; saṃ-
bhrānta, kṛcchra*; atyāyi-
ka, atyārabdhā, ātyayika, āśutara, tvaram, tvarita,
satvara

⁷急困 mahalla

急走 prapālāna

⁸急事 atyāyika-karaṇīya

急性 kaṭuka

急明事 āśutara-vṛtti

⁹急接 ākramitavya

急施衣 atyāyika-civara, ātyayika-civara

急流水 śighra-srotas

急食 ātyayika-piṇḍapāta

¹⁰急疾 sarva-svalpam; upadruta

急除 praheyatva

¹¹急脚行 pradhāvita, śighra-śighraṃ gacchati

¹⁵急緩至 śighrataratama-prāpti

急緩至時分位差別應不得有 śighrataratama-prāp-
ti-kāla-bhedānupapatti

急緩至時差別不應成 śighrataratama-prāpti-kāla-
bhedānupapatti

¹⁹急難 kṛcchra

性 $\frac{1171}{4-10478}$ prakṛti, sva-bhāva, ātmaka, dhātu,
gotra; -tā, -tva; avyakta, ākāra,
ātmakatva, ātman, kuḷa, garbha, gotraka, gotra-
tas, gotratva, citta-prakṛti, jāti, jātiya, tathatā,
dharma, dharmatā, prakṛtika, prakṛti-stha, pra-
kṛtyā, pratyayatā, pradhāna, bhāva, bhāvakī, bhā-
vikatā, -maya, vaṃśa, varṇa, vāsanā, viśuddhi-
gotra, śīla, saṃvibhāga-śīla, saṃtāna, skandha,
svabhāvatā, svabhāvatva, svabhāvākāraka*,
svarūpatva, svābhāvika

²性人 gotra-bhū

⁴性不定者 aniyata

性不相應 bhāva-viyuktatva

性不鈍 adhandha-jātiya

性不愚鈍 ajaḍaṃ bhavaty adhandha-jātiyam

性不愚癡 amomuha-jātiya

性不顛倒 aviparyāsa-tathatā

⁵性本 prakṛtyā

性本淨 prakṛteḥ pariśuddhatvāt

⁶性地 gotra-bhūmi

性多 bahu-gotratva

性多疾病 prakṛty-anārogyatā

性好多語 bahu-vollāka

性好悲愍 nigraha-śīla

性自 prakṛti, prakṛtyā

性自仁賢 prakṛti-bhadratā

性自性 bhāva-svabhāva

性自性空 bhāva-svabhāva-śūnyatā

性自性非性涅槃°° bhāva-svabhāvābhāva-nirvāṇa

性自性相 bhāva-svabhāvōpadeśa

性自性第一義心 bhāva-svabhāva-paramārtha-hṛ-

性自爾 prakṛti, prakṛtir asyaīśā* [daya

性行 prakṛti

⁷性位 gotra-stha

性住心 ekoti-√kṛ

性別 gotra-bheda, gotra-viśeṣa

性形相處所作方便和合 bhāva-liṅga-lakṣaṇa-gra-
haṇa-saṃsthāna-kriyā-yogavat

性成就 prakṛty-ātmata

性戒 prakṛti-śīla

性決定者 niyata

性究竟 niṣṭhā-bhāva

⁸性命 prāṇa

性念處 svabhāva-smṛty-upasthāna*

性性各 gotre gotre

性明 spaṣṭa

性果 gautrika

性空 prakṛti-śūnyatā, śūnyatā

性非性 bhāvābhāva, gotrāgotra

性非性平等 bhāvābhāva-samatva

⁹性即解脫 svabhāva-vimukta

性是何 kiṃ-svabhāva

性柔和 ārdra-saṃtāna

性甚深 gambhīratā

性皆空 prakṛty-abhāva

性相 svabhāva-lakṣaṇa, bhāva-lakṣaṇa, dharmā-
nām dharmatā*, prakṛti-lakṣaṇa*; lakṣaṇa

性苦 prakṛti-duḥkhita, duḥkha-prakṛtika

性苦體 prakṛti-duḥkhita

¹⁰性差別 gotra-viśeṣa, svabhāvatatva

性根差別 gotrēndriya-bheda

¹¹性動搖 calatva

性常慈愛 prakṛti-vatsala

性得 dharmatā-pratilambha

61 心(5) 性怨

- 性欲 *adhimukti*
 性淨 *prakṛti-prabhāsvara, viśuddhi, viśuddhitā, nirmala*
 性淨如來之相 *svabhāva-śuddhas tathāgataḥ*
 性淨離分別 *nirmala-nirvikalpa*
 性深愛著 *prakṛti-sneha*
 性現 *bhāvitātman*
 性理 *tattvārtha; sva-gotra*
 性習 *svabhāva-saṃtati*
 性習起 *gotra-samudāgama*
 性處 *saṃniveśa*
 性貪 *lobha*
 性貪所縛 *lobhābhībhūta*
¹²性無性 *bhāvābhāva*
 性無差別 *svabhāvāviśeṣa*
 性無異 *svabhāvāviśeṣa*
 性無躁動 *acañcala*
 性鈍 *jaḍatva*
¹³性慈愛 *prakṛti-vatsala*
 性罪 *prakṛti-sāvadya, dauḥśīlya*
 性罪相 *prakṛti-sāvadya-lakṣaṇa*
 性罪處假制罪處 *prakṛti-pratikṣeṣaṇa-sāvadya*
 性罪遮罪 *prakṛti-pratikṣeṣaṇa-sāvadya*
 性義 *dhātv-ārtha*
¹⁴性種 *prakṛti-stha*
 性誑他 *para-vañcana-śīla*
¹⁵性調柔 *snigdha-citta*
¹⁷性薄塵穢 *manda-rajaska*
¹⁸性轉變 *svabhāvānyatva*
¹⁹性離 *vivikta*
 性難調 *prakṛti-duṣṭatva*
 性類 *jātiya, taj-jātiya, sva-bhāva, sva-lakṣaṇa*
²³性體 *prakṛti*
²⁵性觀 *bhāvitātman*

怨

¹¹⁷²₄₋₁₀₄₇₉ śatru, amitra, vaira; apakāra, apriya, ari, uparāha, pratigha, pratidvaṃdva, pratyarthika, ripu, vairāśaya, śatru-pakṣa, sapatni

- ²怨人 *śatru, śatru-pakṣa*
⁴怨仇 *ripu, śatru*
 怨心 *hā-citta, kopa*
 怨心傷歎 *hā-citta-paridevaka*
⁸怨性 *amitrātā*
 怨朋 *amitra*
 怨肩 *śatru-skandha*
⁹怨品 *amitra-pakṣa*
 怨思 *cintā-para*

- 怨恨 *vaira, khīla, roṣa*
 怨者 *apakārin*
¹⁰怨害 *vaira, apakāra; āghāta, dhūrta, parāpakāra, pratyānika, pratyarthika*
 怨害心 *vaira-citta*
 怨害事 *apakāra-vastu*
 怨害嫌恨 *vaira*
 怨害賊 *vadhaka*
 怨家 *śatru, amitra, pratyarthika; aprasāda, kaṇṭaka, pratyānika, pratyamitra, pratyarthin, ripu, vadhaka, vairin*
 怨家及惡人 *duṣṭa*
 怨家肩 *śatru-skandha*
 怨家想 *amitra-saṃjñā, śatru-saṃjñā, aprasāda-saṃjñin*
 怨恚心 *vaira*
 怨悔 *kaukrtya*
¹²怨勝 *śatru-vaśa-ga*
 怨惡 *vaira, amitra, roṣa*
 怨結 *vaira, kopa, manyu, vairāśaya, śatru*
 怨結悉皆相捨離 *nihata-śatru*
¹³怨嫉 *pratikṣipta, anuśaya*
 怨嫌 *pratyarthika, vaira*
 怨嫌意樂 *pratyarthikāśaya*
 怨想 *śatru-saṃjñā*
 怨業 *pratyarthikatva**
 怨賊 *śatru, caura; aprasāda, ari, cora, taskara, para-cakra, pratyarthika*
 怨賊想 *aprasāda-saṃjñin*
 怨賊難 *cora-kāntāra*
¹⁴怨對 *pratidvaṃdva, pratyarthika, paripanthitva, paripanthin*
¹⁵怨憎 *apriya, aniṣṭa, √dviṣ, pratyarthika, vaira*
 怨憎不饒益 *pratyarthika*
 怨憎合會 *apriya-saṃyoga*
 怨憎相會 *apriya-samavadhāna*
 怨憎者 *ripu*
 怨憎會 *apriya-saṃyoga, aniṣṭa-saṃyoga* [yoga
 怨憎會苦 *apriya-saṃyoge duḥkham, apriya-saṃ-*
 怨憎聚集 *apriya-saṃyoga*
 怨敵 *para-cakra, śatru; ari-cakra, ākula, para-sainya, pratyarthika, pradroha, vipratyanika, vaira, senā*
 怨敵…兇徒 *duṣṭa*
 怨敵相違 *vipratyanika-virodha*
 怨敵者 *śatru*
 怨敵尋即退散 *paracakra-pratinivartaka*
 怨敵異論 *vipratyanika-vādin*

怨敵逼惱 paracakrôpaghāta

¹⁶怨親 priyāpriya, mitrāmitra

怨親中 mitrāmitrôdāsina

怨親中人 mitrāmitrôdāsina

怨親中生平等 an-unnāmāvanāmanatā

¹⁹怨離 apriya-vinābhāva²⁰怨黨 dviṣac-camū²³怨讎 amitra, pratyarthika, vaira, vairin, śatru, apakṣa

怨讎中 śatru-madhya

怪 $\frac{1173}{4-10483}$ vismaya, vismāpita, alakṣmī⁴怪心…起 √kup⁹怪恨 krodha¹²怪愕 vismaya怯 $\frac{1174}{4-10491}$ lina, dīnatva; ut-√tras, chambhitatva, √bbī, śāradya, saṃkoca⁶怯劣 dīna, lina, saṃkoca, ābhīru

怯劣人 lina

⁸怯怖 avalina⁹怯畏 avalinatā¹⁰怯弱 avalina, lina, dīna; apratibala, alpa-sthāma, avalinatā, avalīyanā, kausīdya, chambhitatva, nīca, pari-√tras, laya, vi-śad (√sad), vyathā, vyavadira-natā, śāradya, saṃlīna, saṃkucita, sudurbala, hina

怯弱下劣 durbala

怯弱心 nīca-citta, avalīyanā-citta, hina-saṃjñā

怯弱障 paritamanā

¹²怯(衆生) līna¹⁵怯慮 śāṅkā²¹怯懼 avalina, dīna-manas, śāradya忽 $\frac{1175}{4-10494}$ 忽⁹忽促 sahasā

忽促所作 sahasā kṛtam

恃 $\frac{1176}{4-10521}$ garvita, mada, √man, grahaṇa²恃力憍慢 bala-mada⁶恃名 nāma-grahaṇa⁷恃我 asmīti⁸恃姓 gotra-grahaṇa

恃怙 √man

恃怙財業 dhanāyita

¹¹恃執 √man, manyanā, manyita¹⁴恃慢 √man恒 $\frac{1177}{4-10527}$ 恆 nitya, nityam, sadā, śāśva-ta; atyanta, anīśa, aprati-prasrabdha, abbikṣṇam, avirahitatā, utkrṣṭa-kālam, ekānta, dhruva, dhruvatva, satata, sata-tam, satata-samitam, sarva-kāla, sarva-kālam, sarvatra, sarvadā, sarva-samayam, sātata, sātatyā, sātatyena, sthāvāra

恒° gaṅgā

⁴恒不倦 avyucchinna

恒不寂靜 anupaśama

恒不勞疲 aparikhedatā

恒不滅 nitya

恒不斷絕 apratiprasrabdha

恒水° gaṅgā-nadi, gaṅgā

恒水中流沙° gaṅgā-rajās

恒水邊流沙° gaṅgā-nadi-vālukā

⁵恒句 śāśvata-pada

恒可歸依 nitya-śaraṇa

⁶恒先慰問 pūrvābhīlāpitā

恒同一切菩薩善根° sarva-bodhisattva-kuśala-mūlaikadhyatā

恒在 avahitatā

恒守護 nityānurakṣyatva

恒有 nityam asti, nityam...nāmāsti, sarvadā...asti, nityam, vidyamānatā, anuśaṅgatas

恒自無和合 nitya-bhinnatva

恒行 abbikṣṇika, ājasrika, pra-√vṛt

⁷恒伽° gaṅgā

恒伽河° gaṅgā

恒伽提婆° gaṅga-devā

恒住 sātata-vihāra, saṃsārātyanta-vihārin

恒住正念 smṛtimat

恒住自事 ātma-kārya-pariprāpta

恒作此念 samadānam, samādānam*

恒作衆生利 tāvat sattvārtham atulam

恒求 atipraṇaya

恒沙° gaṅgā-nadi-vālikā, gaṅgā-nadi-vālukā; gaṅga-vālikā, gaṅgāṇu, gaṅgā-rajās, gaṅgā-sikatā, vālika gaṅgayā

恒沙數° yāttika-gaṅgā-vālukā

⁸恒受 sampraticchanatā

恒所行 sātatyena...kṛtam, sātatyā

恒所造 sātatyena...kṛtam

恒河° gaṅgā-nadi, gaṅgā

恒河上優婆夷會° gaṅgōttara-paripṛcchā*

61 心 (6) 恒恆恋恍恐

恒河水^{oo} gaṅgōdaka
 恒河沙^{oo} gaṅgā-nadi-vālikā, gaṅgā-nadi-vālukā,
 gaṅgā-rajas, vālika gaṅgayā
 恒河沙劫^{oo} gaṅgā-nadi-vālukā-samān kalpān
 恒河沙等^{oo} gaṅgā-nadi-vālukā-sama
 恒河沙等諸佛世界^{oo} gaṅgā-nadi-vālukā-samā
 loka-dhātavaḥ
 恒河沙等諸佛國土^{oo} gaṅgā-nadi-vālukā-samā
 loka-dhātavaḥ
 恒河沙數^{oo} gaṅgā-nadi-vālikā-sama, gaṅgā-nadi-
 vālukā-sama
 恒河沙數(佛)^{oo} yattika-gaṅgā-vālukā
 恒知子 ātreya
⁹恒持生 ādhāraṇa-bhūta
 恒相隨逐 nityānugatvatva, nityānubaddha
 恒相應 sahitatva
 恒相續 sthāvara-saṃtati, vi-ṣṭhā (√sthā), sthāvara
 恒相續住 sthāvara-saṃtati, ava-√sthā
 恒相續住體堅實事 sthāvaram sāra-vigrahaṃ vas-
 恒迦^o gaṅgā [tu
 恒迦河^o gaṅgā
 恒迦羅^o kaṅkara
 恒食時 ucita-bhakta-kāla
¹⁰恒修及尊重修 sātatyā-satkṛtya-prayoga
 恒修加行 sātatyā-prayogin
 恒修正定 susamāhita
 恒修作意 sātatyā-manaskāra
 恒時 sarva-kāla, nitya, sadā; abhikṣṇa, abhikṣṇam,
 nitya-kālam, nityam, satata-samitam, sadā-kālam,
 sarvadā, sātatyā
 恒時加行 sātatyā-prayogin
 恒時平等 satata-samitam
 恒時有 sarva-kālāstitva
 恒時相續 satata-samitam
 恒時愛護 nityānurakṣyatva
 恒時憶念 samanvāhartavya
 恒起 abhikṣṇika, ājasrika, pratyāsanna
 恒起損害意 jighāṃsatām
¹¹恒動 iola
 恒常 nitya, dhrauvya, pratata, pratatam, satatam,
 satata-samitam
 恒常住法體 dhruva-dharmatā
 恒常作 pratata-kāritā
 恒常所作 nitya-kārin
 恒常修作 nitya-kāritā, pratata-kārin
 恒常無間 satata-samitam
 恒旋轉風 yantra-vāhin
 恒欲 bhūyaś-chandika

恒淨 svaccha
 恒習 abhyasta
 恒習大悲 abhyasta-kāruṇya
 恒習惡過失 abhyasta-nairghṛṇya
¹²恒無 asac ca nityam
 恒無盡 vi-ṣṭhā (√sthā)
 恒舒施手 pratata-pāṇitā
 恒開示妙法及常受持 saddharmasya prakāśanam
 dhāraṇaṃ ca
 恒須對治 satata-pratikriya
¹³恒勤 pratipanna
 恒漏 kṛtsna
¹⁴恒竭^o gaṅgā
 恒竭優婆夷^o gaṅgā-devi-bhagini
 恒精進 nityōdyukta
¹⁵恒憍 sadā-matta, sadā-mada
 恒樂 abhilāṣin, nimnatā
 恒樂出家 pravrajyā-nimnatā
 恒樂清淨 caukṣa-samudācāra
 恒遮欲生生 utpādātyanta-vighna
 恒醉 sadā-mada
 恒醉神 sadā-mada
¹⁶恒隨 saha-gata, anuṣāngatas
 恒隨逐 nityānugatvatva
¹⁸恒轉 anuvṛtti
²⁰恒覺 nitya-bodha

恆 $\frac{1178}{4-10528}$ See 恒 1177

恋 $\frac{1179}{4-10537}$ See 戀 1301

恍 $\frac{1180}{4-10546}$

¹¹恍惚 rati

恐 $\frac{1181}{4-10552}$ bhaya, saṃ-√tras; abhiśankin,
 ut-√tras, trasta, bhīta, mūḍha

⁴恐心於境極聚散 cittābhisaṃkṣepa-vikṣepa-bhaya

⁶恐有退轉爲止息 avivartanōpāya

⁷恐沈 layābhiśankin

⁸恐怖 bhaya, √bhī, uttrāsa; ābhīru, āśaṅka-saṃ-
 mata, uttrāsana, uttrāsayaṭi, udvejana-kara,
 upasarga, tarjana, tarjita, √tras, trasta, paritrāsa,
 bhaya-bhairava, bhīta, bhītās trastāḥ, bhīṣaṇa,
 bhīṣayati, bhīṣeya, vihvāli-bhūta, vyathita, saṃ-
 kaṭa, saṃkoca, saṃ-√tras, subhairava

- 恐怖他 bhīṣaṇa
 恐怖見 dṛṣṭi-saṃkaṭa
 恐怖畏懼 uttraset saṃtraset saṃtrāsam āpadyet
 恐怖者 bhayārdita
 恐怖處 sabhaya-saṃmata
 恐怖鹿林 bhīṣaṇaka-vāna
 恐怖稠林 bhīṣaṇaka-vāna
 9 恐畏 bhaya, pratibhaya, √bhi, subhairava, tarjita=
 11 恐掉 auddhatyābhiṣāṅkin [vat
 12 恐損 apratirūpa
 14 恐疑 parikalpayet
 15 恐慮 śāṅkā
 恐撥無 mā bhūt
 16 恐諸(門)人生於異念 apareṣāṃ bhaviṣyaty anya-
 thātavam
 21 恐懼 bhaya, chambhitatva, maṅku-bhūta
 23 恐驚懼 bhayārdita

怒 $\frac{1182}{4-10560}$ marṣita

- 16 怒頭檀° śuddhodana

恚 $\frac{1183}{4-10566}$ dveṣa, vyāpāda, pratigha, krodha;
 āghāta, āghātayitavya, kupita, kro-
 dhana, caṇḍī-bhūta, duṣṭa, doṣa, pratigha-saha-
 gata, roṣa, vyāpanna-citta

- 4 恚分別 vyāpāda-saṃkalpa
 恚心 pratigha-citta, vaira
 9 恚怒 kruddha, krodha, doṣa, kopa, ākroṣṭṛ*
 恚恨 kopya, duṣṭa, pra-dūṣaya (den.), saṃkṣubhita
 恚恨想 cittēñjanā
 恚界 vyāpāda-dhātu
 10 恚俱 pratigha-sahagata
 恚害 āghāta, vyatibhinna, vyāpāda, hiṃsā
 恚害心 āghāta-citta, hiṃsra, hiṃsrātmata
 12 恚尋 vyāpāda-vitarka*
 恚惱 √kup, pratigha, pratighāta
 恚惱心 pratigha-citta
 恚結 pratigha-saṃyojana
 13 恚想 vyāpāda-saṃjñā
 14 恚慢 māna
 19 恚礙 saṃkṣubhita
 20 恚覺 vyāpāda-vitarka

恠 $\frac{1184}{4-10576}$ (see under 吝 450, 悋 1198)
 mātsarya

- 8 恠法 ācārya-muṣṭiṃ karoti

恢 $\frac{1185}{4-10577}$

- 14 恢廓廣大 udāratā

恠 $\frac{1186}{4-10580}$ pravāraṇi, pravārayati; vaṅka

- 8 恠所欲 yathā-kāma-karaṇiya
 恠所願 vareṇa pravārayati
 9 恠施家 pravārita
 12 恠意 yathēccham
 14 恠態 upacāra

恥 $\frac{1187}{4-10585}$ 耻 lajjana, lajjā, lajjitva, apa-
 trāpa, apatrāpya

- 4 恥心 lajjana
 13 恥愧 maṅku-bhāva
 21 恥懼 maṅku-bhāva

恨 $\frac{1188}{4-10588}$ vaira, upanāha, doṣa; upanahana,
 upanāhin*, kupita, khila, paridīna-

- manas, pratigha, pradāśa, pradāsa, pra-dūṣaya
 (den.), manaḥ-pradoṣa
 6 恨汚諸天 manaḥ-pradūṣaka
 12 恨惡 vaira
 恨惱 upanāha
 15 恨憎 khila-doṣa

恩 $\frac{1189}{4-10591}$ upakāra; upakāritva, upakārin,
 kṛta, kṛta-jñā, kṛta-jñatā, pratikāra,

- prasāda, vara
 4 恩分 upakāra
 恩少 alpōpakāra
 5 恩田 upakāri-kṣetra, upakārin, upakāri-pakṣa
 7 恩別 upakāritva-viśeṣa
 10 恩差別 upakāritva-viśeṣa
 12 恩報 pratikāra, pratyupakāra
 恩惠 upakāra
 13 恩圓德 upakāra-sampad
 恩愛 priya, tṛṣṇā; anunaya*, jñāti, priti, śleṣa,
 sneha
 恩愛別離 priya-viprayoga, priya-vinābhāva
 恩愛集會 priya-samāgama
 恩愛增長 tṛṣṇā-pravṛtti
 恩義 prakṛta-jñā
 15 恩德 upakāra, kṛta-vedin
 恩養 poṣa

恬 $\frac{1190}{4-10595}$

⁸恬怕 sānta, śānta*
恬泊 śānta

恭 $\frac{1191}{4-10596}$ bhajana, māna

⁸恭侍 pūjitaka
恭奉 pratipattavya
⁹恭恪 sagaurava
¹⁰恭俱摩° kuṅkuma
恭畔茶° kumbhāṇḍa
¹²恭順 praṇaya
¹³恭敬 sat-√kr̥, sat-kāra, nama-kāra, gaurava, pūjā; apa-√cāy, apacāyanā, apacāyita, abhivādana, abhivādanā, abhivādya, abhyarhya, arcanā, arcayati, arcita, ava-√nam, ādara, ā-√dṛ, ārādhitā, √rc, guru-kṛta, gauravatā, citri-kāra, nihata-māna, paricaryā, paryupāsana, paryupāsita, puras-kṛta, pūjivta, pra-ṇam (√nam), prasanna, preman, bahu-māna, bhakti, √bhaj, bhajana, māna, mānaya, mānita, vandana, sagaurava, satkartavya, sat-kṛta, satkṛtya-kārin, sapratīṣa, sampūjita, saṃmāna, saṃmānanā, sādara, sāmici
恭敬心 bhakti, nihata-māna-citta
恭敬心念 bhakti
恭敬心聽 śuśrūṣamāṇa
恭敬心聽及修行不恭敬心聽及修行復有具二
śuśrūṣamāṇāśuśrūṣamāṇōbhaya
恭敬世尊 śāstṛ-gaurava
恭敬合掌 añjalim praṇamya
恭敬曲躬禮拜 arcayati
恭敬行 satkṛtya-prayoga
恭敬作意 satkṛtya-manaskāra
恭敬作禮 vandana
恭敬供養 pūjā, paryupāsita, adbhikāra; apacāyaka, apacita, āraṅgaṇa, upa-√sthā, kṛtādhikāra, pūjā-karmaṃ √kr̥, pūjita, satkāra-lābha, saṃmānanā
恭敬供養過去諸佛° pūrva-jina-kṛtādhikāra
恭敬受行不恭敬受行及具二事 śuśrūṣamāṇāśuśrūṣamāṇōbhaya
恭敬受食 satkṛtya piṇḍapātam
恭敬所敵對法 gaurava-pratidvampdvo dharmah
恭敬承事 paryupāsana
恭敬法 sāmici-karman
恭敬施等事 dāna-māna-kriyā
恭敬者 ādara-kārin
恭敬能正受行 śuśrūṣamāṇa

恭敬頂戴 śirasā parikarṣeh
恭敬尊重 sat-kāra, sat-√kr̥
恭敬尊重及背邪歸正 bahu-mānadarāvarjanār-
恭敬尊重供養 sat-√kr̥ [tham
恭敬愛重 guruka
恭敬說 satkṛtya-dharma-deśana
恭敬弊惡 asatya-jana-saṃmāna
恭敬禮 pra-ṇi-√pat
恭敬禮拜 pra-ṇam (√nam), ava-√nam, avanama-na-praṇamanatā, abhinandita, abhivādana-van-dana

息 $\frac{1192}{4-10601}$ upa-√śam, śama, nivṛtta, upa-√ram; śvāsa; apagata, apanaya, apanayana, apē (√i), avasthita, āśvāsa-praśvāsa, ucchvāsa, uparata, uparama, upaśama, upaśamayati, cheda, na pra-√vṛt, na raṇayati, nāśa, nirud-dha, nirvāpaṇa, nivṛtti, niśānta, pratinivārayati, pratiprasabdhi, prati-pa-√srambh, pratiprasambhaṇatā, prati-saṃ-√li, pra-√śam, praśama, praśamana, praśamayati, praśānta, pra-√sad, vi-√gam, vigama, vinivartana, vivecana, vi-√śram, viśrama, viśrānta, viśrāma, viśrāmaṇa, viśrāmbhūta, vyupaśama, vyupaśamana, śamayati, śamitṛ, śānta, śānti, saṃśamana, saṃśamayati, samatikrama, sthira

²息入 āśvāsa
息入息出 ānāpāna-smṛti*
³息已 viśrānta, viśrānta-rūpa
⁴息心 śramaṇa
⁵息出 apāna*
⁷息住心 śamayati
息息° sakṛt*
息災 śānti, śāntika, nirvikāra, śambhu
息災等印智 śānti-karmādi-jñāna
息身口惡 kāya-vāk-pāpa-samitā*
⁸息定 prativinodayati
息念 ānāpāna-smṛti, ānāpāna-smṛta; śama
息念觀 ānāpāna-smṛti
⁹息苦 iti-saṃśamana
息苦心 vyasana-śānti
息風 vāyu
¹⁰息除 upaśama, pra-√śam, praśama, praśamana, pra-ṇas (√nas)
息除他苦 para-duḥkha-paśamana
息除災害 śāntika
息除諸病 vyādhi-cikitsā
¹¹息處 viśrāmaṇa

¹²息衆苦 duḥkhāpanayana¹³息意天王形 vaiśravaṇa-rūpa息滅 praśamana, nivṛtta; antar-√dhā, niruddha,
praśamanatā, praśamayati, vyupaśamayati

息煩亂 nirvyāpāra

息罪 śānta-pāpa

¹⁴息遣 apakarṣaṇa悔 $\frac{1193}{4-10617}$ See 悔 1201惠 $\frac{1194}{4-10618}$ See 惠 1226 慧 1263情 $\frac{1195}{4-10627}$ ⁷情言以謗 prakṣveḍana悅 $\frac{1196}{4-10629}$ 悅 prīti, ātta-manas, toṣayati;
audvilya, pra-√hr̥ṣ, prahlā-
dana, prāmodya, rati, śāta, saṃharṣaṇa, saṃto-
ṣaṇa, sukha, smita³悅叉° yakṣa*⁵悅可 rama, anujñāta; anurādhā

悅可心 mano-rama

悅可意 mana-āpa, manāpa, mano-jña, valgu

⁶悅耳 karṇa-sukha

悅耳快然 karṇa-sukha

悅耳(鼻) karṇa-sukhā

悅耳聲 karṇa-sukha

⁸悅彼 arati*¹³悅意 mana-āpa, mano-jña; āhlādana, manāpa,
mano-rama, mano-harā, sūmanorama, saumana-
sya

悅意清淨句 āhlādana-viśuddhi-pada

¹⁵悅樂 prīti-sukha, rati, sukha; udbilya-karaṇatā,
nandaka, prahlādana, prīti-sukha-janani, phāsu
bhavati, ramayat, sumanaska

悅樂清淨位 rati-viśuddhi-pada

悅潤 abhi-ṣyand (√syand)

¹⁶悅澤 √hlād, prahlādani, ramayat悅豫 ātta-manas, praharṣita; uddharṣa, toṣayati,
pramudita, pramuditā, pramodya, prahlādayati,
viprasanna, saṃpraharṣayati, saumanasya

悅豫道地 pramudita-bodhisattva-bhūmi*

悉 $\frac{1197}{4-10635}$ kṛtsna, sarva, aśeṣa, akhilatas;
akhila, aśeṣatas, niravaśeṣam, prā-
curya, yāvatika, samājam āpadya, sarveṇa²悉入 sam-ava-√sr̥³悉已受 pariḡr̥hita⁴悉不可得 anilambha

悉不能 a-kimcit-samartha

⁵悉令安住 niveśayati*

悉令得住 niveśayati*

悉令滿足 paripūrayati

悉令獲得適悅快樂 sarva-sukha-saumanasyānu-
bhavārtha

悉充滿 abhikīrṇa, spharaṇa

悉召 sam-ā-√kr̥ṣ

悉召來 ākr̥ṣṭāḥ samānāḥ

悉平等 asaṃbheda

⁶悉共觀察 sam-anv-ā-√hr̥

悉在 -gata

悉地° siddhi

悉安名 sāṃvyavahārika

⁷悉成 viṣṭhāpayati

悉成就 paripūraka, prasiddhi

悉成滿 saṃpūrṇa

悉那° sina*

⁸悉來集會 saṃnipatita, samāgata

悉來聚集 saṃnipatita, samāgata

悉具 saṃpādana

悉具足 paripriṇayati

悉具圓 samopeta

悉受快樂 sukhita

悉底哩野° striyaḥ

悉怛多鉢怛羅° sitātapatra*

悉明了 vijñeya

悉明煥 parisphuṭa

悉知 saṃtāpa

悉陀° siddha; śitā*

悉陀夜° siddhāya*

悉陀阿毘婆差° siddhābhībhāsa*

悉陀微地也陀囉唎史喃° siddha-vidyā-dhara-r̥ṣi-

⁹悉亨° siddhi

[ṇām*]

悉柔軟 pariṣyandayati

悉皆用 paribhoga

悉皆收取 sarvam ekatra piṇḍī-kṛtvā

悉皆暗黑 tamasākula

悉皆遠離 pratisaṃlīna

¹⁰悉唎° siri*

悉能示現 samavasaraṇa-saṃdarśana

悉能受持 udgrahaṇa-dhāraṇa

61 心(7) 悉恪悞悞悔

- 悉能堪忍 ud-√vah
 悉能棄捨 adhyupekṣā
 悉能載持一切衆生 sarva-sattvāśraya-pratiṣṭhāna-
 bhūtata
 悉能遍往 samavasaraṇa
 悉除 pra-ṇāś (√naś)
 11 悉動搖 vi-√jṛmbh
 悉得安穩 āśvāsita
 悉得自在 vaśa-gata
 悉得饒益 upajīvyatā
 悉得蠲除 parimocayita
 悉捨 parityakta, parityāga
 悉淨 paryavadāta
 悉清 pariśuddha
 悉清淨 viśodhana
 12 悉寐栗底° smṛti*
 悉提° siddhi
 悉無餘 aśeṣa
 悉開 vikāsa
 13 悉圓滿 prasphārayati
 悉達° siddhārtha
 悉達他° siddhārtha
 悉達多° siddhārtha
 14 悉滿所望 sarvāśā-paripūraka
 悉盡 parikṣiṇa, samkṣaya
 悉竭 śoṣayati
 悉與彼同 sabhāga-carin
 悉遠離 sam-ati-√kram
 悉馱° siddha*
 悉馱路左扼° siddhālocane*
 悉馱礙里耶° siddhāgriya*
 悉馱藥° siddhayah*
 16 悉曉了 parama-gatika
 17 悉擅° siddhānta
 悉擅判° siddhānta
 悉擅義° siddhānta
 18 悉斷 prahāṇa
 悉斷一切見 sarva-dṛṣṭi-prahāṇa
 悉斷無餘 atyanta-samucchinna
 19 悉懷譏謗 śāsanāpavāda
 悉羅紺° sihlakam
 悉離 apagama
 悉願女人變爲男 sarvaḥ striyo nityanārā bhavantu
 20 悉覺 samtāpa
 22 悉囉訶香° sihlaka
 23 悉體多° sthita*
 悉體多縛多° sthitavataḥ*
 悉體鳴淵婆縛° sthiro me bhava

恪 $\frac{1199}{4-10640}$ (see under 吝 450)
 mātsarya, matsarin, āgraha, graha,
 kad-arya

- 8 恪法 dharma-matsarin
 10 恪悔 ā-√li
 11 恪執 āgrhita
 恪惜 an-āta-manas, āgraha
 13 恪著 mātsarya
 恪賄 kārpaṇya

悞 $\frac{1199}{4-10643}$

- 悞° hām*
 6 悞伏 tivra

悞 $\frac{1200}{4-10655}$

- 12 悞然 vipratīśārin

悔 $\frac{1201}{4-10659}$ 悔

- kaukṛtya, vipratīśāra, pra-
 tideśayati; anutāpa, anu-
 tāpya, abhiṣakta, āviṣ-karaṇa, iñjanā, kṣamāpita,
 kṣepa-dharman, tāpa, dīna, deśayati, dhandhāya
 (den.), paridāgha, pratikaraṇatā, vipṛṣṭhi-√kr,
 vipṛṣṭhi-√bhū, vipratīśārin, vilekha, vi-śad (√sad),
 √śuc*, √suc
 4 悔心 kaukṛtya, vipratīśāra*
 6 悔行 kaukṛtya
 8 悔法 deśanā
 9 悔卽惡作 kaukṛtya
 悔悞 vipratīśāra
 10 悔眠 middha
 悔除 pratikaraṇa, pratikaraṇatā, prati-√kr, prati-
 kṛta, pratideśayati, prahāṇa
 悔除一切諸惡業障 sarvāvaraṇiya-karma-prahāṇa
 悔除業障 sarvāvaraṇiya-karma-prahāṇa
 11 悔捨 pratideśayati
 悔責 paribhāṣitavat
 12 悔惱 avasāda, paryutthāna
 13 悔愧 kaukṛtya, vipratīśāra
 悔罪 atyayam atyayato deśayati
 悔過 kaukṛtya, pratideśayati; kṣamāpayitavya,
 deśayati, deśayitavya, pratideśanā, pratideśaniya,
 pratideśayitavya, prātidēśanika, vidūṣanā, vile-
 khya
 悔過行 vidūṣaṇā-samudācāra
 悔過法 pratideśaniyā dharmāḥ, dharmo prāti-
 deśaniko, pratideśaniya

悔過悉除滅 pratideśayati

¹⁴悔疑 kaukr̥ṭya

¹⁷悔謝 pratideśayati, samjñapti

²²悔纏 kaukr̥ṭya

悌 $\frac{1202}{4-10661}$ prati-√kāṅks, kāmātā

⁷悌求 paryeṣṭi, abhilāṣa; abhiprāya, abhilaṣita, arthin, āmiṣa, kāṅkṣā, praty-ā-√śams, sprhā

悌求法 abhilaṣitārtha

⁸悌取 stainya

¹¹悌望 prati-√kāṅks, prārthaya (den.); abhinand, abhinanda*, āmiṣa, āśaya, āśayatā, utsuka, praty-ā-√śams, vijñāpayati

¹⁵悌樂 arthika, prhā, sprhā*

悚 $\frac{1203}{4-10672}$

¹³悚慄 pra-√vip

²¹悚懼 maṅgu, maṅku*

悞 $\frac{1204}{4-10679}$ (see under 誤 3476)

⁵悞失 skhalita

⁶悞行過 duśchardita

⁷悞戒過 durlaṅghita

¹⁰悞書過 durlikhita

¹³悞想過 durlaṅghita

悟 $\frac{1205}{4-10680}$ avabodha, anubuddha, samvid;

anu-√cint, anubodha, anubodhana,

abhisamaya, abhi-sam-√i, ava-√budh, prati-√vyadh, pratisamvid, buddhi, budha, -vid, vibuddha, vi-√budh, samvida, samcodayati, samjñā, sāksāt-kṛta

²悟了 √budh

悟入 pra-√viś, praveśa, avatāra; anupraviṣṭa, avatāraṇa, ava-√tī, ā-√jñā, nirūpaṇa, praviṣṭa, praveśayati, pra-√skand, vijñapti, vipraveśa

悟入一切所知 sarva-jñeya-praveśa

悟入聖諦修習 satyāvatāra-paricaya

悟入道理 naya-praveśa

悟入緣起修習 pratityasamutpādāvatāra-paricaya

悟入諸蘊修習 skandhāvatāra-paricaya

⁵悟他 para-samvid

⁶悟各實法 dharma-pratisamvid

悟各實辯才 pratibhāna-pratisamvid

¹⁰悟真 tattva-vid

¹¹悟處 gati

¹³悟解 avabodha, anubodha; adhimukti, ava-√tī, ājñā, parijñā, budhyanā, vijānat, samyag-avabodha

悟道 pratibuddha, mārga-vid

悠 $\frac{1206}{4-10681}$

¹¹悠悠 bhrāmayati

患 $\frac{1207}{4-10691}$

ādinava, duḥkha, √bādh; iti, upā-

yāsa, kheda, gailānya, glānya, duḥkhaya (den.), doṣa, roga, vikāra, śūla

⁶患耳病 karṇa-śūla

⁹患苦 duḥkha, vyādhi

¹¹患飢 bubhukṣita

¹⁴患厭 ādinava, kheda, parikhinna, khila

患厭勤苦 √khid

¹⁶患諦 ādinava-satya

¹⁹患難 ādinava, doṣa

恩 $\frac{1208}{4-10693}$

See **忽** 1175

惱 $\frac{1209}{4-10716}$

See **惱** 1232

惡 $\frac{1210}{4-10717}$

See **惡** 1227

8

悲 $\frac{1211}{4-10720}$

karuṇā, kṛpā, anukampā; √śuc, parideva; anukampana, anukam-

panā, anukrośa, karuṇa, karuṇatā, karuṇāya (den.), kāruṇika, kāruṇya, kṛpa, kṛpātmaka, kṛpānila, kṛpābhra-maṅḍala, kṛpā-sneha, kran-dita, ghṛṇa, ghṛṇā, dayā, daurmanasya, paridevana, prarudita, maitrī

²悲力 kāruṇya-bala

⁴悲之心 karuṇā-citta

悲心 kāruṇya-citta, karuṇā; karuṇa, karuṇā-citta*, karuṇāśaya, kāruṇika, kāruṇya

悲心微薄 manda-karuṇa

⁵悲主宰 karuṇātmaka

悲出離害 vihiṃsā-nihśaraṇaṃ karuṇā

悲叫 paridevana

⁶悲自在 karuṇā-vaśa

⁸悲底哩野地尾迦南° stry-adhvikānām*

61 心(8) 悲悵悶悼悽情

悲念 karuṇa, kārūṇya, apekṣā-citta
 悲…性 karuṇā-dhātu
 悲所執持 karuṇāviṣṭa
 悲泣 pari-√div; √krand, ni-√śvas, paridevana,
 prarudita, prā-√rud, √śuc
 悲泣自歎恨 utkaṇṭhita
 悲泣雨淚 √rud
 悲泣流淚 aśru-mukho rudan, aśrūṇi pravartayan
 悲泣感傷 cintā-para
 悲泣落淚 sāśru
 悲泣墮淚 aśru-pāta
 9 悲哀 karuṇa-karuṇam
 悲思 parideva
 悲思言…俗話等言 parideva-saṃgaṇikādika
 悲者 kṛpātmaka, kṛpālu, anukrośa
 10 悲哭 √krand
 11 悲深 kṛpātmaka, saṃvigna-cetas
 12 悲啼 pra-√rud, vi-√kruś
 悲惱 saṃtāpa, utkaṇṭhā, paritasana
 悲無量觀 karuṇā
 悲痛憂惱 cintā-para
 悲等至 karuṇā
 悲華經 mahā-karuṇā-puṇḍarika-sūtra, mahā-karu-
 ṇā-puṇḍarika, karuṇā-puṇḍarika
 悲雲 karuṇā-megha, kṛpāmbhodhara
 13 悲塞 saṃtāpa
 悲慙 kārūṇya, karuṇā; atikāruṇika, anukampā,
 kāruṇika, kāruṇyatā, kṛpā, ghr̥ṇin, dayā, mahat
 kāruṇyam
 悲慙一切 ghr̥ṇin
 悲慙心 karuṇā, kārūṇya, kāruṇyatā, kṛpā,
 kṛpā-kārūṇya-cetas
 悲慙世間 lokānukampā
 悲慙者 anukampaka, karuṇātman
 悲慙意樂 karuṇāśaya
 悲慙體 karuṇātmaka
 悲意樂 karuṇāśaya
 悲愛 kṛpā-sneha, sneha
 悲感 kārūṇya; pari-√div
 悲感嘆噓 kārūṇyād ākampita-hṛdayaḥ
 悲號涕泣 bahu-vidha-karuṇā-paridevanam kṛtvā
 悲號啼哭 √rud
 14 悲嘆 parideva
 悲嘆及諸世俗戲論言詞 parideva-saṃgaṇikādika
 悲慨泣歎 viklava
 悲鳴 nikūjita, √hiṣ
 15 悲憐 kāruṇika
 悲歎 parideva

16 悲樹 karuṇā-taru
 19 悲願 praṇidhāna
 悲願力 praṇidhāna-vaśa
 23 悲戀 apekṣā
 25 悲觀 kṛpa-locanā

悵 $\frac{1212}{4-10727}$

8 悵快 paridevana, vacana-paridevana
 11 悵望不歡 aparitoṣa, paritāsa
 12 悵然 dīna-mukha

悶 $\frac{1213}{4-10729}$ mūrchā, mūrccā, mūrchām
 ā-√pad

3 悶已 mūrchā-paryavasthāna
 10 悶眩 abhitūrṇa
 12 悶絕 mūrchana, mūrccana; niśceṣṭa, bhrānta,
 mūrccā, mūrccita, mūrchita, vinaṣṭa-citta,
 saṃmūrccita, saṃ-√mūrch
 13 悶亂 abhitūrṇa
 悶亂荒迷 vi-√muh

悼 $\frac{1214}{4-10738}$

12 悼惻悲念 parama-durmanas

悽 $\frac{1215}{4-10744}$

13 悽傷 saṃdīpta
 14 悽慘道 śiva-pathikā

情 $\frac{1216}{4-10756}$ 情 manas, sattva, indriya,
 cakṣus, ruci*

4 情不能忍 pratyanika-bhūta
 6 情交者 saṃstuta
 情交極相親密 parama-visrambhōpagata
 情交…親密 viśrambhōpagata, visrambhōpagata
 情存哀慙極濟貧乏 hina-dinānukampaka
 情色愛欲 maithuna-rāga
 8 情欣 abhilāṣa
 情欣煖觸 uṣṇābhilāṣa
 情非情 sattvāsattva, sattvāsattvākhyā
 9 情急 vega
 11 情欲 sneha
 情混迷 viklava
 12 情無所係 anapekṣa
 15 情數 sattvākhyā
 19 情願…不果 akṛtārtha

惘 $\frac{1217}{4-10757}$ ¹¹惘恨 utkaṅṭhā, paritasana惑 $\frac{1218}{4-10789}$ kleśa, anuśaya, vañcana; āsrava, upakleśa, kāṅkṣā, kāṅkṣā-vimati-

vicikitsā, kilēśa, kleśa-raṇa, kleśāvaraṇa, dhan-dhāya (den.), mala, vañcayati, vipakṣa, vimati, saṃdeha, saṃmohayati

³惑大地 kleśa-mahā-bhūmika

惑大地六 ṣaṭ kleśa-mahā-bhūmikāḥ

惑已滅 prahīṇa-kleśa

惑…已盡 nihkleśa

⁴惑不滅 kleśāprahāṇa

惑不應 kleśāsamanvaya

⁵惑他 para-vañcana

惑未盡 na nihkleśāḥ

惑未斷 kleśāprahāṇa

惑生 kleśōtpatti, kleśa-ja, anuśaya-bhāva

惑生自上地無流隨得 kleśōtpatti-svabhūmy-ūrdhvānāsravānugūṇa

⁶惑合成三十六種 ṣaṭtrimśad anuśayāḥ

惑有二種 dvi-vidhaḥ...kleśāḥ

惑有十一種 ekādaśānuśaya

惑有三類 tri-prakārāḥ...kleśāḥ

惑至得相應 kleśa-prāpti-sahita

惑至得據所褻 kleśa-prāpta-tuṣāvanaddha

⁷惑位 kleśāvasthā⁸惑性 kleśa-svabhāva

惑所生起 kleśa-prabhava

惑所染濁 kleśāvilatva

惑所遍 kleśōtpiḍita

惑所隨眠 kleśānuśayitvatva

⁹惑品 kleśa-prakāra

惑相應 kleśa-saṃprayukta, kleśa-malinatva

¹⁰惑俱舍^o kleśa-kośa-sthāna

惑根別 kleśēndriya-viśeṣa

惑…根差別 kleśēndriya-viśeṣa

惑迷 saṃmūḍha

惑除 upaśānta

¹¹惑唯一 eka-mukha-kleśōpadeśa

惑得俱 kleśa-prāpti-sahita

惑得滅 kleśa-prahāṇa

惑得褻 kleśa-prāpta-tuṣāvanaddha

惑得斷 kleśa-prahāṇa

惑終不起 kleśānutpāda

惑習氣 pūrvābhyaśa-vaśa

¹²惑最軟品 mṛdutarāḥ...anuśayāḥ

惑爲性 kleśa-svabhāva

¹³惑亂 bhrānti, mohana; apa-saṃ-√/hṛ, pra-√/luḍ, vikṣipta, vidhvasta, vibhrama, saṃkṣobhita, sphuṭa

惑亂相 mohana

惑業 kleśa-karman, karma-kleśa, kleśa-karmābhi-saṃskṛta

惑業生 kleśa-karma-janman

惑業事 kleśa-karma-vastu

惑業依 kleśa-karmāśrayatva

惑業果類 kleśa-karma-vastu

惑業爲因 kleśa-karma-hetuka

惑業爲性 karma-kleśa-svabhāva-bhūtatva

惑業…類 kleśa-karma-vastu

惑滅 kleśa-prahāṇa, kleśa-hāna, prahāṇa

惑滅盡 nihkleśatva

惑著 ākrṣṭa

¹⁴惑疑 vicikitsati

惑盡 kleśa-kṣaya, mokṣa

惑種類 upakleśa-prakāra

惑障 kleśāvaraṇa, saṃkleśa, āvaraṇa

惑障果報障 kleśa-vipākāvaraṇa

¹⁶惑濁 kleśa-kaṣāya

惑濁見濁 kleśa-dṛṣṭi-kaṣāya

惑隨眠生 kleśānuśaya-bhāva

惑龍鎮住 kleśa-nāgādhiṣṭhita

¹⁷惑薪 kleśēndhana惘 $\frac{1219}{4-10790}$ (see under 和 482)¹⁰惘破^o vāṣpa*惓 $\frac{1220}{4-10795}$ (see under 倦 147) klama, tandrā惓 $\frac{1221}{4-10800}$ ⁸惓怕 upaśama惓 $\frac{1222}{4-10803}$ ¹²惓然疑 cintā-parita惓 $\frac{1223}{4-10812}$ styāna, nidrā, mlāna⁷惓沈 styāna, nyasta, laya

惓沈行 styāna-carita

惓沈掉舉 styānam auddhatyam, layauddhatya

惓沈睡眠 styāna-middha

61 心(8) 惛惛惟惠惡

惛沈睡眠蓋 styāna-middha-nivaraṇa*

⁹惛昧 avispaṣṭa

惛重疲憊 kāya-klamatha

¹⁰惛眠 styāna-middha

惛眠俱行 styāna-middha-sahagata

惛眠蓋 styāna-middha-nivaraṇa, styāna-middha

¹¹惛掉及疑 styānaudhatya-vicikitsā

¹²惛寐 nidrā, nidrā-klama

¹³惛睡 styāna-middha, apasvāpana, prasupta, middha, mlāna-middha

¹⁵惛熱 nidrayā prasuptaḥ

惛醉 pramatta, matta, mada-matta, ghasmai

惛醉人 matta-puruṣa

¹⁷惛闇 andha-kāra

惜 $\frac{1224}{4-10814}$ arthika, sāpekṣa, spṛhā

⁶借自他物 kuṭukuñcaka

⁷借身命 spṛhā

⁹借者 priya

¹⁰借財 kuṭukuñcaka

借財不與人 kuṭukuñcaka

惟 $\frac{1225}{4-10820}$ √vid; mātra

⁴惟心 citta-mātra

惟心相滅得寂靜法 citta-mātra-gati-nirābhāsa-vā-

惟心應器 citta-mātra [din]

⁶惟付 saṃlakṣayati, prati-√bhā

惟自分別 kalpanā-mātra

⁷惟求 pariṇāmayati

惠 $\frac{1226}{4-10822}$ **惠** upasaṃhāra, √dā; mati (see under 慧 1263)

⁷惠…利 hitaiṣin

⁹惠威光 sutejastva

惠施 dāna, tyāga; anu-pra-√yam, upa-saṃ-√hṛ, dadata, dānam anu-pra-√yam, dānamaya, parityāga, pratipādana, pratipādita, pradāna-sūra, saṃvibhāga

¹¹惠捨 tyāga, √dā

¹³惠資具 upakaraṇōpasamhāra

¹⁵惠賜 pravārita

惡 $\frac{1227}{4-10824}$ **惡** akuśala, pāpa, duṣṭa, duku-; kutsaya (den.); akalyāna, aghṛṇa, atiraudra, adharma, anuśaya, apakāra, aprāsādika, apriya, a-mana-āpa, aśubha, aśo-

bhana, asat, ahita, itvara, utpāpaka, karkaśa, kali, kutsana, kutsita, kuduṣṭa, kuhanā, kaukṛtya, kleśa, khaḍuṅka, khara, khīla, ghora, caṇḍa, dāruṇa, durgati*, durmaṅku, duṣcarita, duṣkṛt*, duṣkṛta, duṣṭātman, doṣa, dauḥśīlya, dauṣṭhulya, drauhilya, nīca, paruṣa, pāpaka, pāpatā, pāpika, pāpiyas, pratikūla, praduṣṭa, pradoṣa, badhaka, bibhatsa, manda, rūkṣa, raudra, lūha, vikṛta, vitatha, vidveṣa, vipatī, virūpa, viṣama, vyasana, vyāḍa, vyābādha, sudāruṇa, subhairava, skhalita, hīna

惡° aḥ

²惡人 pāpa-sattva, kāpuruṣa, dundura, durjana, duṣṭa, badhaka-puruṣa

惡人家 viṣama-kula

³惡丈夫 asat-puruṣa

惡乞叉句勢° akṣa-kośc*

惡叉° akṣa

惡口 pāruṣya, paruṣa-vacana; ākrośa, paruṣa, paruṣa-vāc, pāruṣika, piśuna, raukṣya

惡口圍 pāruṣyaka

惡口罵 ākrośa-tarjana

惡大友 mahā-śvabhra

惡大地 akuśala-mahā-bhūmika, kleśa-mahā-bhū-

惡子 kuputra

[mika]

惡尸羅° dauḥśīlya

⁴惡不善法 pāpakā akuśalā dharmāḥ

惡六 aśubhāḥ ṣaṭ

惡友 pāpa-mitra, kumitra; akalyāna-mitratā, amitra, kujana, kumitratva, pāpaka-mitra, pāpa-mitratā, pratyamitra

惡友人 kujana

惡友人共住 kujana-vāsa

惡友所攝 pāpa-mitra-parigṛhīta, pāpa-mitra-saṃsevin

惡心 akuśalaṃ cittam, duṣṭa-citta, pāpa-citta; akuśala, akuśalasya nāma-dheyam, kuduṣṭa-citta, duṣṭa, duṣṭa-cetas, duṣṭāśaya, dusta-citta, praduṣṭa-citta, praduṣṭa-manas, raudra-citta

惡心及有覆無記心…次第 akuśala-nivṛtāvākṛtānantaram

惡心出血 kuduṣṭa-citta-rudhirōtpādana, duṣṭa-citta-rudhirōtpādana

惡心出佛血° buddha-duṣṭāśaya

惡心出佛身血° tathāgata-kāye duṣṭa-citta-rudhirōtpādaḥ, tathāgatasya duṣṭa-citta-rudhirōtpādikā, duṣṭa-citta-rudhirōtpāda, duṣṭa-citta-rudhirōtpādana

惡心有二 akuśalam dvividham
 惡心或無記心 akuśalavyākṛta-citta
 惡心堅固 rūkṣa-cetas, gata-ghṛṇa
 惡心無記心 akuśalavyākṛta-citta
 惡心與四惑相應 caturbhiḥ kleśaiḥ samprayuktam
 akuśalam cittam
 惡方術 kṛtya
 惡王 kaliṅga-rāja
 惡世 kali, kalin, ghora-kāla
 惡加行 akuśala-karma-patha-prayoga
 惡生 caṇḍa-pradyota*
 惡生明 caṇḍa-pradyota*
 惡田 kukṣetra
 惡皮 tvag-doṣa
 惡名 akīrti, apraśasyatva, ayaśasvin, aśloka
 惡名怖畏 aśloka-bhaya
 惡名流布 akīrti-kara
 惡名畏 aśloka-bhaya
 惡地 pāpa-bhūmi, akuśala
 惡有 durgati
 惡有情 duṣṭa-sattva
 惡色 durvarṇa, durvarṇatā, aśubham rūpam
 惡色逾增 durvarṇatara
 惡行 duścarita; akuśala, acaryā, aprāsādika, duścarita-cārin, duṣkṛta*, pāpa-kārin, pāpa-samācāra, pramāda, vipratipatti
 惡行中攝藥品 audārika-duścarita-saṃgraha
 惡行之因 acaryā-hetu
 惡行及善行 sucarita-duścarita
 惡行污他家 kula-dūṣaka
 惡行具 duścarita-sthāna
 惡行所作 duścarita-kṛta
 惡行所依 pramādāspada
 惡行相續生 akuśala-samṭati-pravṛtti
 惡行違逆 vipratipatti
 惡衣 kucela, kuprāvaraṇa, vikṛta
 惡作 duṣkṛta, kaukṛtya, kukṛta, na sādhu kṛtam
 惡作…善 kaukṛtyam kuśalam
 惡作業行 duṣkṛta-karmānta-cārin
 惡作睡眠尋伺等 vitarka-vicāra-kaukṛtya-middhādi
 惡作睡諸惡 kaukṛtya-middhākuśala
 惡作羸劣 manda-kaukṛtya
 惡妙行 sucarita-duścarita
 惡弟子 aśiṣya
 惡弟子受 aśiṣya-parigraha
 惡戒 dauḥśilya, dauśśilya, asaṃvara
 惡戒及戒分所攝 dauḥśilya-śīlāṅgādi-saṃgrāhita
 惡戒相續 dauḥśilya-prasara

惡戒者 duḥśīla
 惡見 kudṛṣṭi, dṛṣṭi, pāpikā dṛṣṭiḥ; akuśala-dṛṣṭi, asad-dṛṣṭi, ātma-dṛṣṭi*, kutarka, kutirṭhya, ku-darśana, kudṛṣṭi-vāda, tarka-dṛṣṭi, durdarśana, durdṛṣṭi, dṛś, dṛṣṭi-gata, pāpaka-dṛṣṭa-gata, pāpaka-dṛṣṭi-gata, mithyā-darśana, vigrāhita
 惡見人 vigrāhita
 惡見所爲 dṛṣṭi-ceṣṭita
 惡見朋黨 pakṣa-para-pakṣa
 惡見者 durdṛṣṭi
 惡見深坑 ātma-dṛṣṭi-sthāna*
 惡見淤泥 dṛṣṭi-paṅka
 惡見處 dṛṣṭi-sthāna
 惡言 durukta, durbhāṣita, durukta-vacana, daurvacasya, apriyaṃ vācam
 惡言譏 ā-√kruś
 惡身隅 kauveri, kauberi*
 惡邪 dus-, pāpaka, pāpika, vitatha
 惡邪見 pāpaka-dṛṣṭi-gata, pāpikā dṛṣṭiḥ, vitathadarśana, asatā durgṛhīta
 惡邪徑 duṣpatha
 惡邪論法 durākhyāta-dharma
 惡事 duṣkṛta, pāpa; anartha, kukṛta, kriyā, duṣṭa, pāpaka
 惡來 durāgata
 惡供贖 duṣpratipādita
 惡利羅° akṣara
 惡取 durgṛhita
 惡取空 durgṛhītā śūnyatā
 惡受所受 durgṛhita-grāhin
 惡呪術 ghora-vidyā
 惡命活 ājīva-saṃmṛṣṭa
 惡妻 kubhāryā
 惡性 akuśala, aśubha, durvacaka-jātiya, duṣṭa
 惡性不受人語 durvācya-svabhāva
 惡性色 akuśalam...rūpam
 惡性難共語 durvacaka-jātiya, durvācya-svabhāva
 惡或無記 akuśalavyākṛta
 惡所作 kukṛta
 惡所作體 kukṛta-bhāva
 惡所雜 akuśala-vyavakīṛnatva
 惡明 kuprajñā
 惡朋 kumitra, kusahāya
 惡朋友 kujana
 惡毒 viṣa, apathyauśadha
 惡法 adharma, pāpa-dharma; akuśala, kliṣṭa-dharma, naiṣa dharmah, pāpa, pāpakāḥ...dharmaḥ, sarva-pāpa, hīyāya dharmo

61 心(8) 惡

- 惡法不應慧法染污法 pāpakā akuśalā dharmāḥ
 惡法本性清淨 sarva-pāpa-viśuddhitā
 惡法爲持訶那^o akuśalāni dhyānāni
 惡知識 kumitra, pāpa-mitra, pāpaka-mitra, kusa-
 hāya, pāpa-suhṛd, pratyamitra
 惡知識者 pāpa-mitra
 惡阿世耶^o pāpāsaya, āsaya
 惡阿世耶極堅深^o dṛḍha-gūḍha-pāpāsayatva
 惡阿世耶極躁動^o calāsayatva
 惡阿恕伽^o caṇḍāsoka
 惡雨 viśama-varṣa
⁹惡垢 kāmālā
 惡律儀 asaṃvara
 惡後焦 akuśalaṃ kaukṛtyam
 惡思 duścintita, duścintita-cintin
 惡思覺者 kutārkika
 惡怨人 kuduṣṭa-jana, duṣṭa-jana
 惡怨人共住 kuduṣṭa-jana-vāsatā
 惡星 graha, graha-jyotiṣa
 惡活 durjivita, dhig-jivita, pāpaka-durjivita
 惡相 durnimitta, vibhīṣaṇa
 惡者 duṣṭa-jana, duṣṭa, māra, māri
 惡者共住 duṣṭa-jana-vāsa
 惡音 kuru
 惡音對 kaurava
 惡風 kālikā-vāta, viśama-vāta
 惡香 durgandha
¹⁰惡修 durgati
 惡師 vaidyaka
 惡時 viśama-kāla, kāntāra, daurbalya
 惡根 akuśala-mūla
 惡根所引起 akuśala-mūlādhyāhṛtatva
 惡氣 daurgandha
 惡海 pāpa-samudra
 惡耆黎^o caṇḍa-girika
 惡起愛樂 pāpābhīrucci
 惡鬼 rākṣasa, duṣṭa-citta
 惡鬼邪神 alpaujaskā devatā
 惡鬼神 kravyāda
¹¹惡執魅者 duṣṭa-graha, graha
 惡婦 kubhāryā
 惡欲 pāpēcchā
 惡欲他財 para-sva-viśama-spr̥hā
 惡眼 raudrākṣa, virūpākṣa
 惡習 dauṣṭhulya
 惡處 apāya, apāya-sthāna, durgati, varjya
 惡蛇 panna-ga
¹²惡報 aśreyas
 惡尋思 asad-vitarka
 惡…尋思 akuśalān vitarkān
 惡揭嚕^o agaru
 惡無記心 akuśalāvyaḅṛta-citta
 惡無教 akuśalāvijñaptiḥ
 惡無欲作故意 pāpa-kriyāśayābhāva
 惡爲伴類 akuśala-parivāra
 惡象 caṇḍa-hastin
¹³惡想 duṣṭa
 惡意 durmati, daurmanasya, pāpāsaya, praduṣṭa-
 manas, manaḥ-pradoṣa
 惡意分別 praduṣṭa-manaḥ-saṃkalpa
 惡意甚深堅牢 dṛḍha-gūḍha-pāpāsayatva
 惡意樂 pāpāsaya
 惡損惱事 apakāra
 惡會甚受煩 kugaṇa-pratāpana
 惡業 pāpa-karman, akuśalaṃ karma, duṣcarita;
 akuśala, aśubha, asat-karman, duṣkṛta, duṣkṛta-
 karman, duṣkṛta-karmānta, pāpa, pāpa-karmin,
 raudra-karman, viśama-karman, saṃdoṣa, sāva-
 dya-karman
 惡業行人 duṣkṛta-karmānta-cārin
 惡業所纏 svakarma-doṣāvaraṇa-vṛta
 惡業果 akuśalasya karmaṇaḥ
 惡業果報 karma-ploti
 惡業者 duṣkṛta-karman
 惡業道 akuśalāḥ karma-pathāḥ, akuśala, aśubha
 惡業道前分 akuśala-karma-patha-prayoga
 惡業障現 karmāvaraṇa
 惡業諸有情等 pāpa-sattvānām
 惡業羅利^o karma-rākṣasa
 惡煞 caṇḍāla
 惡瑕穢 doṣa
 惡禽獸 duṣṭa-śvāpada
 惡路 utpatha
 惡遍 yācñōparodhana
 惡過失 nairghṛṇya
 惡道 durgati, apāya; akṣaṇa, adhas, anartha,
 apāya-gati, apāya-patha, apāya-bhūmi, āpāyika,
 utpatha, kāntāra, kugati, kupatha, kumārḡa,
 durgati-gata-patha, naraka, vinipāta, vipatha
 惡道怖 durgati-bhaya, durgati-prapāta-bhaya
 惡道怖畏 durgati-bhaya
 惡道畏 durgati-bhaya, durgati-prapāta-bhaya
 惡道等報定 apāyādi-niyata
 惡道業 āpāyikasya karmaṇaḥ
 惡道嶮難之處 durgati-prapāta
¹⁴惡夢 duḥsvapna, pāpakam svapnam

惡對 pratidvaṃdva
 惡種 śūdra
 惡種族 viṣama-kula
 惡稱 ayaśas
 惡聚 akuśala-rāśi
 惡聞 ayaśas
 惡語 pārūṣya, paruṣa-vacana
 惡說 durākhyāta, durukta, durbhāṣita
¹⁵惡墮法 pāpakebhyo dharmebyaḥ
 惡影 duśchāya*
 惡慧 durmati, duṣprajñā; kutsitā prajñā, kuprajñā, kumati, duṣprajñatā, dauṣprajñā, dauṣprajñya
 惡慧者 duṣprajñā
 惡慧俱行 dauṣprajñā-sahagata
 惡慧俱行之心 dauṣprajñā-sahagataṃ cittam
 惡瘡 vraṇa
 惡瞋 duṣṭa
 惡罵 pārūṣya, paribhāṣaka, ākrośa-paribhāṣā; ā-√kruś, durukta, paribhāṣita, paribhāṣitavat, paruṣa-vacana, paruṣa-vacana-samudācārin
 惡賤 kutsaya (den.)
 惡趣 durgati, apāya; apāya-ga, apāya-gati, apāya-patha, apāya-bhūmi, āpāyika, durgata, durgati-gata-patha, naraka-gati, nāraka, pāpa, bhaya, vinipāta
 惡趣行 durgati-gata-patha, pāpa-caryā
 惡趣門 apāya-patha
 惡趣畏 durgati-bhaya
 惡趣業 āpāyikasya karmaṇaḥ
¹⁶惡燒 avidagdha
 惡親友 kumitra
 惡親朋 kumitra
 惡靜慮 akuśalāni dhyānāni
¹⁷惡聲 ayaśas, akuśala-śabda, apaśabda, duḥkha-śabda, pāpakāḥ...vātāḥ
¹⁸惡蟲 krimi
¹⁹惡獸 duṣṭa-śvāpada, makara, vyāḍa, vyāḍa-mṛga
 惡獸中 makarālaya
 惡獸難 vyāḍa-kāntāra
²⁰惡覺 kutarka, kutārkika, manda-buddhi
 惡觸 duḥsaṃsparśa
 惡鬪諍 ripu
 惡黨 adharma-pakṣa
²¹惡癩 kuṣṭha, koṣṭha
 惡譽 akīrti
 惡魔^o māra, duṣṭa-māra, māraḥ pāpiyān
 惡魔所著^o mārādhiṣṭhita
²²惡響 avarṇa, duḥkha-śabda

²³惡顯色 durvarṇa
 惡體 kuvera, kubera*

惣 $\frac{1228}{4-10829}$ 惣 (see under 總 2879)
 sāmānya

懼 $\frac{1229}{4-10848}$ See 懼 1300

慘 $\frac{1230}{4-10850}$ See 慘 1256

9

情 $\frac{1231}{4-10855}$ alasa, ālasya

惱 $\frac{1232}{4-10856}$ 惱 viheṭhana, viheṭhayati, upa-ghāta, upāyāsa; pradāśa; aṅgaṇa, aphāṣa, ardita, ātanka, āyāsa, āyāsita, ārta, āśādana, āśādita, utpiḍana, upatāpa, upatāpayati, upatāpin, upadrava, upa-√han, kaukṛtya, √klam, kleśa, kṣata, duḥkha, daurma-nasya, drohin, parākrānta, paritapta, paritasyati, paridāha, pari-√div, paridevita, paripiḍana, pratigha-citta, pradāśin, pradāsa, pra-√bādh, √bādh, vikopya, viklava, vilekha, viṣaṇṇa, vihiṃsana, vihiṃsā, viheṭhaka, viheṭhanā, viheṭhita, vedanā, vyatikrama, vy-ā-√bādh, vyāvadhya*, saṃkṣobha, saṃpiḍana

⁴惱心 citta-saṃpiḍana, vilekha, vihiṃsā-citta*, vyāvadhya-citta*

⁵惱他 parōpatāpa, para-viheṭhana*, vihiṃsanaka, viheṭhana

惱他人 parōpatāpin

⁷惱身 kāya-paripiḍana

⁸惱所逼 vyaśana

⁹惱侵 piḍita

惱恨 kṣubhita

¹⁰惱害 āghāta, viheṭhayati; utpiḍana, upadruta, pratigha, badha, viheṭhita, vyāpanna, vyābādha-na, vyābādhyā, vyāvādha

惱害事 āghāta-vastu, apakāra

惱害者 viheṭhaka

惱悔 ālekha

¹¹惱患 apakṣāla, agha*

¹³惱亂 viheṭhana, viheṭhayati, upadrava; ati-√kram, āyāsita, upārambha, kaṭuka, khedita, ḍamara, pratigha, pra-√hṛ, viṣama, viheṭha, viheṭhanā,

61 心 (9) 惱想惶

vihetḥita, sam-√/kliś, samkleśa, sam-√/kṣubb, beṭhanā

惱亂心 vihetḥābhiprāya

惱亂事 upadrava, upakleśana

惱亂者 vihetḥaka

¹⁵惱熱 jvara, paridāha, samtāpa

¹⁹惱壞 upahati, bādhana, bādhyate, rūpyate

²⁰惱覺 vihiṃsā-vitarka*, vihiṃsā*

惱觸 √/kṣubb, ud-√/vah

想

¹²³³
4-10858 samjñā, sam-√/jñā, kalpanā; adhi-
mucyamāna, abhiprāya, abhipreta,

ākāra, ā-√/likh, upalabdhi, kalpa, kalpana, kalpayati, citta, citta-samkalpa, jñapti, nimitta, parikalpa, parikalpyate, prakalpayati, prakalpita, buddhi, bhāvayati, bhūyo 'bhiprāyaḥ, manasikāra, vikalpa, vi-√/kṣp, vibhāvayati, visamjñin, samjñaka, samjñāna, samjñita, samjñitva, samjñin, sammata, sammati

¹想一 ekatva-samjñin

想一身一譬如諸廣善天 ekatva-kāyā ekatva-samjñinaḥ tad yathā devāḥ śubha-kṛtsnāḥ

想一身各譬如梵天初天生° nānātva-kāyā ekatva-samjñinaḥ tad yathā devā brahma-kāyikāḥ prathamābhinirvṛtāḥ

⁴想不一 nānātva-samjñin

想…不誤 samjñāvibhrama

想中福 bhāvanāmayam puṇya-kriyā-vastu

想及心 samjñā-citta

想心 samjñā-citta, samjñā

想心見三種顛倒 samjñā-dṛṣṭi-citta-viparyāsastrayaḥ

想心見顛倒 samjñā-dṛṣṭi-citta-viparyāsa

想心倒 samjñā-citta-viparyāsa

⁶想各身各譬如諸人爲一身 nānātva-kāyā nānātva-samjñinaḥ tad yathā manuṣyā ekatyās ca devāḥ

想各身各譬如諸人類 nānātva-kāyā nānātva-samjñinaḥ tad yathā manuṣyā ekatyās ca devāḥ

想名 samjñaka, nāmāmbana

想多 bhūyo 'bhiprāyaḥ

想如病 samjñā-roga

想…如箭 samjñā-śalya

想…如癩 samjñā-gaṇḍa

想有六 ṣaṭ samjñā-kāyāḥ

想有別異 nānātva-samjñin

想…自…成 ny-√/as

⁷想作 vikalpa

想作意 samjñā-manasikāra

想身 samjñā-kāya

⁸想取蘊 samjñōpādāna-skandha* [yita

想受 samjñā-vedanā, samjñā-vedita, samjñā-veda-

想受定 mahā-bhūta-samatāpādana

想受滅 samjñā-vedita-nirodha, samjñā-vedayita-nirodha

想念 samkalpa, samjñā; anusmṛti, abhiprāya*, ārambaṇa, kalpa, vitarka

想所顯 samjñā-prabhāvita

⁹想即是刺 samjñā-śalya

想即是病 samjñā-roga

想即是癩 samjñā-gaṇḍa

想怨家 śatru-samjñā

想相火燒 vidagdha-samjñā

想相生骨 asthi-samjñā

想相青勃 vyādhmātaka-samjñā

想相紅腐 vilohitaka-samjñā

想相解散 vikṣiptaka-samjñā

想相膿爛 vipūyaka-samjñā

想相蟲食 vikhādītaka-samjñā

想相蟲啖 vipaḍumaka-samjñā

想相壞 vinīlaka-samjñā

想相顯了 samjñā-prabhāvita

¹⁰想修 samjñā-bhāvanā

想倒 samjñā-viparyāsa, viparyasta-samjñā

想倒及心倒 samjñā-citta-viparyāsa

想起 samjñōtpāda

¹¹想欲 samjñādhimokṣa

想現 bhāvayati

想章字總說 samjñā-vākyaḥśara-samukti

想陰 samjñā-skandha, samjñā

¹²想異 nānātva-samjñā, nānātva-samjñin

想等 samjñādi

想衆 samjñā-skandha*

¹³想滅 samjñā-nirodha

想解 samjñādhimokṣa

¹⁴想像 samjñā-nimitta

想說名顛倒 samjñā-viparyāsa

¹⁵想謂爲 √/grah

¹⁸想轉變 vinidhāya-samjñā

¹⁹想識 samjñā-vijñāna

想識住 samjñōpagā vijñāna-sthitih*

想顛倒 samjñā-viparyāsa

²⁰想蘊 samjñā-skandha, samjñā

惶

¹²³⁴
4-10863 viklava, vihvala

⁸惶怖 bhaya-viklava, bhaya-vihvala, madgu-bhāva

²¹惶懼不安 *aviśrabdha*

惹 $\frac{1235}{4-10866}$ *viheṭhaka*

惹° *ja, jaḥ*

⁶惹多訶哩尼母天°° *jāta-hāriṇi*

惹字°° *ja-kāra*

⁷惹利計° *jalike**

惹那° *jananī*

⁸惹波° *jāpa**

⁹惹南° *jñānaṃ*

¹¹惹野° *jaya**

¹⁴惹誡妬° *jagato**

¹⁵惹播叉摩羅野° *japākṣa-mālayā*

¹⁸惹藍駄囓國°° *jālaṃ-dhara*

惺 $\frac{1236}{4-10868}$

¹⁰惺悟 *suprabuddha*

愁 $\frac{1237}{4-10885}$ *śoka, daurmanasya; āyāsa, upayāsa, upāyāsa*, kheda, pari-√div,*

√rud, śocana

⁹愁思 *cintā-para*

¹⁰愁恐驚懼 *vi-√bhi*

¹¹愁悴 *śoka*

¹²慈悲 *śoka-parideva, śoka*

愁惱 *śoka, daurmanasya; kheda, yatna, viklava, viṣaṇṇa, saṃ-√bhram*

¹⁵愁感 *durmanasvin*

愁憂 *śoka, daurmanasya; āyāsa, utkaṇṭhita, cintā-sāgaram anupraviṣṭaḥ, durmanas, √śuc, saṃdīpta*

愁憂不樂 *dīna-dīna-manā utkaṇṭhita-mānasah*

愁歎 *śoka*

愆 $\frac{1238}{4-10900}$

⁵愆犯 *aparādha, skhalita*

¹³愆過 *doṣa*

愈 $\frac{1239}{4-10904}$ *upaśānta; niṣkarṣaṇa, parimukta, prahāṇa, vinivṛtti, śamana, svasthī-*

bhūta

¹⁶愈諸疾病 *vyādhi-śamana*

愆 $\frac{1240}{4-10919}$ *anukampā, kāruṇya, kṛpā; anukampaka, anukampita, apēkṣ (√ikṣ),*

kāruṇya-cittatā, kāruṇyatā, √kṛp, saṃgraha

⁸愆念 *anukampā, kāruṇya; anukampaka, apēkṣ (√ikṣ), preman, sneha, hita*

⁹愆哀 *anukampā, kṛpā, dayā*

¹²愆衆生 *loka-hitānukampaka*

¹³愆傷 *anukampā, kṛpā, kṛpā-karuṇā*

愆慈 *karuṇā*

²¹愆護 *dayā*

意 $\frac{1241}{4-10921}$ *manas, mati, abhiprāya, āśaya, citta; adhimukti,*

adhyāśaya, abhiprāya-vaśa, abhiprāyika, abhipreta, abhisamdhī, ābhiprāyika, āśā, iccha, icchā, iṣṭa, cetas, chanda, naya, buddhī, buddhin, bhāva, mata, √man, mana-indriya, manasi-kāra, manas-kāra, mano-dhātu, manomaya, manoratha, manyanā, mānasa, vyavasāya, saṃcintya, saṃjñā, samādāna, smṛti

²意入 *mana-āyatana*

意入法入 *mano-dharmāyatana*

³意三受 *mano-vitti-traya*

⁴意不悅 *citta-saṃpiḍana*

意不移 *nirbandha*

意不樂 *daurmanasya*

意不樂根 *daurmanasyēndriya*

意中 *manasā*

意分別 *manōpavicāra*

意分別行 *manōpavicāra*

意及四受 *mano-duḥkha-sukha-saumanasyōpekṣēndriya*

意及捨 *mana-upekṣēndriya, upekṣā-mana-indriya*

意及意識…法界 *mano-dharma-manovijñāna-dhātu*

意止 *smṛty-upasthāna**

⁵意失 *muṣita-smṛti*

意正說 *mata*

意生 *manomaya, mano-nirjāta, manu-ja, manuṣya*

意生天 *divyo manomayaḥ kāyaḥ*

意生身 *manomaya-kāya, manomayātmabhāva,*

ātmabhāvā manomayāḥ, manomaya-dharma-kāya, manomaya-skandha

意生身智身 *jñāna-manomaya*

意生法身 *manomaya-dharma-kāya*

意生陰身 *manomaya-skandha*

意生智 *jñāna-manomaya*

意生智身 *jñāna-manomaya*

意生諸天 *divye manomaye*

意用 *artha*

⁶意合 *viśvasta-mānasa*

意地 *mano-bhūmika, mano-bhūmi, mānasa, āśa-*

「yatva

61 心(9)意

意地起 mano-bhūmikatva, mano-vijñāna-bhūmika
 意地動弱 calāśayatva
 意地…慧 prajñā mānasi
 意地攝 mano-bhūmika
 意如虛空者 gagana-tulya-mānasa
 意旨 iṣṭi
 意曲 mano-vaṅka
 意牟尼^o mano-mauneya
 意牟尼^o mano-mauneya
 意至清 viprasanna-manas
 意至喜 viprasanna-manas
 意行 manaḥ-saṃskāra, manomaya
⁷意位 mano-dhātutva
 意作能生緣 mano-janakaḥ pratyayaḥ
 意妙行 manaḥ-sucarita
 意…妙行 manaḥ-śauceya
 意志多懷詐幻 māyāvino vañcanābhiprāyāḥ
 意成 manomaya, rddhi
 意成天 divyo manomayaḥ
 意成天身 divyo manomayaḥ kāyaḥ
 意成耳眼 śrotra-rddhi-cakṣus
 意成身 manomaya-kāya
 意戒 manaḥ-saṃvara, mana-saṃvara
 意言 mano-jalpa, jalpa
 意言分別 mano-jalpa
 意車 mano-ratha
 意車圓滿 paripūrṇa-mano-ratha
⁸意取 abhipreta
 意命身根 mano-jīvita-kāyēndriya
 意命捨…根 mano-jīvitōpekṣēndriya
 意念 manasi-kāra, manas
 意性 mano-bhāva, āśaya
 意所引 cetita
 意所行色 mano-gocaram…rūpam
 意所作 mano-vijñapti
 意所知 mano-vijñeya
 意治罰 mano-daṇḍa
 意法 mano-dharma
 意法二入 mano-dharmāyatana
 意法處 mano-dharmāyatana
 意法意識界 mano-dharma-manovijñāna-dhātu
 意法識三界 mano-dharma-manovijñāna-dhātu
 意近行 manōpavicāra
 意近行十八 aṣṭādaśa manōpavicārāḥ
 意近行異 manōpavicāra-vyavasthāna, manōpavi-
 cāra
⁹意勇 manōdyama, udyama
 意律儀 manaḥ-saṃvara, manasā saṃvaraḥ

意思 manaḥ-saṃcetanā, manas
 意思食 manaḥ-saṃcetanāhāra
 眼界 mano-dhātu, manas, mana-āyatana
 眼界位 mano-dhātutva
 眼界相 mano-dhātu-lakṣaṇa
 眼界體相 mano-dhātu-lakṣaṇa
 意相應 manaḥ-saṃprayuktatva
 意約 abhiprāyā
 意苦樂喜捨根 mano-duḥkha-sukha-saumanasyō-
 pekṣēndriya
¹⁰意俱生 manaḥ-sahita
 意倦 udvigna-mānasa, parikheda
 意差別 mati-bhinna
 意差別無量 aneka-mati-bhinna
 意悅 sumanas
 意悅豫 saumanasya
 意根 mana-indriya, manēndriya, manas, mano-
 dhātu
 意根地 manas
 意根…作生緣 mano-janakaḥ pratyayaḥ
 意根剎那^o mana-indriya-kṣaṇa
 意根律儀 mana-indriya-saṃvara
 意根捨根 mana-upekṣēndriya
 意根護 mana-indriya-saṃvara
 意珠 maṇi
 意起 √man
 意追悔 vimanaska
¹¹意堅 sthira-mati, pratyayita, viśvasta-mānasa
 意堅畏 dṛḍha-samādāna
 意寂默 mano-mauneya*
 意密 citta-guhya*
 意捨二根 mana-upekṣēndriya
 意望 āśa
 意欲 abhiprāya, ā-√kāṅkṣ, āśaya, āśā, chanda
 意欲生 chanda-ja
 意欲故 āśayatas
 意清淨 manaḥ-śauceya, manaḥ-śauca*
 意猛 manasvin
 意現證 manaḥ-pratyakṣa-bhāva
 意移轉 manaḥ-saṃcāra
 意處 mana-āyatana
 意處法處 mano-dharmāyatana
 意陰 manomaya-skandha
¹²意勝 āśaya-viśeṣa
 意善行 manaḥ-sucarita
 意喜 prīta-manas, prīti-manas, manaḥ-prahlādana,
 mano-jña, mānāpya, roca
 意喜而身輕安 prīti-manasaḥ kāyaḥ prasrabhyate

(意)喜樂捨 sukha-saumanasyôpekṣā
 意悲 kṛpāsaya
 意惡行 mano-duṣcarita
 意惡行三 tripi mano-duṣcaritāni, mano-duṣcaritaṃ
 tridhā
 意無所顧 paryādāna
 意(無)疲 kheda-buddhi
 意爲身 manas-kāya
 意等 mana-ādi
 意等起 manaḥ-samutthitvatva
 意量 mano-mātra
¹³意亂極震掉 mano-vispandita
 意勞 mano-java, mano-javā gatiḥ
 意意識 mano-mano-vijñāna
 意業 manas-karman, mānasaṃ karma
 意業清淨現行 pariśuddha-manaḥ-samudācāra
 意業道 mānasa
 意極猗適 āhlādana
 意極猗適清淨句義 āhlādana-viśuddhi-pada
 意極適悅 āhlādana
 意滋澤 āhlādana
 意滋澤清淨句 āhlādana-viśuddhi-pada
 意罪 mano-daṇḍa
 意罪三業 tripi mano-duṣcaritāni
 意義別無量 aneka-mati-bhinna
 意解 adhi-√muc, anugama, iṣṭa, mano-jalpa,
 saṃkalpa
 意解圓滿 paripūrṇa-saṃkalpa
¹⁴意境界 mano-gati
 意罰 mano-daṇḍa
 意與法 mano-dharma
 意說 abhiprāya, abhipreta, iṣṭa
¹⁵意審 vidhāna-mati
 意寬弘 māhātmya
 意慧 mati
 意慮寂靜 mano-rama
 意憤 manaḥ-pradoṣa, manaḥ-pradūṣika
 意憤恚 manaḥ-pradoṣa
 意憤恚天 manaḥ-pradūṣaka
 意樂 āśaya, abhiprāya; mano-jñā, mano-rama;
 adhikokṣa, adhyāśaya, abhisamḍhi, āśayatā,
 āhlādana, kalyāṇāśaya, chanda, manaḥ-sukha,
 mano'bhirāma, mano-ratha, ruci, roca, sauma-
 意樂力 āśaya-bala [nasya
 意樂加行 adhyāśaya-prayoga
 意樂具足 adhyāśaya-saṃpanna
 意樂根 saumanasyēndriya
 意樂國 manojña-kṣetra

意樂清淨 śuddhāśaya
 意樂喜捨 manaḥ-sukha-saumanasyôpekṣā
 意樂圓滿 āśaya-saṃpatti
 意樂壞 āśaya-vipanna
 意樂壞加行亦壞 āśaya-prayoga-vipanna
 意滋 manaḥ-kaṣāya
 意趣 abhiprāya, ābhiprāyika, naya, mano-gati,
 artha-gati
¹⁶意謂然 √man
¹⁸意斷 samyak-prahāṇa
¹⁹意懷不悅 an-ātta-manaska
 意懷悅 ātta-manaska
 意懷惑 kṛpā-buddhin
 意識 mano-vijñāna; manaś-citta, manas, mano-vi-
 jñāna-dhātu, mānasa, vijñāpti, vijñāna, samanaska
 意識及相應法 mano-vijñāna-tat-saṃprayukta
 意識及眼根緣一色塵起 eka-rūpa-vyāsakta-cakṣur-
 manas
 意識及意識相應法 mano-vijñāna-tat-saṃprayukta
 意識心 vijñāpti
 意識地 mano-vijñāna-bhūmika, mano-bhūmika
 意識地生 mano-vijñāna-bhūmika
 意識地起 mano-bhūmika
 意識所行 mano-vijñāna-gocara
 意識所知 mano-vijñāna-viśayatva, mano-vijñeya
 意識所緣 mano-vijñānālambana
 意識所識 mano-vijñeya
 意識界 mano-vijñāna-dhātu
 意識相應 mano-vijñāna-saṃprayukta, manaḥ-
 saṃprayuktatva, mano-bhūmika, mānasa
 意識相應在意地 mano-bhūmika
 意識相應無樂根 mano-bhūmika-sukhēndriyābhāva
 意識相應意地 mano-bhūmika
 意識爲地 mano-bhūmika
 意識境界 mano-vijñāna-viśaya, mano-vijñāna-vi-
 śayatva
 意識識 mano-vijñeya
 意願 abhiprāya, āśā, manas, sprhā
 意願勢力 adhiṣṭhāna
 意願圓滿 āśā-paripūrṇa
²⁰意觸 manaḥ-saṃsparśa
 意觸因緣 manaḥ-saṃsparśa-pratyaya
 意觸所生 manaḥ-saṃsparśa-ja
 意觸所生受 manaḥ-saṃsparśa-jā vedanā*
 意觸所生…受 manaḥ-saṃsparśa-jāyāṃ vedanāyāṃ
 意觸所生思 manaḥ-saṃsparśa-jā cetanā*
 意觸所生想 manaḥ-saṃsparśa-jā saṃjñā*
 意觸所生愛 manaḥ-saṃsparśa-jā tṛṣṇā*

61 心(9) 意悖愕愚

意觸爲緣 manah-saṃsparśa-pratyaya

²¹意護 manah-saṃvara, manasā saṃvaraḥ

意護根護 mana-indriya-saṃvara

²³意願 abhipreta

³³意蘊 mano-doṣa

悖 $\frac{1242}{4-10937}$

¹³悖隘 śiṅgu

愕 $\frac{1243}{4-10939}$ vismaya

愚 $\frac{1244}{4-10946}$ moha, mūḍha, bāla; akovida, anārya, aprabuddha, abudha, avidyā, cūḍa, durmedhas, dhi-māndya, mūrka, mūrka-bāla, mūrchita, moha-puruṣa, mohita, vyāmohaka, saṃmūḍha, saṃmoha

²愚人 moha-puruṣa, bāla, aparikṣaka, abudha, avidvas, bāla-jātiya

³愚小 bāla

⁴愚夫 bāla, bālīsa; avidvas, asat, pṛthag-jana, bāla-jana, bāla-jātiya, bāla-pṛthagjana, bāla-buddhi, mūrka, mūrka-bāla

愚夫行 bāla-carin, bāla-buddhi-pracāra

愚夫所行 bālōpacārika

愚夫惡行 bāla-buddhi-pracāra

愚夫種姓 bāla-pṛthagjana-gotra

愚夫稱讚 bāla-jana-praśasta

愚夫戲論 bāla-pralāpa

愚夫覺慧 bāla-prajñatā

⁵愚穴 vṛṣala

⁶愚劣 hīnādhimukta

愚妄 moha

愚有三種 tri-prakārah...mohaḥ

⁸愚盲 pra-√muh

⁹愚昧 bāla, mūḍha, jaḍa

愚者 bāla, bālīsa, unmatta, bālāvaya, mūḍhatara

愚者心所樂 moha-vaśānuga

¹⁰愚冥 moha

愚根樂三 mohēndriya-ruci-traidha

愚迷之人 bālīsa

愚迷者 duḥprajña

¹¹愚啞 jaḍa

愚深 tivra-moha

愚貪 moha

¹²愚惑 saṃmoha, saṃmūḍha, bālatva, mūrkatva, vibhrānta

愚惑謂 prati-√sṛ

愚無智 avipaścita

愚童 bāla

愚鈍 jaḍa, dhandha, momuha

¹³愚路 cūḍa-panthaka*

愚道 bāla-patha

¹⁴愚蒙 mūḍha

¹⁵愚瞶 mūḍha

¹⁷愚闇 aprabuddha, avidyā, mohāndhakāra

愚駭 vṛṣala

¹⁹愚懵 mūrka

愚癡 moha, saṃmoha, mūḍha, bāla; ajña, ajñāna, andha-kāra, avidagdha, avidagdha-buddhi, avidyā, avidvat, unmatta-citta, jaḍa, tamas, durmedhas, dauṣprajña, dauṣprajña, pṛthag-janatva, bāla-cārin, bāla-jātika, bāla-jātiya, bālatva, bālīsa, bhrānta, √muh, mūḍha-matī, mūḍha-śaṭha-khaṭuṅka, mūrka, mūrkatva, momuha, momūha, moha-carita, moha-pāśa, mohāvidyā, mohita, vimūḍha, visamūḍha, vyāmoha, saṃmuḍha, saṃmūḍha

愚癡人 moha-puruṣa, unmattaka, durmedhas, mohaḥ puruṣaḥ, vimūḍhātman

愚癡凡人 mūrka-jana

愚癡凡夫 pṛthag-jana, bāla, bāla-pṛthagjana, bāla-jātiya

愚癡凡夫所行 bālōpacārika

愚癡之人 duṣprajña

愚癡心 dauṣprajña-sahagataṃ cittam, bāla-bhāva

愚癡多者 moha-carita

愚癡有情 bāla-sattva

愚癡行相 saṃmoha-nimitta

愚癡性亦無戲論性 mohāprapañcatā

愚癡者 moha-puruṣa, duḥprajña

愚癡迷悶 saṃmūḍha

愚癡執 mūḍha

愚癡智慧 bāla-prajñatā

愚癡無智慧 avipaścita

愚癡暗 vimati

愚癡種 bāla-jātika

愚癡網 saṃśaya

愚癡說 moha-vādin

愚癡翳障 moha-timira

愚癡闇 avidyāndhakāra, mohāvidyā-timira

愚癡顛倒凡夫人 bāla-pṛthagjana

愚癡類 mūrka-jana

愚癡類者 momuha-jātiya

愚類狂言 bāla-pralāpa

愛

1245
4-10947

tṛṣṇā, kāma, iṣṭa, sneha, priya, preman; anukūla, anunaya, anunaya-sahagata, anu-√nī, anunīta, anurodha, apekṣā, abhinandana, abhipreta, abhirata, abhilāṣa, abhilāṣa-kṛt, abhilāṣin, abhiṣvaṅga, arthika, āmiṣa, ārāma, āsvāda, icchā, utsūḍhi, upaga, kāṅkṣā, kānta, kānti, gārdha, guruka, ghana, chanda, tarṣa, √tuṣ, tṛṣā, tṛṣṇa, tṛṣṇōtpāda*, nandi, nandī, -para, pradhāna, pravaṇa, prārthita, priyatā, priyatva*, prīti, prīti-kara, premaṇiya, bhūyaskāmatā, mana-āpa*, manāpa, mano-jña, manorama, rakta, rata, rati, rāga, √ruc, ruci, rocyati, lobha, vatsalatā, vatsalatva, śubha, sakta, satṛṣṇa

愛° ai

°愛子 putrābhilāṣin, suta

°愛不愛 priyāpriya

愛及重 prema-gaurava

愛及無明 tṛṣṇāvidyā

愛及慢 tṛṣṇā-māna

愛心 tṛṣṇā, anunaya, rakti, vatsala

愛水 nandi-toya, tṛṣṇā

愛火 tṛṣṇā-dāha

°愛他過於自 priyatara

愛生 tṛṣṇōtpāda, tṛṣṇa-sambhava, sneha-janita

愛…生 tṛṣṇōtpatti

愛生對治 tṛṣṇōtpāda-vipakṣa

°愛光 premaṇiya-prabha

愛名聞 yaśas-kāmatā

愛因 tṛṣṇā-hetu, iṣṭa-hetu, tarṣa-hetutva

愛好之欲 maha-cchanda

愛字° ai-kāra

愛有二 dvidham...prema

愛色 rūpōpaga

愛行 tṛṣṇā-carita, tṛṣṇā-vicarita; saṃskārōpaga

愛行人 tṛṣṇā-carita

愛行者 tṛṣṇā-carita

°愛作 priyaṃ-kara

愛…別 tṛṣṇā-paricchinnatva

愛別離 priya-viprayoga, priya-vinā-bhāva, priya-vipariṇāma, iṣṭa-vinā-bhāvika, iṣṭa-viyoga

愛別離苦 priya-viprayoge duḥkham, priya-vipariṇāma-duḥkha, priya-vinā-bhāva

愛別離苦實 priya-vipariṇāma-duḥkha-satya

愛忍 kṣānti-priya

愛我 ātma-tṛṣṇā

愛見 priya-darśana, priya-darśin*; tṛṣṇā-dṛṣṭi, tṛṣṇā-dṛś

愛見慢修上觀行 tṛṣṇā-dṛṣṭi-mānōttara-dhyāyin

愛見慢癡 tṛṣṇā-dṛṣṭi-māna-moha

愛言 manāpa-vacana, mana-āpa-vacana*

愛身 pratigha; tṛṣṇā-kāya*

°愛事 sat-kāra

愛取 tṛṣṇōpādāna

愛取有 tṛṣṇōpādāna-bhava

愛受 vedanōpaga

愛味 āmiṣa, āsvāda, āsvādyā, dharma-prīti-rasa-prada

愛味爲緣 āsvādayat

愛味諦 āsvāda-satya

愛念 priya, preman, sneha; anunaya-sambandha, abhipreta, priyatarikā, priyatā, prematā, vatsala, vātsalya, saṃtoṣāṇā, sam-anv-ā-√hrī, snehatva, spṛhaṇiya

愛念少 alpa-snehatva

愛念心 prema-citta, anunaya

愛念情至 ekānta-tṛṣṇā-carita

愛念情重 ekānta-tṛṣṇā-carita

愛念救護 saṃ-√rakṣ

愛念想 prema-citta

愛念與不念 priyāpriyatva

愛念諸子最得增上 apatyā-snehādhimātratā

愛所樂受 iṣṭa-vedanā-tṛṣṇā

愛果 iṣṭa-phala, iṣṭa-phalécchā, iṣṭam...phalam

愛果報 iṣṭa-vipāka

愛法 dharma-kāma, dharma-kāmatā, dharma-para, dharmārthika

愛法梵志° dharma-rakto brahmacāri*

愛波° vāṣpa*

愛育 saṃvardhayati

愛非愛果 iṣṭāniṣṭa-phala

愛非愛業增上 iṣṭāniṣṭa-karmādhipateya

愛非愛境界果 iṣṭāniṣṭa-phala

°愛染 rakta, saṃrakta, rāga, tṛṣṇā, āmiṣa

愛珍財 lola

愛相續 tṛṣṇā-pravāha*

愛者 priya

愛重 guruka, preman, -guru, gaurava, prema-gaurava, sat-kāra, spṛhā

愛重名利衣服 lābha-satkāra-civara-guru

°愛修 bhāvanā-rata*

愛俱 anunaya-sahagata

愛患 vyāpādānunaya

愛患二相應 vyāpādānunaya-sparśa

愛患隨眠 vyāpādānunaya

愛悋 gṛdhra

愛起憎 kāma-rāga

61 心(9)愛

- ¹¹愛執 *tṛṣṇā*
 愛惜 *aparityakta, apeksā*
 愛惜不肯 *muṣṭim karoti*
 愛欲 *kāma, tṛṣṇā, rāga; anunaya, abhilāṣa, āsra-
 va, kāma-guṇa, kāma-cchanda, kāma-rāga, chan-
 da, chanda-rāga, maithuna*
 愛欲天 *kāmāvacara*
 愛欲心 *ānandin, nandin*
 愛欲行 *tṛṣṇā-vicarita*
 愛欲邪淫之行 *kāma-mithyācāra*
 愛欲海 *tṛṣṇā-samudra*
 愛欲淤泥 *kāma-panka*
 愛欲等 *rāgādi*
 愛欲等流 *tṛṣṇā-niṣyanda*
 愛欲結 *anunaya-saṃyojana*
 愛欲縛 *rāga-bandhana*
 愛清淨句 *tṛṣṇā-viśuddhi-pada*
 愛…現起 *tṛṣṇā-samudācāra*
 愛莊嚴 *kaitava*
- ¹²愛渴 *chanda*
 愛渴所染 *chanda-jāta*
 愛無明 *tṛṣṇāvidyā*
 愛爲起因 *tṛṣṇā-betu*
 愛異熟 *iṣṭa-vipāka*
 愛等 *tṛṣṇādi*
 愛結 *anunaya-saṃyojana*
 愛結之所縛 *tṛṣṇā-saṃyojana*
- ¹³愛想 *saṃjñōpaga*
 愛敬 *priti, preman; kāmatā, tuṣṭa, nama-√kr,
 pūjā, priyaṃ-kara, prema-gaurava, bhakti, māna,
 vaśi-karaṇa, śraddhā, saṃtoṣaṇa, saubhāgyā*
 愛敬有二 *dvividhā…śraddhā*
 愛敬…說 *bhakti-vāda*
 愛會 *priya-saṃprayoga*
 愛業無明 *karma-tṛṣṇājñāna*
 愛滅 *tṛṣṇā-nirodha*
 愛著 *tṛṣṇā, rakta, sakta; adhy-ava-√sā, adhyava-
 sita, anunaya, anu-√ni, apeksā, abhiniveśa,
 abhirata, abhilāṣin, abhilāṣya, abhiṣvaṅga, abhi-
 ṣvañj(√svañj), gardha, tarṣā, √rañj, √ram, rāga,
 ruci, √li, lola, vilobhayati, vyavasita, saṅga,
 saṃniśritatva*
 愛著三有 *bhava-saṃniśritatva*
 愛著三摩跋提樂^o *samāpatti-sukha-saṅga*
 愛著心 *mithyādhimokṣa*
 愛著出離 *gardha-naiṣkramya*
 愛著肉味 *rasa-tṛṣṇā, rasa-tṛṣṇārta*
 愛著自見 *svadṛṣṭy-adhyavasita*

- 愛著依止 *saṅgāspada*
 愛道 *mahā-prajā-pati**
¹⁴愛嘗 *svādu-kāmatā*
 愛實 *tṛṣṇā-satya, āsvāda-satya*
 愛慢 *tṛṣṇā-māna*
 愛盡 *tṛṣṇā-kṣaya*
 愛網 *tṛṣṇā-jāla*
 愛聚有六 *ṣaṭ tṛṣṇā-kāyāḥ*
 愛語 *priya-vacana, priya-vāditā; cātu, priyaṃ-
 vada, priya-vadyatā, priyākhyā, priyākhyāna,
 priyābhāṣin, priyālapa, mana-āpa-vacana*, manā-
 pa-vacana*
 愛語而問訊 *priyālāpin*
 愛語等 *priya-vacanādika*
 愛語攝 *priya-vāditā*
- ¹⁵愛增上起不了 *sakty-āghātōnnaty-asamprakhyāna-
 bhāva*
 愛慕 *prīti, autsukya*
 愛憎 *pratigha*
 愛樂 *prīti, preman, abhilāṣa, abhirata, ruci, kāma,
 tṛṣṇā; adhimukta, adhimuktika, adhyavasāna,
 anurāga, anurāgaṇa, abhikāma, abhipreta, abhi-
 rati, abhi-√ram, abhirāma, abhiruci, abhi-√laṣ,
 arthika, arthikatā, avimukha, ārama, āśaya,
 āsvādayati, iṣṭa, iṣṭa-mata, odbilya, √kāṅkṣ,
 kānta, guruka, grddha, grddhatā, grddhi, cittam
 √kram, chanda, paritoṣa, paliguddha, paligodha,
 pratikāṅkṣin, pra-√sad, prārthanā, prārthaya
 (den.), priya, priyatā, priyatva, priyate, premaṇiya,
 mana-āpa, mano-jñā, manyanā, rakta, rañjaniya,
 rata, rati, ratim-kara, rati-pradhāna, √ram,
 ramaṇiya, rāga, √ruc, rocanā, rocayati, rocayati,
 viṣaya-kāmēndriya, sakta, sapratīṣa, sābhirāma,
 spṛhā*
 愛樂及尊重 *prema-gaurava*
 愛樂心 *priya-cittatā, prema-citta*
 愛樂光 *premaṇiya-prabha*
 愛樂有二種 *dvividham…prema*
 愛樂冷觸 *śītābhilāṣa*
 愛樂事 *abhipreta-vastu*
 愛樂所緣 *ālambanābhirati*
 愛樂法 *priya*
 愛樂香 *gandhābhilāṣa*
 愛樂香處 *gandha-sthānābhikāma*
 愛樂清淨句 *rati-viśuddhi-pada*
 愛樂處 *sthānābhilāṣa*
 愛樂善法 *kuśala-ruci*
 愛樂尊重等事 *prema-gauravābhyāsa*

- 愛樂獨 ekārāma
 愛樂獨行 ekārāma
 愛樂聽受 śuśrūṣaṇatā
 愛樂戀著 abhirata
 愛緣 tṛṣṇā-pratyaya
 愛趣 tṛṣṇā-gata
 愛養 iṣṭa
 16 愛器 phupphusa
 愛濁 āvila
 愛諦 tṛṣṇā-satya, āsvāda-satya
 17 愛…應生 tṛṣṇōtpadyamāna
 愛糠 tṛṣṇā-tuṣa*
 18 愛斷 prahāṇa-rata
 21 愛護 anurakṣya, anurakṣyatva, rakṣita, saṃgraha
 23 愛變 priya-vipariṇāma, nīrīta
 愛變苦諦 priya-vipariṇāma-duḥkha-satya
 愛戀 sneha*

感 $\frac{1246}{4-10953}$ abhinirvartayati, saṃ-√vṛt, vipac-
 yate, upa-√ni; vedya; abhinirvar-
 tana, abhiniṣṭi, avabaddha, ākṣipyate, ākṣepa-
 ka, upanīta, nir-√vṛt, nirvṛtta, nirvṛtti, parigṛhīta,
 pratigraha, pratigrahaṇa, pra-√vṛdh, pra-√sū,
 phala, bhāgya, √labh, virohaṇa, vedaniya, saṃ-
 vartaniya

- 3 感大燒燃罪 pataniya
 5 感生 upapatti-saṃvartaniya, ā-√yā
 感生業 upapatti-saṃvartaniya-karman
 6 感好名 yaśasvin
 感有 bhavābhinirvartana
 感虫身業 krimi-bhāva-saṃvartaniyaṃ karma
 8 感…受資糧 sasambhāra
 感彼業 tad-upapatti-saṃvartaniya
 感招 prativijñapti
 感果與果 phala-dāna-pratigrahaṇa
 11 感動 √cal
 感得 abhinirvartayati, nirvartayati, nir-√vṛt
 感淨莊嚴 ābharāṇa
 感第一有思 bhavāgra-cetanā
 感第一異熟果思 bhavāgra-cetanā
 12 感富樂果 bhoga-vipāka
 感富樂報 bhoga-vipāka
 感惡道業 apāya-nipāte karmaṇi
 感惡趣 āpāyika
 感惡趣業 āpāyikāni karmāṇi
 感無量果 apramāṇa-phalatāyām upanayati, apra-
 māṇa-phalatāyām upanītaṃ bhavati
 感異大種 bhūta-viśeṣa-nirvṛtti

- 感衆生心 avabaddha-cittāḥ sattvāḥ
 13 感傷 saṃ-√tap
 14 感壽命報業 āyur-vipākasya karmaṇaḥ
 感壽異熟業力 āyur-vipākasya karmaṇaḥ
 15 感墮罪 pataniya
 感慕哀 pari-√div
 16 感餘生 janmāntara-virohaṇa
 18 感蟲身業 krimi-bhāva-saṃvartaniyaṃ karma

慈 $\frac{1247}{4-10960}$ **慈** maitri, maitra; karuṇā,
 kṛpā, kṛpātmaka, kṛpāluta,
 dayā, dayāvat, preman, manyu, maitraka, mai-
 tratā, maitrātmaka, maitrāyaṇa, maitreya, vatsala

- 2 慈…力 maitri-bala
 3 慈三昧° maitri-samādhi*
 4 慈仁 maitreya, kalyāṇāśaya
 慈仁佛° maitreya-buddha*
 慈友 mitra, mitratva
 慈心 maitra-citta, maitri-citta, maitri; karuṇā,
 kāruṇika, kṛpā, kṛpāśaya, dayā, dayā-citta,
 prasanna-manas, mahā-maitri, mahā-maitri-vihā-
 rin, mitrāya, maitra-cittatā, maitratā, maitrāśaya,
 maitreya, maitrya

- 慈心力 maitri-bala
 慈心三昧° maitri-citta-samādhi*
 慈心之力 maitri-bala
 慈心功德 maitreyānuśaṃsa
 慈心行相 maitra-cittatā
 慈心廣大 maitri-spharaṇatā
 慈心歡喜 cittaudvilya-karaṇi
 慈氏 maitreya, ajita
 慈氏菩薩° maitreya bodhisattvaḥ, maitreya
 慈氏菩薩所說大乘緣生稻藪喻經° śāli-stamba-
 sūtra, śāli-stambaka, śāli-stambhaka-sūtra*
 慈氏菩薩誓願陀羅尼經° maitreya-pratijñā dhā-
 慈氏解脫經 maitreya-vimokṣa [raṇi]*

- 5 慈母 mātṛ
 6 慈考 śuśrūṣate
 慈行 maitrāyaṇi; maitri-bhāvanā*
 8 慈定 maitri-samāpatti, maitri-samāpanna, maitri-
 samādhi*, maitri
 慈念 maitri, maitri-citta*, √iṣ, kṛpā, sneha-carita
 慈法 maitra-dharma*, maitri-dharma*
 慈門 maitri-mukha
 9 慈哀 kāruṇika
 慈哀顏 kṛpā-vadana*
 慈相 maitri-nimitta*
 慈相應心 maitri-sahagatena cittena*

61 心 (9—11) 慈愧慎愼愍慈謙慕慕

- ¹⁰慈俱行 maitrī-sahagata
慈俱起 maitrī-sahagata
慈烏 droṇa-kāka
- ¹¹慈眼視衆生 sarva-sattva-kṛpa-maitra-locana
- ¹²慈善 maitra
慈尊 maitreya-nātha, maitraka
慈悲 karuṇā, kṛpā, maitrī, maitrī-karuṇā; anukampā, karuṇa, kāruṇika, kāruṇya, kṛpa, kṛpa-maitra, kṛpātma, kṛpālu, kṛpāluta, kṛpāsaya, dayā, dayānvita, parama-kāruṇika, premaṇiya, maitra
慈悲一等 kṛpaika-rasa
慈悲力 maitrī-bala
慈悲心 karuṇā, kāruṇika, kāruṇya, kṛpā, dayā, maitrī-karuṇā-citta*
慈悲心力 karuṇā-bala
慈悲念 kāruṇya-citta
慈悲故 anukampām upādāya
慈悲風 karuṇā-vāyu
慈悲海 kṛpa-sāgara
慈悲等 maitry-ādi
慈悲雲 karuṇā-megha, suvipula-karuṇā-megha-garbha
慈悲意 maitrī-citta, kṛpāsaya-buddhi
慈悲語 karuṇa-vacas
慈無量 maitry-apramāṇa*
慈無量心 maitrī
慈無量修 maitrī
慈無量觀 maitrī
慈爲門 maitrī-mukha
慈等 maitry-ādi
慈等至 maitrī
慈等無量定 maitry-ādi
慈等觀 maitry-ādi
- ¹³慈愍 maitrī, karuṇā, anukampā; anunaya, kāruṇika, kāruṇya, kāruṇya-cittatā, ghr̥ṇa, mahākaruṇā, mahā-maitrī-vihārin, mitratā, maitra, vatsala
慈愍心 maitrī-karuṇā-citta*
慈愍加行 maitrī-prayoga
慈愍住 maitrī-vihārin
慈愍訓育 śikṣā-pada
慈意 maitra-manas, maitrī-citta
慈愛 maitrī, maitra, atisnigdha, priya, vatsala
慈愛視 maitrī-dṛṣṭi
- ¹⁵慈廣大 maitrī-spharaṇa
慈憫故 anukampām upādāya
慈潤 karuṇā-seka, abhi-ṣyand (√syand)

- ¹⁹慈願 maitrī-praṇidhāna*
²⁵慈觀 maitra-locana, maitrī

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愧 $\frac{1248}{4-10982}$ apatrāpya, apatrapā; apatrapaṇatā, apatrāpa, otrāpya, lajjin, vyapatrāpya, vyavatrāpya, hrī

- ²愧力 vyavatrāpya-bala
⁷愧戒師 aparāpekṣā
¹⁰愧恥 vyapatrāpya, maṅku-bhāva, hrī
愧財 apatrāpya-dhana, avatrāpya-dhana

愼 $\frac{1249}{4-11024}$ 愼 gaurava, rakṣaka

- ⁸愼其獨 pratijñōttaraka
⁹愼恨 anuśaya
¹⁴愼語 alpa-bhāṣatā
¹⁶愼獨 pratijñōttaraka

愼 $\frac{1250}{4-11024}$ See 愼 1249

愍 $\frac{1251}{4-11045}$

- ⁹愍重 upakṛta
愍重心 ādara
¹⁷愍愍 adhimātra, tīvra, udyukta, avitṛpta; pratyutthāna
愍愍正諫 samanuyoktavyaḥ samanūsāsitavyaḥ
愍愍教誨 sam-anu-√śās
愍愍瞻仰 adarśanam asahamānaḥ, darśanāvītṛpta
愍愍願樂 tīvra-cchanda
愍愍戀慕 adarśanam asahamānaḥ

慈 $\frac{1252}{4-11048}$ See 慈 1247

謙 $\frac{1253}{4-11051}$

- ⁴謙心 avadhyāna-prekṣin

慕 $\frac{1254}{13-p. 1096}$ See 慕 1255

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慕 $\frac{1255}{4-11088}$ 慕 abhilāṣa, arthika, kāma, prārthaya (den.), prīti

- ⁶慕吒慕吒耶 moṭa moṭaya*

- ⁷慕利° muri*
 慕求 paryeṣaṇa
⁸慕法 dharma-kāmatā
¹⁰慕喇° muri*
¹³慕瑟致° muṣṭi*
 慕羨 kautūhala-jāta
¹⁵慕樂 abhilāṣaṇa, abhilāṣin, aty-abhi-√nand

慘 $\frac{1256}{4-11094}$ 慘

- ⁴慘切 paridevana, vacana-parideva
¹²慘惡可畏 sudāruṇa
¹⁴慘酷 dāruṇa*
²¹慘爛 kleḍa

慙 $\frac{1257}{4-11095}$ See 慚 1258

慚 $\frac{1258}{4-11096}$ 慙 hrī, hrimat, hiri, hirimat, apatrāpya, trapā

- ²慚力 hri-bala
⁸慚具足 hri-yukta
¹⁰慚恥 lajjā, salajja, hri
 慚財 hri-dhana
¹¹慚羞 hri, apatrāpya, hrīmatva, hri-r-apatrāpya, hri-vyapatrāpya
 慚羞最重 apatrāpyōtsadatva
 慚赦 vilekha
¹²慚赧 vilekha*
¹³慚愧 hry-apatrāpya, hri-vyapatrāpya, lajjā; apatrāpā, apatrāpya, trapā, ritīya(den.), lajjin, salajja, hri, hry-apatrapā
 慚愧心 apatrāpya
 慚愧而莊嚴 hry-apatrāpyālamkāratā
 慚愧根 mūla-hry-apatrapā
 慚愧現前 lajjita
 慚愧善根 kuśala-mūla-hry-apatrāpya
 慚愧增 apatrāpyōtsadatva

慙 $\frac{1259}{4-11100}$ pratichchādayati

悞 $\frac{1260}{4-11102}$ 悞

- ¹²悞惶 sambhrānta

慢 $\frac{1261}{4-11110}$ māna, abhimāna; śithila; adhimāna, adhimānin, avamāna*, unnata,

unnati, darpa, mada, √man, manyanā, mānavat, stambha

- ²慢七 sapta mānāḥ
³慢下 māna
⁴慢心 māna, māna-stabdha, stabdha
 慢水 mandākinī
⁶慢多 abhimāna-bahula*
 慢行者 māna-carita
⁸慢所持 māna-grāhin
 慢所執 mānābhiniḡrḥita
⁹慢流 mandākinī
 慢甚 mānātimāna
¹⁰慢眠 māna-middha
¹²慢結 māna-samyojana
¹³慢睡 māna-middha
 慢過慢 mānātimāna
 慢過慢下慢 mānātimānōnamāna
 慢過慢卑慢 mānātimānōnamāna
¹⁴慢與醉 māna-mada
¹⁵慢增上者 unmada-māna
 慢憍 māna-mada
 慢緩 kusīda, śithila, śithila-prayoga, śaithiika, vilambana, ślatha
 慢緩著 vilambana-sakti
 慢賤者 hinādhimuktika
¹⁶慢隨眠 mānānuśaya
¹⁸慢斷 hata-māna
¹⁹慢癡 mānāvidyā, ajñāna*
 慢類 māna-vidha
²²慢纏 māna-paryavasthāna

悞 $\frac{1262}{4-11111}$ abhyāsa

- ¹²悞習 paricaya, samstuta, abhyasat
 悞習事 samstuta-vastu
 悞習所成 abhyāsi-bhāvita

慧 $\frac{1263}{4-11116}$ 惠 prajñā, mati, dhī, jñāna; agra-prajñā, ājñā, jina-

jñāna, jñāna-skandha, darśana, prajñā, prajñāvat, prajñēndriya, buddhi, medhā, vidarśanā, vidyā, vipaśyanā, samprajanya, samprajñāna, sampradhī, sūri

- ²慧力 prajñā-bala, vipaśyanā-bala
 慧力增力 matimat
³慧上菩薩問大善權經°° upāya-kausalya-jñānot-tara-bodhisattva-paripṛcchā*
 慧刃 prajñā-śastra

61 心 (11) 慧慮慰

慧大 mahā-prajña
 慧不能伏 anabhibhūtaḥ prajñayā
 慧不隨他教 anupadiṣṭa-prajña
 慧心 ajñā-citta
 慧支 prajñā-skandha*
 慧方便 prajñōpāya
 慧日 jñāna-divākara, prajñāditya, prajñāditya-
 maṇḍala
 慧日破諸闇 vitimira-jñāna-divākara-prabhā
 慧日輪 prajñāditya-maṇḍala
 慧月 mati-candra*
 慧仗 prajñāyudha*
 慧用差別 prajñā-viśeṣa
 慧光 jñāna-prabha, jñānōlkā
 慧光三昧⁶ jñānōlkā-samādhi
 慧光明 prajñāloka, jñāna-raśmi
 慧光明淨 prajñābhā, ābhā
 慧印三昧⁶ jñāna-mudrā-samādhi
 慧印三昧經⁶ tathāgata-jñāna-mudrā-samādhi
 慧行 prajñā-cāra, prajñādhāra
 慧住地 jñāna-bhūmi
 慧利 tīkṣṇa-prajña
 慧見 jñāna-darśana
 慧迅 javana-prajña
 慧具足 prajñā-sampad
 慧命 prajñā-jīva, prajñā-jīvita*, āyuṣmat, āyusmat,
 sthavira*
 慧定 prajñā-samādhi
 慧定力 prajñā-samādhi-bala
 慧定故珍寶 prajñā-samādhi-ratna
 慧念爲體 smṛti-samprajñāna-svabhāva
 慧性 prajñātmaka, prajñā-svabhāva
 慧法聚 prajñā-skandha
 慧波羅蜜⁶ prajñā-pāramitā
 慧波羅蜜多⁶ prajñā-pāramitā
 慧炬 prajñā-pradīpa, jñānōlkā
 慧炬三昧⁶ jñānōlkā-samādhi
 慧炬三摩地⁶ prajñā-pradīpo nāma samādhiḥ
 慧炬禪定⁶ prajñā-pradīpo nāma samādhiḥ
 慧者 budha, maṇiṣin, sat
 慧差別 prajñā-viśeṣa
 慧根 prajñēndriya
 慧放少 paritta-buddhi
 慧財 prajñā-dhana
 慧得解脫 suvimukta-prajña
 慧深 gambhira-prajña
 慧眼 prajñā-cakṣus, prajñā-netra, anandha
 慧脫 prajñā-vimukti

慧處 prajñādhiṣṭhāna
 慧速 āśu-prajña
 慧勝 jñāna-śrī*
 慧勝解(補特伽羅)⁶ prajñā-vimukta*
 慧善 sumati
 慧善解脫 suvimukta-prajña
 慧悲 jñāna-karuṇā
 慧智 prajñā-jñāna, jñāna
 慧智及解脫 prajñā-jñāna-vimukti
 慧智光 jñāna-prabha
 慧…減 prajñā-parihāṇi
 慧無比 asama-prajña
 慧爲性 prajñātmaka, prajñā-svabhāva
 慧爲體 prajñātmaka, prajñā-svabhāva
 慧爲體…勤爲體…定爲體 prajñā-vīrya-samādhi-
 svabhāva
 慧華開心行出生 citta-dhārā-buddhi-saṃkūsumi-
 tābhyudgata
 慧衆 prajñā-skandha
 慧衆具 jñāna-sambhāra
 慧雲 mahāmbuda
 慧勤定 prajñā-vīrya-samādhi
 慧解 pratyavagama
 慧解脫 prajñā-vimukta, prajñā-vimukti, prajñā
 慧解脫者 suvimukta-prajña
 慧境界 prajñā-gocara, jñāna-gocara
 慧與慧不相應 prajñāntarāsaṃyoga
 慧與識 prajñā-vijñāna
 慧廣 pṛthu-prajña
 慧論 prajñā-kathā*
 慧燈 prajñā-pradīpa, prajña-pradīpa
 慧嚴 prajña-viyūha
 慧寶成就 prajñā-ratna-samanvāgata
 慧蘊 prajñā-skandha, jñāna-skandha
 慧攝持 prajñādhiṣṭhāna
 慧體 prajñā-dravya, prajñā

慮 $\frac{1264}{4-11132}$ utsuka, mano-jalpa, vi-√tark,
 śāṅkita, smṛti

慰 $\frac{1265}{4-11135}$ samāśvāsayati

慰問 pratisaṃmodayati, saṃmodana, abhi-√bhāṣ,
 gamya
 慰勞 prati-saṃ-√mud
 慰喻 āmodana, āśvāsayati, āśvāsita, saṃtoṣaṇa,
 saṃmodana, saṃmodanī
 慰意 sumanaska

¹⁶慰論 upavatsati

慳 $\frac{1266}{4-11140}$ mātsarya, matsara, matsarin, kṛpaṇa, muṣṭi

⁴慳心 mātsarya-citta*

⁶慳行 mātsarya, matsara

⁷慳吝 mātsarya, matsarin, gṛddha, gṛddhi, āgṛhita, grāha

慳吝心 gṛddha-citta

慳吝正法 dharma-mātsarya

慳吝者 matsarin

⁸慳固兢戰 kuṭakuñcaka

慳法 dharma-mātsarya

⁹慳恚 matsarin

慳者 matsarin

¹⁰慳家 matsari-kula

慳悋 mātsarya, matsara, matsarin, ācārya-muṣṭi

慳悋者 matsarin

慳悋結 mātsarya-saṃyojana

慳悋嫉妬 matsarin

¹¹慳惜 mātsarya, matsara, matsarin*, āgṛhita, muṣṭi-ṭim karoti

慳惜貪悋 matsarin

慳貪 mātsarya, matsarin, abhidhyā, rāga*, lubdha, lobha

慳貪之人 matsarin

慳貪心 matsarin*, kāma

慳貪所縛 lobhābhībhūta

慳貪者 matsarin

慳貪嫉妬 matsarin

慳貪弊者 lobhābhībhūta

¹²慳結 mātsarya-saṃyojana

¹³慳嫉 irṣyā-mātsarya, matsarin, mātsarya, lubdha, ā-√kruś

慳嫉心護他家 kula-mātsarya

慳著 mātsarya, adhyuṣita

¹⁴慳誑心 mātsaryōpahata-citta

慳鄙 matsara

慶 $\frac{1267}{4-11145}$ prāmodya, sādhu, harṣaṇā

³慶大增勝 prabhāvita

⁷慶快 sukha, suṣṭhu

¹⁰慶悅 sampraharṣayati, ānandana; ānandanā, ānandayati, nandayati, priṇita, saṃmodana, saṃmodani

¹²慶喜 ānanda, ānandī-jāta, āryānanda, sampraharṣaka, sampraharṣayati

慶賀 utsava

¹⁵慶慰 pratisaṃmodana, pratisaṃmodayati, saṃmodani, saṃharṣaṇā, saṃpraharṣaṇa, saṃpraharṣayati

²¹慶躍心 udagra-citta

感 $\frac{1268}{4-11158}$ dainya, avalinatā, āghāta, saṃ-√kuc, saṃtāpa

⁶感行 dainyākāra

感行轉 dainyākāra-vārtitva

憂 $\frac{1269}{4-11170}$ daurmanasya, durmanas, śoka; rajas; aprīti, arati, āyāsa, udvega,

kaukr̥tya, duḥkhita, durmanaskatā, durmanasvin, parideva, bhagna-pṛṣṭhi-√kṛ, yatna, rājasa, rudita, vi-√dhāv, vipratīṣāra, vīmanas, vi-śad(√sad), viśāda, √śuc, saṃ-√sad, saṃtāpa

⁴憂…六近行 śad daurmanasyōpavicārāḥ

憂分別行 daurmanasyōpavicāra

憂及喜 mano-duḥkha-sukha

憂心 durmanas, daurmanasya-citta*

⁵憂事 apriya

憂受 daurmanasya

憂受好 daurmanasya-vedaniya

憂念 anukampā, √śuc

憂怖 √bhi, saṃbhrama

憂怛羅° uttara*

憂波尼沙陀分° upaniṣā

憂波利° upāli*

憂波提舍° upatiṣya*

憂波離° upāli*

憂…近行 daurmanasyōpavicāra

憂陀那° udāna

憂陀耶° kālōdayin*

⁹憂苦 daurmanasya, duḥkha-daurmanasya; rajas; upadrava, duḥkha, duḥkha-daurmanasyēndriya, śoka

憂苦損惱 vipatti

¹⁰憂悒 cintā-para, paritasyati

憂悔 kaukr̥tya, vipratīṣāra; dīna, pari-√khid, bhagna-pṛṣṭhi-√kṛ, laya, vipṛṣṭhi-√kṛ, vipratīṣārin, vi-śad(√sad), saṃ-√tap

憂悔心 kaukr̥tya

憂悔自惱其心 vipratīṣārin

憂根 daurmanasyēndriya, daurmanasya

憂根適心根 saumanasya-daurmanasya

憂留頻螺迦業° uruvilvā-kāśyapa

¹¹憂婆離° upāli*

61 心 (11—12) 憂惱

憂患 daurmanasya, upaghāta

憂戚 śalya-vaśa

¹²憂喜 mano-duḥkha-sukha

憂悲 śoka, durmanas, saṃtapta-manas, saṃtāpa

憂惱 śoka, daurmanasya, durmanas, upāyāsa;
arati, aśloka, ādīnava, ābādha, āyāsa, utkaṅṭhita-
manas, upaghāta, upadrava, kaṣṭha, dīna-manas,
duḥkha-daurmanasya, durmana, dainya, nirveda,
parikheda, paritaptavya, parideva-kara, vimanas-
ka, viśāda, vihanyate, vyaśana, √śuc, saṃvega

憂惱心 durmanas

憂惱亂心 vimanaska

憂惱想 parikheda-saṃjñā

憂惱境界類 nirveda-vastv-ālambanatva

憂惱諸苦 śoka-daurmanasyādi-duḥkha*

憂惶 bhaya

憂爲迦葉° uruvilvā-kāśyapa

憂陽焰 maru-maricikā

¹³憂填° udayana*

憂愁 śoka, daurmanasya; arati, ābādha, utkaṅṭhā,
dīna-manas, dīna-mukha, paritasana, √śuc,
śokāyāsa

憂愁心 daurmanasya-citta*

憂愁苦惱 dīna-dīna-manā utkaṅṭhita-mānasah

憂愁啼泣 utkaṅṭhita

憂愁啼哭 utkaṅṭhita

憂愁盛火 śokāgni

憂感 manaso vikāram

憂著心 sarakta-citta

憂達那° udayana*

憂鳩吒夜鉢° utkṣeyaka

¹⁴憂慘 śoka

¹⁵憂慮 paritasana

憂感 śoka, daurmanasya, dīna; āghāta, udvigna,
durmanas, dainya, daurmanasyita, paritasatyati

憂感心 durmanas

憂歎苦 śoka-parideva-duḥkha

憂諍 raṇa

¹⁶憂憶 samutkaṅṭhā

憂曇鉢° udumbara

憂曇鉢樹° udumbara

¹⁷憂檀那° uddāna; udāna*

¹⁹憂懷 cintā-para

²¹憂懼 utsuka

憎 $\frac{1270}{4-11188}$ See 憎 1272

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憍 $\frac{1271}{4-11201}$ mada, matta, unnata, garvita,
śāṭhya, stambhin

³憍叉° kautsya

憍尸迦° kauśika, kāśika

憍尸迦衣° kāśika-vastra

⁴憍日兜° guhya-gupta

⁵憍世耶° kauśeya

憍世耶衣° kauśeya

⁸憍拉婆洲° kaurava

¹⁰憍恣 mada

憍桓鉢° gavāṃ-pati*

¹¹憍梵波提° gavāṃ-pati

憍梵鉢° gavāṃ-pati*

憍梵鉢底° gavāṃ-pati

憍梵鉢提° gavāṃ-pati

憍陳° kauṇḍinya

憍陳如° kauṇḍinya, ājñāta-kauṇḍinya*

憍陳那° kauṇḍinya, ājñāta-kauṇḍinya*, ārya-
kauṇḍinya

憍陳若° krakucchanda*

¹²憍奢耶° kauśeya, kāśika

憍奢耶衣° kāśika-vastra, kauśeya

憍逸 mada, mada-pramāda

憍逸處 mada-pramāda-pada

¹³憍傲 garvita, ucchraya-viśeṣa, stabdha, stabdhatā,
stambha

¹⁴憍慢 māna, abhimāna, adhimāna; adhimānin,
abhimānika, ātmānam utkarṣayati, ābhimānika,
ucchraya-māna, uddhava, unnata, unnamana,
darpa, mada-matta, manyana, manyanā, māna-
darpa, māna-darpita, māna-mada, mānōnnata

憍慢心 adhimāna-saṃjñā, abhimānika, ābhimā-
nika, abhimāna*, māna-citta*

憍慢所成 mānābhiniḡṛhita

憍慢所持 mānābhiniḡṛhita

憍慢者 adhimāna-prāpta, māna-stabdha, mānōn-

憍慢恣 adhimānika

憍慢貢高 abhimāna

憍慢衆生 ābhimānika

憍慢漸減 nirmānatara

憍慢隨眠 mānānuśaya

憍除耶° kauśeya

¹⁵憍賞彌° kauśāmbi

¹⁶憍曇° gautama*

憍曇摩° gautamaka

憍曇彌° gautami, gotami, mahā-prajā-pati*

- ¹⁸憍舉 manyanā, madah sambhavet
 憍薩羅° kośala, kauśala, kosala*
 憍薩羅城°° kosalā, kośala
 憍薩羅國°° kausala

憎 $\frac{1272}{4-11202}$ **憎** vidveṣa, dveṣa; aniṣṭa,
 apriya, upaghāta, doṣa,
 nirbhārtsita, pratikūla, pratigha, pratihanyate,
 pradoṣa, vidveṣaṇa, vyāpāda*

- ⁵憎他 parōpaghāta
⁶憎有情 sattva-vidveṣa
⁸憎妬 irṣya, irṣyā*
 憎忿 doṣa
⁹憎背 vidveṣa, vaimukhya, upahata, dveṣitva, dve-
 ṣin, pratihata
 憎背正法及處中者 pratihata-madhyastha
 憎背有 bhava-dveṣitva
¹⁰憎恚 vidveṣa, āghāta
 憎恚心 aprasādika
¹²憎惡 dviṣṭa, kutsana, kunsana, pratihanyate,
 aparāṅjana
 憎惡驚怖 udvejana-kara
¹³憎嫉 vi-√dviṣ, irṣyā; agaurava, abhinivṣṭa, ari,
 dviṣa, dveṣin, pratihata, pradveṣa, vidviṣat,
 vidveṣaṇa
 憎嫉心 pradveṣa
 憎嫌 dveṣa, vidveṣaṇa, aprasādika, vigarhaṇā
 憎想 pradoṣa
 憎愛 priyāpriya
¹⁹憎礙 pratihata

憐 $\frac{1273}{4-11206}$ prīti, preman

- ¹³憐慇 anukampā, karuṇā, kṛpā, dayā; anu-√kamp,
 anukampana, anukampanā, anukampita, anu-
 graha, apekṣā, kāruṇika, kṛpālu, dayā-citta,
 vatsala, vātsalya, samanukampaka
 憐慇心 dayā-cittatā, anukampā-citta*, karuṇā-
 citta*, vatsala
 憐慇世間 lokānukampā
 憐慇施 karuṇā-dāna*
 憐慇衆生 sattvānukampana, anukampaka
 憐慇福田 karuṇā-puṇya-kṣetra*
¹⁵憐憫 kṛpā
 憐撫如愛己子 mamāya(den.)
¹⁶憐諸有情 sattva-preman
¹⁷憐鞞° lumbini, lumbini*

憑 $\frac{1274}{4-11210}$ pratyaya

- ⁶憑附 sambandha
 憑附中有 antarā-bhava-sambandha
¹⁶憑據杖策 daṇḍa-ṣṣkambhanatā

憤 $\frac{1275}{4-11211}$

- ¹²憤衆 gaṇa
¹³憤亂 vikṣepa, vidhvasta
¹⁵憤鬧 ākirṇa, saṃkirṇa, saṃsarga, saṃgaṇikā

懣 $\frac{1276}{4-11213}$

- ¹¹懣悴 nirmada

慙 $\frac{1277}{4-11219}$

- ⁷慙見 priya-darśana, darśaniya
¹⁵慙樂 abhirata, rati

憤 $\frac{1278}{4-11239}$ **憤** kupita, āghāta, pradūṣika,
 pradoṣa

- ⁹憤勃 √kup
 憤怒 √krudh, krudha
¹⁰憤恚 krudha, pradūṣaka, pradoṣa, āmarṣa
¹¹憤責 kupita
¹²憤發 kopya, kopyatā, āghāta

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憶 $\frac{1279}{4-11235}$ **憶** smṛti, smaraṇa, √smṛ; anu-
 √smṛ, abhi-√jñā, āmukhi-

- √bhū, manasi-kriyā, manas-kriyā, sam-anu-√smṛ,
 samanvāhāra, smara, smarāt
⁴憶(不)忘 smṛti-saṃpramoṣa
⁶憶自受近住律儀 upavāsa-smṛti
⁸憶念 anusmṛti, smṛti, manasi-√kṛ; anusmaraṇa,
 anu-√smṛ, upapādayati, kṣetra-smṛti, codayi-
 tavya, manasi-kāra, saṃ-√smṛ, sam-anu-√smṛ,
 samanvāhartavya, samanvāhāra, samanvāhṛta,
 smara, smaraṇa, smarayitavya, smarita, smārayi-
 tavya, √smṛ
 憶念力 smṛti-bala, smaraṇa
 憶念不忘 smṛtir na muṣyate
 憶念分別 anusmaraṇa-vikalpa, smara-saṃkalpa,
 anusmaraṇa
 憶念引生 smṛti-ja
 憶念心 smṛti-citta, smaraṇa

61 心 (13) 憶 憺 憾 慙 懈 應

憶念比尼^o smṛti-vinaya
 憶念生 smṛti-ja
 憶念而調伏者 anusmṛti-vainayika
 憶念形 samsthāna-smaraṇa, smaraṇa
 憶念持 dhāretha
 憶念毘尼^o smṛti-vinaya
 憶念毘奈耶^o smṛti-vinaya
 憶念毘奈耶^o smṛti-vinaya*
 憶念宿命 jāti-smara
 憶念過去世 nivāsānusmṛti
 憶念境界相類 smṛti-viśaya-samjñānvaya
⁹憶持 smṛti, smaraṇa, √dhṛ; anu-√smṛ, abhipra-
 sanna, upa-saṃ-√hṛ, saṃ-√smṛ, √smṛ
 憶持不忘 √dhṛ
 憶持位差別次第所生 anupūrvāvasthāntara-sma-
 raṇābhiniṣpatti
 憶持宿住事 jāti-smara
 憶持優波婆娑護^o upavāsa-smṛti
¹¹憶宿 jāti-smara
 憶…宿住事 jāti-smara
 憶宿命 jāti-smara
¹²憶陞劣 klība
¹³憶想 samjñā, utkaṅṭhita
 憶想分別 samjñā-vikalpa, anusmaraṇa-vikalpa*,
 saṃkalpa

憺 $\frac{1280}{4-11305}$

⁸憺怕 śiva, śivaka
 憺怕路 śiva-pathika

憾 $\frac{1281}{4-11312}$

憾^o haṃ, * hām*

慙 $\frac{1282}{4-11321}$ ā-√rabh, udyukta, √ghaṭ, ūrjā

⁴慙方便 parā-√kram
⁶慙行精進 ārabdha-vīrya
¹⁰慙修 ātāpin
 慙息音 suvrata-svara

懈 $\frac{1283}{4-11324}$ √kṣubh

懈 $\frac{1284}{4-11328}$ alasa, √khid; pari-√khid, parikhin-
 na, vikṣipta, vi-śad (√sad), śithila,
 sramsayati, sramsavitat

⁹懈怠 kausīdya, kuśīda, ālasya, śithila; ayukta-
 yoga, ayukta-yogin, alasa, ava-√lī, ārāḍaḥ-kālā-
 ma*, ārāḍa-kālāma*, kilāsa, kilāsikatva, kilāsin,
 kuśīda, kuśīda-rūpa, kauśīdya, kheda, dīna,
 middha, līna, fiyanā, śithila-gati, śaithilika

懈怠心 kausīdya-sahagataṃ cittam
 懈怠邪見 kuśīda-dṛṣṭi
 懈怠事 kausīdya-vastu*
 懈怠相應 kauśīdya-samprayoga
 懈怠者 sal-lināśaya
 懈怠俱行 kausīdya-sahagata
 懈怠俱行之心 kausīdya-sahagataṃ cittam
 懈怠想 kheda-samjñā
 懈怠增 kauśīdyādika
 懈怠懶惰 kausīdya
 懈怠懶墮 kuśīda

¹⁰懈倦 kausīdya, kheda; kilāsitā, kilāsin, klamatha,
 khinna, tṛpta, parikhinna, parikheda, śithila,
 saṃlīkhita

懈怠 śrama-khinna
 懈退 ālasya, khinna

¹¹懈倦 klamatha

¹²懈惰 ālasya-kausīdya

¹⁴懈慢懶惰 alasa

¹⁵懈墮 ālasya-kausīdya

懈廢 √khid, vi-śthā (√sthā), sramsayati

懈廢退屈 viśāda

應 $\frac{1285}{4-11330}$ 応 yukta, samprayukta; syāt,
 prāp (√āp), prasaṅga;

-tavya; arhat; pratyukta; anurūpa, anvita, √arh,
 -arha, ā-√pad, ut-√sah, upasaṃhita, karaṇiya,
 kartavya, kalpika, kāma, kurvāt, gṛhṇīyāt,
 pratirūpa, pratisaṃyukta, pratyuttara, prasakta,
 prasajyet, prasajyeta, prāpta, prāpnuyāt, bhavi-
 tavya, bhaviṣyati, √bhū, -māna(pr.p.), yujyate,
 yojana, yojayati, lakṣyate, vaktavya, śakya,
 śakyeta, saṃyukta, saṃyuta, saṃ-√syand, sajyeta,
 samanvaya, samprasajyeta, sāmpreya, √sidh,
 -syati(fut.)

¹應一向記 ekāṃśena vyākartavyam, ekāṃśa-vyā-
 karaṇiya, ekāṃśa-vyākaraṇa

應一向記問 ekāṃśa-vyākaraṇīyaḥ praśnaḥ*

應…一境轉 ekāgratā-prasaṅga

³應三諫 yāvat tṛṭīyakam samanugrāhitavyam

應乞 yācitavya, utsahitavya

⁴應…不生 aprādurbhāva-prasaṅga

應不…立為 śakyam akartum

應不放逸 apramāda-karaṇīya
 應不得有 anupapatti
 應不得成 anupapatti
 應不應作諸事業 kāryākārya
 應六波羅蜜^o ṣaṭ-pāramitā-pratisaṃyukta
 應分別 parikalpayitavya, vibhaktavya, kartavya
 應分別記 vibhajya-vyākaraṇīya, vibhajya vyākara-
 tavyam
 應分別記問 vibhajya-vyākaraṇīyaḥ praśnaḥ
 應分與 upanāmitavya
 應化 nirmita, nairmita, paripācya
 應化化佛^o nirmita-nirmāṇa
 應化佛^o nirmita-buddha, nirmāṇa-kāya
 應化佛所化^o nirmita-nairmāṇika
 應化佛所作應佛^o nirmita-nirmāṇa-buddha
 應化作 nirmita
 應化作多佛^o buddha-nirmita
 應化身 nirmita
 應化諸佛^o buddha-nirmita
 應反問 paripraśtavya
 應反問記 paripṛcchya vyākaraṇīyaḥ, paripṛcchya
 vyākartavyam
 應反詰 paripraśtavya, praśtavya, vaktavya
 應反詰記 paripṛcchya vyākaraṇīyaḥ, paripṛcchya
 vyākartavyam
 應反詰記問 paripṛcchā-vyākaraṇīyaḥ praśnaḥ*
 應反徵 praśtavya
 應引 āhārya
 應文句 pāṭha-prasaṅga
 應止 praśāmya, praheya; tiṣṭhatu
 應止令滅 śāmya
 應止息 alam, nivṛtti
 應比度 anumānena prayujyate
⁶應且止 alam prasaṅgena
 應令生 utpādaniya
 應令起 utpādanatas
 應出 samuddhṛta
 應出罪 āvarhitavya, āhvayitavya
 應出離界 niḥsaraṇīya-dhātu
 應加 prayoktavya, prakṣeptavya, adhika
 應去 prahātavya
 應可 -arha; -tavya
 應可成熟 paripācayitavya
 應四諦法 catur-ārya-satya-saṃprayukta
 應布施 āhavanīya
 應打碎 bhedanāt
 應正修行法隨法行 dharmānudharma-pratipanna
 應正理 upa-√pad, yukta

應正理無滯礙說 yukta-muktābhilāpitā
 應正道理 yujyate
 應正辯 vaktavya
 應永滅 vyupaśamayitavya
 應永斷 prahātavya
 應永斷諦 prahātavya-satya
 應生 utpattavya, janya; abhinirvartayiṣyati, ut-
 patsyate, utpadyamāna, utpādayitavya, utpāda-
 yiṣyati, upapattavya, janitavya, bhavyatva, bhāvin
 應…生 utpattavya, bhavitavya, vihartavya
 應生法 janya
 應生起 utpādaniya
 應生想分別 saṃjāniran
 應生厭離 vivecayitavya
 應用 ādātavya, ādayitavya
 應由言語得顯 vāk-prāpaṇīya
 應示 upadarśayitavya, deśayitavya, vyapadiśitavya
 應立 upasaṃkhyātavya, prasaṅga; upasaṃkhyā-
 naṃ kartavyam, kalpayitavyam jāyate, grahaṇa-
 prasaṅga, prasajyeta, prāp (√āp), vaktavya,
 saṃprasajyeta, √sidh
 應…立 vyavasthāpyate, abhyupeta, kartavya,
 yujyate
 應立…有定量 pariccheda-prasaṅga
 應立行苦義 saṃskāra-duḥkhatā-prasaṅga
 應立…非陰所攝 skandhāsaṃgraha-prasaṅga
 應立通名 sāmānyenābhidhānaṃ kriyate
 應立無色 ārūpya-prasaṅga
 應立爲善性 kuśalatva-prasaṅga
⁶應伏 nigrahitavya
 應先 tāvat
 應先白 nivedayitavya
 應先知先滅離 pūrva-parijñeya-praheyatva
 應先說故 pūrva-kāla-vidhānatas
 應先雜修 vyavakīryate
 應共思量 saṃpradhārya
 應共尋思 saṃpradhārya
 應共詳辯 saṃpradhārya
 應共語 ābhāṣitavya
 應共審思 saṃpradhārya
 應合 yojya
 應合分別 upasaṃkhyānaṃ kartavyam
 應合掌 añjali-karaṇīya
 應同此義 evaṃ prasaṅgaḥ, abhiniveṣṭavya
 應名 vaktavya, gṛhṇīyāt, prāp (√āp)
 應…名色 rūpatva-prasaṅga
 應在 prasaṅga, bhāvin
 應如此 prasaṅga

61 心 (13) 應

- 應如此決 avaseya
應如此知 yojya
應如此思 yojya
應如此說 vaktavya
應如此噉食 bhoktavya
應如此廣說 iti vistaraḥ
應如此數 saṃkhyeya
應如前知 yathā-yogaṃ karaṇīyam
應如是念 mīmāṃsayitavya
應如是知 anugantavya, pratyetavya
應如是食 bhoktavya
應如是著衣 pravacaritavya
應如是說 varṇaya(den.)
應如是論 prasaṅga
應如是學 atraiva śikṣitavyam
應如理思 yojya
應如理推合 yojayitavya, yojya
應安立 yojayitavya
應…安立 yojya
應收攝 pratisaṃharaṇīya*
應有 bhavitavya, bhavet, prāp (√āp); gr̥hyeta,
prasaṅga, prasajyate, prāpnuyāt, bhaviṣyati, yuk-
ta, yujyate, vaktavya, vedaniya, syāt
應有分 sāvayavatva-prasaṅga
應有分限 pariccheda-prasaṅga
應有生天之業 devōpapatti-vedaniya
應有作用 kārita-prasaṅga
應有段食 kavaḍīkārahāra-prasaṅga
應有義 saṃbhava
應有增減 cayāpacaya-yukta
應有歸禮 namo 'stu
應死 mariṣyati
應自分別 vibhaktavya
應自成 svātma-prasādhita
應自思 yojya
應自思立 yojya
應自思惟 avadhārya, upadhārya
應自思量 vicārayitavya
應至 gamya, prāp (√āp), prāpta, prāpnuvat
應至處 gamya-deśa
應行 gamya, caritavya, pratipattavya, yogācāra
應…行 gantavya
應行波利護沙行° mūlāpakarṣa-parivāsa
應行摩那埵行° mūlāpakarṣa-mānāpya
應行摩那輞° mūlāpakarṣa-mānāpya
應但說 vaktavya
應住 avasthātavya, sthātavya, sthāsyati, prati-
tiṣṭhat, vāsaṃ pra-√kṣp
- 應何所作 kiṃ-karaṇīya
應佛° nairmita
應作 karaṇīya, kartavya; utpādayitavya, karaṇār-
ha, karaṇīyatā, kārya, kṛtya, kṛtvā, yujyate,
yoga-vihita, sātmya
應作一雨時間 apara-varṣe viciḥ kartavyā
應作不應作事 kṛtyākṛtya
應作他事 parārtha-karaṇārthatva
應作如是念 evaṃ cittam utpādayitavyam
應作念 upaparikṣitavya
應作法 karma kṛtvā
應作波利婆沙° paryuṣita-parivāsa
應作是說 vaktavya
應作…問 paryanuyojya
應作鉤召 samāhvayet
應作…誦 paṭhitavya
應作說 paṭhitavya
應作羯磨° karma kartavyam
應作證 sāksāt-kartavya
應作證諦 sāksāt-kartavyaṃ satyam
應別立 prasajyeta
應吞 abhyavahartavya
應吮 cūṣya
應告彼曰 vacaniya*
應希求 pratikāṅkṣitavya
應成 sidhyet, prāp (√āp), yujyate; iṣyate, upajā-
yeta, upayujyate, prasakta, prasaṅga, prāpnuyāt,
bhaviṣyati, vijñāsyate, vivartīsyate, sajyeta, saṃ-
prasajyeta, saṃbhava, siddha
應…成 sādhyet
應成四句 catuṣ-kotika-saṃbhava
應成失 prasaṅga
應成立 prasaṅga
應成立…無初 anāditva-prasaṅga
應成色 rūpatva-prasaṅga
應成兒 putri-bhūta
應成所緣境 ālambanaṃ bhaviṣyati
應成非 na…sidhyati
應成非得涅槃非得涅槃° na parinirvāṇaṃ nā-
parinirvāṇaṃ prāpnuyāt
應成非聖 anāryatva-prasaṅga
應成修住 bhavyatāvasthā
應成常住 śāsvatatva-prasaṅga
應成清淨 kuśalatva-prasaṅga
應成善 kuśalatva-prasaṅga
應成善性 kuśalatva-prasaṅga
應成…過 prāpnuyāt
應扶助 upastambhayitavya

應更互爲相應因 anyonya-samprayuktaka-hetutva-prasaṅga
 應更立 upasamkhyātavya
 應更成立 sādhya
 應更受學 punaḥ śikṣā deśitavyā
 應更說 upasamkhyātavya
 應更廣數 vistareṇa gaṇaniyam
 應求 paryeṣitavya, paryeṣaka, adhyāmbitavya
 應求正法 dharma-paryeṣaka
 應見 draṅśyāmi, draṅśavya
 應言 vaktavya, bhavet, yukta
 應…言不可說 avaktavyam kriyatām
 應身 nirmāṇa-kāya
 應事 sevītavya, sevya
 應來 āgamiṣyat
 應供 arhat, pūjya, bhūjīya*
 應供人 arhat*
 應供阿羅漢^o arhattva
 應供養 dakṣiṇīya, pūjya; dakṣiṇā, dakṣiṇīya-bhūta, paryupāsītavya, pūjayitavya, vandaniya
 應供養火 dakṣiṇāgni
 應供養所供養 pūjya-pūjita
 應供養者 sat-kārārha
 應供獨覺佛^o arhat-khaḍga-daiśika
 應依 bhavitavya
 應取 udgrahītavya, pratigṛhṇītavya
 應取積 svi-kartavya
 應受 vedaniya, samādātavya; anubhāvaniya, -arīha, -arha, upasthāpayitavya, pratikāṅkṣītavya, pratigṛhṇātu, pratisamvedya, vidyate, vipakṣyate, samādāna, sādāyitavya, svi-kartavya
 應受化者 bhājana-bhūta
 應…受化者 vainayika
 應受生 janitavya
 應受用 upabhogyā, paribhoktavya
 應受地獄報業 naraka-vedaniyam...karma
 應受供者 pūjārīha
 應受供養 dakṣiṇīya, dakṣiṇīyo bhaviṣyāmi
 應受持 udgrahītavya
 應受惡報 aniṣṭa-phala-vābaka
 應受塵欲 kāma-bhogin
 應受樂 sukha-vedaniya
 應受樂觸 sukha-vedaniya
 應呵令厭 kaukrīyam āropayitavyam
 應呵責 garhya
 應固執 abhīniveṣṭavya
 應…坦蕩 sami-kartavya
 應奉事火 āhvayaniyo 'gniḥ

應…定 niyameṇa syāt
 應定說 brūhi
 應往 gantavya, upapattavya
 應往是處 deśo gantavyaḥ
 應念 smārya, adhiṣṭhīhitavya, mīmāṃsayitavya
 應念卽至 saha-cittōtpāda
 應念誦 udājahāra
 應所作 kārya
 應所噉味 āśvādanīyatva
 應承事 bhaktavya
 應拔濟 paritrātavya
 應…明 vaktavya
 應…明利 uttāpayitavya
 應明照 avabhāsayitavya
 應服 pratiṣevāṇīya
 應果 arhat, arhattva
 應果性 arhattva
 應治 nigṛhītavya, upasthātavya, kārayitavya, kā-rāpayitavya
 應波木叉^o prātimokṣānṅvita
 應知 jñeya, pariñjeya, vijñeya, vedītavya, draṅś-tavya; anugantavya, abhipreta, avadhārya, ā-√jñā, upadiṣṭa, eṣṭavya, gaṇaniya, gamyate, jāniyāt, jñātavya, jñāyate, jñāsyati, dṛśyate, paridīpita, pratikāṅkṣītavya, pratipattavya, pratisamvedanā, pratiyeta, pratyavagantavya, pratyetavya, prabhāvita, boddhavya, mata, yojayitavya, yojya, lakṣyate, vaktavya, vakṣyati, vijñātavya, vijñāna, vijñāpyate, vijñāyeta, viddhi, vedaniya, samjñita, sambhāvvyatām, siddha, smṛta
 應…知 pratipattavya, vicāryate
 應知合 yojayitavya
 應知…名 sam-śabdāya(den.)
 應知自相 jñeya-svalakṣaṇākāra
 應知應斷 pariññā-parihāṇa
 應知應離 pariññā-parihāṇa, pariñjeya
 應禱羅舍^o āṅgīrasa*
 應表示 pradarsāna
 應返打 pratitāḍītavya
 應返瞋 pratiroṣītavya
 應返罵 pratyākroṣṭavya
 應非 na...sidhyati
 應非彼成 arabdha
 應非蘊攝 skandhāsamgraha-prasaṅga
 應信 abhyupagantavya
 應信我體實有 ātmābhyupagantavya
 應信求 pratikāṅkṣītavya
 應信受 abhyupagantavya

61 心 (13) 應

應信解	adhimoktavya	應時解了	kālōpalakṣaṇā
應削	apahartavya	應時(聲)	avikala
應度	niṣkrāntavya	應留	sthāpayitavya
應思	vicārya, yojayitavya; abhyūhitavya, mṛgyate, yojya, vicāryate, saṃkhyeya, saṃpradhārya	應畜	upasthāpayitavya, dhārayitavya, adhiṣṭhihi-
應思惟	mimāṃsya	應真	arhat [tavya
應思量	abhyūhitavya, parikṣya, yojya, vicāryate, saṃpradhārya	應舐	lehya
應思擇	vicārya, saṃpradhārya; anugantavya, parikṣya, yojya, vaktavya, vicāryate	應被呵	gārhya, garhya*, garhaṇa
應持	dhārayitavya, dhārya	應被呵波夜提 ^o	garhaṇa-pācittika
應…持	samyag-dhāritavya	應被訶	garhya
應持廻向	pariṇāmayitavya	應被鎧	saṃnaddhavya
應施與	dātavya, utsraṣṭavya	應記	vyākaraṇīya, vyākartavya, vyākriyate
應是	prāp (√āp), prasaṅga	應起	utpādayitavya, prāduḥ syāt
應是行苦攝	saṃskāra-duḥkhatā-prasaṅga	應…起	bhavitavya
應是常	śāśvata-prasaṅga	應起現前	utpādayati
應是異生	prthagjanatva-prasaṅga	應起對治	pratividhātavya
應是道理	atideśo nyāyyaḥ	應退	parihāṇīya
應相著	sajyeta	應送	vyapakarṣitavya
應相糅	sajyeta	應除	prahātavya
應看	upasthātavya, nivāsaitavya, niśamayitavya	應除却	utkṣepaṇīya*
應述	varṇyatām	應除棄	nāśaitavya
應食	bhojya	應除滅	prajahīta
應…食	bhoktavya	¹¹ 應偃卧	nipatyeyam*
應食者	bhakṣya	應問	praṣṭavya, aprakṣyat, paripraśnyate, vak-tavya, anugrāhitavya
應食熟食	bhojya	應問聽	avalokya
¹⁰ 應乘	abhiruhitavya	應堅固	ḍṛḍhi-kartavya
應修	antaś-cārin, upasāmpadā	應堅固所作	ḍṛḍhi-kartavya
應修行	bhāvayitavya, pratipattavya	應執	abhinivīśamāna, abhinivīśyamāna*, abhy-upagantavya, eṣṭavya
應修習	bhāvayitavya, bhāvitavya, samudānaya-	應將	abhinetavya
應修習諦	bhāvayitavyaṃ satyaṃ [tavya	應將諸比丘 ^o	bhikṣu abhinetavyā
應修造	karaṇīya	應常無謝	nityānivr̥tti-prasaṅga
應修學	śikṣitavya	應得	prāptavya; prāp (√āp), prāpya, prāpyate, bhāvyaṭe, labheta, lābha
應恐怖者	uttrāsanārha	應得生起	var̥titavya
應恭敬	sat-kartavya	應得事	prāpya
應恭敬供養	pūjārhattva	應得度	vaineya
應悔	deśanā-karaṇīya	應…得度者	vainayika
應悔過	pratideśaitavya, atyayam atyayato deśaya	應得敬愛	anurajyati
應悔過言	pratideśaitavya	應得罪	pāpa-prasaṅga
應料量	prāmāṇika	應從僧乞 ^o	saṃghaṃ yācitavyam
應時	kālena, kṣipram; avikala, ākālika, kāla, kālānatikramaṇatā, kāle, tāvad eva, mātrayā	應捨	parityaktavya, tyājya, apavidhya, prahā-tavya, vyāvartayitavya
應…時	kālena	應…捨	vijahyāt
應時加行	kāla-prayogatā	應捨置	sthāpanīya, sthāpanīyatva, sthāpanīyaḥ
應時宜	kālena		praśnaḥ
應時修習	kālābhyaśa-prayukta	應捨置記	sthāpanīya-vyākaraṇa*, sthāpanīya
應時量說	āgamita-kāla-prayuktatva	應捨置記問	sthāpanīyaḥ praśnaḥ

應捨置問 sthāpaniyāḥ praśnaḥ
 應捨離 varjanīya, praheya
 應接 pratisaṃdhāsyati
 應…推尋 draṣṭavya
 應救 parihārya
 應救度 trātavya
 應淨 viśodhayitavya, viśodhya; kalpika
 應淨一切種智 sarvākāra-pariśodhanābhinirhāra
 應淨治 viśodhayitavya
 應淨掃灑 svagṛhaṃ suśodhitavyam
 應現供養 abhyarhita
 應理 nyāya, yujyate, yathā-yogyam; √arh, nyāyya,
 yathā-bhavyam, yukta, yukta-rūpa, yojyate,
 varṇaya (den.)
 應理論者 yukta-vādin*
 應移轉 saṃcāra-prasaṅga
 應習 sevītavya, sevya
 應設 kartavya
 應許 abhyupagantavya, eṣṭavya; iṣṭa, kalpayi-
 tavyam jāyate, kṣametānujāniyāt, parikalpyate,
 prasajyate, prāp (√āp), prāpta
 應…許 eṣṭavya
 應許然 tulya, śakya
 應責 nigarhaṇīya
 應通達法 prativedhanā-bhavya
 應速拔除 nāśayatu
 應速修行 abhi-√tvar
 應速竅騰 vāhayata
 應…造 kārāpayitavya
 應造略毘婆沙¹⁰ piṇḍa-vibhāṣāṃ kurvanti
 應頂禮 vandaniya
¹²應備具 saṃhartavya
 應善守護 saṃvṛta
 應善知 jñeya
 應善簡擇 saṃpradhārya
 應尋求 mṛgyate
 應尊重 guru-kartavya
 應尊敬 dakṣiṇīya
 應徧知 pariñātavya
 應徧修治 pariśodhanābhinirhāra
 應(復)問言 paripraśnyate
 應散壞 viśīryeta
 應棄捨 tyājya
 應棄墮 naihsargikāpatti
 應無 na vidyate, abhāva-prasaṅga; aprasaṅga
 應無生 aprādurbhāva-prasaṅga
 應無用 vaiyarthyā
 應無受等心法 caittābhāva-prasaṅga

應無始成 anāditva-prasaṅga
 應無邊際 anavasthā-prasaṅga
 應然 yujyate; evaṃ prasaṅgaḥ; upapanna, eṣṭavya,
 tathaiva, prasaṅga, yukta
 應爲 bhaviṣyati, -tavya, prasaṅga, saṃpreya
 應爲分別 vaktavya
 應爲如來之所化者 tathāgata-vainayika
 應爲如來所化度者 tathāgata-vainayika
 應爲…所緣 ālambanaṃ bhaviṣyati
 應爲捨命 hantavya
 應爲罪觸 pāpa-prasaṅga
 應爲興作 pratisaṃskartavya
 應發 utpādayitavya
 應發起 abhinirhartavya
 應發願 praṇidhānaṃ kartavyam
 應發露 āviṣkarotu
 應答 vaktavya, vyākariṣyat
 應答言 vaktavya
 應等摧 samāspṛṣṭa
 應結 granthita
 應結大印 mahā-mudrāṃ bhāvya
 應給施火 gārhapatyo 'gniḥ
 應訶 tarjanīya
 應越 atikramitavya
 應越取 parigrahitavya
 應量 parikṣya, sārūpya, supramāṇena
 應量作 prāmāṇikaṃ kārāpayitavyam, prāmāṇikā
 kārayitavyā
 應開發 abhinirhartavya
 應順 pradakṣiṇa
 應順修行 anusartavya, anuvartitavya
 應順時機 kāla-mātra
 應須 -tavya
 應須忍辱 kṣamitavya
 應須思量 vicārya
 應須修習 bhāvayitavya
 應須捨棄 visarjayitavya
 應…須說 vaktavya
¹³應勤 vyāyantavya
 應勤行 karaṇīya
 應勤求 anveṣṭavya, abhi-√yuj
 應勤修學 śikṣitavya
 應勤通釋 pratividhātavya
 應感惡趣 apāya-saṃvartaniya
 應愛樂 anunetavya
 應愧 apatrapitavya
 應損害 pratihantavya
 應敬禮 sāmici-karaṇīya

61 心 (13) 應

應滅 prahātavya
 應滅除 nāśayatu
 應照了 prakāśaniya, prakāśya
 應照察 avabhāsayitavya
 應當 -tavya, kartavya
 應當布設 prakalpayet
 應當生起深心厭患 cittam samvejaya
 應當先求 pratikṛty eva samudānayatavyam
 應當收 gṛhitavya
 應當行之 anugantavya
 應當希望 pratikāṅkṣitavya
 應當希冀 pratikāṅkṣitavya
 應當思惟 upanidhyātavya
 應當思量 vicāryate
 應當持誦 uccārayet
 應當修行 antaś-cārin
 應當勒守 nivārayitavya
 應當淨信 śraddadhat
 應當發 utpādayitavya
 應當發起 utpādayitavya
 應當發願 praṇidhānam kartavyam
 應當開示 sphoṭayitavya
 應當集 ānayatavya
 應當勤修 ābhogaḥ karaṇīyaḥ
 應當敬重 pūjaniya
 應當敬禮 namas-kartavya
 應當遠離 parivarjayitavya
 應當廣說 vaktavya
 應當趣入 avatara
 應當學 śikṣitavya, śikṣā karaṇīyā
 應當親近 niṣevitavya, sevitavya
 應當觀察 upaparīkṣitavya
 應當讚 utkarṣayitavya
 應置記 sthāpaniya
 應置記問 sthāpanīyaḥ praśnaḥ
 應群機 yathāśaya
 應著 ṛśriyeta
 應…著衣 pravicaritavya
 應著鮮潔衣 śuci-vastrair alamkṛtāḥ
 應詰 paryanuyojya, upasthita, vaktavya
 應詳辯 sampradhārya
 應遍知 pariññeya
 應遍知諦 pariññeya-satya
 應遍晝 samlikhet
 應遍觀 āgamyā
 應道理 yukta, yukta-rūpa, yuktimat, arthōpasam-
 應違越 atikramitavya [hita
 應頌 geya

應頌觀察 sakṛd-vipaśyitavya
 應飲 pātavya, peya
 14 應嘗 svādayitavya
 應奪 apakraṣṭavya
 應對治 prāyaś-cittika
 應慚 hretavya
 應截去 chedanāt
 應滿 sampūrṇa
 應滿足 samhartavya
 應熏修 sevitavya
 應熏習 sevitavya
 應爾 yukta, yujyate, bhavitavya, sāmici, siddham
 bhavati
 應稱歎 pratijñātavya
 應精勤修習 yogaḥ karaṇīyaḥ
 應罰 aparādhitā
 應聞 ruta-vijñapti
 應與 anupradātavya, yācitavya
 應與自言治 pratijñā-kāraka
 應與波利婆沙°° parivāsam parivāsitavyam
 應與現前毘尼°° sammukha-vinaya
 應與覓罪相 tat-svabhāvaiśiya
 應與憶念毘尼°° smṛti-vinaya
 應與憶毘尼°° smṛti-vinaya
 應語 vaktavya, vacaniya
 應說 vaktavya, paṭhitavya, nirdeśya; abhaviṣyat,
 abhipreta, ācakṣva, ārabhyate, uktaṃ bhavet,
 kartavya, jalpitavya, deśanā-karaṇīya, paṭhyeta,
 yujyate, yojya, vakṣyati, varṇyatām, vyākartavya
 應說我有行 samcāra-prasaṅga
 應說言 vaktavya
 應…說…言 abhaviṣyat
 應說事 samyag-deśanā-vastu
 應說無數法 bahutaram vaktavyam jāyate
 應遠離 parivarjaniya, parivarjayitavya
 應遠離相 parivarjaniya-nimitta
 應遣 gantavya
 應遣與 dātavya
 15 應儀 arhat
 應儀地 arhad-bhūmi
 應儀道 arhat
 應噉 bhojya
 應…噉食 bhoktavya
 應墮 patana-prasaṅga
 應墮三世 tryadhva-patita
 應墮常過失 śāśvatva-prasaṅga
 應審思 sampradhārya, sampradhāryatva
 應審思擇 vicārya, sampradhārya

應審問 vacaniya
 應審慮 upanidhyātavya*
 應審觀 sampradhārya
 應…廣大 vipulī-kartavya
 應廣思量 iti vistareṇa yojyam
 應廣思擇 iti vistareṇa yojyam
 應…廣博 vipulī-kartavya
 應廣徵遣 vācya
 應慶慰 sampraharṣayitavya
 應撤去 uddalanāt
 應撥 pratiśeddhavya
 應數 gaṇaniya, gaṇayitavya, pariśamkhyāyate
 應…數 samkhyeya
 應潔白 praṇayitavya
 應潤澤 pariṣyandayitavya
 應熟 vipakva, vipacyate
 應熟飲食位(差別) pākya-bhūtāvasthā
 應節 kālena
 應羯磨^o sthānārhaṃ karma, pratikarman, sammanyitavya
 應羯磨作^{oo} sammanyitavya
 應調伏 nigṛhitavya, nigṛhita
 應…調伏 damana
 應調伏意樂 nigṛhitāśaya
 應請決所疑 paripraśnayitavya, paripraśavya
 應請問 paripraśavya
 應論 prasaṅga
 應遮截 nivārayitavya
¹⁶應器 pātra, śarāva, pātra-karaka
 應學 śikṣitavya, ājñātavya, pratipattavya
 應導威伏 śīla
 應憶 smartavya, boddhavya
 應憶知 boddhavya
 應機 yathārha
 應…機 yathāśaya
 應積集 samudānayitavya
 應親近 sevitavya
 應諫 vacaniya, samanugrāhitavya, samanubhāṣi-
 應諫言 evaṃ vacaniyam]tavya
 應諮 avalokya
 應辨 yojya
 應隨決了 anugantavya
 應隨學 anuśikṣitavya
 應頭面一一禮 pādā śirasā vanditavyā
¹⁷應勸通釋 pratividhātavya
¹⁸應斷 prahātavya, heya, parihāṇa, prajahita, vinayana, krakucchanda
 應歸 śaraṇaṃ gacchatam

應禮拜 namas-karaṇiya
 應簡擇 vicāryate
 應轉 dāsyāmaḥ
 應雜修 vyavakīryate
¹⁹應壞 samvartīṣyate
 應證 sāksāt-kartavya, sāksi-kartavya, vedya
 應離 varjaniya, varjyatva, parihāṇa
 應離別(送) vivecayitavya
 應難 codya
²⁰應儻^{oo} deśayitavya
 應覺 boddhavya
 應釋 parihārya, anusaraṇa, arthānusaraṇa, kartavya, jāneya
²¹應攝 samgrahitavya; grahaṇa-prasaṅga
 應…攝 antarbhāva-prasaṅga
 應攝入 pratipādyā
 應攝伏 pragrahitavya
 應攝取 pragṛhitavya
 應攝受 anuparigrahitavya, parigrahitavya, samgrahitavya
 應攝受者 samgrahitavya
 應護 pālāyīṣyati, śaraṇya
 應辯 vaktavya, anukramyatām, ārabhyate, upasamkhyātavya, yojya, pratibhāna*
 應…辯 samākhyānārtha
 應辯無礙 pratibhāna-pratisamvid*
 應…辯說 vaktavya
 應願戀處相 apekṣā-sthāniya
 應驅出 nāśayitavya, nirdhamitavya
 應驅擯 pravāsaniya
²²應聽 anujñeya
 應讀(此文句) paṭhitavya
 應讀誦 vācayitavya, svādhyātavya
²³應變壞 rūpayīṣyamāṇa
 應顯 vijñāsyate
 應顯了 prakāśaniya, prakāśaniyatva
 應顯成 dyotito bhavati
 應驚畏 bhetaṇya
 應體本無 abhūtvā-bhūta
²⁵應觀 vicārayitavya, jāñātavya, ni-√yam, bhāvayati
 應…觀 draṣṭavya
 應觀察 upaparīkṣitavya, upanidhyātavya, upalakṣayitavya, mimāṃsayitavya, vicārya, vicetas
²⁶應讚 utkarṣayitavya, varṇārha, stavārha
 應 1286
 4-11332
⁶應字^{oo} au-kāra

61 心 (13—16) 懷憤懷懣懲懣憒懶懶懶

¹²懷惱 √śuc, √krand, citta-piḍā, saṃvigna
懷惱悶絕 mūrchita
懷惱發聲 √śuc

憤 $\frac{1287}{4-11336}$ See 憤 1278

懷 $\frac{1288}{4-11351}$ See 懷 1296

14

懣 $\frac{1289}{4-11384}$ daurmanasya

懲 $\frac{1290}{4-11399}$ See 懲 1291

15

懲 $\frac{1291}{4-11424}$ 懲 nirbhārtsita

懣 $\frac{1292}{M-X}$ See 懣 1299

16

憒 $\frac{1293}{4-11451}$

¹²憒鈍人 durmedhas

懶 $\frac{1294}{4-11454}$ See 懶 1295

懶 $\frac{1295}{4-11455}$ 懶 (see under 懶 832)
ālasya, klamatha

¹²懶惰 alasa, ālasya, kuśīda, kauśīdya, kausīdya
懶惰相應 kauśīdya-saṃprayoga
懶惰者 kuśīda
懶惰勝 kauśīdyādhika
懶惰懈怠 alasa

懷 $\frac{1296}{4-11456}$ 懷 antar-bhāva, abhiprāya,
citta; utsaṅga; anubandha,
anvita, abhibhūta, ārabdhā, ālamba, utkaṅṭhā,
ud-√vah, jaṭhara, darśin, dhara, -mat, sa-,
saṃprayukta, hṛdaya

³懷大悲心 kṛpā-karuṇa

⁴懷不淨 sakaṣāya

懷不善心 praduṣṭa-citta

⁵懷孕 garbhiṇī, gurviṇī

懷孕者 garbha-dharā

懷生 kolita

⁶懷危懼 pariśaṅkita-hṛdaya

⁷懷妊 āpanna-sattvā, gurviṇī, garbhiṇī*, garbhān-
tara-stha

懷希望 paryeṣṭi

⁸懷忿 parikopa

懷忿毒 krodhana

懷忿根 √krudh

懷怖心 bhayārdita

懷抱 upagūhita, smṛti, muṣṭi-yoga; aṅka, utsaṅga

懷抱母 aṅka-dhātri

懷抱乳母 aṅka-dhātri

⁹懷哀感 anukampaka

懷妊者 gurviṇikā

懷怨 vairānubandha, vaira, vaira-vṛttin

懷怨結 vairin, apakāra-vairin

懷怨想 śatru-saṃjñā

懷恨 praduṣṭa-citta

懷畏懼 bhaya-darśin

懷祈慶 vairam pra-√sū

懷胎 garbhiṇī, antarvatī, sattvavati, garbha

懷胎藏 garbhiṇī

¹⁰懷恐懼 saṃvigna

懷高慢 ava-√man

¹¹懷貪欲者 rakta

懷貪嫉 abhidhyālambda

懷貪戀 graha-citta

¹²懷悲惱 saṃtāpa-jāta

懷悲感 śokārta

懷惡 kilviṣa, kilviṣa*, raudra

懷惡人 vaira-vṛttin

懷惡心 pratihata-citta, raudra-citta

懷渴仰 tṛṣṭa

懷猶豫 saṃśayita

懷猶豫 kathaṃ-kathin

懷華 garbha

¹³懷嫉妬 irṣyāyati

懷愁惱 an-āta-mānasa

懷愚癡者 mūḍha

¹⁴懷厭怠 kilī-kṛta-saṃjñā

懷慚者 lajjin

懷慚恥 hrīmat

懷傲慢 pragaḷbha

懷疑 vighāta

¹⁵懷增上慢 ābhimānika, abhimāna-patita, adhimā-

懷憂 cintā-para, vileṭha

[nika

懷憂慮 dina-manas
 懷懃慢 ava-√man
 懷暴惡 caṇḍa
 懷瞋 dviṣṭōddeśa
 懷瞋恨 dviṣṭa
 懷瞋患者 dviṣṭa

¹⁹懷譏謗 śāsanāpavāda

²³懷戀慕渴仰 tṛṣṭa

懃 $\frac{1297}{4-11460}$

¹¹懃候 khaṭuṅka, khaṭuṅkatā

懃候心不調 khaṭuṅkatā

懃候難調 sattva-khaṭuṅkatām sattva-durdāntatām

懃候難調不可降伏 sattva-khaṭuṅkatām sattva-durdāntatām

懃 $\frac{1298}{4-11462}$ √lamb; abhipralambita, avasakta, āmukta, ucchrīta, pralambita, vyavalambin

⁸懃垂 pralambita

懃念 anu-vi-√cint

懃注水 udaka-dhārā, prasravaṇa

⁹懃挂 √lamb

¹¹懃崖 prāg-bhāra

懃崖已成 kṛta-prāg-bhāra

¹³懃置 -stha

懃置影中 chāyā-stha

¹⁴懃遠 viprakṛṣṭa

懃遠相續無始 nirantara-janma-traya-sambaddha

¹⁶懃嶮之處 mahā-prapāta

懃諸幡蓋 āmukta-paṭṭa-dāma-kalāpa

懃險之處 mahā-prapāta

¹⁸懃擲 √kṣip

懃覆 ava-√lamb

¹⁹懃纏 dolā

17

懃 $\frac{1299}{4-11478}$ **懃**

懃^o kṣamā, pratideśayati, deśanā, prati-√kṛ

¹⁰懃悔^{oo} pratideśayati, deśanā, kaukṛtya; atyaya-deśanā, āviṣ-√kṛ, deśana, deśanā-karaṇa*, deśanā-karaṇiya, deśayati, nivedayati, pāpa-deśanā, pratikṛta, pratideśanā

懃悔法^{oo} deśana

懃悔偈頌^{oo} deśanā-gāthā

懃悔智法^{oo} pāpa-deśanā-jñāna

懃悔謝過^{oo} vipratīśāra

¹⁵懃暮陀^o kṣamuda

¹⁷懃謝^{oo} √kṣam, kṣamāpaṇa, saṃjñaptim...anuprayacchati

18

懼 $\frac{1300}{4-11488}$ **惧** √bhī, bhaya; atibhīru, āśānkā, bhīru, laya, saṃ√tras

19

戀 $\frac{1301}{4-11504}$ **恋** sneha, abhiniviṣṭa, pṛīti

⁵戀他心 apekṣā

¹¹戀着 spṛhā

¹³戀著 lubdha, samavadhāna-gata

RAD. 戈 62

戈 $\frac{1302}{5-11530}$ śakti, daṇḍa*

⁴戈丹布^{oo} koṭambaka

2

戌 $\frac{1303}{5-11535}$ **戌**

⁸戌陀^o śūdra

戌陀羅^o śūdra

⁹戌迦^o śuka; śoka*

¹¹戌婆揭羅僧訶^o śubhakara-siṃha*

¹³戌達羅^o śūdra

¹⁴戌馱^o śuddha

戌馱野^o śodhaya*

²²戌囉西那^o śūra-sena*

戎 $\frac{1304}{5-11539}$ āyudha, śastra

²⁴戎鹽 saindhava

成 $\frac{1305}{5-11542}$ See **成** 1306

成 ¹³⁰⁶/₅₋₁₁₅₄₄ **成** √sidh, siddha, siddhi, prasiddha, niṣpatti, prāp (√āp), √bhū, bhūta, vi-√vṛt, samanvāgata; adhi-√gam, adhigama, anupravartana, anuprāpta, anu-ṣaṅj (√saṅj), anuṣṭhāna, anvita, abhi-nir-√vṛt, abhinirvṛtta, abhinivṛtta, abhinisṣpatti, abhinisṣpanna, abhinisṣpādayati, abhivṛddhi, abhisambuddha, arpaṇa, arpayati, avakṣipta, √as, āḍhya, ā-√nī, √āp, ā-√pad, āpnuyāt, ā-√rabh, iti vartate, iṣyate, utpatti, ut-√pad, udbhūta, udbhūti, ud-√vah, upa-√jan, upa-√pad, upa-√sṛp, upastambha, upē (√i), upeta, karaka, karaṇa, kārayitavya, kṛta, √kṛp, √kram, √khyā, gata, ghaṭita, -ja, √jan, nitiraṇa, niryāta, nirhāra, niṣṭhā-gamana, niṣṭhāpayati, niṣ-√pad, niṣpanna, niṣpādana, niṣpādayati, nistiraṇa, √pac, pari-karmaya(den.), pariniṣpatti, pariniṣpanna, pariniṣpādana, paripacyate, paripācaka, paripācayati, pariprāpta, parisamsthāpayati, parisamāpti, pūraṇa, pūryate, prakalpaya-ti, pra-√jan, prajñāpti, pratipādana, pratibaddha, pradāyika, prapāka, prapācana, prabhava, pra-√yuj, prayoga, pravṛtti, prasaṅga, pra-√saṅj, prasādhayati, prasādhita, prasiddhi, prasiddhyartha, prādur-√bhū, prāpaka, prāpta, √budh, bhavitavya, bhāva, bhāvanā, bhāvita, bhāvin, bhūta, mata, -maya, yukta, yukti, yujyate, yoga, vāhita, vi-√kṛp, viṭhāpana, vidhāna, viroha, vivarta, vivartanī, vivṛtta, viśodhana, √vṛt, vṛtitva, vyavasthāna, śakta, samvarta, samvartayati, sam-√vṛt, saṃsiddha, √saṅj, sam-anv-ā-√gam, samanvāgama, samanvita, sam-√āp, samutthāpika, samuthāpika, samudāgama, samudānitavat, samṛddhi, sam-√ṛdh, sampatti, sampatti-kāla, sam-√pad, sampādana, sampādita, sambhava, sādhaka, sādhana, sādhayati, sādhika, sādhya, sādhayatva, susiddhi, sthāpanā, √spṛś, syāt

¹成一切事 sarvārtha-samṛddhi, sarva-sattva-karānatā-prayogātā

成一火聚 eka-jvālī-bhūta
成一來果 dvitīya-phala-prāpta
成一性 tanmayī-karaṇa
成一聚 ekadhyī-bhūtvā
成一趣 ekōti-bhāva
成一類 ekāgratā-prasaṅga
成一體 ekōti-bhāva
²成二分 viccheda-prasaṅga

成…二根 ubhaya-vyañjana
成人趣 manuṣya-gati
成人饒益事 hite cānupravartanam
成…力者 bala-samaṅgin
成十 daśa bhavati
成十力者 bala-samaṅgin
³成三 trividho bhavati, try-anvita
成三四品惑滅 tri-catuḥ-prakāra-prahīṇatva
成三倍 tri-guṇaṃ jāyate
成上品 adhimātratva
成凡夫 anāryatva-prasaṅga
成大 vipulatā
成大正覺 buddhaḥ syāt
成大妙覺尊 sambodhi
成大事 artha-mahat-kārya
成大菩提^o abhisambuddha-bodhi, anuttarāṃ samyak-sambodhim abhisambudhyeyam
成大罪障 karma-doṣāvaraṇāvṛta, karma-doṣa
成已 siddha; abhinisṣpanna, jāta, bhūtvā, vivarta, vi-√vṛt, vivṛtta
⁴成反質難 prasaṅga
成心學 adhicitta-sampādana
⁵成世界 vivartanī
成世界風 vivartanī-vāyu
成功德處 ākari-bhavanti sarva-guṇānām
成四 catuṣṭva-prasaṅga
成四事 catur-vidha-kārya-sampādana
成外 bahiḥ-kṛta
成失 prasaṅga, pra-√saṅj
成正等覺 samyak-sambuddhatva
成正覺 abhisambodha, abhisambodhi, adhigama*, dhigama, anuttarāṃ samyak-sambodhim abhisambudhyeyam, prāpto 'si buddha-jñānam
成生 paripācana, pācaka, pācanā, pācika, sattva-paripācaka
成生門 āya-dvāra-bhāva
成生相應 sattva-paripācana-śakti-yoga
成由一念雜 niṣpatti-kṣaṇa-miśraṇa
成立 √sidh, siddha, siddhi, sādhana, sampanna; anuṣṭhāna, avasthāpayati*, āpādana, ut-√pad, upapanna, √jan, nitiraṇa, nitiraṇatva, nistiraṇa, prajñāpti, pratijñāyate, pratilambha, pratyavasthāna, prasādhaka, prasādhana, prasiddha, prasiddhi, rūḍha, vivarta, vivartanī, vi-√vṛt, vyavasthāna, vyavasthita, sampādana, sādhita, sādhito bhavati, sthāpanā
成立一切自論 svavāda-vyavasthāpana
成立四大平等義 mahā-bhūta-samatāpādana

- 成立外器世間 bhājana-vivartani
 成立…平等 samatāpādāna
 成立因 siddhi-hetu
 成立法性 prasiddha-dharmatā, prasiddhā dharmā-
 成立相似 sādharma [tā
 成立差別因 vyavasthā-hetu
 成立勝智 jñānādhiṣṭhāna-sādhita
 成⁶因 kāraṇa-bhāva, kāraka, hetutva
 成…因 hetu-bhāva
 成因成果 kārya-kāraṇa-bhāva
 成多部 bahudhā
 成有終始 ādy-antavattva-prasaṅga
 成有學人 śaikṣī-bhūta
 成灰燼 bhasmī-√kṛ
 成羊 urabhri-bhūta
 成老 virūḍhi
 成自性 pariniṣpanna-svabhāva, niṣpatti-svabhāva
 成自婦 bhāryī-bhūta
 成至佛^o abhisambuddha
 成色 rūpaṇa
 成衣的人 sūcika
 成佛^o abhisambuddha, √budh; anuttarāṃ
 samyak-saṃbodhim abhisambuddhasya, abhisam-
 bodha, abhisambodhi, udbhava, nirvṛtim √i,
 buddha-karaka, buddhatva, buddhatvam...
 avāp(√āp), buddhatvam √āp, bodhi, bodhi-
 prāpta, bodhi-maṇḍa-niṣadana, bodhiḥ prāptā,
 bodhi-vibodhana, vibodha
 成佛已來^o anuttarāṃ samyak-saṃbodhim abhi-
 sambuddhasya
 成佛果^o buddhatva
 成佛法器^o bhājani-bhūto buddha-dharmāṇām
 成佛得^o bodhi-labhya
 成佛無學法^o aśaikṣān...buddha-karakān dhar-
 mān
 成佛僧…法^o buddha-saṃgha-karān dharmān
 成作者 kartṛ-bhūta
 成別段 kavaḍi-kṛtya
 成別解脫 prātimokṣānvida
 成利 artha-siddhi, siddhārtha
 成利慧 siddhārtha-buddhi
 成劫^o vivarta-kalpa, vivartani
 成劫風^o vivartani-vāyu
 成妙善樂 svasty-ayana
 成忍辱因 kṣānti-saṃbhāra-nimittatva
 成究竟 siddhānta
 成見 drṣṭi-kṛta, drṣṭi-gata
 成身 samāśraya
 成事 yukti
 成事相承 yukty-āgama
 成來門 āya-dvāra-bhāva
 成兒 putrī-bhūta
 成受用浴 kṛtvā snāpeya
 成性 niṣpatti; śīla
 成性自性 niṣpatti-svabhāva
 成所住 āvāsyate
 成所作 kṛtyānuṣṭhāna, karaṇa
 成所作位 kṛtyānuṣṭhānāvasthā
 成所作智 kṛtyānuṣṭhāna-jñāna, kṛtyānuṣṭhāna,
 anuṣṭhāna
 成於有 astitva-sādhaka
 成…果 phala-stha
 成金 kāñcanī-√bhū
 成金光 hiraṇyamaya
 成長 vṛddhi
 成門 dvārākhyā
 成信戒聞等差別功德 śraddhā-śīla-śrutādi-guṇa-
 yukta
 成前相 pūrva-nimitta-bhūta
 成段別 kavaḍi-kṛtya
 成相 vivarta
 成…者 sādhanōpāya
 成苾芻^o bhikṣu-karaka
 成苾芻尸羅^o bhikṣu-karakam...śīlam
 成苾芻分^o bhikṣu-bhāva
 成音 nirnādita
 成食 āhāratva
 成時 vivartanyām
 成…根及依止 indriyāśraya-bhāva
 成根依 indriyāśraya-bhāva
 成真修 samudāgata, samudāgama
 成能治彼諸無漏根 pratipakṣānāsravēndriya-lābha
 成記 vyākṛta, vyākaraṇa
 成乾 uc-chuṣ(√śuṣ)
 成唯識論 vijñapti-mātratā-siddhi-śāstra*
 成堅 dṛḍhi-kṛtatva
 成婦 jāyātva
 成得 saṃ-√pad
 成敗之法 bhavābhava
 成清淨 vyanti-bhāva
 成清淨業 sarva-karma-viśuddhi
 成現 saṃmukhi-bhāva
 成現在 vartamāni-karaṇa
 成第六依故 ṣaṣṭhāśraya-prasiddhy-artham
 成…處 ākari-√bhū
 成貧窮乘 daridra-mānasa-samanvāgata

62 戈 (3) 成

成貪 samrañjaniya
 成軟濕等 dravañādi-bhāva
 12成善 kuśalatva
 成善事 prati-√jagr
 成就 siddha, √sidh, samanvāgata, samanvāgama, niṣpatti, pariniṣpanna, saṃpatti; adbigama, anu-prāpta, anuśiṣṭa, anvita, abhiniryāta, abhinirvartayati, abhinirhāra, abhinirhṛta, abhinirhṛti, abhiniṣpatti, abhiniṣpanna, abhiniṣpādayati, abhi-√budh, ava-√tṛ, avāp (√āp), √āp, āvaha, utpādayati, upacita, upapanna, upastambha, upeta, √rdh, o-√tṛ, karmika, kṛtārtha, kovida, √jan, tadvat, nīpanna, nirjanayati, nir-√yā, nirvartaka, nirvṛtti, nirhṛti, niṣṭhā, niṣṭhā-gamana, niṣ-√pad, niṣpanna, niṣpādana, niṣpādayati, pariṅghita, pari-√grah, pariñāmanā, pariniṣpatti, pari-niṣ-√pad, pariniṣpādita, paripakva, paripāka, paripākatā, paripācaka, paripācīta, paripācyamāna, paripūrayati, paripūri, paribhāvita, pari-√muc*, parisamāpyate, pāripūrya, pūrin, pratipatti, pratilabdha, prati-√labh, pratilambha, prapūryate, prasādhana, prasādhita, prasiddha, pra-√sidh, prāpaka, prāpta, -mat, yukta, yoga, yogin, lābha, saṃvidyate, saṃsādhana, saṃsiddha, saṃsiddhi, saṃcaya, saṃniyojayati, samanvaya, samanvāgatatva, sam-anv-ā-√gam, samanvāgamana, sam-anvāgama-bhāva, sam-anv-ā-√hṛ, samanvita, samavadhāna, samavadhāna-gata, samāpti, samudāgata, sam-ud-ā-√gam, samudāgama, samudāgamana, samudgata, saṃrdhī, sam-√rdh, saṃ-√pad, saṃpad, saṃpanna, saṃpādana, √sādh, sādhana, sādhaniya, sādhayati, sādhikā, sādhita, sādhya, sādhyatva, siddhā, siddhi, siddhiṃ √yā, √sphaṛ
 成就一切如來菩提(法樂)°° sarva-tathāgata-mahā-bodhy-uttama-siddhi
 成就一切事業 sarva-karmatā
 成就一切法門 sarva-dharma-pratilambha
 成就十二法 dvādaśehi aṅgehi samanvāgataḥ, aṅgōpeta
 成就三 trayānvita
 成就大法 mahā-dharma-samanvāgata
 成就大慈大悲 mahā-maitri-mahā-karuṇā-samanv-āgata
 成就五眼 pañca-cakṣuḥ-samanvāgata
 成就五無間罪 pañcānantarya-samanvāgatāpatti
 成就少事務 alpa-kṛtya-yogin
 成就他利益 parārtha-saṃpādana

成就他身利益 parārtha-saṃpatti, parārtha-saṃpad
 成就正心 śuddhādhyāśaya
 成就名 samanvāgamākhyā
 成就因 siddha-hetuka
 成就自利…成就他利益 sva-parārtha-saṃpad
 成就自身利益 svārtha-saṃpatti
 成就色身 rūpa-kāya-pariniṣpatti
 成就行 samudāgama
 成就利益 artha-sādhana
 成就具足 saṃpanna
 成就具足威儀 iryā-patha-saṃpannatā
 成就命意捨 upekṣā-jivita-mano-yukta
 成就果 svātma-prasādhita
 成就法 sādhana
 成就法身 dharma-kāya-pariniṣpanna
 成就直心 śuddhādhyāśaya
 成就持明 siddha-vidyā-dhara
 成就相 pariniṣpanna-lakṣaṇa
 成就…相 niṣpanna-lakṣaṇa
 成就時 siddhi-kāla
 成就真實 prasiddha-tattva
 成就神通 ṛddhimat
 成就現前禪定°° ākārabhinirhāro nāma samādhiḥ
 成就莊嚴 samalakṣṛta
 成就最上忍 adhimātra-kṣānti-samanvāgata
 成就最上明 siddha-vidya
 成就無上菩提之道°° sattvān bodhau paripācya-mānān
 成就無差別 guṇa-pariniṣpatty-asambhīna-lakṣaṇa
 成就菩薩志欲°° pariniṣpanna-bodhisattvāśaya
 成就菩薩直心°° pariniṣpanna-bodhisattvāśaya
 成就衆生 sattva-paripācaka, sattva-paripācana*
 成就義 siddhārtha-mati, sādhanā
 成就過未無漏律義 atitānāgatānāsrava-saṃvara-samanvāgama
 成就道理 upapatti-sādhana-yukti
 成就聞因智依止 saṃpanna-śrutamaya-jñānāśra-
 成就儀 sādhanā]yatva
 成就(諸功德) saṃsiddhi
 成就(諸吉祥) saṃsiddhi
 成就諸事 sarvārtha-siddha
 成就諸儀軌 kalpa-siddhi
 成就覺慧 dhimat
 成復成 siddhasya sādhanam
 成最正覺 abhisambuddha
 成無 vyatirecayati
 成無上正覺 buddhaḥ syāt
 成無用 kiṃ prayojanaṃ syāt

成無間業 ānantarya-karma-samanvāgata
 成無窮過 anavasthā, pra-√/safiṅ
 成無學 aśaikṣatva
 成異緣心人 anya-manaska
 成等正覺 abhisambuddha, abhisambodhi, vibud-
 dha, saṃ-√/budh
 成結 grantha, bandha
 成結之儀 bandha
 成結染 grantha
 成結儀則 bandha
 成菩提^o anuttarāṃ samyak-sambodhim abhi-
 sambudhya
 成菩薩^o bodhisattvatva
 成(黃門)二根 ubhaya-vyañjana
¹³成愛念 priya-kārin
 成(業)義 siddhi-kāraṇa
 成業論 karma-siddhi-prakarāṇa*
 成義 artha-sādhana, siddhārtha
 成義意 siddhārtha-buddhi
 成聖人 āryi-bhūta
 成路 pathi-bhūtata
 成過失 prasaṅga
 成道 abhisambodhi, anuttarāṃ samyaksambodhim
 adhigacchati*, adhigama*, dhigama
 成道已來 anuttarāṃ samyak-sambodhim abhi-
 sambuddhasya
 成鉢^o pātri-kṛta
¹⁴成僧^o saṃghī-√/bhū
 成團 peṣi
 成實 siddha
 成實論 tattva-siddhi-śāstra*, satya-siddhi-śāstra*,
 satya-siddhi*
 成滿 paripūrayati, pariniṣpatti; abhinirhāra, abhi-
 niṣpatti, upē(√/i), √/rdh, kriyate, jita, pariniṣpanna,
 paripūraṇa, paripūrya, pūrayati, pratipūrṇa, saṃ-
 vṛtta, samanvāgata, sam-ud-ā-√/gam, saṃpādana,
 siddhi
 成漫說須止 alaṃ prasaṅgena
 成語 hetu
 成說 upadiṣṭa
¹⁵成增上緣 adhipati-bhūta
 成慧學 adhiprajñā-saṃpādanā
 成樂 yoga-kṣema
 成熟 paripāka, paripācana, √/pac; adhipācanā,
 abhiniṣpatti, upacaya, upacita, kṛta, jita, tarpa-
 yati, tṛpti, nir-√/ji, niṣṭhā, niṣpatti, niṣ-√/pad,
 pakti, pakva, pariṇata, pariniṣpādana, paripakva,
 paripacana, paripācaka, paripācayati, paripācita,

pāka, pakva, pācana, prati-√/ruh, prapācana,
 vinaya, vi-√/pac, vipacyate, vipāka, sattva-pari-
 pāka, saṃpatti, saṃ-pra-√/pad, siddha
 成熟已 nirjitya
 成熟他 sattva-paripācana
 成熟有情 sattva-paripāka
 成熟有情行 sattva-paripāka-caryā
 成熟有情修證 sattva-paripāka-samudāgama
 成熟自佛法^o buddha-dharma-paripāka
 成熟佛法^o buddha-dharma-paripāka
 成熟相 paripāka-lakṣaṇa
 成就善根 paripakva-kuśala-mūla
 成熟菩提^o bodhi-paripācaka
 成熟衆生 sattva-paripāka, sattva-paripācana, sat-
 tva-pāka, sattva-pācana, vineya-sasya-paripācana
 成熟衆生行 sattva-paripāka-caryā
 成熟衆生習起 sattva-paripāka-samudāgama
 成熟解脫 vimukti-paripācini
 成熟解脫想 vimukti-paripācanā saṃjñā*
 成熟飲食 siddhānna-pāna
 成熟諸衆生 sattvānāṃ paripākāya
 成瘠田 ūśara-kṣetra-bhūta
 成緣 avasthita
 成膜 śarī-bhāva
 成調善法 kalyāṇa-dharman
¹⁶成器 bhājani-√/bhū, bhājani-bhūta
 成…燈 pradīpayati
 成諸事 sarvārtha-sādhaka
 成辦 niṣpādayati, abhiniṣpatti, pariniṣpatti; anu-
 ṣṭhāna, abhinirvartayati, abhiniṣpādana, utpatti,
 upagata, karaṇa, nir-√/yā, niṣpatti, niṣpanna,
 niṣpādana, nistarāṇa, parikarman, pariniṣpādana,
 pariniṣpanna, parē(√/i), pracura, prati-√/pad,
 pratipādana, prasiddhi, samudāgama, samudā-
 nayita, sam-ud-ā-√/nī, saṃpatti, saṃpādayati,
 sādhyatva, sāmarthya
 成辦因 niṣpatti-hetu
 成辦形像 bimba-niṣpatti
 成辦理 abhiniṣpādanārtha
 成辦瓶 ghaṭābhiniṣpatti
 成辨 niṣpatti, saṃpatti, nir-√/yā, pracura
¹⁷成應由比量 anumāna-sādhyā
 成聲聞僧^o saṃgha-karaka
¹⁸成斷 uccheda-prasaṅga
¹⁹成壞 saṃbhavo vibhavaś ca, vivarta-nāśa, saṃ-
 varta-vivarta, saṃvarta-saṃbhava
 成壞劫^o saṃvarta-vivarta-kalpa
 成願 ādhiṣṭhāniki

62 戈 (3) 成我

成願通慧 ādhiṣṭhānikim rddhim
²⁰成覺 ā bodheḥ
 成觸 sparśa-bhūta
²¹成攝 saṃdhāraṇa
 成護 rādha-gupta
 成辯 pariniṣpatti, pariniṣpanna, pariniṣpadana
²²成…歡喜 √tuṣ

我 ¹³⁹⁷/₅₋₁₁₅₄₅ ātman, aham, ahaṃ-kāra, pudgala, puruṣa; atta, asmad, asmākam, asmi, aha, ahu, ātmaka, ātma-grāha, ātma-dṛṣṭi, ātmiya, janman, jña, pumāms, mad, madiya, mama, mamātmika, māmaka, me, sattva, sattva-vastu, sva

²我人之相 ahaṃ-kāra
³我大師 me śāstā
⁴我不可得 ātmānupalambha*
 我不有 no...syām
 我不求世福 me puṇyair artho na vidyate
 我今大喜此譬 atiparitoṣitāḥ sma
 我今出於五濁惡世 pañca-kaṣāya-kāle 'ham iha jambu-dvīpe 'vatirṇaḥ
 我今必應殺 haniṣyāmi
 我今如應說 pravakṣyāmi
 我今次說 ataḥ paraṃ pravakṣyāmi
 我今快樂 nirvāṇaṃ samāgato 'dya
 我今始知 idānim ahaṃ jānāmi
 我今定死 maraṇa-prāpta
 我今略顯 darśayiṣyāmi
 我今善得如是大利 lābhā me sulabdhaḥ
 我今爲證 adhigamiṣyāmi
 我今敬禮 namas
 我今說 pravakṣyāmi, vakṣyāmi
 我今…隨行 anuvidhiye
 我今…隨行隨作 anuvidhiye
 我今隨學 anuśikṣe
 我今勸請 adhyeṣayāmaḥ [vā
 我及我所 attātmīya, ātma-dṛṣṭir ātmiya-dṛṣṭir
 我及我所見 ātma-dṛṣṭir ātmiya-dṛṣṭir vā
 我夫 kuṭumbiko mama
 我心 ātma-citta*, ātma-sneha*
 我心念言 me...evaṃ bhavati
⁵我…必當受 upaceṣyāmi
 我…必應受 upaceṣyāmi
 我母 māmaki
 我用 puruṣārtha
⁶我劣慢類 hīno 'ham asmīti vidhā*
 我同分 mama sabhāgatāyām

我同類 mama sabhāgatāyām
 我名 ātmābhīdhāna
 我…(如實)知 adhyajñāṣiṣam
 我妄想 yukti-vikalpa
 我有 saty ātmani
 我有如此計 asmīti
 我行 mān-dhāta, mām-dhātṛ*
⁷我佛法^{oo} pravacana
 我作 abhūm
 我別時說 kālāntara-deśanā
 我我所 ātmātmiya, ātmata ātmiyataś ca, ātmātmanīna, ātmiya, sva-śarīra
 我我所見 ātmātmiya-dṛṣṭi
 我我所執 ahaṃkāra-mamakāra, ātmātmiya-dṛṣṭi
 我我所執我慢執隨眠 ahaṃkāra-mamakārāsmimā-nābhīniveśānuśaya
 我我所常斷無於下勝見 ātmātmiya-dhruvōccheda-nāsti-hīnāgra-dṛṣṭi
 我我所想 parigraha-saṃjñā
 我我所愛 ātma-sneha
 我我所斷常撥無劣謂勝 ātmātmiya-dhruvōccheda-nāsti-hīnāgra-dṛṣṭi
 我求引導 ullumpatu mām
 我見 ātma-dṛṣṭi; ahaṃ-kāra, ahaṃkāra-mamakāra, ātma-graha, ātma-grāha, ātma-darśana, ātmāsad-grāha, ātmya-dṛṣṭi, pudgala-dṛṣṭi, satkāya-dṛṣṭi
 我見及我慢 ātmadṛṣṭy-asmimāna
 我見我慢 ātmadṛṣṭy-asmimāna
 我見等惑 ātmadṛṣṭy-ādi
 我言 ātma-vāda, ātmābhīdhāna, ātma-prajñāpti
 我言取 ātma-vādōpādāna
 我身 ātma-kāya*
 我身中法性 sva-dharmatā
 我邪執 ātmāsad-grāha
⁸我事 ahaṃkāra-vastu
 我依 ādhyātmika, ādhyātmikatva
 我取 ātma-grāha
 我和合 ātma-maṇaḥ-saṃyoga
 我宗 sva-pakṣa
 我定斷 mīmāṃsā-samādhi-prahāṇa
 我性 ātmatva, sagotra
 我性相 ātma-lakṣaṇatva
 我所 ātmiya, mama-kāra; attamiya, ātmanīna, ātmiyatas, ātmiya-dṛṣṭi, mama, mamāntika, mamāyita, mamēti, me
 我所不有 no...me syāt
 我所不當有 na me bhaviṣyati
 我所心 ātmaṃ-bhari, mama-kāra

我所我事欲暫息永除 mamāhaṃ-kāra-vastv-icchā-tatkālātyanta-śānti
 我所我類愛…暫永除滅 mamāhaṃ-kāra-vastv-icchā-tatkālātyanta-śānti
 我所見 ātmiya-dṛṣṭi, ātmiyaṃ paśyati
 我所事 mamakāra-vastu
 我所…事欲 mamakāra-vastv-icchā
 我所宗 naḥ siddhāntaḥ, śāstra-siddhānta, kāśmīra
 我所聞 pṛccheyam
 我所執 mama-kāra, ātma-grāha, abhimāna
 我所愛 ātmiya-sneha
 我所愛爲堅實繫縛 dṛḍhatarātmātmiya-sneha-parisādita-bandhana
 我所慢 mama-kāra
 我所離 ātma-rahitatva
 我所類 mamakāra-vastu
 我所類愛 mamakāra-vastv-icchā
 我法 pudgala-dharma, dharma-pudgala, netri, pravacana, man-naya
 我法中起見 man-naya-dṛṣṭi
 我波羅蜜^o ātma-pāramitā
 我知世尊說 tathāhaṃ bhagavatā dharmam deśitam ājānāmi
 我空 ātma-śūnyatā*
⁹我後當說 paścād vakṣyāmi
 我思 caitanya
 我持 ahaṃ-kāra
 我界 ātma-dhātu
 我相 ātma-lakṣaṇa, ātma-grāha, ātman*, ātma-bhāva, bhūtātma
 我相憍慢 ābhimānika
 我者 ātman
 我者無我體 ātmaiva...ātmano nāsti
 我計執 ahaṃ-kāra
 我食分 mamādyā-bhakta
¹⁰我乘 mad-yāna
 我乘內證智 pratyātma-vedyā-yāna
 我倒 ātma-viparyāsa
 我時時說 kālāntara-deśanā
 我涅槃後^o tathāgatasyātyayena
 我能得 aham asmi lābhī
¹¹我執 ātma-grāha, ahaṃ-kāra; ahaṃkāra-manaskāratā, ahaṃ-kṛti, ātma-dṛṣṭi, ātma-sneha, ātmābhiniveśa, ātmēti, ātmōpalambha, sāhaṃkāra-manaskāratā
 我執力…生 ātma-grāha-prabhava
 我執我所執我慢隨眠 ahaṃkāra-mamakārāsmi-mānābhiniveśānuśaya

我執依止 ahaṃkāra-saṃnīśrayatva
 我執爲生本 ātma-grāha-prabhava
 我教 pravacana
 我曹 vayam
 我…欲問 pṛccheyam
 我欲問疑 pṛccheyam
 我…欲請所疑 pṛccheyam
 我淨 suddhātman
 我通 man-naya
 我部中 asmākaṃ nikāye
 我頂禮 namo 'stu, namo 'stu te
¹²我勝 ātmāvadhāraṇa, śreyān asmi
 我勝慢類 śreyo 'ham asmiti vidhā*
 我智慧所知 asmad-buddhi-gamya
 我無我 ātma-nairātmya, asattvātman
 我等 asmad, vayam, asmad-ādi, ātmādi; mādrśa
 我等亦說 vayam...brūmaḥ
 我等奉行 kurmaḥ
 我等定死 maraṇa-prāpta
 我等所解 budhyāmahe
 我等相 ātmādi-lakṣaṇa
 我等悉檀^o naḥ siddhāntaḥ
 我等慢類 sadṛśo 'smi, sadṛśo 'ham asmiti vidhā*
 我等說 brūmaḥ
 我等…鬻鬻 ātmādi-leśa
 我等應度 pratipādyemahi
 我等應顯 darśayiṣyāmaḥ
 我等…顯 darśayiṣyāmaḥ
 我等…問 praśnam pṛṣṭo vyākuryām
¹³我想 ātma-saṃjñā, ātma-saṃjña, ātma-saṃjñin, mama-saṃjñā
 我想不生 ātma-vigama-saṃjñā
 我想常樂淨想 nitya-sukha-śubhātma
 我意 puruṣārtha
 我意用爲因 puruṣārtha-hetuka
 我意合 ātma-manaḥ-samyoga
 我愛 ātma-sneha, ātma-tṛṣṇā, tṛṣṇā, sneha
 我愛所縛則爲謗佛^o dṛḍhatarātmātmiya-sneha-parisādita-bandhana
 我愛慢 ātma-tṛṣṇā
 我愛樂受用 ātma-tṛṣṇōpabhoga
 我愛類 ātma-bhāvābhilāṣa
 我當不有我所亦爾 na bhaviṣyāmi na me bhavi-
 我當殺 haniṣyāmi [syati
 我…當演說 saṃpravakṣyāmi
 我當說 upadekṣyāmi, pravakṣyāmi
 我當請問 pṛccheyam
 我當憶持 yad vakṣati tad ahaṃ dhārayiṣyāmi

62 戈 (3) 我戒

我當隨行 kariṣyāmahe
 我當應爲 kariṣyāmi
 我經中說 deśanā-pāṭha
 我義 ātma-vāda
¹⁴我實不有 nāsty ātmā
 我實有 ātmā bhavet
 我實無我性 ātmaiva...ātmano nāsti
 我寧趣死 maraṇam apy utsahāmi
 我對說 uposatha
 我慢 asmi-māna, ātma-māna, ahaṃ-kāra; adhi-
 māna, abhimānika, abhimānin, asmitā, ahaṃ-
 kṛti, ahaṃ-mānin, ātma-bahu-māna, ātmānam
 utkarṣayati, mada-māna, māna, mānin
 我慢自矜高 mānin
 我慢依止 ahaṃkāra-saṃniśrayatva
 我慢所覆 mānābhībhūta
 我慢所壞者 asmimāna-hata
 我慢者 abhimānin
 我慢起行 asmimāna-samudācāra
 我慢現行 asmimāna-samudācāra
 我慢現起 asmimāna-samudācāra
 我慢結 māna-saṃyojana
 我慢數行 asmimāna-samudācāra
 我滿足 ātmaṃ-bhari
 我種姓中 śākya-kula-kulina
 我精進 yati
 我聞如是 evaṃ mayā śrutam, evaṃ mayā śrutā-
 dibhyaḥ
 我與備說 bhāṣiṣye 'haṃ te
 我語 ātma-vāda, ātma-vādōpādāna
 我語取 ātma-vādōpādāna
 我說 vadāmi, ādiśāmi, pravakṣyāmi, brūmaḥ, va-
 yam...brūmaḥ
 我...說 vadāmi, darśayiṣyāmi, deśayiṣyāmi
 我說少分 upadeśa-mātra
 我說施伽他^o dakṣiṇām ādiśāmi
 我說竟 bhāṣita
¹⁵我論 ātma-vāda, pudgala-vāda
 我輩 aham
 我養 mān-dhāta, māṃ-dhātṛ*
¹⁷我...應作 kariṣyāmi
¹⁸我斷 ātmōccheda
 我歸命 namo 'stu te
 我禮 namo 'stu, namo 'stu te
¹⁹我癡 ātma-moha
 我顛倒 ātma-viparyāsa
 我類 ahaṃkāra-vastu
²⁰我覺 ātma-buddhi, ātmānubodha

我釋迦^o śākya-nāyaka
 我黨 sva-pakṣa
²³我體 ātman
 我體若無 asaty ātmani
 我體都無 nāsty ātmā

戒 ¹³⁰⁸/₅₋₁₁₅₄₈ śīla, saṃvara, śikṣā; anuśāsanī,
 upavāsa, niyama, prātimokṣa,
 vinaya, vrata, śikṣā-pada, śikṣā-saṃvara, śīlaya
 (den.), śīla-saṃvara, śīlāṅga, saṃyama, saṃvara-
 pariśodhana, saṃvṛt, saṃvṛta, samācāra

⁴戒不具足 śīla-vipanna
 戒分 śīlāṅga
 戒及法正解信 śīla-dharmāvetya-prasāda
 戒及執計 śīla-vrata
 戒支 śīlāṅga, śīla-skandha*
 戒日王 śīlāditya-rāja*
 戒止 valaka
 戒止印 mudrikā
⁵戒半月 ardha-māsōpasampanna*
 戒句 śīla-pada
 戒生 saṃvarōtpatti; śīla-jāti
 戒生相等 śīla-jāty-ādi
 戒生等 śīla-jāty-ādi
⁶戒而不毀禁 anācchedya-śīla
 戒行 śīla, śīla-saṃvara; cāritra, vṛtta, vṛtta-samā-
 cāra, vrata, śīla-caryā*
 戒行不淨 aśuddha-śīla
⁷(戒)序 nidāna, pāriveṇika
 戒忍 kṣānti-śīla
 戒忍波羅蜜^o kṣānti-śīla-pāramitā
 戒忍波羅蜜多^o kṣānti-śīla-pāramitā
 戒忍精進靜慮慧波羅蜜多^o śīla-kṣānti-vīrya-
 dhyāna-prajñā-pāramitā
 戒成其性 śīla-tanmayatā
 戒究竟 śīlavat
 戒見 śīla-dṛṣṭi, śīla-pada
 戒見取 śīlamarśa
 戒身 śīla-skandha
⁸戒具足 śīla-paripūri*
 戒取 śīla-vrata-parāmarśa
 戒定 śīla-samādhi; śāśvata
 戒定智 śīla-samādhi-jñāna*
 戒定慧 śīla-samādhi-prajñā
 戒定慧爲性 śīla-samādhi-prajñā-svabhāva
 戒定慧解脫解脫智見五蘊 pañcānāṃ śīla-samā-
 dhi-prajñā-vimukti-vimuktijñānadarśana-skandhā-
 戒性 śīlamaya, śīla [nām

戒所對治 śīla-vipakṣa
 戒法 śīla-dharma*, śīla
 戒…法 śīla-dharma
 戒…法正解淨信 śīla-dharmāvetya-prasāda
 戒法聚破壞 śīla-skandha-vighāta
 戒波羅蜜多⁹ śīla-pāramitā
 戒爭 √cud
⁹戒品 śīlāṅga
 戒律 vinaya, śīla
 戒律儀 śīla-saṃvara
 戒指 valaka
 戒指印 mudrikā
 戒施 śīla-dāna
 戒相 śīla-nimitta*, śīla-lakṣaṇa*
 戒香普熏 śīla-sugandhikatā
¹⁰戒師 śīlācārya*
 戒…齟 śīlārbuda
 戒神變 anuśāsani-prātihārya
 戒財 śīla-dhana
¹¹戒執 śīla-vrata
 戒執取 śīla-vrata-parāmarśa, śīla-vrata-parāmarśa-dṛṣṭi, śīla-vratōpādāna, śīla-vrata, śīlāmarśa
 戒執取生 śīla-vrata-parāmarśa-pravartita
 戒淨 viśuddha-śīla, suviśuddha-śīla
 戒淨信 śīla-prasāda
 戒淨菩薩¹⁰ suviśuddha-śīla
 戒現觀 śīlābhisamaya
 戒陰 śīla-skandha, śīla
¹²戒滅 śīla-nyūnatā
 戒無失 acyuta-śīla
 戒盜 śīla-vrata-parāmarśa*
 戒衆 śīla-skandha
¹³戒圓滿 śīla-sampad*
 戒損滅 śīla-vyasana*
 戒禁 śīla-vrata, śīla-vrata-tapas, sarplekha
 戒禁取 śīla-vrata-parāmarśa, śīla-vrata-parāmarśa-dṛṣṭi, śīla-vratōpādāna
 戒禁取見取見 dṛṣṭi-śīla-vrata-parāmarśa
 戒禁取身 śīla-vrata-parāmarśa
 戒禁取身繫 śīla-vrata-parāmarśa-kāya-grantha*
 戒經 prātimokṣa-sūtra, sūtra
 戒經中來 sūtrāgata
 戒經序 prātimokṣa-sūtra-nidāna
 戒經所載 sūtra-paryāpanna
 戒道 śīla-mārga*
¹⁴戒福 śīlamayaṃ śubham, śīla-puṇya*
 戒聚 śīla-skandha, śīla-skandhika
 戒聚經 śīla-skandhika

¹⁵戒德 kṛta-puṇya
 戒德佛戒¹⁰ śikṣā
 戒論 śīla-kathā
 戒類浮陀¹⁰ śīlārbuda
¹⁶戒壇 śīmā, nānāvāsa
 戒隨念 śīlānusmṛti
¹⁸戒藏 śīla-skandha
¹⁹戒…壞 śīla-vipanna
 戒羸不出 daurbalyam anāviṣkṛtya
 戒羸不自悔 daurbalyam anāviṣkṛtvā
 戒類 śīlamaya, śīla
 戒類福業事 śīlamayaṃ puṇya-kriyā-vastu
²⁰戒蘊 śīla-skandha, śīla-skandhika
 戒蘊經 śīla-skandhika

4

或 ¹³⁰⁹/₅₋₁₁₅₆₃ vā, atha vā; kiṃcid, apare; atha, anye, api, āho svit, utāho, kadācid, kecid, keṣāṃcid, kvacid, ca, na ced, bhavatu, sahasā

³或大或小或高或下 āroha-pariṇāha
⁴或中上品 madhyenādhimātreṇa
 或中或上 madhyenādhimātreṇa
 或六或十智 ṣaḍ daśa jñānāni
 或六智或十智 ṣaḍ daśa jñānāni
 或少果或多果 vicitrāvicitra-phalatva
 或曰 apy ekatyah
⁶或在於前生或在於後生 pūrvam utpatteḥ paścād api
 或有 apare, kecid
 或有遺出 kādācitkatva
⁷或求或持非時雨浴衣 varṣā-śāty-akāla-pariṣṭi-dhāraṇa
 或沙門或婆羅門¹⁰ śramaṇa-brāhmaṇa
 或見非聞 darśanōpavicāro na śravaṇōpavicārah
 或言 vā-śabda, ca-śabda
 或言談多順 sama-padōddeśa-dāna
⁸或…或 vā…vā, anyatra punar anyatra, eke…eke*
 或於自身化生或於他身化生 sva-para-śarīra-nir-māṇa
 或金或銀或土搏 sauvarṇa-rājate vāpi mṛnnmaye vā
⁹或前或後 pūrvam paścād vā
 或前或後…生 pūrvam utpatteḥ paścād api
 或即 kadācid
 或省己過 ātmānam eva vāparādhikaṃ paśyati
 或者 atha vā
¹⁰或時 kadācid, ekadā, kaṃcit kālam, ca, syāt-kāla*
 或時時間 kadācit karhicit
 或時堅固或時退失 utkṣipyate *vasidati

62 戈 (4-13) 或戟戰截戮戲戰戲

- ¹¹或處 kvacid
¹²或復 atha vā, vā, vā punaḥ
 或復次 bhūyo 'pi
 或惡或無記 akuśalāvyaḅṛta
 或順或逆修觀 anuloma-pratiloma-samāpatti
¹⁴或聞非見 śravaṇōpavicāro na darśanōpavicārah
¹⁵或暫 kadācid
¹⁶或親自見或從他聞 svayaṃ vā dṛṣṭaṃ bhavati
 parato vā śrutam
¹⁷或聲 vā-śabda

8

戟 ¹³¹⁰ tomara, śūla, tri-śūla, gaḅā
 5-11606

9

戰 ¹³¹¹ See 戰 1315
 5-11631

10

截 ¹³¹² √chid, sam-√chid, cheda, chedana,
 5-11639 √kṛt, dalana

- ¹截一切邪見網 sarva-dṛṣṭi-gata-jāla-dalana
 截一切諸邪見網 sarva-dṛṣṭi-gata-jāla-dalana
²截已波夜提^{oo} chedana-pācattika
 截已波逸提^{oo} chedana-pācattika
⁶截耳截鼻 karṇa-nāsā chidyanti
 截耳鼻 karṇa-nāsā-ccheda
⁹截流浮渡 bāhubhyāṃ pratirṇā
¹³截路 paripantham tiṣṭhati

11

戮 ¹³¹³ vadha
 5-11655

戲 ¹³¹⁴ See 戲 1316
 5-11665

12

戰 ¹³¹⁵ 戰 √yudh, yuddha, raṇa,
 5-11667 samgrāma

- ⁸戰怖 bhītāya tharatharāpantiya
⁹戰拏^o caṇḅa*
¹⁰戰悚 kampita, trasta
 戰陣 yuddha, samgrāma
¹¹戰掉 pra-√vip, √vip
 戰掉者身 pravepa-māna-kāya
 戰荼利^o caṇḅali*

- ¹²戰勝林 jeta-vana
 戰勝者 raṇam-jaha
¹³戰慄 √kamp, √vip, samvega
 戰鼓 samgrāma-bheri
¹⁴戰馱利^o caṇḅali*
¹⁵戰諍 raṇa-samgrāma, para-cakrōpadrava, prativi-
¹⁶戰戰兢兢 pra-√vip [ruddha]
²⁰戰鬪 yuddha, yodha, vighraha

13

戲 ¹³¹⁶ 戲 √kriḅ, kriḅā; asatya,
 5-11681 ānanda, kutūhala, kriḅa,
 kriḅita, parihāsa, √ram, laḅita, lāsyā, vikriḅana,
 sam-√kriḅ, samḅiti, hasta-samḅardana

- ⁷戲忘 kriḅā-pramoṣaka
 戲忘念天 kriḅā-pramoṣakāṇaṃ devānām
 戲忘諸天 kriḅā-pramoṣakāṇaṃ devānām
 戲言 asatya-vacana
⁸戲房 samḅiti-prāsāda
⁹戲者 mauṣṭika
¹⁰戲娛樂 kriḅā
 戲笑 √has, hāsyā; iti-hāsa, kriḅā-rati, narma-
 yukta, pari-√has, parihāsa, samkriḅataḅ samkili-
 kilāyamānasya, harṣa, hasita, hāsa, hāsyā-prekṣya,
 hāsyārtham
¹¹戲通 √kriḅ
¹²戲喜 kriḅā-rati
 戲場 raṅga-maṇḅala
¹³戲業 vikriḅana-karman
 戲遊母 kriḅanika-dhātrī
¹⁵戲劇 naṭa-raṅga
 戲嬉 līlāyatva*
 戲樂 kriḅā-rati, rati; ānanda, √kriḅ, kriḅā, nṛt-
 yat, rati-kriḅā, vikriḅita, saukhya
 戲樂具 kriḅā-rati-vastu, rati-kriḅā-vastu
 戲樂衆具 kriḅā-rati-vastu
 戲調 uccagghanā
 戲論 prapañca; abhilāpya, ākhyāyaka, ākhyāya-
 kētiḅāsa, prapañcanā, pra-pañcaya(den.), prapañ-
 cita, pralāpa, vyāhāra
 戲論句 prapañca-pada
 戲論行 prapañca-cārin
 戲論破 prapañca-hata
 戲論從心 citta-prapañca
 戲論想 prapañca-samjñā
 戲論語 vāk-prapañca
¹⁶戲器 śauṭira
¹⁷戲謔 ākhyāyikā

¹⁹戲擲 ullālayati

戴 ¹³¹⁷_{M-X} See 戴 1318

戴 ¹³¹⁸₅₋₁₁₆₆₅ 戴 dhara, udvahana, avabad-dha

⁸戴法冠 dharmā-paṭṭāvabaddha

⁹戴冠 -makuṭa

¹¹戴頂寶 cūḍā-maṇi-dhara

¹²戴帽者 khola-sīras

RAD. 戶 63

戶 ¹³¹⁹₅₋₁₁₆₉₆ 戶 戶 dvāra, kapāṭa, nir-yūha, kula

¹⁰戶扇 dvāra

¹²戶扉 algala-pratiṣṭhāna

¹³戶鉤 pratitālaka

¹⁵戶牖 gavākṣa, toraṇa, dvāra-kośa, dvāra-koṣṭha-ka, labhana-dvāra

戶魯陸龍王[°] hulluro nāga-rājā

¹⁸戶嚙[°] huru*, hulu*

戶蟲 kṛmi-kula

²⁵戶鑰 tāḍaka, pratikuñcika

3

戶 ¹³²⁰_{13-p. 1062} See 戶 1321

房舍已分 vihārōddeśa

⁹房室 antar-gṛha, vihāra, avavaraka, apavaraka*

房屋 kuṭikā

房屋坍塌 khaṇḍa-phulla

房後 vihārasya paścāt, paścād vastukam

房重閣 vihāyasi-kuṭikā

¹¹房唱 saṃgīti-prāsāda

房宿 anūrādhā, anurādhā*

¹²房量 kuṭi-pramāṇa

¹⁷房穗 vṛntaka

所 ¹³²³₅₋₁₁₇₁₅ 所 pradeśa, sthāna; -yate

(pass.), -ta(p.p.), -tavya; yad; adhvan, antika, ālaya, -tra, niketa, yad idam, sakāśa, sthāniya

²所了 grāhya, vijñeya, dṛṣṭa, pariccheda

所了別 vijñeya, pratīta

所了知 ājñeya

所了境 artha-pariccheda

所了境相 vijñeya-lakṣaṇa

⁴所不行 agati

所不見 aparijñāna

所不宜 apathya

所不知 agañita

所不信 duḥśraddadha

所不信樂 vipratyanika

所不能行 agati

所不能知 durvijñeya

所不能信 aśraddheya

所不能害 anupaghāta

所不能破 anavamardaniya

所不能動變 akampaniyatva

所不能奪 ahārya

所不能遮 anivāryatva

所不能壞 abhedya

戶 ¹³²¹₅₋₁₁₇₁₂ 戶 viparīta

⁷戶佉鉢羅底隸書[°] lekha-pratīlekha-lipi

¹⁴戶語 avacaniya, durvacaka-jātiya

房 ¹³²²₅₋₁₁₇₁₄ 房 kuṭi, vihāra; anurādhā; agāra, kuṭikā, kuṭi, gṛha, pariveṇa, pariveṇika, prāsāda, layana, veśman, śayanāsana, śālā

³房上 talakōpari

房子 bhavana

⁴房之平頂邊 ovidhya-nakhā

房內 vihāre

房戶向道 rathyā-mukhaṃ dvāraṃ bhavati

⁶房寺 vihāra

房寺伽藍園[°] vihārārāma-kṣetra

⁷房住 layana

⁸房舍 vihāra, āvāsa, layana, gṛha*

63 戶(4)所

- 所不能礙 anivāryatva
 所不得 agati
 所不得相 agati-lakṣaṇa
 所不爲 akārya
 所不應行 agamya
 所不應作 akṛtya
 所不應爲 akārya
 所不攝 asaṃgṛhita
 所中 viddha
 所分 vibhajyate, abhivyajyate
 所分之身 ātmabhāva-nirmita
 所分別 parikalpita, vikalpita; kalpanām kalpaye-
 yuḥ, kalpya, parikalpa, parikalpyate, prabhāvita,
 vikalpana, vikalpya, saṃprakalpyate
 所分別勝德 viśeṣa-parikalpa
 所化 vineya, vaineya, vinita, karaṇa; nirmita
 所化人 nirmita, nirmītaka, nirmāṇa
 所化生…心 vineya-manas
 所化有情 vineya, sattva
 所化佛^o buddha-nirmita
 所化身 nirmāṇa; vineya-saṃtāna
 所化身中轉 vineya-saṃtāna-kramaṇa
 所化事 vineya-kārya; nirmita
 所化物 nirmita
 所化度 vinita, vainayika
 所化者 vineya, vaineya-vatsa
 所化根難調 durbalēndriya
 所化衆人 nirmita
 所化衆生田 vineya-saṃtāna-kṣetra
 所化語 nirmita
 所幻惑 nāṭaka
 所引 ākṣipta, ākṣipyate, upasaṃhita, ākṣṛta; adhi-
 √muc, adhyākṛta, adhyāhṛta, adhyāhṛtatva,
 anvākṣyate, abhinirhāra, abhinirhṛta, abhinir-
 hṛtatva, ākarṣaṇa, ākṣṛtatva, ākṣepa, ādhāna,
 āvarjitatva, āvāha, āvedha, āhita, upanīta,
 upasaṃhāra, kṛta, kṣipta, kṣepatā, neya,
 paribhāvita, prāpta, vāhitva, vāhya, vihita,
 samudāgama, samudīrita
 所引乃至熟時勢分 pāka-kālāvedha
 所引生 janita, ut-√pad
 所引住時量 sthiti-kālāvedha
 所引果 kriyā-phalātva
 所引果報 ākṣiptasya vipākasya
 所引起 adhyāhṛta
 所引異熟 ākṣiptasya vipākasya
 所引發 abhinirhṛta, āvedha, viddha
 所引滋味 āsvādita
 所引奪 neya
 所引熟時 pāka-kālāvedha
 所止 niḥśraya, niśraya*, vāsa
 所比 anumeya
⁵所以 kāraṇa, viśeṣa
 所以者何 tat kasya hetoḥ, kiṃ kāraṇam; katham
 kṛtvā, kiṃ tarhi, tat kasmād dhetoḥ, tathā hi,
 yathāpi nāma
 所以者何…故 tathā hi
 所出 niścārita, mukta, āśraya
 所出生 nirjāta
 所出言 vacana
 所出言未曾虛妄 ananyathā-vādin
 所加 adhiṣṭhita, adhiṣṭhāna
 所加持 adhiṣṭhita
 所加護 adhiṣṭhita, adhiṣṭhāna
 所去 niryūhyate, gati-rūpa
 所去處 gantavya
 所可玩好 kṛdānaka
 所可愛 iṣṭa, priya
 所失 tyakta, alābha*
 所打 tāḍyate
 所打擲 abhīhata
 所未至 asaṃprāpta
 所未得(衣服等事)求妙求多 alabdha-praṇīta-pra-
 bhūtēcchā
 所未會知 anājñāta
 所未會聞 apūrvā
 所未聞 aśruta, aśruta-pūrvā
 所未說 prasaṅga
 所未說義 śeṣa
 所犯 āpatti, vyatikrama, skhalita, adhyācaraṇa
 所犯過失 āpatti
 所生 janya, jāta, ut-√pad, utpanna, saṃbhūta;
 abhiniryāta, abhinirvṛta, abhinirvṛtta, abhinir-
 vṛtti, abhiniṣpatti, abhiniṣpādya, ākara, uttha,
 utpatti, utpannōtpanna, utpāda, utpādana,
 utpādita, utpādya, utpādyate, udbhava, upaga,
 upapanna, -ja, √jan, janita, niryāta, nirvṛtta,
 niṣpanna, paribhāvitatva, pratītya-samutpāda,
 prabhava, praroha-dharmin, prasūta, prasṛta,
 prākṛtaka, balādhāna, bhāva-ja, -maya, samuttha,
 samutthita, samutpanna, samudbhūta, saṃbhava,
 saṃbhū, sṛṣṭa
 所生已 samutpanna
 所生立 ādhāna-vartitva
 所生法 janya
 所生物 nir-√mi

所生起	abhinirvṛtta, sambhūta; abhisamskāraṇa, utpādana, udgata, nirjāta, pravartitvatva, samudgata	所守	parigrhīti
所生起一切	utpannōtpanna	所守護	āraṅkṣita, rakṣita, samrakṣita, parigraha, samvṛta
所生起種種	utpannōtpanna	所安立	vyavasthāpita, vyavasthāpyate, sthāpya
所生處	utpatty-āyatana	所安立所說	prajñāpta
所生觸	sparśa-samāna-kāryatva	所有	yad, yat kiṃcit; sarva; bhoga, sva; avikala, idam, iyattaka*, upārjita, ettaka, kimcana, tadvat, parigraha, paryāpanna, bhaṇḍaka, bhāvatva, yāttaka, yāttika, yādṛśa, yāni kānicit, yāvat, yāvattaka, vidyamāna, vidyamānatā, vṛtta, vyavahāra, saṃsṛṣṭa, samantāt, sampad, svalpa
所用	upabhoga; kārya; upajīvyā, upayujyate, vidhīyate, vyāpāra, hasta-gata	所有一切	sarva, sakala
所用之事	upakaraṇa	所有一切三界衆會	sakala-traidhātuka-tri-bhuvana-jana-saṃniveśa
所用之物	upakaraṇa	所有一切彼癘疾等諸持病鬼	jvarādīnām vyādhi-nām
所用作法	karāṇa	所有一切法	ye santy arthāḥ, sarva-bhāva
所用法	vidhi	所有一切擘枳欄等諸惡執魅者 ⁶⁰	dākinī-grahādīnām sarva-grahānām
所用物	upakaraṇa, upabhoga-paribhoga	所有一切受擘羅衆 ⁶⁰	sarva-maṇḍalāni
所用要	bhoga	所有一切惡三昧印受擘羅衆 ⁶⁰	sarva-duṣṭa-samaya-mudrā-maṇḍalāni
所用著法	yena gṛhṇāti	所有一切極惡者	durdurūṣa-sama-prakhyāḥ
所示	pratipādya	所有一切極惡受擘羅衆 ⁶⁰	sarva-duṣṭa-maṇḍalāni
所示現地	darśana-bhūmi	所有一切義利	sarvārtha
所立	siddha, sādhya, pratijñā; āhita, kṛta, pratiṣṭhāna, prāp (√āp), vihita, vyavasthā, vyavasthāpita, vyavasthāpyate	所有大衆群類聚集	saṃghā vā gaṇā vā yugā vā paśado vā
所立三際	tri-kāṇḍa-vyavasthā	所有天衆	sarva-tri-bhuvana
所立不遺	sādhyāvyāvṛtta	所有弟子入壇法	vajra-śiṣya-praveśa
所立名	vākyaṛtha	所有見者皆歡喜	priya-darśana
所立我	ātma-sādhaka	所有彼三界主后及母天衆	trailokyādhipatīnām sarva-devīnām
所立言	parikalpita	所有性	bhāvikatā
所立定法	kṛtāvadhī	所有所有	yām yām
所立所緣	sādhyālabhana	所有物	lābha
所立法	sādhya-dharma, vyavasthāpita-dharma	所有若干	yāvat
所立法不成	sādhya-dharmāsiddha	所有苦惱	kāraṇāviśeṣa
所立要	pratijñāta	所有家業悉皆破散	nirasta-vyāpāra
所立堅固難可動搖	dṛḍha-pratiṣṭhāna	所有財利	yaḥ...lābhaḥ
所立教	śāśana-pratipatti	所有...無非	sarva
所立無	sādhyābhāva	所有衆苦皆無餘斷	svalpasya duḥkhasyāśeṣa-prahānam
所立號	saṃjñā-karaṇa	所有種	vicitrika
⁶⁰ 所任持	upastabdha, saṃdhāryate	所有種子	yāni bijāni
所伏	viṣkabhyate	所有諸相皆具足	sarvākāra-varōpeta
所列	anukrama	所有雜類形色光相	nānā-varṇatā
所印	mudrīta, sumudrīta, anujñāta	所污	abhidūṣita, duṣṭa, malina
所含	saṃsarga, saṃspandata	所污染	malina
所合成	-maya		
所因	hetu, adhikaraṇa, ārambaṇa, nidāna, nimitta, sambhava		
所因事	hetu-vastu		
所因斷	nidāna-ccheda		
所在	vāsa, vihāra, sthāna		
(所在)經過不輸稅直	aśulkenātara-paṇyena		
所好習	niṣevita, niṣevitvatva		

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所至 samprāpta, adhva-mārga*, adhvāna-mārga, abhipreta, gati, niryūhyate
 所至處 abhipretām diśam
 所至義 gaty-arthatva
 所行 caryā, samudācāra, abhisamskāra; gocara, viṣaya; anuyāta, abhivyakti, abhisṛṣṭa, ākāryate, ācāra, upacārika, gati, cari, cariyā, carya, cārika, cīrṇa, pracāra, pracāratā, pravedita, vihita, samvyavahāra, samudāgama, sevana
 所行不如理 ayoga-vihita
 所行之法 dharma-gati
 所行之道 caryā
 所行之境 gocara
 所行正道 mārga
 所行安 sukha-saṃsparśa-vihāratā
 所行真諦 sucarita-carāṇa
 所行處 gocara, gati-viṣaya, pravedita, vedita
 所行處及自境界 gocara-viṣaya
 所行無礙 asaṃhārya-gocara, asaṅga-gocara
 所行義 artha-gocara
 所行道 pratipad, caryā
 所行境 gocara, viṣaya
 所行境界 viṣaya, ābhāsa
 所行儀軌 ācāra
 所同察 upavicāra
 所住 pratiṣṭhā, sthita, vāsa; anugata, abhipreta, avasthā, avasthitatā, āvāsita, uṣita, nivāpa, nivāsa*, pratiṣṭhāna, pratiṣṭhā-vastu, pratiṣṭhita, pravṛtti, bhavana, vāsa-kalpana, vihāra, vyavasthā, saṃsthita, -stha, sthāpya, sthiti
 所住果 phala-stha
 所住相 vyavasthā
 所住處 sthāna, pratiṣṭhā, nilaya, abhipretām diśam
 所住著 bhāvayitavya
 所作 kṛtya, karaṇiya, kartavya, kārya, kṛta, kriyā; abhisamskāra, abhisamskṛta, ākṛta, ākṛti, ārambha, iti-karaṇiya, kara, karaṇa, karaṇatā, karmaṇya, karman, karmika, kāraka, kārita, kāritā, kārin, kṛp-karaṇiyatā, kurvati, √kṛ, -kṛt, kṛtaka, kṛtakatva, kṛtatva, kṛtya-kāra, kritya, kriyate, guṇin, cari, carī, ceṣṭā, -ja, prakṛta, pratipatti, prabhāvita, prayoga, vṛtti, śakya-karaṇa, saṃskāra, sādhyā, sābhisaṃskāra
 所作已作地 kṛtāvi-bhūmi
 所作已辦 kṛta-karaṇiya, kṛta-karaṇiyatā, kṛta-kṛtya, kṛtārtha, kṛtāvin
 所作不定 aniyata-kārin
 所作分明 kriyābhivyakti

所作少 alpa-karaṇiya
 所作方便 kṛtyōpāya
 所作未辦 akṛtārtha
 所作永息 niṣkriya
 所作同事 kṛtya-sahāya
 所作因 kāraka-hetu, kāraṇa-hetu*
 所作有缺 chidra-kārin
 所作自在 vaśitva-karaṇa, karmaṇya-vaśya
 所作自在想 karmaṇya-vaśya-citta
 所作自是無常 kriyā-hetu-bhāva-lakṣaṇa
 所作自體 kriyā-svabhāvatva
 所作成就 sarvārtha-siddha
 所作成辦 kṛta-karaṇiyatā, kārya-pariniṣpatti
 所作決定 niyata-kārin
 所作究竟 samāpti
 所作事 kṛtya, kṛtya-kriyā; karaṇiya, kārya, kṛta-kṛtya, kritya, kriyā
 所作事…成辦 kṛtyam √kṛ
 所作事業 karma-kriyā, kārya, kṛtya, vyavasāya, vyavahāra-kārya
 所作依佛^o nirmāṇa
 所作性 kṛtakatva
 所作明了 kriyābhivyakti
 所作皆已辦 kṛta-kṛtya
 所作相 kṛtya, kritya
 所作狹小 paritta-kārin
 所作能作相相屬 kārya-kāraṇa-lakṣaṇa-saṃban-
 所作從定生 cintitārtha-saṃpddhi [dha*
 所作處 iti-karaṇiyādhiṣṭhāna
 所作惡 kukṛta
 所作惡心生 kukṛta-bhāva
 所作無缺 acchidra-kārin
 所作費廢 kṛta-vipraṇāśa
 所作順右 pradakṣiṇa-grāhin
 所作業 kṛtya-kriyā, karman, kṛta, kriyā
 所作罪 avadya
 所作罪障 karmāvaraṇa
 所作慢緩 śīthila-kārin
 所作廣大 vipula-kārin, apramāṇa-kārin
 所作機捷 dakṣiṇa
 所作應事 nairmita-nairmāṇika
 所作壞滅 kṛta-vipraṇāśa
 所作變化人 nirmitaka
 所別 viśeṣya
 所別不極成 aprasiddha-viśeṣya
 所吞 pratītya
 所吞食 adyate
 所吹 vikīryate

- 所希求 eṣāṇā, prārthanā, yācita
 所弄 bhaṇḍyate
 所役 doha
 所忍 kṣamitavya
 所忍許 marṣaṇīya
 所志樂 āśaya*
 所忘失 paribhraṣṭa
 所成 sādhya, -maya, pariniṣpādita; abhinirvṛtta, abhinirvṛtta, arpaṇa, arpayati, upa-√diś, upārjita, niṣpatti, pariniṣpatti, pratimaṇḍita, pravartita, prasiddha, vyavasthita, saṃcita, samanvita, saṃbhūta, √sādh, sādhyatva
 所成立 sādhya, prasiddha, prasiddhi
 所成立性 sādhyatva
 所成果 kārya
 所成堅 dṛḍhi-kṛtatva
 所成堅實 dṛḍhi-kṛtatva
 所成就 sādhya, samanvāgata, abhinirvṛtta, niṣṭhā-pana, pratipādana, abhinirvṛta
 所成就境界 sādhyālambara
 所成熟 paripācita, paripācya
 所成辦 niṣpatti, samudāgama
 所扶持 upastabdha
 所投寄 parāyaṇa
 所更事 paribhāvita
 所更事謂遊戲安樂給侍 hasita-kṛḍita-ramita-paribhāvita
 所更戲笑歡娛承奉等事 hasita-kṛḍita-ramita-paribhāvita
 所求 paryeṣṭi, pratikāṅkṣitavya; anuprāpya*, abhiprāya, abhiyukta, arthika, paryavāptavya, prārthanā, prārthanīya, yācita, vara, spṛhā
 所求正事得成就 artha-siddhi
 所求那° guṇin
 所求事業成滿 artha-siddhi
 所求法 abhilaṣitārtha
 所求相 kāṅkṣāyatva
 所求欲 abhi-√nand
 所求意 pṛthag-āśaya
 所求義成就 artha-samṛddhi
 所求境 samādhi-viśaya
 所沃潤 abhiṣyandita
 所沈溺 avaṣṭabdha
 所究竟 niṣṭhāpana, paryavāpta
 所見 dṛśya, draṣṭavya, dṛṣṭa; avalokita, ābhāsa, gr̥hyate, dṛśya-kāla, dṛśyate, dṛṣṭavat, √paś, bodhavya, lakṣya, vibhāva
 所見地無礙縱馬令走 dṛṣṭa-bhūmi-niḥsaṅgāśva-dhāvana
 所見相 lakṣya
 所見等 dṛṣṭa-śruta-mata-vijñāta
 所見等言 dṛṣṭādi-vyavahāra
 所見聞知 dṛṣṭa-śruta-vijñāta
 所言 bhāṣita, vacana, abhilāpa; √man, vādin, vibhakta, vyavahāra, vyākṛta
 所言未竟 samanantara-bhāṣita
 所言真實 ādeya-vacana
 所言境 mantraṇā
 所言誠實 satya-vādin
 所言誠諦 satya-vacana, satya-vādin
 所言說 abhilāpya, saṃprakhyāna
 所言說事 abhilāpya-vastu
 所言論 bhaṇita
 所防 āvaraṇa
 所防護 rakṣita, sambhṛta
 所事 kṛtya
 所事修習數起 āsevita-bhāvita-bahulikṛta, atyāsevita
 所使 preṣita; anuśayita; adhiṣṭhita, ādiṣṭa, dāsa-bhāva, dūta
 所來 āyūhyate
 所侍衛 anubaddha
 所供給 datta
 所供養 pūjyatva, pūjāraha, sat-kṛta, praśamsita, mahita
 所依 āśraya, niśraya, āśrita; adhikaraṇa, adhiṣṭhāna, adhiṣṭhāyaka, āśraya-bhāva, āśrayi-√bhū, āspada, upādāya, kāya, nilaya, niśrita, niḥśraya, pratisaraṇa, pratisaraṇa, pratisaraṇatva, vastu, saṃptati, saṃniśraya, skandha, sthāna-bhūta
 所依大種 āśraya-bhūta
 所依大種變壞 āśraya-bhūta-rūpaṇa
 所依已轉 āśraya-parāvṛtta
 所依不成 āśrayāsiddha
 所依…分位 kāyāvasthā
 所依及生住受用 āśrayōtpatti-sthiti-pratyupabhoga
 所依及能依 āśrayāśrita
 所依支 āśrayāṅga
 所依止 āśraya, āśrita, niśraya, adhiṣṭhāna; adhi-vāsanatā, ārabhyate, āvāsa, āśrayaṇīya, niśrita, pratiṣṭhatva, pratiṣṭhita, pratisaraṇa, saṃniśraya
 所依止地 bhūmy-āśraya
 所依止身 āśraya
 所依止物 āśraya-bhūta
 所依止處 adhiṣṭhāna, pratisaraṇa
 所依本義 prakṛta

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- 所依各二 indriya-dvayāśraya
 所依因 āśraya
 所依有差別 āśraya-viśeṣa
 所依有變礙 āśraya-rūpaṇa
 所依住 pratiṣṭhita
 所依別 āśraya-viccheda
 所依…決定 āśraya-niyama
 所依身 ātma-bhāva, āśraya
 所依身可損害 āśrayōpaghāta
 所依怙 nātha, nātha-kārin, parāyaṇa
 所依性 āśrayatva, āśraya-bhāva, āśrita
 所依所緣行相時事皆平等 āśrayālambanākāra-
 kāla-dravya-samatā
 所依法 vastu
 所依相離 āśraya-viśliṣṭa
 所依根 indriyāśrita
 所依能依 āśrayāśrita
 所依能依境界…各六成 āśrayāśritālbana-ṣaṭ-
 ka-vyavasthāna
 所依捨 āśraya-tyāga
 所依清淨 āśraya-viśuddhi
 所依處 adhiṣṭhāna, āspada, sthāna
 所依處所 adhiṣṭhāna
 所依滅 āśraya-nirodha
 所依義 āśraya-bhāva
 所依著 pratiṣṭhā
 所依遠 āśraya-dūratā*
 所依遠…行相遠…所緣遠…對治遠 āśrayākārā-
 lbana-pratipakṣa-dūratā
 所依器 pātrī-bhūta, bhājana-bhūta
 所依變 āśraya-vikopana
 所制 abhinigṛhita, āviddha, vyavasthāpita
 所制伏 abhibhava
 所取 grāhya, upādāna, ādāna; ākāryate, ālam-
 bani-√bhū, udgṛhita, upātta, upādāya, gṛhyate,
 grāhin, parāmarśana, parigraha, pratigṛhita, man-
 yanā, muṣyate, vijñapti, saṅga, samgṛhita
 所取能取 grāhya-grāhaka
 所取能取二性 grāhya-grāhaka-bhāva
 所取能取分別 grāhya-grāhaka-vikalpa
 所取能取有差別 grāhya-grāhaka-bheda
 所取能取性 grāhya-grāhakatva
 所取爲果 phalaṃ pratigṛhitah
 所取實 grāhya-dravya
 所取種子 grāhya-bija, grāhya-bijārtha
 所取種子義 grāhya-bijārtha
 所受 vedaniya, anubhūta, samādāna; abhyupa-
 panna, udgṛhita, uddiṣṭa, upātta, nikṣipta, pāri-
 hārika, pratisamvedayate, pratisamvedita, vedanā,
 vedayate, vyavahāra, śikṣā-pada, samanvaṅgi-
 bhūta, samātta
 所受失壞 samādāna-paribhraṣṭa
 所受生 janman
 所受用 upabhogyā, paribhoga, bhoga
 所受用衣服 cīvara-paribhoga
 所受用物 upabhoga-paribhoga
 所受用資具 pārabhogika
 所受衣 pārihārika-cīvara
 所受戒 samādāna-śīla, samātta-śīla
 所受苦 bādha
 所受堅固 dṛḍha-samādāna
 所味著 āsvādyā, āsvādyate
 所呵 garhita, vivarṇita
 所奉 pūjita
 所奉供養 pūjyatva
 所奉迎 pratyudgata
 所宗 siddhānta, āgama
 所宗仰 abhīpsita
 所宜 anukūla, kalpika, pathya
 所居 sthāna, nilaya; kāla-niyama, palvala, prati-
 ṣṭhita, bhājana, samvāsa, samniveśa
 所居外器 bhājana-samniveśa
 所居處 sthāna, bhājana
 所居處能淨修治 sthāna-śodhaka
 所居鎮 adhivāsa
 所往 gantavya
 所念 vicintita, smartavya; adhiṣṭhita; ālambya,
 cittāśaya-vicāra, parivitarika, manasi-kāra, vicāra
 所怖 trāsya, upadruta
 所怖畏 trāsya
 所拘 upātta
 所拘逼者 abhibhūta
 所放 mukta
 所放之處箭入甚深 marma-vedhitva
 所放光明 -prabha
 所昌盛 vṛddhika
 所明 sphuṭa
 所治 vipakṣa, pakṣa; niṣevitatva, pratipakṣa, vi-
 pakṣa-pratipakṣa, vipakṣa-bhūta
 所治二種 asaṃtuṣṭi-mahēcchatā
 所治及能治 vipakṣa-pratipakṣāṅga
 所治法 vibandha
 所治對治 pakṣa-pratipakṣa
 所治障法 vibandha
 所治邊 vipakṣānta
 所治攝 vipakṣa-samgṛhita

- 所治體 vipakṣa-svabhāva
 所盲 andha
 所知 jñeya, vijñeya, vijñāta, viṣaya; adhigata, anubuddha, upalabhyate, jñātavya, jñāyate, parighṛta, pariñjeya, prati-√jñā, vijñāyate, viṣayatva, veditavya, vedya
 所知有五種 pañcavidhaṃ jñeyam
 所知事 jñeya-vastu, vastu prekṣate
 所知事同分 jñeya-vastu-sabhāga
 所知境 jñeya
 所知境界 jñeya
 所知境界中…三昧° sarva-jñeya-samāpatti
 所知障 jñeyāvaraṇa
 所知識 prajñāta
 所臥草褥 triṇa-saṃstaraṇaka, tṛṇa-saṃstaraṇaka*
 所臥褥處 saṃstaraṇaka
 所表 adbhikṛtyāha, saṃsabdita
 所表示 paridīpita
 所長 upacita
 所長養 aupacayika, aupacayika-vipāka-ja, anubhṛphita
 所侵 kṣapita
 所侵犯 viśṛta
 所侵害 abhidruta, upahata
 所侵惱 abhidruta, kṣapita
 所侵欺 upadruta
 所侵奪 apahṛta, hṛta
 所信 śraddheya, śraddhādhiṣṭhāna, adhimokṣa, abhipreta
 所信別 śraddhādhiṣṭhāna-bheda
 所信法 dharmo 'bhipretaḥ
 所咨嗟 abhilakṣita
 所宣 udāhṛta, bhāṣita, viniṣṛta
 所宣說 udāhṛta, bhāṣita, praṇita
 所度 vinīta, vaineyika
 所建立 adhiṣṭhita, adhiṣṭhitatva, adhiṣṭhātavya, adhiṣṭhāna, pratiṣṭhita, prasādhita
 所廻向 pariṇāmita, pariṇāmitatva
 所廻轉 nāṭaka
 所持 apekṣā, āpekṣika, upekṣā
 所持異 apekṣā-bheda
 所思 cintita, cintitārtha, cintin, cetanā, cetayate
 所思念 parivitaraka
 所思惟 cintya, dhyeya, abhisamskāra
 所思構 cintita
 所思慮 manyamānatā
 所持 ādhāna, grāhya; adhiṣṭhita; adhiṣṭhāna, abhinigrhita, abhinirhṛta, ādhārya, ādheya, ud-
- grhita, upastabdha, grāhin, nirgrhita, saṃdhāri-tatva, saṃdhāryate
 所持能攝持 ādhāra-bhūta
 所持資助 upastabdha
 所斫 chidyate, chinna
 所斫諸分 chinnyasāṅgasya
 所施 dakṣiṇā, deya, dinna, diyate, pradāna
 所施一食 eka-piṇḍa-pāta
 所施之物 niryātita
 所施作 kṛtya
 所施物 deya-vastu
 所施財物 dāya
 所施設 prajñāpta, vyavasthāpita
 所枯竭 śoṣa
 所染 upakliṣṭa, rakta; abhidūṣita, āviṣṭa, upakliṣṭatā, upalīpta, jāta, pratipādyā, līpta
 所染污 kliṣṭa, duṣṭa, mala, malina, malinatva
 所染濁 āvila, āvilatva
 所流 niṣyanda, prasṛta
 所流佛° niṣyanda-buddha
 所相 lakṣya, lakṣaṇa-karman
 所相法 lakṣya
 所祈果遂者 samṛddhi-kāma
 所致 pratisaraṇa, balādhāna
 所苦 duḥkhita, ābādhika
 所要期時 abhipreta-kāla
 所計 parikalpanā, abhimāna
 所負 ṛṇa
 所負財 ṛṇa
 所重 priya; dhānya
 所重大臣 priyāmātya
 所重愛 priya
 所降伏 nirjita
 所食 bhukta, bhojana, āhāra, anna; adyate, abhyavahṛyate, aṣita, āhāra-kṛtya, grasta, bhakṣa, bhakṣita
 所食之味 juṣṭa
 所食空 bhojana-sūnyatā
 所食噉 bhakṣita
 所乘¹⁰ arūḍha, yāna, vāha, aśva
 所乘所擣所役等 vāha-dohādi
 所乘御 adhirūḍha
 所修 bhāvanā, pratipatti, pratipattavya; adhigama, abhisamskṛta, upacita, carita, prayoga, bhāvanāṃ √gam, bhāvaniya, bhāvita, bhāvya, samārjita, samudāgata
 所修正行 pratipatti
 所修行 cari, carī, cārikā

63 戶(4)所

- 所修行同 samācara
 所修行道 yoga-mārga
 所修作 karma-kāritā
 所修果 bhāvanā-phala
 所修法 bhāvayitavya
 所修習 abhiyukta, bhāvanām √gam
 所修植 abhinirviṣṭa*
 所修…精進 vīrya-bhāvanā
 所修諸行復勝於前 uttari-caryābhimukha
 所修邊際定力 bhāvanā-bala
 所修觀 samāpanna
 所剝 paripīṭṭita
 所害 upahata, ghātya, pratihata, vadhya, vilaya-gamana, samudghāta
 所害者 yo hūyate
 所害能害相屬 ghātya-ghātaka-sambandha*
 所恥 pratikruṣṭa
 所恭敬 namas-kṛta, pūjita
 所息 vyupaśāmyate
 所悔 kaukṛtya
 所悌 abhinandanā
 所扇感 adhiṣṭhita
 所捉 √grah
 所浸爛 klidyate
 所留 avadraṅga
 所留定價 avadraṅge dattam, avadraṅga
 所畜 vikalpita
 所益 upacita
 所破 prahātavya, pratiśidhyate, bhinna
 所破壞 saṃhriyate
 所耽着 saṃsarga
 所能 śakya
 所能作 vyāpāra
 所能非所能 śakyāśakya
 所能染 upalīpta
 所能起 utpādana
 所能得 prāpta-pūrva
 所能境 śakya
 所能境與非所能 śakyāśakya
 所託緣 phala-pratyaya
 所記 ādiṣṭa
 所記別 ādiṣṭa
 所起 utpādita, saṃbhūta, abhinirvṛtta; abhi-nir-√vṛt, abhinirhāra, abhisamayāntika, āśliṣṭa, āhita, utthāpita, utpādayati, upa-√jan, upasaṃhṛta, janita, nirjāta, nirvṛtta, prerita, bhūta, vṛtti, samucchrita, samuttha, samutthāpita, samutthita, saha-vartin
 所起二 dvidhā-vṛtti
 所起作業 ceṣṭā
 所起處 samutthāna
 所起慈心 maitrī-sahagataṃ cittam
 所起業 karma-sambandha
 所起嚴污心等 kāya-vidūṣāṇā-cittōtpādana
 所述 prayāta
 所述惑 vimohita, vyākuli-kṛta
 所述亂 saṃbhramitvatva, nivīṣṭa
 所追隨 upacarita
 所送 ānita
 所除 pratiśiddha, sthāpita
 所除法 sthāpita
¹¹所動 irita, kampanīya, abhinigrhita
 所動作 abhisamskāra, vispandita
 所動亂 iñjitatva
 所問 pariṣcchā, pariṣcchita, √prach, praśna, praṣṭavya
 所問豈非記 pariṣcchā-vyākaraṇa
 所執 grāhya, abhinivīṣṭa, kalpita; adhiṣṭhita, abhinigrhita, abhiniveśa, abhimata, kalpanā, grhīta, grasta, √grah, parikalpyate
 所執我 ātmābhimata
 所執和合相 lakṣaṇa-vyākhyāna
 所執持 āviṣṭa, adhiṣṭhita, grasta
 所執着 saṃsarga
 所執著 abhilagna
 所執魅 āviṣṭa, grhīta
 所寂 praśāmya, śāmya
 所寄 nikṣipta
 所寄付 nikṣipta
 所將 vāhaniya
 所將衆 parivāra
 所得 upalabdhi, pratilabdha, labhyate, prāpti; adhigata, adhigama, abhi-nir-√vṛt, abhisamayāntika, abhisamita, āgata, ut-√pad, upabhoga, upalabdha, upalabhya, upalabhyate, upalambha, grhyate, parigrhita, pālyate, prati-√labh, pratilambha, prāpaṇa, prāpta, prāptimat, prāpya, labdha, labhya, lābha, lābhika, samutthita, samupārjita, saṃprāpta, sāksāt-kṛta
 所…得 prāpita
 所得一切諸法最上波羅蜜^o sarva-dharma-parama-pārami-prāpta
 所得功德 prāpta-guṇa, puṇyābhisamskāra
 所得自體 ātmabhāva-pratilabdha
 所得身有四種 catvāra ātmabhāva-pratilambhāḥ
 所得果 phala

所得法 prāpti-dharmatā, saṃbuddha-dharma
 所得境 upalabhyārtha
 所得境無實性 upalabhyārthābhāva
 所從 āyūhyate; kutaścīd
 所從生 saṃbhūta
 所患 vighātin
 所捨 tyakta, apavidhā, utsr̥ṣṭa, diyate, nirodhita,
 vi-/hā
 所捨棄 tyakta
 所授記 vyākṛta
 所授圓具 upasampādita
 所推遲 prerita
 所教 anuśāsani, ājñapta
 所教化 vainayika
 所救 parihārya
 所望 āśā, āvedha
 所欲 abhiprāya, icchā, kāma; abhikāma, abhīp-
 sita, āśaya, iṣyate, īpsita, cintitārtha, chanda,
 nikāma, prārthita
 所欲不果匱乏苦 icchā-vighātika
 所欲之願一切圓滿 sarvāśā-paripūri
 所欲至向 kāmaṃ-gama
 所欲皆得 cintitārtha-samṛddhi
 所欲勝事 artha-samṛddhi
 所欲爲事 mano-ratha
 所欲匱乏 icchā-vighātavat
 所欲說 vivakṣita, prāpaṇiya
 所殺 ghātayat
 所殺人 vadhya
 所殺生 vadhya, ghātayitṛ
 所殺者 vadhya
 所殺害 ghātikā
 所淨法 viśuddhi-dharma
 所牽 ākr̥ṣṭa
 所現 pratibhāsa, ābhāsa, abhivyakti, abhisam-
 kāra, vijñāpana, pra-/vṛt
 所現見 dṛśyate, pratyakṣi-kṛta
 所現虛妄相 arthābhāsa
 所現譬喻 aupamya-kṛta
 所呈礙 pratihanyate
 所習 abhyasta, abhyāsa, niṣevita
 所習行 anubhūta
 所習樂 autukya
 所脫 parimocayitavya
 所莊飾 citrita
 所莊嚴 lalita
 所處 vāstu
 所訣 avavādaka

所許 anujñāta, abhyupeta; abhimata, iṣṭa, iṣṭatva,
 iṣyate, pratijñāta, rucita, saṃmata
 所許人 nisr̥ṣṭa
 所許可 anujñāta
 所許處 nisr̥ṣṭa
 所許爲我 ātmābhimata
 所食 adhyavasita
 所食慕 spṛhaṇiya
 所逐 upadruta
 所造 kṛta, kriyate; bhautika; arjita, upādāya,
 karmatva, kāraka, kṛti, kriyā, vidhāna, vihita
 所造久積 kṛtōpacita
 所造生 bhūtamaya
 所造有礙色 sapratigham ... upādāya-rūpam, upā-
 dāya-rūpa
 所造色 upādāya-rūpa, bhautika
 所造色爲塵 bhautika-viṣayatva
 所造作 ceṣṭita, kṛtrima; śilpa-sthāna
 所造性 bhautika
 所造爲性 kriyā-svabhāvatva
 所造業 karman
 所造罪 doṣa
 所造塵 bhautikārthya
 所部 kāyika
¹²所喜 abhinandita, abhilaṣita, kānta, adhimuktika
 所喜名稱 abhinandita-yaśas
 所喜見 abhilaṣita-darśanatā, priya-darśana
 所圍 prākāra-parikṣipta
 所圍繞 paryanta, ākṣipta
 所堪能 bhavya
 所媚 āveśa
 所寓 āśrayaṇiya
 所尊 abhigamaṇiya, ārādhita, guru, bhadanta*
 所尊重 guru, guru-vara-bhāvaniya, bhāvaniya,
 vṛddha
 所尊重者 guru-jana, vṛddha-nara
 所尊敬 sat-kṛta, spṛhaṇiya
 所尋思 vitarka-sthāniya
 所尋修 eṣaṇiya
 所悲人 kāruṇika
 所惑 pratimuhyate, sphuṭa
 所惡 garhā, vigarhita
 所惡賤 jugupsita
 所惱 upadrava; abhisr̥ṣṭa, ārta, upahata, nipīḍita,
 paripātyamāna, prajvalita
 所散 kṣipta
 所曾見 dṛṣṭa-pūrva, dṛṣṭa, paṭhyate
 所曾受 anubhūta, anubhūtatva

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所會知 vijñāta
 所會觀 anubhūta
 所期 abhipreta, abhilaṣita
 所期法 abhilaṣitārtha
 所期限 abhyupagama
 所期時 abhipreta-kāla
 所棄 apavidhā, ujjhita, parivarjita, pratikṣipta
 所棄捨 tyakta, utsrṣtatva, nirākṛta, pratyākhyāta, prahāṇa, prahīnatva
 所植 avaropita
 所欺誑 vañcita
 所飲 mano-ratha
 所歎歎 anindita
 所滅 hāni
 所帝 abhyutkṣipta, utkṣipta
 所焚 dagdha
 所焚燒 dagdha, dahyate
 所然之物 kāṣṭha, apradīpta
 所爲 karaṇīya, kṛtya, kṛta; abhisamskṛta, kartavya, kārya, ceṣṭita, pratipādyā, prayojana, vidhi
 所爲已成 kṛta-karaṇīya
 所爲立 vyavasthāpita
 所爲事 kāryārtha, karaṇīya
 所爲事隨心欲 kāryārtha-cintaka
 所爲甚難 duṣkara-kāraka
 所爲諸惡業 anārya-karman
 所畫 lekhyā
 所發 samutthāpita, abhinirhāra, jāta, yoga
 所發起 samutthāpita, samupasthāpita, prayojita
 所等起 samutthāpita, samutthita, samupasthāpita
 所統 ājñāpita
 所統僚庶 rājya-jana
 所訶 paribhāṣyate, vivarṇita, kutsita, vigarhita
 所訶責 dhik-kṛta
 所訶貶 garhita
 所訶毀 garhya, vivarṇita
 所訶厭 kutsita, vigarhita
 所詔 nirdiṣṭa, pravedita
 所詛 abhiṣakta*
 所貯積 samnidhi-kāra
 所貴 mahita
 所都大城 rāja-dhānī
 所都之處 rāja-dhānī
 所量 prameya, anumeya, tulita
 所量有性 anumeye sattvam*
 所量性 prameyatva
 所開 samprakāṣita
 所開化 śiṣya

所開示 yathā-parikīrtita
 所開許 anujñāta, abhyanuñāta
 所間 vyavahita
 所集 samcita, samudāgama; āgata, upārjita, piṇḍi-bhūta, bhārta, yukta, vargi-kṛta, samvardhita, samudāgata, samudānīta
 所集成 samudāgata
 所須 upakaraṇa, prayojana; artha, kānta, bhoga, yācitaka, vara
 所須之物 upakaraṇa, pariṣkāra
 所須物 upakaraṇa
 所須飲食之具 parivyaya
¹³所亂 ākula, sambhramitatva
 所傷 chinna
 所圓 puṣṭatva
 所圓滿 puṣṭa
 所塗 mrakṣita
 所想 kalpya, sam-pra-√jñā, upalambha
 所愚 mohaniya, moha-sthāniya
 所愛 priya, kānta, iṣṭa; abhipṛita, abhipreta, iṣṭi, prārthanīyatva, prīti, mana-āpa*, manāpa, manāpatva, rañjaniya, vardhana, śāta, strī-jana
 所愛子 priya-putra
 所愛作法者 priyā stri
 所愛男女 priya-dāra-putra
 所愛味 āsvādanīyatva, kānta
 所愛念 priya, vallabha
 所愛敬 prāsādika, priya
 所愛會 priya-samāgama
 所愛著處 saṅgāspada
 所愛樂 abhipreta, abhirucita, ipsita, ramaṇīya, sukha-kara
 所愛變壞苦諦 priya-vipariṇāma-duḥkha-satya
 所感 nirvṛtta
 所構 doha
 所損 upahata, kṣata
 所損害 upahata
 所損減 hāni
 所敬 puras-kṛta, mata, surakṣita
 所敬養 pūjāraha, pūjārha*
 所毀 paṃsita
 所溺 apahṛta
 所滅 prahātavya, praheya; nirodhita, prahāṇa, prahīna, vadhya, samuccheda, heyā
 所煮炙…分位 pākya-bhūtāvasthā
 所照 ābhāsa, bhāsvat
 所照觸 sphuṭa, sprṣṭa
 所禁閉 avaruddha

- 所經 anubhūta
 所著 abhiniveśa, āviṣṭa, sakta; adhiṣṭhita, adhy-
 avasāna, anunita, abhilagna, ālambana, ālaya,
 gṛhita, parigṛddha, paryutthita, prāvṛta, vikṛta,
 saṅga*
 所著衣 cīvara-paribhoga, paṭa
 所著處 niketa
 所解 prasiddha
 所解脫 vimuktatva
 所解暢 vyākhyāta
 所詮 abhidheya, vākya
 所詮義…方言詞 artha-vācita
 所資 puṣṭi
 所資益 upacita
 所資養 upacaya
 所逼 utpīḍita, upadruta, ārta, hata; abhighāta,
 abhinunna, abhibhūta, abhihata, abhyāhata,
 ardita, tarjita, parikarṣita, paridahyate, paridahya-
 māna, paripiḍita, parīta, piḍita, prapiḍita, varjita
 所…逼 balāt-kṛta
 所逼切 utpīḍita, bādhyate; abhinunna, ārta*, ārta,
 upakrama, paripiḍita, bādhyamāna, saṃkliṣṭa
 所逼引令入 niyate
 所逼迫 upadruta, prapiḍita, sampiḍita, upastab-
 所逼惱 utpīḍita, upasṛṣṭa [dha
 所遊 vāhita
 所遊自在 kāmaṃ-gama
 所遊戲 vikriḍita
 所遊戲處 kriḍā-bhūmi, vikriḍita
 所運爲 prayoga
 所遍 sphuṭa, parīta
 所遍滿 abhivyāpana
 所達 abhijñeya
 所達知 pariññeya
 所達 na yujyate
 所達經說 sūtra-virodha
 所隔 vyavahitva
 所隔礙 kṛtāvadhiva, paricchinnatva
 所飲 pīta
 所飲食 anna-pāna, bhukta
 所飲嗽 kavaḍi-kāra
 所鼓 prerita
¹⁴所厭患 garhita
 所厭捨 udvega
 所嘗 āsvādita
 所對 pratidvaṃdva, vipakṣa-bhūta, ābhāsam
 √gam
 所對治 vipakṣa, vipakṣa-bhūta, vipakṣa-pratipakṣa
 所對治貪 vipakṣa-lābha
 所對治斷 vipakṣa-prahāṇa
 所慢 māna-sthāniya
 所藥 śoṣa
 所歌 giyate
 所漂 ūhyate, samavasṛta
 所漂漫 nimagna
 所漂轉 anuvāhin, nimagna
 所演 upadeśa
 所演說 deśita, kīrtita
 所熏 paribhāvita, adhvāsita, dhūpita
 所熏修 paribhāvanā, paribhāvita, bhāvita, vāsita
 所熏習 paribhāvita, adhvāsita
 所熏馥 vāsita
 所疑 sādhyā
 所種 avaropita, sasya; saṃcita
 所稱 √tul, tulya, tulyate; parikīrtita
 所稱嘆 anuvarṇita
 所稱數 parisamṣtuta, praśasta, varṇita, ākhyāta
 所稱讚 abhiṣṭuta, praśastatva
 所聚 koṣa-sthānatva, koṣa-sthānatva*
 所聞 śruta, viśruta, śrāvaṇa, śruti, śrotavyaka,
 śabda
 所聞性 śrāvaṇatva
 所聞通達 śravaṇīya
 所與 nisṛṣṭa
 所與意等…俱 manaḥ-sahita
 所裹 avanaddha
 所誑惑 ullāpita
 所誦 √paṭh, paṭhyate sma
 所誦說 paṭhyate
 所說 deśita, upadiṣṭa, bhāṣita, ukta, deśanā, nir-
 deśa, vacana; atideśa, anujñāta, anuvarṇita,
 anusamvarṇita, abhidhāyin, abhidheya, abhilāpi-
 ta, abhilāpya, abhyanujñāta, -ākhyā, ākhyāta,
 ākhyāna, √iṣ, ukta-rūpa, ukta, ucyate, udāhṛta,
 uddiṣṭa, upadiśyate, kalpanā, deśya, deśyamāna,
 dharma-sudharmatā, nideśita, nirukta, nirdiśyate,
 nirdiṣṭa, nirhāra, paṭhita, parikīrtita, paridīpita,
 prakīrtita, praṇita, pratibhāna, prabhāṣita, pra-
 vacana, prokta, √brū, bhāṣin, bhāṣṭa, bhāṣya,
 mata, yad vakṣati, ruta, lapita, vacas, vaco-gata,
 varṇita, vākya, vākyaṛtha, vāc, vācya, vāda,
 vivakṣita, vyapadiṣṭa, vyākṛta, vyāhāra, saṃvar-
 ṇita, saṃśabdita, saṃdarśita, samākhyāna, sam-
 udāhṛta, saṃprakāṣita
 所說分別 abhidheya-vikalpa
 所說文字 deśanā-naya

63 戶(4)所

所說未竟 samanantara-bhāṣita
 所說本義 vāda
 所說由三種色 trividha-rūpōkti
 所說由福德增長 puṇyābhivṛddhi-vacana
 所說妄想 abhidheya-vikalpa
 所說妙法 subhāṣita
 所說我當憶持 yad vakṣati tad ahaṃ dhārayiṣyāmi
 所說事 abhidheya-vastu
 所說受 vedanākhyā
 所說法 deśanā-dharma; anugīta, dharma-naya, dharmākhyāna, parikirtana, bhāṣita*, bhāṣṭa, śāsana
 所說法輪 netri
 所說前後相違 pūrvōttara-vacana-vyāghāta-doṣa
 所說相應 yukta-bhāṣitā
 所說教 anuśāsani, ānuśāsani
 所說無不信受 gṛhita-vākya
 所說義 mata
 所說餘 prokta-śeṣa
 所輔持 upastabdha
 所輕 paribhūta
 所輕賤 pratikruṣṭa
 所遣 sampreṣita
 所障 antarita, āvṛtatā, tīras-kṛta, vyavahita
 所障所問 vyavahita
 所障隔 antarita
 所障礙 pratibandha, pratihanyate
 所領 anubhūta, vedyate
¹⁵所噉 āsvādyate, āsvādayati, khādita
 所噉味 āsvādaniyatva
 所增 puṣṭa
 所增加 adhyāropita
 所增長 upacita, cita
 所增益 āpyāyita
 所增強 prādhānya
 所嬌 paripātyamāna
 所嬌害 abhipraghātita, paripātyamāna
 所寫經典 pustaka-gata
 所慕索 arthika
 所憎 dveṣaṇiya
 所摩 sprīya
 所敵對 pratidvamdva
 所數設 prajñapta
 所數習 abhyasta, abhyāsa
 所樂 adhyāśaya, abhipreta, īpsita; adhimuktika, abhimatatva, abhirucita, abhīpsati, āśaya, chanda, nirata, rucita, saṃpriya
 所樂見 darśaniya, priya-darśana, asecanaka-rūpa,

abhilaṣaṇiya
 所樂事 abhipreta-vastu
 所樂著 tṛṣṇā
 所樂境 abhipreta-vastu
 所標 uddiṣṭa
 所歎 praśaṃsita, praśasta, varṇita, saṃvarṇita, saṃstuta, anugīta
 所潤 abhiṣyandita
 所熟 pākya, vipakti
 所瞋 roṣyate
 所範 ācārya
 所緣 ālambana, ālambya; adhyāalambana, ārambaṇa, ā-√lamb, upalakṣaṇa, gṛhyate, caittika, jñeya, niṣyanda, yojya, lakṣyate, viṣaya
 所緣小 ālambana-paritā
 所緣不可得 ālambanānupalambha
 所緣不馳散 ālambanābhisaṃkṣepa
 所緣有對 ālambana-pratighāta
 所緣自身至海有差別 svakāya-samudra-paryantā-lambana
 所緣行相同 ekākārāalambana
 所緣行相別 bhinna-kāla-saṃtāna-ja
 所緣佛^o niṣyanda-buddha
 所緣事 ālambana-vastu
 所緣念住 ālambana-smṛty-upasthāna
 所緣法 dharmāalambana, ālambanasya vastunaḥ
 所緣故 ālambanatas
 所緣相 ālambana-nimitta
 所緣相及境界體異 ākārāalambana-bheda
 所緣相應 ālambana-saṃprayoga, ālambana-saṃprayogin
 所緣勝解 ālambanādhimokṣa
 所緣無 ālambanābhāva
 所緣無上 ālambanānuttarya
 所緣異熟 ālambana-vipāka
 所緣順受 ālambana-vedaniyatā
 所緣境 ālambana, ālambana-pratyaya, viṣaya, upādāna, vastu
 所緣境不自在 ārambaṇa-vaśika
 所緣境同 ekāalambana
 所緣境界 ālambana
 所緣境無 ālambanābhāva
 所緣遠 ālambana-dūratā
 所緣增上 adhyāalambana
 所緣慮 ālambana
 所緣緣 ālambana-pratyaya
 所緣緣性 ālambana-pratyayatā
 所罵 ākruṣyate

- 所調 dānta
 所調伏 vineya
 所調伏界 vineya-dhātu, vineya
 所調伏界無量 vineyāprameya
 所請 nimantrita, nimantraṇā, pravārita
 所請問 paripraṣṭavya
 所趣 gati, adhiṣṭhāna, yātavya, samprasthita;
 abhiprāya
 所遭 pratisaṃvedin
 所遮 pratibandha, pratiśiddha, pratiśidhyate
 所遮隔 pratibādhyamāna
 所醉 mada
 所養物 jīvitōpakaraṇa
 所魅 graha
 所魅著 āviṣṭa, grhita, adhiṣṭhita
¹⁶所噬 daṣṭa
 所學 śikṣā, śikṣa, śikṣā-pada, śaikṣa, abhyāsa
 所學戒 śikṣā
 所學處 śikṣā-pada; yatra śikṣante
 所學樣 śikṣā-pūrvam-gamaṇ rūpakam
 所擒 upagrhita
 所據 avaṣṭabdha
 所曉了 vibuddhana
 所激注 vimarda
 所激發 vyāpārta
 所焦 dagdha
 所燒 dagdha; ādipta, dahyate, dahyamāna, dāhya,
 dhmāpita, paridahyamāna
 所燒害 saṃtapta
 所燒薪 indhana
 所積 saṃcita
 所積集 upacita, viṣṭhāpita
 所縛 baddha, bandhya; anuparyavanaddha,
 abhibhūta, peḍā, bandhana, ruddha, sudāmita
 所蔽 āvrta, saṃchanna, abhibhūta
 所親 bandhu
 所親近 abhigamaṇiya, saṃsevita
 所親近供養 paryupāsita
 所諮嗟 saṃvarṇita, pravacita
 所謂 yad uta, yad idam, tad yathā, tatra pratha-
 maṃ tāvat, param
 所辨 karaṇiya
 所隨 anugata, upagata
 所隨眠 anuśayita
 所隨從 sānuparivarta, parivṛta
 所隨逐 anugata, anuśakta; anugatva, anugamya,
 anupakṣa, anuśakta, āśu-gāmitva, upagata
 所隨順 anulomita
 所隨增 anuśayita, anuśayitva
 所隨轉 anubaddha
 所隨屬 -vaśena
 所餘 śeṣa, avaśiṣṭa, anya; antara, avaśiṣyate,
 ādi, itara, para, pariśiṣṭa
 所餘力 śeṣita
 所餘五人 anye pañca
 所餘心相違 cittāntara-viruddha
 所餘亦有 śeṣastitva
 所餘地 śeṣāsu bhūmiṣu
 所餘色 rūpādi
 所餘法 śeṣā dharmāḥ, śeṣa, avaśiṣṭa
 所餘無表 śeṣāvijñapti
 所餘無教 śeṣāvijñapti
¹⁷所應 yathā-yogam, -arha, -tava; arhattva, tatha-
 tva, pratirūpa, yathā-bhavyam, vojya, samāyukta
 所應化 vainayika
 所應示現 saṃdarśayitavya
 所應至 gantavya
 所應行 caṅkramitavya; go-cara
 所應作 karaṇiya, kārya, kṛtya, sakaraṇiya, nair-
 mānika
 所應作事 artha-karaṇiya, kṛtya, kartavya, nair-
 mānika
 所應供 pūjārha, pūjita
 所應到 anuprāptavya
 所應呼 pratimantrayitavya*
 所應往 gamiṣyat
 所應知 jñeya, vijñātavya, vijñeya, abhijñeya
 所應度 vaineyika
 所應施物 deya-vastu
 (所應降伏)有情 sattva
 (所應降伏)有情身 sattva-kāya
 所應修學此無有 śikṣitavyābhāva
 所應恭敬 pūjārha
 所應得 prāptavya, prāpya
 所應得果 phala
 所應教導 samādāpayitavya
 所應許可 anujñāta
 所應敬 satkārarha
 所應敬禮 namas-kartavya
 所應減 praheya
 所應義 vastu
 所應厭背 dūṣaṇiyatva
 所應說 vaktavya
 所應遠離 varjaṇiya
 所應慶慰 saṃpraharṣayitavya
 所應學處 śikṣā-pada

63 戶(4)所

所應斷已斷 *krakucchanda*
 所應禮拜 *vandanīya*
 所應譏 *parijñeya*
 所應離 *varjya*
 所應願 *prañidhātavya*
 所應歡呼 *kilikilāyitavya**
 所應聽 *anujñeya*
 所應讚勵 *samuttejayitavya*
 所戲論 *prapāficita*
 所擯棄 *jugupsita, sātisāro bhavati*
 所檢繫 *ruddha*
 所獲 *arjita*
 所獲得 *pratīlabdha, labdha*
 所翳 *tamas*
 所鍊 *pariniṣṭhita*
¹⁸所擾惱 *vyākṣepōpahata*
 所擾濁 *āvilatva*
 所斷 *heya, praheya, prahātavya; kleśa, chinna, chedya, prahāṇa, prahāṇārha, prahīṇa, prahiyate, vi-√hā, samuccheda*
 所斷中類有三種 *tri-prakārāḥ...kleśāḥ*
 所歸 *śaraṇa, niryāṇa*
 所歸向 *parāyaṇa*
 所歸依 *śaraṇya, mahita*
 所歸信 *vaiśvāsika*
 所歸趣 *abhigamaniya, parāyaṇa, gati*
 所禮敬 *namas-kṛta*
 所薰修 *paribhāvanā*
 所覆 *āvṛta, samchanna; abhibhūta, avagunṭhita, avacchādita, āvaraṇīya, doṣa, nivarāṇa, pary-avanaddha, samcchanna, sphuṭa*
 所覆隔 *vyavahita*
 所覆蔽 *āvṛta, praticchanna*
 所轉 *parāvṛtti, pravartitātva*
 所鎖 *adhivāsana, adhiṣṭhita*
 所關 *vaikalya, vikalāṅga*
 所雜 *vyavakīryate, vyavakīrṇatva, samśrṣṭa*
 所雜染 *malī-kṛta*
¹⁹所壞 *upahata, bhinna, vipāditatva*
 所礙 *√sañj*
 所繫 *baddha, pratibaddha, saṃyukta; anubaddha, avacara, āpta, ābaddha, paryāpanna, prati-saṃyukta, viniḥbaddha, samśrṣṭa, samdhāvat, samprayukta*
 所繫事內樂根 *sukhēndriyālambana*
 所繫縛 *saṃyukta, sudāmīta*
 所繫縛事 *vastuni saṃyukto bhavati*
 所繫屬 *samavasṛta*

所證 *adhigama, adhigata, prāpta, abhisambud-dha; anubhūta, abhisamaya, abhisamboddhavya, abhisambodha, ādhicaitasika, gati, grāhya, pratyakṣa, pratyakṣi-kṛta, pravedita, prāpaṇa, vacana, vedya, śāsana, samudāgama, sāksāt-kṛta, svapratyātmādhigama*
 所證之義 *adhigamārtha*
 所證功德法 *śāsana-guṇa*
 所證明 *sākṣi-kṛtya*
 所證法 *adhigama-dharma, boddhavya*
 所證差別 *viśeṣādhigama*
 所證得 *labhyatva*
 所證轉勝 *viśeṣādhigama*
 所識 *jñeya, vijñeya, vijñāyate; anubhūta, upa-labhya, yojya, vijñāta, sambuddha*
 所識諸塵既無有體 *upalabhyārthābhāva*
 所離 *varjya, varjita, vivarjaniya, vivarjita, pra-hīṇa, virata*
 所難 *upārambha, upālambha*, prasaṅga*
 所難非理 *acodya*
 所難值遇 *vipratyanika*
 所願 *prañidhāna, abhiprāya; anuvicintita, abhi-preta, abhīpsita, āśaya, āśā, prañidhāna-vaśa, prañidhāna-viśeṣa, prañidhi, prañidhi-bala, pra-tijñā, mano-ratha, vara, samkalpa, sarvāśā*
 所願已獲 *kṛtārtha*
 所願求 *āśaya**
 所願事 *adhiṣṭhāna*
 所願樂 *cittēnānuvartitam anuvitarkitam anuvicā-*
²⁰所勸 *saṃmata* | *ritam*
 所勸請 *adhyeṣayāmaḥ*
 所嚴 *citrita*
 所競物 *adhikaraṇa*
 所籌量 *yukty-anumānatas*
 所覺 *abhisambuddha, bodhavya, bodhya, mata, vedya*
 所觸 *spraṣṭavya, sparśaniya, sprśyate, sprṣṭa, spraṣṭavyāyatana*
 所觸處 *spraṣṭavyāyatana*
 所觸燒 *kṛdāpanaka*
 所釋 *kalpanā*
 所飄 *āhata*
²¹所屬 *paryāpanna, pratisaṃyukta, samprayukta*
 所攝 *samgrhita, parigrhita, parigraha, grāhya, paryāpanna; antar-gata, antar-bhūta, avatāra-samgrhita, āgata, upaga, upagrhita, upātta, grāha, nikṣeptavya, pakṣya, patita, paribaddha, prati-pādita, praviṣṭa, vyavahita, samsevin, samgrhya-*

te, samgraha, samavasaraṇa, hasta-gata
 所攝事 parigraha-vastu
 所攝受 parigṛhita, parigraha; praticchita, prati-
 hita*, praticchita*, pratihita, rakṣita, vaśa-gata
 所攝治護 parigṛhita
 所攝持 parigṛhita, parigraha, vaśa-gata
 所攝善 kuśala-parigraha
 所攝善法 kuśala-parigraha
 所護 samrakṣita, adhiṣṭhita; anuparivārayati, anu-
 √bandh, ārakṣa, parigṛhita, pārśvānugata
 所護力 adhiṣṭhāna
 所護助 parigṛhita
 所護念 adhiṣṭhita, parigṛhita, parigraha, samanv-
 ābṛta
 所護持 adhiṣṭhita
 所辯 vibhita
 所驅迫 arđita
 所驅逼 balāt-kṛta
 所驅馳多被鞭撻 bādhyante tāḍyante nudyante
²²所纏 paryavasthita, avanaddha; upacita, gūḍha,
 dāmita, pariveṣṭita, latā, sudāmita
 所纏裹 pariveṣṭita
 所纏縛 dāmita
 所纏覆 āvṛta
 所纏繞 paryavasthita
 所贖得 kṛta
²³所變 pariṇāma, anugata
 所變化 nirmita-nairmāṇika
 所變化人 nirmita
 所變化者 nirmitaka, nirmita
 所變異 paryavasthita
 所顯 prabhāvita, dṛśya; abhihitatva, darśita, dīpita,
 deśita, dyotita, dyotyate, nirdeśa, paridīpana,
 paribhāvita, saṃketa, siddha
 所顯了 prabhāvita
 所顯示 prabhāvita, paridīpita, vijñāpta
 所顯真實 dṛśya-tattva
 所顯現 prabhāvita, saṃprakhyāna
 所顯發 avabhāsita
 所顯義 dyotyate
²⁴所屬 nikṣepa, saṃnyasta

戶(4—8)所屬扇扉 63 / 手(0)手 64

²⁵所觀 āpekṣika, lakṣya; apekṣā, ākāryate, āloka-
 niya, upaparikṣya, vicetas, vibhāvanā
 所觀有差別 apekṣā-bheda
 所觀事 upaparikṣyaṃ vastu
 所觀法 jñeya
 所觀境 upaparikṣyaṃ vastu
 所觀察 avalokita, vyavalokita, upaparikṣita
²⁶所謂 praśasta, parisamstuta, stotavya, prakāśita
 所謂美 varṇita

5

扇 $\frac{1324}{5-11728}$ √bandh

²⁰扇鏹 √bandh

6

扇 $\frac{1325}{5-11743}$ 扇 √vij, vyajana, vijana*

³扇子 vidhamana

⁶扇多° śānta

⁸扇底° śānti

扇底孕° śāntyam*

扇底迦° śāntika*

扇底迦蘭° śānti-karam*

扇拂法 vāla-vijani-pratisamyukta

扇陀° śāntā*

¹¹扇撻半擇° ṣaṇḍha-panḍaka

扇撻半擇迦° ṣaṇḍha-panḍaka

扇茶° ṣaṇḍaka

¹³扇撻° ṣaṇḍha, ṣaṇḍhatā

扇撻及半擇迦具二形者° ṣaṇḍha-panḍakōbhaya-
 vyañjana

扇撻半擇二形人° ṣaṇḍha-panḍakōbhaya-vyañjana

扇撻半擇迦二形身° ṣaṇḍha-panḍakōbhaya-vyañ-
 jana

扇撻等° ṣaṇḍhādi, ṣaṇḍha-panḍaka, ṣaṇḍha-pan-
 ḍakōbhaya-vyañjana

8

扉 $\frac{1326}{5-11750}$ 扉 kapāṭa

RAD. 手 64

手 $\frac{1327}{5-11768}$ pāṇi, hasta; kara, kara-tala, kare-
 tala, tala-śakti, pāṇi-tala, bāhu,

bhuja, hastaka*

²手力自在 abhighāta-vaśa

64 手(0)手

³手巾 śāṭaka, snātra-śāṭaka, mukha-proñchana
⁴手文 pāṇi-lekha
 手文具光 snigdha-pāṇi-lekha
 手文具光色 snigdha-pāṇi-lekha
 手文長 āyata-pāṇi-lekha
 手文甚深 gambhira-pāṇi-lekha
 手文理深 gambhira-pāṇi-lekha
 手文潤澤 snigdha-pāṇi-lekha
⁵手代言者 hasta-saṃvācika
 手打 khatakā, prahāra
 手犯 hastāpatti
⁶手印 mudrā
 手合 pāṇi-samyoga
 手地爲依 pāṇy-āvedha-bhūmi-pradeśa
 手有力 bāhu-balika
 手行 bhujam-gama
⁷手禿者 kuṇḍa
 手足 pāṇi-pāda, hasta-pāda, hasta-pāda-tala, kara-carāṇa, gātra
 手足了戾 viparīta-hasta-pāda
 手足全殘 catuṣ-kumbhikayā sarpati
 手足指合縷網 jālāvanaddha-hasta-pāda
 手足指間有(金色)網縷相 jālābaddhāṅguli-pāṇi-pāda-talatā
 手足指縷網相 jālāṅguli-hasta-pāda*
 手足柔 mṛdu-taruṇa-hasta-pāda-tala
 手足柔如兜羅綿^o mṛdu-taruṇa-hasta-pāda-tala
 手足柔軟 mṛdu-taruṇa-pāṇi-pāda, mṛdu-taruṇa-hasta-pāda-tala
 手足柔軟相 mṛdu-taruṇa-pāṇi-pādatā, mṛdu-taruṇa-hasta-pāda-talatā
 手足柔軟細滑 mṛdu-taruṇopacita-pāṇi-pāda
 手足柔軟 mṛdu-taruṇa-pāṇi-pāda
 手足細軟 mṛdu-taruṇa-pāṇi-pāda, mṛdu-taruṇa-pāṇi-pādatā
 手足細軟 mṛdu-taruṇa-pāṇi-pādatā
 手足掌中有(金剛)輪 cakrāṅkita-hasta-pāda
 手足掌中(金剛)輪相 cakrāṅkita-hasta-pāda
 手足圓滿 vṛtta-gātra
 手足塊刀杖等觸 pāṇi-loṣṭha-daṇḍa-śastra-saṃsparśa
 手足網縷 jāla-pāṇi-pāda, jāla-pāṇi-pādatā
 手足網縷相 jāla-pāṇi-pādatā
 手足諸指纖長(圓滿)相 dirghāṅgulitā
 手足縷網 jālāvanaddha-hasta-pāda, kara-carāṇa-jāla
 手足縷網相 jālāṅguli-hasta-pāda*

手表示 hasta-saṃvācaka
 手阿羅婆^o hastaka ālavakaḥ*
⁹手持 -pāṇi, -hasta
 手持香鑪 kuṇḍa-hasta
 手持應器 pātra-pāṇi
 手指 hastāṅguli, āṅguli
 手指圓者 āṅguli-phaṇa-hastaka
 手指縷網 jālāvanaddhāṅguli
 手指纖長 dirghāṅguli
 手歪者 phakka
 手相應 pāṇi-samyoga
 手背 hasta-prṣṭha, prṣṭha
¹⁰手拳 muṣṭi
 手捉女人 striyā hasta-grahaṇam
 手骨 hastāsthi
¹¹手執 -pāṇi, -hasta
 手執刀槍 asi-śakti-prāsa-hasta
 手執冤器者 āyudha-pāṇi
 手執傘蓋人 chattra-pāṇi
 手執劍者 khaḍga-pāṇi
 手執器械 śastra-pāṇi
 手執錫杖人 daṇḍa-pāṇi
 手脚 pāṇi-pāda, hasta-pāda
 手脚了戾 viparīta-hasta-pāda
 手軟如綿 tūla-sadṛśa-sukumāra-pāṇi
 手軟曲者 sāmudraka-lekhaka
 手釧 hastōpaga
¹²手掌 kara-tala, pāṇi-tala, hasta-tala
 手掌打 capeṭa*
 手掌足下具輪輻相 cakrāṅkita-hasta-pāda-tala
 手掌足下細軟 mṛdu-taruṇa-hasta-pāda-tala
 手提三杖 tri-daṇḍa-dhāraṇa
 手殘者 kuṇḍa, phakka
 手殘疾 kuṇi
 手皴脚劈 sphaṭita-pāṇi-pāda
 手等所發音聲 hasta-vāk-śabda
 手等物觸 pāṇy-ādi-saṃsparśa
 手等聲 hasta-vāk-śabda
 手等觸 pāṇy-ādi-saṃsparśa
 手腕 maṇi-bandha
¹³手搏 capeṭa, capeṭā, tala-śaktika, yuddha, √yudh
 手過膝 pralamba-bāhutā
 手鼓合生 hasta-mṛdaṅga-samyoga-ja
 手鼓…合所生 hasta-mṛdaṅga-samyoga-ja
¹⁴手算 mudrā
¹⁵手摩 pāṇi-parimārcita
 手摩(菩薩)頂住持力^o pāṇy-abhiṣekādhiṣṭhāna
¹⁶手器 śastra

- 手器械 śastra, āyudha, praharaṇa
 17 手擊 -hasta
 手擊香爐 kuṇḍa-hasta
 手臂膂長 tanv-aṅga
 18 手轉之以地爲依處 pāṇy-āvedha-bhūmi-pradeśa
 19 手羅° śūra
 20 手嚴 hastābharāṇa, hastōpaga
 手寶象 hastaka ālavakaḥ*
 手觸 pāṇi-sparśa
 21 手灌頂神力 pāṇy-abhiṣekādhiṣṭhāna

才 $\frac{1328}{5-11769}$ bhaga, mati

- 15 才德 guṇa
 16 才學 kavi
 21 才辯 bhāṣya-pravacana

2

打 $\frac{1329}{5-11781}$ prahāra, tāḍana, √taḍ, √han;
 abhigḥāta, ākoṭayati*, ākoṭāpeti,
 ākoṭita, ākoṭhayati, upaghāta, khaṭa, ghaṭṭana,
 ghaṭṭita, capeṭa, tāḍita, nāda, pātana, prapatita,
 prahara, prahareya, prahāra-dāna, prahāram
 √dā, pra-√hṛ, hata

- 4 打心 tāḍanābhiprāya, tāḍanēcchā
 5 打扑 tāḍyamāna
 打扒 manthāna
 打扒繩 netra
 7 打坐 utkuṭuka-stha
 打扮著 pratyupta
 9 打故意 tāḍanābhiprāya
 打胎 garbha-pātana
 10 打破 √bhid, vi-cchid (√chid), samcodayati
 打辱 tāḍana
 12 打開 granthi-mocaka
 13 打傷害 upaghāta
 打噉 viṣṭcika
 打意 tāḍanēcchā
 打碎 pra-√math, √bhañj
 打鼓 kumbha-bhūmira
 15 打撲 tāḍana, khaṭa, capeṭa, prahāra
 打罵 prahāra-pāruṣya, √taḍ
 打罵不報 ākruṣṭāpratyākrośana
 16 打撻 samtāḍita
 打縛他等事 vadha-bandhana-tāḍanādi-kriyā
 17 打擊 ni-√han, vidārayati
 打擊勢 prapātani
 18 打擲 √taḍ, tāḍita

- 20 打觸 abhigḥāta-sparśa, abhigḥātātā
 21 打鑽 paṇava
 27 打羅 śamyā

私 $\frac{1330}{5-11784}$ Sec 拂 1360

3

托 $\frac{1331}{5-11793}$ (see under 託 3440)
 vyāma

4 托心 āpta, pratyayita

叔 $\frac{1332}{5-11804}$

13 叔腰 skambhākṛta

扣 $\frac{1333}{5-11807}$

5 扣打 ākoṭayati

4

扮 $\frac{1334}{5-11830}$ racita

拈 $\frac{1335}{5-11832}$

6 拈吒° phaṭ*

批 $\frac{1336}{5-11833}$

4 批手 pragraha, raśmi-pragraha

扶 $\frac{1337}{5-11840}$ pari-√grah, avaṣṭambhanatā, upa-
 krānta, parāyaṇa

7 扶助 upastambha

扶杖 daṇḍa-parāyaṇa, daṇḍāvaṣṭambhanatā

8 扶抱 √svaj

9 扶持 ava-ṣṭambh (√stambh), anuparigrhita, pari-
 grhita

12 扶策 yaṣṭi

16 扶薩° bodhi-sattva

批 $\frac{1338}{5-11845}$

5 批平 codya, vādin

扼 $\frac{1339}{5-11848}$ √grah

64 手(4) 承枝抄把抑抒抓投抖折

承 $\frac{1340}{5-11852}$ prati-√śru, adhiṣṭhita, dhārīta, pratīnivārayati, saṃ-pratiṣ (√iṣ)

⁵承仕 pratipattavya

⁶承旨 ājñā

承旨大天女 pratihārī

承行 abhigamana

⁷承佛力^o buddhānubhāvena

承佛威神^o buddhānubhāvena

承佛神力^o buddhānubhāvena

承足寶几 vaidūrya-pādaka

⁸承事 upās (√ās), paryupāsana, √bhaj, ārāgaṇa, upasthāna, paricaryā; adhvāsana, apaciti, abhirādhanatā, ā-rāgaya (den.), ārāgita, upacāra, upa-√sthā, upasthāna-paricaryā, upasthānābhyutthita, upasthāyaka, upasthita, upāsana, upāsya, kāraṇ...prayukte, kṛtya-kara, dāsyam upaimi, pari-√car, pary-upās (√ās), paryupāsana, paryupāsita, mānanā, śuśrūṣaka, śuśrūṣaṇa

承事行 upasthāna-paricaryā

承事供給 upasthāna-paricaryā

承事供養 pary-upās (√ās), paricaryā; ārāgaṇa, ārāgita, upasthāna-karaṇatā, kṛtādhikāra, paricaryāṃ kurvanti sma, paryupāsana, paryupāsana, paryupāsita

承事法師 guru-śuśrūṣaṇa

承事食 upacāra-rāga

承侍 bahu-māna, mānanā

承取 parigṛhita

承奉 paricārīta, ramīta

承所聽 kṛtaḥ...avakāśaḥ

承迎 praty-ud-√gam

⁹承...威神 anubhāvena

¹¹承捧 pari-√grah, pratigṛhīta, saṃ-pratiṣ (√iṣ)

承望 nir-√ikṣ

承習梵天法者^o brāhmaṇa

²²承襲 kramāgata

技 $\frac{1341}{5-11855}$ **技**

¹⁰技能 kalā

¹¹技術 kalā, yoga, śilpa, śilpa-kalā-vidyā, śilpa-vidyā

技術明淨智 śilpa-jñāna

¹⁹技藝工巧業處 śilpa-karma-sthāna

抄 $\frac{1342}{5-11863}$

⁷抄劫 apahāra, caurya

¹²抄買 cetāpayat

¹⁹抄繫衣 saṃmili-pratisamyukta

把 $\frac{1343}{5-11874}$ muṣṭi

³把小門者 chaṇḍikā-vārika

抑 $\frac{1344}{5-11883}$ śamayati

¹⁴抑奪 ā-cchid (√chid)

抒 $\frac{1345}{5-11884}$

¹¹抒刷 citra-ghaṭaka

抓 $\frac{1346}{5-11885}$ capeta

投 $\frac{1347}{5-11887}$

pra-√kṣip, kṣepa, ut-√srj; abhi-
syand(√syand), abhyāhata, nikṣepa,

patana, prakṣipta, pra-√pad, prapāta, pra-√yam,
praveśa, prōt-√srj, √srp

²投了心悟 pradhyāna-para

投入 ut-√srj

⁴投水火等 agni-jala-praveśādi

⁶投地敬禮 nipatita

⁷投身 √dhāv

⁹投胎 pratisamdhī

¹⁰投海出水 ekam udaka-vindum abhyutkṣipet

¹⁸投竄 parāyāṇa

¹⁹投藥 bhiṣag-dravyaṃ prayacchati

²³投巖 ataṭa-prapāta

抖 $\frac{1348}{5-11888}$ ā-√dhū

¹⁸抖擻 dhūta*

抖擻德 dhūta-guṇa*

折 $\frac{1349}{5-11890}$

chinna, nikṛtta, bhagna, bhagga,
śiryate

⁶折伏 abhibhava, nigraha; avasādana, tarjaṇīya,
nigarhaṇīya, vijita, viṣkambhaṇa, śamayati

折伏諸情根 vijitēndriyāṇi

⁷折角 chinna-viṣāṇa, nikṛtta-śṛṅga

折角獸 chinna-viṣāṇa-vṛṣabha

⁸折取枝葉 druma-śākhāṃ chittvā

折戾^o cale*

¹¹折脚蟻 kunta

¹²折裂 sphuṭita¹³折毀 nāśaniya²²折囉° cara*拋 $\frac{1350}{5-11901}$ See 拋 1366拔 $\frac{1351}{5-11901}$ See 拔 1371挾 $\frac{1352}{5-11902}$ See 擇 1498揅 $\frac{1353}{5-11905}$ sūtraya (den.), ut-√kṣip¹²揅量 sūtraya (den.), sūtram...parikṣipet¹⁵揅線 sūtraya (den.), sūtra, sūtraṇa

揅線大明 sūtraṇa-hṛdaya

揅線儀軌 sūtra-vidhi

披 $\frac{1354}{5-11909}$ nivāsayati¹⁶披賴吒° pirato*¹⁸披轉 anvāvartita²²披讀 vācana抱 $\frac{1355}{5-11917}$ 抱 pari-ṣvaj (√svaj), āliṅgana;
ava-√lamb, āliṅga, upaca-
ya, upacita, pariṣvakta, pariṣvajana⁵抱母 mala-dhātri

抱生 āsakta-prādurbhāvin

抱生黃門 āsakta-prādurbhāvī paṇḍakaha

⁸抱取 prati-√grah⁹抱持 āliṅgana, √grah, aṅga-dhātri¹²抱厦 kṛta-prāg-bhāra¹⁵抱膝坐 osaktika

抱膝蹲 osaktika

抱膝蹲人 osaktikāya niṣaṅṅasya

¹⁶抱擁 āliṅgana抵 $\frac{1356}{5-11921}$ ¹⁰抵捍 visamvādayitṛ¹⁴抵誑 vāñcayati¹⁷抵彌° timiṃ-gila抹 $\frac{1357}{5-11926}$ lepa, saṃ-pari-√mrj, sūcikā⁹抹香 cūrṇa押 $\frac{1358}{5-11929}$ √piḍ⁸押官 rāja-bhaṭa¹⁴押領不定 samāśvāsita抽 $\frac{1359}{5-11930}$ ākarṣa拂 $\frac{1360}{5-11936}$ 払 pra-√mrj, chorayati, vya-
jana; cāmara, picchaka,
pratoda, prasphoṭana, √vṛ³拂子 vāla-vijani⁹拂拭 poñcchitum

拂洲 cāmara

拄 $\frac{1361}{5-11940}$ ⁷拄杖人 daṇḍa-pāṇika担 $\frac{1362}{5-11941}$ See 擔 1503拈 $\frac{1363}{5-11945}$ ¹²拈筏羅闍° nimba-rajasa拉 $\frac{1364}{5-11946}$ ⁶拉衣行 ujjāṅkikā拊 $\frac{1365}{5-11947}$ tāḍayati, abhyāhata; paryastikā,
paryavastikā⁸拊肩 paryastikayā, paryastikā-kṛta

拊肩者 paryavastikā*

¹⁰拊胸 urasa tāḍayati拋 $\frac{1366}{5-11948}$ 拋 parityāga, √kṣip; akṣa-
krīḍa²拋了 utsṛṣṭa¹²拋棄 √hā拌 $\frac{1367}{5-11951}$ utpiṇḍa

64 手(5) 拍拏拒拔拘

拍 $\frac{1368}{5-11952}$ āsphoṭayati, prasphoṭayati, tāla

- ⁷拍成 adhimukta
⁸拍板 tāḍāvacara
¹¹拍陰 aṅga-jātaṃ prasphoṭayanti
¹⁶拍頭 mastake āpiṭṭhitam

拏 $\frac{1369}{5-11954}$

- 拏° ṇa, ḍo
⁶拏吉尼戒° dākininām...saṃvaram
 拏吉儻° dākini
 拏字° ṇa-kāra
⁹拏枳儻° dākini
 拏枳儻等彼諸惡來° dākiny-ādayaḥ sarva-duṣṭa-grahāḥ
 拏枳儻等諸惡執魅者° dākiny-ādīn sarva-duṣṭa-grahān
¹³拏瑟吒縛日囉骨嚙馱° duṣṭa-vajra-krodha*
¹⁴拏蜜隸° anumire*
¹⁸拏瞿° nyagrodha
 拏瞿陀° nyagrodha
 拏瞿樹° nyagrodha
²¹拏葉蒂° anugate*

拒 $\frac{1370}{5-11957}$ **拒** prati-√bādh, viloma

- ⁶拒而不答 saṃsādana
¹⁰拒逆 prati-√kṣip, pratikṣepsyanti...pratibādhīṣyan-
 拒逆不從 viruddha [te
²⁰拒闕 kalaha

拔 $\frac{1371}{5-11959}$ **拔** ud-dhṛ (√dhṛ/√hr), ud-

- dhṛta, ud-√barh, samud-
 ghāta, apagata; apakarṣika, apagama, apahartṛ,
 apoddhṛta, abhy-ut-√kṣip, abhyuddharaṇa,
 abhy-ud-dhṛ (√dhṛ/√hr), utkṣipta, utpāṭayati,
 utsarga, unmulita, upakarṣika, upaccheda,
 ulluñcana, nibarhaṇa, nir-mūlaya (den.), niṣkośa,
 paritrāyate*, parimocayati, mardita, √luñc,
 luñcana, √lū, vikośa, vivecayitum, śodhita,
 samuddhṛta, hartṛ
¹拔一切道 mārga-pariṇāyaka
⁵拔出 ud-dhṛ(√dhṛ/√hr); abhy-ud-dhṛ(√dhṛ/√hr),
 uttārayati, nirgamaya, pramocayati, samudgha-
 ṭana, samuddharaṇa
 拔出邪見刺 dṛṣṭi-śalya-samuddharaṇa
 拔去 apanaya

拔尼乾陀子髮° nirgrantha-śiro-luñcana

- ⁷拔利° bhata
 拔利劍 niṣkośam asiṃ √kṛ
 拔邪 vināyaka
⁸拔取 ud-dhṛ (√dhṛ/√hr)
 拔毒箭 ābrīḍha-śalya, ābrīḍha-śalya*
 拔陀軍陀羅拘夷國° bhadra kuṇḍala-keśā*
 拔陀迦毘離° bhadra-kapilāni*
 拔陂° bhadra-pāla
 拔陂菩薩經° pratyutpanna-buddha-saṃmukhā-
 vasthita-samādhi-sūtra*, bhadrapāla-sūtra*
⁹拔苦 duḥkhāpagamāśaya
¹⁰拔耆° vrji*
 拔除 apakarṣaṇa, samudghāta, apoddhṛta, ud-
 dhṛ (√dhṛ/√hr), nāśayati, viśārīta
 拔除二因 ubhaya-hetu-samudghāta, hetu-dvaya-
 samudghāta
 拔除相見 dṛṣṭi-nimittāpakarṣaṇa
 拔除熏習 dauṣṭhulyāpakarṣaṇa
¹¹拔救 ud-dhṛ (√dhṛ/√hr)
¹²拔提° bhadrika
 拔智致° bhadra-jit
 拔棄 apa-√kṛṣ
¹⁵拔劍 utkṣiptāsika
 拔劍魁膾 utkṣiptāsiko badhaka-puruṣaḥ
 拔箭 viśalya
 拔髮 keśōlluñcana, acelaka
¹⁷拔濟 ud-dhṛ (√dhṛ/√hr), paritrāṇa; anugraha,
 abhivāhayati, abhyuddharaṇa, abhy-ud-dhṛ
 (√dhṛ/√hr), abhyuddhṛtavat, niṣkāśana, pari-
 √trā, paritrāṇatā, pari-pālaya (den.), mocayati,
 vimokṣya, vyutthāpayati, saṃtāraṇa, sāra
 拔濟令出 abhyuddhṛtavat
 拔濟以方便 uddhārayati
 拔濟度 uttārayati
 拔濟苦惱諸衆生 sarva-sattva-paritrāṇa
 拔濟親友自身 ātma-suhṛt-paritrāṇa
¹⁸拔斷 samudghāta
¹⁹拔離繫髮 nirgrantha-śiro-luñcana
- 拘** $\frac{1372}{5-11963}$ dharṣayati
- ³拘尸那伽羅° kuśi-nagara*
 拘尸那城° kuśi-nagari
 拘尸那竭° kuśi-nagara*
 拘尸城° kuśi-nagara
 拘尸彌° kauśāmbi*
⁴拘勿頭° kumuda

- 拘文羅° kumuda
 6拘夷那伽羅° kuśi-nagara*
 拘夷那竭° kuśi-nagara
 拘牟頭° kumuda
 7拘利多° kolita
 拘利槃特° cūḍa-panthaka*
 拘那° koṇāla
 拘那含° kanaka, koṇāka, koṇāka-muni
 拘那含牟尼° kanaka-muni, koṇāka-muni
 拘那含牟尼如來° koṇāka-munisya tathāgatasya
 拘那含牟尼佛° kanaka-muni
 拘那鎗° kanaka-muni
 拘那羅° kuṇāla, kunāla
 8拘拘羅° kukulika*
 拘物° kumuda
 拘物陀° kumuda
 拘物陀鉢特摩° kumuda-padma
 拘物華° kumuda
 拘物頭° kumuda
 拘物頭華° kumuda
 拘舍彌° kauśāmbi*
 拘舍羅° kauśalya; kośala*, kosala*
 拘陀尼° go-dāniya*
 拘陀羅花° kuruṅga
 9拘律陀° kolita*
 拘枳羅° kokila
 拘某陀° kumuda
 拘胝° koṭi
 拘致° koṭi
 拘迦利° kokālika*
 拘迦那大° kokanada*
 拘迦離° kokālika*
 10拘留° kuru*
 拘留孫° krakucchanda
 拘留孫如來° krakucchandasya tathāgatasya
 拘留秦° krakucchanda
 拘耆° kokila, koṇālaka
 拘耆羅° kokila
 11拘執° √bandh
 拘執° kauśeya, kucca
 拘婁孫° krakucchanda
 拘梨女° koliya-kanyā
 拘深彌° kauśāmbi*
 12拘奢那揭羅° kuśa-nagara*
 拘質° kumuda
 13拘瑟他歌國° koṣṭhaka
 拘跋毘° kauśāmbi*
 拘跋彌° kauśāmbi
 拘跋鞞° kauśāmbi*
 拘禁° rodhana
 拘絺羅° kauṣṭhila*
 拘鉢° kupātra
 14拘屢舍° krośa
 拘屢孫° krakucchanda
 15拘摩羅迦葉° kumāra-kāśyapa*
 拘摩羅邏多° kumāra-lāta*
 拘樓° kuru, krakucchanda
 拘樓舍° krośa
 拘樓孫° krakucchanda
 拘樓秦° krakucchanda
 拘樓秦佛° krakucchanda-buddha*
 拘樓除° krośa
 拘樓餐陀佛° krakasunda*
 拘輪° kauṇḍinya
 拘隣° kauṇḍinya, ājñāta-kauṇḍinya
 拘隣若° ājñāta-kauṇḍinya*
 16拘盧舍° krośa
 拘辨茶° kumbhāṇḍa
 17拘檢° prati-saṃ-√hṛ, pratisaṃharāṇa
 拘薛羅° kośala*, kosala*
 拘還彌鉢摩耆° mukta-kusuma-pratimaṇḍita-pra-
 拘鞞陀羅° kovidāra [bha
 拘鞞羅° kovidāra
 拘鞞羅樹° kovidāra
 18拘翼° kauśika
 拘薩° kauśala
 拘薩羅° kosala, kośala*
 19拘攏花° māṭuluṅga-puṣpa
 拘礙° vinibandha
 20拘蘇摩° kusuma
 21拘攝° kauśeya
 拘蘭茶花° kuraṅga
 22拘驎° kauṇḍinya
 23拘毘多羅° kubjōttarā*

招 ¹³⁷³/₅₋₁₁₉₆₈ abhinirvartayati, nirvartayati, ut-
 √pad; abhinirvartaka, abhi-nir-
 √vṛt, abhinirvṛtta, utpadyamāna, janaka, dāmatā,
 dāyin, nir-√vṛt, parigṛhita, pratilambha, pra-
 √vṛdh, prāpti, vi-√pac, saṃvartaniya, saṃ-√vṛt,
 saṃcayana, sam-ud-√i, saṃ-√pad

4招引…二聚 saṃbhārākarṣaṇa

8招於苦 duḥkham utpadyamānam

招於現報 vipāka-janaka

招…果 √bhū

9招後有 punarbhavābhinirvartaka, paunarbhavika

64 手 (5—6) 招拜拋拈拈拭拯拳撈拽持

- 招致 vāhaka
¹¹招涼 vijita
¹²招婿 chanda-vāsini
 招惡趣 apāya-saṃvartaniya, āpāyika
 招提° cāturdiśya
 招集 saṃ-√hṛ, samudaya, arjana, nirvartaka, samudāgama
¹⁴招壽異熟果 āyur-vipāka-dāyin

拜 $\frac{1374}{5-11969}$ 拜 pra-ñi-√pat, vandana, saṃ-mata

- ⁴拜五年 nava-karmika
¹⁸拜禮敬 praṇāma

拋 $\frac{1375}{5-11985}$ See 據 1505

拈 $\frac{1376}{5-11985}$ See 擴 1515

拈 See 1335

拭 $\frac{1377}{5-11989}$ proñhana, saṃmārjana; dhovani-ka, parāmṛṣṭa, puñhana, pra-sphoṭana, lepa, saṃmārjani

⁹拭面巾 mukha-proñhana

拯 $\frac{1378}{5-11991}$

- ¹⁷拯濟 ud-dhṛ (√dhṛ/√hṛ), ārādhayati, upajīvyam
 √kr, trāyita

拳 $\frac{1379}{5-11996}$ muṣṭi; kaniṣṭhikā, muṣṭika, musta-ka, musti, sumuṣṭi

¹⁶拳縛 bandha

撈 $\frac{1380}{5-12004}$

撈° ca

¹²撈都盧° śatru*

¹⁹撈囑° caiva

拽 $\frac{1381}{5-12013}$

⁸拽恒° yad*

²²拽轆場° yady ayam

持 $\frac{1382}{5-12019}$ √dhṛ, √grah, dhāraṇa, ādhāra, dhṛti, dhara, -pāṇi; adhi-ṣṭhā

(√sthā), adhiṣṭhāna, abhilagna, avadhāraṇa, ā-√dā, ādāya, ādhāna, ādhāraka, ādhāra-bhūta, ā-√dhṛ, ānupāya, ārādhita, āvaha, āharaṇa, ā-√hṛ, udgrhīta, ud-√grah, udgrahaṇa, upajivita, upaṣṭambhaka, upasaṃhareya, upasaṃhita, upa-stambha, upoṣita, ūḍhi, kārin, grhīta, grhya, grasta, graha, grāha, dharaṇa, dhātu, dhātri, dhāra, dhāraka, dhāraṇatā, dhāraṇā, dhāraṇi, dhārayati, dhāri, dhārikā, dhāritavat, dhārin, dhārya, dhṛta, dhriyate, niyukta, niścita, √ñi, parigrhīta, pari-√grah, parigraha, parigrāhaka, parirakṣita, pāla, pra-√grah, prati-√grah, pratiṣṭhā, pratyuddhāratā, pra-√dhā, pradhāna, pradhāraṇa, yāpanā, √rakṣ, -vat, vinyasta, saṃrakṣita, saṃ-graha, saṃdhāraṇa, saṃdhārayati, saṃniśrita, sam-ā-√dā, sam-ud-ā-√ñi, √sah, √sthā, hartavya, -hasta, hāraka, hārika

¹持一 ekatva-grāha

持(一切如來)心印 citta-mudrā-parigraha

持(一切如來)語印 vān-mudrā-parigraha

持一切佛法° sarva-buddha-dharma-deśanā-saṃ-dhāraṇatā

持一處 eka-deśa-kārin

²持入無量諸佛國土莊嚴願° buddha-kṣetra-vy-ūhānanta-praṇidhāna-prasthāna-parigrhīta

持八戒布薩° upoṣadhōpoṣita

持刀 śastra-hāraka

持刀仗者 āyudha-pāṇi

持刀者 śastra-dhāraka

持力° dhṛk*

³持三衣 traicivarika

持刀 sagraha

持口門 mukha-dhātri

持大功德(法施)神通 mahā-guṇa-dhara-buddhi-prāptābhijñā

持大乘 mahāyāna-parigrāhaka

⁴持不散 anuparigraha

持五 pañcāla

持五王 pañcāla-rājan

持孔雀羽扇 mayūra-hastakā-parigrhīta

持少處 pradeśa-kārin

持心 cittam pra-√dhā

持心梵天所問經° brahma-viśeṣa-cinti-paripṛcchā, viśeṣa-cinti-brahma-paripṛcchā*

- 持心經 brahma-viśeṣa-cinti-paripṛcchā, viśeṣa-cinti-brahma-paripṛcchā*, viśeṣa-cinti-sūtra*
- 持水 jala-dhi
- 持水瓶 udaka-mallakaṃ dhārayati
- ⁵持世 jagatīṃ-dhara
- 持去 √hṛ, √di, ādāya...√gam, niryūha, niharitvā, netavya
- 持句神呪經 agra-pradīpa-dhāraṇī*
- 持犯戒 khaṇḍita-śikṣa
- 持甘露 amṛta-dhārin*
- ⁶持光如深海 mahā-sāgara-prabhā-gambhīra-dhara
- 持光明相 tejo-vidhāna
- 持印母 dhāraṇī-mudrā
- 持向心 sapratīśa
- 持因 ādhāra-hetutva, upastambha-hetu, dhṛti-kāraṇa
- 持地 dharaṇīṃ-dhara, dharaṇīm-dhara, mahīṃ-dhara, mahī-dhara, gandhāra
- 持地力無畏 bhūmi-bala-vaiśāradya-dhārin
- 持地天子 mahīṃ-dhara
- 持地調 gandhāra
- 持多處 bhūyaḥ-kārin, yad-bhūyaḥ-kārin
- 持多德得通 mahā-guṇa-dhara-buddhi-prāptābhijña
- 持有情 jagatīṃ-dhara
- 持衣不隨身 cīvara-pārihārika
- 持衣鉢^o pātra-cīvaram ādāya
- ⁷持…形象 dhārin
- 持忍辱 kṣamin
- 持我 ātma-grāha
- 持戒 śīlavat, śīla; niyama, prātimokṣa-saṃvara-saṃvṛta, śīlaṃ rakṣati, śīlaṃ samādāya vartate, śīlamaya, saṃlekha, saṃvara, saṃvṛta, suvrata
- 持戒人 śīlavat
- 持戒不隨他教 anupadiṣṭa-śīla
- 持戒犯戒 śīlavat-duḥśīla
- 持戒者 sāṃvarika
- 持戒清潔 acchidra-śīla
- 持戒無缺漏 acchidra-śīla
- 持戒德 saṃlekha
- 持杖 daṇḍa
- 持杖母天 daṇḍa-dhāriṇī
- 持男意 puruṣasya matam upasaṃhareya
- 持身 kāya-saṃdhāraṇa
- 持身無能 kāya-saṃdhāraṇāsamartha
- ⁸持事 karma-dhāraya
- 持來 ā-√ni, samudānāyati, āyūha, āyūhyamāna
- 持供 yajñōpavīta
- 持具處 paripūrṇa-kārin
- 持呪成就 siddha-vidyā-dhara
- 持呪者 mantrin
- 持呪術 vidyā-dhara
- 持念 smṛti-pradhāna, jāpa
- 持拂者 cāmarika
- 持於地輪 dharaṇī-dhara, dharaṇīm-dhara
- 持明 vidyā-dhara, mantra, veda
- 持明人 vidyā-puruṣa, mantra-vidyā-dhara
- 持明者 mantra-puruṣa, vidyā-dhara
- 持明術 vidyā-dhara
- 持明智者 mantrin
- 持明藏 vidyā-dhara-piṭaka
- 持昏 jambhala
- 持法 dharma-dhara, dharma-dhāraka; muṣṭi-ban-
- 持法比丘^o dharma-dhāraka [dha
- 持法者 dharma-dhāraka, dharma-dhara
- 持物 bhūta-dhātri
- 持盂 pātra-dhāraṇa
- 持空 rikta-muṣṭi
- 持金剛 vajra-dhara, vajrin
- 持金剛者 vajra-dhara
- 持金剛尊 vajra-dharatva
- 持金錢 dinārōttha
- ⁹持俗嚴飾服 alaṃ-kāram aparitvājayitvā
- 持律 vinaya-dhara
- 持律者 vinaya-dhara
- 持律爲第五人 vinaya-dhara-pañcama
- 持施 mucilinda
- 持盆 karoṣa-pāṇi
- 持祇沙^o jaigṣavya
- 持者 dhātṛ, dhāraka, hāraka
- 持茅草淨具 kuśa-pavitra-dhāraka*
- 持食 saṃvibhāga
- 持香 gandhāra
- ¹⁰持息入 āśvāsa
- 持息出 praśvāsa
- 持息念 ānāpāna-smṛti
- 持根衣等 indriyāśrayādhāra-prāvaraṇa-bhāva
- 持海慧自在通王 sāgara-vara-buddhi-vikrīḍitābhi-
- 持海摩尼寶^o sāgara-vara-maṇi-ratna [jña
- 持海輪寶 sāgara-vara-maṇi-ratna
- 持病鬼 vyādhi
- 持眞 avadhāraṇa
- 持眞言者 mantrin
- 持能作 dhṛti-kāraṇa
- ¹¹持國 dhṛta-rāṣṭra
- 持國天王請問經 rāṣṭra-pāla-paripṛcchā
- 持姪欲 maithunōpasamhita

64 手(6) 持挂捏指

持得 dhṛta
 持…教者 śāsana-dhūrdhara
 持欲 chanda-hārika
 持淨戒 śilavat, poṣadhin
 持淨戒者 pariśuddha-śīla
 持清淨戒 pariśuddha-śīlatā
 持習 sevya
 持陰母 mātṛkā-dhara
¹²持傘者 chattra-dhara
 持勝 jayāvaha
 持智拳 jñāna-muṣṭi-parigraha
 持爲 kartṛtva-grāha
 持等業成 dhṛty-ādi-karma-saṃsiddha
 持策 pra-√dhā, pradhiyate
 持結 grahaṇa
 持衆母 ādhāraṇi
 持訶那° dhyāna
 持訶那波羅蜜般若波羅蜜° dhyāna-prajñā-pāramitā
 持訶那無色三摩跋提° dhyānārūpya-samāpatti
 持軸 iṣā-dhāra, iṣā-dhara
 持軸山 iṣā-dhara, iṣā-dhāra*
 持須彌頂法王子° meru-śikhara-dharaḥ kumārabhūtaḥ
 持須彌頂孺童° meru-śikhara-dharaḥ kumārabhūtaḥ
¹³持勢 jagatim-dhara*
 持業 karma-dhāraya
 持瑜伽力° yoga-balādhānatā
 持瓶 ghaṭa-dhārin, bhāṇḍin*
 持經 sūtra-dhara
 持經者 sūtra-dhara, sūtrānta-dhara
 持經師 sūtra-dhara
 持鉢° pātra-dhāraṇa, pātram ādāya
 持鉢歸° pātra-saṃśrita-mātraka
 持鉤勢 ankuśa-graha
¹⁴持境界 dhāraṇālabhana
 持壽命 āyudhā, āyuṣmat*
 持對治 ādhāra-pratipakṣa
 持稱 yaśo-dharā*
 持蓋人 chatra-pāṇi
 持蓋者 chatra-pāṇi
 持蜜 madhu-digdha
 持誦 japa, japa-dātrī, japa-mantra, jāpa, adhyayana
 持誦人 jāpin
¹⁵持增進勢 utkarṣaṇa-yoga
 持幢者 pāridhvajika

持德 guṇāgra-dhārin
 持摩夷° mātṛkā-dhara
 持摩帝隸迦° mātṛka-dhara, mātṛkā-dhara*
 持標相者 cihna-dhara*
 持標者 cihna-dhara
 持褒灑陀者° poṣadhika
 持論 mātṛkā-dhara
 持論者 mātṛkā-dhara
¹⁶持諸色像 rūpa-grahaṇa
 持諸明呪力 vidyā-dhara
 持髻 jaṭā, śikhin
 持髻珠 cūḍā-maṇi-dhara
 持龍形像 nāga-veśa-dhārin
¹⁷持齋 poṣadha-vāsa*, upavāsa*
¹⁸持雙 yugaṃ-dhara
 持雙山 yugaṃ-dhara, yugaṃdhara-giri
 持雙山內邊 yugaṃdhara-tīra, sumeru-yugaṃdharāntara
 持雙持軸山等 yugaṃdharādiṣu parvateṣu
 持雙等七 yugaṃdharādayaḥ sapta parvatāḥ
¹⁹持獸女 mrgāra-mātṛ
 持邊 nimiṣ-dhara
 持願 ādhiṣṭhānikī
 持願通 ādhiṣṭhānikim ṛddhim
²⁰持覺金剛和 buddha-vajra-saṃdhāraṇa-saṃdhi
²¹持攝熟引 saṃgraha-dhṛti-pakti-vyūhana
 持攝熟長四業 dhṛti-saṃgraha-pakti-vyūhana-kar-
 持瓔珞 mālā-dhārī [man
 持護世界 loka-pāla
 持髻 yaśo-dharā*
 持髮 mālā-dhāra
 持髮母天 mālā-dhārī
 持髮神 mālā-dhara

挂 $\frac{1383}{5-12020}$ (see under 掛 1422)
 ā-√sañj, upaṅguṭhita

捏 $\frac{1384}{5-12025}$ ghaṭṭana

指 $\frac{1385}{5-12034}$ aṅguli, aṅguṣṭha; ādarśayati; aṅgula, aṅguli, ā-√han, deśika, parā-

√han, saṃdhi, √sprṣ

¹指一節 aṅguli-parvan

⁴指爪 nakha

指爪甲 nakha

指爪紅銅相 ātāmra-nakha

指爪高 tuṅga-nakha

- ⁵指令 ājñāpayati
指甲 nakha
指甲高起 tuṅga-nakha
指甲潤澤 snigdha-nakha
指示 ādarśayati, vy-apa-√diś; apadeśa, upadeśa, upanīta, darśana, nirūpaṇa, nirdeśa, praṇeṭṭ, visvāsamāna, samākhyāna
指示名 nāmōpadeśa
指示如來出生 tathāgatōtpatti-saṃbhava-nirdeśa
指示如來出生經 tathāgatōtpatti-saṃbhava-nirdeśa
指示成就 siddhōpanīta
指示菩提分^o bodhi-pakṣa-nirdeśa
指示極柔善決定顯化經 praśānta-viniścaya-prātihārya-nirdeśa
⁶指合纒網 jālāvanaddhāṅguli*
指色滑澤 snigdha-nakha
⁷指紋鉢^o pātra-nirleḥaka
⁸指屈 laya
指長纖圓 vṛttāṅguli
⁹指相指 aṅguli-pratodana
指面 aṅguli-mukha
指面如金剛 vajrāṅguli-mukha
指面相合 saṃdhayen mukhataḥ
指音 acchaṭā-śabda
¹⁰指高 tuṅga-nakha
¹¹指授 vy-apa-√diś, deśayitavya, vastu-deśayitavya
指授語掘是地 iha khaneḥīti vā vadeya
指連者 sahitāṅguli
¹²指痛徑 aṅguli-pratodana
指量 aṅgula, aṅguli, aṅguṣṭha
¹³指道 mārga-deśika
指道路 mārga-deśika
¹⁴指端 aṅguly-agra
指網纒 jāla-pāṇi-pāda
指網纒相 jāla-pāṇi-pādatā
指說 jalpāpayati
¹⁵指節 aṅguli-parvan, aṅguli-parvan, aṅguli-veṭhaka
¹⁶指縛 aṅguly-āmoṭana
指頭 agra
¹⁷指環 aṅguli-mudrā, aṅgulyaka, vaḷaya
指轄 aṅguṣṭha
²¹指銀 aṅguli-mudrā, aṅguli-mudrikā, aṅgulyaka
指髮 aṅguli-māla
²³指纖長 dīrghāṅguli
- 按** $\frac{1388}{5-12038}$ avanata, ut-√kṣip, parā-√han, rodha; praty-avēkṣ (√ikṣ)
³按上 prajñapti, prajñāpana

- ⁵按令平 samam racayet
⁶按地 nyasta
按如是聞 yathā-śrutam
按行 parikrama
¹⁵按摩 parimardana; udvartana, paripiḍana, parimardana-saṃvāhana, parimardāpayati, pārimardana, prapiḍana, mardana, saṃvāhana

拏 $\frac{1387}{5-12054}$

- ⁶拏字^o ḍa-kāra

挑 $\frac{1388}{5-12055}$ utpāṭana, utpāṭyate, utkṣepaka, niṣkr̥ṣya

- ⁸挑其目 cakṣur-utpāṭana
挑取 utpāṭayati, uddhārayati
¹¹挑牽 vāhana
¹⁴挑團食 kavaḍōtkṣepaka
¹⁸挑雙目 cakṣur-utpāṭana

拏 $\frac{1389}{5-12081}$ See **擧** 1510

挾 $\frac{1390}{M-X}$ See **挾** 1396

挫 $\frac{1391}{5-12087}$ abhi-√pat

振 $\frac{1392}{5-12093}$ √kamp, avadhūnaka, nirdhūtaka, saṃdhunaka, saṃdhūnaka, prasphoṭayati

- ⁴振手 hasta-saṃdhūnaka, hasta-saṃdhunaka, hasta-nirdhūtaka, hastāvadhūnaka, hastaṃ prasphoṭayati
振手食 hasta-nirdhūtakaṃ piṇḍa-pātam
⁵振旦^o cīna-sthāna
⁶振羽 pakṣa-vāta
⁸振弦之聲 guṇa-śabda
¹¹振動 kampana, kampanyati, pra-√kamp, cāla, pra-√cal
¹³振摩磨^o cintā-maṇi*
振鈴 ghaṇṭām raṇāpayati
振鉢^o pātra-saṃdhūnaka, pātra-saṃdhunaka
¹⁷振擊 √kṣubh, √taḍ, samutkuṣet

64 手 (7-8) 挺按挽挾挿拏捉捍捐拏捕捧

挺 $\frac{1393}{5-12106}$ udgūraṇa

¹⁰挺特 viśuddha

¹³挺葉開花 sarva-pariphulla

按 $\frac{1394}{5-12109}$

¹³按惹° dvijā

挽 $\frac{1395}{5-12111}$ utpāṭayati, niyate, √vah

⁵挽出 niṣkaṣayati

¹²挽結 granthita

¹⁶挽髻者 uṣṇiṣa-śiras

挾 $\frac{1396}{5-12118}$ 挾

³挾子 nāga-dantaka

¹⁵挾瞋恚 dveṣāntara

挿 $\frac{1397}{5-12119}$ See 插 1437

拏 $\frac{1398}{5-12125}$

⁶拏多° kunta

¹³拏稚迦° kuṇḍikā

¹⁹拏難° kunda

拏難花° kunda

拏 $\frac{1399}{5-12127}$ (see under 救 1541)
paritrāṇin

²¹拏護 trāṇa

捉 $\frac{1400}{5-12136}$ √grah, grahaṇa, -pāṇi; ā-√dā, ā-
√lamb, ā-√vah, udgṛhṇeya, ud-

√grah, grhita, grāhaṇa, pari-√grah, parigrahaṇa,
saṃsparśa, sambadhniyāt, sparśana, -hasta

²捉刀 khaḍga-pāṇi, śastra-pāṇi, śastrāyudha

捉刀人 śastra-pāṇi

³捉小刀 khaḍga-pāṇi, śastra-pāṇi

捉弓箭 āyudha-pāṇi

捉弓箭人 āyudha-pāṇi

捉弓箭種種器仗 āyudha-pāṇi

⁴捉戶鉤 pratitālakin

捉手 hasta-grahaṇa, hasta-grāha, pāṇi-saṃprāpti,

pāṇy-āpti, hasta-pāśa

捉水獸鳥 śīśu-māra

⁶捉衣 cīvara-grahaṇa, cīvaraṃ grhṇāti

⁷捉我手 hastam me grhṇāti

捉杖 daṇḍa-pāṇi

捉杖人 daṇḍa-pāṇi

⁸捉取 grhivā; gayā-kāśyapa*

捉金銀 jātārūpa-rajata-sparśana

⁹捉持 dhara, saṃsparśa

捉持寶物 ratna-saṃsparśa

¹⁴捉…種種器仗 āyudha-pāṇi

捉蓋 chattra-pāṇi

捉蓋人 chattra-pāṇi

¹⁵捉劍槩叉等仗 asi-śakti-prāsa-hasta

捉髮 veṇi-grāhaṇa, veṇi-grahaṇa

¹⁶捉錢金銀 jātārūpa-rajata-parigrahaṇa

²⁰捉寶 ratanam udgṛhṇāti, ratna-saṃsparśa

捍 $\frac{1401}{5-12143}$ niṣṭhura

捐 $\frac{1402}{5-12150}$ parityāga

⁷捐身 ātmabhāva-parityāga

¹¹捐捨 parityāga, parityāgitā

捐捨身命 ātma-parityāga

¹²捐棄 vinivartita

拏 $\frac{1403}{5-12156}$

²拏力 sālambha, √yudh

¹²拏勝 paraspara-spardhā

²⁰拏競 vi-√spṛdh

捕 $\frac{1404}{5-12157}$

⁸捕取 grahaṇa

¹⁰捕捉者 grāha

¹¹捕魚 kaivarta, mātsika

捕魚人 kaivarta

捕魚者 vāḍiśika

捕鳥 śākunika, śvaśākuntika

¹³捕禽者 śākunika

捕著 ni-√khan

¹⁸捕獵 mṛga-vadha

捕獵法 mṛga-vadha-śikṣā

8

捧 $\frac{1405}{5-12189}$ anu-pari-√grah, pari-√grah, aūja-
liṃ √kṛ, śliṣṭa, śliṣṭa*

⁵捧出 ucchrāpita⁶捧承 parigrhīta⁹捧持 ucchrāpita, ucchrāyita, añkena pari-√grah捨 ¹⁴⁰⁶₅₋₁₂₁₉₁ 捨 √tyaj, tyāga, parityāga, √hā, prahāṇa, ut-√sṛj,

varjayati; upekṣā; agaha, agraha, atirikta, ati-√vṛt, adhy-upēkṣ (√īkṣ), adhyupekṣaṇa, adhyupekṣaṇā, adhyupekṣya, antar-√dhā, apakarṣaṇa, apa-√kram, apagama, apaniya, apavidhā, apa-vidhya, apa-√vyadh, apa-√hā, apahāya, apahāra, apahrta, apās (√ās), apās (√as), apāsya, apeta, apratisamkhyāya, amanasikāra, ava-√kṛ, avakṣepaṇa, ava-√sṛj, asakta, uccarita, uccālayati, ujjh (ud-√hā), uttīrṇa, utsarga, utsarjana, utsṛjya, utsṛṣṭa, utsṛṣṭavat, uddhata, uddharāṇa, uddhāra, ud-dhṛ (√dhṛ/√hr), un-√muc, upa-ni-√kṣip, upēkṣ (√īkṣ), upekṣaka, upekṣakatva, upekṣaṇa, upekṣēndriya, kṣaya, cyuti, √chid, cheda, chora-yati, -jaha, tyakta, tyajana, tyajyate, tyāgatā, √dā, dātṛ, dāna, dīyate, nāśana, ni-√kṣip, nikṣipta, nikṣiptṛ, nikṣepa, nikṣepaṇa, nigraha, niyūha, nirapekṣa, nirapekṣatā, nirākaraṇa, nirākaraṇatā, nirākṛta, nirākṛti, nirodha, nirodhayati, nirmṛṣa, niryātayati, niryūha, nirvartya, nirhāra, nivartayati, ni-√vṛt, niveśikā, nisṛja, nisṛṣṭa, nissariya, nissargika, nihsaraṇa, nihsarivā, niḥ-√sṛj, niha-ta, naihsargika, parāñ-mukha, parityakta, parityaktavya, pari-√tyaj, parityaja, parityajyate, parityāgitā, parityāgin, parityājya, parivarjana, pari-√hā, parihāra, pra-√kṣip, prakṣeptavya, prati-√kṣip, prati-ni-√sṛj, pratinissareya, pratinis-sarga, pratinisṣareya, pratinisṣarga, prati-niḥ-√sṛj, pratiprasrabdhi, pratiprasrabdhya, pratiprasrambhaṇa, prativigata, prativinodayati, prativi-ramaṇatā, praty-ā-√khyā, pratyākhyāta, pratyā-khyāna, praty-ā-√cakṣ, pratyācakṣāṇa, pratyudā-vartya, pratyuddhāra, pratyosareya, pra-√yam, pra-vi-√hā, pra-√śam, praśama, prasrabdhi, pra-√hā, prahāya, prahīṇa, bheda, mukta, √muc, mucī, mucyate, rīkti-√kṛ, √ric, vikīrṇa, vi-cchid (√chid), vijahanā, vidveṣa, vinirmukta, vinivar-tana, viniṣṛta, vinodayati, vipakṣika, vipācana, vi-pa-√hā, vi-√bhaj, viyoga, virakta, virahita, virodhayati, vivarjana, vivarjayati, vivarta, vivartayati, vivṛta, visarga, visarjayitvā, vi-√sṛj, visṛjana, vi-√hā, vihāni, vihāya, vihīna, vihīyate, vyavasarga, vyāvartana, vyāvartayati, vyāvarta-

yitavya, vyāvartita, vyāvartya, vyāvartyate, vy-ā-√vṛt, vyāvṛta, vyāvṛttatva, vyāvṛtti, vyudāsa, vyupekṣyamāṇa, śāntatā, śāntā, samliyate, samlekha, samvibhāga, sam-ati-√kram, samati-krama, sam-ut-√sṛj, sam-upēkṣ (√īkṣ), samupekṣa, samupekṣaka, sṛjana, sopekṣa*, sthāpaniya, sramsayati, hāni

捨° śa

¹捨一 ekaṃ tyajati

捨一切律儀 kṛtsna-saṃvara-tyāga

捨一切餘 sarvōpādhi-pratinisṣarga

捨一切護 kṛtsna-saṃvara-tyāga

²捨了 utsṛṣṭa, pratinisṛjya

捨刀網等 śastra-jāla-tyāga

³捨三昧°° upekṣā-samādhi*

捨三界城 traidhātuka-nagarāc cainān uccālya

捨下行 śrāvaka-manaskāra-tyāga

捨凡夫意 niḥpṛthagjana

捨…已 tyakta

⁴捨五衆 pañca-skandhān nikṣipati*

捨…六近行 ṣaḍ upekṣōpavicārāḥ

捨六塵道 ṣaḍ-viṣaya-parityāga*

捨心 upekṣā, upekṣā-citta*, adhyupekṣā, tyāga-citta

捨心盡心現前 parityāga-paruṣa-citta-saṃmukhi-bhāva

捨文 vyañjana-nirapekṣa

捨比丘及沙彌護°° bhikṣu-śrāmaṇera-saṃvara-tyāga

捨比丘戒°° bhikṣu-saṃvara-tyāga

捨比丘所受護°° bhikṣu-saṃvara-parityāga

⁵捨出家戒 bhikṣu-saṃvara-tyāga

捨出離欲 kāma-nihsaraṇam upekṣā

捨去 ut-√sṛj, apa-√kram, anyena √gam, anāman-trayitvā prakrameya, vañcita

捨可愛境 iṣṭa-viṣaya-parivarjana

捨未生有教 tyaktānutpanna-vijñapti

捨未生表 tyaktānutpanna-vijñapti

捨正行 vi-prati-√pad

捨生 prāṇāpeta, cyutvā

⁶捨先得果向道…得果攝殊勝道 pratipannaka-phala-mārga-tyāga-lābha

捨先得…律儀 pūrva-saṃvara-tyāga

捨因 tyāga-kāraṇa

捨因有五 pañca tyāga-kāraṇāni

捨地 bhūmi-tyāga

捨字°° śa-kāra

捨此事故 tasya vastusya pratinissargāya

64 手(8) 捨

捨此陰受別陰 skandhântara-tyägôpādāna

捨此趣彼 tyajana-kramaṇa

捨肉不食 mām̐sa-bhakṣaṇa-vinivṛtta

捨自大 nirmāṇa

⁷捨但緣色聲觸法 rūpa-śabda-spraṣṭavya-dharmô-pavicāra

捨佉^o praśākhā

捨住 upekṣaka

捨佛^o buddham pratyākhyāti

捨佛道^o nikṣipta-dhura

捨別解調伏 prātimokṣa-dama-tyāga

捨吾我 anātman

捨成熟 vipācanā

捨戒 nikṣipta-śikṣa, śikṣāṃ pratyākhyāti

捨杖網等 śastra-jāla-tyāga

捨求度人 pravrajyāpekṣa-puruṣa-pratyākhyāna

捨身 ātmabhāva-parityāga, svadeha-parityāga, kā-yasya nikṣepam, śarīra-bheda

捨身已後 kāla-gata

⁸捨事亦成 diyate

捨具 upekṣā-sahagata

捨具成六 ṣaḍbhir upekṣôpavicāraiḥ

捨取 tyajana-kramaṇa

捨受 upekṣā, aduḥkhāsukha, upekṣēndriya

捨受及喜受 upekṣā-sumanaskatā

捨受好 upekṣā-vedaniya

捨受相應 upekṣēndriya-saṃprayukta

捨命 kālam √kr̥, āyuh-kṣaya; āyur-utsarga, cyuta, pra-√cyu, pracyuta, bheda, √mr̥

捨命已 cyuta

捨命無自在 āyur-utsargāvasīta

捨命意 upekṣā-jivita-manas, upekṣāyur-manas

捨命意三根 upekṣā-jivita-manas

捨命意身根 upekṣā-jivita-manah-kāyēndriya

捨命意信 upekṣāyur-manah-śubha

捨命意相應 upekṣā-jivita-mano-yukta

捨命意根 upekṣā-jivita-manas

捨命意樂及喜根 upekṣā-jivita-manah-sukha-sau-manasya

捨咄嚙婆乞沙^o śatru-bhakṣa

捨定 upekṣā-samādhi*

捨念 upekṣā-smṛti, upekṣā-smṛti-śuddhi

捨念中受定 asukhāduḥkhôpekṣā-smṛti-samādhi

捨念淨 upekṣā-smṛti-pariśuddhi

捨念清淨 upekṣā-smṛti-pariśuddha, upekṣā-smṛti-śuddhi

捨念清淨地 ākāśānantyāyatana

捨念清淨寂靜無動之樂 upekṣā-smṛti-pariśuddha-

śānta-sukha

捨念慧樂 upekṣā-smṛti-saṃprajñāna-sukha

捨但嚙薄乞叉^o śatru-bhakṣa

捨所依 āśraya-tyāga

捨所損害 upekṣôpahatavta

捨所學 nikṣipta-śikṣa

捨於重擔 apahr̥ta-bhāra

捨於財食 āmiṣa-parityāga

捨於憍慢 māna-nigraha

捨法 dharmam pratyākhyāti; parityāga-dharma*;
upekṣā-dharma

捨法分別行 upekṣā-dharmôpavicāra

捨法近行 upekṣā-dharmôpavicāra

捨物 tyāga

捨近行 upekṣôpavicāra*

捨陀訶^o śāṭhā

捨陀訶…鬱多羅瞞陀^o śāṭhôtara-mantrin

⁹捨俗生具及俗事業 parityakta-svavṛtti-karmānta

捨前 pūrva-tyāga, pūrvakasya tyāgaḥ

捨前戒 pūrva-saṃvara-tyāga

捨前道 pūrva-mārga-vihāni

捨前蘊取後蘊 skandhântara-tyägôpādāna

捨施 tyāga, pari-√tyaj, √dā, visarga, saṃ-vi-√bhaj

捨是事善 pratiniṣareya ity etaṃ kuśalam

捨相 upekṣā-nimitta, niryūha

捨相應 upekṣā-saṃprayogitva, upekṣēndriya-saṃ-prayukta, aduḥkhāsukhāyām vedanāyām

捨者善 pratiniṣareya ity etaṃ kuśalam

捨苾芻戒^o bhikṣu-saṃvara-parityāga

捨迦絺那衣^o uddhāro kaṭhina-cīvaro, anāstāro kaṭhino

捨重擔 apahr̥ta-bhāra, bhāra-nikṣepaṇa

¹⁰捨娑毘嚙^o śāstāraṃ*

捨家 pravrajita, abhi-niṣ-√kram, gṛhāvāsān niṣkrāmati

捨恩愛 gṛhi-līṅga jahitvā

捨時 upekṣā-kāla

捨根 upekṣēndriya, upekṣā

捨根平等 upekṣēndriya-sāmānya

捨根相應 upekṣēndriya-saṃprayukta

捨記 sthāpaniya-vyākaraṇa

捨財 tyāga-dhana

捨退 vihāni, vihīna

捨除 √muc

¹¹捨欲 vicchandana

捨欲界惑滅離至得 kāmāvacara-kleśa-visamyoga-prāpti-tyāga

捨欲界等煩惱斷得 kāmāvacara-kleśa-visaṃyoga-
prāpti-tyāga

捨殺生等 prāṇātipātādy-apeta

捨淨 śuddhāduḥkhāsukha

捨清淨 upekṣā-parisuddhi

捨清淨念清淨 upekṣā-smṛti-parisuddhi

捨處 upekṣā-sthāniya, tyāgādhiṣṭhāna

¹²捨喧譁 raṇam-jaha

捨曾 pūrva-tyāga

捨曾道 pūrva-mārga-tyāga

捨棄 upēkṣ (√īkṣ), nihata, pratinihsarga, prati-niḥ-
√sṛj

捨無量 upekṣāpramāṇa*

捨等三根 tribhir upekṣādibhiḥ, upekṣādi

捨等覺支 upekṣā-saṃbodhy-aṅga*

捨菩提分^o upekṣā-saṃbodhy-aṅga

捨衆生 sattva-vidveṣa

捨衆同分 nikāya-sabhāga-tyāga

捨訶^o śāṭhā

¹³捨勤策茲徧律儀^o bhikṣu-śrāmaṇera-saṃvara-
tyāga

捨意 upekṣā-manas; tyāgāśaya

捨意二根 upekṣā-mana-indriya

捨意樂 upekṣāśaya

捨愛 nihsneha

捨愛樂 rati-jaha

捨愛樂三摩地^o rati-jaho nāma samādhiḥ

捨業 avakṣepaṇa

捨滅 upekṣā

捨緩 ūṣmaṇo hāniḥ

捨罪 naihsargika, naihsargikāpatti

捨置 sthāpaniya, utkṣipta

捨置記 sthāpaniya-vyākaraṇa, sthāpaniya, sthā-

捨…過 √kṣam [pya

¹⁴捨僧^o saṃgham pratyākhyāti

捨厭心 vaimukhya

捨厭意 vyapagata-khila-mala-pratigha

捨壽 āyur-utsarga, āyuso hāniḥ, kāla-kriyā, kāla-
kryā

捨壽行 āyur-utsarga

捨壽命 kālam kṛtvā, itaś cyutasya

捨壽無自在 āyur-utsargāvāśitva

捨壽量 √cyu

捨聚同分 nikāya-sabhāga-tyāga

捨與 nisṛṣṭa

捨蓋行 nivāraṇa-tyāga

捨說 śikṣām pratyākhyāti

捨麼捨曩囉悉爾^o śmaśāna-vāsine

¹⁵捨墮 naihsargika

捨僞慢心離諸放逸 nihata-māna-mada-darpa

捨僞慢放逸 nihata-māna-mada-darpa

捨緣 tyāga-kāraṇa

¹⁶捨學處 śikṣā-nikṣepaṇa

捨諸依及一切愛 sarvōpādhi-pratinihsarga

捨諸重擔 apahrta-bhāra

捨隨念 tyāgānusmṛti*

¹⁷捨濕囉都^o śāśvato

捨繁文 atibahu-grantha-bhāra-parihāra

捨聲 upekṣā-śabda

¹⁸捨斷 vivarjita

¹⁹捨囉哩^o śabari*

捨離 tyāga, parityāga, ut-√sṛj, prahāṇa, vinivṛtta,

vivarjayati; a-(an-), adhyupekṣā, apagata, apāśya,

abhi-ni-√vṛj, uparama, upēkṣ (√īkṣ), kṣapayati,

tyakta, dāna, nirapekṣa, nirapekṣatā, nirākṛti,

nirviṇṇa, nivārayati, nivṛtta, nihata, nihita, parān-

mukha, pari-√tyaj, parityajyate, parivarjaka,

parivarjana, parivarjanatā, parivarjayati, prati-

√kṣip, pratinihsaraṇa, pratiprasrabhyate, prativi-

nodayati, prativiraṇatā, pratyākhyāna, pra-

√hā, √ric, vi-√dhū, vinivartanā, vinivartya,

vi-ni-√vṛt, vipanna, virahita, vivarjaka, vivarta,

vi-√vṛt, visaṃyoga, vi-√hā, vyapagata, vy-ud-

√as, vyupaśama

捨離一切欲樂 sarva-kāma-rati-prahāṇa

捨離可愛塵 iṣṭa-viṣaya-parivarjana

捨離自國土 deśa-tyāga

捨離味著 anāsvādita

捨離俗服 gṛhi-līnga jahitvā

捨離前道 pūrva-mārga-tyāga

捨離相 pratyākhyāna-nimitta, utsarjana*

捨離病 ārogya

捨離病身 ārogya-śarīra

捨離貪心 niṣpratibaddha-cittatā

捨離嫉妬心 anirṣuka

捨離愛別離苦 priya-viprayoga-duḥkha-vyupaśa-

捨離煩惱心 vyapagata-khila-mala-pratigha

捨離種種恩愛別離苦 priya-viprayoga-duḥkha-
vyupaśama

捨離遠去 apa-√kram

捨離僞慢 nihata-mānatā, ātmānam anutkarṣayat

捨離慣鬧 asaṃsarga

捨離繫縛 muktaś carati

捨類 tyāgānvaya

²⁰捨舞絃歌塞囉^o śata-sahasra*

捨覺支 upekṣā-saṃbodhy-aṅga

64 手 (8) 捨捫捲捶捷捺捻拏拏授

- ²¹捨護木叉調° prātimokṣa-dama-tyāga
捨護因緣 tyāga-kāraṇa
²⁵捨觀 upekṣā
³³捨羸惡言 apāruṣya

捫 $\frac{1407}{5-12197}$ pra-√mṛj, parā-√mṛś
捫° buṃ

- ¹¹捫淚 aśrūṇi pramṛjya, prarudita
¹⁴捫摸 saṃparimāṛjayati, parāmarśana, parimarda-
捫摸虛空 ākāśa-parāmarśana [na

捲 $\frac{1408}{5-12208}$ utkṛṣṭikā, muṣṭi

捶 $\frac{1409}{5-12215}$ hata

- ⁵捶打 √taḍ, tāḍana; abhighātātā, tāḍita, tāḍya-
māna, prahara, praharaṇatā
¹⁴捶罰 √taḍ
¹⁶捶縛 bandhaka

捷 $\frac{1410}{5-12216}$ āśu, tivrā

- ⁷捷利 paṭu, vicakṣaṇa, vicakṣaṇatā; śighratā
¹⁰捷疾 āśu, java, javena, vāta-java
捷疾智 āśu-prajñatā
¹⁵捷慧 āśu-prajña

捺 $\frac{1411}{5-12221}$

- ⁶捺地迦葉波° nadī-kāśyapa
捺多° dattā
⁸捺泥° dade*
⁹捺刺陀° narada
¹⁰捺哩池酷嚕° dṛḍhi-kuru*
捺哩舍野° darśaya
捺哩茶° dṛḍha
捺哩茶° dṛḍha
捺哩瑟致° dṛṣṭi
捺哩揮矩嚕° dṛḍhi-kuru
捺娜彌° dadāmi*
¹²捺喝° daha
捺奢你以羶° daśa-diṣaṃ*
捺詞° daha
捺賀° daha
¹³捺落迦° naraka
¹⁵捺摩° dama

捺摩哥° dāmaka

¹⁹捺羅摩餘末羅子° darva-malla-putra*

捻 $\frac{1412}{5-12222}$ lūna

拏 $\frac{1413}{5-12236}$ māpyate

掃 $\frac{1414}{5-12237}$ **掃** √mṛj, chorayati, śodhita,
saṃmṛṣṭa

- ⁶掃灰箒 sphija
⁹掃拭 parimāṛjana
¹⁰掃除 aṇagata, upa-√śubh
¹⁴掃滌 pariśodhana, samāvarjita
掃箒 saṃmāṛjani
²²掃灑 saṃmāṛjana, secayati

授 $\frac{1415}{5-12242}$ **授** √dā, pra-√yam; anu-pra-
√dā, anu-pra-√yam, udde-

- śa, upanāmayati, upasaṃhāra, datta, dattaka,
dāna, deti, nyasta, pratiṣ (√iṣ), pradāna, pra-√hi,
vi-√vṛ, saṃniyojayati
⁴授幻師跋陀羅記會°° bhadra-māyā-kāra-vyākara-
授手 hastam upanāmayati [ṇa*
授方 vācayati
⁵授他近圓 upasaṃpādayati
授…正法教手 saddharma-deśanā-hasta-pradāna
⁷授…位職 abhiṣeka
授我教令 ājñāpaya, ājñāpayasva
授決 vy-ā-√kṛ
⁸授事 karma-dāna
授事之人 upadhi-vārika
授使誦 uddeśitum
授其法門 dharma-dvāraṃ vi-√vṛ
授其記 vy-ā-√kṛ
授受 dāna-grahaṇa, grahaṇa
授彼手中 pāṇibhyāṃ dātavyam
授彼令誦 uddeśa-dāna
授於佛位°° √sic
授近圓 upasaṃpādana
¹⁰授記 vy-ā-√kṛ, vyākaraṇa, vyākṛta
授…記 vyākaraṇa-kathā
授記品 vyākaraṇa-parivarta
授記別 vyākaraṇa
授記經 vyākaraṇa
授記慈氏經 maitrī-vyākaraṇa
¹¹授教令 ājñāpayatu

- ¹³授經 uddeśam √dā
¹⁴授與 √dā; anu-pra-√dā, anupradāna, ādhārayet, upasamhartavya, upa-sam-√hr̥, datta
 授與…戒 samvara-samādāna
 授與記別 vy-ā-√kr̥
 授與教授 samādāpana
 授說正法手 saddharma-deśanā-hasta-pradāna
¹⁶授學 śikṣā-dattaka
 授學人 śikṣā-dattaka
 授學茲禍^o śikṣā-dattaka
 授諸菩薩記^o bodhisattva-vyākaraṇa-kathā
¹⁷授聲聞決品 vyākaraṇa-parivarta
¹⁹授藥 bhiṣag-dravyam pra-√yam
²¹授灌頂 abhi-ṣic (√sic), √sic

掉 $\frac{1416}{5-12243}$ auddhatya, uddhata; apraśāntatā, uddhava, kṣepaṇa, pracālaka, vi-kṣepaka

- ⁴掉心 uddhata
⁹掉相 auddhatya-nimitta
¹⁰掉悔 auddhatya-kaukr̥tya
 掉悔蓋 auddhatya-kaukr̥tya-nīvaraṇa
 掉起 auddhatya, uddhata, uddhava
 掉起相應 auddhatya-samprayoga
 掉起勝 auddhatyādhika
 掉起慢無明 auddhatya-māna-moha
¹¹掉動 uddhata, kampatā, capala
¹²掉爲行 auddhatya-carita
¹³掉亂 vikṣepa
¹⁷掉臂 bāhu-pracālaka, bāhu-vikṣepaka, bāhukena
¹⁸掉舉 auddhatya, uddhata, uddhava
 掉舉行 auddhatya-carita
 掉舉相應 auddhatya-samprayoga
 掉舉勝 auddhatyādhika*
 掉舉惡作 auddhatya-kaukr̥tya
 掉舉惡作蓋 auddhatya-kaukr̥tya-nīvaraṇa*
 掉舉慢無明 auddhatya-māna-moha
 掉舉增 auddhatyādhika

培 $\frac{1417}{5-12244}$

- ⁹培刺拏^o pūraṇa

掌 $\frac{1418}{5-12248}$ pāṇi-tala, tala; kara, kara-tala, cuka, pāṇi, vārika, hasta-tala

- ²掌刀 tala-śaktikā
 掌刀擬 tala-śaktikām āvarjeya
⁴掌中論 hasta-vāla-prakaraṇa*

- ⁷掌扶頰 pāṇau hanum upādāya
⁸掌事臣 daṇḍa-nāyaka
 掌法度臣 sām̐dhivigrahika
⁹掌珍論 hasta-maṇi*
¹⁰掌馬人 sūta
 掌馬族經 āśvalāyana-sūtra
¹¹掌堂師 upadhi-vārika
¹⁷掌擎 pāṇi-tala-sam̐dhāraṇa
²¹掌護 rakṣaṇa

排 $\frac{1419}{5-12256}$

- ⁵排出 virikta
⁶排行 paṅkti

掘 $\frac{1420}{5-12264}$ √khan, khanana

- ⁶掘地 pṛthivīm √khan, khanana
 掘多^o gupta
⁷掘作 khānayati
⁸掘取 uddharat
¹²掘窖 uddharat

掙 $\frac{1421}{5-12265}$ vyavasāya, udyama

掛 $\frac{1422}{5-12267}$ √lamb, vyāseka, sthāpita

- ⁶掛衣繩 kantārika
¹¹掛頂幔 vitāna-vitana

採 $\frac{1423}{5-12274}$ **採** ā-√barh, āhāraka, hāraka, grahaṇa

- ⁸採取 adhy-ā-√lamb, samudānetavya
¹¹採得 abhyutkṣipta
 採魚 kaivartaka
 採魚人 kaivartinī
 採魚女 kaivartī, kaivartaka-kanyā
¹²採菽氏 maudgalyāyana
 採集 √ci
¹⁴採綠豆子 mahā-maudgalyāyana*
 採蜜家 madhu-ghātaka
¹⁶採樵者 kāṣṭha-hāraka

探 $\frac{1424}{5-12276}$

- ⁹探重 vipsā
¹¹探啄 ut-√paṭ

64 手 (8—9) 探掣接推掩搨搨搨搨搨搨搨搨搨搨搨搨

探啄眼睛 bhittvākṣi-tāraḥ utpātyōtpāya
探探° dhvaṃ dhvaṃ*

掣 $\frac{1425}{5-12277}$ suvidyu

¹²掣開 kara-sphoṭa

接 $\frac{1426}{5-12280}$ 接 pratisaṃdhi, pratisaṃdhāna, saṃdhāna; ghṛṣṭa, √nī, pratigrahaṇa, prati-saṃ-√dhā, pratisaṃdhita, saṃ-√tan, saṃdhi

⁴接中有 antarābhava-pratisaṃdhi

⁷接足 pra-ṇi-√pat

⁸接取 pratiṣṭa

¹²接善時 kuśala-pratisaṃdhi

接善根 kuśala-mūla-pratisaṃdhāna, pratisaṃdhī-tāni kuśala-mūlāni

¹⁵接髮 keśa-pratigrahaṇa

²¹接續 pratisaṃdhāna

接續後有 bhava-pratisaṃdhāna

推 $\frac{1427}{5-12284}$ nitīraṇa, anu-pra-√yam, apadeśa, preraka

⁷推求 paryeṣaṇā, saṃtīraṇa; anv-√iṣ, √gaveṣ, ni-√iṭ, pari-√gaveṣ, paryeṣaṇa, vi-√mṛś

⁹推度 saṃtīraṇa, nitīraṇa, abhyūha, abhyūhanā

推度性 nitīrakatva, saṃtīrakatva, saṃtīraṇātma-katva

¹¹推排 saṃghaṭṭita

推逐觀察 upapariḥṣita

¹²推勝座 āsanam...anuprayacchati

¹³推滅 ni-√han

推落 pātayati

¹⁵推墮 pātayati

¹⁷推謝 vilobhayati

掩 $\frac{1428}{5-12285}$ chādayati, pithayitavya, pidhā-tavya*, paṃśin

¹²掩腋衣 saṃghāṭi, saṃkakṣikā

¹⁴掩奪日月光 abhibhūya-candra-sūrya-jihmikaraṇa-prabha

¹⁶掩蔽 nivārayati, jihmī-kara, niḥprabhaṃ-kara

掩蔽日月光 candra-sūrya-jihmikara-prabha

¹⁸掩覆 praticchanna, avanaḥa*

搨 $\frac{1429}{5-12290}$ muṣṭi

⁹搨持 muṣṭi

搨 $\frac{1430}{5-12311}$ See 搨 1446

搨 $\frac{1431}{13-p.1090}$ See 搨 1434

9

搨 $\frac{1432}{5-12315}$ upasaṃhita

¹⁶搨擇 pravicyaya; nidhyapīti, pariḥṣā, pratisaṃkhyā,

pra-vi-√ci, vi-√bhaj, viveka

搨擇法 dharma-pravicyaya

搨擇智境界 viveka-gocara

搨 $\frac{1433}{5-12332}$ parimardana, mardana

⁹搨拭 parimardana-saṃvāhana, saṃvāhana

²⁰搨觸 mardana-sparśa

搨 $\frac{1434}{5-12339}$ 搨 citrita

提 $\frac{1435}{5-12344}$ √cud

⁶提多羅吒° dhṛta-rāṣṭra

⁷提沙° tiṣya*

⁸提和竭° dipaṃ-kara

提和竭佛° dipaṃkaro buddhaḥ*

提和竭羅° dipaṃ-kara

提和竭羅佛° dipaṃ-kara

提舍° tiṣya

提舍尼° prāṭideśanika

⁹提洹竭° dipaṃ-kara

¹⁰提桓因° devēndra

¹¹提婆° deva, deva-datta*, ārya-deva*

提婆喇史喃° deva-rṣiṇām

提婆書° deva-lipi

提婆設摩° deva-śarman*

提婆達° deva-datta*

提婆達多° deva-datta

提婆羅° ārya-deva*

¹²提憇達哆° deva-datta*

提憇竭羅° dipaṃ-kara

提訶° deha, videha

提訶...毘提訶° deha-videha

提訶洲毘提訶洲° deha-videha

提雲般若° deva-prajña*

¹⁵提請 codana

- ¹⁶提謂° *trapaṣa*
 提賴吒° *dhṛta-rāṣṭra*
 提頭賴° *dhṛta-rāṣṭra*
 提頭賴吒° *dhṛta-rāṣṭra*
 提頭賴吒乾闥婆王° *dhṛta-rāṣṭra-gandharva-rāja*
¹⁷提彌覬° *timir-gila*

捏 $\frac{1436}{5-12345}$

- ¹¹捏造 \sqrt{kr}
¹⁷捏避備也° *nirbhidyā*

插 $\frac{1437}{5-12346}$ 插 插 *pratoda*

- ⁶插托 *śūla*
⁸插杆 *śūla*

揔 $\frac{1438}{5-12349}$ See 惣 1228

拈 $\frac{1439}{5-12351}$ *añjali-pāta**

- ⁴拈手 *utkṣipta-hasta*

揚 $\frac{1440}{5-12355}$ *vikṣepa, dyota*

- ¹⁷揚…聲 *ghoṣo niścaraṭi*

換 $\frac{1441}{5-12358}$

- ⁵換世 *jāti-parivarta*

拵 $\frac{1442}{5-12359}$

- ¹⁹拵羅婆利姪女° *āmra-pāli**

握 $\frac{1443}{5-12366}$

- ⁴握天下 *prajā-pālana*

搯 $\frac{1444}{5-12371}$

- ¹⁵搯妙 *saktu-prasṛta*
²⁰搯觸 $\tilde{a}-\sqrt{mrś}$

搯 $\frac{1445}{5-12383}$ *udvartana, udvartāpayati*

- ⁶搯而不摩 *udvartāpayati na parimardāpayati*

⁷揩身石 *aṣṭana-pratisamyukta*

揩身體 *udvartana*

¹¹揩脚物 *kataka-pratisamyukta*

¹⁵揩摩 *udvartana-parimardana, udvartāpayati, cik-*
kasenōdvartāpayet

¹⁶揩磨 *paryavadāpayati*

揭 $\frac{1446}{5-12389}$ 揭

⁷揭那° *kaṇa-bhuj*

⁸揭底° *gati*

⁹揭帶揭帶° *gate gate*

¹¹揭婆野° *garbhāya**

揭梨馱羅鳩旼山° *grdhra-kūṭa*

¹³揭路茶° *garuḍa, suparṇin*

¹⁷揭鞞° *garbhe**

揮 $\frac{1447}{5-12394}$

⁹揮斫 *pra-√hr*

捷 $\frac{1448}{5-12409}$

⁶捷吒° *ghanṭā*

⁸捷沓和° *gandharva*

捷沓和書° *gandharva-lipi*

捷沓愁° *gandharva*

捷陀訶盡° *gandha-hastin*

捷陀羅° *gāndhāra, gandhāra**

捷陁越° *gandhavati*

捷陁羅° *yugaṃ-dhara*

¹⁰捷陟° *kaṇṭhaka*

¹²捷植° *ghanṭā*

捷椎° *gaṇḍi, gaṇḍi, ghanṭā*

¹³捷椎° *gaṇḍi**

¹⁶捷漚° *ghanṭā*

²¹捷闍婆° *gandharva*

捷闍婆城° *gandharva-pura*

搖 $\frac{1449}{5-12445}$ See 搖 1459

拋 $\frac{1450}{M-X}$ (see under 拋 1366)
 $\sqrt{kṣip}$

擻 $\frac{1451}{M-X}$

⁹擻毘拓嚕迦° *abhicāraka**

搆 $\frac{1452}{5-12447}$

⁴搆牛乳 go-doha, doha
搆牛乳頃 go-doha-mātra

損 $\frac{1453}{5-12459}$ upaghāta, upahata; apavāda; an-
artha, apakarṣa, apakāra, apakā-
raṃ √kr, apacaya, apamardana, asātmya, upa-
ghātaka, kṣata, √kṣi, chinna, droha, nāśana,
parinikāṣa, pari-√hā, parihāni, piḍaka, piḍā,
pra-√hā, bādham ādadhāti, √bhid, bhinna,
√bhramś, vikali-karaṇa, vikali-kṛta, vikali-kṛti,
vipannatva, vipādana, vipratibandha, vyasana,
vy-ā-√bādh, vyābādhaka, vyābādhyā, samlekha,
√hiṃs

³損…大福 mahatim…punya-jyāniṃ kurvanti
⁵損他 para-vyasana
損他命 para-prāṇa-piḍaka
損失 paribhraṣṭa, pralugna
⁶損有頂分 bhavāgra-vikalikarāṇa, bhavāgra-vikali-
kṛta, bhavāgra-vikalikṛti
⁸損所依中煩惱種子 upahata-bija-bhāva
損於彼 parōpaghāta
⁹損者 apakārin
¹⁰損害 upa-√han, upaghāta, vyābādhana; anartha,
apakāra, apaghāta, apacaya, asūyat, āghāta,
āghātayitavya, upaghātaka, upaghātikatva, upa-
hati, aupakramika, √druh, nirghātana, paribhe-
da, pratigha, pratighātaka, bādha, vadha, vādha-
kāra, vighāta, vināśa, vipādana, vipādita, vihiṃ-
sā, viheṭhaka, vedhana, vyaparopayati, vyābā-
dha, hata, √han

損害心 āghāta-citta, pratigha-citta
損害他差別 upaghāta-viśeṣa
損害自他 ātma-para-vyābādhana
損害依止 āśraya-vipādana
損害其命 samghāta
損害食 apacayāhāra
損益 anugrahōpaghāta, kārāpakāra, samāropāpa-
損益業 kārāpakāra [vāda
損耗 nāśa
損辱 viheṭhana

¹²損惱 upaghāta, viheṭhana, viheṭhayati; apamar-
dana, āghāta, āvaraṇa, upaghātaka, upaghātika,
upadrava, upa-√han, pratighāta, bādha*, bādhy-
yate, yātanā, vādha, vighāta, vighātin, viheṭha-

natā, viheṭhanā

損惱事 vyasana, mārāṇa
損惱相 vādha-lakṣaṇa, bādha-lakṣaṇa*
損棄 nāśa
損棄…不惜 anapekṣa
損滅 apacaya, hāni, vipatti; apavāda; anupacaya,
apa-√vad, apavādika, upaghāta, ūna, ūni-√kr,
ūni-√bbū, naṣṭa, nāśayati, nirlekha, pari-√hā,
pra-ṇaś (√naś), vilopa, vilopa-kāraka, vaikalya,
vyasana*, hata, hāna
損滅分 hāna-bhāgiya
損滅分別 apavāda-vikalpa
損滅用 kriyāpavāda
損滅因 hetv-apavāda
損滅有情邊 pudgalāpavādānta
損滅自身 ātmabhāva-vipatti
損滅助善 kuśala-pakṣa-vipatti
損滅事 kriyāpavāda
損滅果 phalāpavāda
損滅修 nirlekha-bhāvanā
損滅極遠 apacaya-vipakarṣa
損滅壽命及損滅樂具 jivitōpakaraṇa-vipatti
損滅論 praviveka-kathā*

¹³損傷 piḍā-kāra
損傷他事中心強疾 para-piḍākāra-pravṛtta
¹⁶損濁 upahata
損縛 upahata, paryavasthita
¹⁹損壞 upahata, √naś; ni-√han, paribheda, prati-
ghātaka, badha, vadha, vi-√naś, vyāpāda, sraṃ-
sa, hāpayati
損壞惑種子 upahata-bija-bhāva
損壞識 vijñāna-paribheda
損贏 līna

搏 $\frac{1454}{5-12466}$ 搏 (see under 搏 1475)
prahāra, prahareya, āvar-
jeya; piṇḍa, ālopa, grāsa

⁴搏之食 ālopa⁸搏取 √grah⁹搏食 ālopa, kavaḍa, kavaḍim-kārāhāra

搏食可食 parimaṇḍalālopa

撈 $\frac{1455}{5-12474}$ tāḍita搓 $\frac{1456}{5-12476}$ ¹⁵搓撻 vartita

搥 $\frac{1457}{5-12477}$

¹¹搥婆遮羅° sva-cala*

搥 $\frac{1458}{5-12478}$ abhyāhata

搖 $\frac{1459}{5-12479}$ 搖 pracālaka, cañcalatā, sam-udiraṇatva, śāṭhā, śrṅgāra

⁴搖尤那° yamunā*

⁷搖身 kāya-pracālaka

⁸搖肩 aṁsa-pracālaka

¹⁰搖扇 saṁvāhyamāna

搥振 dhuta

¹¹搥動 √kamp, kṣubdha, cala; pra-√kamp, vikam-pitatva, vispandana, samīrita*, samīhita, √spand

¹³搥鈴宣告 ghaṅṭāvaghosaṇa

¹⁶搥激 uddhūta

搥頭 śirṣa-pracālaka, udguṅṭhikā

搥頭尾 pragalbha-dhārṣṭya

搗 $\frac{1460}{5-12480}$ √kuṭṭ, √piṣ

搗 $\frac{1461}{5-12498}$ √taḍ

搗 $\frac{1462}{5-12500}$ √gras

²⁰搗觸 piḍana-sparśa

搥 $\frac{1463}{5-12504}$

⁴搥手 vitasti

搥 $\frac{1464}{5-12505}$

¹²搥挾 uddāma-ga

搥 $\frac{1465}{5-12520}$

²¹搥藥帶° udgate*

携 $\frac{1466}{5-12529}$ 携 saṁlagnika

⁴携手 hasta-saṁlagnika

¹¹携從 paricārīta

搾 $\frac{1467}{5-12553}$ √su*

⁸搾乳 dohana*

搥 $\frac{1468}{5-12557}$ See 搥 1522

搥 $\frac{1469}{M-X}$ See 搥 1476

搥 $\frac{1470}{5-12565}$

¹³搥搗 √kuṭṭ

搥 $\frac{1471}{5-12596}$ (see under 搥 2879)

²¹搥搗衆德 bhagavat

搥 $\frac{1472}{5-12601}$

¹²搥掣 utpātyōtpātya

摧 $\frac{1473}{5-12609}$ parājaya, ni-√grah, pramardana; jita, √dah, dharṣaṇa, dharṣita,

√dhṛṣ, nāśayati, nikṛtta, nigṛhita, nigraha, nigrahaṇa, nirasta, nir-ā-√dhṛṣ, pātita, pratāpaka, pramardin, mārayati, mārḍita, vidhvamsana, vinigraha, sphālayati, sphoṭayati, √hr̥

¹摧一切 sarva-māraṇī

摧一切魔° sarva-māra-pramardīn

摧一切魔力° sarva-māra-bala-pramardīn

³摧大力魔最勝成就° sarva-mahā-māra-pramardanōttama-siddhi

⁶摧伏 parājaya, nigraha, pramardana, vidhvamsana; abhi-√bhū, upārambha, dharṣayati, nāśa, nigṛhita, ni-√grah, nihata, parā-√ji, parājita, pramathana, pramardaka, pramardayati, pramardīn, mardana, mārḍita, mārayitum, vikirāṇa, vikṣobhaṇa, vijaya, vi-√ji, vijitya, vidhvamsakara, vidhvamsana-kara, vinigraha, vihata, sam-udghāta, sunigṛhita

摧伏一切諸魔軍衆° māra-maṅḍala-vidhvamsana-

摧伏一切魔怨° sarva-māra-pramardīn [kara

摧伏他論 parōpārambha-kathā

摧伏我慢 nihata-māna

摧伏者 nigrahitṛ

摧伏諸怨敵 vihatāri-cakra

64 手 (11) 摧摩

- 摧伏諸難調者 duṣṭa-vineyatas
 摧伏魔力° māra-pramardin
 摧印 sphoṭya mudrām
 摧朽 pūṭika, viśīrṇa
 7 摧折 nikṛtta, bhagna
 摧邪道 kuṅgaṇi-pratāpaka
 8 摧拍 sphoṭanam √kṛ
 9 摧苦輪 hared duḥkhān
 10 摧破 jaya, nirdāraṇa, pātayati, √bhid
 摧能摧 pramathin
 13 摧滅 pramardayati, ni-√grah, vināśa; abhibhavana, nirdāraṇa, nihata, parimardayamāna, pramardaka, mardayati, mardita, samudghāta*
 摧滅嫉心 anīrṣuka
 摧碎 avamardana, bhettṛ
 摧逼 piḍayati, pra-√math
 16 摧諸棘刺 mārḍita-kaṅṭhaka
 摧諸異論 vādi-pramardana
 摧諸罪 aghān √dah
 摧諸魔力° sarva-māra-bala-pramardin
 17 摧壓 bhāra
 摧擊 āsphoṭana
 19 摧壞 pramardin, √naś, √bhid; avamardaniya, pātita, prapātita, pra-√math, mathurā, laṅghita, visphoṭaka
 摧壞大須彌° meru-bala-pramardin
 摧壞迷盧軍° meru-bala-pramardin

摩 $\frac{1474}{5-12613}$ 摩 √mrj, mṛṣṭa; udvartana, parimardāpayati, parimārjayati, parimārjita, √mṛd, sam-pra-√mrj, √sprṣ, sprṣya

- 摩° ma
 5 摩丘° makhu*
 摩奴末耶° manomaya
 摩尼° maṇi, cintā-maṇi, maṇi-gaṇa, maṇi-ratna
 摩尼王° maṇi-rāja
 摩尼依練° maṇi-sūtra
 摩尼拔折利° maṇi-vajra*
 摩尼師° maṇi-kāra
 摩尼珠° maṇi, sphaṭika-maṇi
 摩尼珠珍寶° maṇi
 摩尼珠髻° cūḍā-maṇi-dhara
 摩尼珠寶° maṇi-ratna
 摩尼乾陀° maṇi-kaṅṭha
 摩尼跋陀° māṇi-bhadra
 摩尼跋陀鬼神大將° māṇi-bhadrasya ca mahāyakṣa-senā-pateḥ

- 摩尼寶° maṇi-ratna, maṇi, vajra-maṇi-ratna
 摩尼寶王° cintā-maṇi-rāja-ratna
 摩尼寶性° maṇi-gotra
 摩尼寶…明形色諸相° maṇi-prabhā-varṇa-saṃsthāna
 摩尼寶峯樓閣° vajra-maṇi-ratna-śikhara-kūṭāgāra
 摩尼寶師° maṇi-kāra [ra
 摩尼寶珠° maṇi-ratna, maṇi
 摩尼寶帳° maṇi-ratna-vitāna
 摩尼寶殿° maṇi-ratna-pradyumna
 摩尼寶藏° maṇi-ratna-garbha
 摩尼寶體° maṇi-ratna-svabhāva
 摩尼環° maṇi-kaṅṭha
 摩尼囉怛那° maṇi-ratna
 摩尼囉怛那塞佈氐° maṇi-ratna-sphoṭe
 6 摩恆黎迦° māṭṛkā
 摩休勒° mahōraga
 摩休勒形° mahōraga-rūpa
 摩休勒形像色貌° mahōraga-rūpa
 摩多梨° māṭali
 摩多羅伽° māṭṛkā
 摩夷° māṭṛkā; māyā*
 摩字° ma-kāra
 摩托° maṭ*
 摩而不措 parimardāpayati nōdvartāpayati
 7 摩伽陀° magadha, māgadha
 摩伽陀國° magadha, magadha-viśaya
 摩伽陁° magadha
 摩伽婆° magava
 摩伽羅° makara
 摩伽羅母堂° mṛgāra-māṭṛ-prāsāda*
 摩利° mallikā*
 摩利支° mārici, marici*, maricika
 摩利迦° mālikā
 摩利迦花° mālikā
 摩含° māṅṇ*
 摩折羅馱都° vajra-dhātu*
 摩沙° māṣa, māṣaka
 摩沙豆° māṣa
 摩沙羹° māṣa-sūpa
 摩男° mahā-nāman*
 摩那婆° māṇava, mānava
 摩那埵° mānatva, mānatva-dāna
 摩那輶° saṃgha-mānatva, mānāpya*
 摩那斯° manasvin
 摩那答陀° māna-stabdha
 摩那輶° mānāpya
 摩邪° māyā

- 摩邪金剛^o māyā-vajra
⁸摩呵波頭^o mahā-padma*
 摩呵槃^o mahā-vaṇa*
 摩呵槃毒^o mahā-panthaka*
 摩呵槃陀^o mahā-panthaka*
 摩呻提^o mahēndra*
 摩咀履迦^o māṭṭkā
 摩底哩^o māṭṭ
 摩底哩誑拏^o māṭṭ-ḡaṇa
 摩底訖囉摩^o māṭṭikrama
 摩怛唎伽拏^o māṭṭ-ḡaṇa
 摩怛理伽^o māṭṭkā
 摩怛履伽^o māṭṭkā
 摩拏^o maṇi
 摩拏俱羅耶^o maṇi-kulāya
 摩拏鉢囉陞^o maṇi-prabhe*
 摩東籠伽^o mātuluṅga
 摩東籠伽花^o mātuluṅga-puṣpa, mātuluṅga
 摩陀^o māgadha
 摩陀那^o mādana
 摩陀羅^o māṭhara*
 摩陞那^o madana
⁹摩南^o mahā-nāma*
 摩啞里制吒^o māṭṭ-ḡeṭṭa*
 摩帝^o mati
 摩帝利伽^o māṭṭkā
 摩帝器多羅^o mati-kedāra*
 摩弭悶遮^o mā me muṅca
 摩拏嚩迦^o māṇavaka
 摩拭^o nirmādayati, nirmāditā
 摩接觸^o parāmarśa-saṃsparśa
 摩祇^o maghī
 摩突羅^o mathurā
 摩耶^o māyā
 摩耶夫人^o māyā-devī
 摩耶披屑塗^o cikkasenālimpīṭum
 摩耶金剛明王^o vajra-māyo vidyā-rājah
 摩耶提昆^o māyā-devī
 摩耶等四明王^o vajra-māyādi
 摩致履伽^o māṭṭkā
 摩地^o maghī
¹⁰摩俱羅^o vakula
 摩剌僧伽^o mahōtsaṅga
 摩哩支愛^o maricyai*
 摩哩尼母天^o māraṇi
 摩哩那^o marda
 摩哩摩尼^o marmāṇi
 摩囉陀^o mahēndra*
 摩娑里提那^o māśād ardhena, māśārdhena*
 摩娑婆^o vāsava
 摩娑羅^o musāra
 摩娑羅伽^o musāra-galva
 摩息迦梨瞿舍利子^o maskari gośāli-putrah*
 摩庖器^o mārtanḍa-bhājana
 摩納^o māṇava, māṇavaka*
 摩納婆^o māṇava
 摩納縛^o māṇava
 摩納縛迦^o māṇavaka, māṇava
 摩貳^o maghī
¹¹摩偷^o madhu
 摩偷羅^o mathurā
 摩偷羅城^o mathurā nagari
 摩婁^o mālu
 摩婆羅^o mavara
 摩菟沙^o manuṣya
 摩菟摩^o manomaya
 摩菟闍^o manuṣya
 摩得勒伽^o māṭṭkā
 摩得勒伽藏^o piṭaka-māṭṭkā
 摩捫^o pra-√mṛj, chuvaṇa
 摩捺^o mada
 摩捺除訥摩捺野^o mādayōdmādaya
 摩梨^o mallikā; māle; malaya*
 摩梨華鬘^o mallikā-dāmā
 摩梨遮^o marica
 摩脩羅^o masura, masurākṣa
 摩野^o māyā*
 摩頂^o pari-√mṛj
¹²摩揭陀千斛之量^o khāri-sahasra
 摩揭陀城^o magadhā
 摩揭陀國^o māgadha
 摩登^o mātaṅga
 摩登女解形中六事經^o śārdūlakarṇāvadāna*,
 mātaṅgī-sūtra*
 摩登王^o mātaṅga-rāja
 摩登伽^o mātaṅga, mātaṅgī
 摩登伽林^o mātaṅga
 摩登伽經^o śārdūlakarṇāvadāna*, mātaṅgī-sūtra*
 摩登伽種^o mātaṅga, caṇḍāla
 摩登耆^o mātaṅgī*
 摩訶^o mahā-, mahat
 摩訶三未多^o mahā-sammata*
 摩訶三昧耶薩但無哈^o mahā-samaya-sattvo 'ham
 摩訶三昧鹽^o mahā-samayam*
 摩訶三麼焰^o mahā-samayam*
 摩訶三摩耶^o mahā-samaya

64 手 (11) 摩

摩訶三摩耶薩恒嚩^o mahā-samaya-sattva
 摩訶三摩野涅囉者帝^o mahā-samaya-nirjāte*
 摩訶三摩喻哈^o mahā-samayo 'ham*
 摩訶三磨陀^o mahā-saṃmata*
 摩訶比丘僧^o mahā-bhikṣu-saṃgha, mahatā bhikṣu-saṃghena
 摩訶毛伽利耶夜那^o mahā-maudgalyāyana*
 摩訶毛唎揭羅演那^o mahā-maudgalyāyana*
 摩訶尼羅^o mahā-nīla*
 摩訶由多^o mahāyuta
 摩訶目伽連^o mahā-maudgalyāyana*
 摩訶目眞隣陀^o mahā-mucilinda
 摩訶目乾連^o mahā-maudgalyāyana
 摩訶目捷連^o mahā-maudgalyāyana*
 摩訶目健連^o mahā-maudgalyāyana
 摩訶先摩多^o mahā-saṃmata
 摩訶先摩多王^o mahā-saṃmato rājā
 摩訶伽吒^o mahā-kāla
 摩訶伽知^o mahā-gati
 摩訶伽羅^o mahā-kāla
 摩訶伽囉耶^o mahā-kālāya
 摩訶作訖羅^o mahā-cakra*
 摩訶劫賓那^o mahā-kapṣiṇa
 摩訶沒陀囉^o mahā-mudrā
 摩訶沒特伽羅^o mahā-maudgalyāyana*
 摩訶男^o mahā-nāman
 摩訶男摩^o mahā-nāman*
 摩訶那^o mahā-sthāma-prāpta
 摩訶那由多^o mahā-niyuta
 摩訶那伽^o mahā-nāga
 摩訶那鉢^o mahā-sthāma-prāpta
 摩訶那摩^o mahā-nāman
 摩訶那摩經^o mahānāma-sūtra
 摩訶那彌^o mahā-nāman
 摩訶卑耶和題^o mahā-prajāpati*
 摩訶周那^o mahā-cunda
 摩訶底書^o magadha-lipi
 摩訶拘私^o mahā-kausthilya, mahā-kausthila*
 摩訶拘絳羅^o mahā-kausthila
 摩訶波由多^o mahā-prayuta
 摩訶波那^o mahā-praṇālin
 摩訶波那羅^o mahā-praṇāda
 摩訶波闍波提^o mahā-prajāpati
 摩訶波闍波提憍曇彌^o mahā-prajāpati gautami
 摩訶波羅延^o pārāyaṇika
 摩訶注那^o mahā-cunda
 摩訶物陀^o mahā-mudrā
 摩訶知知婆^o mahā-tiṭibha

摩訶社那^o mahā-saṃjñā
 摩訶陀^o magadha*
 摩訶冒蟹孽羅^o mahā-maudgalyāyana*
 摩訶南^o mahā-nāman
 摩訶帝惹^o mahā-teja
 摩訶柯羅婆^o mahā-karabha
 摩訶昆休多^o mahā-vibhūta
 摩訶衍^o mahā-yāna, bodhi-yāna
 摩訶衍首楞嚴經^o mahāyāna-sūraṃgama-samādhi-sūtra*
 摩訶衍經^o mahāyāna-sūtra*
 摩訶衍寶嚴經^o kāśyapa-parivarta
 摩訶衍攝^o mahāyāna-saṃgraha
 摩訶迦多衍那^o mahā-kātyāyana
 摩訶迦栴延^o mahā-kātyāyana
 摩訶迦葉^o mahā-kāśyapa
 摩訶迦葉波^o mahā-kāśyapa*
 摩訶迦葉會^o maitreya-mahā-siṃha-nāda*
 摩訶迦辣^o mahā-kāla
 摩訶迦樓那^o mahā-karuṇā
 摩訶迦盧尼迦耶^o mahā-kāruṇikāya*
 摩訶迦嚕拈迦耶^o mahā-kāruṇikāya*
 摩訶迦羅^o mahā-kāla
 摩訶迦羅耶^o mahā-kālāya
 摩訶迦囉耶^o mahā-kālāya*
 摩訶俱絳羅^o mahā-kausthila, mahā-kausthilya, mahā-koṣṭhila, kauṣṭhila
 摩訶俱瑟社羅^o mahā-kausthila
 摩訶俱瑟耻羅^o mahā-kausthila
 摩訶娑末多^o mahā-samāpta
 摩訶娑羅^o mahā-śāla
 摩訶娑羅家^o mahā-śāla-kula
 摩訶浮多多究細^o mahā-bhūta-dākṣye*
 摩訶納^o mahā-nāman*
 摩訶般若波羅蜜大明呪經^o prajñāpāramitā-hṛdaya, mahā-prajñāpāramitā-hṛdaya-sūtra*
 摩訶般若波羅蜜經^o aṣṭasahasrikā prajñāpāramitā; pañcaviṃśatisāhasrikā prajñāpāramitā
 摩訶般若波羅蜜經釋論^o mahā-prajñāpāramitōpadeśa*, mahā-prajñāpāramitā-śāstra*
 摩訶般若鈔經^o aṣṭasahasrikā prajñāpāramitā
 摩訶婆那^o mahā-vana
 摩訶婆洛沙^o mahā-balākṣa
 摩訶婆訶那^o mahā-vāhana
 摩訶婆羅^o mahā-bala
 摩訶曼陀羅華^o mahā-māndāra
 摩訶曼殊沙華^o mahā-mañjuṣaka
 摩訶部多^o mahā-bhūta*

摩訶提婆° mahā-deva
 摩訶揭質° mahā-kapphaṇa
 摩訶座隸° mahā-jvale
 摩訶栴婆° mahā-nimba-rajasa
 摩訶須彌大山° mahā-meru
 摩訶鉢刺闍鉢底喬荅彌° mahā-prajāpati gautami
 摩訶鉢特摩° mahā-padma
 摩訶鉢頭迷° mahā-padme*
 摩訶鉢囉枳穰播囉弼諦° mahā-prajñā-pāramite*
 摩訶僧那僧涅° mahā-saṃnāha-saṃnaddha
 摩訶僧祇° mahā-saṃghika
 摩訶僧祇比丘尼戒本° bhikṣuṇīnām prātimokṣa-sūtram, mahāsāṃghika-bhikṣuṇī-prātimokṣa-sūtra*
 摩訶僧祇律° mahāsāṃghika-vinaya*
 摩訶僧祇律大比丘戒本° mahāsāṃghika-prātimokṣa-sūtra*
 摩訶僧祇部° mahā-sāṃghika, mahā-saṃghika
 摩訶劄那° mahā-cunda
 摩訶槃毒° mahā-panthaka*
 摩訶槃陀° mahā-panthaka*
 摩訶槃陀迦° mahā-panthaka
 摩訶誑拏鉢底° mahā-gaṇapati*
 摩訶麼擢° mahā-bala
 摩訶僑曇彌° mahā-gautami*, mahā-prajāpati gautami*
 摩訶摩男° mahā-nāman*
 摩訶摩耶° māyā-devī, mahā-māyā*
 摩訶摩耶經° mahā-māyā-sūtra*
 摩訶摩喻利° mahā-māyūrī*
 摩訶摩膩° mahā-maṇi*
 摩訶諾伽那° mahā-nagna
 摩訶諾那° mahā-nagna
 摩訶諾健那° mahā-nagna
 摩訶諾健那力° mahā-nagna-bala
 摩訶囉路拏° mahā-varuṇa*
 摩訶罽葉° mahā-kāśyapa*
 摩訶薩° mahā-sattva
 摩訶薩埵° mahā-sattva, mahā-satya
 摩訶薩埵耶° mahā-sattvāya*
 摩訶薩埵婆哪° mahā-sattvāya*
 摩訶薩埵囉野° mahā-sattvāya*
 摩訶薩馱摩鉢羅鉢陟° mahā-sthāma-prāpta*
 摩訶囉囉° mahā-bala*
 摩訶娑邏闍鉢提° mahā-prajāpati*
 摩訶羅° mahalla, mahallaka
 摩訶羅陀° mahā-ratha
 摩訶羅倪° amogha-rājan, mogha-rāja*

摩訶羅誑° mahā-rāga*
 摩訶醯兜° mahā-hetu
 摩訶囉佐° mahā-rāja*
 摩賀° mahā-
 摩賀母捺隸° mahā-mudre*
 摩賀母捺囉° mahā-mudrā*
 摩賀沒囉多° mahā-vrata
 摩賀冒蟹孽羅野° mahā-maudgalyāyana*
 摩賀迦嚕拏建° mahā-kāruṇikam*
 摩賀骨嚕馱° mahā-krodha
 摩賀梅怛哩野° mahā-maitryā
 摩賀葛嚕拏° mahā-karuṇā
 摩賀路灑拏° mahā-roṣaṇa*
 摩賀蜜哩怛融° mahā-mṛtyu
 摩賀誑拏鉢底° mahā-gaṇa-pati
 摩賀摩耶° mahā-māyā*
 摩賀瞿沙縛詣° mahā-ghoṣānuge
 摩賀薩埵° mahā-sattva
 摩賀嚕日囉° mahā-vajra
 摩賀嚕日囉骨嚕囉骨嚕唐° mahā-vajra-krūra-kro-
 摩賀業叉° mahā-yakṣa* [dha
 摩賀囉倪° amogha-rājan, mogha-rāja*
 摩都羅° mātula
 摩須羅° masūra
 摩須羅屑° masūra
¹³摩惹° majja
 摩健提° mākaṇḍika*
 摩瑜書° vāyasa-ruta-lipi
 摩著° parāmarśana, āmoṣaṇa-parāmoṣaṇa
 摩達網° mādhava
 摩達網漿° mādhava
¹⁴摩嚕° māle*
 摩睺多° muhūrta
 摩睺勒° mahōraga
 摩睺羅加° mahōraga
 摩睺羅伽° mahōraga
 摩睺羅伽女° mahōragī
 摩睺羅伽王° sumati-mahōragēndra
 摩睺羅伽身° mahōraga-rūpa
 摩竭° makara; magadha, māgadha
 摩竭…中° makarālaya
 摩竭陀° magadha, magadhā
 摩竭陀王° magadha-rājan
 摩竭陁° magadha
 摩竭海中° makarālaya
 摩竭國° magadha
 摩竭魚° makara
 摩竭提° magadha, magadhā

64 手 (11—12) 摩搏摸標搥擊搥撐撐撒撓撚

- 15 摩德理伽° māṭṛkā
 摩摩° mama*
 摩摩枳° māmakin
 摩摩枳菩薩° māmakin
 摩搵祇° mātaṅgi*
 摩鄧° mātaṅga
 摩鄧女° mātaṅga-dārikā
 摩鄧女經° sārđūlakarṇāvadāna*, mātaṅgi-sūtra*
 摩魯陀° maluda
 摩魯摩° maluma
 16 摩燈° mātaṅga
 摩燈伽° mātaṅga
 摩燈伽國° mātaṅga
 摩耨沙° mānuṣa
 摩靺末乞尼° māṭṛ-bhagini
 摩靺羅° māṭula
 摩醯° maghī
 摩頭° madhuka
 摩頭波斯咤° madhu-vāsiṣṭha*
 摩頭婆私吒° madhu-vāsiṣṭha*
 摩頭羅° mathurā
 17 摩黏° madya
 18 摩嚕多° maruta*
 19 摩羅° māra; malla, mallā*; māla, mālā
 摩羅女° māla-kanyā
 摩羅天宮° māra-bhuvana
 摩羅伽多° marakata
 摩羅伽陀° marakata
 摩羅枳母° māhaki-māṭṛ
 摩羅耶° malaya
 摩羅耶山° giri-malaya, malaya, laṅkā-malaya-parvata
 摩羅耶山頂楞伽城° laṅkā-puri-malaya-śikhara
 摩羅婆國° mālava*
 摩羅細便° māra-sainyaṃ*
 摩羅野° mālayā
 摩羅頂° mālatindhana
 摩羅鑊國° mālava
 摩磴者° mātaṅgi
 摩醯° mahī*, māhēśvara
 摩醯首羅° mahēśvara
 摩醯耆娑迦° mahī-śāsaka*
 20 摩觸° āmarśa, āmoṣaṇa, āmoṣaṇa-parāmoṣaṇa, samparimārjayati, sparśana-sparśa
 摩騰° mātaṅga
 21 摩曇縛° māṇava
 摩蘭° mārāṃ*
 摩蘭尾儼哩底野° mārāṃ vidhṛṣṭiya*

- 摩護捺哩耶° mahaudārya*
 22 摩囉° māra, mara
 摩囉訖囉° mālāgra
 摩囉性° sumāratva
 摩囉野° māraya
 摩囉野燥咩骨嚕馱° māraya saumya-krodha
 摩囉羅° malara
 23 摩顯陀° mahēndra

搏 $\frac{1475}{5-12642}$ (see under 搏 1454)
 kavaḍa

- 9 搏食 ālopa, kavaḍi-karāhāra*
 13 搏飯 kavaḍa, piṇḍa

摸 $\frac{1476}{5-12644}$ 摸 parā-√mṛś, parimārjayati,
 √mṛj, hasta-saṃsparśa,

- 14 摸像 kanaka-bimba [āvṛti

標 $\frac{1477}{5-12651}$

- 18 標鎗 ḍambhā

搥 $\frac{1478}{5-12674}$ See 據 1505

擊 $\frac{1479}{5-12674}$ See 擊 1499

12

搥 $\frac{1480}{5-12691}$ √luñc, ulluñcana

- 15 搥髮者 keśōlluñcana

撐 $\frac{1481}{5-12693}$ See 撐 1482

撐 $\frac{1482}{5-12694}$ 撐 sthūṇā

撒 $\frac{1483}{5-12697}$ prabhraṣṭa

撓 $\frac{1484}{5-12698}$

- 16 撓濁 kṣubhita

撚 $\frac{1485}{5-12713}$ saṃ-√grah, mathaniya, √vṛt

⁷撚成 pari-karmaya(den.)⁸撚其繩 tasarikā¹⁵撚箭勢 valitōdvalita, valitōdvalitā搗 $\frac{1486}{5-12716}$ √grah撞 $\frac{1487}{5-12717}$ 撞¹⁷撞搗 sampiṣṭa撤 $\frac{1488}{5-12726}$ ⁵撤去 uddalana撥 $\frac{1489}{5-12727}$ apavāda, pratiṣedha; utpāditam bhavati; apakoṭana, apa-√vad, apavādika, apavādin, ākoṭana, nāsti, pratikṣipta, pratiṣiddha, pratiṣedham karoti²撥人 pudgalāpavādika⁵撥…去來 āgati-gati-pratiṣedha⁶撥因果 phala-hetv-apavādin

撥此爲無 apavādam karoti

⁷撥…見 nāsti-drṣṭi⁹撥度 pramāṇam √grah¹²撥無 nāsti, apa-√vad; apavāda, apavādam karoti, apavādin, apodita, apohya, asat

撥無…人 apavādin

撥無因果 phala-hetv-apavādin

撥無…者 apavādin

撥無樂人 sukhāpavādin

撥無樂者 sukhāpavādin

撥爲無 prakṣipyate

撥…爲無 nāsti, aprāpya

¹³撥業撥果撥聖人 karma-phalāryāpavādika¹⁶撥餘陰 skandhāntara-pratiṣedha撩 $\frac{1490}{5-12741}$ ⁴撩牙 dantura¹⁸撩擲 apavidhā撫 $\frac{1491}{5-12743}$ prasāda⁸撫育 paryupāsita播 $\frac{1492}{5-12747}$ √krṣ⁵播尼° pāṇi*⁶播吒羅樹° pātāla

播多野° pātaya

播多羅° pātāla

⁷播那° pāna

播那葛哩沙° pādākarṣa

播那葛哩沙拏° pādākarṣaṇa

播那葛哩沙葛哩沙野° pādākarṣākarṣaya

⁸播波° pāpa

播波迦哩灑拏° pāpākarṣaṇa*

播波捺賀那° pāpa-dahana

播舍° pāśa

⁹播耶° apāya*¹⁰播娜° pāda*

播娜迦哩灑喻° pādākarṣāya*

播娜磨達擲° padma-dhara

¹¹播捨忿惹囊° pāśa-bhañjana*

播野° bhaya*

播閉毘藥° pāpebhyaḥ

¹²播植 kṛṣi-karman¹⁶播輪鉢多° pāśupata¹⁹播羅弭哆° pāramitā*

播羅師° palāśa*

²¹播囊漿° pāripāna撮 $\frac{1493}{5-12748}$ vidāla-pada, bidāla-pada*⁸撮取 √grah¹⁰撮修 vicaṭana撰 $\frac{1494}{5-12753}$ ¹²撰集 piṇḍi-kṛtya, saṃgiti, karaṇa

撰集百緣經 avadāna-śataka

¹⁶撰擇 pra-vi-√ci, vitarkita

13

搥 $\frac{1495}{5-12778}$ tāḍana⁵搥打 tāḍana¹¹搥捶 tāḍana¹⁷搥擊 parā-√han撻 $\frac{1496}{5-12779}$ ⁸撻校 samanugrāhiyamāṇa

64 手 (13) 擁 擇 擊 操 擎 擗 擔 據

擁 $\frac{1497}{5-12781}$ utpiḍa

¹³擁遏 pratibādhyamāna

¹⁶擁衛 rakṣā

²¹擁護 rakṣā, ārakṣa, paripālana; anupālita, ā-
√rakṣ, ārakṣaṇatā, ārakṣā, goptṛ, parāyaṇa,
paripālaya(den.), pālaka, pālita, rakṣa, rakṣāva-
raṇa-gupti

擁護救濟 paritrāṇa

擇 $\frac{1498}{5-12796}$ 扞 pratisamkhyā, pravicyaya;
avê(√i), upasamhita, √cint,
√tul, nairvedhika, prajñā, vicaya, vicintita, vidha,
vibhāvana, visamyoga

⁸擇法 dharma-pravicyaya, dharma-vicaya, dharmā-
nām pravicyayaḥ

擇法等覺支 dharma-pravicyaya-sambodhy-aṅga*

擇法菩提分^o dharma-pravicyaya-sambodhy-aṅga

擇法精進喜覺分 dharma-pravicyaya-vīrya-priti-
sambodhy-aṅga

擇法覺 dharma-pravicyaya-sambodhy-aṅga

擇法覺分 dharma-pravicyaya-sambodhy-aṅga,
dharma-pravicyaya, dharmānām pravicyayaḥ

擇法覺支 dharma-pravicyaya-sambodhy-aṅga

擇法辯說善巧 dharma-pravicyaya-vibhakti-nirdeśa-
kuśala

¹⁰擇修 vibhāvana-bhāvanā

¹²擇爲先 pratisamkhyā-pūrvaka

擇進喜 dharma-pravicyaya-vīrya-prīti

¹³擇滅 pratisamkhyā-nirodha; nirodha, prahāṇa,
visamyoga, visamyoga-dravya, savisamyoga

擇滅心 prahāṇa

擇滅至得 visamyoga-prāpti

擇滅無爲 visamyoga

²⁰擇覺支 dharma-pravicyaya-sambodhy-aṅga

²⁵擇觀 pravicyaya

擊 $\frac{1499}{5-12800}$ 擊 parā-√han, √taḍ; abhigā-
ta, abhi-√han, abhyāhata,
ā-√spha, ā-√han, kṣubhita, √garj, garjita,
ghaṭṭita, tāḍa, tāḍita, parāhaṇana, parāhata,
praghātayati, pra-√taḍ, √ran, sampratāḍana,
sampravādana, √han

³擊大法鼓 mahā-dharma-dundubhi-sampravādana,
mahā-dharma-bheri-parāhaṇana, dharma-bheri-
sampratāḍana

⁴擊手振聲驚怖馳走 hulu hulu prakṣveḍitāni kṛtvā

⁵擊出 ākoṭyamāna

⁹擊奏 ghaṭṭita

¹⁰擊害 nirghāta, vidārita

擊害印 vidārita

¹²擊掌 hasta-tāḍa

¹³擊鼓唱令 ghaṭṭāvaghoṣaṇam kāritram

¹⁶擊歷 pratodanaka

¹⁹擊擗 pratodana, prahāra-dāna

操 $\frac{1500}{5-12806}$

¹⁷操臂 bāhu-vyāyāma*

擎 $\frac{1501}{5-12808}$ 擎 ut-√kṣip, √grah, parigṛhita,
samdhāraṇa

⁵擎出 ud-dhṛ (√dhṛ/√hṛ)

¹⁰擎挾筌蹄小兒 tri-phala-vāhaka dārakāḥ

¹¹擎捧 √vah

擗 $\frac{1502}{5-12813}$ sam-√nah, samnaddha

⁵擗甲 samnāha

¹⁰擗…捉 ā-√vah

擗被 samnaddha

¹⁴擗誓甲 samnāham samnahyati

擔 $\frac{1503}{5-12828}$ 担 √vah, vāhaka, ānāyayati,
ūḍhi, dhura, bhāra

擔^o tam*

⁴擔夫 bhāra-hāraka

⁹擔持法 kāya-pratisamyukta

擔者 hāraka

擔負 √vah, bhāra

擔重 bhāra

擔重易肩 amsād amsam bhāram samcārayantaḥ,
bhāra-samcāra

¹⁷擔薪人 kāṣṭha-hāra

擘 $\frac{1504}{5-12835}$ vijaṭāpayati, vilopita, vivatāpeti

據 $\frac{1505}{5-12839}$ 據 擗 拋 adhikṛtya, ārabhya,
niyamya, samdhāya,

-tas

⁶據地 nipatita

據多分 bāhulika

據自性 svabhāvatas

⁹據…故 samdhāya

¹²據勝義 paramārthatas

- ¹⁴據滿立 vyavasthāpana
²³據顯相 apavādaṃ karoti

14

擠 $\frac{1506}{5-12848}$ piḍyamāna

擣 $\frac{1507}{5-12853}$ √piṣ, ākoṭita, √kuṭṭi, samkṣayati, samkṣayati*, rañjana

⁸擣治 ākoṭita

⁹擣食 nir-√likh

¹⁶擣篩 √piṣ, samhāta

擣篩和合 samhātāmaya

搵 $\frac{1508}{5-12860}$

⁸搵花 mañjūṣaka

擦 $\frac{1509}{5-12862}$ nirlikhita

擦° kṣetra

¹²擦筋 añjana-śalākā

舉 $\frac{1510}{5-12863}$ **擧** ut-√kṣip, utkṣepa, pragra-

ha; unnati; sarva; abhi-
prasārayati, abhy-ut-√kṣip, ārabhyate, ugghāṭiya,
utkṣipta, utkṣepaṇa, utkṣepaṇiya, udgūraṇa,
udgūrṇa*, uddeśa, uddharetī, uddhārayati, ud-
dhṛ (√dhṛ/√hr), unnamana, ūrdhva-, ūrdhva-
gata, kuṭmala, √grah, grahaṇa, codaka, darśita,
pragrṛhita, pracālaka, śṛṅgāra, samcodana, sam-
ut-√kṣip, sam-√man

¹舉一手 ekā tala-śaktikā

⁴舉心 pragrṛhitāni cittāni, cittōtpāda-kāla

舉手 utkṣipta-hasta, ūrdha-hasta, ūrdhva-bāhu,
Ūrdhva-hasta*, bāhu-pracālaka

舉火熾燃 agniṃ prajvālya, prajvālya...huta-bhu-

⁵舉世 sarva-loka [jam

舉他 codanā-vastu

舉令覺悟 codaka

舉目觀見 ava-√lok

⁷舉初 ādika

舉利° koṭi

舉足下足 kramōtkṣepa-nikṣepa

舉足放釋 sva-pāda-talād √muc

舉足時 utkṣipte pāde

舉身 abhyudgata; sarva-śarira

舉身毛孔熙怡欣悅 romāñcita-tanu

舉身毛豎 romāñcita-tanu, āhrṣṭa-roma-kūpa,
samharsita-tanu, hrṣṭa

舉身如焰然 ādīpta-kāya

⁸舉兩手 ūrdhva-bāhu

舉取 ut-√kṣip

舉命 prāṇaiḥ

舉法 uddeśa

⁹舉後 paryanta-grahaṇa

舉後兼以攝初 paryanta-grahaṇa

舉相 pragraha-nimitta

舉要言之 samkṣepaṇa

¹⁰舉時 pragraha-kāla

舉書 utkṣepa-lipi

¹¹舉略即悟 iṅgita-jñā

¹²舉發 vi-√vṛ

舉華隨擲 puṣpāṇi kṣepayet

舉貸 upāta

舉貸他物 upāttasya parata ṛṇasya

¹³舉意 icchā-mātreṇa

舉著口中 mukha-dvārāhāra

舉罪 samcodana, utkṣepaṇiya

舉罪事 codanā

舉罪者 codaka

舉罪羯磨° utkṣepaṇiya-karman

舉置 parityakta

¹⁵舉羯磨° utkṣepaṇiya-karman, utkṣipitavya

¹⁷舉聲 uccaiḥ-svara

¹⁸舉擲 prakṣipta

擬 $\frac{1511}{5-12870}$ āvarjeya

⁴擬手向 prakāram upadarśayet

擯 $\frac{1512}{5-12880}$ avasādayati, nāśita, niṣkāśita, niṣ-
kāśita*, pra-√vraj

⁵擯他土 nirviṣayam-√kr

擯出 niṣkāśana, pravrajayati, bahiṣ-kṛta [kṛta

擯出一切大眾事用 sarva-bhikṣu-sambhoga-bahiṣ-

擯出一切苾芻事業° sarva-bhikṣu-sambhoga-ba-
hiṣkṛta

擯出界 nirviṣayam-√kr

擯斥 ut-√kṣip

⁹擯者復收 nāśita-samgraha

¹⁴擯罰 avasādaka

擯遣 vyanti-√kr

擯 $\frac{1513}{5-12892}$ See **關** 3969

擲 $\frac{1514}{5-12893}$ pra-√kṣip, kṣipta; ujjheya, prakṣipta, prati-ni-√sṛj, prati-vi-ni-√sṛj, vikṣipta, √hu

³擲下 √muc

⁴擲不擲 kṣiptākṣipta

擲不擲強力擲弱力擲 kṣiptākṣipta-bali-durbali-kṣipta

⁵擲打 abhigāta

擲未擲 kṣiptākṣipta

擲未擲及強力擲與弱力擲 kṣiptākṣipta-bali-durbali-kṣipta

¹²擲散 √kṣip

擲棄 √ujjh, chorayati, chorita, nikṣipta

¹³擲置 √kṣip, ni-√kṣip, pra-√kṣip

擲著 chorayati, praverita

¹⁸擲轉書 nikṣepāvarta-lipi

²⁰擲爐中 √hu

擴 $\frac{1515}{5-12895}$ **擴**

⁹擴店 argala

擺 $\frac{1516}{5-12910}$ abhyavakirṇa, prakirṇa, prajñapta, bhājaka, vi-√str

⁵擺布 vidhi

擺布停當 saṃkalpita-mārgaṇa

⁶擺列 prakirṇa

擺列著 daṇḍa-bhāsa

擺衣者 civara-bhājaka

¹⁰擺家火者 bhāṇḍa-bhājaka

¹³擺獅子 simhāsanaṃ prajñaptam

擾 $\frac{1517}{5-12920}$ ud-√bhram, √kṣubh, capala, daur-manasya, bādhyate, heṭhanā

¹¹擾動 cala, vikṣepa, saṃkṣobha, utplāvakatva, √vyadh

擾動心 utplāvakatva

擾動其心 cala-citta

¹²擾惱 upāyāsa, parikleśa

¹³擾亂 vikṣipta, viheṭhanā; ud-√vah, pariplava, piḍā, viheṭhana, viheṭhayati, viheṭhita, vyākula, vyākṣepa, saṃsarga, saṃ-√kṣubh, saṃdhūksaṇa

擾亂軍兵 udyūthikā-gamana*

擣 $\frac{1518}{5-12922}$ niḥsivtvā

⁶擣衣 na siveti

攀 $\frac{1519}{5-12926}$ ava-√lamb

¹⁵攀緣 ālambana, ālambani-√kr; adhyālambanātā, ārambaṇa, ārambaṇi-√kr, ālamba, cintā

攀緣如 tathatālambana

攀緣眞如 tathatālambana

攘 $\frac{1520}{5-12989}$

¹³攘鳩多° nyaṅkuṭā

攜 $\frac{1521}{5-13008}$ See **携** 1466

攝 $\frac{1522}{5-13010}$ **摄** saṃgraha, saṃgrhita, parigraha, √grah, antar-bhā-

va, antar-bhūta, paryāpanna; adhikāra, anukarṣa, anugraha, anugrahaṇa, anugrāhaka, anupraveśa, antar-gata, abhyantaravta, avacara, ava-√tī, avahita, ākarṣaṇa, ākhyā, āśvāsayaṭi, udgrhita, ud-√grah, upa-√guh, upagrhita, upa-saṃ-√hr, upasaṃkhyātavya, upasaṃgraha, upāta, upē(√i), karṣa, karṣaṇa, gāthā, grhita, graha, grahaṇa, grāhaka, ni-√grah, nirhāra, pakṣya, parikarṣaṇa, pari-√grah, parigrahaṇa, prakṣepa, pragrhitā, pra-√grah, pragrahaṇa, prati-√grah, pratipādita, pratipādya, prati-saṃ-√hr, praveśa, prasrabdha, √bhuj, yukta, yujyate, rāśi, valipracuratā, vy-ava-√sthā, vyavasthāna, sakala, saṃkalayya, saṃkṣipta, saṃ-√grah, saṃgrāhaka, samanupraveśa, sam-anv-ā-√hr, samavasaraṇa, samāyukta, samāhita*, sam-ā-√hr, samuccaya, sam-ud-ā-√ni, saṃparigraha, saṃbheda

攝° ca*

¹攝一切 sarva-saṃgraha

攝(一切如來)心印 citta-mudrā-parigraha

攝(一切如來)語印 vān-mudrā-parigraha

攝一切有爲 sarva-saṃskṛta-saṃgraha

攝一切有諍無諍禪定° araṇa-saraṇa-sarva-sam-avasaraṇo nāma samādhiḥ

攝一切成就事 sarva-siddhi-saṃgraha

攝一切智 sarva-jñāna-saṃgraha

²攝入 āgata, pratipādya, praviṣṭa

³攝大乘 mahāyāna-saṃgraha

攝大乘論 mahāyāna-saṃgraha*
 攝大乘論本 mahāyāna-saṃgraha*
 攝大乘論釋 mahāyāna-saṃgraha-bhāṣya*
 攝大乘論釋論 mahāyāna-saṃgraha-bhāṣya*
 攝…不盡 vyatireka
 攝分故奢摩他毘鉢舍那^o aṅga-parigraha-śama-
 tha-vipaśyanā
 攝化 niḡṛhita
 攝心 saṃkṣiptāni cittāni, citta-saṃgrahaṇa*, hṛd-
 aya-grahaṇa
 攝心大印 hṛdaya-grahaṇa-mudrā
 攝支 aṅga-samāyukta
 攝他 parānugraha, anu-√grah
 攝令住 samyama
 攝令增長 saṃparigrahaṃ karoti
 攝生樂 sattvānugraha-janita
 攝伏 praḡrahitavya, grahaṇa, abhibhavana, saṃ-
 grasana
 攝伏一切正性邪性三摩地^o samyaktva-mithyā-
 tva-sarva-saṃgrasano nāma samādhiḥ
 攝伏令懼 bhaya-grahaṇa
 攝伏戒 grahaṇa-saṃvara
 攝伐羅佛底^o sarāvati
 攝因 parigraha-hetu
 攝在 antar-gata, antar-bhāva, antar-bhūta, ḡṛhitvā,
 pratipādyā
 攝在一處略說 samāsa-saṃgraha-nirdeśa
 攝在中 antar-bhāva
 攝多勝法 bahu-dharmāgra-saṃgraha
 攝多增上法 bahu-dharmāgra-saṃgraha
 攝有情 sattvānugrahaṇa
 攝耳 avahita-śrotra, avahita-śrota
 攝耳用心 avirahita-śrotra
 攝自他二利 sva-parānugraha
 攝…色 rūpa-saṃgraha
 攝行 saṃgrahaṇa
 攝伴類 sapaṇivāra-grahaṇa
 攝住 saṃdhāraṇa
 攝住心 saṃsthāpayati
 攝利 anugraha, artha
 攝利他 parārtha
 攝我所 mama-parigraha
 攝沒備那^o śabdena
 攝事 saṃgraha-vastu
 攝事分 vastu-saṃgrahaṇi
 攝取 saṃgraha, parigraha, samādāna; anugraha,
 anugrahaka, anuśaṅga, antar-gatā, apakṛṣya,
 avijahanatā, ākarṣaṇa, upapatti-parigraha, upātta,

upādāna, grāhaka, parigṛhita, pari-√grah, pra-
 grahaṇa, pratisaraṇa, saṃgrhita, saṃgrahaṇa,
 saṃgrāhya, sam-anv-ā-√hrī, samavasaraṇa, sam-
 ava-√sr
 攝取一切衆生 sarva-sattva-pratisaraṇa
 攝取世間財利 lokāmiṣa-saṃgraha
 攝取真實 saṃgraha-tattva
 攝取貪欲 lokāmiṣa-saṃgraha
 攝取衆生 sattva-saṃgraha, sattvānugrahaka
 攝取僧伽^o saṃgha-saṃgraha
 攝受 parigraha, saṃgraha, anugraha, pratigraha,
 samādāna; adhiṣṭhāna, adhiṣṭhita, anukampā,
 anukarṣa, anugṛhita, anu-√grah, anugrahaka,
 anuparigṛhita, anu-pari-√grah, anuparigraha,
 avijahanatā, ādāna, ud-√grah, udgrahaṇa, upa-
 √guh, upagraha, upasaṃhāra, upasthāpayati,
 upātta, upā-√dā, upādāna, √grah, graha, graha-
 ṇa, grāhaka, grāhin, nirhāra, parigṛhita, parigṛ-
 hitatva, pari-√grah, parigrahaṇa, parigrāhaka,
 pariśrama, prati-√grah, pratigrahaṇa, pratiṣṭhā-
 payati, pratisaṃharaṇa, pratisaṃhārya, √bhuj,
 mamāyita, √vrī, saṃhrītya, saṃgrhita, saṃ-√grah,
 saṃgrahaṇa, saṃgrāhya, samanvaṅgī-bhūta, sam-
 ā-√dā, saṃparigraha, saṃbodhana, svi-√krī
 攝受(一切如來金剛)心印 citta-mudrā-parigraha
 攝受(一切如來金剛)語印 vān-mudrā-parigraha
 攝受一切法平等性甚深理趣普勝法門 sarva-
 dharma-samatā-vijaya-saṃgrahaṇa nāma prajñā-
 pāramitā-nirhāram
 攝受支止觀 aṅga-parigraha-śamatha-vipaśyanā
 攝受正法 dharmyatva, saddharma-parigraha*
 攝受因 parigraha-hetu
 攝受佛國莊嚴無邊願發趣^o buddha-kṣetra-vy-
 ūhānanta-praṇidhāna-prasthāna-parigṛhita
 攝受法 dharma-saṃgraha; drāmiḍa
 攝受真實 saṃgraha-tattva
 攝受神變 adhiṣṭhita
 攝受被擯 nāśita-saṃgraha
 攝受欲食 lokāmiṣa-saṃgraha
 攝受貪欲 āmiṣa-saṃgraha
 攝受善 kuśala-parigraha
 攝受善法 kuśala-parigraha
 攝受智密調伏有情 sarva-sattva-vinaya-jñāna-gar-
 攝受最勝 parigraha-paramatā [bha
 攝受想 parigraha-saṃjñā
 攝受謗法以爲親友 abhūta-dharma-parigrāhaka
 攝念 √dhyai, parāyaṇa
 攝念而行乞 piṇḍa-bhakṣa-parāyaṇa

64 手 (18—19) 攝擢攢攀攤

攝於己 mamāya (den.)
 攝治 parigraha, parigrahaṇatā
 攝治妙法 saddharma-parigrahaṇatā
 攝治無比 parigraha-paramatā
 攝法 dharma-saṃgraha, dharma-parigraha; saṃ-
 graha-vastu
 攝…法 saddharma-parigraha
 攝法味 dharma-saṃgraha
 攝法品 dharma-saṃgraha-parivarta*
 攝法食 dharma-saṃgraha
 攝法處 dharma-parigrahādhiṣṭhāna
 攝門根 mukha-mūla-graha
 攝非福 apuṇya-parigraha
 9 攝律儀 samātta-saṃvara*
 攝持 parigraha, saṃgraha, dhāraṇa; adhi-ṣṭhā
 (√sthā), adhiṣṭhāna, anugraha, anuparigṛhita,
 anuparigraha, ādhāna, udgṛhita, upastambhana,
 dhārita, saṃdhāraṇa, saṃdhāritatva, saṃpari-
 graha, sthairya
 攝持法 graha-mocaka
 攝持(金剛)語印 vān-mudrā-parigraha
 攝施 udāna
 攝…皆盡 saṃgraha
 攝相 saṃgraha-lakṣaṇa
 攝相作意 śamatha-nimitta-manaskāra
 攝相應(發心) saṃgraha-sahagata
 攝重品惡 audārika-duṣcarita-saṃgraha
 10 攝益 anugraha, anu-√grah, anugrāhika, pragraha
 攝益他 parānugraha
 攝益有差別 anugraha-viśeṣa
 攝神力 ṛddhiḥ prasrabdhā
 11 攝寂靜 samatha
 攝欲味 āmiṣa-saṃgraha
 12 攝勝歸依 śaraṇa-gamana-viśeṣa-saṃgraha
 攝善法 kuśala-dharma-saṃgrāhaka
 攝善法戒 kuśala-dharma-saṃgrāhakaṃ śīlam, ku-
 śala-dharma-saṃgrāhaka-śīla, kuśala-dharma-
 saṃgrāhaka
 攝散 udāna
 攝智 saṃgraha-jñāna
 攝爲己有 svi-kṛtaṃ bhavati
 攝爲己物 mamāya (den.)
 攝衆 gaṇa-saṃgraha, gaṇa-karṣa, gaṇa-parikarṣa-
 katva
 攝衆生 sattva-saṃgraha, sattvānugraha, sattvānu-
 grāhaka, sattvārtha-kriyā, jaga-saṃgraha
 攝衆生戒 sattvānugrāhakaṃ...śīlam, sattvānugra-
 ha-śīla, sattvārtha-kriyā-śīla

攝集 saṃgraha, saṃgrhita
 攝集障 saṃgrhitāvaraṇa
 13 攝…義 samuccayārtha
 攝義句 artha-saṃgraha-pada
 攝頌 uddāna
 14 攝僧^o saṃgha-saṃgraha
 攝…盡 saṃgraha
 攝聚 saṃ-√hr̥, abhi-saṃ-√kṣip
 攝聚同分 nikāya-sabhāga-parigraha
 攝障 saṃgrhitāvaraṇa
 15 攝摩騰^o kāśyapa-mātāṅga*
 攝樂 rati-saṃgrāhaka
 攝熟長持 saṃgraha-dhṛti-pakti-vyūhana
 攝穀論 dhānya-parigraha
 攝論 mahāyāna-saṃgraha*
 攝論釋 saṃgraha-kārikā
 攝養 upajivya, upabhogyatā
 16 攝諸色 rūpa-saṃgraha
 攝諸法海三昧^o sarva-dharma-samavasaraṇa-
 sāgara-mudrā nāma samādhiḥ
 攝錄 prati-saṃ-√kṣip
 17 攝斂 pari-√grah, prati-saṃ-√hr̥, saṃpiṇḍita
 18 攝藏 ālaya
 19 攝繫 upa-ni-√bandh
 攝類 parigraha-vastu, saṃgraha-vastu
 21 攝屬 parigraha
 攝護 parigraha, upagūḍha, paritrāṇatā, saṃvr̥ta
 攝護正法 saddharma-parigraha, sarva-sattva-dhā-
 tu-paritrāṇatā
 33 攝…麤品 audārika-saṃgraha

19

擢 1523
5-13022

6 擢字^o la-kāra

攢 1524
5-13030

13 攢搖 ghaṭṭana

18 攢擲 nodana

攀 1525
5-13032 kunṭhaka

20 攀躄 kuṇi, laṅga

攤 1526
5-13033

6 攤物件鋪 paṇyāpaṇa

攪 $\frac{1527}{5-13041}$ mathana, mardita, virolita, \sqrt{kvath}

⁸攪刺 mardita-kaṅṭaka

攪 $\frac{1528}{5-13046}$ \sqrt{grah} , ā- \sqrt{lamb} , ālambya, upādāya, lakṣyate

⁸攪長線 sūci-karman

RAD. 支 65

支 $\frac{1529}{5-13061}$ 支 aṅga, aṅgatva, aṅgika, avaya, śalākā

²支…八 aṣṭāṅga

支…十二 dvādaśāṅga

⁴支不具足 an-aṅgōpeta

支不具者 vyaṅga

支分 aṅga, aṅga-pratyāṅga

支分相現 aṅga-pratyāṅga-nimitta-prādurbhāva

支分離身 chinnasyāṅgasya

支支 aṅgam aṅgam

⁶支伐羅° cīvara

支因 aṅga-kāraṇa

支因分 hetu-bhūtam aṅgam

⁷支那° cīna, cīna-sthāna

支那書° cīna-lipi

⁸支具 aṅga

支具足 aṅgōpeta

支定 aṅga-niyama

⁹支帝° caitya

¹⁰支缺 vikalāṅga

¹¹支婁迦識° loka-kṣema*

¹²支提° caitya, cetiya, stūpa; cedi*

支提山° caitika*

支提伽° caitika*

支提處° caitya

支提國眠坐具延多羅網等° caityārāma-vihāra-śayanāsana-yantra-jālādi

支量定 aṅga-pratiniyama

¹⁴支滿 upasampādyā

支遠離 aṅga-virati

¹⁵支節 aṅga; aṅga-pratyāṅga, parvan, pratyāṅga, praśākhā, marman, samdhi

支節一一 samdhau samdhau

支節不具者 kuṇi

支節分離散在處處 diśo-diśam aṅga-pratyāṅgam vikṣiptam viśeṣitam

支節均平 suvibhaktāṅga-pratyāṅga

支節鎖 pratyāṅga-śaṃkalikā

¹⁹支離 anāyaka

²³支體 aṅga

支體無缺 ahināṅga

支體圓滿 varāṅga

²⁴支識° loka-kṣema*

RAD. 支 66

收 $\frac{1530}{5-13110}$ 取 abhi-sam- $\sqrt{kṣip}$, sam- \sqrt{hr} , ā- $\sqrt{dā}$; antar- $\sqrt{bhū}$, apa-

karṣitavya, apa- $\sqrt{kṛṣ}$, apanīta, abhy-ud- $\sqrt{kṣip}$, ākarṣaṇa, āvarjita, gopaka, grahaṇa, piṅḍi-kṛtya, pratiśamayya*, pratiśamayati, pratisamayya, lūna, samasta, samāpta

²收了 āvarjita

⁴收中成 ābhisamkṣepika

收心於內 pradhyāna-para

⁶收衣者 cīvara-gopaka

收(衣)鉢° apanīta-pātra

⁷收尾 nigamana

收成 ābhisamkṣepika

⁸收取 \sqrt{grah} , piṅḍi-kṛtvā, pra- $\sqrt{kṣip}$

收取置 pīta

收雨衣者 varṣā-śāṭi-gopaka

⁹收持積聚 rāśi- $\sqrt{kṛ}$

¹⁰收根本眷屬 saparivāra-grahaṇa

收貢者 samāhartṛ

¹¹收船稅者 tārapanyika

66 支 (2-4) 收改放

- ¹²收爲一 ekadhyam abhisamkṣipya
收爲一處 ekataḥ piṇḍi-kṛtya
收爲一義 eki-bhūtvā
收稅 samāhartṛ
¹³收鉢^o pātram apakarṣitavyam
¹⁶收撿香花 sāharaṇā-pratisamyukta
¹⁸收藏衣者 cīvara-gopaka

3

改

¹⁵³¹
5-13114 kelāyitavya

- ⁷改作分 pratikriyā-vastu
改作事 pratikriyā-vastu*
⁸改易 vyabhicāra
¹⁰改悔 vipratīṣāra
¹¹改造者 kriyā-vādin
¹³改煩惱的比丘^o bhinna-kleśatvād bhikṣuḥ
改過 kaukṛtya
¹⁸改轉 parivṛtti
²³改變 pariṇāma, vikṛta
改變壞色衣 vikṛta-varṇa-vastra

攻

¹⁵³²
5-13120

- ⁶攻伐 ghātaka
攻伐聚落 grāma-ghātaka

4

放

¹⁵³³
5-13133 ni-√kṣip, kṣipta, ut-√srj, vi-√srj,
niś-√car, pra-√muc; anu-√jñā, ā-

- √nī, utkṣepa, utsṛṣṭa, upasamhāra, kiraṇa, √car,
nikṣipta, nikṣepa, niścārta, niścārayati, niḥ-√sr,
pratikṣipta, prati-ni-√srj, pratiprasrabdhya, prati-
vi-ni-√srj, prabhāvvyate, pramukta, pramuñcana,
pramokṣaṇa, pramocana, pramocanā, prastara,
prāduṣ-√kṛ, preṣita, mukta, √muc, yotaka,
vikīrṇa, vidhāna, vinirmukta, visara, saṃnihita,
sam-ava-√dhā, samīrita, √sphaṛ, sphuṭa
³放千光 sahasra-kiraṇa
放大光 mahā-raśmin niścārayati*
放大光明 raśmi-pramokṣaṇa, raśmiś cacāra
放大光網 raśmi-jāla-pramuñcana
⁴放火 prajvalita
放牛人 go-pālaka, go-pāla
放牛者 go-pālaka
放牛譬喻經 gopālakāvadāna-sūtra*
⁶放光 raśmi-pramukta, raśmi-pramocana; jvalana,
prabhā, raśmiṃ niścārya, raśmi-pramokṣa*,

śuddha-raśmi-prabha

- 放光三摩地^o raśmi-pramukto nāma samādhiḥ
放光目主 arci-netrādhipati
放光明 raśmi-pramocaka, dedipyate, √bhā
放光者 prabham-kara
放光般若經^o pañcaviṃśatisāhasrikā prajñāpāra-
mitā

- 放光經 pañcaviṃśatisāhasrikā prajñāpāramitā
放在何一節間 sthiti
放羊者 paśu-pālaka
放而去 mukta
放衣掉 paryastikā-kṛta, vikṣiptikā-kṛta

⁷放身 sarva-kāyaṃ samavadhāya

放身坐臥 balenābhipadet

放身臥 prapatita

⁸放呪 preṣaka

放…所引 kṣipta

放牧 gaurakṣya

放牧人 paśu-pālaka, go-pālaka

放牧童豎 go-pālaka

⁹放流相續 praśaṭha-vāhitā

¹⁰放恣 anākalpa

放烟 dhūmaya (den.)

¹¹放捨 adhy-upēkṣ(√iḥ), upekṣaka, upekṣaṇa, un-
√muc, praśaṭha-vāhitā

¹²放散 vi-√muc

放逸 pramāda, pramatta; asaṃyata, asaṃvṛta,
darpa, pra-√kup, pramattaka, pramādītā, pramā-
din, pramādya, mada, mada-pramāda, mada-
matta, śaithilika, supramattaka

放逸生 darpa-sambhava

放逸依處 pramāda-sthāna

放逸具 pramāda-sthāna

放逸性 pramādītā

放逸所依處 pramādāspada

放逸昏醉 mada-matta

放逸者 pramatta

放逸迹 pramāda-pada

放逸處 pramāda-pada, pramāda-sthāna

放逸愚 pramāda-saṃmoha

放開 āpyāyana

¹³放肆 mukhara

放鉢經^o ajātaśatru-kaukṛtya-vinodana

¹⁵放箭 kṣiptēṣu

放箭所引乃至住時勢分 kṣiptēṣu-sthiti-kālāvedha

放箭所引住時 kṣiptēṣu-sthiti-kālāvedha

¹⁶放諸功德光明之網 puṇya-raśmi-jāla-pramocanā

5

故 ¹⁵³⁴/₅₋₁₃₁₆₁ -tas, -tvāt, tasmāt, iti kṛtvā; purāṇa; saṃcintya; atas, -artha, -arthatva, -artham, iti, upādāya, evaṃ kṛtvā, tathā hi, -nimitta, purimaka, paurāṇa, yatas, yad, yadā tadā, yasmāt, vaśatas, saṃdhāya, saṃprajāna, hi, hetoḥ

²故二 purāṇa-dvitiyā

³故久流布 ciram...pracaret

⁴故不隨問 anya-vāda-vihimsanaka

故心 saṃcintya

故心作經 saṃcetanīya-sūtra

故心泄精 śukra-visṛṣṭi

⁵故出精 saṃcetanīkāye śukrasya visṛṣṭiye, śukra-visṛṣṭi

故失精 śukra-visṛṣṭi

故布 lemṭaka-khaṇḍa

故犯 sam-anv-ā-√ḥ

⁶故全緣 sāsāṅka

故妄語 saṃprajāna-mṛṣā-vāda, mṛṣā-vāda

故妄語罪 saṃprajāna-mṛṣā-vāda

故衣 purāṇa-civara

⁷故作 sam-anv-ā-√ḥ

故作意思 sam-√cint

⁸故制多^o purāṇa-caitya

故受 paurāṇām...vedanām

⁹故思 saṃcintya, abhisamḍhi; abhiprāya, cetanā, sam-√cint, saṃcinti, saṃcetanīya, sāṃcetanīya

故思造作業 saṃcetanīyaṃ karma kṛtvā

故思業 saṃcetanīyaṃ karma

故思經 saṃcetanīya-sūtra

故故 tasmāḥ jñātavyaḥ

¹²故爲 uddiśya

¹³故意 saṃcintya, cetanā, abhisamḍhi; adhyāśaya, abhiprāya, āśaya, citta, cetana, manas, saṃcetana, saṃcetanīya

故意分別已 cetayitvā

故意作圓滿 saṃcetana-samāpti

故意依 cetayitvā karma

故意受生 saṃcintya-bhavōpapatti, saṃcintya-parigraha

故意所作 cetanā-kṛta

故意所起 manaḥ-samutthita

故意所造 cetayitvā

故意所造業 cetayitvā karma

故意差別 cetanā-viśeṣa

故意弱 mṛdvyā cetanayā

故意教業 vijñapti-citta

故意造業 saṃcetanīyaṃ karma kṛtvā

故意勝異 āśaya-viśeṣa

故意勢力 cetanāyā balam

故意業 cetanā karma

故意聚 cetanā-kāya

故意願 cetanāśaya

¹⁴故奪畜生命 saṃcintya tiryag-yoni

¹⁵故墟 udyāna, citra-gṛhaka

故弊之服 manda-cailla

故數具 purāṇa-santhata

¹⁶故蔽 prakṛta

故錢 purāṇa-mūlya, purāṇa

¹⁸故舊 purāṇa, jirṇa

故舊數具 nāmantika

¹⁹故壞 pralupta

6

效 ¹⁵³⁵/₅₋₁₃₁₈₆ 効 vipsā

敏 ¹⁵³⁶/₅₋₁₃₂₀₂ See 敏 1540

7

教 ¹⁵³⁷/₅₋₁₃₂₁₁

¹⁴教廢怛囉^o bhramātra

教廢怛囉^o bhramantra

教 ¹⁵³⁸/₅₋₁₃₂₁₂ 教 śāsana, √śās, anuśāsani, āgama, avavāda; vijñapti;

-ayati (caus.); adhiṣṭhāna, adhiṣ (√iṣ), adhiṣṭa, anu-pra-√yam, anu-√śās, anuśāsaka, anuśāsana, anuśāsita, anuśāsini, anuśāsti, anuśiṣṭa, abhivyāhāra, ava-√vad, avavadita, avodita, ākhyāta, ājñā, ānuśāsani, ārocayati, uddeśa, upadeśa, upasthāyika, o-√vad, kathā, kārita, gama, grantha, deśana, deśanā, dharmā-vinaya, dhvaja, naya, nirdeśa, paryeṣayati, prati-sam-√śikṣ, prayojya, pravacana, pra-√śās, vacana, vaco-gata, vākya, vijñapana, vijñapayati, vidhāna, vi-√ni, vyapadeśa, vy-ā-√ḥ, śāstra, śikṣayati, śikṣā, śiṣya, saṃcodita, samādāpaka, samādāpayati, samādāpita, saṃmantrita, sādhayati, sūtra, sūtrānta

²教人捉 udgrāhayat

教人書 lekhayati

教人然 ādahāpeya

教人爲菩薩道^o bodhi-cittārocanaṭā

66 支(7)教

教人數 prajñāpayitvā, samstārya
 教人藏 apanihāpeya, upanidhāpayet
 教力 upadeśa-sāmarthya
 教不可信受 anādeya-vākyatva
 教化 vi-√ni, śāsana, samādāpayati, paripāka;
 avavāda, avavādaka, ājñā, paripācana, paripāca-
 yati, paripācita, pra-√śās, vinaya, vinaya-kriyā,
 vinīta, vineya, vy-ā-√hr̥, samvedayati, samādā-
 pana, samādāpita, samyak-pratipatti
 教化一切衆生 sattva-paripāka, sattva-paripāka-
 caryā
 教化人 avavādaka
 教化方便 vinayābhuyupāya
 教化令他悟 samādāpeti bodhāya
 教化令得 samādāpana
 教化甘露味 śāsanāmṛta
 教化安立…住 pratiṣṭhāpita
 教化弟子 avavādaka
 教化者 anuśāsaka
 教化衆生 sattva-paripāka, paripāka, jana-padān
 prasāsti
 教化衆生門 paripāka-mukha
 教化調伏 paripāka
 教化諸衆生 sattva-paripāka, sattva-paripāka-car-
 教化勸發 samādāpyate, samādāpyamāna [yā
 教他 para-kārita, kārayat, prayoga
 教他作 paraiḥ kārayataḥ, kārita
 教他供養 para-kārita-pūjā
 教他取 udgrāhayet, hārita
 教他知 jñāpana
 教他捉 udgrāhayet
 教他書 lekhaṇa
 教他牽出 nikaḍḍhāpeya
 教他造作 para-kṛta
 教他然火 samavadbāpayet
 教令 śāsana, anuśāsani; prajñāpayati, samādāpa-
 yati; -ayati(caus.); ājñā, codanī, dhūta, samirita,
 suvajrājñā
 教令入 avatārayati
 教令…不得相見 adarśana-pathe vyavasthāpitau
 教令作 ājñā-kara
 教令受持 pratiṣṭhāpayati
 教令厭離 vicchandana
 教示 anu-√śās, anuśāsani; ava-√vad, avavādaka,
 ājñāta, ājñāpayati, upa-√diś, deśayati, śikṣayati
 教示勝軍大王經 rājāvavādaka-sūtra
 教色 vijñapti
 教色利那^o vijñapti-kṣaṇa

教行 samādāpayati
 教作 kāryate
 教…作 kārayat
 教告 ājñā-parivijñāpanin
 教命 ājñā
 教彼修苦行 kaṣṭha-tapo-deśana
 教念師 pāṭhacārya
 教所作 ājñāpayati
 教招 codayati
 教法 śāsana; āgama, ānuśāsani, tantra, deśita-
 dharma, dharma, pravacana-dharmatā
 教法斷 śāsana-lopa
 教法壞 śāsana-lopa
 教門 kathā
 教勅 anu-√śās, ājñā; ājñāpti, ājñāpaniya, ājñāpa-
 yati, āṇatti, āṇatti, mantrita, śāsayati, sam-anu-
 √śās
 教勅語 ājñā-vacana
 教持 samādāpayati
 教相違 āgama-viruddha
 教者 prayoktṛ
 教修得爲體 āgamādhiḡamātmaka
 教修習 prayojayati
 教師 śāstr̥, anuśāsaka, anuśāstr̥, ācārya, vaktṛ
 教益 visvāsamāna
 教授 anu-√śās, samādāpayati, avavāda, śāstr̥;
 anupratiṣṭhāpayati, anuvāda, anuśiṣṭa, ava-√vad,
 avavaditavat, avavādaka, avavādānuśāsani, ācā-
 rya, upadeśa, guru, √diś, paripāka, pari-√hr̥,
 prajñāpta, prabhāvita, pravacana, vineya, vy-apa-
 √diś, √śās, śikṣayati, sam-anu-√śās, samādāpayi-
 tavya
 教授至日暮 astamitāvavāda
 教授告言 sam-anu-√śās
 教授迦旃延^o kātyāyanāvavāda
 教授師 avavādaka
 教授教誡 anuvādānuśāsana, avavāda-dāna
 教授教誡示導 anuvādānuśāsana-prātihārya
 教授誡勗 √śās
 教教授 āgamāvavāda
 教敕 anu-√śās, ājñā, adhiṣṭhāna
 教習 anuśikṣaṇa, bhāvanā, vyutpādayati
 教…爲 ārocana
 教菩薩^o bodhisattvāvavāda
 教菩薩法^o bodhisattvāvavāda
 教量 āgama
 教意 abhiprāya
 教…聖道 ārya-mārgopadeśa

- ¹⁴教語 apadeśa, upadiśitum
 教誡 śāsana, anu-√śās, ava-√vad; anuśāsaka, anuśāsana, anuśāsanaṃ prātihāryam, anuśāsana, anuśāsani, anuśāsti, anuśāsti-prātihārya, avavāda, avavādānuśāsani, ādeśanā, upadeśa, upasthāyika, o-√vad, ovadanti...anuśāsanti, ovāda, ovādaka, √śās, śāsti, śāstṛ, śiṣṭaka, saṃcodana, saṃjñāpayitavya, sam-anu-√śās, samanūśāsana
 教誡比丘尼人^o bhikṣuṇī-y-ovādaka
 教誡尼者^o bhikṣuṇī-ovādaka
 教誡示現 anuśāsti-prātihārya
 教誡示導 anuśāsana-prātihārya, anuśāsani-prātihārya, anuśāsana, yathābhūtanūśāsana
 教誡次 ovādaka-vāra
 教誡事 śikṣā
 教誡恭敬 ovādōpasamkramaṇa
 教誡學徒 śiṣya-śāsana
 教誡導 śāsana
 教誡變現 anuśāsti-prātihārya
 教誦 grāhayitavya
 教誦念師 pāṭhacārya
 教誨 anuśāsani, avavāda, jñāpana, vy-apa-√diś, saṃjñāpti-kriyā
 教誨者 dharma-bhāṣaka
¹⁶教學 √path
 教導 samādāpayati; upadeśa, vi-√ni, saṃjñāpayati, samādāpaka, samādāpana, samādāpya
 教導令開悟 codayati
 教導者 buddha-hetūpadeśa
 教導論 avavāda
¹⁸教藏 piṭaka
¹⁹教證 āgamādhigama; āgama*
 教證爲體 āgamādhigamātmaka
²⁰教觸 sparśayat
²²教讀阿遮利耶^o pāṭhacārya

教 $\frac{1539}{5-13213}$ See 教 1538

敏 $\frac{1540}{5-13217}$ 敏

- ¹¹敏捷 śighratā, vaicakṣaṇya

救 $\frac{1541}{5-13221}$ √trā, paritrāṇa; anugraha, tāyana, tāyana, tāyin, tāraṇa, tārita, trāṇa, trāta, trātṛ, niṣṭṛti, paritrāyaṇa, parihāra, pramocayati, mocita, śaraṇa, hitaiṣin

- ¹救一切 sarva-sattva-trātṛ

- 救一切衆生 sarva-sattva-trātṛ
 救一切諸衆生 sattva-paritrāṇa
⁵救世 loka-nātha, nātha, trātṛ
 救世主 jagad-dhitātman
 救世者 tāyin
 救世導師 loka-hita
⁶救自命緣 jivita-hetoh
⁸救命 prāṇātyaya
 救拔 paritrāṇa, paritāyitavya, uddharāṇa, ud-dhṛ (√dhṛ/√hṛ), cikitsita
 救拔他 loka-hitānukampin
 救拔自身他身 ātma-suhṛt-paritrāṇa
 救拔自身親友 ātma-suhṛt-paritrāṇa
 救拔焰口餓鬼陀羅尼經^o preta-mukhāgni-jvālayaśarakāra-dhāraṇī*
⁹救度 √trā, paritrāṇa, uttāraṇa; anugraha, āśvāsa-ka, uttaraṇa, utplāvayati, trāṇa, trāṇa-layana, trātṛ, nistāraṇa, paritrāṇatā, mokṣa
 救度一切衆生 sarva-sattva-dhātu-paritrāṇatā
 救度一切衆生界 sarva-sattva-dhātu-paritrāṇatā
 救度母 tāra
 救度者 tārika, tāyin
 救者 trātṛ
¹⁰救財 dhanāpahāra
¹¹救接 trāṇa
 救脫 pratimokṣaṇa, paritāyitavya
 救脫…黃門事 apuṃstva-pratimokṣaṇa
¹²救衆生 sattva-dhātu-anugraha
¹³救義 parihārārtham, parihāra
 救解 paritrāṇatā
¹⁷救濟 paritrāṇa, trāṇa, uttaraṇa; āśvāsayati, ud-dhṛ (√dhṛ/√hṛ), upajīvyam √kṛ, trāṇa-layana, trātṛ, paritrāṇatā, paritrātavya, parimocayati, pramocana, śaraṇa
 救濟一切衆生 sarva-sattva-dhātu-paritrāṇatā
 救濟自身及自眷屬 ātma-suhṛt-paritrāṇa
 救濟者 tāyin
 救濟爲義 trāṇārtha
 救療 cikitsā, parimocayati, praśama
 救療疹疾 vyādhi-praśama
²¹救攝 paritrāṇa, paritrāyaṇa
 救攝饒益 upajīvyā
 救攝饒益一切衆生 sarva-sattvōpajīvyā
 救護 paritrāṇa, trāṇa, āraṅkā; āraṅkaka, tāyin, trāta, trātṛ, dayā, nātha, nātha-karaka, pari-√trā, paritrāṇatā, √raks, śaraṇa, saṃ-√raks
 救護一切有情 sarva-sattva-dhātu-paritrāṇatā
 救護一切衆生 sarva-sattva-paritrāṇa

66 支 (7-8) 救救救敗散

救護一切衆生界 sarva-sattva-dhātu-paritrāṇa
 救護心 dayā-citta
 救護世者 trāṭṭ
 救護世間 loka-nātha
 救護事 paritrā
 救護者 trāṇa-bhūta, tāyin
 救護衆生 sarva-sattva-dhātu-paritrāṇatā

救 $\frac{1542}{5-13225}$ (see under 勦 328)
 anu-√śās, śāsana, rāja-śāsana, adhiś

(√iṣ)

¹³救意 suvacas

敖 $\frac{1543}{5-13226}$

⁹敖相 adbhuta

敗 $\frac{1544}{5-13227}$ parājita, vināśa, pūti; √kṣan, pary-
 asta, bhagna, vikṣiptaka*, vinaṣṭa*,

vipatti, vivarjita, samvarta

³敗亡 pūti-√bhū

⁶敗事 kṛtyātipatti, kṛtyā-vipatti*

¹⁰敗退 parā-√ji

敗逆 pratikṣepa

¹¹敗船 bhagna-yāna-pātra

¹⁴敗種 pūti-bīja

¹⁶敗諸功德 aneka-guṇa-vivarjita

¹⁹敗壞 vināśa, pralopa; paryasta, bhedana, bheda-
 nātmaka, bhraśyate, vikṣiptaka, vidhvamsana,
 vipariṇāma, vipariṇāma-dharmaka, vipraṇaṣṭa,
 vipralopatā, visampādāyati, vyaya, śatana, śātana*

敗壞之法 vināśa-dharmin

敗壞之相 khaḍuṅka

敗壞自行 svacaryā-vipraṇaṣṭa

敗壞想 vikṣiptaka-samjñā

8

散 $\frac{1545}{5-13265}$ ava-√kṛ, vikīrṇa, √kṣip, vikṣepa,
 vikṣipta, vyagra; tūrya; apakrama-

ṇa, abhikīrṇa, abhi-pra-√kṛ, abhyavakīrṇa, abhy-
 ava-√kṛ, abhy-ā-√kṛ, avakāra, avakīrṇa, avakṣipta,
 asamañjasa, asamāhita, āloḍāyati, utsrṣṭa, ud-
 dhṛta, udvānta, o-√kṛ, kaṣāya, kṣepa, granthi-
 mocaka, ghaṭṭita, cūrṇa, pṛthak-kāraka, prakīrṇa,
 prakīrṇa, pra-√muc, bhaṅga, bhaṅgura, bhājaka,
 bheda, bhraṣṭa mukta, mokṣita, mocaka, lupta,
 lepa, vikaraṇa, vikīrṇa, vikīryate, vi-√kṣip, vi-
 kṣiptatva, vi-√gam, vi-√pad, viprakīrṇa, vibhakta,

vibhava, vibhāga, viyukta, viyoga, virāḍi-kṛta,
 viśiryate, visāra, visāriṇi, vyasta, samstara, samud-
 vānta, samprasārita, sāmḥkarya, sāmḥkārya

²散入 anupraveśa

³散小王形 koṭṭa-rāja-rūpa

⁴散不靜 avyupaśama

散心 vikṣipta-citta, vikṣipta, asamāhitam cittam,
 vyagra

⁵散他迦多衍那° samtha-kātyāyana

散布 avakīrṇa, o-√kṛ

散失 nāśa, vinaṣṭa

⁶散地 asamāhitatva

散行 viṣṭa

散衣者 cīvara-bhājaka

⁸散拘° sāgara

散空 avakāra-śūnyatā*; gagana-gata

散花 kusumābhikīrṇa, puṣpābhikīrṇa

散雨 ava-√kṛ, pra-√vṛṣ

散雨一切華 pravaraṣi puṣpāḥ

⁹散若夷毘羅梨沸° samjayi vairatṭi-putraḥ*

散若毘羅梨子°° samjayi vairatṭi-putraḥ*

散香 dhūpa

¹⁰散祖你帝° samcodite*

散脂° samjaya, samjīeya

¹¹散動 vikṣepa, kṣobha; kṣobhita, cāpala-cala, cā-
 palya, vikṣipta, visaraṇa, visāra, samkṣobha

散動地 asamāhitatva

散動有六種 ṣaḍ-vidha-vikṣepa

散動相應 vikṣepa-samprayoga

散捨 ava-√kṛ, vi-√bhaj

散捺羅捨° samdarśaka*

¹²散勞之處 vyāyāma-śālā

散異處 vi-√pad

散華 avakīrṇa-kusuma, kusumābhikīrṇa, puṣpa-
 vikīrṇa, mukta-kusuma

散華莊嚴 mukta-kusuma-pratimaṇḍita-prabha

散集 sam-√vṛt, samvartani

散集劫° samvartani

散集劫有三°° samvartanyah...tisraḥ

¹³散亂 vikīrṇa, vikṣepa, bhrānti; anigrhīta, asaṃ-
 yata, uddhata, upahata, kopya, parikṣipta, pātana,
 bahir-gata, bhrāntatva, luḍita, vikīrṇatva, vikṣipta,
 vikṣipta-citta, vikṣiptatā, vikṣipyate, viprakīrṇa,
 vibhakta, vibhrānta, visāra, visārin, vyākṣepa,
 vyāseka

散亂心 vikṣipta-citta, vikṣepa-sahagataṃ cittam

散亂心失空 śūnyatā-vikṣipta-citta

散亂自心 anigrhīta-citta

- 散亂非狂亂 vikṣiptam na kṣiptam
 散亂相應 vikṣepa-samprayoga
 散亂相雜 vikirṇa
 散亂俱心 vikṣepa-sahagataṃ cittam
 散亂偏側 vyāseka-viśārin
 散亂執起 bhrāntatva
 散亂處 vyākṣepa-sthāna
 散亂著 vikṣepa-sakti
 散亂雜談說 vyākṣepa-saṃsarga
 散滅 vikīryate, parikṣaya; astam-gama, kṣayam
 gate, parikṣayam √gam, paryādāna, pramardana,
 vidhamana, vibhava
 散滅一切諸魔軍衆^o sarva-māra-kali-pramardana
 散著 mukta
 散遍滿 āloḍayati
 散…遍滿 sam-√str
¹⁴散慢 vikṣipta
 散疑網三摩地^o vimati-vikiraṇo nāma samādhiḥ
 散語 sambhinna-pralāpitā, pralāpin
 散馱婆沙^o samdhā-bhāṣa
¹⁵散髮 prakirṇa-keśa, vikirṇa-keśa, ūrdham-keśa,
 ūrdhvaṃ-keśa*
¹⁶散備吧都^o saṃnihito
 散諸好華遍滿 puṣpāvākirṇa
 散諸花彩 mukta-puṣpa
¹⁹散壞 vināśa, bhedana, kṣepayati; nairvedhika,
 praṇāśa, vidhamana, vibhava, vilaya, viśiryate,
 samvarta, hiyate
²²散灑 prokṣaṇa

敦 $\frac{1546}{5-13276}$ guru-śraddhā

⁹敦厚 sauratya

¹²敦肅 ādeya, sthita

敬 $\frac{1547}{5-13285}$ Sec 敬 1549

9

毀 $\frac{1548}{5-13302}$ Sec 毀 1899

敬 $\frac{1549}{5-13303}$ 敬 gaurava, guru, sat-√kṛ, sat-
 kāra; apacāyaka, apekṣā,
 abhilāṣin, ā-√dṛ, āvarjita, upacāyaka, gurutā,
 gurutva, gauravatā, pūjayati, pra-ṇi-√pat, prāg-
 bhāra, preman, bhakti, māna, śuśrūṣate, sagau-
 rava, sat-kṛta, sat-kṛtya, sapratīṣatā, saṃmāna,

stomita

- ⁴敬心 sagaurava, ājñābhīprāya, prasāda, śraddhā
 敬心讚歎 abhiṣṭuta
⁶敬伏 avamardaniya, priya
 敬行 sambhrama
⁷敬言 paryupāsana
⁸敬事 gaurava, gauraveṇōpasthānam, namas-√kṛ,
 paryupāsita, mātāpya
 敬事心 bhakti
 敬事心所作 bhakti-kṛta
 敬事心起 bhakti-samuttha
 敬事沙門^o śrāmaṇya
 敬其長老輩 jyeṣṭhōpacāyaka
 敬受 abhyupagama, samanvāharāṇa
 敬受…尊重法 guru-dharmābhyupagama
 敬奉 paryupāsana, pūjaniya, bhakti
 敬法 guru-dharma
⁹敬信 gaurava, śraddhā, prasāda, śuśrūṣamāna,
 saṃpratyaya
 敬信不退 abhedya-prasāda
 敬信者 śuśrūṣamāna
 敬畏心 bhaya
 敬重 gaurava, sat-√kṛ; abhiprasanna, ā-√dṛ, ā-
 ṛā-
 gaṇa, guru, bhakti, sat-kṛtya
 敬重心 gauravatā, sat-kṛtya
 敬重於佛^o buddha guru
 敬重於和上^o upādhyāyini guru
 敬重於法 dharma guru
 敬重於阿闍梨^o ācāryāyini guru
 敬重於僧^o saṃgha guru
 敬重法 dharma-gaurava
 敬重善知識 kalyāṇa-mitrārāgaṇa
 敬首 mañju-śrī
¹⁰敬師 śāstr-preman
¹¹敬問 abhivādana, pari-√prach
¹²敬惡 asatya-jana-saṃmāna
¹³敬勤 sambhrama
 敬愛 priya, pūjayati; vaśam √kṛ; anurāgaṇa,
 cāru, tad-vaśam √yā, rāga, rāgayet, vaśa, vaśam-
 karin, vaśam √ni, vaśi-karaṇa, vaśya
 敬愛心 vaśi-karaṇa-hṛdaya
 敬愛有德 guṇa-priya
 敬愛成 vaśi-√kṛ
 敬愛事 vaśi-karaṇa
 敬愛法 vaśi-√bhū, vaśya-kara
 敬慎 pranaya
¹⁵敬儀 sat-kriyā
 敬歎 janayati prītim

66 支 (9-11) 敬數敵敷數

敬養 satkāra-lābha

¹⁶敬禮 namas-√kr̥, vandana; abhivādana, namana, namas, namas-kāra, praṇipatita, √vand, vandaniya, vandita, sāmīci

數 ¹⁵⁵⁰/₅₋₁₃₃₁₉ See 數 1553

11

敵 ¹⁵⁵¹/₅₋₁₃₃₅₄ 敵 para-cakra, dvaṃ-dva, √yudh

⁷敵兵 para-cakra

¹⁰敵家 pratyānika

¹⁴敵對 pratidvaṃdva

¹⁵敵論 prativādin

敵論者 prativādin

敵論者不成 prativādy-asiddha*

¹⁷敵館 aṭṭāla

敷 ¹⁵⁵²/₅₋₁₃₃₅₉ 敷 saṃ-√str̥, prajñāpayati; pariphulla; āstīrṇa, āstīrya,

nikṣīpya, prajñāpta, prajñāpti, saṃstara, saṃstīrṇa, saṃstīrya, sajjaya (den.), sphuṭika

⁶敷如常座結跏趺坐 prajñāpta evāsane nyaṣīdat

⁷敷坐席 śayanāsana-prajñāptim √kr̥

⁸敷具 saṃstara, śayanāsana, santhata

敷花 kusumita, puṣpita

⁹敷宣 pra-√vac

¹⁰敷座 āsana-prajñāpta, saṃstarika

敷座延坐 āsanenōpanimantrayati

敷草而坐 tṛṇa-saṃstarōpaviṣṭa

¹¹敷淨好座 caukṣam āsanaṃ prajñāpayitavyam

敷設 prajñāpayati, pratiṣṭhāpayati, vitata

¹³敷置 prajñāpta, upanāmayati

敷置岸上 sthala-gataṃ √kr̥

敷置座 āsana-prajñāpta

敷置高座 āsana-prajñāpta

¹⁴敷榮 phullita

敷演 nir-√diś, nirdeśa; kathaya (den.), kathā, pra-√muc, √bhāṣ, saṃgīti, saṃprakāśita

¹⁵敷褥 mañcaka*

¹⁶敷舉 ucchādaka

數 ¹⁵⁵³/₅₋₁₃₃₆₃ 數 saṃkhyā, gaṇanā, gaṇaya (den.); abhikṣṇam, punaḥ

punaḥ; abhi-gaṇaya (den.), abhikṣṇa, abhikṣṇatva, asaṅgīti, ākhyā, ābhikṣṇya, gaṇa, gaṇana, gaṇanām adhigacchet, gaṇayitavya, gaṇita, gaṇitaṃ bhavet,

√grah, parigaṇyamāna, pari-saṃ-√khyā, parisamkhyāna, paryāya, punar, prasamkhyā, bhūyo bhūyaḥ, saṃkalana, saṃkhyā, saṃkhyā-gaṇita, saṃkhyāṃ √gam, saṃkhyāta, saṃkhyeya, saṃgaṇaya (den.), samākhyāta, saṃkhyā

²數十三 trayodaśa-vidha

⁴數不能及 na sukaraṃ pramāṇam udgrahitum

數之次第 anupūrvam-gaṇanā

數分 gaṇanā, saṃkhyā

⁵數句 saṃkhyā-gaṇita-pada

數未盡 agaṇita

數目 gaṇanā, saṃkhyā, sām̐khyā

⁶數同大地諸微塵 sūkṣma-rajōpama

數如恒沙^o yāttika-gaṅgā-vālukā

數如微塵 sūkṣma-rajōpama

數次第 anupūrvam-gaṇanā

數死 punaś cyutvā

數行 upa-vi-√car, tīvra

數行煩惱 tīvra-kleśa

⁷數成多千 sahasraśo bhidyante

數見 saṃkhyā-gaṇita-pada

數言 vyavahāra

⁸數取趣 pudgala, puggala

數往義 pratigamārtha

數治 āpādayati

數法人 saṃkhyāta-dharma*

⁹數宣數謝 vadann eva śarati vadann eva śarati

數思 bahulī-kāra, parikalpayat

數思念心所緣事 āghāta-vastu-bahulikāra

數思惟 anvaya

數相應智等 sām̐khyā-yoga-jñānādi

數重睡眠 gāḍhābhikṣṇa-svapnatā

¹⁰數修 abhikṣṇābhīyāsa, abhyāsa, bhāvanā

數修習 abhyāsa, pratisaṃkhyā-bhāvanā

數修習道 mārgābhīyāsa

數珠 akṣa-mālā, akṣa-sūtra

數起 abhikṣṇa-samudācārin, bahulī-kṛta

¹¹數現在前 pratyāsanna

數現行故 ābhikṣṇyānuṣaṅgataḥ

數習 abhyāsa, abhyasta, bhāvanā; atyāsevita, abhyasaniya, abhyāsa-vaśa, paricaya, paribhāvita, pratisaṃkhyāna, √bhū, saṃstava, saṃstuta, samā-√pad, saṃbhava

數習力 abhyāsa-vaśa, svāsāmtānika

數習成 kṛta-jaya

數習果 abhyāsa-phala

數習…食 āhārābhīyāsa

數習智慧 abhyāsa-vaśa

數習緣…思 ālabana-cetanābhyāsa
 12 數減(失) ūna-gaṇanā
 數等 gaṇanādi; sama-gaṇana
 數等身量 svāśraya-saṃmita
 數等故 sama-gaṇanārtham
 數量 gaṇanā, parimāṇa, pramāṇa
 13 數減 pratisaṃkhyā-nirodha*
 數遊行 upa-vi-√car
 14 數端 kaṃcid eva pradeśam
 數聞 śuśrūṣaṇatā
 15 數增(失) adhika-gaṇanā
 數數 abhikṣṇam, punaḥ punaḥ; abhikṣṇa, asaṅgā,
 abhikṣṇakam, ābhikṣṇya, paraṃ-para, bahuśas,
 bhūyo bhūyaḥ, svabhikṣṇa
 數數生 upa-√pad
 數數自恣請 punaḥ punaḥ pravāraṇā, punaḥ pra-
 vāraṇā
 數數更 punaḥ punaḥ
 數數來 punaḥ punar āgacchati
 數數長時 bahulam
 數數恒 abhikṣṇa
 數數施 svabhikṣṇa-dānatā
 數數相應故 ābhikṣṇyānuśaṅgataḥ
 數數重 paunaḥ-punya
 數數食 paraṃpara-bhojana
 數數食已 bhuktvā bhuktvā
 數數修習 abhyāsa, abhyasta, abhyasya
 數數起 abhikṣṇa-samudācārin
 數數退已 parihāya parihāya
 數數退故解脫非極定見行 punaḥ punaḥ parihā-
 nito nātyantiko mokṣa iti dṛṣṭi-caritānām
 數數除遣 apanīyāpanīya
 數數專諦思惟 abhyuhyābhyuhya
 數數推求 nitīrya nitīrya
 數數習 abhyāsa
 數數習道 mārgābhyāsa
 數數尋思 bahuli-kāra

數數無有量 saṃkhyāprameyatā
 數數噉定味 atyāsvādana
 數數謝滅 pratigatya pratigatya
 數數簡擇 vicintya vicintya
 數數觀察 abhikṣṇa-pratyavekṣaṇatā
 數緣滅 pratisaṃkhyā-nirodha
 數緣盡 pratisaṃkhyā-nirodha*
 數論 sāṃkhyā, sāṃkhyā-vāda, sāṃkhyā-pakṣa,
 sāṃkhyīya
 數論外道朋 sāṃkhyā-pakṣa
 數論師 sāṃkhyā
 數趣 pudgala
 16 數憶 anusmarty
 數擇 pratisaṃkhyā
 數隨 gaṇanānugama
 數…隨行 gaṇanānugama
 18 數簡擇 vicintya vicintya
 19 數壞數滅 vinaśya vinaśya
 數邊 saṃkhyeyāvāsāna
 21 數攝 ākhyā

12

整 $\frac{1554}{5-13394}$ yuga

3 整小布 śāṭaka
 11 整理 prajñapti, prajñāpana
 整理裝服: ni-√vas
 12 整備軍 udyuktā senā
 13 整裝軍 udyuktām senām

13

斂 $\frac{1555}{5-13407}$ saṃ-√kṣip

7 斂足 saṃkṣipyā pādau
 8 斂念 vicārayati
 21 斂攝調伏 vidārya

RAD. 文 67

文 $\frac{1556}{5-13450}$ 文 vyañjana, kāvya, grantha;
 akṣara, artha, kavi, pāṭha,
 yathā-rutam, ruta, lekha, vākya, vibhakti, vṛtta,
 sūtrita

4 文中王 kavi-rāja

5 文句 padā, vyañjana, pada-vyañjana; akṣara,

akṣara-pada, kavita, grantha, nāman, pāṭha,
 śāstra-saṃjñāka, śruta, saṃjñāka

文句正義 artha

文句次第 pāṭha-krama

文句爲性 nāma-svabhāva

文句義 padānām arthaḥ, artha

67 文 (0—8) 文齊齋班

文尼° muni*

°文字 akṣara, vyañjana; bhūṣaṇa-viśuddhi-pada, lipi, lipy-akṣara, lekha, varṇa, sulekha

文字之母 mātrikā, mātṛkā*

文字句 akṣara-pada

文字境 akṣara-gocara

文字語言 akṣara-nirukti

文字輪 cakrākṣara

文字轉輪 cakrākṣara-parivarta

文字轉輪品般若波羅蜜多理趣法門° cakrākṣara-parivartam nāma prajñāpāramitā-nayam

文字轉輪品實相般若波羅蜜法門° cakrākṣara-parivartam nāma prajñāpāramitā-nayam

°文身 vyañjana-kāya

°10 文殊° mañju-śrī, mañju-ghoṣa, mañju-svara

文殊尸利° mañju-śrī*

文殊支利普超三昧經° ajātaśatru-kaukṛtya-vinodana

文殊所說最勝名義經° mañjuśrī-nāma-saṃgīti*

文殊師利° mañju-śrī, mañju-ghoṣa, mañju-śrī

文殊師利一百八名梵讚° ārya-mañjuśrī-nāmāṣṭaśataka*

文殊師利本緣° mañjuśry-avadāna*

文殊師利行經° mañjuśrī-vihāra-sūtra*

文殊師利佛土嚴淨經° mañjuśrī-buddhakṣetra-guṇa-vyūhālamkāra-sūtra, mañjuśrī-buddhakṣetra-guṇa-vyūha

文殊師利巡行經° mañjuśrī-vihāra-sūtra*

文殊師利所說不思議佛境界經° acintya-buddhaviśaya-nirdeśa*

文殊師利所說般若波羅蜜經° saptaśatikā prajñāpāramitā

文殊師利所說摩訶般若波羅蜜經° saptaśatikā prajñāpāramitā

文殊師利法王子° mañjuśrī-kumāra-bhūta

文殊師利根本儀軌經° ārya-mañjuśrī-mūla-kalpa

文殊師利問菩提經° gayā-śrīṣa*

文殊師利問經° mañjuśrī-paripṛcchā

文殊師利授記會° mañjuśrī-buddhakṣetra-guṇa-vyūhālamkāra-sūtra, mañjuśrī-buddhakṣetra-guṇa-vyūha

文殊師利淨律經° paramārtha-saṃvṛti-satya-nirdeśa

文殊師利現寶藏經° ratna-karaṇḍa-sūtra, ratna-karaṇḍaka, ratna-karaṇḍaka-vyūha-sūtra*

文殊師利莊嚴佛刹功德經° mañjuśrī-buddhakṣetra-guṇa-vyūhālamkāra-sūtra

文殊師利普門會° samantha-mukha-parivarta*

文殊師利發願經° bhadra-cari-praṇidhāna*

文殊師利童子° mañjuśrī-kumāra-bhūta

文殊師利菩薩° mañju-śrī

文殊師利菩薩問菩提經論° gayā-śrīṣa-sūtra-ṭikā*

文殊神變經° mañjuśrī-vikrīḍita-sūtra

文殊般若波羅蜜經° saptaśatikā prajñāpāramitā

文殊莊嚴佛刹功德經° mañjuśrī-buddhakṣetra-guṇa-vyūhālamkāra-sūtra

文殊菩薩最勝真實名義經° mañjuśrī-nāma-saṃgīti*

文殊聖住° mañjuśrī-vihāra

文殊說般若會° saptaśatikā prajñāpāramitā

文殊說般若經° saptaśatikā prajñāpāramitā

°11 文章 kāvya, vṛtta

文荼° muṇḍa, meṇḍaka*

°12 文異 rutānyarva

文詞 kāvya, grantha, vyañjana

文詞呪術 mantra

°13 文義 grantha

文義巧妙 sad-arthaṃ supadākṣaram

文義殊勝 svartha

文頌 kāvya

文頌者 kavi

°14 文飾 kavi, vyañjana

°17 文闍 muñja

°19 文辭 kāvya, grantha, nirukti, vyañjana

°23 文鱗盲龍° mucilinda

————— 4 —————

齊 $\frac{1557}{13-p.1085}$ See 齋 4362

————— 7 —————

齋 $\frac{1558}{13-p.1092}$ See 齋 4363

————— 8 —————

班 $\frac{1559}{5-13470}$ kalmāṣa

°7 斑足 kalmāṣa-pāda

°11 斑鳥 kapota

RAD. 斗 68

斗 $\frac{1560}{5-13489}$ kām̐sa, āḍhaka, droṇa*; uttarāśā-
ḍhā; śīrṣaka⁹斗拱 kṛkāṭaka, śīrṣaka¹⁰斗秤 tulā

斗秤欺誑人 tulā-kūṭānām kām̐sa-kūṭānām

¹¹斗宿 uttarāśāḍhā*

斗斛 droṇa

¹²斗...欺誑 kām̐sa-kūṭa¹⁹斗藪 dhuta

6

料 $\frac{1581}{5-13501}$ bhakta¹¹料理 autsukyam̐ karoti, pratijāgarati²¹料願房舍 layana-parihāra

7

斛 $\frac{1562}{5-13508}$ droṇa, kuḍava, khāri, daśāḍhaka

斛° hoḥ

⁴斛之量 khāri¹³斛飯 droṇodana

斛飯王 droṇodana

斜 $\frac{1563}{5-13509}$ 斜¹¹斜掛 ardha-hāra¹²斜視 kaṭākṣa

RAD. 斤 69

斤 $\frac{1564}{5-13534}$ pala, prastha⁸斤斧 śastra, kuṭhāra*

1

斥 $\frac{1565}{5-13535}$ kirtyate

4

斧 $\frac{1566}{5-13539}$ kuṭhāra, kuṭhāri, paraśu, vāśi*,
vāśi³斧刃箭 bhalla¹³斧鉞 kuṭhāra¹⁷斧薪等 paraśu-dārvādi

5

斫 $\frac{1567}{5-13548}$ √chid, chinna, cheda, sam-√chid,
ni-√kṛt³斫乞菟娜伽吒囊恒答播噓° cakṣūḍghātanōṭpala*⁵斫末摩°° marma-ccheda

斫末摩苦受°° marma-ccheda-vedanā

⁶斫伐 samchedana

斫吃獨° cakṣur*

斫吃囉° cakre*

⁸斫刺 ava-√kṛt, chinnāvabhinna, chedana

斫刺磨搗 chinnāvabhinna-sampīṣṭa

⁹斫則無餘 niravaśeṣāṅga-ccheda

斫迦婆羅° cakra-vāḍa

斫迦羅° cakra, cakra-vāḍa

斫迦羅伐辣底° cakra-vartin

¹⁰斫破及撞搗 chinnāvabhinna-sampīṣṭa

斫訖羅° cakra*

¹⁴斫截 chinna, chedana, chidrayanti vyatibhindanti

斫種 bija-pātāpana

¹⁵斫羯囉囉底° cakra-vartin*

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斬 $\frac{1568}{5-13555}$ chidyate, chinna, cheda⁵斬去 chinna⁸斬刺 ava-√kṛt⁹斬首 śiraś-ccheda

斬...首 śiraḥ prapātaiṣyati

斬首斬腰 śiro-madhyā-ccheda

斬首截腰 śiro-madhyā-ccheda

¹¹斬...斬 cheda¹⁴斬...截 cheda斷 $\frac{1569}{5-13557}$ See 斷 1572

斯 ¹⁵⁷⁰₅₋₁₃₅₆₃ idṛśa, evaṃ-rūpa, etad, etā-dṛśaka

⁵斯尼° śreṇika*

⁸斯陀舍° sakṛd-āgāmin, sakṛd-āgāmi-phala

斯陀舍人°° sakṛd-āgāmin

斯陀舍向°° sakṛd-āgāmi-phala-pratipannaka

斯陀舍向及阿那舍向°° sakṛd-āgāmy-anāgāmi-phala-pratipannaka

斯陀舍果°° sakṛd-āgāmi-phala

斯陀舍果如°° sakṛd-āgāmi-phala-tathatā

斯陀舍果阿那舍果°° sakṛd-āgāmy-anāgāmi-phala

斯陀舍道°° sakṛd-āgāmin

新 ¹⁵⁷¹₅₋₁₃₅₇₂ 新 nava; acira, apūrva, abhinava, taruṇa, navaka, pratyagra, prādur-bhūta

⁴新月 nava-candra, śukla-pakṣa-nava-candra

⁵新出家 acira-pravrajita, navaka

新生 acirōpapanna, apūrvōtpatti, abhinavōtpatti, taruṇa

新生因 abhinavōtpatti-hetutva

⁶新衣 nava-civara

⁷新戒 apūrva-saṃvara

⁸新乳犢 taruṇa-vatsa

新受戒者 ahopasaṃpanna

新臥具 navam santhatam

¹⁰新修 abhinava

新起 apūrva-prādurbhāva

¹¹新堂 nava-kokanada-prāsāda

新婦 vadhū, vadhu, nava-badhū, snuṣā

新得受生 acirōpapanna

新得轉依清淨 pratyagrāśraya-parivṛtti-śuddha, pratyagrāśraya-parivṛtti-nirmala, pratyagrāśraya-parivṛtti-śuddhāśaya-saṃtati

新淨 nava-rucira, apagata-kālaka, cauṣa, śucivimala

新淨衣 nava-rucira-vastra, anāhata-dūṣya, āhata-vastra, kaupina, śuci-vimala-vasana

新產 acira-prasuta, taruṇa

新產犢子 taruṇa-vatsa

新痕 taruṇa-vraṇa, vraṇa

¹²新發意 nava-yāna-saṃprasthita, ādi-karmika

新發意菩薩°° nava-yāna-saṃprasthitā bodhisattva

新發道意 nava-yāna-saṃprasthita [tvāḥ]

新發趣乘 nava-yāna-saṃprasthita

新酥油 sarpis

¹³新新 nava-nava, abhinavābhinava

新新生 nava-nava-prabhava

新鉢°° navam pātram

¹⁴新演家 kaurukullaka*

¹⁵新數具 navam santhatam

新瘡 taruṇa-vraṇa

¹⁶新學 ādi-karmika, ādhikarmika, nava-yāna-saṃprasthita

新學大乘 nava-yāna-saṃprasthita

新學菩薩°° ādikarmika-bodhisattva*

新諸根起 navānām indriyāṇām prādurbhāvaḥ

²¹新護 apūrva-saṃvara

斷 ¹⁵⁷²₅₋₁₃₆₁₁ 斷 prahāṇa, prahīna, pra-√hā, cheda, uccheda, √chid, samuc-√chid, samudghāta; a-(an-), anitya, anta-gāmin, antar-āya, antarāya-kara, antarikā, apakoṭana, apakṣa-karaṇa, apagata, apagama, -apaḥa, apahāya, abhinivṛtta, abhi-√pat, avacchinna, astam-gama, ākoṭana, āccheda, ācchedana, ācchedya*, āchedya, ucchitti, uc-√chid, ucchinna, ucchedana, uccheditva, utpāṭana, ud-dhṛ (√dhṛ/√hr), udbhinna, unmūlana, upaghāta, upaccheda, upacchedana, upadruta, upanikṣipta, uparama, uparuddha, uparodha, kṛta-nirbheda, kṣaya, √kṣi, kṣiṇa, ghaṭṭita, -ghna, cyuti, chitti, chindana, chinna, chettṛ, chedana, -jaha, tirṇa, tyāga, dhvasyate, nāśa, ni-√kṛt, nikṣipta, nigraha, nigrahaṇa, niruddha, nirodha, nirodhayati, nirmukta, nivarana, nivāraṇīya, nivārayati, ni-√vṛt, niḥsaraṇa, niḥṣṛta, parāvṛtta, paricchinna, parityāga, pari-√hā, parihīna, pātana, pātayati, pracchinna, praṇāśana, pratipraśrabdhi, prati-pa-√śrambh, pratiprasrabdha, pratibadhyate, pratibandha, pratibandhana, pratiśiddha, pra-√śam, praśama, pra-√han, prahātavya, prahāya, prahīnatva, praheya, mukta, muṣaṇatā, rodha, lumbini, lopa, vadha, vadhya, vigama, vighātaka, vighātita, vicchandana, vicchid(√chid), vicchindaka, viccheda, vidārta, vidhamana, vi-√dhvam, vinaya, vinayana, vinirmukti, vinivartana, vinivṛtta, vinivṛtti, vinodayati, viprayoga, viprahiṇa, vibhava, viyoga, viyogaṃ prāp (√āp), viyojayati, vivarjita, vivikta, vivecayitum, viṣkambhaṇa, vi-ṣṭhā (√sthā), viśamyoga, viśamdhī, vihita, vyaparopayati, vyavacchinna, vyavaccheda, vyavaropya, vyāvartana, vyāvṛtti,

vyucchitti, vy-upa-√sam, śamayati, śirṇa, śiryate,
śodhana, saṁśaya-ccheda, saṁkṣaya, saṁ-√chid,
samucchitti, samucchinna, samuccheda, samucche-
dana, saṁbhinna, hara, √hā, hāni, hīna, hīyate,
heya

- ¹斷一切支節 aṅga-pratyāṅga-cchedana
斷一切有 bhava-prahīṇa, bhava-vibhava
斷一切見 sarva-dṛṣṭi-prahāṇa
斷一切見所斷惑 aśeṣa-darśana-prahātavya-prahāṇa
斷一切思惟分別 sarva-saṁkalpa-prabheda-nirodha*
斷一切修所斷惑 aśeṣa-bhāvanā-prahātavya-prahāṇa
斷一切疑三昧^{°°} sarva-saṁśaya-samuccheda-samādhī*
²斷九 nava-kṣaya
斷二愛方便實 tat-prahāṇōpāya-satya
斷人命 vadho manuṣya-vigrahasya, vadha
斷力 prahāṇa-bala
³斷三結 tri-saṁyojana-prahāṇa
斷尸羅^{°°} śīla-ccheda
斷已 prahīṇa, chinna, samucchinna
⁴斷不善無記二煩惱 akuśalāvyaṅkṛta-kleśa-prahāṇa
斷之 jāty-uttara
斷五支 pañcāṅga-viprahīṇa
斷五品 pañca-prakāra-prahāṇa
斷六 kṣīṇa-śaṣṭha-prakāra
斷手足 hasta-pāda-ccheda
斷止 vairamaṇa
⁵斷他命 prāṇātipāta
斷句 uccheda-pada
斷末摩^{°°} marma-ccheda
斷末摩苦受^{°°} marma-ccheda-vedanā
斷生命 prāṇātipāta, prāṇi-vadha, jivitād vyaparopitum*
⁶斷因 chinna-plotika
斷如來種滅如來家 tathāgata-kula-vaṁśōccheda
斷有頂 bhavāgra-vairāgya
斷有頂八品 bhavāgrāṣṭa-prakāra-prahāṇa
斷…有頂八品 bhavāgrāṣṭa-bhāga-kṣit
斷有頂地 bhavāgra-vairāgya
斷肉 māṁsa-bhakṣaṇa-vinivṛtta
斷至五 ā-pañcama-prakāra-ghna
斷行 chidra-kārin, prahāṇa-saṁskāra
⁷斷…作邊 anta-kriyā
斷初定一品 prathama-dhyānaika-prakāra-vairāgya
斷我見 ahaṁkāra-mamakāra-parityāga

- 斷沒 astam-gama, pratiniḥsarga
斷見 uccheda-dṛṣṭi, uccheda-darśana, uccheda-pada, uccheda, nirodha-darśana*
斷見及常見 śāśvatōccheda-darśana
斷見所圓滿 uccheda-dṛṣṭi-puṣṭatva
斷見所增 uccheda-dṛṣṭi-puṣṭatva
斷見所斷惑 darśana-heya-prahāṇa
斷見論 uccheda-vāda
斷見論議 uccheda-vāda
斷見戲論 uccheda-vāda
⁸斷事 adhikaraṇam upanikṣiptam, viniścaya, vihitā, vyavahāra
斷事人 vyāvahārika
斷事官 pradeṣṭṛ, āsana, āsanika
斷事竟 nikṣiptādhikaraṇa
斷其命 jivitād vyaparopayet, prāṇōparodha
斷其命根 pra-ghātaya(den.)
斷其疑 saṁśaya-cchedana
斷取 prahāṇa, ni-√kṛt
斷取相 nimitta-prahāṇa
斷命 prāṇātipāta; jivita-viprayoga, jivitād vyaparopayati, jivitōparodha, prāṇōparodha, māraṇa, mārita
斷命根 jivitena viyojayati
斷…命根 ucchinna-mūla
斷彼名無間 nirantarāntara-ccheda
斷彼所緣 ālambana-prahāṇa
斷彼善分 kuśala-pakṣāntarāya
斷彼餘無間 nirantarāntara-ccheda
斷怖 trāsa-hāni
斷所緣 ārambaṇa-cchedana
斷所緣三昧地^{°°} ārambaṇa-cchedano nāma samādhiḥ
斷所緣三摩地^{°°} ārambaṇa-cchedano nāma samādhiḥ
斷法門異慢 dharma-vibhūta-māna, vibhūta-māna
斷波羅那^{°°} prāṇātipāta
斷直 mūlyam upadiṣṭam
斷知 prahāṇa
斷阻道路 paripanthaka
⁹斷律儀 prahāṇa-saṁvara
斷後 jāti
斷持遠厭 prahāṇādhāra-dūratva-dūṣaṇa
斷流之處 udaka-paricchinna
斷界 prahāṇa-dhātu, simā-bandha
斷苦 duḥkhānta-gāmin, duḥkha-prahāṇa*
斷食 anāśana, bhakta-ccheda
斷食分 kavaḍa-cchedaka

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斷食合中 parimaṇḍalam ālopam

斷食法 alpāhāratā

斷首 śiraś-chinna, śiraś-cheda

¹⁰斷修所斷惑 bhāvanā-heyā-prahāṇa

斷修惑 bhāvanā-heyā

斷息 nirucchvāsa; cheda

斷根 mūla-ccheda

斷…能緣 ālambana-saṃkṣaya

斷除 cheda, prahāṇa, samudghāta; apagata, apānāyana, apanetr, astam-gama, √chid, nirāsa, prachinna, praticchinnā, pratipakṣa, pratiśiddha, pra-√hā, prahāṇa-viveka, prahīṇa, vidāraṇa, vinodani, vivarta, viveka, vi-√hā, vyavaccheda, vyāvartayati, saṃvartanā, samavahata, samuccheda

斷除一切 pariccheda-kara

斷除一切憍慢 sarva-māna-mada-prahāṇa

斷除一切禪定^{oo} pariccheda-karo nāma samādhiḥ

斷除不護 asaṃvara-ccheda

斷除善根 kuśala-mūla-samuccheda

斷除愛著 anavekṣatā

斷除疑悔 nirvicikitsāḥ chinna-kāṅkṣāḥ

斷除諸相 nimitta-prahāṇa

斷除諸習 vāsanā-samudghāta

斷除諸煩惱 niṣkīleśa

斷除餘隨眠 śeṣānuśaya-prahāṇa

¹¹斷婬 samucchinna-rāga*

斷婬欲 samucchinna-rāga*

斷常 uccheda-śāśvata, śāśvatōccheda, uccheda-śāśvata-vādin, śāśvatōccheda-dṛṣṭi, nitya-nāśa

斷常二邊見所攝 śāśvatōccheda-dṛṣṭi-saṃgrhita

斷常見 śāśvatōccheda-dṛṣṭi, uccheda-śāśvata

斷常…見 uccheda-śāśvata-vādin

斷常見論 uccheda-śāśvata-vādin

斷得 viśaṃyoga-prāpti

斷接善離欲退及死託生 cheda-saṃdhāna-vairāgya-hāni-cyuty-upapatti

斷望 āśā-cchedaka

斷欲(修斷) kāma-vairāgya, vīta-rāga

斷第九 nava-prakāra-prahāṇa

斷…習氣 vāsanānusamdhī-samudghāta

斷處 nigraha-sthāna

¹²斷割 cheda, ni-√kṛt

斷割指爪 nakha-cheda

斷勝德 prahāṇa-saṃpad

斷善 kuśala-mūla-samuccheda, samucchinna-kuśala-mūla, mūla-cchid, mūla-ccheda

斷…善分 kuśala-pakṣāntarāya

斷善者 samucchinna-kuśala-mūla

斷善根 kuśala-mūla-samuccheda, samucchinna-kuśala-mūla; kuśala-mūla-ccheda, kuśala-mūlāni sam-uc-√chid, niḥśubha, mūla-cchid, mūla-ccheda, samucchināni kuśala-mūlāni

斷善根人 samucchinna-kuśala-mūla, niḥśubha

斷善根凡夫 samucchinna-kuśala-mūla

斷善根凡夫及離欲人 samucchinna-kuśala-mūla-vītarāga

斷善根者 samucchinna-kuśala-mūla

斷善根與續離染退死生 cheda-saṃdhāna-vairāgya-hāni-cyuty-upapatti

斷喜樂 prahāṇābhirati

斷惑 kleśa-prahāṇa, prahāṇa, prahīṇa

斷惑得 kleśa-prāpti-viccheda

斷智 pariñā, prahāṇa-pariñā*

斷無明妄想 vimati-prahāṇa

斷無餘 niravaśeṣa-ccheda

斷結使 saṃyojana-prahāṇa*

斷絕 uccheda, vicchinna; antar-āya, antarāyakarman, antar-dhāna, upacchedana, uparamatva, chidyate, naṣṭa, niḥsaṅga, paryādiyate, pratiśiddha, √bhañj, viccheda, vipralopa, vyavacchinna, vyucchinna, vyuccheda

斷絕如來種性 tathāgata-kula-vaṃśōccheda

斷衆生命 prāṇi-vadha

斷衆生壽命 prāṇinaṃ jīvitād vyaparopayet

斷陽物者 saṃbhinna-vyañjana

斷陽者 lāṅgula-cchinna

斷集 prahāṇa

¹³斷圓德 prahāṇa-saṃpad

斷塞 pithita, pihita*

斷想 prahāṇa-saṃjñā

斷想念 ārambaṇa-cchedana

斷想念禪定^{oo} ārambaṇa-cchedano nāma samā-

斷愛 vīta-rāga, vibhava-tṛṣṇā [dhiḥ]

斷愛實 vibhava-tṛṣṇā-satya

斷滅 uccheda, samuccheda, prahāṇa; uccheda-vāda*, upaśānti, ni-√rudh, parihāṇa, parihāra, pra-√hā, prahīṇa, prahīṇatā, lopa, vikīrṇa, viccheda, vibhaṅga*, vyupaśama, saṃ-ni-√rudh, sam-uc-√chid

斷滅見 uccheda-dṛṣṭi*

斷滅論 uccheda-vāda, uccheda-vādin

斷滅邊 ucchedānta

斷煩惱 kleśa-prahāṇa, prahīṇa-kleśa; ādhi-praśama, kleśa-hāni, niḥṣṭa-kleśa, virāga, sarva-kleśa-prahāṇa

斷煩惱因 virāga-hetu

斷煩惱習 kleśa-vāsanāḥ prajāhāti*
 斷碎 sam-√chid
 斷…解脫想 mokṣa-samjñā-vyāvṛtti
 斷遍知 prahāṇa-parijñā, parijñā
 斷過失 uccheda-prasaṅga
 斷道 prahāṇa-mārga
 斷道位 prahāṇa-mārgāvasthā
 斷隔 vicchinna, vibhakta
 斷隔其生起 vibhaktōtpādana
 斷隔極遠 dūrāntara-vicchinna
 斷飲食 anaśana, anaśana-sthāna
¹⁴斷對治 prahāṇa-pratipakṣa
 斷截 √chid, chedana, chedya
 斷截肢體 aṅga-pratyāṅga-cchedana
 斷獄 kāraṇā-kārāpaka
 斷疑 saṁśaya-ccheda, saṁśaya-cchedana; tīrṇa-
 vicikitsa, prahīṇa-vicikitsa, vimati-prahāṇa*, saṁ-
 śaya-jaha, saṁśaya-vinaya, saṁśaya-hāni, saṁ-
 śayōpacchedana, saṁdeha-jaha
 斷疑網 saṁśaya-nāśa
 斷疑覺 saṁśaya-hāni-bodha
 斷盡 prahāṇa, upaccheda, viccheda, niruddha,
 niṣṭhā
 斷種子 bija-grāma-pātana
 斷障 prahīṇavarāṇa, samudghāta-pratyaya, chin-

na-plotika
¹⁵斷價 kṛtārgha
 斷憂諍 raṇa-ccheda
 斷諍事 adhikaraṇam upanikṣiptam
 斷論 uccheda-vādin
¹⁶斷意樂 prahāṇābhirati
 斷諸有路 chinna-vartman
 斷諸見 kuḍṛṣṭi-śodhana
 斷諸相 nimitta-prahāṇa
 斷諸善根 kuśala-mūla-samuccheda
 斷諸結縛 pracchinno granthaiḥ
 斷諸煩惱 kleśa-prahāṇa
 斷諸疑惑 sarva-kāṅkṣā-cheda
 斷諸纏 sarva-nīvaraṇa-viṣkambhin*
 斷隨觀 nirodhānudarśin
 斷靜穰 pra-√śam
¹⁸斷斷 prahāṇa-prahāṇa
¹⁹斷壞 cheda, viccheda, samuccheda, sam-√chid,
 sam-uc-√chid, vi-√naś, vivaram anu-pra-√yam
 斷證修 prahāṇa-sākṣātkaṛaṇa-bhāvanā
 斷邊 ucchedānta
 斷離滅 prahāṇa-dhātu-virāga-dhātu-nirodha-dhātu
 斷離煩惱 nirupakleśa
²¹斷鐵草 kuṭhāra-cchinna

RAD. 方 70

方 ¹⁵⁷³₅₋₁₃₆₂₀ diś, deśa; catuṣ-koṇa; vidhi; bhiṣag-
 dravya; sama; upa-ni-√dhā; -māna
 (pr.p.); paścāt; aṁśatā, adhikṛtya, aśra, upani-
 dhāya, kriyā, catur-asra, jana-pada, dig-bhāga,
 diṅ-mātra, diśatā, diśā, diśi diśi, deśāntara, pari-
 bhāga, pradeśa, varga*, vartani, vṛtta
¹方一修伽陀揲手^{oo} samantāt sugata-vitastinā
 bhāgaḥ
²方乃 tataḥ pareṇa
³方土物 deśa-vastu
 方土物施 deśa-vastu-dānatā
⁴方之 sadṛśa
 方分 dig-bhāga, aṁśatā, avayava, avayavatva,
 dig-bhāga-bheda, pradeśa
⁵方主 diśāṁ-pati, viśāṁ-pati
 方申 ā-√rabh
⁶方地 pṛthivi-pradeśa
 方安立 viniyoga

方有 syāt
 方有言說 vācam bhāṣate
 方有異 dig-bheda
 方有語言 vācam bhāṣate
⁷方角 vidiś
 方言 janapada-nirukti, nirukti, vākya
 方言無礙解 nirukti-pratisaṁvid
⁸方來 pratyupasthita
 方命智論 āyur-veda
 方所 dig-bhāga, diś, deśa, vartani, sthāna
⁹方便 upāya, upāya-kausalaya, prayoga; aneka-pa-
 ryāyeṇa, abhimukha, abhimukhatva, abhyupāya,
 avatāra, ārambha, udyoga, upakrama, upāya-
 kauśalya-pāramitā, upāyatā, autsukya, aupayika,
 kalpa, kuśala, kauśala, kauśalya, kriyā-kāra,
 naya, paryāya, paryāyeṇa, prayukta, prayogin,
 prayojana, prāyogika, prāyogikatva, manasi-kāra,
 mahōpāya, yukti, yoga, yogācāra, yogena, vidha,

70 方(0)方

vidhi, vyāyāma, saṃvartaniya, saṃvidhā, saṃbhāra
 方便力 upāya-kuśala, upāya-bala*, prayoga-bala
 方便力廻向 upāya-kaśala-pariṇāmanā*
 方便三昧^o upāya-samādhi*
 方便大 mahārambha
 方便大悲 upāya-karuṇā
 方便化有情 sattvōpāya-vinaya
 方便化導 vinivartana
 方便心 upāya-citta*
 方便心論 upāya-hṛdaya*
 方便出息 prayoga
 方便加行 prayoga
 方便巧知四大(增損) parama-dhātu-kuśala
 方便正行 prayoga
 方便同等 samyak-prayoga
 方便因 upāya-hetu
 方便地 yoga-bhūmi, yogācāra-bhūmi, sāmantaka
 方便自護 ārakṣābhīprāya
 方便行 prayoga
 方便作意 upāyōpasamhita-karma-manasikāra
 方便求道 upāya-patita
 方便具足 pūrva-yoga-saṃpanna
 方便到彼岸 upāya-pāramitā
 方便所攝 upāya-saṃgrhita
 方便拔濟 vyāpāraṃ gacchati
 方便法 prayoga
 方便波羅蜜^{oo} upāya-pāramitā, upāya-kaśalya-pāramitā
 方便波羅蜜多^{oo} upāya-pāramitā
 方便知見 upāya-kaśalya-jñāna-nidarśana
 方便門 upāya-mukha*
 方便廻向 upāya-kaśala-pariṇāmanā*
 方便相應 upāya-yukta
 方便要令究竟 abhiniṣpattaye prayujyate
 方便修得 sādhyatva
 方便修習 yogyatā
 方便留身骨 upāya-dhātu-nikṣepa
 方便般若^o upāya-prajñā
 方便研求 naiṣpeṣikatā, naiṣpeṣikatva
 方便處 yoga-sthāna, abhiyoga-klamādhiṣṭhāna
 方便善巧 upāya-kaśalya, upāya-kuśala, upāya-kaśalya, kaśalya
 方便善巧波羅蜜多^{oo} upāya-kaśalya-pāramitā
 方便善巧經 upāya-kaśalya-sūtra
 方便善調伏 upāya-vinaya
 方便智 upāya-jñāna
 方便智力 upāya-kaśala

方便智慧 prajñā-pāramitōpāya, jñānādhiṣṭhāna-sādhita
 方便智慧力 upāya-vid
 方便道 prayoga-mārga, pūrva-yoga-saṃpanna, upāya-mārga*
 方便種種門 upāya-mukha
 方便語 aupacārika, upāyābhilāpa*
 方便說 saṃdhā-bhāṣya, aupacārika*, upāya-pravacana*, upāyōkti*
 方便慧 upāya-prajñā*, upāya-jñāna*
 方便諸法 prāyogika-dharma*
 方便隨宜說 saṃdhā-bhāṣya
 方便隨機 upāya-naya-yukti
 方便覺 upāya-bodha
 方便攝受 upāya-parigṛhita
 方俗 loka-dharma
 方俗事 deśa-dharma
 方計 upāya
 方軌 vidhi
 方面 diśā, -dikka
¹⁰方座 pīṭhikā
 方能成辦 sampadyate
¹¹方域 jana-pada, deśa, pṛthivī-maṇḍala
 方域言詞 janapada-nirukti
 方域周廣 deśa-vaipulya-paryavasāna
 方得 syāt
 方得成食 bhojya
 方處 deśa, deśa-stha; dig-avasthāna, dig-deśa, dig-bhāga, pṛthivī-pradeśa, pradeśa
 方處隔 deśa-viccheda
 方覓 paryeṣamāṇa
¹²方異 kriyā-bheda
 方等 vaipulya
 方等本起經 lalita-vistara
 方等般泥洹經^{oo} catur-dāraka-samādhi-sūtra*
 方等經 vaipulya-sūtra
 方象 dig-nāga
 方隅 diś-mātra, diś, vartani
¹⁴方維 dig-vidikṣu
 方語 bhāṣaṇa
 方遠(近) sudūram...deśam
¹⁵方廣 vaipulya, vaipulya-naya
 方廣大莊嚴經 lalita-vistara
 方廣之教 vaipulya
 方廣莊嚴 lalita-vistara
 方廣經 vaipulya-sūtra
¹⁶方頰車 śiṃha-hanu*
 方頰者相 śiṃha-hanutā

¹⁹方(獸)地光言金剛 vāg-dig-bhū-raśmi-vajra
 方藥 bhaiṣajya, kriyā
 方藥種種殊 kriyā-bheda
 方證無上正等菩提^o anuttarāṃ samyak-saṃbo-
 dhim āsādayeyam

4

於 $\frac{1574}{5-13628}$ 於 -tra, antike; prati, ārabhya;
 upa-ni-√śri; anta, antatas,
 antikāt, avasthā, ā, -gata, puratas, madhya-gata,
 yāvat

¹於一 ekatra
 於一心剎那中^o citta-kṣaṇe
 於一一諦現觀後邊 ekaika-satyābhisamayānte
 於一一諦對觀最後時 ekaika-satyābhisamayānte
 於一分得別解律儀 prādeśika-saṃvara-lābha
 於一切 sarvatra
 於一切中 sarvatas
 於一切世 sarvatra
 於一切世間現淨慧身 sarva-lokadhātu-suvibhakta-
 kāya
 於一切定當得自在 sarva-samādhi-pratīlambha
 於一切法 sarvatra jñeye
 於一切法而得自在 sarva-dharma-vaśa-vartin
 於一切法皆得自在 sarva-dharma-vaśitā
 於一切法得平等解 dharma-samatā
 於一切法解其深義 sarva-dharma-parama-pārami-
 prāpta
 於一切法證無所得 sarva-dharmānupalabdhi-sam-
 anvāgata
 於一切相續得平等 saṃtāna-samatā-praveśa
 於一切時 nitya-kālam, nityam
 於一切時有 sarva-kālāstitva
 於一切時無容… na kadācit
 於一切處 sarvatra, sarvatas, sarvaśas
 於一切處皆充足 sarvataḥ-prabhūta
 於一切衆生…更相親愛如一子 sarva-sattvaika-
 putraka-preman
 於一切境界 sarvatra jñeye
 於一切種一切時一切處 sarveṇa sarvaṃ sarvathā
 sarvaṃ
 於一心 ekatra citte
 於一心中 ekatra citte
 於一心內 ekatra citte
 於一方面 ekasyāṃ diśi
 於一年中 varṣeṇa
 於一念頃 eka-kṣaṇam, eka-kṣaṇikam, eka-citta-
 kṣaṇa-lavena, tasminn eva kṣaṇa-lava-muhūrte,

sakṛt

於一物 ekatra
 於一苦受…說三 duḥkhāṃ vedanāṃ trividhāṃ
 於一食頃 ekena puro-bhaktena
 於一時 ekadā
 於一時中 yuga-pad
 於一時間 ekadā
 於一晝夜 eka-rātriṃ divasam
 於一處 ekatra, ekasmāt
 於一處得護 prādeśika-saṃvara-lābha
²於七日中 aṣṭāhena, saptāhena*
 於九十八隨眠惑中 aṣṭānavater anuśayānām
 於二(由法念)安相 ubhaya-karaṇa
 於二地隨一 dvayor bhūmyor anyatarā bhūmiḥ
 於二俱定 ubhaya-niyata
 於二聚二助中 dvayoḥ pakṣayoḥ
 於二聚未滿 aparipūrṇa-saṃbhāra
 於人中 manuṣya-bhūta
 於人道修得 manuṣyāśraya
 於八萬四千塔前^o caturaśītūnāṃ tathāgata-dhātu-
 stūpa-sahasrāṇāṃ purastāt
 於十五日受齋戒時 pośadhe pañcadaśyām
 於十方 daśasu dikṣu, daśa-diśi
 於十方界 daśa-diśi loke
 於十善道 daśau kuśaleṣu karma-patheṣu
³於三衣中離一一衣界外宿 trayāṇāṃ cīvarāṇāṃ
 anyatamānyatamasya cīvarād bahiḥ simāṃ vi-
 pravaset
 於三界中平等 traidhātuka-samatā
 於三苦境作行相 tri-duḥkhatākaraṇa
 於三時中 triṣu kāleṣu
 於三無色次第生已 ārūpya-kramōtpattitaḥ
 於上 upariṣṭāt, ūrdhvam
 於上地 ūrdhvam
 於上空中飛騰遊行 khaga-pathenōpakrāntāni
 於上界 ūrdhvam
 於下 adhas, adhasāt, iha
 於下分好 avara-bhāga-hitatva
 於下劣善不生喜足起勝加行 hinenāsaṃtuṣṭa-
 prayogāt
 於下地法猶疑慮 adhara-bhūmi-sāśaṅkatva
 於下地疑怖未息 adhara-bhūmi-sāśaṅkatva
 於下乘 hinayāna-prayukta
 於下處生 adhara-sthānōtpanna
 於口中住 mukha-sthita
 於口邊 mukhatas
 於口邊住 mukha-sthita
 於大乘中得堅固 mahāyāna-dṛḍhi-karaṇa

70 方(4) 於

於大乘敬信思惟 mahāyāna-prasāda-prabhāvana
 於大衆中 paśad-gata, paśa-gata, paśadi, paśan-
 madhya-gata
 於已夫而生知足 pati-saṃtuṣṭa
 於已…益 svārtha
 於已眷屬 svabhāryāyā antike
 於不恭敬聽聞者住平等心 aśuśrūsamāṇeṣu sama-
 cittatā
 於中 atra, tatra; abhyantaratas, asmin, iho, -gata,
 yatra
 於…中 -madhye, adhinatva
 於中半減夜 sona-rātra
 於中更 madhyame yāme
 於中夜 madhyame yāme
 於中夜分 rātryaṃ madhyame yāme
 於中夜時 dvitiye yāme
 於中宮 abhyantaram puram
 於中陰般涅槃^o yo 'ntarā-bhave parinirvāti
 於中間 antarā, madhye
 於中間死 antarā-mṛtyu
 於中間沒上出 madhyānimajjana
 於中間般涅槃^o antarā parinirvṛtiḥ
 於中間…得死 antareṇa kāla-kriyayā
 於中路 pratimārge
 於中際 madhye
 於五濁世 abhyutsade pañca-kaṣāya-kāle
 於今 iha, punar
 於今日 idānim
 於今世 etarhi, dṛṣṭa eva dharme
 於今正起 pratyupasthita
 於今生 iha…janmani
 於今時 etarhi
 於今現在 vartamāna
 於今現在安住 vartamāno 'vasthitaḥ
 於內 adhyātmam, pratyātmam
 於內有色想 adhyātmam rūpa-saṃjñi
 於內作者人 antaryāpāra-puruṣa
 於內成略 adhyātmam saṃkṣiptam
 於內受 antovāsa-vastusmin pratigṛhṇitvā
 於內門轉 antarmukha-pravṛtta, antarmukhatva
 於內是作者 antaryāpāra-puruṣa
 於內無色想 adhyātmam arūpa-saṃjñi
 於內攝持相應 adhyātmam saṃnirodha-sahagatam
 於少時間 alpa-kṛcchreṇa
 於心間 hṛdi
 於月八日 aṣṭamyām
 於止及觀…正習 śamatha-vipaśyanā-sevana
 於王後宮 antaḥpura-madhyā-gata

⁵於他 anyatra, paratas
 於他有情欲爲傷害事 para-piḍākāra-pravṛtta
 於他而興利益 parahitābhīyukta
 於他利益安樂事 para-hita
 於他起自在心 sapratīsatā
 於他假僞 para-vañcana
 於他衆生…殺盜 parakiya-prāṇi-māraṇāpaharaṇa
 於半月中 māśād ardhena
 於半月分 pakṣaikena
 於四方 dikṣu
 於…四門中 dvāra-madhyeṣu
 於…四面 sarvatas
 於地若失若不失 saty asati…bhūmi-saṃcāre
 於外 bahis, bahirdhā, anyatra
 於外五見中 bāhyakānām dṛṣṭi-gatānām
 於外成散 bahir-vikṣipta
 於外門(轉) bahir-mukha
 於外莊嚴 bahir-alamkāra
 於外輪壇處 bāhya-maṇḍala-saṃstheṣu
 於布薩時白半十五日^o poṣadhe pañcadaśyām
 於…未… prak
 於未來 anāgate 'dhvani, anyatra janmani, āpa-
 rāntika
 於未來世 anāgate 'dhvani, āyatyām, pretya
 於末世中 paścime kāle
 於末代後世時 paścime kāle
 於末法之時 paścime kāle paścime samaye
 於本昔 pure
 於本座能自安 āsaneṣu ramante
 於正法中 dhārmika
 於正法深懷 saddharmōpagamana
 於正思擇無堪能 pratisaṃkhyānākṣamatva
 於正說中第一 svākhyāta
 於母不知恩報 a-māṭṛ-jña
 於生死已盡垢濁 parikṣiṇa-bhava-saṃyojana
⁶於先世 pūrvāntatas
 於先世中 pūrvāntatas
 於先佛所已種善根^o pūrva-jina-kṛtādhikāra
 於先身造 prakṛta
 於先所受義 pūrvānubhūteṣv artheṣu
 於合處 saṃdhiṣu
 於地地中 bhūmau bhūmau
 於地獄道中定故 narake niyatatvāt
 於如來所惡心出血 tathāgatasyāntike duṣṭa-citta-
 rudhirōtpādanam
 於如來前 buddhādhiṣṭhānādhiṣṭhita
 於如來家眞正受生 tathāgata-kula-kulinatābhijāta
 於如來處一心恭敬 buddha-nimna

於如來邊 tathāgatasyāntike
 於多時 bahulam
 於汝意云何 tat kiṃ manyase
 於此 asmin, tatra, asmin pradeśe, iha, tadānim,
 asya
 於此中 atra, tatra
 於此中…於此處 yatraiva…tatraiva
 於此生 tatraiva janmani
 於此身 iha
 於此近處 anantaram
 於此前 tataḥ pareṇa
 於此時 asmin prakaraṇe
 於此處 tasminn eva deśe, iha
 於自心 sva-hṛdi
 於自心中 hṛdayaṃ svayam
 於自心間 hṛdaye
 於自地中 svakāyāṃ bhūmau
 於自地法 svakāyāṃ bhūmau
 於自坐處 sve…āsane
 於自身 svayam evātmanā
 於自身中能現一切種種色像 mahā-viśva-rūpa-
 dhārin
 於自身成就住持 ātma-sampatty-adhiṣṭhāna
 於自所證差別深生信解心無怯弱 ātmani viśeṣā-
 dhigama-saṃbhāvanā-jātasya cetaso 'saṃkocāḥ
 於自相續 svāsāptānika
 於自腋間 sva-kakṣau
 於自體未有有 svātmany abhūtvā bhavati
 於色…愛樂 rūpābhirāma
 於何 kutas
 於何方 yatra
 於何界有 kutastya
 於何時 kadā
 於何處 kutra, kva, atha
 於何處說 kvōktāḥ
 於佛所^o buddha-gata, tathāgatasyāntike
 於佛法中^o iha-dhārmika
 於佛前^o buddhānāṃ bhagavatāṃ saṃmukhi-
 bhāvaḥ, bhagavato 'bhimukham
 於…初 ādau
 於…初位 ādau
 於初更 prathame yāme
 於初夜 prathame yāme
 於初定中間生 dhyānāntarōtpatti
 於初果道向 phalādya-pratipannaka
 於初阿僧祇^o prathame kalpāsaṃkhyeye
 於別處…別處 anyatra…deśe…anyatra
 於我失壞想 ātma-vigama-saṃjñā

於我執 mama-kāra
 於我部中 asmākaṃ nikāye
 於戒…不取 aparāṃṣṭa-śīla
 於戒有缺漏 chidra-śikṣā-samanvita
 於戒…匏 śīlārbuda
 於戒堅固 śīla-dṛḍhatā
 於沙上 sikatā-sthale
 於見位被遮 darśana-mārga-pratiṣiddha
 於身生愛戀 śarirābhiyukta
 於身命財不生貪著 kāya-jivita-bhogaṇadhyavasita
 於身命財無愛著 kāya-jivitānapekṣa
 於身命無所顧悋 utsṛṣṭa-kāya
 於身命…無愛著 kāya-jivitānapekṣa
 於身承事 śarirōpasthāna
 於身壞後 kāyasya bhedaṭ
 於事不善巧 vastv-akauśala
 於事無能 akarmaṇyatā
 於來世 anāgate 'dhvani, jāti-vyativṛttāḥ samānāḥ
 於其上 tasyaivōpariṣṭāt
 於其中 tatra, yatra
 於其中路 antarā vyadhvani
 於其四面 tasyāḥ pārśveṣu sarveṣu
 於其自處 sva-sthāne
 於其身上…七處皆滿 saptōtsada-kāya
 (於其草上)長坐不臥 naiśadyika
 於其處 yatra
 於刹那中^o kṣaṇāt
 於刹那刹那滅五陰中^o kṣaṇikeṣu skandheṣu
 於刹那頃^o eka-kṣaṇam, tat-kṣaṇam
 於刹那間^o tasminn eva kṣaṇe
 於刹那滅蘊^o kṣaṇikeṣu skandheṣu
 於命終時 āyuh-paryante
 於…周匝 sarva-pārśveṣu
 於周圍 sarva-pārśveṣu
 於夜 rātrau
 於夜夢中 svapnāntara-gata
 於妻無染 dārāsaṃkleśa-darśana
 於定入 samādhiṃ samāpatsye
 於定已入 samāhita
 於定生處 dhyānōpatti
 於定起美妙見行 dhyāna-sukha-praṇīta-dṛṣṭi-carita
 於彼 tatra
 於彼中 yatra
 於彼先際已來 pūrvāntam ārabhya
 於彼作意 tad-gatena mānasena
 於彼岸 pārīme tīre
 於彼彼 tatra tatra, yatra yatra
 於彼彼處 teṣu teṣv adhikaraṇeṣu

70 方(4) 於

於彼問難 *praśna-prṣṭa*
 於念中 *citta-kṣaṇe, prati-citta-kṣaṇam*
 於…所 *-sakāśāt*
 於所未得…求妙 *alabdha-praṇīta*
 於所有諸有 *ā bhava-gateḥ*
 於所依…決定 *āśraya-niyama*
 於所欲知境 *yatrēṣṭam*
 於所愛有別離 *iṣṭa-jana-viyoga*
 於所聞法難受 *dhandhaṃ dharmam udgrhṇataḥ*
 於所緣 *ālambya*
 於所緣不馳散 *āmbanābhisamkṣepa*
 於所緣造作義 *āmbanābhisamkārārtha*
 於所緣境(不)自在 *ārambaṇa-vaśika*
 於所應敬 *satkārārtheṣu*
 於所觀法得不顛倒 *jñeyāviparyāsa*
 於果報 *vipākam prati*
 於果報生時 *phalōtpatti-kāle*
 於法不嫉妬 *dharmāmatsaritva*
 於法世流布語所立 *dharma-saṃketa*
 於法令恭敬 *śāsanādara*
 於法自在 *dharma-vaśa-vartin, sarva-dharma-vaśa-vartin*
 於法思惟 *dharma-cittatā*
 於法城中爲君王 *svayambhū-dharma-nagarānu-prāpti*
 於法能有簡擇 *dharma-pravicaya*
 於法假想建立 *dharma-saṃketa*
 於法得正解淨信 *dharmāvetya-prasāda-lābha*
 於法無慳 *dharmāmatsaritva*
 於空中飛騰而去 *khaga-pathenōpakrāntāni*
 於空而住 *adhy-ā-ā/lamb*
 於空閑處 *raho-gata*
 於金剛界主宰 *vajra-dhātv-iśvari*
 於金剛灌頂等 *vajra-nāmābhīṣekādyaḥ*
 於金輪上有 *kāñcana-maṇḍala-pratiṣṭha*
 於長夜中 *dirgha-rātram*
 於長時共彼住 *saṃvāsānvaya*
 於阿羅漢退^o *arhattva-parihāṇi*
 於雨浴衣 *varṣā-śāṭī-gata**
 於非(父)母(起殺)加行 *a-māṭṛ-prayoga*
⁹於前 *puratas, purastāt, pūrvam*
 於…前 *abhimukham, saṃmukhī-bhāvatas*
 於前已破 *uktōttara*
 於前已說 *pūrvam…uktah*
 於前世 *pūrvāntatas*
 於前…未得 *apūrvam labhyate*
 於前印處 *tathaiiva…mudrā-sthaḥ*
 於前際分別論者 *pūrvānta-kalpaka*

於前際方便 *pūrva-yoga-kauśalya*
 於後 *paścāt, paśca-kāle, paścima, ūrdhvam, ata-uttareṇa*
 於後更 *paścime yāme*
 於後夜 *paścime yāme*
 於後時 *paścāt, apareṇa samayena, uttari, prastā-*
 於後惡世 *paścāt-kāle sudāruṇe* | *vena*
 於怨於親非怨親中 *mitrāmītrōdāsina*
 於恒恒時 *dhruvam dhruva-kālena*
 於是 *atha, atra, ātreya, tasyāṃ velāyām, tebhyas*
 於是三摩地中^o *samanantara-samāpanne*
 於是中間 *atrāntare*
 於是身 *iha*
 於是前 *tataḥ pareṇa*
 於是處 *yatra*
 於是處所 *yatra*
 於是處…於是處 *yatraiva…tatraiva*
 於毘婆尸佛世尊^o *vipaśyini tathāgate*
 於甚深行心無暫捨 *animiṣa-netra-gambhīra-caryā*
 於界互違 *dhātu-vaiśamyā*
 於界門中立 *dhātu-vyavasthā*
 於砂內 *sikatā-sthale*
 於苦樂顛倒 *duḥkhe sukham iti*
 於食已能爲損害 *apacayāhāra*
 於食知足 *mātrā-bhojīn*
 於食知量 *bhojane mātra-jñatā*
 於食時 *pūrvāhṇa-kāla-samaya*
 於食頃 *eka-piṇḍapātena*
¹⁰於座具 *niśadana-gata*
 於恭敬聽聞者住平等心 *śuśrūṣamāṇeṣu sama-cittatā*
 於恭敬聽聞與不恭敬聽聞者住平等心 *śuśrūṣamā-ṇāśuśrūṣamāṇeṣu sama-cittatā*
 於時 *atha khalu*
 於時非時 *kālākāle*
 於時時間 *kālena kālam, kadācit karhicit*
 於根有愛 *indriya-satṛṣṇa*
 於般若波羅蜜多教書持讀誦記念思惟^o *prajñā-pāramitā-likhana-lekhana-dhāraṇa-vācanōccāraṇa-bhāvana-pūjana-karman*
 於託生 *pratisaṃdhi-mukhatas*
 於追求時 *arthe*
 於…高原 *utthale deśe*
¹¹於常常時 *nityam nitya-kālam, nitya-kālam*
 於捨命無自在 *āyur-utsargāvaśitva*
 於捨壽無自在 *āyur-utsargāvaśitva*
 於教奉順修行 *anuśāsani-pradakṣiṇa-grāhīn*
 於教所說 *kalpōktaiḥ*

於救護中最高第一 eka-rakṣa
 於晝夜分 rātriṃ-divam
 於晨朝 eka-puro-bhaktena
 於晨朝時 eka-pūrvāhṇena, eka-rātriṃ divena
 於欲界 iha
 於欲界不更來 kāma-dhātva-anāgamana
 於欲界集 kāmāvacare samudaye
 於深法忍到彼岸 gambhīra-dharma-kṣānti-pārami-
 於現世 dṛṣṭa-dhārmika [gata
 於現世中 dṛṣṭa-dhārmika
 於現生 janmanīhaiva
 於現生中 ibaiva janmani
 於現生中引生 saṃmukhī-√kr
 於現身 tatraiva janmani
 於現法中 dṛṣṭe dharme, dṛṣṭa eva dharme, dṛṣṭa-
 dharma, dṛṣṭa-dhārmika
 於現法中證得涅槃^o dṛṣṭa-dharma-nirvāṇa-prāpti
 於現前 pratyupasthite
 於現觀流遍 sakala-sroto'bhisamaya
 於理為善 sādhu
 於理實無 nāsty eva...kiṃcit
 於第二定地色欲不有 dvitīya-dhyāna-bhūmika-
 varṇa-rāgābhāva
 於第八日 aṣṭamyām
 於處 antikāt
 於處門中立 āyatana-vyavasthā
 於處無定 avyavasthāna
¹²於善法深生愛樂 kuśala-ruci
 於善知識起慈父想 piṭṛ-saṃjñī kalyāṇa-mitṛeṣu
 於善知識發慈父心 piṭṛ-saṃjñī kalyāṇa-mitṛeṣu
 於善逝衣 sugata-civara-gata
 於喜…能順生 saumanasya-sthāniya
 於惡起愛樂 pāpābhīrucci
 於斯處 atra
 於最下 adhastāt
 於無自性中…而有物起 upalabdhī-niḥsvabhāva
 於無我我 anātmany ātmēti
 於無我計我 anātmany ātmēti
 於無我執我 anātmany ātmēti
 於無常計常 anitye nityam iti
 於無常執常 anitye nityam iti
 於無常常 anitye nityam iti
 於異時 apareṇa samayena
 於菩提正憶…種修^o saṃbodhi-saṃprahyānākā-
 ra-bhāvana
 於菩提住^o saṃbodhi-gāmin
 於眾生等 sattvānām antike
 於隅角 koṇeṣu

於須臾間 muhūrta-mātreṇa
¹³於意云何 tat kiṃ manyase, tat kasya hetoḥ
 於愛欲行 tṛṣṇā-vicarita
 於損傷他事中心強疾 para-piḍākāra-pravṛtta
 於煩惱障得解脫 kleśavarāṇa-vimuktatva
 於瑜伽行初修業者^o yogy ādi-karmikaḥ
 於當生處 upapatty-āyatane
 於當來世 abhisamparāye, samparāye, paratra
 於罪中最大 mahāvadyatama
 於罪福中生 dharmādharma-nimitta
 於義…不開顯 anumilitārtha
 於義未顯 anumilitārtha
 於義於理中聰明 yuktārtha-pañḍita
 於過去 bhūta-pūrvam, pūri
 於道心迷亂 mārga-vibhrama
¹⁴於塵起 viśaya-saṃprāpti
 於境取差別相 viśaya-nimittōdgraha
 於境無所得 arthānupalabdhī
 於壽量…促 āyur-utsarga
 於爾所時 tāvat
 於爾時 tasmin samaye, tadā, tatra
 於爾時如一念頃 tatas tat kṣaṇam
 於爾時即便 tatas tat kṣaṇam
 於福德心無求覓 me puṇyair artho na vidyate
 於聚執一想 piṇḍa-saṃjñā
 於…遠近 ye vā dure ye vāntike*
 於遠離猶未串習 vivekānabhyāsa
¹⁵於廣大資財心好受用 sarva-bhoga-paribhogeṣu
 cittam krāmāti
 於德決期 guṇa-sambhāvanā
 於憂受好 daurmanasya-vedaniya
 於數度 bahuśo bahuśaḥ
 於樂受好 sukha-vedaniya
 於熱時焰而生水想 mṛga-tṛṣṇōdaka
 於緣明記不忘 ālambanāsaṃpramoṣa
 於緣起驚怖 pratyaya-vihvala
 於蓮華中忽然化生 aupapādukaḥ padma-garbhe
 於蓮華中欸然化生 aupapādukaḥ padma-garbhe
 於誰 yasya
 於輪隅 cakrasya koṇa-saṃstheṣu
¹⁶於諸方 sarvatas
 於諸功德心常愛樂 guṇa-priya
 於諸外道諸見趣中 bāhyakānām dṛṣṭi-gatānām
 於諸甘美食想 āhāra-grāhī
 於諸有情 sarveṣu
 於諸自在最為殊勝 daśaśata-vaśavarti-prativīṣiṣṭa
 於諸味中常得上味相 rasa-rasāgratā
 於諸味中得最上味 rasa-rasāgra-prāpta, rasa-rasā-

70 方(4—5)於施

gratā

於諸定出入得自在 samādhi-vaśitā

於諸念中爲最勝 smṛti-samagrātā

於諸法 dharmāt

於諸法中得淨法眼 dharmeṣu dharma-cakṣur ut-pannam

於諸法無礙辯 dharma-pratisaṃvid

於諸法境事了別 vastu-prativijñapti

於諸苦執樂顛倒 duḥkhe sukham iti

於諸處 kādācitkatva

於諸衆生不捨 sattvāvisrjana

於諸衆生一子想 sarva-sattvaika-putraka-saṃjñā

於諸詞無礙辯 nirukti-pratisaṃvid

於…諸隅分 koṇa-saṃstheṣu

於諸境界心無所動 asaṃhārya-jñāna-gocara-viṣaya

於諸境界心無動亂 asaṃhārya-jñāna-gocara-viṣaya

於諸樂說無礙辯 pratibhāna-pratisaṃvid [ya

於諸學處有所違犯 śikṣā-vyatikrama

於隨所欲知境中 yatrēṣṭam

於餘人 kasyacit...anyasya, kasyacid

於餘生 paratra

於餘作意 tad-anya-manasikāra

於餘法 anyatra*

於餘處 anyatra, deśāntareṣu antareṣu

¹⁷於優婆塞護立爲學處^o upāsaka-saṃvara-śikṣā-pada

於應舉時 pragraha-kāle

於瞬息間 nimishād eva

¹⁸於瞿娑婆祠中^o go-save...yajñe

於覆廬衣 kaṇḍu-praticchādāna-gata

¹⁹於顛倒衆生救護心 sattva-paritrāna

²¹於屬他生…殺盜 parakiya-prāṇi-māraṇāpaharaṇa

於續生位 pratisaṃdhi-mukhatas

²⁴於衢路 antarāpaṇa-madhya-gata

²⁵於觀自在 yoga-vaśavartin

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施 ¹⁵⁷⁵/₅₋₁₃₆₂₉ dāna, √dā, dakṣiṇā, tyāga; pra-jñāpta; atidāna, anu-pra-√dā, anu-pradāna, anu-pra-√yam, ādeya, ā-√dhā, upanāmayati, upapradāna, upasaṃhāra, √kṛ, tyakta, √tyaj, -da, dakṣiṇiya, datta, dattādāna, -dada, dātṛ, dānaṃ √dā, dāyaka, dāyin, diyate, deya, deya-dharma, ni-mantraya(den.), nimantrita, nirmukta, niryātayati, niryātita, parityakta, pari-√tyaj, parityāga, parityāgitā, pareṣu satkṛtya dānam, piṇḍa-pāta, prajñāpti-mātraka, pratipādāna,

pratipādayati, pratipādita, -prada, pra-√dā, pra-dāna, pra-√yam, yajña, visarjana, visarjaniya, vi-√sṛj, vyavasarga, saṃvibhajana, saṃvibhāga, saṃtarpaṇa, samutsarga, sam-ut-√sṛj, stambhani

¹施一切無畏陀羅尼經^o sarvābhaya-pradāna-dhāraṇi*

施一令得樂 eka-sattva-sukha

施一食處 ekāha-paramam...āvasatha-piṇḍa-pātaḥ, āvasatha

施一食處住 ekāvasathāvāsa

²施…人 dātṛ

³施乞叉難陀° śikṣānanda*

(施大)無畏 abhaya

施已 dattvā

施已無悔 ananūtāpya-dāyin

⁴施不斷絕 yāyajūka

施及於施果普施於一切 saphalaṃ dānaṃ dattam ...sattveṣu

施心 dāna-citta*

施心轉增 dāna-citta-varadhana*

施水(處) toyikā-maha

⁵施主 dātṛ, dāna-pati, dāyaka; gṛhin, dāna-dātṛ, dāyakānāṃ dāna-patinām, dharmā-dāna-pati, bhikṣā-da-kula

施主有勝德 dāna-dātṛ-viśeṣa

施他 pareṣu satkṛtya dānam, dāna-prada, pradāna

施他衣服 vastra-prada

施他食 bhakta

施他飲食 bhojana-pradāna

施功德 dānamayaṃ puṇyam

施甘露 amṛtaṃ-dada

施甘露藥 amṛta-bhaiśaja-prada

⁶施名稱 yaśo-datta

施好 daitya

施安 āśvāsana

施有勝類 dāna-viśeṣa

施自在 dāna-vaśa

施自身肉 svamāṃsa-dāna

施自身命 svadeha-parityāga

施衣 cīvara-dāna

施衣時 cīvara-dāna-kāla, cīvara-dāna-samaya

施衣鉢^o nimantrayati pātra-civareṇa

⁷施伽他^o dakṣiṇā

施住 dakṣiṇiya

施住者 nīraya-dāyaka

施作 √kṛ

施作佛事^o buddha-kṛtyaṃ √kṛ, buddha-karmāṇi √kṛ, saṃbuddha-kāryaṃ √kṛ

- 施作恩惠 upakāraḥ kṛto bhavati
 施利行 artha-dāna
 施妙法 dharma-dāna
 施成就 siddhi-da
 施(戒)人 dātṛ
⁸施事…成 diyate
 施供養 dānējyā
 施到彼岸 dāna-pāramitā
 施彼 tyāga
 施性 dānamaya
 施性福業類 dānamaya-puṇya-kriyā-vastu, dāna-
 mayam puṇya-kriyā-vastu
 施所得 dāna-phala
 施果 dakṣiṇā
 施果報 dakṣiṇā
 施法 dharmā-dinnā*
 施波羅蜜⁹ dāna-pāramitā
 施波羅蜜多⁹ dāna-pāramitā
 施物 dāna, deya-dharma, deya-vastu, dānam √dā,
 √dā, vaibhaṅgikam √dā
 施物虧闕 deya-dharma-parittatā-vaikalya
⁹施威光 suteja-da
 施持 mucilinda
 施…施物 vastu-dāna
 施珍財 artha-dāna, dhana-da
 施者 dātṛ, dāna-pati, dāyaka
 施迦⁹ sekā
 施降甘雨 vṛṣṭi-nirhāraka
 施食 bhojana-pradāna; deya, pari-√viṣ, piṇḍa-pā-
 ta, bali, bhakta, bhojayati, yajña
 施…食 bhojayitvā
 施食無量 bahu dattam…bhojanam
¹⁰施恩 kṛta, vara-pradāna
 施恩報恩 kṛta-pratikṛtika
 施恭敬等業 dāna-māna-kriyā
 施財 dhana-da, artha-dāyin
¹¹施假名 prajñapti-mātra
 施堂 dāna-śālā
 施婆羅¹⁰ śaivala*
 施婆羅¹⁰ dāna-pālā*
 施設 prajñapti, prajñāpayati, upacāra; abhidhāna,
 √kṛ, niveśayati, prajñapta, prajñapti-mātraka,
 prajñāpyate, prajñāyate, prativijñapti, prajñaptika,
 vijñapti, vyavasthāna, vyavahāra, samvṛti, sam-
 keta, sam-ud-√ir
 施設大會 yajñam ārabdho yaṣtum
 施設有 samvṛti-sat*
 施設足 prajñaptika
 施設足中說 prajñaptiko nirdeśaḥ
 施設足論 prajñapti-bhāṣya, prajñapti-śāstra, pra-
 jñapti
 施設制 prajñapti
 施設制怛羅¹⁰ caitrābhidhāna
 施設建立 prajñapti-vyavasthāna
 施設假名 prajñapti
 施設部 prajñapti-vādin*
 施設補特伽羅¹⁰ pudgala-prajñapti
 施設量 prajñapti-mātra, vijñapti-mātra
 施設論 prajñapti-bhāṣya, prajñapti-śāstra, prajñap-
 ti, kāraṇa-prajñapti*, prajñapti-pāda*, prajñapti-
 vādin*
 施鹿林 mṛga-dāva
¹²施勝 dānānuśamsa
 施場 yajña-vāta
 施無畏 abhaya-da, abhaya-prada, abhaya
 施無畏者 abhayam-dada
 施無厭 nālanda
 施等 dānādi
 施越¹⁰ śecusa
 施越沙¹⁰ śecusa
 施跋羅¹⁰ śaivala*
¹³施敬業 dāna-māna-kriyā
 施會 yajña, maha
 施業 dāna-kriyā, dāna
 施業種 dāna-kriyā-bija
 施業種子 dāna-bija
 施裸身者 acela-dāna
 施頌 dakṣiṇā
 施飲食 anna-da
 施飲膳 āmiṣa-dāna
¹⁴施滿 dāna-pūrṇa
 施漸次 dānōpaniṣadā
 施福 dāna-puṇya, dāna, dānamayaṃ śubham
 施福移轉種種諍論 dāna-puṇya-samkrānti-vādin
 施福勝果 puṇya-phala
 施福薄 dāna-puṇya-hinatva*
 施種 dāna-bija
 施與 √dā, tyāga, upasamhāra; anu-pra-√yam,
 utsarga, upasamharanātā, upa-sam-√hr̥, datta,
 dākṣiṇya, deya, niryātita, pratipādayati, prati-
 śhāya, pra-√yam, preṣayati, vi-√sr̥j, sampradāna
 施與他 pareṣu satkṛtya dānam
 施與書 dākṣiṇya-lipi
 施與資財 upakaraṇōpasamhāram √kṛ
 施誑 ullāpana
 施語 vāc

70 方 (5-7) 施旃旃旃

- ¹⁵施樂 dāna-phala
 施論 dāna-kathā
¹⁶施燈功德經 pradīpa-dāniya-sūtra*
 施諸成就 sarva-siddhi-prada
 施諸恩分 upakāraḥ kṛto bhavati
 施諸衆生 sarva-sattva-saṃtarpaṇa
¹⁹施礙大將 mahā-yakṣa-senā-pati
 施羅部° apara-śaila*
 施願 vara-pradāna, vara-da, dakṣiṇā
 施願相 vara-dā
 施類 dānamaya
 施類福業事 dānamaya-puṇya-kriyā-vastu, dāna-mayaṃ puṇya-kriyā-vastu
²⁰施露體 acela-dāna
²¹施攝持 tyāgādhiṣṭhāna
 施灌頂 abhiṣeka-dāna
 施灌頂者 abhiṣeka-dāna
²²施歡喜 tuṣṭi-da, tuṣṭa

- 旃遮婆羅門女° cañcā-māṇavikā
 旃遮摩那毘° cañcā-māṇavikā
 旃遮摩納° cañcā-māṇavikā
 旃遮糶° cañca
¹⁷旃檀° candana, candana-ja
 旃檀之香° candana-gandha
 旃檀妙香° candana-gandha
 旃檀那° candana
 旃檀林° candana
 旃檀香° candana-gandha, candana
 旃檀香樹° gandha-ratna-vṛkṣa
 旃檀樹° gandha-ratna-vṛkṣa
¹⁹旃婁迦° campaka

旃 ¹⁵⁷⁷/₅₋₁₃₆₄₄ 旃

⁸旃泊 āgantukāgāra

7

旃 ¹⁵⁷⁶/₅₋₁₃₆₄₀ 旃

- ⁸旃陀° caṇḍā
 旃陀利° caṇḍāli, caṇḍāli, caṇḍālikā
 旃陀波殊提° caṇḍaḥ pradyotaḥ*
 旃陀阿輪柯王° caṇḍāsoka
 旃陀倚° candana-gandha
 旃陀喇° caṇḍāli*
 旃陀耆利柯° caṇḍa-girika
 旃陀婆羅脾° candra-prabha*
 旃陀厄斯° candrābbibhū
 旃陀越國王經° candravatī-rāja-sūtra*
 旃陀羅° caṇḍāla, caṇḍāli, caṇḍāla
 旃陀羅奴° caṇḍāla-dāsa
 旃陀羅或獵師屠膾° caṇḍāla-pukkasa-kule ḍom-beṣu
 旃陀羅家女° caṇḍāli
 旃陀羅家女之所生° caṇḍāli-garbhā-sambhūta
 旃陀羅族° caṇḍāla-kula
 旃陀羅童子° caṇḍāla-kumāra
¹¹旃荼° caṇḍā
 旃荼利° caṇḍālikā
 旃荼摩訶路灑那° caṇḍa-mahā-roṣaṇa*
 旃荼羅° caṇḍāla
 旃荼羅家° caṇḍāla-kula
 旃荼羅類° caṇḍālānta
¹³旃稚女° caṇḍikā
¹⁵旃遮° cañca, cañcā, ciñcā*

旃 ¹⁵⁷⁸/₅₋₁₃₆₅₆

āvarta, √bhram; pariṇata, parivar-ta, bhrama, bhrami, maṇḍala-cara, varta

- ⁴旃火輪 alāta-cakra, ālāta-cakra, cakra-bhrami
 旃火輪畫藥叉迷亂° alāta-cakra-citra-yakṣa-bhrānti
⁸旃陀羅° caṇḍāla
 旃陀羅尼° āvarta-dhāraṇi, dhāraṇy āvartā, pari-vartā dhāraṇi
⁹旃流 parivarta
 旃軍 balāgra
¹²旃嵐° vairambha
 旃復 āvarta
¹⁴旃舞 nṛtya, √nṛt
 旃舞如儀軌 nṛtya-vidhivat
 旃舞作用印智 nṛtyōpahāra-mudrā-jñāna
 旃舞相 nṛtya
 旃舞等諸作用 nṛtyōpahāra
 旃舞對舞小舞智舞 nṛtya-pratinṛtyōpanṛtya-jñāna-nṛtya
 旃舞儀 nṛtya-vidhi
¹⁵旃輪 cakrāṅka
¹⁶旃歷 bhrama
¹⁷旃還 āvarta, praty-ud-ā-√vṛt
 旃還後後漸減 pravāhāpahrāsa
¹⁸旃繞 pradakṣiṇi-kṛtya
 旃藍婆° vairambha
 旃轉 āvarta, parivartayati, √bhram; cañcalatva, pari-√bhram, parivarta, bhrama, bhramita, var-

tayati

旋轉其相復如輪 alāta-cakra-bhrama

旋轉…散 parivartita

旃 $\frac{1579}{5-13657}$

¹⁵旃暮伽° amoghe*

旌 $\frac{1580}{5-13658}$ cihna

族 $\frac{1581}{5-13661}$ kula, gotra

⁴族氏 gotra

⁸族姓 kula, gotra; kula-gotra, kula-putra, kulika, kulôdayatā, varṣā, varṇa

族姓女 kula-duhitṛ

族姓子 kula-putra, kulika-putra

族姓男 kula-putra

族姓男女 kula-putraṃ janam

族姓具足 kula-sampad, kula-sampanna

族姓難知 aprajñāyamāna-kula-gotra

族性橋 kula-mada

¹¹族望 mata

¹⁹族類 gotra, jāti

族類圓滿 gotra-sampanna, jāti-sampanna

²¹族護 gotra-rakṣatā

旃 $\frac{1582}{5-13664}$ See 旃 1576

旗 $\frac{1583}{5-13687}$ dhvaja, ketu

⁷旗兵 dhvajāgra

¹¹旗得 dhvaja-hṛtā*

²⁵旗纛 śikhā

旆 $\frac{1584}{M-X}$ (see under 旆 1585) patākā, patāka

旆 $\frac{1585}{5-13700}$ patākā

RAD. 无 71

无 $\frac{1586}{5-13716}$ See 無 2153

既 $\frac{1587}{5-13721}$ See 既 1588

既 $\frac{1588}{5-13724}$ 既 既 -tvā (grd.), -ta (p.p.); tatas, yadi

³既…已 -tvā (grd.), -ta (p.p.)

既已知 vijāniyā, vijñāya*

⁶既如是已 tathā-bhūta

既安穩 āśvasta

既有害意 jighāṃsatām

既此 yad idam

既死沒已 mṛtaḥ kāla-gataḥ

既自覺知已 buddhvā

⁷既沒 apariśiṣṭa

⁸既到 abhigata

既知 vidvas

⁹既度 tīrṇa

既思惟已 cetayitvā

¹⁰既悟入已 praviṣṭa

既殊 bhinna

¹¹既得 labdha

既得止息 viśrānta

既得眼 labdha-cakṣus

既捨有爲患 saṃskṛta-doṣa-parāṇmukha

¹²既無害意 ajighāṃsatām

既進趣已 prayukta

¹⁴既實悟入 avatīrṇa

既飽 paritṛpta

¹⁵既增長已 upacita

¹⁶既諮受已 udgrhīta

²¹既灌頂已 abhiṣikta

日 ¹⁵⁸⁹/₅₋₁₃₇₃₃ sūrya, āditya; ahan, divasa; adya, aruṇa, arka, arka-raśmi, aha, ahar, ahna, ātapa, āditya-maṇḍala, āhika, kālyam, tigma-bhānu, tithi, timira-nuda, dina, dina-kara, diva, divā, divā-kara, daivasaka, prabhaṃ-kara, bhānu, bhās-kara, madhyāhna, mārttaṇḍa, ravi, rātra, sapta-sapti, suriya, sūrya-maṇḍala, sūryāṃśu, saura, saurya

¹日一食 ekāsanika

日一齋 ekāsanika

²日入 sāyāhna

日入時 astam-ite...vajrārke, divasa-kṣaya

³日千光 udaya-bhāskara

日子 udayana, udayana-vatsa

日子王所問經 udayana-vatsa-rāja-pariprocchā

日子母緣 marakata

日中 madhyāhna-kāla-samaya, madhyāhna, ātapa, divasa, madhyantikam

日中分 madhyāhna-kāla-samaya, madhyāhna

日中時 madhyāhna

日中時分 madhyāhna-kāla-samaya

日友 sūrya-mitra

日天 sūrya

日天面 sūryānana

日日 ahany ahani, dine dine, daivasikam, pratidinam, pratidivasam, pratyaham

日日三時 dine dine traikālyam

日日中 dine dine

日日四時 catuḥ-saṃdhyam

日日送食 devasikaṃ pakva-praheṇakam

日月 sūrya-candra, candra-sūrya; māsāhna, aho-rātra; arka, āditya-gabhasti, candrārka, sūryā-candramas, soma-bhāskara

日月之明百千億萬倍 abhibhūya-candra-sūrya-jihmīkaraṇa-prabha

日月之明百億萬倍 abhibhūya-candra-sūrya-jihmīkaraṇa-prabha

日月及星 candrārka-tāra

日月光 candra-sūrya-pradipa

日月光德 candra-sūrya-vimala-prabhāsa-śrī*

日月依持 sūryā-candramasau...ādhāraḥ

日月星宿句 soma-bhāskara-nakṣatra-pada

日月星宿見 soma-bhāskara-nakṣatra-pada

日月淨明德 candra-sūrya-vimala-prabhāsa-śrī

日月戕重暉 na tapati...candra-sūryābhā

日月輪 arka-bimba

日月燈 candra-sūrya-pradipa

日月燈明 candra-sūrya-pradipa

⁵日出 sūryōdaya, ādityōdaya, uditāditya, sauryōdayaikā, udaya

日出三昧^{oo} sūryōdaya-samādhi*

日出已時名晝 udāgate...sūrya-maṇḍale divasaḥ prajāyate

日出時 sūryōdaya-kāla, aruṇa-m-udghāta, aruṇōdgama-velā, prabhāṃ prāpya*

日可 aho-rātra-kaipa

日正中 madhyāhna

日正沒 sūryasyāstaṃgamanam

日生 āditya-saṃbhava

⁶日光 sūrya-prabhā, sūrya-raśmi, āditya-raśmi; arka, arka-raśmi, ātapa, āditya, dina-kara, dina-kara-kiraṇa, dinakara-raśmi, divā-kara, raśmi, sūrya, sūrya-prabha, sūrya-maṇḍala, sūryānana, sauryo bhāsaḥ

日光已沒 astam-gamana

日光之元宗 āditya-pūrva

日光之源宗 āditya-pūrva

日光太子 āditya-suta

日光妙寶以爲其足 prabhāsvara-ratna-pāda

日光明 prabhā-raśmi

日光威 sūrya-prabhā-tejas

日光既已沒 astam-gate dinakara-raśmau

日光遍照 sūrya-vairocana

日光塵 vātāyana-cchidra-rajas

日光輪印 sūrya-mudrā

日西已後 sāyāhna

⁷日初分 pūrvāhṇa

日初分時 pūrvāhṇa-kāla-samaya

日初出 sūryōdaya, bāla-sūrya

日初出時 sūryōdaya-kāla

日形 sūrya

日沒 astam-gate sūrye, asta-gamana, astam-gamana, sūryasyāstaṃgamanam, astam-ita, astamite sūrye

日沒已 astam-gata

日沒未久 acirāstamite sūrye

日沒時 sūryāstaṃgamana-kāla, astam-gamana-kāla-samaya

日男 vaivasvati

⁸日夜 aho-rātra, rātriṃ-divam; aho-rātram, prati-

divasam, rātri, rātri-divasa, rātriṃ-diva, rātriṃ-divasa, rātry-ahar

日夜三時(修) tri-saṃdhyā

日夜六時(中) tri-saṃdhyā

日夜長 rātry-ahar-vṛddhi

日夜等位 rātri-divasa

日夜邊 aho-rātra-paryanta

⁹日即長 ahar-vṛddhi

日威光 sūrya-prabhā-tejas

日後分 sāyāhna-kāla-samaya, sāyāhna-kāla, sāyā-

日後時分 sāyāhna-kāla-samaya [hna

日炬 sūrya-pradīpa

日炬禪定^o sūrya-pradīpo nāma samādhiḥ

日面 sūryānana

日音 sūrya-ghoṣa

日音聲 sūrya-ghoṣa

¹⁰日宮殿 saurasya vimānasya

日時行 pradeśa-kārin

日珠 sūrya-kānta*

¹¹日密分 sūrya-garbha-vaipulya-sūtra*

日常 divaśas

日旋三昧^o sūryāvarta-samādhi

日晡時 sāyāhna

¹²日勝 sūrya-keṭu*

日焰 sūrya-prabhā

日等 sūryādi, candrārka-tāra

日等宮殿 sūryādi-vimāna

日舒光 udaya-bhāskara

¹³日暈 sūrya-pariveśa

日照 divā-kara*

日電光明 sūrya-vidyut-prabha

¹⁴日種 sūrya-vaṃśa

¹⁵日幢 sūrya-keṭu*

日暮 astam-gate sūrye, astam-ita, vikāla

日蝕 sūrya-grāsa

日輪 sūrya-maṇḍala, āditya-maṇḍala; āditya, bhānu-maṇḍala, sūrya, sūrya-vimāna, saurasya vimānasya

日輪光 sauryo bhāsaḥ

日輪光明 sūrya-prabhā-maṇḍala

日輪忿怒 krodha-sūryā

日輪明 sūrya-maṇḍala

日輪相 sūrya-maṇḍala, sūryā

¹⁶日燈 sūrya-pradīpa

日燈三摩地^o sūrya-pradīpo nāma samādhiḥ

¹⁸日翻此 ahar-viparyaya

日藏 sūrya-garbha, āditya-garbha, ravi-gupta

日藏分 sūrya-garbha, sūrya-garbha-vaipulya-sūtra*

日藏經 sūrya-garbha

日轉 sūryāvarta

日轉三昧^o sūryāvarta-samādhi

¹⁹日曝 ātapa

旦 $\frac{1590}{5-13734}$ kālyam, pratyūṣas, kalpam

旧 $\frac{1591}{5-13737}$ See 舊 1591

旨 $\frac{1592}{5-13738}$ āgama, viniyoga

¹⁵旨緞柅^o cittini

旨趣 abhisamḍhi, samḍhi

早 $\frac{1593}{5-13742}$ pūrvāhṇa, prātar; śighra

⁵早田 deva-mātṛka, deva-mātṛkā

¹¹早晨 sūryōdaya, pañcama-prahara

旬 $\frac{1594}{5-13746}$

旬^o abhijñā

早 $\frac{1595}{5-13752}$ raurava

⁵早田 deva-mātṛka, deva-mātṛkā

旻 $\frac{1596}{5-13775}$

¹¹旻荼^o meṇḍaka*

¹⁵旻隣陀王^o milindena rājñā

昂 $\frac{1597}{5-13783}$ 昂 unnāma, ūrdhva-mukhī-
√bhū

¹⁴昂談彌嚩^o gaṅga-devā

昆 $\frac{1598}{5-13792}$

⁵昆必羅^o kumbhīra

¹⁸昆蟲 kṛmi*

昇 $\frac{1599}{5-13794}$ abhi-√ruh, abhy-ud-√gam, ūrdhva-gāmin; anugamana, avārohaṇa, āsthāna-maṇḍapa, ut-√pat, utsaraṇa, udāgama, ūrdhvam, prôd-√i, rūḍha, samkrānta, sam-ā-√ruh, sūryôdaya

³昇上 samārūḍha

昇…上 ūrdhvam

昇上高樓 upari-prāsāda-tala-gata

¹⁰昇座 āsthāna-maṇḍapa

昇起 utpāda

昇高臺殿 upari-prāsāda-tala-gata

¹²昇善趣 sugati-gamana

昇虛空中 ākāśa-gamana

昇進 parā-√kram, parākramaṇa, ā-√kram

明 $\frac{1600}{5-13805}$ āloka, avabhāsa, prabhāsa, pari-dīpta; vidyā, paṭu; śvas; aṃśu, adhikṛtya, abhijñā, ābhāsa, uttapta, uttaptatara, udāhṛta, udbhāvita, upadeśa, kovida, kauśala, -jña, jyotis, dyuti, nirandhakāra, parimṛṣṭa, pariśuddha, pāṭava, prakāśa, pratibhāsa, pradīpa, pradīyota, prabhā, prabhā-kara, prabhā-karin, prabhāsvara, pra-rūpaya(den.), prasādhita, prājña, bhāsvara, mantra, yukti*, vitti, vidhi-jña, vyavasthāna, śukla, samdarśana, saprabha, supariśuddha, supariśuddhi, hṛdaya

²明了 paṭu, abhivyakti, spaṣṭa, prakāśana; ābhā, ālokatā, uttapta, uttāna, udghaṭaka, kuśala, kauśala, dyotyate, paṭiyas, paṭutama, paṭutva, parisphuṭa, prakāśayati, pratīta, prabhāsvaratara, prasiddha, vicakṣaṇa, vijñeya, vidyā, vivṛta, vispaṣṭam, vyakta, vyaktatara, vyakti, suvyakta, suvyaktam, spaṣṭam, sphuṭa, sphuṭatara

明了不動三摩提^o āniñjya-paṭu-samādhitva

明了不隱昧 uttaptatara

明了可見 dr̥śyate

明了可知可見 prajñāyate

明了因 abhivyakti-kāraṇa

明了…成散 vivartani-kuśala

明了決度 saṃtirakatva

明了所見 parijñāta

明了易知 siddha

明了性相 ālokatā

明了者 vedaka

明了現前 vyupasthāna

明了通達 avabodhanā, pāraṃ-gata

明了智及聲生次第 paṭu-buddhi-śabdānantaram

明了開示 abhidyotita

明了道理 vyaktatara

明了障 abhivyakty-āvaraṇa

明了…壞聚 saṃvartani-kuśala

明了識 paṭu-vijñāna

明了覺聲無聞 paṭu-buddhi-śabdānantaram

明了辯 √jñā

明了顯示 abhidyotana

明了顯現 abhivyakti, dyotyate

明人 buddha

³明士 bodhi-sattva

明女 gautamī, gotamī, gopā

⁴明分 śukla-pakṣa

明分月 śukla-pakṣa

明日 śvas, śuvetanāya

明月 candra, pūrṇa-candra

明月之時 jyotsnayā rātryā

明月光 pūrṇa-candra-prabha, jyotsnā

明王 vidyā-rāja, āloka-rāja, dharma-rāja

⁵明句 vidyā-pada, mantra-vidyā, abhijñā-pada

明句力 mantra-vidyā-bala

明且 prabhāta, śvas

明白 uttāna, prabhāsvara, pāṇḍaraka, jyotis

明白演開辯 vivṛta

⁶明光 prasena-jit*

明地 prabhākari bhūmiḥ

明妃 devi, yoginī; dayitā, bhāryā, mahiṣī, yoṣit, strī

明妃印 mudrā-bhāryā

明妃相 strī-rūpa

明色 āloka-rūpa

明行 vidyā-caraṇa, vidyā-caraṇa-sampanna*; an-andha

明行足 vidyā-caraṇa-sampanna, vidyā-caraṇa

明行圓滿 vidyā-caraṇa-sampanna

⁷明作因 vyañjaka-hetu

明利 tikṣṇa, tikṣṇatā, paṭu, paṭutva, pracura, uttapyate

明利根 tikṣṇendriya

明利智慧 tikṣṇa-jñāna

明良 ājāneya

明見 pratyakṣa, saṃdṛṣṭa, ulluka, huluka

明見龍王 huluko nāga-rājā

明言 sphoṭa

⁸明呪 mantra, vidyā, vidyā-mantra

明呪力 vidyā

明呪所作 vidyā-kṛta

明所治 vidyā-vipakṣa

明於梵道^o brahma-patha-kovida

明法 dharma-nirandhakāra

- ⁹明亮 prabhāsvara, prabhāsvarā
 明信 adhimukti, adhimucyate
 明信片 adhimukty-adhikāra
 明度 prajñā-pāramitā*
 明度無極 prajñā-pāramitā*
 明度道 prajñā-pāramitā*
 明星出 aruṇōdgata
 明星宿句 soma-bhāskara-nakṣatra-pada
 明昧 paṭu-mandatā
 明相 aruṇa, aruṇavat, āloka
 明相出 aruṇōdgata, aruṇa-m-udgama
 明相未出 anūhate aruṇe, aruṇe anirhṛteṣu
 明相香 aruṇavati-gandha
 明者 vedaka, vidyā
- ¹⁰明悟 vyakta, āloka
 明珠 maṇi
 明記 abhilapana, abhilapanatā
 明記不忘 asaṃpramoṣa
 明記第一 smṛtimat
- ¹¹明得 āloka-labdha
 明朗 prabhāsvara
 明淨 prabhāsvara, prasanna, vyavadāta; uttapta, uttāpanatā, udagra, kāñcana-maya, √tap, tikṣṇa, dipta-kāñcana-maya, nirmala, paryavadāna, prabhāsvaratara, prabhāsvaratā, prabhāsvaratva, vairocana, spaṣṭa
 明淨心 prasanna-citta
 明淨月 candra-maṇḍala, pūrṇa-candra
 明淨月光明 pūrṇa-candra-prabha
 明淨俱心 cittena...prabhāsvarēṇa
 明淨智慧 tikṣṇa-jñāna
 明淨智慧普照十方 dig-āloka-prasṛta-jñāna
 明淨藏三昧^o vairocana-garbha-samādhi
 明淨藥 cakṣuḥ-pariśuddhi
 明清 suviśuddha
 明清旦 pratyūṣa-kāla
 明眼人 cakṣuṣmat
 明處 vidyā-sihāna, vidyā
 明處名伊又尼柯^o ikṣāṇikā...nāma vidyā
 明處名乾陀梨^o gāndhārī nāma vidyā
 明術 vidyā
- ¹²明勝 paṭu
 明智 pañḍita-vijñā, jñāna, budha, vidvas, āloka-vivṛddhi
 明智者 pañḍita
 明智算師 gaṇanācārya*
 明無明 vidyāvidyā
 明無明餘觸 vidyāvidyētara-sparśa
- 明窗孔 gavākṣa
 明開示 pari-√sphuṭ
¹³明意 dhaivata
 明暗 āloka-tamas
 明煥 parisphuṭa
 明照 avabhāsa, prabhāsa; arcis*, avabhāsita, ādi-pita, āloka, ālokāvabhāsa
 明照清淨句 āloka-viśuddhi-pada
 明解 kovida, adhimukti, saṃpratipatti
 明解脫一味 vidyā-vimukti-rasa
 明達 kovida, abhidyotita, √jñā, tikṣṇa, nipuṇa, medhāvin
- ¹⁴明實文 ṛg-veda
 明實際 pratyātma-vedya
 明稱 prathita
 明精 ākrṣṭimat
 明網 jālini-prabha*
 明網經 jālini-prabha-sūtra*
 明誠 āloka
 明說 abhilapanatā, mahāpadeśa
- ¹⁵明增 āloka-vṛddhi
 明徹 pariśuddha, paryavadāpita
 明潔 prabhāsvaratā
 明論 vidyā
 明輝 rucira
- ¹⁶明燈 pradipa*
 明諸回向 pariṇāmana-vidhi-jñā
 明諸事 vispaṣṭa, vispaṣṭā
 明諸法義陀羅尼^o sarva-dharmārthāloka-dhāra-
- ¹⁷明優婆塞相^o upāsaka-lakṣaṇōpadeśa [ṇi*
 明燭 dipa-śikhā
 明瞭 vi-√śudh
 明闇 āloka-tamas
 明闇爲體 āloka-tamaḥ-svabhāva
- ¹⁸明曜 prabhāsvara
 明翻 vidyā-vipakṣa
- ¹⁹明識世間歸於正道 sama-viśamaṃ loke saṃpra-kāśayiṣyati
 明鏡 supariśuddhādarśa-maṇḍala, supariśuddhy-ādarśa-maṇḍala, parimṛṣṭādarśa-maṇḍala, ādarśana, ādarśa-maṇḍala, darpaṇa
- ²⁰明觸 vidyā-saṃsparśa
- ²²明聽 śroṇa-koṭi-vimśa*, śrotra-vimśati-koṭi*
- ²³明顯 prabhāsvara, √bhās; prakāṣa, prabhāsvarā, prasena, viśuddha, śuddha-pratibhāsa, śubha-pratibhāsa
 明顯禪定^o śubha-pratibhāso nāma samādhiḥ
- ²⁶明矚 avabhāsa

72 日 (4) 昏易昔

昏 ¹⁶⁰¹/₅₋₁₃₈₀₆ (see under 惛 1223)
mūrcchā

- ²昏人 bāhika
⁷昏沈 styāna
⁸昏盲闇 andha-kāra
¹⁰昏迷者 unmattaka
¹²昏寐 nidrā
昏黑 dhūmāndhakāra
¹³昏愚 mūḍha
昏暈 apasmāra
昏睡安寢 styāna-middha, styāna-middham avakrāmet
¹⁴昏寢 styāna-middha, styāna-middham avakrāmet
昏滯 middha
¹⁶昏醉 matta, mada-matta, madya-pāna
昏醉人 matta-puruṣa
¹⁶昏蔽 andha-kāra
¹⁷昏翳 timira
昏闇 tamas, tamo'ndha-kāra

易 ¹⁶⁰²/₅₋₁₃₈₁₄ sukara, su-; parivṛtta, saṃcāra;
akṛcchra, kṣipra, kṣipratarā, parivarta, parivṛtti, śakyate, saṃcara, saṃcārayati, samyak-sukhena, sukha, saukarya

- ²易了 sugamatva, sūpalakṣya, sulabha*
易了知 sūpalakṣa
易入 supraveśa, supraveśatva
⁴易化 sumanas
⁵易可 sukara, śakta
易可化度 suvineya, suvijñāpaka
易可同處 sukha-saṃvāsa
易可信解 svabhisambhava
易可解 abhigamaniya, abhi-√gam
易可解了 gamaka, vijñeya
易可覺了 sūpalakṣya
易正 samyak-sukha*
易生 janmāntara-parivṛtti, parivṛtta-janman
⁶易名 paryāya
易地 bhūmi-saṃcāra
易地退 bhūmi-saṃcāra-hāni
易多生 janmāntara-gata
⁷易作 sukara, sukaratva, saukarya
易成 sulabha-buddhatva
易成染色 rāga-rañjana
易求 sulābha
易見 sudarśaka, sulabha
⁸易知 suprajñaka, suprajñapaka
易肩 aṃśād aṃsam

- 易肩者 bhāra-saṃcāra
⁹易信 śraddhita
易度 suvineya
易思 abhyūhitavya
¹⁰易修 susādhyā
易悔 sumanas
¹¹易得 sulabha, alpa-mūlya, svabhisambhava
易捨 kṣipra-virāga
易捨離 kṣipra-virāga
易脫…威儀 iryā-patha-vikalpa
¹³易解 gamaka, sugamatva, vijñeya
易解了 abhigamaniya
易詳 pratyāya
¹⁴易滿 subhara
易壽 sumanas
¹⁵易調 ājāneya
易調伏 akṛcchra-sādhyā
易養 supoṣa
¹⁹易壞 bhedin
²³易變異 vipariṇāmin

昔 ¹⁶⁰³/₅₋₁₃₈₁₆ pūrva, purā, paurāṇa; puri, purima, purimaka, pure, pūrva-kāla, pūrvam, paurvaka, bhūta-pūrvam*, samayena

- ³昔已來 sucira
昔已施施 datta-pūrvam me dānam
昔已經受 anubhūta-pūrva
⁴昔引過 pūrvika
⁵昔主位所 pūrva-jinādhyuṣita
昔未聞香 aghrāyita-pūrva
⁶昔因緣 pūrva-yoga
昔有 pūrva-kāla-bhava
昔行福德智慧資糧同圓滿 pūrva-puṇya-jñāna-saṃbhāra-samudāgama
⁷昔佛^o pūrva-buddha
昔作 kṛtam pūrvam
昔作過 pūrvika
昔我計執所薰習 pūrvāhamkāra-paribhāvita
⁸昔所不見 adṛṣṭa-pūrva
昔所未見而今始見 na-dṛṣṭa-pūrvān paśyāmi
昔所未曾見 adṛṣṭa-pūrva, apūrva
昔所見 abhidṛṣṭa-pūrva
昔所起…在心 labdha-vṛtti
昔所曾聞 śruta-pūrva
⁹昔施場 pūrva-yajña-vāṣṭa-prakṛta
昔者 pūrva-kāla, bhūta-pūrvam*
¹⁰昔時 pūrva-kāla, pūrvam, pūrvānta, bhūta-pūrvam, samayena

昔時…有 *abbhūt*
 昔時…有功能 *labdha-vṛttī*
 昔時事 *pūrva-vṛttānta*

- ¹²昔會 *purā, pūrva-bhava, anubhūta*
 昔會有 *bhūta-pūrva*
¹³昔經退 *parihīṇa-pūrva*
¹⁶昔諸佛住處^o *pūrva-jinādhyuṣita*
¹⁹昔願力 *pūrva-praṇidhāna*

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星 ¹⁶⁰⁴/₅₋₁₃₈₃₇ *nakṣatra, tāra, jyotis, graha;*
maghā; ulkā, kuṭumba, ketu,
graha-tāra, jyotiṣa, tāra, tārakā, tārakā-vimāna,
tārā

- ⁶星光 *jyotiṣ-prabhā, jyotiṣ-prabha*
 星光墮落 *ulkā-pāta*
 星光寶 *jyotiṣ-prabhā-ratna*
 星字 *jyotiṣa*
 星色寶 *jyoti-rasa-maṇi*
⁷星伽拏藥^o *siṅghāṇaka*
 星辰 *nakṣatra, jyotis, graha*
⁹星度行時 *nakṣatra-tithi-samudācāreṇa*
¹¹星宿 *nakṣatra, jyotis; maghā; graha-carita, jyotir-*
gaṇa, jyotiṣa, tāra, tāra-rūpa, tārakā, tāra-rūpa*
 星宿失度 *tithi-vaiguṇya*
 星宿劫^o *tāra-kōpame kalpe*
 星宿法 *jyotiṣa*
 星得菩薩^o *guha-gupta*, śubha-gupta**
 星處國 *magadha*
¹²星嶺 *tāra-kōpama*
 星賀拏葛^o *siṅghāṇaka*
¹⁴星像 *tāra-rūpa*
 星聚 *jyotir-gaṇa*
¹⁵星墜 *ulkā-pāta*
 星輪 *tāra-kā-vimāna*
¹⁸星曜 *graha*

映 ¹⁶⁰⁵/₅₋₁₃₈₃₈ *abhibhava, anuroga*

- ⁸映青 *indra-nīla*
⁹映紅 *padma-rāga*
¹⁴映奪 *abhi-√bhū, abhibhavanīya, saṃhārya*
 映奪障 *abhibhavanīya*
¹⁶映蔽 *abhibhava, jihmi-karaṇa; abhi-√bhū, abhi-*
bhū, abhibhūta, ava-√bharts, jihma, jihmi-√kṛ,
dhyāmi-√kṛ
 映蔽日月光 *candra-sūrya-jihmi-karaṇa*
 映蔽…無光照 *dhyāmi-kṛta*

春 ¹⁶⁰⁶/₅₋₁₃₈₄₄ *grīṣma, grīṣmaka, vasanta*

- ⁴春方 *vaiśika*
⁵春末 *āśāḍhi*
 春末夏初 *grīṣma*
 春正二月 *vasanta*
⁸春和 *vāsanta*
 春和主夜神 *vāsanti rātri-devatā*
 春和淑氣主夜神 *vāsanti rātri-devatā*
⁹春後一月半 *dvy-ardho māso śeṣo grīṣmāṇām*
¹⁰春時 *grīṣma, grīṣma-kāla, vasanta-kāla*
 春時焰 *mṛga-tṛṣṇā*
¹²春殘一月 *māso śeṣo grīṣmāṇām*
 春殘一月半 *adhyardho māso śeṣo grīṣmāṇām*
 春間地 *graiṣmikāvāsa*
¹⁶春餘一月 *māso śeṣo grīṣmāṇām*
²⁰春驚 *carma-caṭaka, cīri, sili*
²⁵春驚 *śārika*

味 ¹⁶⁰⁷/₅₋₁₃₈₄₆ *manda, māndya, aviśuddha*

- ²味了 *dhyāmi-karaṇa, dhyāmi-kṛta*
⁶味劣 *mandika, mandī-√bhū, māndya, līna, apaṭu-*
pracāratva, mṛdutva
 味劣性 *linatva*
¹¹味略 *abhisamkṣepa*
 味眼 *manda-cakṣus*
 味眼人 *manda-cakṣus*
¹²味鈍 *manda, mandika, apaṭutva, jaḍa*
¹⁶味燈 *pradipasyāviśuddhasya*

昨 ¹⁶⁰⁸/₅₋₁₃₈₄₇

- ⁴昨日 *hyas, hiyas*

昭 ¹⁶⁰⁹/₅₋₁₃₈₅₅ *avabhāsa*

- ⁷昭見 *vyavalokayati*

是 ¹⁶¹⁰/₅₋₁₃₈₅₉ *idam, tad, evam; √bhū, yad uta;*
sthāna; ayam, iti, iyam, idṛśa,
etad, etad yad uta, emeva, eva, evaṃ-rūpa, evam
eva, eva-rūpa, kārya, tathā-rūpa, prāp (√āp),
bāḍham, bhavitum, bhavet, sa, syāt

- ¹是一世尊 *eka eva...bhagavān*
 是一是異 *anyānanyatva*
²是人非人 *kiṃnara*
⁴是中 *tasya madhye*

72 日 (5-6) 是昴昵昴昼時

是中清淨不 kaścit sthātra pariśuddhāḥ, kaccittha pariśuddhā

是分正是果 phala-bhūtam aṅgam

是孔非孔 kimbila*

是心 ruci

⁵是主 svāmitva

是功德處 ākarī-bhavanti sarva-guṇānām

⁶是名… ity ayam, ity evam, evam, yad uta

是名爲… iti

是名諸佛法^o etad buddhānuśāsanam

⁷是何 yad idam, yad

是見 dṛṣṭi-hetuka

⁸是事 kārya, ākṛti, idam, etad

是事生故是事生 asyōtpādād idam utpadyate*

是事好 etad kuśalam

是事有故是事有 asmin satidaṃ bhavati*

是事具白 tad eva sarvam āroceti

是事法爾 ayam tatra samayaḥ

是事非事念 kāryākārya-smṛti

是事善哉 sādhu*

是事無故是事無 asminn asatidaṃ na bhavati*

是事滅故是事滅 asya nirodhād idam nirudhyate*

是法 dharma

是非 kāryam akāryam, sthānāsthāna, nyāya

是非智力 sthānāsthāna-jñāna-bala

⁹是則 evam; syāt; asaṃśaya, etad, evaṃ kṛtvā, na saṃśayaḥ, prasajyate

是則爲… upapadyate

是故 tasmāt, tena; atas, anena paryāyeṇa, iti hi, ity artham, tatas, tathā hi, tad-upādāya, tasmāt tarhi, tena kāraṇena

是故世尊說 tena bhagavān āha

(是故)名… mata

(是故)知 yujyate

是故(當知) tasmāt tarhi

是故說 tena...āha

是故應諦聽極善作意 tena hi śṛṇu sādhu ca su-ṣṭhu ca manasikuru

¹⁰是時 tasmin kāle, tadā; idāni, idānim*, ṛtumat, tatra, tadānim, tasmin samaye, yadā, yadā...tadā, yasmin samaye

是時…是時 yasmin samaye...tasmin samaye

是時…是時卽 yatraiva...tatraiva

是時調適 ṛtumatī

¹¹是處 yatra; sthāna

是…處 ākarī-√bhū

是處…此中 yatra...tatra

是處非處 sthānāsthāna

¹³是(意識)因 tad-dhetu-ja

¹⁴是實非實 abhauti-bhautika

是麼 dhruvam

¹⁵是誰 kvacana, yasya

是遮 prasajya-pratiśedha*

¹⁶是器 bhājani-√bhū

是謂 yad uta

昴 $\frac{1611}{5-13865}$ kṛttikā

¹¹昴宿男 kārṭtikeya

昵 $\frac{1612}{5-13866}$

¹²昵揭爛陀^o nirgrantha

昵揭爛陀愼若低子^{oo} nirgrantho jñāti-putraḥ

昂 $\frac{1613}{5-13885}$ See 昂 1597

昼 $\frac{1614}{5-13886}$ See 晝 1620

6

時 $\frac{1615}{5-13890}$ kāla, samaya, velā; yadā...tadā, -māna (pr.p.); atha; atha khalu,

adhvan, antara, avasthā, iti hi, ṛtu, kāla-cakra, kālam, kāla-samaya, kālasyaiva, kālika, kṛtvas, kṣaṇa, tatra, tasmin kāle, tena kālena, tena khalu samayena, tena samayena, dāni, dāni idānim, prakaraṇa, prastāva, -mātre, muhūrta, yad-ava-stha, yadā, yuga, sāmāyika, sāmāyikī

³時久 cira-kālam

時大性 kāla-mahattva

⁴時不乖序 samācāra-yukta

時不越序 samācāra-yukta

時分 kāla, avasthā, daśā, yāvat...tāvat

時分天 yāma

時分可 kālika

時分位差別 kāla-bheda

時化生 kāla-pariṇāmīta

時方生 kāla-pariṇāmīta

⁵時生 ut-√pad

時生世間 kāla-kartṛ

⁶時各別 bhinna-kālatva

時合 lagna

時同 eka-kāla

時死 kāla-cyuti

時至 kāla-prāpta, prāpta-kāla
 時至佛出⁹ kāla-prāpto buddhōtpādaḥ
 時衣 kālika-civara, kāla-vasana*
⁷時別 bhinna-kāla
⁸時到 prāpta-kālam, kālasyaiva
 時定 kāla-niyama
 時定分別 kāla-niyama
 時所起 saha-vartin
 時果善等 kāla-phalādi-subhatādi
 時長 dīrgha-kāla, dīrgha-kālatva
 時雨 varṣa
 時非時 kālākāla
⁹時…便 yasmin samaye...tasmin samaye
 時是作者 kāla-kartṛ
 時界 ṛtu-dhātu
 時相 kāla
 時相應 ṛtu-samavāya
 時限 kāla
 時食 kāla-bhojana
¹⁰時候 ṛtu
 時候變改 viśama-rtu-pariṇāma
 時候變異 ṛtu-vipariṇāmika
 時差別 kāla-bheda, avasthā-prabheda, avasthā
 時時 kālena kālam, kālānukālam, kālāntara
 時時說 kālāntara-deśanā
 時起 kālodayin*
¹¹時務 vyavahāra
 時務令儀軌範 vyavahāra-niti
 時婆⁹ jiva, jivaka
 時處三品差別 kāla-deśa-prakarṣa-bhinna
¹²時富 lagna
 時短 nyūnatareṇa kālena
 時等 sama-kālatva
 時量 kāla-parimāṇa, kāla, yāvat...tāvat
 時量平等 samāna-kāla
 時量…等 samāna-kāla
 時間 kālāntara, avakāśa, karaṇa, prastava
¹³時愛心解脫 sāmāyikī kāntā ceto-vimuktiḥ
 時殿 yatha-rtukā-prāsāda
 時經 kāla-sūtra*
 時解脫 samaya-vimukta, samaya-vimukti, sāmāyiki
 vimuktiḥ
 時解脫不時解脫 samayāsamaya-vimukta, sam-
 ayāsamaye vimuktitvam
 時解脫非時解脫 samayāsamaya-vimukta
 時解脫者 samaya-vimukti
 時解脫道 samaya-vimukta-mārga
 時運盡 kāla-kriyā

時…過於此 bhūyāmsaṃ kālam
 時隔 kālāntara
¹⁴時盡 niśātyaya
 時稱 kāla-yaśas*
 時說 kālōpadeśa
 時說及廣大說 kālōpadeśa-mahā-pradeśa
 時遠 kāla-dūratā
 時遠性 kāla-dūratā
¹⁵時數 yāvat kālam
 時節 kāla, ṛtu, parvan, avakāśa
 時節不調適四大變異不平等 viśama-rtu-pariṇāma
 時節次第 kālāntareṇa
 時節所作 kāla-kṛta
 時節處所勝負 kāla-deśa-prakarṣa
 時節處所勝負差別 kāla-deśa-prakarṣa-bhinna,
 kāla-deśa-prakarṣa-bheda
 時節無有量 kālāprameyatā
 時節調和 ṛtu-sukha*
 時輪 kāla-cakra, velā-cakra*
¹⁶時澤 varṣa
 時轉迦⁹ jivaka
¹⁸時轉變 pariṇāma-kāla, ṛtu-parivarta
¹⁹時羅花⁹ ajaji-puṣpa
 時藥 kāla-bhaiśajya*, kālika
 時邊 kāla-paryanta
 時邊際 kāla-paryanta
²³時變 kāla-pariṇāmīta
 時變易作 kāla-pariṇāmīta

晃 $\frac{1618}{5-13891}$

¹²晃然 dīptyā
¹⁸晃曜 √jval, prakāśa, ugra-tejas*
 晃曜三昧⁹ ugra-tejaḥ-samādhi*
 晃曜如寶山王 kāñcana-giri-prakāśa
²⁰晃耀 ava-√bhās, avabhāsa; jvalana-prakāśa,
 √bhās, virājita, surucira, sphuṭa

晉 $\frac{1617}{5-13898}$ 晉

⁸晉物 yotaka*

晉 $\frac{1618}{5-13899}$ See 晉 1617

7

晚 $\frac{1619}{5-13940}$ 晚 aparāhṇa, sāya, sāyam

72 日 (7-8) 晚晝晡晨普

- ⁵晚田 a-deva-mātṛkā, a-deva-mātṛkā
⁶晚年 adhva-gata*
⁹晚食 sāyam-āśa

晝 $\frac{1620}{5-13948}$ **晝** diva, divasa, divā, ahan, ahar

- ⁴晝中分 madhyāhna
晝分 diva
晝日 divasa, divā
晝日宴坐 niṣaṇṇo divā-vihārāya
⁷晝初分 pūrvāhna
晝成 divasto utthāpayati
⁸晝夜 aho-rātra, rātriṃ-divam; ahar-nisam*, ā niśa-kṣayāt, ā rātri-parikṣayāt, divasasyātyayena, divā-rātrau, rātri-diva, rātriṃ-diva, rātriṃ-divasa, rātriṃ-divā, rātriṃ-divāni, rātry-ahan
晝夜中 rātriṃ-divam, rātriṃ-divāni
晝夜…近住律儀 rātri-divasōpavāsaka
晝夜爲位 rātriṃ-diva-svabhāva
晝夜增 rātry-ahar-vṛddhi
晝夜邊際 aho-rātra-paryanta
⁹晝後分 sāyāhna
晝食 prātar-āśa, prātar-āśārtham
¹⁰晝時 divā
¹⁵晝增 ahar-vṛddhi
¹⁸晝翻此 ahar-viparyaya

晡 $\frac{1621}{5-13952}$

- ⁷晡沙° puruṣa
⁹晡後 aparāhṇa
¹⁰晡時 aparāhṇa, samdhyā, sāyāhna-samayam*

晨 $\frac{1622}{5-13962}$

- ⁵晨旦 kalyam, kālyam
¹⁰晨起 kālyam
¹²晨朝 kalyam, pūrvāhṇa; eka-puro-bhaktena, kalya, kalyatas, kālyam, pūrvāhṇa-kāla-samaya, pradoṣa, prabhāta-kāla, raja-vinirgata
晨朝時 kalya, pūrvāhṇa, pūrvāhṇa-kāla-samaya, eka-pūrvāhṇena, eka-rātriṃ divena
²⁰晨露 avaśyāya-bindu

普 $\frac{1623}{5-13982}$ **普** samanta, sarvatra, spharaṇa; kṛtsna, pari-, prasṛta, vighuṣṭa, vividha, vistara, sakala, sam-, samantatas,

samantāt, samavasaraṇa, sarva, sarvatra-ga, sarvāvat, √sphar

- ¹普一切 sarva
²普入 samavasaraṇa, sam-ava-√sṛ, spharaṇa, antar-gata, antar-gatatā, upa-√gam
³普大三界自在最勝成就 sakala-mahā-traidhātukaiśvaryōttama-siddhi
⁴普化 pra-ṇi (√ṇi), samādāpana
普及 sphuraṇa
⁵普令安隱者 samāśvāsaka
普令獲得適悅快樂 sarva-sukha-saumanasyānubhavana
普令觀視 darśayet
普出 samudācāra
普召 sam-ā-√hvā, ākarṣaṇa
普召一切如來 sarva-tathāgatākarṣaṇa
普召一切如來大明 sarva-tathāgatākarṣaṇa-hṛdaya
普弘 vaipulya
普生 samjanana
普示 vipaśyaka
普示現 samanta-darśin
⁶普光 samanta-prabha, samanta-prabhāsa, samanta-raśmi, samantāloka, samanta-darśin
普光佛地°° samanta-prabhā buddha-bhūmiḥ
普光明相 vairocanaḥ tathāgataḥ
普印一切有情印智 sarva-sattva-mudraṇa-mudrājñāna
普地 vaśu-dhā
普安 paripūri
普行 samanta-cāritra, parivrājaka
普…行 sam-ā-√dā
普行牛舍男 maskarī gośālī-putraḥ
普行黑神男 maskarī gośālī-putraḥ
普行慧 samanta-cāritra-mati
⁷普作一切世間依止 sarva-jagat-pratisaraṇa
普作一切衆生所依 sarva-sattvāśraya-pratiṣṭhāna-bhūtata
普作…依止 pratisaraṇa
普利一切諸含識 sattva-hita
普利樂諸有情因 sarva-sattva-hita-hetu
普告 ā-mantraya (den.), avaghoṣaṇa
普成熟 paripācana
普求 paryeṣṭi
普見 samanta-darśin, āmukha-sthita, pratibhāsa
普迅疾 samanta-java
⁸普供養 sampūjya, susatkṛta
普受 pratigrāhaka, sampratyeṣaṇa
普受聖慧 buddha-jñāna-pratigrāhaka

- 普周 spharaṇa
 普周徧遠離高下穢 samanta-vyapagata-viṣama-
 sthānāntara-mala
 普念令其出離 abhi-nir-√hr
 普放 pramuñcana, sphuṭa
 普放智光明 jñāna-raśmi-pramuñcana
 普放慧光明 jñāna-raśmi-pramuñcana
 普放寶光 samanta-ratna-kiraṇa-mukta-prabha
 普於一切 sarva-sattva
 普於十方 sarvatra
 普於有情發起增上不損命意樂 sarva-sattva-jīvitā-
 nupaghātādhyāśaya
 普於佛弟子^o sarva-buddha-śaikṣya
 普明 samanta-prabha, samantāloka; prajñā; pra-
 √tap, samanta-prabhāsa, samanta-raśmi*, sam-
 antāvalokita
 普明了 √jñā
 普明三摩地^o samantāloko nāma samādhiḥ
 普明度無極 prajñā-pāramitā*
 普明菩薩會^o kāśyapa-parivarta
 普明照一切 samantāvabhāsa
 普法義經 artha-vighuṣṭa*, artha-vistara*
 普知 anugama, vijñapti
 普花 samanta-kusuma
 普門 samanta-mukha
 普門示現 samanta-deśanā
 普門妙行皆悉現前 samanta-mukha-viśuddhābhi-
 mukha
 普門品 samanta-mukha-parivarta
 普門清淨 samanta-mukha-viśuddhābhimukha
 普雨 abhi-pra-√vr̥ṣ
⁹普度 saṃtāraṇa
 普思念 manasi-√kr̥
 普持 saṃdhāraṇa
 普施 sarva-prada, -prada
 普施無畏 sarva-sattvābhaya-prada
 普施童子 sanat-kumāra
 普洽 pari-ṣic (√sic)
 普皆嚴淨 virocana-vyūha
 普音 vighuṣṭa-ghoṣa
 普香 samanta-gandha
¹⁰普益 upajīvyā, paritrāṭṭ
 普益群生 sarva-sattvōpajīvyā
 普能吹 vikiraṇa
 普能吹倒 vikiraṇa
 普能降伏 vijetṭ
 普能消滅一切衆生諸煩惱火 sarva-jagad-duḥkhā-
 gni-skandha-nirvāpayitṭ
 普能舒遍 √sphar
 普能鉤 sam-ā-√kr̥ṣ
 普能積集 sam-ud-ā-√ni
 普能攝受 antar-gata
 普起 nibaddha
 普…起 √sphar
 普起立 paryutthāna
¹¹普勸 saṃprakampita, saṃprcalita
 普捨 saṃ-vi-√bhaj, vi-√bhaj
 普救 paritrāṇa
 普救一切衆生 sarva-sattva-paritrāṇa
 普救護 paritrāṇatā
 普欲利樂勝阿世耶^o sarva-sattva-hitādhyāśaya
 普淨 saṃ-√śudh, suparyavadāpana
 普淨於諸有 bhava-śuddhā bhavanti
 普現 samanta-darśin, samavasaraṇa-saṃdarśana,
 sarva-darśin, āmukha-sthita, pratibhāsa
 普現前 abhimukha
 普現照 pratibhā
 普眼 samanta-cakṣus, samanta-netra
 普莊嚴 samanta-vyūha
 普莎訶^o phūḥ svāhā
 普通達 prativedha
¹²普勝 abhi-√bhū
 普喜 ānanda
 普尋者 samutthāpaka
 普尋惹 samutthāna
 普徧 saṃanta, samantānugata, parisphuṭa, vyāpin,
 viṣṭhāpayati
 普徧目 samanta-netra
 普徧光 samanta-prabha
 普徧吼 saṃpraraṇita
 普徧起 saṃprcalita
 普徧勸 saṃprakampita
 普徧無量無邊 anantāparyanta
 普徧菩薩三摩地^o samantānugata
 普徧震 saṃprakṣubhita
 普徧擊 saṃpragarjita
 普揚 pariniṣpanna
 普揚相 pariniṣpanna-lakṣaṇa
 普散 abhikīrṇa, abhy-ā-√kr̥, pravāhin, sam-ava-
 √kr̥*, samukari
 普無邊 anantāparyanta
 普焰 vairocana
 普爲群生 sarva-sattvārthāya
 普爲調伏一切惡者 sarva-duṣṭa-damaka
 普發 pra-vy-ā-√hr̥
 普等 sama, samantānugata

72 日(8) 普

- 普等三昧^o samantânugata
 普華 samanta-kusuma*, samanta-puṣpa*
 普視 sam-o-√tī
 普遠得 sam-ā-√dā
 普開祭 nirargaḍa
 普集 samagra
¹³普亂動 samprakṣubhita
 普傷 samabhidruta
 普圓滿無盡 aparyādatta
 普慈 sadā-prarudita
 普照 samanta-prabha, samantāvabhāsa-spharaṇa, vairocana; ava-√bhās, avabhāsa, avabhāsenā sphuṭam abhūt, āloka, obhāsayati, obhāsesi, kiraṇa, jvālōjivalita, prabhāvita, prabhāsa, pra-√sr̥p, √bhās, bhāsana, vi-√rāj, virocana, samtāpa, samantāvabhāsa-prabhā, spharaṇa, sphuṭa, √sphur
 普照明 vairocana
 普照者 sudipaka
 普遊 pracāra, praveśa
 普遊行 pari-√bhram
 普遍 spharaṇa, samanta, vyāpin; ananta, anv-ā-√hiṇḍ, aparicchinna, parikṣipta, paripūraṇa, prasara, sakala, sama, samatā, samantatas, samanta-sambhava, samantāt, samantânugata, samavasaraṇa, sarva, sarvatas, sarvatrânugata, sarvāvat
 普遍三界最勝 sakala-triloka-vijaya
 普遍已 anvāhiṇḍya
 普遍世間 sarva-loka
 普遍充滿 ākirṇa
 普遍出現善行所流相似妙果色身 sucarita-niṣyanda-sambhūta-varṇa
 普遍召集 samāja
 普遍品 samanta-mukha
 普遍相 samākāra
 普遍相中 vyāpini lakṣaṇe
 普遍眼 samanta-cakṣus
 普遍智藏般若波羅蜜多心經^o prajñāpāramitā-hṛdaya, mahā-prajñāpāramitā-hṛdaya-sūtra*
 普遍爲警覺 sam-ā-√viś
 普遍畫 sam-ā-√likh
 普遍視 nir-√ikṣ
 普遍開 samāsphoṭa
 普遍照耀莊嚴吉祥 samantāvabhāsa-vyūha-śrī
 普遍鉤召 samākṛṣṭa, ākarṣayat
 普遍趣入 sam-ava-√sr̥
 普遍熾盛藏 samanta-jvālā-garbha
 普遍觀 nir-√ikṣ
 普遍觀察 vilokita, vyavalokayati
¹⁴普察 parikalpita
 普滿 paripūrṇa
 普熏之 dhūpitōpacāra
 普盡 sakala, sarva, aśeṣa
 普盡三世增上主宰 sarva-trilokādhipatiḥ śariraḥ
 普盡三界所來會衆 sakala-traidhātuka-saṃnipatitāḥ tri-bhuvana-patayaḥ
 普盡三界攝心三昧^o sakala-triloka-hṛdaya-grahana-samaya
 普盡法界舒遍 sakala-dharmadhātu-spharaṇa
 普盡無餘 aśeṣānavaśeṣa
 普盡虛空界如微塵量舒遍一切互相涉入 sakalākāśa-dhātu-paramāṇu-rajah-samavasaraṇa-spharaṇa
 普盡廣大 sakala [natā
 普端嚴 samanta-prāsādika, samanta-śubha
 普聞 viśruta, anuravita, abhivijñāpayati, āpūrayati, niś-√car, vighuṣṭa
 普舞動聲 sampraraṇita
 普說法 ādeśanā
 普需吉祥 samanta-megha-śrī
¹⁵普慧 sarva-jñātā
 普摩^o poma
 普賢 samanta-bhadra, samanta-bhadrā
 普賢之德 samantabhadra-caryā
 普賢母 samanta-bhadrā
 普賢行 samantabhadra-caryā, bhadra-cari, bhadra-cari, bhadra-cariya, samantabhadra-bodhisattva-cari, sarva-bhadra-caryā
 普賢行經 bhadra-caryā
 普賢行願力 bhadra-cari-praṇidhāna-bala
 普賢妙行 samantabhadra-caryā
 普賢性 samanta-bhadratva
 普賢所行 samantabhadra-caryā
 普賢最上勝行 samantabhadra-caryā
 普賢菩薩^o samantabhadra-mahā-bodhisattva
 普賢菩薩一切我^o samantabhadra-mahā-bodhisattva-sarvātmatā
 普賢菩薩自體遍^o samantabhadra-mahā-bodhisattva-sarvātmatā
 普賢菩薩行願讚^o bhadra-cari-praṇidhāna-rāja, samantabhadra-caryā-praṇidhāna-rāja*
 普賢菩薩性遍^o samantabhadra-mahā-bodhisattva-sarvātmatā
 普賢菩薩藏一切自性^o samantabhadra-mahā-bodhisattva-sarvātmatā
 普賢菩薩勸發品^o samantabhadrōtsāhana-parivarta
 普賢菩薩體性徧^o samantabhadra-mahā-bodhisattva-

- tva-sarvâtmatâ
 普賢道 samantabhadra-caryâ
 普賢像 samantabhadra-rûpa
 普賢願力 bhadra-carî-prañidhâna-bala
 16 普導 pariñâyaka
 普隨尋 samanveṣaṇâ
 普雲雨 abhisampravarṣaṇatâ
 17 普應其心 yathâśayam
 普濟 pramocana
 18 普斷諸白法 samudghâtita-śukla-dharma
 普囉經 lalita-vistara
 普瞻 sarva-darśin
 普禮 praṇipatita
 普禮一切如來足 sarva-tathâgata-pâda-vandanam
 √kr̥
 普禮四方一切如來 sarva-tathâgata-praṇâma-ca-
 tuṣṭayam √kr̥
 普薰 parivâsita, nidhûpita
 普覆 avacchâdayati, spharaṇa, √sphur; abhichan-
 na, paritrâṇa, paritrâṇatâ, viṣṭa, sampraticchâ-
 dana, √sphar, spharaṇatâ
 普覆起一類無間隙 nirantara-kṛtsna-spharaṇa
 普轉妙法輪 dharma-cakra-pravartaka
 19 普離諸垢 sarva-malâpagata
 20 普嚴海行觀諸法 samanta-vyûha-sâgara-caryâ-vy-
 avalokana
 普覺 vijñâpanîya
 21 普攝 saṃgraha, sam-ava-√sr̥, sarvatva
 普攝世間一切衆生 sarva-lokânugraha
 普護 paritrâṇa, viśvaṃ-tara
 23 普顯 samantâloka
 普顯禪定° samantâloko nâma samâdhiḥ
 25 普觀 âlokita, samanta-vilokitâ, samantâvalokita,
 nir-√ikṣ, prasârita-cakṣus, adhy-â-√lamb
 普觀衆生 sarva-darśin
 普觀察 parikalpita
 普觀察相 parikalpita-lakṣaṇa

景 ¹⁶²⁴/₅₋₁₃₉₈₃

6 景仰 namas-√kr̥*

晴 ¹⁶²⁵/₅₋₁₃₉₉₄ 晴 vyabhra, nirmala

8 晴明 jyotsnâ, vyabhra

晴明夜 jyotsnayâ râtryâ, saiyotsnâyâh...râtryâh

智 ¹⁶²⁶/₅₋₁₄₀₁₀ jñâna, prajñâ, buddhi; abhi-√jñâ,
 abhijñâ, âjâneya, upalabdhi, cetana,
 jâneya, -jña, jñâna-darśana, jñâna-dhâtu, jñâna-
 saṃnîsraya, jñânin, jñeya, dhî, pañḍita-jâtiya,
 parijñâ, parijñâna, parijñeya, prajñanatâ, pra-√jñâ,
 prajñâ-dravya, pratibodha, pratyaya, pratyavaga-
 ma, budha, mati, vijñâ, vitti, √vid, -vid, vidyâ,
 vidyât, vidvas, vuddhi, saṃkalpa, saṃprajanya,
 samyag-jñâna, samyag-dṛṣṭi, susaṃprajñâ, sûri,
 smṛti, svabhâva-buddhi

1 智一時現前 jñâna-saṃmukhîbhâva

2 智人 pañḍita, vidvas; jñânin*, dhimat*, dhira,
 medhâvin, supañḍita

智力 jñâna-bala, jñâna-vaśitva, prajñâ-bala

智力少 jñâna-daurbalya*

3 智大海 jñâna-samudra

智山 jñâna-meru

4 智分 jñâna-pakṣa

智及忍 kṣânti-jñâna

智及識 prajñâ-vijñâna

智手印 jñâna-mudrâ

智方便 jñânôpâya

智日 jñâna-sûrya

智水 jñâna-vâri

智火 agni*

智王 jñâna-râja, jñâna-râjya

5 智可訶 kutsitâ prajñâ

智永斷 jñâna-parijñâ

6 智光 jñâna-prabha, jñâna-raśmi, jñânâloka, jñânâ-
 vabhâsa, jñâna-candra

智光出現 jñâna-candrôdâgamatâ

智光明 jñâna-raśmi, jñânâloka, prajñâloka

智光普照 jñâna-raśmi-kiraṇa

智光滅一切業障陀羅尼經° jñânôlkâ-dhâraṇi
 sarva-durgati-pariśodhani*

智印 jñâna-mudrâ, jñâna-mudrâdhiṣṭhâna

智印三昧° jñâna-mudrâ-samâdhi

智印加持 jñâna-mudrâdhiṣṭhâna

智同一果 jñânaika-phala

智因 upalabdhi-kâraṇatva

智地 jñâna-bhûmi

智有十種 daśabhir jñânaiḥ

智…有差別 buddhi-viśeṣa

智自在 jñâna-vaśitâ

智自在依 jñâna-vaśitâśrayatva

智自在所依 jñâna-vaśitâśrayatva

智行 jñâna-gocara, jñâna-pracâra

智行相境界 jñânâkârâlambana

7 智伴類 jñāna-parivāratva
 智忍 jñāna-kṣānti
 智成十 daśa jñānāni
 智成就 śilpa-jñatā-sampatti
 智見 jñāna-darśana, saṃjñā
 智見清淨 jñāna-darśana-śuddhi
 智足藏 jñāna-vibhūti-garbha
 智身 jñāna-kāya, jñāna-śarīra, jñānātmaka
 8 智具足 jñāna-sampad
 智到彼岸 jñāna-pāramitā
 智性 prajñākara-gotra, jñāna
 智所行 jñāna-gocara, prajñā-gocara
 智所作 jñāna-karman
 智所成 jñānamaya, jñāna-kṛta
 智所成功德 jñānamayanām guṇānām
 智所治障法 tattva-darśana-vibandha
 智所知 jñāna-jñeya
 智所害 jñāna-vadhya, akṣānti-vadhya
 智所滅 jñāna-vadhya
 智所攝 jñāna-svabhāva
 智所讚 vijñā-praśasta
 智所讚戒 vijñā-praśasta-śīla
 智明鑑 medhāvin
 智果 jñāna-phala, jñāna
 智波羅蜜^o jñāna-pāramitā
 智波羅蜜多^o jñāna-pāramitā
 智金剛 jñāna-vajra
 智門 jñāna-mukha
 9 智勇 jñāna-sūra
 智即無 buddhy-abhāva
 智契於真如 tathata-gocara, tathatā-gocara*
 智度 prajñā-pāramitā*
 智度悉加持 jñānādhiṣṭhāna-sādhita
 智度論 mahā-prajñāpāramitōpadeśa*, mahā-prajñāpāramitā-śāstra*
 智施 jñāna-datta
 智是佛力^o sarva-jña-bala
 智炬 jñānōlka, jñānāloka
 智炬陀羅尼經^o jñānōlkā dhāraṇī*
 智界 jñāna-prasthāna
 智相 jñāna-ketu
 智相三摩地^o jñāna-ketur nāma samādhiḥ
 智相應 jñāna-yoga
 智相識 jāti-lakṣaṇa
 智者 paṇḍita, vidvas, dhīmat; ātmavat, ārya, kalya-citta, jānaka*, jñātra, jñānin, dhīra, nāyaka, paṇḍita-jātiya, prajñā-yukta, prājña, budha, matimat, manīṣin, medhāvin, vicakṣaṇa, vicāraka,

vijña, vijñā-puruṣa, vidu, vidus, vibudha, vetṭi, vedaka, sat, saprajña-jātiya, sumedhas, sūri
 智者不厭戒 ārya-kānta-śīla
 智者內智 ārya-jñāna
 智者所讚 vijñā-praśasta*
 智者稱揚 vidvat-praśastatva
 智降伏 jñāna-vaśitā
 10 智修 jñāna-bhāvanā
 智害 buddhi-vadha
 智恩者 kṛta-jña
 智拳 jñāna-muṣṭi
 智拳印 jñāna-muṣṭi
 智拳忿怒 krodha-muṣṭi
 智拳金剛印 vajra-mudrā-graha
 智根 prajñēndriya, buddhi
 智根最利 tikṣṇa-buddhitva
 智根精進根味鈍 manda-cchanda-vīrya-prajñatva
 智海 jñāna-sāgara, vipula-jñāna-sāgara
 智馬種 aśvājāneya
 11 智寂一心人 tāyino upaśāntasya sadā smṛtimataḥ
 智密調伏有情 vinaya-jñāna-garbha
 智現前證 pratyavekṣaṇa-jñāna
 智眷屬 jñāna-parivāratva
 智眼 jñānāloka, jñānēkṣaṇa
 智眼所觀察 jñānōnmilita-cakṣus
 智通 abhijñā
 智頂禪定^o jñāna-ketur nāma samādhiḥ
 12 智剷斷 jñāna-badhya
 智勝 viśada-jñāna, jñāna-ketu*
 智勝因 prajñā-viśeṣa
 智勝德 jñāna-sampad
 智徧至 jñānasya vyāpitā
 智悲 jñāna-karuṇā, jñāna-kāruṇya, jñāna-kṛpā
 智最勝 jñānin*
 智無上 jñānānuttarya*
 智無比 asama-jñāna-dhara
 智…無生 anutpāda-mati
 智無倒 aviparītam jñānam
 智無量 ananta-jñāna
 智無對怨及礙 avyāhata-jñāna
 智爲本展轉 jñāna-purojavānuparivartin
 智爲身 jñāna-śarīra
 智爲性 jñāna-svabhāva
 智爲前導 jñāna-pūrvamgama
 13 智圓滿 jñāna-maṇḍala
 智圓德 jñāna-sampad
 智意生 jñāna-manomaya
 智業 jñāna-karman

- 智資糧 jñāna-saṃbhāra
 智遍知 jñāna-parijñā
 智道 jñāna-mārga
 14 智厭 jñāna
 智境 jñāna-viśaya
 智境界 jñāna-gocara, jñāna-gati, jñeya
 智境界諦 jñeya-satya
 智實 jñāna-satya, pariññeya-satya
 智…盡 kṣaya-jñāna
 智聚 jñāna-skandha, jñāna-saṃbhāra, jñāna-saṃ-
 bhṛti
 智舞 jñāna-nṛtya
 智障 jñeyāvaraṇa, jñeyāvṛti
 智障滅 savāsana-prahāṇa
 智障煩惱障習 savāsana-mala
 15 智幢 jñāna-ketu, jñāna-ketu-dhvaja
 智幢三摩地^o jñāna-ketu nāma samādhiḥ
 智幢相 jñāna-ketu
 智慧 prajñā, jñāna, buddhi, mati; adhigama,
 abāla-jātiya, abāla-bhāgiya, abhisamaya, jñātra,
 dhī, nirvedha, paṇḍita-jātiya, prajñā-jñāna, pra-
 jñā-jñāna-darśana, pratibodha, pratisaṃkhyāna,
 buddha-vara, mahā-prajñā, mīmāṃsā, medhā,
 medhāvin, vidu, vipaśyanā, sarva-jñātā, sva-prajñā
 智慧人 vidvas, dhimat
 智慧力 prajñā-bala, pratibhāna, pratisaṃkhyāna-
 bala
 智慧丈夫 abāla-bhāgiyaḥ puruṣaḥ, puruṣaḥ...
 abāla-jātiyaḥ
 智慧三昧門^o prajñā-samādhi-mukha
 智慧下劣 hīna-prajñā
 智慧大海 jñāna-samudra, jñāna-sāgara, prajñā-
 samudra*
 智慧不利 atikṣṇa-prajñā*
 智慧中自在 jñāna-vaśitā*
 智慧之相 citta-prajñā-jñāna-lakṣaṇa
 智慧分 nirvedha-bhāgiya
 智慧分別 jñāna-viśeṣa*
 智慧心相 citta-prajñā-jñāna-lakṣaṇa
 智慧方便 prajñōpāya*
 智慧方便力 prajñā-pāramitōpāya
 智慧方便觀 prajñōpāya-darśana*
 智慧水 jñāna-vāri
 智慧功德 jñāna-guṇa
 智慧光 jñāna-prabhāsa, jñānāloka
 智慧光明 jñānāloka, prajñā-prakāśa*, prajñāva-
 bhāsa*
 智慧光明充滿十方 dig-āloka-prasṛta-jñāna
 智慧光照充滿十方 dig-āloka-prasṛta-jñāna
 智慧有勝能 viśada-jñāna
 智慧行 prajñākāra*
 智慧成就 prajñā-saṃpanna*, prajñā-saṃpādana*
 智慧究竟 prajñāvat
 智慧具足 prajñāvat, jñānavat, prajñā-saṃpad,
 prajñā
 智慧到彼岸 prajñā-pāramitā
 智慧到彼岸二萬五千頌 pañcaviṃśati-sāhasrikā
 智慧到彼岸八千頌 aṣṭasāhasrikā prajñāpāramitā
 智慧到彼岸三百頌 trīśatikā prajñāpāramitā
 智慧所了 buddhi-grāhya
 智慧所成 jñāna-kṛta
 智慧所滅 jñāna-hāni
 智慧明了 paṭu-buddhi, prajñābhā, prajñāvat,
 vyakta
 智慧明利 prajñā-paṭutva*
 智慧明達 paṇḍita-vijñā
 智慧門 prajñā-dvāra*
 智慧勇猛 prajñāvat
 智慧度 prajñā-pāramitā
 智慧甚深 gambhira-prajñā
 智慧相 vipaśyanā-nimitta
 智慧相應欲 prajñā-saṃprayukta-cchanda*
 智慧者 dhimat, paṇḍita, matimat, manīṣin, vidvas
 智慧差別 prajñā-viśeṣa
 智慧(根)芽 jñānānkura
 智慧海 jñāna-sāgara
 智慧骨 prajñāsthī*
 智慧深入 jñāna-gambhīratā*
 智慧深遠 dhīra-buddhi, vyakta
 智慧眼 prajñā-cakṣus, suruciraṃ viśāla-netram
 智慧第一 prajñāvat, matimat, prajñāvatām
 agryaḥ*
 智慧莊嚴 jñāna-saṃbhāra, paṇḍita
 智慧通達 jñāna-gatimṃgata
 智慧勝 prajñā-viśeṣa
 智慧善勝 sumati-reṇu
 智慧徧照普賢所行 samantabhadra-caryā-jñānāva-
 智慧最上 prajñāvatām agryaḥ* [loka
 智慧…滅 prajñā-parihāni
 智慧無生 jñānājāti
 智慧無自性 jñānāsvabhāvatā
 智慧無起 jñānānutpāda
 智慧無造作 jñānānābhisamkāra
 智慧無等倫 asama-jñāna-dhara
 智慧無礙 asaṅga-jñāna, asaṅga-jñānin
 智慧爲上 agra-prajñā

智慧爲上最 *agra-prajñā*
 智慧爲性 *prajñā-svabhāva*
 智慧爲體 *prajñātmaka*
 智慧衆具 *jñāna-saṃbhāra*
 智慧勢力 *jñāna-prabhāva**
 智慧圓滿 *jñāna-maṇḍala, paripūrṇo jñānena*
 智慧慈悲 *jñāna-karuṇā, jñāna-kṛpā*
 智慧聖道 *prajñā-bhāvanā**
 智慧解脫 *prajñā-vimukti**
 智慧資糧 *jñāna-saṃbhāra*
 智慧道 *prajñā-pratipad**
 智慧種類 *jñānamaya*
 智慧精進定 *prajñā-vīrya-samādhi*
 智慧與別智慧不相應 *prajñāntarāsaṃyoga*
 智慧劍 *jñāna-khaḍga, prajñā-khaḍga**
 智慧箭 *prajñēṣu**
 智慧緣 *prajñālabhana**
 智慧藏 *jñāna-garbha*
 智慧寶 *prajñā-ratna**
 智慧觀察 *buddhi-pravicaya*
 智箭 *jñāna-śara**
 智…緣法 *dharma-dhī-gocara*
 智緣盡 *pratisaṃkhyā-nirodha**
 16(智)樹 *drumāvati*
 智燈金剛 *jñāna-pradipa-vajra*
 (智)燈照世王 *loka-pradipa*
 智積 *prajñā-kūṭa, ājñākara, jñānākara*
 智諦 *jñāna-satya*
 智諸菩薩寶受^o *sarva-bodhisattva-saṃpraticchita-jñāna*
 智謀 *pañḍita*
 17智聰 *mati*
 智聲光 *buddhi-śabdārcis*
 18智藏 *jñāna-garbha, jñānākara*
 19智證 *jñāna-sākṣāt-kriyā*
 智證通 *abhijñā**
 智邊際 *jñāna-paryanta*
 智…類 *anvaya-jñāna*
 20智蘊 *jñāna-skandha*
 智覺 *pra-√jñā*
 23智體 *jñāna-śarīra*
 25智觀 *prativipaśyat*

晚 $\frac{1627}{5-140307}$ See 晚 1619

曉 $\frac{1628}{5-14031}$ See 曉 1648

暑 $\frac{1629}{5-140317}$ See 暑 1634

暇 $\frac{1630}{5-14036}$ *kṣaṇa*

暈 $\frac{1631}{5-14037}$ *pariveśa, pariveśa**

暉 $\frac{1632}{5-14038}$

10暉晃 *vidyotita*

18暉曜 *arciṣmati*

20暉耀 *dīpta*

暎 $\frac{1633}{5-14048}$ (see under 映 1605)

16暎蔽 *jihma, jihmi-kṛta, niṣrabha, abhihava*

暑 $\frac{1634}{5-14051}$ 暑

15暑熱 *uṣṇa*

暖 $\frac{1635}{5-14064}$ 暖 (see under 煖 2166)

uṣman, uṣma-gata

4暖及識 *uṣma-vijñāna*

暖水 *uṣmōdaka*

6暖行 *uṣma-gata*

暖行生 *uṣmagatōtpatti*

7暖位 *uṣma-gata, uṣma-gata*

8暖法 *uṣma-gata*

暖法位 *uṣma-gata*

10暖時 *nidāgha*

11暖頂二善根 *ubhayeṣāṃ uṣmagata-mūrdhnām*

12暖善根 *uṣma-gata*

暖等四善根 *nirvedha-bhāgiya*

暖等位有四種 *uṣmādi caturvidham*

暖等善根 *uṣmagatādi, nirvedha-bhāgiya*

13暖酪 *pakva-rasa*

15暖熱 *uṣṇa*

20暖(觸)無 *uṣmābhāva*

暗 $\frac{1636}{5-14065}$ 暗 *andha-kāra, tamas, dhvān-ta, mahāndha-kāra, vimati*

暗^o *am, om**

5暗林 *tamasā-vana*

- ¹⁰暗冥 andha, jhna
¹¹暗處 andha-kāra
 暗處寂止 ekākino raho-gatāḥ
¹²暗鈍 mūḍha-mati
¹⁴暗障 timira-paṭa
¹⁶暗蔽 chādayati, tamsa
¹⁷暗翳 timira
²⁰暗覺 prātibha

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瞢 ¹⁶³⁷/₅₋₁₄₀₈₂ See 普 1623

暝 ¹⁶³⁸/₅₋₁₄₀₈₃ (see under 冥 241)
 andha-kāra

- ¹⁷暝闇悉光明 tamo-rajo-vinirmukta

暢 ¹⁶³⁹/₅₋₁₄₀₉₅ ā-√ru

- ⁹暢音 abhinadita
¹³暢達 samanubuddha

曆 ¹⁶⁴⁰/_{5-14111'} See 曆 1646

暮 ¹⁶⁴¹/_{13-p.1096} See 暮 1643

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暫 ¹⁶⁴²/₅₋₁₄₁₂₀ kālāntaram, tat-kāla, -mātra; antarā,
 api, itvara, kadācid, kālam, tāvat-
 kālam, mātraka, mātrā, muhur, muhūrtena

- ⁵暫且 tāvat
 暫且住 upaniśraya
 暫且住坐 upaniśraya
⁷暫住義 itvara-pratyupasthāpanārtha
 暫見形像 pratimā-mātra-darśana
⁸暫易肩 amsād amsam
⁹暫思 ā-√śās
¹⁰暫息 kadācid apê(√i), sthita
 暫息永除 tat-kāla-śānti
 暫時 kālāntara, kālāntaram, muhūrtam, eka-velam,
 tāvat-kālika
 暫時心亂 kāla-bhrānti-mātratva
 暫時永時解脫 kālāntarātyanta-vimukti
 暫時有 tāvat-kālika
 暫時而有 tāvat-kālikatā
 暫時畢竟解脫 kālāntarātyanta-vimukti

- 暫時違 kālāntara-vipanna
 暫時斂念 muhūrtam vicārya
 暫時壞 kālāntara-vipanna
¹¹暫停 antarā-vāsa, vāsa
 暫得聞稱揚讚美 varṇa-śravaṇa-mātraka
 暫現而滅 itvara
¹²暫無休息 apratiprasabdha
 暫發悟 ābhoga-mātra-pratibaddha
 暫開目 unmiṣita-mātreṇa
¹³暫滅 tat-kāla-śānti
 暫遇 upanipāta
¹⁴暫聞 śrotrāvabhāsam apy āgamisyati

暮 ¹⁶⁴³/₅₋₁₄₁₂₈ 暮 aparāhṇa, asta-gamana,
 vikāla, sāya, sāyam

- ²暮力差素何° vṛkṣa-sukha*
⁶暮吒暮吒耶° moṭa moṭaya*
⁹暮春 grīṣma

暴 ¹⁶⁴⁴/₅₋₁₄₁₃₇ caṇḍa, uddhata, viśama, vyāḍa,
 sthūla

- ⁴暴水 ogha, aughā, taraṅgaughā
⁵暴主 caṇḍa-nṛpa
⁸暴戾可畏 caṇḍa
 暴河 ogha
 暴河及繁 ogha-yoga
 暴雨 viśama-varṣa, sthūla-vṛṣṭa
⁹暴怒 caṇḍa, pracaṇḍa, raudra, kupitāś caṇḍi-
 bhūtaḥ
 暴怒形 raudratva
 暴怒相極惡威猛 krūraḥ krodhanaś caṇḍaḥ
 暴怒藥叉° caṇḍa-yakṣa
 暴流 ogha
 暴流水 ogha, nadi-srotas
 暴疫病 prajvara, prajvāra*
 暴風雨 vāta-vṛṣṭi
¹⁰暴害 pratighāta
¹²暴惡 caṇḍa, raudra; apāya-mati, karkaśa, kru-
 dhyana, krūra, ghora, paruṣa, pracaṇḍa, bhayā-
 naka, rudra, raudratā, sudāruṇa
 暴惡言 caṇḍa-vacas
 暴惡性 krūra-svabhāva
 暴惡者 drohin, khaṇḍika
 暴惡音 nirghāta
¹³暴亂惡象 bhrānta-hastin
¹⁵暴厲 caṇḍāla, mātaṅga
¹⁶暴磨提婆書° bhauma-deva-lipi

暄 $\frac{1645}{5-14163}$ (see under 暄 2536)

¹⁴暄障 timira, āvaraṇa, ārambaṇa

曆 $\frac{1646}{5-14171}$ 曆

¹⁴曆算者 gāṇitika

¹⁵曆數 gaṇitra

曇 $\frac{1647}{5-14172}$

曇° dham*; dharma

⁹曇味摩提阿維難提° dharmā-matī-vinandita-rājan
曇柯迦羅° dharmā-kāla*

¹²曇無屈多迦° dharmā-guṭṭaka*

曇無屈多迦部° dharmā-guṭṭaka*

曇無崛多° dharmā-guṭṭa*

曇無種多° dharmā-guṭṭa*

曇無竭° dharmōdgata, dharmā-vikrama*

曇無德° dharmā-guṭṭa*, dharmā-guṭṭaka*

曇無懺° dharmā-kṣama*, dharmā-rakṣa*

曇無識° dharmā-kṣama*, dharmā-rakṣa*

¹⁵曇摩多羅° dharmā-trāta*

曇摩阿偈° dharmōdgata*

曇摩流支° dharmā-ruci*

曇摩耶舍° dharmā-yaśas*

曇摩迦° dharmākara

曇摩迦留° dharmākara

曇摩留支° dharmā-ruci*

曇摩留枝° dharmā-ruci*

曇摩尉多利迦° dharmōttarika*

曇摩崛多° dharmā-guṭṭa*

曇摩提那° dharmā-dinnā*

曇摩種多° dharmā-guṭṭa*

曇摩蜜多° dharmā-mitra*

曇摩婢° dharmā-priya*

曇摩彌迦° dharmā-megha, dharmā-meghā

曇摩難提° dharmā-nandī*

曇摩懺° dharmā-kṣama*, dharmā-rakṣa*

曇摩識° dharmā-kṣama*, dharmā-rakṣa*

¹⁶曇諦° dharmā-satya*

¹⁷曇彌° dharmika*

曉 $\frac{1648}{5-14176}$ 曉 prabhāta; avabuddha; -jñā,
parijñāta, prativeddha, vy-

apadeśa, sam-√jñā

¹曉一切方便總持 sarva-ruta-kausalyānugata-dhāra-
ṇī

²曉了 kovida; adhigama, nir-√ikṣ, buddhi, vicārita,
vibhāvana, vibhāvayati

曉人 sattva-jñā

¹⁰曉悟 ava-√bhās, samjñāpanatā

曉時 prātar

¹¹曉得 pratilabdha

¹²曉喻 samjñāpayati, samjñāpta

¹⁶曉諭 ghaṇṭā

曦 $\frac{1649}{5-14210}$ 曦

¹⁵曦輪 virocana

矇 $\frac{1650}{5-14223}$ (see under 蒙 3192)

¹⁰矇昧 timira

曜 $\frac{1651}{5-14227}$ 曜 vi-√rāj, lalita; graha

⁶曜光 pratāpavat

曝 $\frac{1652}{5-14239}$ anupariśoṣita, paritāpita

⁴曝日中 ātape dhāritaḥ

⁸曝於炎景中 ātape dhāritaḥ

¹¹曝乾瓠 tiktakālābuh

²⁰曝露 paridagdha, klinna

曠 $\frac{1653}{5-14245}$

⁵曠平 vyatyasta

曠平三摩地° vyatyasto nāma samādhiḥ

曠平禪定° vyatyasto nāma samādhiḥ

¹¹曠野 kāntāra, aṭavi; aṭavi-kāntāra, abhyavakāśa,
araṇya, āṭavaka, dāva, pratikruṣṭa, maru

曠野手 hastaka āṭavakaḥ*

曠野生 aṭavi-sambhava

曠野沙磧 aṭavi-kāntāra

曠野放牧邊住 ghoṣa

曠野處 abhyavakāśa

曠野無水之處 pāniya-kāntāra

曠野焰 maru-maricikā

曠野嶮道 kāntāra-mārga

曠野險惡道 aṭavi-kāntāra

¹²曠絕之處 prastha

¹⁴曠遠 śūnya

¹⁶曠澤 aṭavi

16

曠

$\frac{1654}{5-14253}$

See

曠 1649

17

曠

$\frac{1855}{5-14258}$

曠° na

⁶曠字°° na-kāra

¹¹曠捨也° nāśaya*

曠莫° namaḥ, namas, namo; nāma*

曠貪° nātham*

曠麻° namo*

¹²曠提迦葉° nadi-kāśyapa*

曠朝 puro-bhakta

¹⁴曠麼塞訖哩哆耶° namas-kṛtāya

¹⁵曠摩° namaḥ*

¹⁸曠謨° namas, namo, namaḥ*

曠謨娑都帝° namo 'stu te*

曠謨率都帝° namo 'stu te*

曠謨塞訖哩哆囉° namas-kṛtvā

曠謨薩帝° namo 'stu te*

²²曠囉延孛耶° nārāyaṇāya

19

曠

$\frac{1656}{5-14266}$

śuṣka, śoṣaṇa, śoṣita

RAD. 日 73

日

$\frac{1657}{5-14278}$

√ah, ukta, yad idam, vijñāpayati

²⁰日臚部° jambū-sāhvaya

2

曲

$\frac{1658}{5-14280}$

ava-√nam, kubja; kuṭila, vaṅka;
avanata, kuṭicita, kuṅja, kuṭilatā,

kauṭilya, jihmatā, nikūla, praṇata, praṇāmayati,
māyāvin, vakra, vināmayati, śāṭhya

²曲二頭指而宛轉 kuṅcitāgryā suyantritam

³曲女 kanya-kubja*

⁷曲身 kāyam praṇāmayati, kāyam anu-pa-√yam

⁸曲戾 vakra

曲河 nadi-kuṅja

⁹曲相 samavasaraṇatā

曲者 khela

曲背 kubjōttarā, vināmayati

曲音王 geya-rājan

¹⁰曲脊女 kubjōttarā*

曲草 kuṭila-tṛṇa*

曲躬 avanata-kāya, pra-ṇam (√nam); avanata-
kāyāḥ praṇata-kāyāḥ saṃnata-kāyāḥ, namas-
karaṇiya, praṇata-kāya, praṇatāṅga

曲躬合掌 kapotakam añjalim kṛtvā

曲躬恭敬 praṇatāṅgā namasyanti, namasya (den.),
praṇata

曲躬頂禮 praṇata-śarira

¹²曲發 vijṛmbhaṇa

¹³曲業 vaṅka-karman

¹⁵曲論 chala*

曲齒 kūṭa-danti

曳

$\frac{1659}{5-14282}$

曳° ye

⁵曳他努伽檣達凡° yathānugā gacchadhvam

⁷曳那° yena

⁸曳咽° ehi

¹⁵曳噎曳吧° ehy ehi*

¹⁹曳噎曳吧° ehy ehi*

3

更

$\frac{1660}{5-14283}$

更

punar, uttara; prahara,

yāma; atibhūyas, anya,

uttari, upary upari, kiṃcid, -tara, nirbandhena,

punaḥ punaḥ, pṛthak, bhūyas

¹更一來生人 sakṛn-manuṣya-lokāgamana

⁴更不生 a-punar-utpatti

更不作 a-punaḥ-kāryatva

更不欣求 a-punaḥ-prārthanīyatva

更不思 acintya

更不重熟 nōttaratra vipacyate

更不復相續受後五衆 na tu pañca-paunarbhavi-

kān skandhān pratisaṃpādhātī*

73 日 (3-5) 更曷

更互 anyonya, anyonyam, paras-para; anyonye-
na, itarētara, paras-param, paryāyeṇa, pāram-
paryeṇa
更互土用果 paraspara-phala
更互伏 anyonyābhībhava
更互因果 anyonya-hetu-phala
更互有異 anyonya-bhinna
更互相 anyonyam, itarētara, paras-param
更互相因 anyonya-hetuka
更互相依 itarētārāśraya, anyonyam
更互相持相續轉 parasparāpekṣya-vṛttitva
更互相食噉 anyonya-bhakṣaṇa
更互相望 anyonyam
更互相應 paraspara-samanvāgama, anyonya-bha-
更互相離 vinānyonyam [jana
更互能生故有失 anyonya-janaka-prasaṅga
更互無 itarētārābhāva, anyonyena vinā
更互爲因 anyonya-hetutva
更互爲果 anyonya-phalatva
更互爲相應因 anyonya-saṃprayuktaka-hetutva
更互爲種子 anyonya-bijaka
更互爲緣道理 anyonya-pratyayatva
更互異 paraspara-vilakṣaṇa
更互等流 anyonya-niṣyandatā
⁵更代 paryāyeṇa
更加 vardhayitvā, pratyāgamana
更加…退住退性 parihāṇa-dharma-gotra-pratyā-
gamana
更生 punar jāyate, janīṣyate, praroha-samartha,
saṃjīva
更生及更增長 upacayaṃ gacchanti
更生…果 phalāntara
⁶更亦合會 sparśana
更多求 bhūyas-kāmatā
更有 punar-bhava; prāp(√āp), bhavitavya
更有中生 punar-bhava-jāti
更有生 punar-bhava
更有生相續 punar-bhava-prabandha*
更有生願 punar-bhava-praṇidhāna
更有第三體…無此義 tṛtīya-pakṣābhāva
更有義 arthāntara, arthāntara-viśeṣa
更有餘義 arthāntara, arthāntara-viśeṣa
⁷更求 atibhūyas-kāmatā
更求多得 bhūyas-kāmatā
更求新鉢^{oo} navam pātram paryeṣeya
更求趣 pudgala
更求趣執 pudgala-grāha
⁸更受生 paunarbhavika, punar jāyate

更受後生 paunarbhavika
更受欲有三二生 dvi-tri-janmāvaśeṣatva
更和合 pratisaṃdhāna, pratisaṃdhāniyatva
更知 pratyabhijñāna
⁹更活 saṃjīva, saṃjīvana, jīvaka
更活地獄 saṃjīvane mahā-narake
更活等六 saṃjivādiṣu ṣaṣṭu
更甚 bhūyasyā mātrayā
更相 anyonya, anyonyam, paras-para, paras-pa-
ram, itarētara
更相交涉 anyonya-bhajana
更相爭奪 ākarṣaṇa-parākarṣaṇa
更相殘害 anyonya-vipraghātikāṃ kurvanti
更相障 anyonyāvaraṇa
更相攝 itarētārāntarbhāva
更…重 uttaratra
¹⁰更修令最細 sūkṣmataraṃ kṛtvā
更倍增 dvi-guṇam dvi-guṇam
更起心 vyutthānāśaya
¹¹更乾羅^o kaṅkara
更望 bhūyas-kāma
¹²更…勝 anya-viśiṣṭa
更無所作 a-punaḥ-kāryatva, kṛta-karaṇīya
更無所餘 ananya
更無第三心 dvitīya-cittānabhisamdhāna-yoga
更發起 udghāṭana
¹³更微細 sūkṣmataraṃ kṛtvā
更煮 puṇaḥ pacati
更過前量 bhūyasyā mātrayā
¹⁴更漏 ghaṭikā, nāḍī
更遠 dūri-karaṇa
¹⁵更增 adhikān prakṣīpya, adhika, vardhayitvā
更增二十千劫^{oo} adhikam viṃśatiḥ sahasrāṇi
更…增上 pṛthag ādhipatyam
更樂 sparśa
更請 puṇaḥ pravāraṇā, puṇaḥ puṇaḥ pravāraṇā
¹⁶更學 abhyasat
¹⁷更還 pratyāgati, pratyāgamana
更還退性 parihāṇa-dharma-gotra-pratyāgamana
¹⁹更證 sāksāt-kārin

曷 ¹⁶⁶¹
5-14290

⁷曷利拏^o hariṇa
⁹曷刺怛那揭婆^o ratnākara
曷洛叉^o rakṣa*
曷迦樹木^{oo} arka*

- ¹⁶曷諦部儻° adbhutam*
¹⁹曷羅枯羅° rāhula
 曷羅闍姑利呬° rāja-grha*
²²曷囉他字° rtha-kāra

6

書 $\frac{1682}{5-14294}$ √likh, lipi; abhikhita, pustaka, likhana, likhita, lipi-jñāna, lekha, lekhya, sam-ā-√likh

- ⁴書分 lipy-avayava
 書方便 lekhya
⁶書印 lipi-mudrā
 書印算 lipi-mudrā-gaṇana
 書字 lipi, maudrika
 書字者 kāya-stha
⁸書典 lipi
⁹書信 lekha
¹¹書堂 lipi-śālā
 書疏 lipi
¹²書畫 lipi, lekhya
 書疎 lekha
¹⁵書寫 √likh, likhana; pustaka, pustakāvaropitam √kr, likhana-lekhana, lekha, lekhanā, lekhyati
 書寫供養受持讀誦 prajñāpāramitā-likhana-lekhana-dhāraṇa-vācanōcāraṇa-bhāvana-pūjana-karman
 書寫受持讀誦正念思惟供養般若波羅蜜多° prajñāpāramitā-likhana-lekhana-dhāraṇa-vācanōcāraṇa-bhāvana-pūjana-karman

- 書寫者 lekhaka
 書數 lipi-gaṇana
 書論 śāstra
¹⁶書隸 lipi-phalaka
¹⁹書類分 lipy-avayava
²⁰書籍 śāstra

7

曹 $\frac{1663}{5-14297}$

- ⁵曹主 svāmin

曼 $\frac{1664}{5-14298}$

- 曼° maṃ*
⁷曼那吉爾° mandākinī
⁸曼怛羅跋乃° mantra-padair*
 曼陀° mādārava; māndhātṛ
 曼陀王° māndhātṛ

- 曼陀多° māndhātṛ
 曼陀花° mādārava-puṣpa
 曼陀羅° māndāra, mādārava, māndārava
 曼陀羅花° māndāra-puṣpa, māndāra, māndāra-
 曼陀羅華° māndārava-puṣpa, māndārava [va
⁹曼度迦° bandhuka
 曼拏朗° maṇḍalam
 曼拏梨° maṇḍale
 曼拏羅° maṇḍala
 曼拏羅中現° maṇḍala-madhyastha
 曼拏羅王° maṇḍalādhipa, maṇḍalésvara
 曼拏羅主宰° maṇḍalādhipati
 曼拏羅隅° koṇa-maṇḍala
 曼拏羅頌° maṇḍala
 曼拏羅輪° maṇḍala
 曼拏噴° maṇḍalān
¹⁰曼殊° mañju-śrī
 曼殊尸利° mañju-śrī
 曼殊沙° mañjūṣaka
 曼殊沙華° mañjūṣaka
 曼殊室利° mañju-śrī, mañju-śrī
 曼殊顏° mañjūṣaka
¹¹曼荼羅° maṇḍala
¹⁴曼駄多° māndhātṛ, māndhāta
 曼駄多王° māndhātṛ

曾 $\frac{1665}{M-X}$ See **曾** 1666

8

曾 $\frac{1666}{5-14299}$ **曾** pūrva, purā; kadācit, -ta (p.p.), purāṇa, purima, pure, pūrva-bhava, pūrvam, pūrvānupūrva, bhūta, bhūta-pūrva, bhūta-pūrvatā

- ⁴曾不見 adarśana
 曾不畏懼未來 para-loka-nirapekṣa
 曾不爲 na punar jātu
 曾不爲女 na punar jātu stri bhavati
 曾不顧懼未來 para-loka-nirapekṣa
⁵曾世世 pūrva-bhava
 曾未生聖法相續 anutpannārya-dharma-saṃtati
 曾未見 na...dṛśyate
 曾未得 anucita
 曾未解脫 avyativṛtta
⁶曾如是相 evaṃ-bhūta
 曾有 bhūta-pūrva, abhūt
 曾有如是事 purā-vṛtta
 曾有性 bhūta-pūrvatva

72 日(8) 曾替最

- 曾有變礙 rūpita
7 曾串修習 abhyasta
曾作 abhūt
曾見 dṛṣṭa-pūrva, adrākṣīt, dṛṣṭa
曾見有 dṛṣṭa-pūrva
8 曾來 āgata
曾供養 kṛtādhikāra
曾供養無量諸佛^{○○} pūrva-jina-kṛtādhikāra
曾受 anubhava
曾受具足 upasampanna-pūrva
曾奉 kṛtādhikāra
曾所作 kṛtavat
曾所見 dṛṣṭa-pūrva
曾所受久 cirānubhūta
曾所得 labdha-pūrva
曾所習行 pūrvānubhūta
曾於過去 pūrva
曾知 vijñāta
曾…非有 nābhūvam
9 曾是往古諸仙施場 pūrva-yajña-vāṭa-prakṛta
10 曾修 ucita, utpādita
曾修習 paricita
曾修…順決擇分 utpādita-nirvedha-bhāgīya
曾祖 pitā-maha, prapitāmaha
曾起 utpādita
11 曾問 paripṛṣṭa, paripṛṣṭāḥ paripraśni-kṛtāś ca, paripraśni-kṛta
曾得 pratilabdha, pratilabdha-pūrva, ucita
曾得不曾得 ucitānucita
曾得知 prāpta-pūrva
曾得宿業所生 pūrva-karma-ja
曾悉 ucita
曾現受 anubhūta
曾着 paribhuktaka
曾習 abhyāsa, ucita, samstuta
曾習未曾習 ucitānucita
曾習事 samstuta-vastu
12 曾善學者 śikṣita
曾無果利 nirarthaka
曾無標記 animiti-kṛta
曾無虧捨 avijahana
13 曾滅 nirodhita
曾經觸食 samnihita-bhojana
曾解 abhisambuddha
14 曾聞 śruta, śruta-pūrva, śrūyate, viśruta
曾領受 anubhūta-pūrva
15 曾熟習 ucita
16 曾學未成 kiyac-chikṣita

- 曾燒 dahat
曾親近 paryupāsītāvin
曾親近百千萬億無數諸佛^{○○} bahu-buddha-koṭi-nayuta-śata-sahasra-paryupāsītāvin
18 曾瞻禮 paryupāsita-pūrvatva
曾轉 parivartita
23 曾…變礙 rūpita

替 $\frac{1667}{5-14300}$ āstirṇa

最 $\frac{1668}{5-14301}$ atyartham, parama, -tama, -iṣṭha; agra, ati-, atireka, atyanta, atyartha, -iyas, -tara, bata, bhṛṣam, varāgra, śreṣṭha, sarva, su-, sutarām, suṣṭhu

- 2 最入 supratipanna
最入如來勅旨 tathāgatājñā-supratipanna
3 最上 agra, agrya, uttama, parama; agratva, atīva, atyanta, atyuttama, adhimātra, anuttara, ādhimātrya, ugra, utkṛṣṭa, uttama-siddhi, uttara, udāra, jyeṣṭha, tat-para, divya, niruttara, paramatva, puṃ-gava, pradhāna, pravara, pravaraāgra, mahā-, vara, viśeṣa, śreṣṭha, sāmukkarṣika, su-, sutarām

最上一切法 sarva-dharmāgrya

最上二足尊 dvi-padōttama

最上三昧像^{○○} samayāgrya

最上三摩地^{○○} samādhi-viśeṣa

最上上品 adhimātrādhimātra, adhimātra, adhimā-tratamatva

最上上品勝彼 utkṛṣṭataratva

最上上品圓滿 adhimātra-paripūrṇa

最上士夫 puruṣa-pravara

最上大 adhimātratva

最上大仙本起經 maha-rṣer uttarasya jātakam

最上大安樂 mahā-sukhōttama-siddhi

最上上行尊 sattva-caryāgra

最上大明 vidyōttama

最上大乘 mahā-yāna

最上大乘金剛大教寶王經 vajra-garbha-ratna-rāja-tantra*

最上大梵^{○○} mahā-brahman

最上大樂成就 mahā-sukhōttama-siddhi, mahā-rā-gōttama-siddhi

最上子 jyeṣṭha-putra

最上心 cittāgrya

最上文字 akṣarāgrya, paramākṣara

最上王 rājāgrya, rājayatva

最上主 paramātmaka
 最上光 prabhāsvara
 最上自心明 svavidyōttama
 最上色相 varāṅga-rūpin, abhirūpa
 最上住 parama-vihāra
 最上利樂 paramātyanta-mahā-sukhōttama-siddhi
 最上妙 agrya, agryatva, uttama-siddhi, sāmutkar-
 śika
 最上妙身語心猶若金剛無動無壞 sarva-kāya-vāk-
 citta-vajra-sattva-sarvōttama-siddhi
 最上妙供養 supūjyata
 最上妙明 suvidyāgra
 最上希有 paramādbhuta, uttama
 最上成就 uttama-siddhi
 最上身語心如金剛 sarva-kāya-vāk-citta-vajra-sat-
 tva-sarvōttama-siddhi
 最上身語心金剛 kāya-vāk-citta-vajrāgrya
 最上供養 anuttara-pūjā, pūjā-viśeṣa*
 最上供養般若波羅蜜多教[°] sarva-pūjāgryaṃ nā-
 ma prajñāpāramitā-nayam
 最上供養般若波羅蜜經[°] sarva-pūjāgryaṃ nāma
 prajñāpāramitā-nayam
 最上味 rasāgra
 最上怖畏 bhimōttara
 最上明 vidyōttama
 最上法 agra-dharma
 最上法印 dharma-mudrā
 最上法羯磨[°] dharma-karmāgrya
 最上波羅蜜[°] parama-pārami
 最上金剛 vajrāgrya
 最上金剛身口意業 sarva-kāya-vāk-citta-vajra-sat-
 tva-sarvōttama-siddhi
 最上金剛受孛羅[°] vajra-maṇḍalam uttamam
 最上勇猛 parama-śūra
 最上品 adhimātra, adhimātratva, adhimātratara,
 adhimātrataratva, adhikatva
 最上品更無 adhimātratarābhāva
 最上品信智 śraddhā-prajñādhikatva
 最上品樂意 adhimātrādi-sukha-buddhi
 最上威 uttama-dyuti*
 最上施 dānāgrya
 最上甚深波羅蜜多[°] parama-pārami
 最上香墨 mahā-madhu-masi
 最上乘 agra-yāna, uttama-yāna, jina-yāna, mahā-
 yāna
 最上根本大樂金剛不空三昧大教王經[°] adhyar-
 dhaśatikā prajñāpāramitā, prajñāpāramitā-naya-
 śatapañcaśatikā

最上涅槃[°] atyanta-parinirvṛta
 最上問經 ugra-datta-paripṛcchā, ugra-paripṛcchā
 最上悉地[°] uttama-siddhi
 最上悉地果[°] uttama-siddhi-phala
 最上授所問經 ugra-datta-paripṛcchā, ugra-pari-
 pṛcchā-sūtra
 最上第一 parama
 最上第一大乘法 mahā-yāna-parama-dharma
 最上第一之法 parama-dharma
 最上勝妙 sāmutkarṣika
 最上喜 paramānanda
 最上尊 nāthāgrya
 最上智 jñānāgra
 最上最勝 agratva
 最上菩提[°] mahā-bodhi
 最上意 viśeṣa-mati
 最上照明 uttama-dyuti
 最上境界 divya-gocara
 最上琉璃光[°] uttapta-vaiddūrya-nirbhāsa
 最上羯磨受孛羅[°] karma-maṇḍalam uttamam
 最上諸悉地[°] uttama-siddhi
 最上覺 buddhāgrya
 最上歡喜 prīti-prāmodya
 最上觀想 bhāvanōttama
 最下 adhastāt, adhara, nihīna, mṛḍu
 最…下 adhas
 最下下品 mṛḍu-mṛḍu
 最下天 adharāṇām devānām
 最下劣 mṛḍu
 最下鉢[°] pātra-paryanta
 最久遠 ativiprakṛṣṭa
 最久遠時處 ativiprakṛṣṭa-deśa-kāla
 最大 mahattama; agra, atyutsava, ugra, ghana-
 tara, prabhūta, bhūyas, mahato mahataḥ, mahā-,
 vipula
 最大力者 sarva-balatara
 最大夫人 agra-mahiṣi
 最大名稱人 mahā-yaśas
 最大果 mahā-phalātama, mahā-phala
 最大重罪 mahāvadyatama
 最大問流 mahato mahataḥ praśnaughān
 最大集會 atyutsada
 最大罪 mahāvadyatama, mahā-sāvadya
 最大種 bahutara
 最大精進 ugra-vīryatā
 最小 alpiyas, alpa-pramāṇa
 最不可忍 aśocam
 最分明 sutarām

73 曰(8)最

- 最分明可愛 vibhrājamāna
 最分開 vibhajana
 最切 sphuṭam
 最少 alpatama, alpiyas, sarvālpa, alpa
 最少最多生 alpa-bahutarōtpatti
⁵最可訶 atigarhyatva
 最可稱歎 praśasyatama
 最末後 apaścima
 最正定 sunīścita
 最正覺 agra-bodhi, abhisambuddha
 最生子 jina-putra*
⁶最先 prathamatarāma, pūrvam-gama
 最全 susamāpta
 最劣 mṛdutara
 最在下天 adharāṇām devānām
 最在其上 mūrdha-sthāyin
 最多 bhūyiṣṭha, bahutara; paramam, prakarṣa, pracura, saṃbahula, sarva-bahu, sarvāntya
 最多種 bahutara
 最安樂 sūramaṇiya
 最有益 upakārakataratva
 最有勝能 praguṇa
⁷最作堅固 pratiṣṭhāpayati
 最初 prathama, ādi; agra, ādika, ādita eva, āditas, ādau, ādya, tat-prathamatas, pūrva, pūrvam, prathamatas, prathamam, prathamāt, sarva-pūrvaka, sarva-prathama
 最初一佛^o ādi-buddha
 最初正行 ādi-caryā
 最初犯人 ādi-karmika
 最初自性精進…精進 svabhāva-vīryādikam…vīryam
 最初所行 parikarman Lyam
 最初果 ādi-phala
 最初近分定 ādyaṃ sāmantakam
 最初得食 prathamā bhikṣā
 最初淨 ādi-śuddha
 最初清淨 ādi-śuddhi
 最初惡受 āditāḥ…durgṛhitāḥ
 最初發心 prathama-cittōtpāda, prathama-cittōtpāda
 最初層級 prathamā pariṣaṅḍā Ldika
 最初廣八萬 ādyāṣīti-sahasrika
 最利 tīkṣṇa
 最妙 śreṣṭha, parama, upacāru, praṇīta, pravara, vara
 最妙功德 pravara-guṇa
 最妙靜 śāntiṃ paramām
 最希有 citri-kṛta
 最成就 prasiddha
 最成就豐饒起 udbhūta-vṛttitva
 最迅速 java
⁸最明了 pariśuddhatara, sutarām, sphuṭam
 最明利 tīkṣṇa
 最明見 mahā-sudarśana
 最近 āsannatara, āsanna, sāmipyā
 最近同時 saṃnikṛṣṭatva
 最長 jyeṣṭha, dāvīyas
 最長大 mahat
 最長時 kāla-prakarṣa
⁹最厚柔軟 sukumārata
 最威神 ādhipatyā
 最後 carama, paścima, anta; atipaścāt, antatas, antima, ante, antya, apaścimaka, avasāna, etarhy ādye, tad-anta, paryavasāna, paścāt, paścimaka, sarva-paścāt
 最後二無邊入 dve paścime kṛtsne
 最後三根 trayam…ājñāsyāmīndriyādikam
 最後心 caramaṃ cittam
 最後末 paścima, paścimaka
 最後生 carama-bhavika; antima-jāti, antya-janman, antya-janmā bodhisattvaḥ, carame bhava, paścime janmani
 最後生菩薩^o carama-bhaviko bodhisattvaḥ, antya-janmā bodhisattvaḥ, carama-bhavika-sattva
 最後因緣 paścima-hetu-pratyaya*
 最後有 carama-bhavika, carama-bhava, carama-bhavika-sattva
 最後有中 carame bhava
 最後有菩薩^o carama-bhavikāya…bodhisattvāya
 最後肉身 carama-māṃsa-bhava*
 最後位 caramāvasthā
 最後沙門若果^o antyaṃ śrāmaṇya-phalam
 最後身 carama-bhavika; antima-deha, eka-jāti-pratibaddha, carama-bhava, carama-bhāvika, carame bhava
 最後身菩薩^o eka-jāti-pratibaddhā bodhisattvaḥ
 最後身菩薩及此菩薩母^o carama-bhavikānām bodhisattva-mātuḥ
 最後刹那^o carama-kṣaṇa
 最後受生 carame bhava
 最後定 antya-dhyāna, dhyānam antyam
 最後念 carama-kṣaṇa
 最後念心 caramaṃ cittam
 最後修 paryavasāna-bhāvanā
 最後時 caramismi kāle, ante
 最後清淨精進 viśuddha-vīryāvasāna
 最後細 sūkṣma-sūkṣma

最後無學 aśaikṣy antyā
 最後…滅 cyuti
 最後解脫道 antyo vimukti-mārgaḥ, paścimo vi-
 mukti-mārgaḥ
 最後解脫道中 antye vimukti-mārge
 最後邊際 aparānta-koṭi, paryanta
 最急起障 vighnaya (den.)
 最甚深 gambhīra
 最相去遠 viprakṛṣṭa-deśa
 最要謹慎 susaṃvṛta
 最重 atyartham adhimātraṃ guru, tīvra, utsada,
 bhūyas, mahat
 最重品 atyartham adhimātraṃ guru
 最重無慚羞 tivrānapatrāpya
 最重無慚羞所壞 tivrānapatrāpya-vipāditatva
 最重無慚羞相應 tivrānapatrāpya-yoga
 最重罪 mahā-sāvadya
 最重難忍苦受 tivrābhir vedanābhiḥ
 最首 ugra*
¹⁰最殊勝 viśiṣṭa, mahattama, rama
 最能 sutarām
 最能生果 phalōtpādana-samartha
 最能制伏所對治法 nirjita-vipakṣa-samudācāra
 最能運載 vāhitara
 最高 jyeṣṭha-bhūta
¹¹最寂中生 praviveka-ja
 最寂靜 śiva-varāgra, śānta
 最捨 vyavasarga
 最淨位住 viśuddhāvasthā
 最清淨 supariśuddha, suviśuddha
 最猛盛 atyudagra
 最猛盛無量福德薰修所變 atyudagrāpramāṇa-pu-
 nya-paribhāvanānugata
 最第 sarva-pradhāna
 最第一 agrya, parama; agra, agra-śreṣṭha, pravara,
 mahātman, sauparama
 最第一實相般若波羅蜜法門^o vajrāmogha-dhar-
 matā-prajñāpāramitā-mukha
 最第一廣供養諸佛實相般若波羅蜜法門^o sarva-
 pūjāgryaṃ nāma prajñāpāramitā-nayam
 最細 sūkṣma
 最細恒隨 aṇu-sahagata
 最脫 parimocayitavya
 最速進 vāhitara
¹²最勝 agra, parama, śreṣṭha, pravara, vara, viśeṣa,
 pradhāna, jina; agni-vibhāga, agratas, agratā,
 agratva, agra-saṃsthita, agrya, agratva, atyud-
 agra, adhika, adhikatarā, adhimātra, anuttara,

abhibhū, abhyudgata, ādhipateya, ugra, ujjayani,
 utkarṣatas, uttama, uttarika, udāra, udbhūta,
 aiśvarya, osa, gariṣṭha, jaya, jaya-vijaya, jayōt-
 tama, jayōṣṇiṣa, jina-puṃgava, jyeṣṭha, tīvra,
 para, paramatā, parama-pradhāna, pariśiṣṭa,
 puṃ-gava, prakarṣa, prakṛṣṭa, prakṛṣṭataratva,
 praṇita, prativiśiṣṭa, prativiśiṣyate, pravara-
 vara, prādhānya, prābalya, baliyas, baly-asura,
 bhadraka*, bhadrīka*, mahā-, mahārtha, mūr-
 dhatva, varāgra, vijaya, vijayin, vi-√śiṣ, viśiṣṭa,
 viśiṣṭatara, viśiṣṭatā, viśiṣṭatva, viśeṣa-gāmitā,
 viśeṣavat, śreyas, śreṣṭhatā, samudgata, sampada,
 samyak, sādhiyas, sādhu, sādhutara, su-, suramya
 最勝力 cāṇūra-bala
 最勝丈夫 puruṣa-vara, puruṣa-varu, agra-pudgala,
 mahā-puruṣa
 最勝大法鼓 vara-dharma-bheri
 最勝大金剛 mahā-vajra
 最勝子 jina-putra, jina-suta, jinaurasa, jinauras,
 jina-kara
 最勝之境界 jina-gocara
 最勝天中天 atideva
 最勝手 jina-kara
 最勝王 bhāṭṭa-deva
 最勝世尊 loka-pravara
 最勝主 narādhipati, adhikam...prabhutvam
 最勝功德 anuśarṣa
 最勝功德者 guṇāgra-dhara
 最勝可讚 praśasta
 最勝任持 jinādharma
 最勝光明 ugra-tejas
 最勝因 pradhāna-hetu
 最勝安樂 saukhya-viśiṣṭa
 最勝有情 agrya-sattva, pradhāna-sattva
 最勝自在 paramaiśvarya, ādhipatyā
 最勝自在光顯名根 idi paramaiśvare tasya in-
 dantīti indriyāṇi
 最勝自在…義 ādhipatyārtha
 最勝色 vara-rūpa
 最勝行 caryāgrya, uttama-cari, gati-pravara
 最勝佛頂陀羅尼經^o sarva-durgati-pariśodhanōṣ-
 ṇiṣa-vijayā dhāraṇi*
 最勝希有遊戲處 kṛīḍā-sthāna
 最勝成就 uttama-siddhi, uttamā siddhiḥ
 最勝究竟 paramātyanta, paramātyanta-mahā-su-
 khōttama-siddhi
 最勝身子 jinaurasa
 (最勝)垂掛 pralambita

73 日(8)最

最勝姓兒 agra-kulika-putra
 最勝所緣 prakarṣālabhāna
 最勝法堂 vajjayantaḥ prāsādaḥ, vajjayanta
 最勝法幢 mahā-dharma-dhvaja
 最勝芽 jinānkura
 最勝金光明經 suvarṇa-bhāsa
 最勝金剛 vijaya-vajra
 最勝勇手 agra-vira-bāhu
 最勝持 jinādhāra
 最勝施 jaya-datta
 最勝者 jina, nara-rṣabha, puṃ-gava
 最勝乘 agra-yānika, vara-yāna
 最勝城 ujjayani nagari
 最勝眞子 jina-putra
 最勝寂滅 parama-praśama
 最勝悉地^o uttama-siddhi, vajra-sattva-sarvōtta-
 ma-siddhi
 最勝教 ānuśāsani
 最勝欲 tivra-cchandatā
 最勝清淨床座 agrāsana
 最勝第一 agrya, parama
 最勝第一甚深般若波羅蜜多理趣法門^o vajrāmo-
 gha-dharmatā-prajñāpāramitā-mukha
 最勝第一廣大供養種種供具般若波羅蜜多甚深理
 趣無上法門^o sarva-pūjāgryaṃ nāma prajñā-
 pāramitā-nayam
 最勝頂相 uṣṇiṣa
 最勝尊 uttama
 最勝智 jñānāgra, parama-jñāna
 最勝智成就 jñānāgra-sādhaka
 最勝智所行 parama-jñāna-gocara
 最勝智所行義 parama-jñāna-viśayatva
 最勝智者 vara-sūri
 最勝無上 anuttara, ānuttarya, uttama
 最勝無比 viśiṣṭa, atiriktatara
 最勝無等 agra
 最勝爲上首 agratva
 最勝萌芽 jinānkura
 最勝量 pramāṇa
 最勝勤勇 suviryāgra
 最勝愚 agra-saṃmoha
 最勝殿 bhavana
 最勝經 adbhuta-dharma
 最勝義 paramārtha, agrārtha
 最勝聖 paramārya
 最勝聖者 paramārya
 最勝道場 bodhi-maṇḍa
 最勝境界 prakarṣālabhāna, saṃbara-viśaya

最勝壽命 sujivita
 最勝種 jina-kula
 最勝稱讚語 stotra-rāja
 最勝廣大歡喜 priti-prāmodya
 最勝熾焰 jvalāgri
 最勝禪定^o samudgato nāma samādhiḥ
 最勝旛 vajjayanti
 最勝邊際 paramānta
 最勝釋迦^o śākya-puṃgava
 最善 sādhu, atyartha, atyartham, jyāyas
 最喜 pramudita, svaccha
 最喜心中樂生 priti-saumanasya-jāta
 最堪能 sarva-karmaṇya
 最尊 agrya, śreṣṭha; apratirūpa, uttama, jyeṣṭha,
 viśiṣṭa, śri
 最尊上 uttama
 最尊勝 śreṣṭha, agratva
 最尊最上 viśiṣṭāgra
 最尊最勝 prativiśiṣṭa, atimahat
 最强 baliṣṭha, baliyastva, balavat
 最强力 baliṣṭha, balavat
 最强力善根所續 balavat-kuśalādhivāsana
 最强力業 baliṣṭha-karman
 最强功用 baliṣṭha
 最强盛 baliyastva, udbhūta-vṛttitva
 最惡能斷善根 atīśayavattva
 最棄 pravijahya
 最減位 atikṣāmatā
 最爲上首 agratva
 最爲元首 mūrdha-prāpta
 最爲希有 paramāścarya
 最爲其上 mūrdha-prāpta
 最爲後 paścima
 最爲殊勝 prativiśiṣṭa, atirekena, pradhāna
 最爲清淨 pariśuddha
 最爲第一 agra-prāpta
 最爲勝 agratva, adhimātratamatva, pradhāna
 最爲善 śobhana
 最等正覺 samyak-saṃbuddha
 最閑處 araṇya
 13 最曠 vidveṣa
 最圓滿 susamāpta
 最微 atikṣāmatā
 最微妙 samanta-prāsādika
 最慈哀 adhimātra-kāruṇika
 最敬 praṇāma
 最極 parama, agra, atyartha; ati-, atyanta, aty-
 artham, adhika, adhimātra, ātyantika, ugra, ut-

tama, jyestha, -tara, tīvra, para, paryanta, pradhāna, bhūyastva, śreṣṭha, su-
 最極下劣 nihina-paramatva
 最極不平安 paramākṣematva
 最極心寂靜 parāṃ citta-śāntim
 最極平安 parama-kṣematva
 最極安隱 parama-kṣematva
 最極炎熾 gharmābhīpta
 最極長 param
 最極思擇 pra-vi-√ci
 最極甚深 parama-gambhīra
 最極殊妙 pranītatara
 最極臭惡雜穢充塞黑暗所居 ugra-durgandhān-
 dhakāra-samala-palvala
 最極高勝 prativiśīṣṭatarābhyudgata
 最極寂靜 parama-praśānta, atyanta-śānta-praśān-
 ta, praśānta, vyupaśamayati
 最極殺害困苦事處 adhika-yātanā-sthānitva
 最極清淨 suvisuddha
 最極速疾 kṣipram
 最極超過 atikrāntatara
 最極微細 susūkṣma
 最極愛念尊重之心 tīvra-prema-gaurava
 最極廣大 atyudāra, paramōdāra
 最極暴惡辛楚 parama-kaṭuka
 最極樂 sūsukhita
 最極銳利 tikṣṇa-suniśīta
 最極艱辛 kṛochra
 最極簡擇 pravicya
 最聖 paramārya
 最解 vimukti, parimocayitavya, prarūpaṇā
 最詳察 suniśīta
¹⁴最稱讚 prasiddha
 最輕 sarva-laghu, atyartham mṛdu
 最輕…亦不… nālpam api
 最輕品 atyartham mṛdu
 最遠 atidūra, dūratara, sudūra, dūra, ativipra-
 kṛṣṭatva
 最遠相離義 dūri-karaṇa
 最遠處 sudūram...deśam
 最遠謂所依取相境界對治 āśrayākārālabhana-
 pratipakṣa-dūratā
¹⁵最劇 atyudīrṇa, ugra
 最劇臭聞不淨之器 ugra-durgandhāndhakāra-sa-
 mala-palvala
 最劇圓滿 atyudīrṇa-paripūrṇa
 最廣 mahiṣṭha
 最憂愁 ā-√han

最熱 pratāpana
 最隣近 abhyāsa
¹⁶最熾盛 uttapta
 最積 upacitatarā
 最選者 śreyas
¹⁹最識之性相 vijñānanā-lakṣaṇa
 最難可知 atidurjñāna
 最難忍 tīvratara
 最難求 kad-arthā
 最難求欲 kad-arthanā
 最難知 atidurjñāna
 最顛倒 pragarjita
²⁶最讚 praśamsā, praśamsita
³³最轟 audārikatara, audārikatva, sarva-jaghanya,
 jaghanya
 最轟下 nyūna, nyūnatva
 最轟最下 pratyavara
 最轟業 krūra-karman

9

會 ¹⁸⁶⁹ 5-14306 會 samāgama, saṃnipāta, par-
 ṣad; vi-prati-√pad; gaṇa,
 parvan, parṣā, prati-√pad, maṇḍala, yajña, saṃ-
 yoga, saṃvāsa, saṃsarga, saṃgīti, samavadhāna,
 samāja, saṃprayoga, sāṃnidhya

²會入 saṃ-√syand

⁴會中 pariṣad

會日 maha

⁶會合 samāgama, saṃyoga, samavadhāna, pari-
 piṇḍita

會而識之性相 saṃjñānanā-lakṣaṇa

⁸會所愛 priya-saṃyoga

¹⁰會座 parṣad

¹¹會處 parṣan-maṇḍala, sabhā

會貪 saṃrāga-saṃvāsēcchā

會通 anu-īomaya (den.), ānulomika

¹²會衆 upaniṣaṇṇa

會集 saṃnipāta, samāgama

¹³會遇 saṃgati, ā-√pat; upanipāta, saṃnihita, sam-
 avahita, sāṃnidhya, sāmagrī

會遇性 saṃnihitatā

¹⁶會諸法無疑智 sarva-dharma-niḥsaṃśaya-jñāna

會諸法無疑智具 sarva-dharma-niḥsaṃśaya-jñāna

²⁰會釋 niyate, netavya, vikalpyate

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場 ¹⁶⁷⁰ 5-14311

竭° kha

6 竭地洛迦山° khadiraka

竭地羅° khadira

竭地羅木° khadira

7 竭伽° khaḍga

竭伽毘沙拏° khaḍga-ṣiṣāṇa

9 竭致迦° khaṭikā

13 竭椿誡° khaṭvāṅga

竭達洛迦° khadiraka

RAD. 月 74

月 ¹⁸⁷¹/₅₋₁₄₃₃₀ candra, soma; māsa; ambu-ja, indu, gaura, canda, candra-maṇḍala, candra-mas, cāndramasa, tārādhipa, tārādhipati, niśā-kara, mās, māsaka, śaśāṅka, śaśin, saumya, hendhu

2 月十五日 pañcadaśi-candra*

月十四日 caturdaśi-candra*

3 月上 candrōttara*

月上女經 candrōttarā-dārikā-paripṛcchā

月上童女所問經 candrōttarā-dārikā-paripṛcchā

4 月不圓 vikalēndu

月分王 candra-bhāga*

月天 candra, indu

月天子 candra-mas, candrama

月日 candrārka; māsāhna

月水 rtu

月水常漏 sadā-prasravaṇi

月王 candābhībhū

5 月出 candrōdgata*

月半 adhyardhe māsi

月白 śyāma

6 月光 candra-prabha, candra-prabhā, candra-bhāsa, candrānana

月光明 candrāṃśu

月光酒 soma

月光童子經 candraprabha-kumāra-sūtra*

月光菩薩經° candraprabha-bodhisattva-caryāvadāna*

月光遍照 candra-vairocana

月光摩尼° candra-bhāsa-maṇi-ratna

月光摩尼寶° candra-bhāsa-maṇi-ratna

月在天 nabhasi candramasaḥ

月色相 candra-rūpa

7 月初 kṣiṇa-śaśin, śukla-pakṣa

月形 candra-rūpavat

月足 candra-pāda

8 月居士 candra-gomin*

月明 candra-prabha

月明菩薩經° samādhi-rāja-sūtra; jina-putrārthasiddha-sūtra*

9 月冠 mukuṭa

月星火藥寶珠 candra-tārakāgny-oṣadhi-maṇi

月面 śaśi-mukha, candānana

10 月宮殿 cāndramasaṃ vimānam

月珠 candra-kānta*

月神 soma-daivata

11 月婆首那° ūrdhva-śūnya*

月曼拏羅° candra-maṇḍala

月淨 candra-vimala

月清淨 candra-vimala

12 月勝 candra-ketu*, candrōttara*

月喻 candrōpama

月喻經 candrōpama-sūtra*

月期 ṛtu, anumāsam ṛtur āgacchati

月期不淨衣 ānicola

月期至 ṛtumat

月期衣法 ānicolaka-pratisamyukta

月華 anumāsam ṛtur āgacchati, lohita

13 月圓 candra-maṇḍala, indu-pratibimba, candra-pratibimbaka

月愛珠 candra-kānta

月解脫 vimukti-candra

14 月像 indu-pratibimba, candra-bimba, candrābhi-

月滿 indu-pūrṇa, pūrṇa-māsa [bhū

月漸圓滿 śukla-pakṣa

月種 soma-varṣa

月稱 candra-kirti

月舞相撲 candra-naṭa-malla

月舞相攢 candra-naṭa-malla

15 月幢 candra-ketu*

月幢相 candra-dhvaja-ketu

月幢相三摩地° candra-dhvaja-ketur nāma samā-

月影像 candra-bimba [dhiḥ

月蝕 candra-graha, rāhūpasarga

月輪 candra-maṇḍala, candramasaḥ...maṇḍalam, indu, candra, candra-bimba, candra-vimāna

月輪中…住 candra-maṇḍalāśrītā bhūtvā
 月輪中依止 candra-maṇḍalāśrīta
 月輪中依止而住 candra-maṇḍalāśrīto bhūtvā
 月輪形 candra-maṇḍalākāra
 月輪明 candra-maṇḍala
 月輪缺 vikalēndu
¹⁶月燈 candra-pradīpa
 月燈三昧經^o candra-pradīpa-sūtra, samādhi-rāja-sūtra, samādhi-rāja-candra-pradīpa-sūtra*
 月燈光 jyotsnā-dīpa
 月燈經 candra-pradīpa-sūtra, samādhi-rāja-sūtra
¹⁸月藏 soma-gupta
 月藏分 candra-garbha-vaipulya-sūtra*
¹⁹月麗 candra-maṇḍala
²¹月護 soma-gupta
²³月體 candra-maṇḍala

2

有

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√as, √bhū, vidyate, sat, bhāva, bhava; sa-, -vat; anya, apara; adhi-śrīta, abhinirvṛtta, abhinirvṛtti, abhinivartayati, abhyudgata, avikala, avirahita, astitā, astitva, iti vartate, utpatti, ut-√pad, utpāda, udbhava, upapatti, upalambha, upasamhita, upādatta, upā-√dā, upeta, eka, kaścid, √kṛ, kecana, kriyate, gata, gati, √jan, dṛśyate, dṛṣṭa, dravyato 'sti, dhārin, √pad, punar, pra-√jan, prajñāpyate, pratibaddha, prati-√vas, pratiṣṭhita, praty-anu-√bhū, prabhava, prabhāvana, prayukta, pra-√vṛt, prasakta, prasajyate, prasiddha, bhavatva, bhavālaya, bhavitavya, bhaviṣyati, bhavet, bhūti, -mat, yāvat, yukta, yujyate, yoga, vartana, vidya-māna, vidyamānatā, √vṛt, vyavasthita, saṃyoga, saṃ-√vid, saṃvidyate, saṃ-√vṛt, saṃsāra, saṃs-kāra, saṃsthita, sattā, sattva, sad-bhāva, santa, samanvāgata, sam-anv-ā-√gam, samanvita, samā-panna, samāropa, samutthāpita, saṃbhava, saṃbhāvanā, saṃ-√bhū, saṃbhūta, √sādh, sthita, syāt

¹有一 ekatya
 有一仙人居住 ṛṣer agram āśrama-padam
 有一時 kvacīd
 有一無餘數 eko hy advitīyaḥ
 有一隨感 ekatya
 有一類 ekatya
²有二地 dvi-bhūmika
 有二品差別 dvidhā matā
 有二種 ubhayathā, ubhaya-vidhatva, dvidhā kṛtvā

有二種殊 dvi-vidha
 有二離人 vyapakarṣa-dvayavat
 有人 kaścit...puruṣaḥ, apara, ekatya, kaścid, jana
 有人說 ye...āhuḥ
 有八交道 aṣṭā-pada-nibaddha
 有八部龍名大龍 aṣṭau...nāgā mahā-nāgāḥ
 有力 balavat; pratibala, bala, balika, baliyas, bāhu-balika, vaśitā
 有…力 -vaśat
 有力能 pratibala
 有…力最強盛 baliyas
 有力無力 balābala
 有力業 balavat-karman
³有丈夫 kaścit...puruṣaḥ, sapuruṣaka
 有丈夫家 sapuruṣake gṛhe
 有三 tridhā, tredhā, tri-vidha
 有三世相 sarva-lakṣaṇa-yoga
 有三失 trayo doṣāḥ
 有三品 tri-vidho bhavati
 有三苦性 tisraḥ...duḥkhatāḥ
 有三種是禁約支 trīṇi vratāṅgāni
 有三種業 trīṇi karmāṇi
 有三種業謂身口意 tri-vidhasya kāya-vān-manas-karmaṇaḥ
 有上 sottara, sottaratas
 有上下 mṛdv-adhimātra
 有上有下 ūrdhvam apy adho 'pi
 有上位 uttarāvasthā
 有上果 uttara-phala
 有上法 sottara-dharma*
 有下中上 hīna-madhyā-viśiṣṭa
 有乞即施 dhana-pradāna
 有大 bhautika
 有大名 yaśasvin*
 有大身力 mahā-nagna-bala-vega-dhārin
 有大威德 maha-rddhika, mahānubhāva
 有大度量 mahātman
 有大風起 vāyu-samīrita
 有大神力 ṛddhimat
 有大神用 maha-rddhika
 有大神通 maha-rddhika
 有大欲者 mahēccha
 有大勢力 mahaujaska, pratibala, balavat, śakya-rūpa, adhyākṛānta
 有大慈悲 anukampaka, kāruṇika
 有大福德 mahaujaskatā
 有大瘡 vraṇi-kṛta
 有子 āpanna-sattvā

74 月(2)有

有已不有 bhūtvābhāvaḥ
 有已正當行 gata-gacchad-gamiṣyad-bhāva
 有已更不有 bhūtvā punar na bhavati
 有已後無 bhūtvā...pratigacchati
 有已還無 bhūtvā punar na bhavati, bhūtvābhāvaḥ,
 bhūtvā...pratigacchati
 有弓者 pinākin*
 有不捨 anikṣipta-dhura
 有中根 madhyēndriya
 有五六七 pañca ṣaṭ sapta prakārāḥ
 有五分 pañcāṅgatva
 有五地 pañca-bhūmika
 有內現證 pratyātmika
 有內證智 pratyātma-jñāna
 有六種修 ṣaḍ bhāvanāḥ
 有分 avayavin, sāvayava; bhavāṅga; pradeśin,
 pradeśivat, bhavya, bhāva, saṃ-vi-√bhaj, saprati-
 bhāga, sabhāgatā, sāvayavatva
 有分色 avayavi-rūpa
 有分別 savikalpa, vikalpyate
 有分別所緣境相 savikalpam ālambanam
 有分者 bhāgin
 有分限 paricchinatva
 有分唯十二 dvādaśa...bhavāṅgāni
 有分過失 sāvayavatva-prasaṅga
 有及…無 asti-nāsti
 有天 sadevaka
 有天有梵^o sadevaka
 有太過失 vipratipannatva
 有少 kiṃcid
 有少分 kiṃcid
 有少分想 yat-kiṃcit-saṃjñin
 有少本 alpa-paricchada, alpa-paricchada*
 有少務 vyagra
 有心 sacitta, sacittaka, sacittika
 有心心無心 asti tac cittam yac cittam acittam
 有心地 sacittikā bhūmiḥ
 有心位 sacittakā...avasthā
 有心者 sacittaka, sacetana
 有心樂心 śrāddha
 有支 bhavāṅga
 有…文言 paṭhita
 有方分 sapradeśa, sāvayava, sāvayavatva
 有方便求道 upāya-patita
 有方便求道者 upāya-patita
 有比丘^o sabhikṣuka
 有比度法 ānumānika
 有王 sarājaka

⁵有主 sasvāmika
 有他心智者 para-citta-vid
 有仙人居住 ṛṣer āśrama-padam
 有以無 astitva-nāstitva
 有凸凹 vattu-śiras
 有出罪 saniḥsaraṇa
 有出離 saniḥsaraṇa
 有功用 sābhoga, sakaraṇiya, saprayatna, sābhi-
 saṃskāra, sasamskāra
 有功用位 sakaraṇiyāvasthā
 有功用無相住 sābhogo nirnimitto vihāraḥ
 有功能 śakya, samartha, √labh, vyāpāra, saṃ-
 √vṛt
 有…功能 kāraṇatva
 有功能…生果 phalōtpādana-samartha
 有功能取果與果 phala-dāna-grahaṇa-kriyā-sam-
 artha
 有功德 guṇavat
 有…功德 guṇa-samanvāgata
 有…功德性 guṇavat
 有加行 sābhisaṃskāra
 有去 √gam, gamana, gati
 有可燃 indhanavat
 有四十齒齊 sama-catvāriṃśad-danta
 有四得自體 catvāra ātmabhāva-pratīlabhāḥ
 有外道處 tirthikāvasatha
 有失 doṣavat, doṣa-grāhin
 有失故 prasaṅgena
 有弘誓 sthānavat
 有必有 yad asty asty eva tat
 有必常有 yad asty asty eva tat
 有本 ādimat
 有正色者 suraktākoṭita
 有正見人 samyag-dṛṣṭika
 有犯 āpattika, āpatti, skhalita
 有生 utpāda, √jan, jātimat; abhinirvṛti, āgamana,
 utpattimattva, jātimattva, prādur-√bhū
 有生功能 samartha
 有生法 bhāva
 有生相 jātimattva
 有生相續 punarbhava-prabandha
 有生者 ut-√pad
 有用 sāmārthya, saprayojana, aupayika, vyāpṛti,
 sāphalya
 有…用 kāraṇatva
 有目者 cakṣu-sameta
 有立破 saprasaṅga
⁶有光 prabhāvatī

有光明 vi-√rāj
 有光潔心 prabhāsvara
 有劣 hinatva
 有劣我 asti me hinaḥ
 有合悉盡 parikṣiṇa-bhava-saṃyojana
 有名 prabhava-śabda, bhāvākhyā
 有名色 sa-nāma-rūpa
 有因 sahetuka; abhinirvṛtti-hetu; sati hetau, sa-
 nidāna, sotpattika, hetuka, hetumat
 有因用 kāraṇa-bhāva
 有因有果 hetu-phala
 有因法 sahetuka-dharma
 有因苦 sahetuka-duḥkha
 有因說 hetu-vāda
 有因緣 sanidāna, kāraṇa-sāmagri-yoga, hetumat
 有因緣分 pratyayi-bhāva
 有因緣事 kocid-pratyayo, kaścit pratyayaḥ*
 有因緣故 kāraṇa-sāmagri-yogena
 有因雜染智 sahetuka-saṃkleśa-jñāna
 有地獄名阿毘指^o avicir mahā-narakāḥ
 有多 udāra
 有多言應說 bahu vaktavyaṃ jāyate
 有多剎那^o aneka-kṣaṇikatva
 有多物聚集 aneka-dravya-samūhatva
 有多業一果報有一業多果報 vicitrāvicitra-phala-
 tvāt karmaṇaḥ
 有多種 bahu-bheda, bahu, vicitra
 有多種味 bahu-rasa
 有多種果有一種果 kānicid vicitra-phalāni bhavanti
 有多種差別 bahu-bheda
 有多種類 bahu-vikalpa
 有好 manāpa, mana-āpa*
 有好菓 iṣṭa-phalatā
 有如此文 paṭhyate
 有如此思想 evaṃ bhavati
 有如來號底沙^o tiṣyaṃ tathāgatam
 有如是名 evaṃ-nāman
 有如是性 evaṃ-svabhāva
 有如是過 pra-√safiḥ
 有如是頌 āha...atra
 有如實因相 nimitta-bhūta
 有妄想 savikalpaka
 有有七種 sapta bhavāḥ
 有此…人 tadvat
 有此因緣故則有此法生 asmin satidaṃ bhavati
 有此知見 evaṃ-jñāna
 有污 upalepa
 有污者 saṃkleśa

有牝師子與同遊處 siṃha-saṃvāsa
 有…而有 apekṣya
 有自在 sapratīśatā
 有自在力 vāśin
 有自在能 svātantrya
 有自性 bhāva-svabhāva; svābhāvika
 有自然光 svayaṃ-prabha
 有自體 svābhāvika, ātma-kṛta
 有至 prāptum
 有至得 prāptimat
 有至數量 āptāgama
 有舌水瀝 ravaṇaka
 有色 rūpin; pratirūpin, rūpaṇāt, rūpavat, rūpāsti-
 tva, rūpitva
 有色七根 rūpiṇi saptēndriyāni
 有色二業道成就 rūpi-dvaya-niṣṭhā-gamana
 有色入除聲 aśabda-rūpy-āyatanatva
 有色有情 rūpiṇaḥ sattvāḥ
 有色定及無色欲 dhyānārūpya
 有色界 rūpāpta
 有色根 indriyāni...rūpiṇi
 有色理成 rūpāstitva-siddhi
 有色處 rūpiṇi...āyatanāni
 有色無見有對 anidarśanaṃ sapratighaṃ rūpaṃ*
 有色衆生 rūpiṇaḥ sattvāḥ
 有色想 rūpa-saṃjñin
 有色業爲性 rūpa-kriyā-svabhāva
 有色義成 rūpāstitva-siddhi
 有色解脫 rūpi-vimokṣa
 有色德物 varṇa-saṃpanna
 有色諸入 rūpiṇi...āyatanāni
 有色諸法 rūpiṇaṃ dharmāṇāṃ
 有色諸根 indriyāni...rūpiṇi
 有行 sābhisamkāra, ābhisamkārika, ābhisams-
 kārikin; pratīpatti
 有行人 striyo ca puruṣā ca gacchanti
 有行相 sākāra
 有行般^o sābhisamkāra-parinirvāyin
 有行般涅槃^o sābhisamkāra-parinirvāyin
 有行般涅槃者^o sābhisamkāra-parinirvāyin
 有行處 sapatikramaṇa
 有行無行 pratīpatti-vipratīpatti
 有行滅 sābhisamkāra-parinirvāyin
 有衣 savastra
 有衣共 savastra
 有伺 savicāra, vicārin
 有…伺 vicārya
 有住 sthita

74 月(2) 有

有住異相 *samskṛta-lakṣaṇatva*
 有何 *kim*
 有何失 *adoṣa, kiṃ syāt*
 有何因 *kiṃ nu kāraṇam*
 有何因緣 *kim artham, ko nu khalu...hetuḥ kaḥ
 pratyayaḥ*
 有何相 *yādṛśa*
 有何差別 *kiṃ nānā-karaṇam*
 有佛無佛^o *utpādād vā tathāgatānām anutpādād
 vā tathāgatānām**
 有佛興出^o *buddhōtpāda*
 有作 *ābhisamskārika, ābhisamskārikin, kārya*
 有作用 *savyāpāra, vyāpāra*
 有作用物 *kṛtya-kriyā*
 有作者...有作業 *karoti...karma kāraḥ*
 有作意 *samanaskāra*
 有兵戎 *bala-stha*
 有初有邊 *ādy-antavattva*
 有別物 *asti...dravyāntaram, dravya, dravyatas*
 有別相 *anyathākāra*
 有別部 *nikāyāntarīya*
 有別喻 *sadṛṣṭānta*
 有別異 *mahān viśeṣaḥ*
 有別意 *ābhiprāyika*
 有別義 *anyārthatva*
 有別義故 *anyathā nirdeśāt*
 有別離 *moktavya*
 有別體 *vidyamāna*
 有別體物 *bhāvāntara*
 有利根 *tikṣṇendriya*
 有利益品 *hita-pakṣya*
 有妙香氣過諸天香 *divyātikrāntena gandhena
 sphuṭam*
 有希求 *arthika*
 有形 *rūpin*
 有形色 *rūpin*
 有忍辱 *kṣamin*
 有志 *mātāṅga-rāja*
 有成 *vivarta*
 有成嫁娶等所發染言 *āvāha-vivāhādy-abhilāpa-
 sadbhāva*
 有我 *ātmāsti, sātmaka; abhūm, aham abhūm,
 ātman, ātmāstitva, ātmiya, satattva*
 有我執 *pudgala-grāha, sāhaṃkāra*
 有我執思惟 *sāhaṃkāra-manaskārātā*
 有我無我 *ātma-nairātmya, ātmāsti nāsti*
 有我慢者 *abhimānin*
 有戒 *śilavat, saniyama*

有戒人 *śilavat*
 有扶容華 *padmāvati*
 有杖人 *daṇḍika*
 有求 *bhavaīṣaṇā*
 有求婦迎婦等語 *āvāha-vivāhādy-abhilāpa-sad-
 bhāva*
 有求道方便 *upāya-patita*
 有決定性 *sva-bhāva*
 有災患 *sāpakṣāla*
 有...災患 *sāpakṣālatā*
 有見 *asti-dṛṣṭi; sanidarśana; astitva-nīrita, upa-
 lambha-dṛṣṭika, darśin, dṛṣṭi-svabhāva, bhava-
 dṛṣṭi*
 有言 *vaktṛ, eke; bhava-grahaṇa*
 有言說 *abhi-√lap, saprajñāpti*
 有足水瓶 *parma-kanaka, varma-kānaka*
 有足水盂 *varma-kānaka*
 有身 *sat-kāya, dehin, śariravat*
 有身求 *sakāyā*
 有身見 *satkāya-dṛṣṭi, svakāya-dṛṣṭi*
 有身見爲因 *satkāya-dṛṣṭi-hetuka, satkāya-dṛṣṭi-
 hetu*
 有身見...爲根 *satkāya-dṛṣṭi-mūlatva*
 有身見邊執見 *satkāyāntagrāha-dṛṣṭi*
 有身見邊執見邪見 *satkāya-mithyāntagrāha-dṛṣṭi*
 有身根 *kāyendriyin*
 有身滅 *satkāya-nirodha**
 有那等 *kecana*
 有邪魔爲留難^o *antarāyo √bhū*
^o有事 *savastuka; utkaṇṭhita, bhāva, viprakāṣa,
 viprakṛta*, vyāpṛti*
 有事法 *savastukā dharmāḥ*
 有事煩惱 *savastukāḥ kleśāḥ*
 有使 *sānuśaya; bhāva-bhaṭa**
 有來 *āgamana*
 有依 *sāśraya, aupadhika, nīrita, sanātha, sapratī-
 sarāna, sopadhi*
 有依光明色 *āśraya-nirbhāsa*
 有依有緣有行相 *sāśrayālambanākāra*
 有依境界相 *sāśrayālambanākāra*
 有依福及成業道 *aupadhika-puṇya-kriyā-vastu-
 karma-patha*
 有依福業事 *aupadhikeṣu puṇya-kriyā-vastuṣu*
 有其自性 *tat-svabhāvatā*
 有具 *bhavōpakaṛaṇa*
 有具支體諸根 *sakāfēndriyāṅga-pratyāṅga*
 有剎那^o *kṣaṇika, kṣaṇikatva*
 有取 *sopādāna, sopādāniya, upādatta, parigraha*

有取意由力由暗 bala-cauryābhiprāya
 有取識 sopādānasya vijñānasya
 有受 savedanaka, upātta, upādatta, vedayitṛ
 有味德 rasa-sampanna
 有呵責 sāvadya
 有命 jivita, prāṇaka
 有命之者 prāṇi-bhūta
 有命者 prāṇi-bhūta, √jiv
 有命根身 sendriyaḥ kāyaḥ
 有咎 prasajyate
 有始 ādimat
 有始起有情 apūrva-sattva-prādurbhāva
 有定量 paricchinnatva
 有底碗 anupāna-paṭṭaka, anupāra-paṭṭaka
 有彼此 viṣamatva
 有彼相 lakṣaṇavat
 有往來者 ājāvaṃ-jaṇa-samāpanna
 有念 smṛtimat
 有念力 smṛtimat
 有忿者 krodhana
 有怖 sabhaya, sapratibhaya, bhaya-gāmin, sapari-
 tāpana
 有怖畏 sabhaya, ut-√tras*
 有怖者 bhayātman
 有怙 sapratīsarāṇa
 有怙性 sātāthya
 有性 astitva, astitā; pudgala; jagat, bhāva, sat,
 sattā, sad-bhāva, sva-bhāva
 有所犯 skhalita
 有所生 kāryam abhinirvartayati
 有所作 sakaraṇīya, śaikṣa
 有所作位 sakaraṇīyāvasthā
 有所忌難有所隨屬 sabhaya-vaśavartitā
 有所見 sam-anu-√paś
 有所言說人皆信受 ādeya-vākyatā
 有所依 sāsraya, sapratīsarāṇa
 有所制約 sāvagraha
 有所建立 upastambhana
 有所容受 sāvakāśa
 有所稀薄 arthin
 有所稀冀 arthin
 有所得 upalabdhi; upalabdha*, upa-√labh, upa-
 lambha, aupalambhika, tadvat, labdha
 有所得心 upalambha-samjñin
 有所得見 upalambha-dṛṣṭi, upalambha-manasikāra
 有所得想 upalabdhin
 有所堪任 bhavya
 有所堪能 karmaṇya

有所爲作 abhisamkṛta
 有所違犯 vyatikrama-samjñapti
 有所說 upadiśyate, upadiśyamāna
 有所緣 sālambana, sālambanatva, sālamba, sad-
 ālambana, sārambaṇa, ārambaṇa
 有所縛 baddha-sīman
 有所隨屬 savaśavartitā
 有所覺了 bodbhavya
 有明 suvidya
 有明見者 divya-dṛṣ
 有果 saphala, phalita, phalōdbhava, bhāva; bhava-
 phala
 有…果 sārthaka
 有果見 phala-darśin
 有果報 savipāka, sāphalya; bhava-phala
 有治罰 sadaṇḍa
 有法 dharmin; bhāva; artha, asti, eka-svābhāvika,
 kārya, dharma, dharmya, bhāvaka, yat kiṃcid asti,
 vidyamāna, vidyamāna-dharma, sat, sva-bhāva
 有法句 dharma-padōpasamhita
 有法生時 bhāvasyōtpanna-mātrasya
 有法有形相 bhāva-liṅga-lakṣaṇa-grahaṇa-samsthā-
 na-kriyā-yogavat
 有法自性 dravya
 有法自相相違因 dharmi-svarūpa-viparīta-sādhana
 有法空 svabhāva-śūnya, svabhāva-śūnyatā*
 有法非法 dharmādharma
 有法差別相違因 dharmi-viśeṣa-viparīta-sādhana
 有法過 asti-doṣa
 有物 dravyavat, dravya-yukta, vastutva, sat
 有的 sattā
 有知 saprajña, jñāta, vijña, vijñu, saprajña-jātīya,
 caitanya
 有知男子 vijña-puruṣa-pudgala, vijñu-puruṣa
 有知知己根 ajñājñātēndriyānvita
 有知者 saprajña-jātīya
 有知無知 jñātājñāta
 有知識 paricita
 有花 puṣpita
 有表 vijñapti, vijñapti-svabhāva
 有表業 vijñapti
 有金 kāñcana-garbha
 有門 dvārin; svabhāva-mukha*
 有非有 sad-asat, sad-asattā, bhāvābhāva
 有信 prasāda-pratīlabdha, śrāddha
 有信天 prajā-pati
 有信非愛 śraddhā na prema
 有信非愛樂 śraddhā na prema

有信家 pratibala
 有信堅固 śraddhā-sāratā*
 有信解 adhimuktavāt
 有信樂 śrāddha
 有勇 utsāhin, sāttvika
 有勇決 saparākrama
 有勇堅猛 dṛḍha-parākrama*
 有勇猛 utsāhin
 有哀憐心 dayā-citta
 有垢 samala, saṃkleśa, avimala
 有垢如 samalā tathatā
 有垢染 sāvidya
 有垢無垢 samalāmala, samala-nirmala
 有垢無垢無常 samala-nirmalānityatā
 有垢穢 sāvidya
 有待 apēkṣ (√ikṣ)
 有律儀 saṃvara-saṃgrhita
 有思慮 cetana
 有怨 apakārin
 有怨者 apakārin
 有怨害 apakārin
 有恨者 upanāhin
 有指處 sanidarśana
 有故意 saṃjñāya
 有施 parityāgin
 有是事故是事有 satidam asmin bhavati
 有染 kliṣṭa, saṃ-√kliś, saṃkleśa, rakta, āmiṣa
 有染心 kliṣṭa-citta, rakta
 有染污 kliṣṭa, saṃkliṣṭa, saṃkleśika
 有染污心 kliṣṭa-citta, kliṣṭa
 有染污住 saṃkliṣṭa-vihārin
 有染污定所逼 kliṣṭa-samāpatty-utpīḍita
 有染污…法 kliṣṭā dharmāḥ
 有染污無明極不生 kliṣṭa-saṃmohātyanta-vigama
 有染污無染污世間有學無學 kliṣṭākliṣṭa-laukiki-
 śaikṣy-aśaikṣī
 有染污愛樂 kliṣṭaṃ prema
 有染者 sarāga
 有染淨 saṃkleśo vyavadānaṃ ca draṣṭavyam
 有染濁 kaluṣa
 有段食 kavaḍikārāhāra-sadbhāva
 有流 sāsrava; bhavaugha; paryutthāna, bhavāsrava,
 sānsrava, sāsravā dharmāḥ
 有流八地 sāsravā aṣṭau bhūmih
 有流下境 sāsravādharma-gocara
 有流心 sāsravaṃ cittam*, sāsrava
 有流四大有 sāsrava-bhūta-sadbhāva
 有流行 sāsrava

有流初定 sāsravāt prathamād dhyānāt, prathamāt
 sāsravāt
 有流刹那^o sāsravasya kṣaṇasya
 有流定護 sāsravo dhyāna-saṃvaraḥ
 有流法 sāsravā dharmāḥ, sāsravaṃ vastu, sāsrava
 有流空無邊入 sāsravam ākāśānantiyātanam
 有流第三定 sāsravaṃ tṛtīyam
 有流善 kuśala-sāsrava
 有流善法 kuśala-sāsrava
 有流無流 sāsravānāsrava
 有流爲反質難 sāsravatva-prasaṅga
 有流等相 dravaṇādi-bhāva
 有流義 bhavāsrava
 有流道 sāsraveṇa mārgēṇa
 有流境 sāsravaṃ vastu
 有流諸行聚集 duḥkha-samūha
 有流諸法 sāsravā dharmāḥ
 有流轉法 saṃsaraṇa-dharmin
 有相 sākāra, salaḥṣaṇa; sal-lakṣaṇa; astitva, ākāra,
 naimittika, bhāva-lakṣaṇa, lakṣaṇavat, lakṣaṇā,
 lakṣaṇīya, liṅgin, vidyamāna-lakṣaṇa, sattā, sattva,
 sanimitta
 有相分別 naimittika-vikalpa
 有相方便 sanimitta-prayoga
 有相位異異分別名 bhāva-lakṣaṇāvasthānyathika-
 saṃjñita
 有相法 vidyamāna-lakṣaṇa-dharma
 有相想 sanimitta-saṃjñā, nimitta-saṃjñā
 有相應 sasamprayoga
 有相續 bhava-saṃtati
 有美事 guṇa-yukta
 有者 bhavitṛ, saṃpanna
 有胎 garbhīṇī
 有苦 duḥkhin, duḥkhita, saduḥkha, duḥkhārtha
 有苦受 duḥkha-vedaniya, duḥkha-vedya
 有苦受業 duḥkha-vedaniyaṃ karma*, duḥkha-
 vedaniya
 有苦惱住 duḥkha-vihārin
 有苦衆生聚 duḥkhārta
 有軍 śreṇika*
 有限 paryanti-kṛta, parimāṇa-baddha, pramāṇika,
 prāmāṇika, prāmāṇiki...bhavet...pramāṇena
 有限礙 baddha-siman
 有食相 āhāra-lakṣaṇa-prāptatva
 有食家 sabhojana-kula
 有食家立 sabhojana-kula-sthāna
 有食家坐 sabhojana-kula-niṣadya
 有香德物 gandha-saṃpanna

- ¹⁰有修 arjuna
 有俱不成 vidyamānōbhayāsiddha
 有倒 viparīta
 有害 anarthōpasamhita
 有害心 hanyuḥ
 有害意 duṣṭa-citta, jighāmsatām
 有害意出血 duṣṭa-citta-rudhirōtpāda
 有差別 saviśeṣa, sambhinna; anyatva, asamāna, nānā, bhinna, vikāra, vikāritva, vi-√śiṣ, viśeṣa, viśeṣitatva, sambheda
 有差別後有愛欲 bhedena punar bhava-cchandaḥ
 有師 anye, apare
 有恐怖 sapratibhaya
 有恐懼 bhayārdita
 有患 doṣa-gāmin
 有恩 upakāraka, upakārin
 有恩人 upakārin
 有恪 matsaritva
 有時 kadācid; anya-dā, ṛtumat, ekadā, kādācitka, kvacid
 有時生多有時生少 alpa-bahutarōtpatti
 有時…而重 api…punaḥ
 有時解脫無時解脫 samayāsamaye vimuktitvam
 有時增有時減 vṛddhi-hrāsa
 有時暫迷亂 kāla-bhrānti-mātratva
 有根 sendriya
 有根身 sendriyaḥ kāyaḥ
 有殊 citra
 有殊勝(勢用猛利) vaiśeṣikya
 有浪 sormika
 有海 bhava-sāgara, bhavārṇava, bhavaugha
 有涅槃心^o bhava-nirvāṇa-dvaya-graha
 有瘡地獄 arbuda
 有疹疾 vyādhita
 有疾 glāna
 有病 glāna, vyādhi-sprṣṭa
 有病之人 glāna
 有病者 ātura
 有益 upakaratva, sahita; abandhya, artha-samhita, avandhya, upakāratva, upacaya
 有益聲 sahita
 有神通 ṛddhimat
 有神通人 ṛddhivat
 有神變 sapratihārya
 有缺漏 skhalita, chidra
 有能 śakya, śaknuyāt, samartha, sāmārthya, karmanyatā, bhavya
 有…能作 bhaviṣyati
 有能限量 paryanti-kṛta, prāmāṇiki ... bhavet ... pramāṇena
 有能…現時 samartham sākṣāt
 有能…當時 samartham...pāramparyeṇa
 有般涅槃法者^o parinirvāṇa-dharmaka
 有記 vyākṛta, vyākriyate
 有記生 vyākṛtōdbhava
 有財 dhanika, bhogin, sampūrṇa-bhoga, alakāvati
 有迷 bhrāntika
 有退 parihāṇito √bhū
 有退失 apa-√śiṣ, parihāṇi-sambhava, kopya
 有退失不退失義 parihāṇi-sambhavāsambhava
 有退屈 parikheda
 有退墮 parihāṇa-dharman, parihāṇi-sambhava
 有退墮理 parihāṇa-sambhava
 有退轉 nāvavartikā bhavyeṣuḥ
 有高有下 nimnōnnata
¹¹有動 seṅjita, iñjitatva, cala
 有動作 kriyāvat
 有動轉 vikampanatā
 有動變 seṅjita
 有問言 praśna āgate
 有問者 praśnika
 有問難 praśnam prṣṭaḥ
 有執 upātta
 有執全常 śāśvata-vādin
 有執依非執依四大爲因 upāttānupātta-mahābhūta-hetuka
 有執依爲因 upātta-mahābhūta-hetuka
 有執受 upātta
 有執受大種因 upātta-mahābhūta-hetuka
 有執受及無執受大種爲因 upāttānupātta-mahābhūta-hetuka
 有執受或無執受大種爲因 upāttānupātta-mahābhūta-hetuka
 有婆羅門^o aparo brāhmaṇaḥ
 有崇 sapratīśatā
 有帶靴 pūḷā
 有常 śāśvata
 有常過失 śāśvata-prasaṅga
 有得 upalambha, lābha
 有得性 upalabdhi
 有得想 upalambha-samjñin
 有情 sattva, pudgala, jagat; eka-sattva, jagatī, jana, nivāsibhiḥ sattvaiḥ, prajā, prāṇin, bhūta, martya, sattva-dravya, sattva-samkhyāta, sattvākhyā, satva, sarva-sattva
 有情不…生 sattvāsambhava

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有情之類 sattvāḥ
 有情支處時緣定 sattvāṅga-deśa-kāla-samaya-ni-
 有情世間 sattva-loka ulyama
 有情世間及器世間 sattva-bhājana-loka
 有情世間生死門 sattva-loka-cyuty-utpatti-mukha
 有情世間轉門 sattva-loka-pravṛtti-mukha
 有情生 sattva-sambhava
 有情同分 sattva-sabhāgatā
 有情名 sattva-saṃkhyāta
 有情名非有情名 sattvāsattvākhyā
 有情名聲 sattvākhyā
 有情有情 sattva-sattva
 有情利故 sattvārthāt
 有情利益 sattva-hita
 有情村 bhūta-grāma
 有情見 sattva-dṛṣṭi
 有情身內 sattvānām saṃtatau
 有情事業 sattva-kṛtya
 有情具 sattva-bhoga
 有情受自化諸妙欲境 sattvā nirmīta-kāmāḥ
 有情定 sattva-niyama
 有情居 sattvāvāsa
 有情居者 sattvāvāsa*
 有情性清淨 sarva-sattva-viśuddhitā
 有情所應作事 sattva-kṛti
 有情法 dharma-pudgala
 有情法數 saṃgiti-paryāya
 有情物 sattva-vastu
 有情非有情數 sattvāsattvākhyā
 有情侍我類性 asmīti sattvamayatā
 有情界 sattva-dhātu
 有情相續 sattva-saṃtāna
 有情者 sattva
 有情現 sattvākhyā
 有情處 sattvādhiṣṭhāna
 有情處轉 sattvādhiṣṭhāna-pravṛtta
 有情…無色界諸蘊生 ārūpya-sattva-ekandhōtpatti
 有情無別 sattvābheda
 有情無實故 sattva-dravyasyābhāvāt
 有情異 sattva-bheda
 有情異…分別異 sattva-bheda-vikalpa
 有情等 sattva-sāmya
 有情衆 sattva-nikāya, sattva-rāśi
 有情量 sattva-parimāna
 有情想 sattva-saṃjñā
 有情想心 sattva-saṃjñā
 有情愚有三種 tri-prakāraḥ...sattvānām mohah
 有情業 sattvānām karmabhiḥ

有情業力 sattvānām karma-prabhāva-sambhūtaiḥ
 有情業增上力共引風起 sarva-sattva-sādhāraṇa-
 karmādhipatya-nirvṛtta
 有情義理 sattvārtha
 有情聚 sattva-rāśi
 有情數 sattva-saṃkhyāta, sattvākhyā
 有情數色 sattva-saṃkhyāta
 有情數攝 sattvākhyā, sattva-saṃkhyāta
 有情樂受他化諸妙欲境 sattvāḥ para-nirmīta-kā-
 māḥ
 有情樂受現前諸妙欲境 sattvāḥ pratyupasthita-
 kāmāḥ
 有情緣起 sattvānām pratītyasamutpādaḥ
 有情濁 sattva-kaṣāya
 有情壞 sattva-saṃvartanī
 有情類 sattva, pudgala, vineya
 有情…類 sattvamayatā
 有情…類性 sattvamayatā
 有情類數 saṃgiti-paryāya
 有情攝 sattvākhyā
 有捨 utsarga
 有接續 saṃtāna-vartin
 有教 vijñapti
 有教四大 vijñapti-mahābhūta
 有教色 vijñapti-rūpa, vijñapti
 有教色三摩提所生^o vijñapti-samādhi-sambhūta
 有教戒 vijñapti
 有教言業 vāg-vijñapti
 有教言語爲性 vāg-vijñapti-svabhāva
 有教身表 kāya-vijñapti
 有教身業爲相 kāya-vijñapti-svabhāva
 有教剎那^o vijñapti-kṣaṇa
 有教或有覆或無覆 nivṛtānivṛtāvākṛtābhyām vi-
 jñaptibhyām
 有教波羅提木叉^o prātimokṣa-vijñapti
 有教無教 vijñapti-avijñapti, vijñapti-avijñapti-
 ākhyā-karman
 有教無教差別 vijñapti-avijñapti-bheda
 有教無教爲性 vijñapti-avijñapti-svabhāva
 有教爲性 vijñapti-svabhāva
 有教業 vijñapti, vijñāpayati
 有教業於欲界亦無 avijñaptiḥ...kāma-vacari
 有教謝滅 vijñapti-nivṛtti
 有望處 satyām pratyāśāyām
 有梵^o sabbrahmaka
 有欲 sarāga; bhava-rāga; rakta, rāgin, sarāgatā,
 sprhāvat
 有欲人 sarāga

- 有欲心 sarāgaṃ cittam, rakta
 有欲修 sarāga-bhāvanā
 有欲貪 bhava-kāma-rāga
 有欲義 bhava-rāga
 有欲隨眠 bhava-rāgānuśaya
 有欲證…菩提^o bodhi-prāptu-kāma
 有淨 vyavadāna
 有淨信 śrāddha
 有清分 bhavya
 有…理 saṃbhava
 有眼者 sacakṣus
 有第一數無第二數 eko hy advitīyaḥ
 有細 sūkṣma
 有細心 sacittaka
 有終 antavat
 有終始 ādy-antavat
 有羞 hrīmat
 有羞僧^o hrīmat-saṃgha*
 有習 vāsanā
 有莊嚴位 sālamkāravasthā
 有莊嚴位住 sālamkāravasthā
 有處 keṣāṃcid, karhicid; sthānin, sthāna
 有…處 prasava
 有處有位 sthāna
 有貧 kṛpaṇa
 有貨物 sāmiṣa
 有貪 sarāga, sarāgatā; bhava-rāga
 有貪心 sarāgaṃ cittam, sarāga
 有貪愛 satṛṣṇa
 有貪隨眠 bhava-rāgānuśaya
 有輓 bhava-yoga
 有軟中上 mṛdu-madhyādhimātratva
 有通慧人 ṛddhimat
 有速進道無速進道 vāhy-avāhi-mārga
 有陰 skandhavat
 有頂 bhavāgra; akaniṣṭha, agra, bhavāgra-ja, bhavāgra-bhūmika, bhāvāgrika
 有頂及惡趣 ā bhavāt pāpa-kṛt sadā
 有頂及無想有情 bhavāgrāsamjñi-sattva
 有頂天 bhavāgra
 有頂半解脫如上生 bhavāgrārdha-vimuktōrdhva-jātavat
 有頂生 bhavāgra-bhūmi-ja
 有頂生處 bhavāgra*
 有頂地 bhavāgra-bhūmika, agra-bhūmika, bhavāgra*, bhāvāgrika
 有頂地攝 bhavāgra-bhūmi-ja
 有頂有三種 bhavāgram...trividham
 有頂故意 bhavāgra-cetanā
 有頂相應 bhāvāgrika
 有頂苦集 bhāvāgrika-duḥkha-samudaya
 有頂唯三 bhavāgram...trividham
 有頂淨 bhavāgraṃ śuddhakam
 有頂淨定心 bhāvāgrikeṇa...śuddhakena cetasā
 有頂…清淨 bhavāgraṃ śuddhakam
 有頂清淨心 bhāvāgrikeṇa...śuddhakena cetasā
 有頂第九品惑 navamasya...bhāvāgrikasya prakā-
 有頂處 bhavāgra [rasya
 有頂勝 bhavāgra-vijaya
 有頂惑第九 navamasya...bhāvāgrikasya prakāra-
 有頂無想天 bhavāgrāsamjñi-sattva [sya
 有頂爲地 agra-bhūmika
 有頂爲勝 bhavāgra-parama
 有頂樂 bhavāgra-sukha*
 有頂蘊 bhāvāgrika
¹²有勝 viśiṣṭatva, vaiśeṣika
 有勝力 balavat
 有勝作業 vaiśeṣikaṃ karmāvalambanam
 有勝智者 bhavanti vara-sūrayaḥ
 有勝勢用 balavat
 有勝德 vi-√śiṣ, ājanya-prāpta
 有善 śubhin
 有善巧智 paṇḍita-jātiya
 有善有染污 kuśala-kliṣṭa
 有善法 kalyāṇa-dharman
 有善惡果理 śubhāśubha-phalāstīta
 有喜 nandin, saprītika, sukhita, saumanasyin, nanda*
 有喜樂 priti-sukhavat
 有喻 sāvadāna
 有堪能 karmaṇya, bhavya
 有報 savipāka, vipāka
 有尊重 sagauravatā
 有尊重加行 sat-kṛtya-prayogin
 有尋 savitarka, vitarkya
 有尋有伺 savitarkāḥ savicārāḥ, sa-vitarka-vicāra, savitarkāḥ savicārāḥ samādhiḥ, vitarka-vicāra-yoga
 有尋有伺地 savitarkā savicārā bhūmiḥ
 有尋伺 sa-vitarka-vicāra, savitarka-savicāra
 有尋伺心 sa-vitarka-vicāreṇa...cittena
 有尋伺地 savitarka-savicārāyāṃ bhūmau
 有幾 kati-vidha
 有幾種 kati-vidha
 有復生 punarbhava-janaka
 有循觀用 anupaśyaḥ kriyate

有悲 kṛpālu
 有悲人 sakṛpa
 有悲感心 kāruṇya-citta
 有悲戀 sāpekṣatā
 有惑 sakleśa
 有智 vidvas, paṇḍita, dhimat, jñānavat; jñānāpti, dhimattā, dhimattva, paṇḍita-jātiya, pāṇḍitya, prājña, budha, vijña, sat, samprajānat
 有智人 matimat, jñāna-kovida
 有智力 bala-buddhi-samanvita, matimat
 有智有慧 paṇḍita-jātiya
 有智男子 vijña-puruṣa
 有智性 paṇḍita-jātiya
 有智者 paṇḍita, vijña-puruṣa, vidvas; ājñā, kovida, jñāna-kovida, dhimat, prājña, vikalpa, vicakṣaṇa
 有智者稱讚 vijña-praśasta*
 有智義 jñānārtha
 有智慧 paṇḍita, prajñāvat
 有智慧人 dhimat
 有曾得未曾得 ucitānucita
 有殘 sāvaśeṣa
 有滅有增 utkarṣāpakarṣa, vṛddhi-hrāsa
 有無 bhāvābhāva, sad-asat, asti-nāsti, nāsty-asti; asat-bhāva; asat-sat, astitva-nāstitva, ubhaya, nāsty-astitva, nāsty-astitva-vādin, naivāsti, bhavati ca na bhavati ca*, sataś cāsataś ca, sattāsattā, sad-asattā, sad-bhāvābhāva, santāsanta, samāropāpavāda
 有無一切諸著 vastu-dṛṣṭi
 有無二見 santāsanta
 有無二邊 samāropāpavādānta
 有無不動 bhāvābhāvāvisāra
 有無不散 bhāvābhāvāvisāra
 有無生轉變論 sad-asat-pakṣōtpāda-pariṇāma-vā-
 有無立句 sad-asat-pakṣa-pada | din
 有無有 bhāvābhāva, bhavābhava
 有無(但)分別 nāsty-asti-kalpanā
 有無我 ātmāsti nāsti
 有無見 nāsty-asti-darśana, bhava-vibhava-dṛṣṭi*, sad-asat-pakṣa, santāsanta, vastu-dṛṣṭi
 有無事見 vastu-dṛṣṭi
 有無法平等 bhāvābhāva-samatva
 有無物 sattāsattā
 有無表 avijñāpti-svabhāva
 有無真實 sad-asat-tattva
 有無悉平等 bhāvābhāva-samatva
 有無既已無 bhāvābhāva-vidharma

有無義 nāsty-astitva-vādin
 有無過失 nāsty-asti-doṣa
 有無論者 nāsty-astitva-vādin
 有無礙慧 asaṅga-jñānin
 有無體 bhāvābhāva
 有焰熾 tejasvin
 有爲 saṃskṛta; abhisamskṛta, ābhisamskārika, saṃskāra, saṃskāra-gata, saṃskṛtatva, saṃskṛta-dharma, saṃskṛta-lakṣaṇa, saṃskṛtā dharmāḥ
 有爲之相 saṃskṛta-lakṣaṇa, saṃskṛtasya...lakṣa-
 有爲世間 saṃskṛtaḥ saṃsārah | Ṭam
 有爲句 saṃskṛta-pada
 有爲四相 saṃskṛta-lakṣaṇa
 有爲...四相 catvāri...saṃskṛta-lakṣaṇāni
 有爲名 saṃskṛta-grahaṇa
 有爲行 ābhisamskārika, ābhisamskārikin, saṃskāra
 有爲作 ābhisamskārika
 有爲別名 saṃskṛta-dharma-paryāya
 有爲見 saṃskṛta-pada
 有爲言 saṃskṛta-grahaṇa
 有爲性 saṃskṛtatva
 有爲所爲 sattva-kṛtya
 有爲果 saṃskṛta-phala*
 有爲法 saṃskṛta-dharma, saṃskṛtā dharmāḥ; bhā-
 va, lakṣya, saṃskāra, saṃskṛta, saṃskṛta-lakṣaṇa
 有爲法相 saṃskṛta-lakṣaṇa
 有爲法相續 saṃskāra-pravāha
 有爲法差別衆名 saṃskṛta-dharma-paryāya
 有爲空 saṃskṛta-śūnyatā
 有爲皆無常 anityā bata saṃskārāḥ
 有爲相 saṃskṛta-lakṣaṇa, saṃskāra-lakṣaṇa
 有爲城 saṃskṛta-pura
 有爲涅槃° saṃskṛtam...nirvāṇam
 有爲善 kuśala-saṃskṛta, kuśala-saṃskṛtānām dharmāṇām, saṃskṛta-śubha
 有爲善法 kuśala-saṃskṛtānām dharmāṇām
 有爲無爲 saṃskṛtāsaṃskṛta, saṃskārāsaṃskṛtatva
 有爲無爲果 saṃskṛtāsaṃskṛtam phalam
 有爲無爲法 saṃskṛtāsaṃskṛta
 有爲無爲道 saṃskṛtāsaṃskṛtālambana-mārga
 有爲解脫 saṃskṛtā vimuktiḥ
 有爲緣 bhava-pratyaya; saṃskṛtālambana
 有爲諸法 saṃskṛta
 有爲諸相合 saṃskṛta-lakṣaṇa-yoga
 有爲變異 saṃskāra-vipariṇāmatā
 有猶豫 √bhram, samdigdha, saṃśaya*
 有異 anya, bhinna; anyathā, anyathā-bhāva-dar-
 śana, prativiśiṣyate, bhāvānyathātva, bhāvānya-

thika, bheda
 有異品 sântara
 有異品無異品 sântara-vyantara
 有異相 viśiṣyate
 有異熟 savipāka
 有異熟業 karma savipākam
 有發 gantum ārabhyate, gamana
 有發起 sanidāna
 有等 aviśiṣṭa
 有等分 sabhāga
 有等分非等分 sabhāga-tat-sabhāga
 有等分眼 sabhāgaṃ cakṣuḥ
 有筏 bheḍa, kola*
 有結 bhava-saṃyojana, bhava-saṅga
 有結者 vattu-śiras
 有菩提之性^{oo} bodhi-prakṛtika
 有衆生 sattva-sambhava
 有訶 sāvadya
 有進趣處 saparikrama
 有量 parimāṇa, sapramāṇa*, mita
 有量有數 mita
 有鈍根 mṛdv-indriya
 有紐子 phalaka
 有開發 sābhoga
 有間 sântara, sacchidra, vicchinna
 有間信 vyavakirṇa
 有間缺運轉 sacchidra-vāhana
 有間無間 sântara-vyantara
 有間運轉作意 sacchidra-vāhano manaskāraḥ
 有間隙 sântara
 有雲 samegha
 有雲無雲夜晝見色 sameghāmegha-rātriṃ-diva-rūpa-darśana
¹³有債 ṛṇa-dhara
 有傾動 vikampanatā
 有勢 sthānavat
 有勢力 pratibala, kalpeta
 有勤 vīryavat, sthānavat*
 有嫉妬者 matsarin
 有幹用 dakṣa
 有微命者 prāṇaka-jāta
 有想 asti-saṃjñā, bhāva-saṃjñā; saṃjñin
 有想天 saṃjñināṃ devānām
 有想念於欲 kāma-vitarka
 有想著求 niḥśraya, niśraya*
 有想諸天 saṃjñināṃ devānām
 有愁憂 vimanaska
 有意 mati

有愚闇 sāvidya-saṃtāna
 有愚癡者 saṃmūḍha
 有愛 bhava-tṛṣṇā; satṛṣṇa; anunaya, chanda-gāmin, nandin, bhava-priya, rāgin
 有愛使 bhava-rāgānuśaya*
 有愛味 sāmiṣa
 有愛味喜 sāmiṣā pritiḥ
 有愛果 iṣṭa-phalatā
 有愛非信 prema na śraddhā
 有愛無敬 prema na gauravam
 有愛衆生 rāgin
 有愛實 bhava-tṛṣṇā-satya
 有愛樂非信 prema na śraddhā
 有愛諦 bhava-tṛṣṇā-satya
 有慈 kāruṇika
 有愧 vyapatrapitā, otrāpya
 有損 upahata
 有損害心 √han
 有損惱者 vighātīn
 有損壞 paribhedavat
 有敬 sagauravatā, sapratīṣatā
 有敬畏 sabhaya
 有敬畏有隨屬 sa-bhaya-vaśavartitā
 有敬重 sagaurava
 有敬無愛 gauravaṃ na prema
 有暇 kṣaṇa
 有業有報 asti karmāsti vipākaḥ
 有業於憂受好 daurmanasya-vedaniyaṃ karma
 有業果 śubhāśubha-phalāstitā
 有業能感彼道 tat-saṃvartaniyāni karmāṇi
 有滅 bhava-nirodha, apavarga
 有煩惱 sakleśa, sānuśaya
 有罪 sāvadya, aparādhin, āpatti, vyatikrama
 有罪者 yasya siyāpattiḥ
 有義 arthavat; sattārtha; amogha, artha-sattva, sambhava, sārthaka, sārthakatva
 有義利 satya
 有義言聲 vāg-vijñapti-śabda
 有義境界 sad-arthasya...khyānatā
 有聖如意 ṛddhimat
 有腹 kuṣimat
 有著 asaṅga, āśrita
 有著處 sāvalambana
 有解 mucyate; vijñā
 有解人 vijñā-puruṣa
 有資具 bhavōpakaraṇa
 有遍燒惱 saparidāha
 有過 doṣa-prasaṅga, doṣavat, samprasajyate

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有…過 prasajyate
 有過失 sāpakṣāla, sāpakṣālatā, sāpacāra*
 有過宗 pakṣa-doṣa
 有過宗言 pakṣa-doṣa-vacana
 有過故 prasaṅgena
 有過喻 duṣṭa-drṣṭānta, drṣṭānta-doṣa
 有道 bhava-gati
 有道之王 dharma-rājan
 有道心 dharmiṣṭha
 有…道理 sambhava
 有道理義 yuktārtha
 有違犯 visaratā
 有違逆者 sattva-vipratipatti
 有隔 pratibandha
 有頌 āha...atra
 有頌言 āha
 14有匱乏 vikala
 有匱乏者 vikala
 有厭 udvega
 有塵 sarajas
 有境 viṣayin, sad-viṣaya, sad-ālambana, sālambana
 有境界 sālambana
 有境界及境界有差別 viṣaya-viṣayi-bheda
 有境界法 sālambanā dharmāḥ, sālambana
 有境義 sattārtha
 有實 dravyavat, dravya-yukta, sad-bhūta, asty eva
 有實法體 dravyataḥ samvidyante
 有實物 √as, asti...dravyāntaram, dravya-yukta
 有對 sapratigha, sapratighatva, pratigha
 有對法 sapratigha-dharma*
 有對根 sapratighēndriya
 有對根爲所依 sapratighēndriyāśraya
 有對造色 sapratigham...upādāya-rūpam
 有對無對 sapratighāpratigha*
 有對想 pratigha-saṃjñā
 有對礙 bādhyate, pratibhāsa
 有對觸相應 pratigha-saṃsparśa-saṃprayukta
 有慚 hirimantatā
 有慚有愧 lajjāvat
 有慚…有愧 hrī-vyapatrapitā
 有慚恥者 lajjin
 有慚羞人 lajjin
 有慚愧 hrīmat, lajjin
 有慚愧人 peśala
 有慢 mānin, samāna
 有慢緩者 śaithilika
 有慳吝 aṅghīta
 有慳貪者 lubdha

有漏 sāsrava; bhavāsra; bhava, laukika, sama-
 la, sānusrava, sāsravā dharmāḥ
 有漏八地 sāsravā aṣṭau bhūmīḥ
 有漏中間剎那^{oo} sāsravasya kṣaṇasya
 有漏及無漏 sāsravānāsrava
 有漏心 sāsravaṃ cittam
 有漏行 sāsravāḥ saṃskārāḥ
 有漏法 sāsravā dharmāḥ, sāsravaṃ vastu, sāsrava
 有漏善 kuśala-sāsrava
 有漏善心 sāsrava-kuśala-citta*
 有漏無漏 sāsravānāsrava
 有漏無漏別 sāsravānāsrava
 有漏業因 sāsrava-karma-hetuka
 有漏道 sāsraveṇa mārgeṇa, laukikena mārgeṇa
 有漏道力所得 laukika-mārga-prāpta
 有漏慧 sāsrava-prajñā, laukiki prajñā
 有漏慧遍知 sāsrava-prajñā-parijñā
 有漏緣 sāsravālabhana
 有漏諸業煩惱 sāsrava-karma-kleśa
 有漏靜慮律儀 sāsravo dhyāna-saṃvaraḥ
 有疑 sāśaṅka, sāśaṅka-saṃmata
 有疑心 saṃśayita
 有疑…決斷 saṃśaya-cchedana
 有疑畏處 sapratibhaya sāśaṅka-saṃmataḥ
 有疑問 saṃdeha-kara
 有盡 antavat
 有盡故 parikṣayatas
 有福行…人 puṇya-karman
 有福者 supuṇya
 有福德 puṇyavat
 有福德無福德 guṇa-doṣa-yukta
 有種 sabijatva
 有種子 bijāstiva, bijatas
 有種無種 asat-sat
 有稱具惧怕者 sapratibhaya-bhairava-saṃmata
 有端嚴 cārumanta
 有精進 vīryavat
 有網罟孔 jāla-vātāyana
 有聚 sambhṛta
 有聞思 śruta-cintāvat
 有誑惑醫說部莎訶言^{oo} kuhaka-vaidya-phuḥ-svāhā
 有說 eke, pratideśika
 有障 sāntarāya, tiras-kṛta, savivāsā
 有障求 savipravāsā
 有障礙 sāvaraṇa, sāntarāya
 15有嗽清淨無流 āsvādana vac-chuddhānāsrava
 有增上慢 samāna
 有增減 cayāpacaya-yukta

有增進 bhavyatva
 有德 guṇavat, guṇa-grāhin, paṇḍita, puṇyavat,
 bhagavat, śrīmat
 有…德 sampanna
 有德人 guṇavat, guṇānvita, puruṣa-viśeṣa
 有德女所問大乘經 śrīmatī-brāhmaṇī-paripṛcchā*
 有德者 guṇavat
 有德無德 guṇa-doṣa-yukta
 有慧 dhīmat, dhimattā, prajñāvat
 有慧性 dhimattva
 有慧者 dhīmat
 有憂苦者令其快樂 duḥkhitān sattvān sukha-
 mānān
 有憂苦者咸使快樂 duḥkhitān sattvān sukha-
 mānān
 有憂懼 √bhī
 有憍慢 pratigarvita
 有憎 pratigha
 有暴河 bhavaugha
 有暴流 bhavaugha
 有樂 sukhita
 有樂有苦 sukhita-duḥkhita
 有樂受 sukha-vedaniya
 有樂受等 sukha-vedaniyādi, sukhādi-vedaniya
 有樂受等業 sukha-vedaniyādi
 有樂受業 sukha-vedaniya
 有樂法 dharma-kāma
 有潤種子 sābhiniṣyanda-bija
 有潤濕 abhiṣyandita
 有熟養 vipāka-jaupacayika
 有熱性 auṣṇyavat
 有瞋 sadveṣa, sadoṣa
 有緒 sanidāna
 有緣 sapratyaya, sārabaṇa; bhava-pratyaya
 有緣緣 sālambana
 有諍 saraṇa, raṇa, sāvadya, √ran
 有諍無諍平等理趣三摩地^o araṇa-saraṇa-sarva-
 samavasaraṇo nāma samādhiḥ
 有論 sattva-vādin
 有賢 bhadra-jit, bhadraka*, bhadrīka*
 有趣 bhava-gati
 有輓 sanemika
 有輪 bhava-cakraka
 有輪旋環無始 anādi-bhava-cakraka
 有輪無初 anādi-bhava-cakraka
 有靠 pratibaddha
¹⁶有學 śaikṣa, śaikṣatva, śaikṣya, śaikṣa-citta, śikṣa-
 ṇa-śīla

有學一 śaikṣam ekam
 有學人 śaikṣa, śaikṣya
 有學人行 śaikṣa-gati
 有學人差別 śaikṣa-viśeṣa
 有學及凡夫 śaikṣa-pṛthagjana
 有學心 śaikṣa-citta, śaikṣa
 有學心…次第生 śaikṣānantaram
 有學心無間 śaikṣānantaram
 有學未離欲貪 avitarāgaḥ śaikṣaḥ
 有學正見 śaikṣi dṛṣṭiḥ
 有學名為滿 pūrṇaḥ śaikṣaḥ
 有學地 śaikṣa-bhūmi, śaikṣi bhūmiḥ
 有學位 śaikṣāvasthā, śaikṣyāvasthā, śaikṣa, śaikṣ-
 ya, dṛṣṭi-prāpta
 有學身 śaikṣa
 有學性 śaikṣa
 有學果 anāgāmi-phala
 有學法 śaikṣā dharmāḥ, śaikṣyau vidye
 有學者 śaikṣa
 有學差別 śaikṣa-viśeṣa
 有學無流 śaikṣa
 有學無學 śaikṣāśaikṣa, ārya-pudgala
 有學無學心 śaikṣāśaikṣa, śaikṣam aśaikṣam
 有學無學成八人 aṣṭāv ārya-pudgalāḥ
 有學無學法 śaikṣāśaikṣa
 有學無學道 śaikṣāśaikṣa-mārga
 有學異生 śaikṣa-pṛthagjana
 有學等差別 śaikṣādi-bheda
 有學業 śaikṣasya karmaṇaḥ
 有學聖人 śaikṣa
 有學聖位 śaikṣa
 有學聖者 śaikṣa, śaikṣa-gati
 有學道 śaikṣeṇa mārgeṇa
 有學…滿 pūrṇaḥ śaikṣaḥ
 有嶮難 bhava-sarpkaṭa
 有憶念 smaret
 有熾焰 karōjjvala
 有熾盛 tejasvin
 有瞋 sanimiṣa
 有縛 sānuśaya
 有…縛 baddhatva
 有縛心 sānuśaya
 有親 bandhumat
 有親愛 sasneha, snigdha
 有親愛心 snigdha-citta
 有諸人 eke
 有諸功德 guṇavat
 有諸災患 sopadrava

74 月(2)有

有諸財物 kośa-balin
 有諸部師 eke
 有諸愆犯 aparādhin
 有諸說 vaktāro bhavanti
 有諸藥草 auśadhy-ākārākīrṇa
 有謀 paṇḍita
 有隨眠 sānuśaya
 有隨增 anuśayāna
 有隨縛 sānubandha
 有隨屬 savaśavartitā
 有餘 sāvaśeṣa, anya, apara; anyatra, anyathākāra,
 avaśeṣatva, ekiya, kecid, śeṣāstitva, sāvaśeṣā,
 sulabha, sōpadhi-śeṣa
 有餘一生 eka-janmāvaśeṣatva
 有餘人 anye, kaścid, kecid
 有餘女 upahṛ
 有餘依 sōpadhi-śeṣa, sōpadhika
 有餘依地 sōpadhikā bhūmiḥ
 有餘依涅槃^{oo} sōpadhiśeṣa-nirvāṇa
 有餘依涅槃諦^{oo} sōpadhiśeṣa-nirvāṇa-satya
 有餘師 apare, anye...ācāryāḥ; anye, eke, kecid, ni-
 kāyāntariya, pūrvācārya, ye
 有餘師說 apare, apare...āhuh; eke, kecid, nikāyā-
 ntariya, ye...āhuh, varṇaya (den.)
 有餘根 aparēndriya
 有餘涅槃^{oo} sōpadhiśeṣa-nirvāṇa
 有餘涅槃實^{oo} sōpadhiśeṣa-nirvāṇa-satya
 有餘涅槃諦^{oo} sōpadhiśeṣa-nirvāṇa-satya
 有餘部 nikāyāntariya, anye, apare, ekiya
 有餘部師 nikāyāntariya, ekiya
 有餘滓身 kiṭṭāla-kāya
 有餘煩惱 sāvaśeṣa-saṃyojana, na niḥkleśāḥ
¹⁷有應化佛^{oo} nirmāṇa
 有糠米 tuṣi-taṇḍula, tuṣi-taṇḍula-sthāniya
 有聲 asti-śabda; ghoṣavat, saśabda
 有穀 sanābhika
 有關 sāvidya-saṃtati
 有闍味者 manda
 有點 sāṅgana
¹⁸有斷過失 uccheda-prasaṅga
 有歸依處 san-nātha
 有瀑流 bhavaugha
 有穢污法 saṃkleśa
 有簡別 viśeṣitatva
 有藏伽^o ucchāṅga
 有蟲 saprāṇaka
 有蟲水 saprāṇakōdaka
 有覆 nivṛta, āvṛta, āvṛti, nivṛtāvvyākṛta

有覆及無覆 nivṛtānivṛta
 有覆心 nivṛta
 有覆心十八 nivṛte 'ṣṭādaśa
 有覆有十八 nivṛte 'ṣṭādaśa
 有覆色 nivṛtasya...rūpasya
 有覆無記 nivṛtāvvyākṛta, nivṛta
 有覆無記心 nivṛtāvvyākṛta, nivṛta
 有覆無記有教 nivṛtāvvyākṛtā vijñaptiḥ, nivṛtā vi-
 jñaptiḥ
 有覆無記有教業 nivṛtāvvyākṛtā vijñaptiḥ, nivṛtā-
 vyākṛta
 有覆無記色 nivṛtasya...rūpasya
 有覆無記表 nivṛtāvvyākṛtā vijñaptiḥ, nivṛtā vi-
 jñaptiḥ
 有覆無記表業 nivṛtāvvyākṛtā vijñaptiḥ, nivṛtāvvyā-
 kṛta
 有覆無記無問 kliṣṭānantaram
 有覆無記異 nivṛtād anyad avyākṛtam
 有覆無覆 nivṛtānivṛta
 有覆無覆二無記表 nivṛtānivṛtāvvyākṛtābhyāṃ vi-
 jñaptibhyāṃ
 有關 vyāghāta
 有雜垢 samala
 有雜染 saṃ-√kliś
 有點慧人 paṇḍita
¹⁹有壞 savyābādha, saṃvarta
 有壞有起 vikārōtpatti
 有懶惰者 alasa
 有癡 samoha, moha-gāmin, bāla-prajñā
 有礙 sapratigha; pratibandha, pratihanyate, rūpa-
 ya (den.), viparyāsa, vyāghāta, vyāhatatva, vyā-
 hanyate, sapratighatva
 有礙害 savyābādha
 有礙根 sapratighēndriya
 有礙觸 pratigha-saṃsparśa
 有繫 bhava-yoga; āpta, baddhatva
 有識 savijñānaka
 有識身 savijñānaka-kāya
 有識屬 vijñāna-samāyukta
 有邊 antavat; bhāvānta
 有邊無邊 antānantavattva, antānantika
 有邊無邊論 antānantika-vāda
 有邊想 anta-saṃjñin
 有邊際 bhāvānta
 有離 saniḥsaraṇa, saniḥsāra
 有難 dūṣaka
 有願力 praṇidhāna-balika
 有顛倒 viparyasta

有類 savastuka
 有類法 savastukā dharmāḥ
 有類惑 savastukāḥ kleśāḥ
²⁰有寶屏處立 sabhojana-kula-sthāna
 有寶強安坐 sabhojana-kula-niṣadyā
 有覺 savitarka, sacetana, saṃ-pra-√jñā
 有覺亦有觀 sa-vitarka-vicāra
 有覺有觀 sa-vitarka-vicāra, savitarkaḥ savicāraḥ
 有覺有觀三摩提^o savitarkaḥ savicāraḥ samādhiḥ
 有覺有觀法 vitarka-vicāra-dharma*
 有覺悟 buddhimattva
 有覺觸 sacetana
 有覺觀 sa-vitarka-vicāra, savitarka-savicāra, savitarkaḥ savicārāḥ
 有覺觀地 savitarka-savicārāyāṃ bhūmau
 有觸 sparśavat
 有觸德物 sparśa-saṃpanna
 有警覺 ābhoga
 有警覺性 ābhogātma
 有警喻 sadrṣṭānta
 有聞 saraṇa
 有鬭爭 saraṇa
²¹有…屬 samāyukta
 有攝 aupadhika
 有攝七種福業類 saptabhiḥ aupadhikāiḥ puṇya-kriyā-vastubhiḥ
 有攝福德業處及業道 aupadhika-puṇya-kriyā-vas-tu-karma-patha
 有護 saṃvara-sṭha, saṃvṛta
 有辯才 dakṣa
 有饒益 upakāra
 有饒益相 upakāra-lakṣaṇa
 有驅者 ekatya-bhikṣūn pravāsanti, ekatyān bhikṣūn pravrajēti
²³有變異 paribhedavat, vipariṇāma
 有變異法 vipariṇāma-dharmin
 有…變壞 rūpaya (den.)
 有變礙 rūpaya (den.)
 有顯 sanidarśana
 有顯色 varṇa-sadbhāva
 有驗 √sidh
 有驚怖畏難處 sāśaṅka-saṃmateṣu nānā-bhaya-saṃmateṣu
 有體 astitva, tādātmya, bhava, bhāva, mūrtimat, vidyamāna
 有體有 dravyatas
 有體相 svarūpatas
 有體無體 abhauti-bhautika

²⁵有觀 savicāra; sad-anupaśyana*
 有觀二地 savicārayoḥ...bhūmyoḥ
 有觀及喜樂 vicāra-prīti-sukhavat
 有觀法 vicāra-dharma*
³³有盡重諸行 sadaṣṭhulya-saṃskāra

4

朋 $\frac{1673}{5-14340}$ 朋 mitra, pakṣa, sakha, sahāya

⁴朋友 mitra; kalyāṇa-mitra, pakṣa, mitrāmātya, sakhi, sapremaka*, sahāyaka
 朋友不相應 kalyāṇa-mitra-vaidhurya
 朋友僚庶 mitrāmātya
⁷朋言 sākhilya
⁹朋侶 mitra
¹³朋敬…言 bhakti-vāda
¹⁶朋親 sapremaka
²⁰朋黨 pakṣa, pākṣika; dṛṣṭi, pakṣa-pāta, para-pakṣa, sama-pakṣa, sahāya
 朋黨令無勢力 alpa-pakṣi-√kr
²¹朋屬 mitrāmātya

服 $\frac{1674}{5-14345}$ 服 pari-√bhuj, pīta; ācchāda-yati, civara; prati-√sev,

jita; abhigṛhita, abhy-ava-√hṛ, cela, caila, dūṣya, nivasanī, pītika, pratiniṣevya, pratiṣevāṇīya, prayoga, prāp (√āp), bhakṣayati, śātaka, saṃśleṣa
⁴服少良藥 tri-vṛt-karṣa-niṣkarṣaṇa
⁵服石蜜 guḍa-prayoga
⁹服食 ā-√dā
¹¹服習 ā-√car
 服袈裟^o kāṣāya-saṃśleṣa
¹²服酥 ghrta-pītika, ghrta
¹⁴服飾 alaṃ-kṛta, vibhūṣaṇa, paṭṭa

6

朗 $\frac{1675}{5-14362}$ See 朗 1676

7

朗 $\frac{1676}{5-14364}$ 朗 √tap, prabhā

⁴朗月 indu

望 $\frac{1677}{5-14368}$ 望 prati-√kāṅkṣ; darśana; apēkṣ(√īkṣ); apekṣya, ā-√kāṅkṣ, āśā, √kāṅkṣ, kāṅkṣāyitatva, pratyāśā, rocyati

- ⁵望...生地 yad-bhūmika
⁷望更有得處 santiye pratyāśāye
 望見四方 paśyanti diśāś catasrah
⁹望風順化 upa-√nam, svayam-yāna
¹¹望得 āśāsti
 望得戒 āśāsti-śīla
 望處 pratyāśāya
¹²望喜 sprhā
 望報 āmiṣa
 望絕 nirāśa, nairāśyam āpannaḥ
¹³望筵 pāncadaśika
¹⁴望滿 pūrṇāśa
¹⁶望餘識身 anyebhyo vijñāna-kāyebhyaḥ
¹⁸望斷 āśā-cchedaka
 望舊日輪 asmāt sūrya-maṇḍalāt

8

朝 $\frac{1678}{5-14374}$ 朝 pūrvāhṇa, kalyam, kalpam,
 kālyam, pratyuṣa

²⁰朝露 avaśyāyōda-bindu*

期

$\frac{1679}{5-14378}$ paryanta, paryavasāna; apekṣā

- ⁴期心 āśaya
⁵期去 saṃketa-kṛtam gacchet
⁶期共 saṃvidhāya
 期至明日 śvas*
 期行 saṃvidhāya, sārđham saṃvidhāya, saṃketam
 gacchati
⁷期佛果^o bodhim abhi-saṃ-√budh
⁹期剋 √tarj
 期剋印 tarjanī
 期剋相 tarjanī, tarjita
 期契 saṃketa
 期限 velā
¹¹期從幾時 kiyac-cira-carita
¹³期會 saṃketa
¹⁴期滿四月 catur-māsam

RAD. 木 75

木

$\frac{1680}{6-14415}$ kāṣṭha, dāru; arañi, kāṇḍa, kāṣṭha-
 khaṇḍa, khāṇḍa, daṇḍa, dāru-
 skandha, vanas-pati, sthūṇā

- ²木人 kāṣṭha-puruṣa*, yantra*
³木上 kāṣṭha-khaṇḍe
 木叉戒^o prātimokṣa
 木叉戒八種^o aṣṭadhā prātimokṣākhyah
 木大曜 bṛhas-pati
⁵木瓜林迦葉^o uruvilvā-kāśyapa
 木皮衣 valkala-civara*
⁶木匠 takṣaka
⁷木床 pīṭha
 木杖 danta-kāṣṭha
⁸木陀羅婆羅^o mudrā-bala
⁹木星 bṛhas-pati
 木柱 sthūṇa
 木柴 kāṣṭha
 木菰 uruvilvā-kāśyapa*
 木香樹 tagara
¹⁰木屐 pādukā
 木酒 maireya
¹²木等 kāṣṭhādi, kāṣṭhādika
¹³木腰子 pūga-phala, popphala
 木葉 parṇa-kāṣṭha

- ¹⁴木像 kāṣṭha-pratimā
 木種藥 gaṇḍa-bhaiṣajya
 木綿貯 tūla-saṃstṛta
 木聚 dāru-skandha
¹⁵木檣 deva-dāru
¹⁶木樹 pāda-pa
¹⁷木璫 dāru-karṇin
²¹木蘭 pīta
 木蘭色 kāla-śyāma

未

$\frac{1681}{6-14419}$ a- (an-); anāgata; ajāta, amutra,
 na, na...adyāpi, na tāvat

- ²未了 apratīta
 未了別 avijñāpti
 未了義 neyārtha*, apratīta
 未入手 asaṃprāpta
 未入地 a-bhūmi-praviṣṭa
 未入避夏 avārṣika
³未下 anavanata
 未久 acira, adīrgha-kāla, āśv eva
 未久間 acira
 未已生 ajāta, anutpanna
 未已作 akṛta

未已受用 anupayoga
 未已斷 aprahiṇa
 未分付 ananujñāta
 未刈 alūna
 未出 aniryāna, anutpāda
 未出胎 garbha-gata
 未出家時 an-abhiniṣkrānta-grhāvāsa
 未去 agata
 未去者 agantṛ
 未可說 nōpapadyate
 未永斷 aprahiṇa
 未永離 aparijñāta
 未生 anutpanna; ajāta, anāgata, anutpāda, anutpādita, apūrva, asaṃjāta, nōtpadyamānam
 未生不令生故 anutpannānām akuśalānām dharmaṇām anutpādāya
 未生及已滅 anutpanna-vinaṣṭa
 未生未至 asaṃprāpta
 未生未滅 anirvṛtta
 未生有 anutpannasya bhavasya
 未生怨 ajāta-śatru
 未生時及滅時 anutpanna-vinaṣṭa
 未生冤 ajāta-śatru
 未生欲有類惑境 anutpanna-kāmāpta-savastu-kleśa-gocara
 未生善 apūrvam kuśalam
 未生無 prāg-abhāva
 未生爲因 anāgatasya hetuḥ
 未生滅 ajāta-naṣṭatā
 未生漏 saṃparāyikāsrava, sāṃparāyikāsrava*
 未生蟲蛆 asaṃjāta-kṛmi
 未生顛倒 aviparīta
 未用 anupayoga
 未合 na pratisaṃdhitāḥ
 未安息 anāśvasta
 未安穩者 anāśvasta
 未有 abhāva, abhūtvā, asat, ajāta, vinā
 未有今有爲相 abhūtvā-bhāva-lakṣaṇa
 未有生障 akṛtōtpatti-pratibandha
 未有有 abhūtvā bhavati, abhūtvā bhavanam, abhūtvā-bhāva, abhūtvā-bhūta, apūrvōtpāda
 未有有則成 abhūtvā-bhāva-siddhi
 未有住處 akṛta
 未有受 anupādatta
 未有果故 vinā phalena
 未死 yāvan na mṛto bhavati, jivat
 未至 aprāpta, anāgamyā; agate*, agraha, agrahaṇa, anadhigata*, anāgata, anāgata-kāla, anāgamyā-

bhūmika, anupeta, apatita, arvāk, asaṃprāpta, ūna
 未至二十歲令作比丘^o ūna-viṃśa-varṣōpasampā-
 未至…已失 aprāpta-vihina [dana
 未至中間 anāgamyā-dhyānāntara
 未至及已度令醉位 aprāpta-cyuta-madya-bhāva
 未至地 pṛthivyām apatitā, anāgamyā
 未至地攝 anāgamyā-saṃgrhita
 未至究竟 apariniṣṭhitva
 未至依 anāgamyā-saṃnīśraya
 未至定 anāgamyā, anāgamyā-bhūmika
 未至定九無間道 anāgamyānantarya-mārga
 未至定地 anāgamyā-bhūmika
 未至果 anāgamyā-phala, anāgamyā-phalatva
 未至得 aprāpta, aprāpaṇa
 未至處 agate sthāne*
 未至道 anāgamyā
 未至應至 gamyā-deśānupeta
 未至應至處 gamyā-deśānupeta
 未至攝 anāgamyā-saṃgrhita
 未行 nōtpāditaḥ
 未行隨順 apratikṛta
 未住 asthita, asthiti, anupasthita*
 未住體 asthiti-bhāva
 未作 akṛta, apratikṛta, anārambha, avijñāpti
 未作比丘^o anupasaṃpanna
 未作功能 aprāpta-kāritra
 未作如法 akṛtānudharma
 未作求聽羯磨^o avalokanām akṛtvā
 未作事 akṛta, kriyānārambha
 未作法 akṛtānudharma
 未免 aparimukta
 未別 aparikṣaka, abudha
 未成 aniṣpanna, asiddha, akṛta, ajāta, sādhya
 未成佛^o anabhisambuddha
 未成就 aniṣpanna, ajāta
 未成熟 aparipakva, aparipācita, avipakvatā, ajitatva
 未成熟性 aparipakvatā
 未更和合 na pratisaṃdhitāḥ
 未究竟 apariniṣṭhita, aparisaṃpti, asaṃpṛatva
 未見 adṛṣṭa, adṛṣṭvā, anabhijñāya, aparijāna, apūr-
 未…見知四諦理 satyāprajñāna [va
 未…見知諦理 satyāprajñāna
 未見境 adṛṣṭa
 未來 anāgata, āyati; ajāta, anāgatam, anāgate
 'dhvani, anāgamanatā, anāgamyā, anutpanna,
 anutpāditatva, aparānta, aparāntika, abhisampra-
 rāya, carima-kāla, para-loka, paśca-kāle, paścāt-
 kāla-ja, paścima, punar-bhava, saṃparāya

75 木(1) 未

未來大種 anāgatānāṃ mahābhūtānām
 未來中 āyatyāṃ samante
 未來中間定地 anāgamyāntara-dhyāna-bhūmika
 未來及現在法 anāgata-pratyutpanna
 未來心 anāgata-citta*
 未來世 anāgate 'dhvani, anāgata, para-loka; an-
 āgata-janman*, anāgatādhvan, anāgate 'dhve,
 anāgato 'dhvā, aparānta, āyati, paścima-kāla,
 pretya, samparāya, sāmparāyika
 未來世中 anāgate 'dhvani
 未來世事 anāgata-dharma*
 未來世衆物 anāgatāni dravyāṇi
 未來世遍行惑 anāgatāḥ sarvatragā anuśayāḥ
 未來世遍行隨眠 anāgatāḥ sarvatragā anuśayāḥ
 未來世攝 anāgatādhva-vyavasthāna
 未來未已作 akṛtā evānāgatāḥ
 未來未已起法 anutpannāḥ...anāgatāḥ
 未來未生 anutpannāḥ...anāgatāḥ
 未來未是所作 akṛtā evānāgatāḥ
 未來生 anāgataṃ janma
 未來因 anāgata-hetu, anāgatasya hetuḥ
 未來…地 anāgamyā-bhūmika
 未來安樂住 samparāya-sukha-vihāra
 未來有 paunarbhavika, anutpannasya bhavasya
 未來有身見 anāgata-satkāya-dṛṣṭi, anāgatānāṃ
 satkāya-dṛṣṭim
 未來有身見相應苦諦 anāgata-satkāya-dṛṣṭi-sam-
 prayuktaṃ duḥkha-satyam
 未來有相 anāgata-bhāva
 未來有教 anāgatayā...vijñāptyā
 未來有報 paunarbhavika
 未來百千劫° anāgataṃ kalpa-sahasreṇa
 未來至 anāgatā...prāptiḥ
 未來色 anāgatam...rūpam
 未來位 anāgatāvastha
 未來劫° aparānta-kalpa
 未來身見 anāgata-satkāya-dṛṣṭi, anāgatānāṃ sat-
 kāya-dṛṣṭim
 未來身見及身見相應苦諦 anāgata-satkāya-dṛṣṭi-
 samprayuktaṃ duḥkha-satyam
 未來定 anāgamyā, anāgamyā-bhūmika
 未來定爲地 anāgamyā-bhūmika
 未來果報 anāgataṃ phalam, anāgata-vipāka-
 phala*
 未來果報生故 āyatyāṃ phalōtpatteḥ
 未來法 anāgatā dharmāḥ, anāgata, anāgatasya-
 dhvanaḥ
 未來法當來千劫° anāgataṃ kalpa-sahasreṇa

未來表 anāgatayā...vijñāptyā
 未來相 anāgata-lakṣaṇa
 未來相合 anāgata-lakṣaṇa-yukta
 未來相相應 anāgata-lakṣaṇa-yukta
 未來苦 duḥkha-janma-hetuka
 未來苦因 duḥkha-janma-hetuka
 未來時 anāgata-kāla, anāgata, āyati, paścima-kāla
 未來得 anāgatā...prāptiḥ
 未來現世相 anāgata-pratyutpannābhyāṃ lakṣaṇā-
 bhyām
 未來現在 anāgata-pratyutpanna
 未來…現在 anāgata-vartamāna
 未來黑身 anāgatas tamas-kāyaḥ
 未來福報 anāgata-puṇya-vipāka*
 未來際 aparānta-koṭi, aparānta
 未來樂 āyati-sukha
 未來調伏 āyati-vineya
 未來諸佛° buddhā anāgatāḥ
 未來諸劫° aparānta-kālam
 未來諸法 anāgatā dharmāḥ
 未來禪° anāgamyā-dhyāna*
 未具足 aparipūrṇa, apratipūrṇa, apratibala, na
 paripūrayati*
 未到 aprāpta, anāgamyā*
 未到地 anāgamyā*
 未制戒 na pratikṣiptāni
 未受大戒人 anupasaṃpanna
 未受化者 adānta
 未受用 anupayoga
 未受行 asamāta
 未受具戒 anupasaṃpanna, anupasaṃpannasya
 pudgalasya
 未受具戒人 anupasaṃpanna-pudgala, anupasaṃ-
 panna
 未受近事 anupāsaka
 未和合 asaṃnipāta
 未固修營 anākoṭita
 未始令其一有損壞 vipanna-pūrva, avipanna-pūr-
 未定 aniyata*, aniyati-patita; asamāhita* [va*
 未所作 akṛta
 未所得 apratilabdha
 未拔 anapoddhṛta
 未拔除 anapoddhṛta
 未拔除惑根 anapoddhṛta-kleśa-mūla
 未拔煩惱根 anapoddhṛta-kleśa-mūla
 未放 aprakṣepa
 未易能令現在前 a-saṃmukhi-bhāva
 未知 ajñāta, anājñāta; ajānat, anabhijāna, pari-

- jñāya, avijñāta-pūrva, ājñāsyāmi
 未知忍 anvaya-kṣānti*, anvaya-jñāna-kṣānti*
 未知根 anājñātam-ājñāsyāmindriya, ājñāsyāmin-
 driya
 未知欲知 ājñāsyāmindriya, ājñāsyāmy-ākhyā
 未知欲知根 anājñātam-ājñāsyāmindriya, ājñāsyā-
 mindriya, ājñāsyāmindriyōpeta
 未知欲知爲根 anājñātam-ājñāsyāmindriya
 未知欲知等三 triṇi...ājñāsyāmindriyādini
 未知欲知等三根 ājñāsyāmindriyādi-traya, trayam
 ...ājñāsyāmindriyādikam
 未知智 anvaya-jñāna*
 未知當知根 anājñātam-ājñāsyāmindriya, ājñāsyā-
 mindriya
 未育 asaṃdhukṣatā
 未近圓 anupasampanna
 未近圓人 anupasampanna
 9 未信者 aśraddha, anabhiprasanna
 未卽和合 asamagra
 未度 asaṃskṛta
 未度者 atārīta, atīrṇa
 未映之時 praśānta-rātri
 未洗 paligodha, parigraddha*
 未甚難 nātiduṣkaraḥ
 未相應 visamyukta
 未降 ajita
 未降國土 ajita-deśa
 未食之前 pūrvāhṇa, eka-pūrvāhṇena
 未食勿得張口 nānāgate ālope mukha-dvāraṃ
 vivariṣyāmaḥ
 10 未修行 aprayukta, na...prayujyate
 未修明了加行 akṛta-kausāla
 未差 ananujñāta
 未息 apratiprasrabdha, aniruddha
 未涅槃°° aparinirvṛta
 未消 apakva
 未能 na...samartho bhavati, na...āpadyate, na...
 śakyate*
 未能了 ajñāna
 未能正作 akṛtatva
 未能...作所作 akṛtatva
 未能具足 apratipūrṇa
 未能思度 anabhyūhya
 未能竟 na...śakyah paryanto 'dhigantum
 未能超越 asamatikrānta
 未能盡 na śaknoti...adhigantum
 未能曉悟 avyutpanna-buddhi
 未被刈 alūna
 未被拔根 anapoddhṛta-mūla
 未被害 anupaghāta, ahata
 未被損 anupaghāta
 未起 anutpanna; anutpādita, anutpāditatva, apra-
 yukta, asaṃprāpta, na...prayujyate, na sam-ud-ā-
 √car, nōtpannam
 未起...加行 aprayoktṛtva
 未起倒者 aviparīta
 未除未滅 aprahāya
 11 未寂靜者 anupaśānta
 未常 naiva jātu
 未得 alabdha, aprāpti; agraha, agrahaṇa, aprati-
 labdha, aprāpaṇa, aprāpta, alābha, alābhin,
 asaṃprāpta, asaṃprāptatva
 未得已失 apratīlabdha-vihīna, aprāpta-vihīna
 未得及已失 apratīlabdha-vihīna
 未得可愛 alabdha-praṇīta
 未得可愛及多求得 alabdha-praṇīta-prabhūtēcchā
 未得多求 alabdhēcchā
 未得至 asaṃprāptatva
 未得求得 alabdhēcchā
 未得究竟 apariniṣṭhita, apratīlabdha
 未得身證 a-kāya-sākṣin
 未得律儀無新得理 apūrva-saṃvara-lābho nāsti
 未得者 anadhigata
 未得修行者 anadhigata
 未得記 avyākṛta
 未得退 aprāpta-parihāṇi, aprāpta-vihīna
 未得眼根及已失眠眼根 alabdha-vihīna-caḥṣus
 未得眼根及得已失 alabdha-vihīna-caḥṣus
 未得第三定 tṛtīya-dhyānālābhin
 未得善巧 akṛta-kausāla
 未得滅盡定 a-kāya-sākṣin
 未得滅離 aprahīṇa
 未得解脫 avimukta, avyativṛtta
 未得謂爲得 aprāpte prāpta-samjñi
 未得離欲 a-vīta-rāga
 未得離欲有學人 avitarāgaḥ śaikṣaḥ
 未捨 na tyajati, atyāga, ā tyāgāt, avirata, pra-
 未捨以來 ā tyāgāt [skandita
 未捺那果°° madana-phala
 未授記 avyākṛta
 未敗 avikopita, avigopita
 未淨治 asusaṃskṛta
 未淨信者 aprasanna
 未淨意樂 aśuddhāśaya
 未淳熟 ajitatva
 未清淨 aśuddha, aparyavadāpita

75 未 (1) 未

- 未現前 a-saṃmukhi-kṛtvā
 未竟 na śakyaḥ...paryanto 'dhigantum
 未習成 asamudāgata
 未通 aparijñāya
 未通達 ajñāna, apratilabdhatva, aviddha, asupra-
 tividdha
¹²未善通利 aparicita
 未堪受 abhavyaḥ...boddhum
 未捏拳 khaṭaka
 未曾 apūrva, na jātu, itaḥ pūrveṇa pūrvataram,
 a-(an-)
 未曾失時 kālāgamana-pravaṇa
 未曾孕育 aprasūta
 未曾休息 anikṣipta-dhura, apratipraśrabdha
 未曾休廢 aviśrānta
 未曾休懈 aviśrānta, avyucchinna
 未曾吐 anudghaṭita
 未曾有 adbhuta, apūrva; atyadbhuta, adṛṣṭa,
 adbhuta-dharma, adbhutam, apratilabdha-pūrva,
 āścaryam adbhutam*, na vidyate
 未曾有也 adbhutaṃ bata*, āścaryam bata*
 未曾有正法經 ajātaśatru-kaukṛtya-vinodana
 未曾有有 apūrvōtpatti
 未曾有事 āścarya
 未曾有法 apūrva-dharma
 未曾有疲倦 akilāsin
 未曾有經 adbhuta-dharma-paryāya*
 未曾行 apracarita-pūrva
 未曾忘捨 asaṃhāryatā
 未曾見 adṛṣṭa-pūrva, adṛṣṭa-pūrvam, apūrva
 未曾見聞 a-dṛṣṭa-śruta-pūrvam
 未曾受 asamāta
 未曾所見 apūrva-dṛṣṭa*
 未曾知 anājñāta, anālīdha, apūrvam ājñeyam
 未曾修習 aparicita
 未曾起聖法相續 anutpannārya-dharma-saṃtati
 未曾動出 anuccalita
 未曾得 apratilabdha, apratilabdha-pūrva, alābha,
 anutpādita
 未曾得道 apūrva-mārga
 未曾悉 anucita
 未曾胸 animiṣair netraiḥ
 未曾經識 aparicita
 未曾對觀 anabhisamita
 未曾聞 aśruta-pūrva, apūrva
 未曾遠離 avirahita, avijahana
 未曾增減 antarā-pūrṇatā
 未曾熟修大功用成 anucita-yatna-sādhayatva
 未曾懈倦 akhinnāviśrānta
 未曾觸 anālīdha
 未曾讀誦 anāmnāta
 未曾顯 anācakṣita
 未棄捨 atyāga, ā tyāgāt
 未測 na jñāyate
 未為隨法 akṛtānudharma
 未為難 na duṣkaraḥ
 未發 anutpanna, anutpādita, anuccalita, sthāpanīya
 未發心 anutpādita-citta
 未發足 anuccalita
 未發授記 sthāpanīya-vyākaraṇa
 未發菩提心^o bodhy-anutpanna-citta
 未...發意 anutpanna
 未結 abaddha
 未結別住 simāyām...abaddhāyām
 未結界 simāyām...abaddhāyām
 未越 anatikrama
 未越界 dhātv-anatikrama
¹³未圓滿 aparipūrṇa, aprapūrṇatā, asamāpta, ūnatva
 未圓滿自性果觀 aparipūrṇa-svabhāva-phala
 未損 anupahata
 未暎之時 praśānta-rātri
 未極增長 aparipuṣṭa
 未毀 akuthita
 未溫習 anāmnāta
 未滅 aniruddha, aprahīṇa; akṣiṇa, aprahāṇa,
 aprahīṇa-kleśa, aprahīṇatā, aprahīṇatva, avinaṣṭa,
 avinaśa, avihāni, √ās
 未滅及已滅 avihāni-parihāni
 未滅因 aprahīṇa-hetu
 未滅法 aniruddha
 未滅修惑 akṣiṇa-bhāvanā-heya
 未滅修惑品 akṣiṇa-bhāvanā-heya
 未當知 ajñāsyāmy-ākhyā
 未經 akṛta
 未經自恣 akṛta-pravāraṇā
 未經受 akṛta
 未解 anabhijñā, avyutpanna-mati
 未解了者 avyutpanna
 未解脫 avinirmukta, avimukta, amuktasya śaikṣa-
 未解脫者 amukta [sya
 未解...量少多 parimāṇānabhijñā
 未解義 avyutpanna
 未遍知 aparijñāta
 未達 anabhijñāya
¹⁴未嘗 na jātu, na hi jātu, na dṛṣṭaḥ
 未嘗者 anāsvādya

未嘗散亂 avipratisārin
 未嘗嗔惱 akopa
 未嘗獲 aprāpta-pūrva
 未滿 aparipūrṇa, apratipūrṇa; ūna, anunnata
 未滿二十 ūna-viṃśa-varṣa
 未滿二十歲授近圓 ūna-viṃśa-varṣōpasampādana
 未漏盡 akṣiṇāsrava*
 未盡 akṣiṇa, aparikṣiṇa*, aprahāṇa, dhriyate
 未盡壽量 akṣiṇāyus
 未盡諸漏 akṣiṇāsrava*
 未種 anavaropita
 未精研究 akṛta-yogya
 未聞 aśruta, anupadiṣṭa
 未腐 akuthita
 未與 adatta
 未與果 adatta-phala, adatta-phalatva
 未說 anirdiṣṭa
 未遠 avidūra
 未遠離 avigama
¹⁵未墮 apatita, ā patanāt
 未墮決定 a-niyati-patita
 未廣 na...āpadyate
 未熟 aparipakva, aparipācita, ajita, aprāpta
 未熟已熟思惟 ajita-jita-manaskāra
 未熟已壞...令醉時 aprāpta-cyuta-madya-bhāva
 未熟變 apakva
 未調伏 adānta, avinaya, avinīta, khala, khara*
 未調伏者 adānta
 未請 ananujñāta
 未適他者 aparipitā
¹⁶未學 aśikṣita
 未曉 aprabhātā, aruṇe anirhṛteṣu
 未縛 abaddha
¹⁷未獲得 alābhin
 未謝滅 anuparata
¹⁸未舉 anutkṣepa
 未舉及未放 anutkṣepāprakṣepa
 未舉高 anutkṣepa
 未舉高及未放 anutkṣepāprakṣepa
 未擲 akṣipta
 未斷 anupaccheda, aprahāṇa, aprahiṇa, akṣiṇa,
 aprahiṇa-kleśa
 未斷未滅 aprahāya
 未斷因 aprahiṇa-hetu
 未斷來 anu-√ṛt
 未斷修惑 akṣiṇa-bhāvanā-heya
 未斷修斷失 akṣiṇa-bhāvanā-heya
 未...斷修斷惑 aprahiṇa-bhāvanā-heya

未斷滅 aprahāṇa
 未斷疑者 saṃśayita
 未禮 avanditvā
 未藏寶 anirgata-ratana
 未轉 apravartita, avyāvartita
¹⁹未壞 avināśa, avikopita, yāpayati
 未壞梵行^o avikopita-brahmacarya
 未證 anadhigata, a-sākṣāt-kṛta, a-sākṣi-kṛta*
 未證得 aprāpta
 未證謂證 anadhigate 'dhigata-saṃjñi
 未識 ajānat, aprajānat
 未離 anapagama, avigama; aniruddha, avinirmuk-
 ta, avinivṛtti, avīta, a-vyantī-kṛta
 未離下地厭怖 adho-bhūmy-udvegānapagama
 未離下怖 adho-bhūmy-udvegānapagama
 未離地 aparityakta-bhūmi*
 未離色愛 a-vīta-tṛṣṇa
 未離欲 a-vīta-rāga; a-vigata-cchanda*, a-vigata-
 rāga, avitarāga-prāpyatva, kāmāvitarāga, rāgin,
 sarāga
 未離欲人 sarāga
 未離欲人所得 avitarāga-prāpyatva
 未離欲染 a-vīta-rāga
 未離欲者 sarāga
 未離欲貪 a-vīta-rāga, kāmāvitarāga
 未離欲聖 avitarāgasyāryasya
 未離欲聖人 avitarāgasyāryasya, kāmāvitarāga
 未離貪 a-vīta-rāga, a-vigata-rāga*
 未離渴 a-vigata-tṛṣṇa*
 未離愛 a-vīta-tṛṣṇa, a-vigata-pipāsa*
 未離愛欲 a-vīta-tṛṣṇa
 未離...煩惱 a-vīta-rāga
 未離親 a-vigata-prema*
²⁰未籍 na lekhyam
 未覺 avitarkya
 未觸 asprṣita
²¹未灌 paligodha, parigṛddha*
²⁵未觀 avicārya

未

 $\frac{1682}{6-14420}$ anta, paścima; vyakta; cūrṇa; agra,
aparānta, kārya, niryāṇa, praśākhā,

mṛdu

³未千提^o matsyaṇḍikā未土羅^o mathurā*⁵末世 kali-yuga, paścima-kāla; anta-yuga, kali,
pañca-śati, paśca-kāle, paścime kāle

未世中 kṣiṇe yuge

未世中一切衆生 paścimāyā janatāyāḥ

75 木 (1) 末本

末世世 kali-yuga
 末世時 kali-yuga, kali, kalin, kṣaya-kāla
 末世惡時 kṣiṇānta-kāla
 末乞尼° bhāgineyikā
 末乞哩° bhagini
 末代 paścima, carimaka
 末代世時 paśca-kāle
 末代怖畏時 kṣaya-kāla
 末代時 paścime kāle, kṣaya-kāla
 末奴沙° manuṣya
 末尼° maṇi
 末尼車° maṇi-ratha
 末尼環玊° maṇi-kuṇḍala
 末田地° madhyāntika*
 末田底迦° madhyāntika*
 末吒° maṭ, maṭaḥ, phaṭ
 末吒伊° bāṭai
 末多羅° uttara-śaila*
 末死° masi*
 末伽始羅° mārga-śirṣa
 末伽始羅月° mārga-śirṣa
 末伽黎拘除黎° maskarī gośāli-putraḥ
 末利° mallikā
 末利夫人° mallikā*
 末利迦° mallikā
 末利迦華° mallikā
 末利華° mallikā
 末劫° kali-yuga
 末那° manas
 末沱酒° madya
 末法 carima-kāla
 末法之時 paścima-kāla, paścime kāle paścime samaye
 末法時 paścima-kāla
 末泥° maṇi*
 末陀° madya; madhya
 末陀酒° madya
 末帝阿盧波° maty āroha*
 末度三幡° madhu-saṃbhava
 末度三幡佛° madhu-saṃbhava
 末度末多° madhu-matta
 末度迦° madhuka, mṛdvikā
 末度迦果° mṛdvikā-phala
 末度迦種° mṛdvikā-bija
 末度漿° madhu
 末後 paścima
 末後身 paścime janmani*
 末後身生 carama-bhavika*

末持訶° madhya
 末祇° maghī
 末突羅° mathurā
 末香 cūrṇa-gandha, cūrṇa, dhūpa
 末俱羅樹°° vakula
 末哩耶° bhārya
 末娑° māṃsa, masa
 末旃持° madhyāntika*
 末時 anta-kāla
 末…時 niryāṇa-kāla
 末捺眇羅° manah-śilā
 末荼叉羅書°° madhyākṣara-lipi
 末荼婆晒尼書°° madhyāhāriṇi-lipi
 末提惡利羅書°° madhyākṣara-lipi
 末提訶尼書°° madhyāhāriṇi-lipi
 末椒 marica
 末異 bheda
 末醯羅° bakkula*, bākula*, vakkula*
 末塞羯利瞿除利子°° maskarī gośāli-putraḥ*
 末塞羯梨瞿舍利子°° maskarī gośāli-putraḥ
 末塞羯梨瞿舍梨子°° maskarī gośāli-putraḥ
 末達那° madana
 末實羅喃° vajrānām*
 末瑳寶瓔珞°° vatsa-hāra
 末德 kārya
 末摩° marman
 末摩苦受死°° marma-ccheda
 末羯利瞿舍利子°° maskarī gośāli-putraḥ
 末羯利瞿闍離子°° maskarī gośāli-putraḥ*
 末隣° bali
 末隣大供養°° mahā-bali, bali
 末闍提° madhyāntika*
 末羅° malla*
 末羅摩子°° brahma-bija
 末羅羯多° marakata
 末蹬伽° mātaṅga
 末蹬伽林°° mātaṅga
 末闍提° madhyāntika*

本 ¹⁶⁸³/₆₋₁₄₄₂₁ pūrva, ādi; mūla, prakṛti; grantha;
 atyanta, ākara, āditas, uddeśa, eva,
 jātiya, dravya, nityam, purā, purāṇa, puri, puri-
 ma, pure, pūrvaka, pūrva-kāla, pūrva-prahīṇa,
 pūrvam, pūrvānta, pūrvika, paurāṇa, paurāṇaka,
 paurvika, prakṛtyā, pradhāna, bimba, bhāva,
 mūla-yoni, maula, yoni, samam, saṃbhava,
 sarvathā, sva

²本二 purāṇa-dvitiya

- ³本三無色 maularūpya-traya
 本下種姓 nīca-kula-prasūta
- ⁴本不生 ajāta-pūrva, antādyāsambhava, asaṃskṛta
 本…不生 utpādyā
 本不相習 aparipācīta
 本分種 maula-bhāga*
 本心 maula-citta*, sva-citta, smṛti
 本心於塵馳動 capalātman
 本文 grantha; samaya
 本文注釋 anvākhyāna*
- ⁵本未生 ādy-anutpanna*
 本未曾有 abhūta-pūrva
 本末 pūrvāparānta*
 本母 mātṛkā, mātari
 本生 jātaka; mūlōtpāda; utpadya, jāti, purima,
 pūrva-yoga, maula
 本生之事 jātaka
 本生因緣 jātaka-nidāna*
 本生事 pūrva-yoga
 本生經 jātaka, jātaka-sūtra*
 本生鬘論 jātaka-mālā
- ⁶本印及標幟 cihna-mudrā
 本在家 grhi-bhūta
 本地人 jāna-pada
 本有 pūrva-kāla-bhava; vastu
 本死中三 antarā-bhavādi
 本自性 prakṛtyā
 本行 purima-carī, pauraiki...caryā, pūrva-carya*,
 pauraṇa, parikarman
 本行因緣 pūrva-janmāvadāna
 本行經 pūrva-yoga
 本行路平坦 dharma-vartman
 本行願 pūrva-praṇidhāna
- ⁷本住 pauraṇa-sthiti, pauraṇika, vyavasthita, sthiti,
 prāg ebhyaḥ so 'stī, prak
 本住法 pauraṇa-sthiti-dharmatā, pūrva-dharma-
 sthītītā, dharma-sthītītā
 本住處 sva-bhavana
 本坐 āgata-pūrvam
 本形 sva-rūpa
 本言治 tat-svabhāvaiṣīya
 本身 ātma-bhāva, sva-rūpa, majjā, sva-veṣa;
 jātaka*
- ⁸本事 pūrva-yoga, iti-vṛttaka; dravya
 本事因緣 pūrva-yoga
 本事相應 pūrva-yoga
 本事經 iti-vṛttaka
 本來 ādi, pūrva, prakṛtyā; atyantam, āditas,
 nityam, purima, prakṛti
 本來不起 ādy-anutpannatā
 本來利根種姓 ādita eva tikṣṇēndriya-gotraḥ
 本來性 prakṛti
 本來性無染 prakṛty-asamkliṣṭa
 本來非有 abhūta-sambhūta
 本來涅槃^o ādi-parinirvṛta
 本來般涅槃^{oo} ādi-parinirvṛta
 本來寂靜 ādi-praśānti, ādi-śānta
 本來清淨 prakṛti-pariśuddhi, ādi-viśuddhi; ādi-
 pariśuddhatva, ādi-śuddha, ādi-śuddhatva, pari-
 śuddha, prakṛti-prabhāsvara
 本來清淨好種 abhijāta
 本來無 ādi-kṣaya
 本來無生 ādy-anutpannatā
 本來無有諸行 apracarita-pūrva
 本來鈍根種姓 ādita eva mṛdv-indriya-gotraḥ
 本典 mūla-grantha
 本受用 pūrvānubhūta
 本受誓 abhyupagama
 本宗 siddhānta
 本宗義 siddhānta
 本定 samādhi, dhyāna
 本居 niveśana
 本性 prakṛti, ātmaka; ātman, ādi, dharmatā, nija,
 prakṛti-stha, prakṛtyā, mūla-prakṛti, sva-bhāva
 本性生念 prakṛti-jāti-smara
 本性如是 evaṃ-svabhāva
 本性住 prakṛti-stha
 本性住種子 prakṛti-sthaṃ bijam
 本性住種姓 prakṛti-sthaṃ gotram
 本性戒 prakṛti-śīla
 本性明白 prakṛti-prabhāsvaratā
 本性空 prakṛti-śūnyatā
 本性是苦 prakṛtyaiva duḥkhitāḥ
 本性真淨離分別 nirmala-nirvikalpa
 本性淨 prakṛti-pariśuddha, prakṛti-viśuddha, pra-
 kṛti-prabhāsvara, ādi-pariśuddhatva, pariśuddha
 本性清淨 prakṛti-pariśuddha; atyanta-prakṛti-pari-
 śuddhi, prakṛti-pariśuddhi, prakṛti-prabhāsvara,
 prakṛti-prabhāsvaratā, prakṛti-prabhāsvaratva,
 vyavadāna-prakṛti
 本性損壞 viprayukta-vikala
 本性滅 prakṛti-nirodha
 本性解脫 prakṛti-vimukta
 本性離 prakṛti-vivikta
 本性騫馳 capalātman
 本房 gandha-kūṭi, gandha-kuṭi*

75 木(1)本

本所不見 adṛṣṭa-pūrva
 本所不證 anadhigata-pūrva
 本所住處 mūla-sthāna
 本所作 kṛta-pūrva
 本…所作業 pūrva-kṛta-karman
 本所依義 prakṛta
 本所修行 pūrva-yoga
 本所得性 prathamam gotram
 本所聞所作業 pūrva-kṛta-karman
 本…於塵馳動 capalātman
 本昔 sanātana
 本果相違事 phala-viruddhām kriyām
 本法 svayam, dharma
 本物 bimba
⁹本後際 pūrvāparānta
 本染 surakta
 本相 sva-lakṣaṇa, maula-nimitta*, maula-lakṣaṇa*,
 lakṣaṇa, tal-lakṣaṇa; pūrva-nimitta
 本相及隨相 lakṣaṇānulakṣaṇa
 本相隨相八 aṣṭānām…svalakṣaṇānulakṣaṇānām
 本要 kriyā-kāra
 本面 sva-rūpa
¹⁰本修淨行圓滿 pūrva-caryā-pariṇiṣpanna
 本城 paurāṇa-nagara
 本城平坦正道 paurāṇa-nagara-patha
 本師 guru, ārya-guru, ārya-jana
 本座 svāsana, sve…āsane
 本時 purā
 本書 grantha
¹¹本基 pada-sthāna
 本寂平等性 ādi-śānta-samatā
 本得 pūrvaka
 本得智慧 pūrvaka-jñāna
 本悉檀^o siddhānta
 本教授師 avavādaka
 本族 kula
 本望 mano-ratha
 本淨 prakṛti-pariśuddha
 本清 acchatā
 本清淨 prakṛti-pariśuddhi, ādi-śuddhatva
 本疏 pad-dhati
 本處 mūla-sthāna, mūlam sthānam, sva-sthāna,
 āsana
 本規 svataḥ pramāṇam
 本部 sva-kula, kula, sva
 本部三昧印^o svakula-samaya-mudrā
 本部印 kula-mudrā
 本部自標幟 sva-cihna

本部所生法 kulaṃ svakam
¹²本勝業 parikarman
 本善色無色 maulāḥ kuśalārūpyāḥ
 本尊 sva-deva, iṣṭa-devatā, svēṣṭa-deva; adhidai-
 vata, devatā, prabhu, svakula-devatā
 本尊加持 svādhiṣṭhāna
 本尊加持法 svādhiṣṭhāna
 本尊灌頂 devatābhiṣeka
 本惑 kleśa
 本無 abhūtvā, apūrva, śūnya*; amūla; tathatā*
 本無今有 abhūtvā bhavati, abhūtvā-bhāva, apūr-
 vo bhāvaḥ, abhūtvā bhavanam, svātmany abhū-
 tvā bhavati
 本無今有生相 abhūtvā-bhāva-lakṣaṇa
 本無今有其理自成 abhūtvā-bhāva-siddhi
 本無有生 abhūta-sambhūta
 本無有體 vipralambha
 本無而有 abhūtvā bhavati, pūrvam…abhūtvā paś-
 cād bhavati*
 本無志力 prakṛti-vinaṣṭāśaya
 本無品 tathatā-parivarta*
 本然智 deha-stham…mahā-jñānam
 本等至八 maulam samāpatti-dravayam aṣṭavidham
¹³本業 pūrva-karman*, parikarman
 本歲 varṣāgra
 本瑞 paripūrṇa-nimitta
 本罪 pūrvāparādha
 本義 pakṣa, prakṛta, śāstra
 本路 yathā-gatena mārgena
 本頌 kārikā*
¹⁴本實 mūla-tattva
 本誓 praṇidhāna; pratijñā
 本際 bhūta-koṭi, pūrva-koṭi, koṭi, purima
 本際以來 ādi
 本際以來入涅槃^o ādi-parinirvṛta
 本際來 pūrvāntam
 本際…後際 paurvāparya
¹⁵本價 kritaka
 本德 kāraṇa-guṇa
 本淨便應止息 alam vivādena
 本論 śāstra, grantha, abhidharma, ābhidhārmika,
 sūtra
 本論文 grantha, śāstratas
 本論言 śāstra-pāṭha
 本論相違 śāstra-virodha, ucchāstra
 本論…量 śāstra-pramāṇaka
 本論說 śāstra-pāṭha
 本質 bimba

- ¹⁶本隨二惑 kleśōpakleśa
 本隨惑 kleśōpakleśa
 本隨煩惱 kleśōpakleśa
¹⁷本擬供食 upabhogārtha
¹⁹本識 vijñāna
 本願 pūrva-praṇidhāna, praṇidhāna; pūrva-pratī-
 jñā; anuvicintita, pūrva-praṇihita, pūrva-prahīṇa,
 praṇidhāna-viśeṣa, praṇidhi, praṇidhi-bala, prati-
 jñōttaraṇatva, maula-praṇidhāna*
 本願力 praṇidhāna-vaśa, pūrva-praṇidhāna, pra-
 ṇidhi
 本願加威 pūrva-praṇidhānādhiṣṭhāna
 本願威神 pūrva-praṇidhānādhiṣṭhāna
 本願(脩短)自在 praṇidhāna-vaśa
²⁰本…釋 uddeśa-nirdeśa
²¹本續 tantra

札 $\frac{1684}{6-14422}$ vitasti

- ⁴札火小星 paritta-śakalikāgni, śakalikāgni, sakali-
 kāgni

2

朱 $\frac{1685}{6-14424}$ rakta

- ⁷朱利° caurī*
 朱利槩毒° cūḍa-panthaka*
 朱利滿臺° cūḍa-panthaka*
⁹朱砂 kuruvinda
¹¹朱茶半託迦° cūḍa-panthaka
¹⁶朱蹄波° jyotiṣ-prabha

朴 $\frac{1686}{6-14428}$

- ¹⁶朴頭如犢齒 vatsa-dantaka

机 $\frac{1687}{6-14435}$ piṭhikā

- ³机子 piṭhikā
⁷机杖 yaṣṭi [śa
¹⁶机橙臺枕及方座觸 kūrca-bimbōpadhāna-saṃspar-

朽 $\frac{1688}{6-14439}$ jirṇa, vigaḍita, vijugupsita

- ⁴朽木 kāṣṭha
⁶朽宅 jirṇa-gr̥ha
 朽老 jirṇa
⁹朽故 jirṇa, jara-jirṇa, vijarjara, purāṇi-bhāva

朽故弊壞衣 praklinna-vastra

- ¹⁰朽骨 jirṇāsthi
¹¹朽敗 pūti
 朽敗木 kāṣṭha
 朽敗種 pūti-bija
¹⁴朽腐舍 jirṇa-gr̥ha
¹⁷朽邁 vṛddha
¹⁹朽壞 vināśa, pralugna
 朽壞腐敗性 purāṇi-bhāvo jarjari-bhāvah
²¹朽爛 pūtika

3

杙 $\frac{1689}{6-14457}$ sthāṇu

李 $\frac{1690}{6-14459}$ vira-sena

村 $\frac{1691}{6-14464}$ grāma, antar-āpaṇa, karvaṭaka

- ⁴村分 grāma-pradeśa
⁷村邑 grāma, nigama
 村邑一分 grāma-pradeśa
⁸村舍 grāmōpavicāra
 村舍內 antar-gr̥ha, antara-gr̥ha
¹³村落 grāma, ṣaḍ-grāma
 村落及村落邊總名村落 grāmōpavicāra-grahaṇa
 村落邊 grāmōpavicāra
 村路中 anta-gr̥ha
¹⁴村聚 grāmāntika
¹⁷村營 grāma
 村營聚落主 grāmika

杓 $\frac{1692}{6-14466}$ darvika, darvikā, vāraka

- ⁸杓兒 kalācikā, darvikā

杖 $\frac{1693}{6-14469}$ 杖 daṇḍa, yaṣṭi, śastra; astra, kāṣṭha, tomara, muṣāla,

musala*, lakuṭa, laguḍa

- ²杖刀 śastra
⁷杖…災 śastraka
⁸杖所害 śastrābhiniṣṭhā
⁹杖者 daṇḍāvaṣṭambhanatā
¹⁰杖拳印攝 daṇḍa-muṣṭi-graha
 杖疾 śastra-roga
¹¹杖捶 pratoda
 杖殺害衆生 śastrakaḥ prāṇātipātah

75 木(3-4) 杖杜束条来杪東杵扭松

- ¹²杖勝外道 laguḍa-śikhiyaka, laguḍa-śikhiyakān
parivrājakān
杖策 yaṣṭi*
杖絡囊 danḍa-śikya-pratisaṃyukta
¹³杖鼓 mṛdaṅga
¹⁴杖網 śastra-jāla
¹⁶杖髻外道 laguḍa-śikhiyaka, laguḍa-śikhiyakān
parivrājakān

杜 $\frac{1694}{6-14477}$

- ⁶杜多° dhuta, dhūta
杜多功德° dhuta-guṇa, dhūta-guṇa
杜多行° dhauta
¹³杜塞 pithita, pihita*
¹⁸杜鵑 koka

束 $\frac{1695}{6-14480}$ kalāpa, kalāpī

- ¹⁰束訖羅° śukla*
¹¹束帶 kacchā-hāra, kaksyā-hāra*
²⁰束蘆 naḍa-kalāpa, naḍa-kalāpa-yoga

条 $\frac{1696}{6-14486}$ See 條 1757

来 $\frac{1697}{6-14489}$ See 來 116

杪 $\frac{1698}{6-14490}$

- ¹⁶杪頭摩提° sādhū-mati*

東 $\frac{1699}{6-14499}$ pūrva, prāk; caturthaṃ pārśvam,
purastāt, purastime, purima, purimā

- ³東山家 pūrva-śaila
東山部 pūrva-śaila
⁴東方 pūrva-diś; purima, purimā-diś, pūrva, pūr-
va-deśa*, pūrvasyāṃ diśi, pūrvā dik, vartanī
東方分 pūrva-dig-bhāga
東方方處 pūrva-dig-bhāga
東方低西方高 pūrvā dig avanamati paścimā dig
unnamati
東方初發白 nilāruṇa
東方沒西方涌 pūrvā dig avanamati paścimā dig
unnamati

1693—1702

東方阿闍° akṣobhya-rājah pūrvasmin
東方阿闍尊° akṣobhya-rājah pūrvasmin
東方最勝燈王如來經 agra-pradīpa-dhāraṇī*
東方最勝燈王陀羅尼經° agra-pradīpa-dhāraṇī*
東王作熟 śreṇika

⁵東北 pūrvōttara, uttara-pūrva
(東)北隅 uttara-koṇa
⁶東向 purastān mukham
東西 pūrva-paścima, itas tatas
東西二洲…北洲 pūrvavideha-godānīyōttarakuru
東西北洲人 pūrva-godōttarāhvaya

東西走 pra-√dhāv
東西海 pūrva-paścima-samudra
東西馳走 pra-√dhāv

⁸東門 pūrva-dvāra
⁹東南 pūrva-dakṣiṇa, pūrva-dakṣiṇā
東毘提訶° pūrva-vidēha, pūrva-vidēhaka, paurva-
vidēhaka
東毘提訶人° pūrva-vidēhakāḥ...manuṣyāḥ, pūr-
va-vidēhaka

東毘提訶西瞿陀尼北鳩婁壤° pūrvavideha-godā-
nīyōttarakuru-saṃvartanī
東毘提訶洲° prāg-vidēha

東洲 prāg-vidēha
東…洲 pūrva-vidēha, pūrva-vidēhaka
東面 prāñ-mukha

¹⁰東海 pūrva-samudra*
東神州 pūrva-vidēha

¹²東勝身 pūrva-vidēha, pūrvaṃ vidēhaḥ
東勝身人 pūrva-vidēhakāḥ...manuṣyāḥ, pūrva-vi-
dēhaka

東勝身洲 pūrvaṃ vidēho dvīpaḥ, pūrva-vidēha
東提° pūrva-vidēha

¹³東園 pūrva-koṣṭhaka

杵 $\frac{1700}{6-14503}$ musala, muśala, muṣala, khila,
vajra

- ³杵山 musalaka
¹¹杵堅目 vajra-dṛḍha-netra

扭 $\frac{1701}{6-14512}$

- ¹¹扭械 haḍi-nigaḍa

松 $\frac{1702}{6-14516}$ 松

- ⁸松兒 vairāja
⁹松柏 padmaka

¹⁰松脂 śri-veṣṭaka¹⁶松樹 deva-dāru, padmaka

板

¹⁷⁰³
6-14518 phalaka, paṭṭa⁴板片 phalaka⁸板房 phalaka-cchadana

枉

¹⁷⁰⁴
6-14530 vipralambhayitr⁹枉苦 iti¹⁶枉橫 viṣama

析

¹⁷⁰⁵
6-14538 bhinna, apōh (√ūh), apoha⁵析出 anyatra⁶析伏 ni-√grah¹⁰析破 bheda

析破炎赤鐵團 pradīptāyaḥ-piṇḍa-bheda

析除 apōh (√ūh), apoha

析除餘法 anya-dharmāpoha

¹⁶析餘 anyāpoha, anya-dharmāpoha

枕

¹⁷⁰⁶
6-14546 bimbōpadhāna, bimbōhana, vim-
bōhana, upadhāna, bisika, mañca

林

¹⁷⁰⁷
6-14551 vana, ṣaṇḍa; ārāma, āśrama, ud-
yāna, kakṣa, kandaraka, kānana,kuñja, gahana, dāva, vana-ṣaṇḍa, vanas-pati,
viṭapa, vṛkṣa-gahana, stamba⁴林中 prānta-vana-prasthā, gūḍhe pradese

林木 pāda-paka

⁵林主 āṭavika

林必尼° lumbini

⁶林牟尼° lumbini

林牟尼園°° lumbini-vana

⁷林那尼° lumbini⁸林果苗稼神 phala-sasya-vana-devatā

林陀° mucilinda

¹¹林野 araṇya, vana-bhūmi¹²林間 vana-prastha¹³林微尼° lumbini¹⁶林樹 druma, druma-gulma-latā-vitāna, pāda-paka

林樹間 vana-bhūmi

¹⁸林叢 vana-prastha*¹⁹林藤 vana-latā

林藪 vana, vana-ṣaṇḍa, vana-prastha

果

¹⁷⁰⁸
6-14556 phala, kārya, vipāka; artha, ācāma,
kāryatva, kriyā, -tva, doṣa, dharmā,niṣyanda, naimittika, paripūrim √gam, prabhāvita,
prasaṅga, phalatas, phalatā, phala-tvac, phala-
bhūta, phala-mārga, phala-saṃbhava, phalārtha,
badara, maṇḍa, modaka, vadara, samudāgama,
saṃpad, sasya, hetumat³果三 phalāni trīṇi, trividhaṃ phalam

果上安因名 kārye kāraṇōpacārah

果大 samudāgama-mahattva

果子 alpa-phala, dāḍima

⁴果不一 aneka-phalatva

果中…得 phala-prāpti

果分 phala-bhāva, kārya

果及道 phala-mārga

果少 alpa-phala, avicitra-phala, śuṣka-phala

果木 vṛkṣa

果木數榮 vṛkṣāḥ puṣpanti phalanti

⁵果出 phalāni prādurbhavanti

果未圓滿 phalena…aparipūrṇasya

果正語 kārya-hetu

果汁 maṇḍa, ācāma

果生 phalōtpatti, kārya-viṣeṣōtpatti, vipakti, kriyā

果…生 √phal, phalōtpatti

果生時 phalōtpatti-kāla

果由三摩跋提°° phala-samāpattitas

果由根 phalēndriyatas

果皮 phala-tvac, tvak-kośa

⁶果先因後 hetoḥ pūrvaṃ phalam

果先有 sat-kārya

果先無 asat-kārya

果因 phala-hetu, kārya-hetu*, kārya-kāraṇa*

果因先兆 phala-cihna-bhūta

果因真實 phala-hetu-tattva

果因義 phala-hetu-bhāva

果地 vipāka-bhūmi

果多 vicitra-phala

果有三 phalāni trīṇi

果有五種 pañca phalāni

果有異 phalatas

果至得 phala-prāpti

⁷果位 phalāvasthā, pada

果更生…果 phalāntara

果究竟故 phala-paripūritas

⁸果事 phala-bhāva

果受 phala-bhūta

果味勢熟德別 gandha-rasa-viryā-vipāka-prabhāva-
bheda

75 木(4) 果

果定 phala-samāpatti
果性 phala-bhāva, phala-bhūta
果性語 kārya-hetu
果近 samnikṛṣṭa-phala
果非愛 aniṣṭa-phalatva
⁹果則衆多 vipula-phalābhinirvṛtti
果前因後 hetoḥ pūrvam phalam
果是 āho svid
果皆同類 samānam phalam
果相 vipāka-lakṣaṇa, phala-cihna-bhūta
果相續 kārya-srotas
¹⁰果差別 phala-viśeṣa, phalatas
果根三摩跋提^o phalēndriya-samāpatti
果能變 phala-pariṇāma
果起 phalōdaya
果退 phala-bhraṣṭa
果酒 phala-madya*
¹²果勝 phala-viśiṣṭa, phala-vaiśeṣya, prāpti-viśeṣa
果…勝 viprakṛṣṭa-phala
果勝利 phalānuśamsa
果勝彼 mahā-phalataṛa
果勝道 phala-viśiṣṭo mārgaḥ, phala-viśiṣṭa
果報 vipāka, phala, vipāka-phala; nikāya, ni-
syanda, phalatā, phala-vipāka, vipacyate, vipāka-
ja, vipākākhyā, samādāna
果報力 vipāka-bala*
果報已起 nirvṛtte vipāke
果報不可稱量 aprameya-vipāka
果報及威儀工巧并變化 vipākajairyāpathika-śail-
psthānika-nairmita
果報心 vipāka-citta, vipāka-jam...cittam, vipāka-ja
果報心…次第生 vipākajānantaram
果報可愛 iṣṭa-vipāka, manojña-vipākatva
果報四大 vipāka-jāni mahā-bhūtāni
果報生 phalōtpatti, vipāka-ja, vipakti
果報生心 vipāka-ja
果報生法 vipāka-ja
果報生時 phalōtpatti-kāla
果報生想 vipāka-jayā samjñayā
果報…白 śukla-vipāka
果報因 vipāka-hetu, vipāka
果報因生 vipāka-hetu-janita
果報因所立 vipāka-hetu-āhita
果報地 vipāka-bhūmi
果報有六根 ṣaḍ-indriyāṇi vipākāḥ
果報色 vipāka-rūpa
果報位 phala
果報受 vipāka-vedaniyatā

果報於處定 vyavasthita-vipākatva
果報果 vipāka-phala, vipāka, vipāka-ja
果報果中功能 vipāka-phala-dāna-sāmarthyā
果報果及相離果 vipāka-visamyoga-phala
果報果及等流果 vipāka-niṣyanda-phala
果報非可愛 aniṣṭa-phalatva, aniṣṭo vipākāḥ, a-
manojña-vipākatva
果報威儀工巧心 vipākajairyāpathika-śailpsthāni-
kāni cittāni
果報威儀變化心 vipākajairyāpathika-nirmāṇa-citta
果報相 vipākasya lakṣaṇam
果報相雜 vyavakirṇa-vipākatva
果報相續 vipāka-samtāna
果報得生 phalōtpatti
果報欲至 pratyupasthita-vipākatva
果報處 vipākāvakāśa
果報…勝 viprakṛṣṭa-phala
果報智 vipāka-jñāna
果報最大 mahā-phalatama
果報爲性 vipāka-svabhāva
果報爲法 vipāka-dharmatva
果報…黑 kṛṣṇa-vipāka
果報…黑白 kṛṣṇa-śukla-vipāka
果報遍行二因 vipāka-sarvatraga-hetu
果報盡 vipāka-kṣaya
果報障 vipākāvaraṇa
果報增長生 vipākajaupacayika
果報親近 samnikṛṣṭa-phala
果敢 dhṛti
果智 phala-jñāna
果…無 aphala
果無量 aprameya-vipāka
果爲生 phalōtpatti
果異熟 phala-vipāka, vipāka, vipāka-phala
果…華 phala-puṣpa
¹³果園 phalārāma
果園德 phala-sampad
果(當知)領受 phala-pratyanubhāvanatā
果葉 phala-patra
果道 phala-mārga, phala
¹⁴果境不思議 acintya-phala-gocara
果實 phala, madana, sasya, bṛhat-phala; phala-
satya
果實之香 phala-gandha
果實天 bṛhat-phala
果實少弱 śuṣka-phala
果滿 phala-paripūri, saphala
果福利 phalānuśamsa

- 果種不倒 phala-bijāvīparyaya
 果辣 kaṭuka-phala
 15 果熟 phala-pāka
 果熟位爲邊 phala-pākānta
 果熟爲後邊 phala-pākānta
 16 果樹 phala-vṛkṣa, phala
 果諦 phala-satya
 果諸華 phala-puṣpa
 18 果雜 vyavakīrṇa-vīpākatva
 果雜染 phala-saṃkleśa
 19 果藥 phala-bhaiṣajya
 果識 phala-bhūta-vijñāna
 果難 phala-saṃkleśa
 21 果攝 phala-saṃgrhīta, phalatva
 23 果體 phala

枝 $\frac{1709}{6-1457}$ 枝 śākhā, aṅga; kaṭa, gulma, pratyāṅga, praśākhā, mañ-jari, latā, latā-valli, viṭapa, śalākā, śākha

- 8 枝枝 praśākhā
 11 枝條 pallava, latā, viṭapa
 枝條及葉 śākhā-patra-palāśa
 12 枝提^o cetiya, cetiya-pratisaṃyukta; cedi*
 枝提莊嚴具^o cetiyālaṃkāra-pratisaṃyukta
 13 枝葉 śākhā, druma-śākhā, pallava, praśākhā, phalgu
 枝葉至抄 śākhā-patra-palāśa 「peta*
 枝葉花果皆榮茂 patra-puṣpōpapeta, patra-puṣpō-

5

枯 $\frac{1710}{6-14579}$ śuṣka, śoṣa, śoṣaṇa, upaśoṣayati, nagna, mlāna

- 4 枯木 kāṣṭha
 6 枯吒野^o ghoṭaya
 枯池 śuṣka-hrada
 8 枯河 śuṣka-nadī
 10 枯骨 karaṅka
 11 枯乾竭 pariśuṣka
 枯悴 √śuṣ
 枯涸 śoṣayati, uc-chuṣ (√śuṣ), ucchoṣayati, viśuṣ-ka, nirudaka
 枯涸險難處 pāniya-kāntāra
 13 枯滅 śoṣa
 枯瘁 √śuṣ
 枯落 śīrṇa
 14 枯槁 √śuṣ, uc-chuṣ (√śuṣ); klama, rukṣa, rūkṣa*, vivarṇa, saṃśuṣka, saṃtṛṣita
 枯盡 √śuṣ

- 枯竭 śuṣka, pariśuṣka; khedana, nirudaka, pari-√śuṣ, viśoṣita, śīrṇa, śoṣaṇa
 枯竭摧拔 viśoṣin
 16 枯樹 śuṣka-druma
 17 枯燥 pariśuṣka, śuṣka-rūkṣa
 19 枯壞 vi-√naś

泉 $\frac{1711}{6-14582}$ muñja

枳 $\frac{1712}{6-14583}$

- 枳^o ke
 5 枳由邏寶^{oo} keyūra
 7 枳里^o kili*
 枳里枳里^o kili-kili*
 10 枳娘泥那^o jñānena
 枳栗訖王^{oo} kṛkin
 13 枳惹^o jña*
 22 枳穰那鉢囉你閉^o jñāna-pradīpe*
 23 枳邏野^o kilāya*

架 $\frac{1713}{6-14586}$ kāṭaka

枷 $\frac{1714}{6-14587}$ haḍi

- 18 枷鎖 pāśa, bandhana, haḍi-nigaḍa
 枷鎖繫 bandhana-baddha

枸 $\frac{1715}{6-14588}$

- 7 枸那履^o kunaḍi
 19 枸櫞 mātuluṅga
 枸櫞子 mātuluṅga
 枸櫞花 mātuluṅga

柿 $\frac{1716}{6-14596}$ 柿 tinduka

- 3 柿子 piṇḍa-kharjūra
 柿子樹 piṇḍa-kharjūra-vṛkṣa
 4 柿木 tinduka

柿 $\frac{1717}{6-14597}$

- 14 柿搽^o gaccha
 22 柿囉攀藥^{oo} garalaha

75 木(5) 柁柄柏某柑染

柁 $\frac{1718}{6-14599}$ karṇa

⁷柁那° dāna

¹⁰柁師 karṇa-dhāra

柄 $\frac{1719}{6-14603}$ daṇḍa, yaṣṭi

¹¹柄莖 nāla

柏 $\frac{1720}{6-14617}$

¹⁶柏樹 gulma

某 $\frac{1721}{6-14618}$ amuka, amu, adas

⁴某方中 amuṣyāṃ diśi

某日 amukaṃ divasam

⁵某甲 amuka, evaṃ-nāman, itthaṃ-nāman, evaṃ-rūpa

某甲比丘尼° itthaṃ-nāmā bhikṣuṇi

某甲家 amukaṃ kulam

⁶某名 amuka, evaṃ-nāman, yan-nāmaka

¹⁰某城某邑某聚落中 amuṣmin grāme vā nagare vā nigame vā

¹¹某國中 amuṣmin jana-pade

某處 amutra

¹²某衆生 amuṣmāt sattvāt

¹⁹某類 adas

某類有情 amuṣmāt sattvāt

柑 $\frac{1722}{6-14619}$

³柑子 jambīra

染 $\frac{1723}{6-14621}$ kliṣṭa, saṃ-√kliś, rakta, √lip; akuśāla, anuṇīta, anulīpta, abhikāma,

abhirati, abhilāṣa, aviśuddhi, avyavadāna, aśubha, āmiṣa, āvila, upa-√kliś, upakliṣṭa, upakliṣṭatā, upakleśa, upalīpta, opa-√lip, √kliś, kliṣṭa-dvaya, kleśa, grantha, nivṛta, parikliṣṭa, priya, √rañj, rañjana, rañjaniya, rañjāpeti, rañjeti, rāga, lepa, saṃsṛṣṭa, sakta, saṃkliṣṭa, saṃkleśa, sāṃkleśika

⁴染不染 kliṣṭākliṣṭa, raktārakta

染之令壞色 saṃ-pra-citraya (den.)

染分滅 saṃkleśa-nirodha

染及染者 rāga-rakta

染心 kliṣṭa-citta; akuśalaṃ cittam, kliṣṭa, kliṣṭaṃ cittam, kliṣṭe...cetasi, cittōpakleśatā, saṃkliṣṭāni

cittāni

染心所 caitasāḥ kliṣṭāḥ

⁵染末那°° kliṣṭam manah, manas

⁶染因 kliṣṭa-hetu

染(地) kliṣṭa

染污 kliṣṭa, saṃkliṣṭa, saṃkleśa; anivṛtāvyaḅṛta, aviśuddha, āvila, upakliṣṭa, upakleśa, upakleśana, upalīpta, kliṣṭānām dharmānām, kleśa, kleśa-kara, dauṣṭhulya, rakta, rañjaniya, √lip, saṃ-√kliś, sāṃkleśika

染污大地 kleśa-mahā-bhūmika

染污及無記法 kliṣṭāvyaḅṛta

染污心 kliṣṭa-citta, kliṣṭaṃ cittam, kliṣṭe cetasi, saṃkliṣṭāni cittāni, svastha-cittasya kliṣṭam, kliṣṭa

染污心及無記心 kliṣṭāvyaḅṛta-citta

染污心…次第生 kliṣṭānantaram

染污心法 caitasāḥ kliṣṭāḥ

染污心無間 akuśala-nivṛtāvyaḅṛtānantaram

染污(地) kliṣṭa

染污有三種 trividhā saṃkleśāḥ

染污次第因 saṃkleśānukrama-hetu

染污依止 saṃkleśa-vastu

染污其心 abhiniviṣṭa

染污受 kliṣṭāyā vedanāyāḥ

染污定 kliṣṭa-samāpatti, kliṣṭeṣu...dhyāneṣu, kliṣṭa

染污定所逼 kliṣṭa-samāpatty-utpīḍita

染污定所逼惱 kliṣṭa-samāpatty-utpīḍita

染污性 kliṣṭatva

染污性類 rañjanānvayatva

染污法 kliṣṭa-dharma, kliṣṭā dharmāḥ, kliṣṭa

染污法通因 kliṣṭa-dharma-sāmānya-kāraṇatva

染污相 saṃkleśa-lakṣaṇa

染污苦諦 kliṣṭaṃ duḥkha-satyam

染污…得生 kliṣṭōtpatti

染污清淨 saṃkleśa-vyavadāna

染污無明 kliṣṭa-saṃmoha

染污等餘法 anye kliṣṭādayo dharmāḥ

染污想 kliṣṭāyā saṃjñayā

染污意 kliṣṭa-manas

染污愛 kliṣṭaṃ prema

染污睡眠相應 kliṣṭa-middha-saṃprayoga

染污(塵)覺觀 akuśalān vitarkān

染污…與眠相應 kliṣṭa-middha-saṃprayoga

染污慧 kliṣṭāyā prajñayā, kliṣṭa

染污憂惱 kliṣṭa-daurmanasya

染污樂所亂 kliṣṭa-sukha-saṃbhramita

染污諸因 saṃkleśa-hetu

染污…覺觀 akuśalān vitarkān

染色 raṅga, rāga-rañjana
 染色衣 kaṣāya, kāṣāya*
 染衣 kāṣāya, kāṣāya-vastra*
 7染住 tīvra
 染住惑 tīvra-kleśa, tīvra-kleśatā, tīvra
 8染依 saṃkleśa-vastu
 染具 raṅga
 染受 kliṣṭāyā vedanāyāḥ, kliṣṭa
 染法 kliṣṭa-dharma, tṛṣṇā, rāga
 染法染者 rāga-rakta
 染法者 saṃkleśa
 染法清淨句 tṛṣṇā-viśuddhi-pada
 染法爲通因 kliṣṭa-dharma-sāmānya-kāraṇa
 9染品 saṃkleśa-pakṣa
 染染者 rāga-rakta
 染相 saṃkleśa-lakṣaṇa, saṃkliṣṭatā
 染者及染法 rāga-rakta
 染香 gandhābhilāṣa
 染香處 gandha-sthānābhikāma
 10染埃塵 ✓kliś
 染師 rajaka, rajaki
 染師女 rajaki
 染疾 glāna
 11染欲 rakta, rāga, sarāga*
 染欲心 rakta-citta
 染欲者 rakta
 染淨 saṃkleśa-vyavadāna, saṃkleśika-vaiyavadā-
 nika, prasāda-kleśa
 染淨二依…所顯 saṃkleśa-vyavadāna-vastu-jñāpa-
 nārtham
 染淨所依性 saṃkliṣṭa-vyavadānatva
 染淨法 saṃkleśika-vaiyavadānika-dharma
 染淨相 saṃkleśa-vyavadāna-lakṣaṇa
 染淨勢 prasāda-kleśa-vegavat
 染淨愚 saṃkleśa-vyavadāna-saṃmoha
 染着 saṃrāga
 染處 sthānābhilāṣa
 12染惱 kliṣṭa, kleśa-kara, saṃkleśa
 染惱心 citta-kleśa-karatva
 染無知 kliṣṭa-saṃmoha
 染無知畢竟斷 kliṣṭa-saṃmohātyanta-vigama
 染無染 kliṣṭākliṣṭa
 染無記心 kliṣṭāvyākṛta-citta
 染絲者 rajaka
 13染愛 rati, rāgaya (den.), bhoga, nandī-toya
 染愛心 rāga
 染愛處 saṅga
 染業 kliṣṭa, karman

染著 abhiniveśa, rakta, saṅga; adhivāsyaṭi, adhy-
 avasāna, anulepa, abhiṣvaṅga, āsakti, upalīpta,
 gṛddha, grantha, graha, grāhayati, cāra, parigra-
 ha, maithuna, rati, lipta, lubdha, sakti, saṃkliṣṭa,
 ✓sañj

染著心 parigraha-saṃjñā, saṅga-citta*

染著塵穢 ✓kliś

染著增背高舉不了行 sakti-āghātōnaty-asampra-
khyāna-bhāva

15染樂所迷亂 kliṣṭa-sukha-saṃbhramita

16染濁 kliṣṭa, āvila, kaluṣa

染濁作意 āvilo manaskāraḥ

染濁思惟 āvilo manaskāraḥ

染靜慮 kliṣṭeṣu...dhyāneṣu

19染壞色 durvarṇī-karaṇa

22染纏 avadala-vipariṇata

染纏心 avala-vipariṇatena cittena

柔 $\frac{1724}{6-14622}$ mṛdu, mṛdu-taruṇa, snigdha, suku-
māra, vinita, akhila

6柔伏 ✓dam

8柔和 mṛdu, mārḍava, snigdha; ārdra, peśala, mṛ-
duka, vinita, samāgama*, sūrata, sauratya, sau-
rabhya

柔和安雅 sauratya

柔和忍辱 kṣānti-sauratya

柔和忍順 kṣānti-sauratya

柔和善順 peśala

11柔軟 mṛdu, mārḍava, sukumāra, snigdha; abhi-
śyandayati, ārdra, komala, tanū, taruṇa, parama-
snigdha-bhāva, prahlādita, mañjuṣaka, madhura,
mādhurya, mṛduka, mṛdu-karmaṇya-bhāva, mṛ-
dukā, mṛdu-taruṇa, mṛdutā, śithila, ślakṣṇa, ślā-
kṣṇya, sukumārātara, susnigdha, sūrata, soratya,
sauratya*, saukumārya, snigdha-bhāva, snigdha

柔軟心 snigdha-citta, mṛdu-taruṇa-cittatā*

柔軟…心 mṛdu-citta

柔軟地 tanū-bhūmi

柔軟身 sukumārāṅga

柔軟身有隨時樂觸 sukumāra-rtu-sukha-sparśān-

柔軟相 mṛdu-taruṇatva* [gatā

柔軟音 madhura-svara

柔軟殊妙 mṛdu-taruṇa

柔軟淺語 mṛdu-kathā*

柔軟細滑身 sukumārāṅga

柔軟語言 mṛdu-vacana

柔軟濕潤 sneha

12柔善 vinita, śānta; dama, vinitā, śāntika, śiva,

75 木 (5-6) 柔栢查柯奈柱柳柴柿桧栲栳移校株椴

śaiva, suvinīta, suvinītā

柔悞 snigdha

柔順 ānulomika, ānulomikī, anuloma, anulomika, mārḍava

柔順之法 anuloma-dharma

柔順忍 ānulomiki kṣāntiḥ, anulomika

¹⁶柔靱 mṛḍu, madhura; komala, mañjuśaka, mṛḍuka, ślākṣṇya, sūrata, soratyā, snigdha-bhāva

栢 $\frac{1725}{6-14626}$

⁹栢迦羅° cakra-vāḍā*

¹¹栢逝梨迦囉° tuṣārikara*

²¹栢闍提奢° cāturdīśya

查 $\frac{1726}{6-14643}$ kaṣaṭa

柯 $\frac{1727}{6-14658}$

³柯子°° haritaki, hāritakī, agasti-haritakī

⁹柯枳王°° kṛkī rājā, kṛkin

¹⁶柯曇婆° kadamba

柯曇婆花°° kadamba

¹⁹柯羅婆° karabha

柯羅邏° kalala, kalalaṣva

柯羅邏受業°° kalala-vedaniyaṃ karma

柯羅邏等十位°° kalalādinām daśānām

柯羅邏頰浮陀俾尸伽訶那波羅捨佉° kalalārbuda-peśi-ghana-praśākhā

²¹柯蘭陀° kāraṇḍaka

²³柯邏° kāla*

柰 $\frac{1728}{6-14659}$ (see under 奈 746)
pārevata, āmalaka*

柱 $\frac{1729}{6-14660}$ 柱 stambha, stamba, yaṣṭi, sthāṇu*, sthūṇā

柳 $\frac{1730}{6-14662}$ aśleṣā

¹¹柳宿 aśleṣā, aśleṣā*

¹³柳葉隅 aṭakāvaṭi

柴 $\frac{1731}{6-14664}$ indhana, kāṣṭha, dāru, samidh, samidha

⁴柴木 indhana, kāṣṭha*

¹⁰柴草 śākhā

柿 $\frac{1732}{6-14681}$ See 柿 1716

栲 $\frac{1733}{6-14687}$ See 栲 1797

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桧 $\frac{1734}{6-14689}$ 桧 granthi, √bandh, saṃvṛta

¹²桧結 grantha

栲 $\frac{1735}{6-14693}$ (see under 栲 1775)

¹²栲集 √vas

栗 $\frac{1736}{6-14695}$

⁷栗車毘° litsavi

栗車毘國王童子°° litsavi-kumāra

⁸栗咕婆° licchavi

栗姑毘° licchavi

⁹栗契° likhe

移 $\frac{1737}{6-14696}$

⁶移多婆那° jeta-vana

校 $\frac{1738}{6-14713}$ 校 udgrahitum

⁹校計 √tul

校計籌量 √tul

¹²校量 pra-√mā, parimāṇa-jñāpana

校量…勝 viśiṣyamāṇa

校量勝劣 viśeṣayāṃ babhūva, paritulana

校量欺勝 viśiṣyamāṇa

¹⁴校飾 pratimaṇḍita

校飾嚴整 samalaṃkṛta

株 $\frac{1739}{6-14723}$

⁷株杙 sthāṇu, khila

椴 $\frac{1740}{6-14731}$ kola, kaula

¹²椴喻經 kolōpama-sūtra*

椴喻義 kolōpamatā

梅 1741 梅 6-14737

- ⁶梅陀波周陀° caṇḍa-pradyota*
 梅陀波殊提° caṇḍa-pradyota*
 梅陀鉢殊多° caṇḍa-pradyota*
 梅陀羅° caṇḍāla, mātaṅga, rajo'paharaṇa
 梅陀羅女° mātaṅga-dārikā
¹¹梅茶羅° caṇḍāla
¹⁵梅彈那° candana
¹⁷梅檀° candana, candanamaya
 梅檀之香° candana-gandha
 梅檀功德° candana-śrī
 梅檀吉祥° candana-śrī
 梅檀妙香° candana
 梅檀泥° candana-kardama
 梅檀香° candana-gandha, candana
 梅檀香水° candana-vāri
 梅檀香末° candana-cūrṇa
 梅檀香泥° candana-kardama
 梅檀娜° candana
 梅檀譬喻經° candanōpama-sūtra*
 梅檀髮° candana-māla
 梅闍° ciñcā*

核 1742 核 6-14743 sāra, phala, asthi, vṛṣaṇa

根 1743 mūla; indriya; akṣa, aṅga, indriya-
6-14745 gaṇa, indriyatva, indriya-bheda,
 indriyārtha, aindriya, kanda, cakṣu, cakṣur-ādi,
 dhātu, mūlaka, maula, maulaka, maulika, liṅga,
 vikṛti, vṛnta, vyañjana, śīla, sattva

- ²根力 mūla-bala
³根三摩跋提° samāpattīndriya
 根上下智力 indriya-parāpara-jñāna-bala, sattvēn-
 driya-parāpara-jñāna-bala
 根下 mūla
⁴根不全者 vikalēndriya
 根不具 hināṅga
 根不具足者 aṅga-hīna
 根不具者 vikalēndriya
 根不定 aguptēndriya
 根不相離 indriyāvinirbhāgin
 根元 mūla
 根及三摩跋提° indriya-samāpatti
⁵根未拔 anapoddhṛta-mūla
 根未熟 aparipakvēndriya
 根本 mūla, maula; adhiṣṭhāna, ādya, dhyāna,

dhyānāt...mūlāt, paura, pratiṣṭha, mūla-grantha,
 mūlatva, mūla-bhūta, mūla-yoni, mūlika, mauliya,
 vastu, sthāṇu, sthāna

- 根本力 adhiṣṭhāna-vaśa
 根本三無色定...爲果 maulānām...trayāṇām ārū-
 pyāṇām...phalam
 根本之字 mātṛkā
 根本分 vastu
 根本四種無量 maulāpramāṇa
 根本四禪° maula-dhyāna*
 根本地 maula-dhyāna-bhūmika, maula-dhyāna-
 phala, maulyāṃ bhūmau, maula, dhyāna
 根本地攝善無色定 mūlānām kuśalārūpyāṇām
 根本字句 mūla-pada
 根本有...三品分別 trayo mūla-prakārāḥ
 根本別住 mūla-parivāsa
 根本成時自表無 maula-vijñāpty-abhāva
 根本定 maula-dhyāna, maulaṃ dhyānam, dhyā-
 nāt...maulāt, maula-dhyāna-bhūmika, mauliya,
 dhyāna
 根本定八物 maulaṃ samāpatti-dravyam aṣṭa-vi-
 dham
 根本定及根本三摩提° maulaḥ...dhyāna-samā-
 根本地 maulyāṃ bhūmau [dhiḥ
 根本定果 maula-dhyāna-phala
 根本定...唯有八物 aṣṭau maulāni samāpatti-dra-
 根本定爲地 maula-dhyāna-bhūmikatva [vyāṇi
 根本所攝 maula-samgr̥hitatva
 根本品 mūla-prakāra
 根本真實 mūla-tattva
 根本起 mūlōtpāda
 根本除却別住 mūlāpakarṣa-parivāsa*
 根本除却意喜 mūlāpakarṣa-mānāpya*
 根本淨 maulaiḥ karma-pathair viśuddham
 根本清淨 śuddha-mūla
 根本清淨色定及無色定 maulānām kuśalārūpyā-
 根本善無色 maulāḥ kuśalārūpyāḥ [ṇām
 根本無色定 maulārūpya-samāpatti*
 根本無堅實 asāra-mūla
 根本無量定 maulāpramāṇa
 根本等至總有八種 aṣṭau maulāni samāpatti-dra-
 根本意喜 mūla-mānāpya [vyāṇi
 根本業 maulaḥ karma-pathaḥ
 根本業道 maulaḥ karma-pathaḥ, karma-patha
 根本業道及...加行後起 maula-prayoga-prṣṭha
 根本業道清淨 maulaiḥ karma-pathair viśuddham
 根本煩惱 anuśaya, kleśa
 根本煩惱少分煩惱 kleśōpakleśa

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根本罪 mūlāpatti, maulim āpattim
 根本說一切有部 mūla-sarvāsti-vāda
 根本說一切有部尼陀那目得迦[°] nidāna-māṭṛkā*
 根本說一切有部百一羯磨[°] ekaśata-karman*
 根本說一切有部戒經 prātimokṣa-sūtra
 根本說一切有部毘奈耶[°] vinaya-bbaṅga*
 根本說一切有部毘奈耶出家事[°] pravrajyā-vastu
 根本說一切有部毘奈耶尼陀那目得迦攝頌[°]
 nidāna-māṭṛkā-kārikā*
 根本說一切有部毘奈耶皮革事[°] carma-vastu*
 根本說一切有部毘奈耶安居事[°] varṣā-vastu
 根本說一切有部毘奈耶破僧事[°] saṃgha-bheda-
 vastu
 根本說一切有部毘奈耶頌[°] vinaya-kārikā*
 根本說一切有部毘奈耶羯恥那衣事[°] kaṭhina-
 vastu
 根本說一切有部毘奈耶隨意事[°] pravāraṇa-vastu
 根本說一切有部毘奈耶雜事[°] vinaya-kṣudraka-
 vastu*
 根本說一切有部毘奈耶藥事[°] bhaiṣajya-vastu
 根本說一切有部苾芻尼戒經[°] bhikṣuṇi-prāti-
 mokṣa-sūtra*
 根本說一切有部苾芻尼毘奈耶[°] bhikṣuṇi-vinaya-
 vibhaṅga*
 根本靜慮 maula-dhyāna
 根本…靜慮 mauleṣu...dhyāneṣu
 根本靜慮等持 maulaḥ...dhyāna-samādhiḥ
 根本靜慮攝 maula-dhyāna-bhūmikatva
 根本禪[°] maula-dhyāna*
 根本薩婆多律攝[°] sarva-vaidalya-saṃgraha
 根本薩婆多部律攝[°] vinaya-saṃgraha*
 根本識 mūla-vijñāna
 根生 indriyābhinirvṛtti; mūlataḥ-sarga, mūla-jāta*
 根…生 indriyābhinirvṛtti, indriyōtpatti
 根由 adhikāra, kila, prakriyā, vastu
⁶根有二十二 dvāvīṣātir indriyāṇi
 根…有三 indriyāṇi tri-vidhāni
 根有愛 indriya-satṛṣṇa
⁷根伽蘭他[°] indriya-prakaraṇa
 根位 indriyāvasthā
 根利 tikṣṇēndriya
 根成熟 indriya-paripāka
 根折 mūla-nikṛtta
⁸根定 samāpatindriya
 根性 indriya, ākāra, dhātu, indriya-gotra, dhātum
 prakṛtiṃ ca, kṣama
 根性淳熟 svākāra
 根性淳熟應見佛者[°] buddha-darśana-paripakva

根性鈍 mṛdv-indriya
 根性道離染依身 indriya-gotra-mārga-vairāgyāśra-
 yatas
 根性道離欲依處 indriya-gotra-mārga-vairāgyāśra-
 根性羸劣 manda Lyatas
 根所依處 indriyādhiṣṭhāna-sthāna
 根所攝 indriya-saṃgrhita
 根明利 paṭv-indriya
 根果 indriya-phala, phalēndriya
 根果定 samāpatindriya-phala
 根法 indriya-dharma
 根門 indriya, puruṣēndriya, yoni
⁹根律儀 indriya-saṃvara
 根故 indriyatas
 根相應 indriya-saṃprayoga
 根相離 indriya-vinirbhāgitva
 根香 mūla-gandha, tagara
¹⁰根差別 indriya-prabheda, indriya-bheda, indriyatas
 根缺 vikalēndriya, indriya-hina
 根缺者 indriya-hina
 根缺減 vikalēndriya
 根起 indriyōtpatti
¹¹根基 adhiṣṭhāna
 根處 indriya-sthāna
¹²根勝劣智力 indriya-parāpara-jñāna-bala, sattvēn-
 driya-parāpara-jñāna-bala
 根勝智 indriya-kausalya
 根善巧 indriya-kausalya
 根智力 indriya-parāpara-jñāna-bala
 根最利 tikṣṇēndriya
 根殘 hinēndriya
 根無 anindriya
 根猶未成熟 aparipakvēndriya
 根異 indriya-bheda
 根異根法 mūla-vaidharmya
 根量隣虛 indriya-paramāṇu
 根鈍 mṛdv-indriya, dhandha-gatika
 根鈍利 mṛdu-tikṣṇēndriya
 根鈍於智慧 alpa-buddhi
¹³根微量 indriya-paramāṇu
 根損壞 indriya-vadha
 根…極微 indriya-paramāṇu
 根義 indriyārtha
¹⁴根塵 indriya-viśaya, indriyārtha
 根塵及識 indriya-viśaya-vijñāna
 根塵識 indriya-viśaya-vijñāna, indriyārtha-vijñāna
 根塵識三和合未起 indriya-viśaya-vijñāna-trikā-
 saṃnipāta

根塵識和合所生 indriya-*viṣaya-vijñāna-saṃnipāta-*

根塵覺觀思惟 indriyārtha-manaskāra [ja

根境 indriya-*viṣaya*, indriyārtha, pañcēndriyārtha

根境各別 a*vi*ṣayatva

根境所攝 indriya-*viṣaya-saṃgr̥hita*

根境界 indriyārtha

根境等 indriyārtha-manaskāra

根境識 indriya-*viṣaya-vijñāna*, indriyārtha-*vijñāna*

根境識未和合 indriya-*viṣaya-vijñāna-trikāsaṃni-*
pāta

根境識和合生 indriya-*viṣaya-vijñāna-saṃnipāta-ja*

根慚羞 mūla-hry-apatrapā

¹⁵根價伴類隨從力少多 mūla-mūlya-*parivārānupari-*
vartaka-balālpā-bahu

根價眷屬隨轉力用少多 mūla-mūlya-*parivārānu-*
parivartaka-balālpā-bahu

根熟 paripakvēndriya, pariniṣpanna-pakvēndriya,
skandha-paripāka

根緣相連續 sva-svāmi-lakṣaṇa-saṃbandha

根調 indriya-dama

¹⁶根器 bhājana, bhājanatā

根樹 mūla-*vṛkṣa*

根機第一彼岸 indriya-parama-pāramitā

¹⁷根關鈍 prakṛtēndriya

¹⁸根斷 mūla-ccheda

根斷上生 mūla-cchedōrdhva-janman

根藏如象王陰 kośa-gata-vasti-guhya

¹⁹根壞 indriya-*ghāta*, indriyōparodha

根藥 mūla-bhaiṣajya

根證 indriya-grāhya

²¹根護 indriya-saṃvara

格 $\frac{1744}{6-14749}$

⁹格香 tagara

¹²格量 pra-*√mā*, pari-*√tul*, viśeṣayāṃ babhūva

栽 $\frac{1745}{6-14750}$ khila

²¹栽藥 khila

栽藥俱行 khila-sahagata

桂 $\frac{1746}{6-14755}$ tagara

⁵桂皮 tvaca

桃 $\frac{1747}{6-14757}$ āruka

案 $\frac{1748}{6-14762}$ ā-*√kram*

⁶案地 ākramati mahīm

¹³案達羅派^{oo} andhaka*

桎 $\frac{1749}{6-14768}$

¹¹桎梏 bandhana*

桑 $\frac{1750}{6-14772}$

桑^o saṃ

⁸桑門^o śramaṇa

⁹桑祇陀^o sāketa

梅 $\frac{1751}{6-14795}$ See 梅 1753

梅 1753

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梁 $\frac{1752}{6-14825}$ go-sāraka, sthūpā

¹²梁棚 go-sāraka*

梁棟 gopānāsī

¹³梁椽 go-sāraka*

梅 $\frac{1753}{6-14830}$ 梅

⁶梅任梨^o maitreya

⁸梅袒麗耶^o maitreya

梅袒麗耶如來^{oo} maitreyas tathāgataḥ

梅袒麗業^o maitreya

梅袒儷業^o maitreya

桎 $\frac{1754}{6-14842}$ aṭani

梗 $\frac{1755}{6-14849}$

¹⁵梗澁 kisara

柴 $\frac{1756}{6-14858}$ tuṇḍa, nāsā

⁷柴利如針 sūci-mukha

條 $\frac{1757}{6-14859}$ 條 śākhā, khaṇḍa, śreṇī

75 木(7) 梟梢梨梯梳梵

梟 $\frac{1758}{6-14861}$ ulūka

梢 $\frac{1759}{6-14866}$ śākhā, mañjari

梨 $\frac{1760}{6-14873}$ pālevata

梨^o 𑖦

⁷梨伽波羅低梨伽書^o lekha-pratilekha-lipi

梨沙婆^o ṛṣabha

梨車^o licchavi

梨車毘^o litsavi, licchavi*

梨車毘童子^o litsavi-kumāra

⁸梨昌^o licchavi*

梨波多^o revata, raivata

⁹梨耶^o ālaya

梨軍支^o lekuñcika

¹⁰梨師槃陀那^o ṛṣi-patana*

¹¹梨婆多^o revata, raivata

¹⁶梨樹 pālevata-vṛkṣa

¹⁸梨羅^o līlā*

梯 $\frac{1761}{6-14881}$ niśrayaṇi, niḥśreṇi, niḥśreṇi, upaniśad, pīṭhikā

³梯子 niśreṇi, sopāna

¹⁰梯陛 sopāna

¹²梯階 sopāna

¹⁶梯橙 niḥśreṇi, sopāna-phalaka

¹⁹梯蹬 niḥśreṇi

械 $\frac{1762}{6-14882}$ nigaḍa

¹⁵械鋸 nigaḍa

梳 $\frac{1763}{6-14886}$ prasādhayati

⁸梳治 vilikhita

¹¹梳理 prasādhayati

¹⁶梳頭 śirṣam prasādheti

梳頭人 keśān prasādhanāya

梵 $\frac{1764}{6-14888}$

梵^o brahman, brahma, brahma-kāya, brahmatva, brāhma, brāhmaṇya

⁴梵中尊^o brahma-nātha

梵天^o brahman, brahma-loka; prajā-pati, brah-

ma, brahma-kāya, brahma-kāyika, brahmatva, brahma-daivata, brāhmaṇa, mahā-brahma

梵天王^o brahman, brahmatva, brahmēndra, mahā-brahman, prajā-pati

梵天王啓請^o brahmādhyeṣaṇā

梵天王勸請^o brahmādhyeṣaṇā

梵天世界^o brahma-loka

梵天后^o brahmāṇī

梵天行^o brahma-vihāra

梵天所問經^o brahma-paripṛcchā

梵天爲樹根^o brahmādi-sthāna-paryanta

梵天等諸佛^o brahmādi-sthāna-paryanta

梵天衆^o brahma-kāyika-parṣad*

梵天勸請^o brahmādhyeṣaṇā

(梵心)不動^o avikṛti-gamana

(梵心)無退轉^o avikṛti-gamana

梵王^o brahman, brahmā sahāṃ-patiḥ, brahmēndra, mahā-brahmatva, prajā-pati

梵王大自在^o iśā-vaśa-vartin

梵王如音^o brahma-svara-rutā-ravitā

梵王身^o brahma-rūpa, mahā-brahman

梵王處^o brahma-loka

梵王經^o brahma-sūtra

⁵梵世^o brahma-loka, brahmatva, prathama-dhyā-nōpapanna

梵世…一千^o brahma-loka-sahasra

梵世天^o brahma-loka*

梵世間^o brahma-loka

梵主^o brahman

梵仙^o brahma-ṛṣi

梵生子^o brahma-putra

⁶梵先行^o brahma-purohita

梵先行天^o brahma-purohita

梵先行處^o brahma-purohita

梵先益天^o brahma-purohita

梵光^o brahma-tejas

梵行^o brahma-carya; kuśala-carin, tapas; brahma-caryā, brahma-cārin, brahma-patha, brahma-vihāra

梵行人^o sa-brahma-cārin

梵行仙人^o brahma-ṛṣi

梵行求^o brahma-caryaiṣaṇā

梵行者^o brahma-cārin

梵行難^o brahma-caryāntarāya

⁷梵住^o brahma-vihāra, brāhma-vihāra, brāhmya-vihāra

梵初柱爲後^o brahmādi-stamba-paryanta

梵志^o brāhmaṇa; āśramin, fīrthika, dvi-ja, pari-

vrājaka, brahma-cārin*, brāhmaṇi, māṇavaka,
vipra
梵志女^o brāhmaṇi
梵志女首意經^o śrīmatī-brāhmaṇi-paripṛcchā*
梵志形^o brāhmaṇa-rūpa
梵志形像色貌^o brāhmaṇa-rūpa
梵矣^o brahman
梵身^o brahma-kāyika*
梵所轉^o brahma-vartana
梵法^o brāhmaṇya
梵金胎^o brahmā hiraṇya-garbhaḥ
梵前益天^o brahma-purohita
梵施^o brahma-datta
梵相^o brahma-dhvaḥ
梵迦夷^o brahma-kāyika
梵迦夷天^o brahma-kāyika
梵音^o brahma-ghoṣa, brahma-svara; śabda-brahman; brahma-ruta, brahma-susvara, brahma-svaratā, brahma-svara-ruta-ghoṣa, brahma-svara-rutā-ravitā
梵音相^o brahma-svara
梵音美妙具足好^o madhu-cāru-mañju-svaratā
梵音深妙^o gambhīra-nirghoṣa
梵音稱量應理無差好^o nātyāyata-vacanatā
梵音龍吼^o brahma-svara-nādābhinandita
梵音聲^o brahma-svara, brahma-svaratā, brahma-svara-ruta-ghoṣa, brahma-ruta-svara
梵音聲自在王^o brahma-svara-nādābhinandita
梵音聲性^o brahma-svara-ruta-ghoṣa
梵音聲相^o brahma-svaratā
梵香^o dhūpa
梵乘^o brahma-yāna
梵娑婆主^o brahmā sahāṃ-patiḥ
梵宮^o brāhmaṇ vimānam, brahma-vimāna, brahma-pura, vimāna
梵宮殿^o brahma-vimāna
梵書^o brahmī
梵索詞主^o brahmā sahāṃ-patiḥ
梵授^o brahma-datta
梵管^o brahma-pāriṣadya
梵處^o brahma-loka, brāhmaṇ vimānam
梵處...一千^o brahma-loka-sahasra
梵富樓^o brahma-purohita
梵富樓光^o brahma-purohita*
梵寐書^o brahmi
梵尊^o brahman
梵衆^o brahma-kāyika, brahma-kāya, brahma-gaṇa, brahma-parśad, brahma-śata, parśad

梵衆天^o devā brahma-kāyikāḥ, brahma-kāyika, brahma-pāriṣadya, brahma-pāṛṣadya
梵衆天處^o brahma-kāyika
梵衆天等^o brahma-kāyikādi
梵衆相應^o parśat-saṃbandha
梵衆處^o brahma-kāyika
梵階^o brahma-sabbhā
梵道^o brahma-patha
梵壽^o brahmāyus*
梵福^o brāhma-puṇya, brāhmaṇ puṇyam, brāhmaṇyaṇ puṇyam
梵福業^o brāhmaṇyaṇ puṇyam
梵福德^o brāhma-puṇya
梵網六十二見經^o brahma-jāla-sūtra
梵網經^o brahma-jāla-sūtra, brahma-jāla
梵與^o brahma-datta
梵誑^o brahma-vañcana
梵輔^o brahma-purohita
梵輔天^o brahma-purohita
梵輔天子^o pāriṣadya
梵輔天處^o brahma-purohita
梵幢^o brahma-dhvaḥ
梵德^o brahma-datta, brahman, brāhmaṇya
梵摩^o brahman, brahmāyus*
梵摩俞^o brahmāyus*
梵摩喻^o brahmāyus*
梵摩渝^o brahmāyus*
梵摩達^o brahma-datta*
梵摩達多^o brahma-datta
梵輪^o brahma-cakra, brāhma
梵親心^o brahmā hiraṇya-garbhaḥ
梵靜處^o divye sthāne
梵聲^o brahma-svara, brahma-svara-ruta-ghoṣa, brahma-svara-ruta-ravitā
梵聲相^o brahma-svara*
梵聲美妙^o brahma-svara-ruta-ghoṣa
梵轉^o brahma-vartana
梵釋天^o brahmēndra
梵魔^o brahman
梵魔三鉢^o brahmā sahāṃ-patiḥ
梵響^o brahma-ruta, brahma-svara

樞 $\frac{1765}{6-14893}$ 匣 petaka, karaṇḍa*

梅 $\frac{1766}{M-X}$ See 梅 1741

棄 ¹⁷⁶⁷/₆₋₁₄₉₁₃ ut-√srj, parityāga, parivarjayati, apa-√ni, apa-√hā; apahrta, apās (√as), aprāpya, avajñā-pratiṣedha, ākiraka, ujjhati, utsarga, upekṣaka, chorayati, chorita, -jaha, jahana, nikṣipetvā, nikṣipta, nirākaraṇa, nirākāraṇa, nirākṛti, nirodhayati, ni-ṣic(√sic), niḥ-√srj, nisrṣṭa, nihata, naiṣkramya, parivarjita, pratikrānta, pratikṣepa, pratinisarga, pratinih-sarga, prati-niḥ-√srj, pratyākhyāta, prahāṇa, prahātavya, √ric, varjana, varjayati, varjita, vāhita, vigata, virati, vivikta, vi-√srj, vi-√hā, samutsrṣṭa

²棄了 utsrṣṭa

⁵棄失 utsrṣṭa

⁶棄妄 mṛṣā-vāda-virati

棄而去 upekṣita

⁸棄於來世 paralokōpekṣaka

棄昏醉 madya-pāna-virati

棄河中 āplāvita

棄近戒 śikṣōpasamhāra-pratikṣepa

⁹棄屍林 śmaśāna

棄相 vyapakarṣita

棄背 apās (√as), vimukha; apavidhham bhavati, apāsta, parāpṛṣṭhi-bhūta, pramukhatā, vaimukhya

棄背除遣一切不定地所緣境 sarva-samāhita-bhū-mikālabana-pramukhatā

¹⁰棄恩欲解 kṛta-ghnāśaya

棄捐 adhy-upēkṣ (√ikṣ), apagata, uddhura

棄捐種 caṇḍāla

棄除 vivarjita, dhuta

棄高牀 ucca-śayana-mahā-śayana-virati

¹¹棄偷盜 adattādāna-virati

棄捨 √tyaj, tyāga, parityāga, pari-√hā, ut-√srj; upekṣā, adhy-upēkṣ (√ikṣ); adhyupekṣaṇā, adhyupekṣā, anapekṣa, anapekṣatā, anapekṣin, anarthika, apavidhha, apavidhham bhavati, apahrta, apāsta, abhy-upēkṣ (√ikṣ), ācchettri, uccarita, utsarga, utsarjana, utsrṣṭa, un-√muc, upēkṣ (√ikṣ), upekṣaṇa, chardita, cheda, chorayati, chorita, -jaha, jahita, jugupsana, tyakta, tyajyate, tyājya, nikṣipta, nikṣepa, nirapekṣa, nirākṛta, nirodhayati, nirvartya, nirvrjya, ni-√vṛt, nisarga, nisṛja, nihata, nihnuta, parān-mukha, parāpṛṣṭhi-bhūta, parityakta, parityakṣyate, pari-√tyaj, parityajyate, parivarjaniya, pratinivartayati, pratinisrṣṭa,

pratipakṣa, pratiprasambhāṇa, pratyākhyāta, pratyākhyāna, pra-vi-√hā, pra-√hā, prahāṇa, prahiṇa, bhraṃśa, √ric, varjita, vigata, vibhāvita, virati, virahita, vivarjayati, vivarta, vi-√hā, vihāya, vihina, vaimukhya, vyāvartya, samucchinna, sam-ut-√srj, sam-upēkṣ (√ikṣ), supratibaddha, √hā

棄捨一切有 sarva-bhava-pratipakṣatva

棄捨一切垢穢 vigata-mala-kaṣāya

棄捨丈夫義 puruṣārthāt parānmukham

棄捨已 samutsrjya

棄捨去 apa-√kram

棄捨生具及業基 parityakta-svavṛtti-karmānta

棄捨利益一切衆生 sattvārtha-nirapekṣa

棄捨求欲出家人 pravrajyāpekṣa-puruṣa-pratyākhyāna

棄捨身 kāyam jahāti

棄捨所作業 an-anya-karman

棄捨前 pūrvakasya tyāgaḥ

棄捨殺生 prāṇātipāta-virati

棄捨勝位 sampatti-tyāga

棄捨爲類 tyāgānvaya

棄捨衆同分 nikāya-sabhāga-tyāga

棄捨資財 āmiṣa-parityāga

棄捨塵愛 rati-jaha

棄捨懈怠 kausidya-prahāṇa

棄捨細絨 ūrṇā-parikarman

棄欲 kāmeṣu naiṣkramyam

棄殺生 prāṇātipāta-virati

¹²棄尋覓 samutsrṣṭaiṣaṇa

棄惡 bhṛgu

棄殘 utsiṣṭa, ucchiṣṭa*

棄絕 prātikṣepika*

棄衆冥塵 kileśa-jaha, kleśa-jaha*

¹³棄想 vikalpa-varjita

棄損 pra-√hā, parivarjana

棄著手飯 śiṣṭa-vikiram

棄著水中 udake prakṣipati

棄飯食 śiṣṭa-vikiram

¹⁴棄慢禁戒 śikṣōpasamhāra-pratikṣepa

¹⁵棄墮 naiḥsargikāpatti, pāyattika

棄墮三十 naiḥsargikāḥ pāyattikāḥ

¹⁶棄積債 samnihita-varjana

棄諸重擔 apahrta-bhāra

棄諸蘊 sarvōpadhi-pratinisarga

¹⁷棄糞瓶 miḍha-ghaṭa

¹⁸棄擲 ni-√kṣip, apavidhha, uccāra-samsrṣṭa

¹⁹棄壞恩德田 upakāri-guṇa-kṣetra-nirākṛti-vipādana

棄離 √ric

²⁵ 栞觀想事 bhāvanā-prahātavya

棍 $\frac{1768}{6-14924}$ daṇḍa, koṇa, khaṭaka

排 $\frac{1769}{6-14928}$ phara

棒 $\frac{1770}{6-14929}$ gadā, mudgara, śalākā

棗 $\frac{1771}{6-14937}$ badara, badari, kola

¹⁰ 棗核 kolāsthi, badara-phala

¹³ 棗葉量 badari-pattra-pramāna

²⁰ 棗驢馬 gaura-khara

棘 $\frac{1772}{6-14938}$ kaṇṭaka

⁸ 棘刺 kaṇṭaka, taikṣṇya

棘林 śālmali-vana

¹³ 棘稠林 gahana

¹⁷ 棘鍼鋸利 taikṣṇya

棚 $\frac{1773}{6-14941}$ 棚

¹⁴ 棚閣 kṛtāgāra

棟 $\frac{1774}{6-14949}$ phalaka*

棲 $\frac{1775}{6-14960}$ (see under 栖 1735)

⁴ 棲止 avasthita

棲止林 vani-carin

⁵ 棲正定 samāhita

¹⁰ 棲家 harmya

棹 $\frac{1776}{6-14992}$ vāhana

椀 $\frac{1777}{6-15001}$ bhāṇḍa

¹⁶ 椀器 śarāva, śarāva-samputa, samputā

接 $\frac{1778}{6-15008}$ sambaddha

植 $\frac{1779}{6-15023}$ avaropayati, avaropita, ropāṇa; ākṣipyate, āropita, prakṣipta, pratiṣṭhāpana, ropita, vāpita

⁴ 植少分善 alpān...kārān kariṣyanti

椒 $\frac{1780}{6-15029}$ tumburu, tumburu-phala

檢 $\frac{1781}{6-15065}$ See **檢** 1834

棕 $\frac{1782}{13-49171}$ (see under 奈 746) āmalaka*

¹³ 棕落迦° naraka

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椽 $\frac{1783}{6-15087}$ stambha*

楹 $\frac{1784}{6-15094}$

¹² 楹翠 khādyate

楊 $\frac{1785}{6-15112}$

⁸ 楊枝 danta-kāṣṭha, danta-poṇa, vetasa

楔 $\frac{1786}{6-15131}$ 榑 kila, āṇi*, āṇi*

健 $\frac{1787}{6-15136}$

¹⁰ 健茨° kaṃsa

楚 $\frac{1788}{6-15141}$

⁸ 楚毒 viṣa-cūrṇa, sudāruṇa

楞 $\frac{1789}{6-15149}$

⁷ 楞伽° laṅkā

楞伽王° laṅkādhīpati

楞伽阿跋多羅寶經° laṅkāvatāra-sūtra, laṅkāvatāra

楞伽城° laṅkā-pura, laṅkā-purī, laṅkā-malaya-parvata

楞伽國° laṅkā-purī

楞伽國住者° laṅkā-parivāsin

75 木(9) 楞業

楞伽衆^{〇〇} laṅkā-nivāsin

楞伽經^{〇〇} laṅkāvatāra-sūtra, laṅkāvatāra

楞伽道^{〇〇} laṅkā-patha

業

¹⁷⁹⁰₆₋₁₅₁₇₀ karman, kriyā; abhisamkāra, āt-

ma-kṛtya, karmaka, karma-kṛta, karma-ja, karmatas, karmatā, karma-patha, karma-phala, karmānta, karmārtha, kārya, -kṛt, kṛta, kṛtya, caryā, ceṣṭā, ceṣṭita, jivikā, parikarman, parispaṇḍa

²業力 karma-bala, karman, karma-prabhāva, karma-phala, karma-vaśa, daiva-yoga

業力所作 karma-kṛta

業力所致 karmaṇo vipākaḥ karmābhisamkāraḥ

業力所起 karma-prabhāva-saṃbhūta

⁴業不相應 karma-viprayukta*

業不俱起 karmāsahabhūta

業之初因 karmaṇo hetur ādih

業之所覆 karmāvṛta

業之道 karmaṇaḥ...panthānaḥ

業分別 karma-vibhaṅga

業及果報中智力 karma-vipāka-jñāna-bala

業引 karmākṣepa

業方便 karma-yoga

⁵業功能 samkāra

業平安 kṣemaṃ karma

業生 karma-ja; karma-jāti

業生事 karma-vastu

業生果 karma-ja

業生相 karma-jāti-lakṣaṇa

業生處 karma-yoni

業生緣 karma-samutthāpika

業用 karma-kriyā, karman, kriyā

業用德時相應差別 kriyā-guṇa-kāla-saṃbandha-viśeṣa

業白 karma śuklam

⁶業因 karma-hetu, kriyā-hetutva, karman

業因果報 karmaṇo vipākaḥ karmābhisamkāraḥ

業有 karma-bhava

業有二種 dve karmaṇi

業有三種 tri-vidhaṃ karma, trīṇi karmāṇi

業有上下 karma-mṛdv-adhimātratā

業有五種 pañca-vidhaṃ karma

業…有果報 karma savipākam

業自在 karma-vaśitā

業自在依 karma-vaśitāśrayatva

業自在所依 karma-vaśitāśrayatva

業行 kṛtya, karman, karmatā, samkāra, karmā-

nusārin*

⁷業成 karma-ja

業成八種 karmāṣṭa-vidham

業成下上 karma-mṛdv-adhimātratā

業…成五種 pañca-vidhaṃ karma

業成現報 dṛṣṭa-dharma-phalaṃ karma

業成就論 karma-siddhi-prakaraṇa*

⁸業事 abhisamkāra

業性 karmatva, karma-svarūpatva, karman; karma-vaṃśa

業性遠離 karma-varjita

業或善或惡 kuśalam akuśalaṃ ca karma, karmaṇaḥ...kuśalasyākuśalasya vā

業所生 karma-ja

業所生大種生 karma-ja-bhūta-saṃbhūtatva

業所生四大 karma-ja-bhūta, karma-jena...dhātunā

業所生四大生 karma-ja-bhūta-saṃbhūtatva

業所作 karma-ja

業所成 karma-viśeṣa-ja

業所起異熟 karma-vipāka-ja

業所遮 karma-pratibandha

業所薰 karma-paribhāvita

業所薰修 karma-paribhāvita

業於捨受好 upekṣā-vedaniyaṃ karma

業於喜受好 saumanasya-vedaniyaṃ karma

業於喜受捨受好 saumanasyōpekṣā-vedaniye...karmaṇi

業於憂受好 daurmanasya-vedaniyaṃ karma

業果 karma-phala, karma-vipāka, kriyā-phalatva

業果相應 karma-gati

業果處定 vyavasthita-vipākatva

業果類 karma-vastu

業金剛 karma-vajra

業非俱有 karmāsahabhūta

業非黑非白 karmākṛṣṇam aśuklam

⁹業品 karma-kośa-sthāna

業威力 karma-prabhāva

業…是因 karma-hetu

業是定 karma niyatam

業是善 kuśalaṃ karma

業染 karma-saṃkleśa, karman

業染污 karma-saṃkleśa

業相 karma-lakṣaṇa, karmāñjana

業相應 karma-saṃprayukta*

業相識 karma-lakṣaṇa

業相續 karma-prabandha*

業降伏 karma-vaśitā

業風 karma-vāyu

- ¹⁰業俱舍^o karma-kośa-sthāna
 業差別 karma-bheda, karma-viśeṣa, karmaṇām
 paryāyaḥ
 業差別所作 karma-viśeṣa-ja
 業海 karma-samudra
 業能感不苦不樂受 aduḥkhāsukha-vedaniyaṃ
 karma
 業能感蟲生報 krimi-bhāva-saṃvartaniyaṃ karma
 業起 pracāra
 業…起 karma-ja
 業起障 karmātivighna-kṛt
 業迹 karma-patha
- ¹¹業基 karman, karmānta
 業清淨 karma-pariśuddhi
 業…現法果 dṛṣṭa-dharma-phalaṃ karma
 業現法報 dṛṣṭa-dharma-vedaniya-vipāka-karman*
 業習氣 karma-vāsanā
 業處 karma-sthāna
 業處雜色 karma-sthāna-citra
 業通 karma-rddhi
 業通疾 karma-rddhi-vegavat
- ¹²業勝 viśada-karman
 業勝能 viśada-karman
 業報 karma-vipāka, karma-phala
 業報之事 karma-svakatā
 業報生 karma-vipāka-ja
 業報所生 karma-vipāka-ja
 業報智力 karma-vipāka-jñāna-bala*
 業惑根有差別 karma-kleśēndriya-viśeṣa
 業惑根有殊 karma-kleśēndriya-viśeṣa
 業惑根差別 karma-kleśēndriya-viśeṣa
 業惑根異 karma-kleśēndriya-viśeṣa
 業智力 karma-svaka-jñāna-bala
 業智俱 karma-jñānōbhaya
 業智慧及二 karma-jñānōbhaya
 業爲先 karma-pūrvā
 業爲…因 karma-hetu
 業爲性 karma-svabhāva
 業爲障 karmātivighna-kṛt
 業異熟 karma-vipāka
 業異熟生 karma-vipāka-ja
 業異熟起 karma-vipāka-ja
 業異熟智力 karma-vipāka-jñāna-bala, karma-sva-
 ka-jñāna-bala
 業黑 karma kṛṣṇam
 業黑白 karma kṛṣṇa-śuklam
- ¹³業勢力所生 karma-ja
 業愛無知 karma-tṛṣṇājñāna

- 業感中陰 antarā-bhava-vedaniyaṃ karma
 業煩惱 karma-kleśa
 業煩惱等以爲因緣 karma-kleśa-hetuka
 業煩惱減 karma-kleśa-kṣaya
 業義 karmārtha
 業過患 karmaṇām ādinavaḥ
 業道 karma-patha, maulaḥ karma-pathaḥ, karma-
 vartman
 業…道 karmaṇaḥ…panthānaḥ
 業道…方便道 karma-patha-prayoga
 業道加行 karma-patha-prayoga, karma-patha-
 sāmantaka
 業道…生 karma-pathōtpatti
 業道究竟 kriyā-parisamāpti
 業道前方便 karma-patha-sāmantaka
 業道…起 karma-pathōtpatti
 業道義 karma-patha-prasaṅga
 業道增 karma-pathādhikya
- ¹⁴業實 karma-satya
 業熏習 karma-vāsanā
 業盡 karma-kṣaya, karma kṣīṇam
 業種 karma-vamśa
 業與生相 karma-jāti-lakṣaṇa
 業與煩惱 karma-kleśa
 業障 karmāvaraṇa, āvaraṇa, karman, pātakīn,
 pāpa
 業障已滅 karmāvaraṇa-pratiprasabdha
- ¹⁵業增上 karmādhipati, karmādhipatyā, karmaṇām
 adhimātrātā
 業增上力 karmādhipatyena
 業增上緣 karmādhipatyena
 業熟 karma-vipāka*
 業緣 karma-pratyaya, karma-ploti
 業遮 karma-pratibandha
- ¹⁶業誦 karma-satya
- ¹⁸業藏 karma-garbha
 業雜染 karma-saṃkleśa
- ¹⁹業羅利^o karma-rākṣasa
 業難 karma-saṃkleśa
 業顛倒 karmaṇām viparyāsaḥ
- ²³業體相 karma-jāti-lakṣaṇa
- 楯 $\frac{1791}{6-15173}$ phalaka*
- 極 $\frac{1782}{6-15181}$ parama, para, su-, atī-, atyartham;
 agra, agha, atīśaya, atyanta, aty-
 antam, atyartha, adhimātra, -iyas, ugra, koṭika,

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- gāḍha, tandri, -tara, tīvra, tīvram, niṣṭha, param, paramatas, paramatva, paramam, pari-, paryanta, pārami, prakarṣa, pragāḍha, pravara, prānta, bhṛṣam, mahat, mahā-, vṛddhi, sarva, sutarām, suṣṭhu
- ²極七反生 sapta-janma-bhava-parama
 極七生 sapta-kṛtvaḥ paramaḥ
 極七有生 sapta-janma-bhava-parama
 極七返 sapta-kṛtvaḥ paramaḥ, sapta-kṛt-para
 極七返生 sapta-kṛtvaḥ paramaḥ, sapta-kṛtvaḥ-paramatva
 極七返有 sapta-kṛtvo-bhava-parama
 極七返有等 sapta-kṛtvaḥ paramādayaḥ
 極二 dvābhyām akuśala-mūlābhyām
 極入 praviṣṭa, praskanda*, praskandha
- ³極上 adhika
 極下劣 nihina
 極下處 adho-bhāga
 極下賤 dina
 極大 atimabat, ativa, bhṛṣataram, mahā-, sumahā-
 極大心 adhyāśaya-vibhāga
 極大威光 sumahā-tejastva
 極大紅赤 bhṛṣataram vyālohitāyamānāḥ
 極大苦惱 mahā-duḥkha
 極大哮喘 mahā-praṇāda
 極大經卷 mahā-pusta
 極大逼迫 mahānto mahā-rauravārtān
 極大搏 atimahat
 極大艱辛 kṛcchra
 極小 atikṣuṇaka
 極小搏 atikhuṇḍaka
- ⁴極不生 atyanta-vigama
 極不安隱 paramākṣematva
 極天 bhavāgra
 極少 sarvāpa, alpiyas, alpa, paryanta
 極少位 māndya
 極少根相應 sarvālpaiḥ samanvāgataḥ
 極少滋味 alpāsvāda
 極火 pragāḍhāgni
- ⁵極出生 prabhava
 極出聲 pra-√garj
 極可意 manāpatara, manaāpatara*
 極可愛 ramya
 極可厭惡 pratikūlaṃ pratikruṣṭam
 極弘大 mātmya
 極正符順 abhisampratyaya
 極生生死七 sapta-kṛt-parama*
 極生愛樂 abhirata
- ⁶極光淨 ābhāsvara, ābhāsvare deva-nikāye
 極光淨天 devā ābhāsvarāḥ, ābhāsvara
 極劣 atimandatva
 極多 sarva-bahu, atyutsada, atyutsava, param, prabhūta, bahu, bhūyas
 極多修習 bahuli-√kṛ
 極多集會 atyutsada, atyutsava
 極好織好 suvistr̥tam sulakṣitam
 極好織 vistr̥ta
 極安住 supratīṣṭhita
 極安住禪定^o supratīṣṭhito nāma samādhiḥ
 極安隱 paramāśvāsatva
 極有頂者 bhavāgra-parama
 極死 param-marāṇa
 極自輟好 sukha-samsparśa
 極至止息 paramāśvāsatva
 極行種 sucir̥na-dhvaja
- ⁷極似涅槃^o nirvāṇa-sadṛśa
 極作無比 ārambha-paramatā
 極作意 sarvābhisamskāra, abhisamskāra
 極冷 śaityātīśaya
 極利 tikṣṇa
 極吼 pragarjita
 極吼哮 praṇāda
 極坐道場 bodhi-maṇḍa-niṣadana
 極妙 praṇītatara; parama-kalyāṇa, mahā-, śobha-natara, śrīmat, sundara, surata
 極妙法螺 mahā-dharma-śāṅkha
 極妙法蠶 mahā-dharma-śāṅkha
 極妙勝樂 surati
 極妙樂 surata-sukha, surata, sukhāvati
 極妙樂清淨句義 surata-viśuddhi-pada
 極忍 kṣama, akheda, pramaṛṣayat, samprapatti-kṣama
- 極成 prasiddha, siddha, siddhi, suniṣpanna
 極成因果相生事 prasiddha-hetu-phala-bhāva
 極成真實 prasiddha-tattva
 極成熟 paripakvataratva
- ⁸極垂下 pra-√lamb
 極垂掛 pra-√lamb
 極委重 parama-viśvāsa
 極忿 pracanḍa
 極怖畏心 tivrā bhaya-samjñā
 極所作 prakaraṇa
 極放 prabhāvita, prasthāpana
 極於法界 dharma-dhātu-parama
 極於壽量邊際 āyuh-paryanta
 極明 paryavadāpita

極明了不隱昧 uttaptatara
 極治罰 nigṛhya-vaktṛ
 極治罰苦 kāraṇā-duḥkha
 極炎暑 uttapta-grīṣma-paridāha
 極近 sāmīpya, pratyāsatti
 極長 ciram, param
 極非理 anyāyo vartate
 9極信敬 abhi-pra-√sad
 極哀愍 anukampā
 極怒 kupita
 極柔軟 śīthila
 極柔善 suvinīta, suvinītā, praśānta
 極甚深 gambhira
 極相似 yādṛśaḥ...tādṛśaḥ, anvayatva
 極相違 virodhitva
 極相隣近 atisaṃnikṛṣṭatva
 極美 madhura
 極美妙 praṇīta
 極苦 suduḥkha, suduḥkhita, kaṣṭa; tikta
 極苦禁 kaṣṭa-vrata
 極重 tīvra, parama, pragāḍha, pragāḍhatara,
 sutarām
 極重苦 parama-duḥkhita
 極重迷悶 viklavi-bbūta
 極重寒苦 śīta-duḥkha
 極重無慚愧壞 tivrānapatrāpya-vipāditatva
 極重圓滿 ghaṇi-karaṇa
 極重感墮罪 pataniya
 極重慚愧心 tīvra-hri-vyapatrāpya
 極重擔 guru-bhāra
 極限 mātrā
 10極害 prahata
 極悅意 adhimātra-manāpatva
 極殊妙 ānurūpya
 極涌 pravedhita
 極涌覆 pra-√kṣubh
 極疲倦 śrama
 極疲厭性 parikhedita
 極眞智 parama-tattva-jña
 極能爲障 vighnaya(den.)
 極臭 parama-durgandha
 極臭鬼 kaṣṭa-pūtana
 極高 atyunnata, atyuca
 極高行佛^o atyuca-gāmin
 極高峻 atyucchrita
 11極儉 sumuṣita
 極動 prakampita, saṃ-pra-√kamp, pracalita
 極參群幢 sucirṇa-dhvaja

極堅牢 dṛḍha
 極堅固 supratīṣṭhita
 極寂 praśānta
 極寂靜 praśānta, upaśānta, śānta
 極寂靜解脫之樂 śānta-vimokṣikaṃ sukham
 極寂靜聲 praśāntaḥ...śabdaḥ
 極殺 sumāratva
 極淨 suviśuddha; acchatva, paryavadāpyate,
 prasarabhya, vara, sunirmala, susaṃpanna
 極淨光 ābhāsvara
 極淨光天 ābhāsvara
 極淨洗 sudhauta
 極淨眼 suviśuddha-cakṣus
 極深井糞尿坑 mīḍha-kūpa
 極深廁糞尿器 mīḍha-kūpa
 極深糞尿井 mīḍha-kūpa
 極深糞廁井 mīḍha-kūpa
 極清妙 acchatva
 極清淨 pariśuddha, suviśuddha; viśuddha, viśud-
 dhatā, viśuddhi, viśuddhi-viśeṣa, vyavadāta, śud-
 dha
 極猛利 tīvra
 極猛利無慚無愧共相應 tivrānapatrāpya-yoga
 極猛盛 ujjvalatva
 極現 pradyota
 極畢竟 ātyantikatva
 極略 saṃkṣipta
 極移轉 pra-√cal
 極細 sarva-sūkṣma, sūkṣma
 極細小微塵 paramāṇu-rajasa
 極處 paramatva
 極貧賤 parama-daridra
 極速 sarva-svalpam
 極飢渴苦 kṣut-pipāsā-duḥkha
 12極勝可愛 ramyatara
 極善 parama-kalyāṇa, sukuśala; adhika, parama-
 kauśalya, śobhana, su-, suṣṭhu
 極善成熟 suparicita
 極善思 suparīkṣita
 極善思擇 pra-vi-√ci
 極善相應 prāsaṅgika
 極善清淨 pariśuddha
 極善圓滿 suparipūrṇa
 極善意樂 parama-kalyāṇāśaya
 極喜 pramudita, pramoda, prāmodya, vajra-tuṣṭi
 極喜王 prāmodya-rāja, prāmodya-nāyaka
 極喜王性 suprāmodyatva
 極喜地 pramuditā bhūmiḥ

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極寒所逼 tīvra-śītābhīhata
 極寒室 atīśītala-garbha-gṛha
 極尊重 pradakṣiṇa
 極尊貴位 samucchraya
 極悲愍 atimaitryātman
 極惡 atyartha-raudra, duṣṭa; kali, krūra, dur-
 durūta, pratyasta, praduṣṭa, raudra
 極惡天 duṣṭa-deva
 極惡有情 duṣṭa-sattva, duṣṭa-sattva-jātiya
 極惡金剛忿怒大明 duṣṭa-vajra-krodha
 極惡者 durdurūta-sama-prakhyā
 極惡時 kali-yuga
 極惡受擊羅衆[°] duṣṭa-maṅḍalānām
 極惡衆 duṣṭa-gaṇa
 極惡衆生 krūra-cetas
 極惡業人 raudra-karman
 極惡煩惱 pratyasta-kleśa
 極惡煩惱之所隨逐 pratyasta-kleśānugata
 極惡諸受 praduṣṭa-vedanā
 極智 suvijñā
 極滅 atikṣāmatā
 極焰 pradīpta
 極爲渺少 tanubhyas tanutarakāḥ
 極爲熾然 pracuratara
 極痛 khara
 極發光 raśmi-pramukta
 極發光禪定[°] raśmi-pramukto nāma samādhiḥ
 極量 pramātra
 極開 prabhāvita
¹³極亂動 prakṣubhita
 極勤 udyoga, udyogavat
 極勤勞 atyadhyavasāyatā
 極圓滿 superipūrṇa, paripūrṇatva
 極圓滿無減缺 sampūrṇatara
 極微 paramāṇu; aṇu, aṇutva, avayava, paramāṇu-
 rūpa, paramāṇuśas, sūkṣma
 極微共積集 paramāṇu-saṃcitatva
 極微字刹那[°] paramāṇv-akṣara-kṣaṇa
 極微色 paramāṇu
 極微妙金剛影像 sūkṣma-vajra-bimba
 極微妙金剛影像身 sūkṣma-vajra-bimbam ātmā-
 極微細 acchatva [nam
 極微爲初 paramāṇv-ādika
 極微量 paramāṇu-mātra
 極微塵 paramāṇu, paramāṇu-rajās
 極微塵量 paramāṇu-rajās
 極微衆 paramāṇu-saṃcaya, paramāṇu-saṃghāta-
 tva, paramāṇu

極微聚散 paramāṇu-saṃcaya-vibhāga-mātra
 極微…應爾 paramāṇuvāt
 極微(雖)越根境 paramāṇv-atindriyatva
 極微…壞 paramāṇu-vināśa
 極愚癡人 mūḍhatara
 極愛 ativatsala
 極愛樂 atipriya
 極損惱 upaghāta
 極搖動 pra-/kamp
 極遍滿 udbhūta
 極遍滿起 udbhūta-vṛtti
 極過 samatīta
¹⁴極摧壞 pramathana, pramardin
 極摧壞他軍 para-sainya-pramardin
 極摧壞他部 para-sainya-pramardin
 極滿 prahlāda
 極端嚴 sucāru
 極舞動聲 praraṇita
 極輕賤 superibhūta
 極遠 atidūra; ativiprakṣṭa, dūra, vidūra, vipra-
 karṣa, viprakṣṭa, sudūra, suvidūra
 極遠方 dūra
 極遠出離 dūri-karaṇa
 極遠出離噉味相應諸定 āsvādanā-saṃprayukta-
 samādhi-dūrikaraṇa
 極遠相離 dūri-karaṇa
 極遠時處 ativiprakṣṭa-deśa-kāla
 極遠處 dūra
 極遠(巍巍) durāsadatā
¹⁵極噉味 atyāsvādana
 極增 atyutsada
 極廣 suvipula, ativistṛta, bahutara
 極廣大 audārikatara, mahaudārya
 極數飲 atitikṣṇa-madya-pānatā
 極暴惡天 duṣṭa-sattva
 極樂 sukhāvati; sukha
 極樂大心 sukhādhyāśaya
 極樂世界 sukhāvati
 極樂因緣 sukha-kāraṇa
 極樂界 sukhāvati-kṣetra
 極潤 prahlāda
 極熱 pratapta, pratāpana, saṃtapta, pradīpta, uṣṇa
 極熱地獄 pratāpane mahā-narake
 極熱烈灰汁水 taptasya kṣārōdakasya
 極熱捺落迦[°] pradīpta-naraka
 極窮量 paryanta
 極賢 parama-bhadra
 極調柔 pradānta, ājāneya; supeśala

極調善性 *kalyatā*
 極遭輕毀 *suparibhūta*
 極震 *pracalita, sam-pra-√cal*
¹⁶極熾焰 *saṃpradipta*
 極熾然 *saṃprajvalita*
 極燒然 *pratāpana, pradīpta, mahā-tāpana*
 極燒熱大那落迦有情^o *pratāpanōtpannānām*
 sattvānām
 極親者 *agra-bandhu-bhūta*
 極諸所作 *utthāna-saṃpanna*
 極險 *viṣama*
 極靜 *atiprasānta, śāntatara*
¹⁷極應施 *prāhavanīya*
 極擊 *prakṣubhita*
 極禪定之彼岸^o *prānta-koṭīkaṃ dhyānam*
 極講說 *prakāśamāna*
 極醜陋 *bibhatsa-rūpa*
 極鮮白 *saṃpanna*
¹⁸極簡擇 *pravīcaya, pra-vi-√ci*
 極簡擇法 *dharma-pravīcaya*
 極覆 *abhi-√lamb*
 極雜亂 *vimiśrita*
¹⁹極壞 *prabhaṅgura, prasphoṭaka*
 極爆 *praraṇita**
 極邊 *prānta*
 極難事 *suduṣkara*
 極難信 *vipratyayaniya*
 極難信解 *parama-durabhisambhava*
 極難值遇 *sudurlabha*
 極難得 *durlabha*
 極難勝 *sudurjaya, sudurjayā*
 極難勝地 *sudurjayā bhūmiḥ*
 極難越 *dussamatikramatva, duṣsamatikrāmatva*
 極難解真實義利 *parama-durvijñāna-tattvārtha*
 極難敵精進 *duryodhana-vīrya*
 極難敵精進智印 *duryodhana-vīrya-jñāna-mudrā*
 極顛倒 *saṃpragarjita*
²⁰極嚴淨 *saṃśobhita*
²¹極攝 *suṣṭhūtā*
 極攝僧故^o *saṃgha-suṣṭhūtāya*
 極襯 *pratyāstṛta*
²²極歡喜 *pramudita*
 極歡喜住 *pramudita-vihāra*
²³極顯了 *nirūpita*
²⁶極讚 *om*
³³極麤惡 *paruṣa*
 極麤惡心 *paruṣa-citta*

樓 $\frac{1783}{6-15212}$ See 樓 1812

樂 $\frac{1794}{6-15213}$ See 樂 1810

棄 See 1767

10

榭 $\frac{1795}{6-15218}$ See 榭 1786

榛 $\frac{1796}{6-15240}$ (see under 榛 1837)

¹²榛棘 *khāṇu-kaṇṭaka, sthāṇu-kaṇṭaka**

榮 $\frac{1797}{6-15273}$ 榮 *sampatti, vicitrika*

⁶榮光 *sampatti*

⁷榮利 *sampatti*

⁹榮茂 *phullita*

¹²榮盛 *sampad*

¹⁵榮樂 *mahā-bhoga-sampad*

楊 $\frac{1798}{6-15292}$ 榆 *koccaka, khaṭvā**

⁸楊牀 *upāśraya*

¹⁰楊席 *pīṭha*

菓 $\frac{1799}{6-15299}$ *śoṣa*

榮 $\frac{1800}{6-15303}$

³榮大^o *bandhyā, vandhyā*

榮大子^o *bandhyā-putra, vandhyā-putra*

⁵榮石女兒^o *vandhyā-putra*

⁷榮豆末蒂^o *bandhumat**

⁸榮毒^o *panthaka**

榮陀^o *bandha**

榮陀何囉輪迷^o *pāṇḍaka-raśme**

¹⁰榮特^o *panthaka**

榮特迦^o *panthaka*

¹¹榮茶婆^o *pāṇḍava*

¹⁵榮遮耶^o *pañcāla*

¹⁶榮頭末蒂^o *bandhumat, bandhumatī*

75 木 (10—11) 梁構榑榘榘榘榘榘榘榘

梁 $\frac{1801}{6-15316}$ prāsa, śakti

構 $\frac{1802}{6-15317}$ 構 $\sqrt{k|p^*}$; dohana, pradugdha

¹²構集 $\sqrt{k|p}$

榑 $\frac{1803}{6-15318}$ $\sqrt{kut|}$, koṭanaka, samkuttakā, prahāraṃ $\sqrt{dā}$, mudgara

⁵榑打築踢 gadā-cakra

⁸榑金匠 suvarṇa-kāra

¹²榑棒 musala

榘 $\frac{1804}{6-15319}$ śakti, kunta

榘 $\frac{1805}{6-15320}$ yantra

榘 $\frac{1806}{6-15352'}$ See 榘 1817

榘 $\frac{1807}{13-p.1096}$ See 榘 1816

榘 $\frac{1808}{M-X}$ See 榘 1822

槽 $\frac{1809}{6-15393}$ droṇi, yantra, koṇa, calatthā

樂 $\frac{1810}{6-15399}$ 樂 sukha, saukhya, rata, rati; abhilāṣa, $\sqrt{iṣ}$, $\sqrt{kāñkṣ}$; vādyā; adhimukta, adhimukti, adhimuktika, adhyavasāna, adhyavasita, adhyāmbanātā, anu-moda, abhinandin, abhiprāya, abhirata, abhirati, abhi- \sqrt{ram} , abhirāma, abhirāmatā, abhi- \sqrt{ruc} , abhirocana, abhi- $\sqrt{laṣ}$, abhilāṣaṇa, abhilāṣin, abhiṣvaṅga, abhyudaya, arthitva, ākāñkṣaṇa, ādara, ānanda, ārāma, ārāmatā, ārocaka, āśaya, āśayatā, āsvāda, icchā, iṣṭa, utsukatā, udyukta, eṣitva, eṣin, kāñkṣa, kāma, kuśala, kri-ḍanaka, kṣema, guruka, ghoṣa, chanda, chandika, tūrya, nandita*, nimna, nirata, parigrddha, paribhoga, pariṣ ($\sqrt{iṣ}$), prabhāvani, pravaṇa, pra- \sqrt{sad} , pra- \sqrt{skand} , prahṛṣṭa, prāmodya, prār-thanā, priya, priyāya (den.), \sqrt{pri} , prīti, preman,

phāṣaka, phāsu bhavati, bhoga, mano-jña, mahā-saukhya, \sqrt{mud} , modana, \sqrt{ram} , ramaṇiya, rā-maṇiyaka, rāmatā*, ruci, rucira, rocana, lāḍita, lālita*, laulya, vatsala, vikriḍita, vihāra-sukha, śarman, śāta, śiva, śīla, saṃsakta, samṛddhi, sukha-kāma, sukhatas, sukha-buddhi, sukhallikā, sukha-vedya, sukha-saṃjñā, sukha-sparśa, sukha-svabhāva, sukhāya (den.), sukhita, sukhīyati, su-khēndriya, saubhāgya, sauratya, sparśa-vihāra, sprhaṇa

²樂人 gandharva; prakṛti-sukumārā, sukumārā

樂人相 sukhita-nimitta*

³樂…三種 ruciḥ trividhā

樂下劣 hinābhirata

樂小法 hinābhirata

樂小法者 hinayānādhimukta

樂小乘者 hinayānādhimukta

⁴樂不放逸 sukhāpramatta

樂不苦不樂 sukhāyām aduḥkhāsukhāyām

樂不淨 hinādhimuktika

樂不樂 priyāpriya

樂不樂不苦想 sukhāduḥkhāsukha-saṃjñitva

樂之所昏醉 sukha-mada-matta

樂化天 nirmāṇa-rati

樂及喜 sukha-saumanasya, sukha-prīti

樂及喜不並起 sukha-prīty-asamavadhāna

樂少 alpa-sukha

樂心 sukha-buddhi; sprhā

樂方便 sukhōpāya

⁵樂世間成就 sampad

樂他益 para-hita-kriyābhirāma

樂生 sukhōpapatti, sukhā upapattayaḥ; śambhu

樂生三 sukhōpapattayas tisraḥ

樂生天 sukhōpapattitva

⁶樂合 samāliṅget

樂名字 akṣara-saṃsakta

樂因 sukha-hetu

樂因不定 sukha-hetv-avyavasthāna

樂因於增盛位 sukha-hetu-vṛddhi

樂因皆不定 sukha-hetv-avyavasthāna

樂因增長 sukha-hetu-vṛddhi

樂在心 caitasikaṃ sukham*

樂…在身 kāyikaṃ sukham

樂有 sukhāvati

樂…有三 ruciḥ trividhā

樂而後心得定 sukhitasya cittam samādhiyate

樂自在人 sukhaidhita

樂自性 sukhāsvabhāva

- 樂色 rūpādhimukti
 樂行 sukha-pratīpad, sukhā pratīpat, prati-√pad, sukha-vihāra, sugati
 樂行大布施 atidāna-rata
 樂行布施 pradāna-ruci
 樂行邊 kāma-sukhallikānuyogānta
 樂行魔境^o māra-gocara-cārin
⁷樂住 sukha-vihāra, vihāra-sukha, damayati
 樂住空閑 prānta-śayanāsana-bhakta
 樂住聚落 janapada-pradeśa-gata
 樂住遠離 pravivikta-vihārin
 樂作 priyaṃ-kara
 樂作功用 abhisamskaraṇa
 樂作功用引發工巧威儀轉 iryā-patha-śilpābhisamskaraṇa-pravṛttatva
 樂…作惡業 pāpa-karmābhyupagama
 樂利益 hita-kāma
 樂助 rocentu, √ruc*
 樂投誠 ādara
 樂求 abhilāṣa, ā-√kāṅkṣ, paryeṣṭi; abhinandana, abhirocana, abhi-√laṣ, abhilāṣin, ākāṅkṣaṇa, upacchandana, eṣitva, eṣin, prārthanā
 樂求生有 sambhavaṣitva
 樂求作意 abhilāṣa-manaskāra
 樂求德者 guṇa-grāhin
 樂見 sudarśana, sudarśaniya, darśanōdyukta, ullokita-vadana, kautūhala; ragā*
 樂身 sukha-kāya
⁸樂事 ānanda, surata
 樂具 sukhōpadhāna, upakaraṇa, pariṣkāra, bhoga, sampatti, sukhāvaha
 樂具足 saukhya-samarpita
 樂取德 guṇa-grāhin
 樂受 sukha-vedanā, sukhā vedanā, sukha-vedaniya, sukhānubhava, vedanā-sukha, sukha, upabhoga
 樂受生 sambhavaṣitva
 樂受好 sukha-vedaniya
 樂受所領 sukha-vedaniya
 樂受相符 sukha-vedaniya
 樂受相應 sukha-saṃprayukta
 樂受現前 pratyupasthita-kāma*
 樂受等 sukha-vedanādi, sukhādi-vedaniya, sukhādi
 樂受等五根 sukhādini pañcēndriyāṇi, sukhādīndriya-pañcaka, pañcānām sukhādīnām
 樂受等好 sukha-vedanādi-hitatva
 樂受等意 sukhādi-buddhi
 樂受覺 sukha-buddhi
 樂味 sukha-rasa
 樂味著 mada
 樂居村邑 grāma-gata
 樂往 gantu-kāma, gamana
 樂往世間道 laukika-mārga-gamana
 樂性 sukhatva
 樂所隨 sukhānugata
 樂所願 saṃkalpa
 樂於名字說法 deśanā-pāṭhābhirata
 樂於持戒 dakṣa-śīla
 樂於苦行 dhutābhiyukta
 樂於頭陀^o dhūta-guṇa
 樂於頭陀行^o dhūtābhiyukta
 樂易 sukha
 樂易方便 sukhōpāya
 樂易道 sukhā pratīpat kṣiprābhijñā*
 樂法 dharma-kāma, dharma-kāmatā, dharma-rata, dharma-rati-rata, dharmābhirati*; vihāra-sukha
 樂法人 dharma-kāma, buddha-dharma-kāma
 樂法成熟 bhoga-pācana
 樂波羅蜜^o sukha-pāramitā
 樂阿蘭那行者^o araṇa-vihārin
 樂非苦樂想 sukhāduḥkhāsukha-saṃjñitva
⁹樂品 sukha-pakṣa
 樂垢穢人 mleccha
 樂施 dātu-kāma; sukha-da
 樂施利益 hita-kāma
 樂染 rakta
 樂相應 sukha-saṃprayukta
 樂苦 sukha-duḥkha
 樂苦修行 duḥkha-saṃjñā-bhāvanābhirata
 樂苦捨能分別因智 sukha-duḥkhādi-kāraṇa-jñāna-śakti
 樂苦捨領三 sukha-vedyādayas trayah
 樂音 vādya-svara; manojña-svara
 樂食肉血髓 māṃsa-śoṇita-majjād
 樂食血肉髓 māṃsa-śoṇita-majjād
¹⁰樂修 bhāvanārāmāta, adhimokṣa, abhirata
 樂修禪定^o abhiyukti-dhyāna
 樂俱 sāta-sahagata, śaci
 樂俱行 sāta-sukha-sahagata
 樂倒 sukha-viparyāsa*
 樂娛樂 rata
 樂根 sukhēndriya, sukha
 樂根不相應 sukhēndriyāyoga
 樂根本 sukha-mūla*

75 木 (11) 樂

- 樂神 gandharva
 樂起 sukhaya (den.)
 樂酒者 madya-pa
¹¹樂宿王三昧^o nakṣatra-rāja-vikriḍita-samādhi
 樂寂 viviktatā, saṃyata
 樂寂滅人 śamābhirāma
 樂寂靜 viveka-kāma*
 樂得 prārthanā
 樂捨 sukhōpekṣā
 樂捨施 dāna-saṃvibhāga-rata
 樂欲 ā-√kāṅkṣ, √iṣ, kāma, chanda; adhyāsaya, arthitva, ākāṅkṣaṇa, āśaya, āśā, icchā, īpsita, kāmaka, chandaka, chandika, praṇidhi, praṇihita
 樂欲心 chanda
 樂欲生 chanda-ja
 樂欲自在 prākāmya*
 樂欲見 draṣṭu-kāma
 樂欲見等事不有 darśanādy-ākāṅkṣaṇāsambhava
 樂欲宣說 vācayitu-kāma
 樂欲思惟 cintayitu-kāma
 樂欲修學 śikṣitu-kāma
 樂欲差別 chanda-bheda
 樂欲福德 puṇya-kāma*
 樂淨倒 sukha-śuci-viparyāsa
 樂淨想 sukha-śuci-saṃjñā
 樂淨想心生起 sukha-śuci-saṃjñā-citta-samudācāra
 樂淨想心現行 sukha-śuci-saṃjñā-citta-samudācāra
 樂略中及廣文 saṃkṣipta-madhya-vistara-grantha-rucitva
 樂略中廣文 saṃkṣipta-madhya-vistara-grantha-rucitva
 樂處 sukha-vihāra*
 樂處生 sukha-sthāna-ja*
 樂處聚會 pariṣat-kāmatā
 樂處遠離 prāvivekyā
 樂貪 rāga, laulya
 樂軟語 mṛdu-bhāṣin
 樂通行 sukha-pratipad, sukhā pratipat
 樂速通行 sukhā pratipat kṣiprābhijñā
¹²樂勝 sukha-viśeṣa; lumbinī
 樂喜 sukha-saumanasya; abhilāṣin
 樂喜捨 sukha-saumanasyōpekṣā, sukha-saumanasyōpekṣēndriya
 樂喜捨命意五根又信等五根 sukha-saumanasyōpekṣā-jīvita-manaḥ-śraddhādi
 樂喜捨根 sukha-saumanasyōpekṣēndriya, sukha-saumanasyōpekṣā
 樂單已 ekārāma
 樂報 sukha-vipāka*, iṣṭa-vipāka*, √mud
 樂普賢品 samantabhadrōtsāhana-parivarta
 樂無我修行 anātma-saṃjñā-bhāvanābhirata
 樂爲 īpsita, adhivāsaya
 樂異熟 sukha-vipāka*
 樂等三覺 sukhādi-buddhi
 樂等五受 pañcānām sukhādīnām
 樂等五受根 sukhādīni pañcēndriyāṇi
 樂等四種 sukhādi...catuṣṭayam
 樂等順三受 sukha-vedyādayas trayah
 樂衆 śaci
 樂衆僧^o saṃgha-rati-rata
 樂聞 sukha-vīci [dhi
¹³樂想 sukha-saṃjñā, sukha-saṃjñitva, sukha-bud-
 樂想苦想非樂非苦想 sukha-duḥkhāsukhāduḥkha-saṃjñitva
 樂意 sukha-buddhi
 樂損他 para-vyasanābhirata
 樂滅 śama-priya
 樂滅人 śamābhirāma
 樂煩惱 kleśānuśayita
 樂著 abhirata, ruci, abhiniviṣṭa, sakta; adhyavasāna, adhyavasita, abhirati, ullāpana, kāma, gr-dhi, tṛṣṇā, pratihanyate, prasakta, prasakti, preman, matta, rata, rati, lolupa
 樂著三有 traidhātukābhiniviṣṭa
 樂著小乘法 hīna-ruci
 樂著取世間 saṃsārābhirati
 樂著者 abhirata
 樂著財利 āmiṣa-lolupa
 樂著睡眠 svapitu-kāma
 樂著語言文字 deśanā-pāṭhābhirata
 樂著...醉 sukha-mada-matta
 樂著戲論 prapañca-rati
 樂解脫力所引 mokṣābhilāṣa-balādhāna
¹⁴樂滿 rati-prapūrṇa
 樂罰責 daṇḍa-ruci
 樂聞 √śru, śravaṇa, praśna; pariṣṭhanatā, pariṣ (√iṣ), prati-√śru, pratyaśrauṣit, vatsala, śravaṇiya
 樂聞一切甚深梵義^o sarva-praśna-pariṣṭhanatā
 樂聞正法 dharma-vatsala
 樂聞聲 śravaṇiya
 樂與捨 sukhōpekṣā
 樂誦 svādhyāya-rata
 樂說 vācayitu-kāma; pratibhāna; kathā, jalpitu-kāma, prati-√bhā, pratibhāṇaka, muktābhilāpita*
 樂說世間雜事 saṃgaṇikārāma-kathā

- 樂說寇賊事 caura-kathā
 樂說無礙智 pratibhāna-pratisaṃvid
 樂說無礙慧 pratibhāna-pratisaṃvid
 樂說無礙辯才 asaṅga-pratibhānatā
 樂說戰鬥事 yuddha-kathā
 樂說…辯才 pratibhānatā
 樂輕安 prasrabdhi-sukha
 樂遠離 praviveka-vāsābhirati, pravivikta
¹⁵樂噉…味 āsvādana
 樂憤鬧 saṃgaṇikārāma
 樂醉所醉 sukha-mada-matta
¹⁶樂器 tūrya, vādita, vāditra, vādyā, vādyā-bhāṇḍa, bhājana
 樂學 śikṣaṇa-śīlatva
 樂獨處 ekārāmatā
 樂輕語 mṛdu-bhāṣin
 樂遲通行 sukhā pratipad dhandhābhijñā
 樂頭陀^o dhūtādhimukta
¹⁷樂戲 ārāma
 樂禪定^o pratisaṃplāna-gocara
¹⁸樂斷 prahāṇārāmatā
 樂斷修 prahāṇa-bhāvanārāmatā
¹⁹樂難道 sukhā pratipad dhandhābhijñā*
 樂願 sukha-prañidhāna*
 樂顛倒淨顛倒 sukha-śuci-viparyāsa
²⁰樂覺 sukha-buddhi
 樂觸 sukha-saṃsparśa, sukha-saṃsparśatva
²¹樂瓔珞 nandi-hāra
 樂瓔珞莊嚴方便品經 stri-vivarta-vyākaraṇa-sūtra*
 樂辯 prati-√bhā
²²樂聽 pravaṇa
 樂聽正法 dharma-pravaṇa
²³樂變化 nirmāṇa-rati
 樂變化天 devā nirmāṇa-ratayaḥ, nirmāṇa-rati, sunirmita
²⁵樂觀 ālokaniya, ullokayati, pratyavalokana

樊 $\frac{1811}{6-15414}$

- ²²樊籠 pañjara

樓 $\frac{1812}{6-15430}$ 楼 prāsāda, kūṭa, prāsāda-tala, mañica

- ⁶樓夷巨羅^o lokēśvara-rāja
 樓至^o ruci
⁸樓房 kūṭāgāra, harmya, aṭṭa
⁹樓屋 upaśayana
¹¹樓逗^o aniruddha*

- ¹⁴樓閣 prāsāda, kūṭāgāra, harmya; kūṭa, khoḍaka-śirṣa, toraṇa, vimāna, harmya-tala, harmya
 樓閣正法甘露鼓經 kūṭāgāra-sūtra*
¹⁹樓櫓 kūṭāgāra*
²⁵樓觀 kūṭāgāra, aṭṭaka, niryūha

樞 $\frac{1813}{6-15433}$

- ¹³樞窟 ālaya

標 $\frac{1814}{6-15442}$ cihna, ud-√diś, uddiṣṭa, uddeśa, pari-kīrtaya(den.), prabhāvita

- ⁶標…名別 prabhāvitatva
⁷標別 viśeṣaṇa
⁹標信解見至名別 adhimokṣa-dṛṣṭi-prabhāvitatva
 標相 nimitta, saṃjñapti
¹²標畫處 dūṣya
¹⁵標幟 abhilakṣita, cihna
 標幟如次第 cihnānusāratas
¹⁸標鎗 prāsa, ḍambhā

樟 $\frac{1815}{6-15451}$

- ¹³樟腦 karpūra

模 $\frac{1816}{6-15453}$ 模

- ¹⁴模實 bimbi-sāra
¹⁵模樣 ākṛti

樣 $\frac{1817}{6-15457}$ 樣 ākṛti

樞 $\frac{1818}{6-15484}$ See 權 1840

橫 $\frac{1819}{6-15484'}$ See 橫 1829

樞 $\frac{1820}{6-15489}$ kāṣṭha

- ⁴樞夫 kāṣṭha-hāraka

樹 $\frac{1821}{6-15496}$ vṛkṣa, druma; kovidāra, gaṇḍa, taru, tāla, daṇḍa, drumāvati, pāda-pa, bodhi-vṛkṣa, yaṣṭi, vana, vanas-pati, vitata, stamba

75 木 (12—13) 樹樺榆橋橘橙檨機橫樞檀

³樹下 druma-mūla, vṛkṣa-mūla, vṛkṣa-mūlam, vṛkṣa-mūle

樹下坐 niṣaṇṇā vṛkṣa-talaṃmi

樹下思惟十二因緣經 nidāna-sūtra*, nagarōpama-sūtra*

⁴樹支提°° caitya-vṛkṣa

樹木 vanas-pati, gulma, vṛkṣa-vanaspati

樹牙 yaṣṭi

樹王 druma-rāja-bhāva

⁵樹皮 valkala, valka, bhūrja

樹皮仙 yajña-valka

樹皮仙說祀 yajña-valka

樹皮衣 valkala-dhara

樹皮蓋 bhūrja-chatra

樹皮褥 meraka

⁶樹林 vana, vanas-pati; aṭavī, gulma, vana-gabana, vṛkṣa, śālmali-vana

樹果 phala-vṛkṣa

樹枝 śākhā, latā, vṛkṣa

¹⁰樹徑 mūlābhiniṣeṣa

樹根下 vṛkṣa-mūlam

¹¹樹動 vṛkṣa-pracalana

樹莖 vṛkṣa

¹²樹提° jetā; jyotis, jyotiṣka*

樹提比丘尼°° jetā nāma bhikṣuṇī

樹提伽° jyotiṣka*

樹提伽經°° jyotiṣka-sūtra*

樹提陀婆° jyotir-dāsa*

樹提衢° jyotiṣka*

樹間習寂行 vani-carin

¹³樹滅 vṛkṣābhāva

樹葉 patra, patra, parṇa

樹葉蓋 parṇa-chatra

¹⁴樹緊那羅光°° druma-kimnara-prabha

¹⁹樹藤 druma-gulma-latā-vitāna

樺 $\frac{1822}{6-15497}$ 樺 bhūrja

⁵樺皮 bhūrja, bhūrja-patra

樺皮貝葉°° bhūrja

樺皮葉 bhūrja-patra

榆 $\frac{1823}{6-15501}$ See 楊 1798

橋 $\frac{1824}{6-15526}$ saṃkrama, krama, setu

¹¹橋梁 saṃkrama, setu; tirtha, tirtha-setu, saṃkrama-

bhūta, setu-bandha, setu-saṃkrama

¹⁵橋樑 saṃkrama-bhūta

¹⁷橋煊鉢帝° gavāṃ-pati*

橘 $\frac{1825}{6-15551}$

³橘子 nāga-raṅga

橙 $\frac{1826}{6-15552}$ phalaka

檨 $\frac{1827}{6-15556}$ kila, kilaka, kilana, śaṅku, śalākā

³檨大明 kilaka-hṛdaya

檨子 kilaka

機 $\frac{1828}{6-15561}$ 機 yantra; vineya

⁶機宜可否 pratirūpatā

¹¹機捷 dakṣa

機梨舍瞿曇彌° kṛśā-gautamī*

¹⁹機關 yantra, yantramaya

機關木人 yantra*

橫 $\frac{1829}{6-15594}$ 橫 tiryac, tiryag gacchantah, pariṇāha; vyatyasta, akāla, paruṣa

⁵橫布 pārśvi-kṛta

⁶橫死 akāla-maraṇa, viṣamāparihāreṇa kālaṃ karo-ti, dhandhāyitatā

橫死因緣 pratyayā maraṇasya

⁷(橫成)黃門 paṇḍaka

⁸橫並 pārśvi-kṛta

橫取 adhigata

⁹橫計 kalpayitvā, adhimokṣa

橫計爲我 ātmādhimokṣa

¹⁰橫害 upa-√kram

樞 $\frac{1830}{M-X}$ mañjūṣā

13

檀 $\frac{1831}{6-15632}$ 檀 maṇḍala

檀° dāna; candana

⁶檀多° dantikā*

⁷檀戒等行°° dāna-śīla-kṣamādi

檀那° dāna

檀那波羅蜜多° dāna-pāramitā
 檀波羅蜜° dāna-pāramitā
 檀泥耨多° dhana-gupta
 檀陀柯林° daṇḍakāraṇya
 檀度° dāna-pāramitā
 檀拏迦國° daṇḍakāraṇya
 檀施° dāna
 檀香° candana
 檀茶° daṇḍaka
 檀越° dāna-pati, dāyaka-dānapati, gṛhi-samāram-
 bha, bhikṣā-da-kula, jana
 檀越先有意° pūrve gṛhi-samārambhe
 檀越家° kula
 檀嚬° dakṣiṇā
 檀擲° dakṣiṇā

檐 $\frac{1832}{6-15659}$ śūla

檐山 khadiraka
 檐木 khadira
 檐木山 khadiraka
 檐林山 khadiraka

榿 $\frac{1833}{6-15675}$ mudgara

檢 $\frac{1834}{6-15684}$ 檢 vicāra

檢校 gaveṣin, samanugrāhyamāna, samanugrāhi-
 yamāna, samanuyujyamāna
 檢問 anu-√yuj, anuyujyamāna
 檢策 viniyojana
 檢量知多少 gaṇaya (den.), māpayati
 檢察 praty-avēkṣ (√ikṣ), nirūpaṇa
 檢繫 bandhanair baddhaḥ
 檢繫其身 bandhanair baddhaḥ

檟 $\frac{1835}{6-15734}$

檟榔 pūga

檟榔子 pūga-phala
 檟榔子及俱陀婆穀° pūga-phala-kodravādi
 檟榔及稗子等 pūga-phala-kodravādi

榿 $\frac{1836}{6-15745}$ harmya

榿 $\frac{1837}{6-15780}$ (see under 榿 1796)

榿棘 sakaṇṭaka

16

欄 $\frac{1838}{6-15880}$ See 欄 1839

17

欄 $\frac{1839}{6-15904}$ 欄

欄杆 vedikā, adhiṣṭhāna
 欄杆柱 stambhaka
 欄杆網 vedikā-jāla
 欄楯 vedikā
 欄廡 kośa-koṣṭhāgāra

18

權 $\frac{1840}{6-15926}$ 權 權 upāya

權化 avatāra*
 權方便 upāya
 權臣 daṇḍa-mukhya
 權時 yāvat-kālam
 權密言說 samdhā-bhāṣya
 權現於化身 nirmita-kāya-darśaka
 權衡 tulā-daṇḍa

22

榿 $\frac{1841}{6-15976}$ guḷma

榿 $\frac{1842}{6-15978}$ See 榿 4255

RAD. 欠 76

欠 $\frac{1843}{6-15991}$ (see under 欠 2905)
 vijrmbhita

欠哇 vijrmbhita

次 ¹⁸⁴⁴ 次 ₆₋₁₅₉₉₂ krama, anantaram, tatas;

atha, anatikrama, anantara,
aparam, apare, ita ūrdhvam, utara, ūrdhva,
kramaśas, krameṇa, tata ūrdhvam, tataḥ paścāt,
tataḥ punaḥ, tatra, tatrādita eva, tathā, dvitīya,
pareṇa, paścāt, yathā-kramam, samanantara

⁵次四解脫 ārūpya-vimokṣa, ārūpya-vimokṣākhyā
次生芽莖葉等 ānkura-kāṇḍa-patrādi-krama-niṣ-
panna

⁶次有 pareṇa parataram
次行乞食 piṇḍa-pātam anvantī

⁷次序 sarga

⁸次刹那^o samanantara-kṣaṇa
次受於生報 upapadya-vedaniya-vipāka-karman*
次法 anudharma

⁹次前 pareṇa, samanantara
次…前 pūrva-samanantaram
次前滅心 samanantara-niruddha-mano-vijñāna
次後 atas, anantara, anantaram, tataḥ paścāt

¹¹次唯 dvitīyaḥ...eva

次第 yathā-kramam, krama, anukrama, anupūrva,
vidhi; anantara, anantaram, anukramam, anugata,
anuparipāṭikā, anupūrvaka, anupūrvatas, anu-
pūrvam, anupūrvaśas, anupūrvin, anupūrveṇa,
anuprabandha, anulomam, anuśleṣa, anusaṃdhi,
anusāra, anvaya, ānantarya, ānupūrvī, ānupūrvyā,
uttarōttara-krama, upaniṣad, upapadyamāna-kāle-
na, kālāntara-kṛta, krama-vṛtti, kramaśas, kramāt,
krameṇa, krameṇānupaṛipāṭikayā, tataḥ param,
nirantara, nairantarya, paraṃ-parā, paripāṭi, pary-
āya, prakrama, pratisaṃdhi, yathā-krama, yathā-
nupūrvatas, yathā-yogam, yathā-vṛddhikāya, yathā-
saṃkhyam, vaimātratā, samanantara, samananta-
ram, samāsatas, samāsenā, sarga, sāvadāna

次第入 paraṃparā-praveśa, paraṃparāvātāra

次第入法界 dharmadhātu-paraṃparā-praveśa

次第入諸地 bhūmi-krama

次第上上 uttarōttara, pūrvōttarōttara

次第下種苗成結實 bija-viropaṇa-sasyābhivṛddhi-
phalōtpatti-krama

次第乞食 piṇḍapāṭika, sāvadāna-piṇḍa-pāṭika

次第已滅 samanantarātita

次第已滅心 samanantarātitaṃ manāḥ

次第不生 samanantarānutpatti

次第分明 vaimātram

次第半下 ardhārdha-hāni

次第生 kramōtpatti; anantara-saṃbhūti, anupūr-
vaśas, krama-saṃbhava, nairantarya, samananta-
ra-nirvartana

次第因 krama-kāraṇa

次第如此 yathā-kramam

次第安立人 ānupūrvika [vate

次第死 krama-cyuti, krama-mṛtyu, krameṇa cya-

次第而 yathā-kramam

次第而乞食 upapadyamāna-kālena bhaiṣṣyam

次第而生 krama-saṃbhava

次第行 kramānusaṃdhi, parikrama

次第住 anupūrva-vihāra

次第住等至 anupūrva-vihāra-samāpatti

次第坐 yathā-vṛddhikāya upaveṣṭavyam

次第巡行 jaṅghā-vihāram anucaṅkramyamāṇaḥ

次第成立 krama-niyamāvasthāna

次第言 yathā-krama-grahaṇa

次第刹那^o samanantara-kṣaṇa

次第受三無色處生 ārūpya-kramōtpattitas

次第定 anupūrva-vihāra-samāpatti

次第建立 upanyāsa

次第流 iti vartate

次第皆亦如是 yathā-yogaṃ karaṇiyam

次第皆美 suśobhita

次第相望 uttarōttara

次第相應 saṃbadhyate

次第相續 anuprabandha, ānantarya, kramānu-
saṃdhi.

次第相續不絕 paraṃ-parā

次第者 ānupūrvika

次第修 ānupūrvika

次第修人 ānupūrvika

次第修觀 anulomam samāpadya

次第修觀人 ānupūrvika

次第悟入法界 dharmadhātu-paraṃparā-praveśa

次第得 anupūrvādhigama

次第得上味 rasa-rasāgra-prāpta

次第得上味相 rasa-rasāgratā

次第得成 krama-siddhi

次第捨命 krameṇa maraṇam

次第深入 paraṃparāvātāra

次第現 paraṃparā-samudāgama

次第智 pratisaṃdhi-jñāna

次第無間 samanantaram

次第滅 samanantara-pradhvasta

次第道 ānantarya-mārga, ānantarya

次第道及解脫道 ānantarya-vimukti-mārga

次第道生 ānantarya-mārga-ja

- 次第對 krama-saṃnikarṣa
 次第漸進 anupūrva, anupūrvam
 次第漸漸…房寺伽藍國^o vihārārāma-kṣetra-kra-
 次第漸漸減 pravāhāpahrāsa [meṇa
 次第說諸地相 bhūmi-krama-vyavasthā
 次第增長 kramābhivṛddha, vṛddher anvayāt
 次第數 piṇḍa-lakṣaṇa
 次第緣 samanantara-pratyaya, samanantara, an-
 antara
 次第緣所引 samanantara-pratyayākṛṣṭa
 次第緣緣緣 samanantara-pratyayālabhana-praty-
 次第緣類 samanantara-pratyayatā [aya
 次第趣入 paraṃparāvātāra
 次第…諸地 bhūmi-krama
 次第…諸地相 bhūmi-krama-vyavasthā
 次第轉增 vṛddher anvayāt
 次第證(不還果)者 ānupūrvika
 次第證者 ānupūrvika
 次第覺法界 dharmadhātu-paramparā-praveśa
 次第續 prābandhika
 次第觀 anupūrvābhisamaya, krameṇābhisamayāḥ
¹²次復 tad-anantaram, tu
 次復有 pareṇa parataram
¹⁴次說 atha…bhavati, vakṣyati

4

欣 $\frac{1845}{6-16008}$ (see under 忻 1158)
 prāmodya, tuṣṭa; abhilāṣa, iṣṭa,

√tuṣ, pramudita*, prasāda, moda, rati

- ⁶欣仰 udaḡra-citta
 欣行 modākāra
⁷欣求 abhi-√nand, abhilāṣin, prārthanīyatva
 欣見欲 draṣṭu-kāmatā
⁸欣受愛 iṣṭa-vedanā-tṛṣṇā
⁹欣勇 utsāhayati
¹⁰欣悅 √nand, priya, prīti-prāmodya, anurāga
 欣殊勝 paritarṣaṇa
 欣笑 smitaṃ √kṛ
¹¹欣得 saṃprāpta
 欣欲 abhilāṣa
¹²欣喜 saṃpraharṣaṇa
 欣然大笑 mahā-hāsa, √has, hāsa
 欣然心中開解 prasanna-citta
¹³欣敬 prīti
¹⁵欣慰 abhi-pra-√mud, √mud, rati
 欣慶 tuṣṭa; anu-√mud, ātta-mana, ātta-manas*,
 prīṇita, prīti, harsita
 欣樂 prāmodya, abhinandayati; abhilāṣa, sprhā;

anuśamsa, abhinandana, abhinandanā, abhi-pra-
 √mud, abhirata, abhirāma, abhirocana, abhilāṣita,
 arthakatva, utsuka, ud-√īkṣ, upacchandana, kāma-
 tā, nanda*, prasadaniya, prasanna, prasādaniya*,
 prāmodya-jāta, modanā, rata, rati, sprhā-jāta,
 svēccā

- 欣樂他損惱事 para-vyasanābhirata
 欣樂行利益他事 para-hita-kriyābhirāma
 欣樂受 vedanābhiṣa
 欣樂勝解 utsukatādhimuktatva
¹⁸欣舉 saṃpraharṣa, saṃpraharṣaṇa
 欣舉差別 saṃpraharṣaṇa-viśeṣa
²⁶欣讚 śāsti

欣 $\frac{1846}{6-16014}$

欣^o haṃ

欧 $\frac{1847}{6-16024}$ See 歐 1859

5

歌 $\frac{1848}{6-16030}$

²¹歌囊^o hana*

6

欬 $\frac{1849}{6-16061}$ 欬 (see under 咳 489)

¹¹欬唾 kheṭa-piṇḍa

7

欲 $\frac{1850}{6-16080}$ kāma, chanda, rāga, icchā, √iṣ,

-syati(fut.); adhimukti, adhimuktika,
 anunaya, abhiprāya, abhipreta, abhi-√laṣ, abhilāṣa,
 abhilāṣa-kṛt, abhilāṣin, abhisamdhī, abhīpsita,
 abhyudyata, abhyupeta, artha, artham, arthāya,
 arthika, arthe, ā-√kāṅkṣ, ākāṅkṣam, ātura, āśaya,
 āsthā, icchatā, icchu, iṣṭa, īpsita, eṣin, autsukya,
 kalpa, kāṅkṣa, kāma-guṇa, kāma-cchanda, kāmatā,
 kāma-dhātu, kāma-dhātu-ja, kāma-yoga, kāma-
 rāga, kāma-viśaya, kāmāpta, kāmāvacara, kāmin,
 kāmini, kāmyā, cintita, tṛṣṇā, niścikīrṣā, pariṣ(√iṣ),
 pratipannaka, praṭiṣ(√iṣ), pratyupasthita, pravṛtta,
 prārthanā, prārthaya(den.), prēkṣ(√īkṣ), prekṣā,
 prekṣin, bhūyas-kāmatā, √man, manaḥ-sprhā,
 mano-ratha, -māna(pr.p.), maithuna, yiyāsā, rati,
 rāga-vaśa, rāgin, riraṃsā, √ruc, ruci, rocyati,

76 欠(7) 欲

lubdha, vi-√kāṅkṣ, śraddhā, √ślāgh, saṅga, saṃ-
 praṭiṣ (√iṣ), sprhā
²欲了 avaboddu-kāma
 欲了知 ajñātu-kāma, pariñātu-kāma
 欲了深義 artham avaboddu-kāmaḥ
 欲入 praveṣṭu-kāma, praviśāmi
³欲三摩地^o chanda-samādhi
 欲三摩地斷行成就神足^o chanda-samādhi-prahā-
 ṇa-saṃskāra-samanvāgata ṛddhi-pādaḥ
 欲上界全分對治爲所緣 kāma-dhātūrdhva-dhātu-
 pratipakṣālabhanatva
 欲大祠 yajño yaṣṭavyaḥ
 欲才德 kāma-guṇa
⁴欲不能染 aliptaḥ kāmair
 欲中勝 kāma-śreṣṭha
 欲分別 kāma-saṃkalpa
 欲及 pratikāṅkṣin
 欲天 kāma-deva, kāmāvacara-deva, kāma-divau-
 kas, kāmin, divaukas, deva-nikāya
 欲天及…色界 kāma-rūpa-dhātu
 欲天宮 kāmāvacara-deva-vimāna
 欲天宮殿 kāmāvacara-deva-vimāna
 欲天壽 kāma-devāyus
 欲引示 upadeṣṭu-kāma
 欲心 rāga-citta; kāma-citta*, kāma-rāga, chanda-
 citta, pratibaddha-citta, prārthanā, rakta-citta,
 rāga, vitarka, saṃrāga-citta
 欲…心 kāma-cetas
 欲王 yādṛochika
⁵欲主 kāmādhipati*
 欲令… √iṣ, kartu-kāma
 欲令引取 vipacyate
 欲令(木)爲金 suvarṇam adhimucyate
 欲令生惱 udyojana-prekṣikī
 欲令安隱 sukhāpayitu-kāma
 欲令具足安樂 sukhāpayitu-kāma
 欲令(所化)久住 avasthāna-kāmatā
 欲令知 vijñāyeta, gamyeta
 欲令售 विक्रीणितम्
 欲令…得聞 śrāvayitu-kāma
 欲出家 icchati pravrajitum
 欲去 gamiṣyati
 欲可見色 kāmāvacara-rūpāyatana
 欲四靜慮未至中間并四無色 kāma-dhātur anā-
 gamya dhyānāntaram dhyānārūpyās ca
 欲布施 dātu-kāma
 欲平量 pramāṇi-kartum*
 欲未至 kāma-dhātva-anāgamya, kāma-dhātva-anā-

gamya-bhūmika
 欲未至八本中間 kāma-dhātva-anāgamya-dhyānān-
 tara-dhyānārūpya
 欲正造 praṇetu-kāma
 欲犯惡事時 kriyā-kāla
 欲生 kāmōpapatti; bhavitu-kāma; utpadyamāna,
 utpitsu, upapattaye, kāma-ja, chanda-kara, rāgōt-
 欲生有三 kāmōpapattayas tisraḥ [tha
 欲生差別三種 kāmōpapattayas tisraḥ
 欲生得 kāmāptōtpatti-lābhin, kāmāvacaram upa-
 patti-pratilambhikam
 欲示 upadeṣṭu-kāma
⁶欲吐 chardi
 欲因緣 kāma-hetu
 欲在 juṣitu-kāma
 欲守護 rakṣitu-kāma
 欲安置 praṭiṣṭhāpana-kāmatā
 欲有 kāma-bhava
 欲有四種 catur-vidho rāgaḥ
 欲有異 chanda-bheda
 欲自在 kāmēśvara
 欲自清淨 viśuddhi-prekṣā
 欲自清淨故 viśuddhiṃ prekṣya
 欲至 anuprāpayitu-kāma
 欲至得相應 rāga-prāpti-sahita
 欲色 kāma-rūpa, kāma-rūpāvacara, rūpa-kāma
 欲色二界 kāma-rūpa-dhātu
 欲色有 rūpa-kāmāpta
 欲色有情攝 kāma-rūpāpta-sattvākhyā
 欲色身依止 kāma-rūpāśraya
 欲色并無色 traidhātuka
 欲色界 kāma-rūpa-dhātu, kāma-rūpāvacara
 欲色界無色界 kāma-rūpārūpyāvacara
 欲色界無覆無記 kāma-rūpāvacarayoḥ...anivṛtā-
 vyākṛtayoḥ
 欲色相 kāma-rūpin, chanda-rūpin
 欲色無色 kāma-rūpārūpya, kāma-rūpārūpyāvaca-
 rin
 欲色無色界 kāma-rūpārūpya-dhātu, kāma-rūpā-
 rūpyāvacara
 欲色無色界相應各有五品 kāma-rūpārūpyāvaca-
 rāḥ pañca-prakārāḥ
 欲色無漏三相應法 kāma-rūpāvacarānāsravāḥ
 saṃprayuktāḥ
 欲色無覆無記 kāma-rūpāvacarayor anivṛtāvya-
 kṛtayoḥ
 欲色衆生數 kāma-rūpāpta-sattvākhyā
 欲行 kāma-caryā, rāga-carita, kāmāvacara, prati-

setu-kāma
 7欲住 sthātu-kāma, samprasthito bhaviṣyati, prati-
 tiṣṭhat, gantu-kāma
 欲住婦 chanda-vāsini*
 欲何所作 kiṃ-karaṇiyatāyai
 欲何所須 kim icchatha
 欲作 kartu-kāma
 欲…作 kariṣyāmi
 欲作供養及利益事 pūjanugraha-kāmatā
 欲作恩心 kartu-kāma-citta
 欲作饒益 kartu-kāmatā
 欲別 rāga-bheda
 欲初二斷 kāmādyā-prakāra-dvaya-saṃkṣaya
 欲初定 kāmādi-dhyāna, kāma-dhātu-prathama-
 dhyāna-bhūmika, prathama-kāma
 欲利自他 sva-parātma-hita-kāma
 欲利益他 para-hitābhīyukta
 欲劫 mūṣitu-kāma
 欲忍可 chandaṃ ruciṃ samādāya
 欲求 ā-√kāṅkṣ, prārthaya (den.), kāma; anveṣin,
 -apekṣa, abhi-√nand, abhiprāya, abhi-√laṣ, abhi-
 saṃboddhu-kāma, artha, arthika, arthin, √iṣ,
 upagata, eṣin, kāma-cchanda, kāma-paryeṣaṇā,
 kāmaīṣaṇā, gaveṣin, paryeṣṭavya, prekṣin, vi-
 √kāṅkṣ
 欲求功德 puṇya-kāma
 欲求男 putra-kāma
 欲求其短 avatāra-gaveṣin, avatārārthika
 欲求得 eṣaṇiya
 欲求清淨者 viśuddhāpekṣa
 欲求勝法 śreyo'rthin
 欲求勝法者 śreyo'rthin
 欲求勝進者 viśeṣārthin
 欲求義者 artha-kāma, tattvānveṣin
 欲求解脫 mokṣa-kāma
 欲求樂者 sukha-kāma
 欲見 draṣṭu-kāma; kāma-dṛṣya; arthin, kautūhala,
 darśana-kāma, draṣṭu-kāmatā, praveṣṭu-kāma
 欲見仁者 tvad-darśana-kāma
 欲見生 draṣṭu-kāmatōtpatti
 欲見真實 tattvārthin
 欲見境 kāma-dṛṣyālabhana
 欲邪行 kāma-mithyācāra, kāma-mithyācārāṅga,
 kāma-mithyācārin, kāmāsvādāna, para-dāratā
 欲邪行罪 kāma-mithyācāra
 8欲事 maithuna
 欲使他犯生憂惱 āsvādāna-prekṣin
 欲供養 pūjanārthāya

欲供養利意 pūjanugraha-kāmyā
 欲依 kāmāśraya; sthātu-kāma
 欲具 kāma-lābha
 欲…具足 paripūrayitu-kāma*
 欲制伏 parihartu-kāma
 欲取 abhinivīsamāna; kāmōpādāna
 欲受 bhoktu-kāma, ākāṅkṣatā, pratipadyamāna,
 samādiyamāna
 欲…受 grhyamāna
 欲受大戒 upasampādyamāna
 欲受報 anya-kāma-vedya
 欲味 āmiṣa
 欲定 kāma-niyanti
 欲往他方 anyad deśāntaraṃ kṣepsyate
 欲往詣 anuprāpayitu-kāma
 欲念 vitarka
 欲性 adhimukti
 欲所染污 rāgōpakliṣṭa
 欲所得 kāmāpta
 欲所愛會 priya-samāgama-kāma
 欲所繫 kāma-pratisaṃyukta
 欲…所繫 kāmāpta
 欲所屬 kāma-pratisaṃyukta
 欲所纏者 rāga-paryavasthita-cetas
 欲所變異 rāga-paryavasthita
 欲拔 parimocayitu-kāma
 欲毒誰服食 kaḥ kāma-saṃjñam viṣam ādadita
 欲泥 kāma-paṅka
 欲知 jñātu-kāma, pariñātu-kāma; icchat, kautū-
 hala-prāpta, jijñāsā, pratikāṅkṣitavya, vijñātu-
 kāma*
 欲知他心故 citta-jñānārtham
 欲知利 jñāna-kāma
 欲金剛儀 rāga-vajra-prayoga
 欲非法 adharma-kāma
 9欲度 titiṣṭati, vinetavyaṃ manyeta
 欲建 sthātu-kāma
 欲是居家 kāmālaya*
 欲是羈絆 kāma-niyantṛ*
 欲染 kāma-rāga, kāma-doṣa, tṛṣ, maithuna, rakta
 欲染污 rāgōpakliṣṭa, kāma-rāga
 欲流 kāmāsrava
 欲界 kāma-dhātu, kāmāvacara; adhara, kāma,
 kāma-divaukas, kāma-dhātu-ja, kāma-dhātva-āpta,
 kāma-pratisaṃyukta, kāma-bhava, kāmāpta,
 kāmāvacaraṃ cittam, kāmāvacarin, kāmāvacareṣu
 deveṣu, kāmāvacāra, kāmīn, sva-bhūmika
 欲界一切有情 kāmāvacarāḥ sattvāḥ

76 欠(7) 欲

欲界一無覆無記 kāmāvacarasya...anivṛtāvyaḅkr-
tasya
欲界二不善有覆 kāmāvacare kliṣṭe
欲界二加行通果 kāmāvacarābhyāṃ prāyogikā-
bhijñā-phalābhyāṃ
欲界二染污心 kāmāvacare kliṣṭe
欲界二善心 kāmāvacare kuśale
欲界人 kāma
欲界上 kāma-dhātor ūrdhvam
欲界上界對治爲境界 kāma-dhātūrdhva-dhātu-
pratipakṣāmbanātva
欲界上處 rūpa-dhātu
欲界…已壞 kāma-dhātu-saṃvartani
欲界不更來 kāma-dhātū-anāgamana
欲界中具足 kāma-dhātu-pratisaṃyukta
欲界中順餘受業 anya-kāma-dhātu-vedaniyaṃ
karma
欲界化 kāmāvacara-nirmāṇa, kāmāptarṃ nirmitam
欲界及三定離欲最後解脫道 kāma-tri-dhyāna-vai-
rāgyāntya-vimukti-mārga
欲界及四定所攝 kāma-dhātu-catur-dhyāna-saṃ-
gṛhīta
欲界及初定 kāma-dhātu-prathama-dhyāna, kāmā-
vacara-prathama-dhyāna
欲界及初定地 kāmāvacara-prathama-dhyāna-bhū-
mika
欲界及非至定爲地 kāma-dhātū-anāgamyā-bhūmi-
ka
欲界及無流四法 kāmāvacarānāsravāś catvāraḅ
欲界天 kāmāvacarā devāḅ, kāma-deva
欲界天壽 kāma-devāyus
欲界心 kāmāvacara-citta, kāmāvacara, kāma-dhā-
tu-citta*
欲界加行心通果心 kāmāvacarābhyāṃ prāyogikā-
bhijñā-phalābhyāṃ
欲界可見境 kāmāpta-dṛśya-viśaya
欲界四二善二染 kāmāvacarāṇi catvāri kuśala-
kliṣṭāni
欲界四心善心染污心 kāmāvacarāṇi catvāri kuśa-
la-kliṣṭāni
欲界四部 kāmāvacarāś catvāro nikāyāḅ
欲界四靜慮 kāma-dhātu-catur-dhyāna-saṃgṛhīta
欲界生有三 tisraḅ kāmōpapattayaḅ
欲界生得 kāmāptōtpatti-lābhin, kāmāvacaram
upapatti-pratilambhikam
欲界生得心 kāmāvacaram upapatti-pratilambhi-
kam
欲界共相作意 kāmāvacaram sāmānya-manaskā-

ram
欲界地 kāmāvacara
欲界地…初定地 kāma-dhātu-prathama-dhyāna-
bhūmika
欲界有 kāmāpta
欲界有情 kāma-sattva
欲界色 kāmāvacarasya rūpasya, kāmāvacara,
adhara
欲界色入 kāmāvacara-rūpāyatana
欲界色界 kāmāvacara-rūpāvacara, kāma-rūpāva-
cara
欲界色界及無流相應法 kāma-rūpāvacarānāsravāḅ
saṃprayuktāḅ
欲界色界無色界 kāma-rūpārūpya-dhātu, kāma-
rūpārūpyāvacara, kāma-rūpārūpya
欲界色界無色界六法 kāma-rūpārūpyāvacarāḅ ṣaṭ
欲界色界無色界相應 kāma-rūpārūpya-pratisaṃ-
yukta
欲界色界無色界無流界 kāma-rūpārūpyāvacarānā-
śrava
欲界色界無覆無記心 kāma-rūpāvacarayor anivṛ-
tāvyaḅkr̥tayoh
欲界色無色界 kāma-rūpārūpyāvacara
欲界行 kāmāvacara
欲界初二部惑滅 kāmādyā-prakāra-dvaya-saṃkṣa-
ya
欲界初定 kāma-dhātu-prathama-dhyāna, kāmādi-
dhyāna
欲界初定二定地 kāma-dhātu-prathama-dvitiya-
dhyāna-bhūmika
欲界初定爲地 kāma-dhātu-prathama-dhyāna-
bhūmika
欲界初靜慮 kāma-dhātu-prathama-dhyāna-bhū-
mika, kāmāvacara-prathama-dhyāna-bhūmika
欲界戒 kāmāvacaraṃ śīlam, kāmāpta
欲界見諦惑滅離 kāmāvacarāṇāṃ darśana-heyā-
nāṃ prahāṇam
欲界言 iha-grahaṇa
欲界依止 kāma-dhātū-āśraya
欲界定 kāma-dhātu-samādhi*
欲界定法 kāma-dhyāna
欲界或色界或無色界有 kāma-rūpārūpyāvacarin
欲界或初定地 kāma-dhātu-prathama-dhyāna-bhū-
mika
欲界所見 kāmāvacara-dṛśya
欲界所見法爲境 kāmāvacara-dṛśyālabhana
欲界所繫 kāma-dhātu-ja, kāmāvacara
欲界所繫具足 kāma-dhātu-pratisaṃyukta

- 欲界所繫煩惱等斷 kāmāvacara-kleśa-prahāṇa
 欲界所攝 kāma-pratisaṃyukta
 欲界法 kāmāpta, kāmāvacara
 欲界相應 kāma-dhātu-āpta, kāma-pratisaṃyukta, kāmāpta, kāmāvacara
 欲界相應見諦所滅惑 kāmāvacarāṇāṃ darśana-prahātavyānāṃ prahāṇāṃ
 欲界相應法 kāma-pratisaṃyuktān dharmān
 欲界苦 kāmāvacara-duḥkha, kāmāpta-duḥkha, kāma-duḥkha
 欲界苦爲境界 kāmāpta-duḥkha-viśaya
 欲界苦聖諦 kāmāvacara-duḥkha
 欲界苦對治道 kāmāvacara-duḥkha-pratipakṣa-mārga
 欲界除鳩婁^o akuru-kāmin
 欲界欲 kāma-rāga, rāga [ram
 欲界通相思惟 kāmāvacaraṃ sāmānya-manaskā-
 欲界部惑 kāmāvacarāś catvāro nikāyāḥ
 欲界善心 kāmāvacarasya kuśalasya, kuśale kāmā-cetasi
 欲界惑滅離 kāmāvacara-kleśa-prahāṇa
 欲界無覆 kāmāvacaram anivṛtāvyaḥkṛtam
 欲界無覆無記 kāmāvacaram anivṛtāvyaḥkṛtam
 欲界無覆無記心 kāmāvacarasya...anivṛtāvyaḥkṛta-sya
 欲界等欲 kāma-rūpārūpya-rāga
 欲界衆生 kāmāvacarāḥ sattvāḥ, kāmāvacaraḥ... pudgalaḥ
 欲界補特伽羅^o kāmāvacaraḥ...pudgalaḥ
 欲界集 kāmāvacare samudaye
 欲界集聖諦 kāmāvacare samudaye
 欲界業 kāmāvacaram...karma
 欲界滅 kāmāvacara-duḥkha-nirodha
 欲界滅聖諦 kāmāvacara-duḥkha-nirodha
 欲界道聖諦 kāmāvacara-duḥkha-pratipakṣa-mārga
 欲界對治 kāma-dhātu-pratipakṣa
 欲界樂 kāma-dhātu-sukha*
 欲界睡眠欲 kāma-rāgānuśaya
 欲界餘道應受報業 anya-kāma-dhātu-vedanīyaṃ karma
 欲界雜業 kāmāvacaraṃ karma*, kāmāvacara
 欲界壞 kāma-dhātu-saṃvartanī
 欲界繫 kāmāvacara, kāma-dhātu-āpta, kāma-pratisaṃyukta; kāma-dhātu, kāma-dhātu-bandhana*, kāma-dhātu-avacara*, kāmāvacaratva
 欲界繫見斷法斷 kāmāvacarāṇāṃ darśana-heyānāṃ prahāṇam
 欲界繫法 kāma-pratisaṃyuktān dharmān, kāmāpta
 欲界繫業 kāmāvacaraṃ karma*, kāmāvacara
 欲界離欲 kāma-vairāgya
 欲界攝 kāma-dhātu, kāmāvacara
 欲界攝…初靜慮 kāma-dhātu-prathama-dhyāna-bhūmika
 欲相應 kāma-pratisaṃyukta, rāga-saṃprayukta, rāga-saṃprayoga, anunaya-sahagata
 欲相應心 rāga-saṃprayuktaṃ cittam, rāga-saṃprayuktatā
 欲相應法 kāma-dhātu-ja
 欲相雜 sarāga-saṃyukta, rāga-saṃprayuktaṃ cit-
 欲看 paśyitu-kāma [tam
 欲美味 svādu-kāmatā
 欲苦 kāma-duḥkha, kāmāvacare duḥkhe, duḥkhā-bhyupeta
 欲苦等爲境 kāma-duḥkhādi-gocara
 欲…苦等諦爲境 kāma-duḥkhādi-gocara
 欲降伏者 sattva
 欲食 bhūñjīyati, bubhukṣate*; lokāmiṣa, āmiṣa
 欲食噉 bhakṣayitu-kāma
 欲修 bhāvayitu-kāma, jñātu-kāma, pravartisyāmaḥ
 欲修宿住通 samanumartu-kāma
 欲修習 bhāvayitu-kāma
 欲修學 śikṣitu-kāma
 欲倚 juṣitu-kāma
 欲害 vadhābhiprāya, vadhārtham
 欲害怨家 śatru-vadhābhiprāya
 欲害亂者 vighrahitu-kāma
 欲恩愛集會 priya-samāgama-kāma
 欲恭敬 arcanārthāya
 欲杼醇乳汁 kāma-dugha
 欲捉 allinā graheṣyati
 欲海 tṛṣṇā-samudra
 欲留 akāṅkṣamāṇa
 欲疾證得 niryātu-kāma
 欲破 bhedābhiprāya
 欲破(諸惡) mārayāmi
 欲祠天 yajño yaṣṭavyaḥ
 欲起 ā-/rabh
 欲起過時 kriyā-kāla
 欲退還 pratīnivartitu-kāma
 欲逆彼行 pratirota
 欲除 saṃsāmitu-kāma
 欲除彼撥因果邪見故 hetu-phalāpavāda-dṛṣṭi-pratiṣedhārtham
 欲鬼 kāma-bhūta-graha
 欲鬼初發 kāma-bhūta-grahāveśa
 欲問 ā-/kāṅkṣ

76 欠(7) 欲

欲得 pratilabdhu-kāma, arthin, kāma; adhyālam-bana, anuprāptu-kāma*, anveṣin, abhilāṣa, abhisamṅboddhu-kāma, niṣpādayitu-kāma, pratilābhin, prāptu-kāma*, bubhutsu, spṛhā

欲得天身 svarga-kāma

欲得好心 adhicetasi

欲得何物 kena āryāye artho

欲得作意 spṛhā-manaskāra

欲得成就 niryātu-kāma

欲得法 dharma-kāma

欲得勝法 viśeṣārthin

欲得暖觸 uṣṇābhilāṣa

欲得義者 artha-kāma, tattvānveṣin

欲得摧伏 parājayitu-kāma

欲得聞 śuśrūṣaka*

欲得擁護 paripālayitu-kāma

欲情亦熾 kleśehi bādhyate

欲捨 parityaktu-kāma

欲捨不能 asecanaka

欲捨身命 kāya-jivita-nirapekṣatva

欲授與 upasaṃhartu-kāmatā

欲欲 kāma-cchanda, kāma-rāga, kāmécchā

欲欲上心惑 kāma-rāga-paryavasthāna

欲欲上心惑所染心 kāma-rāga-paryavasthitena cetasā

欲欲倒起所變心 kāma-rāga-paryavasthāna-pratyaya-duḥkha

欲欲隨眠 kāma-rāgānuśaya, kāma-rāgasyānuśayaḥ

欲殺 hantu-kāma, ghātanārtham, mārayiṣyati, vadhābhīprāya, vadhārtham

欲殺方便母隱床 mañca-talāvalina-mātṛ-māraṇa

欲殺怨家 śatru-vadhābhīprāya

欲淤泥 kāma-paṅka

欲淨 chanda-pariśuddhi

欲清淨 chanda-pariśuddhi

欲現 pratyakṣi-kartu-kāma

欲街賣 vikretu-kāma

欲貪 kāma-rāga, kāma-cchanda, kāmādhyavasāna, chanda-rāga, rāga, pariṣ (√iṣ)

欲貪之隨眠 kāma-rāgasyānuśayaḥ

欲貪…色 varṇa-rāga

欲貪瞋 kāma-rāga-vyāpāda*

欲貪蓋 kāma-cchanda

欲貪瞋恚 kāma-cchanda-vyāpāda

欲貪隨眠 kāma-rāgānuśaya

欲貪纏 kāma-rāga-paryavasthāna, rāgānuśaya

欲貪纏爲緣 kāma-rāga-paryavasthāna-pratyaya

欲輒 kāma-yoga

欲輒離繫 kāma-yoga-visaṃyoga*

欲造 praṇetu-kāma

欲造惡不善意樂 pāpa-kriyābhisamṅdhi

¹²欲勝 abhibhavitu-kāma*; kāma-pradhānatva

欲勝妙樂 kāma-rāga-sukha

欲…善心品 kuśale kāma-cetasi

欲善我 ātma-kāma

欲善業 kāma-dhātau śubhaṃ karma

欲喜 kāma-preman

欲報德者 pratyupakāra-kāma

欲尊重 guru-kārārthāya

欲尋 kāma-vitarka

欲尋思 kāma-vitarka

欲悶 kāma-mūrchā

欲惑 kāma-rāga

欲惑相應 kāma-rāga-paryavasthāniya

欲惡 kāma-pāpaka

欲惱 āsādanā-prekṣa

欲無表業 avijñaptiḥ…kāmāvacari

欲無戲論性 rāgāprapañcatā

欲爲 bhavitu-kāma

欲爲主 chandam adhipatiṃ kṛtvā*

欲爲生 chanda-jātiya, chanda-prabhava

欲爲有 chanda-prabhava

欲爲所作想 kartu-kāma-citta

欲爲根 chanda-mūlaka

欲爲根本 chanda-mūlaka*

欲爲集 chanda-samudaya

欲爲類 chanda-jātiya

欲爲饒益 upakārābhīmukhya, arthe

欲盛變心 avatirṇa-vipariṇatena cittena, avadala-vipariṇatena cittena

欲盜故思 bala-cauryābhīprāya

欲等 kāmādi, kāmādy-āpta, chandādi, rāgādi

欲等三界 kāma-rūpārūpya-dhātu

欲等調世間 rāgādi-vinayo lokah

欲結 anumaya-saṃyojana

欲衆生 kāma-sattva

欲買 arthika

欲逮 avatāraṇa

欲進上地 upari-bhūmi-gamana-yoga

欲集 samāyojayatām

欲須 ākāṅkṣa, ākāṅkṣatā, ākāṅkṣamāṇa

¹³欲亂 kāma-mūrchā

欲勤 ārabdhu-kāma; chanda-vīrya

欲勤心觀 chanda-vīrya-citta-mimāṃsā

欲勤修學者 śikṣitu-kāma

欲勤慧等皆昧鈍 manda-cchanda-vīrya-prajñatva

欲意所纏 rāga-paryavasthita-cetas
 欲愛 kāma-tṛṣṇā, kāma-sneha; bhoktu-kāma
 欲慈 riraṃsā
 欲損減 anartha-kāma
 欲業 kāma-ja
 欲滅 rāga-saṃkṣaya, niḥkleśa; kṣayaṃ-gata
 欲著 kāma-gṛddha, kāma-parigṛddha, anurāga, rāga
 欲解 adhimukti, āśaya; moktu-kāmo √bhū; rāga-nirmokṣa*
 欲解脫 niḥṣṛticchā
 欲解散 moktu-kāmo √bhū
 欲詣 samprasthito bhaviṣyati
 欲遍著 kāma-parigṛddha
 欲過 atikramitu-kāma*
 欲…過大種生 kāmāptātīta-bhūta-ja
 欲過去大生 kāmāptātīta-bhūta-ja
 欲達遠處 gamika
 欲鉤 rāgāṅka
 欲頑 riraṃsā
 欲飯 pariviśiṣyati
¹⁴欲塵 kāma-guṇa, kāma, bhoga, rāga-rajasa*
 欲塵及情色愛欲生起位 kāma-guṇa-maithuna-rāga-samudācārāvasthā
 欲塵色所顯 kāma-guṇa-rūpa-prabhāvita
 欲塵遊戲最勝處 kāma-rati-prakarṣāśraya
 欲塵樂行 kāma-sukhallika
 欲塵樂現前 kāma-sukha-saṃmukhibhāva
 欲境 kāma-bhoga, kāma*, gati-deśa, sāta-rūpa
 欲境品類 rāga-vastu
 欲對治 rāga-pratipakṣa
 欲慢 rāga-māna
 欲慢無明 rāga-mānāvidyā
 欲滿足 paripūrayitu-kāma
 欲漏 kāmāsrava
 欲盡 rāga-prahāṇa
 欲精進 chanda-vīrya
 欲精進心思量 chanda-vīrya-citta-mimāṃsā
 欲精進念定修智 chanda-vīrya-smṛti-dhyāna-pra-
 欲聞 śrotu-kāma [jōā
 欲聞經 dharma-kāma
 欲與 dātum bhavati; detha chandakam
 欲與受具足 upasampādīyāna
 欲說 bruvat, vivakṣā, vivakṣitatva, √iṣ
 欲說氏女子具等勝 saṃjayī vairāṭi-putrah*
 欲說男女具勝真 saṃjayī vairāṭ(-ḍ-)-i-putrah
 欲遠離怨憎 apriya-viyoga-kāma*
¹⁵欲…噉 bhakṣayitu-kāma

欲燒者 virodhayitu-kāma
 欲塵 kāmāvacara
 欲廣大 udārādhimuktika
 欲憐愍 anukampamāna
 欲暴河 kāmaugha
 欲樂 āśaya, abhiprāya, chanda, kāma; kāma-nandi, kāma-rati; adhimukti, adhyāśaya, abhipreta, arthakatva, arthitva, ā-√kāṅkṣ, icchā, autsukya, kāmaka, kāma-guṇa, kāma-sukha*, prañidhāna, rati-rāgā, rāga, ruci, rocana
 欲樂法 dharma-kāma
 欲樂思惟 adhimukti-manaskāra
 欲樂善法 kuśala-dharma-cchanda
 欲瞋 rāga-dveṣa, rāga-pratigha
 欲瞋高慢 rāga-pratigha-māna
 欲瞋無明 rāga-pratighāvidyā
 欲瞋慢 rāga-pratigha-māna
 欲瞋慢無明 rāga-pratigha-mānāvidyā
 欲瞋癡 rāga-dveṣa-moha
 欲罷道 pratyodhāvitukāma
 欲調伏 vinetavyaṃ manyeta
 欲調欲化 vinayitu-kāma
 欲論密事 guhyaṃ jalpitavyam
 欲醉迷 kāma-mūrcchā
¹⁶欲學 śikṣitu-kāma
 欲憶持 samanasmartu-kāma
 欲戰諍 saṃnaddhu-kāma
 欲縛 rāgo bandhanam, rāga, kāma-bandhana*
 欲親近 paryupāsitu-kāma
 欲隨 kāma-niyanti
 欲睡眠 rāgānuśaya
¹⁷欲戲 riraṃsā
 欲…戲 rantu-kāma
 欲謗 abhyākhyātu-kāma
¹⁸欲擲棄 ujjhitu-kāma
 欲瀑流 kāmaugha
¹⁹欲壞 bhedābhiprāya, cyāvayeyam
 欲繫 kāma-yoga
 欲證 adhimoktu-kāma, prāptu-kāma, abhigamana, jñāpita, pratilābhin
 欲證勝法 viśeṣārthin
 欲願 āśa, āśā*
²⁰欲覺 kāma-vitarka, vitarka
 欲覺多 vitarka-carita
 欲鬪戰 saṃnaddhu-kāma
²¹欲攝取 saṃkaletu-kāma
 欲護 paripālayitu-kāma
 欲辯 nirdīśyate, adhikṛta

76 欠 (7—10) 欲欲欺欵欵歌歌

- 欲饒益 artha-kāmāya, kartu-kāmatā, √ślāgh
 欲饒益故 artha-kāmena
 欲驅 udyojana-prekṣa
²²欲纏 kāma-dhātu, kāmāvacara, kāma
 欲纏有情 kāmāvacarāṇām sattvānām
 欲纏戒 kāmāvacaram śīlam
 欲聽 śuśrūṣamāṇa, śrotu-kāma
 欲聽者 śrotu-kāma
²³欲顯 vijñātavya, adhikṛta
²⁵欲觀 draṣṭu-kāma, paśyitu-kāma, √ruc
 欲觀察 jijñāsana

8

欵 $\frac{1851}{6-16093}$ vañki-√bhū

⁷欵利° keli*

欺 $\frac{1852}{6-16097}$ parivañcita, mṛṣā-vāda; avajñāna,
 vimānayati; avahasana, ullāpana,
 nindita, viśamvādaka, viśamvādana

- ⁶欺自身諸過 ātmāvajñāna-doṣa
⁸欺罔 vipralambhayati
⁹欺侮 parābhāva
¹²欺詐 kṛtrima
¹⁴欺奪 apaharaṇa
 欺奪三寶財物 tri-ratna-dravyāpaharaṇatā
 欺誑 vañcayati, viśamvādaka, śāṭhya; atisaṃdhā-
 na, abhidroha, kuḥaka, kūṭa, para-vañcana-śīla,
 māyā, māyāvin, vañcana, vañcita, vañcaituṃ
 pravṛttaḥ, vipralambhana, viśamvāda, viśamvāda-
 yati, viśamvādita, vy-√amṣ
 欺誑二部 ubhaya-pakṣa-vipralambhana
 欺誤 viśamvādana
¹⁵欺誑 abhidrohaṇa
¹⁶欺瞞 kuha
¹⁹欺壞戒法 śikṣā-pada-dravyatāvyavacāra

欵 $\frac{1853}{6-16099}$ 欵

- ⁵欵生 prādur-bhāva
¹²欵然 sahasā
 欵然化出 aupapādukaḥ sambhavati
 欵然化生 aupapāduka
¹⁴欵爾 akasmāt

欵 $\frac{1854}{6-16104}$ guru

⁶欵仰 mana-āpa

1850—1857

- ⁸欵承 saṃmata
⁹欵重心 bahu-māna
¹¹欵婆° kambala
 欵婆羅° kambala; kimbila*
 欵情 priti

9

歌 $\frac{1855}{6-16141}$ vinodayati, samucchidyate

- ⁴歌心 paritasyati
¹⁰歌息 viśrāma, śrama
¹¹歌欲心 kāma-rāgaṃ vinodayati

10

兼 $\frac{1856}{6-16159}$

⁵兼乏 kṛpaṇa

歌 $\frac{1857}{6-16167}$ gīta, √gai; gāya, gītā, nartaka,
 saṃgīti, sādhitā, stuti-gīta

- ⁶歌伎 nartanaka
⁷歌利° kali, kaliṅga
 歌利王° kali-rāja, kaliṅga-rāja
 歌吹 √gai
⁹歌客房 saṃgīti-prāsāda
 歌音 gīta-svara, gīta, gītā, saṃgīti-ghoṣā
 歌音妙樂 gīta-saukhya
¹⁰歌俱行聲 gīta-sahagata
 歌哩沙野° karṣaya
 歌笑舞樂之樹 hāsya-nṛtya-gīta-vādita-vṛkṣa
¹¹歌陵惹囉° kāliṅ-jara
¹²歌詠 gīta, √gai, gāthā, saṃgīti, sāman
 歌詠圍陀° sāma-veda
 歌詠讚歎 abhiṣṭuta
¹³歌頌 saṃgīti, stotra, śabda-śloka
 歌頌稱讚 kīrti-śloka-śabda
¹⁴歌舞 nṛtya-gīta, naṭa; kriḍita, naṭa-nartaka, nar-
 taka, nāṭaka, nṛtta-gāya, nṛtta-gīta, lāsya
 歌舞令他樂 kuśalam nṛtya-gīteṣu
 歌舞作伎樂 kuśalam nṛtya-gīteṣu
 歌舞音樂 saṃgīti
 歌舞倡伎 nṛtta-gīta-vādita
¹⁵歌摩嚕國° kāma-rūpa
 歌樂 gīta-vādita, tūrya
 歌樂供養 tūrya-pūjā
 歌樂供養賢聖大明 tūrya-pūjā-hṛdaya
 歌樂遊戲 naṭa-nṛttaka, nṛttaka
 歌歎 gīta-svara

- 16 歌曇婆° kadamba
 歌盧° gelu
 歌諷 vādita
 17 歌戲 ✓kriḍ
 歌聲 gīta-śabda
 18 歌嚕拏也訖哩多° kārūṇya-kṛta
 19 歌羅° kalā
 歌羅分° kalā
 歌羅頻伽° kalaviṅka
 歌羅羅° kalala
 歌羅邏° kalala
 26 歌讚 stuti-saṃgīti, stotra

11

歎 $\frac{1858}{6-16182}$ ✓stu, varṇaya (den.); parideva; anu-śaṃsā, abhi-ṣtu (✓stu), abhiṣtuta, kṣiptavat, pari-kirtaya (den.), paridevana, bhāṣita, ✓vad, varṇam ✓bhāṣ, saṃvarṇana, saṃvarṇanatā, stuti

- 5 歎功德 varṇam ✓bhāṣ
 6 歎死 maraṇa-varṇa
 歎自 ātmikāye varṇam bhāṣati
 7 歎佛功德° buddhasya varṇam ✓bhāṣ
 歎言 udānam udānayaṭi, vādita
 8 歎法師 dharma-bhāṇakānuśaṃsā
 9 歎恨 utkaṅthita
 10 歎息 ni-✓śvas, niḥśvāsa, vi-ni-✓śvas, calita
 12 歎發起希望欲 ā-✓śaṃs
 歎詠 ✓stu
 14 歎說 prakāśayati
 15 歎摩訶衍品° mahāyāna-stuti-parivarta*
 21 歎譽 saṃvarṇita, saṃvarṇeya
 23 歎驚怪 ava-✓dhyai

歐 $\frac{1859}{6-16185}$ **歐** chardayati

- 15 歐熱血 uṣṇam śoṇitam chardayitvā

歎 $\frac{1860}{6-16197}$ See **歡** 1864

12

歎 $\frac{1861}{6-16198}$

- 11 歎歎 gambhīraṃ ni-✓śvas
 歎歎哽咽 ni-✓śvas

歎 $\frac{1862}{6-16202}$ See **歎** 1853

13

歎 $\frac{1863}{6-16210}$ ni-✓dhā

18

歡 $\frac{1864}{6-16242}$ **歡** **歡** prāmodya, ✓ram; ānandayati, āmoda,

- tuṣṭa, prahaṛṣa, muditā, saṃhṛṣṭa, saumanasya,
 6 歡地 muditā [harṣa
 歡行轉 harṣākāra-vartitva
 10 歡娛 ✓kriḍ, ✓ram; kriḍana, kriḍita, ramamāna, ramita, lāsaka, śobhāṃ vitanvanti
 歡娛樂著 kriḍana-sakta-buddhi
 歡悅 prāmodya; audbilya, toṣayati, pramudita, prahaṛṣita, priti-prāmodya, saṃtoṣaṇa
 歡悅所依處所 prāmodyādhiṣṭhāna
 歡笑 vipuṣpita

- 12 歡喜 abhi-✓nand, tuṣṭa, toṣayati, ✓mud, pramudita, prāmodya, priti, harṣa; anupramodya, anu-✓mud, anumoda, anurakta, apratikūla, abhi-pra-✓mud, abhiprasādayati, abhirati, abhilāṣa, abhy-ā-✓nand, ātta-mana, ātta-manas, ātta-manaska, ānanda, ānandita, ānandin, utsava, autsukya, audbilya, janayati pritim, jyoti-rasa, ✓tuṣ, tuṣṭi, toṣaṇa, toṣita, nanda, nandaka, nandā, nandika, nandī, parama-priti-kara, pramuditā, pramoda, pramodaniya, pramodya, prasanna, prasanna-citta, prasāda, prasādayati, prahaṛṣa, prahaṛṣita, pra-hṛṣṭa, prahrāda, prahlāda*, prahlādita, prāmodya-jāta, prāmodya-harṣa, priṇita, prita, prita-manas, priti-prāmodya, priti-saumanasya-jāta, bhava-nan-din, mana-āpa*, manāpa, mudita, muditā, moda, rati, ✓ram, lobhya, vipraharṣa, saṃ-✓hrṣ, saṃ-hṛṣṭa, saṃtuṣṭa, saṃtuṣṭi, saṃtoṣaṇa, saṃtoṣaṇīya, saṃtoṣayati, saṃprahaṛṣa, saṃprahaṛṣaṇa, saṃ-prahaṛṣayati, saṃmodanī, saṃmodamāna, saṃ-modayati, saharṣa, sukha-kara, sukhitā, suma-naska, suharṣita, saumanasya, saumanasya-jāta, saumanasya-priti, saumya-darśana*, sneha, harṣa-jāta, harṣaṇa, harṣayat, harṣayati, harṣita, hāsin, hrṣṭa, hrṣṭa-citta, hrṣṭa-manas, hrṣṭa-mānasa

歡喜丸 modaka

歡喜天 gaṇa-pati*, gaṇeśa*

歡喜心 ātta-manas, sumanas, hrṣṭa-citta, prasana-citta, prasāda

76 欠 (18) 歡 / 77 止 (0) 止

歡喜王 prāmodya-rāja
 歡喜主 nandikēśvara
 歡喜充遍 prīti-sphuṭa
 歡喜光 pramodaniya-prabha
 歡喜地 pramuditā bhūmiḥ, pramuditā, muditā
 歡喜性 nitya-prīti-pramuditēndriyatva
 歡喜信受 abhi-√nand
 歡喜信樂 prasāda
 歡喜勇躍 prīta
 歡喜相 harṣākāra, harṣākāra-vartitva, tuṣṭi
 歡喜相生 harṣākāra-vartitva
 歡喜差別 saṃprahaṣaṇa-viśeṣa
 歡喜悅豫 prasādayati
 歡喜神 ānandita
 歡喜處 moda-sthāniya
 歡喜無量 saṃharṣita-tanu
 歡喜園 nandana-vana, nandana-vanōdyāna, nandana, nandanārāma*
 歡喜稱揚讚歎 udānam udānayati
 歡喜與語 smita-mukha-pūrvābhībhāṣaṇatā
 歡喜踊躍 prīti-prāmodya, ātta-manas; audvilya-

karaṇi, kila-kilā-prakṣveḍita, tuṣṭā udagrā ātta-manasaḥ pramuditāḥ prīti-saumanasya-jātāḥ, tuṣṭātta-manas, prīta, prīti-prāmodya-jāta, saṃharṣita-tanu
 歡喜踊躍乃至一念 eka-citta-prasāda
 歡喜憂惱相起 harṣa-dainyākāra-vartitva
 歡喜樂 puṣṭi, tuṣṭi*
 歡喜聽 samanujñaka
¹³歡會 samavadhāna-gata
¹⁵歡慰 pratisaṃmodayati
 歡感 saumanasya-daurmanasya, saumanasyādy-avakāśa, harṣa-dainya
 歡惑行 harṣa-dainyākāra, saumanasya-daurmanasya
 歡惑行轉 harṣa-dainyākāra-vartitva
 歡樂 pramudita, √ram; abhy anumodayati, √kriḍ, maṅgala, ramati paricārayati, sukha-citta
 歡樂園 nandana-vana*
 歡適 saumanasya-svabhāva
¹⁷歡戲母 kriḍanika-dhātri
¹⁸歡顏 saumukhya

RAD. 止 77

止 ¹⁸⁶⁵ 6-16253 √sthā, √vas; nivṛtti, alam; śamatha; apasārayitum, āvāsa, upa-√ram, -gata, nir-ā-√kṛ, nirgama, nirvāpayati, nivarāṇa, nivārayati, nivārita, prati-√kram, pratyupasthāna, prasrabhya, vāsa, vi-√vṛ, vi-√śram, √vṛ, vyudāsa, śamatha-pakṣa, saṃnivārayati, samatha, sthāna, sthāpanā, sthāpayitvā
⁴止不須復說 alam etāvad eva bhāṣitum bhavatu
 止分 śamatha-pakṣya
 止及觀…正習 śamatha-vipaśyanā-sevana
 止止不須說 alam hi dharmēṇiḥa bhāṣitena
⁶止行 śamatha-carita, śamatha, śamathākāra
⁷止住 √vas, prati-√vas, āvāsa, saṃvāsa, upa-√sthā, pratisaṃplina
 止足 tuṣṭa, saṃtuṣṭa, vitṛpti
 止那° cina*
⁸止於愛欲 apramatta
 止法 nivṛtti
⁹止品 śamatha-pakṣya
 止相 śamatha-nimitta
¹⁰止息 upaśama, nivṛtti, praśrabdha; apa-√hr, apravṛtti, āśvāsa, āśvāsatva, na √vā, nirvṛtti,

parihartum, pratiprasrabdha, pratiprasrabhyate, praśama*, prasama, prasrabdha, prasrabdhi, vi-√śram, viśrāmaṇa, vihāra, vyapagata, vyāvṛtta, vy-upa-√śam, vyupaśama, śānta, saṃyamana, saṃyamayati, saṃśodhaka, sraṃsitavat
 止息戒 nivṛtti-śila
 止息想 vihāra-saṃjñā
 止息遊戲 anu-√bhū
 止時 śamatha-kāla
 止記論 avyākṛta-vastu, sthāpaniya
¹²止傍言 prasaṅga
 止滅 śamatha-nyūna
¹³止道 śamatha-mārga
 止頓 √vas
¹⁵止穀場 khalābhidhāna
 止諍法 adhikaraṇa-samatha, adhikaraṇa-śamatha*
¹⁸止舉捨三相 śamatha-pragrahōpekṣā-nimitta
 止斷 vicchandana
²⁵止觀 śamatha-vipaśyanā, śamatha-bhāvanā
 止觀不等 śamatha-vipaśyanā-nyūnatva
 止觀品 śamatha-vipaśyanā-pakṣa
 止觀相 śamatha-lakṣaṇa

止觀雙修 śamatha-yoga-bhāvanā

正 ¹⁸⁶⁶/₆₋₁₆₂₅₅ samyak, sat, yoniśas; -māna (pr.p.);
prayuta; adhikṛtya, -abhimukha,
avaśyam, ujjuka, ṛju, kṛta, naiṣṭhika, nyāya, pra-
guṇa, pramāṇa, prasiddha, prasuta, bhadra*,
bhūta, -mukhya, yoni, śāta, sam-, sama, sam-
yaktva, sāta, saumya

²正了知 sam-√jñā, samjñeya, vi-√jñā, samjaya

正了知義 artha-pratisamvedin*

正了達 sam-√jñā

正入 ṛju-pratipanna, avatāra

正入觀 samāpatti-kāla

³正士 sat-puruṣa

⁴正不正光明色 sātāsāta-nirbhāsa

正分別 samkalpa, samyak-parijñāta

正化 rājyaṃ √kṛ

正夫人 agra-mahiṣī

正心 adhyāśaya, śuddhādhyāśaya

正心攝斂 samāpanna

正方便 samyag-upāya, upāya-viśeṣa, samyak-pra-
yukta, samyak-prayoga, samyag-vyāyāma*

正方便所生 upāya-viśeṣa-pravartita

正方便通 samyag-upāya-mārga

正方便諦 samyak-prayoga-satya

正月 caitra, phālguna

⁵正出 nir-√yā, saniḥsaraṇa

正加行 samyak-prayoga, samyak-prayogātā, sam-
yak-prāyogika, prayogitā, prāyogika, upāya-
viśeṣa

正加行生 upāya-viśeṣa-pravartita

正加行障 samyak-prayogāvaraṇa

正加行諦 samyak-prayoga-satya

正半夜 ardha-rātra

正句 sampada

正可使 yogya

正生 utpadyamāna, upapadyamāna, jāyamāna,
utpanna, jāta, √jiv

正生世 utpadyamāna

正生位 utpadyamānavasthā, utpadyamāna

正生所受 utpannānubhūta

正生時 utpadyamāna, upapadyamāna

正示現 saprātihārya

正立不屈二手過膝 sthitānavanata-pralamba-bā-
hutā

正立不屈手過出 sthitānavanata-pralamba-bāhutā

正立手摩膝相 sthitānavanata-pralamba-bāhutā*

⁶正后 mahiṣī, bhāryā

正向 supraṭiṣṭhita

正向生 utpādābhimukha

正因 hetu

正因忿怒 hetu-krodha

正在定 samāhita

正在現世 vartamāna

正在道 mārga-samāpanna

正地部 mahi-śāsaka*

正如是住 tathāvasthatva

正安住 samsthita

正安慰 samyag-āśvāsanā

正死 mriyamāṇa, uparamat

正死人 uparamat

正老 jirṇa, jarā*

正自知 √jñā

正至 samyag-gata, anuprāpnuvat, pratyupasthita

正行 samyak-pratipatti, samyak-prayoga, pratipat-
ti; gacchat; anuyoga, āgacchat, ācariya, ācārya,
carita, cārikā, cāritra, dharma-carita, niṣpatti,
pratipatti-gata, prati-√pad, pratipad, pratipanna,
prapatti, prayati, prayoga, bhāvanā, sampratipat-
ti, samyak-pratipanna, samyak-prayukta, sam-
yak-prayoga-vibhāga, samyak-samkalpa*, sam-
yag-gata, supratipanna

正行加行 pratipatti-prayoga

正行正至 samyag-gata

正行如 samyak-pratipatti-tathatā

正行供養 pratipatti-pūjā

正行具足 cāritra-sampanna, caraṇa-sampanna*

正行前分 prayukta

正行修證 pratipatti-samudāgama

正行真實 pratipatti-paramārtha

正行婆羅門^o pratipatti-brāhmaṇa

正行勝義 pratipatti-paramārtha

正行無上 pratipatty-ānuttarya

正行障 samyak-prayogāvaraṇa

正衣服 ekāṃsam uttarāsaṅgaṃ kṛtvā

⁷正位 samyaktva, niyāma

正住 samyak-sthiti, supraṭiṣṭhita, samavasṛta,
samāpanna

正住見道慈定滅定及無想定 darśana-mārga-mai-
trī-nirodhāsamjñī-samāpatti-samāpanna

正住諸方現 dig-mukham...supraṭiṣṭhitam

正作 √kṛ

正作意 yoniśo-manasikāra

正作業時不相離 kriyā-kālānuvartana

正壯 yuvan, dahra

77 止 (1) 正

正妙行 samyak-pratipatti
 正妙智 samyag-jñāna
 正希望心 samāśvāsita-citta
 正志 samyak-saṃkalpa*
 正成 saṃsādhana; vivartamāna
 正戒 śīla
 正求 pari-√gaveṣ, paryeṣṭi
 正決定者 samyag-niścita
 正見 samyag-dṛṣṭi; paśyat; abhi-sam-√i, avabodha, aśaikṣi...dṛṣṭiḥ, rju-dṛṣṭika, tattva-darśaka, dṛṣṭi, dṛṣṭi-saṃpanna, √paś, vipaśyanā, samyak √paś, samyag-darśin, samyag-dṛś, samyag-dṛṣṭika
 正見正思惟正勤正念 samyag-dṛṣṭi-saṃkalpa-vyāyāma-smṛti
 正見正思惟正精進 samyag-dṛṣṭi-saṃkalpa-vyāyāma
 正見正覺正進正念 samyag-dṛṣṭi-saṃkalpa-vyāyāma-smṛti
 正見邪見 samyag-dṛṣṭi-mithyā-dṛṣṭi
 正見具足 samyag-dṛṣṭi-paripūri*
 正見果諦 samyag-dṛṣṭi-phala-satya
 正見相應意識 samyag-dṛṣṭi-saṃprayukte mano-vijñāne
 正見衰損 dṛṣṭi-vipatti
 正見眼 samyag-dṛṣṭi-cakṣus*
 正見等 samyag-dṛṣṭy-ādi, samyag-dṛṣṭika
 正見實 samyag-dṛṣṭi-satya
 正見諦 samyag-dṛṣṭi-satya
 正言 samyag-vāc, vāc
 正言論 samyag-ālapanā
 正邪定餘 niyatebhyo 'nye
 正邪…聚 samyān-mithyātva-niyata
 正事 nitimat, pratirūpa-kriyā
 正事成就 artha-siddhi
 正事業 vṛtta
 正來求 āyācita
 正依住 pratisartavya
 正具足 samāpatti
 正受 samāpatti, sam-ā-√pad; samādāna; anubhūta, grāhaka, grāhikā, pratisaṃvedayate, vrata, samātta, saṃpraticchana
 正受樂 samāpatti-sukha
 正受優婆塞護及沙彌護^o upāsaka-śrāmaṇera-saṃvara-samādāna
 正受…護 saṃvara-samādāna
 正命 samyag-ājīva, ājīva, samyag-jīvita, jīva
 正定 samyak-samādhi; samyaktva-niyata; niyata, nyāma, samāchi, samāpatti, samyak-sthiti, susthita

正定位 niyāma, niyati, samyaktva-niyata*
 正定邪定聚 samyān-mithyātva-niyata
 正定法迹 samyak-samādhir dharma-padam
 正定聚 samyaktva-niyato rāśiḥ, samyaktva-niyata, niyata-rāśi, niyāma, niyama
 正定聚衆生 samyaktva-niyataḥ sattva-rāśiḥ
 正念 samyak-smṛti, yoniśo-manasikāra; anusmṛti, avismṛti, manasi-kāra, manas-kāra, sam-anv-ā-√hr, smṛta, smṛti, smṛtimat
 正念不亂 avikṣipta-citta
 正念正知俱行 smṛti-saṃprajanya-sahagata
 正念共法 smṛti-sabbhāgatā
 正念法迹 dharma-padam...samyak-smṛtiḥ
 正念思惟 manasi-kāra, samanvāhāra
 正念慧 smṛti-saṃprajanya
 正性 samyaktva
 正性決定 samyaktva-niyāma, niyāma
 正性定聚 samyaktva-niyata-rāśi, samyaktva-niyato rāśiḥ
 正性無異行 ananya-gāmin
 正性聚定 samyaktva-rāśi-niyata
 正性離生 samyaktva-niyāma, niyāma
 正性離生位 niyāma
 正所成就 samyak-pratipādanārtha
 正所受用 samyak-paribhoga
 正所論 vaktum ārabdhaḥ
 正所學 śikṣā
 正所應知 vijñātavya
 正所應轉 vartitavya
 正所斷除 samyaktva-samavahata
 正法 sad-dharma, dharma, samyag-dharma; avitatha, ānudhārma, uccāraṇa, dharmatā, dharmadeśanā, dharma-netrī, dharma-paryāya, dhārmika, dhārmiki, naya, niṣyanda-dharma, netrī, pravacana, prāvacana, buddha-dharma, buddha-netrī, śāsana, sūtra
 正法久住 saddharma-cira-sthitikā, śāsana-sthiti
 正法久住世間 saddharma-cira-sthiti
 正法正教 dharma-vinaya
 正法印 dharma-mudrā
 正法住 dharma-sthiti
 正法住世 saddharmānuyūttir bhaviṣyati
 正法災 dharma-vyasana
 正法念處經 saddharma-smṛty-upasthāna-sūtra, saddharma-smṛty-upasthāna, mahā-smṛty-upasthāna
 正法門 sad-dharma
 正法阿恕伽^o dharmāśoka

正法阿輪柯^o dharmāsoka*
 正法威德光 dharma-tejas
 正法律 vinaya
 正法毘奈耶^o dharma-vinaya
 (正法)偏執 durgr̥hita
 正法得 prāpti-dharma 「nā
 正法教 saddharma-deśanā, samyag-dharma-deśa-
 正法深懷 saddharmōpagamana
 正法眼 dharma-netri
 正法華 saddharma-puṇḍarika, saddharma-supuṇ-
 ḍarika
 正法華經 saddharma-puṇḍarika, saddharma-puṇ-
 ḍarika-sūtra*
 正法塔^o dharma-stūpa 「pa
 正法滅 saddharmāntardhāna, saddharma-vipralo-
 正法滅盡 saddharmāntardhāna, saddharma-ni-
 ṣṭhā-paryanta
 正法經典 saddharma-pustaka
 正法道 saddharma-mārga*
 正法像似 saddharma-pratikṣepa, pratirūpa*
 正法盡 saddharmāntardhi
 正法語 dharma-vādītā
 正法論 dharma-vāda
 正法輪 saddharma-cakra, dharma-cakra
 正法輪供養 saddharma-cakra-pūjā
 正法隨修行 saddharma-pratipatti
 正法隱沒 saddharmāntardhāna
 正法藏 saddharma-gaṇja, dharma-garbha
 正法寶藏 saddharma-kośa, ratna-garbha*
 正直 ṛju, ārjava; ākarṣaṇa, ādeya, ādeya-vākya,
 ṛjuka, ṛjukatva, sama, samyak, susaṃvṛta
 直心 adhyāśaya, āśaya, śuddhāśaya
 直方便 samyak-prayoga
 直威儀 ṛjukatā, rijukatā
 直深心 adhyāśaya
 正知 saṃ-pra-√jñā; ava-√gam, √jñā, saṃvidita,
 saṃ-√jñā, saṃprajanya, saṃprajāna, saṃprajānat,
 saṃprajāñāna, samyag-jñāta
 正知力 saṃprajanya-bala
 正知出離 niḥsaraṇa-prajñā*
 正知正念 saṃprajāñāna-smṛti
 正知而住 saṃprajāñan-vihāritā, saṃprajāñad-vi-
 hāritā
 正知住 saṃprajāñan-vihāritā
 正知者 ājāneya
 正表 prajñapti
⁹正信 śraddhā; adhimukti, adhyāśaya, prasāda,
 -śraddha, saṃpratyaya, saṃprasāda

正信位 niyatāḥ samyaktve
 正信者 abhiprasanna
 正信順 abhisampratyaya
 正信鄔波斯迦^o śraddheya-vacanōpāsikā
 正度 saṃtāraka
 正思 yoniśo-manaskāra, samyak-saṃkalpa*, sam-
 yak-cintanā, cintayati, cintā
 正思惟 samyak-saṃkalpa, yoniśo-manasikāra; ni-
 dhyapti, niścaya, manasi-karaṇa, yoniśo manasi-
 √kṛ, saṃkalpa, saṃpradhārayati, samyag-upani-
 dhyāna, samyag-mati, samyag-manasikāra*
 正思惟心 nidhyapti-citta
 正思量 manasi-karaṇa
 正思擇 pra-vi-√ci, pratisaṃkhyāna
 正思擇力 pratisaṃkhyāna-bala
 正思擇無堪能 pratisaṃkhyānākṣamatva
 正思簡擇 pratisaṃkhyāna
 正思簡擇相續無能 pratisaṃkhyānākṣamatva
 正持 samyak pradadhāti
 正是佛出時^o kāla-prāpto buddhōtpādaḥ
 正是知時 yasyēdāniṃ kālaṃ manyase
 正面 abhimukha, mūla-mukha
 正食 khādaniya*
 正食時 abhyavaharaṇa-kāla, paribhujyamāna
¹⁰正修 bhāvanā, prapatti, pratipatti*
 正修行 samyak-pratipanna, prati-√pad
 正修行法隨法行 dharmānudharma-pratipanna
 正修行者 pratipattṛ
 正修得 adhigama
 正修習對治 pratibhāvitā
 正修學 āśikṣamāṇa
 正師子吼 samyak-sirpha-nāda
 正時 kṛta-yuga
 正真 samyak, ṛju, kalyāṇa, śīti-bhāva
 正真大道 samyak-saṃbodhi
 正真之道 samyak-saṃbodhi
 正真道 samyak-saṃbodhi, abhisambodhi
 正破 bhinna
 正能覺了 samyag-avabodha
 正般涅槃^o pari-nir-√vā
 正被轉 vartayitum ārabdham
 正訓家屬 gṛha-tantra
 正起 utpādābhimukha, pratyupasthito bhavati
 正起時 vartamāna
 正起現前 saṃmukhi-bhūta
 正退 cyavamāna
 正除遣 vibhāvanā
¹¹正動 pra-√kamp

77 止 (1) 正

正務 abhiyukta
正問 samyag-vadat
正得 labhyamāna, pratilabdha, anuprāpnavat
正得先業果 √bhuj
正得善律儀時 samvara-kāla
正教 samyag-avavāda, śāsana; anuśāsana, āgama, upadeśa, kathā, samyag-ājñā, samyag-vyapadeśa
正教力緣 upadeśa-sāmarthya
正教師 śāstr
正教授 samyag-avavāda
正教授教誡 samyag-avavāda
正教理 āgama-yukti
正教誨 samyag-avavāda, codaka
正教導 anuśāsana-prātihārya, anuśāsanam prātihāryam, anuśāsana
正欲生 utpadyamāna
正欲生起 utpadyamāna*
正現行 samudācāra
正現前 sam mukhī-bhūta
正現前位 sam mukhī-bhūta
正現前起 sam mukhī-bhāva
正理 nyāya, yukti, naya, yathā-nyāya, yukta, yukty-āgama
正理門論 nyāya-mukha*, nyāya-dvāra*, nyāya-dvāra-tarka-śāstra*
正習 sevana
正脫智 vimukti
¹²正勝 samyak-prahāṇa
正善受戒 samvara-samādāna
正喜 samyag-ānandanā, ānandanā
正尊 mukhya
正徧知 samyak-sambuddha, samyak-sambuddha-
正徧知覺 samyak-sambuddha [tva
正復現起 pratyupasthito bhavati
正智 samyag-jñāna, samyak-prajñā; jñāna, samprajanya, samprajāna, samprajānat, sampra-√jñā, samyag-avabodha, samyag-ājñā, samyag-jñānin*
正智幻 māyā-śūram-gama
正智住 samprajānan-vihāritā
正智見 jñāna-darśana
正智無礙 samyag-ājñā-suvimukta-citta
正智解脫 suvimukta-prajñā, samyag-ājñā-suvimukta-citta
正智慧 samyag-jñāna*, samyak-svaprajñā
正然 pradipta
正爲他開演文義 granthasyārthasya prakāśanā
正發 ārabdha
正發起 samyak-sampādana

正等 samyak
正等正覺 samyak-sambuddha, samyak-sambodhi
正等持 samyak-samādhi
正等菩提^o samyak-sambodhi
正等覺 samyak-sambuddha, samyak-sambodhi, buddha
正等覺乘 samyak-sambodhi-yāna, samyak-sambuddha-yānika, buddha-yāna
正等覺無畏 samyak-sambuddha
正等覺菩提^o samyak-sambodhi
正等覺體 samyak-sambuddhatva, buddha-buddha-
正等顯現 sam-√dṛś [tā
正答 samyag-vadat, visarjayati
正結生時一剎那位^o pratisamdhī-kṣaṇa
正視 udvikṣita
正進 samyag-vyāyāma
正量部 sāmmitiya, sammatiya*, samvidi
正量部師 sāmmitiya
正開示 prakāśana
正開許 abhy-anu-√jñā
正開演 prakāśana
¹³正動 samyak-prahāṇa, samyag-vyāyāma; adhy-ayana, pradhāna, vīrya, vyāyāma, samudāgama, samyak-pradhāna*
正勤心 utsāha
正勤所修 prayukta
正勤相應 vīrya-samprayoga
正勤修 √pra-yuj
正勤最熾盛 uttapta-vīryatā
正意 abhiprāya, abhipreta, sat-kṛtya, susthita-mati
正意思惟 samcintya
正意細心 prayatnata
正業 samyak-karmānta, karmānta
正滅 nirudhyamāna, nirodhābhimukha, prahiya-māṇa, naṣṭa, nirudhyate
正滅位 nirudhyamāna
正照取 √grah
正當 avaśyam
正筵令坐 sam-pratiṣ (√iṣ)
正解 samyag-jñāta, samyag-vyavalokita; abhisam-
正解信 avetya-prasāda [ayat
正解淨信 avetya-prasāda
正解脫 samyag-vimukti
正解脫知見 samyag-jñāna
正路 san-mārga, mārga
正遍知 samyak-sambuddha, sambuddha, √jñā
正遍知住處 samyak-sambuddhāsrama
正遍智慧 samyak-sambodhi*

正道 san-mārga, sat-patha; bodhi; nyāya, mārga, samyak-pratipatti*, samyag-gata, samyag-mārga*

¹⁴正實 samyag-ālapana
 正對觀 abhisamaya
 正盡 anta-kriyā*
 正盡苦 samyag-duḥkha-kṣaya*
 正種 abhijāta
 正精進 samyag-vyāyāma, vyāyāma, samyag-vīrya*
 正聞無 śravaṇābhāva
 正聞增長信 śrutādbhimukti-puṣṭi
 正語 samyag-vāc, samyag-vadamāna, vāc, upa-patti, vāṣpa, hetu
 正語正業正命 samyag-vāk-karmāntājīva
 正語等分 samyag-vāg-ādi
 正語業命 samyag-vāk-karmāntājīva
 正說 samyag-deśikatva, deśanā, samyag ākhyā-tāḥ; abhidharmōpadeśa, ākhyāta, upadeśa, kathā, vāc, samyag-darśikatva, svākhyāta
 正說中第一 svākhyāta
 正說言 bhāṣamāna
 正說法 samyag-dharma-deśanā
 正說者 dhārmika, vaktṛ
¹⁵正廣恣 samyak-pravāraṇā
 正慧 samyak-prajñā, prajñā, samprajñāna, sam-prajñānatā, buddhi
 正慮 samyak-smṛti
 正慶悅 samyag-ānandanā
 正數 samyag-gaṇanā
 正曠 paryavasthita
 正緣慮 abhyālabhana
 正練根 indriyāṇi samcaratām
 正調伏 ni-√grah
 正論 śāstra, nīti, parikathā, prakṛta, lokōttarā-bhiḥ kathābhiḥ
 正趣 sad-gati; ananya-gāmin
 正趣向 samyak-pratipādanārtha
 正震 sam-√cal
¹⁶正學 √siks, śikṣamāṇā; samyak-prayukta
 正學女 śikṣamāṇā*
 正學律儀 śikṣamāṇā-saṃvara
 正學勤策女律儀 śikṣamāṇā-śrāmaṇerī-saṃvara
 正憶 yoniśo-manaskāra, yoniśo-manasikriyā, sam-anu-√smṛ
 正憶念 yoniśo-manaskāra
 正憶…種憶 samprakhyānākāra-bhāvana
 正擇 samyak-pravicaya, pravicyaya
 正曉 samyak-parijñāta
 正燃時 idhyamāna

正隨喜 samyaktvānumodita
¹⁷正勲 samyak-pradhāna*
 正禪^o maula, maula-dhyāna*
¹⁸正斷 samyak-prahāṇa, samyak-prahāṇākhyā, pra-
 正轉 pravartaka [hāṇa
¹⁹正壞 saṃvartamāna
 正證法 adhigama
 正證知 upalabhamāna
 正離顛倒 samyag-aviparyasta
 正願 samyak-praṇidhāna, pra-ṇi-√dhā, praṇidhā-na
²⁰正覺 saṃbuddha, samyak-saṃbodhi, buddha; abhisambudhya, abhisambodhi, prabodhana, buddhatva, bodhana, bodhi, bodhi-maṇḍa, saṃ-prabuddha, samyak-saṃkalpa, samyak-saṃbud-dha, samyag-avabodha
 正覺大音 buddha-svara
 正覺子芽 saṃbuddha-bija
 正覺地 buddha-bhūmi
 正覺地經 buddha-bhūmi
 正覺住 samyak-saṃbuddhāśrama
 正覺所離 samyak-saṃkalpa-varjya
 正覺者 buddha
 正覺音 svaratā
 正覺真正集聚經 buddha-saṃgiti
 正覺理趣 buddha-netri
 正覺尊 buddha
 正覺爲義 bodhanārthatva
 正覺遍知 samyak-saṃbuddha
 正覺遍知者 saṃbuddhena prajānatā
 正覺境 bodhanārthatva, samyag bodhaḥ
 正釋 ucyate
²¹正攝受 saṃ-√grah
 正護 saṃvṛti
 正護持 samyag eva pariharet
²⁵正觀 sam-anu-√paś, saṃ-√paś, samyak-parikṣita, abhi-sam-√i, dhyāyin, yoni-vicaya

2

此 ¹⁸⁶⁷/₆₋₁₆₂₅₉ idam, etad, tad, iha; adas, anya, apara, aparatva, apārima, ayam, asmāt, asya, iti, itthaṃtva, itthaṃtvam, imeṣu, iyat, iyam, iho, idṛśa, eva, evam, eṣa, aibika, ta, tatratya, tathā, tādṛśa, parasmai, yad idam

¹此一 kalā

³此上 ata uttari, tataḥ pareṇa, udāratama, iha

此山中 giri-malaya

⁴此不是 no hidam

77 止 (2-3) 此步

此中 atra, imeṣu, iha, tatra, tāvat, yatra
此中且 tatra tāvat
此中無定 nātra niyamah
此中說偈⁵ āha...atra
此中應先 tatra tāvat
此云何 kiṃ tarhi
此心 evaṃ-cetas
此文有何義相應 kim asya sāmāthyam
⁵此世 iha-loka, iha, ihatra, aihika
此世他世 ihāmutra
此世他世樂 ihāmutra-sukha
此世安樂 iha-sukha
此功力 tat-puruṣa-kāra
此外 hitvā
此生 taj-janman, iha-janma, tatraiva
此生而入涅槃⁶ taj-janma-parinirvāyin
此生故彼生 asyōtpādād idam utpadyate
此由藉故 yena nidānena
⁶此亦 api tu
此各異相 paraspara-vilakṣaṇa
此名 saiva...ity ucyate, iti smṛtam, smṛta
此因緣非餘 etat pratyaṃ kṛtvā ananyam
此在所觀 aihipaśyika
此如 tathā
此有何益 kiṃ kṛtaḥ prakṣepaḥ
此有彼有 asmin satīdaṃ bhavati
此有故彼有 asmin satīdaṃ bhavati
此色類 tad-rūpa
此色類人 tad-rūpa
⁷此位 tad-avastha, yad-avastha
此...作 svayaṃ-kāra
此言何用 kim asya sāmāthyam
⁸此事 tad, tat-kṛta, etat sthānam, etaṃ prakāraṇam
此事可比 sambhāvya
此事希有 citra
此事難知 etat sthānaṃ durvijñeyam
此依身 tad-dēha
此岸 apāṛime tīre, apāra
此彼 ubhaya
此彼成 ekaika-kṛta
此法 taṃ dharmam, mān-naya
此法有彼法必有 asyōtpādād idam utpadyate
此法悔過 taṃ dharmam pratideśayāmi
此物即是此不是 tad eva cēdaṃ na cēdaṃ tathā
此近 anantaram
此非耶不是 no hīdam
⁹此後 ataḥ param
此是 iti

此是時 ayaṃ tatra samayaḥ
此洲 iha, jambū-dvīpa, jambūdvīpaka
此洲人 prajā
此界 ihatya
此皆是妄想 kalpanā-mātra
此相 evaṃ-lakṣaṇa, tādrśa
此相亦然 tādrśa
¹⁰此乘 jīna-yāna
此差別趣障 tad-viśeṣa-gaty-āvaraṇa
此時 tadā, asmin prakāraṇe
¹¹此側 sāmāntaka
此國土 jambu-dvīpa
此現生中 ihaiva janmani
此理得入 bhāvena praviśati
此處 atra, tatra; amuṣmin pradeśe, iha, etat
sthānam, pāda-mūla, pradeśa
此處生 ihaiva jāta
此處難知 etat sthānaṃ durvijñeyam
¹²此復多種 tat punar aneka-vidhaḥ
此復有三種差別 ūrdhvaṃ-srotās trividhaḥ
此惡者 dhik
此無作 a-svayaṃ-kāra
此爲煩惱欲 ami kleśa-kāmāḥ
此等事 saugata
此間 iha, itthamtvam
¹³此義云何 katham kṛtvā
此義必應爾 ittham caitad evam
此義汝必應然 ittham caitad evam
此義無定 nātra niyamah
¹⁴此說 dharma-sudharmatā
此說名爲 iti khyātā, iti prakīrtitā, iti smṛtam
此說何咎 vaktavya
此說無因 ahetu-vāda
¹⁵此諍已竟 avasitaḥ prasaṅgaḥ
¹⁶此諸佛¹⁰ te buddhāḥ
此餘 tad-anya [ṇa
此餘同類可得相 tad-anya-sārūpyōpalabdhi-lakṣa-
此餘異類可得相 tad-anya-vairūpyōpalabdhi-lakṣa-
¹⁹此類 itthamtvā, evaṃ-jātiyaka [ṇa
此類果 evaṃ-jātiyako vipākaḥ
此類果報 evaṃ-jātiyako vipākaḥ
²¹此攝有何義 kiṃ kṛtaḥ prakṣepaḥ
²³此體 aparatva

步° bhūh*

4步天 padāgāminyo devatāḥ

5步布帝哩迦多哩怛他藥多也° bhūputeri-katari-ta-thāgatāya*

步布哩° bhū-puri*

步布哩迦怛哩° bhūpuri-katari*

步布哩迦哩多哩怛他藥多也° bhūpuri-karitari-ta-thāgatāya*

6步多° bhūtānta

步行 gāmin

7步兵 patti-kāya

8步法 pāda-bandha

9步軍 patti-kāya

步迦拏° vakkāṇa

12步衆 patti-kāya

步補喇° bhū-puri*

步補喇伽怛喇怛他羯哆耶° bhūpuri-gatari-tathā-gatāya

13步勢 padākrānta

18步嚕° bhūru*

19步羅° bhūr*

4

武 ¹⁸⁶⁹/₆₋₁₆₂₇₃ yodha

13武裝 samnāha, samnaddha*

19武藝 iṣv-astra

步 ¹⁸⁷⁰/₆₋₁₆₂₈₄ See 步 1868

5

歪 ¹⁸⁷¹/₆₋₁₆₂₈₆ vakra, vaṅka, viparīta

7歪邪 vakra

13歪腰 vakra-nitamba

8

齒 ¹⁸⁷²/₆₋₁₆₃₂₃ See 齒 4365

9

歲 ¹⁸⁷³/₆₋₁₆₃₂₆ 歲 varṣa, varṣika, samvatsara, ab-da

4歲六時 ṣaḍ-ṛtu

9歲星 vṛhas-pati, bṛhas-pati*

歲星節日 nakṣatra-rātri

15歲數 varṣāgra

10

歷 ¹⁸⁷⁴/₆₋₁₆₃₃₄ See 歷 1875

12

歷 ¹⁸⁷⁵/₆₋₁₆₃₄₀ 歷 √vid, √sprś

6歷…而行 gati-samcāra

9歷洛佉夜沒藥哈° lilekhyāmy ahaṃ*

12歷然煥明 sāksād iva

14

歸 ¹⁸⁷⁶/₆₋₁₆₃₄₉ 歸 āgata; śaraṇa, śaraṇam

√gam; upa-√ni, gamana,

ni-√vṛt, parāyaṇa, paryavasāna, pra-√pat, pra-viṣṭa, layana, śaraṇa-gata, śaraṇa-gamana, śaraṇa-tā, śaraṇa-pragata, samudāgama

4歸心 prasāda

[va

6歸仰 śaraṇa, abhigamaniya, adhigamaniya*, gaura-

歸伏 namasya (den.)

歸向 namas-√kṛ, nimna, pra-ṇam(√nam), āvarja-

歸向空寂 viveka-nimna

[na

歸地 bhūmi-paryavasāna

7歸佛出家° abhyupagata

歸佛法僧° śaraṇa-gamana

8歸依 śaraṇa, śaraṇam √gam, namas; apā-√śri, abhyupapatti, uddīśya, namas-√kṛ, parāyaṇa, śaraṇam √yā, śaraṇa-gati, śaraṇa-gamana, śaraṇam upa-√gam

歸依…已 śaraṇam gatvā

歸依如來 tathāgatam śaraṇam upa-√gam

歸依佛° buddham śaraṇam √gam, namo 'stu buddhāya

歸依佛法僧° śaraṇa-traya

歸依於佛° tathāgatam śaraṇam √gam

歸依法 dharmam śaraṇam √gam

歸依者何義 kaḥ punaḥ śaraṇārthaḥ

歸依處 śaraṇa-bhūta, śaraṇya, trāṭṭ, nātha

歸依勝 śaraṇa-pragata

歸依最爲第一 śaraṇa-pragata

歸依僧° samgham śaraṇam √gam

歸依諸佛如來° tathāgata-śaraṇa-gata

歸其家 gṛha-gamana

歸命 namas, praṇāma, śaraṇa-gamana; ā-√yā, upa-sam-√kram, namas-kāra, pra-ṇi-√pat, śaraṇa*, √śri

歸命三寶受三昧戒° tri-śaraṇa-gamana-samaya-

77 止 (14) 歸 / 78 万 (2) 死

saṃvara, tri-śaraṇa-gamana-śikṣā-samaya-saṃvara
 歸命佛^o namo buddhāya*
 歸命救護不捨陀羅尼^o namaḥ-śaraṇāparityāga-
 dhāraṇī*
 歸於善趣 sugati-gamana
⁹歸信 prasāda
¹⁰歸採 trāṇa, śaraṇa

¹¹歸救 trāṇa, śaraṇa
 歸處 śaraṇa, nātha
¹³歸敬 gaurava
¹⁵歸請 adhyeṣita
 歸趣 śaraṇa
¹⁶歸磨滅 ul-√likh, nir-√math, vi-√gam
¹⁸歸禮 namas, namo 'stu

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2

死

¹⁸⁷⁷
⁶⁻¹⁶³⁶⁵ √cyu, cyuti, √mṛ, maraṇa, mṛtyu,
 kālam √kṛ; atyaya, anityatā, upa-
 √ram, kāya-nidhana, kāla-kriyā, kāla-gata, kāla-
 maraṇa, kṛpaṇa, cyuta, jāti-parivarta, jāti-vyati-
 vṛtta, nāśa, nidhana, pariṇāmin, pūti, pracyuti,
 maraṇa-bhava, maraṇam...jāyate, maraṇīya,
 māraṇa, mārayati, mṛta, mriyate, mriyamāṇa,
 vināśa, vyaśana, vyāpanna, vyāpādam prāpnoti

²死人 mṛta-sattva, mṛta, gatāsu
³死亡 maraṇa, mṛtaka
 死亡畏 maraṇa-bhaya
 死尸 kuṇapa, śava
 死已 kāyasya bhedāt
⁴死不更生 cyuty-anutpāda
 死及生 cyutōdbhava
 死心 maraṇa-citta
 死生 cyuty-upapatti, cyutōpapāda; cyutōdbhava,
 cyuty-utpāda, cyuty-upapāda, maraṇōtpatti, mṛ-
 tyūpapatti
 死生二有 mṛtyūpapatti-bhava
 死生通慧 cyutōpapādābhijñā, cyutōpapāda-jñāna
 死生智 cyutōpapāda-jñāna, cyuty-upapatti-jñāna
 死生智力 cyuty-upapatti-jñāna-bala
 死生義 cyutir upapattir vā
⁶死兆 ariṣṭa
 死有 maraṇa-bhava
 死有及生有 mṛtyūpapatti-bhava
 死有有三種 maraṇa-bhavas tri-prakārah
 死有自在 maraṇa-vaśitva
 死有通三性心 maraṇa-bhavas tri-prakārah
 死有無間 maraṇa-bhavānantaram
 死此生彼 pūrvāntāparānta-cyuty-upapatti, gati
 死而生 cyuti-saṃkrama*
⁷死位 cyuti-kāla, mriyamāṇa

死快 maraṇa-varṇa
⁸死刹那^o maraṇa-kṣaṇa
 死念 maraṇānusr̥ti*
 死怖 maraṇa-bhaya
 死怖畏 maraṇa-bhaya
 死法 maraṇa-dharmaka, maraṇa-dharman, cetanā-
 dharman*
 死法死 maraṇa-dharmakasya maraṇam
 死法性 maraṇa-dharmatā
⁹死屍 kuṇapa, śava, mṛta-śarira; pūti-kuṇapa,
 mṛta, mṛtaka, mṛta-kuṇapa, mṛta-śava, mṛtyu,
 vetāḍa, śava-bhūta
 死屍奔逐 vetāḍa-pratighāta
 死屍遍滿 gūtha-mṛttikā
 死後 paraṃ maraṇāt, atyatīta-kāla-gata, atyayāt,
 mṛta
 死後如去 bhavati tathāgataḥ paraṃ maraṇāt*
 死後有神去後世 bhavati tathāgataḥ paraṃ mara-
 死畏 maraṇa-bhaya [ṇāt*
 死相 maraṇa-saṃjñā*
 死相現者 cyavana-dharman
 死者 mṛta
 死胎 lola-garbha
 死苦 maraṇa-duḥkha
¹⁰死家及生家 mṛta-sūta-kula
 死時 maraṇa-kāla, mriyamāṇa, vyayamāna, kāla-
 kriyā
 死退 mṛtyu
¹¹死得自在 maraṇa-vaśitva
 死得戒二形生 saṃvarāpti-mṛtyu-dvi-vyañjanōda-
 死處 cyuti-deśa [ṇāt*
 死陰 maraṇa-bhava
¹²死衆生 mṛta-sattva
¹³死想 maraṇa-saṃjñā
 死滅 kāla-gata, mṛta
 死經一日 ekāha-mṛta

死經七日 saptāha-mṛta
 死經二日 dvya-aha-mṛta
 死賊 maraṇa-vaira*
¹⁵死墮 √cyu, cyuti, mriyate
 死墮及託生 cyuty-upapatti
 死墮心 cyuti-citta
 死墮心生所依止 cyuti-citta-sādhāraṇa-bhūta
 死墮死墮 punaś cyutvā
 死墮時 cyuti-kāla
 死墮處 cyuti-deśa
 死墮義 cyuti
 死節 marman
¹⁹死邊 māraṇāntika
²¹死魔^{oo} maraṇa-māra, mṛtyu-māra, mṛtyu
 死魔業^{oo} māraṇaṃ māra-karma

4

歿 ¹⁸⁷⁸₆₋₁₆₃₈₅ (see under 沒 1947)
 √cyu, cyuta, pracyuta, āyu-kṣaya

歿 ¹⁸⁷⁹₆₋₁₆₃₉₆ (see under 凶 255)

¹²歿惡 pāpa
¹⁵歿暴 raudra, dāruṇa
 歿暴心 raudra-citta

5

歿 ¹⁸⁸⁰₆₋₁₆₄₁₀

⁷歿伽^o aṅga*

歿 ¹⁸⁸¹₆₋₁₆₄₁₃ paryāta

¹⁰歿息 praśamayati
¹³歿滅 pradharṣayati, antar-√dhā, upa-√ram
¹⁶歿諸雲霧 paryāta-vāṣpa

殆 ¹⁸⁸²₆₋₁₆₄₃₀

⁴殆不異 svalpāntara

6

殉 ¹⁸⁸³₆₋₁₆₄₄₈

⁷殉利 vaṇijyā, vaṇijyā-prayukta

殊 ¹⁸⁸⁴₆₋₁₆₄₅₁ viśeṣa, viśeṣatā, bheda, citra, nānā-kāraṇa, nānā-karaṇa*

⁶殊好色像 lakṣmika
⁷殊妙 praṇīta, śreṣṭha; asecanaka, udāra, divya, nirāma, prabhāva, śobhita
 殊妙色相 divya-rūpin
 殊妙莊嚴 alam-kāra
⁹殊品 vikṛti
 殊音 nirukti
 殊音隨說 nirukty-anuvyavahāra
¹⁰殊特 viśeṣa, atyudgata, darśaniya
¹²殊勝 viśeṣa, viśiṣṭa, śreṣṭha; adbhuta, adhimātra, anuttara, utkrṣṭa, uttaratara, jyeṣṭha, parama, parāyaṇa, prakṛṣṭa, prativiśiṣṭa, pradhāna, prabhu, pravara, prasāda, prādhānya, bahv-antara-viśiṣṭa, mahā-, vara, vara-pravara, vicitra, vi-√śiṣ, viśiṣṭatara, viśiṣṭatā, viśiṣṭatva, viśeṣavat, vajayanta, vaiśeṣika, śri
 殊勝之願 praṇidhāna-viśeṣa
 殊勝功德 guṇa-viśeṣa, dhuta-guṇa
 殊勝安樂 parama-sukha
 殊勝行 viśeṣa-gāmin
 殊勝位 viśeṣāvasthā
 殊勝利益 anuśamsā
 殊勝妙 viśeṣa, rucira
 殊勝妙願 praṇidhāna-viśeṣa
 殊勝志樂 adhyāśaya
 殊勝我蘊 viśiṣṭātman
 殊勝性 vaiśeṣikatā, viśeṣikatā
 殊勝所依止 āśraya-viśeṣa
 殊勝果 viśeṣa-phala
 殊勝法 viśiṣṭa-dharma
 殊勝法幢 mahā-dharma-dhvaja
 殊勝威德 mātmya
 殊勝思 cetanā-viśeṣa
 殊勝持護 sālambha
 殊勝施主 viśiṣṭa-dāna-pati
 殊勝香味觸所生 gandha-rasa-spraṣṭavya-viśeṣa-ja
 殊勝香味觸等所生 gandhādi-viśeṣa-ja
 殊勝宮殿 vajayanta
 殊勝差別 viśeṣa
 殊勝…涅槃^{oo} nirvāṇa-parāyaṇa
 殊勝莊嚴 guṇālamkāra-vyūha
 殊勝智 prajñā-viśeṣa
 殊勝等至 samāpatti-viśeṣa
 殊勝開勅 akṣuṇṇa-vyākaraṇa, akṣuṇṇa-vyākaraṇa
 殊勝業 karma-viśeṣa
 殊勝殿 vajayantaḥ prāsādaḥ, vajayanta
 殊勝障 prāpti-viśeṣavarāṇa
 殊勝德 viśeṣādhipatya

殊勝蓮華 padma-vara
 殊勝觸 spraṣṭavya-viśeṣa
 殊勝灌頂 viśeṣābhiṣeka
 殊提° jyotiṣka*
 殊異 nānā-karaṇa, vinibhāga-gata, antara
 殊越 adhika

殘 ¹⁸⁸⁵/₆₋₁₆₄₅₉ See 殘 1888

7

殞 ¹⁸⁸⁶/₆₋₁₆₄₇₆

7 殞伽° gaṅgā, gaṅgā-nadi
 殞伽天°° gaṅga-devā, gaṅgā-devi*
 殞伽沙°° gaṅgā-nadi-vālukā
 殞伽沙數°° gaṅgā-nadi-vālukā
 殞伽河°° gaṅgā-nadi, gaṅgā, bhāgīrathi
 殞伽河沙°° gaṅgā-nadi-vālukā
 8 殞河沙°° gaṅgā-nadi-vālikā
 10 殞耆羅° gaṅgila

8

殖 ¹⁸⁸⁷/₆₋₁₆₅₀₂ avaropita, ākṣipyate, upanikṣeṣaṇa, upeta, nivīṣṭa

12 殖衆善根 avaropita-kuśala-mūla
 14 殖種 bijōpanikṣeṣaṇa
 15 殖德本 carita-kuśala-mūla
 殖數習力勢 samstava-balādhāna
 16 殖諸善根 avaropita-kuśala-mūla

殘 ¹⁸⁸⁸/₆₋₁₆₅₀₆ 殘 avaraśeṣa, ucchiṣṭa; avakāśa, ava-√sthā, uccheṣa, utsiṣṭa,

paribhukta, śeṣa-bhūta

4 殘月 kṣiṇa-śaśin
 6 殘共宿 samnidhi-kāra
 8 殘果報 vipākāvakaśa
 殘法 śeṣa
 9 殘食 utsiṣṭāhāra, vighasa
 殘食法 atirikta, atireka-karman
 10 殘害 ghātaka, viheṭhā; atipāta, ghātin, jivītat vyaparopayati, nipātayati, bhakṣaṇa, vipraghāti-kāṃ √kr, viruddha
 殘氣 vāsanā
 11 殘宿食 samnidhi-kāra-bhojana, samnihita-bhojana
 12 殘異熟 vipākōccheṣa
 殘異熟果 vipākōccheṣa
 13 殘業果報 vipākōccheṣa
 16 殘餘 ucchiṣṭa
 殘骸 kalevara
 18 殘穢在身爲欲蠲除 niṣyanda-nirvāhārtham

10

殞 ¹⁸⁸⁹/₆₋₁₆₅₃₅ mṛta

7 殞沒 kāla-kriyā, kālaṃ √kr, maraṇa-kāla-kriyā, maraṇam upa-√gam, vadham anu-prāp (√āp)
 8 殞歿 cyuti, vi-√yuj
 11 殞逝 mṛta

殞 ¹⁸⁹⁰/₆₋₁₆₅₃₆

8 殞社° upādhyāya
 13 殞鉢羅° utpala

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4

毘 ¹⁸⁹¹/₆₋₁₆₆₁₈ See 毘 1900

5

段 ¹⁸⁹²/₆₋₁₆₆₁₉ kāṇḍaka; kavaḍi-kāra; paṭa; kavaḍikāra āhāraḥ, kelāyitavya, khaṇḍa, gaṇḍikā, grāsa

7 段別 kavaḍi-√kr

9 段段 khaṇḍa-khaṇḍa, aṅgam aṅge √chid
 段食 kavaḍi-kārāhāra; kavaḍim-kāra āhāraḥ, kavaḍam-kārāhāra, kavaḍi-kāra, kavaḍi-kāra āhāraḥ, kavaḍi-kāra-bhakṣa, kavaḍi-kārāhāra-bhakṣa
 段食天 devān kavaḍikārāhāra-bhakṣān
 段食…有 kavaḍikārāhāra-sadbhāva
 段食性 kavaḍikārāhāratva, āhāra-svabhāva
 段食能受用 kavaḍikārāhāra-paribhoga
 段食姪所引 kavaḍikārāhāra-maithunōpasamhita

段食諸天 devān kavaḍikārāhāra-bhaksān
 段食類 kavaḍikārāhāratva, āhāra-svabhāva
 13 段絹 kauśeya

6

殷 ¹⁸⁹³ ₆₋₁₆₆₂₇ ghana-rasa

9 殷重 sat-√kṛ, guru-karoti; arthi-karoti, ādara,
 śuśrūṣamāṇa, sat-kṛtya, sthūla
 殷重方便 satkṛtya-prayogin
 殷重所作 satkṛtya-kāritā
 11 殷淨心 prasāda
 12 殷盛 ākirṇa
 13 殷勤 atyartham
 殷勤正諫 samanuyoktavya
 殷勤請 kālika-pravāraṇā, pravārayeyuh

殺 ¹⁸⁹⁴ ₆₋₁₆₆₂₉ See 殺 1895

7

殺 ¹⁸⁹⁵ ₆₋₁₆₆₃₈ 殺 √han, ghāta, mārayati,
 vadha; atipāta, atipātin,
 abhipraghātita, uparodha, ghātaka, ghātana,
 ghātika, ghātin, ghnat, jighāṃsati, jivitād
 vyaparopayati, pātana, praghātayati, pra-√hṛ,
 prāṇātighāta, prāṇātīpāta, prāṇinam jivitād
 vyaparopayet, prāṇi-māraṇa, prāṇi-vadha, badha,
 bādha, māraṇa, mārita, √mṛ, vadhaka, vadhār-
 tham, √vyadh, vyaparopita, √hims

2 殺人 ghātaka
 3 殺已 hata
 4 殺心 vadhābhiprāya, atipāta-citta*
 殺父 pitṛ-ghāta, pitṛ-ghātaka, pitṛ-vadha
 殺父母 mātā-pitṛ-vadha, mātṛ-pitṛ-vadha
 殺父母及害羅漢° mātṛ-pitṛ-arhad-vadha
 殺父者 pitṛ-ghātaka
 殺父罪 pitṛ-ghātika
 殺牛人 go-ghātaka
 5 殺母 mātṛ-ghāta, mātṛ-ghātaka, mātṛ-ghātin, mā-
 tṛ-vadha
 殺母者 mātṛ-ghātaka
 殺母殺父殺阿羅漢° mātṛ-pitṛ-arhad-vadha
 殺母罪 mātṛ-ghātika
 殺生 prāṇātīpāta, prāṇi-vadha; apriya, jivitōpa-
 rodha, prāṇātīpātin, vadha, himsā
 殺生不與取非梵行妄語令醉飲° prāṇātīpātādāt-
 tādānābrahmacarya-mṛṣāvāda-madyapāna

殺生…不與取…非梵行…虛狂語…飲諸酒°
 prāṇātīpātādātādānābrahmacarya-mṛṣāvāda-mad-
 yapāna
 殺生加行 prāṇātīpāta-prayoga, prāṇātīpāta
 殺生加行由貪起 lobha-ja-prāṇātīpāta
 殺生布施 himsā-dāna
 殺生妄語罪 ubhayāvadya
 殺生有三種 prāṇātīpātaḥ…trividhaḥ
 殺生事 prāṇātīpāta
 殺生…表 prāṇātīpāta-vijñapti
 殺生前分 prāṇātīpāta-prayoga
 殺生者 prāṇātīpātika
 殺生等 prāṇātīpātādi, prāṇi-vadhādi, vadhādi
 殺生等上心惑 vadhādi-paryavasthāna
 殺生等纏 vadhādi-paryavasthāna
 殺生業道 prāṇātīpāta
 殺生罪 prāṇātīpātāvadya, prāṇātīpāta
 殺生瞋恚惡口 prāṇātīpāta-vyāpāda-pāruṣya
 殺生瞋惡口成就 vadha-vyāpāda-pāruṣya-niṣṭhā
 殺生纏 kleśa-paryavasthāna
 殺生麤語瞋恚 prāṇātīpāta-vyāpāda-pāruṣya
 6 殺合 kriyā-sambandha
 殺有三種 prāṇātīpātaḥ…trividhaḥ
 殺有學 śaikṣasya māraṇam
 殺羊 aurabhrika
 殺羊處 avi-sūnā
 7 殺住定菩薩° niyata-bhūmi-sthitasya bodhisattva-
 sya māraṇam
 殺身者 vadhaka
 8 殺事 ghātaya(den.), prāṇātīpāta
 殺事相應 kriyā-sambandha
 殺祀 samprokṣayati
 殺阿羅漢° arhad-ghāta, arhad-ghātaka, arhad-
 vadha, arhanta-ghātin
 9 殺建娑° kaṃsa-badha*
 殺者 ghātaka, prāṇātīpāta-kāraka, vadhaka, han-
 tṛ, kartṛ
 10 殺害 himsā, vadha, ghātaka; atipātin, abhipra-
 ghātita, udbandhana, uparodha, kāraṇa, kāraṇā*,
 ghātana, ghātaya(den.), ghātaya, jivitōparodha,
 nipātayati, pra-ghātaya(den.), prāṇātīpāta*, badha,
 mārayati, yātayat, vadhaka, vinihatya, vi-√śas,
 vihimśā, vyāpādana, samudghāta, √hims
 殺害人民 janapada-ghātaka
 殺害人取脂用祭 puruṣa-medha
 殺害女人者 stri-ghātaka
 殺害之心 vadhaka-citta
 殺害父母斷諸聖人命 mātā-pitṛ-arhad-vadhāca-

79 殺 (7-9) 殺殺殺殺

raṇa-kṛt

殺害多衆生 mahā-jana-vyāpādana

殺害而行惠施 hiṃsā-dāna

殺害含血之類 prāṇi-hiṃsā

殺害事 kāraṇā

殺害衆生 prāṇātipāta, prāṇātipātin, prāṇi-vadha

殺畜類 tiryag-vadha

殺祠 prokṣaṇa

殺祠祀 prokṣita, samprokṣayati

¹¹殺從貪生 lobha-ja-prāṇātipāta

¹²殺傍生 tiryag-vadha

殺猪 saukarika

殺盜 prāṇātipātādattādāna, māraṇāpaharaṇa

殺盜妄語兩舌惡口無義語 prāṇātipātādattādāna-
mṛṣāvāda-paiṣunya-pāruṣya-sambhinna-pralāpa

殺等 prāṇātipātādi, vadhādi

殺衆草木 bija-grāma-pātana

¹³殺意 vadhābhīprāya

殺業 prāṇātipāta, bhāj

殺業者 māraṇārtha

殺業道 prāṇātipāta

殺罪 prāṇātipātāvadya, atipātāpatti*, vadhāpatti*,
adharmā

²¹殺鷄 kaukkuṭika

²²殺纏等 vadhādi-paryavasthāna

²³殺毘 vadhaka

殺 ¹⁸⁹⁶ See 殺 ¹⁸⁹⁷
13-p.1090

8

殺 ¹⁸⁹⁷ 殺 (see under 殺 1901)
6-16646 aṇḍa-koṣa, aṇḍa-koṣa

9

殿 ¹⁸⁹⁸ prāsāda, vimāna, maṇḍa-pa, śara-
6-16651 ṇa-tala, sabhā, paribhoga

³殿上 prāsāde

¹¹殿堂 prāsāda, prāsādana, rāja-kula*

¹⁴殿閣 āgāra

毀 ¹⁸⁹⁹ 毀 毀 prati-√kṣip, dūṣaya
6-16654 (den.), nindā, paṃ-

sayati, vipanna; anukuṭṭaka, apa-√vad, abhyā-
khyāna, ayaśas, avajñā, avadhūta, ava-√dhyai,
avarṇa, avasāda, asat-kṛta, upavāda, kutsana,
kunsana, khaṇḍana, khaṇḍita, ghātin, cyuta,
dviṣa, paṃśin, paṃsaka, paṃsana, paṃsin,

pātayati, prati-√kruś, pratikṣepa, pratikṣepaṇatā,
pratikṣepsyanti...pratibādhiṣyante, prati-√vah,
pratiśedhayati, prati-saṃ-√hr, vigarha, vigarhaka,
vicchandaya (den.), vidhvamsana, vipatti, vipra-
nāśa, vimāna, viśamvādita, vyasana, vy-ā-√pad

⁵毀他 para-paṃsaka, para-paṃsanā

毀他行 para-paṃśin

毀犯 āpatti, vipanna, bhraṣṭa, vyatikrama; apa-
rādha, āpattim āpadyate, ā-√pad, kṣobha, khaṇ-
ḍaya (den.), vināśa, śila-vipanna, sāparādha,
skhalita, sraṃsa

毀犯尸羅^o bhraṣṭa-śila, vipanna-śila

毀犯戒 dauḥśilya

毀犯...戒 samvara-kṣobha

毀犯退屈 vi-śad (√sad)

毀犯淨戒 duḥśila, śila-vipanna

毀犯禁戒 vratam khaṇḍayitvā, śikṣā-padād bhraṣ-

⁶毀色 vaivarṇya [tāh]

⁷毀作 nindanā

毀形 vairūpya

毀形好 vairūpya

毀戒 dauḥśilya, duḥśila, duḥśila-bhūta, dauśīlyā

毀戒人 duḥśila-sattva

⁸毀咎 paṃsayati, avarṇa; apavādaka, ullāpitavata,
omṣya-vāda, kṣepaṇa, √garh, dūṣita, pari-√vad,
praty-ā-√khyā, vigarhaṇa, vicchandana, vivarṇita

毀咎他人 parān paṃsayati

毀咎戒 śikṣā-vigarhaṇa

毀咎法 kṣepaṇa-pratisaṃyukta

毀所愛 priya-vigarhaka

毀法 dharma-dviṣa, asaṃyata

⁹毀恨罵辱 ākrośa

¹⁰毀破 bhinna, virāgita

毀辱 paṃsayati, kutsana; abhidrohin, avamananā,
ākrośa, āhata, vi-√katth, viḍambita, vivarṇita

¹¹毀淨戒者 śila-vipanna

¹²毀惡 kutsana

毀散 pralopa, viloḍita

毀棄 vipanna

毀訾 ayaśas, nindita; apakarṣa, avarṇa-kāraka,
ākruṣṭa, ūna-vāda, durvācatā, nindanā, paribha-
va, rūkṣa

毀訾語 apakarṣa-vāda, ūna-manuṣya-vāda

¹³毀亂 dūṣaṇa

毀損 upanaśyeyuḥ, anartha

毀極惱事 apakāra

毀滅 vyasana-saṃvartaniya

毀禁 sacchidratva

毀禁者 duḥśīla

毀落 vi-√kṛ

毀落崩壞 avarugna

¹⁵毀罵 avarṇa

¹⁶毀諸善人 satya-jana-vimānatā

毀諸語過成虛空禪定^o vāk-kali-vidhvamsana-ga-
gana-kaipo nāma samādhiḥ

¹⁷毀謗 apa-√vad, avarṇa, dūṣaka, prati-√kruś, pra-
tikṣepa; ativaktṛ, adhikṣepa, anu-√dhvaṃs, apa-
vadita, apavāda, apavādaka, abhy-ā-√khyā, abhyākhyāna, abhyākhyāyika, aśloka, √kṣip, durbhāṣita, dūṣaya (den.), nindana, paṃsana, pa-
rivāda, pratikopayati, pratikṣepaka, vivācayati

毀謗正法 dharma-dūṣaka

毀謗沙門^o śramaṇa-dūṣaka

毀謗論 apavāda

¹⁹毀壞 vipralopa, pratihata, lujyate; agocarī-√bhū, utpāyati, dūṣaka, naṣṭa, pra-ghātaya (den.), prati-√bādh, bhedana, vikopana, vidūṣaṇa, vinā-
śana, vipanna, viśirṇa

毀壞他 pratihata

毀壞正行 vipratipanna

毀壞正見 dṛṣṭi-vipanna

毀壞佛塔者^o stūpa-bhedana

毀壞(我)正法 śāsana-dūṣaka

毀壞諸種與鬼神村 bija-grāma-bhūta-grāma-vinā-

²¹毀譽 varṇavarṇa

śana

²⁶毀讚 ūna-vāda

11

毘 1900
6-16674

毘

¹⁴毘漏母漏諾踰^o ūrmirṇake*

¹⁷毘擊 tāḍana

13

殼 1901
6-16693

(see under 殼 1897)

aṇḍa-kośa, aṇḍa-kośa, kośa

¹⁵殼膜 aṇḍa-kośa

¹⁸殼藏 aṇḍa-kośa

RAD. 母 80

母 1902
6-16723

mātṛ, janayitrī; ambā, janani, jani-
trī, janetri, janetrī, mātṛkā, mātṛ-
grāma, mātṛtva

²母人 strī

³母子 mātā-dhitā

⁴母及胎 mātṛ-garbha-stha

母及諸親者 mātṛ-jñāti

母及諸親屬 mātṛ-jñāti

母天 mātṛ

母天鉤召大明 devākaraṣaṇa-hṛdaya

母心 mātṛ-saṃjñā

母父及兒親等欲 mātā-pitṛ-putra-jñāti-rāga

母父妻子等 mātā-pitṛ-putra-dārādi

⁶母多羅^o mūtra

母旨^o namuci

⁷母形 mātūr vyañjanam

母身 mātṛ

母邑 mātṛ-grāma

母邑現無繫屬 aparagrhitam mātṛ-grāmam

⁸母乳 stanya, mātṛ-stana*

母怛囉^o mūtra

母注摺難^o mucukunda*

母阿羅漢^o mātaram arhantim

母阿羅漢尼^o mātaram arhantīm

母陀羅^o mudrā

⁹母度薄伽鏤^o buddha-bhagavān*

母胎 mātṛ-garbha, mātuḥ kukṣim, mātuḥ kukṣau,

mātuḥ kukṣau garbhasya, kukṣi, mātṛ-kukṣi*

母胎臥住 mātṛ-garbha-śayana

¹⁰母哩馱那^o mūrdhānaṃ

母…根 mātūr vyañjanam

母狼聲 śivā-ruta

母神 bhūta-mātṛ

¹¹母捺哩^o mudri*

母捺囉^o mudrā

母訥誑囉^o mudgara

¹²母無學尼^o mātūr arhantyaḥ

母衆 mātṛ-pakṣa

母象 kareṇu

¹³母想 mātṛ-saṃjñā

母瑟知^o muṣṭi*

母瑟致^o muṣṭi

母瑟恥^o muṣṭi

母腹 mātṛ-garbha, mātuḥ kukṣau, garbha

80 母 (1—5) 母每每毒毒 / 81 比 (0) 比

母腹中 mātuh kuṣau
 母腹中分位有五 pañca garbhāvasthāḥ
 母腹寢 mātṛ-garbha-śayana
¹⁴母駄喲° buddhānām*
¹⁷母隱在床…殺 mañca-talāvalina-mātṛ-māraṇa
¹⁸母嚕° mulu*
²¹母護 mātṛ-rakṣitā

————— 2 —————

每 $\frac{1903}{6-16724}$ Sec 每 1904

————— 3 —————

每 $\frac{1904}{6-16725}$ 每

¹每一日瘡 ekāhika
²每二日瘡 dvaitiyaka
³每三日熱病 traitiyaka*
 每三日瘡 traitiyaka
⁴每日 pratyaham
 每日三時 tri-kāle
⁵每四日熱病 caturthaka*
 每四日瘡 caturthaka
⁸每怛哩野° maitreya*

————— 4 —————

毒 $\frac{1905}{6-16730}$ 毒 viṣa, ugra-viṣa, iti, gara, caṇḍa, viṣama

⁴毒之根 viṣa-mūla*
 毒心 viṣama-citta
⁷毒言 caṇḍa-vacas
 毒言罵 caṇḍa-vaco-damṣitā
⁸毒具 kilbiṣa
 (毒)刺 kaṇṭhaka, śalya*
 毒呪 viṣa-vidyā
 毒物 viṣa
⁹毒食 viṣāhāra*
¹⁰毒害 viṣa, upaghātāpaka
 毒氣 viṣa-vāsanā*
 毒草 viṣa-tṛṇa*
¹¹毒蛇 āśi-viṣa, sarpa; ahi, āśi-viṣa, uraga, dṛṣṭi-viṣa, bhujaga, viṣōraga
¹⁶毒熱 viṣa-jvara, durdina
 毒熱癰 saparidāha-gaṇḍa
 毒箭 viṣa-śara*, saviṣa-śalya*, śalya, śoka-śalya
¹⁶毒器 viṣa-kumbha
 毒龍 viṣa-nāga*
¹⁷毒螫 sari-sṛpa
¹⁸毒穢 agha
 毒蟲 kṣudra
¹⁹毒獸 śvā-pada
 毒藥 viṣa, apathyauśadha, viṣauśadhi*

————— 5 —————

毒 $\frac{1906}{M-X}$ Sec 毒 1905

RAD. 比 81

比 $\frac{1907}{6-16743}$ anumāna; dṛṣṭānta; sapatnī; anvaya, ānumānika, upanidhāya, upamā, sadṛśa, smarāṇa
⁵比丘° bhikṣu, ugra-bhikṣu, bhikṣutva, bhikṣuka*, bhikṣu-saṃgha, bhikṣāka
 比丘分° bhikṣu-bhāva
 比丘及沙彌° bhikṣu-śrāmaṇera
 比丘比丘尼式叉摩那護° bhikṣu-bhikṣuṇi-śikṣa-māṇā-saṃvara
 比丘比丘尼等° bhikṣu-bhikṣuṇy-ādi
 比丘尼° bhikṣuṇī, bhikṣuṇi-pratisamyukta
 比丘尼住處° bhikṣuṇi-vihāra, bhikṣuṇy-upāśraya
 比丘尼形° bhikṣuṇi-rūpa
 比丘尼戒° bhikṣuṇi-saṃvara
 比丘尼身° bhikṣuṇi-rūpa

比丘尼性° bhikṣuṇi-bhāva
 比丘尼法° bhikṣuṇi-dharma
 比丘尼相應° bhikṣuṇi-pratisamyukta*
 比丘尼婢° bhikṣuṇi-dāsikā
 比丘尼衆° bhikṣuṇi-gaṇa, bhikṣuṇi-saṃgha*
 比丘尼衆中受具足° bhikṣuṇi-gaṇenōpasampan-
 比丘尼衆中清淨° viśuddhā bhikṣuṇiḥi [naḥ
 比丘尼僧° bhikṣuṇi-saṃgha
 比丘尼僧伽藍° bhikṣuṇi-saṃghārāma
 比丘尼僧和合° samagro bhikṣuṇi-saṃghaḥ
 比丘尼僧和合禮比丘僧足° bhikṣuṇi-saṃgho samagrasya pādām śirasā vandati
 比丘尼精舍° bhikṣuṇi-vihāra
 比丘尼隨順法° śramaṇi-sārūpya [ta
 比丘尼讚因緣得食° bhikṣuṇi-paripācīta-piṇḍapā-

比丘尼讚歎食⁰⁰ bhikṣuṇī-paripācita-piṇḍapāta
 比丘名⁰⁰ samjñā-bhikṣu
 比丘行⁰⁰ bhikṣu-bhāva-maryādā
 比丘行淨⁰⁰ sabrahmacārin
 比丘形⁰⁰ bhikṣu-rūpa, bhikṣu-veśa
 比丘戒⁰⁰ bhikṣu-saṃvara
 比丘身⁰⁰ bhikṣu-rūpa
 比丘事⁰⁰ bhikṣu-kārya
 比丘性⁰⁰ bhikṣu-bhāva*
 比丘房舍⁰⁰ sāṃghika-vihāra
 比丘所作事⁰⁰ bhikṣu-guṇa
 比丘所受護⁰⁰ bhikṣu-saṃvara
 比丘法⁰⁰ bhikṣu-kārya, bhikṣu-bhāva, bhikṣu-dharma*
 比丘威儀⁰⁰ bhikṣu-liṅga
 比丘衆⁰⁰ bhikṣu-saṃgha, bhikṣu-gaṇa, bhikṣu-pariṣad, bhikṣu-parṣad, bhikṣu-varga, aneka-bhikṣu-gaṇa
 比丘業⁰⁰ bhikṣu-karman
 比丘義⁰⁰ bhikṣutva
 比丘像⁰⁰ bhikṣu
 比丘僧⁰⁰ bhikṣu-saṃgha
 比丘僧和合⁰⁰ samagro bhikṣu-saṃghaḥ
 比丘稱⁰⁰ pratijñā-bhikṣu
 比丘精舍⁰⁰ bhikṣu-vihāra
 比丘隨戒處⁰⁰ bhikṣāka-vṛttādhiṣṭhāna
 比丘應羯磨⁰⁰ bhikṣu-karman
 比丘雜等衆⁰⁰ bhikṣu-bhikṣuṇī-saṃsrṣṭa
 比丘雜誦律⁰⁰ bhikṣu-prakīrṇaka
 比丘護⁰⁰ bhikṣu-bhāva, bhikṣu
 比尼⁰⁰ vinaya, abhivinaya
 比尼斷當事⁰⁰ akarmāṇi vinitāni
 7 比利陀婆遮⁰⁰ pilinda-vatsa*
 比坐 antarika
 比坐鉢⁰⁰ parasya pātram
 8 比知 anumāna, anumiyate, vy-ava-√sā, smarāṇa; anvaya-jñāna*
 比舍佉鹿母⁰⁰ viśākhā mrgāra-mātā
 比陀阿奴路摩⁰⁰ vidyānulomā
 比陀訶⁰⁰ piṭhikā
 9 比度 anu-√mā, anumāna
 比度量 anumāna
 10 比座 antarika
 比留畔迦蘭尼波⁰⁰ veṇuvana-kalandaka-nivāpa*
 11 比…現知 anumāna
 12 比喩 dīrṣṭānta, upamā, udāharāṇa, tad yathā, yathāpi nāma
 比喩怎麼樣 yathāpi nāma

比提希⁰⁰ videha*
 比智 anvaya-jñāna; anu-√mā, anumānika
 比量 anumāna, anumiyate, anumānika, √tul, laiṅgika
 比量相違 anumāna-viruddha
 比量得成 anumāna-sādhya
 13 比過現法而現知 atīta-sāmpratānumāna
 16 比盧⁰⁰ velu
 19 比類過去現在因果次第 atīta-sāmpratānumāna

5

毗 ¹⁹⁰⁸/₆₋₁₆₇₅₂ See 毘 1909

毘 ¹⁹⁰⁹/₆₋₁₆₇₅₃ 毗

3 毘尸迦⁰⁰ vaiśeṣika
 毘尸迦論⁰⁰ vaiśeṣika
 毘尸婆⁰⁰ viśvā-mitra
 5 毘世師⁰⁰ vaiśeṣika
 毘尼⁰⁰ vinaya, vinayatva, abhivinaya
 毘尼母經⁰⁰ vinaya-mātrkā*
 毘尼多流支⁰⁰ vinīta-ruci*
 毘尼耶⁰⁰ vinaya
 毘尼善巧⁰⁰ vinaya-kausālyā
 毘布羅竭陸⁰⁰ vipula-garbhe*
 毘目底⁰⁰ vimukti*
 毘目智仙⁰⁰ vimokṣa-prajñā-rṣi*
 6 毘休多⁰⁰ vibhūta
 毘多悉提⁰⁰ vitasti
 毘多輪柯⁰⁰ vīta-śoka, vigata-śoka
 7 毘伽婆⁰⁰ vigava
 毘伽麼⁰⁰ vigama
 毘伽摩⁰⁰ vigama
 毘伽羅論⁰⁰ vyākaraṇa*
 毘伽羅論師⁰⁰ vaiyākaraṇa
 毘佉擔⁰⁰ vikhyāta
 毘佛略⁰⁰ vaipulya
 毘利訶鉢底⁰⁰ vṛhas-pati
 毘紐⁰⁰ viṣṇu
 毘步多⁰⁰ vibhūta
 毘求⁰⁰ bhṛgu
 毘沙⁰⁰ bimbi-sāra*
 毘沙尼⁰⁰ bhīṣaṇi
 毘沙門⁰⁰ vaiśravaṇa
 毘沙門天⁰⁰ vaiśravaṇa, kuvera
 毘沙門天王⁰⁰ vaiśravaṇa, dhana-da
 毘沙門天王身⁰⁰ vaiśravaṇa-rūpa

31 比(5)毘

毘沙門天王經^o vaiśravaṇa-deva-rāja-sūtra*
 毘沙門夜叉王^o vaiśravaṇa-mahā-yakṣa-rāja
 毘沙拏^o bhīṣaṇa
 毘沙闍俱鳴吠疏璃耶鉢囉婆囉闍耶^o bhaiṣajya-guru-vaiḍūrya-prabha-rājāya
 毘那多柯山^o vinitaka, vinataka*
 毘那但迦山^o vinitaka, vinataka*
 毘那託迦山^o vinataka
 毘那耶^o vinaya
 毘那耶毘婆沙師^o vinaya-vibhāṣika, vinaya-vai-bhāṣika*
 毘那耶羯磨無^o vinaya-karmābhāva
 毘那耶藏師^o vinaya-dhara
 毘侈遮羅那^o vidyā-caraṇa
 毘奈耶^o vinaya
 毘奈耶出家事^o pravrajyā-vastu
 毘奈耶皮革事^o carma-vastu*
 毘奈耶安居事^o varṣāvasthā-vastu
 毘奈耶法^o dharma-vinaya
 毘奈耶毘婆沙師^o vinaya-vibhāṣika, vinaya-vai-bhāṣika*
 毘奈耶破僧事^o saṃgha-bheda-vastu
 毘奈耶羯那衣事^o kaṭhina-vastu
 毘奈耶隨意事^o pravāraṇa-vastu
 毘奈耶雜事^o vinaya-kṣudraka-vastu*
 毘奈耶藥事^o bhaiṣajya-vastu
 毘拘多羅波陀那地書^o dvir-uttara-pada-saṃdhi-lipi
 毘波利多經^o aviparītaka-sūtra
 毘舍^o vaiśya; viśva
 毘舍佉^o viśākha, viśākhā*, vaiśākha
 毘舍佉月^o vaiśākha-māsa
 毘舍佉母^o viśākhā mṛgāra-mātā*
 毘舍佉彌伽羅母^o viśākhā mṛgāra-mātā*
 毘舍佉^o viśākha
 毘舍宗姓^o vaiśya
 毘舍耶^o viśāya
 毘舍師^o vaiśeṣika
 毘舍浮^o viśva-bhū
 毘舍婆^o viśva-bhū*
 毘舍符^o viśva-bhū*
 毘舍遮^o piśāca
 毘舍闍^o piśāca, piśācaka
 毘舍闍女^o piśāci
 毘舍闍鬼^o piśāca, piśācaka
 毘舍釐^o vaiśāli
 毘舍離^o vaiśāli
 毘陀部^o caitika*

毘陀羅^o vetāḍa
 毘指^o avīci
 毘奈耶^o vinaya
 毘流勒^o virūḍhaka*
 毘流離^o virūḍhaka
 毘耶伽何^o vyāghra-bodhyāyanā
 毘耶娑^o vyāsa
 毘耶娑問經^o vyāsa-paripṛcchā*
 毘耶離^o vaiśāli
 毘迦陀羅^o veka-dhara*
 毘那耶^o vinaya
 毘首^o viśva
 毘首羯磨^o viśva-karman
 毘首羯磨天^o viśva-karman
 毘浮圖伽摩^o vibhūta-gama
 毘浮羅^o vaipulya*
 毘琉離^o vaiḍūrya*, virūḍhaka*
 毘琉離床^o vaiḍūrya-paryāṅka*
 毘琉離樓^o vaiḍūrya-kūṭāgāra*
 毘留勒^o virūḍhaka
 毘留勒叉^o virūḍhaka
 毘留博叉^o virūpākṣa
 毘留璃^o virūḍhaka*
 毘留羅叉王^o virūpākṣa
 毘紐^o viṣṇu
 毘紐天^o viṣṇu
 毘紐奴^o viṣṇu
 毘素陀^o visota
 毘勒^o pheḷa*
 毘婁勒^o virūḍhaka*
 毘婁勒叉^o virūḍhaka
 毘婁博叉天王^o virūpākṣa
 毘婆尸^o vipaśyin
 毘婆尸佛^o vipaśyinas tathāgatasya
 毘婆尸佛經^o mahāvadāna-sūtra*
 毘婆沙^o vibhāṣā, vaibhāṣika, vaibhāṣikīya
 毘婆沙本義^o vaibhāṣika-pakṣa
 毘婆沙伽蘭他^o grantha
 毘婆沙宗^o vaibhāṣika-pakṣa, vaibhāṣika-nyāya
 毘婆沙所說理趣^o vaibhāṣika-nyāya
 毘婆沙者^o vaibhāṣika, vaibhāṣikīya
 毘婆沙師^o vaibhāṣika, vaibhāṣikīya, apara
 毘婆沙師作如是說如現實有過去未來^o asty eva tv atitānāgatam iti vaibhāṣikāḥ
 毘婆沙師說^o vaibhāṣika-mata
 毘婆沙師說實有過去未來世^o asty eva tv atitā-nāgatam iti vaibhāṣikāḥ
 毘婆沙意^o vaibhāṣika-mata

- 毘婆沙道理^o vaibhāṣika-nyāya
 毘婆沙論^o abhidharma-vibhāṣā-śāstra*
 毘婆舍那^o vipaśyanā
 毘婆施^o vipaśyin
 毘婆奢那^o vipaśyanā
 毘婆訶^o vivāha
 毘婆羅^o vivara
 毘梨多^o vṛtra
 毘梨耶^o vīrya
 毘梨耶波羅蜜^o vīrya-pāramitā
 毘細天^o viṣṇu
 毘部使多地瑟恥底^o vibhūṣitādhiṣṭhite*
¹² 毘奢蜜多^o viśvā-mitra
 毘富略^o vaipulya*
 毘提^o videha
 毘提希^o vaidehi*
 毘提國^o videha
 毘提訶^o videha, vaidehī
 毘提訶洲^o videha
 毘盛伽^o vijāga
 毘脾伽^o viveka*
 毘訶羅^o vihāra
 毘跋羅^o vaibhrāja
 毘嵐^o vairambha
 毘嵐風^o vairambha-vāta
 毘嵐婆^o vairambha
 毘嵐猛風^o vairambha-vāta
¹³ 毘搜紐^o viṣṇu
 毘搜紐天^o viṣṇu
 毘瑟弩^o viṣṇu
 毘瑟斂^o viṣṇu
 毘葉婆^o viśva-bhū
 毘葉婆如來^o viśva-bhūvas tathāgatasya
 毘誑左^o 'bhiṣiñca
 毘鉢尸^o vipaśyin
 毘鉢尸佛^o buddho vipaśyī
 毘鉢舍那^o vipaśyanā, prativipaśyat
 毘鉢舍那不具^o vipaśyanā-nyūna
 毘鉢舍那分^o vipaśyanā-pakṣya
 毘鉢舍那光明^o vipaśyanāloka
 毘鉢舍那行人^o vipaśyanā-carita
 毘鉢舍那作意^o vipaśyanā-manaskāra
 毘鉢舍那品^o vipaśyanā-pakṣya
¹⁴ 毘僧以若跋致^o viśaṃjñā-gati
 毘瓊璃^o vaiḍūrya
 毘頗沙^o vibhāṣā
 毘麼黎^o vimale*
¹⁵ 毘摩質^o vema-citrin
 毘摩質多^o vema-citra
 毘摩質多羅^o vema-citra, vema-citrin, vima-citrin
 毘摩羅詰^o vimala-kīrti
 毘摩羅詰經^o vimalakīrti-nirdeśa, vimalakīrti-sū-
 毘摩羅結經^o vimalakīrti-nirdeśa [tra*
 毘樓勒^o virūḍhaka
 毘樓勒又鳩槃荼王^o virūḍhaka-kumbhāṇḍa
 毘樓勒迦^o virūḍhaka
 毘樓博又龍王^o virūpākṣa-nāgarāja
 毘樓璃^o virūḍhaka*
 毘樓遮那^o vairocana
 毘遮羅^o vicara*
 毘黎沙斯那^o vṛṣa-sena
 毘黎訶鉢底^o vṛhas-pati
¹⁶ 毘儻^o vini*
 毘憇波書^o vikṣepa-lipi
 毘曇^o abhidharma
 毘盧舍^o virocana
 毘盧遮^o vairoca*, virocana*
 毘盧遮那^o vairocana
 毘盧遮那如來^o vairocanaś tathāgataḥ, vairocana
 毘盧遮那金剛^o vairocana-vajra
 毘盧遮那得一切祕密法性無戲論如來^o vairoca-
 naḥ sarva-tathāgata-guhyā-dharmatā-prāpta-sar-
 va-dharmāprapāṇcaḥ
 毘盧遮那摩羅^o vairocana-mala*
 毘盧遮那藏^o vairocana-garbha
 毘盧遮那藏三昧^o vairocana-garbha-samādhi
 毘覩羅^o viturṇa
 毘踰^o bhyo
 毘踰多囉野^o vyuttāraya
 毘輸達儻^o viśodhani*
¹⁷ 毘濕波浮^o viśva-bhū*
 毘濕婆^o viśva
 毘濕婆部^o viśva-bhū*
 毘濕縛羯磨^o viśva-karman
 毘薄底^o vibhakti
 毘闍耶^o vijaya
¹⁸ 毘薩麼曳^o vismaye*
 毘薩羅^o visara
 毘藍^o vairambha*
 毘藍風^o vairambha-vāyu*
 毘藍婆^o vairambha; vilambā
¹⁹ 毘羅伽^o viraga
 毘羅胝子^o vairati-putra
 毘羅經^o pītaka, phelā*
 毘隨勒^o vibhīṭaka
 毘離^o virūḍhaka

81 比 (5) 昆 / 82 毛 (0-12) 毛毡毫毳毼毹毿

昆離耶° vīrya

昆離耶波羅蜜° vīrya-pāramitā

²⁰昆贖婆° vijambha

²¹昆攝淨° viśva-bhū*

昆羸提° bhikṣānti

²³昆額舍縛娑寧° vināśāvasāde*

RAD. 毛 82

毛 $\frac{1910}{6-16772}$ roman, vāla, keśa; ūrṇā, tanū-ja, bāla, -roma, roma-kūpa, loman,

vālāgra-koṭi

³毛上向 ūrdhvāgra-roma*

毛上靡 ūrdhvaṅga-roma

毛上靡相 ūrdhvaṅga-romatā

⁴毛分 roma-bhāga*

毛孔 roma-kūpa; chidra-vicchidra, roma-mukha, roma-vivara, romānta, loma-kūpa

毛牛 camara

⁵毛古貝紅花鬘金° ūrṇā-karpāsa-kusumbha-kuṅ-

毛布 ūrṇa | kuma

⁶毛羽 pakṣa

毛衣 aurpaka-vāsa

⁸毛長二寸柔軟淨好 romāṇi dvyāṅgulāni mṛdu-saṃsparśāni śubhāni*

⁹毛柔 sūkṣma-roma, susūkṣma-roma

¹¹毛張 paṭa-kuṭi

¹²毛毳 roman*, kaca

¹³毛嚙揭羅演那° mahā-maudgalyāyana*

毛毼 kambala

毛豎 roma-harṣa, roma-harṣaṇa, roma-kūpebhyo romāñicaḥ...bhavati, romāñica, loma-harṣa

毛豎淚落 roma-harṣāśru-pāta

毛豎經 roma-harṣaṇiya-sūtra*

毛豎戰掉 roma-harṣaṇa

毛道 vāla-patha

毛道凡夫 bāla, bāla-prthagjana

¹⁴毛塵 vālāgra-koṭi

毛端 vālāgra; bālāgra, roma-kūpa, vāla, vāla-koṭi, vāla-patha, vālāgra-koṭi

毛端之處 vālāgra-prasara

毛端淨 vālāgra

毛端量 vālāgra-mātra

毛端頭 vāla-patha

毛褐褥 cilimikā

毛駄伽羅° maudgalyāyana

毛駄伽羅子° maudgalyāyana

¹⁵毛輪 keśoṇḍuka

毛髮 lomasa

毛髮豎然 roma-harṣa

¹⁶毛頭 vālāgra*

¹⁸毛釐° maurya, mauri

¹⁹毛繩 vāla-rajju*

²⁶毛毼 ūrṇa, ūrṇā-karpāsa

毛毼紅花等 ūrṇā-karpāsa-kusumbha-kuṅkumādi

5

毡 $\frac{1911}{6-16801}$ (see under 毼 1918) namata

7

毫 $\frac{1912}{6-16831}$ ūrṇā, ūrṇa, keśa, roman

⁶毫光 ūrṇā

⁹毫相 ūrṇā

8

毳 $\frac{1913}{6-16865}$

⁶毳多° gupta

¹²毳提° gupta

毼 $\frac{1914}{6-16872}$

⁶毼衣 namata, nāmatika

11

毹 $\frac{1915}{6-16949}$ See 毹 1916

毿 $\frac{1916}{6-16950}$ 毿

¹⁴毿褐 kutapa

12

毻 $\frac{1917}{6-16974}$

¹⁹毻毹 kambala, paṭa

13

氈 ¹⁹¹⁸/₆₋₁₆₉₈₂ 氈 namata

⁵氈尼師壇° niṣīdana

⁹氈陀羅° caṇḍāli

18

氈 ¹⁹¹⁹/₆₋₁₇₀₂₀ 毳

¹³氈毳 citrāstarāṇa, varṇaka-kambala

毳 ¹⁹²⁰/_{M-X} See 氈 1919

22

氈 ¹⁹²¹/₆₋₁₇₀₂₃ 氈 paṇa, paṇaka, karpāsa, karpāsa-picu, caila, vastra

⁵氈布 tūla-picu, vastra

⁶氈衣 karpāsa, karpāsa-vāṭa

氈衣段 vastra

¹²氈傘蓋 caila-chatra

氈毳 tūla-picu

¹⁴氈蓐 dūṣya

氈 ¹⁹²²/_{M-X} See 氈 1921

RAD. 氏 83

氏 ¹⁹²³/₆₋₁₇₀₂₆

⁷氏戒聚 pārāyaṇika

¹¹氏族 upapatti*

I

氏 ¹⁹²⁴/₆₋₁₇₀₂₇ viśakhā

¹¹氏宿 viśakhā*

民 ¹⁹²⁵/₆₋₁₇₀₂₈ prajā, jana, kāyika, sattva, arya

²民人 dehin

民人皆 sarva-dehin

³民大° meṇḍaka*

¹²民衆 jana-kāya, janatā

¹⁷民彌沙囉° bimbi-sāra*

RAD. 气 84

2

气 ¹⁹²⁶/₆₋₁₇₀₄₆ See 氣 1927

6

氣 ¹⁹²⁷/₆₋₁₇₀₅₉ 氣 bāṣpa, vāṣpa, gandha, śvāsa, sāra

²氣力 ojas, bala

氣力而安樂住 balaṃ sukha-sparśa-vihāratā ca

氣力康強 aroga

氣力損壞 magnatā

⁴氣不順 śvāsa

⁷氣住 sthāna

⁸氣味 gandha

氣毒 śvāsa-viṣa

氣毒煙火燃 jvalanārci-śikhin

⁹氣殆盡 viklava

氣脉 marman

¹⁰氣消息 pariśuddhi

氣消融 pariśuddhi

氣病 ajirṇa

氣脈 marman

¹¹氣粗 unnata

氣通 uc-chvas (√śvas)

氣閉 sambhinna-vyāñjana

¹²氣喘噎 kharu-kharāvasakta-kaṇṭha

¹³氣勢 sthāman

¹⁸氣轉 vivartanā

- 水 ¹⁹²⁸₆₋₁₇₀₈₃ ap, ambu, udaka, jala, vāri; ap-skandha, ab-dhātu, ambhas, āpa, āpas, uda, udbhida, eka-vindu, ogha, augha, jaḍa, jala-ja, toya, daka, dravatā, nadi, nadya, payas, pāniya, pravāha, maṇḍa, mahaugha, mūtra*, vāri-dhārā, śrotas, śleṣman, salila, sneha, srotas*, hrada
- ²水刀 chūrikā, chūrika
- ³水上泡 udaka-budbuda, uda-budbuda-phena, phena-piṇḍa
- 水上浮瓠 alābu-tumbaka
- 水上源 nihsara-dhārā
- 水上聚浮漚 udaka-budbuda-phena
- 水大 ab-dhātu
- 水大流 mahaugha, ogha
- 水大囉 budha
- 水小 kunadi
- ⁴水中 vāri-madhya
- 水中月 udaka-candra, ambu-candra, jala-candra, daka-candra
- 水中生泡 phena-piṇḍa
- 水中泡 budbuda
- 水中(陸地)斷流 udaka-paricchinna
- 水中喜 udaka-harṣaṇa
- 水中嬉戲 udaka-hasta-saṃmardana
- 水中擲指 ṭivyaka
- 水中樹影 jala-vṛkṣa-cchāyā
- 水中戲 udaka-harṣaṇa, udaka-hasta-saṃmardana, udaka-hāsya
- 水中羅利^o udaka-rākṣasa
- 水天 varuṇa, varuṇa-deva, varuṇa-datta, varuṇā, varuṇo nāga-rājā, toya-daivata
- 水天方 vāruṇi
- 水天隅 vāruṇi
- 水扎子 balākā
- 水月 udaka-candra, ambu-candraka, udaka-candra-bimba
- 水月中 udaka-candra
- 水月光 udaka-candra
- 水月隅 vāruṇi
- 水火風界 ap-tejo-vāyu-dhātu
- 水火風增 ap-tejo-vāyu-dhātu-pradhāna
- 水牛 mahiṣa, go
- 水牛酥 māhiṣi-sarpis*
- 水王 varuṇa
- ⁵水母天 vāruṇi
- 水玉 sphaṭika
- 水生 jala-ja, jala-cala, jalāgama
- 水生之屬 jala-calānām sattvānām
- 水生物 salila-prarūḍha
- 水生花 jala-ja
- 水田 anūpa, nadi-mātrkā
- 水白鷺 jala-valākā
- ⁶水有蟲 saprāṇakōdaka, saprāṇikōdaka
- 水池 vāpi
- ⁷水災 ap-saṃvartani, ap-skandha
- 水災頂 ap-saṃvartanyāḥ...śiṛṣam
- 水災...爲頭 ap-saṃvartanyāḥ...śiṛṣam
- ⁸水乳 kṣirōdaka, kṣirōda
- 水乳合 eka-kṣirōda
- 水事 ab-vastu
- 水居 pātāla-vāsini
- 水居母天 pātāla-vāsini
- 水居諸天主衆 pātālādhipatīnām
- 水居諸母天衆 pātāla-vāsininām sarva-mātīṇām
- 水性 aptva
- 水所生事 ap-saṃbhavaṃ vastu
- 水所溺 udakena...apahṛtāḥ
- 水所漂 udakāpaharaṇa-kṛta
- 水沫 budbuda
- 水沫泡 phena
- 水沫泡焰 phena-marici
- 水沫聚 phena-piṇḍa*
- 水泡 udaka-budbudaka, jala-budbudaka, budbuda, arbuda
- 水泡沫 udaka-budbuda-phena, phena
- 水泡裂 nirarbuda
- 水波 taraṇ-ga
- 水波相對法 taraṇga-citta-sādharmya
- 水波轉相對 taraṇga-vṛtti-sādharmya
- 水波識 taraṇga-vijñāna
- 水空 jalāmbara
- 水返 pratiroto-gāmin
- 水金輪 jala-kāñcana-maṇḍala
- 水雨 udaka
- ⁹水星 budha
- 水洲 pulina
- 水流 ogha, mahaugha, abhyudaka-bhājana
- 水流處 ogha
- 水界 ab-dhātu

水界金空淨 ab-dhātu-kanakākāśa-śuddhi
 水界金空靜 ab-dhātu-kanakākāśa-śuddhi
 水風火…大 ap-tejo-vāyu-dhātu
¹⁰水浪 ūrmi
 水浴 jala-paribhogya
 水浴池 puṣkariṇyo jala-paribhogya-sthāḥ
 水珠 āpya
 水病 śleṣma-vikāra
 水神 varuṇa, toya-daivata, udaka-devatā*
 水神志孺童 varuṇa-matiḥ kumāra-bhūtaḥ
 水神慧孺童 varuṇa-matiḥ kumāra-bhūtaḥ
 水神龍王 varuṇo nāga-rājā
¹¹水授婦 udaka-dattā
 水族 jala-ja, mīna
 水清珠 udaka-prabhāsa-maṇi, udaka-prabhāsa
 水細蟲 udaka-jantuka
 水蛇 salilōraga
 水連 vāri-dhārā
 水陸 jala-sthala, jala-sthala-gata, sthala-jala
 水陸空 sthala-jalākāśa
 水陸飛行 bhū-cara
¹²水晶 sphaṭika, candra-kānta
 水晶山 sphaṭika-stha
 水智 ambu-buddhi
 水渚 tīrtha
 水滸 bindu*
 水華 ambu-ja
 水蛭 jalauka
 水蛭蟲 jalauka
 水順 anusroto-gāmin
¹³水想 ap-saṃjñā, udaka-bhāva
 水想受 jala-grāha
 水瓶 udaka-sthālaka, kuṇḍikā, pāniya-mallaka,
 pāniya-sthālaka
 水腫 dakōdara
 水遍 ap-kṛtsna
 水遍處 ap-kṛtsnāyatana, ap-kṛtsna
 水遍處定 ap-kṛtsna
 水過肺病 śleṣmaka
¹⁴水塵 ab-rajasa
 水塵量 ab-rajasa
 水滴 uda-bindu, vāri-dhārā
 水漏 ghaṭika
 水種 ab-dhātu
 水精 sphaṭika, karketana, kāca, kāca-maṇi, kāca-
 maṇika
 水精眼 kākākṣa*
 水精爲 sphaṭikamaya

水聚 ap-skandha, udaka-rāśi, apāṃ saṃghātaḥ
 水聚沫 phena-piṇḍa, phena
 水銀 pārada, pārata
 水頗胝^o udaka-sphaṭika
¹⁵水漿飲 pāniya
 水澆頂 mūrdhābhiṣikta
 水澆頭 mūrdhābhiṣikta
 水稻 taṇḍula
 水輪 ap-maṇḍala, jala-maṇḍala; ap, apāṃ maṇḍa-
 lam, arhad-ghaṭi-cakra, jala
 水輪上 apāṃ upariṣṭāt
 水輪并金輪厚廣 jala-kāñcana-maṇḍalōcchrāya
¹⁶水器 udaka-bhāṇḍa, udaka-sthālaka, uda-bhājana,
 kamaṇḍalu, pāniya-sthālaka
 水器座 udaka-bhāṇḍādhiṣṭhāna
 水樹影 jala-vṛkṣa-cchāyā
 水磨 gharaṭṭa
¹⁸水藏 jala-garbha, jala-nidhi
 水蟲 udaka-jantuka, audaka-jantu
¹⁹水灌 parisrāva, parisrāvaṇa, mocana-paṭṭaka
 水灌可^o parisrāva-kalpa
 水獸 makara, vyāḍa
 水獸昆必羅^o kumbhira
 水獸龍王 makaro nāga-rājā
 水獺 udra, udraka-rāma-putra*
 水獺熨子 udrako rāma-putraḥ
 水麗地 bāhirōdaka
²⁰水覺 ambu-buddhi
²⁴水罐 ghaṭi-yantra

氷 ¹⁹²⁹/₆₋₁₇₀₈₇ 冰

⁴冰片 karpūra
⁵冰玉 sphaṭika
¹⁴水竭羅^o piṅgala
 水誑羅^o piṅgala

永 ¹⁹³⁰/₆₋₁₇₀₈₈ atyantam, sadā; atyanta, ātyantika, cira, jātu, dirgha-kālika, dirgha- rātram, sarvathā, sarvaśas, sarveṇa

³永已過 atyanta-samatikrāntatva
⁴永不生爲法 punar-anutpatti-dharmatva
 永不更生 atyantam anutpādaḥ
 永不侵憊一切有情受攝伏戒 sattvōpaghāta-vaira-
 maṇya-śikṣā-grahaṇa-saṃvara
 永不退 avivartiyatva
 永不殺生 prāṇātipāta-vairamaṇya

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- 永不殺生受三昧戒^o prāṇātipāta-vairamaṇya-
śikṣā-samaya-saṃvara
永不復有 atyantam abhāvaḥ
永不聞 na śrūyate jātu
永不斷 satata-samitam
永中 sanātana
⁵永令笑 samuddhanana
永令淨 parijaya
永令野 samuddhanana
永出 niḥsaraṇa, nairyāṇika, uccalita
永出有海 bhava-samudrōcalita
永出離 nairyāṇika
永失 bhraṣṭa
⁶永吐 vānti-bhūta
⁷永住 cira-sthitika
永作救護 paritrāṭṭ
永沒 astam-gama, pratinihsarga
⁸永定 nirṇaya, śāśvata
永所遠離 dūri-bhāva
永拔 uddharaṇatā, samudhāta
⁹永背 viruddhatva
永背正解脫 mokṣa-dharma-viruddhatva
¹⁰永倦怠 saṃvega
永害 samudghāta
永害習氣 vāsanā-samudghāta
永息 upaśama, niṣkriya
永時 atyanta
永時滅 atyanta-prahāṇa
永時解脫 atyanta-vimukti
永眠 √śī
永破有 atyanta-niryāṇa
永除界 nirodha-dhātu
永除衆狐疑 asaṃdigdha
¹¹永寂滅 atyantōpaśama, atyantōparama
永得滅離 prahīyate
永捨 parityāga, parān-mukha
永捨慳貪 amatsarin
¹²永喜 paritoṣa
永棄 parityakta
永無 atyantābhāva, avidyamānatā, sarvathābhāva
永無諸爲 aviprapaṇca
永無諸遊戲 aviprapaṇca
永絕 abhāva, vyupacchedana
永絕…相 nimitābhāva
永超 pāra-ga, vy-ati-√kram, samatikrama
永超三有海 tri-bhava-pāraga
永超衆苦 duḥkhasya samatikramam
永超衆苦樂 sukha-duḥkham vyatikrāmati
¹³永圓淨 pariśuddhi
永滅 atyanta-śānti, atyantōparama; atyanta-vini-
vṛtti, niruddhatva, nirodha, pari-nir-√vā, viraha,
vy-upa-√śam
永滅四受謂我所類愛 ubhayēcchātyanta-śānti
永滅除四種貪 ubhayēcchātyanta-śānti
永滅無餘 samucchinna
永滅離 apagama
永解脫 atyanta-nirmokṣa, vimucyate
永解脫一切苦 sarva-duḥkhātyanta-nirmokṣa
永解脫三惡道生死恩德 apāya-traya-saṃsāra-duḥ-
khātyanta-nirmokṣa-saṃpad
永解脫三惡趣生死 apāya-traya-saṃsāra-duḥkhā-
tyanta-nirmokṣa-saṃpad.
¹⁴永盡 paryādāna, vyucchinna, samudghāta
永竭 śoṣayati
永遠 cira-kāla, dirgha-rātram, paryādāna
¹⁷永謝滅 atyanta-vinivṛtti
¹⁸永斷 prahāṇa, samuccheda; uccheda, upaccheda-
na, cheda, parijñā, paryādāna, pidhita, pra-√hā,
prahāṇavat, prahāṇāvāhana, prahīṇatva, prahī-
yamāṇa, vinivṛtti, vyavacchinna, samucchinna,
samudghāta, hara
永斷我慢出離疑 vicikitsā-niḥsaraṇam asmimāna-
samudghātaḥ
永斷智 parijñā
永斷智名 parijñākhyā, parijñā-saṃjñā
永斷煩惱習氣 vāsanā-samudghāta
永斷道路 vartmōccheda
永斷論 prahāṇa-kathā*
永斷諸疑惑 sarva-kāṅkṣā-cheda
¹⁹永離 visamyoga, niḥsaraṇa, atyanta-vairāgya;
apanaya, apanayana, nis-, prahīṇa, vigata, virati,
vi-√ram, viveka, viṣkambhita, visamyoga-lābha,
vyavaccheda
永離有 atyanta-niryāṇa
永離染 atyanta-vairāgya
永離捨慳貪 amatsarin
永離欲 atyanta-vairāgya
永離欲地 bhūmy-atyanta-vairāgya
永離貪欲 vīta-rāga
永離惡口 pārūṣya-virati
永離憂患 niḥśoka
永離熱惱 niṣparidāha
永離熱惱心 niṣparidāha
永離變異 nirvikāra
²¹永續不息 apratiprasabdha

汁 ¹⁹³¹₆₋₁₇₁₀₄ rasa, maṇḍa; kilāṭa, temana, dravatva, pānaka, pāniya

求 ¹⁹³²₆₋₁₇₁₀₅ √iṣ, √kāṅkṣ, √gaveṣ, prārthaya (den.), mṛgaya (den.), √yāc, paryeṣṭi, paryeṣaṇā; adhigama, adhy-ava-√sā, adhyavasāna, adhyavasita, adhyālabhana, anukūla, anuprāpuritum, anu-prārthaya (den.), anv-√iṣ, apekṣā, abhikāṅkṣin, abhinandita, abhinandin, abhiprasthita, abhiprārthana, abhimata, abhimukha, abhimukhi-√kṛ, abhiyukta, abhi-√laṣ, abhilāṣa, abhilāṣaṇa, abhilāṣin, abhyarthin, arjana, artha, arthika, arthikatā, arthitva, arthin, ā-√kāṅkṣ, āmiṣatva, ā-√yā, āyācanā, ājita, ā-√śās, icchā, icchābhilāṣā, iṣṭa, ipsa, ipsita, upalabhyate, eṣ (√iṣ), eṣaka, eṣaṇa, eṣaṇā, eṣita, eṣin, eṣiya, kāṅkṣa, kāṅkṣā, kāma, gata, gaveṣaka, gaveṣaṇa, gaveṣaṇā, gāmin, √cud, chanda, jighṛkṣati, tarṣa, nirata, niścikīrṣā, niścikīrṣu, pari-√gaveṣ, pari-mārg (den.), parimārgaṇa, parimārgamāna, pariṣ (√iṣ), pariṣṭi, paryanviṣṭa, paryeṣaṇa, paryeṣaṇābhīyukta, paryeṣaṇā-vibhāga, paryeṣamāṇa, paryeṣayati, paryeṣā, paryeṣita, paryeṣitavat, paryeṣitavya, paryeṣet, paryeṣta, pra-ṇi-√dhā, prati-√kāṅkṣ, pratikāṅkṣa, pratikāṅkṣaṇa, pratikāṅkṣin, pratividhyamāna, praty-ā-√śams, pratyāśamsitavya, prayukta, prasthāna, prasthita, prāpti, prāyogika*, prārthana, prārthanā, prārthayitavya, prārthita, prēkṣ (√iṣ), prekṣā, prekṣin, mata, mano-ratha, mārg (den.), mārga, mārgita, mṛgya, mṛgyamāna, √yā, yācanaka, yācika, yācita, yācitum, rāgin, lola, varayati, √vāñch, vy-ā-√yam, sam-anv-√iṣ, sam-anv-eṣ (√iṣ), samāśāsti, sam-√i, samudānāyayati, sampratyēṣaka, √sev, sprha, sprhaṇa, sprhaṇā, sprhā, sprhābhilāṣa

¹求一切智 sarva-jñātā-prasthāna

求一乘 eka-yānatā-paryeṣṭi

²求人 arthin

求人過 chidra-gaveṣaṇa

求入 praveṣṭu-kāma

³求乞 mṛgaya (den.)

求乞者 arthika, vighātin

求小乘 hina-yāna-sprhaṇa, śrāvaka-yānādhimukta

⁴(求)不可得 na yuktaḥ

求不得 icchā-vighāta

求心 icchā

⁵求世間名聞 loka-guruka

求世間有染果報 lokāmiṣa-phalābhilāṣin

求世藻飾文辭 vyañjanābhisaṃskārārthin

求出世法 viśeṣārthin

求出離 nairyāṇika

求生 saṃbhavaṣin, upapattaye prañidhāsyanti, saṃbhāra

求生天 svarga-kāma

求生有情 saṃbhavaṣin

⁶求光明 ālokārthin

求名 yaśas-kāma, yaśa-kāma, yaśo'rthika

求名聞稱讚沙門° kīrti-śabda-śloka-śramaṇa

求多 bhūyaḥ-sprhā

求多得 atibhūyas-kāmatā

求有 bhavābhilāṣin

⁷求佛菩提° bodhy-arthika

求佛道者° yo bodhāya carati

求作 kartṛ-kāmatā

求利 āmiṣa

求利養 lābha-satkāra

求成就者 sādhaba

求求羅° guggulu

求求羅香° guggulu-dhūpa

求決定知 niścayenārthaḥ

求男 putra-kāma

求見 darśanārtha, pratyavekṣaṇa

求那° guṇa, guṇin

求那性° guṇa-padārthatva

求那法° guṇa-dharma

求那毘地° guṇa-vṛddhi*

求那跋陀羅° guṇa-bhadra*

求那跋摩° guṇa-varman*

求那說差別° guṇa-bheda

⁸求供養 lābha-satkāra

求其短 avatāra-gaveṣin

求受 samādāna, samāditsate, abhyupagama, upa-√vas

求受及定心不有 samādāna-samādhy-abhāva

求受此業 karmābhyupagama

求受故意 samādāna-citta-vaśa

求受故意力 samādāna-balādhāna

求受意 samādāna

求彼自性 tat-svabhāvaiṣiya

求彼自性毘奈耶° tat-svabhāvaiṣiya*

求於欲境 rameya kāma-bhogām

求果者 phalārthin

求果報 vipākena...arthī bhavati

求法 dharma-kāma, dharma-kāmatā, dharma-

85 水(2) 求

paryeṣṭi, dharmārthika, dhārmika
 求法之人 dharma-kāma
 求法者 dharma-gaveṣin, arthika
 求法差別 dharma-bheda
 求知彼境 prañidhāya
 求非愛離 apriya-viyoga-kāma
⁹求便 avatāra-prekṣin
 求有 avasāraṇā
 求度想 pāraga-saṃjñā
 求染污及清淨 saṃkleśa-vyavadāna-paryeṣṭi
 求活命 jīvitārthika
 求者 arthika, arthin, yācaka, yācanaka
 求食 āhāra-gaveṣin, āhārārthin, bhojanārthin
¹⁰求修菩薩行^o bodhisattva-bhūta, bodhisattva-caryā*
 求悟解心 ājñā-citta
 求索 pariṣ (√iṣ), paryeṣṭi; abhinandin, arthika, paryeṣitavya, √yāc*, yācaka*
 求索有子 putrābbinandin
 求索所須飲食之具 parivyaya-nimittam
 求索者 mārgaka, yācaka
 求索曄名自貢高 kīrti-śabda-śloka-śramaṇa
 求財賄者 arthārthika
¹¹求婦 niveśanaṃ dharmam √kṛ, vivāha
 求姪樂具 bhoga-maithuna-rāgin
 求寂 śramaṇera, śramaṇeraka*, śramaṇōddeśa, śramaṇōddeśa
 求寂人 anyatra varṣōpagatasya
 求寂女 śramaṇōddeśikā, śramaṇerikā*
 求寂男 śramaṇera, śramaṇeraka*
 求得 arthin, prārthaya (den.); abhiṣvaṅga, artha, icchā, iṣṭa, prāpnvat, yāna
 求得此果故 phalārtham
 求得決知 niścayenārthaḥ
 求得欲塵人 kāma-yāna
 求得淨居天生 śuddhāvāsōpapatty-artham
 求得爲屬自己 svī-karaṇēcchā
 求教誡者 ovādōpasamkramaṇa
 求欲 ā-√kāṅkṣ, kāma; apekṣā, abhi-√nand, pari-graha, prati-√kāṅkṣ, prekṣā, vi-√kāṅkṣ
 求欲生天 svarga-kāma
 求欲受持 samāditsate
 求欲得樂 sukha-kāma
 求欲戲 rantu-kāmatā
 求欲觀 draṣṭu-kāma
 求清淨 viśuddhi-prekṣā, śuci-kāma
 求清淨人 śuci-kāmatā
 求現持 dhṛty-abhilāṣa

求脫 niḥśṛticchā, mumukṣu
 求莊嚴具 alamkāraṁrthin
 求覓 gaveṣaṇa, pari-mārg (den.), pariṣ (√iṣ); abhiprārthana, abhilaṣita, artha, mārg (den.), mṛ-gayamāna, varayati
 求訪 pariṣ (√iṣ)
 求通達 pratividhyamāna
¹²求善趣 svargārtha
 求報 āmiṣa
 求報施 dāsyati me dānam
 求報恩 upakārēkṣaṇa, pratikṛti
 求惡 avatāra-prekṣin
 求惡事故意爲體 pāpa-kriyābhisamdhī
 求無生忍 anutpattika-dharma-kṣānti-paryeṣṭi
 求無畏處 śaraṇam upa-√gam
 求菩提^o saṃbodhi-lola
 求菩薩道者^o bodhisattva-yānika
 求超 laṅghayitum
¹³求罪自性 tat-svabhāvaiṣiya
 求罪自性昆奈耶^o tat-svabhāvaiṣiya, tat-svabhā-
 求義 arthārthin, eṣaka [veṣiya
 求義信 eṣaka
 求解脫 mumukṣu, mokṣa-kāma, mokṣa-kāmatā, mokṣārtham, vimukti-paryeṣṭi
 求辟支佛者^o pratyekabuddha-yāniya
 求遇失 avatāra-prekṣin
 求鉢盂^o pātra-pariṣṭi
 求飲 pānārthin
¹⁴求福 puṇya-kāma, puṇyārthika
 求聞 śruta-paryeṣṭi
¹⁵求樂 sukha-kāma, saukhyārthin; prārthaya (den.)
 求樂衆生聚 saukhyārthin
 求樂境界 prārthaya (den.)
 求緣覺 pratyekabuddha-yāniya
 求請 pariṣ (√iṣ), √yāc, yācita
 求趣 prārthaya (den.)
¹⁶求學意樂 śikṣitu-kāmāśaya
 求餘鉢得^o pātra-pariṣṭi
¹⁷求聲聞 śrāvaka-yāniya
 求聲聞者 śrāvaka-yāniya
 求謝 kṣamayati
¹⁸求歸依 śaraṇa-gata
¹⁹求證 abhisambodhu-kāma, paryeṣamāṇa
 求證彼 mokṣa-kāmatā
 求願 prārthita
²⁰求寶 ratnārthika
²²求聽 samṃmuti
 求聽羯磨^o avalokanā-karman, avalokanā

23 求戀 prārthanā

3

汎 $\frac{1933}{6-17120}$

12 汎湧燒然 kathita

汗 $\frac{1934}{6-17130}$ sveda, prasveda

6 汗衣衫 pratisamkaksikā

8 汗衫 pratisamkaksikā

9 汗染諸垢 sveda-malāvaksipta

汗流 svedaḥ pragharati

10 汗斑 sita-puṣpika, sidhma

汗 $\frac{1935}{6-17132}$ See 汚 1936汚 $\frac{1936}{6-17133}$ 汗 汚 dūṣaka, dūṣaṇa, kliṣṭa, √lip; kleśa,

duṣṭa, dūṣin, nāśita, nāśiyati, mala, malina, mra-kṣita, lipta, viṭṭālita, vidūṣaṇā, vināśita, samkliṣṭa, sāmiṣa

汚° ū

4 汚手 sāmiṣa-pāni

汚手捉飲器 sasitthena pāninā pāniya-sthālakam grhṇāti

污水 sāmiṣa-pātrōdaka

5 汚他家 kula-dūṣaka, kulāni duṣṭāni

汚母阿羅漢尼° mātur arhantya dūṣaṇam

6 汚行者 dūṣin

7 汚沙門行° śramaṇa-dūṣaka

9 汚染 duṣṭa, samkleśa*

汚漬 siṅghāpaka

汚苾芻尼° bhikṣuṇi-dūṣaka

10 汚家 kula-dūṣaka

汚辱 dauṣṭhulya

汚辱苦諦 dauṣṭhulya-duḥkha-satya

13 汚亂沙門° śramaṇa-dūṣaka

汚道 mārga-dūṣin

14 汚種姓 kula-dūṣaka

16 汚濁惡意樂 kaluṣāsaya

18 汚蟲 samśveda-jantuka

19 汚壞 dūṣayati, dūṣin

汚壞道 mārga-dūṣin

汚 $\frac{1937}{6-17134}$ See 汚 1936汝 $\frac{1938}{6-17138}$ tvat, bhavat, mārṣa; ārya, tava, tuhu, tvam, bho, yuṣmad-vidha,

yūyam, yūyu

4 汝今宜應以自所行 pratipadyasva

5 汝…代我…問訊 asmākam vacanena…pṛccha

汝可安施牀座 mama mañcam prajñapayasva

汝可受用 kuruṣva kāryam

汝可誦 pratibhātu te

6 汝亦應許 iṣyatām

汝自在力成 tvad-adhina

7 汝何所欲 kaccid icchasi

8 汝宗 yuṣmābhiḥ

汝所欲 icchasi

11 汝欲 icchāmaḥ

汝現見 pratyakṣam paśyasi

汝設大施食 mahā-yajñam yajase

12 汝智慧勝解 prajñāyām parijayam karoṣi

汝等 yūyam, bhavantaḥ, bho mārṣāḥ, bhavat, yuṣme

汝等今者莫大憂怖 alpōtsukā bhavantu

汝等長夜於諸衆生常思利益 dirgha-rātram sarvasattvānām hita-cittāḥ

汝等當行 pratipadyata

汝等應…躡却 vāhayata

13 汝意云何 kaccid icchasi

汝極惡有情 yuṣmad-vidhānām duṣṭa-sattva-jātiyām

14 汝說 tava

16 汝諸惡者 haṃ bho duṣṭāḥ

汝諸聖者 mārṣāḥ

17 汝應信受 iṣyatām

汝應許 iṣyatām

江 $\frac{1939}{6-17140}$ nadī, mahā-nadī

4 江水 nadi-toya

7 江豆 masūra

8 江河 nadi, nadi-toya

江河山邊曠野 nadi-parvata-maru-pradeśa

江河沙 gaṅgā-nadi-vālukā

江河流注 nadi-srotas

江河迦葉° nadi-kāśyapa*

江河神 nadi-devatā, nadi-devatā*

江河等聲 nadi-śabda*

9 江施 nadi-datta

江迦葉° nadi-kāśyapa

11 江授 nadi-datta*

16 江邊城 vārāṇasi, bārāṇasi

「deśa

19 江邊…山邊…曠野…餘處 nadi-parvata-maru-pra-

85 水 (3-4) 池汲汶決

池 $\frac{1940}{6-17141}$ saras, hrada, taḍāga; ambu, ākara, uda-pāna, tīrtha, puṣkariṇi, puṣkiriṇi, vāpi, śara, sara

³池上有法堂 sudharma-tīrtha

池上妙法堂 sudharma-tīrtha

⁴池井 kuṭaka

池水 ambu-hrada, udaka-saras, taḍāga, naḍini, vāpi-toya, saras

池水流渠 dīrghikā vāpi

池水譬喻 vāpi-toya-maṇi-dṛṣṭānta

⁶池岸 vāpi-taṭa

池沼 saras, taḍāga, utsa-dhi, naḍini, puṣkariṇi, puṣkiriṇi

池沼溝渠江河等 utsa-saras-taḍāga-nadī-prasrava-ṇādi

¹³池塘 vilva

¹⁴池塹 parikhā

¹⁹池邊 vāpi-taṭa

4

汲 $\frac{1941}{6-17163}$ 汲 ud-dhṛ (√dhṛ/√hr)

⁴汲井輪 araghaṭṭa-ghaṭi-cakra, ghaṭi-yantra

汲水輪 araghaṭṭa-cakra-yantra, ghaṭi-yantra

汶 $\frac{1942}{6-17168}$

¹⁴汶馱南° buddhānām*

決 $\frac{1943}{6-17174}$ niyama, niścaya; avadhāra, avadhāraṇa, avadhāryate, eva-kārārtha, chedana, niścita, para, prahāṇa, varjita, vyākaraṇa

²決了 niścaya, vi-niś-√ci, avadhāraṇa; ekānti-bhāva, nirdhārayati, nirdhārayati, pari-cchid (√chid), viniścita, vyavasthāna

決了答 ekāṃśena vyākaraṇam*

決了說 avadhāraṇa

⁵決以無疑爲義擇以分別法相爲義 niścito vedho nirvedhaḥ

決去 prakramaṇa

決去失 prakramaṇāntika

⁶決此義 nīta

決行 nyaṅku

⁷決判 niyama, avadhāraṇa; avadhāryate, datto 'nuyogaḥ, niyamya, nirṇita, nirdhārayām ba-bhūva, nirdhārita, pari-cchid (√chid), paraṣaṃkhyāna, √śās

決判說 nirdeśa

決判諸法三摩地°° pariccheda-karo nāma samādhiḥ

決志 niścaya

⁸決…刹那°° kṣaṇa-niyama

決定 niyama, niyata, niścaya, viniścaya, avaśyam; avadhāraṇa, avaśya, avyabhicāra, avyabhicāratva, avyabhicāritva, avyabhicārin, āniṅjya-prāpta, ekāṃśa, ekānta, ekāntena, eva, aikāntika, tyaktamuktana, dhruvam, nija, nidhyapti, niyatam, niyatā, niyati, niyati-pāta-vibhāga, niyati-karaṇa, niyamena, niyāma, nirūpaṇa*, nirūpaṇā, nirṇaya, niścayena, niścita, niṣṭhā, nistīraṇa, nistīrita, nūnam, naiyamika, naiyamya, parāyaṇa, pariniṣpanna, pratiniyata, pratiniyama, vidhāna, viniyoga, viniścita, vy-ava-√sā, vyavasāya, vyavasthita, sad-bhūta, saṃniṣṭhāpana, sarvathā, suniścita

決定了知 pratividdha

決定入無礙解 pratisarṃvin-niścayāvātāra

決定已 suviniścita

決定不作 akriyā-niyama

決定之義 niyama

決定分別 pari-cchid (√chid)

決定心 niścita-citta, vyavasāya, niyata-citta*, niścaya*, vidhāna-mati

決定心故 niyamena

決定出現 nairyāṇika

決定出現菩提°° nairyāṇikaḥ saṃbodhi-gāmi

決定失 saṃniṣṭhāpanāntika

決定生 niyatam utpattau

決定名號真實 svanaya-pratyavasthāna

決定向 ekāntika

決定地 niyata-bhūmi, niyatā bhūmiḥ, niyāma

決定安住真如 tathatā-sthita-niścita

決定安住真如三摩地°° tathatā-sthita-niścito nāma samādhiḥ

決定有 asty eva, sad-bhāva, sad-bhūta

決定次第 krama-niyamena

決定…至得 prāpti-niyama

決定行 niyata-kārin, niyata-caryā

決定行正行地 niyata-caryā-pratipatti-bhūmi

決定行地 niyata-caryā-bhūmi

決定妙義 artha-viniścaya

決定志 vyavasāya

決定成 niyamena syāt

決定成等正覺 niyatāḥ samyaktve

決定邪智 mithyā-niścaya

決定事 niścita-vastu

決定刹那°° kṣaṇa-niyama

決定明了 supratipanna
 決定非 yathā kathamcit...na
 決定信 pratyaya, sampratyaya*
 決定度 nitrakatva
 決定廻向 pariṇamana
 決定毘尼°° vinaya-viniścaya
 決定毘尼經°° vinaya-viniścaya, upāli-paripṛcchā
 決定修作 niyata-kāritā
 決定俱生 niyata-sahōtpāda
 決定俱起 sahōtpāda-niyama
 決定時 kāla-niyama
 決定眞實 pariniṣṭatti
 決定寂靜 praśānta-viniścaya, śamaikāyana-mārga
 決定寂靜神變經 praśānta-viniścaya-prātihārya-sūtra
 決定得 parāyaṇa
 決定欲界色界無色界 kāma-rūpārūpya-naiyamya
 決定清淨律儀 vrata-niyama
 決定現向 nairyāṇika
 決定現向於菩提住°° nairyāṇikaḥ saṃbodhi-gāmi
 決定理趣 niyama
 決定通達 nirvedhika
 決定通達涅槃離染相應言語°° nirvedhikā kathā
 nirvāṇa-pratisaṃyuktā
 決定勝道 niḥśreyasa-mārga, niḥśreyasa
 決定無 nāsty eva, asad-bhūta
 決定無疑 niṣkāṅkṣa-prāpta
 決定當行 avaśya-karaṇiyatā
 決定義 niyama, niścaya
 決定義經 artha-viniścaya, artha-viniścaya-sūtra*
 決定解 adhimukti, artha-viniścita
 決定境 niścita-vastu
 決定墮惡趣業 apāya-nipāte karmaṇi
 決定幢相 niyata-dhvaja-ketu
 決定緣色等起 pratiniyata-rūpādy-ālambanatva
 決定趣向 parāyaṇa
 決知 niścaya
 9 決信 sampratyaya
 決度 nitraṇa, samtiraṇa, samtīrika
 決度尋覓爲體性 samtīrṇātmakatva
 決持境界 avadhāraṇālamhana
 10 決除 chinna, samchinna, √vyadh
 11 決執 nirdhāryate
 12 決勝負 samgrāmaya (den.)
 決智 niścaya-jñāna, adhyavasāya
 決期 saṃbhāvanā
 決然 niyama
 13 決意 avaśyaṃ nirbandham, niyata

決義 niyama
 決…義 nita
 14 決…境界 ālamhana-niyama
 決疑 eka-niścaya
 決疑網 vimati-prahāṇa
 15 決價 kṛtārga
 16 決擇 nirvedha, viniścaya; nairvedhika, nairve-
 dhikī, pra-vi-√bhaj, vicaya, vinirṇaya
 決擇分 nirvedha-bhāgiya, viśeṣa-bhāgiya
 決擇分能 nirvedha-bhāgiya
 決擇分能善根 nirvedha-bhāgiya
 決擇慧 nairvedhika-prajña
 決諸疑網 sarva-saṃkalpa-varjita
 決謂決斷擇謂簡擇 niścito vedho nirvedhaḥ
 18 決斷 niścita, viniścaya, vyavasāya
 決斷事 vyavahāra-nīti
 決斷疑網 nirvicikitsā
 19 決證有分 avayavi-vyavasāya

沃 $\frac{1944}{6-17184}$

5 沃田 bharu-kaccha
 15 沃潤 sneha, snehayati
 16 沃憇婆書°° utkṣepa-lipi
 20 沃壤 pṛthivi-rasa
 沃壤倍勝 ojasvitara

沈 $\frac{1945}{6-17189}$

ava-√li, √majj; avasāda, ālasya,
 nimagna, praskandha, praskanna,
 laya, lina
 3 沈下 lina, heṣṭa
 4 沈心 linaṃ cittam, lina
 沈水 agaru
 沈水香 agaru, aguru, kālāguru
 沈水樹 agaru-vṛkṣa
 7 沈沒 laya, avalinatā; avasādana, pṛṣṭhi-√bhū,
 √majj, vi-√pad, saṃkoca, saṃkocana
 沈沒掉起 layauddhatya
 8 沈於見 dṛṣṭi-praskanna
 沈昏 mūrccchita
 9 沈思 pra-√dhyai
 沈相 laya-nimitta
 沈重 guru, guruka, gaurava; lina
 沈香 agaru, kṛṣṇāguru
 10 沈浮 layauddhatya
 沈迷 bhrānta
 11 沈掉 layōddhata, layauddhatya
 沈淪 vi-√bhram

85 水(4) 沈沐沒沓沖沙

- ¹³沈溺 nimagna, magna, avasṭabdha, āsaṅga, bhrānta
 沈著 avamagna, āsaṅga
¹⁵沈感 lina

沐 $\frac{1946}{6-17201}$ √snā

- ¹⁰沐浴 √snā, snāta; snapana, snātaka*, snātra, snāna*, snāpaka, snāpana*
 沐浴者 snātaka
 沐浴首身 śiraḥ-snāta

沒 $\frac{1947}{6-17204}$ 沒 antar-√dhā, astaṃ-gama, laya; √cyu; adho √gam,

anabhinirvṛtti, antara-gata, antar-dhāna, antar-dhāni, antar-dhi, antar-hita, ava-√gāh, ava-√nam, ava-√li*, asta-gama, astaṃ-gata, astaṃ-gamana, cyavamāna, cyuta, cyuti, janmāntardhi, tiro-bhāva, nikṣepa, nimagna, nimajjana, nimiṣṭita, nirodhita, patita, pracyuta, pracyuti, prapanna, magna, liṅga, va-√gāh, vi-√gam, vi-√pad, vi-√sad (√sad), saṃ-√li, saṃ-√sad, √sad, sthāpayati, hiyamāna

- ²沒二邊 dvayānta-patita
 沒入 antardhiyate
 沒力伽羅° mudgala
 沒力伽羅子° mahā-maudgalyāyana*
³沒上出 animajjana
 沒已 uparata
⁵沒代° buddhair
⁶沒在 nimagna, abhibhūta, pari-√vṛt
 沒在於苦惱 vihanyate
 沒地° buddhi*
 沒地野° budhya*
 沒多災橫流內 bahu-vidha-vyasanaugha-nimagna
⁸沒來 pracyuta
 沒來生此中 cyutvêhōtpadyante
 沒性 prakṛti-laya
 沒於苦 √sad
 沒陀囉° mudrā
⁹沒苦海 magna
 沒…苦海 vyasanaugha-nimagna
 沒重 utplāvakatva
¹⁰沒哩多° mṛtaka
 沒哩拏摩° pariṇāma
 沒哩迦囉° mṛgava
 沒梯° buddhe*
 沒特伽羅° maudgalyāyana

- 沒特伽羅子° maudgalyāyana
 沒退 prṣṭhi-√bhū
¹¹沒深泥 paṅka-magna, paṅkin
¹²沒衆苦海 bahu-vidha-vyasanaugha-nimagna
¹³沒溺 nimagna, saṃ-√sad
¹⁴沒熊奴得孽羅° mahā-maudgalyāyana*
 沒盡 antar-hita
 沒馱° buddha
 沒馱地瑟恥多° buddhādhiṣṭhita*
 沒馱努塞蜜哩爹尾舍° buddhānusmṛty āviśa
 沒馱尾盧枳帝° buddha-vilokite*
 沒馱沒馱° buddha-buddha
 沒馱怛摩° buddhātmā
 沒馱冒地薩怛嚩南° buddha-bodhisattvānām*
 沒馱昧底哩° buddha-maitri
 沒馱野° buddhāya*
 沒馱喃° buddhānām*
 沒馱葛野° buddha-kāya
 沒馱達羅尼° buddha-dhāraṇi*
 沒馱麼諦° buddha-māte
 沒馱薩帝曳那° buddha-satyena
¹⁵沒膝 jānu-mātra
 沒談° buddhān
¹⁷沒…還滿 natōnata
 沒轍° budhya*
¹⁸沒嚕耶囉難那閻° brūyād idaṃ nayam, brūyād imaṃ nayam
¹⁹沒羅塔麼寧° brahmaṇe*
²²沒囉訶麼拏° brahmaṇe

沓 $\frac{1948}{6-17206}$

- ⁹沓毘羅書° drāviḍa-lipi
¹¹沓婆摩羅子° dravya-malla-putra*

沖 $\frac{1949}{6-17209}$

- ⁹沖飛者 khe-gāmin

沙 $\frac{1950}{6-17212}$

- vālikā, vālukā; aṇu, pāṃśu, bālika, bālukā, bhasman, rajasa, śarkara, sikatā
 沙° ṣa
⁴沙王° bimbi-sāra
⁵沙叵羅憐° sphuraṇe*
 沙石 pāśāṇa
 沙石山野所在 jāṅgala
⁶沙字° ṣa-kāra

7沙那利迦° śaṅṅa-gārika*
 8沙孤尼° śakuni
 沙瓦 bālukā-ghaṭa
 沙金 kanaka
 沙門° śramaṇa, śrāmaṇaka, śrāmaṇya, śrāmaṇera,
 pravrajita
 沙門友° śramaṇa-mitrā
 沙門尼° śramaṇikā
 沙門行儀式° śramaṇa-cāritra-kalpa
 沙門衣° śramaṇa-civara
 沙門那° śramaṇa
 沙門性° śrāmaṇya
 沙門果° śrāmaṇya-phala, śrāmaṇya, phala
 沙門果體° śrāmaṇya-phala
 沙門法° śrāmaṇya
 沙門施食時° śramaṇa-bhakta-samaya, śramaṇa-
 bhakta
 沙門若° śrāmaṇya
 沙門若果° śrāmaṇya-phala, śrāmaṇya, phala
 沙門莊嚴° śramaṇālamkāra
 沙門無爲果體° asaṃskṛtāni śrāmaṇya-phalāni
 沙門衆° śramaṇa-parṣad*
 沙門義° śrāmaṇya
 沙門道° śrāmaṇya
 沙門像° śramaṇa-veṣa
 沙門釋子° śākya-putra, śākya-putriyatva
 9沙施 pāṃśu-dāna
 沙曷° svāgata*, sāgata*
 沙柯羅° śākala
 沙祇° sāketa
 沙計多° sāketa*
 12沙訶惹° saha-ja*
 13沙路醜多° sālohita
 14沙漠中肥地 jāṅgala*
 沙竭° svāgata*, sāgata*
 沙竭陀° svāgata*, sāgata*
 15沙摩帝° sāṃmitiya*
 沙磻 guḍa
 16沙燕 cātaka
 沙糖 guḍa, phāṇita, śarkarā
 17沙彌° śramaṇera; śramaṇa, śramaṇuddesa, śrama-
 ṇōddeśa, śrāmaṇeraka, śrāmaṇōddeśa
 沙彌比丘° bhikṣu-śrāmaṇera
 沙彌尼° śramaṇeri, śrāmaṇerikā
 沙彌尼戒° śrāmaṇeri-saṃvara
 沙彌戒° śrāmaṇera-saṃvara
 沙彌法° śrāmaṇera-pratisaṃyukta
 沙彌陀° samṛddhi*

沙彌護° śrāmaṇera-saṃvara, śrāmaṇera
 19沙羅° śāla
 沙羅華° śāla-puṣpa
 沙羅僧伽尼書° sarva-sāra-saṃgrahaṇī
 沙羅樹王° śālendra-rāja
 20沙磔 śarkara, sarkara, sarkara-kāṭhalya
 21沙囊比恒寫° snapitasya*
 沙鷄 tittiri
 22沙囊 vālukā-ghaṭaka

没 $\frac{1951}{6-17233}$ See 沒 1947

沢 $\frac{1952}{6-17234}$ See 澤 2108

5

沫 $\frac{1953}{6-17235}$ phena

15沫隣° balim*
 18沫瀝° baliḥ*
 19沫羅° vara*

沮 $\frac{1954}{6-17238}$

19沮壞 pralopa; upahata, khinna, pratiṣedhayati,
 prati-saṃ-√hr̥, vadhya
 沮壞其心 vi-√kṣip

河 $\frac{1955}{6-17245}$ nadī; apaga, ogha, augha, taraṇ-

giṇī, tirtha, toya, nada, nadī-taraṇ-

giṇī, pāniya, mahaugha, vāri, sarit, hrada

3河上 nadī-tira

4河水 nadī, nādika

5河主 nādika

6河岸 nadī-taṭa, nadi-kūla, pulina, hrada-tira

9河流 nadī, nadī-srotaḥ-pravāha

11河側 tira

14河駛流 nadī-srota

15河駛流 nadī-srotas, nadi-srota

19河邊 pāniya

沸 $\frac{1956}{6-17251}$ kvathita

沸° puṣya

15沸撓 kolāhala

沸熱灰水 kvathita-kṣārōdaka

19沸弱圖耶蔡° puṣpa-dhvaja

85 水(5) 油治沼沾沾

油 $\frac{1957}{6-17253}$ taila, tila; tela, taila-pātra, mra-
kṣaṇa, snigdha, sneha

⁵油市 tailaka

⁸油花 tila-puṣpa

¹¹油麻 tila

¹³油塗而措 tailenāṅgāni mraṅksayitvā

油塗面 mukha-tailaka-pratisaṃpyukta

油粳米 tila-kṛsara

油鉢^o taila-pātra

¹⁵油墨戒 nakula-vrata

¹⁶油燈 taila-pradīpa

治 $\frac{1958}{6-17256}$ cikitsā, daṇḍa, parikarman; prati-
pakṣa, vipakṣa; asat-√kṛ, āpāda-
yati, kārapayitavya, kriyā, cikitsati, ni-√grah,
niryātitavya, nivartana, pakṣa, parikarma-kṛta,
parikarmanā*, pratikāra, pratikriya, pratikriyā*,
pratighāta, pratikāra, pratighāta, prātipakṣika,
sthāpeti

⁴治不同 atulya-pratipakṣatva

治不如 anyāya-vipakṣa

治化 anu-√śās, niti, rājyaṃ √kṛ

治心 citta-parikarman, citta-viśodhana*, viśodhana

治心成三摩提^o samādhi-viśodhana

⁵治世 rājyaṃ √kṛ, kārya

治四愛生 tṛṇṣōtpāda-vipakṣa

治四障 vyāpādādi-vipakṣa

治正 rājyaṃ √kṛ

治生 pratipakṣōdaya; vāñijya

治生得果練根 pratipakṣōdaya-phala-prāptindriya-
vivṛddhi

治生種殖 kṛṣi-prayukta

治用 pratipakṣa*

⁶治地 bhūmi-parikarman, ādi-karmika

治羊毛 ūrṇā-parikarman

⁷治邪道 kumārṅga-vipakṣa

⁸治其欲著 rāga-cikitsā

治官 bhṛtya

治彼常等四倒 nityādi-viparyāsa-pratipakṣa

治房 lepanika

治法 cikitsitum, pratipakṣa-dharma*

⁹治恒迦葉^o nadi-kāśyapa

治洗 śodhayati

治苦 duḥkha-pratikāra

¹⁰治修遺修 pratipakṣa-vinirdhāva-bhāvanā

治倒故 viparyāsa-vipakṣatas

治城人 nāga-śauṇḍika

治病 cikitsaka

治病法 bhaiṣajya*

治病物 glāna-pratyaya-bhaiṣajya

治病醫方 cikitsā

¹¹治國法 śāstram uttamam

治欲界 kāma-dhātu-pratipakṣa

治欲貪 kāma-rāga-pratipakṣatva

治淨 pariśodhana, vinirdhāva, vinirdhāvana

治淨出離 pariśodhanābhinirhāra

治淨修 vinirdhāva-bhāvanā, vinirdhāvana-bhāva-

治貪 rāga-pratipakṣa

[nā

治造者 prasādhi-vārika

¹²治場 mūtoḍi

治惡戒 dauḥśīlya-pratipakṣa

¹³治罪 daṇḍa, daṇḍa-prāpta, kāraṇā-vastu

治道 pratipakṣa

¹⁴治罰 daṇḍa, daṇḍa-karman; √cud, jyāni, daṇḍa-
karmānupradāna, daṇḍana, daṇḍāpaya(den.),
nigraha, yātanā, sādhibikaraṇa

治罰法 daṇḍa

治罰重苦 kāraṇā-duḥkha

治罰衆生 sattva-nigraha

治遠性 vipakṣa-dūratā

治遺二修 pratipakṣa-vinirdhāvana-bhāvanā

治遺修攝 pratipakṣa-vinirdhāvana-bhāvanāntar-
bhūta

治障 vipakṣa, vipakṣa-hāni

治障障斷 vipakṣa-hina

¹⁵治瞋 vyāpāda-pratipakṣa

¹⁶治諸病方 cikitsā

¹⁷治擯 daṇḍa

治療於身 kāya-saṃdhāraṇa

¹⁸治轉 vyāvartayati

²³治難師 hiṇḍika-vaidya, gaṇḍaka-vaidya*

沼 $\frac{1959}{6-17257}$ taḍāga

沾 $\frac{1960}{6-17259}$

⁶沾污 upalīpta

⁸沾取 abhy-ut-√kṣip

沾取一滂 ekam udaka-vindum abhyutkṣipet

沿 $\frac{1961}{6-17260}$ **沿** **沿**

⁹沿流 adho-gāmin

沿流而下 vāhin

況 ¹⁹⁶²/₆₋₁₇₂₆₄ **況** kiṃ punaḥ, prāg eva; kaḥ punar vādaḥ, kiṃ vā,

kim aṅga punaḥ, kutas, kuta eva, kutah punaḥ

⁵況乎 kaḥ punar vādaḥ

⁶況有過 kutottara

¹²況復 kiṃ punaḥ, kutah punaḥ, prāg eva

況復…乎 kaḥ punar vādaḥ, kutah punaḥ

況復多 punar vādo bahuśaḥ

況復過此 kaḥ punar vādo bhūyaḥ

況復餘邪 kaḥ punar vādo 'nyaiḥ

¹⁶況餘一切成就法等 kim aṅga punar anyā siddhiḥ

況餘界 kuta eva dhātau

¹⁷況應爲答 kuto visarjanam

泄 ¹⁹⁶³/₆₋₁₇₂₆₇ ā-√sru, viśṛṣṭi, nirmokṣa

¹⁴泄精 śukra-viśṛṣṭi

涸 ¹⁹⁶⁴/₆₋₁₇₂₇₀ √piu

泉 ¹⁹⁶⁵/₆₋₁₇₂₇₄ utsa; udbhida, udbheda, ogha, jala, taḍāga, prapā, hrada

⁴泉水 udapāna, gandharva-pāniya

⁶泉池 hrada, utsa-saras-taḍāga, pāniya-maṇḍapa

泉池陂井 kuṭaka

⁸泉河 nadi

⁹泉流 prasravaṇa, salila

泉流池沼悉具足 prasravaṇōpeta

泉流縈帶 prasravaṇōpeta

¹³泉源 utsa

法 ¹⁹⁶⁶/₆₋₁₇₂₉₀ dharma; śāsana; vidhi; bhāva; aṅga*, artha, ākāra, āgama,

ālabhana, kāraṇa, krama, guṇa, dravya, dharama, dharmā-jñāna, dharmatā, dharmatva, dharmadeśanā, dharman, dharmā-naya, dharmā-paryāya, dharmā-prakṛti, dharmamaya, dharmā-śabda, dharmā-śāsana, dharmā-saṃjñaka, dharmā-stha, dharmā-svabhāva, dharmākhyā, dharmin, dharmāiśvarya, dharmōpavicāra, dharmya, dhārma, dhārmika, dhārmya, naya, naya-dharma, pakṣa, pariśkāra, -puñja, prakāra, prakṛti, pratipad, pratisaṃyukta, prayoga, pravacana, prasaṅgatva, buddha-dharma, bhava, bhāvin, yukti, vastu, vidhāna, śabda, śikṣā, saṃgati, sat, sad-dharma, sthāna

¹法一分 dharmā-dhātva-eka-deśa, dharmārdha

²法人 dharmā-pudgala

法入 dharmāyatana

法入攝 dharmāyatana-paryāpanna, dharmāyata-nāntargata

法…十六種 ṣoḍaśa dharmāḥ

³法三昧印明^{oo} dharmā-samaya-mudrā

法三昧印智^{oo} dharmā-samaya-mudrā-jñāna

法上 dharmōdgata

法上部 dharmōttariya*

法大士 dharmā-sattva

法大性 dharmā-mahattva

法子 dharmā-rāja-putra

⁴法不空 dharmāṇām aśūnyatā*

法不變性 dharmā-niyamatā

法中王 dharmā-rāja

法中得大自在 dharmā-paramēśvara

法中得自在 dharmāiśvarya

法之將 dharmā-sena

法分別行 dharmōpavicāra

法及戒證淨 śīla-dharmāvetya-prasāda

法及類苦樂滅道 dharmānvaya-duḥkha-samud-aya-nirodha-mārga

法心 dharmā-buddhi

法心忍 dharmā-manasi-√kṛ

法文句量 dharmā-pāṭhaka-prāmāṇya

法方言二無礙解 dharmā-nirukti-pratisaṃvid

法日光 dharmārka

法月 dharmā-candra*

法水 dharmōdaka*, dharmā-megha

法王 dharmā-rāja, dharmā-svāmin, muniśa

法王子 dharmā-rāja-putra, yauvarājya, kumāra-bhūta

法王子位 dharmā-yauvarājya

法王位 dharmā-yauvarājya, dharmā-rājayatā, yauvarājyābhīṣeka

法王者 dharmēśvara

⁵法世流布語所立 dharmā-saṃketa

法主 dharmā-svāmin, śāstra-kāra, śāstra-kṛt

法主世尊 dharmā-svāmin

法令 dharmā-saṃgiti

法出曜 dharmābhyudgata*

法句 dharmā-pada, nirdeśa-pada

法句經 dharmā-pada, udāna-varga*

法句譬喻經 dharmā-pada, udāna-varga*

法布施 dharmā-dāna

法平等 dharmā-samatā, dharmā-samatā-praveśa, dharmatā

法平等成正覺 dharmā-samatābhisaṃbodhi

85 水(5)法

法平等性 dharmā-samatā
法平等現等覺 dharmā-samatābhisambodhi
法未至 dharmā aprāptāḥ
法未得 dharmā aprāptāḥ
法本性 dharmā-vartman, sthititā
法母 dharmā-netrī, buddha-netrī
法用 vidhi, prayoga
法用事 vidhi
法由自體恒有 ātmanā sato dharmasya
法由自體實有 svabhāvena sato dharmasya
⁶法光 dharmāloka
法光明 dharmāloka
法印 dharmā-pada, dharmōddāna; dharmā-mudrā
法印次第 dharmā-mudrāḥ samāsataḥ
法印門 dharmā-mudrā
法同 dharmā-tulyatva
法同分 dharmā-sabhāgatā
法名 dharmā-nāman, dharmā-śabda
法如 dharmatā
法如如 tathatā, tathātā
法如實性 dharmatā
法如實相 dharmā-svabhāva
法安立 dharmā-vyavasthāna
法式 dharmā-vidhi, vidhi, iryā
法有 dharmā-bhāva*
法有五 dharmā-pañcaka
法有所緣 sālambanā dharmāḥ
法有是利 mahārtha-dharma
法有染污 kliṣṭānāḥ dharmānāḥ
法有爲 saṃskṛtasya dharmasya
法次法 dharmānudharma
法次法向 dharmānudharma-pratipatti
法自在 dharmā-vaśitā, dharmā-vikurvaṇa, dharmā-mésvara
法自性 dharmā-svabhāva, dharmā-svarūpa, bhāva-svabhāva
法自性相違因 dharmā-svarūpa-viparīta-sādhana
法自性第一義心 bhāva-svabhāva-paramārtha-hṛdaya
法自相 dharmā-svalakṣaṇa, dharmā-svarūpa
法自相相違因 dharmā-svarūpa-viparīta-sādhana
法自體恒有 ātmanā sato dharmasya
法自體相 dharmā-svalakṣaṇa
法行 dharmā-carita, dharmā-caryā; dharmā-caraṇa, dharmā-cārin, dharmā-netrī, dharmānusārin, bodhi-carī
法…行 gacchan…dharmāḥ
法行見至非時解脫道 dharmānusāri-dṛṣṭi-prāptā-

samāya-vimukta-mārga
法行道 dharmānusārin*
法衣 kāśāyāṇi vastrāṇi
⁷法位 dharmā-niyāmatā, dharmā-niyāma*, dharmā-sthititā*
法住 dharmā-sthiti, dharmā-sthititā, saddharmasya sthitir dīrghā, sad-bhāva, sthāna-yoga*
法住智 dharmā-sthiti-jñāna
法佛⁸ dharmatā-buddha, dharmā-buddha
法…佛⁸ buddha-dharma
法佛報佛⁸ dharmatā-niṣyanda-buddha
法…別名 śāstra
法利 dharmā-lābha, dharmā-saṃgraha
法弟 dharmā-bhrātṛ
法忍 dharmā-kṣānti, gambhīra-dharma-kṣānti, dharmā-jñāna-kṣānti
法忍不退 anutpattika-dharma-kṣānti
法忍法智 dharmā-kṣānti-jñāna
法忍類忍 dharmānvaya-jñāna-kṣānti
法忍類忍所滅 dharmānvaya-jñāna-kṣānti-heya
法秀 dharmā-mitra*
法言 dharmā-vāc
法身 dharmā-kāya, dharmā-śarīra; tathāgata-dharma-kāya, dharmatā, dhātu, buddha-kāya, bud-dhatā, vighraha, saddharma-kāya
法身之相 buddha-buddhatā
法身同具足成就 dharmā-kāya-pariṇiṣpatti
法…身見及愛 vastv-ātma-dṛṣṭi-tṛṣṇā
法身界 dhātu
法身清淨 dharmā-kāya-pariśuddhi
法身等成辦 dharmā-kāya-pariṇiṣpatti
法身菩薩⁸ dharmā-kāya-bodhisattva*
法身圓滿 dharmā-kāya-pariṇiṣpanna
法身經 dharmā-śarīra-sūtra*
法身輪 dharmā-cakra
⁸法事 vidhāna, vidhi, kalpa, ācāra
法來 dharmōdgata
法供 dharmā-pūjā, dharmā-prābhṛta
法供養 dharmā-pūjā
法供養印智 dharmā-pūjā-mudrā-jñāna
法依 dharmā-saṃśraya, dharmatā-niṣyanda
法依佛⁸ dharmatā-niṣyanda-buddha
法制 dharmā-svabhāva
法制底⁸ dharmā-stūpa
法受 dharmā-samādāna
法受持 dharmā-samādāna
法味 dharmā-rasa
法味食 dharmā-rasāhāra

- 法和合 dharmā-sāmagri*
 法官處 rāja-kula
 法念 dharmā-smṛti, dharmānusmṛti, dharmā-smṛ-
 ty-upasthāna, kṣāntiā dharmeṣa
 法念住 dharmā-smṛty-upasthāna, dharmeṣu dhar-
 mānupaśyanā-smṛty-upasthāna*
 法念處 dharmā-smṛty-upasthāna
 法性 dharmatā, dharmā-dhātu, dharmā-svabhāva,
 dharmā-prakṛti; dharmā, dharmatva, dharmā-
 dhātu-kriyā, dharmā-dhātu-svabhāva, dharmama-
 ya, dharmā-varṣa, dharmā-sthītā, dharmā-sva-
 bhāvatā, dhātu, bhāvin, bhūtātā, sarva-dharmāṅām
 prakṛtiḥ, sva-bhāva
 法性上座 dharmā-sthavira*
 法性本住處 sthītā
 法性生身 dharmā-dhātu-ja-kāya*
 法性自然 dharmā-prakṛtiḥ sā tādṛśī
 法性自爾 dharmatā, dharmā-prakṛtiḥ sā tādṛśī
 法性住 dharmatā-sthiti
 法性佛^o dharmatā-buddha
 法性身 dharmatā-kāya*, dharmā-dhātu-kāya*
 法性身菩薩^o dharmā-dhātu-kāya-bodhisattva*
 法性所流佛^o dharmatā-niśyanda-buddha
 法性眞形 dharmā-dhātu-kāya*
 法性得 dharmatā-pratilabdha, dharmatā-pratila-
 法性境界 dharmā-dhātṅ-ālambana [bha
 法性諦 dharmatā-satya
 法性體 dhātu
 法所施 dharmā-dinnā
 法明 dharmā-prabhāsa, dharmābbhāsa, dharmālo-
 法明門 dharmāloka-mukha [ka
 法明增長 dharmāloka-vivṛddhi
 法朋 dharmā-pakṣin
 法服 kāṣāya, kāṣāya-vastra, saṃghāṭī, jvala-civara
 法物 dhārmika
 法空 dharmā-śūnyatā, dharmā-śūnya*
 法空觀 dharmā-śūnyatā-samanupaśyanā*
 法花 dharmā-mālā
 法近行 dharmōpavicāra
 法長久 dharmā-sthītā
 法門 dharmā-paryāya, dharmā-mukha, dharmā-
 dvāra; dharmā, dharmā-naya, dharmā-naya-mu-
 kha, dharmā-skandha, naya-mukha, nirdeśa-pada,
 parivarta, paryāya, mukha
 法陀羅尼^o dharmā-dhāraṇī
 法雨 dharmā-varṣa; dharmā-megha, dharmā-salila,
 dharmāmbu, dharmāmbhas, dharmogha, saddhar-
 ma-varṣa
 法非法 dharmādharma
 法非法力 dharmādharma-vaśa
 法冠 dharmā-paṭṭa
 法品 dharmā-jñāna-pakṣya
 法品類 dharmāṅām prakārah
 法威力 dharmā-prabhāva, dharmā-vega
 法度 dharmā-śāstra
 法律 dharmā-vinaya, vinaya
 法律三昧經^o dharmā-vinaya-samādhi-sūtra*
 法思 dharmā-nidhyāna, dharmā-cinti
 法思惟解 dharmā-nidhyānādhimukti
 法思勝解 dharmā-nidhyānādhimukti
 法施 dharmā-dāna, dharmā-dāna-pati, saṃvibhāga
 法施者 dharmā-dāna-pati, dharmā-dāyaka
 法毘奈耶^o dharmā-vinaya
 法流 dharmā-srotas, netri
 法炬 dharmōlka
 法界 dharmā-dhātu; dharmā, dharmā-garbha,
 dharmā-dhātuka, dharmadhātu-parama, dharmā-
 saṃjñaka, dhātu
 法界一分 dharmadhātṅ-eka-deśa, dharmadhātu-
 pradeśa
 法界中有半 ardham...dharmatāḥ
 法界之理趣長久 sthitaiva dharmadhātu-sthītā
 法界半 dharmārdha, ardham...dharmatāḥ
 法界平等 dharmadhātu-sama
 法界本清淨 dharmadhātōḥ prakṛti-viśuddhatvam
 法界決定 dharmadhātu-niyata
 法界決定三摩地^o dharmadhātu-niyato nāma
 samādhiḥ
 法界性義 svabhāvārtha
 法界所緣 dharmadhātṅ-ālambana
 法界所攝非相應法 asaṃprayukto dharmadhātūḥ
 法界法門 dharmadhātu-naya-mukha
 法界善巧 dharmadhātu-kuśala
 法界無分別不雜亂 dharmadhātṅ-asambheda
 法界無別 dharmadhātṅ-asambheda, dharmadhātor
 abhinnavāt
 法界無差別論 mahāyāna-dharmadhātu-nirviśeṣa-
 śāstra*
 法界藏 dharmadhātu-garbha
 法界攝 dharmadhātṅ-eka-deśa, dharmadhātu-pra-
 deśa
 法界體性無分別會 dharmadhātu-prakṛty-asam-
 bheda-nirdeśa*
 法皆等 sarva-prakāra-sāmānya
 法相 dharmā-lakṣaṇa; dharmā, dharmā-gati, dhar-
 ma-grāha, dharmatā, dharmā-nimitta, dharmā-

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saṃjñā	法得 dharmatā-labdha, dharmatōpagata
法英 dharma-ketu	法得…受用 dharma-saṃbhoga
法要 dharma, dhārma	法捨 dharma-tyāga*
法降伏 dharma-vaśitā	法授 dharma-dinnā
法音 dharma-svara*	法授尼 ^o dharma-dinnā
法音普及無邊界 ananta-ghoṣa	法教 dharma-śāsana, dharma-deśanā, śāsana
法食 dharmāhāra, dharma-saṃbhoga	法救 dharma-trāta
¹⁰ 法乘義決定經 artha-viniścaya, artha-viniścaya-	法受拏羅 ^o dharma-maṇḍala
dharmā-paryāya*, artha-viniścaya-sūtra*	法欲 dharma-kāma, dharma-cchanda
法城 dharma-nagara	法欲滅時 dharma dharitva kṣayaṃ-gata kāle
法家 dharma-kula*	法現 dharmōdaya*
法差別相違因 dharma-viśeṣa-viparīta-sādhana	法現前 dharma-saṃmukha
法師 dharma-bhāṅaka; ācārya, guru, dharma-	法畢定住 dharma-sthiti
kathika*, dharma-dhara, dharma-bhāṅakatva,	法眼 dharma-caḥṣus, dharma-netrī, dharma-netri,
dhārmakathika, dhārmika	netrī
法師子 vādi-siṃha	法眼不壞不滅 netry-avaikalya
法師功德 dharma-bhāṅakānuśaṃsā	法眼所有翳障 dharma-pañāla
法座 dharmāsana	法眼淨 dharma-caḥṣur-viśuddha, dharmeṣu caḥṣur
法時 dharma-kāla*	viśuddham, dharma-caḥṣur-viśuddhi*
法涌 dharmōdgata	法船 dharma-nau
法留之理趣 dharmadhātu-sthītā	法處 dharmāyatana, dharmākara
法留之理趣長久 sthitaiva dharmadhātu-sthītā	法處所攝 dharmāyatana-paryāpanna, dharmāya-
法留難 kuśala-pakṣāntarāya	tanāntargata
法益 dharmōdaya*	法處所攝色 dharmāyatana-paryāpannam…rūpam,
法眞如 dharma-tathatā	dharmāyatana-paryāpanna
法眞理 dharmatā	法處所攝假色 prajñāpti-patitam…dharmāyatana-
法眞實相 dharma-svabhāva	rūpam
法眞實義 dharma-tattvārtha	法處法界 dharmāyatana-dhātu
法秘密 dharma-guhyā	法處攝 dharmāyatana-paryāpanna
法祠 dharma-yajña*	法貪妬 dharma-mātsarya
法衰末世 saddharma-pralujyamāna	法通 dharma-naya
法財 dharma-saṃbhoga, dharmāmīṣa	法通名 śāstra
法財施聰解相違 dharmāmīṣa-kausāla-pradāna-	法陰 dharma-skandha 「tim
virodhin	法陰其數八十千 dharma-skandha-sahasraṇi…aśi-
法迹 dharma-pada*	法陰阿毘達磨 ^o dharma-skandha
法逆 ajāta-śatru*	¹² 法勝 dharmōttara, dharma-ketu*, dharma-śrī*,
¹¹ 法假 dharma-saṃketa	dharmā-śreṣṭhin*
法假名 dharma-saṃketa	法勝部 mahā-vihāra-vāsin, dharmōttariya*
法假建立 dharma-vyavasthāna	法善見 dhārmika-subhūti*
法假建立諦假建立道理假建立乘假建立 dharma-	法善現 dharma-subhūti
satya-yukti-yāna-prajñāpti-vyavasthāna	法善現說 dharma-subhūti-vibhāṣya
法國土 dharma-rājya	法喜 dharma-prīti, dharma-rati*
法執 dharma-grāha	法喜食 dharma-prīty-āhāra
法堂 prāsāda	法報化身 dharma-kāya, dharma-saṃbhoga-nir-
法堅 dharma-samatā	māna-kāya*
法堅等菩提 ^o dharma-samatābhisambodhi	法報化身三種佛 ^o nirmāṇa-dharma-saṃbhoga-
法密部 dharma-guptaka*	rūpa-kāya-dvaya
法常住 śāśvatam	法報身 dharma-saṃbhoga-rūpa-kāya

- 法揚 dharmā-kīrti
 法智 dharmā-jñāna, dharmā-dhī, dharmākhyā
 法智及類智 dharmā-jñānānvaya-jñāna
 法智次第 dharmā-jñānānantaram
 法智忍 dharmā-jñāna-kṣānti
 法智所攝 dharmā-jñāna-saṃgraha
 法智法忍 dharmā-kṣānti-jñāna
 法智品 dharmā-jñāna-pakṣa, dharmā-jñāna
 法智品果 dharmā-jñāna-pakṣasya...phalam
 法智品道 dharmā-jñāna-pakṣo mārgaḥ
 法智無間 dharmā-jñānānantaram
 法智境 dharmā-dhī-gocara
 法智種性 dharmā-jñāna-pakṣya
 法智種類 dharmā-jñāna-pakṣa
 法智類智 dharmā-jñānānvaya-jñāna, dharmānvaya-jñāna
 法智類智苦集滅道智 dharmānvaya-duḥkha-samudaya-nirodha-mārga-jñāna
 法智類智苦集滅道智及他心智 dharmānvaya-duḥkha-samudaya-nirodha-mārga-paracitta-jñāna
 法智類智苦集滅道智世俗智 dharmānvaya-duḥkha-samudaya-nirodha-mārga-saṃvṛti-jñāna
 法智類智滅智盡智無生智世俗智 dharmānvaya-nirodha-kṣayānutpāda-saṃvṛti-jñāna
 法智類智道智世俗智他心智 dharmānvaya-mārga-saṃvṛti-paracitta-jñāna
 法智類道 dharmā-jñāna-pakṣo mārgaḥ
 法智類道…爲果 dharmā-jñāna-pakṣasya...phalam
 法智攝 dharmā-jñāna-pakṣya
 法無自性 dharmā-niḥsvabhāvatvōpadeśa
 法無色 dharmā arūpiṇaḥ
 法無我 dharmā-nairātmya
 法無我性 dharmā-nairātmya
 法無我解脫 dharmā-nairātmya-kovida
 法無所畏 sarva-dharmābhisambodhi-vaiśāradya
 法無礙 dharmā-pratisaṃvid
 法無礙智 dharmā-pratisaṃvid
 法無礙解 dharmā-pratisaṃvid
 法無礙慧 dharmā-pratisaṃvid
 法然 dharmatā
 法然得 dharmatā-pratilambhika
 法然道理 dharmatā-yukti
 法爲有 dravyato 'sti
 法爲自性 dharmā-svabhāva
 法爲眷屬 dharmā-bandhu
 法爲無 dravyataḥ...nāsti
 法異名 dharmā-paryāya
 法盛部 dharmōttariya*
- 法等 dharmā-samatā; dharmādi
 法等無礙解 dharmādi-pratisaṃvid
 法華等諸經皆說如實法 saddharma-puṇḍarikādi-dharma-tattva
 法華經 saddharma-puṇḍarika, saddharma-puṇḍarika-sūtra*
 法華經論 saddharma-puṇḍarikōpadeśa*
 法衆名字 dharmā-nāma-saṃketa*
 法詞二無礙解 dharmā-nirukti-pratisaṃvid
 法超 dharmābhyudgata*
 法間斷 dharmāntarāya
 法集 dharmā-saṃgīti, dharmōccaya
 法集名數經 dharmā-saṃgraha
 法集要頌經 dharmā-pada, udāna-varga*
 法集經 dharmā-saṃgīti-sūtra
 法雲 dharmā-megha
 法雲地 dharmā-meghā bhūmiḥ, dharmā-megha, dharmā-meghā, mahā-dharma-megha
 法雲經 dharmā-megha-sūtra*
 法嚧陀南¹³ dharmōddāna
 法塔¹⁴ dharmā-stūpa
 法想 dharmā-saṃjñā
 法意 dharmā-mati, dharmā-buddhi, dharmā-mati-vinandita-rāja
 法…意識 dharmā-manovijñāna
 法愛 dharmā-tṛṣṇā, dharmā-saṅga*
 法會 dharmā-saṃgīti, saṃgīti, dharmā-yajña
 法會處 parśan-maṇḍala
 法殿 dharmā-prāsāda*
 法滅 saddharma-bhraṣṭa, saddharmāntardhāna, saddharmāntardhi, saddharma-vipralopa*
 法滅盡 saddharmāntardhāna, saddharma-vipralopa*
 法照曜 dharmā-prabhāsa
 法義 dharmārtha, dharmārthika, artha, dharmā, dharmā-netri, śāsana
 法義方言無礙解 dharmārtha-nirukti-pratisaṃvid
 法義句 dharmā-saṃgraha
 法義生 dharmārtha-saṃbhava
 法義相違 dharmā-viruddha
 法義詞辯無礙解 dharmādi-pratisaṃvid
 法解 dharmā vit
 法賊 dharmā-stāyika
 法預比丘尼¹⁵ dharmā-dinnā bhikṣuṇī
 法鼓 dharmā-duṇḍubhi, dharmā-bherī, dharmā-mayam...duṇḍubhim, mahā-dharma-bherī
 法鼓洪音 dharmā-duṇḍubhi-rutābhinādita
 法鼓經 mahā-bherī-hāraka-parivarta*

85 水(5)法

- 法鼓震妙音 dharmā-ḍundubhi-rutābhinādita
- ¹⁴法塵 dharmā
- 法塵分別行 dharmōpavicāra
- 法塵意識 dharmā-manovijñāna
- 法境 dharmā-dhātu, dharmārtha*
- 法實 dharmā-tattva, dharmatā-satya
- 法實性 dharmā-svabhāva
- 法怪 dharmā-mātsarya
- 法爾 dharmatā, dharmatayā, sāmici
- 法爾力 dharmatā-bala, dharmatā
- 法爾必得 dharmatā-pratīlambhika
- 法爾如 dharmatā
- 法爾字 dharmatākṣara
- 法爾自得 dharmatā-pratīlambhika
- 法爾所得 dharmatā-pratīlambhika, dharmatā-pratīlambhika
- 法爾無諸怖畏 asamtrastānuttrasta-dharman
- 法爾道理 dharmatā-yukti
- 法爾…說 dharmāṇāṃ nirdeśaḥ
- 法爾轉勝希奇 āścarya-dharma
- 法盡 dharmā-vipralopa*, saddharma-vipralopa*
- 法福 dharmā-dhana*
- 法種 dharmā-vaṃśa*
- 法種族義 gotrārtha
- 法稱 dharmā-kīrti [caya*]
- 法聚 dharmā-skandha*, skandha, dharmā-saṃ-
- 法與非法 dharmādharma
- 法語 dharmā-vādin, dharmā-vāditā, dharmā-deśika
- 法語比丘^o dharmā-vādī bhikṣuḥ
- 法說 dharmā-deśanā
- 法障 dharmāvaraṇa
- 法障解脫 dharmāvaraṇa-vimukti*
- ¹⁵法儀 vidhi, ācāra, yoga
- 法增 dharmā-vivardhana
- 法增上 dharmādhipatyā*
- 法增長 dharmā-vivardhana
- 法幢 dharmā-ketu, dharmā-dhvaja, mahā-dharma-dhvaja
- 法幢天子 dharmā-ketu
- 法慧 dharmā-mati-vinandita-rāja
- 法慧吼 dharmā-mati-vinādita-rāja, dharmā-mati-vinandita-rāja
- 法數 dharmā-paryāya
- 法數取趣 dharmā-pudgala
- 法樂 dharmā-rati, dharmārāma; dharmā-kāma; dharmā-dinnā*, dharmā-paribhoga, dharmā-ruci*, dharmā-sambhoga, dharmā-sukha*, dharmā-sauratya, dharmārāma-rati
- 法緣 dharmā-lambana, dharmārambaṇa, dharmā-saṃketa
- 法(羯磨)拳^o dharmā-muṣṭi
- 法趣 dharmā-gati
- 法輪 dharmā-cakra; cakra, cakra-vara, dharmā-mayam...cakram, netri, śāsana
- 法輪斷滅 śāsana-lopa
- 法輪轉 dharmā-cakra-pravartana
- ¹⁶法器 bhājana, bhājani-bhūta
- 法樹 dharmā-vṛkṣa*
- 法燈 mahā-dharmōlkā
- 法積 dharmākara*
- 法興 dharmā-stha
- 法…隨心 cittānūvartino dharmāḥ
- 法隨行 dharmānūsārin
- 法隨念 dharmānūsmṛti
- 法隨法 dharmānudharma
- 法隨法行 dharmānudharma-pratipatti, dharmānudharma-pratipanna, dharmānudharma
- 法隨法行者 dharmānudharma-pratipanna
- 法…隨轉 cittānūvartināṃ dharmāṇāṃ
- ¹⁷法…優劣 hīna-praṇīta-dharma
- 法翳障 dharmā-paṭala
- 法聲 dharmā-śabda
- 法螺 dharmā-śāṅkha
- ¹⁸法藏 dharmā-kośa, dharmākara; dharmā-kośa, dharmā-garbha, dharmā-nidhāna*, dharmā-nidhi, dharmā-piṭaka*, piṭaka
- 法藏部 dharmā-guptaka*, dharmā-gupta
- 法藏腹 dharmā-kuṅṭhi
- ¹⁹法藥 dharmā-bhaiṣajya*
- 法證淨 dharmāvetya-prasāda, dharmāvetya-prasādaḥ*
- 法識 dharmā-vijñāna
- 法鏡經 ugra-datta-paripṛcchā
- 法願 dharmikā abhiprāyāḥ
- 法類 dharmānvaya; dravya; dharmānvaya-jñāna, dharmā-jñānānvaya-jñāna, dharmānvaya-dhī-pakṣya, vastu
- 法類二智 dharmānvaya-jñāna
- 法類忍法類智四 catvāri kṣānti-jñānāni
- 法類我見我愛 vastv-ātma-dṛṣṭi-tṛṣṇā
- 法類品 dharmā-jñānānvaya-jñāna
- 法類智 dharmānvaya-jñāna
- 法類智忍 dharmānvaya-jñāna-kṣānti
- 法類智忍…斷 dharmānvaya-jñāna-kṣānti-heya
- 法類道及世俗智 dharmānvaya-jñāna-mārga-saṃvṛti-jñāna

法類道世俗他心 dharmānvaya-mārga-saṃvṛti-pa-
racitta-jñāna

- ²⁰法寶 dharma-ratna, sad-dharma
法寶功德差別 dharma-ratna-guṇa-vibhāga
法寶洲 dharma-ratna-dvīpa
法寶真實身 dharma-ratnātmabhāvatva
法寶處 dharma-ratna-dvīpa
法寶藏 dharma-ratna-piṭaka*, dharmākara
法蘊 dharma-skandha
法蘊足論 dharma-skandha, dharma-skandha-saṃ-
jñakasyābhīdharma-śāstrasya
法蘊數有八十千 dharma-skandha-sahasraṇi...aśi-
法覺支 dharma-pravicaya-saṃbodhy-aṅga [tim
法覺枝 dharma-pravicaya-saṃbodhy-aṅga*
²¹法攝受 dharmōpasamhāra
法處 dharma-śāṅkha
法護 dharma-trāta, dharma-pāla, dharma-rakṣa*
法護部 dharma-guptaka*, dharma-gupta
法辯 dharma-pratisamṛdhi*
法鬘 dharma-mālā
²³法體 dharma, sva-bhāva; dravyatas, dharmatā,
dharma-śarīratva, dharma-sthiti, dharmitva, bhā-
va, bhāvatā, vastutva
法體不變 avikāra-dharmatā, avikāritva-dharmatā,
sama-dharmatā
法體有無 bhāva-svabhāvōpadeśa
法體性 dharmatā, dharma-svabhāva
法體空 dharma-śūnyatā
法體恒有 svabhāvaḥ sarvadā cāsti
法體相 svabhāvaka
法體寂靜 śānta-dharma-śarīratva
法體爲有 dravyato 'sti
法體爲無 dravyataḥ...nāsti
法體實恒有 svabhāvena sato dharmasya
²⁵法觀 dharma-vipaśyanā, dharmānupaśyanā*

泛 $\frac{1967}{6-17298}$ √vah

³泛大海 mahā-samudra-gata

泝 $\frac{1968}{6-17300}$

⁹泝流 ūrdha-gāmin, ūrdhva-gāmin*

泡 $\frac{1969}{6-17307}$ 泡 pheṇa, budbuda, budbuda-
ka, piṭaka

⁸泡沫 pheṇa-piṇḍa*

波 $\frac{1970}{6-17308}$ taraṇ-ga

波° pa

³波叉° plakṣa

波尸國人° pārasika

⁴波木叉° prātimokṣa, prātimokṣākhyā

波木叉業道° prātimokṣa-kriyā-patha

⁵波乎羅° bahula

波尼° pāṇini

波左° paca

波由多° prayuta

波立婆° parivrājaka

⁶波休迦旃° kakudaḥ kātyāyanah*

波吒利弗多° pāṭali-putra

波吒利弗多城° pāṭali-putra

波吒梨° pāṭali

波吒釐° pāṭali

波吒羅° pāṭala

波吒羅花° pāṭala

波吒羅樹° pāṭali-vṛkṣa

波多羅° pātra

波甸° pāpiyas, namuci

⁷波利° balin; bhallika; vali

波利波遮° paripākāya

波利婆沙° parivāsa

波利婆沙已° parivusta-parivāsa

波利園° pārijāta

波利婆沙° parivāsa

波利婆沙本° mūla-parivāsa

波利質多樹° pārijāta

波利質多羅° pārijātaka, pāriyātra

波利質多羅樹° pārijāta, pārijātaka

波利闍多° pārijāta

波那° pāna; prāṇa; apāna

波那印° pāna-mudrā

波那娑果° panasa

⁸波卑° pāpiyas

波呵黎° prahrāda

波呵黎子° prahrāda

波夜提° pāyattika, pācattika, pātayantika, pāyan-

波拈陀那波羅蜜° prañidhāna-pāramitā

波拘盧° bakkula*, bākula*, vakkula*

波波° pāvā*

波陀梨佉書° pāda-likhita-lipi

波陀摩° padma

⁹波刺私° pāraśi, pārasika

波流沙書° pāruṣya-lipi

波耶和提天° prajā-patikā

85 水(5)波

- 波迦沙木^o plakṣa-vṛkṣa*
- ¹⁰波哩布囉拏^o paripūraṇa
波哩夜半那^o paryāpanna
波哩拏摩^o pariṇāma
波哩嚙哩多^o parivarta
波浪 ūrmi, ūrmi-vega, taraṅ-ga, taraṅgāya (den.),
sormika
波除 vāhita
¹¹波動 taraṅgāya (den.)
波匿^o prasena-jit*
波婆^o pāvā*
波麻麻^o poma
¹²波啼布^o paṭi, tūla-paṭikā
波斯^o pāraśi, pāraśi
波斯尼示^o prasena-jit*
波斯匿^o prasena-jit
波斯匿王^o prasena-jit
波渝三般^o pūrva-yoga-saṃpanna
波逸底加^o pāyattika
波逸底迦^o pāyattika, pāyantika
波逸提^o pāyattika, pācattika, pātayantika, pāyan-
tika, prāyaś-cittika
波逸提法^o pātayantikā dharmāḥ
¹³波鳩螺^o vakula
波鳩蠶^o vakula
¹⁴波譏哆^o pagatāḥ
¹⁵波絲質妬樹^o pārijātakā*
波嘶^o pāraśi
波履迦書^o vallika-lipi
波慕^o padma
波敷^o bāṣpa
波樓那^o varuṇa
波遮利^o vādari, daridra
波遮利婆羅門^o daridra-brāhmaṇa
波黎遮羅夷^o paṭācārā*
¹⁶波曇^o padma
波機提^o prakṛti
波盧沙書^o pārūṣya-lipi
波膩尼^o pāṇini
波輪波多^o pāśupata
波輪鉢多^o pāśupata
波頭摩^o padma
波頭摩勝^o padmottara
波頭摩華^o padma
波頭暮^o padma
¹⁷波闍波提^o prajā-pati, mahā-prajā-pati
¹⁸波藍耆兜波^o prathama-cittotpādika
¹⁹波羅^o pala; palāśa; bala*
- 波羅尼蜜婆舍跋提天^o para-nirmita-vaśavartin
波羅市迦^o pārājika
波羅市迦法^o pārājikā dharmāḥ
波羅夷^o pārājika, pārājayika
波羅夷法^o pārājika-dharma, pārājikā dharmāḥ
波羅夷罪^o pārājika
波羅伽^o pāra-ga*, pāraṇ-gata*
波羅利弗多羅^o pāṭali-putra*
波羅延經^o pārāyaṇa-sūtra*
波羅那^o prāṇa
波羅夜質胝柯^o prāyaś-cittika, pāyattika
波羅奈^o vārāṇasī, bārāṇasī
波羅奈城^o nagarī vārāṇasī
波羅奈國^o vārāṇasī
波羅奈斯^o bārāṇasī
波羅底^o prati-
波羅底底也三物波陀^o pratitya-samutpāda
波羅底提舍尼^o pratideśaniya
波羅波草^o balba-ja
波羅舍^o palāśa
波羅舍木^o palāśa-kāṣṭha
波羅柰^o vārāṇasī*
波羅捨佉^o praśākhā
波羅麻達^o pramāda
波羅奢^o palāśa
波羅奢葉^o palāśa-pattra
波羅提木叉^o prātimokṣa, prātimokṣākhyā, sūtre
prātimokṣe
波羅提木叉中說^o prātimokṣa uddeśam
波羅提木叉戒^o prātimokṣa-saṃvara
波羅提木叉戒本^o prātimokṣa-sūtra
波羅提木叉等^o prātimokṣādi-saṃvara
波羅提木叉經^o sūtre prātimokṣe
波羅提木叉護^o prātimokṣa-saṃvara
波羅提木叉護…四^o caturvidhaḥ prātimokṣa-
saṃvaraḥ
波羅提舍尼^o pratideśaniya
波羅提舍尼法^o pratideśaniyā dharmāḥ
波羅提提舍尼^o pratideśaniya, pratideśanika, pra-
tidesāyitavya, prātidēśika
波羅捺^o vārāṇasī, vārāṇaseyaka
波羅捺國^o vārāṇaseya
波羅葉^o palāśa-pattra
波羅僧竭帶^o pāra-saṃgate
波羅滿多羅^o para-mantra, bhramantra
波羅竭帶^o pāra-gate
波羅蜜^o pāramitā
波羅蜜多^o pāramitā, pārami-prāpta

波羅蜜多行^o pāramitā-caryā
 波羅蜜多法^o pāramitā-naya
 波羅蜜多...圓滿^o pāramitā-paripūraṇa
 波羅蜜行^o pāramitā-caryā
 波羅蜜彼岸功德^o guṇa-pāramitā
 波羅蜜智^o pāramitā-jñāna
 波羅蜜道^o pāramitā-mārga*
 波羅頗蜜多羅^o prabhākara-mitra*
 波羅麼多羅^o pramātra
 波羅遮那^o pāścārā*
 波羅闍已迦^o pārājayika
 波羅薩羅摩尼矩醯摩訶母陀羅^o prasara-maṇi-
 guhya-mahā-mudrā*
 波羅羅^o pāṭala
 波羅羅油燈^o pāṭala-taila-pradīpa
 波羅羅華香^o pāṭala
 波藥致^o pāyattika
 波羅婆闍迦^o parivrājaka
²²波囉^o para
 波囉南^o varaṇam
 波囉弭多央^o pāramitāye*
 波囉野尼枳囊^o pārāyaṇikena
 波囉滿怛囉^o para-mantra

泣 $\frac{1971}{6-17309}$ √rud, pra-√rud

泥 $\frac{1872}{6-17311}$ paṅka; kardama, drava, mṛttika,
 mṛttikā, mṛt-paṅka, mṛd, mṛnmaya,
 lohita

³泥丸 mṛt-piṇḍa*
 泥土 mṛttika
 泥土汁 kardama
 泥土種 gautama
⁴泥水 kardama, sneha, sneha-gata
 泥水家火 ghaṭa-bhedanaka
⁷泥作 mṛnmaya, mṛttikā-karman
 泥尾^o devi*
⁸泥坯 āma-bhājana
 泥怛囉^o netra
 泥金 suvarṇa-drava
 泥雨 kardama
⁹泥洹^o nirvāṇa, pari-nir-√vṛ, nirvāṇa-dhātu
 泥洹界^o nirvāṇa-dhātu
¹¹泥健連他若提弗怛囉^o nirgrantho jñāti-putraḥ*
 泥婆羅^o nevala
 泥梨^o niraya
 泥梨耶^o naraka, niraya*

泥梨提^o nairṛti
 泥梨提天^o nairṛti-daivata
 泥梨經^o niraya-sūtra*
 泥梨^o niraya
 泥梨耶^o niraya
¹²泥犂^o niraya
¹³泥塗 lepana
¹⁴泥團 mṛt-piṇḍa, pāpśu, mṛd
 泥團微塵 mṛt-paramāṇu
 泥團與微塵 mṛt-paramāṇu
 泥團輪繩水等衆緣和合 mṛt-piṇḍa-daṇḍa-cakra-
 sūtrōdaka-samavāya
 泥摸 mṛt-paṅka-lepa, paṅka
 泥漿^o nirvāṇa
 泥種 gotama
 泥飾 upalīpta-saṃmṛṣṭa, saṃmṛṣṭa
¹⁵泥模 mṛt-paṅka-lepa, mṛd, mṛnmaya, pṛthivi-
 dhātu
 泥模所泥 mṛt-paṅka-lepa
 泥濼 sneha-gata
 泥黎^o niraya
 泥黎耶^o niraya
 泥黎迦^o niraya, naraka*
¹⁶泥濁 kaluṣa
¹⁸泥瞿陀^o nyagrodha*
 泥薩祇波逸底迦^o naisargika-pāyantika, naisargi-
 ka-pāyantika*
¹⁹泥嚩哩使^o deva-rṣi*
 泥嚩哩使儻尾惹薩哆摩藥哩^o deva-rṣi-dviija-sat-
 tamāgre*
 泥嚩唎史喃^o deva-rṣiṇām
 泥嚩羅^o nivala
 泥羅^o nela, nelu
 泥羅建姑^o nila-kaṇṭhā
 泥耦 bisa
²²泥囉夜^o naraka, niraya*

注 $\frac{1973}{6-17316}$ 注 √vṛṣ, pra-√ghṛ; vṛtti; ut-
 sṛṣṭavat, pra-√muc, viṣṛṣṭa,
 sam-√sthā, √syand

⁴注心思擇 avahita-cetaska
⁸注念 mano-gata
 注雨 √vṛṣ
¹⁰注記 √likh
¹³注意 manasā
 注解 prakaraṇa, vivaraṇa
²²注灑 ava-√sic

85 水 (5-6) 泮泯泰泐泏洋洒洗洛洞泐津

泮 $\frac{1974}{6-17323}$

泮° paṃ
泮吒° phaṭ

泯 $\frac{1975}{6-17324}$ apagata

泯沒 √dī
泯兔° meṇḍaka*
泯陀城° vindhya
泯絕 vyupaccheda

泰 $\frac{1976}{6-17325}$

泰信頂禮 abhinamati praṇamati namasyati

泐 $\frac{1977}{6-17326}$

泐泐乎滿水 nadī-pūra

6

泏 $\frac{1978}{6-17353}$

泏復 āvarta
泏液 āvarta, anuvāhin
泏液旋返 āvarta

洋 $\frac{1979}{6-17363}$

洋洋然 vi-√ruc
洋銅 kvathita-tāmbra

洒 $\frac{1980}{6-17374}$ (see under 灑 2127)

洒水 secayati
洒掃 saṃkāra

洗 $\frac{1981}{6-17379}$ √dhāv, pra-√kṣal, √snā; abhiṣikta, utkṣālya, udvartayati, √ghṛṣ, dhā-

vana, dhovanā, dhovāpayet, dhovāyitvā, dhoveti, nidhāvana-pravāhaṇa, nirmādayati, nirmārjayati, prakṣālana, prakhyālana, loḍayati śodhayati, śauca, secana, snāta, snāna, snāpana

洗已 udvartayitvā
洗母 mala-dhātri
洗衣 snāna-śāṭaka
洗足 pāda-dhāvana, pāda-prakhyālana
洗身 pari-√snā

洗法 dhovanā-pratisamyukta

洗拭 √snā, snāpayati

洗浣 dhāvata

洗浴 √snā, snātra; udvartana, visnāpayati, śirṣa-snāta, snāta, snāna, snāna-prāyaścittika, snānāyāvatirṇā, snāpana, snāpayati, snāyāt

洗浴之服 snāna-śāṭaka

洗浴母 mala-dhātri

洗浴處 tirtha

洗浴應對治 snāna-prāyaścittika

洗除 nidhāvana, nidhāvana-pravāhaṇa, prakṣālana, snāpayati

洗除令淨 snāpayati

洗淨 śauca, upasṛśya*

洗脚池 pāda-dhāvanikā

洗鉢°° pātraṃ nirmādayati

洗鉢水°° sāmiṣa-pātrōdaka, sāmiṣam udakam

洗滌 nidhāvana, nidhāvana-pravāhaṇa, pravāhayati, pravāhayati snāpayati, snāpayati, vānta

洗鹽 dhopati

洗濯 √dhāv, prakṣālita, snāpayati

洗濯令清淨 snāpayati

洗濯母 mala-dhātri

洗糞° sena

洗灌 sudhauta, sudhauta-snāna, snāna

洗灑 ā-√klid

洛 $\frac{1982}{6-17383}$

洛叉° lakṣa

洛沙° lakṣa, lākṣā

洞 $\frac{1983}{6-17386}$ guhā, guha

洞然 ud-√dah

泐 $\frac{1984}{6-17387}$ śiṅghāṇaka, śiṅghāṇaka, śiṅghāṇaka, śiṅghāṇa, kheṭa, śleṣman

泐香 śiṅghāṇa-gandha

泐涎唾 kapha

泐唾 śleṣman; kheṭa, kheṭaka, kheṭa-piṇḍa, kheṭa-śiṅghāṇaka, pakva-kheṭa, pakva-śiṅghāṇaka

泐唾血等 kheṭa-śiṅghāṇaka-śoṇitādi

泐淚 aśru

津 $\frac{1985}{6-17396}$ tirtha, tīra, garta; bhaiṣajya

津血 śonita, śoṇita*

- ¹¹津唾 lālā-visara
 津梁 tīrtha
¹⁵津潤 snigdha, sneha
¹⁷津濟 tīrtha, tīrtha-bhūta

洪 $\frac{1986}{6-17402}$ bṛhat

- ⁸洪波鼓冥整 nṛtyamāna
 洪波鼓冥整 nṛtyamāna
 洪注 √vṛṣ
 洪直 bṛhad-rju
⁹洪音 rutābhinādita
¹⁷洪濟 ugra-vega

洮 $\frac{1987}{6-17408}$

- ⁷洮汰° dhuta

洲 $\frac{1988}{6-17413}$ dvīpa, jambū-dvīpa, pulina

- ³洲子國 dvīpa
⁶洲宅 lena
⁹洲界 dvīpa
¹¹洲處 dvīpa
¹²洲渚 dvīpa

活 $\frac{1989}{6-17423}$ √jiv; ā-√śvas, upajīvita, jāpana, jivaka*, jivika, jivitvā, nidhi

- ⁶活地獄 samjīva*
⁷活身命 upajīvya, kāya-jāpana
⁸活命 jivikā, jivita, ājīva; ājivika, ājivikā, upasthāpayati, jāpanā, √jiv, jiva, jivaka, jivika, jivikāṃ kalpayati, jivikāṃ kalpeti, jivin
 活命與俗交 ājīva-sammrṣṭa
 活物 prāṇi-bhūta
⁹活計 jivikā
¹¹活得自在 jivita-vaśitva
¹³活道 mārga-jīvin

派 $\frac{1990}{6-17427}$ 派

- ⁹派流 sambheda

流 $\frac{1991}{6-17431}$ 流 √sru, srotas, āsrava, ni-

śyanda; adhikāra, anuvar-tamāna, anu-√vṛt, anvaya, abhiśyanda, ambu, ā-√ghṛ, ā-√sru, iti vartate, udgharat, ūrmi, ogha, dhārā, nadī, pragharat, pra-√ghṛ, √prath, pra-

thana, prabandha, pra-√vā, praśravaṇa, pra-√syand, prasravaṇa, pra-√sru, prasaruta, √muc, vartman, √vah, vāha, vāhita, vimokṣaṇa, visarpat, visāra, viśṛta, śrota, śrotas, sravaṇa, srāvin

²流入 anuvisara, samcārayati

³流已盡 kṣiṇāsrava

⁴流引 prasarpaṇa

流心取大生 niśyandōpātta-bhūta-ja

流水 udaka-srotas, srotas; utsa, ogha-vāri*, jala-vāhana, nadī-jala*, parisrava*

流水津 utsa

⁵流出 √sru, pra-√ghṛ; nir-√vṛt, niś-√car, prava-haṇa, prasārta, prasyandantaḥ prādur-bhavanti
 流布 prasṛta, spharaṇa, prajñāpayati; āpūrayati, niścārayati, pra-√car, prajñāpti-vyavasthāna, pravar-tana, pravṛtti, prasara, visphārayati, vaistārika, vaistārikīṃ √kṛ, vaistāriki-√bhū

流布真實稱讚 bhūta-varṇaṃ niścārayati

流布鄙惡名聞 avarṇaṃ niścārayanti

流未盡 akṣiṇāsrava

流生 naiśyandika

流生果報生 naiśyandika-vipāka-ja

⁶流光 prabhā*

流因 anuvṛtti-kāraṇatva

流汗 prasveda, svedo mucyate

流汗染垢費力以成者 sveda-malāvakṣipta

流至 adhikāra, adhikṛta, iti vartate

流行 prādur-√bhū

⁷流別名 āsrava-paryāyatva

流沙 vālikā, rajas

⁸流果 naiśyandika

流注 ā-√sru; dṛśya-dhārā, dhārā, prabandha, pravāha, prasyanditaṃ praghāritam, srotas

流注生 prabandhōtpāda

流注住 prabandha-sthiti

流注恒續 vahaniya

流注相續 vahaniya

流注無罪適悅相應 pravāhānavadya-rati-yukta

流注滅 prabandha-nirodha

⁹流星 ulkā, ulkā-pāta

流星石 kṣampaṇa

流星崩落 ulkā-pāta

流星墮 ulkā-pāta

流毘尼° lumbini

流泉 uda-pāna

¹¹流動 vikṣepaka

流得盡 kṣiṇāsrava

流淚 aśru-pāta, √rud

85 水 (6-7) 流海淨淺浪浮

- 流淚交襟 sāśru-kaṅṭha
 流移墮 ā-√pat
 流通 pra-√car
 流通者 paryavadāpayitṛ
¹²流散 pra-√sṛ, prati-√sṛ, prasara, prasāra, visāra, vi-√sru
¹³流溢 srāvin, √sru, ā-√sru*
 流溫 prasara
¹⁴流漂 ā-√sru
 流漏 parisrava, pārisravika
 流盡 āsrava-kṣaya, kṣiṇāsrava
 流盡相續中智 kṣiṇāsrava-saṃtāne jñānam
 流盡通慧 āsrava-kṣaya-jñāna
 流盡智 āsrava-kṣaya-jñāna
 流盡智力 āsrava-kṣaya-jñāna-bala, āsrava-kṣaya-jñāna
 流盡證智定 āsrava-kṣaya-jñāna-sākṣātkriyā
 流福河 puṇya-tīrtha
 流聞 prathita
¹⁵流潤 abhiṣyandita
 流澍 prākharat
 流璣金色°° vaiḍūrya-nirbhāsa
 流趣 avakrānti
 流駛 srotas
¹⁶流澤 snigdha, snigdḥā
 流蕩 parisyanda, visāra
¹⁷流彌尼° lumbini
 流濕 drava
¹⁸流轉 saṃ-√sṛ, saṃsṛti, pravṛtti; anupravṛtti, anuvādin, ā-√sru, ud-√bhram, pari-√bhram, prati-√sṛ, pra-√vṛt, pravṛtta, √bhram, vi-√dhāv, saṃsarat, saṃsāra, saṃkrānti, saṃ-√car, saṃ-√dhāv, saraṇa, srotas, srotobhiḥ pravṛtīḥ
 流轉士夫 pravṛtti-puruṣa
 流轉分法 pravṛtti-pakṣa
 流轉生死 saṃ-√sṛ, saṃsāra, saṃdhāvya saṃsṛtya
 流轉生死不能出離 saṃsārāvacaṛa
 流轉因 pravṛtti-hetu
 流轉依處緣 pravṛty-adhiṣṭhāna-pratyaya
 流轉所依 pravṛtter āśrayaḥ
 流轉法 saṃsārin
 流轉法性相違 pravṛtti-virodha
 流轉相續 srotas-prabandha
 流轉真實 pravṛtti-tattva
 流轉諦 pravṛtti-satya
 流轉諸有 bhava-saṃkrānti
 流轉還滅 pravṛtti-nivṛtti
 流轉斷 pravṛty-uparamatva

- ¹⁹流離王°° virūḍhaka
 流類 jātiya
²¹流灌 revati

海 $\frac{1992}{6-17450}$ See 海 1999

淨 $\frac{1993}{6-17451}$ See 淨 2019

淺 $\frac{1994}{6-17452}$ See 淺 2028

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浣 $\frac{1995}{6-17470}$ √dhāv, dhāvana; dhāvata, dhāvayate, dhovati, dhovāpeti, pra-√kṣai, phoṣiya, rajaka, snāna

- ⁶浣衣師 rajaka
⁹浣染打放衣 dhāvana
 浣染擊羊毛 ūrṇā-parikarman
¹⁷浣濯 √dhāv, dhāvana

浪 $\frac{1996}{6-17482}$ 浪 taraṇ-ga, nadi, budbudākṣa

浮 $\frac{1997}{6-17487}$ 浮 √plu, plava; udirṇa, ūrdhavam...gacchantas, niṣṭhyūta, plavat, lola

- ⁴浮木 kāṣṭha
⁶浮休闍皮°° bhūrja
 浮妄言說 vipralāpa
 浮多女°° bhūti
 浮多俱致°° bhūta-koṭi*
⁷浮沒高下 unmiñjita-nimiñjita
⁸浮物 plavat
 浮陀° buddha*; bhūta*
 浮陀跋摩° buddha-varman*
⁹浮蒂° subhūti*
¹¹浮逝° bhujē*
¹²浮單陀° bhūtānta
 浮渡 pratīrṇa
 浮雲 abhra, abhra-lola, ghana, megha
 浮雲雷光 taḍid-abhra-lola
¹⁴浮圖° buddha*; stūpa
¹⁵浮摩提婆書°° bhauma-deva-lipi
 浮樓莎妮° vrūsali*
¹⁶浮磨° bhūmi-ja*
¹⁷浮彌° bhūmi-ja*

²²浮囊 tara-puṭa*

浮囊草筏 kaivarta-tṛṇa-kola*

浴

$\frac{1998}{6-17496}$ √snā, snāna; upasnāna, śāṭika,
snāta, snānāya gataḥ, snāpana,

snāpita

³浴已 snātvā

⁶浴池 taḍāga, puṣkariṇi, ambu, nadi

浴衣 udaka-śāṭikā, daka-śāṭikā

浴衣法 daka-śāṭikā-pratisamyukta

⁹浴室 snāna-śālā, jentāka

浴室法 jentāka-pratisamyukta

浴食行 snānāsana-gamana

¹¹浴室 snāna-grha

¹²浴散 snāniya-kaṣāya

浴散分中燥摩須羅屑^o śuṣka-masūrōpasnāna-le-

¹³浴塗 snānābhyāṅga

[pāṅga

海

$\frac{1999}{6-17503}$ 海 samudra, sāgara, arṇava;
udadhi, ogha, jala-nidhi,

toya, pātāla, mahārṇava, mahā-samudra, mahō-
dadhi, lavaṇōdaka, śītā, saṃsāra, saras, sāgata*,
svāgata*

¹海一滯 jala-bindu

⁴海巴^o kapardaka, kapardikā, śukti, śuktikā

海心 cittōdadhi, vaḍavā-mukha

海手印 sāgara-mudrā

海水 sāgara, ogha, jalārṇava, samudra-bindu*,
sāmudra

⁶海此岸梅檀^o uraga-sāra-candana

⁸海岸 samudra-kaccha, samudra-tīra, sāgara-tīra,
sāmudrika, sthala

海波浪 samudra-taraṅga

海門 vaḍavā-mukha

海門處 samudra-kaccha

⁹海持覺 sāgara-buddhi-dhārin

[jña

海持覺娛樂神通 sāgara-vara-buddhi-vikrīḍitābhi-

¹⁰海乘流注摩尼寶^o sāgara-vara-maṇi-ratna

海島 potalaka

海師 dāsa

海浪 udadhi-taraṅga, mahōdadhi-taraṅga

¹¹海船 yāna-pātra

¹²海喻 sāgarōpama

海爲邊 samudra-paryanta

¹³海意菩薩所問淨印法門經^o sāgaramati-sūtra, sā-
garamati-paripṛcchā*

海意菩薩所問經^o sāgaramati-paripṛcchā-sūtra,
sāgaramati-paripṛcchā*

海意經 sāgaramati-sūtra, sāgaramati-paripṛcchā*

海會 gaṇa

¹⁵海慧菩薩品^o sāgaramati-paripṛcchā*

海淵 samudra-kaccha

海潮 samudra-vetāḍin, vega

海潮音 jala-dhara-garjita

海潮處 samudra-vetāḍin

¹⁶海龍王 sāgara-nāga-rāja

海龍王經 sāgara-nāga-rāja-paripṛcchā

海龍王請問經 sāgara-nāga-rāja-paripṛcchā

¹⁷海螺 śaṅkha

¹⁸海藏妙寶 sāgara

海藏陀羅尼^o sāgara-garbha-dhāraṇi*

¹⁹海獸 grāha

海邊 samudra-paryanta, ā samudrāyām, sāmudrika

²⁰海覺神通 sāgara-vara-buddhi-vikrīḍitābhijña

浸

$\frac{2000}{6-17505}$

浸

²¹浸爛 vi-√klid

涅

$\frac{2001}{6-17521}$

涅

涅

¹⁰涅哩^o dṛ

涅哩吒^o nṛtye; triṭ

涅哩夜多耶冥^o niryātayāmi*

涅哩底^o nṛtye; nairṛti

涅哩舍野^o dṛṣya

涅哩耶多夜弼^o niryātayāmi*

涅哩掉^o dṛḍho

涅哩厨彌婆嚩^o dṛḍho me bhava

涅哩濁^o dṛḍho

¹¹涅唵囉那^o nivarāṇa

涅梨塢婆底^o nṛtyāvati

涅理耶多耶冥^o niryātayāmi*

¹³涅唵囉拏^o nirvāṇa*

涅唵囉拏惡^o nirvāṇāḥ*

¹⁴涅槃^o nirvāṇa, nir-√vā, parinirvāṇa; apavarga,

amṛtaṃ padam, nirvāṇa-dharma, nirvāṇa-dhātu,

nirvṛta, nirvṛti, nirvṛtti, paraṃ padam, pari-nir-

√vā, parinirvāṇa-dharman, parinirvāyin, parinir-

vṛta, parinivṛta, mahā-parinirvāṇa, mokṣa, śama,

śānti, śiva

涅槃土一廣道^o nirvāṇa-puraika-vartini

涅槃已^o parinirvṛta

涅槃及道^o nirvāṇa-mārga

涅槃心^o adhyāśaya

涅槃正方便^o nirvāṇōpāyatva

85 水(7) 涅槃涉

- 涅槃因^o nirvāṇa-hetu
 涅槃利^o nirvāṇa-sukha*
 涅槃岸^o bodhi-maṇḍa*
 涅槃性^o nirvāṇa-dhātu*
 涅槃所趣向^o nirvāṇa-pariṇāmita
 涅槃果^o nirvāṇa, parinirvāṇa-dharman
 涅槃空^o nirvāṇa-śūnyatā*
 涅槃即是空^o nirvāṇam eva śūnyatā*
 涅槃是最勝法^o agrasya nirvāṇa-dharmasya
 涅槃流^o nirvāṇa-srotas
 涅槃界^o nirvāṇa-dhātu
 涅槃相似^o nirvāṇa-sāmānya
 涅槃相相似^o nirvāṇa-sāmānya
 涅槃音^o nirvāṇa-śabda
 涅槃城^o nirvāṇa-pura, nirvāṇa-nagara*
 涅槃宮^o nirvāṇa-pura
 涅槃宮一廣道^o nirvāṇa-puraika-vartini
 涅槃時^o parinirvāṇa-kāla
 涅槃寂滅^o śāntaṃ nirvāṇam
 涅槃寂靜^o śāntaṃ nirvāṇam
 涅槃常樂^o nirvāṇa-nitya-sukha*
 涅槃處^o nirvāṇa
 涅槃無爲城^o nirvāṇāśamskṛta-nagara*
 涅槃爲入門^o mokṣa-dvāratva
 涅槃爲法^o parinirvāṇa-dharman
 涅槃想^o nirvāṇa-saṃjñā, nirvāṇa-saṃjñīn,
 mokṣa-saṃjñā
 涅槃經^o mahā-parinirvāṇa-sūtra
 涅槃耆耋^o nirvāṇa-saṃbhāra
 涅槃路^o nirvāṇasya panthāḥ
 涅槃道^o nirvāṇa-mārga, nirvāṇa-pura, apavarga-
 mārga
 涅槃僧^o nivāsana
 涅槃境界^o nirvāṇa-dhātu*
 涅槃實法^o satyaṃ nirvāṇam*
 涅槃樂^o nirvāṇa-sukha*, nirvṛti-sukha
 涅槃論^o nirvāṇa-śāstra*
 涅槃體相^o nirvāṇa-dhātu
¹⁶涅槃多婆弟^o nṛtyāvati
 涅槃弟^o nṛtye
 涅槃嵬棍^o nṛtyani
²²涅槃者帝^o nirjāte*

- ⁴消化 √jī; jara, jarayati, niḥśaraṇa, pari-ṇam
 (√nam), pariṇāma, paripāka*
⁶消伏 samudghāta
⁸消服 √jī
¹⁰消息 vārtā
 消時增益 √jī
 消除 pra-√śam, vidhamana, viśodhayati; apakar-
 śayati, apoha, ā-√mlā, upa-√śam, upaśama,
 nāśa, -nuda, pariśodhaka, prātikṣepika, mocayati,
 vānti-kṛta, vinodayati, vimocayati, vivaraṇa,
 viṣkambhaṇa, vyaya, śamana, saṃpraśamana,
 hara
 消除施障 mahā-dakṣiṇā-pariśodhaka
 消除疾病 vyādhi-śamana
 消除違逆禪定^o sarva-nirodha-virodha-saṃpra-
 śamano nāma samādhiḥ
 消除攝持 upaśamādhiṣṭhāna
¹¹消寂 praśama
 消貪欲 rāga-nisūdana
¹²消散 pra-√śam, vy-apa-√yā, kṣayānta
 消渴 śoṣa, kṣaya
 消渴病 kṣaya-vyādhi, vyādhi
 消衆毒藥 viṣa-dūṣaṇa
¹³消滅 śamana, nirvāpayitṛ; kṣapayati, chedana,
 jita, pranāśayitṛ, pra-vi-√li, prahāṇa, vimukta,
 śamatha, saṃśamana
 消滅一切衆生諸煩惱火 sarva-jagad-duḥkhāgni-
 skandha-nirvāpayitṛ
 消滅結使 jita-kleśa
 消滅衆疾 vyādhi-śamana
 消罪業 śānta-pāpa
¹⁴消盡 antar-√dhā, kṣepayati, śoṣa*, saṃśuṣka, soṣa
 消竭 ucchoṣaṇatā, ucchoṣayati, paryādāna
 消竭欲海 tṛṣṇā-samudram ucchoṣayiṣyati
 消障禪定^o vyatyasto nāma samādhiḥ
¹⁵消熱 paripākaṃ gacchati
 消瘦衣 kāṣāya
¹⁶消融 parinata
 消諸毒類 viṣa-pratikāra
 消諸惑 manda-kileśa
¹⁹消羸 kāṛśya
²¹消爛 saṃchidyate 「pāka
²³消變 pari-ṇam (√nam), vi-pari-ṇam (√nam), pari-

消 ²⁰⁰² 6-17529 消 nirvāpita, vi-√dhmā; apa-
 gata, upaśama, ghātin, jarā
 gaccheya, dūṣaṇa, dravatva, dhyāyitva, nisūdana,
 pariḥṣaya, paripācayati, paryādāna, pratikāra,
 prahāṇa, vidhamayati, vi-√lup, śānta, samudghāta

涉 ²⁰⁰³ 6-17530 涉 gata, gamana, prati-√pad
⁸涉於世俗 saṃvṛti-bhajana
 涉門^o śramaṇa

¹⁰涉海 samudra-gamana

¹³涉路而行 anv-ā-√hiṇḍ

涉路而損 mārga-cchinna

涌 $\frac{2004}{6-17534}$ (see under 湧 2050)
abhy-ud-√gam, udgata; un-√nam,
unnāha, niṣkrānta, pragharita, vedhita

⁵涌出 abhy-ud-√gam; ut-√pat, ut-√plu, un-√majj,
prādur-√bhū, samudgata, samudgama

涌出寶 ratna-samudgata

⁹涌泉 udbhida*, puṣkiriṇī

¹⁵涌幟 viraja-dhvaja

¹⁸涌覆 √kṣubh

涎 $\frac{2005}{6-17536}$ lālā, śiṅghāṇaka

¹¹涎唾 lālā

涎液 lālā

涕 $\frac{2006}{6-17543}$ śiṅghāṇaka, śiṅghāṇaka*

⁶涕泣 pra-√rud, √rud, parideva*, paridevana,
vi-√lap

涕泣不樂 viklavi-√bhū

涕泣懊惱 √śuc, śoka*

⁹涕流 śiṅghāṇaka*

¹¹涕唾 kheṭa, kheṭa-piṇḍa, niṣṭhivana*, lālā, śleṣ-

涕淚 aśru

└man*

涕淚交流 aśru-pramukha

涕淚等 aśru-kheṭa-śiṅghāṇakādi

¹⁵涕噴 kṣut, cikkā

流 $\frac{2007}{6-17572}$ See **流** 1991

淚 $\frac{2008}{6-17573}$ See **淚** 2016

涇 $\frac{2009}{6-17574}$ See **涇** 2001

涯 $\frac{2010}{7-17582}$ anta

⁶涯岸平正 sūpatīrtha

液 $\frac{2011}{7-17586}$ drava

²³液體 dravatva

涸 $\frac{2012}{7-17601}$ śuṣka, śoṣa, jirṇa

涸° hoḥ*

⁴涸井 jirṇa-kūpa

⁶涸池 śuṣka-hrada

涼 $\frac{2013}{7-17606}$ **涼** śītala, suśītala, śaitya, chāyā

⁶涼池 śīta-taḍāga*

⁸涼房 harmya

⁹涼風 śītalā vāyavaḥ

汧 $\frac{2014}{7-17621}$

⁷汧沙王°° bimba-sāra

淋 $\frac{2015}{7-17626}$ mūtra-kṛcchra

¹⁴淋漏 pārisravika

淚 $\frac{2016}{7-17644}$ **淚** aśru

³淚下 aśru-mukha, ut-√kruś

⁶淚交流 aśru-pramukta

⁹淚澳唾等 aśru-kheṭa-śiṅghāṇakādi

¹³淚落 aśru-pāta

淡 $\frac{2017}{7-17660}$ kaṣāya

⁵淡白 pāṇḍura

⁸淡味 kaṣāya, lavaṇa

淡泊 śānta, śānta-gata

¹²淡黃色 śveta-gaura

¹⁴淡膏 kulmāṣa

淤 $\frac{2018}{7-17665}$

⁸淤泥 kardama, paṅka

淤泥委土 kardama

淤泥非染 rāga-doṣair na lipyate

¹¹淤壅香 kleḍa-kardama-gandha

淨 $\frac{2019}{7-17669}$ **淨** śuddha, śuddhi, pariśuddhi,
viśuddhi, pariśodhayati,

śubha, vyavadāna, prasanna, vimala; kalpika;
amśu, accha*, anāvīla, anāsrava, anupalipta,

85 水(8)淨

apratihata, abhiprasanna, amala, avadāta, ākalpa, kalpa, kalpiya, kalyāṇa, cokṣa, cauṣa, nirañjana, nirāma-gandha, nirāmiṣa, nirmala, nirmalatā, niṣkaṇa, parikarman, parikarmin, paridamana, pariśuddha, pariśodhaka, pariśodhana, pariśodhita, paryavadāta, paryodavana, pāriśodhaka, prabhāsvara, pra-√sad, prasāda, prasādana, prasādayati, prasarabdha, pra-√srambh, brahman, medhya, rucira, viraja, viśuddha, vi-√śudh, viśodhaka, viśodhana, viśodhayati, viśodhita, viśodhya, vyavadāta, vy-ava-√dai, vyāvādānika, vyutthāna, vyutpanna, śiva, śukla, śuci, śuddhaka, śuddhatā, √śudh, śubhaka, śodhana, śodhayati, śobha, śobhana, śauca, śauceya*, samśuddha, samprasāda, sukhatas, suparyavadāpana, svaccha

²淨人 kalpi-kāraka, kalpiya-kāra, kalpiya-kāraka, acchatika, āramika

淨人女 kalpiya-kārikā

³淨土 kṣetra-pariśuddhi, kṣetra-vara, kṣetra-viśodhaka, kṣetra-śuddhi, buddha-kṣetra-pariśuddhi

淨土自在 kṣetra-pariśuddhi-vaśitā

淨土行 kṣetra-viśuddhi

淨土修證 kṣetra-pariśuddhi-samudāgama

淨土習起 kṣetra-pariśuddhi-samudāgama

淨土論 sukhāvati-vyūhōpadeśa*

淨女人 kalpiya-kārikā, kalpiya-kāri

淨尸羅^o śīla-prasāda

⁴淨不具足 an-ākalpa-sampannā

淨不淨 śuddhāśuddha, aśuddha-śuddha, śubhāśu-

淨不淨位 aśuddha-śuddhāvasthā] bha

淨不淨物 kalpikākalpika

淨不淨界 śubhāśubhair dhātubhiḥ

淨不淨顛倒 śubhāśubha-viparyāsa

淨六根 upasprśya

淨化 vi-√śudh

淨及無漏 śuddhakānāsrava

淨天 viśuddhi-deva, viśuddha-deva*

淨天眼 amala-divya-locana, divya-viśuddha-caḥṣus

淨心 prasanna-citta, citta-prasāda, śuddha-citta; adhyāśaya-śuddhi, apratihata-citta, āśaya, citta-prakṛti, dharmādhimukti, prasāda, viśuddha-citta*, śuddhādhyāśaya, śuddhāśaya, śuddhi-citta, śubhena manasā, śrāddha, suprasanna-manas

淨心人 śuddhādhyāśayika

淨心大 adhyāśaya-mahattva

淨心地 adhyāśaya-śuddhi-bhūmi, śuddhādhyāśaya-bhūmi, śuddhāśaya-bhūmi, śuddhāśaya

淨心行 āśaya-pariśuddhi

淨心性 śuddhi-cittatā

淨心…家 śrāddha-kula

淨心殷重 citta-prasāda

淨心意樂成滿趣入 śuddha-cittāśaya-niṣpatti-praveśatas

淨月 candra-vimala, candra

淨月三摩地^o candra-vimalo nāma samādhiḥ

淨月曼拏羅^o candra-maṇḍala

淨月輪 candra-maṇḍala, candra-bimba

淨月禪定^o candra-vimalo nāma samādhiḥ

淨水 ambu, udaka, paridhovanīya, pādya; udaka-prasāda

淨水珠 udaka-prasāda-maṇi, udaka-prabhāsa

淨水瓶 udaka-sthālaka

淨王 vyūha-rāja

⁵淨仙 māṛṣa

淨句 śuddha-pada, śuddhi-pada

淨甘露處 samāmṛta-pada

淨目 śuci-mukhi*

⁶淨光 śuddha-pratibhāsa, vimala-prabha; avabhāsa, vimala-raśmi, vairocana-raśmi, śuddha-raśmi-prabha, śuddhāvāsa, śubha-pratibhāsa

淨光天 śuddhāvāsa

淨光明三昧^o vimala-prabhāsa-samādhi

淨光莊嚴 vairocana-raśmi-pratīmaṇḍitā

淨光禪定^o vimala-prabho nāma samādhiḥ

淨名 vimala-kīrti

淨名經 vimalakīrti-nirdeśa

淨地 bhūmi-śodhana; śuddha-bhūmi, śuddha-bhūmika; ādi-karmika

淨地所攝 śuddha-bhūmi-gata

淨好 cauṣa

淨汚疾 prasāda-kleśa-vegavat

淨耳 śrotra-viśodhana

淨色 rūpa-prasāda

淨色身 prasāda-rūpa-kāya*

淨行 brahma-carya, brahma-caryā; carita-viśodhana; upaśānta-gati, cauṣa-samudācāra, dhūtaguṇa*, brahman, brāhmaṇa, viśuddha-cāritra, viśuddha-yoga*, śuddhādhyāśayika, śaucācāra

淨行女 brāhmaṇī

淨行自居 śaucācāra-rata

淨行所緣 carita-viśodhanam ālambanam

淨行所緣境界 carita-viśodhanam ālambanam

淨行婆羅門^o māṇava, śrotriya

淨衣 śuddha-vastra, civaram...vikalpikam, civaram kalpikam, civara

淨衣服 cauṣa-civara, śuci-śveta-vastra

淨住 uposatha
 淨住律儀 śikṣā-padaṃ daśam
 淨佛世界^o buddha-kṣetra-pariśodhana*
 淨佛國土^o pariśuddha-buddha-kṣetra; buddha-
 kṣetra-pariśuddhi*
 淨利 śuddhārtha, praṇīta, śamkara
 淨妙 śubha; acchatva, prasādaniya brahman,
 brahmavati, sat, subha
 淨妙月輪 candra-maṇḍala
 淨妙月輪中 candra-maṇḍala-madhye
 淨妙王 vema-citrin
 淨妙言論 prasādaniyāyaṃ kathāyaṃ
 淨妙法身如來藏 citta-vyavadāna-dharma
 淨妙花三摩地^o śubha-puṣpita-śuddhir nāma
 samādhīḥ
 淨妙理 san-naya
 淨妙瑞相 śubha-nimitta
 淨妙聲 brahma-ghoṣa
 淨我樂常 śubhātma-sukha-nitya
 淨戒 viśuddha-śīla; pariśuddha-śīla*, viśuddha-
 śikṣā-pada*, vrata, śikṣā, śīla, saṃvara
 淨戒波羅蜜多^o śīla-pāramitā
 淨戒衰損 śīla-vipatti
 淨戒圓滿 śīla-saṃpanna
 淨見 śuddhi-pada; drṣṭi-viśuddhi*
 淨身 utsadana*
 淨身天 brahma-kāyika
 淨依 āśaya-śuddhi
 淨具 pavitra
 淨命 śuddhājīva, pariśuddhājīva*, ājīva; āyusmat,
 ārya
 淨命具足 ājīva-sampatti
 淨命阿尼婁駄^o āyusmatāniruddhena
 淨命阿輪實^o āyusmantam aśvajitam
 淨命阿難陀^o āryānanda
 淨命瞿提柯^o āyusmān bhautikaḥ
 淨定 śuddhakam dhyānam, śuddhaka, śuddha
 淨居 śuddhāvāsa, śuddhādhivāsa
 淨居天 śuddhāvāsa, śuddhāvāsa-deva*, śuddhāvā-
 sika-deva*, śuddhāvāsa-prabhāva
 淨居天子會 svapna-nirdeśa*
 淨居天威力 śuddhāvāsa-prabhāva
 淨居天宿住 śuddhāvāsa
 淨居天處 śuddhāvāsa-deva*
 淨居生有五 pañca...śuddhāvāsōpapattayaḥ
 淨居處...有五 pañca...śuddhāvāsōpapattayaḥ
 淨彼圓滿功德 tam puṇya-maṇḍalam pariśodha-
 yan

淨彼福德場 tam puṇya-maṇḍalam pariśodhayan
 淨彼福德輪 tam puṇya-maṇḍalam pariśodhayan
 淨念 śuddha-saṃkalpa
 淨念生 viveka-ja
 淨所行真實 viśuddhi-gocara-tattva
 淨所致 pariśodhanāya
 淨明 prabhāsvara
 淨明珠 maṇi-ratna
 淨治 pariśodhaka, pariśodhana, pariśodhayati,
 śodhayati, prati-vi-√śubh, suśodhitavya
 淨治一室 svagrhaṃ suśodhitavyam
 淨法 śukla-dharma, śubha-lakṣaṇa, sad-dharma
 淨法施 dharmā-dāna
 淨法圓滿 paripūrṇa-śukla-dharma
 淨法輪 saddharma-cakra
 淨法器 śukla-dharmāṇām bhājanam
 淨波羅蜜^o śubha-pāramitā
 淨物 śuci-vastu
 淨舍 śuddhāvāsa
 淨金 kalyāṇa-suvarṇa
 淨信 prasāda, prasanna, śraddhā; adhi-√muc,
 abhiprasādayati, avetya-prasāda, dharmādhimukti,
 pra-√sad, prasādana, prasādayati, prasādavat,
 prasādya, viśuddha-śraddhā*, śraddhā-prasāda,
 śraddha, saṃ-pra-√sad*
 淨信力 śraddhā-bala
 淨信心 prasāda
 淨信共法 prasāda-sabhāgatā
 淨信作意 prasāda-manasikāra
 淨信者 prasanna, śuddhādhimukta
 淨信者愛樂 abhiratiḥ śuddhādhimuktānām
 淨信婆羅門^o śraddhā brāhmaṇaḥ
 淨信清淨 prasāda
 淨信童女會 dārikā-vimala-śuddha-paripṛcchā*
 淨信煩惱勢力 prasāda-kleśa-vega
 淨信歡喜 prasāda
 淨品 vyavadāna-pakṣa, vyavadāna
 淨品自性 vyavadāna-prakṛti
 淨品善法類 kuśala-pakṣa
 淨威 vimala-tejas
 淨持戒 pariśuddha-śīlatā, śīlavat, saṃvara-stha
 淨施 viśuddha-dāna*, √dā, vikalpa, vikalpanā,
 vikalpayitavya, vikalpetvā
 淨施人 vaiyāvṛtya-kara
 淨施因緣 vikalpa-hetu
 淨染 saṃkleśa-vyavadāna, śuddhaka-kliṣṭa
 淨染二分 saṃkleśa-vyavadāna-pakṣa
 淨洗手 dhauta-pāṇi

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- 淨洗浴 susnāta-gātra
 淨相 śuci-lakṣaṇa*, śubha
 淨音 brahma-ghoṣa
¹⁰淨修 pariśodhayati, pariśodhana, parikarman;
 adhi-√kṛ, viśodhayati, śodha, supariśodhita,
 suparyavadāpita
 淨修一切佛土^o buddha-kṣetra-pariśodhana
 淨修治 pariśodhanatā, viśodhana
 淨修梵行^o cīrṇa-brahma-carya
 淨宮 śuddhāvāsa
 淨琉璃^o vaidūrya-nirbhāsa
 淨草 pavitra
 淨除 kṣayaṃ-kara, niruddha, pariśodhaka, pari-
 śodhita, prati-vi-√śubh
 淨除業 karma-pariśodhaka
 淨除諸惡業 pāpa-kṣayaṃ-kara
 淨馬供施 aśva-medha-yañña
 淨骨相 asthi-saṃjñā*
¹¹淨常樂我 śuci-nitya-sukhātman*
 淨掃 śodhita
 淨梵^o brahma-cārin
 淨梵行^o brahma-carya
 淨梵音^o brahma-ruta-svara
 淨梵親心^o brahmā hiranya-garbhaḥ
 淨眼 vimala-netra, viśuddha-netra*, cakṣuṣmat,
 netra; cakṣu-viśodhana
 淨處 śuddhāvāsa, śubha
¹²淨勝 agra-śuddhi, viraja
 淨勝三昧^o viraja-samādhi
 淨勝見 agra-śuddhi-dṛṣṭi
 淨勝意樂 adhyāśaya-śuddhi, śuddhādhyāśaya,
 śuddhādhyāśayika, śuddhy-adhyāśaya
 淨勝意樂地 śuddhādhyāśaya-bhūmi, śuddhy-
 adhyāśaya-bhūmi
 淨厨 bhāṇḍa
 淨善心 manasaḥ kuśalasya
 淨復淨 śubha-vyūha
 淨復淨王品 śubhavyūha-rāja-pūrva-yoga-parivarta
 淨惑 kleśa-viśodhana
 淨惑所緣 kleśa-viśodhanā lambana
 淨惑所緣境界 kleśa-viśodhanam ālambanam
 淨智 amala-jñāna, prajñāmālā, viśuddha-vimala-
 prajñā
 淨智見 jñāna-darśana-viśodhaka, jñāna-darśana-
 viśodhana
 淨智見作意 jñāna-darśana-viśodhano manaskā-
 raḥ, jñāna-darśana-viśodhaka
 淨智解脫 viśuddha-vimala-prajñā-vimukti
 淨無色 śuddhakārūpya, śubhārūpya
 淨無色爲其自性 śuddhakārūpya-svabhāva
 淨無垢 anāvila, nirmala, nairmalya, mala-vyapeta
 淨無記 akliṣṭāvyaḥkṛta
 淨無瑕 śubha
 淨無漏 śuddhāmala
 淨菩提心枝^o bodhi-cittāṅga-pariśodhana
 淨衆生 sattva-pariśodhana
¹³淨想 śubha-saṃjñā, śubha-saṃjñin, śubham iti
 saṃjñā
 淨想爲行相 śubhākāratva
 淨意 citta-viśodhani; śuddha-mati*, sumanas
 淨意光明 prakṛtiś cittasya prabhāsvarā
 淨意樂 śuddhāśaya
 淨意樂地 śuddhāśaya-bhūmi
 淨意優婆塞所問經^o śuka-sūtra*
 淨愛 tṛṣṇā*
 淨業 parikarman, śuddha, śubha
 淨業功德 parikarma-guṇa
 淨業障經 karmāvaraṇa-viśuddhi-sūtra
 淨煩惱初修業者 kleśa-viśuddhy-ādi-karmika
 淨瓶 kamaṇḍalu, vardhanikā
 淨經 praśānta-sūtra*
 淨罪 pāpa-viśuddhi
 淨解脫 śubha-vimokṣa
 淨資糧 vyavadāna-saṃbharāṇa
 淨道 amalā mārگاḥ, anāsravo mārگاḥ
 淨飯 śuddhodana
 淨飯王 śuddhodana
 淨飯王子 śaśuddhodani
 淨飯王般涅槃經^o śuddhodana-rāja-parinirvāṇa-
 sūtra*
¹⁴淨境 viśuddhy-ā lambana
 淨滿月 candra-vimala, candra-maṇḍala
 淨端嚴 lakṣmī
 淨語 vāg-viśuddhi
 淨障 āvaraṇa-viśuddhi
 淨鼻 ghrāṇa-viśodhani
¹⁵淨增上意 śraddhāśaya
 淨增長 śuddhi-vṛddhi
 淨德 vimala-datta, vimala-dattā, brahma-datta
 淨德三昧^o vimala-datta-samādhi
 淨慧 prajñāmālā, mati
 淨慧眼 suruciraṃ viśāla-netram
 淨慧諸聖人 śuddha-buddhikṣaṇārya
 淨慮平等三摩地^o samādhi-samatā nāma samā-
 dhiḥ
 淨慮解脫等持等至智力 dhyāna-vimokṣa-samāpat-

ti-samkleśa-vyavadāna-vyutthāna-jñāna-bala
 淨摩尼寶^o maṇi-ratna
 淨樂常我 śuci-sukha-nityātman
 淨樂常我四種顛倒 śuci-sukha-nityātma-viparyā-
 sānām caturṅgām
 淨潔 prasanna, śuci, brahman
 淨潔心 prasanna-citta
 淨潔衣 śuci-vastra
 淨穀因 śubha-sasya-hetu
 淨調柔 kalyāṇa
¹⁶淨澡浴 susnāta-gātra
 淨諸身行 prasrabdha-kāya-saṃskāra
 淨諸相 lakṣaṇa-pariśodhana
 淨諸相三昧^o lakṣaṇa-pariśodhana nāma samā-
 淨諸業 vidhūta-pāpa [dhiḥ
 淨諸業障經 karmāvaraṇa-viśuddhi-sūtra
 淨諸障 āvaraṇa-viśuddhi
¹⁸淨濾 daṇḍa-poṇa
 淨藏 vimala-garbha
 淨藏三昧^o vimala-garbha-samādhi
¹⁹淨繩 yajñōpavita
 淨(識) amala, anāsrava
 淨離諸垢 mala-vyapeta
 淨願 śukla-prañidhāna
²⁵淨觀 śukla-vidarśanā, śukla-vipaśyanā
 淨觀地 śukla-vidarśanā-bhūmi, śukla-vipaśyanā-
 bhūmi

淪 ²⁰²⁰ / 7-17675 √sru

⁷淪沒 avamagna

淫 ²⁰²¹ / 7-17678 (see under 姪 814)
 maithuna, rāga, sakta

⁹淫怒癡 rāga-dveṣa-moha

¹⁰淫鬼 rākṣasi

深 ²⁰²² / 7-17687 深 gambhira, gambhīrya, ud-
 vedha, tīvram; atīśaya,
 atīva, atyartham, āvedha, udāra, ūrdhve 'dhaḥ,
 gabhira, gambhīryatā, gahana, gāḍha, guhya,
 gūḍha, ghana, tīvra, dūra, dūrānugata, nikūla,
 nimna, nimnatva, pragāḍha, bhṛśatara, vistāra,
 sutarām, sūkṣma

²深入 dūrānupraviṣṭa, dūrānugata; avatāra, avatir-
 ṇa, ava-√tī, dīrghī-bhūta*, dūraṃ-gamā*, praveśa,
 prasārīta, supratīpanna, susaṃniviṣṭa

深入共法 praveśa-sabhāgatā

深入如來勅旨 tathāgatājñā-supratīpanna

深入計著 suvinibaddha

深入禪定^o dhyānavat

深十一復有二十千 ekādaśōdvedhaṃ sahasrāṇi...
 viṃśatiḥ

深十一億二萬 ekādaśōdvedhaṃ sahasrāṇi...viṃ-
 śatiḥ

深十六洛沙^o lakṣa-ṣoḍaśakōdvedha

³深三昧^o gambhira-samādhi*

深山 giri-gahana, araṇya, vana

⁴深五百由旬^o pañca-yojana-śatāntara-paricchinna

深內 atidūra

深心 adhyāśaya, āśaya; adhimukti, gambhira-
 citta*, cittāśaya, dūrānupraviṣṭa, yoniśas, vyava-
 sāya, samādāna, samādānatā

深心力 āśaya-bala

深心本願 āśaya

深心至誠 adhyāśaya

深心至誠所修諸行 adhyāśaya-pratīpatti

深心所念 adhyāśaya

深心所樂 adhyāśaya

深心所願 abhiprāya

深心欣慕 abhi-√laṣ

深心欣樂 spṛhā

深心信解 adhimucyamaṇa

深心教誡經 adhyāśaya-saṃcodana-sūtra

深心悲愍 karuṇā

深心棄捨 adhy-upēkṣ (√ikṣ)

深心愛樂 abhirata, prīti-saumanasya

深心敬養 gaurava

深心厭離 udvigna-mānasa, ud-√vij

深心擁護 paritrāṇa

深心寶斲 abhirata-rūpa

深心歡悅 pramudita

深心歡喜 sumanas

深心觀察悟解 yoniśaḥ pratyavekṣitavyam

深水中 antar-udake

⁵深可倚信 viśvāsa

深正符順 abhisampratyaya

深生 jāta, prāviṣṭ-√krī, samutpādita

深生忻樂 ārāma

深生怯弱 vyavadiraṇatā

深生信心 ādara-jāta

深生信敬 abhiprasanna

深生信解 abhi-śrad-√dhā, pravibhāvyamāna

深生恭敬 bahu-māna

深生耽染 adhyavasāyam āpannaḥ, adhyavasita,
 ālina

85 水(8)深

深生深解 adhimukta
 深生喜慰 atiparitoṣita
 深生喜樂 abhirata
 深生渴仰 upa-parīkṣ (√īkṣ), premānugata
 深生愛敬 tīvra-prema-gaurava
 深生愛慕 sprhā-jāta
 深生愛樂 ārāma, √sprh, sprhayamāṇa-rūpa
 深生厭離 vimukhī-√kṛ
 深生慚愧 ṛtiyamāna
 深生隨喜 anupramodayati
 深生歡喜 abhipramodanā
⁶深因緣 gambhira-pratītyasamutpāda*
 深因緣法 gambhira-dharma, gambhira-dharmānaya
 深自厭責 nirviṇṇa
 深行 gambhira-carita
⁷深坑 kūpa, garta, gahvara, prapāta, vinipāta, vinipāta-sthāna
 深妙 gambhira, gāmbhīrya, mañju, sūkṣma
 深妙法 gāmbhīrya-naya
 深忍 yauva-rājya
 深快 gāmbhīrya
 深成 prayujyate
 深求 adhyāśaya
 深見 darśana, darśin
 深見怖 bhaya-darśin
 深見過失意樂 doṣāśaya
 深見過患 ādinava-darśin
 深阨 prapāta, pātāla
⁸深事 paro'kṣa
 深固 abhiniveśa
 深固心 adhyāśaya-citta, adhyāśaya
 深林 gahana
 深欣慰 ati-pa-√mud
 深欣樂 abhinandana
 深法 gambhira-dharma, gambhira, dharma, divya
 深法自在 gambhira-dharma-vasitā*
 深法忍 gambhira-dharma-kṣānti
 深泥 paṅka
 深知 kovida
⁹深信 adhimukti, prasāda, adhyāśaya; adhi-√muc, abhiprasanna, abhiprasādayati, bhakti, śradda-dhānatā, sampratyaya
 深信心 adhyāśaya
 深信解 adhi-√muc, abhisampratyaya
 深信趣入 vega-viṣṭa
 深厚 ghana, ghanatara
 深怒 caṇḍa

深思惟 gambhira-manasikāra*
 深紅寬 kuravaka
 深美 madhura-vara
 深重 guruka
 深重(難除差) gāḍhatara
 深重(難療治) gāḍhatara
 深音哮吼 gambhira-ghoṣa-svara-nāḍita
¹⁰深修 paribhāvita
 深宮 istri-gāra
 深悟 supratividdha
 深祝願 āsis
 深般若^o prajñā-pāramitā
 深般若波羅蜜^o gambhirāyām prajñāpārami-
 深起貪著 adhyavasāna-gata [tāyām
 深起善淨心 gāḍha-prasanna-citta
¹¹深密 gahvara, gūḍha, ghana, durgama, saṃdhi, anusamdhi
 深密內外明 svacchāvirāla-dantatā
 深密法句 padānusamdhi
 深密堅實義 gūḍha-sārārtha
 深密義 saṃdhy-asamdhi
 深密解脫經 saṃdhi-nirmocana
 深密藏 nidhāna-kośa
 深掘 √khan
 深推度 abhyūhata
 深淨心 adhyāśaya
 深細 atisūkṣma, gambhira
 深細言論 gambhirā kathā
 深處 durga
¹²深勝 gambhīratara
 深善 saumya, saumyatā
 深喜 abhinandana, audbilya-karin
 深智慧 gambhira-prajñā*
 深植 upastabdha
 深殖 niviṣṭa
 深殖正信 niviṣṭa-śraddha
 深殖清淨 niviṣṭa-prasāda
 深無我法 gambhīrānātma-dharma*
 深猥處 veśikā-sāmanta
¹³深奧 gambhira, guhyam
 深奧音響 gambhira-ghoṣa
 深愛 preman, snigdha
 深愛恃己 adhyavasita
 深愛著 sneha
 深愛著己 abhiṣvaṅga
 深敬 ādara, ādara-jāta
 深敬勤 bhakti
 深極 gambhīratama, adhyāśaya

深溝 śvabhra
 深經 sūtra
 深義 paramārtha
 深著 vilagna, abhiprasanna, upa-√grah, tṛṣṇā,
 praskandita, magna
 深著於五欲 tṛṣṇā-vilagna
 深著清淨位 tṛṣṇā-viśuddhi-pada
 深著過慢 ābhimānika
 深真向 viṣkambha
 深遠 kovida, -dṛś
 深遠業果 karma-dṛś
 14 深厭 udvigna-mānasa, vijugupsate
 深厭離 ud-√vij
 深慚羞 atilajjanā
 深種 avaropita
 深語 abhidhāna-gāmbhīrya
 深遠 gambhīra, dūra, dūri-bhūta, valgu
 深遠音 valgu-svara
 15 深寬廣 gambhīra
 深廣 udvedha-vistāra, gambhīrōdāra, vaipulya,
 vaistārika
 深廣法 gambhīrōdāra-dharma-deśanā
 深廣流布 pṛthu-vaipulya-prāpta
 深慧 gambhīra-prajña
 深慮 ni-√dhyai*
 深憐愍 anukampā
 深樂 abhinandita, abhilāṣa, arthin
 深樂解脫願力所持 mokṣābhilāṣa-balādhāna
 深歎 viśāda
 深駛水 ambhas
 16 深峻處 vivarāntara
 深曉 supratividdha
 深險 pātāla
 17 深壘 parikhāvaropita
 深濬爲池塹 parikhāvaropita
 深禪定^o gambhīra-samādhi*
 深聲 gambhīra-nirghoṣa
 深隱 nimna
 18 深覆 āvṛta, pracchādita
 19 深懷 upagamana
 深懷愛重 upagama
 深懷慚恥 jehriyate
 深難度 durgādha
 深難得底 gambhīravagāhatā
 深願樂 spṛhaṇīyatva
 25 深觀察委悉 pratyakṣi-kṛta

淳

 $\frac{2023}{7-17690}$ ghana, ghana-rasa, rasa, tivra, pra-
sāda

1 淳一味 ghana-rasa
 5 淳白玉 sphatika
 6 淳至 sva-rasena
 7 淳車渠 musāra-galva
 8 淳虎珀 āsma-garbha
 淳金 suvarṇa
 9 淳厚 ghanatva, ghana-rasa, prasāda-bahula, su-
hṛttva
 淳珊瑚 lohita-muktā
 10 淳琉璃^o vaiḍūrya
 淳眠寐 suptika
 11 淳窺^o cunda
 淳淨 ghana-rasa, pariśuddha
 淳淨一味 ghana-rasa
 淳淨心 tivreṇa prasādena, prasādena...ghana-rase-
 淳淨行 pariśuddha-cari [na
 淳淨信 prasāda-vega
 12 淳善 dānta, sūrata
 14 淳銀 rūpya
 15 淳熟 paripakva, pācaka, prapācanā, vipāka, jita,
 niṣyanda
 淳熟者 vaipākika
 淳質 ṛju

淵

 $\frac{2024}{7-17692}$

ogha, pātāla

混

 $\frac{2025}{7-17694}$

virolita, saṃsṛṣṭa

2 混入 praviṣṭa
 6 混合 parimiśra

清

 $\frac{2026}{7-17695}$

清 accha, pariśuddha, pra-
 √sad; acchatā, acchatva,
 prasanna, prasādita, prasrabdha, pra-√srambh,
 supariśuddha, svaccha

4 清水 prasanna-pāniya, jala, praghārima

5 清旦 pūrvāhṇa

清白 śukla, abhiprasanna, pariśuddha, paryava-
dāta, śuci, kuśala

清白之法 śukla-dharma, kuśala-dharma

清白梵行^o paryavadāta

清白部 śukla-pākṣika

6 清行 dvi-ja

7 清冷 śītala, accha

清冷之水 śītala-jala

85 水(8)清

清冷水 *śītala-hima-salīla*
 清妙中極 *nācchataram*
 清妙和雅 *valgu*
 清亮 *ānucchavika*
 清信士 *upāsaka*
 清信士形 *upāsaka-rūpa*
 清信女 *upāsikā*
 清信女形 *upāsikā-rūpa*
 清泉 *ambu*
 清流 *prasravaṇa*
 清風 *vāta*
 11清涼 *śītala, śīti-bhūta, pra-√hlād; prahlāda, prahlādana, prahlādita, maṇḍa, śiva, śivatva, śīsira, śīta-dā, śīti-bhāva, śīti-bhūta, śīti-√kṛ, śīti-√bhū, śaitya, saumya*
 清涼之池 *tīrtha*
 清涼池 *taḍāga, tīrtha, puṣkariṇi, prasanna-taḍāga**
 清涼無煩惱 *nirāmaya*
 清涼樂有動 *sukha-maṇḍēñjītatva*
 清淨 *śuddha, śuddhi, pariśuddhi, pariśodhana, viśuddhi, śodhayati, śuci, vyavadāna; vikalpika; akalmāṣa, akutsita, aocha, acchatva, anagha, anāvila, anupalīpta, aneḍaka, abhiprasanna, avyavakīrṇa, asaṃkliṣṭa, uttapta, cokṣa, cauṣa, nirāma-gandha, nirāmiṣa, nirmala, parikarman, parinirvṛta, pariśuddha, pariśuddhaka, pariśodhaka, pariśodhayati, pariśodhita, pariśodhaka, peśala, prakṛti-pariśuddha, pratipattavya, prati-maṇḍita, prati-vi-√śubh, prabhāsvara, prabhāsvaratā, pra-√sad, prasanna, prasāda, prasādana, prasādavat, prānta, prāsādikatva, brahman, bhāsura, bhāsvara, bhāsvaratva, medhyi-bhūta, viprasanna, vimala, virāga, viśuddha, viśuddhatā, viśuddhāvasthā, viśuddhi-yoni, viśuddhi-hetu, vi-√śudh, viśudhyate*, viśodhaka, viśodhana, viśodhanā, viśodhanārtha, viśodhayati, viśodhayitavya, viśodhita, viśodhya, vaiyavadānika, vyavadāta, vyavadāyate, vy-ava-√dai, vyupaśama, śiva, śīti-bhūta, śukla, śucin, śuddhaka, śuddha-sattva, śuddha-sattvānuvṛtti, śuddhā, śuddhitas, śubha, śubhaka, śubhra, śodhana, śodhita, śobhanaka, śauca, śauceya, saṃśuddha, saṃśuddhi, saṃprasāda, sucaukṣa, sunirmala, supariśuddha, suparyavadāpana, suprasanna, suviśuddha, suśodhaka, svaccha*
 清淨三昧[°] *prasādavati-samādhi*
 清淨口業行 *vāk-pariśuddhi*
 清淨大施主 *mahā-dakṣiṇā-pariśodhaka*

清淨女 *brāhmaṇi*
 清淨尸羅[°] *pariśuddha-śīla*
 清淨不二三昧[°] *viśuddhitādvaya-samādhi**
 清淨之行 *sampatti*
 清淨之事 *pariśuddhi*
 清淨及染污 *śuddhaka-kliṣṭa*
 清淨天 *viśuddhi-deva*, śuddhāvāsa-deva**
 清淨心 *prasanna-citta, prasāda, prasāda-citta, āśaya-viśuddhi, citta-vyavadāna, citta-śuddhi*
 清淨心根本 *mūla-viśuddha*
 清淨月 *vimala-candra*
 清淨比丘[°] *śuddha-bhikṣu*
 清淨出家 *pravrajyā*
 清淨功德 *viśuddhi-guṇa; guṇa-parikarman*
 清淨功德法 *viśuddhi-guṇa-dharma*
 清淨句 *viśuddhi-pada, śuddhi-pada*
 清淨句義 *viśuddhi-pada*
 清淨四色定 *śuddhakam dhyānam*
 清淨布薩[°] *viśuddhi-pośadha, viśuddhi-saṃvāsa*
 清淨正因 *viśuddhi-gotra*
 清淨因 *viśuddhi-hetu, śuddhi-hetu*
 清淨如來之相 *svabhāva-śuddhas tathāgataḥ*
 清淨池水 *vimalāmbu*
 清淨池沼 *vāpikā-tīra*
 清淨自業智印大明 *svakarma-viśuddhi-jñāna-mudrā-hṛdaya*
 清淨色 *rūpa-prasāda*
 清淨行 *viśuddha-cāritra, pariśuddhi, brāhmaṇya*
 清淨行相 *prasādākāra*
 清淨位 *viśuddhāvasthā*
 清淨位住 *viśuddhāvasthā*
 清淨住處 *prāntaṃ śayyāsanam*
 清淨佛道[°] *viśuddha-buddha-mārga**
 清淨妙色 *varṇa-viśuddhi*
 清淨妙覺 *buddha*
 清淨戒 *pariśuddha-śīla, śīla-viśuddhi; akalmāṣa-śīla, adhiśīla, pariśuddham śīlam, pośadha, viśuddha-śīla**
 清淨戒支 *viśuddha-śīla-skandha**
 清淨戒學 *adhiśīla-śikṣā-pariśuddhi*
 清淨身 *āma-viśuddhi, viśuddhāṅga*
 清淨刹土[°] *kṣetra-śuddhi*
 清淨命 *svājīva*
 清淨定 *śuddhakam dhyānam, śuddhaka*
 清淨定…有此四種 *caturvidham śuddhakam*
 清淨定無流定 *śuddhakānāsrava*
 清淨彼功德 *tad-viśuddhi-guṇa-parikarman*
 清淨彼岸功德 *guṇa-viśuddhi-paramatā*

- 清淨念 prasanna-citta
 清淨性 prakṛti-viśuddha-gotra, vyavadāna-dhātu, viśuddhi-dharma
 清淨房 gandha-kuṭī
 清淨法 śuddha-dharma, vyavadāna
 清淨法性 śuddhi-dharmatā
 清淨法性印 śuddhi-dharmatā-mudrā
 清淨法界 śubha-dharma-dhātu, suviśuddha-dharma-dhātu, dharma-dhātu-viśuddhi
 清淨法輪 śubha-dharma-cakra
 清淨法隨生長 vyavadāyate
 清淨非苦樂 śuddhāduḥkhāsukha
 清淨信 prasāda, prasanna, śraddhā
 清淨信心 prasanna-citta
 清淨信樂 prasāda
 清淨品 vyavadāna-pakṣa
 清淨威德莊嚴 guṇālakṣāra-vyūha
 清淨律儀 vrata
 清淨施 brahma-datta 「deśa
 清淨毘尼方廣經^{°°} paramārtha-saṃvṛti-satya-nir-
 清淨毘奈那最上大乘經^{°°} paramārtha-saṃvṛti-sat-
 ya-nirdeśa
 清淨流 praśānta-vāhita
 清淨相 prakṛti-pariśuddha
 清淨者 viśodhaka
 清淨苾芻^{°°} śuddha-bhikṣu
 清淨食 śucim āhāram
 清淨香臺 gandha-kuṭī
 清淨殊勝 viśuddhatara
 清淨真妙法 śukla-dharma
 清淨真法界 dharma-dhātuḥ sunirmalaḥ
 清淨真實 viśuddhi-tattva
 清淨真實相 viśuddha-lakṣaṇa
 清淨執 śuddhi-grāha 「kṣaṇa
 清淨教旨分別指示相 suviśuddhāgamōpadeśa-la-
 清淨眼 cakṣuḥ-pariśuddhi
 清淨莊嚴 guṇa-vyūha, guṇa-vyūhālakṣāra, vyū-
 hālakṣāra
 清淨勝 viśuddhi-viśeṣa
 清淨勝意樂地 śuddhādhyāśaya-bhūmi
 清淨勝解 pariśuddho 'dhimokṣaḥ
 清淨善心 kalyāṇa-citta
 清淨尊者 śuddha-sattva
 清淨智 śuddha-jñāna
 清淨無犯 pariśuddham anāpattikam, apārājikiya
 清淨無色定爲性 śuddhakārūpya-svabhāva
 清淨無垢 śuddha-vimala, śuddhāmala, amala, nirmala
 清淨無垢體 amala-dhātu
 清淨無流 śuddhakānāsra, śuddhānāsra
 清淨無悔 avipratisāra
 清淨無悔爲先 avipratisāra-pūrvaka
 清淨無罪 apārājikiya
 清淨無塵垢大智慧 vimala-jñāna
 清淨無諸垢 mala-vyapeta
 清淨無穢 prāsādika
 清淨園林 oḍḍiyāna
 清淨圓滿 paripūrṇa-śukla-dharma
 清淨意 āśaya-pariśuddhi
 清淨意樂 āśaya-viśuddhatā, āśaya-viśuddhi, adhy-
 āśaya-śuddhi, śuddhāśaya
 清淨意樂地 adhyāśaya-śuddhi-bhūmi
 清淨業 śuci-karman, nirāma-gandha-karman
 清淨業方便 viśuddhy-upāya
 清淨業生 nirāma-gandha-karma-sambhūta
 清淨經 gocara-pariśuddhi-sūtra
 清淨解脫(三昧)^{°°} suvibhaktavati
 清淨資具 śuddhy-upakaraṇa
 清淨資糧 vyavadāna-sambharaṇa
 清淨境界 viśuddhi-gocara, viśuddhy-ālambana
 清淨境界真實 viśuddhi-gocara-tattva
 清淨實相法 viśuddha-lakṣaṇa
 清淨端嚴 vicitra
 清淨聚 śuddha-rāśi
 清淨蜜 madhv-aneḍaka
 清淨增上意樂 adhyāśaya-śuddhi, śuddhādhyāśaya
 清淨慧 viśuddha-bodhi
 清淨潔白 paryavadāta
 清淨諦 vyavadāna-satya
 清淨諸法之眼 viśodhita-dharma-cakṣus*
 清淨聲 śuddha-sattvānuvṛtti
 清淨聲法音 buddha-svara
 清淨鮮白 pariśuddha
 清淨齋戒 poṣadha
 清淨藏 nidhāna
 清淨轉 praśānta-vāhita
 清淨離虛妄 nirmala-nirvikalpa
 清淨覺 viśuddha-bodhi
 清淨歡喜 prīti-prāmodya
 清淨體 vyavadāna-nimitta, śuddha-dharma
 清淨觀 śuddha-locana
¹²清虛 prabhāsvara, śubha
 清酥 sarpiś
¹⁵清徹 accha, acchatva
 清徹膜覆 accha-carmāvacchādita
 清潔 pariśuddhi, śuci, brahman

85 水 (8—9) 清淹淺添渴濟涉減淪渠渡

清潔意 citta-pariśuddhi

¹⁶清激 valgu

²¹清辯 bhavya*, bhāva-viveka*

淹 $\frac{2027}{7-17696}$ praśamayati

淺 $\frac{2028}{7-17697}$ 淺 uttāna, alpa, paritta

⁶淺行 alpa-kṛtya

⁸淺易 uttāna

¹¹淺理 alpārtha

淺處 gādha

¹²淺智 alpa-buddhi, paritta-buddhi

¹⁷淺薄 alpa

添 $\frac{2029}{7-17698}$ upasaṃkhyāna*

⁹添品妙法蓮華經 saddharma-puṇḍarika, saddharma-puṇḍarika-sūtra*

¹²添減語 upasaṃkhyāna

添補 upasaṃkhyāna

渴 $\frac{2030}{7-17748}$ See 渴 2041

濟 $\frac{2031}{7-17749}$ See 濟 2114

涉 $\frac{2032}{7-17749}$ See 涉 2003

涉 $\frac{2033}{7-17750}$ See 澁 2102

減 $\frac{2034}{7-17759}$ apakarṣa, ūna, hāni, √hras; apavāda; atinyūna, anutsada, apakṛṣṭa, apacaya, apaneya, apahrāsa, arvāk, alpa, alpiyas, astaṃ-√gam, upahatya, upa-√han, ūnatva, ūni-√bhū, nyūna, nyūnatā, nyūnatva, pari-√hā, parihāṇa, parihāṇi, parihiyate, varjita, vikala, vi-√dhvamś, vihāni*, √śuś, saṃ-√sad, sona, sthāpayitavya, √hā, hāna, √hiṃś, hīna, hīnatā, hiyate, hiyamāna, hrāsa

²減七歲男 ūna-sapta-varṣo cellako

減二十兩 ūna-viṃśati-varṣā, ūna-viṃśōdaka-varṣā

減二三四 dvi-tri-catur-aṅgāpakarṣa

減二三四分 dvi-tri-catur-aṅgāpakarṣa

減(八萬)時 ūnāyus

減十二年 ūna-dvādaśo saṃvatsaro

減十二兩 ūna-dvādaśa-varṣā, ūna-dvādaśōdaka-varṣā

³減下 apakarṣa

⁴減五纒 ūna-pāñca-bandha [ṇa

減五纒鉢^o ūna-pāñca-bandhana-vaddhena pātre-

減六年 arvāk...ṣaṇṇām varṣāṇām

減少 nyūna, pari-√hā, √hā, tanutvaṃ √gam, arvāk

⁵減失 hāni, paribhraṣṭa; ūnatva, jyāniṃ √kṛ, nivārayati, parihiyate, pratihanyate, hiyate

減失…福 mahatim...puṇya-jyāniṃ √kṛ

減用物 saṃlekha

⁷減沒 paribhraṣṭa

⁸減夜 ūna-rātra

⁹減削 vibhartsyate

¹⁰減息 hrāsa

¹³減損 parihāṇa, √hā

減損睡眠 jāgarikā-yoga

減減 kṣaya, hāni

¹⁴減盡 √kṣi, kṣaya, parikṣaya

¹⁵減增 hāni-vṛddhi

減…增 alpa-bahutara

減數 ūna-gaṇanā

淪 $\frac{2035}{7-17761}$

⁸淪阿闍^o yogācāra

¹⁹淪羅闍^o yauva-rājya

渠 $\frac{2036}{7-17764}$ praṇālī, taḍāga

⁴渠水 nadi

渡 $\frac{2037}{7-17765}$ √tī, uttārayati; uttara, uttarāṇa, uttirṇa, gāmin, tārita, pāra-ga, pāra-gāmin, pratirṇa, samatikrama

⁴渡水 ut-√tī

⁵渡四瀑流 catur-oghōtīrṇa

⁶渡回 pratyanyukta

渡至 uttirṇa

⁸渡彼岸 pāra-gāmin

渡於大煩惱海 oghōttara

渡於四流 oghād uttirṇa

渡河 nadīn √tī, gacchati nāvāya

¹⁰渡師 taraṇācārya*

¹⁴渡盡 uttarita

滯 $\frac{2038}{7-17772}$ 滯 bindu

温 $\frac{2039}{7-17774}$ See 温 2065

測 $\frac{2040}{7-17780}$ ava-√gāh; ājñāna, gaṇita, √jñā, parikalpayāmāsa, prakāśayati, va-√gāh

⁹測度 nyasana

¹²測量 √tul, abhi-√gam

渴 $\frac{2041}{7-17788}$ 渴 pipāsā, tṛṣṇā; tarṣa, tarṣa-pipāsā, tṛṣa, tṛṣā, tṛṣita, tṛṣṭi, paritarṣaṇa, paridāha, pipāsa, pipāsita

³渴三摩哩° ghasmari

渴三摩哩明妃°° ghasmari

⁶渴乏 tṛṣita, tṛṣṇā

渴乏者 tṛṣita

⁶渴仰 kāma, tarṣa, tṛṣa, sam-abhi-√laṣ, abhinanda-

渴仰心 tṛṣṇā | niya

渴仰於經法 dharma-kāma

渴仰欲見 darśana-paritṛṣita

渴仰爲法(來) dharma-kāma

渴吒° ghaṭa

⁷渴伽° khaḍga

渴伽毘沙拏° khaḍga-viṣāna

渴求飲 paritarṣaṇa

⁹渴思 √kāṅkṣ

渴者 tṛṣita, pānārthin, pipāsita

渴者與之飲 pānaṃ pānārthibhyo dadāti

渴苦所逼 pipāsita

¹⁰渴瘧° ghuḍu

¹¹渴國土 pāniya-kāntāra

渴欲 paritarṣaṇa

渴欲如火 paritarṣaṇa

¹³渴愛 tṛṣṇā, paritarṣaṇa, pipāsā, pipāsā, mṛga-tṛṣṇā, kṣut-pipāsā

渴愛永息清淨句義 tṛṣṇā-viśuddhi-pada

渴愛所逼 kṣut-pipāsārdita

渴櫓識杖°° khaṭvāṅga

¹⁹渴獸 mṛga-tṛṣṇā

渴獸取爲水 mṛga-tṛṣṇā

渴羅° khara

游 $\frac{2042}{7-17792}$ (see under 遊 3780)
ava-√gāh, va-√gāh

⁷游步 vikrāmin

⁸游泳 ava-√gāh, va-√gāh

¹⁷游戲 vikurvita

渾 $\frac{2043}{7-17800}$

¹⁶渾濁 kāluṣya

湃 $\frac{2044}{7-17808}$

⁷湃沙° bimbi-sāra°

漚 $\frac{2045}{7-17824}$ See 漚 4162

湫 $\frac{2046}{7-17825}$

¹⁶湫激洄復 āvarta

灑 $\frac{2047}{7-17826}$

¹³灑著 adhyavasita

湖 $\frac{2048}{7-17836}$ saras

湛 $\frac{2049}{7-17846}$

¹¹湛寂 śānta

¹²湛然不動 astambhitā

湛然安靜 stimita

湧 $\frac{2050}{7-17852}$ 湧 (see under 涌 2004)
ut-√sṛj

⁵湧出 prādur-√bhū

⁸湧波 ūrmi

涇 $\frac{2051}{7-17873}$

¹⁹涇羅° aiḍa

湯 $\frac{2052}{7-17874}$

¹²湯湯然 √tap

¹⁹湯藥 bhaiṣajya, glāna-pratyaya-bhaiṣajya, gilāna-bhaiṣajya

涇 ²⁰⁵³/₇₋₁₇₉₁₇ See 涇 2001

滋 ²⁰⁵⁴/_{7-17919'} See 滋 2072

灣 ²⁰⁵⁵/₇₋₁₇₉₂₀ See 灣 2129

濕 ²⁰⁵⁶/_{7-17920'} See 濕 2113

滿 ²⁰⁵⁷/_{7-17921'} See 滿 2081

深 ²⁰⁵⁸/_{M-X} See 深 2022

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源 ²⁰⁵⁹/₇₋₁₇₉₂₆ ākara

- ⁸源宗 pūrva
源底 āgādha
⁹源首 pūrva

準 ²⁰⁶⁰/₇₋₁₇₉₃₄ 準

- ⁸準泥° cundi*
¹²準提° cunda, cundi*

溝 ²⁰⁶¹/₇₋₁₇₉₄₄ 溝 parikhā, śvabhra, droṇi, nadi

- ⁷溝伽° gopikā*, gopī*
¹²溝海道 srotāpatti, srota-āpanna*
溝海道跡 srotāpanna, srota-āpanna*

溟 ²⁰⁶²/₇₋₁₇₉₄₇ samudra

- ¹²溟渤 pari-√plu

溢 ²⁰⁶³/₇₋₁₇₉₅₁ srāvin, vṛddhi

- ¹³溢鉢食°° avakirṇa-kāraka
¹⁴溢滿 pūrṇa

溥 ²⁰⁶⁴/₇₋₁₇₉₅₇

- ⁹溥首 mañju-śrī

溫 ²⁰⁶⁵/₇₋₁₇₉₆₈ 温 uṣṇa, uṣman, tapa, saṃ-
tapta, sukhōṣṇa

- ⁴溫水 uṣmōdaka
⁸溫和 saurabhya
⁹溫室 snāna, agni-śālā, jentāka, prahāṇa-śālā
溫泉 uṣmōdaka, tapōda
溫泉水 vṛṣṭi-sthita
溫疫 iti
¹¹溫習 pratyākoṭita
¹⁴溫誦 adhyayana-svādhyāya
¹⁵溫潤 ārdra
²⁰溫麵 kulmāṣa

溲 ²⁰⁶⁶/₇₋₁₇₉₇₉

- ⁹溲便 prasrāva

溷 ²⁰⁶⁷/₇₋₁₇₉₉₀ √majj; mūtra; abhiṣvaṅga, nimagna,
prasrāva, magna, saṃ-√sad

- ⁸溷泥 paṅka-nimagna
¹¹溷欲 tīvra-rāga
溷深泥 paṅka-magna

溼 ²⁰⁶⁸/₇₋₁₇₉₉₂ (see under 濕 2113)
ārdra

- ³溼土 ārdra-pāṃsu
²¹溼爛 abhinirvartayati

滄 ²⁰⁶⁹/₇₋₁₈₀₀₇

- ¹³滄溟 toya

滅 ²⁰⁷⁰/₇₋₁₈₀₀₈ nirodha, ni-√rudh, kṣaya, nivṛtti,
prahāṇa, bhaṅga, vināśa, vyaya,

śama, nirvāṇa; atīta, atyaya, anityatā, anta-kara,
antar-√dhā, antar-dhāna, antar-hita, apakarṣa,
apakarṣaṇa, apa-√gam, apagama, apaghātaka,
apaha, apracāra, apravṛtti, aprādubhūta, aprā-
durbhūta*, abhāva, abhighātaka, abhy-ud-dhṛ
(√dhṛ/√hṛ), asta-gama, astam-gata, astam-√gam,
astam-gama, astam-gamana, astam-ita, astam pra-
yātam, uccheda, upaghāta, uparata, uparati, upa-
rama, uparamatva, upa-√sam, upāsama, upāsa-
mayati, kṣapaṇa, kṣapayati, kṣit, kṣiṇa, kṣepa,
gata, ghātin, -ghna, cyuta, chinna, cheda, jaya,
√dhū, dhvasta, dhvasyate, naṣṭa, nāśa, nāśana,
nāśita, niruddha, nirudhyamāna, nirodha-gāmin,
nirodha-jñāna, nirodha-dhātu, nirodhayati, niro-

dha-satya, nirodhika, nirodhita, nirghāta, nir-√vā, nirvāpaka, nirvāpaṇa, nirvāpayiṭṭ, nirvṛta, nirvṛtti, ni-√vṛ, ni-√vṛt, niśānta, niṣkarṣaṇa, ni-√han, pari-kṣaya, pari-nir-√vā, parinirvāṇa, parinirvāyāt, parinirvāyin, parinirvṛta, paribhraṣṭa, parihartavya, parihāṇi, parihīyate, paryavarodha, paryādāna, paryādiyate, praṇāśa, pratiśiddha, pratiśedha, pra-√dhvams, pradhvamsin, pradhvasta, pramathana-śamana, pramardaka, pramardana, pralaya, pralayaṃ yāti*, pralopa, pra-√śam, praśamana, praśamayati, prasama, pra-√hā, prahāṇāvāhana, prahātavya, prahīṇa, bhagna, bhagna-vilīna, bhaṅgura, √bhaṅj, bhittvā, √bhīd, maraṇa, mardita, mukta, mṛtyu, √luj, lumbinī, vikiraṇa, vi-√gam, vigama, vidhamaka, vidhamanatā, vi-√dhū, vi-√dhmā, vi-√naś, vinaṣṭa, vināśayati, vināśin, vinipāta, vinivartana, vinivṛtti, vi-ni-√han, vinodana, vi-pra-√naś, vipralopa, vibhaṅga, vibhava, vimātha-kara, viyogaṃ prāp (√āp), virahita, vilīna, vilopa, viṣkambhaṇa, viśamyoga, vi-sam-√bhū, vihāni, vihāya, vihita, vihīna, vihīyate, vaināśa, vaināśika, vyāvṛta, vyāvṛtta, vyāvṛtti, vyucchitti, vyuparama, vy-upa-√śam, vyupaśama, vyupaśamatā, vyupaśamayati, vyupaśānta, √śam, śamatha, śānti, śāntitva, samkṣaya, sam-ni-√rudh, samucchinna, samuccheda, samudghāta, sampramathana, hata, √han, hantṭ, √hā, hāna, hāni, hiṃsyati, heya

滅一切種苦 sarvākāra-duḥkha-nirodha

滅一切戲論 prapañcōpaśama

²滅七八品 prahīṇa-saptāṣṭa-prakāra

滅九 nava-kṣaya

滅十方冥經 daśa-dig-andhakāra-vidhvamsana-sū-

³滅三四品 tri-catur-vidha-mukta [tra*]

滅三毒 tri-doṣāpaha, tri-malāntakara

滅三昧門樂^o nirodha-samādhi-sukha-mukha

滅已 niruddha, antar-hita

滅…已 prahīṇa

⁴滅不滅 nirodhānirodha

滅五品 pañca-prakāra-ghna

滅分 bhaṅga-bhāga*

滅分得 vinaya

滅及身 sat-kāya

滅及對治 śama-pratipakṣārtha-yoga

滅心 nirodha

滅心定 nirodha-samāpatti, nirodha

滅心定無想定 nirodhāsamjñi-samāpatti

滅心定解脫 nirodha-vimokṣa, nirodhaḥ...samā-

pattiḥ

滅心解脫 nirodha-vimokṣa

滅止 nirvāpayati

滅比智 nirodhe 'nvaya-jñānam*

⁵滅去 √naś, naśya

滅(四) śamākāra

滅失 hāni

滅未生 naṣṭajāta

滅正受 nirodha-samāpatti

滅正受樂 nirodha-sukha-samāpatti

滅永斷 prahāṇa-parijñā

⁶滅…合數 prahāṇa-saṃkalana

滅因 vināśa-kāraṇa, vināśaka

滅因緣 vināśa-kāraṇa, apratītyasamutpanna*

滅…有因 vināśa-hetu

滅有頂八品 bhavāgrāṣṭa-bhāga-kṣit

滅有頂八品惑 bhavāgrāṣṭa-prakāra-prahāṇa

滅有邊 śama-bhāvānta

滅至得 nirodha-lābha

滅行相 nirodhākāra

⁷滅位 nirudhyamāna

滅住心 vy-upa-√śam

滅妙離行相 nirodha-praṇīta-niḥsaraṇākāra

滅我法輪 netri-vināśaka

滅沒 antar-√dhā, antar-dhāna, astam-gama, astam-gamana

滅見 draṣṭavyōpaśama

滅見惑 darśana-heya-prahāṇa

滅身 sat-kāya

滅身見 sat-kāya-dṛṣṭi

滅身穢惡 kāya-kali-sampramathana

⁸滅受生 samjñā-vedita-nirodha

滅受想定 samjñā-vedita-nirodha, samjñā-vedayita-

nirodha-samāpatti*, samjñā-vedita-nirodha-samāpatti*

滅受想解脫 nirodhaḥ...samāpattiḥ

滅定 nirodha-samāpatti, nirodha, nirodhākhyā

滅定心 nirodha-samāpatti-citta

滅定出 nirodha-samāpatti-vyutthita

滅定得 nirodha-samāpatti-lābhin, nirodha-lābha

滅定無諍慈見修道出 nirodhāraṇā-maitri-darśanā-rhatphalōtthita

滅定無諍慈見羅漢果起^o nirodhāraṇā-maitri-darśanārhatphalōtthita

滅定禪^o nirodha-samāpatti*

滅(彼心)功用 apāyābhisamskāra

滅彼故 tat-kṣepāt

滅性 anityatā

85 水 (10) 滅

滅法 dharma-vināśa; nirodha-dharmin; adhikara-
ṇa-śamatha
滅法空 nirodha-śūnyatā*
滅法智 nirodhe dharma-jñānam
滅法智忍 nirodhe dharma-jñāna-kṣāntiḥ
滅門樂 nirodha-sukha
滅非滅 nirodhānirodha
9 滅度 nirvāṇa, parinirvāṇa; atyaya, nirodha, nirvṛta,
pari-nir-√vā, parinirvṛta, maraṇa, mahā-parinirvā-
滅度永無餘 nirupadhiśeṣa-nirvāṇa* [ṇa
滅度後 atyayena, pratikṣayāntakāla
滅度想 parinirvāṇa-saṃjñā
滅度想定 saṃjñā-vedita-nirodha
滅度應 parinirvāpayitavya
滅持能遠離厭惡 prahāṇādharma-dūratva-dūṣaṇā-
khya
滅界 nirodha-dhātu, prahāṇa-dhātu, nirodhākhyā
滅界離欲界永除界 prahāṇa-dhātu-virāga-dhātu-
nirodha-dhātu
滅相 niruddha-lakṣaṇa, nirodha-dharmin, anityatā,
kṣaya-dharman*, nirodha-lakṣaṇa*, vyaya-lakṣa-
滅苦 duḥkha-nivṛtti [ṇa*
滅…苦 duḥkha-nirodha
滅苦之道 duḥkha-nirodha-gāminī pratipat
滅苦火 duḥkhāgni-praśamana
10 滅修惑 bhāvanā-heya-prahāṇa
滅時 parikṣayāntakāla, pratikṣayāntakāla, niru-
dhyamāna
滅起 nirodha-vyutthāna
滅除 praśamayati, prahāṇa, apagama; apakarṣin,
kṣaya, √dhū, nāśana, nāśayati, nivartayati, ni-
√han, pari-√hā, pithita, prativinodana, praśama,
praśānti, pra-√hā, prahīṇa, vinivṛtti, vibhāvita,
vi-√muc, viśuddhi, vihina, vyupaśama, śamayati,
saṃśamana, hatatva, hara, √hā
滅除罪 pāpa-viśuddhi
滅除…障 nirāvaraṇa
滅除熱惱 hlādayati
11 滅婬怒癡地 vitarāga-bhūmi
滅現前 nirodhābhimukha
滅第九品惑 nava-prakāra-prahāṇa
滅第五品 pañca-prakāra-prahāṇa
滅貪欲 tṛṣṇā-nirodha
12 滅惑 kleśa-prahāṇa, prahāṇa, niḥkleśa
滅惑分 niḥkleśāṅga
滅惡 upaśāntā*
滅惡無記性煩惱 akuśalāvyākṛta-kleśa-prahāṇa
滅散 kṣayaṃ gate

滅智 nirodha-jñāna, dhīr nirodhe, ekasya nirodha-
jñānasya
滅智他心智 nirodha-paracitta-jñāna
滅智道智 nirodha-mārga-jñāna
滅無餘 niravaśeṣa-ccheda
13 滅勢味 ojo-nāśana
滅想 nirodha-saṃjñā
滅想受三摩跋提°° nirodha-samāpatti
滅想受定 saṃjñā-vedita-nirodha-samāpatti, saṃ-
jñā-vedita-nirodha, nirodha-samāpatti
滅滅 anityatānityatā
滅煩惱病因 ārogya-hetu
滅罪 agha-hantṛ
滅聖諦 nirodha-satya
滅道 nirodha-mārga, nirodha-mārga-jñāna, prahā-
ṇa-mārga
滅道二法智 nirodha-mārga-dharma-jñāna
滅道二智 nirodha-mārga-jñāna
滅道二諦 nirodha-mārga-satya, nirodha-mārga
滅道位 prahāṇa-mārgāvasthā
滅道忍及智心 nirodha-mārga-kṣānti-jñāna
滅道法智 nirodha-mārga-dharma-jñāna
滅道法智行相 nirodha-mārga-dharma-jñānākāra
滅道智 nirodha-mārga-jñāna
滅道諦 nirodha-mārga
14 滅實 nivṛtti-satya
滅對治 prahāṇa-pratipakṣa
滅盡 nirodha, kṣaya, antar-hita, pra-√hā; anā-
bhāsa-gamana, antar-dhāna, antar-dhāyīṣu, apod-
dhṛta, aśeṣa, kṣayānta, √kṣi, nirudhyate, niṣṭhā-
paryanta, parāvṛtta, parikṣaya, parikṣayaṃ saṃ-
padi saṃgacchati, parikṣaya-bhaṅgura, parihiyate,
paryādāna, paryādīyate, pra-√kṣi, praśānta, pra-
hāṇa, prahīṇa, vipralopa, vibhāvita, vyaya, śama-
yati, śānta-nirodha, saṃkṣaya
滅盡三昧樂°° nirodha-sukha-samāpatti
滅盡正受 nirodha-samāpatti
滅盡定 nirodha-samāpatti, nirodha-samāpanna,
ubhayato-bhāga-vimukta, ubhaya-bhāga-vimukta,
nirodha, nirodhākhyā
滅盡時 kṣayāntakāla
滅盡無想二定 nirodhāsaṃjñi-samāpatti
滅盡等至 nirodha-samāpatti
滅盡諸有 bhava-kṣaya
滅與住 sthity-anityatā
滅障礙 asaṅga
15 滅瞋恚 apratihata
滅諍 adhikaraṇa-śamatha

- 滅諍事 adhikaraṇa-śamatha, śamatha-vastu
 滅諍法 adhikaraṇa-śamathair dharmaiḥ
¹⁶滅諦 nirodha-satya, duḥkha-nirodha-satya, nirodha, nivṛtti-satya
 滅諦行相 nirodha-satyākāra
 滅諸有 bhava-kṣaya
 滅諸冥 hatāndhakāra
 滅諸惑 kleśa-prahāṇa
 滅諸惡法 anartha-jāla-vigama
 滅諸煩惱苦 kleśa-duḥkha-pramathana-śamana
 滅諸瞑 hatāndhakāra
 滅諸戲論 prapañcōpaśama
 滅諸籌量 cittōparamatva
 滅隨觀 virāgānudarśin
 滅靜妙離 nirodhataḥ śāntataḥ praṇītato niḥsaraṇataś ca
¹⁷滅戲論 chinna-prapañca-bhava-netrika
 滅擯 nāśana
 滅濟教 śāsana
 滅聲聞辟支佛法^{〇〇} buddha-śrāvaka-pratyekabuddha-vaināśika
¹⁸滅雙因 ubhaya-hetu-samudghāta, hetu-dvaya-samudghāta
 滅雙因越界 hetu-dvaya-samudghāta
¹⁹滅壞 vināśa, nirodha; antar-dhāna, uparama, kṣaya, pra-√dhvaṃs, pradhvaṃsa, bhaṅga, vinaśṭa, vināśin
 滅壞(我法)眼 netri-vināśaka
 滅離 apagama, prahāṇa, viśamyoga; astam-gata, astam-gama, unmūlatva, unmūlana, kṣaya, nirodha, nirodha, parijñāna, prahīṇa, vigata, viraha, viśamyoga
 滅離心及心法爲自性 citta-caitta-nirodha-svabhāva
 滅離如言法無明 yathā-ruta-dharma-saṃmohāpagama
 滅離至得 kṣaya-prāpti, viśamyoga-prāpti
 滅離至得俱起 viśamyoga-prāpti-sahōtpāda
 滅離疑惑 prahīṇa-vicikitsā
 滅離諸障 āvaraṇa-prahāṇa
 滅類智 nirodhānvaya-jñāna, nirodhe 'nvaya-jñāna
 滅類智行相 nirodhānvaya-jñānākāra [nam
 滅類智忍 nirodhe 'nvaya-jñāna-kṣāntiḥ
²¹滅護 prahāṇa-saṃvara
²³滅體 pradhvaṃsa

瀦 $\frac{2071}{7-18019}$ bāṣpa

滋 $\frac{2072}{7-18021}$ 滋 supremeṇiya, bhṛśam, vṛddhi

- ⁴滋及…酒 śoṣa-vṛddhi
⁶滋灰 pāṃśu
 滋灰力 pāṃśu-vaśa
⁸滋味 āsvāda, rasa, rasaujas, svāda, svādu-rasa
 滋長 puṣṭi, poṣaka, √vṛdh, abhiśyandita, saṃcītatva
 滋長資具 puṣṭy-upakaraṇa
⁹滋茂 √edh, paripacyate, prasavaṃ √dā, bharita, bhūyīṣṭhataram
¹⁰滋息 vṛddhi
 滋益 anugraha, upacaya, puṣṭi, poṣaṇa
¹¹滋產義 prasaraṇa-yoga
¹⁵滋潤 snigdha, abhiśyanda; abhiśyandana, abhiśyandaniya, abhiśyandita, pariśyandita, pariśyandin, prādur-√bhū, susnigdha, sneha, snehayati
 滋潤心 cittābhiśyandaniya
 滋潤心作意 cittābhiśyandano manaskāraḥ, abhiśyandaniyo manaskāraḥ, cittābhiśyandaniya
 滋潤其心 abhiśyandita-citta
¹⁶滋澤 √hlād

滑 $\frac{2073}{7-18032}$ ślakṣṇa, ślakṣṇatva, picchila

- ⁸滑性 ślakṣṇatva
 滑性滋性 ślakṣṇatva-karkaśatva
¹³滑路 picchila-saṃkrama
¹⁵滑澁 ślakṣṇatva-karkaśatva
 滑澁觸 ślakṣṇatva-karkaśatva
¹⁶滑澤 snigdha

滓 $\frac{2074}{7-18034}$ kiṭṭa

- ¹⁸滓穢 kiṭṭa, kiṭṭa-bhūtatva
 滓穢處 kiṭṭa-sthāyin
 滓穢瓶 mūtoḍi

滯 $\frac{2075}{7-18067}$ See 滯 2078

漢 $\frac{2076}{7-18068}$ See 漢 2089

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滌 $\frac{2077}{7-18069}$ prakṣālita, sudhauta, apa-√hr

- ¹³滌煩惱苦 citta-malam apaharati

85 水 (11) 滯滲滴滿

滯 $\frac{2078}{7-18075}$ **滯** ava-√sthā, sakta, saṅga.
heya

¹³滯著 √man

¹⁹滯礙 √sañj, avalinatā

滲 $\frac{2079}{7-18081}$

⁸滲於心 cittaubilya-kari

滴 $\frac{2080}{7-18084}$ **滴** bindu, abhi-√vṛṣ, vāri-dhā-
ra

⁴滴水 jala-bindu

⁶滴如車軸 iṣā-dhāra

滿 $\frac{2081}{7-18099}$ **滿** paripūrṇa, pūrṇa, pūrayati,
utsada, spharaṇa; atyaya,

abhinirhṛta, ākirṇa, ādhyavihiṃsaka, āpūryate,
ā-√strī, kusumita, caya, tṛpti, toṣaṇin, nikṣepa,
niṣṭhā, niṣpatti, niṣpanna, paripāka, paripūraka,
paripūraṇa, paripūrayati, paripūri, paripūritas,
paripūrya, paripūryate, paryāptitā, pūra, pūram,
pūri, pūrṇatva, prapūri, prapūrṇa, bharita, samāpta,
sāmpad, sāmpada, sāmpūrṇa, supūrta, susāmpūrṇa,
sphuṭa, sphuṭita

¹滿一切願 sarvāśā-paripūri

²滿…七寶 sapta-ratna-paripūrṇa

滿二十年 pūra-viṃśo saṃvatsaro

滿十二年 pūra-dvādaśo saṃvatsaro

滿十二雨 pūra-dvādaśa-varṣā, pūra-dvādaśōdaka-
varṣā

滿十八歲女 aṣṭādaśa-varṣāye kumārī-bhūtāye

³滿口 mukha-pūram

⁴滿中 paripūrya, pratipūrṇa

滿六年畜 ṣaḍ-varṣāni dhārayitavyāni

滿分 paripūrṇa-kārin*

滿手(施) pratata-pāṇi

滿月 pūrṇa-candra; candra-maṇḍala, candrōdgata,
paripūrṇa-candra, pūrṇa-mās*, pūrṇa-māsi*, pūrṇa-
śaśāṅka, pūrṇendu, paurṇa-māsi

滿月曼拏羅° pūrṇendu-maṇḍala

滿月淨光 paripūrṇa-candra-vimala-prabha

滿月淨光三摩地° paripūrṇa-candra-vimala-pra-
bho nāma samādhiḥ

滿月輪 candra-maṇḍala

滿水 pūra

⁵滿他那° manthāna

滿四月 māsa-catuṣṭayam

⁶滿百臘 varṣa-śatōpasampanna

滿自掌中 añjaliṃ √kṛ

滿行 paripūrṇa-kārin*

⁷滿杓供 pūrṇāhuti*

滿見子 pūrṇo maitrāyaṇi-putraḥ, pūrṇa-maitrāya-
ṇi-putra*

滿足 paripūrṇa, paripūri, sāmpūrṇa, paripūrayati,
pariniṣpanna, tṛpti, saṃtarpayati; ativṛtta, anala,
anūnaka, abhinirhāra, alam, ā-rāgaya (den.), upa-
cita, o-√tī, kṛtsna, tṛpta, pari-niṣ-√pad, paripāka,
paripūraṇa, paripūrṇi √gam, paripūrin, paripūr-
ti, paripūrya, pāripūrta, pūraṇa, pūrayati, pūrta,
pūrin, pūrṇa, pūrṇa-maitrāyaṇi-putra*, pratipādi-
ta, pratipūrṇa, prapūrayati, prāpaka, bhari, saṃ-
tarpaṇa, saṃtoṣaṇa, samudāgata, sam-ud-ā-√gam,
sam-√pad, sampanna, saṃbharṇa, superipūrṇa,
susamārjita

滿足一切身分 sarvāṅga-sāmpūrṇa

滿足十力 daśa-bala-balin

滿足成就 paripūrṇaṇa

滿足所求意 sarvābhīprāya-pūraṇa

滿足喜 tuṣṭa

滿足衆生心 yathābhīprāya-pūri

滿足慈 pūrṇa-maitrāyaṇi-putra*

滿足慈者 pūrṇa-maitrāyaṇi-putra*

滿身 sāmpūrṇa

⁸滿其中水 bahūdaka

滿呼群尼鉢賓頤° mahā-guṇa-dhara-buddhi-prāp-
tābhijña

滿怛囉° mantra

滿於二聚 saṃbhāra-dvaya-pūri

滿法身 sāmpūrṇa-dharma-kāya, sāmpūrṇa-kāya

滿法身菩薩° sāmpūrṇa-dharma-kāya

滿陀娜尼° bandhanāni*

滿陀滿陀耶° bandha bandhaya*

⁹滿度摩帝° bandhu-mati

滿拏檀° maṇḍalam*

滿瓮 pūrṇa-kumbha

¹⁰滿娑° māṃsa

滿娜喃° vandanām*

滿時 ante

滿祝 pūrṇa-maitrāyaṇi-putra*

滿祝子 pūrṇa-maitrāyaṇi-putra, pūrṇo maitrāyaṇi-
putraḥ

¹¹滿宿 punar-vasu

滿掬 añjaliṃ √kṛ

¹²滿富城 puṇḍa-varadhana

滿盛灰汁 bahūdaka

¹³滿想 pūra-saṃjñin

滿慈子 pūrṇa-maitrāyaṇi-putra, pūrṇo maitrāyaṇi-putrah

滿腹 paripūrṇa-kukṣi

滿鉢^{〇〇} pūrṇaṃ pātram

滿鉢受養^{〇〇} sama-sūpikaṃ piṇḍa-pātam

¹⁴滿駄 bandha

滿駄那你^〇 bandhanāni*

滿駄野^〇 bandhaya*

滿駄野徒瞞^〇 bandhaya-sīmaṃ*

滿駄滿駄^〇 bandha bandha

滿駄備^〇 bandhani*

¹⁵滿賢 pūrṇa-bhadra

¹⁶滿學 paripūrṇaḥ śaikṣaḥ

滿學戒 paripūra-śikṣā

¹⁷滿濡^〇 mañju-śrī

¹⁹滿願 icchā-paripūraka, paripūrṇa-saṃkalpa

滿願子 pūrṇa-maitrāyaṇi-putra, pūrṇo maitrāyaṇi-putrah

²⁰滿嚴飾女子 pūrṇo maitrāyaṇi-putrah, pūrṇa-maitrāyaṇi-putra*

漁

²⁰⁸²
7-18101

²漁人 mātsika

⁹漁者 kaivarta

¹⁰漁師 kaivarta, vāḍīśika

漂

²⁰⁸³
7-18102

√vah, √bhram; hṛta; anuvāhin, ārūḍha, √majj, √muh, √hṛ

⁶漂衣 ārūḍha-civara, hṛta-civara

⁷漂沒 pari-√plu, magna

⁹漂流 anuvāhin, ogha

¹¹漂動 vāhin, calā-cala

漂逝 √vah

¹³漂溺 anuvāhin, avaṣṭabdha, pari-√plu

¹⁶漂激 pra-√vah

漂蕩 pra-√vah, √vah

¹⁸漂轉 bhramayati, ā-√pad

²¹漂爛 kleḍa

漉

²⁰⁸⁴
7-18112

vastra-pūta, uddhārikā, ut-√kṣip

⁴漉水囊 cīvaraṃ pariśrāmaṇaṃ, pariśrāmaṇa, parisrāvaṇa*

漏

²⁰⁸⁵
7-18120

āsrava, ā-√sru, √sru, avasruta, āśrava, vṛaṇa

³漏已盡 kṣiṇāsrava

⁴漏心 avasruta

漏木 koḍhaka

⁵漏失 visarga, mukta, patita

漏失不淨 aśuci-mukta

漏永盡 āsrava-kṣaya

漏永盡理實修此 āsrava-kṣayāya samādhi-bhāvanā

漏永盡無畏 kṣiṇāsrava

漏名異體同 āsrava-paryāyatva

⁶漏泄 anu-√sru, pra-√ghṛ

¹⁴漏盡 āsrava-kṣaya, kṣiṇāsrava, āsrava-vipramukta, āsrava-kṣaya-jñāna, āsrava-kṣaya-vidhi, nirāśrava

漏盡比丘^{〇〇} niṣparidāha

漏盡身 kṣiṇāsrava-saṃtāna

漏盡身中所得智 kṣiṇāsrava-saṃtāne jñānam

漏盡者 kṣiṇāsrava

漏盡通 āsrava-kṣaya-jñāna, kṣayābhijñā, āsrava-kṣaya-sākṣātkārābhijñā*

漏盡智 āsrava-kṣaya-jñāna, āsrava-kṣayābhijñā

漏盡智力 āsrava-kṣaya-jñāna-bala, āśrava-kṣaya-jñāna-bala

漏盡智作證通 āsrava-kṣaya-jñāna-sākṣātkriyā

漏盡智慧力勢 āsrava-kṣaya-jñāna-prabhāva*

漏盡無所畏 sarvāsrava-kṣaya-jñāna-vaiśāradya

¹⁵漏潤 pariṣyanda

漏瘡喻心 arukōpama-citta*

¹⁶漏器 pailottaka, pailottika

漏遷流 srāvin

漑

²⁰⁸⁶
7-18123

漑 āśeka*

²¹漑灌 pariṣyandin

演

²⁰⁸⁷
7-18130

udita, ut-√srj; deśika, pra-rūpaya (den.), pravādyate, √muc, vyava-sthāna

⁵演出 niścārayati

⁶演光明 vi-√ruc

⁷演身光明 kāyāt prabhāṃ utsrjati

⁸演法音 pravādyate

¹³演道 mārga-deśika

¹⁴演暢 deśaka, prakāśayati, √brū, vighuṣṭa

演暢正法無所希求 nirāmiṣa-dharma-deśaka

演說 deśanā, deśayati, prakāśayati, ākhyāta; anu-

gīta, abhivijñāpayati, ā-√cakṣ, ādeśana, udāhāra,

ud-ā-√hṛ, udīrayati, udghoṣayati, ud-√diś, upa-

√diś, upadeśa, kathā, darśayati, √diś, deśaka,

deśita, dyotita, ni-√gad, nirdeśa, nirhāra, pra-

√kāś, prakāśana, prakāśita, pra-√bhāṣ, pravayā-

85 水 (11) 演漚漢漩漫漸

hāra, pra-vy-ā-√hr̥, bhāṇaka*, bhānaka, bhāṣita, vipaṇcita, vyākhyāta, vy-ā-√hr̥, saṃgīti, saṃdarśaka, saṃdarśayati, samudāhāra, saṃ-pra-√kāś, saṃprakāśayati, saṃprakāśita, saṃ-pra-√vac, svākhyāta

演說句 deśanāvātāra-pada

演說正法 samyag-dharma-prakāśana, ānudhārmīyā kathayā saṃdarśayati, dharma-nirukti-samanvāgata, dharma-prakāśana

演說如來法 svākhyāto bhagavato dharmaḥ

演說甚深經 deśeyam gambhīrām deśanām imām

演說疏 ṭikā-ṭikā, pad-dhati

演說微妙甚深悔法 deśeyam gambhīrām deśanām imām

演說解悟經 avadāna

漚 ²⁰⁸⁸/₇₋₁₈₁₃₉

⁶漚多羅僧° uttarāsaṅga

⁸漚和拘舍羅° upāya-kausalya

漚波羅° utpala*

漚舍那° āśa*

⁹漚祇尼° ujjayinī*, ujjayani*

¹²漚毘拘舍羅波羅蜜° upāya-kausalya-pāramitā

¹³漚鉢羅° utpala

¹⁴漚喉喉° huhuva

¹⁵漚樓頻螺° urubilvā*, uruvilvā*

漚樓鞞羅° uruvilvā*

¹⁶漚曇婆羅° udumbara*

漢 ²⁰⁸⁹/₇₋₁₈₁₅₃ 漢 cina

¹¹漢國 cina-deśa, cina-sthāna, cina

漩 ²⁰⁹⁰/₇₋₁₈₁₅₃

¹⁵漩洑 āvarta, āvarta-parivarta

漫 ²⁰⁹¹/₇₋₁₈₁₆₆ √bhram, visārin

⁸漫怛羅° mantra*

漫陀耆尼° mandākinī*

⁹漫流 prasyandita

漫流° mandākinī

¹¹漫荼羅° maṇḍalaka

漸 ²⁰⁹²/₇₋₁₈₁₇₉ krama, krameṇa, anupūrveṇa; anukramaśas, anupūrva, anupūrvam,

ānupūrvī, kṛcchreṇa, krama-krameṇa, krama-vṛtti, kramaśas, -tara, -māna (pr.p.), śanaiḥ śanaiḥ, śanais, stoka-stokam

²漸…乃至 tāvad yāvat, punas tāvat...yāvat

漸入 anupūrva

³漸下 anupūrva-nimna

⁴漸及頓 krama-yaugapadya

⁵漸出 niṣ-√kram

⁶漸劣漸微 mandataratama

漸有微細風 manda-mandā vāyavaḥ

漸次 krama, krameṇa, anupūrva, anupūrveṇa; anupūrvaka, anupūrvaśas, anupūrvīm, anvayāt, ānupūrvika, upaniśad, kālāntara-kṛta, kālāntareṇa, krama-vṛtti, kramaśas

漸次一房一寺一園一村一國 vihārārāma-kṣetra-krameṇa

漸次乃至 evaṃ krameṇa yāvat

漸次上上 uttarōttara

漸次…可對 krama-saṃnikarṣa

漸次生 saṃgrāhya

漸次而轉增 anupūrvaśas

漸次退減 avahīyate

漸次得 anupūrvādhigama

漸次教授 anupūrvāvavāda

漸次淪亡如至喉 kaṇṭha-gata-prāṇa

漸次深廣 anupūrva-nimna

漸次增長 kramābhivṛddha

漸次增勝 pūrvōttarōttara

漸次趣入 samāsanna

漸次憶念分位差別方得成 anupūrvāvasthāntara-smaraṇābhiniṣpatti

漸次諸地相續建立 bhūmi-krama

漸次轉身 parāvṛtti

漸死 krama-cyuti, krama-mṛtyu, krameṇa cyavate

⁷漸低 avamūrdhī-√bhū

漸住 āvāsyate

漸住諸地 bhūmi-krama

漸成 prādur-√bhū

漸成熟 utpācanā, utpācananā, paripakvataratva

漸更柔軟 sukumārata

漸更猛盛 tivrata

⁸漸命終 krama-mṛtyu, krameṇa maraṇam

漸昇 anugamana

漸折 vibhajyamāna

漸近 abhyāsanna, upa-√śliṣ

¹¹漸側 vaṅki-√bhū

漸捨 śūnyī-√bhū

漸敗 kṣiṇa

- 漸欲 bhūyo-rucitā
 漸深 anupūrva-nimna
 漸現觀 anupūrvābhisamaya, krameṇābhisamayaḥ
 漸略 saṃhāra, saṃ-√/hṛ, saṃ-√/kṣip; kālena
 漸習 kramābhyāsa*
 12 漸備 anupūrveṇa...abhinirhāraḥ
 漸備一切智德經 daśa-bhūmika-sūtra
 漸減 hiyate, hiyamāna, cyuty-anutpāda
 漸減漸消 saṃkocam āpadyamānam
 漸減漸略 apahrāsa
 漸短 hiyate
 漸進 ā-√/kram, niṣ-√/kram, niṣkramya...anupūrve-
 13 漸微細 manda-manda Lṇa
 漸歇薄 mandataratama
 漸減 iṣat
 漸當沮壞 yatnānupālya
 漸禁斷 anupūrvi-bandha
 14 漸漸 anupūrveṇa, krameṇa; anukrameṇa*, anu-
 pūrva, anupūrvam, anupūrvaśas, kramaśas*,
 śanaiḥ śanaiḥ
 漸漸各增一足 pāda-pādam adhikam
 漸漸長 √/vṛdh
 漸漸深廣 anupūrva-nimna
 漸漸減少 kṣāma-kṣāmo jāyate
 漸漸微 kṣāma-kṣāma
 漸漸微細 manda-manda
 漸漸增大 vardhamāna
 漸漸增廣 krameṇa vardhate*, vardhate vistīrṇata-
 ratāṃ gacchati
 漸漸調柔 anuccalita
 漸漸縮減 saṃkocam āpadyamānam
 漸漸離前支 pūrva-pūrvānga-varjita
 15 漸增 vardhamāna, √/vṛdh, abhi-√/vṛdh, bhūtata
 漸增長 prativardhana, vivardhana
 漸增盛 vardhamāna
 漸增廣大 sukumārata
 漸廣 √/spha, spharaṇa
 漸廣大 vistīrṇataratōpagama
 漸廣出現 √/sphur
 16 漸...諸地 bhūmi-krama

漿 2093 kāñjika, pāna; pānaka, pāniya,
7-18185 pāniya*, maṇḍa, rasa

13 漿飲 pānaka, peya

- 5 潔白 paryavadāta, pāṇḍara, pāṇḍaraka
 8 潔明 nirbhāsa
 11 潔淨 śuci
 15 潔膚 nagna

潛 2095 潛 adṛśya
7-18240

- 6 潛伏 pratyupasthita
 潛行矯詐 kuhaka

潛 2096 See 潛 2095
7-18241

潤 2097 潤 kaccha, guhā; nikharva,
7-18253 mahā-nayuta

潤 2098 snigdha, sneha, abhiṣyandita; abhi-
7-18255 syandana, niṣeka, bhari, mṛdū-
karaṇa, seka, snehayati

1 潤一指面 aṅguli-sneha

3 潤己 ātmaṃ-bhari

7 潤沃 abhiṣyandita

潤身 āśraya-mṛdūkaraṇa

8 潤性 snehatva

9 潤相續 snigdha-saṃtānatva

10 潤益 snigdha

12 潤順 snigdha

13 潤滑相狀 snigdha-saṃtānatā

14 潤漬 sneha, snehayati, anuparigraha

16 潤澤 abhiṣyandita, pari-ṣyand (√/syand), snigdha,
aparuṣa

潤澤心 snigdha-cittatā

17 潤濕 ārdra

23 潤體 dravatva

潮 2099 潮 pariṣyanda
7-18277

5 潮生紅蟲 indra-gopa

漬 2100 saṃklinna, srāvaṇa
7-18281

21 漬爛 vikṣata

澀 2101 See 澀 2102
7-18311

澀 2102 澀 asnigdha, karkaśa,
7-18312 karkaśatva, rūkṣa,

潔 2094 潔 cauṣa, pariśodhita, saṃ-
7-18231 śuddha, śubha, saṃmṛṣṭa

85 水 (12—14) 澁澄澆澗澗澗澗澗澗澗澗澗澗

paraṣa, kaṣāya

⁴澁心 paraṣa-citta

⁸澁性 karkaśatva

澄 $\frac{2103}{7-18315}$ accha

⁸澄定 kalyatā

澄知 sam-anv-ā-√hṛ

¹¹澄淨 prasāda, prasanna, samprasāda, anāvila

澄淨…心 prasanna-citta

澄淨無穢 prasanna

澄清 acchatā, prasādana, √bhrāj

澄清淨 abhiprasanna, prasāda

澄清諸濁水 āvilāmbu-prasādana

¹⁵澄潔清冷水 śītala-hima-salila

¹⁶澄靜端目 alola-cakṣus

澆 $\frac{2104}{7-18317}$ √sic, śificet, śificeya

⁴澆水有蟲水 saprāṇi-jalōpabhoga

⁵澆泥 mṛttikāṃ śificeya

澗 $\frac{2105}{7-18329}$ abhipravarṣaṇa, pra-√vr̥ṣ, prasrava, pra-√pat

³澗大雨 vāri-prasrava

13

澗 $\frac{2106}{7-18379}$ śicyate

⁷澗沐 abhiṣikta, snāna

⁹澗洗其面 svamukhaṃ prakṣālya

澗面漱口 svamukhaṃ prakṣālya

¹⁰澗浴 √snā; abhiṣeka, upasnāna, dhautā*, pra-

√kṣal, snāta, snāna-parikarman, snāpayati

澗浴母 mala-dhātri

¹⁴澗漱 snāna

¹⁵澗盤 udakādhāna*

²¹澗灌 cakra-maṇḍala

²⁴澗罐 kamaṇḍalu, kuṇḍikā

²⁶澗鑊 kuṇḍa

澗 $\frac{2107}{7-18382}$ (see under 澗 1995) apa-√hṛ

⁴澗心垢濁 citta-malam apaharati

澤 $\frac{2108}{7-18383}$ **沢** kandara, taḍāga

⁴澤中 udaka-samipa

¹⁰澤神 kaccha-devatā*

¹⁵澤潤 snigdha

澗 $\frac{2109}{7-18421}$

⁸澗泊路 śiva-pathikā

激 $\frac{2110}{7-18438}$ āsphoṭa, āsphoṭana*

¹⁶激磨 naiṣpeṣikatva

激磨求索 naiṣpeṣika

濁 $\frac{2111}{7-18440}$ kaluṣa, kaṣāya, luḍita; aviśuddha, aviśuddhi, āvila, karuṣa, kaluṣa-

bhāva, kaluṣi-karaṇa, kaṣaṭa, kaṣṭa, kālūṣya*,

lutita, samkṣobha

⁴濁水 āvilāmbu, luḍita-pāniya

⁷濁劫^o kalpa-samkṣobha

⁸濁法 kālūṣya

⁹濁染 āvila

¹²濁惡 kaṣāya

濁惡世 kaṣāya-kāla

濁黑 kṛṣṇa

¹³濁亂 kaluṣa, kālūṣya, karuṣa, malina, luḍita

濁業 kaṣāya-karman

¹⁸濁穢 āvila, kali-kaluṣa, kliṣṭa, añjana

濃 $\frac{2112}{7-18442}$ andha-kāra*

⁹濃厚精血 śukra-śoṇita

14

濕 $\frac{2113}{7-18483}$ **湿** drava, abhiṣandita, sneha, samśveda; anūpa, ārdra,

dravatva, pariṣyanda, samklinna, samāklinna*

⁴濕木 sasneha-kāṣṭha*

濕生 samśveda-ja, bhūta-samśveda-ja, samśveda,

samśveda-jā yoniḥ

⁶濕地 pṛthivy-ojas

⁷濕吠帝^o śvete*

⁸濕性 dravatva, sneha

⁹濕相 dravatva*

¹⁰濕氣 bhūta-samśveda, sveda

¹¹濕婆囉^o jvala*

¹²濕脹 viklitti

¹³濕滑 ślakṣṇa

¹⁵濕潤 abhiṣandita, drava, sneha

濕潤性 dravākāra, drava-rūpaka

¹⁸濕穢 sneha²²濕癬 dadrū, dadru*

濟 $\frac{2114}{7-18498}$ **濟** ut-√tṣ, tārayati, pari-√trā, paritrāṇa; abhivāhayati, abhy-ud-dhṛ (√dhṛ/√hr), ārādhana, trāṇa*, paritarpita, paritrāṇatā, yogōdvahana

⁵濟他 parārtha

濟他有情 parārtha

⁶濟衣食 bhaktena yogōdvahanaṃ √kr⁸濟命 √bhuj

濟怖畏 bhaya-paritrāṇa

濟拔 ud-dhṛ (√dhṛ/√hr), √trā; anugraha, abhyud-dhṛta, trāṇa, pari-√trā, paritrāṇa

濟拔一切有情 sarva-lokānugraha

濟拔令出 niṣkāṣita

⁹濟度 √tṣ, pratāraṇi, ud-dhṛ (√dhṛ/√hr), sam-ud-dhṛ (√dhṛ/√hr), apanayana, √nī

濟度生死流 tareyaṃ bhava-sāgarāt

¹²濟渡 ud-dhṛ (√dhṛ/√hr)

濟給 upasamhāriṣyati

濟衆苦 duḥkha-paritrāṇa

¹⁶濟諸方等學經 sarva-vaipulya-vidyā-siddha-sūtra***濡** $\frac{2115}{7-18504}$ samsveda*⁹濡首° mañju-śri, mañju

濡首菩薩無上清淨分衛經° nāga-śri-paripṛcchā*

濇 $\frac{2116}{7-18508}$ taraṇ-ga*⁸濇波 taraṇ-ga¹⁴濇聚 phena-piṇḍa**濇** $\frac{2117}{7-18521}$ abhisamplava, sādharmaṇatva, pravā-ṛaṇā*

濇° raṃ*

⁵濇用所請利 pravāritārthātisevā*⁸濇波° lambaka-pāla

濇非常滅 anityatā-nirodha-sādharmaṇatva

瀉 $\frac{2118}{7-18524}$ gambhira**濯** $\frac{2119}{7-18532}$ **濯** dhāva, prakṣālana¹⁷濯嫻 mala-dhātri**瀆** $\frac{2120}{7-18565}$ vastra-pūta*¹⁹瀆羅淨 parisrāva-kalpa***瀆** $\frac{2121}{7-18591}$ ogha**瀉** $\frac{2122}{7-18596}$ ativirekatā¹²瀉痢 atisāra¹³瀉置 avatārya

瀉置池中 tad udakam...avatārya

¹⁹瀉藥 haritaki**瀑** $\frac{2123}{7-18609}$ uddhata; ogha⁴瀑之所漂 ogha-gata

瀑水 udakaugha, ogha

⁸瀑河 nadi⁹瀑流 ogha

瀑流輓 ogha-yoga

16

瀝 $\frac{2124}{7-18658}$ abhi-√vrṣ*⁴瀝水 pariṣeka

瀝水澆灌有少樂生 pariṣeka-sukhāṇuka

18

灌 $\frac{2125}{7-18759}$ **灌** abhiṣikta, abhiṣeka, sikta, pra-√kṣip, pluta, snapana⁷灌沐 snāna⁸灌其頂 abhiṣikta, abhiṣeka, abhiṣekatā⁹灌洗 snātra¹¹灌頂 abhiṣeka, mūrdhābhiṣikta; abhiṣikta, abhi-ṣic (√sic), abhiṣecana, abhiṣecanī, ni-ṣic (√sic), √sic, seka

灌頂已 abhiṣikta

灌頂王 rājñāḥ mūrdhābhiṣiktasya

灌頂王位 rājyābhiṣeka

灌頂出生智藏 abhiṣeka-saṃbhava-jñāna-garbha

灌頂出現智藏 abhiṣeka-saṃbhava-jñāna-garbha

灌頂生智藏 abhiṣeka-saṃbhava-jñāna-garbha

灌頂地 abhiṣeka-bhūmi

灌頂位 abhiṣekāvasthā

灌頂受位聲 abhiṣeka-bhūmi-pratilambha-śabda

85 水 (18—22) 灌灑灑灑 / 86 火 (0) 火

灌頂施 abhiṣeka-dāna
 灌頂處 abhiṣeka-sthāna
 灌頂智藏 abhiṣeka-saṃbhava-jñāna-garbha
 灌頂圓滿性 vajra-garbhābhiṣiktatā
 灌頂聲 abhiṣeka-bhūmi-pratilambha-śabda
¹²灌筒 vasti-karman
 灌菩提樹⁰⁰ bodhi-snāpana
¹⁴灌銅匠 kṛpāsa-kāra
 灌鼻 nasta-karman
 灌鼻器 nasta-karaṇa
²²灌灑 abhi-śyand (√śyand), abhiṣeka, āseka*, vi-
 snāpayati
 灌灑半擇迦⁰⁰ āseka-panḍaka*
 灌灑其頂 abhiṣeka

灌 2126
7-18767

¹¹灌淀 saktu*

灑 2127
7-18774 √sic, pra-√vṛṣ; ācamana, upa-√lip,
kṣipta, pariṣikta, pariṣeka, sikta,

secayati

灑⁰ ṣa

⁶灑字⁰⁰ ṣa-kāra

¹¹灑掃 seka

灑掃淨處 śucau pradese

灑 2128
7-18784 samudra-vetāḍin*

¹²灑渚 sthala

22

灣 2129
7-18823 灣 khāta*, samudra-vaṅka*

²灣刀 chūrika

³灣弓 chūrika

¹⁵灣劍 kaḍintala, kara-vāla

RAD. 火 86

火 2130
7-18850 agni, tejas, vahni; agni-dāha, agni-
rājan, aṅgāra, anala, alāta, ādipta,
jyotis, jvala, jvalana, teja-skandha, tejo-dhātu,
dāha, dīpa, paridāha, mṛtyu-vyādhi-jarāgni, vaiśvā-
nara, huta-vaha, hutāśana

³火大 tejo-dhātu, tejas, hutāśana

火大曜 aṅgāraka

火小星 prapāṭikā

⁴火及烟 dhūmāgni

火天 agni, agni-devatā, agni-daivata

火天方 pāvaka-koṇa, agni

火水風 agny-ambu-vāyu, tejo-jala-vāyu

火王 agni-rājan

⁵火功能 sāmārthya

火母天 āgneyā

火生 jyotiṣka

⁶火光 agni-prabhā, jyotiṣ-prabhā, agni, arcis, tāpa

火光定 tejo-dhātu

光光明 agni-prabhā

火光焰 arcis

火合 agni-samyoga, agny-ādi-samyoga, agni-saṃ-

火合爲因 agny-ādi-samyoga-hetuka [bandha

火因 agni-hetu-bhūtatva

火宅 ādiptāgāra, ādipta-gr̥ha, ādipta-veśman

火色 agni-rūpa, agni-varṇa

火色寶 agni-varṇa-ratna

⁷火劫⁰⁰ tejaḥ-saṃvartanī

火坑 agni-khadā, agni-garbha, aṅgāra-karṣū

火把 pradīpa

火災 tejaḥ-saṃvartanī, agni-skandha

火災頂 tejaḥ-saṃvartanyāḥ...śīrṣam

火災...爲頭 tejaḥ-saṃvartanyāḥ...śīrṣam

火阬 agni-khadā

⁸火供杓子 pūrṇāhuti

火供漏杓 pātrī, pāṭī, sruvaka

火供竈 agni-kuṇḍa

火供竈邊 vedikā

火柿 tejaḥ-saṃvartanī

火所因故 agni-hetu-bhūtatvat

火所燻種子 agni-dagḍha-vrihi

火所燒 agni-dāha-kṛta, saṃtāpa

火金剛 huta-bhuj

⁹火即滅 agny-abhāva

火星 aṅgāraka

火星喻 śakalikādi-dṛṣṭānta

火星譬 śakalikādi-dṛṣṭānta

- 火柴 alāta
 火炬 agni-skandha
 火炭 dagdha-sthūṇā
 火界 tejo-dhātu, tejas
 火界定 tejo-dhātu-samāpanna, tejo-dhātu
 火界定…見 tejo-dhātu-samāpanna-dṛṣṭi
 火相應 agni-samyoga, agny-ādi-samyoga, agni-sambandha
 火相應爲因 agny-ādi-samyoga-hetuka
¹⁰火珠 taijasa, maṇi
 火病 pitta
 火神 agni-daivata, agni-deva*
 火能燒自依 agni-svāśraya-dāha
 火起焚燒 agni-dāha
¹¹火動 agni-cala*
 火淨 agni-kalpa, agni-kalpiya
 火猛焰 agni
 火蛇 tejōraga
 火頂 agni-śikhā, śikhin
 火頂行 agni-śikhā-carā
¹²火喻 agni-dṛṣṭānta
 火晶 sūrya-kānta
 火焚 agni-dāha, kalpa-dāha
 火焰 jvālā, agni; agni-jvāla, arcis, jvalitānala, jvāla, vahni, vahneḥ śikhā, śikhā, samdhukṣaṇa, hutāśana
 火焰中 jvālā-madhya
 火焰行 jvālā-gamana
 火焰差別 jvālāntara
 火等 agny-ādi, tejo-jala-vāyu
 火隅 āgneyi, vaiśvā-nara
¹³火勢 agni
 火微塵 tejaḥ-paramāṇu-rajasa
 火葬場 śmaśāna
 火遍 tejaḥ-kṛtsna
 火遍處 tejas-kṛtsnāyatana
 火遍處定 tejas-kṛtsnāyatana, tejaḥ-kṛtsna
¹⁴火塵 tejaḥ-paramāṇu-rajasa
 火種 tejo-dhātu
 火種子 hutāśana-bija
 火聚 agni-skandha, agni-khadā, aṅgāra-karṣū
 火聚譬經 aṅgāra-karṣūpamaṃ sūtram
 火頗底° tejaḥ-sphaṭika
¹⁵火槽 alāta
 火瘡 vaisarpa
 火輪 alāta-cakra, alāta
 火輪心亂及夜叉心亂° alāta-cakra-citra-yakṣa-bhrānti

- ¹⁶火壇 agni-kunḍa, agni-śaraṇa*, agni-caya*
 火熾 jvalanāgni
 火熾盛 mahā-dīpti
 火熾燃 vahniṃ prajvālya
 火燃 dipta
 火燒 dagdha, vidagdha
 火燒自依 agni-svāśraya-dāha
¹⁷火薪 alāta
¹⁸火曜 aṅgāraka
 火蟲 kha-dyota
²⁰火譬 agni-dṛṣṭānta
²³火體亦無 agny-abhāva

2

灯 $\frac{2131}{7-18855}$ See 燈 2191

灰 $\frac{2132}{7-18858}$ 灰 bhasman, chāyikā, kṣāra, khārōdaka, pāṃsu

- ³灰土 bhasman
 灰山住部 kukkuṭika*
⁴灰水 kṣāra-pāniya, kṣārōdaka, kṣāra
 灰毛針 sūci-roman
⁵灰汁 kṣāra
 灰汁雪酢日水地相應 kṣāra-hima-śukta-sūryōdaka-bhūmi-sambandha
⁶灰色 pāṭala
⁷灰全 bhasman
 灰戒 bhasma-vrata
⁹灰炭 bhasman
¹⁰灰粉 √dah
¹¹灰雪酢日水地合 kṣāra-hima-śukta-sūryōdaka-bhūmi-sambandha
¹³灰塗身 bhasmōddhūlita-vigraha
¹⁴灰棕色 citra-pāṭala
¹⁷灰糞塗身 pāṃsula-śarira
¹⁸灰燼 bhasman, √dah
²²灰囊 bhasman

灰 $\frac{2133}{7-18859}$ See 灰 2132

3

灸 $\frac{2134}{7-18872}$ vitapana

灼 $\frac{2135}{7-18878}$ iti

86 火(3-6) 灼災灾炉炊炎炒炙炬炭炷点為烈

³灼乞娑娜伽姪囊° cakṣūḍghātana

災 $\frac{2136}{7-18879}$ 灾 upadrava, saṃvartanī, apa-
kṣāla, iti, vyasana, skandha

⁴災厄 pāpa

災厄屏除 anupāyāsa

⁷災旱 raurava, mahā-raurava

¹⁰災害 upasarga

災起 prānātipāta

¹¹災患 iti, apakṣāla, upadrava, anarthaugha

災頂風 saṃvartanī-śirṣa-vāyu

¹²災異疫病 graha-roga

¹⁴災禍 virodha

¹⁶災橫 upadrava, iti; anartha, anarthaugha, upa-
krama, upadravōpasarga, upasarga, kāla-karṇī,
kāla-karṇī-sahita, chala

災橫流 vyasanaugha

災頭風 saṃvartanī-śirṣa-vāyu

¹⁸災癘疾疫 upasarga

¹⁹災難 upadrava, upasarga

災難(速得)消除 nirupadrava

災難競起 sopadrava

²³災變 graha-roga

灾 $\frac{2137}{7-18881}$ See 災 2136

4

炉 $\frac{2138}{7-18902}$ See 爐 2204

炊 $\frac{2139}{7-18904}$ pakva*, √pac*

¹⁵(炊熟)方得成食 bhojya

炎 $\frac{2140}{7-18910}$ arcis, jvāla; arci, arciṣmatī, tapta,
pradipta, marici

⁵炎石上 tapte...upale

⁶炎光 jyotiṣ-prabha, jvāla, arjuna

⁷炎赤鐵圍 pradiptāyas-piṇḍa

⁸炎明 prabhā

¹²炎景 ātapa

炎盛 utsāha, caṇḍa

¹³炎暑 graiṣmika

¹⁴炎夢 marici-svapna

¹⁵炎摩° yama, yāma-deva

炎摩天°° suyāma

炎熱 tapana, tāpana, paridāha

炎熱地獄 tapana, tāpana

¹⁶炎熾 √jval, taijasa, pradīpta

炎熾慧 jyotiṣ-mati

炎熾慧法王子 jyotiṣ-matiḥ kumāra-bhūtaḥ

炒 $\frac{2141}{7-18915}$ √bhrajj*

⁶炒米 cānā, vahuri

¹³炒粳米 lājā

炙 $\frac{2142}{7-18922}$ paritāpana, vitāpana, vitāpana

⁷炙身故 vitāpanā-prekṣa

5

炬 $\frac{2143}{7-18949}$ 炬 ulkā, āloka, ketu, pradīpa

⁴炬火 ulkā, jyotis, hutāsana

⁶炬光 ulkā

¹⁶炬熾然 jvalanōlka

炬熾然三摩地°° jvalanōlko nāma samādhiḥ

炭 $\frac{2144}{7-18953}$ 炭 aṅgāra, aṅgāra-karṣū

⁴炭火 aṅgāra-karṣū

⁷炭坑 aṅgāra-karṣū*, kukūla*

¹²炭喻契經 aṅgāra-karṣūpamaṃ sūtram

¹⁴炭聚 karṣū

炷 $\frac{2145}{7-18965}$ varti, vartikā*, vartī-sthāniya

点 $\frac{2146}{7-18980}$ See 點 4350

為 $\frac{2147}{7-18981}$ See 爲 2208

6

烈 $\frac{2148}{7-18987}$ tīvra*

⁶烈江 nadi

烈灰汁 kṣāra

烈灰汁江園 utsado nadi

⁶烈河 nadi

烈河增 utsado nadi

烏 $\frac{2149}{7-18998}$ kāka, vāyasa, śyāma, śyāmala

烏° u, ū, o

⁶烏多羅° uttara*

烏字°° u-kāra, ū-kāra, o-kāra

烏耳 kāka-varṇin

烏色 śyāma, śyāmala

烏色及駁色狗 śyāma-śabalāḥ...śvānaḥ

⁷烏沙那斯星°° uśanas-tārakā

烏沙斯星°° uśanas-tārakā*

烏豆 māṣa

烏豆聚 māṣa-rāśi

烏那曳囊° kālodayin*

烏那伽陀野底° udghāṭayati

⁸烏卑夜° upāya

烏呼 hā

烏咄鉢羅° utpala

烏怛鉢羅° utpala

烏怛鉢羅花°° utpala

烏波尼殺曇° upaniṣadam

烏波梨° upālī*

烏波細那末竭梨子°° upasena-valkati-putra*

烏波跋多° upavarta

烏波罕吐奴° upasthūṅaka

烏波維丹° upavarta

烏波羅大曼陀羅°° utpala-mahā-maṇḍala*

烏波離° upālī*

烏陀夷° kālodayin*

烏長° udyāna

⁹烏煙鳩羅° vyūḍhaka

烏施羅° usīra

烏洛迦娑囉° uraga-sāra-candana

烏洛迦娑囉香°° uraga-sāra-candana

烏洛迦栴檀° uraga-sāra-candana

烏洛迦栴檀香°° uraga-sāra-candana

¹⁰烏哩囉尸° urvaśi

烏哩囉尸天女°° urvaśi

烏差婆書°° utkṣepa-lipi

烏鉢° hūṃ*

烏特迦° rudraka

烏特迦羅摩之子°° udraka-rāma-putra*

¹¹烏庵° om*

烏麻 tila

烏婆嵩婆鉢° upasumbhaka

烏莫迦花°° umaka-puṣpa*

烏鹿皮 ajina

¹²烏棕囉迦囉摩子°° udraka-rāma-putra*

烏莽鉢底娑醯夜耶° umāpati-sahāyāya*

烏莨° udyāna

¹³烏瑟拈娑° uṣṇiṣa*

烏瑟拈沙° uṣṇiṣa

烏瑟膩沙° uṣṇiṣa

烏瑟膩沙最勝陀羅尼°° uṣṇiṣa-vijaya-dhāraṇi*

烏惹爾° ujjayani*

烏鉢羅° utpala

¹⁴烏與鴉 ulūka-kāka

烏與鴉鷂烏 ulūka-kāka

¹⁵烏摩° umā

烏摩天°° umā-pati

烏摩天主°° umā-pati

烏摩天后°° umā-devi, umā

烏摩后°° umā

烏摩后等母天衆°° umādyāḥ sarva-yoṣitaḥ

烏摩迦° umaka-puṣpa

烏摩迦華°° umaka-puṣpa

烏摩般帝娑醯夜耶° umāpati-sahitāya

烏摩勒伽° umāraka

烏摩鉢底° umā-pati

烏暫婆羅° udumbara*

烏鴉 kāka, vāyasa, droṇa-kāka, dhvāṅkṣa

¹⁶烏曇跋羅° udumbara

烏曇麼囉° udumbara*

烏盧門荼° urumuṅḍa

烏盧門茶山°° urumuṅḍa

烏盧頻螺迦葉波° uruvilvā-kāśyapa

烏翮 kāka-poṭa

烏頭 nirviṣi

烏駁狗 śyāma-śabalāḥ...śvānaḥ

¹⁸烏嚕尾螺迦葉° uruvilvā-kāśyapa*

烏藍婆拏° ullambana

¹⁹烏鵲 kāka

²²烏灑婆鳥°° dvija-rṣabha

炯 $\frac{2150}{7-19005}$

¹²炯然 ādipta, prajvalita

炯然熾焰 ādipto bhavet samprajvalitaḥ

烟 $\frac{2151}{7-19022}$ (see under 煙 2168)
dhūma, nihāra, maṣi, mahikā

¹²烟焰 dhūma

²⁰烟騰 dhūmāya (den.)

8

焚 $\frac{2152}{7-19100}$ ✓dah, pradīpta*, pradhūpita, nirvā-paka

86 火(8) 焚無

- ³焚三界煩惱 tri-bhuvana-kleśāgni-nirvāpaka
⁹焚屍之處 śmaśāna
 焚屍柴 śmaśāna-dāru
 焚香 gandha-pradhūpita
¹²焚棄 √dah
¹³焚滅 jhāṣayati
 焚…煩惱 kleśāgni-nirvāpaka
 焚葬 nirdagdha
¹⁶焚燎 prajvalita, vidhamayati
 焚燒 √dah, pradīpta; utsarga, jhāpita, nir-√dah,
 pari-√dah, vidagdha, saṃtāpita
 焚燒之所 śmaśāna
 焚燒死病老 mṛtyu-vyādhi-jarāgni
 焚燒想 vidagdha-saṃjñā
¹⁸焚燼 √dah

無 $\frac{2153}{7-19113}$ 无 abhāva, asaṃbhava, asat,
 nāsti, na bhavati, na vid-
 yate, a-(an-), na, vinā; akarāṇa, agata, atyaya,
 advaya, ananugama, anutpatti, anupalabdhi,
 anupastabdha, antareṇa, antar-vi-√dhā, anyatra,
 apagata, apanayana, apanīta, apavāda, apoḍha,
 apravṛtta, apravṛttatva, aprasiddhi, abhava,
 abhavya, abhūta, ayoga, alpa, avidyamāna, avid-
 yamānatā, avindat, aśakta, asaṃvidyamāna, asattā,
 asattva, asad-bhāva, asanta, asaṃbhūta, asiddhi,
 astaṃ-√gam, asthira, utsanna, -jaha, na...upa-
 √pad, na jātu, na yuktaḥ, na saṃvidyate, na...
 saṃpadyate, na saṃbhavo 'sti, nābhipravartate,
 nāśa, nāstika, nāstikatā, nāsti kaścit, nāstitā,
 nāstitva, nirmukta, niṣṛtta, nis-, niḥsaṅga, no,
 nōpalabhyate, parāṅ-mukha, praśānti, prahāna,
 rahita, riktaka, lūna, varjita, varjya, vikala, vigata,
 vi-√gam, vigama, vipanna, vipramukta, viprahīṇa,
 vibhava, viyoga, viraha, virahita, vivarjita, vivikta,
 viśaṃyoga, vihina, vaikalya, vyapagata, vy-ā-
 √vṛt, śuddhi, śūnyatā

- ¹無一 aneka*
 無一人 na kasyacit
 無一人語者 eka-bhikṣūpi neva vadeya
 無一切物 nirvastukatā
 無一目 kāṇaka
 無一智 akimcij-jñā
 無一實體 ekatvābhāva
²無二 advaya, advitiya, dvayābhāva; advayatva,
 advaya-lakṣaṇa, advayārtha, anubhaya, aviśeṣa,
 ekatā, ekāṃśa, na dvayam asti, nōbhayam, sa-
 mānatā

- 無二分 a-dvaidhi-kāra, a-dvaidhi-kāratva
 無二心俱時起 dvayoś cittayoḥ samavadhānaṃ
 nāsti
 無二平等最上瑜伽大教王經^o advaya-samatā-vi-
 jaya-nāma-kalpa-rāja*
 無二法 advaya-dharmatā
 無二相 advaya-lakṣaṇa
 無二差別 yathā tathā tathā
 無二根 avyañjana
 無二智 advaya-jñāna
 無二無別 asaṃbhinna
 無二詞 advaya-vādin
 無二義 advayārtha
 無二語 advaya-vādin
 無二邊 anta-dvayānanugama
 無人 niṣpudgalatva, niḥsattva
 無人我 asattva
 無人扶持 aparigrhīta
 無人見處 rahas
 無人持 asati hārake, asante hārake
 無人處 rahas, pratigupte pradeśe
 無人曾見當亦不見 sudurlabha
 無人奪 ahārya
 無入 apraveśa
 無刀 aśastreṇa
 無力 abala, daurbalya; anāśvāsika, aparākrama,
 apratibala, abhavya, alpa-bala, asamartha, ātura
 無力能 apratibala
 無力能發 abhavyatva
 無力能發出家律儀 saṃvarābhavyatva
 無力勢 alpa-sthāmatā
 無力解 abhavyaḥ...boddhum
³無丈夫 apuruṣa, niṣpudgala
 無丈夫家 apuruṣa-grha
 無上 anuttara, ānuttarya, niruttara; agra, agrya,
 anuttama, anuttaratas, anuttaratā, anuttaratva,
 anuttarya, abhyudgata, uttama, uttara, niruttaratā,
 para, paramatā, paramatva, pradhāna, vara,
 viśiṣṭa, śreṣṭha, samudgata, sāra
 無上人 mahā-puruṣa
 無上十力 daśa-bala
 無上丈夫 anuttara
 無上士 anuttara, sattva-sāra
 無上大菩提^o atulyā...śivā...bodhiḥ
 無上中無上 anuttama
 無上世間解 loka-vidāṃ varaḥ
 無上功德 anuttara-guṇa
 無上本續 uttara-tantra

無上正真大道 anuttara-samyak-saṃbodhi
 無上正真之道 anuttara-samyak-saṃbodhi
 無上正真道 anuttara-samyak-saṃbodhi
 無上正真道意 anuttara-samyak-saṃbodhi
 無上正等菩提[°] anuttarā samyak-saṃbodhiḥ,
 anuttara-bodhi, mahā-bodhi
 無上正遍菩提[°] anuttarā samyak-saṃbodhiḥ
 無上正覺心 bodhi-citta
 無上正覺果 anuttarāṃ samyak-saṃbodhim
 無上安穩 anuttara-yoga-kṣema
 無上行 agra-carya, uttama-cari
 無上位 anuttarāvasthā
 無上位住 anuttarāvasthā
 無上佛法[°] anuttara-dharma
 無上佛菩提[°] vara-bodhy-uttamā
 無上佛業[°] anuttaraṃ karma
 無上妙趣 niruttara-pada
 無上依經 anuttarāśraya-sūtra*
 無上呪 anuttara-mantra
 無上果 anuttara-phala, buddhatva
 無上法王 śāstr
 無上法王位 anuttara-tathāgata-dharma-yauva-
 rājyābhiṣeka
 無上法乘 dharma-ratha
 無上法輪 anuttara-dharma-cakra, dharma-cakra
 無上乘 yānānuttarya, agra-yāna, mahā-yāna, nir-
 uttara
 無上乘出離 mahā-yāna-niryāna
 無上殊勝 udāratara
 無上記 vyākaraṇōttama
 無上悉地[°] anuttara-siddhi
 無上教 ānuśāsanī
 無上梵法相應[°] anuttara-brāhmaṇya-yoga
 無上梵德相應[°] anuttara-brāhmaṇya-yoga
 無上淨障 śubhānuttaryāvaraṇa
 無上清淨法身 niruttarārtha-dharma-kāya-viśud-
 dhi-paramatā
 無上勝 jayōttama
 無上善障 śubhānuttaryāvaraṇa
 無上尊 vadatām varaḥ
 無上智 anuttara-jñāna
 無上智慧 anuttara-jñāna-karuṇā
 無上最上福田 anuttarā dakṣiṇyāḥ
 無上最勝 niruttara
 無上菩提[°] anuttara-bodhi, anuttarā samyak-saṃ-
 bodhiḥ, abhisambodha, bodhi, mahā-bodhi, varā-
 gra-bodhi
 無上菩提大慈悲心[°] mahā-bodhi-karuṇā

無上菩提心[°] bodhi-citta
 無上菩提果[°] bodhi, buddhatva
 無上道 anuttara-bodhi, agra-bodhi, atulyā...śivā...
 bodhiḥ, uttama-bodhi-cārikā, bodhi-vara, mārga-
 niruttara
 無上道心 bodhi-vara-citta, anuttara-bodhi-citta*
 無上寶 agrya-satya
 無上福田 dakṣiṇya-viśeṣa
 無上廣大金剛乘 vajra-yānam anuttaram
 無上調御者 nara-damya-sārathi
 無上調御師 anuttara-puruṣa-damya-sārathi*
 無上輪 cakra-vara
 無上獨尊平等覺意 anuttara-samyak-saṃbodhi
 無上諦 agrya-satya
 無上歸依 śaraṇatvānuttarya
 無上轉 udvṛtti
 無上寶 viśiṣṭa-ratna
 無上覺 anuttarāyāṃ samyak-saṃbodhau, abhisam-
 bodha, buddha, buddha-bodhi, bodhi
 無下 anavalīna, alīna, akaniṣṭha
 無下劣 alīna
 無下我 nāsti me hīnaḥ
 無士夫性 niṣpudgalatva
 無大 anudāra, abhauti
 無大心 anudāra-citta
 無大有大 abhauti-bhautika
 無大求 abṛha
 無大慈悲 niṣkaruṇa
 無大過之失 aprasaṅga
 無大種 bhūtābhāva
 無女男根 avyāñjana
 無子 aputra, abija
 無不全 avikala
 無不安 ananusūyā
 無不作 anirākṛta
 無不決心 nirvicikitsa, niṣkāṅkṣa
 無不具足 avaikalya, suṣariniṣṭhita
 無不定 samāhita
 無不律儀 asaṃvara-nirmukta
 無...不律儀 asaṃvarābhāva
 無不皆是本無今有有已散滅 sarva ete 'bhūtvā
 bhāvād bhūtvā ca prativigamāt
 無不要 apagata-phalgu
 無不記錄 samāptālikhita
 無不執 nihata
 無不從心 adhivāsana-jātiya
 無不淨 śukrābhāva
 無不現知 aviparīkṣatā

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無不備具 avikala, avikalā
 無不善 niravadya
 無不順 pratirūpa
 無不順境 asapakṣe...asattvam
 無不愛 rucira
 無不遍 spharaṇa
 無不殫 na cāvaśiṣṭaṃ bhavati
 無中央及邊際 an-anta-madhya
 無中後邊 an-anta-madhya
 無中邊 an-anta-madhya
 無分 aviśiṣṭa, niravayava, nirviśeṣa, niṣkalpa, pradeśāyoga
 無分別 nirvikalpa, avikalpa, akalpa, asaṃbhinna; akalpana, akalpanā, akalpika, akalpita, akupya-natā, a-dvaidhi-kāratva, abheda, avikalpaka, avikalpakatva, avikalpatā, avikalpana, avikalpanatā, avikalpanā, avikalpaya (den.), avikalpita*, avikāra, asaṃbheda, asaṃbhedana, kalpanāpoḍha, nirvikalpakatā, nirvikalpatā, nirvikalpatva, nirvikalpācāra, nirvikalpita, nirviśiṣṭa, nirvyāpāra, niṣkalpanā, vikalpa-varjita, vitatha-parikalpa
 無分別上智果 jñānasya nirvikalpasya phalam
 無分別心 avikalpa
 無分別布施 avikalpita-dāna*
 無分別平等性 nirvikalpa-samatā
 無分別自在 nirvikalpa-vaśitā
 無分別佛智^o avikalpa-buddha-jñāna
 無分別所緣境相 nirvikalpam ālambanam
 無分別法 avikalpa-dharma, avikalpa-dharmatā, akalpa
 無分別相 avikāra-lakṣaṇa
 無分別眞智住 nirvikalpa-prasava
 無分別智 nirvikalpa-jñāna, akalpanā-jñāna, avikalpa-jñāna, niṣkalpanā-jñāna
 無分別智力 akalpanā-jñāna-bala
 無分別智法門 nirvikalpa-jñāna-mukha
 無分別想 niṣkalpa
 無…分別想 avikalpa
 無分別聖智境界 ārya-jñāna-gocaratva
 無分別境 asaṃbhinna-viśaya
 無分齊 asimā
 無化身 nirmitābhāva
 無反報心 akṛtajña
 無反復 akṛtajña
 無孔隙 acchidra
 無少 nālpam api, ahina
 無少有 ākimpcanya*
 無幻 amāyin

無引導 aparīṇāyaka
 無引轉 asaṃhārya
 無心 acitta, acittaka; acittakatva, acittatā, acittika, acetana*, nirvikalpa, niścitta
 無心人 acittaka
 無心地 acittikā bhūmiḥ
 無心位 acittaka
 無心住 sthita-niścitta
 無心住三摩地^o sthita-niścitto nāma samādhiḥ
 無心定 acitta-samāpatti, acittakāyāḥ samāpatteḥ, samjñā-vedita-nirodha
 無心定及第四定 acitta-caturtha-dhyāna
 無心定心 nirodha-samāpatti-citta
 無心性 acittatva
 無心者 acittakatva
 無心想定 asaṃjñi-samāpatti*
 無心識 acetana
 無手 ahasta
 無支缺 avikala
 無文字 anakṣara, nirakṣara*
 無方 adeśa; kuprayukta
 無方分 anavayavatva, niravayava, niravayavatva
 無方便 upāyājñāna, na jātu
 無方便心 an-upāya-kuśala*
 無方便求道 anupāya-patita
 無方處 adeśa-stha
 無方無處 adeśāpradeśa
 無月花 alohini
 無止息 anivṛtti, adhrva
 無止息性 anivṛtītā
 無比 anupama, asadrśa; atulya, atulya, anupamā, apratima, apratisama, asama, niruttara, nirupama, parama, paramatā
 無比丘尼^o bhikṣuṇīya vinā
 無比丘住處^o abhikṣuke āvāse
 無比丘住處安居^o abhikṣuke āvāse varṣām upagantum
 無比倫 asama
 無比智 asama-jñāna*
 無比義 paramārtha
 無比慧 asama-prajña
 無水 ajala, anudaka, apāniya, pāniya-kāntāra
 無水之處 pāniya-kāntāra
 無水處 pāniya-kāntāra
 無水難 pāniya-kāntāra
 無火相 anagni-lakṣaṇa
 無世 adhva-viprayukta, anadhvan
 無…世 laukikābhāva

無世俗道 laukikābhāva
 無主 asvāmika, anātha, anāyaka, amama, ātma-
 vīrahita, nirātmaka
 無主宰 anātmata, asvāmika
 無主宰者 amama
 無主想 asvāmika-saṃjñā
 無他心智者 a-para-citta-vid
 無他利 a-parārthatva
 無他事 an-anya-karman
 無令損壞 avipraṇāśatā
 無出 anirgama*, anihśaraṇa*
 無…出現 anutpāda
 無功 anābhoga, niṣphala, vaiyarthya
 無功力 durbalatva, niṣpuruṣakāratva
 無功用 anābhoga, anabhisamkāra; akaraṇiya,
 anābhoga-gati, ayatna, nirabhisamkāra, niryatna,
 nirvyāpāra, niṣprayatna, niṣsāmarthya, sva-rasa
 無功用心 anābhoga
 無功用自然 anābhogatas
 無功用行 anābhoga
 無功用位 akaraṇiyāvasthā
 無功用性 anābhogata
 無功用智 ayatna-jñāna
 無功用無相住 anābhogo nirmimitto vihāraḥ
 無功用運轉 anābhoga-vāhana
 無功用運轉作意 anābhoga-vāhano manaskāraḥ
 無功用轉 anābhoga-vāhana
 無功能 niṣsāmarthya, asamarthatva, asāmarthya
 無…功能 vaiguṇya
 無功德 alpa-bhāgya
 無加行 aprayoga, anabhisamkāra
 無去 agati, agatika, agamika*, aniryūha
 無…去者 kaḥ...gacchati
 無句 apada
 無…可見 adarśin
 無可取 agrāhya*, amanyaṇā
 無可指示 anidarśana, avyapadeśya
 無可尊重 varāka, man-naya-bahirdhā
 無可愛報 iṣṭa-vipākābhāva
 無可愛塵 rañjanīya-vastv-abhāva
 無可愛境 rañjanīya-vastv-abhāva
 無可愛樂 nirabhirāma
 無可說 anabhilapya
 無…可說 nivṛtti
 無可樂 niraya
 無可壞 avināśa*
 無可譏嫌 anavadya
 無可難 acchala

無四大 bhūtābhāva
 無外種子 bāhya-bijābhāva
 無央數 aprameyāsaṃkhyeya, asaṃkhyeya
 無央數不可復計 saṃbahula
 無央數身 asaṃkhyeya-kāya*
 無失 adoṣa; avinaṣṭa; anavakāra, apramoṣatā,
 avirodha, asaṃpramoṣa, na doṣaḥ, nirdoṣa
 無失三摩地^{○○} asaṃpramoṣo nāma samādhiḥ
 無失戒 avinaṣṭa-śīla
 無失念 smṛty-apramoṣatā
 無失空 anavakāra-śūnyatā
 無失壞 avipraṇāśa
 無必不生 asato nāsti saṃbhavaḥ
 無必常無 yan nāsti nāsty eva tat
 無未來同類修 taj-jātiyānāgata-bhāvanābhāva
 無未曾知 apūrvam ājñeyam
 無本 āgantuka
 無正聞 śravaṇābhāva
 無永離染(義) atyanta-vairāgyāsambhava
 無犯 anāpatti, akhaṇḍanā, askhalita
 無生 anutpāda, anutpatti, ajāti; ajanita, ajanmatva,
 ajanman, ajāta, ajātaka, ajātatva, ajātika, ajā-
 naka, anabhinirvṛtatva, anutpattika, anutpatti-
 mat, anutpanna, anutpantatva, anutpādana, an-
 utpāda-mati, anutpādikā, anupapatti, anupāda,
 aprādurbhāva, asaṃbhūta, asaṃbhūtatva, janmā-
 bhāva, nōtpatti
 無生不起 anutpāda
 無生因 anutpattimat, apuṣṭa
 無生忍 anutpattika-dharma-kṣānti; anutpattika-
 dharma-kṣānti-lābha, anutpanna-kṣāntika, anutpā-
 da-kṣānti, anutpāda-jñāna-kṣāntika, kṣānti-anut-
 patti, nōtpatti-kṣānti
 無生忍法 anutpattika-dharma-kṣānti*
 無生性 anutpādanatā
 無生法 anutpattika-dharma, anutpatti-dharmaka,
 anutpatti-dharmatā
 無生法忍 anutpattika-dharma-kṣānti, anutpattike-
 ṣu dharmeṣu kṣāntiḥ, anutpattika-dharma, anut-
 pattika-dharma-kṣānti-paryeṣṭi, anutpattika-dhar-
 ma-kṣānti-lābha
 無生法性 anutpattika-dharmatā, anutpāda-dhar-
 無生法門 anutpāda-dharma-paryāya* [matā
 無生相 anutpāda-lakṣaṇa*
 無生…能 abiji-bhūta
 無生起 nirihaka; abhūta-saṃbhūta
 無生常 anutpāda-nitya
 無生得 anupalambha

無生得道理 anupalambha-yoga, anutpāda-naya*
 無生處 anutpāda-naya
 無生智 anutpāda-jñāna, anutpāda-mati; jñānājāti
 無生智慧 anutpāda-jñāna*
 無生無滅 anutpannāniruddhatā, nirodhōtpāda-vi-
 varjita
 無生爲法 anutpatti-dharma, anutpatti-dharmaka,
 anutpatti-dharmin
 無生滅相 anutpādānirōdha-lakṣaṇa*
 無生道 anutpāda-mārga*
 無生論 anutpāda-vāda, anutpāda-vādin
 無生聲 anutpādaḥ...śabdaḥ
 無用 niṣprayojana, vaiarthya; anarthaka, apārtha,
 apārthaka, apārthika, ayatna, avyāpṛti, asāmar-
 thya, niḥprayojana, niḥprayojanatva, niryatna,
 nirvyāpāra, niṣkriya, niṣpuruṣakāratva, niṣsāmar-
 thya, prayojanābhāva, vṛthā
 無...用 nirarthaka
 無用應解脫 ayatna-mokṣa
 無由而生 ākasmika
 無由能至 durgama
 無白果報 vipāka-śuklatābhāva
 無目 anakṣaka, andha
 無目人 andha-manuja
 6無休止 atidhrṣṭa
 無休息 apratiprasrabdha
 無光 supta-raśmi
 無光潔 aprabhāsvara
 無全(衣)轉 a-kṛtsna-vṛtti
 無共 asādhāraṇatā
 無共得 asādhāraṇa
 無再斷 sakṛt kṣayaḥ
 無劣 adīna, adīnā, anelā, alīnatva, ahīna
 無劣我 nāsti me hīnaḥ
 無合 ananvaya
 無同類 asabhāga
 無同類因 asabhāga
 無名字 anakṣara, nirakṣaratva
 無名指 anāma, anāmikā
 無因 ahetu, ahetuka, niṣkāraṇa; anākāra, apraty-
 aya, avastuka, asat, asat-kārya-vāda, ahetuka-
 kāraṇa-vāda, ahetukatā, ahetukatva, ahetutas,
 ahetutva, ahetu-sad-bhāva, ākasmika, ahetuka,
 nāsti-hetuka, nirāśraya, nirhetu, nirhetuka, vai-
 śamya, hetu-hīna
 無因一因轉變因知先因見行 ahetv-ekahetu-pari-
 ṇāma-buddhi-pūrvaka-dṛṣṭi-carita
 無因一因變因知先因見 ahetv-ekahetu-pariṇāma-

buddhi-pūrvaka-dṛṣṭi-carita
 無因不生論 vaiśamya-tīrtha-darśana
 無因之法 ahetuka-kāraṇa-vāda
 無因亦無緣 a-hetu-pratyaya
 無因有物 ahetu-sad-bhāva
 無因而生 ahetu-samutpanna
 無因作 ahetu-kriyā, akriyā
 無因見 ahetukatva-dṛṣṭi*
 無因見論 ahetu-vāda
 無因身 ahetu-śarīra
 無因性 ahetukatva
 無因所生 ahetuka
 無因果 ahetukatva, ahetu-vādin
 無因執常住因執 ahetu-nityahetu-vāda
 無因常因二論 ahetu-nityahetu-vāda
 無因得生 ahetu-samutpanna
 無因惡因種種諍論 ahetu-viśama-hetu-vādin
 無因義 ahetukatva
 無因說 ahetu-vāda, ahetuka-kāraṇa-vāda
 無因緣 apratyaya, ahetu; a-hetu-pratyaya*, ahetu-
 vṛtti, na...kathamcit, na jātūtsahate, nirartham
 無因緣生 ahetu-samutpanna
 無因論 asat-kārya-vāda
 無因論者 ahetu-vādin
 無奸 amāyāvin
 無如此失 adoṣa
 無如此理 na...yujyate
 無如此義 adoṣa, na...yujyate, na...saṃbhavo 'sti
 無如是(緣) anyā-dṛś
 無如實智 vy-abhi-√car
 無妄 apramoṣa
 無妄失 asaṃpramoṣatā
 無妄想 nirvikalpa, nirvikalpaka
 無字 anakṣaratva, nirakṣara
 無字寶篋經 anakṣara-karaṇḍaka-vairocana-gar-
 bha-sūtra*
 無安 styāna
 無安爲行 styāna-carita
 無有 asat, asad-bhāva, asad-bhūta, abhāva, nāsti,
 na bhavati, a-(an-), na; ajāta, adṛśyamāna, an-
 upalabdhitā, apagata, apagama, apahrta, abhava,
 alabdha, avastukatva, avidyamāna, asattva, asaṃ-
 pravṛtti, katham bhaviṣyati, dus-, na...upa-√pad,
 na paśyāmaḥ, na...vidyate, na √vraj, nis-, nihata,
 bhāva-nirvṛtti, vi-, vikalā, vinā, vinivartana, vi-
 bhava, vyartha
 無有(一念)覆(心) apraticchādana
 無有二相 abhāva-svabhāva

無有人侵奪 ahārya
 無有上 anuttara, niruttara
 無有不善法 akuśalābhāva
 無有分別 nirvikalpa, avikalpa, akalpanā
 無有少法 nāsti kiṃcit
 無有少體 na...kiṃcid balaṃ sthāma vā
 無有心 acittika, amanaska
 無有比 apratima, na sadṛśi
 無有主 amama
 無有主宰 amama, asvāmika
 無有乏少 avaikalyatā
 無有功力 asamartha
 無有功力執持於身 kāya-saṃdhāraṇāsamartha
 無有功能 asamartha, abhavya, vṛtty-abhāva
 無有四果 phalābhāva
 無有失 adoṣa, nirdoṣa, aśeṣatas
 無有正用 apārthaka
 無有生 anutpāda, anutpāda-naya, abhāva
 無有休息 apratiprasrabdhi, apratiprasrabdha,
 apratiprasrambhāṇa, anikṣipta-dhura, udyama
 無有因 abhetutva, asad-dhetu
 無有因建立因 asad-dhetu-samāropa
 無有因相 hetutvānupapatti, na...hetutvam upa-
 padyate
 無有因緣 niṣkāraṇa, akasmāt
 無有妄 amuṣita
 無有自在 anīśvara, asvatantra
 無有自性 asvabhāvaka, niṣsvabhāva*
 無有行 anāgacchat
 無有伴 asahāya
 無有伴侶 advitiya, asahāya
 無有住處 anālaya
 無有作者 akāraka*
 無有別物 nāsti kiṃcit
 無有利益 vyartha
 無有吾我 nairātmya
 無有弟子能受 a-śiṣya-parigraha
 無有我 anātman, nairātmya; asattva, asaty ātma-
 ni, ātma-virahita, na...ātmā, nirātmā, nirātman
 無有我我所性 na...ātmā vātmiyaṃ vā
 無有我性 nirātmabhāva
 無有決定性 a-niyata-svabhāva*
 無有見 asad-dṛṣṭi, vibhava-dṛṣṭi
 無有見建立見 asad-dṛṣṭi-samāropa
 無有言說 anabhilāpya
 無有身 aśariravat, anupādāna
 無有身相 a-labdhatmaka
 無有邪曲心 nirmāyatā

無有事 nirvastuka, nirvastukatā
 無有依處 anālaya
 無有卑下 niraya
 無有命者 nirjīva
 無有奇特 aviśiṣṭa
 無有始亦復無有終 anavarāgro nāsyādir nāpi
 paścimam
 無有怖畏 viśārada
 無有性 abhāva, asad-bhāva, niṣsvabhāva
 無有性建立 asad-bhāva-samāropa
 無有怯劣 asaṃlīna
 無有怯畏 abhirutā
 無有所依 anālaya
 無有所屬 amama
 無有果 viphala
 無有法從一因生 eka-hetu-saṃbhūto nāsti dhar-
 無有物 abhāva, asad-artha, alika [mah*
 無有物爲義 asad-artha
 無有的處 adeśa-stha [tā*
 無有空 abhāva-śūnyatā, abhāva-svabhāva-śūnya-
 無有空過 abandhya
 無有(非人)能破壞者 na kenacid dharṣaṇiyā bha-
 viṣyanti
 無有信心 anadhimukti
 無有信者 duḥśraddadha
 無有垢穢 vimala
 無有威儀 acāritra
 無有律儀 asaṃvṛta
 無有怨敵 nihata-para-cakra-pratyarthika
 無有是處 nēdaṃ sthānaṃ vidyate, asthāna; an-
 avakāśa, asthānam, asthānam anavakāśaḥ, asthā-
 ne, na...saṃbhavo 'sti
 無有相 ānimitta, animitta*, nirmimitta, nirmimittatā,
 abhāva-lakṣaṇa, asal-lakṣaṇa
 無有相建立相 asal-lakṣaṇa-samāropa
 無有相待 nirapekṣau parasparam, nirapekṣa
 無有...者 vinā
 無有限量 apramāṇa
 無有差別 abheda, aviśeṣa, nirmānākaraṇa, nirvi-
 kalpa, nirviśiṣṭa
 無有恐怖 atrasta
 無有恐懼 viśārada
 無有悔者 avipratīśārin
 無有根塵 an-indriyārthaka
 無有疲倦 aśīthila
 無有疲倦 kheda-sahiṣṇutā
 無有疲厭 kheda-sahiṣṇutā
 無有疲懈 aparyāta

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- 無有眞實 vitathena
 無有缺減 ahina, saṃkirṇa
 無有缺漏 akhaṇḍa, asuṣira
 無有能 na śaktaḥ
 無有能壞者 amardiyatva
 無有起處 apuṣṭa
 無有迷惑 avibhrānta, asaṃmoha
 無有退 aparihāṇiya
 無有退屈心 aviṣāda
 無有退怯 asaṃkucita
 無有退弱 asaṃlīna
 無有退墮 acyuta-gāmin
 無有退轉 apratyudāvartya, akheda, acyuta-gāmin,
 anivṛtta
 無有高下 a-nimnōnnata
 無有動搖 āniṅjya-prāpta
 無有堅牢 asāra
 無有堅固 asāraka
 無有堅實 asāraka
 無有情 asattva, niḥsattva
 無有情性 niḥsattvatva
 無有情現 a-sattvākhyā
 無有救者 atrāṇa
 無有救護 aśaraṇya, nistrāṇa
 無有救護者 anātha
 無有涯 ananta
 無有淨 aśuci
 無有猜慮 nirātaṅka
 無有罣礙 anāvaraṇa
 無有羞恥 pragaḷbha
 無有貪者 anaṅgaṇa, anaṅgana*
 無有勝者 apratigha
 無有智 ajñāna
 無有智慧 duḥprajñā, durmedhas
 無有減 anūna
 無有無遍入 ākimṇanyāyatana
 無有猶豫 nirvicikitsa
 無有異 ananya
 無有異心 ananya-saṃkalpa
 無有異說 ananya-bhāṣin
 無有異體 nirnānakaraṇātmake
 無有等 ananta-tulya
 無有等等 a-sama-sama, atulya
 無有等量 atulya
 無有等變 asadṛśa
 無有虛偽諂曲 aśāṭha
 無有衆生 niḥsattva
 無有量 amita
 無有間隙 nirantara
 無有勢力 apratibala
 無有勢力樂見等 darśanādy-ākāṅkṣaṇāsambhava
 無有想念 amanasikāra
 無有愛 vibhava-tṛṣṇā
 無有愛諦 vibhava-tṛṣṇā-satya
 無有慈愍 nirdaya
 無有損害 avyābādha
 無有極 ananta-tulya
 無有滋味 nirāsvādātā
 無有罪 anaparādhin
 無有罪過 anavadya
 無有罪釁 anavadya
 無有義 nirartha
 無有義理 anartha
 無有過 adoṣa, nirdoṣa*
 無有過失 avyāvādha, avyābādha*
 無有過咎 anavadya
 無有違犯 avyatikrama
 無有違越 duratikrama
 無有違諍 anabhidroha
 無有厭足 atṛpta, atṛptatā, avitṛpta, asaṃtuṣṭa
 無有厭倦 akhedatā, aparikhidyamāna, aparikhe-
 datā, kheda-sahiṣṇutā
 無有塵垢 viraja
 無有塵翳 tamo-rajo-vinirmukta
 無有實 asad-bhūta, asaṃbhūta, asāraka, alika
 無有實物 asaṃbhūta, nāsti dravyataḥ
 無有實體 abhāva
 無有慚愧之心 abrikā anapatrapāḥ
 無有摧 amardiyatva
 無有滯礙 asajjamāna
 無有疑 niṣkāṅkṣa
 無有疑悔 nirātaṅka
 無有疑惑 nirvicikitsa, niṣkāṅkṣa, asaṃmoha
 無有盡 ananta
 無有盡滅 anisānta
 無有精光 ojo'pahṛta
 無有與汝等者 na tvāṃ śakto 'bhibhavitum
 無有際 an-anta-pāra
 無有障礙 anāvaraṇa, anāvaraṇatā, apratihata,
 asakta
 無有憂悲 anupāyāsa
 無有憂惱 anupāyāsa
 無有憍慢 nirmāna, nirmāṇa
 無有憍慢心 nirmāṇa
 無有潤澤 niranurakta
 無有瘡癩 nirupadrava

無有癡痕 aroga, nirupadrava
 無有瞋恚 apratihata, apratigha*, avyāpāda*,
 avyāvadhya
 無有窮盡 akṣiṇa, avyaya
 無有諍 arāṇya
 無有論 asattva-vādin
 無有懈怠 anavalina, apratiprasabdha
 無有懈倦 akhinnāviśrānta, akhinno 'viśrāntaḥ
 無有燃 niragnika
 無有遺餘 niravaśeṣam*
 無有隨轉色 anuparivartaka-rūpābhāva, anupari-
 varti-rūpābhāva
 無有餘 aśeṣa, nikhila
 無有餘殘示現一切衆生 niravaśeṣa-sattva-dhātu-
 parispharaṇa
 無有戲論 niṣprapañca
 無有斷絕 anupaccheda
 無有雜碎 asaṃsṛṣṭa, asaṃsṛṣṭatā
 無有雜穢 asaṃkliṣṭa
 無有礙 avyāhata, apratigha*
 無有邊 ananta
 無有邊際 ananta, anto nāsti, aparyanti-kṛta
 無有顛倒 aviparyasta
 無有覺知 niśceṣṭa
 無有飄動 aniñjana
 無有變易 dhruva
 無有變異 avipariṇata
 無有體 abhāva, alabdha-śarīra
 無次第 nirābhāsa-gati
 無此動 avicalana
 無此處 asthānam etat
 無此過 adoṣa
 無死 amara
 無污染 anupaliptatā
 無污記 akliṣṭāvyākṛta
 無老 ajara
 無而不出 avinābhāva
 無而不在 avinābhāva
 無而現 ābhāsa
 無而滅者 prasajya-pratiśedha
 無耳者 akarṇa
 無自在心 apratīśatā
 無自性 asvabhāva, niṣsvabhāva, niṣsvabhāvataḥ;
 animitta, abhāva, abhāva-gatika, asabhūta, asva-
 bhāvataḥ, asvabhāvataḥ, asvabhāvya, asvabhūta*,
 asvayammaya, asvābhāvya, niṣsvabhāvataḥ, naiṣ-
 svābhāvya
 無自性相應 niṣsvabhāva-yogena

無自性智 jñānāsvabhāvataḥ
 無自性罪相 prakṛti-sāvadya-lakṣaṇābhāva
 無自體 niṣsvabhāva, asvabhāvataḥ, asvayamma-
 ya, niṣsvabhāvataḥ, naiṣsvābhāvya
 無至得 asamanvāgata
 無至得相應 asamanvāgata
 無舌 ajihvaka, vijihvaka
 無色 ārūpya, arūpin, arūpa; arūpiṇām sattvānām,
 arūpiṇitva, arūpitva, ārūpin, ārūpya-ja, ārūpya-
 dhātu, ārūpya-saṃjñā, ārūpya-samāpatti, ārūpyā-
 pta, ārūpyāvacara, catvāra ārūpyāḥ
 無色一加行善心 ārūpyāvacarām...prāyogikam
 無色一有覆無記 ārūpyāvacarām kliṣṭam
 無色三摩提^o ārūpya, ārūpya-samāpatti*
 無色下三 arūpiṇas trayāḥ
 無色天 ārūpya, ārūpya-deva*
 無色四蘊 arūpiṇaḥ skandhāḥ
 無色未至中間 anāgamyā-dhyānāntarārūpya-bhū-
 mi
 無色地 ārūpya-bhūmi, ārūpya-bhūmika, ārūpya
 無色地心 ārūpya-bhūmikam cittam
 無色地攝 ārūpya-bhūmi-saṃgrhita
 無色有 ārūpya-bhava, ārūpyāpta
 無色有二心 ārūpyāvacarasya dvi-prakāśasya
 無色有情 arūpiṇaḥ sattvāḥ
 無色行 ārūpya-cārin
 無色沒 ārūpya-cyuta, ārūpya-dhātu-cyuta
 無色定 ārūpya-samāpatti, ārūpya, catvāra ārū-
 pyāḥ, asaṃjñī-samāpatti, sāmantaka
 無色定...成四 catvāra ārūpyāḥ
 無色定善 śubhārūpya
 無色所繫 ārūpya-pratiśamyukta
 無色法 dharmā arūpiṇaḥ, arūpiṇām dharmānām,
 ārūpya-dharma*, arūpin
 無色近分 arūpi-sāmanta, arūpi-sāmantaka*
 無色故 arūpitvāt, arūpiṇyāḥ
 無色染 ārūpyāvacara-kliṣṭa
 無色染心 ārūpyāvacara...kliṣṭe
 無色染無間 ārūpyāvacara-kliṣṭānantaram
 無色界 ārūpya-dhātu, ārūpyāvacara, ārūpya; arū-
 pāvacara, arūpiṇām sattvānām, arūpin, ārūpya-
 pratisamyukta, ārūpya-bhava, ārūpya-bhūmi, ārū-
 pya-sattva, ārūpya-samāpanna, ārūpyāpta
 無色界一有覆心 ārūpyāvacarasya kliṣṭasya
 無色界二 ārūpyāvacarasya dvi-prakāśasya
 無色界二部 ārūpyāvacarau...dvau nikāyau
 無色界上心惑 ārūpyāvacaraṇa paryavasthānena
 無色界加行心 ārūpyāvacarām...prāyogikam

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無色界加行心染污心 ārūpyāvacarābhyām prāyogika-kliṣṭābhyām
 無色界生 ārūpyōpapanna
 無色界染污心 ārūpyāvacara-kliṣṭa, ārūpyāvaca-
 ram kliṣṭam
 無色界相應 ārūpya-pratisaṃyukta, ārūpyāpta
 無色界(相應行) ārūpyāvacara
 無色界退 ārūpya-cyuta
 無色界欲 ārūpya-rāga
 無色界陰生 ārūpya-sattva-skandhōtpatti
 無色界善心 ārūpyasyāvacarasya kuśalasya
 無色界墮 ārūpya-dhātu-cyuta
 無色界繫 ārūpya-pratisaṃyukta, ārūpyāpta, ārū-
 pyāvacara, ārūpya-dhātu-avacara*
 無色界離欲 ārūpya-dhātu-vairāgya
 無色界攝 ārūpya-bhūmi-saṃgr̥hita
 無色相 arūpin, rūpa-lakṣaṇābhāva
 無色者 ārūpya-cārin
 無色背捨 ārūpya-vimokṣa*
 無色處 dhyānārūpya
 無色貪 varṇa-rāgābhāva; ārūpya-rāga*
 無色陰 arūpiṇaḥ skandhāḥ
 無色善 ārūpyasyāvacarasya...kuśalasya
 無色善根 kuśalārūpa
 無色無想天 ārūpyāsaṃjñi-sattva
 無色無邊入 ārūpya-kṛtsna
 無色等 rūpādy-abhāva, rūpādy-asambhava
 無色(等至等持) ārūpya
 無色衆生 arūpiṇām sattvānām, arūpi-sattva*
 無色想 arūpa-saṃjñā, arūpa-saṃjñin
 無色愛 ārūpya-tṛṣṇā
 無色解脫 ārūpya-vimokṣa, ārūpya-vimokṣākhyā
 無色遍處 ārūpya-kṛtsna
 無色緣 arūpi-dharmālambana
 無色靜慮 dhyānārūpya
 無色繫 ārūpya-pratisaṃyukta, ārūpyāpta
 無色邊地果 akāśānantyāyatana-sāmantakasya...
 phalam
 無色邊果 sāmantaka
 無色蘊 arūpiṇaḥ skandhāḥ
 無色纏 ārūpyāvacaraṇa paryavasthānena
 無行 anabhisamṣkāra; agatika, anabhisamṣkāra-
 parinirvāyin, apracarita, asaṃskāra, asamudācā-
 ra*, bhāṇḍin
 無行人 anabhiyukta
 無行之相 anabhisamṣkāra-lakṣaṇa*
 無行有行而成辦 anabhisamṣkārabhisamṣkāra-sā-
 dhyatva

無行空 apracarita-sūnyatā
 無行相 anākāra, anākāratva
 無行者 anabhiyukta
 無行般^o anabhisamṣkāra-parinirvāyin
 無行般涅槃^{oo} anabhisamṣkāra-parinirvāyin
 無行般涅槃(補特伽羅)^{oo} anabhisamṣkāra-parinir-
 vāyin*
 無行動 gaty-abhāva
 無行處 gaty-abhāva
 無行滅 anabhisamṣkāra-parinirvāyin
 無衣 acelaka, acelika, nagna
 無衣之心 nirāmiṣa-citta
 無衣出家女 acelikā parivrājakā
 無衣外道 acelaka, acelaka-parivrājaka
 無衣服 acela
 無衣者 acelaka, nagna
 無伴⁷ asahāya
 無伴侶 asahāya
 無伺 avicāra
 無...伺 avicārya
 無伺唯尋 avicāro vitarka-mātraḥ
 無位 anavakāśa
 無住 apratiṣṭha, apratiṣṭhita; aniketa, apratiṣṭhā-
 na, apratiṣṭhitatva, asthāna, asthita, asthitika*,
 niradhiṣṭhāna, nirāśraya, sthitāyoga
 無住心 apratiṣṭhita-mānasa
 無住相應 asthāna-yoga
 無住涅槃^{oo} apratiṣṭhita-nirvāṇa, apratiṣṭhitam
 nirvāṇam
 無住處 apratiṣṭhita, anālaya, asaṃnicaya-sthānatā,
 asthitika*, deśāpratiṣṭhitatva, niradhiṣṭhāna
 無住處涅槃^{oo} apratiṣṭhita-nirvāṇa, apratiṣṭhitam
 nirvāṇam
 無住處禪定^{oo} niradhiṣṭhāno nāma samādhiḥ
 無住無住本 apratiṣṭhāna-mūla
 無佛^{oo} abuddha, abuddha-nāman
 無佛法時^{oo} asati buddhōtpāde
 無作 akṛta, akṛtaka, anabhisamṣkāra; avijñāpti;
 akaraṇa, akarmaka, akāraka, akārya, akṛtrima,
 akriyā, anabhisamṣkṛta, anārabdha, apraṇihita*,
 avikāra, avikṛta, nirīha, nirīhaka, nirmimittām
 upādāya, niśceṣṭa
 無作三昧^{oo} apraṇihita-samādhi*
 無作心 akaraṇa-citta
 無作用 nirīha, nirīhaka, nirvyāpāra
 無作戒 avijñāpti-śīla
 無作受 avedaka
 無作門 apraṇihita-dvāra*

無作相 akriyā-lakṣaṇa*
 無作者 akāraka, nirīha; akartṛka, akāratatva,
 nirvyāpāra, niśceṣṭa, vailakṣaṇya
 無作無作三昧^o apraṇihitāpraṇihita-samādhi*
 無作業 avijñapti
 無作解脫門 apraṇihita-vimokṣa-mukha*
 無初 anādi, anāditva
 無初中後 an-ādi-nidhana-madhya
 無初無中無後 an-ādi-madhyānta*
 無初無後 anādy-ananta
 無初無邊 anādy-ananta
 無別 abhinna, abhedā, nirviśeṣa; a-dvaidhi-kāra,
 an-arthāntaratva, anānātva, anānātvārtha, abhin-
 natva, abhedena, avikalpana, avibhāga, aviśiṣṭa,
 asaṃbheda, eka, nirviśiṣṭa
 無別分 pradeśāyoga
 無別心隔 cittāntarāvvyavahitvatva
 無別用 niṣprayojana
 無別有物 abhāva
 無別物 a-dravyāntaratva
 無別異 aviśiṣṭa, asaṃbheda, nānyatra
 無別想 apratisamjñin*
 無別義 ekārtha
 無別道理令有 na kenacit prakāreṇāsti
 無別實物 nāsti dravyataḥ
 無別離 abhedya
 無別體相 abhinna
 無利 apārtha, alābha, ahita, nikṛti, nirartha
 無利心 nikṛti-citta
 無利益 anartha, ahita; anarthaka, anugrahābhāva,
 apārthaka, nirupakaraṇa, niḥsāmarthya
 無利益事 ahita
 無利益品 ahita-pakṣya
 無利益處 anartha, ahita
 無利益損惱他事 parānugrahōpaghātābhisamdhya-
 bhāva
 無卵 anaṇḍaka
 無吾我 nairātmya, anātmaka*
 無妙戲 asura*
 無妨 avirodha, nyāma
 無妨處 sapatikrama
 無孝行 akṛtājñatā
 無希求 anapekṣa
 無希取 adīna
 無希望 nirāmiṣa
 無希望經 hasti-kakṣyā*
 無形 anidarśana, adṛśya, arūpin, aliṅgavat, avi-
 graha, aśarīra

無形相 alakṣatva, avigraha
 無形者 aliṅgavat, avyāñjana
 無形華 adṛśya-puṣpa
 無形質 aśarīra
 無忍 ananusūyā
 無忘 asaṃpramūḍha, asaṃpramoṣa
 無忘三昧^o asaṃpramoṣo nāma samādhiḥ
 無忘失 apramuṣita, asaṃpramoṣa, asaṃmoṣa,
 asaṃmoṣatā
 無忘失法 asaṃmoṣa-dharmatā
 無忘念 asaṃmoṣa-dharman
 無成 asaṃbhava, asaṃbhūtātā, asaṃbhūtātva,
 vyatirecayati, apariniṣpanna*
 無成辦 apariniṣpanna
 無我 anātman, nirātman, nairātmya; anātmaka,
 anātmātā, anātmā-bhūta, anātmīya, amama, asaty
 ātmani, ātma-nairātmya, ātma-rabitatva, nāsty
 ātmā, nirahaṃkāra, nirātmaka, nirātmakatā, nirāt-
 matā, nirātmatva, nirātmika, nirmama, nairātman,
 nairātmikā, nairātmya-vādin, nairātmya-samatā,
 sarvam anātmakam
 無我中我顛倒 anātmany ātmēti viparyāsaḥ*
 無我之見 nairātmya-dṛṣṭi
 無我之義 nirātma-bhāva
 無我平等 nairātmya-samatā
 無我印 anātmā-mudrā*
 無我行相 anātmākāra
 無我妙法忍 nairātmya-kṣānti
 無我忍 nairātmya-kṣānti
 無我我所 ātmātmya-rahita
 無我我想 anātmany ātma-samjñi
 無我性 anātmatva, nirātmaka, nirātmātā, nirāt-
 matva, nirātma-bhāva, nairātmya
 無我所 amama, anātmīya*, nirmama
 無我所無攝 amamāparigrahitva
 無我明妃 nairātmya-yoginī, nairātmyā
 無我法 nirātma-dharma, nirātmāno dharmāḥ
 無我空 anātmā-sūnyatā, anātmā-sūnyatas, sūnya-
 tānātmātā
 無我空二行相 anātmā-sūnyatākāra
 無我相 anātmākāra, nirmama
 無我計我 anātmany ātmēti
 無我執我 anātmany ātmēti
 無我理 nirātmātā
 無我智 nirmamo nirahaṃkāraḥ
 無我智慧 anātmā-jñāna*
 無我無作者 nirīha
 無我無我所 na...ātmā vātmīyaṃ vā

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無我等 nairātmya-samatā
 無我菩薩^o nairātmyā
 無我想 anātma-samjñā
 無我義 anātmatva
 無我實 nairātmya-satya
 無我諦 nairātmya-satya
 無我戲論 nairātmya-prapañca
 無我繫著 amama
 無我覺 anātma-buddhi
 無戒 asaṃvara
 無戒者 asaṃvara
 無更求趣性 niṣpudgalatva
 無更起 avyutthāna
 無更起心 avyutthānāsaya
 無杖 adaṇḍa
 無求 agaveṣin, anāmiṣa, ayācīta, nirāmiṣatā, nir-
 mṛgya, niṣpratīkāra
 無求人 anarthin
 無求他咎 para-skhalitāgaveṣin
 無求道方便 anupāya-patita
 無求禪定^o animiṣo nāma samādhiḥ, anāmiṣo
 nāma samādhiḥ*
 無決定 avyavasthita
 無決度 asaṃfirakatva
 無沈重 aguruka
 無沒 acyuta, anirodhita
 無沙磔 utsanna-śarkarā-kaṭhalla
 無災患 nirupadrava
 無災橫 nirupadravatva
 無男子 apuruṣayā striyā
 無見 anidarśana, anābhāsa, apaśyaka; nāsti-dṛṣṭi,
 vibhava-dṛṣṭi*, nāstīva-nīśrita
 無見功能 adarśana, vṛtty-abhāva
 無見者 apaśyaka
 無見倒 aviparyasta
 無見能 atīndriya
 無見頂 anavalokita-mūrdhatā*
 無見頂相 anavalokita-mūrdhatā
 無言 anabhilāpya; alāpya, avāc, avāca, nirabhi-
 lāpya, nirjalpa, nirjalpā
 無言之體 anabhilāpya-svabhāva, nirabhilāpya-
 svabhāvatā
 無言空 nirabhilāpya-śūnyatā
 無言說 anabhilāpya, avacana, vyavahārābhāva
 無足 apāda, apādaka; atṛptitā
 無身 aśarīra, akāya; anātman*; anupādāna, aśa-
 rīratva, aśarīratva, asakāya, vibhava
 無邪曲 asaṃkucita

無邪言 apaśabda-vigata
 無邪僻心 anunita
 無里四之一 pādōna-krośa
^o無乖隔 niratayaya
 無事 avastuka; nirvyāpāra; akriyā, avastu, avas-
 tukatva, avyāpāra, avyāpṛti, nirvastuka
 無事法 avastukā dharmāḥ
 無事現觀 anabhisamita
 無事惑 avastukāḥ...kleśāḥ
 無事諍 anavavāda
 無使 niranuśaya
 無來 anāgati, anāgatika, anāgatika, anāgama*,
 anāyūha
 無來去 āyūha-niryūha-vigata
 無侍衛 nirupasthāyaka
 無依 anīśrita, apratiśaraṇa, anātha; anālambya,
 anālaya, anāśraya, anīśrita, anupadhi, apratisa-
 raṇa, nirupadhika, niraupadhika, nistrāṇa
 無依止 anātha, anīśrayatva, apratiśaraṇa, nirāśra-
 無依止者 anātha [ya
 無依光明色 anāśraya-nirbhāsa
 無依住 anīśrita-vihārin, anīśrita, nirālaya, nirāśra-
 無依住處 apratiṣṭhita [ya
 無依底 anālaya
 無依怙 anātha, apratisaraṇa
 無依怙者 anātha
 無依者 apratisaraṇa
 無依處 anālaya, aniketa, aniketa-sthita, anīśrita,
 avasthāna-hetv-abhāva, niradhiṣṭhāna
 無依處禪定^o aniketa-sthito nāma samādhiḥ
 無依著 anīśrita
 無依團施 anātha-piṇḍika
 無依歸者 aśaraṇa
 無依護 anātha
 無依護者 anātha
 無制人 niravagraha
 無刺 akarkaśa
 無取 anupādāna; agrāhya; agrāhyatā, anabhyupa-
 gamatva, anāyūha, anupātta, asaṅga, grāhaka-
 varjita, nirādāna, nirupādāna, nirupādi
 無取果與果時由無功能 phala-pratigrahaṇa-dānā-
 samarthatva
 無取相 anāyūha, aniryūha, āyūha-niryūha-vigata
 無取執 anupādāna
 無取著 aparāmṛṣṭa
 無取漏中心甚解脫 anupādāyāsravebhyaś cittāni
 vimuktāni
 無受 anupādāya, anupātta; agṛhṇat, anādeya,

- anupatta, anupādāna, avedaka, nādadāti*, nirā-
bhāsa, nirupādāna, niśceṣṭa
無受及定 samādāna-samādhy-abhāva
無受生 ajanman, anupapatti
無受法 nirupādāna, anupatta, anupatta*
無(受法機) abhavyatva
無受者 niṣpudgalatva
無受餘 anupadhīṣeṣa
無味 nirāsvāda
無呵責 anavadya
無命者 nirjīva
無命根身 anindriya
無和合 visāmagri, apratisamḍhi, asaṃkleśa, bhin-
無咎 nirdoṣa* [natva
無妬嫉 amacchara
無妻 abhārya
無始 anādi, anādi-kālika, anādika, anādikamat,
anādi-kāla, anāditva
無始已來 anādi-kālam
無始心所因 anādi-hetuka
無始世 anādi-kālika, an-avarāgra
無始世來 anādi-kālika, anādi-kāla, ā saṃsāra-ko-
teḥ, cira-kālam, tad ūrdhvam ā lokāt
無始世來本際寂靜 atyantādi-śānta
無始世來經歷生死長時流轉 dīrghasyādhvāno
'tyayāt
無始世界 anādi-kālika loka-dhātuḥ*, anādiko
loka-dhātuḥ*, anādi-kālika-saṃsāra*, aparānta-
koṭi
無始世界來 anādi, anādi-sāṃnidhya, ā bhava-
gateḥ
無始本來生 anādi-ja
無始本際 aparānta-koṭi, pūrva-koṭi
無始生 anādi-ja
無始生死 anādi-saṃsāra, saṃsāra
無始生死輪轉所增益成上上品諸惑 anādi-saṃsā-
ra-paramparāpyāyitādhimātrāṇāṃ kleśānām
無始因 anādi-hetuka
無始來 anādi-kāla, anādi-kāla-pravṛtta, anādimat,
an-avarāgre, pūrva
無始來我執熏習 pūrvāhaṃkāra-paribhāvita
無始來流轉 anādi-kāla-pravṛtti
無始空 anagra-sūnyatā*, anavarāgra-sūnyatā*
無始時 anādi
無始時來 anādi-kālika, anādi-kālābhyasta, pūrvaka
無始時來展轉增益上品諸惑 anādi-saṃsāra-pa-
ramparāpyāyitādhimātrāṇāṃ kleśānām
無始無中無終 an-ādi-madhya-paryavasāna*
- 無始無終 an-ādi-nidhana, an-ādy-anta
無始無終生死輪轉中 anādyanta-saṃsāra-paryā-
panna
無始無終輪轉生死 anādyanta-saṃsāra-paryāpan-
無始煩惱 anādika-kleśa* [na
無始過 anādi-doṣa
無姓 agotra
無定 aniyama, aniyata*, asad-bhūta, cala, kālo
nāsti
無定性 niṣsvabhāva
無定物 a-niyata-dravya*
無定限 aniyama
無定處 a-niyata-sthāna*
無定量 pramāṇābhāva
無屈義 anavamardaniyatva
無彼類 atadanvaya
無往 agati
無念 amanana, amanantā, amanasikāra
無念法 amanyamānatā
無忿 akopa
無忿怒心 akrodha
無怖 atrāsa, abhaya, nirbhaya
無怖畏 atrāsa, anuttrasta-mānasa, nirbhaya
無怖高 atrāsītānunnata
無怖爲性 nirbhayatā
無怖懼 viśālada, viśārada*
無怙 anātha, apratisaraṇa
無性 asvabhāva, niṣsvabhāva; agotraka; nāstitā;
animitta, aprapañcatā, abhāva, abhāva-svabhāva,
alakṣaṇa, alabdhatmaka, asad-artha, asad-bhāva,
nāstitva, niṣsvabhāvatā, niṣsvabhāvatva, śūnya
無性自性空 abhāva-svabhāva-sūnyatā
無性性 niṣsvabhāvatva
無性空 abhāva-sūnyatā
無性爲性 abhāva-svabhāva, abhāva-svabhāvatā,
bhāva-svabhāva-vigata
無怪 akopa
無怯 adina, adinatva, parākrama
無怯劣 adina, alina
無怯畏 anavalinatā, asaṃkucita
無怯弱 asaṃkucita, asaṃkoca, alina-citta, viśāra-
da, amaṅku
無怯懼 nirbhayatā
無所不能 anāgamyā
無所分別 avikalpa, avikalpanā, nirvikalpa
無所化 nirmitābhāva
無所化事 vineya-kāryābhāva
無所乏少 avaikalya, avaikalyatā

無所去 agatika
 無所失壞 avinaṣṭa
 無所生 anutpanna
 無所生起 anabhinirvṛtti
 無所用 anartha, na...kiṃcit prayojanaṃ vidhiyate
 無所危害 apratihata
 無所安立 asaṃsthita
 無所有 abhāva, nāsti, anupalabdhi; akimcana*,
 anilambha, anupalabdha*, avastuka*, avidyamā-
 na, avidyamānatva, avindat, asaṃvidyamāna,
 asat*, asad-bhāvata, asad-bhūtatva, asantaka,
 ākimcanya, tucchaka, na vidyate, nāsti kiṃcit,
 nāstitva, nirābhāsa, nirvastuka*, riktaka
 無所有入 ākimcanyāyatana [mika
 無所有入及有頂 ākimcanyāyatana-bhavāgra-bhū-
 無所有入後次第 ākimcanyāyatanānantaram
 無所有入爲地…無流心 ākimcanyāyatana-bhūmi-
 kena...anāsraveṇa
 無所有地 nirābhāsa-bhūmi
 無所有性 anupalabdhi-svabhāva, abhāva-svabhā-
 vatā
 無所有相 nirābhāsa-lakṣaṇa, asadbhūta-lakṣaṇa*
 無所有起 abhāva-samudgata
 無所有處 ākimcanyāyatana
 無所有處已得離貪 ākimcanyāyatana-vitarāga
 無所有處天 devā ākimcanyāyatanōpagāh*
 無所有處地 ākimcanyāyatana
 無所有處定 ākimcanyāyatana-samāpatti*
 無所有處無間 ākimcanyāyatanānantaram
 無所有處無漏心 ākimcanyāyatana-bhūmikenā...
 anāsraveṇa
 無所有…智 anupalabdhi
 無所有無邊入 ākimcanyāyatana
 無所有遍入 ākimcanyāyatana
 無所有觀地相 nirābhāsa-pravicaya
 無所至 agatika, asaṃkrānti
 無所行 anabhisamkāra*
 無所住 apratiṣṭhita, asaṃsthita, asthāna, na kvacit
 sthitam, niradhiṣṭhāna
 無所住三摩地°° niradhiṣṭhāno nāma samādhiḥ
 無所住處 anilambha-vihāra
 無所作 akaraṇiya, akāraṇābhyyupagama, anabhi-
 samkāra, niḥkārita
 無所作位 akaraṇiyāvasthā
 無所希求 niḥpratikāṅkṣin
 無所希望 anutsuka
 無所忌難 abhaya, nirbhaya*
 無所忌難無所隨屬 abhayam avaśavartitā, a-bha-

ya-vaśavartitā
 無所成辦 anabhisamkṛta
 無所求 anapekṣa
 無所見 antar-vi-√dhā
 無所言說 anabhilāpa
 無所來 anāyūha
 無所依 anīśrita, nirāśraya; anālaya, anāśraya*,
 anāśrita, anīśritatva, anīśrita, āśrayānīśrita
 無所依止 anīśrita, anāśrita, anīśrayatva, anīśritatā,
 apratiṣṭhāna*, nirākrandā
 無所依戒 anīśrita-śīla
 無所依求 akṛpaṇam
 無所依怙 anātha, nirākrandā, nistrāṇa-bhūta
 無所依想 anīśrita-saṃjñā
 無所取 agrahaṇa, agrāhya, aparāṃṣṭa, nirupā-
 無所取戒 aparāṃṣṭa-śīla [dāna
 無所受 avedaka, nirābhāsa, nirābhāsa-gati
 無所委付 aparibhukta
 無所怯劣 alinatva
 無所侵惱 anupahata, akṣato 'nupahataḥ
 無所垢污 mala-vyapeta
 無所思 acetanam
 無所思惟 acintya
 無所映奪 anabhibhūta
 無所染 anāpalīpta, anupalīpta*, anopalīpta, apra-
 tiṣṭha
 無所染著 asaṃsarga
 無所染著猶如虛空 anālaya-gagana-gocara
 無所畏 abhaya, viśārada; anolina, abhīta,
 alinatva, astambhita, nirbhaya, nirbhī, viśāradatva,
 vaiśāradya
 無所畏吼 astambhita-nāda
 無所畏者 viśārada
 無所畏智相應法 abhaya-jñāna-saṃprayukta-dhar-
 無所畏道 vaiśāradya-pratipad [ma*
 無所畏難 viśārada*
 無所計著 anabhiniveśa
 無所倚 anīśrita
 無所唐捐 amogha
 無所恪惜 aṣiṣaṇṇa*
 無所怖 nirāmiṣa
 無所怖求 nirāmiṣa
 無所破 na pratiśedhayati*
 無所破壞 abhedya, anupaghāta*
 無所祕恪 anāgrhīta
 無所缺減 akhaṇḍanatā
 無所起 anupapatti, asaṃbhūtatva
 無所退轉 avinivartaniya

- 無所偏對 anābhogaṭā
 無所動 avyagra, asaṃhārya, asaṃcara, nistaraṅga
 無所執 amanyamānatā
 無所執著 anabhiniveśa, anavagr̥hita
 無所得 anupalabdha, anupalabdhi; anilambha, anupalambha, aprāpti, aprāptitva, alabdha, alābha, asaṃbhavatva
 無所得行相 anupalambha-yoga
 無所得戒 anupalambha-śīla
 無所得性 anupalabdhi-svabhāva
 無所得空 anupalambha-sūnyatā*
 無所得處 anilambha-vihāra
 無所從生法忍 anutpattika-dharma-kṣānti
 無所從來 anāgatika, na kutaścīd āgataḥ
 無所捨 na pari-√/tyaj*
 無所望 asaṃbhinna
 無所規度 na drogdhā bhavati
 無所貪求 anadhyavasita*
 無所貪染 vimukha
 無所貪著 anadhyavasita, anapekṣa
 無所貪慕 anapekṣāsāya
 無所堪任 akarmaṇyatā
 無所堪能 akarmaṇyatā, abhavya-rūpa
 無所惠施 adāna
 無所惱害 aviheṭhana
 無所棄捨 anirākṛta
 無所欺誑 amāyāvin
 無所傷失 anupahata, akṣato 'nupahataḥ
 無所傾動 acala
 無所想 anīśrita, aniḥśrita
 無所愛惜 anapekṣa
 無所愛著 anapekṣa
 無所損害 anupahata, akṣato 'nupahataḥ
 無所滅 aniruddha
 無所著 asaṅga, asaṅgatā, anabhiniveśa; anapekṣa, anabhiniviṣṭa, anālaya, anāvaraṇatā, aniketa, anīśrita, anīśrita-vihārin, aniḥśrita, anupalīpta*, anopalīpta, aparigṛhita, apratiṣṭha, nirālaya, nirāśraya, nirāsaṅga*, niṣkiñcanatā, niḥsaṅga
 無所著正眞道 anuttarā samyak-saṃbodhiḥ
 無所著道 arhat
 無所著總持定 asaṅga-dhāraṇī-samādhi
 無所違逆 abhirādhayati
 無所滯礙 asakta
 無所疑 niḥsaṃśaya*
 無所疑慮 nirāśaṅka, nirbhī
 無所聚積 asaṃnicaya-sthānatā
 無所說 apravyāhāra
 無所障 asakta
 無所障礙 apratihata, anadhiṣṭhāna, aniketa-cārin, avyāghāta, asaṅga
 無所燒害 aviheṭhana
 無所慕樂 anapekṣā
 無所憂 alpōtsuka
 無所緣 anālabhana, asad-ālabhana, ālabhanā-bhāva, nirālabhana, anārambaṇa
 無所緣識 asad-ālabhanaṃ vijñānam
 無所稽留 adhandhāyamāna
 無所親疎 anurodha-virodha-vipramukta
 無所隨屬 avaśavartitā
 無所獲 niṣphala
 無所歸依 aśaraṇa
 無所歸蔭 apratisaraṇa
 無所藏積 asaṃnicaya-sthānatā
 無所壞 avināśa
 無所礙 anāvaraṇatā, asaṅga
 無所繫屬 aparigraha, aparyāpanna, amama, niṣparigrahatā
 無所繫屬義 niṣparigrahatārtha
 無所證 anabhisamaya
 無所願 apraṇidhāna-yoga
 無所觸 avindat
 無所屬 aparigraha, amama, asvāmika, anapekṣa*, anādhina*
 無所攝屬 aparigraha
 無所護 nirārakṣatva
 無所願 parityāga
 無所願極羸惡心現在前 parityāga-paruṣa-citta-saṃmukhibhāva
 無所戀著 nirapekṣatva
 無所觀惜 anapekṣa
 無放逸 apramāda, apramatta, apramāda-karaṇīya
 無放逸分 apramādāṅga
 無放逸分及修分 apramādāṅga-vratāṅga
 無放逸行 apramāda-caryā
 無放逸住 apramāda-vihārin
 無明 avidyā; ajñāna, anābhāsa, andha-kāra, avilokana, tamas, bhrānta, mūḍha, mūḍhi, moha, saṃmoha
 無明乃至有 avidyādayo bhava-paryavasānāḥ
 無明力 avidyā-vaśa
 無明之所覆 avidyā-nivṛta
 無明生 moha-ja
 無明…生 avidyā-hetuka
 無明因 hetur avidyāyāḥ
 無明因緣故諸行 avidyā-pratyayāḥ saṃskārāḥ*

無明因緣諸行 avidyā-pratyayāḥ saṃskārāḥ*
 無明地 avidyā-vāsa-bhūmi
 無明老死 avidyā-jarāmaraṇa
 無明行 avidyā
 無明住地 avidyā-vāsa-bhūmi
 無明住地所攝 avidyā-vāsa-bhūmi-parigraha, avidyā-vāsa-bhūmi-saṃgrhīta
 無明住地垢 sarva-kleśa-mala
 無明卵殼所覆 avidyāṇḍa-kośa-paṭala
 無明見者 a-divya-dṛś
 無明使 avidyānuśaya*
 無明所制伏 avidyābhibhava
 無明所盲 avidyāndha
 無明所染 avidyōpakliṣṭa
 無明所餘 avidyāvāśeṣa
 無明所關 avidyāndha
 無明所覆 avidyā-nivaraṇa
 無明毒 avidyā-viṣa*
 無明故 avidyatas
 無明染 avidyōpakliṣṭa
 無明染污 avidyōpakliṣṭa
 無明流 avidyāsrava, avidyaugha
 無明者 avidvat
 無明害 avidyōpahata
 無明差別 avidyā-viśeṣaṇa
 無明眠 avidyā-nidrā*
 無明常翳 ajñāna-timirāvṛta
 無明深林 ajñāna-gahana
 無明軛 avidyā-yoga
 無明最勝 avidyā-pradhāna
 無明爲因 avidyā-hetuka
 無明爲勝 avidyā-pradhāna
 無明爲蓋 avidyā-nivaraṇa
 無明爲緣 avidyā-pratyaya
 無明等 avidyādi
 無明等流 avidyā-niṣyanda
 無明等諸煩惱 avidyādi-kleśa*
 無明結 avidyā-saṃyojana
 無明虛妄念 avidyākāra
 無明黑闇 avidyāndhakāra
 無明愛取 avidyā-tṛṣṇōpādāna
 無明愛和合 ajñāna-tṛṣṇā-saṃbaddha
 無明愛所繫 ajñāna-tṛṣṇā-saṃbaddha
 無明損濁 avidyōpahata
 無明暗 ajñāna-tamas
 無明暗覆 ajñānāvṛta
 無明暗覆心 ajñānāvṛta-cetas
 無明滅 avidyā-nirodha

無明滅故諸行滅 avidyā-nirodhāt saṃskāra-niro-
 無明漏 avidyāsrava [dhaḥ*
 無明盡 avidyā-kṣaya
 無明暴河 avidyaugha
 無明緣 avidyā-pratyaya
 無明緣行 avidyā-pratyayāḥ saṃskārāḥ
 無明障障 avidyāndhakāra-timirāvṛta
 無明獨行 avidyā...kevalā
 無明縛 moho bandhanam
 無明隨眠 avidyānuśaya
 無明殼 avidyāṇḍa-kośa*
 無明殼膜 avidyāṇḍa-kośa
 無明殼藏 avidyāṇḍa-kośa
 無明翳障 avidyāndhakāra-timirāvṛta
 無明關 avidyāndhakāra*
 無明瀑流 avidyaugha
 無明覆 ajñāna-timira
 無明觸 avidyā-saṃsparśa
 無明觸所生 avidyā-saṃsparśa-ja
 無明觸所生受 avidyā-saṃsparśa-ja-vedita
 無枉毫釐 na vipralambhayitā bhavati vipralo-
 bhyainām
 無林 nirvaṇa, nirvana*
 無果 aphala, akārya, vyartha; akāryaka, aphala-
 tva, niṣphala, vandhyā, vaiphalya
 無果利 niṣphala
 無果見 aphala-darśin
 無果報 avipāka, niṣphala, niṣphalatā
 無果遂 viphalī-√bhū
 無枝 viśākha
 無枝葉 phalgu-vyapagata
 無毒 sunirviṣa, aviṣama, agada
 無毒心 aviṣama-citta
 無毒藥 agada-bhaiṣajya
 無沮壞 avadhya
 無沾污 anupalipta
 無法 adharma, adharma-kāma, adharmya; abhā-
 va, asat
 無法可取 agrahaṇa
 無法有法空 abhāva-svabhāva-śūnyatā*
 無法空 abhāva-śūnyatā*
 無法相 anābhāsa; abhāva-nimitta*
 無法懼 nirbhaya, nirbhayatā
 無法體相 asvabhāvaka
 無物 adravya, abhāva, abhūta-dravya*, niṣkim-
 無物而見物 arthābhāsa, mithyābhāsa [cana
 無物空 abhāva-śūnyatā
 無狀貌 nirmimitta

無知 ajñāna, ajña, mūḍha; acetana, ajānaka, ajānamāna, ajñāta, aparijñāta, apratisaṃkhyāna, abudha, avyutpanna, mahalla, saṃmoha
 無知已捨 apratisaṃkhyāyōpekṣā*
 無知者 ajānaka, jaḍa
 無知啞羊 jaḍaiḍa-mūka
 無知無覺 jaḍa
 無知愛業 ajñāna-tṛṣṇā-karman
 無知煩惱 ajñāna-kleśa
 無知疑惑者 avyutpanna-saṃdigdhārtha-grāhaṇa
 無知障 ajñānāvaraṇa
 無知闍覆 ajñānāvṛta
 無乾 atuṣa
 無空過 amogha, avandhya
 無空論師 ākāśāsattva-vādin
 無舍 alayana
 無舍宅 alayana
 無表 avijñapti
 無表三 avijñaptis tridhā
 無表示 avijñapti
 無表色 avijñapti-rūpa, avijñapti
 無表無爲 avijñapti-asamskṛta
 無表業 avijñapti
 無表業色 avijñapti-saṃjñaka
 無表業隨轉不絕 avijñapti-kṣaṇa
 無表論宗 avijñapti-vādin
 無表論者 avijñapti-vādin
 無表應滅 avijñapti-nivṛtti
 無長 nādhikā bhavati
 無長養者 niṣpoṣa
 無門 abhāva-mukha
 無門轉 abhāva-mukha-pravṛttatva
 無阿羅漢想^o anarhat-saṃjñā
 無非幾個 naikaśas
^o無侵惱 aviheṭhana
 無侵奪 anāhārya
 無侶 advitīya
 無俗 aprākṛta
 無信 aśraddha, aśraddheya, aśraddha*, aśrād-dhya, āśraddhya, agaurava
 無信心 aśuddha-citta-saṃtāna
 無信家 durbala-kula
 無信解 anadhimukti
 無則不生之由 avinābhāva-saṃbandha
 無前 apūrva, prāg-abhāva
 無前後 apūrvācarama, apūrvam acaramam, anavarāgra, pūrva-pāścimatābhāva, pūrvōttarābhāva
 無前後空 anavarāgra-sūnyatā

無前無後 apūrvācarama
 無勇勢 hina-vīrya
 無勉勵 aprayatna
 無勉勵故 aprayatnena
 無即自然生 anābhoga-kriyā
 無哀愍 nairghṛṇya, akaukṛtya
 無品類三摩地^o aprakāro nāma samādhiḥ
 無垢 amala, nirmala, vimala; akalmāṣa, anāvila, anāsrava*, asaṃkliṣṭa, nirlepa, niḥsaṃkleśa, mala-viśuddhi, mala-vyapeta, vimalā, viraja, virajas, virajaska, vaimalya, vaimalya-dhātu, sunirmala
 無垢力祥 vimala-vega-śrī
 無垢力勝 vimala-vega-śrī
 無垢三 amalāṃ trayam
 無垢天子 vimala
 無垢日 amalārka
 無垢月光佛^o vimala-candra-prabhasya...tathāgata-sya
 無垢功德 vimala-guṇa, nirmala-guṇa
 無垢功德具 vimala-guṇa-yutatva
 無垢功德藏 vimala-guṇa-nidhi
 無垢光 vimala-prabha, virajaḥ-prabha, virajaḥ-prabhāsavatī
 無垢光三摩地^o vimala-prabho nāma samādhiḥ
 無垢光明 vimala-prabha, vimala-prabhā
 無垢光明三摩地^o vimala-prabho nāma samādhiḥ
 無垢如 nirmalā tathatā
 無垢戒 akalmāṣa-śīla
 無垢性 amala-dhātu
 無垢法 vyavadāna, asaṃkliṣṭa-dharma*
 無垢炎 vimala-tejas*
 無垢施菩薩應辯會^o vimaladattā-paripṛcchā*
 無垢染 akaluṣa, amala
 無垢炬禪定^o vimala-pradipo nāma samādhiḥ
 無垢界 vimalāśraya
 無垢面 vimalānana
 無垢眞如 nirmalā tathatā
 無垢眞金像 sugata-vimala-ratna-vigraha
 無垢淨 asaṃkliṣṭa
 無垢淨光大陀羅尼經^o raśmi-vimala-viśuddha-prabhā dhāraṇī*
 無垢清淨 vaimalya-viśuddhi, amala, nirmalatva, vimala
 無垢清淨光 amalāmala-nirmala-prabhā
 無垢清淨琉璃地^o vimala-vaiḍūrya-pṛthivī
 無垢道 amalā mārگاḥ, anāsrava-mārگا*
 無垢境界妙心現前 samanta-mukha-viśuddhābhī-

mukha
 無垢稱 vimala-kirti
 無垢稱經 vimalakirti-nirdeśa
 無垢賢女經 strī-vivarta-vyākaraṇa-sūtra*
 無垢輪 cakra-vimāla
 無垢濁 akaluṣa, anāvila, nirmala
 無垢燈 vimala-pradīpa
 無垢燈三摩地^o vimala-pradīpo nāma samādhiḥ
 無垢諸佛功^o vimala-buddha-guṇa
 無垢穢 nirmala, kāśāya
 無垢藏 amala-garbha
 無垢識 amala-vijñāna
 無垢離垢 aprākṛtaka
 無垢塵 anaṅgaṇa
 無威 anādeya, anudagra
 無威力堪能 na saheyam
 無威儀 a-prakṛti-jña
 無威儀等事 iryāpathādy-abhāva
 無威儀路等 iryāpathādy-abhāva
 無威德 alpa-sthāmatā, daurbalya
 無度量 amātrā
 無迴向 anābhogātmika
 無迴轉 avivarta
 無待 a-para-pratyaya
 無待對 apratima
 無待對相 apratima-lakṣaṇa
 無後 acarama, ananta*
 無後分 anyābhāva
 無後念 uttara-kṣaṇābhāva
 無怒 akṣobhya
 無思 avikalpa
 無思念 niścitta-niścetanā*
 無思惟 amanasikāra
 無思想 aparikalpita
 無思想界 ārūpya-dhātu
 無思慧 cintāmayābhāva
 無思慮 amanana
 無思覺 acetana
 無怠 akusīda
 無怨 avaira, asapatna
 無怨敵 nihata-śatru-gaṇa, nirākula
 無恒 adhruva
 無恨 anupanāha*
 無恨類境界 āghāta-vastv-abhāva
 無持 adhārā, anādhārā
 無持戒 duḥśīla
 無指者 anaṅguli
 無指處 asanidarśana

無故思欲益他損他 parānugrahōpaghātābhisaṃ-
 dhy-abhāva
 無斫 araṇya
 無施與 nāsti dattam
 無映奪 asaṃhārya
 無是處 asthānam, anavakāśa, asthānam anavakā-
 śaḥ
 無染 akliṣṭa, asaṃkleśa, niḥsaṃkleśa, anupalīpta;
 anaṅgaṇa*, anaṅgana, anāmiṣa, aniketa, anivṛ-
 ta*, anupalepa, arakta, arāja-virāja*, arāga, alip-
 ta, alīna, asakta, asaṃkliṣṭa, asaṅga, ānanda*,
 niḥkleśa, nirāmiṣa, nirupalepa, nirmala, nirlepa*
 無染分 asaṃkleśāṅga
 無染心 nirāmiṣa-citta, akliṣṭa, virakta
 無染心辯 akliṣṭa-deśanā
 無染心顯釋文義 akliṣṭa-deśanā
 無染支 asaṃkleśāṅga, niḥkleśāṅga
 無染污 akliṣṭa, akliṣṭatva, asaṃkliṣṭa, anivṛta,
 alīna, nirupalepa
 無染污心 akliṣṭa-cetas, akliṣṭa
 無染污亦無記 anivṛtāvyaḅkṛta
 無染污次第 akliṣṭānantaram
 無染污法 akliṣṭaḥ...dharmaḥ, akliṣṭa
 無染污無明 akliṣṭam ajñānam
 無染取 nirupādāna
 無染欲 virāga
 無染清淨 niḥsaṃkleśa-viśuddhi, niḥsaṃkleśa-śud-
 無染無記 akliṣṭāvyaḅkṛta [dhi
 無染無記法 akliṣṭāvyaḅkṛto dharmah
 無染無間 akliṣṭānantaram
 無染無障分 asaṃkleśāṅga
 無染著 asaṅga, alīpta; anāsakti, anupalīpta*,
 anupahata, anopalīpta, asaṃkiliṣṭa, asaṃkliṣṭa*,
 nirupalepa, vikalmaṣa
 無染著如虛空三摩地^o ākāśasaṅga-vimukti-nir-
 upalepo nāma samādhiḥ
 無染著者 anaṅgaṇa, anaṅgana, niḥkiṃcana
 無染說 akliṣṭa-deśanā
 無染濁 akaluṣa, akliṣṭa
 無染濁無明 akliṣṭam ajñānam
 無染辯 akliṣṭa-deśanā
 無流 anāsrava, anāsraivatva, nirāsrava, amala,
 nirmala
 無流二法 dvāv anāsrauvau
 無流上境 anāsra-vōrdhva-viṣaya
 無流五陰 anāsra-vaḥ pañca-skandhakaḥ
 無流心 anāsrava, asāsrava
 無流永離至得 anāsra-vaḥ viśamyoga-prāptiḥ

無流有爲 anāsrava-saṃskṛta
 無流色 amala-rūpa, anāsrava
 無流行相 anāsravākāra
 無流初定後 anāsrava-prathama-dhyānānantaram
 無流初念 prathame 'nāsrava-kṣaṇe
 無流戒 anāsrava-śīla, anāsravaṃ śīlam, anāsrava-
 saṃvara
 無流言 anāsravādhikāra
 無流利那[°] anāsravasya kṣaṇasya
 無流定 anāsrave samādhau
 無流法 anāsravo dharmāḥ, anāsrava
 無流法身 anāsravasya dharma-kāyasya
 無流法智忍 anāsrava-dharma-jñāna-kṣānti, dhar-
 ma-kṣāntir anāsravā
 無流後 anāsravānantaram
 無流思惟 anāsraveṇa manasikāreṇa
 無流染污餘 amala-kliṣṭa-śeṣita
 無流界 anāsrava
 無流相離果 anāsrava-visaṃyoga-prāpti
 無流根 amala
 無流般若[°] anāsravā prajñā
 無流得滅離 anāsravā visaṃyoga-prāptiḥ
 無流第三定 tṛtīyam anāsravaṃ dhyānam
 無流智 anāsravaṃ jñānam, anāsravā prajñā
 無流無所有入 anāsravam ākimṣanyāyatanam
 無流無教 anāsravāvijñapti
 無流爲境 anāsrava-gocara
 無流業 anāsravaṃ karma
 無流義 anāsravatva
 無流解脫 anāsravā vimuktiḥ
 無流道 anāsrava-mārga, anāsravo mārgaḥ
 無流道不更起 anāsrava-mārgāvvyutthāna
 無流道爲依止 anāsrava-mārga-saṃniśraya
 無流慧 anāsravā dṛṣṭiḥ
 無流轉性 apravṛttitā
 無流議 anāsrava
 無流離 anāsrava-viyoga
 無流護 anāsrava-saṃvara, anāsravaṃ śīlam
 無畏 abhaya, vaiśāradya, nirbhī; acchambhita,
 atrāsita, abhayaṃ-kara, abhaya-da, abhaya*,
 abhita, aśāradya, asaṃkoca, astambhitatā, astam-
 bhitatva, āśvāsa, āśvāsanā, kṣema-da, nirupa-
 drava, nirjvara, nirbhaya, nirbhita, viśārada,
 viśāradatā, vira, vaiśāradya-vibhāga, sarvābhibhū,
 hlāda
 無畏山住部 abhaya-giri-vāsin*
 無畏不怯弱 vaiśāradya
 無畏及無高 atrāsitanunnata

無畏心 nirviśāṅka
 無畏有四種 catvāri vaiśāradyāni
 無畏勇猛 acchambhita
 無畏施 abhaya-dāna, abhaya-pradāna
 無畏者 vira
 無畏捨 abhaya-tyāga*
 無畏授所問大乘經 viradatta-gṛhapati-paripṛcchā*,
 viradatta-paripṛcchā*
 無畏授所問經 viradatta-paripṛcchā*
 無畏德菩薩會[°] aśokadatta-vyākaraṇa*
 無畏憚 vira
 無畏聲 vaiśāradya-śabda
 無疫癘 nirjvara, ārogya-bhūmitva
 無相 alakṣaṇa, animitta, ānimitta, nirnimitta;
 atilambha, anābhāsa, aniketa, anilambha, anai-
 mittika, apramāṇa, abhāva, abhāva-lakṣaṇa,
 amūrta, alakṣaṇaka, alakṣaṇatā, alakṣatva, alab-
 dha-śarīra, asal-lakṣaṇa, nāstitva, nirākāra, nirā-
 bhāsa, nirnimittatā, niḥsvabhāva, vilakṣaṇa
 無相三昧[°] ānimitta-samādhi
 無相三摩地[°] ānimitta
 無相三摩提[°] animitta-samāpatti*
 無相之法 alakṣaṇa-dharma
 無相之樂 ānimitta-sukha*
 無相出離相 nimitta-niḥsaraṇam animittam
 無相平等 nirnimitta-samatā
 無相好 alakṣaṇaka
 無相行 aniketa-cārin; āneñjya-saṃskāra
 無相行三摩地[°] aniketa-cāri nāma samādhiḥ
 無相住 aniketa-sthita
 無相住三摩地[°] aniketa-sthito nāma samādhiḥ
 無相妨礙 asaṃsakta
 無相依 aniketa, aniketa-sthita
 無相依三摩地[°] aniketa-sthito nāma samādhiḥ
 無相定 ānimitta, ānimittānimitta
 無相性相應故 nirnimittatām upādāya
 無相法樂 animitta-sukha
 無相空 alakṣaṇa-śūnyatā
 無相門 ānimitta-dvāra*
 無相思塵論 ālambana-parikṣā
 無相界作意 ānimitta-dhātu-manasikāra
 無相相 alakṣaṇa-lakṣaṇa*
 無相修 nirnimitta-bhāvanā, animitta
 無相眼 anilambha-cakṣus
 無相智 jñānānimitta
 無相智慧 apramāṇa-jñāna
 無相無我 alakṣaṇa-nairātmya [ādhiḥ
 無相無相 ānimittānimitta, ānimittānimittaḥ...sam-

無相無相三昧^{oo} ānimittānimitta-samādhi*
 無相無相定 ānimittānimittaḥ...samādhiḥ, ānimit-
 tānimitta
 無相想 animitta-samjñā
 無相解脫門 ānimittaṃ vimokṣa-mukham
 無相違 avirodha
 無相違過 sūtrāvirodha
 無相樂 animitta-sukha
 無相趣 ānimitta-gatika
 無相應 asaṃbandha
 無...相應 asaṃprayoga
 無相應理 asamartha
 無...相應義 na...yuktaḥ
 無相黨 a-pakṣa-patita
 無相續 asaṃtāna, asaṃdhi
 無祈願 apraṇidhāna
 無穿漏 acchidra
 無者 nāstika
 無苗 apalāla
 無苦 aduḥkha, aduḥkhita, anupahata, nirduḥkha
 無苦言 a-para-kaṭuka
 無苦長時樂 nirduḥkha-dīrgha-sukhatva
 無苦惱 anutpīḍita
 無苦無樂受 aduḥkhāsukha
 無苦樂 aduḥkhāsukha
 無苦樂受 sukha-duḥkha-vedanābhāva
 無苦樂果報 sukha-duḥkha-vedanābhāva
 無要耶 nanu pratijñāṃ kāritaḥ
 無限 aparimāṇa, aparimita, aprameya, aniyama
 無限量 aparimita
 無限齊時 aparyanta-kāla
 無限轉 aparimāṇa-parivarta
 無風 nirvāta, prativāta
 無風燈光 nirvāta-pradipa
 無食 nirāmiṣa
 無食後齋 khalu-paścād-bhaktika
 無食飢餓 bubhukṣā-hata
 無香味 gandha-rasābhāva, gandha-rasāyatana-
 bhāva
¹⁰無...修 na...bhāvyate
 無修行者 ayukta
 無俱不成 avidyamānōbhayāsiddha
 無俱起 asaṃbhava
 無倒 aviparīta, aviparyāsa; aparyasta, amithyatva,
 aviparyaya, yathāvat, samyak, samyaktva
 無倒加行 aviparīta-prayogataḥ
 無倒示道者 aviparīta-bodhi-mārga-deśika
 無倒(有倒)隨 sānubandhā viparyayā

無倒行 pratipatti
 無倒思惟 samyak-cintanā
 無倒教授 aviparītāvavāda
 無倒智 aviparītaṃ jñānam
 無倒爲義 aviparītārtha
 無倒義 aviparītārtha
 無倒道 aviparīta-bodhi-mārga
 無倒諫誨 samyak-saṃcodanā
 無倒觸 aviparītaḥ sparśaḥ
 無倚著 anīśrita
 無倦 aklānta, akhinna, akheda, aparikhinna,
 atṛptatā
 無倦勞 aklānta
 無倦厭 apratikhinna
 無倨傲 nirmāṇa, nirmāna*
 無倫匹 atulya, anābhībhūta, anabhībhūta*
 無昏者 anoṣṭhaka
 無夏人 avārṣika
 無害 avihimsā, apātaka, avadha, nirjvara, anelā*
 無害分別 avihimsā-vikalpa
 無害心 avihimsā-citta
 無害界 avihimsā-dhātu*
 無害尋 avihimsā-vitarka*
 無容 anavakāśa, ayukta, asaṃbhava, na jātūtsa-
 hate; abhijit
 無容有 asamudācāra, asaṃbhava
 無容有別物 dravya-dharmāsaṃbhava
 無容自(受) na svayam
 無容起 anutpatti, asaṃbhava, na saṃmukhī-karoti
 無容起加行 prayogāsaṃbhava
 無容得起不同類心 visabhāga-cittāsaṃbhava
 無容斷 aprahāṇa
 無容離有頂 bhavāgra-vairāgyāsaṃbhava
 無差 abheda, sadṛśa, abhrānta, aviparīta
 無差別 abhinna, abheda, aviśeṣa, nirviśeṣa; a-dvai-
 dhi-kāra, anānātva, abhinnatva, abhedena, avi-
 kalpa, avinirbhāga, avibhāga, aviśiṣṭa, aviśeṣaṇa,
 aviśeṣatā, avyatibheda, asaṃbhinna, asaṃbheda,
 utsarga-viśeṣa, eka-rasa, jāty-abheda, nirapekṣatā,
 nīrnānātva, nirvikāra, nirviśeṣatā, niṣkampa
 無...差別 na pravartate
 無差別正行 aviśiṣṭa pratipattiḥ
 無差別後有愛欲 abhedena punar-bhava-cchandaḥ
 無差別相 abhinna-lakṣaṇa, nīrnānākaraṇatā
 無差別智 asaṃbheda-jñāna
 無差別智門 asaṃbheda-jñāna-mukha
 無差別義 a-nānārtha, anānātvārtha
 無差別轉 aviśeṣa-vartitva

無差指道路 aviparita-bodhi-mārga-deśika
 無師 anācāryakam, anāyaka, anupadiṣṭa, svayaṃ-
 無師自然 svayaṃ-bhū [bhū
 無師自然妙智 svayaṃbhū-jñāna
 無師法 svayaṃbhū-dharma
 無師者 svayaṃ-bhū
 無師智 anupadiṣṭa-jñāna, svayaṃbhū-jñāna
 無師道 svayaṃ-bhūtā
 無恐 anuttrāsa
 無恐怖 anuttrāsa
 無恐懼 nirbhaya
 無恚 adveṣa, anāghāta, avaira*, avyāpāda, vidoṣa
 無…恚 aduṣṭa
 無恚分別 avyāpāda-vikalpa
 無恚心 vidoṣa
 無恚恨心 asaṃkṣubhita-citta
 無恚界 avyāpāda-dhātu
 無恚害 avyāpāda
 無恚尋 avyāpāda-vitarka*
 無恚礙 apratihata, asaṃkṣubhita
 無恚礙心 asaṃkṣubhita-citta
 無恥 alajjana, alajjā, ahrika
 無恩 akṛtajña, akṛtajñatā, anupakārin, apakārin,
 nirupakāra, vikṛtajña
 無恩事 kṛta-ghnatā
 無恭敬心 agaurava, anādara
 無恭敬者 anādara-kārin
 無息 anuparama, aprasrabdhi, aśama, avasthitatva
 無愒 agraha
 無愒惜 nirāmiṣa
 無悔 avipratīsāra, avipratīsārin, vigata-kaukṛtya
 無悔心 adīna-mānasa
 無悔爲先 avipratīsāra-pūrvaka
 無憍求 alpārthatā, nirāmiṣa
 無憍望 nirāmiṣa
 無揀護者 atrāṇa
 無時 kālo nāsti, akālika*; na kadācit, naiva jātu
 無時而暫停 capala-gāmin
 無時暫替 dīrghānuparivartin
 無時節 akālika
 無根 anindriya, nirindriyatva, avyañjana, avyañja-
 naka*, amūlaka, abhūta
 無根人 avyañjana
 無根本 amūla
 無根本有教 maula-vijñāpty-abhāva
 無根事 anavavādādhikaraṇa
 無根波羅夷° amūlakena pārājikena
 無根僧伽婆尸沙法° amūlakena saṃghāvaśeṣeṇa

無根僧伽婆尸沙法° amūlakena saṃghātiśeṣa-
 dharmeṇa
 無根謗 amūlakābhyākhyāna, amūlaka
 無氣力 apratibala
 無涅槃° aparinirvāṇa
 無涅槃性° aparinirvāṇa-gotra, aparinirvāṇa-
 dharma, aparinirvāṇa-dharmaka
 無涅槃種性° aparinirvāṇa-dharmaka
 無畔 asimā
 無疲倦 aklānta, akhinna, aparikheda, utsodha-
 vya, sparśa
 無疲厭 akilāsin, akilāsitva, akhinna, aparikhinna,
 aparikheda
 無疵 nirākula
 無疾 anitika
 無疾病 alpābādha
 無病 aroga, ārogya, aglāna; agilāna, aroga-jātiya,
 alpābādha, ārogya-hetu, nirāmaya, nirjvara,
 nirvikāra, svasti, sva-stha, svāsthya
 無病及力 ārogya-bala
 無病安樂 sukhin
 無病惱 ārogya, nirvikāra
 無病圓滿 ārogya-sampad*
 無病損減 ārogya-vyasana*
 無病憍 ārogya-mada
 無病類 ārogya-bhūta
 無益 anugrahābhāva, ahita, anarthavat, nirartha-
 ka, vandhya, saṃbhinna
 無益者 anarthaka*
 無益語 saṃbhinna-pralāpa, saṃbhinna-pralāpin
 無真我 nirātmika
 無真我體 nāsty ātmā
 無真實事 asat
 無破壞 avikala, avikalā, avipādana
 無神我 asad-ātman, nairātmya
 無缺 avikala, avikalatā, avaikalya, akhaṇḍa, ahi-
 na, niśchidra
 無缺戒 akhaṇḍa-śīla
 無缺減 acchidri-karaṇa, anūnāvikalatā, akaluṣa
 無缺無穿 a-khaṇḍa-cchidra
 無缺無間 niśchidra-nirantara
 無缺漏 akhaṇḍa, akhila, acchidra
 無翹 lūna-pakṣa
 無耽著 asakta
 無能 aśakta, asamartha; akṣamatva, agati, abha-
 vya, aśakti, aśakyatva, asakti, asamarthatva,
 asāmarthya, nōtsahate
 無…能 na śaktaḥ

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無能及者 anābhibhū, anabhibhū*, asama*
 無能生用 abijbhūta
 無能伏 durdharṣa
 無能作者 nirīha
 無能見者 apaśyaka
 無能見頂 anavalokita-mūrdhatā
 無能取果與果用 phala-pratigrahaṇa-dānāsamar-
 thatva
 無能屈 asaṃhārya
 無能持 anādhāra
 無能映奪 anabhibhūta
 無能計者 aḡaṇaniya
 無能破壞 apratibhinna
 無能退屈 asaṃhārya
 無能動 akampiya, akampya*, aparājita
 無能動者 acala*
 無能敗壞 avināśin*
 無能勝 ajita, ajeya*, aparājita, duṣpradharṣa
 無能勝幡王如來莊嚴陀羅尼經^{○○} dhvajāgra-keyū-
 rā dhāraṇi*
 無能測 durjñeya
 無能超入第四 na caturthiṃ samāpadyate
 無能超勝 aparājita
 無能過勝 apratihata
 無能過絕 apratihata
 無能奪 anabhibhūta
 無能摧伏 amardiyatva, amardyatva*
 無能調者 durvinita
 無能壞 aparājita, asaṃbhinna; ajeya*, anabhi-
 bhūta, anāchedyatā, avināśa, avimardanatā,
 avyāhata*, asaṃhārya, durdharṣa, nirvikāra
 無能壞法 asaṃhāryatā
 無能壞者 abhedya
 無…能礙 na tīras-kartum
 無能識其價 anarḡha-prāpta
 無脈結 nirgranthi-śira
 無般涅槃法^{○○} aparinirvāṇa-dharmaka, aparinir-
 vāṇa-dharmatva
 無草木處 nis-tṛṇa-gulma-latā-vana
 無衰惱 nirvyatha
 無記 avyākṛta, nivṛta
 無記內門 avyākṛtāntarmukha
 無記內門起 avyākṛtāntarmukha
 無記心 avyākṛtaṃ cittam, avyākṛta-citta, avyā-
 無記心有二 avyākṛtaṃ dvividham [kṛta
 無記地 avyākṛtā bhūmiḡ
 無記有二 avyākṛtaṃ dvividham
 無記有覆心 nivṛtāvyaḡkṛta

無記至 avyākṛtāpti
 無記…見 avyākṛtā…dṛṣṭiḡ
 無記性 avyākṛta, avyākṛtatva, anivṛtāvyaḡkṛta
 無記法 avyākṛto dharmah, avyākṛta, avyākṛta-
 naya
 無記根 avyākṛta-mūla
 無記根有三 trīṇy avyākṛta-mūlāni
 無記得 avyākṛtāpti
 無記…無明 avyākṛtā…avidyā
 無記無染汚 akliṣṭāvyaḡkṛta
 無記無爲 avyākṛtam asaṃskṛtam, avyākṛtāsaṃs-
 無記無覆 anivṛtāvyaḡkṛta [kṛta*
 無記爲因 avyākṛta-hetukā dharmāḡ
 無記爲因法 avyākṛta-hetukā dharmāḡ
 無記愛 avyākṛtā tṛṣṇā
 無記愛見慢癡 avyākṛtā tṛṣṇā dṛṣṭir māno 'vidyā
 ca
 無記愛無記見無記慢無記無明 avyākṛtā tṛṣṇā
 dṛṣṭir māno 'vidyā ca
 無記業 avyākṛtam…karma, avyākṛta-karman*
 無記慢 avyākṛtaḡ…mānaḡ
 無記論 avyākṛta
 無記…癡 avyākṛtā…avidyā
 無記識 avyākṛta-vijñāna
 無記攝 avyākṛtatva
 無財 nirāmiṣa
 無起 anutpāda, ajātaka, asamutthāna; ajanmatā,
 ajanman, anārabdha, anutpanna, anutpādita,
 anupapatti, anupādāya, abhūta, asamutthāpanā,
 nōtthāna
 無…起 asaṃbhava, anārabdha, anārambha*
 無起方便 asamutthāna-yoga
 無起表心 vijñāpti-samutthāpakābhāva
 無起智 jñānānutpāda
 無起疑惑 nirvicikitsaka
 無迷 abhrānta, abhrānti, avimoha, asaṃmūḡha
 無迷惑 asaṃmūḡha
 無追悔 nirvipratisāra
 無退 aparihāṇi, avinivartaniya; akhinna, acyuta,
 anivartiya, anivartya*, aparihāṇa*, aparihāṇa,
 apratyudāvartya*, aprahāṇa, avivartya, avivartya-
 tva, na vyāvartate, parihāṇy-asaṃbhava
 無退失 aparihāṇa-dharman
 無退失自害自防及修練根 parihāṇi-cetanēndriya-
 saṃcārābhāva
 無退失時 aparihiyamāna
 無退屈 anivṛt, aviṣaṇṇa, aviṣāda
 無退怯 asaṃkucita

無退智 avivartya-jñāna, jñānam avivartyam
 無退減 anyūna
 無退墮 aparihāṇi, avinipāta, avinipātaka, parihā-
 ny-asambhava
 無退墮法 avinipātaka-dharman, avinipāta-dhar-
 無退論者 aparihāṇi-vādin [man
 無退輪 alina, alinā
 無退轉 avivartya, apratyudāvartya; akheda, ani-
 vartin, anivartya, aparihīyamāna, avikāra, avikṛti-
 gamana
 無退轉智 avivartya-jñāna
 無退轉禪定^o avikāro nāma samādhiḥ
 無逃難處 agati
 無逆 apratikūla
 無酒神 asura
 無高 anunnata, anunnati
 無高下 a-nimnōnnata
 無高倨 anunnata
 無高無下 a-nimnōnnata
 無高慢 anunnati
¹¹無偏 a-pakṣa-pāta, aniśrita, aniḥśrita, na pari-
 vañcayitā bhavati
 無偏依心 aniśrita, aniḥśrita
 無偏黨 mā pakṣe patito bhavet
 無動 akopya, acala, āniñjya; akopya, akṣobhya,
 acapala, acara*, acalana, acalā, acalita, acalya,
 aniñjya, aprakampya, apramāṇa, avikampya, avi-
 cala, āniñkṣya, āniñja, niścala, niśceṣṭa
 無動三摩地^o aniñjyo nāma samādhiḥ
 無動心 aprakampya-citta
 無動作 nirīha
 無動無退轉 asaṃhārya
 無動無轉無擾聚會 acalākampyākṣobhya-parśad
 無動亂 avikampya, avikopita, avibhrama, asaṃ-
 hārya
 無動搖 acapala, acapalā, aniñjanatā, nirīha
 無動轉 acalatā, acalita
 無商人伴 asārthika
 無問自說 udāna
 無問諸有情 sarva-sattva-sama-citta
 無執 anupātta, aparāṃṣṭa*
 無執受 anupātta, anupāttika
 無執受大種爲因 anupātta-mabābhūta-hetuka
 無執惱 nirjvara*
 無執愛 anupātta
 無執著 anabhiniveśa, anabhiniveśanatā
 無執塵 nirupabhoga
 無執藏 anālaya

無堅牢 asad-bhāvata
 無堅牢相 asāraka
 無堅實 asāraka
 無婦 abhārya
 無將導 aparīṇāyaka
 無崇 apratiśatā
 無巢穴無穢無愛樂之三摩地^o a-niḥambha-niketa-
 nirato nāma samādhiḥ
 無常 anitya, anityatā; adhruva, anityatva, anitya-
 saṃjñā, aśāśvata, aśāśvatatā, kāla-gata, kṣaṇika,
 calātmaka, cyuta*, na nityam, bhedanātmaka,
 vikṛti, vi-√naś, vināśa, vipatti, vyaya, sarvam
 anityam
 無常力 anityatā-bala*
 無常已滅 anityatā-niruddha
 無常中常顛倒 anitye nityam iti viparyāśa*
 無常行相 anityākāra
 無常身 sat-kāya
 無常性 anityatā, anityatva, anitya, aśāśvata-sva-
 bhāva*
 無常果 kṣaṇika-phalatva
 無常虎 anityatā-vyāghra*
 無常金剛 anityatā-vajra*
 無常即是苦 yad anityam tad duḥkham*
 無常品 anityatā-parivarta
 無常相 anityatā, anitya-lakṣaṇa*
 無常相苦相 anitya-duḥkhākāra
 無常相苦相空相無我相 anityato duḥkhataḥ śūn-
 yato 'nātmataś ca
 無常苦 anitya-duḥkha
 無常苦及彼因生厭背故 anitya-duḥkha-tadhetu-
 bhya udvegāt
 無常苦空無我行相 anitya-duḥkha-śūnyānātmākā-
 無常苦無我性 anitya-duḥkha-śūnyānātmatā [ra
 無常苦想 anitye duḥkha-saṃjñā*
 無常計常 anitye nityam iti
 無常執常 anitye nityam iti
 無常常 anitye nityam iti
 無常常倒 anitya-nitya-viparyāsa
 無常常想 anitye nitya-saṃjñī
 無常無常 anityatānityatā
 無常等 anityādi, anityādy-ākāra
 無常等見 anityādi-dṛṣṭi*
 無常等相 anityādy-ākāra
 無常想 anitya-saṃjñā, anityākāra
 無常滅同 anityatā-nirodha-sādhāraṇatva
 無常經 anityatā-sūtra*
 無常道 anityatā-mārga*

無常實 anitya-satya
 無常諦 anitya-satya
 無常隨觀 anityānudarśin
 無常壞敗相 anitya-vyaya-nimitta*
 無常變異相 anitya-vipariṇāma-lakṣaṇa*
 無常變壞法 vipariṇāmānitya-dharmatva
 無常觀 anityatānupaśyanā*, anityatā-parikṣā*
 無得 anupalambha, aprāpti; agrāhya, anilambha,
 anupalabdhi*, asaṃprāpta, asaṃprāpti, nōpa-
 lambha
 無得亦無至 asaṃprāpta
 無患 ārogya, nirjvara, anupadrava*
 無患處 anupadrava*
 無患難 anagha
 無情同分 asattva-sabhāgatā
 無倦 atandrita
 無捨 aparityakta, aprahīṇa, aniryūha
 無捨相 niryūha-vigata
 無掉 anuddhata
 無掉動 anuddhata
 無教 avijñāpti
 無教人 avijñāpti-vādin
 無教…三 avijñāptis tridhā
 無教亦應謝滅 avijñāpti-nivṛtti
 無教色 avijñāpti-rūpa, avijñāpti-saṃjñaka, avi-
 jñāpti
 無教戒性 avijñāpti-śīla-svabhāva
 無教求 acodita
 無教利那° avijñāpti-kṣaṇa
 無教所依止 avijñāpty-āśraya
 無教無爲 avijñāpty-asamskṛta
 無教爲性 avijñāpti-svabhāva
 無教業 avijñāpti
 無救 atrāṇa
 無救接 atrāṇa
 無救接者 atrāṇa
 無救無依 anātha
 無救護 atrāṇa, arakṣātrāṇa, anātha, anāyaka, śa-
 raṇa-vihīna
 無敗威 aparājita-tejas
 無梗澁 akisara
 無欲 vigata-rāga
 無毫釐用 na…kimcit prayojanaṃ vidhiyate
 無淨人 akalpiya-kāra
 無淨信 aśraddadhānatā, aśraddha
 無現 nirābhāsa
 無現觀 anabhisamaya
 無理 anavakāśa, apārthaka, niṣprayojana

無…理 na yujyate, nāsti sambhavaḥ
 無理能遮 anivārya
 無理趣可說爲有 na kenacit prakāreṇāsti
 無眼 anikṣaka, cakṣur-vihīna
 無眼目者 acakṣus
 無眼者 cakṣur-vihīno janaḥ
 無第二 advitiatva
 無第二伺 dvitīya-vicārābhāva
 無第二尋 dvitīya-vitarkābhāva
 無第二覺 dvitīya-vitarkābhāva
 無第二觀 dvitīya-vicārābhāva
 無第四內災患 caturtha-doṣābhāva
 無細分 niravayava, niravayavatva
 無終 anidhana
 無罣礙 asaktatā, asaṅga, āsaṅgatā, apratihata*,
 āvaraṇa-nāstitva, niḥśaraṇa
 無羞 āhrikya, ahri, anapatrapā, durmaṅku, lajjā-
 rahita
 無羞人 āhrikānapatrāpin, durmaṅku
 無羞恥 alajjin
 無羞掉起悋 āhrikyauddhatya-matsara
 無羞無慚 āhrikyānapatrāpya
 無羞無慚疲弱掉起 āhrikyānapatrāpya-styānaud-
 dhatya
 無羞慚疲弱睡掉起 āhrikyānapatrāpya-styāna-
 middhōddhava
 無脫 amukta
 無處 asthāna, aniketa, adeśastha*
 無處不到 prāpti
 無處止行禪定° aniketa-cāri nāma samādhiḥ
 無處所 anālaya, asamutthāna, apratiṣṭhāna*
 無處無位 nu kasyacit kasmimcit
 無貨物 nirāmiṣa
 無貪 alobha; anabhidhyā, anāmiṣa, aniruddha*,
 alabha, alobhya, asaṅga, nirāmiṣa, nirupalepa
 無貪八 alobho 'ṣṭau
 無貪心 anāmiṣa-citta
 無貪生有二種 alobha-jā...dvi-vidhā
 無貪性 alobha-svabhāva, alobha
 無貪法迹 anabhidhyā-dharma-pada*
 無貪悋 anapekṣā, amatsara
 無貪善根爲性 alobha-svabhāva, alobhātmika
 無貪善根爲體性 alobha-svabhāva
 無貪無瞋 alobhādveṣa, anabhidhyāvypāda
 無貪無瞋正見 anabhidhyāvypāda-samyagdrṣṭi
 無貪無瞋無癡 alobhādveṣāmoha
 無貪爲自性 alobha-svabhāva
 無貪爲性 alobha-svabhāva

無貪爲體 alobha-svabhāva
 無貪…爲體 alobhātmika
 無貪等 anabhidhyādi, alobhādi, anabhidhyavyā-
 pāda-samyagdṛṣṭi
 無貪等白淨法相應 alobhādi-śuddha-dharma-yoga
 無貪等性相應等起 alobhādi-svabhāva-samprayuk-
 ta-samuttha
 無貪等善相應及發起 alobhādi-svabhāva-sampra-
 yukta-samuttha
 無貪愛人 vīta-tṛṣṇa
 無貪著 nirāmiṣa
 無貪曠癡 alobhādeṣāmoḥa
 無貪總持定 asaṅga-dhāraṇi-samādhi
 無貪觀 alobha
 無責 anavadya
 無造 anabhisamkāra, aviṭhanā
 無造行 anabhisamkāra
 無造作 anabhisamkāra, niśceṣṭa
 無造無作 akṛta, anabhisamkāra
¹²無勝 ajita, anabhibhūta; aparājita, aśva-jit*, tulyo
 na, vijaya, śreṣṭha, samo na
 無勝光 aparājita-tejas
 無勝(彼)淨色 nācchataram
 無勝者 advitiya-pauruṣa
 無勝軍 ajita-sena
 無勝解 anadhimukti
 無勝幢 aparājita-dhvaja
 無勝髮衣 ajita-keśa-kambala*
 無勝類 viśeṣābhāva
 無勞 alpōtsuka
 無善 niḥsubha
 無善方便 kalpa-rahita
 無善巧智 duṣprajña-jātiya
 無善戒惡戒 samvarāsamvarābhāva
 無善性 kuśalatvābhāva
 無善神 asura
 無善路 vinivṛtta-svarga
 無喜 nirabhinandin, prīty-abhāva
 無喜足 asaṃtuṣṭi
 無喜足者 asaṃtuṣṭa
 無喜樂 prīti-sukhābhāva
 無喧雜(處) asaṃkīrṇa
 無喻 anupama, anupamā*
 無堪任性 akarmaṇyatā
 無堪能 aśakta, akṣamatva
 無堪能處 abhavya-sthāna*
 無報 avipāka
 無尋 avitarka, avitarkya, vitarkābhāva, atarka

無尋有伺 avitarko vicāra-mātraḥ
 無尋伺 vitarkābhāva
 無尋思輪石 śīlā-cakra
 無尋唯伺 avitarko vicāra-mātraḥ
 無尋唯伺三摩地^o avitarko vicāra-mātraḥ samā-
 dhiḥ*
 無尋唯伺三摩提^o avitarko vicāra-mātraḥ samā-
 dhiḥ
 無尋唯何地 avitarkā vicāra-mātrā bhūmiḥ
 無尋無伺 avitarko 'vicāraḥ
 無尋無伺三摩地^o avitarko 'vicāraḥ samādhiḥ*
 無尋無何地 avitarkāvicārā bhūmiḥ
 無尋業 avitarkaṃ karma
 無強 adhruva
 無強無力髮 khālitya
 無復 apunar, a-(an-), na, nis-
 無復再生 na punar jāyate
 無復所作 apunaḥkāryatva
 無復枝葉 niṣpalāvā...apagata-phalguḥ, apagata-
 phalgu
 無復恃怙 aśaraṇa
 無復退轉 aparihāṇi
 無復現前 asaṃmukhibhāva
 無復堪能 abhavya*
 無復衆患 aroga, sva-stha
 無復勢味 alpaujas
 無復煩惱 niḥkleśa, niṣkleśa
 無復過處 nāsty utkramaṇa-sthānam*
 無復疑 niṣkāṅkṣa-prāpta
 無復難 alpa-kṛcchra
 無悲 akarūpa, akāruṇya, akṛpatā, aghṛṇa
 無悲惱 anupāyāsa
 無悲感 akāruṇya
 無惑 niḥkleśa, niṣkāṅkṣa, nirvicikitsa
 無惡 apāpa, aparūṣa, aparūṣā, nirāma
 無惡作對治 niṣkaukṛtya-vipakṣa
 無惡氣味 nirāma-gandha
 無惡臭 nirāma-gandha
 無惡意 apāpāśayatva
 無惡意樂 apāpāśayatva
 無惡業 akuśalābhāva
 無情 analasa
 無惱 aviheṭhanā; abandhya, avyābadhya*, nirā-
 yāsa, niṣkleśa, niṣkleśa*, svasti
 無惱心 aviheṭhanā-citta
 無惱害 apratihata, avyābadhya
 無惱害事 āghāta-vastv-abhāva
 無惱害國 magadha

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無惱害樂 avyābādhyā-sukha
 無惱處 avyāvadhya
 無惱熱 niṣparidāha
 無惱覺 avihimsā-vitarka*
 無敢有違越 duratikrama
 無散空 anavakāra-śūnyatā
 無散動 avikṣipta
 無散亂 avikṣipta, akṣubhita, avyabhicārin*
 無散亂心 avikṣipta-citta, akṣubhita-citta
 無散亂無顛倒轉變 avikṣiptāvipyāsa-praṇata
 無智 ajña, ajñāna, duṣprajña; ayukti-jña, alpa-
 buddhi, duṣprajña-jātiya, duṣprajñā-jātiya, dau-
 ṣprajña, bāla-buddhi, bālīśa, saṃmūḍha, sudur-
 medha
 無智人 bāla, bāla-jana
 無智之人 avidus, avidvat, bāla-pṛthagjana
 無智者 avidvat, durmedhas, bāla*
 無智者障 ajñāna-vṛta
 無智惠 ajña, aprajña
 無智爲大闇 ajñāna-mahāndhakāra
 無智愚人 ajānaka, avidu
 無智暗 ajñānāvṛta
 無智障 sarva-jñeyāvaraṇa-śuddhi
 無智慧 ajña, ajñāna, ajñānin, aprajña, duḥprajña,
 dauṣprajña
 無智慧者 kutārkika
 無智憍陳如^o ajñāta-kauṇḍinya*
 無智險難處 ajñāna-gahana
 無智癡 ajñāna-saṃmūḍha
 無替 anāstīrṇa
 無期 aparyavasāna
 無期節 akālīka
 無棘 akaṇṭaka
 無欺詐 niṣkuhaka
 無欺誑 nyāya
 無殘 niravaśeṣa; pārājika
 無滅 anūna, ahīna; anapakarṣa*, anapavāda,
 aparihāṇi*, aprakṣepa, avikalatā, ahinatā, ahīna-
 tva, ahinēndriya, nōnāḥ
 無減少 anūnaka
 無減失 avipraṇāśa
 無減亦無增 ahinānadhika
 無減無增 ahināviśiṣṭatā, etāvāt
 無焚 anavatapta*
 無無明 nāvidyā, niravidya
 無無明盡 nāvidyā-kṣayaḥ
 無無流 anāsravābhāva
 無爲 asaṃskṛta; akṛta, anadhvan, anabhisamkā-

ra, anabhisamkṛtatva, anutpāda, asaṃskāra,
 asaṃskṛtatva, asaṃskṛta-dharma, asaṃskṛta-pada,
 asaṅga, niṣprapañca
 無爲之所顯 asaṃskṛta-prabhāvita
 無爲之相 asaṃskṛta-lakṣaṇa
 無爲及遇 akṛtābhyāgama
 無爲世間 asaṃskṛtaḥ...saṃsāraḥ
 無爲安隱樂 asaṃskṛta-yogakṣema-sukha*
 無爲沙門若果^o asaṃskṛtāni śrāmaṇya-phalāni
 無爲性 avidyamāna-svabhāvatva
 無爲所顯現 asaṃskṛta-prabhāvita
 無爲果 asaṃskṛta-phala*, vinayann ā bhavāt
 bhavam
 無爲法 asaṃskṛtā dharmāḥ, asaṃskṛta
 無爲法身 asaṃskṛta-dharma-kāya
 無爲空 asaṃskṛta-śūnyatā
 無爲非世 anadhvan
 無爲修 asaṃskṛta
 無爲涅槃^o asaṃskṛtam...nirvāṇam, nitya-nirvāṇa
 無爲眞如法界 asaṃskṛta-dharma
 無爲處 asaṃskṛta-pada*
 無爲陰 asaṃskṛta-skandha
 無爲解脫 asaṃskṛtā vimuktiḥ, asaṃskṛta-vimukti*
 無爲道 adhvam asaṃskṛtam
 無爲諸功德 asaṃskṛta-guṇa
 無爲蘊 asaṃskṛta-skandha
 無爲體 asaṃskṛtatva, asaṃskṛta
 無猶豫 nirvicikitsa
 無異 ananya, a-nānārtha, abhinna; ananya-tathatā,
 ananyatva, ananyathā, ananyathātva, anānātva,
 avikalpa, avikalpana, avitatha, aviśeṣa, upama,
 ekāṃśa, tuḥya, na...anyathātvaṃ bhavet, nirvikal-
 pa, nirvikāra, nirviśiṣṭa, yādṛk...tādṛk, sadṛśa,
 samanubhaya
 無異分 anyābhāva
 無異分別 avikalpa, avikalpanatā
 無異(色等) acitra
 無異行 ananya-gāmin
 無...異(男女) vyantara
 無異性 ananyatva
 無異門 niṣparyāya
 無異即互無 tad-anyānyābhāva
 無異相 abhinna-lakṣaṇa
 無異無差別 ananyathā-bhāva, niranākaraṇa
 無異想 anānātva-saṃjñā*
 無異意 ananya-manas
 無異義 a-nānārtha, anānātvārtha
 無異熟 avipāka

無異趣 agatika
 無發悟性 anābhogatā
 無等 atulya, asama; agra, atīśaya, atula, atulya,
 apratisama, asadṛśa, asamanta, viśiṣṭa
 無等引 asamāhita
 無等比 asadṛśa
 無…等功德 asama-guṇa-yuktatva
 無等光 atulya-prabha
 無等我慢類 nāsti me sadṛśaḥ
 無等法 atulam
 無等者 apratipudgala
 無等倫 apratipudgala, apratima, asadṛśa, a-sama-
 sama
 無等起 asamutthāna
 無等理 asama-tviṣ
 無等尊 atulya-dakṣiṇiya
 無等智 asama-jñāna, asama-jñāna-dhara
 無等等 a-sama-sama, a-sama-samatā, asamasama-
 bhūta, a-tulya-tulya, atulya-dakṣiṇiya
 無等等三摩地^o asamasamā nāma samādhiḥ
 無等等心 asamasama-citta*
 無等等五蘊 asamasamāḥ pañca skandhāḥ
 無等等事 asamasama-kṛtya
 無等等呪 asamasama-mantra
 無等等明 asamasamā vidyā
 無等等法 atulyatulya-dharmatva
 無等等智 asamasama-jñāna
 無等慧 asama-prajña
 無等轉 asamanta-parivarta
 無等雙 apratisama, asadṛśa
 無等邊 asamanta
 無等邊轉 asamanta-parivarta
 無結 nirgranthi
 無結愛天 ārūpyāvacara
 無絕 avyavaccheda, anuga
 無萎歇 amlāyamāna
 無虛 akṛtrima, avandhya
 無虛妄 amithyatva, avitatha, avisamvādaka, avi-
 samvādana
 無虛妄分別 nirvikalpa
 無虛度 avandhya
 無虛過 avandhya
 無虛誑 aśāṭhya, akuha
 無衆生 asattva, niḥsattva, niḥsattvatva
 無…衆生 sattvāsambhava
 無衆生體 niḥsattva
 無衆患 aroga, nirupadravatva
 無補特伽羅^o niṣpudgala

無補特伽羅等性^o niṣpudgalatva
 無訶 anavadya
 無貴重 alpēśākhyā
 無越作用 avicēṣṭanā
 無量 apramāṇa, aprameya, aparimāṇa, aparimita,
 amita, ananta, aneka; adhimātra, anantaka, anan-
 tatā, an-anta-madhya, analpa, aneka-prakāra,
 aneka-vidha, aparānta, aparimitatva, aparyanta,
 apramāṇatā, apramāṇa-pakṣa*, aprameyatā, apra-
 meyāsamkhyeya, aprahāṇa, ameya, ameya-ga,
 asamkhyeya, ānantya, kalila, diśānuga, prabhūta,
 bahu, bahu-vidha, bhūyas, mahā-, vipula, vividha,
 sambahula, sarva, subahu
 無量三昧^o aneka-samādhi
 無量千虫之所依 subahu-krimikula-sahasrāvāsa
 無量千蟲類住處 subahu-krimikula-sahasrāvāsa
 無量大功德藏 aprameya-puṇya-skandha
 無量不可算數 aprameyāsamkhyeya
 無量之光曜 amita-prabha
 無量化 ameya-vibhūtā
 無量天鼓震大妙音 dundubhi-svara-nirghoṣa
 無量心 apramāṇa-citta*
 無量方便 aneka-paryāyeṇa
 無量世 aprameya-janman*
 無量世界 apramāṇa-loka-dhātu*, bahu-loka-dhātu
 無量世間樂 apramāṇa-laukika-sukha*
 無量功德 ananta-guṇa, apramāṇa-guṇa
 無量功德陀羅尼經^o aparimita-guṇānuśamsā dhā-
 無量功德勝一切衆生 sarva-sattva-puṇya [raṇi]*
 無量功德聚 ameya-puṇya-skandha
 無量光 amitābha, amita-prabha, amita-prabhāsa,
 apramāṇābha
 無量光天 apramāṇābha
 無量光佛^o amitābha
 無量光佛刹^o amitābha-puri
 無量光佛宮^o amitābha-puri
 無量光明 amita-prabha, apramāṇa-prabhā*, apra-
 māṇa-raśmi*
 無量光明土 amita-prabha
 無量有四種 apramāṇāni catvāri
 無量有情爲所緣 apramāṇa-sattvālabhāna
 無量行 ananta-cāritra
 無量佛^o aprameya-buddha
 無量佛出現於世^o aprameya-buddhōtpāda
 無量佛光明手^o buddha-karāditya
 無量別心 bahu-vidhaṃ cittam
 無量劫^o aparānta-kalpa-koṭi, aprameya-kalpa*
 無量身 apramāṇa-kāya*

無量事 aprameya-kṛtya
 無量受生 jāta-jāta
 無量定有四 apramāṇāni catvāri
 無量明 anantāloka
 無量果 apramāṇa-phalatā
 無量法 apramāṇa-dharmatā, apramāṇa-dharma*
 無量空處 ākāśānantyāyatana*
 無量門 ananta-mukha, aneka-paryāya
 無量門陀羅尼經^o ananta-mukha-nirbāra-dhāraṇi
 無量門破魔陀羅尼經^o ananta-mukha-sādhaka-dhāraṇi*
 無量門微密持經 ananta-mukha-sādhaka-dhāraṇi*
 無量阿僧祇^o aprameyāsaṃkhyeya, anekāsaṃkhyeya, asaṃkhyeyatara
 無量阿僧祇劫^o aprameyāsaṃkhyeyān kalpān, anekāsaṃkhyeyān kalpam
 無量阿僧祇衆生^o apramāṇāsaṃkhyeya-sattva*
 無量威德 anantaujas
 無量律儀 apramāṇa-saṃvara*
 無量恒沙^o yāttika-gaṅgā-vālukā
 無量持戒禪定智慧^o apramāṇa-śīla-samādhi-pra-
 無量界 aparimāṇa-dhātu [jñā*
 無量苦逼身 bahu-duḥkha-piḍita
 無量音 amita-svara
 無量音聲 apramāṇa-svara*
 無量差別 aneka-prakāra-bheda, vicitra
 無量國行 apramāṇa-gocara*
 無量掬光 anantaujas
 無量淨 apramāṇa-śubha, apramāṇa-viśuddhi*
 無量淨天 apramāṇa-śubha
 無量清淨 apramāṇa-viśuddhi*, amitābha
 無量清淨平等覺經 sukhāvati-vyūha, amitābha-vyūha*, amitāyuh-sūtra*
 無量清淨智慧 apramāṇa-viśuddha-prajñā*
 無量勝解 apramāṇādhimokṣa
 無量善律儀 apramāṇa-kuśala-saṃvara*
 無量智 ananta-jñāna, apramāṇa-jñāna*
 無量智光 anantāloka
 無量智資糧尋求善巧 aparimāṇa-jñāna-saṃbhāra-paryeṣaṇa-kuśala*
 無量智慧 aparimāṇa-jñāna, apramāṇa-prajñā*
 無量無數 aprameyāsaṃkhyeya, aprameya
 無量無邊 anantāparyanta, aprameya; anantatā, an-anta-madhya, aparimāṇa, aprameyatā, aprameyāsaṃkhyeya, amita
 無量無邊不可盡 anantāparyantāniṣṭha
 無量無邊不可盡如來 anantāparyantāniṣṭhas tathāgataḥ

無量無邊功德 guṇāprameyatā
 無量無邊功德聚 guṇācintyātā
 無量無邊究竟 anantāparyantāniṣṭha
 無量無邊究竟如來 anantāparyantāniṣṭhas tathā-
 無量無邊空 apramāṇānantākāśa* [gataḥ
 無量無邊無數 aprameyāsaṃkhyeya
 無量無邊際 anantāparyanta
 無量無邊際究竟 anantāparyantāniṣṭha
 無量無邊際究竟盡 anantāparyantāniṣṭha
 無量無邊識 apramāṇānanta-vijñāna*
 無量衆 prāṇa-koṭi, prāṇi-sahasra-koṭi, apramāṇa-saṃnipāta*
 無量衆生 asaṃkhyeya-sattva, apramāṇa-sattva*, bahu-jana
 無量衆生般涅槃^o asaṃkhyeya-sattva-parinirvāṇa
 無量想 apramāṇa-saṃjñā, apramāṇa-saṃjñin
 無量意 ananta-mati
 無量煩惱藏 sarva-kleśa-kośa
 無量義 ananta-nirdeśa, mahā-nirdeśa
 無量義處 ananta-nirdeśa-pratiṣṭhāna
 無量過咎 apramāṇa-doṣa*
 無量境界 ananta-viśaya, sarvatra
 無量壽 amitāyus, aparimitāyus, amitābha
 無量壽如來 amitābha, amita-vajra, amitāyus*
 無量壽如來會 sukhāvati-vyūha, amitābha-vyūha*, amitābhasya parivartaḥ*, amitāyuh-sūtra*
 無量壽佛^o amitāyus tathāgataḥ, amitāyus-ṛṣi
 無量壽命 aparimitāyus*
 無量壽尊 amitāyus
 無量壽智光 amitāyuh-prabhā-kari
 無量壽極樂界 sukhāvati
 無量壽經 sukhāvati-vyūha, amitābha-vyūha*, amitāyuh-sūtra*
 無量壽經論 sukhāvati-vyūhōpadeśa*
 無量壽經優波提舍願生偈^o sukhāvati-vyūhōpa-
 無量福德 apramāṇa-puṇya* [deśa*
 無量種 aneka-vidha, aneka, sarvākāra
 無量種種 aneka-vidha
 無量精進 ananta-vīrya
 無量幢 amita-dhvaja
 無量…廣大 vistīrṇa
 無量數 aprameya
 無量數作袈裟^o sugata-civara-gata
 無量諸世界 apramāṇa-loka-dhātu*
 無量諸佛法^o apramāṇa-buddha-dharma*
 無量禪定門^o apramāṇa-dhyāna-samāpatti-mukha*
 無量聲 amita-svara

無量轉 aparimāṇa-parivarta, apramāṇa-parivarta,
ameya-parāvṛtti
無量雜寶 sarva-ratna-maya
無量證 pramāṇābhāva
無量識處 vijñānānantyāyatana*
無量寶 ratna-kotī, sarva-ratnākāra
無量蘊 amita-skandha
無量辯禪定^{°°} ananta-pratibhāno nāma samādhiḥ
無量顯形 aneka-varṇa-saṃsthāna
無量顯形色 aneka-varṇa-saṃsthāna
無開發 anābhoga
無開發行 anābhoga
無間 anantara, anantaram, ānantarya, nirantara,
samanantara, avīci; anantaram dṛṣṭam, ananta-
riya, anantariyaka, abhisamaya, avicchīna, avi-
cheda, avīcika, avyavakīrṇa*, avyavahita, avy-
āvakīrṇa, asraṃsana, ānantarya-patha, ānantarya-
mārga, ānantarya-mārga-ja, duścārita, nirantara-
tva, niruttara, niśchidra, nairantarya, nairantarya-
prabandha, nairantaryeṇa, pratyaviccheda, vy-
anti-√kṛ, satata, samanantaram, sātalya
無間三摩提^{°°} ānantarya-samādhi
無間大地獄 avīcau mahā-narake
無間已滅 anantarātīta
無間已說 anantarōkta
無間及解脫道 ānantarya-vimukti-mārga
無間心 ānantarya-citta
無間方便 sātalya-prayogin
無間生 nirantarōtpatti, samanantarōtpanna; an-
antara-janman, anantara-saṃbhūti, nirantara-jan-
man, niruttara-prāpti, samanantara-nirvartana
無間生相續 nirantara-janma-traya-saṃbaddha
無間同類 ānantarya-sabhāga, ānantarya-sahagata
無間因智 nirantara-kāraṇa-jñāna
無間地獄 avīcau mahā-narake, avīci, avīci
無間次第 samanantarōtpatti-krama
無間次第斷 nirantarāntara-ccheda
無間至 niruttara-prāpti
無間行 nirantarābhyāsa
無間作 ānantarya-kārin, sātalya-kāritā
無間所作 sātalya-kāritā
無間所感 ānantarya-kārin
無間於後生 avicchīna-bhavōdbhava
無間法 abhisamaya-dharma
無間後 anantara, anantaram, samanantaram
無間後識不生 anantara-vijñānābhāva
無間相續 nirantarōtpatti, samanantara
無間相續滅 samanantara-pradhvasta

無間苦行此者 ānantarya-kārin
無間修 nirantarābhyāsa, sātalya-satkrītya-prayoga
無間修作 sātalya-kārin, sātalya-kārin*
無間(修)無比 nairantarya-paramatā
無間俱生 ānantarya-mārga-ja
無間殷重所作 sātalya-satkrītya-kāritā
無間缺 nirantara, niśchidra
無間缺運轉 niśchidra-vāhana
無間起 anyonya-nairantarya
無間傍 avīci-pārśva
無間最勝 nairantarya-paramatā
無間無缺 nāsti vicir vāntarikā vā, satata-samitam
無間無絕 pratyaviccheda
無間無斷 nāsti vicir vāntarikā vā
無間等法 abhisameta
無間等重業 ānantaryāṇi karmāṇi
無間意 manas
無間業 ānantarya-karman, ānantarya
無間業同分 ānantarya-sabhāga
無間滅 samanantara-niruddha, anantarātīta; an-
antara-niruddha, anantara-vināśin, śliṣṭa-nirodha,
samanantarātīta, samanantarābhyatīta
無間滅已 samanantara-niruddha
無間滅心 samanantara-niruddhaṃ cittam
無間滅生起緣 anantara-niruddhaḥ saṃjanana-
pratyayaḥ
無間滅意 samanantara-niruddhaṃ manaḥ, manas
無間滅緣 anantara-niruddhaḥ pratyayaḥ
無間滅緣依處 śliṣṭa-nirodhaṃ pratyayādhiṣṭhānam
無間滅識 samanantara-niruddhaṃ manaḥ
無間罪 ānantaryāvadya, ānantarya
無間解脫 ānantarya-vimukti, ānantarya-vimukti-
mārga, vimukty-ānantarya-patha, ānantarya-vi-
mukti-mārgākhyā
無間解脫道 ānantarya-vimukti-mārga, ānantarya-
mukti-mārga
無間運轉作意 niśchidra-vāhano manaskāraḥ
無間過去 anantarātīta
無間過去識 anantarātītaṃ vijñānam
無間道 ānantarya-mārga, ānantarya-patha, ānan-
tarya, anantara
無間道中所遮 ānantarya-mārga-pratiśiddha
無間道及解脫道 ānantarya-vimukti-mārga
無間道生 ānantarya-mārgōtpatti
無間道所遮 ānantarya-mārga-pratiśiddha
無間道解脫道 ānantarya-vimukti-mārga, ānan-
tarya-mukti-mārga
無間道…解脫道…加行…勝道 prayogānantarya-

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vimukti-viśeṣa-mārga

無間隔 ānantarya, na tīraskartum
 無間獄 avici, āvicika, naraka
 無間隙 acchidra, nirantara
 無間諸有情 sarva-sattva-sama-citta
 無間禪定^o ānantarya-samādhi
 無間謝 anantarātita
 無間斷 avicchinna, apratiprasrabdha, ākālika
 無間斷次第宣唱 avicchinnōccāraṇatā
 無間斷相續 nirantarāntara-ccheda
 無間識既不生 anantara-vijñānābhāva
 無間續 avicchinna, asraṃsana
 無間續生 avicchinna-bhavōdbhava
 無雲 amegha, anabhṛaka, vyabhra
 無雲天 anabhṛaka
 無雲障 vyabhra
 無項 agrīva
¹³無亂 abhrānti, avikṣepa, avyavakirṇa
 無亂倒 aviparyasta, aviparyāsa
 無亂轉變 avikṣepa-pariṇatā
 無亂雜 apramatta
 無傷 anupahata
 無傷害 apratihata, vadho na pravartate
 無傾動 akṣobhya, avikampana, adharṣaṇīya
 無傾動性 avikampanatā
 無動 ayatna
 無噴 krodha-varjita
 無嫉 anīrṣuka
 無嫉心 anīrṣuka
 無嫉妬 anīrṣuka, anīrṣyatā, amatsaritva
 無嫉妬心 anīrṣuka, anīrṣyu
 無嫉恚 anīrṣuka
 無想 āsaṃjñika, asaṃjñin; animitta; asaṃjñā,
 asaṃjñā, asaṃjñika*, asaṃjñi-sattva, asaṃjñi-
 samāpatti, āsaṃjñin
 無…想 akalpita
 無想天 asaṃjñinām…devānām, asaṃjñi-deva*,
 asaṃjñi-sattva, āsaṃjñika, dirghāyuṣo devāḥ
 無想天北鳩婁大梵生^o asaṃjñi-sattvōttarakuru-
 mahābrahmōpapatti
 無想北俱盧大梵處^o asaṃjñi-sattvōttarakuru-ma-
 hābrahmōpapatti
 無想有 āsaṃjñika
 無想有及有頂爲果 āsaṃjñika-bhavāgra-phala
 無想有及壽命 āsaṃjñika-jīvita
 無想有情 asaṃjñi-sattva
 無想有情天 asaṃjñi-sattveṣu deveṣu, devā asaṃ-
 jñi-sattvāḥ*, asaṃjñi-sattva

無想有頂異熟果 āsaṃjñika-bhavāgra-phala
 無想事 asaṃjñi-samāpatti
 無想命根 āsaṃjñika-jīvita
 無想定 asaṃjñi-samāpatti, asaṃjñā-samāpatti,
 asaṃjñi-samāpanna, āsaṃjñika
 無想定及滅盡定 asaṃjñi-nirodha-samāpatti
 無想定無心定 asaṃjñi-nirodha-samāpatti, acitta-
 samāpatti
 無想(定)滅盡 asaṃjñā-nirodha*
 無想果 āsaṃjñika
 無想即是癡闇 āsaṃjñika-saṃmoha
 無想處 asaṃjñi-sattva, asaṃjñāyatana*, āsaṃjñika
 無想報 āsaṃjñika
 無想報勝施 nirargaḍa-yañña
 無想等至 asaṃjñi-samāpatti
 無想衆生 asaṃjñi-sattva
 無想衆生天 asaṃjñi-sattveṣu deveṣu
 無想滅 āsaṃjñā-nirodha
 無想滅定 āsaṃjñā-nirodha
 無想諸天 asaṃjñinām…devānām
 無愁 akhinna-mānasatā
 無愁惱 aparikhinna
 無意 acetana, acetanatva, abuddhi
 無意爲先 abuddhi-pūrva
 無愛 vita-tṛṣṇa, anāsvādita
 無愛味 anāsvādita, nirāmiṣa
 無愛果 iṣṭa-vipākābhāva
 無愛染 nirāmiṣa, anāmiṣa
 無愛染心 anāmiṣa-citta, nirāmiṣa-citta
 無愛欲 anicchat
 無…愛欲 vita-tṛṣṇa
 無愛敬 vigata-prema-gaurava
 無愛著 nirāmiṣa
 無愛憎 virakta
 無愛潤 tṛṣṇāna-bhiṣyanditatva
 無慈 amaitri, nikaruṇa, niṣkaruṇa*
 無慈心 nirdainya
 無慈忍 nirdaya
 無慈悲 akaruṇa, niṣkaruṇa, nirghṛṇa
 無慈愍 gata-ghṛṇa, rūkṣa
 無愧 anapatrāpya; atrapā, anapatrapa, anapa-
 trapā, anapatrāpin, anavatrāpin*, anavatrāpya*
 無愧眠惰沈 styāna-middhānapatrapā
 無慳暴 akūhaka
 無損 anupahata, avighāta; akalmaṣa, akrta, anā-
 cchedya, anupaghāta, anupahatya, apratihata,
 avikopita, avyābādhyā, nirvraṇa, parānupahatya
 無損心 apratihata-citta

無損失 aparibhraṣṭa
 無損戒 akalmāṣa-śīla
 無…損其勢力 anupahata-prabhāva
 無損害 avipanna, avyābādha, ahiṃsaka
 無損害心 avipannāśaya
 無損害意 ajighāṃsatām
 無煩惱 avipanna, aviheṭhana
 無煩惱心 avipanna
 無損減 anapavāda, nōnāḥ
 無損無苦 akṛto 'nupahataḥ
 無損傷離諸苦惱 akṛto 'nupahataḥ
 無損壞 anabhibhūtātā
 無搖 avicala
 無敬 agaurava, agauravatā
 無敬畏心無隨屬他心 a-bhaya-vaśavartitā, abhaya-avaśavartitā
 無暇 akṣaṇa, akṣaṇa-prāpta
 無暇八難 aṣṭāṅgikāvici-vṛtta
 無暇處 akṣaṇa
 無暎蔽 adharṣaṇiya
 無暖池 anavatapta
 無暖池龍王 anavatapta-nāgarāja
 無暖池龍王請問經 anavatapta-nāgarāja-paripṛ-
 無業 akarmaka [cchā
 無業無行 karma-kriyā-rahita
 無業無報 karma-kriyā-rahita
 無極 amita, ananta-tulya; pāramitā
 無極大明 vidyōttama
 無極大哀以爲元首 mahā-karuṇa-pūrvamgama
 無極光明 amita-prabha
 無極惡阿世耶°° apāpāśayatva
 無極艱辛 akṛcchra
 無歲 avarṣika
 無毀 anindita, agarhita*; abhedyā
 無毀犯 akaraṇa-saṃvara
 無毀疵 acchidra
 無滅 aniruddha, anirodha, anirodhikā, anirjāta, avyaya, āyuṣmatāniruddhena; prasajya-pratiṣedha
 無滅聲 anirodha-śabda
 無煖 uṣmābhāva
 無煩 araṇa, avṛha, dāho vigacchati
 無煩天 abṛha, avṛha
 無煩惱 niḥkleśa, niranuśaya; akimcana, anaṅga-
 ṇa, araṇa, niraṅgaṇa, niḥkleśa, niḥkleśa*, niṣ-
 paridāha
 無煩惱心 akliṣṭa-citta*
 無煩惱具煩惱具諸真實禪定°° araṇa-saraṇa-sar-
 va-samavasaraṇo nāma samādhiḥ

無煩惱者 niḥkleśa, niḥkleśa*
 無煩惱實聚三摩地°° araṇa-samavasaraṇo nāma
 samādhiḥ
 無煩惱實聚禪定°° araṇa-samavasaraṇo nāma
 samādhiḥ
 無煩惱聚真實禪定°° araṇa-samavasaraṇo nāma
 samādhiḥ
 無煩擾 nirāyāsa
 無瑕 nirdoṣa, akhaṇḍa, apagata-kālaka, supari-
 śuddha
 無瑕戒 akhaṇḍa-śīla
 無瑕穢 anāvila
 無…瑕穢 anaṅgaṇa
 無碍 anāvaraṇa
 無禁火禁燒食 huta-bhuj, hutāśana
 無罪 anāpatti, anavadya; anaparādhin, anāpat-
 tika*, apātaka, nāpattika, niravadya, mana-
 varjita, mukti
 無罪犯 anavadya
 無罪亦無染 na sa pāpena lipyate
 無罪有喜樂 anavadya-sapṛitika-sukha
 無罪…身語二業 kāya-vāk-karmānavadya
 無罪施 anavadya-dānatā
 無罪欲樂 anavadya-kāma-sukha
 無罪處 anavadya-sthāna*
 無罪無喜樂 anavadya-niṣpṛitika-sukha
 無罪爲勝 anavadyatara
 無義 anartha, nirartha, vyartha; anarthakatva,
 abhavya, artha-viviktatva, asad-artha, nirarthaka,
 nirarthakatva, nirarthatā, nirarthikā, vaiyartha
 無…義 anarthaka, na yujyate
 無義利 anartha, nirartha, nirarthaka
 無義所引 anarthōpasamṛhita
 無義語 saṃbhinna-pralāpa, saṃbhinna-pralāpin,
 pralāpa
 無著 asakta, asaṅga, aparāṃṣṭa, aniketa; an-
 adhyavasāna, anavekṣatā, anālambya, anālaya,
 anālayatā, anāsakti, anilambha, anupalambha*,
 anupalipta, anopalambha, amanyamāna, amama,
 arhat, alina, asaṅgatā, āryāsaṅga, nābhiniivāṣate*,
 niravagraha, nirālamba, nirāsaṅga, nirupalepa,
 nirlepa
 無著三昧°° anilambha-samādhi
 無著心 asakta-citta*, nirāsaṅga-citta*
 無著光 asaṅga-prabha
 無著行 asaṅga-vihāra
 無著戒 aparāṃṣṭa-śīla, bhujīṣya-śīla
 無著性 asaṅgatā

無著果 arhat-phala, arhattva-phala, arhat
 無著相 asaṅga-lakṣaṇa
 無著者 anāgraha
 無著智 asaṅga-jñāna
 無著無礙 asakta, asaktatā
 無著應 asaṅga*
 無解 amukta, anavakāra*; nāsti-buddhi
 無解脫 amokṣa, nāsti mokṣaḥ, mokṣābhāva
 無解脫分善根 amokṣa-bhāgiya-kuśala-mūla
 無解脫見行 nāsti mokṣa iti dṛṣṭi-caritānām
 無解脫過 mokṣābhāva-doṣa
 無資 nirāmiṣa
 無資糧 ajīvika
 無資糧憂惱重罰惡道怖畏 ajivikāśloka-daṇḍa-
 durgati-bhaya
 無跡 apada
 無逼惱 nirupatāpa
 無遊戲 aprapañca
 無…遍事現觀 akṛtsnābhisamaya
 無遍知 aparijānat
 無過 anavadya, nirdoṣa; aduṣṭa, anāgas, avyati-
 kramaṇa, niravadyatva, nirdoṣatva
 無…過 adoṣa, aprasaṅga, na prasajyeta
 無過人 nirdoṣa
 無過上 anuttarika, atulya, atulya*
 無過失 nirdoṣa, anavadya, anāpattika, anindita,
 na doṣaḥ
 無過失事 nirdoṣa-vastu*
 無過失法 nirdoṣa
 無過宗 aduṣṭa-pakṣa
 無過法 nirdoṣa
 無過喻 aduṣṭa-dṛṣṭānta
 無過亂 avyākula
 無過罪 anavadya, nirdoṣa*
 無道 adhama, apamāna
 無道王 nṛpādharma, kali, mleccha
 無道理 ayoga, na yujyate, asaṃbhava
 無道理成 na…yujyate
 無道理…離欲有頂 bhavāgra-vairāgyāsaṃbhava
 無違 na doṣaḥ, apratirodha, avigraha*
 無違犯 anāpatti
 無違背 avidhura
 無違害 avirodha
 無違順禪定^{oo} anurodhāpratirodho nāma samā-
 無違暴 vinayann ā bhavāt bhavam |dhiḥ
 無違諍 aviruddha, akhila
 無隔 apratibandha, avyavahitva, niśchidra
 無鉤 niraṅkuṣa

¹⁴無厭 akheda, atuṣṭi, atṛpta; akhedatā, akheditva,
 atṛptatā, atṛpti, aparikheda, aparikhedatā, aprati-
 kūla, avitṛpta, avitṛptatā, asaṃvega, asaṃtuṣṭi,
 asecanaka, kānta, na tṛpyate, viśārada
 無厭心 atṛptāśaya
 無厭足 atuṣṭi, atṛpta; atṛpti, atṛptitā, anala, apa-
 rikheda, apratikūla, avitṛpta, avitṛptatā, asaṃle-
 kha, asaṃtuṣṭa, asecanaka
 無厭足加行 asaṃtuṣṭa-prayogatā
 無厭怠 prayāsa
 無厭倦 akheda, akhedita, akhinna, aparikhinna
 無厭倦心 akhinna-citta, akhinna-mānasatā
 無厭退 aparyādatta
 無厭精進 atuṣṭi-vīrya, asaṃtuṣṭi-vīrya
 無厭檀^{oo} atṛpti-dāna
 無塵 arajas, vimala, viraḥ; anartha, arthābhāva
 無塵垢 vimalānana
 無塵染 arajo-virajas*
 無塵智 arthābhāva-jñāna
 無塵離塵具趣 arajo-virajo-naya-yukta
 無塵離塵具趣三摩地^{oo} arajo-virajo-naya-yukto
 nāma samādhiḥ
 無塵離塵具趣禪定^{oo} arajo-virajo-naya-yukto nā-
 ma samādhiḥ
 無塵離塵理趣相應 arajo-virajo-naya-yukta
 無境 anartha, arthābhāva, anārambaṇa, avastuka
 無境界 anālambana, asad-ālambana, anārambaṇa,
 nirarthaka
 無境界法 anālambana
 無境智 arthābhāva-jñāna
 無境覺 anartha-bodha
 無壽 ajīva, nirjīva
 無壽命 nirjīva
 無…壽命 nijīva, nirjīva*
 無壽者 nirjīva
 無奪 asaṃhārya, ahārya
 無實 abhūta, asatya; anīṣṭa, anṛta, asat*,
 asad-bhūta, asāra, asvabhāva, niḥsattva
 無實心 niścitta, anṛta
 無實心禪定^{oo} niścitto nāma samādhiḥ
 無實作用 nirīha
 無實形(識) anākāratva
 無實事 nirīha
 無實事物 avastuka
 無實性 abhāva, vaśika-svabhāva
 無實境 anartha, nirarthaka
 無實樂 nāsty eva sukham
 無實穀 utplāvin

無實體 aśarira, aśariratva
 無實體性 anavasthita
 無實體相 asvabhāva
 無對 apratigha, apratighatva, apratighavat, apratihata, apratisama, asapatna
 無對光 apratihata-prabha
 無對治 niḥpratipakṣa, niṣpratipakṣa
 無對補特伽羅^o apratipudgala
 無對礙 apratighātin
 無慚 āhrikyā, ahri, anapatrāpya; atrapā, anapatrapā, ahrika, ahriyamāna, nirghṛṇa, hri-viraha
 無慚恥 hri-dhṛti-rahita
 無慚羞 anapatrāpya
 無慚羞多 anapatrāpyōtsadatva
 無慚無羞 āhrikyānapatrāpya
 無慚無愧 āhrikyānapatrāpya, hri-dhṛti-rahita, anapatrāpya
 無慚愧 āhrikyānapatrāpya, hri-dhṛti-rahita, atrapā, anapatrāpya, nairlajjya
 無慚愧三不善根 akuśalamūlāhrikyānapatrāpya
 無慚愧眠惛掉 āhrikyānapatrāpya-styāna-middhōd-dhava
 無慚愧惛掉 āhrikyānapatrāpya-styānauddhatya
 無慚慳掉舉 āhrikyauddhatya-matsara
 無慢 nirmāna, nirmāna, nirmānatā, amanyanā
 無慢心 nirmāna
 無慢者 amānika
 無慢情 aśithila
 無慳 amatsaritva
 無慳悋 amātsarya, amatsarin
 無慳鄙 amatsara
 無滯 asakta, asaṅga, anācchedya
 無滯智 asakta-jñāna
 無滯礙 avyāghāta, anavalinatā, mukta
 無漏 anāsrava, nirāsrava, nirmala; anavaśruta, anāsravatva, anāsrava-dhātu, anāsravo dharmah, amala, asaṃskṛta, asaṃhārya, ārya, āsrava-kṣaya, ekāntānāsrava, nirāsrava, lokōttara, vita-rāga, śubha
 無漏七 anāsravāḥ...sapta
 無漏三昧^o anāsrava-samādhi*
 無漏三學 anāsravās tisraḥ śaikṣāḥ
 無漏上緣 anāsravōrdhva-viśaya
 無漏五蘊 anāsravaḥ pañca-skandhakaḥ
 無漏心 anāsravāṇi cittāni, anāsrava, anavaśruta
 無漏心相應 anāsrava-citta-samprayukta*
 無漏有爲 anāsrava-saṃskṛta
 無漏次 anāsravānantaram, anāsrava-prathama-

dhyānānantaram
 無漏色 amala-rūpa
 無漏行 anāsravāḥ saṃskārāḥ, anāsravābhisamkāra
 無漏行相 anāsravākāra
 無漏作意 anāsraveṇa manasikāreṇa
 無漏戒 anāsrava-śīla, anāsrava-saṃvara*
 無漏見 anāsravā dṛṣṭiḥ
 無漏言遍流後 anāsravādhikāraḥ sarvatra
 無漏定 anāsrave samādhau
 無漏性 anāsrava-dhātu
 無漏法 anāsravo dharmah, asaṃhārya-dharma, asaṃskṛta
 無漏法忍 dharmā-kṣāntir anāsravā
 無漏法身 anāsravasya dharmā-kāyasya
 無漏法性 anāsrava-dhātu
 無漏法界 anāsrava-dhātu, amala-dhātu, asaṃskṛta-dhātu
 無漏律儀 anāsrava-saṃvara, anāsravaṃ śīlam
 無漏(後)三 amalāṃ trayam
 無漏思 anāsrava-cetanā*
 無漏染污餘 amala-kliṣṭa-śeṣita
 無漏界 anāsrava-dhātu, asaṃskṛta-dhātu
 無漏根 anāsravēndriya*, anāsrava
 無漏真如法界 anāsrava-dhātu
 無漏得 anāsravāpti
 無漏陰 anāsrava-skandha*
 無漏善根 anāsrava-kuśala-mūla
 無漏智 anāsrava-jñāna, āsrava-kṣaya-jñāna
 無漏智慧 anāsrava-prajñā*
 無漏智慧爪 anāsrava-prajñā-nakha*
 無漏無表 anāsravāvijñāpti
 無漏業 anāsrava-karman, anāsravaṃ karma
 無漏業因 anāsrava-karma-hetuka
 無漏業行 anāsrava-karman
 無漏聖法 asaṃhārya-dharma, anāsravārya-dharma*
 無漏聖道 anāsrava-mārga
 無漏解脫 anāsravā vimuktiḥ
 無漏道 anāsravo mārgaḥ, ārya-mārga, lokōttara
 無漏慧 anāsravā prajñā
 無漏樂 anāsrava-sukha*
 無漏緣 anāsravā lambana
 無漏諸法 śubha-dharma
 無漏諸業行 anāsrava-karman
 無漏禪^o anāsrava-samāpatti*
 無漏斷得 anāsrava-viyogāpti, anāsravā viśamyo-ga-prāptiḥ
 無漏雜故 anāsravābhyām miśraṇāt
 無漏識 amala-vijñāna

無漏…觸 anāsravaḥ sparsāḥ
 無漏攝 anāsravādhikāra
 無漏攝法智忍 anāsrava-dharma-jñāna-kṣānti
 無疑 asaṃśaya, nirvicikitsa, niṣkāṅkṣa; avikalpa,
 asaṃdigdha, nirvikalpatā, niścaya, niścita, niṣ-
 kāṅkṣā, niḥsaṃśaya, vaiśāradya
 無疑心 nirvicikitsaka, niṣkāṅkṣa, niṣkaukrtya
 無…疑心 nirbhaya
 無疑惑 avicikitsaka, niṣkāṅkṣa, niḥsaṃśayatā
 無疑惑具足 niścita
 無疑滯 niḥsaṃśaya, mā saṃśayata
 無疑慮 aparitasyamāna
 無盡 akṣaya, aparyādatta, avyaya; akṣayatā,
 akṣayatva, akṣayin, akṣayya, akṣara, akṣiṇa,
 akṣeya, ananta, aniśānta, aniṣṭhā, aparyanta,
 apratipraśrabdha, amita, asevana, dhruva, viṣa-da
 無盡三摩地^o akṣayo nāma samādhiḥ
 無盡之寶…莊嚴之具 sarva-ratnāṅkārā
 無盡(功德)藏 akṣaya-kośa
 無盡句 aniṣṭhā-pada
 無盡伏藏會 vidyut-prāpta-paripṛcchā*
 無盡因 akṣayatva-hetu
 無盡妙音 akṣaya-ghoṣa-ruta
 無盡明禪定^o ananta-prabho nāma samādhiḥ
 無盡法 akṣaya-dharma, na kṣaya-dharmaḥ
 無盡音聲 akṣaya-ghoṣa-ruta
 無盡財供 akṣayanikā-dāna
 無盡勝財 akṣayanikā-dāna
 無盡智力 akṣaya-jñāna-bala*
 無盡最勝 akṣaya-paramatā
 無盡無比 akṣaya-paramatā
 無盡無減 akṣayatva
 無盡量 akṣaya
 無盡意 akṣaya-mati, aparūṣā
 無盡意菩薩所問經^o akṣayamati-paripṛcchā
 無盡意菩薩品^o akṣayamati-nirdeśa
 無盡意菩薩問^o akṣayamati-paripṛcchā
 無盡意經 akṣayamati-sūtra, akṣayamati-nirdeśa
 無盡語言 akṣaya-ghoṣa-ruta
 無盡慧 akṣaya-mati
 無盡慧菩薩會^o akṣayamati-paripṛcchā
 無盡慧請問經 akṣayamati-paripṛcchā
 無盡樂 sukhākṣaya
 無盡樂藏 śubha-parama-sukhākṣayākaraṭva
 無盡篋 akṣaya-karaṇḍā
 無盡篋相三摩地^o akṣaya-karaṇḍo nāma samā-
 無盡禪定^o akṣayo nāma samādhiḥ | dhiḥ
 無盡藏 akṣayākara

無盡願 aniṣṭhā-pada
 無盡寶 sarva-ratnākāra
 無福 akṛta-puṇya, manda-bhāgya
 無福人 bhāgya-rahita
 無福行人 pāpa-karman
 無福德 akṛta-puṇya
 無種 bijābhāva; agotraka, na-kula
 無種子 abijaka, bijābhāva
 無種姓 agotra
 無種性 agotra
 無種相禪定^o aprakāro nāma samādhiḥ
 無種起 abijatva, nirbijatva
 無種種 a-nānārtha, acitra
 無種類 aprakāra
 無稱 atulya
 無稱光 atulya-prabha
 無精光 supta-raśmi
 無精進行 ayukta-caryā
 無聚 asaṃbhrta, asaṃbhrti
 無聚集 sāmāgryābhāva
 無聞 aśrutavat
 無與比 apratima
 無與等 atulya, asama, asamaka, aprati, aprati-
 pudgala, atulya-dakṣiṇīya
 無與等相 apratilaṅkāra
 無蓋 vinivaraṇa
 無蓋纏 niṣparyutthāna
 無誑 amāyāvin
 無誑法人 amāyāvin*
 無語 avāc
 無說 anabhilāpya, nirjalpa, anirvācyā*; nāstitā-
 vāda*
 無…說 adeśanā
 無說因 ahetu-vādin
 無說性 niḥsvabhāvatā
 無說者 upadeśābhāva
 無輕轉 acañcalā
 無遠慮 nirālambā
 無鄙倍 asaṃkucita
 無…鄙穢 asaṃkiliṣṭa, asaṃkliṣṭa*
 無閼 apratighāta, apratihata
 無閼無障 asaṅgāpratighāta
 無隙 acchidra, avirala
 無隙戒 acchidra-śīla
 無際 ananta, an-avarāgra, aparyanta, amita
 無際土 sarva-buddha-kṣetra
 無際光 amita-prabha
 無際空 anavarāgra-śūnyatā

無障 anāvaraṇa, avighna, asaṅga; anavadya,
anāvaraṇa-bhāva, anāvṛta, anāvṛti, aniruddha*,
avighna-bhāva, avipravāsa, avivāsa, āvaraṇa-
varjita, nirantarāya, niravadya, nirāvaraṇatā
無障失 asakta
無障因 avighna-kāraṇa*
無障有助 karmaṇya
無障住 avighna-bhāvāvasthāna
無障求 avipravāsa
無障淨智 anāvṛta-dhī
無障眼 asaṅga-caḥṣus
無障無閉 asaṅgāpratighāta
無障無礙 asaṅgāpratihata, anāvaraṇa
無障無礙爲性 anāvaraṇa-svabhāva
無障(衆生可羞)境 anavadya-viśaya
無障閉 asaṅga, aparāhata
無障礙 anāvaraṇa, apratihata, asaṅga; anāvṛta,
apratigha, apratighavat, avyāghāta, avyāhata,
asaṃjana, āsaṅgatā, nirantarāya, pratibandhā-
bhāva
無障礙天子 apratihata-netra
無障礙心 apratihata-citta
無障礙相 apratihata-lakṣaṇa
無障礙智 anāvaraṇa-jñāna
無障難 abhedya
無飽 na...tṛpyati
無飽足 tṛptim naivādhiḥgacchati
無飽滿 avitṛpta
無鼻 anāsa
¹⁶無價 anargha; anargha-prāpta, anargha-mūlya,
anargheya, anarghya, aneka-mūlya, aṇaṇa-kṛta,
mahārgha-mūlya, mahārha
無價珠寶 anarghaṃ maṇi-ratnam
無價摩尼珠寶° anarghyaṃ maṇi-ratnam
無價寶 anarghyaṃ maṇi-ratnam, mahārgha-mū-
lya-ratna
無價寶珠 anargha-maṇi-ratna, anarghyaṃ maṇi-
ratnam
無增 anadhika, anadhikatva, anāropa, aviśiṣṭatā
無增上慢 nirabhimāna
無增上慢所顯真實 nirabhimāna-dṛśya-tattva
無增長 anupacaya, cayābhāva
無增益 anāropa, asamāropa
無增益及無損減 asamāropānapavāda
無增減 anāropānapavāda, vṛddhi-hrāsau na bha-
vataḥ
無增無減 anyūnam anadhikam, anūnānadhika*,
a-nyūnādhika*, antarā-pūṛṇatā

無墮 anāpatti, avinipāta
無墮法 avinipāta-dharma
無墮落 patanānupapatti
無影 nirābhāsa, nirābhāsa-gati, niśchāya
無影像 anābhāsa, nirābhāsa
無影像地 nirābhāsa-bhūmi
無影像相 nirābhāsa-lakṣaṇa
無德 aguṇa, aguṇavat, viḥṇa, viḥṇatva
無慙 āhrikyā
無慙愧 nairajjya
無慧 duḥprajña, duṣprajña*
無慧目 acakṣuṣmat, avilokana
無憂 aśoka, śokāpagata, anupakliṣṭa
無憂吉祥 aśoka-śrī
無憂受 daurmanasyāsambhava
無憂花 aśoka-puṣpin, aśoka
無憂悔心 nirvipratīśāra
無憂悔對治 niṣkaukṛtya-vipakṣa
無憂根 daurmanasyāsambhava
無憂惱 aparikhedatā
無憂華 aśoka
無憂園 aśoka-vanikā
無憂德 aśoka-śrī
無憂慮 aśocya
無憂器 aśoka-bhāṇḍaka
無憂樹 aśoka
無憍慢 nirmāṇa, nirmāna, nirmānatā
無憎妬 anīṣuka
無憎惡 nirdoṣa
無憤鬧 alpa-viloka
無敵威 aparājita-tejas
無敵對 atulya, niṣpratyaṛthikatva
無敵對智 atulya-jñāna
無數 asaṃkhyā, asaṃkhyeya; ananta, aneka,
aparānta, aparimita, gaṇa, bahu, saṃbahula,
subahu
無數大劫° kalpāsaṃkhyeya
無數方便 aneka-paryāyena
無數世界 asaṃkhyeyān loka-dhātūn
無數有情令證無餘般涅槃界° asaṃkhyeya-sat-
tva-parinirvāṇa, asaṃkhyeya-sattva-parinirvāpa-
yitavya*
無數百由旬° aneka-yojana-śata
無數佛° bahu-buddha-koṭi, buddha-koṭi
無數劫° kalpāsaṃkhyeya
無數事 asaṃkhyeya-kṛtya
無數取趣 niḥpuṅgala
無數阿僧祇劫° anekāsaṃkhyeyaṃ kalpam

無數俱胝劫^o aparānta-kalpa-koṭi
 無數時 aparimita-kāla
 無數姝女 nārī-gaṇa
 無數無量 aprameya
 無數衆妙色相莊嚴金剛手像 aneka-vidha-varṇā-
 lamkāra-vicitra-veṣa-dharā vajra-pāṇi-vigrahāḥ
 無數量 ameya
 無暫捨 avyucchinna, animiṣa
 無暫懈怠 apratiprasrabdha
 無樂 asukhita, nāsty eva sukham
 無…樂 sukha-vedanābhāva
 無樂受 sukha-vedanābhāva
 無樂根 sukhēndriyāyoga
 無樂欲 akāmaka
 無標幟 anabhilakṣita
 無標幟三摩地^o anabhilakṣito nāma samādhiḥ
 無潤功能 pratividya
 無潤沃 anabhiṣyanditatva
 無澁 akarkaśa, akarkaśā
 無澄淨 aprasāda
 無熱 atapa, atapas, anavatapta, dāho vigacchati,
 nirjvara, śānta
 無熱天 atapa, atapas
 無熱池 anavatapta
 無熱惱 anavatapta, niṣparidāha, niṣparidāhā, nir-
 jvara
 無熱惱池 anavatapta
 無熱龍王 anavatapta-nāga-rāja
 無瞋 adveṣa, akrodhana, aduṣṭa, apratigha*,
 avyāpāda, vigata-dveṣa
 無瞋正見 avyāpāda-samyag-dṛṣṭi
 無瞋性 adveṣa
 無瞋法迹 avyāpāda-dharma-pada*
 無瞋恨 apratihata, avyāpanna-citta, akūhaka
 無瞋恚 avyāvadhya
 無瞋善根 adveṣa
 無瞋善根爲性 adveṣa-svabhāva
 無瞋惱 avyāvadhya
 無瞋無恨 apratihata
 無瞋無礙爲性 adveṣāmoha-svabhāvatva
 無瞋慈出離瞋 vyāpādasyāvyāpādo niḥsaraṇam
 maitrī
 無瞋覺 avyāpāda-vitarka*
 無窮 ananta; anavasthā; atiprasaṅga, atiprasaṅga-
 doṣa, anavastha, anavasthiti, aniṣṭhā, aparyava-
 無窮之失 anavasthā-prasaṅga [sāna
 無窮之過 anavasthā-prasaṅga
 無窮之過失 anavasthā-prasaṅga

無窮失 anavasthā-prasaṅga, atiprasaṅga-doṣa*
 無窮無盡 aparyādāna
 無窮過 anavasthā-prasaṅga, anavastha
 無窮過失 anavasthā-prasaṅga, aparyavasāna-doṣa
 無窮盡 akṣaya; anavasthā; akṣayatva, akṣara,
 ananta, aparyādatta, aparyādāna, asamucchinna*
 無節 nyagrodha
 無緣 apratyaya, anāmbana; akāraṇa, anāram-
 baṇa, anilambha, apratitya, asaṃbandha, niṣkā-
 raṇa
 無緣三昧^o anilambha-samādhi
 無緣大悲 niṣkāraṇa-karuṇā
 無緣定 anāmbana-samādhi*
 無緣緣 anāmbana, ālambanābhāva
 無緩 aślatha, aśaithilya
 無諂 akuhanatā, aśaṭha
 無諂曲 akuhanatā, aśaṭha
 無…諂曲 akuha
 無諂曲心 niḥśāṭhiya, niḥśāṭhya*
 無諍 araṇā; akalaha, anavadya, araṇa, araṇā-
 vibhāga, araṇā-vihārin, avivāda, nirdvaṃdva
 無諍三昧^o araṇā-samādhi*, araṇā
 無諍三昧人^o araṇā-vihārin
 無諍三摩提願智^o araṇā-praṇidhi-jñāna
 無諍及願智無礙解等德 araṇā-praṇidhi-jñāna-
 pratisaṃvid-guṇādi
 無諍出 araṇā-vyutthita
 無諍有諍等趣 araṇa-saraṇa-sarva-samavasaraṇa
 無諍行 araṇā-vihārin, araṇā
 無諍住 araṇā-vihārin
 無諍定 araṇā
 無諍法 araṇa-dharma*
 無諍者 araṇa
 無諍等趣 araṇa-samavasaraṇa
 無諍願智無礙解等德 araṇā-praṇidhi-jñāna-prati-
 saṃvid-guṇādi
 無諍競處 anārambham
 無質 aśarira
 無質礙 amūrta, amūrtivat
 無質礙性 amūrtatva
 無遮 nirargaḍa, akampya
 無遮地^o vaṣaṭ
 無遮法 anāghāta-pañcamena
 無遮限 nirargaḍa
 無養育者 niṣpoṣa
 無養者 niṣpoṣa
 無髮 akeśaka
 無齒 adanta

¹⁶無學 aśaikṣa, aśaikṣya, aśaikṣa-mārga, aśaikṣa-
 mārga-stha, arhat, arhattva
 無學人 aśaikṣa
 無學三明 tisro 'śaikṣyo vidyāh*
 無學分 aśaikṣāṅga
 無學及凡夫 aśaikṣa-prthagjana
 無學心 aśaikṣam cittam, aśaikṣa-citta*, aśaikṣa
 無學心…次第生 aśaikṣānantaram
 無學心淨了 aśaikṣādhimokṣa
 無學心無間 aśaikṣānantaram
 無學支 aśaikṣāṅga
 無學尼^o arhanti
 無學正見 aśaikṣi samyag-dṛṣṭiḥ, aśaikṣi dṛṣṭiḥ
 無學地 aśaikṣa-bhūmi, aśaikṣi bhūmiḥ*
 無學死生智作證明 aśaikṣi cyuty-upapāda-jñāna-
 sākṣi-kriyā vidyā*
 無學位 aśaikṣatva, aśaikṣa, aśaikṣya, arhattva
 無學身 aśaikṣa-sāmtānika, aśaikṣa-samtāna, aśai-
 kṣa, arhat
 無學明 aśaikṣi vidyā
 無學果 arhattva
 無學法 aśaikṣā dharmāḥ, aśaikṣa-dharma*, aśaikṣa
 無學空三摩地^o aśaikṣam śūnyatā-samādhim
 無學空定 aśaikṣam śūnyatā-samādhim
 無學宿住隨念智作證明 aśaikṣi pūrva-nivāsānu-
 smṛti-jñāna-sākṣi-kriyā vidyā*
 無學得滿名 aśaikṣa-paripūrṇatva
 無學勝解 aśaikṣādhimokṣa
 無學最後念心 arhataḥ...caramaṃ cittam
 無學無流 aśaikṣa
 無學無願定 aśaikṣam apraṇihitam
 無學無願等持 aśaikṣam apraṇihitam
 無學異生 aśaikṣa-prthagjana
 無學等見 aśaikṣi samyag-dṛṣṭiḥ*
 無學衆 aśaikṣa-skandha*
 無學衆道 aśaikṣa-skandha-mārga*
 無學圓滿德 aśaikṣa-paripūrṇatva
 無學業 aśaikṣasya karmaṇaḥ
 無學聖人 aśaikṣa
 無學聖位 aśaikṣa
 無學道 aśaikṣa-mārga, aśaikṣya-mārga, aśaikṣeṇa
 mārgeṇa, aśaikṣa-patha, aśaikṣa
 無學道人 aśaikṣa-mārga-stha
 無學漏盡智作證明 aśaikṣy āsrava-kṣaya-jñāna-
 sākṣi-kriyā vidyā*
 無學慧 aśaikṣi prajñā*
 無學諸定 aśaikṣam samādhim
 無學諸法 aśaikṣā dharmāḥ

無學應果法 arhattva-phala
 無導首 aparīṇāyaka 「gata
 無導師 anāyika, aparīṇāyaka, adeśika, anātha-
 無憶念 asmarāṇa
 無懈 aśraṃsana, asraṃsana*, kausīdyāpagata
 無懈怠 analasa, adīna, anavalīna, apramatta,
 asaṃsīdana, asaṃkucita
 無懈倦 asaṃkucita, animiṣa
 無懈退 avivartika, alīna
 無擁 vibhāvāna
 無擁護 aśaraṇa
 無擇地獄 avicika, ānantarya
 無擇殺害 aparīhāra-vadha
 無濁 anāvila, anāvilatā, aśabala
 無濁戒 aśabala-śīla
 無濁思惟 anāvila-saṃkalpa
 無濁穢 nirañjana
 無(燃火)功 ārambha-vaiyarthya
 無燈 apradīpika
 無醫 vitimira
 無瞋 animiṣa
 無積 a-kūṭa-rāśitva
 無積集 cayābhāva
 無積聚 a-kūṭa-rāśitva
 無縛 abaddha
 無縛者 abaddha
 無覩 jihmi-√bhū
 無親 anātha
 無諸災厄 anutpīḍita
 無諸性 alakṣaṇa
 無諸垢 mala-vyapeta
 無諸垢濁 anāvila
 無諸垢翳 vitimira
 無諸垢穢 nirmala
 無諸相 acitra, animitta
 無諸苦惱 anutpīḍita, avyābādha*
 無諸留難 anantarāya-karaṇa
 無諸草木 nis-tṛṇa-gulma-latā-vana
 無諸衰病 alpābādha
 無諸患 niruja, niruja*
 無…諸患 nirdoṣa
 無諸貪求 anutkaṅṭhata
 無諸惡道 apagata-pāpa
 無諸結使 saṃyojana-rahita*
 無諸瑕隙 agarhita*
 無諸腥臊 nirāma-gandha
 無諸過 anavadya
 無諸過失 anavadya

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無諸障礙 vighna-vivarjita
 無諸熱惱 anavamṛdyatā
 無諸諛詔 akuṭila
 無諸戲論 aviprapañca*, niṣprapañca*
 無諸艱苦 akṛcchra
 無諸穢濁 niṣkaṣāya
 無諸攀緣 anālabanātā
 無諸難事 alpāyāsa
 無遲緩 aśithila
 無遺 akhila, niḥśeṣam, na prajñāyate
 無遺失戒 akhaṇḍa-śīla
 無遺失禪定^o ākārānapakāro nāma samādhiḥ
 無遺惜 anapekṣa
 無遺餘 aśeṣānavaśeṣa
 無遺餘拔有情界 aśeṣānavaśeṣa-sarva-sattva-dhātu-paritrāṇa
 無錯謬 aviparīta, asaṃbhedana
 無錯謬性 aviparīta
 無…隨 niranubandha
 無隨行色 anuparivartaka-rūpābhāva
 無…隨逐 niranubandha
 無…隨增理 na pratiṣṭhām labhante
 無隨屬他心 avaśavartitā
 無險 anutpāta
 無靜聚 anapakṛṣṭa, anavakṛṣṭa
 無頭 ka-bandha
 無餘 aśeṣa, niravaśeṣa, nirupadhiśeṣa; anavaśeṣa, anupadhiśeṣa, aparīśeṣa, aparīśeṣam, aśeṣatas, aśeṣam, aśeṣānavaśeṣa, nikhila, niravaśeṣatas, niḥśeṣa, paryādāya, pārājayika
 無餘心等續 anya-cittāsaṃbandhana
 無餘因緣唯…繫屬大悲 niṣkāraṇa-karuṇā-pāra-tantrya
 無餘依 nirupadhiśeṣa, anupadhiśeṣa, nirupadhika
 無餘依地 nirupadhikā bhūmiḥ
 無餘依涅槃^o nirupadhiśeṣa-nirvāṇa
 無餘依涅槃諦^o nirupadhiśeṣa-nirvāṇa-satya
 無餘界一切有情 aśeṣānavaśeṣa-sarva-sattva-dhātu
 無餘倚 aniketa
 無餘涅槃^o nirupadhiśeṣa-nirvāṇa, nirupadhiśeṣa, nirupādi-gati
 無餘涅槃諦^o nirupadhiśeṣa-nirvāṇa-satya
 無(餘悲)上此 adhimātratarābhāva
 無餘殘 aśeṣa
 無餘無明滅 aśeṣāvidyā-prahāṇa
 無餘滅 aśeṣa-prahāṇa
 無餘滓身 akiṭṭa-kāya
 無餘盡 niravaśeṣa-yoga

無餘斷 aśeṣa-prahāṇa
 無餘蘊 nirupadhiśeṣa
 無餘蘊涅槃^o nirupadhiśeṣa-nirvāṇa
¹⁷無應 ayuktatā
 無戲 niṣprapañca*
 無戲論 aprapañca, niṣprapañca; aprapañcatā, aprapañcātma, aprapañcita, abhiniḥprapañca, nirabhilāpya, prapañcair aprapañcitaḥ, vipañcita
 無戲論性 aprapañcatā
 無濕潤 anabhiṣyandita
 無獲 aprāpta
 無獲益 anugrahābhāva
 無獲謂有得 aprāpte prāpta-saṃjñi
 無瞬 animiṣa
 無矯 niṣkubaka, na parivañcayitā bhavati
 無縮 aviśāda
 無翳 anaṅgana, anaṅgaṇa*, kāṇa-vibhrāntābhāva
 無聲 aśabda, aśabdaka, śabdābhāva, araṇya
 無艱難 akṛcchra
 無蓋物 arāśibhāva
 無虧捨 avijahana
 無謝 anivṛti
 無還 apratyudāvartya
 無闕(俱心) anandhakāra
 無隱費 a-pratigupta-bhojin
¹⁸無擾動 nela
 無斷 acchinna, anācchedya, avyavacchinna, aheya*
 無斷絕 aviccheda, apratipraśrabdhi
 無矇昧 timirāpagata
 無矇昧禪定^o timirāpagato nāma samādhiḥ
 無歸 aparitrāṇa, aśaraṇa
 無歸依 anātha
 無歸依心 anātha-mati
 無歸依者 aśaraṇa, anātha-bhūta
 無歸者 aśaraṇa
 無歸處 anālaya
 無獵 aniruddha*
 無禮儀 anācāra
 無穢 akalmaṣa, akalmāṣa, niraṅgaṇa, viraja
 無穢污 asaṃkiliṣṭa, asaṃkliṣṭa*
 無穢染 asaṃkiliṣṭa, asaṃkliṣṭa*
 無(穢)動 apravedha
 無穢濁 anāvila, niṣkalmaṣa
 無穢雜 asaṃkiliṣṭa, asaṃkliṣṭa*
 無簡別 niyamāvacana
 無蟲 niḥprāṇaka
 無覆 anivṛta, anāvṛta, akliṣṭa, anivṛtāvyaḥkṛta
 無覆心 anivṛta

無覆無記 anivṛtāvyaḅṛta, akliṣṭāvyaḅṛta, akliṣṭā-
 vyāḅṛto dharmah, vijñaptiḥ...anivṛtāvyaḅṛtā,
 avyaḅṛta
 無覆無記心 anivṛtāvyaḅṛtam cittam, anivṛtāvya-
 ḅṛta
 無覆無記性 anivṛtāvyaḅṛta
 無覆無記法 anivṛtāvyaḅṛtaḥ...dharmah, anivṛtā-
 vyāḅṛta, anivṛtaḥ...dharmah
 無覆無記表 vijñaptiḥ...anivṛtāvyaḅṛtā
 無覆蔽心 vinivaraṇa-citta
 無謬 acchala, abandhya
 無轉 avicala, avikala
 無轉易 apratyudāvartya
 無闕 avaikalya
 無闕少 avikala, ahina
 無闕減 avikala, avaikalya
 無雙 niravayava
 無雜 asaṃkirṇa, kevala; akalmāṣa, akṣudra, aśa-
 bala, asaṃsprṣṭatā, asaṃbhinna, asaṃbhedana
 無...雜 amiśratva
 無雜戒 akalmāṣa-śīla
 無雜染 asaṃkliṣṭa, asaṃkleśa, niḥsaṃkleśa
 無雜染心 asaṃkliṣṭa-citta
 無雜染清淨 niḥsaṃkleśa-viśuddhi
 無雜修靜慮 avyavakirṇa-dhyāna
 無雜亂 anākula, avyākula, asaṃkirṇa, avyabhi-
 cārin
 無雜穢 anupakliṣṭa, anāpalīpta, anopalīpta, an-
 upalīpta*
 無雜壞 asaṃbhedana
 無頸 ajoḅa
 19無壞 abhedya, asaṃbhedana; akopya, aparājita,
 abhinna, avināśa, avināśatā, asaṃbhedanatā
 無壞法 avināśa-dharmatā
 無壞幢 aparājita-dhvaja
 無懷嫉妬 anirṣuka
 無攀緣 anālambanatā, nirālambya
 無癡 amoha, amūḅha, asamoha, vigata-moha,
 aglāna
 無癡無瞋自性 adveṣāmoha-svabhāvatva
 無礙 apratihata, apratigha, anāvaraṇa, asaṅga;
 atilambha, anāvaraṇa-kṛtya, anāvaraṇatā, anāvī-
 la, anāvṛta, anāvṛti, anidarśana, anilambha, an-
 upahata, apratighatva, apratighāta, apratighātītā,
 avighāta, aviṣṭhāna, avyāghāta, avyāhata, asakta,
 asaṅgatā, asajjamāna, asaṃbhinna, āsaṅgatā,
 nātra saṃśayaḥ, nirālambya, niḥsaṃśaya, niḥ-
 saṅga, prativandhābhāva, pratisaṃvid

無礙不可思議解脫 asaktācintya-vimokṣa*
 無礙之眼 apratihata-cakṣus
 無礙心 apratihata-citta, asaṅga-citta
 無礙光 apratihata-prabha, asaṅga-prabha, ānan-
 tarya-prabhā*
 無礙明 ānantarya-prabhā*
 無礙法 anāvaraṇa-dharma*, anāvaraṇa, apratigha
 無礙相 asaṅga-lakṣaṇa
 無礙眼 anilambha-cakṣus
 無礙智 asakta-jñāna, asaṅga-jñāna, asaṅga-jñāna-
 darśin, asaṅga-jñānin, pratisaṃvid
 無礙智慧 apratihata-prajñā*, sarva-sattvōpajivya-
 jñāna
 無礙無所畏 asaṅga-vaiśāradya*
 無礙為性 anāvaraṇa-svabhāva
 無礙意 parituṣṭa
 無礙解 pratisaṃvid, pratisaṃvidā, saṃvid, jñānam
 avivartyam
 無礙解...有四 catasraḥ...pratisaṃvidāḥ
 無礙解有四種 catasraḥ...pratisaṃvidāḥ
 無礙解住 pratisaṃvid-vihāra
 無礙解脫 anāvaraṇa-vimokṣa*, apratihata-vimuk-
 ti*, apratihata-vimokṣa*, avyāhata-vimokṣa*,
 asakta-vimokṣa*, asaṅga-vimokṣa*, ānantarya-
 vimokṣa*
 無礙解脫智 apratihata-vimukti-jñāna*
 無礙解辯才之力 pratisaṃvid-bala
 無礙道 ānantarya-mārga*
 無礙慧 pratisaṃvid; avyāhata-mata, asaṅga-jñāna,
 pratisaṃvit-prāpta, pratisaṃvidā, pratisaṃvin-
 mati
 無礙燈 asaṅga-pradyota
 無礙辯 pratisaṃvid, asaṅga-pratibhāna, pratibhā-
 navat, saṃvid
 無礙辯才 pratisaṃvid, asaṅga-pratibhāna, prati-
 bhāna
 無礙辯才地 pratibhāna-bhūmi
 無繫 nirgrantha, niṣpratibaddha, anāpta
 無繫外道 nirgrantha
 無繫屬 apratisaṃyukta, a-para-parigrhita
 無繫攝 niṣparigraha
 無羅叉° mokṣala*
 無證 asamudānīta
 無譏毀 anindita
 無識 avijñāna, avijñānaka, anābhāsa
 無(識)屬 asamāyukta
 無辭 tūṣṇī-bhāvam
 無邊 ananta, aparyanta, ānantya; anantaka,

anantatā, ananta-prabheda, an-anta-madhya,
 anantavat, anantāparyanta, anantya, anto nāsti,
 aparimāṇa, aparyantatā, apramāṇa, aprameya,
 aprameyāsaṃkhyeyāparimāṇa, ameya, asamāpta,
 kṛtsna, prasara, bahu*, vipula, subahu
 無邊入 ānantyāyatana, kṛtsnāyatana, kṛtsna
 無邊大劫° ananta-mahākāla*
 無邊中 an-anta-madhya
 無邊心力 ananta-jñāna-bala
 無邊功德身 ananta-dyuti
 無邊目獅子 ananta-śubha-nayana-kesarin
 無邊光 ananta-prabha, asamāpta-prabha
 無邊光三摩地° ananta-prabho nāma samādhiḥ
 無邊色 ananta-varṇa
 無邊行 ananta-cāritra
 無邊究竟法 anantāparyantāniṣṭha
 無邊物 ananta-dravya
 無邊空 anantam ākāśam
 無邊品類差別悟入道理 anantākāra-praveśa-naya
 無邊故 anantatayā
 無邊差別 ananta-prabheda
 無邊得 ananta-dravya
 無邊旋 anantāvartā
 無邊莊嚴會 ananta-mukha-pariśodhana-nirdeśa*
 無邊處 ānantyāyatana, bhavānta
 無邊幅 vipula
 無邊智 anantā matiḥ
 無邊智力 ananta-jñāna-bala
 無邊無盡 aparyādatta
 無邊無際 anantāparyanta
 無邊虛空處 ākāśānantyāyatana
 無邊虛空處定 ākāśānantyāyatana-samāpatti*
 無邊量 aprameya
 無邊想 anantaka-saṃjñin
 無邊意 ananta-mati
 無邊福德 ananta-puṇya*
 無邊精進 ananta-vīrya
 無邊際 an-anta-koṭi, ananta; an-anta-pāra, anan-
 tāparyanta, an-aparānta-koṭi, anavasthā, anto
 nāsti, vyantī-kṛta
 無邊輞 ananta-nemi
 無邊轉 aparyanta-parivarta
 無邊識 anantaṃ vijñānam
 無邊辯才 anantaḥ pratibhānena
 無離欲 vairāgyābhāva, atyanta-vairāgyāsaṃbhava
 無離隔 abheda
 無難 nirupadrava, akṣcchratva, anārambha, kṣa-
 nōpapatti, svasti

無…難 alpa-kṣcchra
 無難安隱 svasti
 無難性最勝 akṣcchratva-paramatā
 無難處 anārambha
 無難…最勝 akṣcchratva-paramatā
 無難無比 akṣcchratva-paramatā
 無願 apraṇidhāna, apraṇidhāna-yoga, apraṇihita,
 apraṇihitāḥ sarva-dharmāḥ
 無願三摩地° apraṇihita
 無願定 apraṇihita
 無願性 apraṇidhāna
 無願性相應 apraṇidhāna-yoga
 無願智 jñānāpraṇihita
 無願無願 apraṇihitāpraṇihita
 無願無願定 apraṇihitāpraṇihita
 無願解脫門 apraṇihitaṃ vimokṣa-mukham, apra-
 ṇihita
 無願樂 anadhimukti
 無願趣 apraṇihita-gatika
 無顛倒 aviparyāsa, aviparita, aviparitatva, avipa-
 ryaya, aviparyasta, samyak
 無顛倒真實 aviparyāsa-tattva
 無顛倒轉變 aviparyāsa-pariṇata
 無顛倒變異 aviparyāsa-pariṇata
 無類 avastuka
 無類同 asabhāga
 無類法 avastukā dharmāḥ
 無類惑 avastukāḥ...kleśāḥ
 20無覺 asaṃbodha, avitarka; acetana, atarka, asaṃ-
 prajānat, na √ceṣṭ, mūḍha
 無覺有觀 avitarko vicāra-mātraḥ, avitarka-vicāra-
 mātra*, avitarka-savicāra*
 無覺有觀三昧° avitarko vicāra-mātraḥ samā-
 dhiḥ*
 無覺有觀三摩提° avitarko vicāra-mātraḥ samā-
 無覺受 apratisaṃvedana [dhiḥ
 無覺知 anabhisambodhanatā
 無覺唯有觀 avitarko vicāra-mātraḥ
 無覺善業 avitarkasya kuśalasya karmaṇaḥ, kuśa-
 lasyāvitarkasya karmaṇaḥ
 無覺無觀 avitarko 'vicāraḥ, avitarkāvicāra*
 無覺無觀三昧° avitarko 'vicāraḥ samādhiḥ*
 無覺業 avitarkaṃ karma
 無覺觀 avitarkā avicārāḥ, vitarkābhāva
 無覺觀二 avitarko 'vicāraḥ
 無觸 asparśa
 無警覺 anābhoga
 無警覺性 anābhogatā, anābhogātmika

無譬 anupama*
 無譬喻 nirupama
 無譬喻可說 upamā-nivṛtti
 無譬喻知 vyanumeya
 無躁動 nirvikāra
 無鬪 nirdvaṃdva, ayodhya*
²¹無…屬 asamāyukta
 無屬處 apāṭha eva…śaraṇaṃ syāt
 無懼 astambhitatā
 無攝 agrahaṇa, parigrahābhāva, niṣparigrahātā,
 nirupadhika, niraupadhika
 無攝有 asvikāra
 無攝受 aparigṛhita
 無攝益 anugrahābhāva
 無攝財物及女人 dravya-stri-parigrahābhāva
 無攝義 niṣparigrahātārtha
 無環珞 nirābharāṇa
 無…續 asaṃbandhana
 無襯替 anāstīrṇa*
 無護亦無不護 saṃvarāsaṃvarābhāva
 無護者 atrāṇa
 無譬 ayaśas
 無辯才 niṣpratibhāna
 無顧戀 anapekṣa, anapekṣā, nirapekṣa
²²無纏垢 niṣparyutthāna
²³無戀著 anapekṣaṇatā
 無變 ananyathā, nirvikāra
 無變易禪定^o avikāro nāma samādhiḥ
 無變息禪定^o avavarto nāma samādhiḥ
 無變無倒二圓實 nirvikārāvipyāsa-pariniṣpatti
 無變異 ananyathā, avikāra, nirvikāra; avikārā
 nirvikārā, avikṛta, avikṛti, avivarta, nirihakatva,
 nirvikalpa
 無變異三摩地^o avivarto nāma samādhiḥ
 無變異成就 avikāra-pariniṣpatti
 無變異相 nirvikāra-lakṣaṇa
 無變異無倒成就 nirvikārāvipyāsa-pariniṣpatti
 無變異…圓成實 avikāra-pariniṣpatti
 無變異意 avimanaska
 無變穢 niṣyandābhāva
 無變穢流 niṣyandābhāva
 無變壞 avikāra
 無變礙 arūpaṇa, avikāra
 無顯 anidarśana, asaṃprakhyāna
 無驗 asiddha
 無驚畏 nirbhi
 無體 aśarīra, abhāva; anartha, anātmaka, abala,
 amūrtivat, asvabhāva, nāstitva, niṣsvabhāvatā

無體性 aśarīratva, aśarīra, asaṃbhava, anātmaka=
 無體空 abhāva-sūnyatā [tva*
 無體相 asvābhāva
 無體為體 abhāva-svabhāva
²⁴無鹽 alavaṇika
²⁵無觀 avicāra, nirālamba; asad-anupaśyanā*
 無觀有覺 avicāro vitarka-mātraḥ
 無觀唯有覺 avicāro vitarka-mātraḥ

焦 $\frac{2154}{7-19119}$ (see under 焦 2192)
 dagdha

¹²焦然 vidagdha
¹³焦落 √ṣṭ
¹⁴焦種 dagdha-bīja
¹⁵焦熱 tapta, paridahyate
²¹焦爛 ploṣṭa, proṣṭa*

焰 $\frac{2155}{7-19141}$ 焰 arcis, jvāla; marici; arci,
 arciṣmatī, ādipta, uttapta,
 jyotis, jvālā, jvālā-sthāniya, pradīpta, prabhā,
 maricikā

³焰山 ādipta-giri*
⁴焰及聲相續 jvālā-śabda-saṃtāna
 焰天王^o suyāma
 焰水 mṛga-tṛṣṇābhāsa
 焰王光 apratihata-raśmi-rāja-prabha
⁶焰光 jyotiṣ-prabha, arci-jvalana, jyotis, jvāla,
 sphuliṅga
 焰光聚 karōjjvala
 焰地 arciṣmatī bhūmiḥ
 焰地獄 pradīpta-naraka
⁸焰明 prabhā
 焰明俱起 saprabhasya pradīpasya
¹²焰然 jvalita, saṃpradīpta; bāṣpa
¹³焰意 arciṣmat
 焰照 avabhāsa-sphuṭa
¹⁵焰慧 arciṣ-mati, arciṣ-mati
 焰慧地 arciṣmatī bhūmiḥ
 焰摩天^o yama, yāma, suyāma
 焰摩天子^o suyāma-devaputra
 焰摩天主^o antaka
 焰摩天衆^o māra-pariṣad
 焰摩迦^o yamaka*
 焰輝 jvālā-prabhā
¹⁶焰熾 arcis, ūsmā, tejas, dyuti
²⁰焰寶光 jyotiṣ-prabha
 焰耀 ābhā
²¹焰鬘 jvālā-mālā

焰鬘大光明 jvālā-mālākula-prabha

焰鬘得迦° yamāntaka

焰魔° yama, suyāma

焰魔天子°° suyāma-devaputra

焰魔方°° yama

焰魔使者°° yama-puruṣa

焰魔耶° yaṃmāya*

焰魔境界°° yama-viśaya

然 $\frac{2156}{7-19149}$ tu, api tu; evam, upa-√pad; √jval, dīpayati; api tu khalu punaḥ, √arh, ādayeya, ādīpayati, ādīpta, iti, ca, jyotis, jvalana, tatas, tarhi, dāhaka, prajvalita, prajvālayati, pradīpta, prasaṅga, samaḥ kramah, saṃpradīpta, siddha

⁴然不然 √man

然火 √jval, agni-vṛtta, ādaheya

⁵然乍 api tu

然可 adhvāsayati

⁶然亦 api tu

然而 api

⁸然油燈者 taila-pradyotika

⁹然則 hanta

然後 tatas, paścāt, uttaram, tato vai, tad-anu

然後次 tatas

¹²然…復 api…punaḥ

¹⁶然熾 √jval

然燈 dipaṃ-kara; taila-pradīpa, dīpa, dīpa-kārin, dīpa-kṛt, dīpa-mālām akārṣit, pradīpa, prabhaṃ-kara

然燈如來 dīpaṃ-karas tathāgataḥ

然燈佛° dīpaṃ-kara

然燈會 dīpa-mālā

然燈燄 dipārcis

¹⁷然聲 tathā-śabda

煮 $\frac{2157}{7-19165}$ See **煮** 2164

燒 $\frac{2158}{7-19166}$ See **燒** 2193

熾 $\frac{2159}{7-19175}$ śikhā

煉 $\frac{2160}{7-19178}$

⁸煉金匠 sauvarṇika

煌 $\frac{2161}{7-19181}$ iti

煎 $\frac{2162}{7-19184}$ √kvath, kvāthayati, √pac, √tap*

⁹煎迫 saṃ-√tap

¹⁰煎消 śoṣa

¹³煎煮 √kvath, kvathita

煮 $\frac{2163}{7-19187}$ See **煮** 2164

煮 $\frac{2164}{7-19188}$ **煮** **煮** √pac; ulfādayitum, kaṭhitvā, kvāthayati, pakva, paca, pāka, siddha

⁷煮良藥汁所成乳 auśadha-pāniya-saṃbhūta-dhātṛi-kṣīra

⁸煮狗 śva-pāka

煮狗人 kaṭhina

¹⁵煮熟 √pac

熙 $\frac{2165}{7-19192}$ **熙** **熙**

⁸熙怡 prahasita, hasita, smita, mano-jña, utphullacāru

熙怡悅樂 prasādayati

熙怡眼 utphulla-nayana

熙怡微笑 smita, prahasita-vadana, vi-√has

¹¹熙連河°° hirañnavati, hiraṇyavati*

熙連禪° nairañjanā

煖 $\frac{2166}{7-19196}$ **煖** uṣṇa, uṣman, uṣman; uṣṇagata, uṣṇatā, uṣṇa-svabhāva, uṣma-gata, uṣma-gata, auṣṇya, pāvaki

⁴煖及識 uṣma-vijñāna

⁶煖合 auṣṇya-yoga

⁷煖位 uṣma-gatāvasthā

⁸煖性 uṣṇatā, uṣṇatva, uṣṇa-svabhāva*

煖法 uṣma-gata

煖法位 uṣma-gata

煖法初安足時緣三諦 tri-satyāmbanōṣmagatāka-

⁹煖相 auṣṇya

¹⁰煖氣散了 uṣma-hāni

¹¹煖欲 uṣmābhilāṣa, uṣmābhilāṣa-kṛt

煖頂 uṣmagata-mūrdhan

煖頂二 dve prathame nirvedha-bhāgiye

煖頂二種善根 ubhayesām uṣmagata-mürdhnām

煖頂忍三 triṇi...nirvedha-bhāgiyāni

¹²煖善根 uṣma-gata

煖等四 uṣmādi caturvidham

煖等四種善根 uṣma-gatādi

煖等善根 uṣmagatādi, nirvedha-bhāgiya

¹⁵煖增長力 utsāha

煖熱 atyuṣṇātapa

¹⁹煖識 uṣma-vijñāna²⁰煖觸 uṣṇa, auṣṇya煖 $\frac{2167}{7-19197}$ See 煖 2166煙 $\frac{2168}{7-19203}$ (see under 烟 2151)
dhūma, dhūmra, maṣi⁶煙灰 chāyikā, maṣi¹²煙焰 dhūma¹⁴煙熏鼻 dhūma-gāra

煙與火 dhūmāgni

¹⁷煙霞 nihāra²³煙體 dhūmatva焮 $\frac{2169}{7-19210}$ (see under 焮 1895)³焮子魚^{〇〇} śiśu-māra⁹焮者 māra燥 $\frac{2170}{7-19213}$ ⁹燥食 apūpa煤 $\frac{2171}{7-19220}$ ¹⁸煤燼 chāyikā, maṣi焔 $\frac{2172}{7-19221}$ See 焔 2155煥 $\frac{2173}{7-19224}$ ⁸煥明 √sphur照 $\frac{2174}{7-19226}$ avabhāsayati, avabhāsa, prakāśa;
abhivyakti, avabhāsana, avabhāsa-
pratilambha, avabhāsa-prabha, avabhāsa-sphuṭa,
avabhāsita, avabhāsena sphuṭam abhūt, ā-√bhās,
ālokayati, uddyotani, ulkā, √jval, √tap, tvīṣi,dipa, parivṛtta, parisphuṭa, pra-√kāś, prakāśana,
prakāśayati, prakāśya, pra-√tap, pratibhāsa,
pradyota, prabhā-kara, prabhāsayati, prabhāsyaṭe,
√bhās, bhrājayati, bhrājeran taperan viroceraṇ,
rocana, vi-√rāj, virocana, saṃcodana, saṃcodanin,
saṃprakāśayati, sphuṭa, √sphur¹照一切世間三摩地^〇 sarvākāra-prabhākaro nāma
samādhiḥ²照了 prakāśana, pratibhāsa, abhivyakti

照了俱(心) saprabhāsa-sahagata

照了能作 abhivyakti-kāraṇa

照了障 abhivyakty-āvaraṇa

³照已 avabhāsenāvabhāsitaḥ⁵照世間 loka-pradyota

照世(圓滿)燈 loka-pradyota

照世燈 loka-pradipa

照令除滅 vi-√rāj

⁶照自身 svasaṃtānāvabhāsa⁷照見 vyavalokayati, saṃ-√drś⁸照取 √grah

照明 avabhāsa, prabhāsa, āloka, prakāśayati;

avabhāsa-kara, avabhāsana, kṛta-vidya, tejas,

dīpayamāna, dyuti, paṭu, prabhā-kara, vi-√bhrāj,

vairocana, saṃdarśana, samuttejana

照知 darśana

¹⁰照能作 abhivyakti-kāraṇa

照除 vi-√rāj

¹¹照啓 avabhāsita

照朗 √tap, pratapana, √bhās

照現於諸方 dig-mukham...supraṭiṣṭhitam

¹³照解 vyāpaka¹⁶照曜 avabhāsa, √bhās; avabhāsita, ābhāsana,

āloka-karin, o-√bhās, dedīpyate, pra-√tap, √bhā

照曜光 jyotiṣ-prabha

照曜琉璃^〇 uttapta-vaiḍūrya-nirbhāsa²⁰照曜 ava-√bhās, jvalana; avabhāsita, ābhāsana,

uj-√jval, ujjvālita, upa-√śubh, tejita, pratidyotita,

prabhaṃ-kara, bhāsayati, bhāsita, virocana,

√śubh, √sphur

照曜諸方 dig-virocana

²³照顯 abhilocana

照顯示 pra-√kāś

煨 $\frac{2175}{7-19228}$ kṣāra煩 $\frac{2176}{7-19229}$

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⁶煩多 atibahu, atibahu-prakarṣa-visarpaṇa
⁹煩苦 kāmāvacare duḥkhe
¹²煩勞 kliṣṭa
 煩惑 saṃkleśa, saṃkleśa*
 煩惱 kleśa, saṃkleśa, kliṣṭa, anuśaya; aṅgaṇa, ādhi, āśaya, āśrava, āśrava*, utkileśa, upakileśa, upakleśa, upadhi, kileśa, kilbiṣa, kleśa-kośa, kleśa-doṣa, kleśa-bandhana, kleśopakleśa, tapasvin, doṣa, nivarāṇa, bhava-saṅga, mala, raṇa, rāga, reṇu-kleśa, vikṣepa, vyaśana, saṃyojana, saṃkleśa, saṃkleśika
 煩惱力 kleśa-vaśa, kleśa
 煩惱山 kleśa-parvata
 煩惱已斷未斷有差別 prahīṇāprahīṇa-kleśatā-viśe-
 煩惱不行 niranuśaya [ṣa
 煩惱不淨 kleśāśubhatā
 煩惱及習氣 kleśopakleśa-vāsanā
 煩惱及智障 kleśa-jñeyāvṛti
 煩惱及爾焰° kleśa-jñeya
 煩惱及隨煩惱…剎那° kleśopakleśa-kṣaṇa
 煩惱少分 upakleśa
 煩惱心 kleśa, kliṣṭa-jñāna*
 煩惱心強疾 kleśa-vega
 煩惱火所燒 kleśa-saṃtāpa
 煩惱火熾令心焦熱 kleśāgni-tapta-manas
 煩惱…四德障 kleśa-jñeyāvaraṇa
 煩惱生 kleśa-ja, kleśa-prabhava
 煩惱…生 kleśōtpāda
 煩惱生起 kleśōtpāda
 煩惱皮輪 kleśa-malōpasarga, kleśa-malōpasṛṣṭa
 煩惱…共 sāmānya-kleśa
 煩惱地 kileśa-bhūmi, kleśa-bhūmi*
 煩惱多 kleśa-bahula
 煩惱有二 dvividhaḥ...kleśaḥ
 煩惱有漏業和合 kleśa-sāśrava-karma-sāmagri*
 煩惱自性 kleśa-svabhāvatva
 煩惱自相 svalakṣaṇa-kleśa
 煩惱至得 kleśa-prāpti
 煩惱至得斷 kleśa-prāpti-viccheda
 煩惱位 kleśāvasthā
 煩惱使纏 kleśa-kośa
 煩惱性 kleśa-svabhāvatva
 煩惱所使 kleśānuśayita
 煩惱所知 kleśa-jñeya
 煩惱所知障 kleśa-jñeyāvaraṇa
 煩惱所染污 kleśa-malina
 煩惱所飢渴 kleśa-kṣudhā
 煩惱所逼 kleśōtpiḍita

煩惱所縛 kleśa-bandhana-baddha
 煩惱所隨增 kleśānuśayitatva
 煩惱所擾濁 kleśāvila
 煩惱所纏 kleśa-kośa
 煩惱朋 saṃkleśa-pakṣa
 煩惱果皮 kleśa-phala-tvac
 煩惱毒 kleśa-viṣa*, kalmaṣa, kilbiṣa
 煩惱河 kleśa-nadī
 煩惱泥 kleśa-pāṅka
 煩惱品 kleśa-pakṣa
 煩惱垢 kleśa-mala, upakleśa-mala, āgantuka-mala
 煩惱垢六 ṣaṭ-kleśa-mala
 煩惱垢客塵 āgantuka-mala, āgantuka-kleśa-jñeya
 煩惱客塵 āgantuka-kleśa
 煩惱恒熾然 kleśāgni
 煩惱染 kleśa-saṃkleśa, upakleśa-saṃniśraya
 煩惱染心 citta-saṃkleśa-dharma
 煩惱染污 kleśa-saṃkleśa
 煩惱染業染生染 kleśa-karma-janma-saṃkleśa
 煩惱皆 sarva-kleśa
 煩惱相 kleśa-lakṣaṇa
 煩惱相應善根 kuśala-mūla-saṃprayukta-kleśa
 煩惱苦 kleśa-duḥkha
 煩惱軍 kleśa-raṇa
 煩惱重 kleśa-bahula
 煩惱風 kleśa-vāyu*
 煩惱根本 kleśa-mūla
 煩惱海 kleśa-samudra, jāti-saṃsāra
 煩惱病 kleśa-vyādhi, vyādhi-kleśa, kleśa-doṣa
 煩惱陣 kleśa-raṇa
 煩惱冤 kleśāri
 煩惱得 kleśa-prāpti
 煩惱捨 kleśa-tyāga*
 煩惱清淨 sarva-rāga-viśuddhitā
 煩惱習 vāsanā-kleśa, kleśa-vāsanā*
 煩惱習氣 kleśa-vāsanā, vāsanā, kleśa-vāsanānu-
 saṃdhi, anuśaya, kleśa-gata, kleśa-dauṣṭhulya
 煩惱習氣所起 kleśa-dauṣṭhulya-prabhāvitatva
 煩惱惡道 kleśa-kāntāra
 煩惱無實 kleśāsvaabhāva
 煩惱焰 kleśāgni
 煩惱爲性 kleśa-svabhāva
 煩惱等相應 kleśa-saṃprayukta
 煩惱衆生皆得解脫 kleśa-saṃtaptāḥ...niṣparidāhā
 abhūvan
 煩惱亂心 kleśa-vyākula-cetas
 煩惱微細 manda-kileśa, manda-kleśa*
 煩惱意 kliṣṭa-manas

煩惱業 kleśa-karman, karma-kleśa
 煩惱業生起 kleśa-karmābhisamskṛta
 煩惱業事 kleśa-karma-vastu
 煩惱業所引 kleśa-karmābhisamskṛta
 煩惱業所依事 karma-kleśāśrayatva
 煩惱業所爲 kleśa-karmābhisamskṛta
 煩惱業爲自性 karma-kleśa-svabhāva-bhūtatva
 煩惱業異熟果事 kleśa-karma-vastu
 煩惱滅 kleśa-prahāṇa
 煩惱罪 kleśa-jāla
 煩惱著 kleśa-sakti, kleśa-parājita
 煩惱解脫 kleśa-vimukti*
 煩惱賊 kleśa-śatru, kleśāmitra*
 煩惱過 kleśa-doṣa
 煩惱過患之所染行 kleśa-doṣair lipyate
 煩惱道 kleśa-vartman
 煩惱實 kleśa-satya
 煩惱對治分 vipakṣa-pratipakṣāṅga
 煩惱…盡 kṣiṇa-kleśa
 煩惱網 kleśa-jāla
 煩惱與見…濁 kleśa-dṛṣṭi-kaṣāya
 煩惱障 kleśāvaraṇa
 煩惱障及一切智障 kleśa-jñeyāvaraṇa
 煩惱障及所知障 kleśa-jñeyāvaraṇa
 煩惱障及知障 kleśa-jñeyāvaraṇa
 煩惱障得解脫 kleśāvaraṇa-vimukta [ra
 煩惱障淨智所行 kleśāvaraṇa-viśuddhi-jñāna-goca-
 煩惱障智障 kleśa-jñeyāvaraṇa, kleśa-jñeya, kleśa-
 jñeya-vṛtti, savāsana-kleśa-jñeyāvaraṇa
 煩惱障智障三昧障^o kleśa-jñeya-samāpatti-trayā-
 varaṇa
 煩惱障智障及煩惱習氣 savāsana-kleśa-jñeyāvara-
 煩惱障智障雲霧羅網 kleśa-jñeyābhra-jāla [ṇa
 煩惱熱 kleśa-paridāha, kleśāgni-tapta-manas
 煩惱濁 kleśa-kaṣāya
 煩惱熾火 kleśāgni-dāha
 煩惱熾然 kleśāgni-dāha
 煩惱熾盛 kleśa-pracuratā, bahu-kleśa
 煩惱縛 kleśa-bandhana
 煩惱諦 kleśa-satya
 煩惱隨眠 kleśānuśaya, kleśānuśayita
 煩惱隨眠有 kleśānuśaya-bhāva
 煩惱隨眠習氣 kleśa-vāsanānuśayita
 煩惱隨煩惱 kleśōpakleśa
 煩惱薪 kleśēndhana
 煩惱斷 kleśa-prahāṇa, prahīṇa-kleśa
 煩惱穢 kleśa-paṅka
 煩惱藏 kleśa-kośa

煩惱藏所纏 kleśa-kośa
 煩惱覆 kleśa-channa, kleśa-vyākula
 煩惱覆心 kleśa-vyākula-cetas
 煩惱鎮 kleśa-nāgādhiṣṭhita
 煩惱雜染 kleśa-saṃkleśa
 煩惱輪 kleśa-tuṣa
 煩惱難 kleśa-saṃkleśa
 煩惱爛衣 kleśa-vipūti-vastra
 煩惱魔^o kleśa-māra
 煩惱魔及天魔^o kleśa-devaputra-māra
 煩惱纏 kleśa-kośa, upasaṃkleśa
 煩惱纏縛 upakleśa
 煩惱體 kleśa-svabhāvatva
¹³煩亂 vyāpāra
¹⁵煩熱 paridāha, paridāgha, raṇa
 煩熱惱 kleśa
¹⁶煩擾 vikṣepa, sambādha
²²煩籠 vyāsaṅga
 煩籠迫迨 vyāsaṅga

熏 ²¹⁷⁷ See 熏 2181
7-19263

10

燻 ²¹⁷⁸ uṣṇa
7-19269

¹³燻煨 bhasman, kukūla

熙 ²¹⁷⁹ See 熙 2165
7-19292

熊 ²¹⁸⁰ ṛkṣa, tarakṣu, gaṇḍhā
7-19294

¹¹熊鹿本生經 ṛṣya-mṛga-jātaka

熊鹿等本生經 ṛṣya-mṛga-jātaka

¹⁹熊羆 ṛkṣa*

熏 ²¹⁸¹ 熏 (see under 熏 3235)
7-19300 vāsanā, vāsita, bhāvita;

adhivāsita, adhyavasāna, āvāsana, √kṣip, gan-
dhinika, dhūpita, pradhūpita, bhāvanā

⁶熏因 vāsanā-hetuka

⁹熏苴藤 tila-bhāvanā

熏香 dhūpa, dhūpa-gandha, gandha-dhūpa, gan-
dha-vāsita, vāsa

熏香鬘樹 gandha-dhūpa-mālya-ṛkṣa

¹⁰熏修 paribhāvanā, paribhāvitatva, bhāvita, vāsanā,
vāsita, saṃcodayati

- ¹¹熏習 vāsanā, vāsita, paribhāvita; adhivāsita, abhyasana, āvāsita, paribhāvanā, bhāvanā, bhāvita, vāsana, vāsanatā, vāsaya (den.), sam-vāsaya (den.)

熏習力 bhāvanā
 熏習成 paribhāvana
 熏習所曾見 yathā-dṛṣṭābhyasana
 熏習氣 vasanā
 熏習集 vāsanā-samudaya
 熏習愛著 āvāsita
 熏習煩惱 vāsanā-kleśa
 熏麻 tila-bhāvanā

- ¹²熏發 paribhāvanā, √cud
¹⁴熏滿 √vā, gandho vāti
¹⁸熏馥 dhūpaya (den.)

焚 $\frac{2182}{7-19304}$ prabhā

- ¹²焚惑 aṅgāraka

11

熟 $\frac{2183}{7-19332}$ √pac, vi-√pac, pakva, paripakva, pāka; paricaya; ucita, kṛtāvin, jīrṇatā, niṣṇāta, paka, pakka, pakti, pacyate, parijeta, pariṇāma, paripāka, paripācana, paripāṭana, pāka-ja, pākya, pācana, pācita, pūrayati, pūri, prapāka, pravīṇa, vipakti, vipāka, samstuta, siddha, suparipakva

- ³熟已 vipacya
⁵熟…生 pāka-ja
 熟生…富樂 bhoga-vipāka
 熟生…壽命 āyur-vipāka
 熟皮匠 carma-kāra
⁶熟乳上生膏 pakva-kṣīri-śari-bhāva
 熟乳停止凝成膜 pakva-kṣīri-śari-bhāva
 熟所生德 pākajānām guṇānām
 熟所生德起 pākajōtpatti
 熟所悉 abhyāsa
 熟治修習 parikarma-bhāvanā
⁹熟思 vicintayati, sampradhārya
 熟食 pakvāna, pakva-bhikṣā, pakva
¹⁰熟修 abhiyukta, abhy-√as, anabhisamskāra
 熟修不熟修所成 anabhisamskārabhisamskāra-sā-dhyatva
 熟修運載道 abhiyukta-vāhi-mārga
 熟時勢分 pāka-kālavedha
 熟眠 svapna
¹²熟衆生行 sattva-paripāka-caryā

熟酥 sarpis

- ¹³熟感富樂 bhoga-vipāka
 熟感壽命 āyur-vipāka

- ¹⁵熟德生 guṇāḥ pākajā utpannāḥ
 熟德差別生 pākaja-viśeṣōtpatti

熟穀 sasya-paripācana

熟練 pad-ga

- ¹⁶熟鞭令軟 kharatvāpagama

- ¹⁷熟鍊 parijaya

- ¹⁸熟藏 pakvāśaya

- ²²熟臟 pakvāśaya

- ²³熟變 paripāka, pāka, pāka-ja

熟變生 pāka-ja, pākajōtpatti, pākaja-viśeṣōtpatti, pākajānām guṇānām, guṇāḥ pākajā utpannāḥ
 熟變差別所生 viklitti-viśeṣa-ja

熠 $\frac{2184}{7-19333}$

- ¹⁸熠耀 kṛmi

燧 $\frac{2185}{7-19337}$

- ¹¹燧焯 pra-√vā

熬 $\frac{2186}{7-19352}$ kvāthayati, √pac, √bhraj

- ¹³熬煎 kvathita

- ¹⁴熬蒸 ātapta

熬蜜 aneḍaka

熱 $\frac{2187}{7-19360}$ uṣṇa, tapa, dāha; pitta; ātapa, ātapyate, ādīpta, iti, uṣṇatā, uṣṇa-tva, uṣman, auṣṇya, auṣṇyavat, kṣāra, grīṣma, jvara, jvarita, tapana, tapta, paritāpa, paridāgha, paridāha, paripācayati, pratāpa, pradīpta, sam-dhukṣita

- ⁴熱中 antar-dāha

- 熱分 grīṣma-samaya, nidāgha

- ⁵熱石上 tapte...upale

- ⁶熱地獄 uṣṇa-naraka, uṣṇa-niraya*

熱灰 kukūla, kṣāra

熱灰園 kukūla

熱血 rudhira

- ⁸熱性 uṣṇatā, uṣṇa-svabhāva, auṣṇya

熱性相應 auṣṇya-yoga

- ⁹熱風 tapta-vāta, uṣṇa

熱風盛火 tapta-vātātaptāgni-samtāpa

熱風熱光 tapta-vātātaptāgni-samtāpa

- ¹⁰熱息 dāha-sānti
 熱時 grīṣma-samaya, grīṣma, paridāgha-samaya, paridāha-kāla-samaya
 熱時焰 mṛga-trṣṇā
 熱病 pitta, jvara; atisāra, tejo-vyādhi*, dāha-jvara, pitta-dāha, pitta-saṃkṣobha, pittila, viṣa-jvara
¹¹熱捺落迦…有八° uṣṇā aṣṭau mahā-narakāḥ
¹²熱悶 gharmārta*
 熱惱 paridāha, saṃtapta, jvara; antar-dāha, upāyāsa, jvara-paridāha, √tap, tāpa, dāha, daurmanasyāyāsa, paritapta, paridahyate, paridāgha, saṃ-
 熱惱之苦 daurmanasyāyāsa-duḥkha [tāpa
 熱惱便除 dāha-vigama
¹³熱勢增大 saṃtāpakatara
 熱愛 uṣṇābhilāṣa-kṛt, uṣṇābhilāṣa
 熱照 uṣṇatva*
 熱逢增七 sapta guṇaṃ tāpayanti
¹⁴熱際 grīṣma, grīṣmaka
¹⁶熱鹹水 taptasya kṣārōdakasya
²⁰熱觸 auṣṇya
²¹熱鐵 pradīptaḥ...ayaḥ-piṇḍaḥ
 熱鐵丸 ādiptāyo-guḍa*
 熱鐵輪 uṣṇāyaś-cakra*
²³熱體 uṣṇa

12

熾 $\frac{2189}{7-19385}$ 熾 ādipta, jvalita, pari-√dīp; udīrṇa, tivra

- ⁴熾火 dāha
¹⁰熾烈 pracura
¹²熾焰 jvāla, ujjava, saṃprajvalita
 熾焰生 √jval
 熾焰光 jvālā, jvālā-sphuliṅga
 熾焰印攝 jvālā-parigraha
 熾焰燃 √jval
 熾然 ādipta, √jval, dāha; pracura; ātapta*, ātāpin, ādīpita, ujjvālana, uttapta, uttaptatā, ud-√dah, uddāha, jvara, jvalana, jvalita, tapta, dahana, dipta, dīpyamāna, prajvalita, prajvālya, pratāpita, pradīpita, pradīpta, sajvara, saṃdhukṣita
 熾然威光 ugra-tejas*
 熾然威光三昧°° jvalita-tejaḥ-samādhi*
 熾然修習 udyukto √bhū
 熾然精進 uttapta-viryatā, ātāpin
 熾然燒成一塊 eka-jvālī-bhūto dhyāyati
 熾然燒煮 saṃtapta
 熾盛 jvālā, uttapta; pracura; atibhṛṣa, atyutsada,

- abhyutsada, ākirṇa, ṛddha, jvala, jvalana, √dah, puṣya, pracuratā, vivardhayati, sajvāla, saṃdhukṣita
 熾盛光明相 sphuliṅga-jvāla-saṃnibha
 熾盛光圍繞 sajvāla
 熾盛金剛 vajra-jvālā
 熾盛受拏羅°° jvālā-maṇḍala
 熾盛雲 jvālā-megha
 熾盛照 ujjava
 熾盛緊密大焰光 jvālākula-prabhā

燃 $\frac{2189}{7-19394}$ √jval, ādipta, pradīpta; agni, ādipta, vahni, saṃdhukṣaṇa

- ⁴燃火 jyotis, samavadhavyāt, agni-kārikā
 燃火熾焰 prajvālyāgnim, prajvālya...hutāśanam
⁵燃可燃 agnindhana
⁷燃赤鐵 pradīptāyas-piṇḍa
⁹燃炬光 jvalanōlka
 燃炬光禪定°° jvalanōlko nāma samādhiḥ
¹⁰燃時 idhyamāna
¹¹燃處 indhana
¹⁶燃燈 dipam-kara, dīpa-kṛt, pradīpa, prabham-kara
 燃燈佛°° dipamkaras tathāgataḥ, dipam-kara
 燃燈佛世尊°° dīpamkare bhagavati
 燃燈油 dīpa-taila
 燃燈焰 dipārcis

燄 $\frac{2190}{7-19395}$ (see under 焰 2155) arcis, ādipta, marici

- ⁴燄王光 apratihata-raśmi-rāja-prabha
⁶燄光 arcis-jvalana, jyotiṣ-prabha
²⁰燄寶光 jyotiṣ-prabha
 燄耀 ābhā
²¹燄魔方°° yama

燈 $\frac{2191}{7-19402}$ 灯 dīpa, pradīpa; arcis, āloka, ulkā, dīpa-mālā, pradīpika, pradīpikā*, pradyota, varti

- ⁴燈及生相 pradīpa-jāti
 燈月 jyotsnā-dīpa
 燈火炎 dipārcis
 燈火譬 taila-pradyota-dṛṣṭānta
⁵燈生 pradīpa-jāti
⁶燈光 pradīpa, arcis, jvālā, taila-pradīpa, taila-pradyota
 燈光行 jvālā-gamana
 燈光譬 taila-pradyota-dṛṣṭānta

86 火 (12-13) 燈 燠 燒 燕 營

- 燈共光 saprabhasya pradīpasya
 7 燈作 dipam-kara
 8 燈供 dipa-pūjā
 燈供養 āloka-pūjā
 燈明 dipa, pradīpa; āloka, dipa-prabha, dipa-prabhā, dipāloka*, pradyota, prabhā
 燈明如來 dipa-prabha
 9 燈炬 ulkā, pradīpa
 燈炷 varti, dipa-varti*, vartikā*, dipa-jyotis
 燈炷之明 taila-pradīpa
 燈盆 dipa-sthālikā
 12 燈喻 taila-pradyota-dṛṣṭānta
 燈焰 pradīpa, dipa, dipa-jvāla*, arcis, pradyota
 燈焰燈明 pradīpa-prabhā
 13 燈照而無動 nirvāta-pradīpa
 燈盡連蓋 cakoraka
 燈蛾 patam-ga
 14 燈與光 pradīpa-prabhā
 16 燈器 dipa-sthālikā
 17 燈燭 pradīpa, dipa*

燠 $\frac{2192}{7-19410}$ (see under 焦 2154)
 √tap, dagdha

- 4 燠木 dagdha-sthūnā
 9 燠柱 dagdha-sthūnā
 燠柱 varti
 12 燠惱 √klam
 燠渴乏水曠野 pāniya-kāntāra
 燠然 tāpa
 14 燠種 dagdha-bija
 15 燠熱 tapta, tapana, paridahyate
 21 燠爛墜 samśīryate

燒 $\frac{2193}{7-19420}$ 燒 √dah, dāha, dagdha, prajvalita; agni-dāha, ā-√dīp, uddāha, tāpa, tāpana, dahana, dahyati, dāhana, dhūmaya (den.), dhyāyati, nirdagdha, nir-√dah, nirdahana, nirdhūpita, √pac, paridāgha, paridāhya, pratāpita, pra-√dah, vidagdhaka, vidhūpita, samprajvalayati, √svid, havana

- 4 燒木 dagdha-kāṣṭha
 6 燒衣 dagdha-civara
 7 燒成一塊 eka-jvāli-bhūto dhyāyati
 燒赤 pradīpta
 8 燒林 ādipta-vana*
 燒法 paridāgha
 燒炙 dāha
 燒金丸 hema-piṇḍa*

- 9 燒施 huta, homa, homōpakaraṇa
 燒施所有物 homōpakaraṇa
 燒食 huta-bhuj, hutāśana
 燒香 dhūpa-gandha, gandha-dhūpa-ṣaṭala, dhūpa
 燒…香 nidhūpita, vidhūpita
 10 燒草焰行 tṛṇa-jvāla
 燒鬼 preta
 12 燒徧燒 samprajvalita
 燒然 √dah, pradīpta; ādipta, idhyate, tapana, tāpana, dāha, dāha-karaṇa, nir-√dah, prajvalita, samtāpta
 燒然地獄 tāpana
 燒…爲灰 bhasman
 13 燒想 vidagdhaka-sampjñā
 燒滅 dagdha, nirdahana
 燒煮 √pac, pacana*
 燒照 tāpa-prakāśa, prakāśa
 燒照有異 tāpa-prakāśa-bheda
 燒照等有差別 tāpa-prakāśa-bheda
 14 燒盡 uddāha, dagdhvā
 燒種種香 nānā-gandha-vidhūpita
 15 燒熟 superipakva
 燒熱 tāpana, paridahyate
 燒熱鐵烙小便道 taptam phālaṃ vraṇa-mukhe anuśrotam prakṣīpiyati
 16 燒燃 dāha, tapana*
 17 燒鍊 samtāpita
 19 燒壞 astam-gama
 燒熬 pra-√dah
 21 燒灌之物 āhuti-dravya
 燒爛 dahana
 燒鐵丸 ayo-guḍā ādiptāḥ*

燕 $\frac{2194}{7-19429}$

- 16 燕默少言 vācam apy anudīrayat

13

營 $\frac{2195}{7-19457}$ 營 vaiyāvṛtya, vaiyāpṛtya; kartavya*, kartum*, niṣevāṇa, samārambha, sādhana

- 5 營世生業 vaṇijyā-prayukta
 7 營助 sahāya-kriyā, vaiyāpṛtya-kriyā, vyāpārayati
 營求 prārthaya (den.), √ghaṭ
 8 營事 vaiyāvṛtya; abhiyukta, iti-karaṇiyādhiṣṭhāna, vaiyāpṛtya, vaiyāpṛtya-kāra, vaiyāvṛtya-kara
 營事行 vaiyāvṛtya
 11 營務 vaiyāvṛtya, karman

管從 parivṛtta
 12 管爲 praṇayana
 13 管農 kṛṣi, kṛṣiṇā
 14 管僧事者^{oo} saṃgha-vyavahāraka
 管(福業) vaiyāvṛtya
 管飾厠填 pratyupta
 16 管辦 sam-ud-ā-√ni, kṛta-sajja, sajjī-√kṛ
 管衛 anubaddha

燥 $\frac{2196}{7-19467}$ śuṣka, śoṣaṇa*, rūkṣa

9 燥咩^o saumye*
 13 燥暑 śoṣaṇa
 15 燥澁 śuṣka-rūkṣa

燧 $\frac{2197}{7-19469}$ kāṇḍa

燭 $\frac{2198}{7-19480}$ vartī, dīpa*, dīpa-vartī*

14

燻 $\frac{2199}{7-19507}$ (see under 煖 2166)
 uṣma-gata

燼 $\frac{2200}{7-19515}$ maṣi

13 燼滅 ā-√mlā

15

爆 $\frac{2201}{7-19540}$ √kṣubh, raṇita

爇 $\frac{2202}{7-19541}$ √hu

爇 $\frac{2203}{7-19549}$

9 爇迦羅^o śakra
 15 爇羯羅^o śakra

16

爐 $\frac{2204}{7-19566}$ **炉** kaṭacchu, kaṭacchuka, kuṇ-
 ḍa, ghaṭika, ghaṭikā

4 爐火 manda-mukhī

17

爛 $\frac{2205}{7-19604}$ kleda, pūti, pra-vi-√li, viklinna,
 vipūti, vipūyaka*

6 爛衣 vipūti-vastra

14 爛盡 samśīryate

16 爛諸物 kledanātmaka

19 爛壞 pūti, pra-vi-√li; √klid, kleda, pari-√klid,
 pari-√bhid, pūti-√bhū, vipaṭumaka, vipūyaka*,
 vimadrāmaka

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爪 $\frac{2206}{7-19653}$ nakha

3 爪上 nakhāgra
 6 爪甲 nakha
 爪甲齒毛具 nakha-danta-roma-saṃchanna
 6 爪如赤銅色 ātāmra-nakha
 13 爪塔^{oo} nakha-stūpa
 20 爪癢物 ghaṭikā

4

爭 $\frac{2207}{7-19663}$ **争** vivāda; adhikaraṇa, kala-
 ha, kalahaya (den.), √cud,
 raṇa, vāda, vi-√sprdh

3 爭不成於己 svayaṃ-vādy-asiddha
 10 爭根 vivāda-mūla

爭根生死因 vivāda-mūla-saṃsāra-hetu

爭根有二 dve vivāda-mūle

14 爭語 vivāda

15 爭論 vivāda

20 爭競 vivāda

爭鬪 vivāda

爭鬪時 kali-yuga

8

爲 $\frac{2208}{7-19686}$ **為** √bhū, bhūta, -tva; √kṛ;
 artham, -tum (inf.), hetoḥ;

adhi-√kṛ, abhiprāya, abhy-upê (√i), artha, arthā-
 ya, arthika, arthin, ākhyāyate, ātmaka, -āya
 (dat.), ārabhya, iti kṛtvā, √iṣ, udāhriyate, uddīśya,
 uddeśika, upa-√pad, upama, -ena (inst.), kara,

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karaka, karaṇa, karaṇīya, karin, kartavya, karman, kalpa, kalpeta, kāma, kāmā, kāmyā, kāraka, kāraṇa, kāraṇāt, kārika, kārita, kārin, kṛt, kṛta, kṛtaśas, kṛtya, kṛtvā, √kṛp, gata, √gam, grhyate, √car, janayati, -ta (p. p.), -tas, diyate, draṣṭavya, nimitta, nimittam, niveśita, niḥśṛta, prati, prati-√labh, pratiṣṭhāpita, bhari, bhavat, bhavet, bhāva, -maya, vidyāt, vy-ā-√pr, sam-√vṛt, samskṛta, sati, sam-√rdh, sampādanārtham, sambhūta, siddha, siddhi, sthātavya, syāt, hita, hetu

¹爲一切衆生而作利益業 sarva-sattvārtha-kṛt
爲一切疑人除諸疑網故 vineya-saṁśaya-cchittiyai
爲一事 eka-kārya
爲一聚 ekadhyi-bhūtvā, eki-kṛtya
爲一點喫食 āmiṣa-kiṃcitka-hetoḥ

²爲了…本無今有 abhūtvā-bhāva-jñāpanārtham
爲二利 ubhayeśām arthāya
爲二俱益 ubhayeśām arthāya
爲(二)蘊 skandhi-kṛta
爲人所使 preṣaṇa-kāraka
爲人說五法 pañca-jñeyāvabodhaka
爲人輕辱 paribhūta
爲人輕賤 paribhūta
爲入門 dvāra-bhūta
爲力所助 parigṛhīta

³爲上 uttamam ā-√khyā, agra
爲上首 pūrvaṃ-gama, pramukha; agra-karin, agratām √kṛ, adhikṛtya, pūrvaṃ-gamatva, prāg-bhāra, prāmukhyena
爲上最 agra
爲久如耶 kiyac-ciram
爲乞食 piṇḍa-pāta-hetoḥ
爲乞食故 piṇḍāya
爲大光明 mahā-prabha
爲大地 dharaṇi-sama
爲(大法)將 pariṇāyaka-bhūta
爲大津濟 tirtha-bhūta
爲…大衆供養 mahā-jana-kāyasya pūjanīyaḥ
爲大雲 megha-bhūta
爲大雲雨 megha-bhūta
爲女人說法 mātṛ-grāmasya dharmam deśayati
爲女身之終 antima-mātṛ-grāma-bhāva
爲小物 āmiṣa-kiṃcitka-hetoḥ
爲己 ātmārtham, ātmārthāya, ātmōddeśaka
爲己有 svi-karaṇa, svi-kṛta
爲己苦 duḥkhāya (den.)
爲己樂 sukhāya (den.)

⁴爲不令…立誓耶 nanu pratijñam kāritaḥ

爲不犯 anatikramārtham
爲不如此耶 nanu
爲不更退 aparihīpārtham
爲…不苦不樂 aduḥkhāsukhārtham
爲不善事業 kuprayukta-karmānta
爲…之所攝受堪能 -parigṛhīta
爲互相解 vyavahārārtham
爲五 pañcadhā kṛtvā
爲分別差別故 viśeṣanārtham
爲化度諸衆生故 sattvānām paripāka-vinayam upādāya
爲化導 sam-anu-√śās
爲心資糧施 citta-pariškārārtham
爲方便門 dvāra-bhūta
爲日 āditya-kalpa, sūrya-bhūta
爲日所曝 āditya-paritāpita
爲月(愛珠) candra-bhūta
爲火 tejo-bhūta
爲火所燒 ādīpta
爲王 rāja-bhūta

⁵爲世光明 āloka-loka
爲世俗法故 saṃvṛtita*
爲世財食 lokāmiṣa-nimitta
爲世轉法輪 dharma-cakra-pravartaka
爲主 svāmi-bhūta, adhipateyā
爲他 parārtha, parārthatva, parebhyaḥ
爲他用 parārtha, pārārthya
爲他作所依止 āśraya-bhūta
爲他役使 para-karma-kara
爲他身住持 para-sampatty-adhiṣṭhāna
爲他所作 para-kārya
爲他所害 vadhya
爲他降 parājita
爲他說 samākhyāna
爲他顯了 para-saṃpratyāyana
爲令一切衆生入法寶洲 sarva-sattva-dharma-ratna-dvīpa-saṃprāpaṇatāyai
爲令一切衆生住法寶洲 sarva-sattva-dharma-ratna-dvīpa-saṃprāpaṇatāyai
爲令了知 vijñāyeta, vyutpādanārtham, gamyeta
爲令他於中不生愛著 anāsaṅgārtham
爲令他知 pratiyeta
爲令他解 jñāpayitum
爲令…出三界城 traidhātuka-purān niṣkramaṇa-
爲令正法久住 śāsana-sthity-artham [tāyai
爲令念起 smaraṇārtham
爲令知 pratiyeta
爲令思量遠離 vivecanārtham

- 爲…令殷重修故 ādarōtpādanārtham
 爲令得 nimittam
 爲令…得活命 jivita-samjanana-hetoḥ
 爲令捨所樂 vicchandānārtham
 爲令…深生欣樂 upacchandānārtham
 爲令略觀勝解力增 citta-samkṣepa-viśeṣārtham
 爲令速入 pratyātmādhigamaṇa
 爲令勝解得增長故 adhimokṣābhivardhanārtham
 爲令…喜 kṛīḍayati
 爲令發起大菩提心⁶ bodhi-cittam utpāditavat
 爲令解脫 vimokṣārtham
 爲令厭捨 anāsaṅgārtham
 爲令端嚴 śobhārtham
 爲令…樂求 upacchandānārtham
 爲令諸惑極遠相離 kleśa-dūrikaraṇārtham
 爲令識 vyutpādanārtham
 爲充所食 bhakṣārtham
 爲出家 pra-√vraj
 爲出家形 bhikṣu-veśa
 爲出現 vi-niḥ-√sṛ
 爲出現已 viniścaritvā
 爲加行 prāyogika
 爲外 hitvā
 爲末 √piṣ
 爲本 puro-jaḥ
 爲正事業 samprayuktaka-karmānta
 爲生 utpādanatas
 爲生天 svargārtham
 爲…生淨居 śuddhāvāsōpapatty-artham
 爲生多少果報相續功能 bahutara-phalābhiniṣpat-
 taye samarthā bhavanti
 爲生…慳重心故 ādarōtpādanārtham
 爲生障 utpatti-pratibandha-bhāva
 爲白衣笑 grhiṇo hāsya-prekṣiṇaḥ
 爲立要 vipratibandhenāvatiṣṭhate
 爲立資生 jīviṣyāmaḥ
⁶爲伏外執 nigraha
 爲先 pūrvaṃ-gama, pūrvaka, pūrvakam, pūrvikā,
 pravṛtta
 爲先次有 pūrvānta
 爲先行 puraś-caraṇa
 爲先導 puro-gata, pūrvaṃ-gama
 爲…光明 āloka-kara
 爲光麗 √bhrāj
 爲因 hetuka, hetutva; avalambin, ākāraṇa, sahe-
 tuka, hetu-bhāva, hetum upādāya
 爲因緣 pratyaya-bhāva, anvaya, upaniṣad-bhāva
 爲…因緣 pratyayi-√bhū
 爲因緣故 upaniṣad-bhāvena
 爲地 dharanī-bhūta
 爲多 bahutara
 爲好 kalyāṇa-kāmatā, kāmatām upādāya
 爲好故 kalyāṇa-kāmatām upādāya
 爲如來 tathāgatam uddiśya
 爲安立 avasthāpanārtham, samniyojanārtham
 爲有 upagata, upagamya, utāho
 爲有果 kriyāvat
 爲有情利益故 sattva-hitārthāya
 爲有學人 paripūrṇatva
 爲次第緣 samanantara-pratyaya-bhāva
 爲此 tad-artham
 爲(此)生流因 pravṛtṭy-anuvṛtṭi-kāraṇatva
 爲(此)所持 ādhāra-bhāva
 爲(此)所緣 viśaya-bhāva
 爲汝 te
 爲灰燼 bhasmī-√kṛ
 爲羊 urabhri-bhūta
 爲自己 ātmōdeśika
 爲自利 ātmārtham, svi-√kṛ
 爲自利利益 svārtha-sampad
 爲自利益 niranukrośam
 爲自身 ātmārtha-kara
 爲自身遊戲 ātma-rati-nimittam
 爲自依止 adhiṣṭhāna-bhāva
 爲自性 ātmaka, ātmakatva, sva-bhāvatva
 爲自益 ātmārtham
 爲自得涅槃⁶ ātma-parinirvāṇa
 爲自境 svi-kṛta
 爲自戲樂 ātma-rati-nimittam
 爲至 prāpty-artham, samprāpty-artham
 爲至所生 gati-deśa-samprāpty-artham
 爲行至應生道 gati-deśa-samprāpty-artham
 爲行捨所損 upekṣōpahatatva
 爲衣食故 bhaktācchādāna-hetoḥ
⁷爲任持 dhātri
 爲住持如來聖教 śāsana-sthiti-kāma
 爲何 yasmāt
 爲佛供養⁶ buddha-pūjā
 爲作 diyate; saṃskāra*
 爲作他利益事相應 parārtha-karaṇārthatva
 爲作依護 nātha-kārin
 爲作救護事 paritrārtham
 爲作憶念 smarayati, smāraṇa
 爲作證 sākṣi-bhūta
 爲初 ārabhya, prabhṛti
 爲別有義 arthāntara, arthāntara-viśeṣa

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爲別增上用 pṛthag ādhipatyam
 爲利 artha-kara
 爲利他 pareṣām arthāya, parārtha
 爲利自他二 sva-parārthōbhayārtha
 爲…利恭敬名譽 lābha-satkāra-yaśo'rtham
 爲利益 anugraha
 爲利益一切衆生 para-hita-kriyārtham, para-hita-
 kriyāśaya
 爲利益他 para-hitārtham
 爲利益安樂他故 para-hitārtham
 爲利益傍人 para-sattvānām hitāya sukhāya*
 爲利衆生故 sattvānām paripākāya
 爲利衆生處 sattvārtha-kriyādhiṣṭhāna
 爲利群生故 hita-kāmyā
 爲利樂 kṛtaśas
 爲利樂諸有情故 sarva-sattvānām ca te kṛtaśaḥ
 爲利養 lābha-nimitta
 爲利養故 lābha-nidānam
 爲助伴 sahāyi-bhāvaṃ gacchati
 爲劫^o kalpī-kṛtya
 爲…劫量^o kalpī-kṛtya
 爲妙 √śubh
 爲妙華 puṣpa-bhūta
 爲希有 na vidyate
 爲成 siddhy-artham, prasiddhy-artham, sampāda-
 nārtham, arpayati, nimitta
 爲成立 prasiddhy-artham, sampādanārtham
 爲成立…依 āśraya-prasiddhy-artham
 爲成立第六轉言 ṣaṣṭhi-vidhānārtham
 爲成此 tad-artham
 爲成…依 āśraya-prasiddhy-artham
 爲成…依止 upaniṣad-bhāva
 爲成彼義 prakṛtārtha-susiddhaye
 爲成(空)無我覺 anātma-buddhi-siddhy-artham
 爲成就 sampādanārtham
 爲成辦 niyojayati
 爲我 ātma-bhūta; mām uddiśya, mayi
 爲我當樂 sukhi-bhaviṣyāmi
 爲更互因果 anyonya-hetu-phalatā
 爲求 arthāya, prārthaya (den.)
 爲求一切種智 sarvajñatva-prāpti
 爲求他財名位恭敬 lābha-satkārārtham
 爲求…故 prārthaya (den.)
 爲求財 āmiṣa-kimcitka-hetoḥ
 爲求義 arthārtham
 爲求解脫 mokṣārtham
 爲究竟 prakarṣam gacchanti
 爲良藥 bhaiṣajya-bhūta

爲…見 dṛśyate
 爲見所傷 dṛṣṭi-damṣṭrāvabhedā
 爲見網之所覆蔽 dṛṣṭi-jāla-praticchanna
 爲足 parituṣṭa, paritoṣam gatāḥ, samtūṣṭi, nirvṛta
 爲身 ātmārthāya, ātmōddeśika
 爲那箇 yena
 爲邪行 vi-prati-√pad
 爲防因此犯性罪故 prasaṅga-parihārārtham
⁸爲事 pravṛtti
 爲供益 pūjānugraha-kāmyā
 爲供養 pūjā-karman, pūjaniya, pūjā-karmāya,
 satkārārtham
 爲供養利 āmiṣa-hetoḥ
 爲…供養恭敬 mānaniya
 爲供養讚說 paricaryā-saṃvarṇana
 爲依 āśraya-bhāva, āśraya-bhūta, āśrayi-√bhū,
 adhiṣṭhānam kṛtvā, pratisaraṇa, saṃniśrayārtha
 爲依止 āśraya-bhūta, adhiṣṭhānam kṛtvā, ni-√śri,
 pratiṣṭhita, pratisaraṇa
 爲…依止 āśraya-bhāva
 爲依止…生起 adhiṣṭhānānuvṛta
 爲依何理釋對法耶 kim eṣa śāstrābhidharmo de-
 爲依附 adhy-ā-√lamb [śitaḥ
 爲依處 adhiṣṭhāna-bhāva
 爲依爲量 pratisaraṇa
 爲依義 pratisaraṇārtha
 爲依護 nātha-karaka
 爲其本 pūrvaṃ-gama
 爲其患 saṃ-√hr
 爲受天快樂 svargārtham
 爲受生現樂 upapatti-vihārārtham
 爲受所縛 upādāna-mahā-graha
 爲…受當樂故 āyati-sukhārtham
 爲命比丘^o bhikṣata iti bhikṣuḥ
 爲定量 pramāṇi-√kṛ
 爲彼等皆攝受 teṣāṃ sambodhanārthāya
 爲往 prāpty-artham
 爲征戰 praharṭi
 爲怖 bhaya-bhūta
 爲性 ātmaka, ātmika, jātiyatā, sva-bhāvatva
 爲性中平(無有阿曲) madhya-stha
 爲性少疾 alpābādhatā
 爲性全無病 aroga-jātiyatā
 爲性相 ātmaka
 爲怪響 vi-√ru
 爲所加 adhiṣṭhita
 爲…所助 parigrhita
 爲所依 āśrayārtha, upajivya

- 爲…所依 āśraya-bhāva
 爲所依止 niśritya, āgamyā
 爲所依故 upādāya
 爲所持怙 parāyaṇa-bhūta
 爲…所持 ādhāra-bhāva
 爲所食 bhoktavya
 爲所教令 ājñām mārgati
 爲…所惑亂 praluḍita
 爲所逼 upadruta
 爲所緣 ālambanatva, adhyālabana
 爲…所緣 viśaya-bhāva
 爲所緣境 ālabana
 爲(於他)供養饒益 pūjānugraha-kāmatā
 爲於自身求涅槃樂^o ātma-sukha-nirvāṇa
 爲明證 sāksin
 爲果 phalārtham; saphala
 爲果報 sam-√vṛt
 爲毒所中 āśi-viṣeṇa daṣṭaḥ
 爲法 dharmābhiprāya; dharmin; śīlatva
 爲法器 bhājana-bhūta
 爲物 sattva-hetu
 爲物歸 śaraṇa
 爲知 ajñātam
 爲…知決定故 avadhāraṇārtham
 爲金 kanakā
 爲金剛 vajrātmaka
 爲長 adhikaṃ kṛtvā
 爲非人之所魅著 amanuṣyeṇa gṛhīto bhaved āviṣ-
 爲非正 kuprayukta [ṭaḥ
 爲非正事業 kuprayukta-karmānta
 爲非色 arūpa
 爲…非苦樂 aduḥkhāsukhārtham
 爲非愛共財得便而有喪失 apriya-dāyādādhigama-
 kṛta
⁹爲信 pattiya (den.)
 爲信服故 pratyāyanārtham
 爲前 pūrvaka
 爲前導 pūrvam-gama
 爲客 āgantuka
 爲客塵染 āgantuka-doṣa-dūṣita
 爲度 parimocana-hetu; saṃskṛta
 爲度有情 sattvānām kṛtaśaḥ
 爲待時故說如是法 kālāntara-deśanā
 爲後 avasāna
 爲…故 artham, hetoḥ; adhikṛtya, arthatva, arthā-
 ya, arthe, uddiśya, upādāya, chandika, nidānam,
 nimitta
 爲是 kim...āhosvit
 爲是與 anyōddeśika
 爲染污 rañjanārtham
 爲活 yāpayati
 爲活命 jīvikām kalpayāmaḥ, jīvikābhiprāya
 爲甚難 duṣkara-kāraka
 爲相等 samī-√kṛ
 爲苦 √klam, duḥkhatas
 爲苾芻^o bhikṣu-bhāva
 爲計 √paś
 爲食 bhakṣārtham
 爲首 pūrvam-gama, pūrvaka, pūrvam-gamana,
 agrataḥ sthāpayitvā, ādau √kṛ
¹⁰爲…俱 ubhayārtha
 爲家主 svāmi-bhūta
 爲害 drohin
 爲差別 viśeṣanārtham
 爲…恭敬 sat-karāṇiya
 爲恭敬承事師長 guru-gauravōpasthāna-hetoḥ
 爲息…故 vivecanārtham
 爲息衆苦因緣 duḥkhāpanayana-hetoḥ
 爲悅…以染污心 rañjanārtham
 爲根 indriyatva
 爲根本 mūlika
 爲殊勝 abhi-√bhū
 爲留 avasthāpanārtham
 爲畜生 paśu-bhavitum
 爲疾所苦 vyādhitā
 爲益 anugrahārtham, anu-√grah, anugraha-kārin,
 arthe, hita-kāraṇa
 爲益他 pareṣām arthāya
 爲益自他俱 sva-parārthōbhayārtha
 爲益後人 anāgata-janātānugrahārtham
 爲破 paryudāsayitum, pratiṣedhārtham
 爲破無因常因二論 ahetu-nitya-hetu-vāda-pratiṣe-
 dhārtham
 爲神通 abhijñā
 爲神變事 √ṛdh
 爲能詮定量 kṛtāvadhi
 爲記說 vyākārin
 爲起他厭怖心 udvejanārtham
 爲起…正勤心 utsāhārtham
 爲…起說用 vacanārtham
 爲起諸神通 abhijñārtham
 爲除 pratiṣedhārtham, prahāṇārtham, vyāvarta-
 nārtham, nipīḍanārtham, tyājayitum, paryudāsa-
 yitum
 爲除他後際愚惑 aparānta-saṃmoha-vyāvartanār-
 tham

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爲除彼涅槃想故^o mokṣa-saṃjñā-vyāvartanārtham
爲除所餘煩惱故 śeṣānuśaya-prahāṇārtham
爲除後際無明 aparānta-saṃmoha-vyāvartanārtham
爲除怨 vaira-nipīḍanārtham
爲除無因執常住因執 ahetu-nityahetu-vāda-pratiśedhārtham
爲除煩惱比丘^o bhinna-kleśatvād bhikṣuḥ
爲高 varam ā-√khyā
爲鬼所執 amanuṣya-grhīta
¹¹爲…問 pṛṣṭavat
爲國王 rāja-bhūta, rājyaṃ kārayati
爲姪女 veśyaṃ √vah
爲得 artham
爲得上義 uttamārthasya prāptaye
爲得天道施 svargārthaṃ dānam
爲得未來樂故 āyati-sukhārtham
爲得好名聞施 kīrti-artham dānam
爲得利養愛重 lābha-satkārārtham
爲得…利養愛重好名 lābha-satkāra-yaśo'rtham
爲得…身分 śarīrāvayavārtham
爲得果 phalārtham
爲得物 arthārtham
爲得涅槃所趣向^o nirvāṇa-pariṇāmitatva
爲得財 arthārtham
爲得現世樂故 aihika-sukhārtham
爲得最上品(己利施) uttamārthasya prāptaye
爲得滅 prahāṇārtham
爲捨所損害 upekṣōpahatatva
爲捨處 upekṣā-sthāniya
爲捨繁文 atibahu-grantha-bhāra-parihārārtham
爲授灌頂 abhi-ṣic (√sic)
爲掉所動 auddhatyābhiniḡrīta
爲教化 vineya
爲救 trātṛ
爲救自生命 jivita-hetoḥ
爲救自身命 jivita-hetoḥ
爲救自命 jivita-hetoḥ
爲救自壽命 jivita-hetoḥ
爲救爲依 nātha
爲救壽命 jivita-hetoḥ
爲救護 trāṇa-bhūta, √rakṣ
爲欲 artham, jijñāsanārtham, nimittam
爲欲化度諸衆生故 sattvānāṃ paripāka-vinayam upādāya
爲欲令心暫欣悅故 pramodayituṃ jijñāsanārtham
爲欲令他知 abudha-bodhanārtham

爲欲令…得 pratilambha-kāraṇa
爲欲如實了知 yathā-bhūta-parijñānārtham
爲欲利益諸衆生故 para-hita-pariṇatena
爲欲…故 upādāya
爲欲破僧^o saṃgha-bheda-nimittam
爲欲得…身分 śarīrāvayavārtham
爲欲貪纏纏心 kāma-rāga-paryavasthitena cetasa
爲欲遮防 ankuśārtham
爲殺 vadhārtham, uddiśya kṛta-pratisaṃyuktam
爲淨月 candrōpama
爲淨妙華 puṣpa-bhūta
爲清涼 śīti-√bhū
爲清淨光明 āloka-kara
爲現 saṃdarśanārtham, darśanaṃ √dā
爲現二門 dvi-mukha-saṃdarśanārtham
爲現法樂 dṛṣṭa-dharma-sukha-vihārārtham
爲眷屬 parivārita
爲第一 mūrdha-prāpta
爲脫 vimokṣārtham
爲莊嚴 alaṃkārartham, śobhārtham; upaśobhita, kusumita, vibhūṣita
爲莊嚴心施 cittālaṃkārartham dānam
爲莊嚴身 śobhārtham
爲莊嚴具 alaṃkāra-bhūta
爲…處 sthāniya
爲處方 vyapadiṣṭa, bhaiṣajyāni vyapadiṣeti
爲貪 adhyoṣita
爲速 tarasā
爲通 abhijñārtham
¹²爲勝 agratas, pradhāna, yujyate, vi-√śiṣ, √kṣam
爲勝依故 pratisaraṇārthena
爲善 sādhu, śobhana
爲善友之所攝受 pariḡrīta-kalyāṇa-mitra
爲善貪妬 kuśala-mātsarya
爲喜處 saumanasya-sthāniya
爲報怨 vaira-nipīḍanārtham
爲報恩者 kṛta-vedin
爲奢摩他之所攝護^o śamathōpagūḍha
爲尊 agra-bhūta, jyeṣṭham ākhyāyate
爲尊重 guru-karaṇiya
爲尊爲導 pūrvam-gama
爲尋求的比丘^o bhikṣata iti bhikṣuḥ
爲惡尋思 vitarka-kṛta
爲惱亂事 upakleśana
爲最勝 vi-√śiṣ
爲最勝尊 prativiśiṣṭa
爲最強力善根所鎮 balavat-kuśalādhivāsana
爲最爲勝 agram ākhyāyate

爲無果 akriyāvat
 爲無爲 saṃskṛtāsaṃskṛta
 爲…爲 kim…āhosvit, kim…utāho
 爲異 nānātva-karaṇiya, nānātva-kārika
 爲異事乞 anyeṣām arthāya yācayati
 爲結所使 kleśe pīḍitah
 爲菩提故^o bodhi-chandika, bodhi-nidānam
 爲虛誑 viśaṃvādayati
 爲衆 saṃghōddeśaka
 爲衆生 jagārtham, para-hita
 爲衆生利 sattvārthāt
 爲衆生將 pariṇāyaka-bhūta
 爲量故作是說 pramāṇayitavya
 爲間隔 antarāyitum, antaritatva
 爲間錯 vicitra
 爲開曉 pradyota-kara, o-√vad
 爲雲 meghōpama
 爲順世情 vyavahārārtham
 爲順世間言說理故 vyavahārārtham
¹³爲圓滿 paripūrayitu-kāma
 爲塔^o caityārthāya
 爲微妙 praṇītam ā-√khyā
 爲微塵 cūrṇi-kṛta
 爲想 saṃjñin
 爲想那箇 yena
 爲愛念 priya-kārin
 爲損 upaghātākārtham, upa-√han
 爲損害 upadrotṛ, drugdha
 爲業遮 karma-pratibandha
 爲源首 pūrvaṃ-gama
 爲煩惱所染污 kleśa-malinatva
 爲煩惱所媚 kleśāveśa
 爲煩惱所擾濁 kleśāvīlatva
 爲照曜 vi-√rāj
 爲禽獸 tiryā-gata
 爲…罪 sāvadayatva
 爲義 -artha, arthārthin
 爲聖教久住世 śāsana-sthity-artham
 爲解脫 vipramokṣārtham, vimokṣa-nimittam
 爲資助心 citta-pariṣkāārtham
 爲資瑜伽^o yoga-saṃbhārārtham
 爲資遣 anupreṣita
 爲資糧 nidāna-bhūtatva
 爲辟支佛道^o pratyekabuddha-yāniya
 爲逼害 upadruta
 爲逼損 upadrotṛ
 爲過失所污 doṣa-duṣṭa
 爲鉢^o pātri-kṛta

爲隔 antarita, antaritatva
 爲飲食 āmiṣa-kiṃcitka
 爲飲食故 āmiṣa-hetoḥ, āmiṣa-kiṃcitka
 爲飲食故教授 āmiṣa-kiṃcitkāvavāda
 爲飲食說法 āmiṣa-kiṃcitkāvavāda
¹⁴爲厭捨 dūṣaṇiyatva
 爲塵 rajo-gata, cūrṇi-kuryāt*
 爲境 ā-√lamb, ālambana, viṣayī-√bhū
 爲境界 viṣaya-bhāva, upa-lakṣaya (den.)
 爲賣 abandhya
 爲對害 prati-√han
 爲歌詠 √gai
 爲滿 ūnasya pāripūriye
 爲漸略細心量差別故 citta-saṃkṣepa-viśeṣārtham
 爲漸略麤廣心故 citta-saṃkṣepārtham
 爲…福 puṇyōdaya
 爲…端嚴 śobhārtham
 爲罰惡人 duṣṭa-nigrahārtham
 爲聚落者 grāma-gata
 爲聞精進 śravaṇāya vīryam
 爲與一切衆生樂相 jagad-dhita-sukhādāna-ni-
 mittam
 爲與言說相應故 vyavahārārtham
 爲說 samākhyānārtham, upadeśa, daiśika, saṃ-
 codayati
 爲說令通利 uccārayati
 爲說法 dharmam deśayati
 爲說菩提無顛倒道^o aviparita-bodhi-mārga-deśi-
 爲…遠離故 vivecanārtham [ka
 爲遣 saṃpreṣaṇatas; aṅkuśārtham
 爲障 vighna-kāraṇa, ativighna-kṛt
¹⁵爲增上 adhipati-bhūta, ādhipatyā, adhikṛtya
 爲增上已 adhipatiṃ kṛtvā
 爲增上緣 adhipati-bhūta
 爲增長 vivṛddhi-nimittam
 爲增長意樂故 adhimokṣābhivardhanārtham
 爲嬉戲 √kriḍ
 爲慶雲 megha-bhūta
 爲數具 prajāṅpta
 爲樂 svi-√kṛ
 爲…樂 sukhārtham
 爲樂衆生利益衆生 jagad-dhita-sukhādāna-vṛtti
 爲熱所逼 grīṣmābhitaṅpta
 爲緣 pratītya, prati(√i), avalambin, sambaddha,
 niryāta
 爲…緣 pratyayī-√bhū
 爲誰的 kutas
 爲誰門 yeṣām kṛtaśaḥ

87 爪 (8) 爲

爲遮防…退 aparihīṅārtham
爲遮退 aparihīṅārtham
爲遮謗因果見 hetu-phalāpavāda-dṛṣṭi-pratiṣedhā-
¹⁶爲器 bhājana-bhūta, bhājani-√bhū [rtham
爲導者 nāyaka
爲導首 pūrvam-gama
爲導師 samgrāhaka-bhūta
爲憶(境)故 smaraṅārtham
爲橋 setu-bhūta
爲燈 āloka-kara
爲獨存 kaivalyārtham
爲衛護 nityānubaddha
爲親屬 svājanya
爲諸大衆恭敬 mādā-jana-kāyasya sat-karaṇiyāḥ
爲諸如來手摩其頭 tathāgata-pāṇi-parimārjita-
mūrdhan
爲諸佛子^o buddha-mitra
爲諸佛之護念^o samanvāhṛta-samyak-sambuddha
爲諸佛所護念者^o samanvāhṛta-samyak-sambud-
爲諸毒蟲所傷害 āśi-viṣeṇa daṣṭaḥ [dha
爲諸苦惱之所逼切 vyādhi-paripīḍita
爲諸惑已斷更遠 kleśa-dūrikaraṅārtham
爲諸衆生 sattva-hetu
爲諸衆生作利益 loka-hita
爲諸衆生究竟依止 sarva-jagat-pratisaraṇa
爲辦 pari-prāp (√āp)
爲隨數次第 samkhyānupūrvī-vidhānārtham
爲靜住 vihārārtham
爲頭離^o vaipulya*
爲餘 avaśiṣyate, avaśeṣa
¹⁷爲徽纒 dāmita
爲應衆理施 yoga-sambhārārtham
爲檢閱 √kal
爲牆 prākāra-parikṣipta
爲獲 arthāya
爲獲得現法樂住 dṛṣṭa-dharma-sukha-vihārārtham
爲療病時 pratikāra-buddhyā
爲艱險 kṛcchram āpannaḥ
爲避…所徵問 kṣepārtham
爲避…難 kṣepārtham
爲醜陋 aśobhā-kara
¹⁸爲斷 vyāvartanārtham
爲斷除餘隨眠故 śeṣānuśaya-prahānārtham
爲歸依 śaraṇa-bhūta
爲歸依處 śaraṇa-bhūta
爲簡 viśeṣaṅārtham
爲簡此異彼故 tad-viśeṣaṅārtham
爲簡別 viśeṣaṅārtham

爲簡異餘界故 avadhāraṅārtham
爲…簡擇 pravicyārtham
爲簡擇此故作別說 apavādam karoti
爲轉隨轉因 pravṛtṭy-anuvṛtṭi-kāraṇatva
爲鎧 kavacita
爲雜 vyavakīryate
¹⁹爲礙 ghāta, vighna-kāraṇa, vibandha-bhūta
爲羅漢道^o śrāvaka-yāniya
爲證 jñāpaka, gamyate, vaktavya
爲證得…所證阿羅漢果^o arhattva-phala-sākṣāt-
kriyāyai pratipannakaḥ
爲證得阿羅漢果行於道^o arhattva-phala-sākṣāt-
kriyāyai pratipannakaḥ
爲證得須陀洹果行於道^o srota-āpatti-phala-sā-
kṣātkriyāyai pratipannakaḥ
爲證得預流果向 srota-āpatti-phala-sākṣātkriyāyai
pratipannakaḥ
爲離 nivṛtṭy-artham, parihārārtham
爲離非所許應至故 prasaṅga-parihārārtham
爲離爲得…正勤 apāyāya-vīrya
爲離繁重言 atibahu-grantha-bhāra-parihārārtham
爲難 duṣkara, suduṣkara
爲難得 durlabha
爲類 -maya
²⁰爲嚴身 śobhārtham
爲嚴具 alaṅkāra-bhūta
爲蘊 skandhi-kṛta
爲積 citāṃ kṛtvā
爲警覺 codita
爲警 nidarśana
爲議 kriyā-kāraḥ kṛtaḥ
爲躁動心 cala-citta-vaśena
²¹爲攝 anugraha
爲攝物 samgraha-prayoga
爲攝…故 upasamgrahaṅārtham
爲爛壞 kledanātmaka
爲護 adhiṣṭhita, anurakṣaṇa, anurakṣaṇatā
爲護惜來歲糧及憐愍眷屬 anāgata-janātānugra-
hārtham
爲驅使故 paricaryā-svikaraṅārtham
爲魔所使^o mārādhiṣṭhita
爲魔所著者^o māra-paryutthita
爲魔所縛^o māra-bandhana
²³爲顯 udbhāvanārtham, jñāpanārtham; atipradar-
śanārtham, upadarśanārtha, darśayitum, dyota-
nārtham, pratyāyanārtham, vijñāyeta, samdarśa-
nārtham
爲顯二門 dvi-mukha-samdarśanārtham

爲顯不滅及生 aprahiṇōtpatti-jñāpanārtham
 爲顯未有有義 abhūtvā-bhāva-jñāpanārtham
 爲顯示 udbhāvanārtham, darśayitum
 爲顯因果不斷及生 aprahiṇōtpatti-jñāpanārtham
 爲顯因果任生 sthity-utpatti-saṃdarśanārtham
 爲顯因緣 kāraṇa-jñāpanārtham
 爲顯…有 bhāva-jñāpanārtham
 爲顯自勝能故 nirjayārtham
 爲顯住及生 sthity-utpatti-saṃdarśanārtham
 爲顯別類義 anya-paryāya-dyotanārtha
 爲顯成就衆生根本 maula-sattva-dravya-saṃdar-
 śanārtham
 爲顯所建立義 saṃpādanārtham
 爲顯…故 jñānārtham
 爲顯能成士夫本事 maula-sattva-dravya-saṃdar-

śanārtham
 爲顯復有異門 anya-paryāya-dyotanārtha
 爲顯…無流故 anāsrava-jñānārtham
 爲顯…無漏故 anāsrava-jñānārtham
 爲顯…異說 mata-vikalpārtha
 爲顯諸部別執 mata-vikalpōpadarśanārtha
 爲體 ātmaka, ātmakatva, ātmika, sva-bhāva,
 ākhyā
 26 爲讚歎 mānaniya

11

𠂔 2209
7-19704

12 𠂔裂 pṛthag vi-√kr

RAD. 父 88

父 2210
7-19721 父 pitṛ, tāta, deha-kara, deha-
kṛt*, pitu, pitṛtva
 3 父子 pitā-putra, pitṛ-putra
 父子合集經 pitā-putra-samāgama
 父子相見請問經 pitā-putra-samāgama
 父子集會經 pitā-putra-samāgama
 4 父及先亡等 pitṛbhiḥ ca pitāmahaś ca
 父天 pitṛ-daivata
 父心 pitṛ-saṃjñā
 5 父尼° muni
 父母 mātā-pitṛ, mātā-pitṛka, pitarau, pitṛ-kaipa
 父母七代以下 ā saptamaṃ yugam upādāya
 父母不淨生羯邏藍° mātā-pitṛ-aśuci-kalala-saṃ-
 bhūta
 父母不淨和合所生 mātā-pitṛ-aśuci-saṃbhūta,
 mātā-pitṛ-aśuci-kalala-saṃbhūta
 父母生 mātā-pitṛ-ja
 父母生身 mātā-pitṛ-ja-kāya*
 父母守護 mātā-pitṛ-samaṅgin

父母赤白和合 mātā-pitṛ-śoṇita-śukra-saṃbhūta
 父母所生 mātā-pitṛka-saṃbhū, mātā-pitṛ-saṃ-
 bhava, mātā-paitṛka, prākṛtaka
 父母家神 pitṛ-deva
 父母病法師 mātṛ-pitṛ-glāna-dhārmakathika
 父母病說法人 mātṛ-pitṛ-glāna-dhārmakathika
 父母喪亡 mātā-pitṛ-maraṇa
 父母親 mātā-pitṛ-saṃbandhin
 8 父長者 pitā-maha
 12 父尊 pitṛ
 父衆 pitṛ-pakṣa
 13 父想 pitṛ-saṃjñā
 父愛護 pitṛ-rakṣita
 19 父離命根 pitā jīvitād vyaparopitaḥ
 21 父護 pitṛ-rakṣita

9

爺 2211
7-19734 tāta

RAD. 爻 89

5

10

俎 2212
7-19743 See 俎 129

爾 2213
7-19750 evam, tathā; tad; atha khalu; ām,
āma, om, tarhi, bāḍham, bhūyas,

89 爻 (10) 爾 / 90 牀 (4-13) 牀牆 / 91 片 (0-11) 片牌牌牕牖

yathā, yojya, vidyāt

⁷爾言 yathā-śabda

⁶爾所 iyat, iyatā, etāvat, tāvat, yāvat

爾所日已過 ettakam ṛtusya nirgatam

爾所事 tāvadbhīr dravyaiḥ

爾所法 yāvanto dharmāḥ

爾所時 tāvat

爾所…爾所… yāvat…tāvat…

爾炎° jñeya

爾炎水°° jñeyārṇava

¹⁰爾娜職° jina-jik*

爾時 tadā, atha, tasyām velāyām; atrāntare,

atha khalu, apareṇa samayena, iti hi, iyatā, tatas,

tatra, tadānim, tasmin samaye, tahiṃ dāni, tena

kālena, tena samayena, dāni, yadā, yasmin

samaye, samanantaram

¹¹爾許 tāvat, ettaka, kettika, yattakam…tattakam

爾許物 ettakam caittakam

¹²爾焰° jñeya

¹⁴爾焰° jñeya

²¹爾囊° jina*

爾囊爾迦° jina-jik*

RAD. 卅 90

4

牀

²²¹⁴
7-19763

(see under 床 1047)

paryāṅka, mañca, khaṭvā

¹⁰牀座 paryāṅka, piṭha, mañca, mañcaka

¹¹牀脚 mañca-pādaka

¹⁵牀敷 upāśraya

牀褥 śayyā

13

牆

²²¹⁵
7-19806

墻

kuḍya, prākāra; kanthā,

kuḍya-mūla, khoḍaka, pañi-

jara, prākāraka, bhitti, bhūmi-parikarman, vāra

³牆下 upāśraya

⁵牆外 rathyā

⁹牆垣 prākāra

¹⁰牆根 uccharakara

¹⁶牆壁 kuḍya, prākāra, bhitti

¹⁷牆應二三重 dvau vā trayo vā chadana-paryāyā
dātavyāḥ

¹⁹牆邊 kuḍya-mūla

RAD. 片 91

片

²²¹⁶
7-19813

khaṇḍa, mātraka, leśa

⁸片金 citra-paṭa, stavara

¹³片腦 mṛga-mada

5

牌

²²¹⁷
7-19829

⁶牌合 samvāsa

8

牌

²²¹⁸
7-19854

¹⁵牌樓 toraṇa

¹⁸牌鎗 prāsa

11

牕

²²¹⁹
7-19883

See

窗

2688

牖

²²²⁰
7-19890

gavākṣa, ullokanaka

RAD. 牙 92

牙 $\frac{2221}{7-19909}$ daṃṣṭra, daṃṣṭrā, danta, dantama-
ya, viṣāṇa; aṅkura

³牙口 daṃṣṭrā-mukha
⁴牙方 sama-daṃṣṭra
牙爪 daṃṣṭrā
⁶牙平正 sama-daṃṣṭra
牙生 sudamṣṭra
牙白 śukla-daṃṣṭra
牙白相 śukla-danta*
⁶牙如大象 hasti-danta
牙如猴者 markāṭa-danta
⁷牙作 dantamaya

牙快利 tikṣṇa-daṃṣṭra
牙杖 danta-kāṣṭha
牙皂 ārag-vadha, karṇi-kāra, rāja-vṛkṣa
牙皂花 karṇi-kāra-puṣpa
⁹牙軍 daṃṣṭrā-sena
¹¹牙部 daṃṣṭrā-sena
¹³牙圓 vṛtta-daṃṣṭra
¹⁴牙旗 vyūha, aneka-vyūha
牙漸細 anupūrva-daṃṣṭra
¹⁵牙齒 daṃṣṭra, danta, danta-mālā, danta-yantra
²¹牙齧 danta-māṃsa

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牛 $\frac{2222}{7-19922}$ go, vṛṣabha; abhijit, śravaṇā; uṣṭra,
gava, gāva, goṇa, go-pāli, dhenu*,
paśu, balī-varḍa, bāhu, mahiṣa, mātaṅga, vṛṣa,
hastin

²牛二角 go-viṣāṇa
³牛上塵 go-rajasa
牛女 gopi*, gopikā*
⁴牛毛 go-lomaka, go-rajasa
牛毛塵 go-rajasa
牛王 gavām-pati, vṛṣabha; āṛṣabha*, ṛṣabha, go,
vṛṣa, vṛṣabhita
牛王眼 gavām-pati*
牛王眼相 go-pakṣmatā
⁵牛主 gavām-pati, svāmin
牛司 gavām-pati*
牛皮 go-carman*, carman
牛皮法 carma-pratisamyukta
⁶牛有角 go-śṛṅga
牛有黃 go-rocanā
牛羊 gav-eḍaka, paśu
牛衣 naṣṭa-civara
⁷牛尾盤山 go-lāṅgula-parivartana
牛成相 gotva-lakṣaṇa
牛戒 go-śīla, go-vrata
牛角 go-viṣāṇa, go-śṛṅga
牛角行者 go-śṛṅga-vartin
牛車 go-ratha, go-rathaka
⁸牛乳 go-rasa, go-kṣīra*, dugdha*

牛取與 go-dāniya
牛呵 gavām-pati
⁹牛屎 gomaya
牛相 gotva-lakṣaṇa, gavām-pati*
牛若行時有脚迹 go-kaṅṭhakādhāna
¹⁰牛乘 go-yāna
牛祠中 go-save...yajñe
牛耕 go-pālaka-kārṣaka*
牛馬屎 uccāro kṛto balī-varḍena
¹¹牛圈 go-śālā
牛宿 śravaṇā
牛…眼天水 paśv-akṣi-svarga-vāri
牛眼睫相 go-pakṣma-netra*
牛眼瘡 piṭaka
牛貨 go-dāniya
牛貨人 go-dāniya
牛貨州 apara-godāniya
¹²牛等屬制怛羅^{〇〇} goś-caitra
牛酥 gāvi-sarpis
牛黃 go-rocanā, rocanā
¹³牛業習 go-vāsanā*
牛群 vṛṣa-sena
牛跡 goṣ-pada, gavām-pati*
¹⁴牛塵 go-rajasa
¹⁵牛篋 go-piṭaka
牛膝 apāmārga
¹⁶牛頭 go-śirṣa, goṇa-mukha
(牛頭)旃檀香^{〇〇} candana

93 牛 (0-4) 牛牝牟牢牧物

牛頭栴檀^o go-śirṣa-candana, uraga-sāra-candana

(牛頭)栴檀之香^o candana-gandha

(牛頭)栴檀天香^o uraga-sāra-candana

¹⁷牛糞 gomaya, gomaya-kārṣī

牛糞末 gomaya-cūrṇa

牛糞屑 gomaya-cūrṇa

牛糞種 gautama

¹⁹牛犢 kalabha

2

牝 ²²²³/₇₋₁₉₉₂₅ aṅganā*

⁸牝虎 vyāghri

牝虎銜子 vyāghri-potāpahāra

¹⁰牝師子 simhī

牟 ²²²⁴/₇₋₁₉₉₂₈

牟^o muḥ

⁵牟尼^o muni, mahā-muni, mauna, maunindra, mauneya; maṇi

牟尼之頌^o muni-gāthā

牟尼王^o muni-pati

牟尼冒諫^o muni-mūle*

牟尼室利^o muni-śrī*

牟尼笈迷^o muni-gāme*

牟尼訖梨達曳^o muni-hṛdaye*

牟尼尊^o munindra, muni, muni-vara-sākṣikṛta, buddhasya...bhagavataḥ

牟尼聖教^o maunindraṃ vacanam

牟尼鉢塔筏^o muni-padavan*

牟尼噓訶毘折隸^o muny-arha-vijāle*

⁶牟休多^o muhūrta

牟休多及一日夜月^o muhūrtāhorātra-māsa

⁷牟那^o mauna, mauneya

牟那曷栗制^o muny-arce*

牟那揭臘筏^o muni-garbhe*

⁸牟呼洛迦^o mahōraga

牟呼栗多^o muhūrta

¹⁰牟娑洛^o musāra

牟娑落揭拉婆^o musāra-galva

牟娑羅寶^o musāra-galva

牟眞隣陀^o mucilinda

¹¹牟梨曼陀羅^o mauli-maṅḍala*

¹³牟絃羅^o musāra

¹⁴牟梨 śastra

¹⁶牟備摩爾^o muni-maṇi*

牢 ²²²⁵/₇₋₁₉₉₃₄

⁸牢固 dṛḍha, dṛḍhatva, gāḍhī-√kṛ, sāra, sārātā*, susaṃniviṣṭa

¹¹牢船 dāsa

¹⁴牢實 sāra

牢獄 cāraka, bandhana, bandhanāgāra; avarudha, kārā*, kārā-gṛha*. cāraka-bandhana, duḥkha-pañjara, pañjara, bandhana-sthāna

牢獄繫者 bandhana-baddha

牢獄繫閉 cārake pra-√kṣip

4

牧 ²²²⁶/₇₋₁₉₉₅₀

²牧人 go-pāla, paśu-pālaka

⁴牧牛 go-pālaka, go-pa, go-rakṣya

牧牛人 go-pālaka, ābhīra, mahiṣī-pāla

牧牛長 gopādhipa

⁷牧利^o muli*

¹⁰牧畜人 ābhīra

¹²牧象者 pilu-pati

物 ²²²⁷/₇₋₁₉₉₅₉

dravya, vastu, bhāva; sattva; artha, āmiṣa, upakaraṇa, upadhi, kośa, jagat, draviṇa, dravyaka, dravyatas, dravyatva, dravyāntara, dhana, dharma, nidhi, paṇya, pariṣkāra, bhāṅḍa, bhoga, lābha, santa, sthorā

⁵物主 dāyakena svāminā, svāmin

物平等 dravya-samatā

⁶物名壽命 āyur-dravya

物向僧^o sāṃghikaṃ lābham

物自相 dravya-svalakṣaṇa

⁷物別相謂心及心法 dravya-svalakṣaṇa-citta-caitta

物求 vastu-paryeṣaṇā

⁸物取平等 dravyāmarśana-sāmānya

物取等 dravyāmarśana-sāmānya

物呪 dravya-mantra

物果 dravya-phala

物陀^o mudrā

⁹物施 vastu-dāna, āmiṣa-dāna, √dā, dānaṃ dadāti, dravya-dāna*

¹⁰物哩地曳^o vṛddhyai*

¹²物異 dravyāntara

物等 dravya-sāmānya

¹⁴物盡 kṣaya-dharmaka

- ¹⁵物隣虛 dravya-paramāṇu
¹⁹物類 jāti-dravya, dravya
 物類異 dravyānyathātva, varṇānyathātva
 物類實有 dravyato 'sti
²³物體 bhāva

6

斛 $\frac{2228}{7-20011}$ (see under 呷 461)

斛° hūm*

特 $\frac{2229}{7-20012}$

- ⁴特牛 gavi, gāvi, goṇā
 特牛乘 goṇā-yāna*

特 $\frac{2230}{7-20013}$ ati-; gava

- ²特力迦° dhṛka*
 特力俱° dhṛk*
⁴特分別 nirdhāraṇa
 特少 atibālaka
 特牛 gāva, go
 特牛乘 go-yāna
⁶特守持 asthī-kṛtya
⁷特里俱° dhṛk*
¹⁰特哩吒° dhṛṭ, dhṛṭah
 特栗踰° dṛṣṭi*
 特殊 vibhūti
 特殊妙好 śobhita
¹¹特專意 anuṣṭhita
 特授 aupanāyika
¹²特爲 adhikāra
¹⁶特擔娑難° dhvaṃsanam*
¹⁹特囑惹° dhvaja
 特囑惹屹囉° dhvajāgra

7

牽 $\frac{2231}{7-20025}$ ākarṣa, ākṣipta, āharaṇa, upakar-
 ṣaṇa, nikaḍḍheya, pra-√vr̥dh

- ²牽入 avatārayati
⁴牽之令出 ākarṣet
 牽引 ākṣepa, karṣaṇa; apahrta, ākṣipta, ākṣepaka,
 āgamana, niyate, √vah, hārya
 牽引因 ākṣepa-hetu, ākṣepako hetuḥ
 牽引義 āgamana-yoga
⁵牽令出外 ākarṣet
 牽出 niṣ-√kr̥ṣ, niṣkarṣaṇa, nikaḍḍheya, adhy-ā-

√hr̥, praty-ā-√hr̥*

- 牽出於外 adhy-ā-√hr̥
⁷牽却關戶 caura-niṣkāsaṇa-kapāṭa-pidhāna
⁸牽來 ā-√kr̥ṣ, ā-√nī
¹¹牽連 pratītya-samutpāda
¹⁷牽還 ā-√nī

斛 $\frac{2232}{7-20035}$ (see under 呷 461)

斛° hūm*

犁 $\frac{2233}{7-20037}$ See 犁 2235

8

犀 $\frac{2234}{7-20045}$ khaḍga, khaḍga-viṣāṇa*

- ¹犀一角 khaḍga
⁴犀牛 khaḍga, gaṇḍa
 犀牛角 khaḍga-viṣāṇa
⁵犀甲 gaṇḍa-varman*
⁷犀角 khaḍga-viṣāṇa, khaḍga
 犀角喻 khaḍga-viṣāṇa-kalpa, khaḍga
 犀角喻獨覺 khaḍga-viṣāṇa-kalpa, khaḍgam viṣā-
 ṇa-kalpaḥ, pratyeka-buddha
¹²犀喻 khaḍga

犁 $\frac{2235}{7-20048}$ 犁 taṅga, lāṅgala, hala, iṣā

- ⁴犁牛 camari
⁷犁把 hala-daṇḍa, hala-vamśa
⁸犁具 lāṅgala
²⁰犁鐮 sphāla
²¹犁鐵 sphāla

犇 $\frac{2236}{7-20058}$ (see under 奔 752)

- ⁷犇走 palāyate

9

犍 $\frac{2237}{7-20078}$

- ⁶犍吒° ghaṇṭā*
 犍地° gaṇḍi
⁸犍抵° gaṇḍaka*
 犍陀婆希香° sugandhika-vāsika
 犍陀衛° gandhāra
¹⁰犍陟° kaṇṭhaka, kanthaka

93 牛 (9-17) 犍犛犛犛犛犛犛犛犛犛犛 / 94 犬 (0-2) 犬犯

¹²犍提阿藍° kaṇḍarāyana*

¹³犍稚° ghaṇṭā

犍稚梵讚° gaṇḍī-stotra*

犍達羅° gāndhāra

¹⁴犍槲° gaṇḍī-koṭanaka

²¹犍闍婆° gandharva

犍闍婆城° gandharva-nagara

犍 ²²³⁸ / ⁷⁻²⁰⁰⁸⁶ kakuda

⁹犍迦多衍尼子° kakudaḥ kātyāyanaḥ

給 ²²³⁹ / ¹³⁻⁴⁹²⁸⁸ (see under 給 2932)

給° maṃ, māṃ, mām, ahaṃ*

穀 ²²⁴⁰ / ⁷⁻²⁰¹²³ 犛 dohana

⁷穀…求乳 dugdha

⁸穀乳 gāvo duhyant

犛 ²²⁴¹ / ⁷⁻²⁰¹²⁴ See 犛 2240

犛 ²²⁴² / ⁷⁻²⁰¹²⁶

³犛叉° rakṣa

犛叉西° rākṣasi

犛 ²²⁴³ / ⁷⁻²⁰¹⁵⁴

⁴犛牛 camara

犛 ²²⁴⁴ / ⁷⁻²⁰¹⁹⁶ vatsa, go, kalabha

³犛子 vatsa

犛子阿毘曇° vātsiputriyābhidharma*

犛子部 vātsi-putriya

犛子部執有補特伽羅° vātsiputriyāḥ pudgalaṃ
santam icchanti

犛子經 vatsa-sūtra*

犛子道人 vātsi-putriya*

⁴犛毛布 amila, pravara, pravāraka

犛毛紅布 kṛmilika

犛毛氈氈 saumilakā

⁵犛母 vatsā*

¹¹犛圈 vatsa-śālā

犛 ²²⁴⁵ / ^{M-X}

¹⁴犛種 gotama

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犬 ²²⁴⁶ / ⁷⁻²⁰²³⁴ kukkura, śvan, śvāna

犯 ²²⁴⁷ / ⁷⁻²⁰²³⁸ āpatti, ā-√pad, vipanna, adhyācāra; ati-√kram, adhy-ā-√car, adhy-ācirṇa, adhyāpatti, adhy-ā-√pad, adhyomardati, abhimardana, asaṃvṛta, āpadyamāna, āpanna, kṣobha, khaṇḍana, khaṇḍaya (den.), cyuta, cheda, dauṣṣīlya, prativādin, bhaṅga, yoga, vi-√ceṣṭ, vipatti, viparīta, vy-ati-√kram, vyatikrama, samatikrama, samanvāgata, sāvadya, skhalita, spṛśyate

¹犯一一罪 antarām āpattim āpadyitvā

犯一處 eka-deśa-kṣobha

犯一邊 eka-deśa-kṣobha

³犯尸羅° dauṣṣīlya, dauṣṣīlya-samudācaraṇa

犯已 āpanna, chidrita, vyatikrānta

犯已還淨 vyatikrama-pratyāpatti

⁴犯不成 prativādy-asiddha

⁷犯戒 duṣṣīla, dauṣṣīlya; adhyācāra, adhyāpatti, āpatti, kṛtātikrama, bhinna-vṛtta, vratam khaṇḍa-yitvā, śīla-vipanna, saṃvara-kṣobha

犯戒人 kṛtātikrama, adhyāpatti

犯戒失 dauṣṣīlya

犯戒垢 dauṣṣīlya-mala

犯戒者 duṣṣīla, bhinna-vṛtta

犯戒俱行 dauṣṣīlya-sahagata

犯戒俱行之心 dauṣṣīlya-sahagataṃ cittam

犯戒時 kṛtātikrama

犯戒道 āpatti-mārga

犯批 prativādin
 犯男子 dārakāpatti
 犯事 adhyācāra
 犯事善男學處 upāsaka-śikṣāsambandha
 犯性不成 svayaṃ-vādy-asiddha
 犯於戒 āpatti
 犯爭 prativādin
 犯者 skhalita
 犯重 dauṣṭilya, adhyāpatti, mūlāpatti, pataniya
 犯重人 dauṣṭilya, adhyāpatti
 犯重罪 dauṣṭilya, sāparādha
 犯家制入 kula-śikṣā-bhaṅga-pravṛtti
 犯眼者 viparītākṣa
 犯處 āpatti-sthāna
 犯復 viruddha
 犯塔^o stūpāpatti
 犯業 duṣṭīla
 犯極重戒 adhyāpatti
 犯禁 duṣṭīla, nigrāha, vṛtta-skhalita, śikṣā-bhaṅga
 犯禁入聚落 kula-śikṣā-bhaṅga-pravṛtti
 犯禁戒 vratam khaṇḍayitvā
 犯罪 āpatti, aparādhin, vipratipanna
 犯罪人 vadhya
 犯罪女 vadhyā
 犯罪之人 vadhaka*
 犯罪事 āpatty-adhikaraṇa
 犯罪諍 āpatty-adhikaraṇa
 犯僧^o saṃghāpatti
 犯對說惡法 garhyaṃ sthānam āpannaḥ
 犯墮 pataniya
 犯墮法 pataniyā dharmāḥ
 犯墮者 pataniyā dharmāḥ
 犯諍 āpatty-adhikaraṇa
 犯學入家 kula-śikṣā-bhaṅga-pravṛtti*
 犯諸令墮者 śuddha-prāyaścittika
 犯觸 vyatikrama

3

豺 $\frac{2248}{7-20248}$ (see under 豺 3565)
 r̥kṣa

狀 $\frac{2249}{7-20257}$ See 狀 2250

4

狀 $\frac{2250}{7-20280}$ 狀 liṅga, vighraha, saṃsthāna, vṛttānta

狀如... -ākṛti, -saṃsthāna*

狀相 nimitta
 狀若天城 deva-nagara-saṃsthāna
 狀貌 ākāra, liṅga

狂 $\frac{2251}{7-20287}$ unmatta, kṣipta-citta; un-/mad, kṣipta, kṣipyate, kṣepa, mada, madana, vātila, vikṣipta-citta, viparīta-saṃjñin

狂天 devā unmattāḥ
 狂心散動 cāpala-cala-citta
 狂言 pralāpa
 狂非亂者 kṣiptam...na vikṣiptam
 狂者 unmatta*, devā unmattāḥ
 狂病 unmāda
 狂惑 moha*
 狂象 gandha-hastin*
 狂亂 unmatta, kṣipta-citta, vyāmoḥa; unmattaka, kṣipta, kṣepa, bhrānti, vikṣipta, vikṣepa, vicitta, vyākula, sambhṛanta
 狂亂心 cittaṃ kṣipyate
 狂亂非散亂 kṣiptam...na vikṣiptam
 狂亂薩埵^o unmatta-sattva
 狂愚人 moha-puruṣa*
 狂蜂 bhramara
 狂賊 cora
 狂醉 udbhṛanta
 狂駭 unmatta*
 狂癡 unmatta, unmattaka, unmāda*, mūḍha, vikṣepa-moha*
 狂癡心 mūḍha-citta

狄 $\frac{2252}{7-20290}$

狄俱^o dhik

5

狎 $\frac{2253}{7-20329}$ saṃsṛṣṭa

狎習 sevana, sevita

狐 $\frac{2254}{7-20333}$ kroṣṭuka, jambūka, biḍāla, lomāśi

狐狼 kroṣṭuka, śvan

狐疑 kāṅkṣā, kāṅkṣa, vicikitsā, vimati, saṃśaya

狐疑心 vicikitsa

狐疑惑 vicikitsā

狐疑離臼^o kāṅkṣā-revata*

94 犬 (5-8) 狗狡狷独狹狸狹狼狀狽猖犷

狗 $\frac{2255}{7-20345}$ kukkura, śvan; kurara, kurkura, bhūmi-sūcaka, śuni, śvāna

- ⁴狗牛等禁 kukkura-go-vratādi
⁶狗犬 śrgāla
⁷狗戒 kukkura-śīla, kukkura-vrata
⁹狗面 śva-mukha
¹²狗等 śuni-prabhṛti
¹⁵狗駝驢(無)角 śvānōṣṭra-khara-śṛṅga
¹⁶狗頭者 śva-śirṣa
¹⁹狗類 śvan
²⁰狗擾 śrgāla
 狗警 śva-sadṛśa

6

狡 $\frac{2256}{7-20365}$

- ¹³狡猾者 vidūṣa

狷 $\frac{2257}{7-20392}$ 狷

- ¹³狷狷 kimpila

独 $\frac{2258}{7-20406}$ See 獨 2266

狹 $\frac{2259}{7-20406}$ See 狹 2261

7

狸 $\frac{2260}{7-20427}$ 狸 jambuka, jambūka, ṛkṣa

狹 $\frac{2261}{7-20428}$ 狹 avipula, saṃkṣipta, hāni

- ³狹小 paritta, parimita, pratanu, lina, saṃkṣipta, hīna
 狹小勝解 parittādhimokṣa
 狹小想 paritta-saṃjñā
 狹小障 pratanv-āvaraṇa
⁴狹少 paritta
 狹心 avipulāni cittāni
⁶狹劣 ūna, kārpaṇya, parihiṇa, prādeśika
 狹劣智慧 parihiṇa-prajñā
⁸狹長 dirgha, atidirgha

狼 $\frac{2262}{7-20432}$ vṛka, jambuka, tarakṣu, bheruṇḍa-ka

- ¹⁸狼藉 vidhvasta

(狼藉)在地 nipatita

8

狀 $\frac{2263}{7-20482}$ (see under 厭 402) dveṣin, nirveda

- ¹⁰狀倦 parikhinna
¹¹狀患 udvega
 狀捨 anapekṣa
¹³狀極 parikhinna
¹⁹狀離 udvega-mānasa

猖 $\frac{2264}{7-20490}$

- ⁷猖狂馳叫 paridevaka

犷 $\frac{2265}{7-20493}$ praśrabdhi, prasrabdhi, prahlādana-karin

猛 $\frac{2266}{7-20498}$ tikṣṇa, tīvra, vira; ātāpin, ugra, utkaṭa, udvṛtta, caṇḍa, tivratarā,

- tumula, pracanḍa, viṣama
⁴猛火 prajvalita; agni, ugra-tejas, jvalitā tejasā, jvalitānala, teja-skandha
 猛火坑 agni-khadā
 猛火周遍 ādipta
 猛火炎熾苦焚身 ādipta-saṃprajvalitāgni-gātra
 猛火炎熾焚燒其身 ādipta-saṃprajvalitāgni-gātra
 猛火熾燃四方俱發 dig-dāhān upadarśayanti
⁶猛光 caṇḍa-pradyota*

- ⁷猛利 tīvra, tikṣṇa; uttapta, udrikta, paṭu, pragā-dha, vikaṭa, vega, sthāmaśas
 猛利之心 tīvra-cchanda*
 猛利心 citta-vega
 猛利怖畏 bhaya-bhairava
 猛利欲樂 tīvra-cchanda
 猛利貪 tīvra-rāga
 猛利尋思 tīvra-vitarka
 猛利無慚無愧 tivrānapatrāpya
 猛利意樂 tivrāśayatā
 猛利慢 tīvra-māna
 猛利樂欲 tīvra-cchandatā
 猛利瞋 tīvra-dveṣa
 猛利癡 tīvra-moha
 猛利難忍苦受 tivrābhir vedanābhiḥ
⁸猛雨洪注 devo varṣati
⁹猛苦 duṣkha, duḥkha*
 猛風 udvṛtta-vāyu, vāyu
 猛風吹 pavanāhata

¹⁰猛夏月 *jeṣṭha-māsa, jyaiṣṭha-māsa**

猛烈 *tivra**

猛疾 *vega*

猛疾風 *mahā-māruta, māruta*

¹¹猛健 *sattva, dhṛta**

¹²猛惡 *duṣṭa, śauri*

猛惡吞噉 *caṇḍa*

猛焰 *jvalita, jvāla, jvālā, sphuliṅga, hutāśana*

猛焰鬘 *jvālā-mālin*

猛盛 *atyartha, atyartham, udagra, dipyamāna*

¹⁴猛實 *sūra, śūra**

¹⁶猛烹子 *udrako rāma-putrah*

猛熾火 *udārāgni*

猛熾火騰焰 *agni-jvālā-vega*

猛饒 *hutāśana*

¹⁹猛獸 *caṇḍa-mṛga, mṛga, śvā-pada*

猜 $\frac{2267}{7-20499}$ tarka

¹⁵猜慮 *ātāṅka*

猪 $\frac{2268}{7-20511}$ See 猪 2273

獺 $\frac{2269}{7-20512}$ See 獺 2290

猫 $\frac{2270}{M-X}$ See 猫 2274

9

猓 $\frac{2271}{7-20519}$

⁸猓法 *grāma-dharma*

猓 $\frac{2272}{7-20525}$

¹²猓猴 *vānara*

猪 $\frac{2273}{7-20534}$ 猪 猪 *varāha, śūkara, sūkara, sūkari, gar-dabha*

⁴猪犬 *varāha*

猫 $\frac{2274}{7-20535}$ 猫 (see under 猫 3569)

viḍāla

⁴猫牛 *cāmara*

¹⁰猫狸 *mārjāra*

¹³猫睛 *karketana*

猓 $\frac{2275}{7-20539}$ See 猓 2294

猓 $\frac{2276}{7-20546}$ (see under 猓 2255) *kurkura*

⁷猓杞根 *śamī*

猴 $\frac{2277}{7-20553}$ *kapi, markāṭa, vānara*

¹²猴瘰 *māṃsa-kīla*

猓 $\frac{2278}{7-20557}$ 猓 *upama, yathā, -vat, sadṛśa, prakāśa, tad yathāpi nāma; bhūyas*

⁵猓未… *a-(an-)*

猓未決定 *aniścita*

⁶猓如 *-upama, kalpa, sama, tad yathā, -vat; -ābha, iva, upamā, upameya, jāta, jātiya, tad yathā nāma, tad yathāpi nāma, tad yathāpi nāma...iva, nibha, prakāśa, -prakhya, -pratima, pratikāśa, bhūta, yathā, yathā...evam, yathāpi, yathāpi nāma, yāttika, yoga, saṃkāśa, sadṛśa, saṃnibha, sthāniya*

猓如一子 *sva-sutavat*

猓如七日先剃髮 *saptābhāvaropita-keśa-śmaśru*

猓如刀入匣 *khaḍga-bhūta*

猓如大地 *dharāṇi-sama*

猓如大師 *śāstr-kalpa*

猓如大海 *sāgarōpama*

猓如大雲 *meghōpama*

猓如大醫王 *vaidyōttama*

猓如子肉想 *putra-māṃsōpama*

猓如己子 *sva-sutavat*

猓如幻化 *nirmitōpama*

猓如心力 *mānasavat*

猓如水 *salilavat*

猓如父母 *mātā-pitṛ-bhūta*

猓如牛羊 *eḍa-mūka-jātiya*

猓如世間驅賊閉戶 *caura-niṣkāśana-kapāṭa-pidhā-*

猓如光明 *maṇi-prabhāvat*

[navat

猓如好風 *māruta-sadṛśa*

猓如有 *yathāpiha*

猓如朽木 *kaśambaka-jāta*

猓如良藥 *pathyausadhavat*

猓如身根 *kāyēndriyavat*

猶如彼大地 pṛthivi-maṇḍala-prakhyā
 猶如彼聲響 pratiśrutkōpama
 猶如空中風 khaga-vāyu-bhūta
 猶如金剛 vajra-kaipa
 猶如…風 māruta-sadrśa
 猶如食子肉 putra-māmsōpama
 猶如真金 kanakāmalābha
 猶如啞羊 eḍa-mūka-jātiya
 猶如淨月 candrōpama
 猶如旋火…等 alāta-cakrādivat
 猶如惡道 āpāyikavat
 猶如掌中阿摩勒果^o kara-talāmalakavat
 猶如犀牛 khaḍga-bhūta
 猶如虛空 ākāśa-sama, ākāśa-samatā, ākāśa-bhūta,
 gagaṇa-prakāśa, gagaṇa-kaipa
 猶如虛空自性清淨 ākāśa-śuddhatā
 猶如夢 supinōpama
 猶如夢所得 svapnōpabhoga-pratima
 猶如滿月 candrōpama
 猶如種子火所焚燒 agni-dagḍha-vrihivat
 猶如綿絮 tūla-picuvat
 猶如輕妙氈布 tūla-picūpama
 猶如鼻等 ghrāṇādivat
 猶如劍 khaḍga-sama
 猶如影像 pratibhāsa-sama, pratibhāsōpama
 猶如樹文 vardhamāna
 猶如燈 pradīpa-kaipa
 猶如燈光行 jvālā-gamana-yoga
 猶如諸影像 pratibhāsōpama
 猶如繫髮然箭勢 valitōdvalitaṃ kuryāt
 猶如變化 nirmitōpama
 猶存 avasthāna
⁷猶何等 kiṃ-bhūta
⁹猶放在 api ca tiṣṭhati
 猶活未死 jivat
 猶河雪 śaṅkha-tūṣāra-nibha
 猶若 sadrśa, -vat
 猶若虛空 ākāśavat
¹²猶犀牛 khaḍga-sama
¹⁴猶疑慮 sāśaṅka
¹⁵猶影隨形 sadānubaddha
¹⁶猶豫 vicikitsā, vimatī, saṃśaya; kathaṃ-kathā,
 kautūhala, mati-dvaidha, manyita, vicikitsati*,
 vicikitsita, vimarśa, saṃdigḍha
 猶豫不成 saṃdigḍhāsiddha
 猶豫箭 kathaṃ-kathā-śālya
 猶豫覺者 saṃdigḍha-buddhi

猶 $\frac{2279}{7-20583}$ dainya

猿 $\frac{2280}{7-20584}$

¹²猿猴 kapi

猯 $\frac{2281}{7-20591}$

²³猯獮 vānara*

獄 $\frac{2282}{7-20603}$ cāraka, cāra, pañjara, bandhana,
 bandhanāgāra; naraka

⁴獄不生 narakāsambhava

⁵獄主 yama

獄囚 bandhana-baddha, vadhya

⁶獄卒 cāraka-pāla, bandhana-pālaka; naraka-pāla;
 kārādhyakṣa*, daurvārika, niraya-pāla*, puruṣa,
 yama-rākṣasa, yātanā-puruṣa

獄官 cāra-pāla

⁹獄厚壁能障出離 bhitty-aniḥsaraṇa

獄帝 yama

獄帝隅 yāmyā

¹⁰獄鬼 naraka-pāla*

獅 $\frac{2283}{7-20609}$ (see under 師 1015)
 śiṃha

³獅子 śiṃha, mṛga-pati, mṛgēndra

獅子王 śiṃha-rāja*

獅子目 hari-śandra

獅子所問經 śiṃha-paripṛcchā

獅子威三摩地^o śiṃha-vijṛmbhito nāma samā-
 dhiḥ

獅子威禪定^o śiṃha-vijṛmbhito nāma samādhiḥ

獅子音 śiṃha-nāda-nādin

獅子座 śiṃhāsana

獅子遊戲三昧地^o śiṃha-vikṛḍito nāma samā-
 dhiḥ

獅子遊戲三摩地^o śiṃha-vikṛḍito nāma samā-
 dhiḥ

獅子請問經 śiṃha-paripṛcchā

⁹獅威 śiṃha-vikrama

獅音力 śiṃha-svara-vegā

¹⁰獅貢高禪定^o śiṃha-vijṛmbhito nāma samādhiḥ

¹³獅腮 śiṃha-hanu

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獎 ²²⁸⁴/₇₋₂₀₆₃₇ 獎 獎

- ⁴獎化 vijitāni samanūsāsate
⁷獎助 vyāpārān gacchati
¹³獎道 upa-√ni

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獸 ²²⁸⁵/_{7-20714'} See 獸 2292

13

獨 ²²⁸⁶/₇₋₂₀₇₂₅ 独 eka, pratyeka, kevalam, pṛthak; advitiya, asaṃsṛṣ-

ta, asahāya, eka-cara, ekākin, eva, kevala, na... saha, paudgalika, pratyātmika, vinā

- ¹獨一 ekākin, pratyeka
 獨一人 advitiya
 獨一有 kaivalya
 獨一身 ekākin
 獨一那洛迦^o pratyeka-naraka
 獨一靜處 pravivikta-vihārin, raho-gata
⁵獨立 asahāya, ekākin, svayaṃ-kārin
 獨立名 pṛthak sthāpitāḥ
⁶獨(先)受用 paudgalika-paribhoga
 獨在 ekākin
 獨存 kaivalya
 獨自 eka, asaṃsṛṣṭa
 獨自住 eka-vihārin
 獨自恣請 pratyeka-pravāraṇā, pratyaya-pravāraṇā
 獨自請 pratyeka-pravāraṇā
 獨行 ekākin, eka-cara; āveṇika, eka-cārika, eka-cārin*, ekāyana, ekāyāna
 獨行心 āveṇikaṃ nāma cittam
 獨行宿 vinā
 獨行欲界惡心 akuśalaṃ cittam āveṇikam
 獨行惡心 āveṇike cetasya akuśale, āveṇike...akuśale, āveṇika
 獨行惡心中所說二十 āveṇikōktāḥ...viṃśatiḥ
 獨行無明 avidyāveṇiki
 (獨行)意根增上勢力所引 mana-ādhipatyādhyā-
⁷獨住 pṛthag-bhūta, pravivikta | kṛta
 獨住樂 ekasyaiva mama phāsu bhavati
 獨坐 ekākin, raho-gata
 獨妙 eka-kānta-rājan
⁸獨孤洛迦^o daukūlaka
 獨居 eka-vihārin

獨所行 eka-cārika

獨陀^o dugdha

⁹獨相 pratyeka-lakṣaṇa

¹¹獨屏處坐 eko ekasya raho niṣadyāṃ kalpeya

獨屏覆處 rahas, rahas-praticchannāsana

獨得 pṛthak

獨處 praviveka, rahas, ekākin

獨處一心行 pratisaṃlāna

獨處行 pratisaṃlayana

獨處空閑 pravivikta-vihārin

獨處閑居 pratisaṃlāna

獨處閑靜 raho-gata, ekārāmatā

¹²獨勝 pratyeka-jina

獨勝覺 pratyeka-buddha

獨尊 eka-sūra, anabhībhūta

獨無伴侶 ekākin

¹³獨搖鳥 kāraṇḍava

獨鉗杵 śakti

¹⁴獨與一女人 mātr-grāmeṇa sārddham eka ekayā, mātr-grāmeṇa sārddham eka ekikayā

¹⁵獨墨蘭^o dumelaṃ

¹⁶獨靜 praviveka

獨靜處 ekākin

獨髻母 eka-jaṭi

¹⁹獨羅南^o tulanaṃ

獨離 kaivalya

²⁰獨覺 pratyeka-buddha, khaḍga, pratyeka, pratyeka-buddhatva, pratyeka-bodhi

獨覺二種殊 dvidivhāḥ...pratyekabuddhāḥ

獨覺大正覺 pratyekabuddha-sambuddha

獨覺大覺 pratyekabuddha-saṃbuddha

獨覺及聲聞 pratyekabuddha-śrāvaka

獨覺共住 pratyekabuddha-sahōṣita

獨覺地 pratyekabuddha-bhūmi

獨覺有二種 dvidivhāḥ...pratyekabuddhāḥ

獨覺佛^o khaḍga-daiśika

獨覺性 pratyekabuddha-gotra

獨覺法 pratyekabuddha-dharma

獨覺相近而住 pratyekabuddha-sahōṣita

獨覺乘 pratyekabuddha-yāna, pratyekabuddha-mārga

獨覺乘現觀種性 pratyekabuddha-yānābhisamaya-gotra

獨覺乘聖種性 pratyekabuddha-yāna-gotra

獨覺無上正等菩提^o pratyekānuttara-bodhi

獨覺菩提^o pratyeka-bodhi

獨覺種姓 pratyekabuddha-gotra

²¹獨護 ekārakṣa

94 犬 (13—16) 獨獲獼獲獼獲獸獼獻

²²獨籠那^o droṇa

獲 ²²⁸⁷ 13-p.1099 See 獲 2289

獼 ²²⁸⁸ 7-20748 (see under 獼 2295)

¹²獼猴 kapi

獲 ²²⁸⁹ 7-20758 獲 √labh, prāp(√āp), pra-√sū, adhi-√gam; adhigata, anu-
bhūyate, abhi-nir-√hṛ, abhinirhṛta, arjana, avāp-
ti, āgata, āgama, āta, ā-√pad, ārādhana, āharaka, dhārin, pari-√grah, pariprāpti, pratilab-
dha, prati-√labh, pratilambha, pratilambhika, pratilābhika, prasūta, prāpta, lābha, lābhino
bhaveyuh, saṃgraha, saṃgraha-tattvaṃ √kṛ, samanvāgama, samādāya, sam-ā-√labh, sulabdha

³獲大力勢 mahā-bala

⁵獲永違煩惱後有所依身 kleśa-punarbhavōtpādā-
tyanta-viruddhāśraya-lābha

⁶獲吉祥 svasti

獲安樂 sukhita

獲自證智 pratyātmārya-gati-gama

⁷獲利樂 prīti-prāmodya-sukha-karaṇi

獲妙香 divya-gandhatā

獲…妙灌頂 abhi-ṣic(√sic)

獲快樂 sukhin

獲究竟 gatiṃ-gata

⁸獲其果 praty-anu-√bhū

獲果 āgata-phala

獲…波羅蜜^o pāramitā-prāpta

獲…波羅蜜多^o parama-pāramitā-prāpta

¹¹獲堅固(身) āta-sāra

獲宿命 jāti-smara

獲得 prati-√labh, lābha, prāpta, anuprāpta; anu-
prāp(√āp), avāp(√āp), avāpti, āgata, āhārika, upa-√yā, upās(√ās), √grah, pratilambha, prati-
lābhitā, prāptatva, prāptā bhaveyuh, prāpti, √labh, lābhin, saṃvedayati, sam-ud-ā-√gam, samprāpta, sāksāt-kṛta

獲得…不作律儀 akaraṇa-saṃvara-pratilambha

獲得現法涅槃^o dr̥ṣṭa-dharma-nirvāṇa-prāpta

獲得畢竟離繫得 ātyantika-visaṃyoga-prāpti-lābha

獲得富樂 sam-√ṛdh

獲得最勝知見 jñāna-darśana-pratilābha*

獲得輕安 praśrabhyate

獲清涼 śiti-bhūta

¹²獲勝法 rūpa-dharma-samanvāgama

獲無貪總持定 asaṅga-dhāraṇi-samādhi-pratila-

¹⁴獲聞 √śru [dha

獲輕安 pra-√srambh

¹⁹獲證 pratilambha

²¹獲…灌頂 √sic, abhi-ṣic(√sic)

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獵 ²²⁹⁰ 7-20768 獵 mṛgayā, mṛga-lubdhaka

²獵人 lubdha

獵…人 lubdhaka

⁹獵者 lubdhaka, vyādha*

¹⁰獵師 lubdhaka, mṛga-lubdhaka, lubdha, pukkasa,
vyādha-nara

¹¹獵鹿 mṛga-lubdhaka

獵鹿人 mṛga-lubdhaka

¹⁹獵獸 mṛga-lubdhaka, mṛgayā

獼 ²²⁹¹ 7-20774

⁸獼戾 karkaśa

¹¹獼悞 niṣṭhura

獸 ²²⁹² 7-20775 獸 paśu, mṛga; kṣudra-mṛga,
tiryag-yoni, prāṇaka, vāna-
ra, vṛṣabha, śvā-pada

⁴獸王 mṛga-rāja, mṛga-pati, paśu-rāja*

⁵獸主 paśu-pati

獸主徒 pāśupata*

獸母 mṛgāra-mātṛ

⁹獸畏 kṣudra-mṛga-bhaya

¹¹獸…眼天水 paśv-akṣi-svarga-vāri

¹³獸愛水 mṛga-tṛṣṇā

獸愛空水 mṛga-tṛṣṇā

獸群 yūtha

獸群頭主 yūtha-pati

¹⁷獸糞 gomaya

16

獼 ²²⁹³ 7-20782 udra

¹⁷獼戲 udraka-rāma-putra*

獻 ²²⁹⁴ 7-20783 獻 niryātayati; anu-pra-√dā,
anuprāptavat, arpaṇā,
upanāmayati, samarpita

- ⁷獻弟° gandhe
⁸獻杵 vajra-hasta
 獻物 dhārmikikṣitam anupradāsyāmaḥ
⁹獻食 nivedya, naivedya
¹¹獻淡補瑟半° gandha-puṣpaṃ

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彌 $\frac{2295}{7-20788}$

- ¹²彌猴 kapi, markaṭa, vānara
 彌猴池岸(精舍) markaṭa-hrada-tīra*
 彌猴河岸 markaṭa-hrada-tīra

RAD. 玄 95

玄 $\frac{2296}{7-20814}$

- ⁷玄妙 dūraṃ-gama, dūraṃ-gamā
¹²玄象 pratibimba
¹³玄蜂 bhramara
¹⁵玄髮 keśa

4

妙 $\frac{2297}{7-20815}$ mañju

5

茲 $\frac{2298}{7-20816}$ (see under 茲 3145)
 etad

6

率 $\frac{2299}{7-20817}$ 率

- ³率土 prajā, medini
¹³率意 haṭha
 率意方便 haṭha-yoga
¹⁴率爾 sahasā, aupanipātika, itvara
 率爾心 aupanipātika
 率爾思作 sahasā kṛtam
 率爾現前 itvara-pratyupasthāyitā
 率爾教逼 niṣṭhura
 率爾墮心 aupanipātika
 率領 parikarṣaṇa
¹⁸率嚙底° śruti*
 率嚙拏骷胝喇嗟° śroṇa-koṭi-viṃśa*, śrotra-viṃśati-koṭi*
¹⁹率難覺識 durājñeya

RAD. 玉 96

玉 $\frac{2300}{7-20821}$ ratna, musāra, musāra-galva, sphaṭika

- ³玉三寶經 ratna-karaṇḍaka
 玉女 stri-ratna
 玉女寶 stri-ratna
⁶玉石 śilā
⁷玉貝 śaṅkha*
⁸玉咽野° guhya
¹²玉提伽° yūthikā
²⁰玉寶女 stri-ratna

王 $\frac{2301}{7-20823}$ rājan, rājya, nṛ-pa, adhipati; ādhipateyatā, ādhipatyā, indra, īśa,

- īśvara, kṣitiśa, kṣitiśa*, grāma-ṇi, dvipāgrādhipa, narēndra, narēndra-bhūta, nātha, nāyaka, nṛ-pati, nṛpatva, nṛpēndra, pati, pārthiva, pārthiva-vara, pārthivēndra, bhū-pati, manuṣyēndra-bhūta, mahi-pati, yūtha-pa, rājaka, rājanya, svāmin
¹王一洲界 eka-dvipādhipati
²王人 rāja-puruṣa
³王大自在 īśa-vaśa-vartin
 王女 nṛpa-putrī, ap-saras
 王子 rāja-putra, yauvarājya; kumāra, nṛpātmaja, yuva-rājan, rāja-kumāra, rāja-suta
 王子大臣 rāja-mahā-mātra
 王山部 rāja-girika*

- 4王之臣下 rājamātya
 5王仙 rāja-rṣi
 王四大洲 cāturdvīpaka
 王四天下 cāturdvīpaka
 王四洲界 catur-dvīpādhipati
 王正 rāja-nīti
 6王印 rāja-mudrā*
 王后 rāja-bhāryā, bhāryā
 王后妃 agra-mahiṣi
 王妃 devi
 王守護國 prajā-pāla
 王寺 rāja-kula*
 王臣 amātya, rāja-puruṣa, rāja-bhaṭa, rāja-mahā-
 mātra, rāja-mātra, rājā
 王臣須提那婦^o sudinnā nāma abhaṭa-gaṇaka-
 bhāryā
 王行 rājāgamana
 7王伴類 rāja-parivāra
 王位 rājya, ādhirāja; adhirāja, ādhipatya, mahā-
 rājya, rājādhipatya, rājya-paribhoga
 王位富貴 rājyaiśvarya
 8王事 rāja-kārya, rāja-kṛta, rāja-kṛtya, rājya-vastu
 王京都 rāja-dhāni
 王所作 rāja-kṛta-vyapadeśa
 王所使 rājāsana
 王所揀別用者 rāja-bhaṭa
 王法 rāja-dharma*
 王法正論 rāja-śāstra
 王法誓誠 saddharma-śapatha
 王物 adhikāra
 王舍 rāja-gṛha
 王舍城 rāja-gṛha
 (王舍城側)廣博脇山 vipula-pārśvāḥ parvataḥ
 王門 rāja-kula indra-kilaḥ
 9王冠 rāja-mukṭa
 王勅 narēndra-śāsana
 王威德力 rājānubhāva
 王後宮 antaḥ-pura
 王界 rājya
 王相傳 rāja-paramparā
 王者 rājan, rāma
 王者道 rāja-mārga
 王者僕 rāja-śāli
 10王城 rāja-dhāni, nagara
 王宮 antaḥ-pura, rājño 'ntaḥ-puraḥ, rāja-kula,
 niveśana, bhavana
 王宮宅 rāja-kula
 王宮周圍 rāja-dhāni

- 王家 rāja-kula, rājanya-kula, rājā-kula
 王師 puro-hita
 王座 nṛpāsana, rājāsana, rāja-kula, kṛti
 11王國 rāja-dhāni, vijita
 王國土 rāja-dhāni
 王族 rāja-kula
 王眷屬 rāja-parivāra
 王眷屬所作事業 rāja-parivāra-kṛta
 王處 rāja-dhāni
 12王都 rāja-dhāni
 13王園 rājakārāma
 14(王)像 kṛti
 王種 kṣatriya
 王種如沙羅大樹^o kṣatriya-mahā-śāla-kula
 王種姓 rāja-kula
 王遣人 rāja-bhaṭa
 15王論 bārhaspatya
 16王閻浮提隨意自在^o jambūdvīpēśvara
 18王爵 rājya-vastu
 王瞻部洲^o jambūdvīpēśvara
 19王難 rāja-bhaya, senā-bhaya

4

攷 $\frac{2302}{7-20860}$

- 14玫瑰 karketa, karketana

玩 $\frac{2303}{7-20872}$ ārāma

- 4玩五 pāñcika
 6玩好之具 kriḍanaka, upakaraṇa
 玩好之物 upakaraṇa

5

玻 $\frac{2304}{7-20899}$

- 12玻都只臥^o bandhu-jīvaka
 玻都只臥花^{oo} bandhu-jīvaka-puṣpa
 15玻璃^o sphaṭika, śilā
 玻璃器^{oo} sphaṭikamaya
 玻瓈^o sphaṭika
 玻瓈爲地^{oo} sphaṭika-samsthita-tala
 玻黎^o sphaṭika
 19玻瓈^o sphaṭika, sphaṭikamaya
 玻瓈珠^{oo} sphaṭika-maṇi

珂 $\frac{2305}{7-20906}$ śāṅkha, śāṅkhyā

- 4珂月色 candra-maṇi-prabhā
7珂沙書°° khāṣya-lipi
珂貝 śaṅkha
珂那° khāda
8珂乳 kṣīra
珂晒° khāhi
9珂拏° khana
13珂鼓 bheri, śaṅkha

珊 $\frac{2306}{7-20917}$

- 9珊若° samjōā
11珊逝移毘羅胝子°° samjayī vairatīputraḥ*
珊逝移陸剌知子°° samjayī vairatīputraḥ
12珊都史多° samtuṣita
13珊瑚 pravāla; prabāḍa, prabāla, pravāḍa, mara-
kata, lohita-muktā, lohita-muktā-maya, vidruma
珊瑚枝 pravāla
珊瑚海 prabāḍa-sāgara
16珊瑚吧都° samnihito*
珊瑚觀° samnihito*
17珊瑚° sṛṅjaya
珊瑚夷毘羅胝子°° samjayī vairatīputraḥ*
珊瑚夜毘羅胝° samjayī vairatīputraḥ

珍 $\frac{2307}{7-20920}$ udāra, divya

- 3珍子數珠 muktāvali
7珍妙 praṇita
8珍奇 kāṣāpaṇa
珍物 ratana
珍玩奇異之物 kriḍanaka
珍玩資具 upakaraṇa
9珍重心 prasāda
10珍珠 muktikā
珍珠瓔珞 muktā-dāman
珍財 artha, dhana, bhoga
11珍羞 āhāra
12珍異 rāmaṇiyaka
珍貴 gaurava
13珍敬 guru
15珍翫樂具 bhāṇḍōpaskaratā
20珍寶 ratna, dhana; kośa, maṇi-ratna*, mahā-
nidhāna, ratana, hiraṇya
珍寶之聚 ratna-rāśi
珍寶之積 ratna-kūṭa
珍寶之藏 nidhāna
珍寶處 ratna-dvipa, ratnākara

- 珍寶異物儀器 ratna-karaṇḍa
珍寶飲食 āmiṣa-saṃgraha
珍寶聚 ratna-rāśi
珍寶藏 nidhi, nidhir akṣayaḥ
珍寶類 ratna-saṃmata
21珍饌 bhojana

6

珠 $\frac{2308}{7-20956}$ maṇi, mukti

- 2珠力 maṇi-prabhāva
3珠子顆 muktā-phalaka
4珠中線 maṇi-sūtra
11珠貫 ratnāvali
16珠璣 maṇi*
珠髻 maṇi-cūḍa, cūḍā, maṇi-kaṇṭha
20珠寶 maṇi-ratna, maṇi, maṇi-gaṇa
珠寶光 maṇi-prabhā
珠寶聚 maṇi-samūha
珠寶藏 ratna-nidhāna
21珠環 srag-dāman
珠髮 mālā, srag-dāman

珥 $\frac{2309}{7-20964}$

- 17珥璫 karṇikā

班 $\frac{2310}{7-20976}$

- 4班毛蟲 jalūkā
8班陀波° pāṇḍava
12班猫蟲 jalūkā
班都只臥° bandhu-jivaka
班都只臥花°° bandhu-jivaka-puṣpa

琉 $\frac{2311}{7-20978}$ (see under 璠 2324)

- 15琉璃° vaiḍūrya; abhra-paṭala, kāca, virūḍhaka*,
vaiḍūrya, sphaṭika, sphaṭikamaya
琉璃王經°° vaiḍūrya-rāja-sūtra*
琉璃光°° vaiḍūrya-nirbhāsa
琉璃合成°° vaiḍūryamaya
琉璃…所成°° vaiḍūryamaya
琉璃(座)°° vaiḍūrya
琉璃爲°° vaiḍūryamaya
琉璃琴°° tūrya-tantri-viṇā
琉璃寶所成°° vaiḍūryamaya

現 ²³¹²₇₋₂₁₀₀₄ prādūr-√bhū, ut-√pad, darśayati, samdarśana, pratyakṣa, pratyutpanna, vartamāna; adhi-ṣṭhā (√sthā), adhī (√i), adhunā, abhi-nir-√mā, abhimukha, abhivayakti, abhi-vy-√añj, abhisamdarśayati, avabhāsa, avabhāsita, ava-√sthā, aviparokṣa, -ākhyā, ā-√khyā, ādarśa, ādarśayati, ābhāsa-prāpta, ābhāsam ā-√yā, ābhimukhya, āloka, ālocana, āviḥ-karaṇa, āviṣ-karaṇa, āviṣ, iha, udaya, ud-√i, udgata, udbhava, udbhāvika, upadarśayati, upadrś, upalabhyate, upē (√i), etarhi, aihika, o-√tī, kalpanā, kalpayati, kila, khyāti, gama, jāta, √jiv, jivat, tadātva, tāvat, tiṣṭhat, darśana, darśin, drśya, drśyate, drṣṭa, drṣṭa-dharma, drṣṭa-dhārmika, dyuti, nidarśana, nidarśayati, nirnāmayati, nir-√mā, niryaṇa, prakalpayati, prakāśayati, prajñāna, pratibhāsa, pratyupasthāna, pratyupasthita, pradarśana, pradarśayati, pradipa, pra-√drś, prabhāvayati, prarūḍha, praviṣṭa, pra-√vṛt, prasūta, prādūr-bhāva, prāduṣ-√kṛ, prāduṣ-kṛtavat, prāviṣ-√kṛ, protkaṭa, √bhū, madhyama, √yā, vikhyāpayati, vijñapti, vidarśayati, vidrśyate, vibhāvayati, vi-√rāj, vivṛta, vyakti, vyākhyāyate, sa-dyas, sanidarśana, samdarśa, samdarśatā, samdarśayati, sam-√drś, samdrśyate, samavasaraṇa, samavahita, sam-ud-ā-√hr, sambhūta, sam mukhibhāva, sāksin, sāmprata, sāmprata-kāla, sāmpmukhya

¹現一切色身 sarva-rūpa-samdarśana

現一切佛普徧色身^o sarva-buddha-kāya-samavasaraṇa

現一切法無差別 sarva-dharma-nirviśeṣa-darśin

²現入 sam-ā-√pad, samāpattavya, āmukhī-bhūta, pravṛtta, sam-ud-ā-√car

現力勝幢 āloka-suvega-dhvaja

³現大威力 mahojaska

現工巧 śilpa-darśana

⁴現化 nirmaita

現化現 nir-√mā

現心 citta

現比量 pratyakṣānumāna

⁵現世 pratyutpanna, vartamāna, drṣṭa-dhārmika; iha, iha-loka, aihika, drṣṭa, drṣṭa eva dharme, drṣṭa-dharma, drṣṭe dharme, pratyutpannam adhvānam, pratyupasthita, vartamāne 'dhvani

現世中 drṣṭa-dhārmika

現世中功德 drṣṭa-dhārmiko guṇaḥ

現世五陰十二入十八界 vartamānebhyah...skandhāyatana-dhātubhyaḥ

現世...未來 vartamānam anāgatam

現世生 aihajanmika

現世因有功能 vartamāni-karaṇe...sāmarthyam

現世安樂住 drṣṭa-dharma-sukha-vihāra

現世有相 pratyutpanna-bhāva

現世色 vartamānaṃ rūpam

現世所隔 vartamāna-vyavahitvatva

現世法 pratyutpannā dharmāḥ, pratyutpanna, vartamāna

現世涅槃^o drṣṭa-dharma-nirvāṇa

現世間 udbhava

現世業 pratyutpanna-karman, pratyutpannasya... karmaṇaḥ

現世業果 pratyutpanna-karma-phala

現世樂 aihika-sukha

現世蘊處界 vartamānebhyah...skandhāyatana-dhātubhyaḥ

現他 darśayitvā

現出 abhyudgata

現功德色像 guṇa-rūpa-darśin*

現可證得 prajñāyate

現未 ihāmutra

〔yām

現未相 anāgata-pratyutpannābhyāṃ lakṣaṇābh-

現正等覺 abhisambuddha, abhisambodha

現生 upapanna, ihaiva janmani; janana, pratī-sam-√dhā, praty-ā-√jan, prasūta-janman, samśīṣ-yati

現示 ādarśayati, upadarśita, deśanā*, nirdeśa

現示如來大慈悲經 tathāgata-mahā-karuṇā-nirdeśa

現示菩提行^o bodhi-pakṣa-nirdeśa

⁶現光明 prabhōddyota

現吉祥 maṅgala

現向 nairyāṅika

現在 pratyutpanna, vartamāna, drṣṭa-dharma, drṣṭa-dhārmika; adhunā, abhimukha, abhimukhī-√bhū, utpanna, etarhi, jāta, tadātva, tiṣṭhat, pratyakṣa, pratyakṣa-bhāvin, pratyutpannam, pratyutpannam adhvānam, pratyutpannā dharmāḥ, madhya, vartamāna-kāla, vartamāna-kālikā, vartamānatā, sāmprati, sam mukhibhūta, saha-ja, sāmprata, sodbhava, √sthā

現在分 vartamāna-bhāva

現在世 pratyutpanna, pratyutpannam adhvānam, vartamāna, iha-loka, drṣṭa-dharma, tiṣṭhat 〔ya

現在他心爲境界 vartamāna-para-citta-caitta-viṣa-

現在他相續中能緣心等爲境 vartamāna-para-citta-caitta-viṣaya
 現在未來 vartamānam anāgatam, anāgata-pratyutpanna, dṛṣṭa-dharma-sāmparāyika
 現在正起 pravartamāna
 現在生 aihajanmika
 現在…生 praty-ā-√jan
 現在生所起 aihajanmika
 現在至 pratyutpanna
 現在…色相 vartamānaṃ rūpam
 現在佛前住^o pratyutpanna-buddha-saṃmukhāva-sthita
 現在佛面^o pratyutpanna-buddha-saṃmukhāva-sthita
 現在成熟 vartamānaḥ paripāko nirvartate
 現在取境 vartamāna-grahaṇa
 現在受用 dṛṣṭa-dharma-vedaniya
 現在受樂 dṛṣṭa-dharma-sukha-vihāra
 現在果 vartamāna
 現在法 pratyutpanna, pratyutpanna-dharma*
 現在法體 vartamāna
 現在前 abhimukha, āmukhi-√bhū, saṃmukhi-bhūta, pratyupasthita; abhimukhya, ājātaṃ-√bhū, ābhāsa-gata, ābhāsa-gataṃ √bhū, ābhāsam ā-√gam, ābhāsi-√bhū, ābhimukhya, āmukha, āmukhi-bhāva, upasthita, pratyupasthāna, √vṛt, sam-ud-ā-√car, saṃmukha, saṃmukhi-√kr, saṃmukhi-kṛtya, saṃmukhi-bhāva
 現在前時一切圓德 sarva-guṇa-sampat-saṃmukhi-bhāva
 現在相 vartamāna-lakṣaṇa, vartamāna
 現在修 pratyutpanna
 現在時 pratyutpanna, vartamāna, tiṣṭhat
 現在假 pratyutpanna*
 現在得 pratyutpanna
 現在會遇正現前時 vartamāne samavahite saṃmukhi-bhūte
 現在業 pratyutpanna-karman, pratyutpannasya... karmaṇaḥ
 現在業果 pratyutpanna-karma-phala
 現在樂 pratyutpanna-sukha
 現在熟 tadātva-vineya
 現在調伏 tadātva-vineya
 現在諸佛^o pratyutpanna-buddha*, etarhi saṃbuddhaḥ
 現在隨眠惑及生離滅 utpannānuśaya-janma-niro-
 現如是相 evaṃ-bhāvin [dha
 現有 vidyamāna, darśayati, dṛśyate

現色等相 rūpa-darśana
 現行 sam-ud-ā-√car, samudācāra, adhy-ā-√car, saṃmukhi-bhāva; adhyācāratā, anuśaṅga, āsanna, kriyā, pracāra, pracāratā, pratipad, pratipadyamāna, √vṛt, samācāra, sam-ā-√pad, samudācārin, saṃmukhi-bhūta
 現行天行涅槃果^o sābhisamskāra-parinirvāyin
 現行涅槃果^o sābhisamskāra-parinirvāyin
 現行殺等加行 vadha-prayoga-kriyā
 現行率爾教逼 niṣṭhuraṃ pratipadyate
 現行綺語 saṃbhinna-pralāpin
 現似…因 saṃprakhyāna-kāraṇa
 現住 pratyupasthita
 現住其前 purataḥ-√sthā
 現作 ā-√sthā, kalpayati, dhārin
 現作諸變化 abhinirmāya
 現作變化 abhi-nir-√mā
 現…形 veśa-dhārin
 現成 saṃmukhībhāva-lābha
 現成正等覺 abhisambodhi-bhūta
 現成正覺 abhisambodha, abhisambodhi
 現見 dṛṣṭa, pratyakṣa, pratyakṣa-darśin, khyāti, darśayati; adhyakṣam, avalokita, ābhāsam ā-√gam, darśana, dṛśyate, √paś, pratyakṣa-gata, pratyakṣatā, pratyakṣatva, pratyakṣa-dṛṣṭa, pratyakṣaṃ √dṛś, pratyakṣābbhijñatā, pratyakṣin, pratyakṣi-kṛta, vidarśayati, samakṣa, saṃmukha
 現見世間 dṛṣṭa, dṛśyate
 現見生 samakṣa-vṛtti
 現見各各不異 anyonyāviśeṣa-darśana
 現見所得相 pratyakṣōpalabधि-lakṣaṇa
 現見法 dṛṣṭa-dharma
 現見法行人 dṛṣṭa-dharma-vihārin
 現見修習 pratyakṣi-bhāvanā
 現見善惡諸業果 karma-phala-pratyakṣa
 現見業果 karma-phala-pratyakṣa
 現見種種法 citra-darśana
 現身 tatraiva janmani, janman, sva-śarīra; kāya-sākṣin
 現身大種 pratyutpannāni śarīra-mahābhūtāni
 現身得 carama-bhavika
 現其人前 puratas tiṣṭheyam
 現其身 mukham upadarśayati
 現其前身語 kāya-mukha-vāc
 現取因 upādāna-kāraṇa
 現受 praty-anu-√bhū, samādāna, dṛṣṭa-dharma-vedaniyam karma
 現受果報 dṛṣṭa-dharmika

96 五 (7) 現

現受學 sam-√śikṣ
 現往詣莊嚴道場 bodhi-maṇḍa-varāgra-gata
 現忿怒 saṃkruddha
 現忿怒喜笑眼 sa-roṣa-hasitānana
 現性 bhāvītātman
 現所對 abhimukha
 現所調伏 tadātva-vineya
 現所證 pratyakṣa
 現於大地 bhū-dṛśya
 現於生 prasūta-janman
 現於前 paridīpita
 現法 dṛṣṭa-dharma, dṛṣṭa-dhārmika, dṛṣṭe dharme, pratyakṣa, vartamāna, sadyas
 現法中 dṛṣṭa eva dharme, dṛṣṭa-dharma, dṛṣṭa-dhārmika
 現法中住諸安樂 dṛṣṭa-dharma-sukha-vihāra
 現法中得樂 dṛṣṭa-dharma-sukha-vihāra*
 現法功德 dṛṣṭa-dhārmiko guṇaḥ
 現法安樂住 dṛṣṭa-dharma-sukha-vihāra
 現法利益事義 dṛṣṭa-dharma-hitārtha
 現法受用 dṛṣṭa-dharma-vedanīya
 現法受業 dṛṣṭa-dharma-vedaniyaṃ karma
 現法果 dṛṣṭa-dharma-phala, dṛṣṭa-dharma-vedanīyaṃ karma
 現法果業 dṛṣṭa-dharma-vedaniyaṃ karma
 現法後法 dṛṣṭa-dharma-sāmparāyika
 現法相 ābhāsa
 現法涅槃^o dṛṣṭa-dharma-nirvāṇa
 現法般涅槃^o dṛṣṭa-dharma-parinirvāyin
 現法得涅槃^o dṛṣṭa-dharma-nirvāṇa-prāpti
 現法業 dṛṣṭa-dharma-vedaniyaṃ karma
 現法當來 dṛṣṭa-dharma-sāmparāyika
 現法罪 dṛṣṭa-dhārmikam avadyam
 現法樂 dṛṣṭa-dharma-sukha, sukha
 現法樂三摩跋提行門^o samāpatti-sukha-vihāra
 現法樂正受住 samāpatti-sukha-vihāra
 現法樂行 dṛṣṭa-dharma-sukha-vihāra
 現法樂住 dṛṣṭa-dharma-sukha-vihāra, dṛṣṭa-dharma-sukha-vihārin
 現法樂者 dṛṣṭa-dharma-vihārin
 現法樂義 dṛṣṭa-dharma-hitārtha
 現法應受 dṛṣṭa-dharma-vedanīya
 現法應受業 dṛṣṭa-dharma-vedaniyaṃ karma, dṛṣṭa-dharma-vedanīya
 現知 aviparīkṣatā
 現知見 pratyakṣa-darśin
⁹現前 abhimukha, āmukhī-√bhū, saṃmukha, saṃmukhī-√kṛ, saṃmukhī-bhāva, pratyakṣa, praty-

upasthita; agratas, abhitas, abhimukhatā, abhimukhatva, abhimukham, abhimukhī-karaṇa, abhimukhī-√bhū, abhimukhī-bhūta, abhivyakti, aviparokṣa, ā-√jan, ādarśita, ābhāsa, ābhāsa-gata, ābhāsi-√bhū, ābhimukhya, āmukha, āmukhī-karaṇa, āmukhī-√kṛ, āmukhī-bhūta, āmukhe, dṛṣyate, nidarśaka, puratas, puras-√kṛ, purastāt, pratipatti, pratimukha, pratyakṣī-kāra, pratyavasthita, pratyutthita, pratyupasthāna, pratyupasthānatā, pra-√vṛt, vartamāna, vṛtti, saṃdarśana, saṃnihitvatva, samakṣa, samavadhāna, sam-ud-ā-√car, saṃmukhī-bhūta, sāṃnidhya
 現前引入 sam-ā-√viś
 現前比尼^o saṃmukha-vinaya
 現前世 pratyutpanna-janman*
 現前世間門爲衆生故 saṃsārābhimukha-sattvāpe-
 現前出 āvir-bhāva [kṣayā
 現前出者 āvir-bhāva
 現前正覺 abhisambodhi
 現前正覺金剛 abhisambodhi-vajra
 現前生 saṃmukhī-bhāva, ājātaṃ-√bhū
 現前生起 saṃmukhī-√kṛ
 現前印 mudrayaty abhitaḥ
 現前向滅壞 vināśābhimukha
 現前地 abhimukhī-bhūmi, abhimukhi
 現前有 saṃmukhī-bhāva
 現前至得 saṃmukhībhāva-lābha, saṃmukhībhāva
 現前住 pratyupasthāna
 現前作成就 abhinirvartaka
 現前忍許 abhisampratyaya
 現前成正覺 abhisambodhi
 現前成辦 āmukhī-√bhū
 現前究竟正覺 abhisambuddha
 現前其前 abhimukha
 現前受 saṃmukhībhāva-vedanīyatā
 現前垂掛 abhi-pra-√lamb
 現前所作 abhisamkāra
 現前明哲 pratyavekṣaṇa-jñāna
 現前知 pratyakṣatva
 現前知見 pratyakṣatva
 現前便成滿 saṃmukhī-√kṛ
 現前毘尼^o saṃmukha-vinaya
 現前毘奈耶^o saṃmukha-vinaya
 現前洒散 abhi-pra-√kṛ
 現前修 saṃmukhī-√kṛ, saṃmukhī-bhāva
 現前修三摩提^o samādhi-saṃmukhībhāva
 現前修三摩提必觀時成時^o samayāpekṣā-samādhi-saṃmukhībhāva

- 現前修習三摩提^o samādhi-saṃmukhībhāva
 現前修無流無所有入 anāsravākīṃcanyāyatana-saṃmukhībhāva
 現前破 abhīhata
 現前起 sam-ud-ā-√car, saṃmukhī-kṛta, saṃmukhībhāva
 現前得見 saṃmukha-darśana
 現前得相 pratyakṣōpalabdhi-lakṣaṇa
 現前勝 abhinirjita, abhyudgata
 現前喜 abhinandaniyā
 現前智慧 abhijñā-jñāna
 現前等覺 abhisambuddha
 現前等覺大菩提^o abhisambuddha-bodhi
 現前順受 saṃmukhībhāva-vedaniyatā
 現前亂過 vyākula-saṃmukhībhāva
 現前圓滿 āmukhi-√bhū
 現前敬 abhinamana
 現前解 abhinirūpaṇā, abhivijñāpayati
 現前酬報 pratyupakāra
 現前僧物^o sāṃghikaṃ dravyam
 現前境界 pratyakṣa-gocara
 現前稱讚 abhinandita-yaśas
 現前說 abhi-√vad
 現前證 pratyakṣa-kārin
 現威列陣 śāstram āvahanti
 現…威儀 iryāpatha-saṃdarśana
 現…威儀莊飾 iryāpatha-saṃdarśana
 現流 dr̥śya-dhārā, dhārā
 現相 avabhāsa, naimittikatā, naimittikatva
 現…相 iṅgita
 現相續 vartamāna
 現苦 pratyutpanna-duḥkha*
 現降 avatārya
 現香芽 gandhānkura-prarūḍha
¹⁰現修 pratyutpanna
 現時 kāla-pratyupasthita, kālika, sāksāt
 現胸 utkṛṣṭikā-kṛta
 現能成就 samṛddhi
 現般涅槃^o dr̥ṣṭa-dharma-parinirvāyin; nirvāṇa-darśana
 現起 saṃmukhī-bhāva, pravartamāna; adhy-ā-√pad, abhyutthita, utpatti, ut-√pad, upa-√sthā, paryavasthita, pratyutthāna, pravṛtta, sam-ud-ā-√car, samudācāra, saṃbhūti, saṃmukhi-kurvāṇa, saṃmukhī-√kṛ
 現起相違 samudācāra-virodhin
 現退 √cyu
 現高 abhyudaya, cūḍikāvabaddha
 現高舉 garva
¹¹現得涅槃果^o upapadya-parinirvāyin
 現欲境 pratyupasthiteṣu kāmeṣu
 現現 akṣam-akṣam
 現紫金色光 jāmbū-nada-prabhā-kāra
 現習 abhy-√as, abhyasanta
 現處 vartamānādhiṣṭhāna
 現食 abhiniveśa
 現通 ṛddhyā
¹²現勝 abhinirjita
 現喜 abhirādhana, abhyutsāha
 現報 dr̥ṣṭa-dharma-vedaniya, dr̥ṣṭa-dharmādi-vedaniya, dr̥ṣṭa-dharma-vedaniyam karma, dr̥ṣṭa-dharma-phala, vipāka
 現報及後報 dr̥ṣṭa-dharma-paryāya-vedaniya
 現報業 dr̥ṣṭa-dharma-vedaniyam karma, dr̥ṣṭa-dharma-vedaniya
 現普對 abhimukha
 現無愚 amogha-darśin
 現異相 iṅgita
 現等正覺 abhisambuddha, abhisambodha
 現等受報 dr̥ṣṭa-dharmādi-vedya
 現等覺 abhisambuddha, abhisambodha, abhisambodhi
 現等覺門 abhisambodhi
 現衆色像 rūpa-veśa-dhārin
 現補特伽羅^o jīvantam pudgalaṃ
 現量 pratyakṣa, pratyakṣatva, pratyakṣa-pramāṇa, dr̥ṣṭa
 現量相違 pratyakṣa-viruddha
 現量智生 pratyakṣa-jñānōtpatti
¹³現微笑 prahasita
 現微笑眼 prahasita-nayana
 現極散 abhi-pra-√kṛ
 現滅 √cyu
 現照 pratyakṣa
 現照轉 pratyakṣa-√ṛttitva
 現睡眠 śayāna
 現義知 arthālocana-jñāna
 現解 abhisamaya
¹⁴現塵 vārtamānārthya, pratyupasthita
 現實有性 svena bhāvena vidyamānam
 現對 saṃmukhībhūta
 現對師要期受力 samādāna-balādhāna
 現滿成佛^o abhi-saṃ-√budh
 現種種形 vicitra-bhāva
 現種種身 mahā-viśva-rūpa-dhārin
 現精勤 abhiyoga

96 五(7) 現球理

- 現誓受 abhy-upa-√gam
 現語 vāc
 現說 abhi-√vad
 現領受 pratyakṣānubhāvika
¹⁵現影 pratibhāsa-prāpta
 現樂 pratyutpanna-sukha, aihika-sukha, dṛṣṭa-dharma-sukha, dṛṣṭi-sukha, sukha
 現樂行相 dṛṣṭi-sukha-saṃsthāna
 現樂住 dṛṣṭa-dharma-sukha-vihāra
 現緣 vartamāna-pratyaya
 現緣攝受 vartamāna-pratyayōpasamhāra
 現談譚 parihasat
¹⁶現燦盛光 jvāla-saṃdarśa
 現觀 ābhāsam ā-√yā, darśana
 現諸色像 rūpa-grahaṇa
 現諸佛^o tathāgata-darśana
 現諸相 vairocana
¹⁸現轉 abhi-pra-√vṛt, vartamāna
¹⁹現證 abhi-saṃ-√budh, abhisamaya, sākṣāt-kṛta; abhisamita, abhisameta, abhisambodhana, dṛṣṭa, pratyakṣa, pratyakṣa-kārin, pratyakṣatva, saṃdṛṣṭika, saṃmukhī-bhāva, sākṣāt-kārin, sākṣāt-kriyā, sākṣin
 現證三菩提^o abhisambodhi
 現證下果 avara-phala-saṃmukhībhāva
 現證住 pratyupasthāna, pratyupasthita*
 現證法 dṛṣṭa-dharma
 現證智 pratyakṣa-jñāna
 現證菩提^o abhisambodhi
 現證量 pratyakṣa
 現證實法 abhisamita-dharma, abhisamaya
 現識 khyāti-vijñāna
²⁰現寶蓋 ratna-chatra-kūṭa-saṃdarśana
 現寶積蓋 ratna-chatra-kūṭa-saṃdarśana
 現覺 abhisambuddha, anubodhana, pratyakṣa, pratyakṣa-buddhi
 現覺智 pratyakṣa-jñāna
 現露脈結 dhamanī-saṃtata-gātra
²¹現護者 abhirakṣaka
²³現變 nirmita, vidarśayati
²⁵現觀 abhisamaya; adhyālabana, abhimukha, abhisamita, abhisamitavat, āmukhī-√bhū, praty-
 現觀位 abhisamayāvasthā | akṣa
 現觀所知境事 jñeya-vastu-pratyakṣa
 現觀後邊 abhisamayānta, abhisamayāntika
 現觀流遍至得 sakala-sroto'bhīsamaya
 現觀智諦現觀 abhisamaya-jñāna-satyābhīsamaya
 現觀邊 abhisamayāntika, abhisamayāntyākhyā

- 現觀邊俗智 abhisamayāntyākhyā
 現觀邊善根 abhisamayāntikaṃ kuśala-mūlam
 現觀邊智諦現觀 abhisamayāntika-jñāna-satyābhīsamaya

²⁶現矚現見 adhyakṣam

球 $\frac{2313}{7-21011}$ parimaṇḍala

⁷球形 parimaṇḍala

理 $\frac{2314}{7-21014}$ yukti, naya, nyāya; artha, avakāśa, upa-√pad, kāraṇa, -tā, niyama, niti, nyāyā, pramāṇa, bhavitavya, mata, yathābhūtam*, yukta, yuktitas*, yuktimat, yoga, vartani, vyavahāra, saṃbhava

²理人 rājyaṃ √kṛ

理入 nyāya-pratīpanna

⁴理不相應 asamartha

理不然 na...yuktaḥ

理…不然 na yujyate

理不應然 ayukta, na yuktaḥ

理分別 yukti-vikalpa

理比度 yukty-anumāna

⁵理且可然 yukta

理必不然 ayukta, na...yujyate

理必應然 itthaṃ caitad evam

理必應爾 itthaṃ caitad evam, niścīyate

理目足論 netri-pada

理石 sroto'ñjana

⁶理自成 siddha

⁷理成 yukta, siddha, upapanna

⁸理定應然 bhavitavya

理定應爾 yukta

理所不成 asiddha

理於國 rājyaṃ √kṛ

理非極成 sādhyatva

⁹理相違 ayukta, doṣa

理相應 yoga-yukta, yujyate, sūpanita

¹¹理得成立 siddha

理教 yukty-āgama, āgama, sūtra

¹²理善成立 nity-ādi-siddha

理無 ayoga

理爲善 sādhu

¹³理極成 siddha

理義聰觀賢善 yuktārtha-pañḍita

¹⁴理察 upaparīkṣitavya

理實 yukti, yujyate, satyam, samam, eṣṭavya, lakṣaṇatas

- 理實不成 anīṣpanna
 理實言人不信受 anādeya-vākya
 理實無 nāsty eva...kiṃcīt
 理實應 yujyate
 理實應言 bhavitavya, varṇaya (den.)
 理實應爲 sādhu
 理衆 yoniśo-manasikāra
 15理趣 naya, nyāya, mata, yukti, prāsādika
 理趣經 adhyardhaśatikā prajñā-pāramitā, prajñā-
 pāramitā-naya-śatapañcaśatikā
 17理應... yukta
 理應不成 na...sidhyati
 理應如... atideśo nyāyyah
 理應成 siddha
 理...應然 bhaviṣṇu
 19理證 yukti
 理離障失言 yukta-muktābhilāpitā
 21理辯 yukta-pratibhāna

8

瑠 $\frac{2315}{7-21061}$

- 9瑠珀 tṛṇa-kuficaka, aśma-garbha-maya, musāra-
 galva

琰 $\frac{2316}{7-21073}$

- 15琰摩° yama, yāma
 琰摩世界° yāma-laūkika
 琰摩羅社° yama-rājan*
 琰摩羅界° yama-loka
 21琰魔° yama
 琰魔王° yama
 琰魔王界° yama-loka
 琰魔卒° yama-rākṣasa

琴 $\frac{2317}{7-21079}$ viṇā, vallari

- 13琴瑟 viṇā, tuṇa, vallaki

琵 $\frac{2318}{7-21080}$

- 12琵琶° viṇā, tuṇava

9

瑕 $\frac{2319}{7-21120}$ chidra, doṣa

- 9瑕垢 mala

- 10瑕疵 vraṇa

- 15瑕瑾 apanīta

- 18瑕穢 aṅgaṇa, ādīnava, doṣa, samprāga, sarakta

- 瑕穢心 sarakta-citta

- 瑕穢念 samprāga-citta

- 瑕穢想 samprāga-citta

瑜 $\frac{2320}{7-21129}$

- 7瑜伽° yoga

- 瑜伽力°° yoga-bala

- 瑜伽大教王經°° māyā-jāla-mahā-tantra*

- 瑜伽加行°° yoga-prayoga

- 瑜伽自在°° yogiśvara

- 瑜伽行°° yoga

- 瑜伽作意°° yoga-manasikāra

- 瑜伽所有加行°° yoga-prayoga

- 瑜伽所作°° yoga-karaṇiya

- 瑜伽修°° yoga-bhāvanā

- 瑜伽師°° yogācāra, yogin, ācārya

- 瑜伽師地°° yogācāra-bhūmi

- 瑜伽師地論°° yogācāra-bhūmi, yogācārya-bhūmi-
 śāstra*

- 瑜伽師地論本地分菩薩地°° bodhisattva-bhūmi

- 瑜伽師...有三位 yogācāras trividhaḥ

- 瑜伽師所作°° yoga-karaṇiya

- 瑜伽處°° yoga-sthāna

- 瑜伽論°° yogācāra-bhūmi, yogācārya-bhūmi-śā-

- 瑜伽壞°° yoga-bhramṣa

[tra*]

- 瑜伽觀行°° yogācāra

- 9瑜祇寧° yogini*

- 11瑜乾多° yugānta*

- 瑜瓊° yoga*

- 瑜瓊瑜祇寧° yoga-yogini*

- 13瑜詣誥嚙履° yogēśvari*

- 14瑜談跋哩儻遊跋賴° yoga-pariniṣpanne*

- 16瑜儼尼° yogini

- 瑜膳那° yojana

瑞 $\frac{2321}{7-21131}$ prātihārya

- 9瑞相 pūrva-nimitta, nimitta, śrī

- 17瑞應 maṅgala, saundarya*

瑟 $\frac{2322}{7-21133}$

- 6瑟吒字°° ṣṭa-kāra

- 9瑟致哩° ṣṭri, ṣṭriḥ

¹³瑟置哩° śrī*

¹⁶瑟膩瀾野° uṣṇiṣāya*

瑠 $\frac{2323}{M-X}$

⁹瑠迦何囉都裔° ekāhāratye*

10

瑠 $\frac{2324}{7-21143}$ (see under 瑠 2311)

¹⁰瑠瓠° abhra-pāṭala, kāca

¹⁵瑠瑠° vaiḍūrya, vaiḍūryamaya, abhra-pāṭala, kāca, virūḍhaka*

瑠瓠化作° vaiḍūryamaya

瑠瓠光° vaiḍūrya-nirbhāsa

瑠瓠地° vaiḍūrya-pṛthivi

瑠瓠所成° vaiḍūryamaya

瑠瓠珠° vaiḍūrya

瑠瓠鉢喇婆喝囉闍耶° vaiḍūrya-prabhā-rājāya*

瑠瓠鏡像° vaiḍūrya-pratibimba

瑠瓠寶° vaiḍūrya

瑠 $\frac{2325}{7-21155}$ parikarma-kṛta, mṛṣṭa

⁸瑠明徹 paryavadāpita

¹⁴瑠飾 alaṃ-kṛta, parikarma-kṛta, parikarman, paricaryā, mṛṣṭa

瑠飾身 kāya-paricaryā

瑠飾修 parikarma-bhāvanā

瑠飾藏護 kelāyika

¹⁵瑠徹 vicaya-vidhi-jña

¹⁶瑠磨 pariśodhaka

瑪 $\frac{2326}{7-21156}$ (see under 碼 2573)

¹³瑪瑠 aśma-garbha

瑪瑠化作 aśma-garbha-maya

瑪瑠所成 aśma-garbha-maya

瑪瑠爲 aśma-garbha-maya

11

璽 $\frac{2327}{7-21188}$

⁸璽泥耶° eṇeya, aiṇeya

璽泥耶踰° eṇeya-jaṅgha, aiṇeya-jaṅgha

璽泥耶踰° eṇeya-jaṅghatā

²²璽擺陀° elada

璉 $\frac{2328}{7-21206}$

¹⁷璉環甲 paṭṭikā-saṃnāha, valikā-saṃnāha

13

璧 $\frac{2329}{7-21269}$

⁵璧玉 śitā

璩 $\frac{2330}{7-21271}$

⁶璩印寶 keyūra

瑱 $\frac{2331}{7-21276}$ karṇikā

環 $\frac{2332}{7-21287}$

環 kaṭaka, kuṇḍala, mudrikā, vālaka

⁷環玕 kaṭaka, kuṇḍala

¹¹環釧 kaṭaka, kaṭaka-keyūra

17

瓔 $\frac{2333}{7-21347}$

¹⁰瓔珞 hāra, muktā-hāra, keyūra; ardha-hāra, alaṃ-kāra, ābharāṇa, kaṇṭhī, dāman, niṣka*, nila-muktā-hāra, bhūṣaṇa, māliya, ratnāvalī, rucaka, hārā, hārārdha-hāra

瓔珞具 bhūṣaṇa

瓔珞莊嚴 ābharāṇa

瓔珞環珮 ābharāṇa

RAD. 瓜 97

瓜 $\frac{2334}{7-21371}$ 瓜

⁶瓜多羅尼° gotaraṇi

¹⁹瓜類 trapusa

瓜 $\frac{2335}{M-X}$ See 瓜 2334

瓠 $\frac{2336}{7-21392}$ alābu, tumbaka

瓢 $\frac{2337}{7-21419}$

¹⁸瓢蟲 indra-gopa

瓣 $\frac{2338}{7-21425}$ 弁 pattra

瓠 $\frac{2339}{7-21429}$ kesara, keśara

RAD. 瓦 98

瓦 $\frac{2340}{7-21438}$ iṣṭakā, mṛṇmaya; kaṭāhaka, kaṭhalla, kapāla, kapālaśas, mṛtti-kā*, mṛd, śarkalā

⁵瓦石 kaṭhalya, loṣṭa, śilā

⁷瓦坏 āma-bhāṇḍa

瓦坏瓶器 āma-kumbha

¹⁰瓦師 kumbha-kāra, kulāla, bhārgava

瓦釜 sthāli

¹³瓦肆 pātrāpaṇaṃ prasārayati

¹⁴瓦銀金三種器 mṛd-rajata-suvarṇa-bhājana

¹⁶瓦器 mṛd-bhājana, ghaṭa; ghaṭi, mallaka, mṛtti-kamaya, mṛd-bhāṇḍa, mṛṇmaya, śarāva

²⁰瓦碟 kaṭhalla; kaṭhaṇṇa, kaṭhalya, kaṭhilla, kaḍhalya, pāśāṇa, śarkara

坭 $\frac{2341}{7-21447}$ kumbha, ghaṭa

盆 $\frac{2342}{7-21452}$ (see under 盆 2478) kuṇḍa, kuṇḍālaka, kumbha, kalaśi

盆° bhūr

瓮 $\frac{2343}{7-21461}$ kumbha

瓶 $\frac{2344}{7-21486}$ See 瓶 2345

8

瓶 $\frac{2345}{7-21537}$ 瓶 ghaṭa, kumbha; karaka, kalaśa, kalaśāṅga, kuṇḍa,

kuṇḍikā, ghaṭikā, mallaka, sthālaka

⁴瓶水 kalaśōdaka, ghaṭāmbu

⁶瓶衣男女等俗類爲境 ghaṭa-paṭa-strī-puruṣādi-saṃvṛti-graha

⁷瓶卵 kumbhāṇḍa

瓶沙° bimbi-sāra, bimba-sāra*

瓶沙王°° bimbi-sāra, bimbasāra-rāja*, śreṇya

瓶沙王迎經°° bimbasāra-rāja-pratyudgamana-sūtra*

⁹瓶盆 ghaṭa

¹⁰瓶破 ghaṭa-kapāla, ghaṭa-kapālā-bhāva, ghaṭōpa-瓶破壞 ghaṭōparama |_rama

¹²瓶智 ghaṭa-parijñāna

¹³瓶塔處°° droṇa-stūpa

瓶腹 kumbhāṇḍa

瓶鉢°° pātra-karaka

¹⁸瓶濾有舌者 ravanaka

瓶甕 kumbha*

²⁴瓶罐 ghaṭa

9

甄 $\frac{2346}{7-21557}$

⁸甄叔迦° kiṃśuka

甄波迦° kiṃ-pāka

甄陀羅° kiṃ-nara*

甄陀羅女°° kiṃ-nari*

甄陀羅° kimp-nara

甄迦羅° kañkara

11

甄 ²³⁴⁷/₇₋₂₁₅₈₉ 磚 iṣṭakā, iṣṭaka, karpara, loṣṭa

⁵甄瓦 iṣṭā

13

甕 ²³⁴⁸/₇₋₂₁₆₁₇ kuṇḍa, kumbha, kumbhāṇḍa, ghaṭa

⁶甕耳 kumbha-karṇa

甕行 kumbhāṇḍa

⁷甕形 kumbhāṇḍa

14

甕 ²³⁴⁹/₇₋₂₁₆₂₀ kumbha

RAD. 甘 99

甘 ²³⁵⁰/₇₋₂₁₆₄₃ madhura, madhu, madhuratā, mād'hurya, svādu

⁴甘巴刺° kambala

甘巴刺與啞朔答刺二龍王° kambalāśvatarau nāga-rājānau

⁸甘松 gandha-māṃpsī, tagara

甘雨 varṣa, vṛṣṭi

⁹甘美 madhura, svādu; āhāra, madhu-mādhava, madhura-svādu, miṣṭha, valgu, surabhi

甘負 ud-√vah

¹⁰甘草 madhu-yaṣṭi, yaṣṭi-madhu*, yaṣṭi-madhu

¹¹甘婆羅° kambala

¹⁵甘蔗 ikṣu, ikṣuvāku, ikṣvāku, ikṣu-rasa*

甘蔗王 ikṣuvāku

甘蔗王種喜 ikṣuvāku-kula-nandana

甘蔗汁 ikṣu-rasa, guḍa

甘蔗皮 ikṣu-tvaca

甘蔗林 ikṣu-vana

甘蔗栽 kāraṇḍavaka

甘蔗酒 śidhu

甘蔗甜味 ikṣu-rasa

甘醋味 mād'hurya-śuktatā

甘醋醎辛苦淡別 madhurām̐la-javaṇa-kaṭuka-tik-ta-kaṣāya-bheda

¹⁸甘謨惹° kamboja*

¹⁹甘遮 ikṣu

²⁰甘藉 ikṣu

甘藉增 puṇḍra-vardhana*

甘露 amṛta; piyūṣa, madhu-vindu, rakta, salilāñ-jali, sudhā

甘露大城 amṛta-pura

甘露大城門 amṛta-pura

(甘露)火 anala

甘露王 amṛta-rāja

甘露母 amṛtā

甘露味 amṛta-rasa, amṛtā-rasa*, oja-vinduka, ojo-vinduka*

甘露門 amṛta-dvāra, amṛta-dhātu-dvāra

甘露陀羅尼呪°° parimita-guṇānuśamsā dhāraṇi*

甘露室 amṛta-purālaya

甘露軍拏利°° kuṇḍalāmṛta

甘露軍荼利°° amṛta-kuṇḍali, amṛta-kuṇḍala

甘露城 amṛta-pura, amṛta-nagara*

甘露處 amṛta-pada

甘露處國 magadha

甘露無上法味 dharmāmṛta-rasa

甘露經陀羅尼呪°° parimita-guṇānuśamsā dhāra-

甘露飯 amṛtodana [ṇi]*

甘露飯王 amṛtodana

甘露漿 amṛta-rasa

甘露藥 amṛta-bhaiṣaja

甘露灌頂衆妙法聲 abhiṣeka-bhūmi-pratīlambha-śabda

4

甚 ²³⁵¹/₇₋₂₁₆₄₈ ati-, atyartham, su; ativa, atyartha, gādha, -tara, dyuti, parama, pra-bhūta, bata, bhṛśam, sutarām

³甚久 cira

甚大 sumahat, mahat

甚大歡喜 parituṣṭa, prīti-saumanasya-jāta, sukhita

⁴甚分別 vi-√ci

甚少 alpa, atyalpa*

⁵甚出 protkaṣa

甚可畏 subhairava

甚可悲 karuṇa

甚可慙 dhik kaṣṭam

甚可愛樂 premaṇiya, ramaṇiya, ramyatara, ramya

- 甚可樂 sūramaṇiya
 甚可觀 ramaṇiya
 6 甚光耀 prabhāsvara
 甚多 bahutara, bahu, bhūyas, ākirṇa
 7 甚冷 atīśita
 甚希有 atyāścarya, āścarya-bhūta, suduškara
 甚希有經 adbhuta-dharma-paryāya*
 甚希奇 atyadbhuta, āścaryādbhuta
 甚希奇想 bahu-māna
 甚快 kṣipratara, udāra
 8 甚奇 adbhuta, āścarya, āścaryam, paramāścarya
 甚奇希有 suduškara, aho
 甚奇特 adṛṣṭa-pūrva
 甚於戒 samvara-rūḍha
 甚近 atyāsanna
 9 甚哉 bādham, bāḥham
 甚思 adhyāmbana
 甚洗濯 suprakṣāliṭa
 甚相厚 vatsala
 甚重 gurutara, āgāḍhatara
 10 甚悅意 parama-manojña*
 甚能照了 avabhāsa-karin
 甚衰微 parittaka
 11 甚欲 icchantika
 甚深 gambhira; atigambhira*, atigahana, anuttara,
 udāra, gabhiru, gabhira, gambhīryatā, gāmbhīrya, gūḍha, durgama
 甚深大快善 udāra
 甚深妙法 viśuddha-dharma
 甚深希有 aticitra-gambhira
 甚深快善 udāra
 甚深法 gambhira-dharma, atigambhira-dharma*
 甚深法忍 gambhira-dharma-kṣānti
 甚深法忍具足成就 gambhira-dharma-kṣānti-sam-anvāgata
 甚深法性 dharma-dhātau gambhīre
 甚深法界 dharma-dhātau gambhīre
 甚深法輪 anuttara-dharma-cakra
 甚深信解 adhimucyamāna
 甚深真實義 gūḍha-sārārtha
 甚深秘密 atirahasya, anusamḍhi
 甚深秘密法句 padānusamḍhi
 甚深秘密法藏 gambhira-bodhisattva-piṭaka
 甚深般若波羅蜜多一味°° prajñāpāramitaikatā*
 甚深般若波羅蜜多一性°° prajñāpāramitaikatā*
 甚深般若波羅蜜多本性淨°° prajñāpāramitā-pariśuddhatā
 甚深般若波羅蜜多亦有業用性°° prajñāpāramitā-karmatā
 甚深般若波羅蜜多亦性平等°° prajñāpāramitā-samatā
 甚深般若波羅蜜多亦即法性°° prajñāpāramitā-dharmatā
 甚深般若波羅蜜多亦即第一義性°° prajñāpāramitārthata
 甚深般若波羅蜜多亦實義°° prajñāpāramitārthata
 甚深般若波羅蜜多究竟盡°° prajñāpāramitāpari-niṣṭhatā
 甚深般若波羅蜜多最勝清淨°° prajñāpāramitā-viśuddhitā
 甚深般若波羅蜜多無量°° prajñāpāramitānantatā
 甚深般若波羅蜜多無際°° prajñāpāramitāparyantatā
 甚深般若波羅蜜多無邊°° prajñāpāramitānantatā, prajñāpāramitāparyantatā
 甚深問難 atigambhira-praśna*
 甚深理趣(清淨法門) prajñāpāramitā-naya
 甚深智慧 gambhira-prajñā*
 甚深(無生)法忍 gambhira-dharma-kṣānti
 甚深微妙 aticitra-gambhira
 甚深微妙法 gambhira-dharmā sukhumā
 甚深經 sūtra-gambhira
 甚深經典 sūtra-gambhira
 甚深義 gambhīrārtha*
 甚深義理 gambhīrārtha
 甚深境界 dharma-dhātu-svabhāva
 甚深語 gambhira-vāc
 甚深禪定°° gambhira-samādhi*
 甚深難作長時隨順 gambhira-duškara-dīrgha-kāla-pratipatty-utsahana
 甚深難得源底 gambhīrāvagāhatā
 甚深難測 gambhīrāvagāhatā
 甚深難義 parama-durvijñāna-tattvārtha
 甚深難解 durvijñeya
 甚清淨 pariśuddhi*, pariṭita, ramaṇiya
 甚牽引 paryavanaddha
 甚速 kṣipratara
 甚飢渴 bubhukṣita
 12 甚喜 vatsala
 甚惡 suduṣṭa
 甚為可怪 āścarya
 甚為希有 paramāścarya
 甚為難事 duškara-kāraka
 甚為難悟 sudurbuddha
 甚超越 vyativṛtta
 13 甚少 paritta

99 甘 (4-8) 甚甜嘗 / 100 生 (0) 生

- 甚微少 parittaka
 甚愛 iṣṭaḥ kāntaḥ, citri-kāra
 14 甚漏 praggharati
 甚遠 atidūra
 15 甚樂 abhirati
 甚熱 atyuṣṇa
 甚確乎 supratīṣṭhita
 甚靠 sujuṣṭa
 19 甚難 atiduṣkara, sudur-; dur-, dullabha, duṣkara-
 kāraka, parama-duṣkara, suduḥkha, sudurlabha
 甚難可得 durabhisambhava
 甚難作 suduṣkara
 甚難希有 suduṣkara
 甚難思 duravagāha
 甚難值 sudurlabha
 甚難得值 sudurlabha

- 甚難捨離 duḥpratiniḥsaraṇa
 甚難越 duratikrama
 22 甚歡喜 prahaṣita

甜 $\frac{2352}{7-21656}$ madhura, madhuratā, mādhyura,
 supremaṇiya

- 12 甜酢 madhurāmla
 甜…酢 mādhyura-śuktatā
 甜酢醜辛苦淡差別 madhurāmla-lavaṇa-kaṭuka-
 tikta-kaṣāya-bheda

嘗 $\frac{2353}{7-21659}$ See 嘗 570

RAD. 生 100

生 $\frac{2354}{7-21670}$ √jan, jāti, ut-√pad, utpatti, utpā-
 da, upa-√pad, upaṇna, pra-
 √vṛt, √bhū, sambhava; jīva, prāṇa; āma; aṅku-
 ritatva, adhyālambitavya, anu-pra-√vṛt, anupra-
 vṛtta, anuvartin, anuvṛtta, apūrvōtpāda, abhijāta,
 abhinirvartana, abhinirvartayati, abhi-nir-√vṛt,
 abhinirvṛtta, abhinirvṛtti, abhi-nir-√hṛ, abhini-
 vartayati, abhi-ni-√vṛt, abhinivṛtti, abhiniṣpatti,
 abhi-pra-√vṛt, abhipravṛtta, abhi-√labh, abhi-
 sambhava, abhyudaya, abhyupeta, avakrānta,
 avaropayitavya, avasthāna, ākara, āgamaṇa, ā-
 √jan, ā-√dhā, āpattavya, ā-√pad, āṇna, āya,
 ārambha, āvarjaka, ā-√vah, āvaha, āvāhaka, ut-
 thāṇa, utpattimat, utpadyamāna, utpanna, ut-
 panna-mātra, utpannavat, utpādaka, utpādana,
 utpādayati, utpādika, utpādita, utpādin, utpād-
 ya, utplava, udaya, udita, udbhava, un-√majj,
 unmajjana, upaga, upagata, upa-√jan, upanipāta,
 upanna, upapatti, upapatti-bhava, upapattim pra-
 ti-√labh, upapatsyate, upapadya, upapadyamāna,
 upapāda, upa-√yā, upalabhyate, upaviṣṭa, upa-
 samhṛta, upa-sam-√kram, upasarpaṇa, upa-√sthā,
 upasthāpayati, upāda, aupapatti, kara, kṛta, kṛta-
 vat, kṛtvas, √kṛp, -ja, janaka, janana, janayati,
 janika, janita, janman, janma-sambhava, jāta, jā-
 taka, jātima, jātimat, jāti, jātiya, jātya, jānika,
 jānmika, jīvantika, dāyaka, dāyin, nirgata, nirga-

ma, nirjanayati, nirjāta, nirdhāvita, niryāta, nir-
 vartaka, nirvartana, nir-√vṛt, nirvṛtti, nirhāra,
 niṣ-√pad, niṣpanna, niṣyanda, patita, parāyaṇa,
 paryāṇna, paryutthāna, pra-√jan, prajāta-mā-
 tra, pratipadyamāna, prati-√ruh, pratilabdha, pra-
 ti-√labh, pratilambha, pratisamḍhi, pratisamḍhim
 √grah, praty-ā-√jan, pratyājāta, pratyājāti, pra-
 tyupasthāna, pratyupasthita, prabhava, pra-√bhū,
 pra-√yā, pra-√ruh, prarūḍha, praroḥa, praroḥaṇa,
 pravartaka, pravartana, pravartanatā, pravartita,
 pra-√viś, pravṛtta, pravṛtti, pravṛddha, praveśa-
 yati, praveṣṭum, prasava, pra-√sū, prasūta, pra-
 sūti, prasṛta, prasotṛ, prāṇin, prādu-bhūta, prā-
 dur-bhāva, prādur-√bhū, prādur-bhūta, prāp
 (√āp), prāpta, prārambha, prē (√i), prodbhūti,
 bhava, bhavat, bhavatva, bhāva, bhāva-ja, bhā-
 vayitum, bhāvin, bhūta, -maya, yoni, yoni-ja, -ru-
 ha, vārttā, vi-nir-√vṛ, vi-√ruh, viroha, viroḥaṇa,
 vi-√vṛdh, vi-√sṛp, √vṛt, vṛtti, vy-ut-thā (√sthā),
 vyutpanna, śliṣyate, śleṣatā, samvartaniya, sam-
 √vṛt, samvṛtta, sam-√śri, sam-√sṛ, sam-√sthā,
 samkāśa, samkrama, sam-√jan, samjanana, sam-
 nipāta, samāṇna, samutthāpayati, samutthāpi-
 ka, samutthita, samutpatti, samutpattika, sam-ut-
 √pad, samutpanna, samutpāda, samudaya, sam-
 udāgata, sam-ud-ā-√gam, samudācāra, sam-ud-√i,
 samudgata, samudbhava, samṛddhi, sam-√pad,

sampravartika, sam-pra-√vṛt, sam-√bhū, sam-bhūta, sambhūtatva, sambhūti, sammukhī-√kr, sammukhī-bhāva, sarga, √sṛj, sthāpayati, sthāpita, √syand

¹生一子想 eka-putraka-samjñōdapadyata
 生一切苦爲體 sarva-duḥkha-pravṛtṭy-ātmakatva
 生一切智 sarva-jñānōtpatti, sarvajña-samvartaniya

²生二 dvayōdbhava
 生二三四靜慮 dvitiyādi-dhyānōpapanna
 生二定等 dvitiyādi-dhyānōpapanna
 生人 manuṣya-lokāgamaṇa
 生人天 deva-manuṣyōpapatti

³生三四定及無色界 tṛtiya-caturtha-dhyānārūpyōpapanna
 生三有 bhavōpapatti
 生三界 tri-bhavābhiniṛvṛtti
 生上二界 rūpārūpyōpapanna
 生上三定 dvitiyādi-dhyānōpapanna
 生上地 ūrdhvōpapanna
 生上界 ūrdhvōpapanna, rūpārūpya-dhātūpapanna
 生下處(衆生) adhara-sthānōtpanna
 生大恐怖 viṣaṇṇa-cetas
 生大慈心 parama-kāruṇyaṃ cittam utpanno ba-bhūva, kṛpā-karuṇa, kṛpābhijāta
 生大慚愧 atikaukṛtya-paryutthāna
 生大憂苦 vyathita
 生大憂惱 viklavī-√bhū
 生大瞋心 ruṣita
 生大歡喜 āttamanāttamanas
 生子 phalōtpatti
 生子法 jāta-karman
 生子筵 jāti-maha
 生已 utpanna, upapanna; utpanna-mātra, upapadya, upapanna-mātra, janita, jāta, samutpanna, sambhūta
 生已後般涅槃^o upapanna-parinirvāṇa
 生已得般涅槃^o upapanna-parinirvāṇa

⁴生不生妄想 utpādānutpāda-vikalpa
 生不生法 utpatty-anutpatti-dharmitva
 生不生執著 utpādānutpāda-vikalpa
 生不等 viṣamōtpatti
 生不障 utpādāvighna-bhāva
 生不護 asaṃvṛtaḥ syāt
 生中國 pratirūpa-deśa-vāsa
 生六入 ṣaḍ-āyatana-sambhava
 生分 aupapattyaṃśika
 生分別 prativikalpayitavya, anu-pra-√vṛt, sam-√jñā, utpāda-vikalpa

生及退 hāny-upapatti
 生及退沒 cyutōpapanna
 生及遊戲 upapatti-vihāra
 生天 svar-ga, svargōpapatti; upapatti-deva*; deva-janman, devatvāya, devōpapatti, svar-gati, svargam ā-√ruh
 生天上 svargōpaga
 生天(之業) devōpapatti
 生天之論 svarga-kathā
 生天界 svargōtpatti
 生天樂 svarga-sukha*
 生心 sam-√jñā
 生…心 cittōtpāda
 生支 aṅga-jāta, jāti
 生日福 jāti-maha

⁵生世 sam-pra-√kāś
 生主 prajā-pati
 生他繫縛 bandhāya kalpate
 生加行心 prāyogika-sammukhī-bhāva
 生可愛想 śobhāṃ vitanvanti
 生必定 niyatam utpattau
 生未生 utpannānutpanna, janakatva
 生未生法 utpannānutpanna
 生未死 jīvat
 生本 ākara, udbhūta, prabhava
 生正見 kudṛṣṭi-śodhana
 生母 mātṛ, janayitṛi
 生母胎時 upapadyamānasya ca mātuḥ kukṣau
 生生 jāti-jāti, utpādōtpāda, janmani janmani, jāti-janman
 生生世世 sarvasyām jātau
 (生生尙)未有 ajāta
 生生相續 janma-saṃtāna
 生生鳥 jīvaṃ-jīvaka

⁶生亦不同 bhinnōtpāda
 生亦各異 bhinnōtpāda
 生名 mayaḥ-vidhāna
 生因 utpatti-hetu; kāraṇa-bhāva; utpatti-kāraṇa, utpatti-nimitta, utpannasya hetuḥ, kāraṇa, janaka, janana-hetu, pravartaka, hetu
 生因有因 upapatty-abhinirvṛtti-hetu
 生因緣老死 jāti-pratyayaṃ jarā-maraṇam*
 生因緣起 hetu-samutthāna, pravartaka
 生在 utpadyamāna utpadyate, upapanna, jāta, jīvita, sambhūta, sthita
 生在人中 manuṣya-sambhūta
 生在上地 ūrdhvōpapanna
 生在凡夫聖人相續中 pṛthagjanārya-saṃtānatva

100 生(0)生

生在色 rūpa-dhātūpapanna
 (生在)佛前佛後^o tathāgatānām anutpādaḥ
 生在初定地 prathama-dhyānōpapanna
 生在…家 kulina
 生在畜生 tiryāṇic
 生在欲界天中及生色界中 kāma-rūpa-dhātūpa-
 panna
 生在壽天 dīrghāyūṣo devāḥ
 生地 upapatti-bhūmi
 生…地 bhūmi-ja
 生地有九種 nava…upapatti-bhūmayāḥ
 生地獄果 narakōpapatti-gamana
 生多…生少 alpa-bahutarōtpatti
 生如來家 tathāgata-kuleṣu niryātāḥ
 生如來家種族 tathāgata-kula-kulinatābhijāta
 生如是心 evaṃ bhavati
 生妄想 utpāda-vikalpa
 生存 √jiv, jivat
 生存人 jivantam pudgalaṃ
 生年上座 jāti-sthavira*
 生年板 janma-paddhikā
 生有 upapatti-bhava, upapanna, aupapattibhavi-
 ka, sambhava
 生有功能 prarohaṇa-samartha
 生有生 utpanna
 生有行等般涅槃^o upapadyābhisamskārānabhi-
 samskāra-parinirvāṇa
 生有教與求受故意相違 samādāna-viruddha-vi-
 jñāpty-utpāda
 生有結 upapatti-samyojana
 生此界 ihatya
 生死 cyutōpapāda, saṃsāra; utpāda-bhaṅga, cyu-
 ti, cyutōpapatti, cyuty-utpatti, cyuty-upapatti,
 janman, janma-maraṇa, jarā-maraṇa, jāti-maraṇa,
 pravṛtti, bhava, bhava-sattva, bhavādhiṣṭhāna,
 samvṛti, saṃsaraṇa, saṃsarata, saṃsāra-gata, saṃ-
 sāra-srotas, saṃsṛti, saṃskāra, saṃskāra-gati
 生死人 saṃsāra-puruṣa*
 生死大海 saṃsāra-mahārṇava
 生死中 saṃsārāvacarin, saṃsārāvacāra
 生死之苦 saṃsāra
 生死之處 bhavana
 生死因 saṃsāra-hetu
 生死肉身 cyuty-upapāda-māṃsa-kāya*, saṃsāra-
 māṃsa-kāya*
 生死行 saṃsāra-cārika
 生死身 cyuty-upapatti-kāya*, saṃsāra-kāya*
 生死依 pravṛtter āśrayaḥ

生死夜 saṃsāra-rātri
 生死往來相 ājavam-javi-bhāva
 生死怖 bhava-saṃtrāsa
 生死枝條 saṃsāra-latikā
 生死河 saṃsāra-nadi
 生死法 saṃsāra-dharma, saṃsāra
 生死泥 saṃsāra-paṅka
 生死門 cyuty-utpatti-mukha
 生死流 saṃsāra-srotas, bhava-sāgara
 生死流轉 saṃsāra, saṃsāra-saṃsṛti, saṃ-√sṛ, bha-
 生死流轉住處 bhavādhiṣṭhāna [va
 生死畏 saṃsāra-bhīta
 生死相違 pravṛtti-virodha
 生死苦 saṃsāra-duḥkha
 生死苦惱 saṃsāra-duḥkha
 生死軍 mṛtyunaḥ saṃsāra
 生死乘性 saṃsāra-yāna-gotra
 生死城 saṃsāra-pura
 生死…根本 saṃsāra-mūla
 生死海 saṃsāra-sāgara, saṃsāra-mahārṇava, bha-
 va-sattva-samudra
 生死海底 saṃskāra-gati
 生死涅槃^o saṃsāra-nirvāṇa, saṃsāra-śānti
 生死涅槃無二無別^o saṃsāra-nirvāṇasambhinna
 生死涅槃體是一味^o saṃsāra-śānty-eka-rasa
 生死智 cyuty-upapatti-jñāna, cyutōpapādābhijñā,
 cyuty-upapāda-jñāna*
 生死智力 cyuty-upapatti-jñāna-bala, cyuty-upapā-
 da-jñāna-bala*
 生死智通 cyuty-upapādābhijñā*
 生死順流 pravartaka
 生死過失諸法無我涅槃功德^o saṃsārādinava-
 nairātmya-nirvāṇa-guṇa
 生死道 saṃsāra-srotas
 生死道不絕 vartmāccheda
 生死種 saṃsāra-bīja
 生死與涅槃^o śama-janman
 生死樂具及他恭敬利養好名貪欲 bhava-bhoga-
 satkāra-tṛṣṇā-kṛta
 生死蔓莖 saṃsāra-latikā
 生死輪迴 saṃsāra-cakra, saṃ-√sṛ
 生死輪無初 anādi-bhava-cakraka
 生死輪轉 saṃsāra
 生死險道不斷絕 saṃsāra-vartmāyantānupaccheda
 生死羅索 saṃsāra-pāśa
 生死羅網 saṃsāra-pāśa
 生死攝 saṃsārābhyantarātva
 生池 janma-saras

生灰 bhasman
 生老死 jātiḥ jarā-maraṇam
 生老病 jāti-jarā-vyādhi*
 生老病死 janma-mṛtyu-jarā-vyādhi, jāti-jarā-vyā-
 dhi-maraṇa*, jarā-maraṇa
 生而隱宮 śaṅḍha
 生自在 upapatti-vaśitā, upapatti-vaśitva
 生至 utpādana
 生至餘方 deśāntarōtpādana
 生色 jāta-rūpa; rūpōtpatti
 生色界 rūpa-dhātūpapanna, dhyānōpapanna
 生色界人 rūpa-dhātūpapanna
 生色無色 rūpārūpyōpapatti, rūpārūpyōpapanna
 生(色)無色定 ārūpyōtpādana
 生色無色界 rūpārūpyōpapanna, rūpārūpya-dhā-
 tūpapatti
 7生位 utpadyamāna, utpanna, janman, jāyamāna
 生…位 upapatti-kāla
 生住 utpāda-sthiti, sthity-utpatti
 生住者 bhavitṛ
 生住異滅 jāty-ādi
 生住滅 utpāda-sthiti-bhaṅga; utpāda-bhaṅga-sthiti,
 utpāda-sthiti-nirodha, utpāda-sthiti-vikāra, utpā-
 da-sthiti-vyaya*, sthity-utpatti-pralaya
 生住餘道 anya-gati-stha
 生佛家° buddha-vaṃśa-sambhūta
 生初定 prathama-dhyānōpapanna
 生初靜慮 prathama-dhyānōpapanna
 生別生 janmāntara-virohaṇa
 生別類 vijātiyārambha
 生劬勞 viheṣhayati
 生妙花 supuṣpita
 生妙愛 rāgayet
 生希有心 vismāpanā
 生忍 sattva-kṣānti*
 生成 abhinirvṛtti, vivarta, vardhana, bhūta, sarṃ-
 bhava
 生成因果 hetu-phala-bhūta
 生見道 darśana-mārgōtpādana
 生言 upapatti-vacana
 生身 janma-kāya*, kāya, upapatti
 生身有勝劣 upapatti-viśeṣa
 生身佛° janma-kāya-buddha*
 生身菩薩° janma-kāya-bodhisattva*
 8生事 aṅga-jā*
 生…事業 karma-kṛt
 生…事總別 kārya-viśeṣōtpatti
 生來不男 śaṅḍha

生來苦 duḥkha-janma-hetuka
 生依 bhūta-dhātṛ
 生具 bhoga, vṛtti, sva-vṛtti
 生剎那° upapatti-kṣaṇa
 生取著 anucārin, anucālin, prati-√kāṅks
 生受 upapadya-vedaniya; vedanōtpatti
 生受三種樂 tisraḥ sukhōpapattayaḥ
 生味著 āsvādayati
 生命 jivita, prāṇa, prāṇin
 生和合 utpatti-sāmagrī
 生奇特想 vi-√smi
 生…定 dhyānōtpādana
 生定地 dhyānōpapanna
 生忿怒心 cittaṃ pradūṣayati, pra-√kup
 生怖 bhīyate
 生怖畏 bhīyate, sarṃvigna
 生怖畏心 uttrāsam āpannasya
 生怡悅 abhi-√nand, abhinandayati
 生性 prabhavatā
 生怯劣之心 pari-√tras
 生所依 janma-nisṛaya
 生所依持 ādhāraṇa-bhūta
 生所得 upapatti-pratilambhika, upapatty-āpta
 生所顯 prabandha-yoga
 生於人中 mānuṣōdbhava
 生於人天 deva-manuṣyōpapatti, svargōpaga
 生於人天道 deva-manuṣyōpapatti
 生於三界有 bhavōpapatti
 生於上地 ūrdhvōpapanna
 生於他世 jāti-vyativṛtta
 生於地 bhūmi-ja
 生於此界 ihōpapanna
 生於自果 √phal
 生(於彼) abhinirvṛtta
 生於苦 duḥkhōtpatti
 生於畜生道 tiryag-yoni-gata
 生於欲界 kāma-dhātūpapanna
 生於鹿胎 mṛgyāṃ jātaḥ
 生於傍生胎 tiryag-yoni-gata
 生於無學相續中 asaikṣya-saṃtāna-sambhūta
 生於愛心 √śri
 生於驚怖 sarṃtrāsa
 生果 phalōtpatti, √phal, phala, kāraṇatva, vipakti
 生果報 vipākābhinirvṛtti, vipākōtpatti, vipākam
 dattvā
 生欣見欲 draṣṭu-kāmatōtpatti
 生法 utpatti-dharman, utpatti-dharmin, jāti-dhar-
 生法生已 jāty-ādi-janya

100 生(0)生

生法空 utpāda-sūnyatā*
生盲 jāty-andha, jāty-andha-bhāva, jāty-andha-
bhūta, acakṣus, andha-locana
生盲人 acakṣusmat
生空 jāta-sūnyatā, pudgala-sūnyatā*
生育 saṃvardhita, dhāryate
生花生子 puṣpa-phala
生表 vijñāpayet
生長 prati-√ruh, √vr̥dh, vardhayati; ā-√jan, āya,
upacaya, upacayaṃ √gam, upaciyate, upa-√jan,
jāti*, √tan, puṣṭi, poṣaṇa, prabhavana, praroha,
pra-√vṛt, prasava, vi-√vr̥dh, vi-√stṛ, saṃvardhana,
saṃ-√bhū
生長之門 āya-dvāra
生長門義 āya-dvārārtha
生長…淨善根 kuśala-mūla-poṣaṇa
生長精進 vīrya-saṃvardhana
生門 āya-dvāra, yoni, yoni-dvāra
生阿迦尼師吒°° akaniṣṭha-ga
生非生執著 utpādānutpāda-vikalpa
°生信 adhi-√muc, śraddhā-jāta, saṃpratyaya-jāta
生…信 adhimucyamāna
生信心 abhiprasanna
生信重心 abhi-pra-√pad
生信勝解 śraddhā-jātādhimukti-gata
生信敬 vy-apā-√śri
生信敬心 abhiprasanna
生信解 adhimucyamāna, cittam krāmatī
生勇銳 audbilya-kara
生怨 ruṣṭa
生怨嗟 √śuc
生(是)心 cittōtpāda
生(是)疑 pravṛtti-saṃmūḍha
生染 janma-saṃkleśa
生染污 janma-saṃkleśa
生染愛心 tīvraṃ rāga-cittam utpādayāmāsa
生染著 √spṛh
生染著已 saṃrakta
生活 jivita
生活具 jivita-pariṣkāra
生流因 pravṛtṭy-anuvṛtṭy-kāraṇa
生界 jīva-loka
生相 utpāda-lakṣaṇa, saṃbhava-lakṣaṇa, jāti
生相力 jāti
生相續 janma-saṃtāna, pratisaṃdhi-bandha
生者 jantu, janaka, bhava, utpattī, sraṣṭī, prasotī
生苦 jāti-duḥkhatā; duḥkha-janman, duḥkhōtpatti
生苦惱 duḥkhārta

生(苦)實 pravṛtti-satya
生重貪惜 āgrahaṃ kṛtvā
生香 jātika
°生修及事修 pratilambha-niṣevaṇa-bhāvanā
生家 kulōdaya
生…家 kulina
生差別 upapatti-prabheda, upapatti-bheda, upa-
patti-viśeṣa
生恐怖 ut-√tras
生患 āghāyatavya
生患怒心 kupita
生恭敬 pary-upās (√ās), ārādhanīya, prema-jāta,
bahu-māna-jāta, √bhaj
生恪護心 āgrahaṃ kṛtvā
生悒 paritasyati
生時 utpadyamāna, utpanna, jāyamāna, jāti-sam-
生…時 upapadyamāna |_aye*
生時亦有少多 alpa-bahutarōtpatti
生時苦 utpāda-duḥkha
生時樂 utpāda-sukha
生根本 jāti-mūlaka
生疲厭 pari-√khid
生疲懈 parikhinna
生肯 ārdra
生耽著 adhyavasānam āpannaḥ, kṛta-ruci
生能作 utpatti-kāraṇa
生臭 āma-gandha
生般°° upapadya-parinirvāyin
生般涅槃°° upapadya-parinirvāyin
生般涅槃者°° upapadya-parinirvāyin
生般涅槃補特伽羅°° upapadya-parinirvāyin*
生草 harita-tṛṇa, harita-śādvāla
生草上水中 haritōdake
生草等先無後起 apūrva-tṛṇādy-utpatti
生蕘 ankuritvatva
生起 ut-√pad, utpāda, utpatti, nir-√vṛt, pravṛtti,
abhinirvṛtti; atinivartayitṛ, anupravṛtta, anuvṛtta,
anu-√śī, abhi-√jan*, abhinirvartaka, abhisams-
kṛta, āgama, utthita, utpanna, utpannōtpanna,
utpādana, utpādayati, utpādayitavya, utpādyā,
udaya, unmajjana-yoga, upagama, upa-√jan, upa-
patti, upalabhya, kriyā, nirvartaka, nirvartayati,
nirvartita, nirvṛtti, niveśya, prabhavana, pra-√vṛt,
pravṛtta, √bhū, vāhin, vi-√ruh, √vṛt, vṛtti, vyut-
thāna, samutpāda, samudācāra, samudbhava
生起…已 upasampadya
生起及彼因因 upapatty-abhinirvṛtti-hetu
生起同智 samāna-pratyayōtpatti

生起因 abhinirvartako hetuḥ, abhinirvṛtti-hetu
 生起次第 pravṛtti-krama
 生起事盡 pravṛtṭy-uparamatva
 生起刹那° pravṛtṭi-kṣaṇa
 生起或多或少 alpa-bahutarōtpatti
 生起所攝 abhinirvṛtṭi-paryāpanna
 生起法相 abhinirvṛtṭi-lakṣaṇa
 生起相 pravṛtṭi-lakṣaṇa
 生起相違 utpatti-virodha
 生起差別 pravṛtṭi-bheda
 生起真實 pravṛtṭi-tattva
 生起能作 utpatti-kāraṇa
 生起現前 sammukhi-√kṛ
 生起增長 anu-√śi
 生起識 pravṛtṭi-vijñāna
 生起觸 sparśōtpatti
 生迷 vi-√muh
 生退 cyuty-upapatti
 生馬 ghoṭaka-mṛga
¹¹生執着 abhi-ni-√viś
 生執著已 abhiniviṣṭa
 生得 upapatti-pratilambhika, upapatti-lābhika; ut-
 patti-lābhika, utpatti-lābbin, upapatti, upapatti-ja,
 upapatti-pratilabdha, upapatti-pratilabhya, upa-
 patti-pratilābhika, upapatti-prātilambhika, upa-
 patti-labdha, upapatty-āpta, saha-ja
 生得天眼 upapatti-pratilambhikam divyaṃ ca-
 kṣuḥ, upapatti-cakṣus
 生得(心)…次第 upapatti-pratilambhikānantaram
 生得有三 trividham...upapattijam
 生得身見 saha-jā satkāya-dṛṣṭiḥ
 生得定 dhyānōpapatti, upapatti
 生得定修得定差別 upapatti-samāpatti-dhyāna-
 bheda
 生得眼 upapatti-cakṣus
 生得(善心)無間 upapatti-pratilambhikānantaram
 生從鶴 krauñci-nirjāta*
 生從鶴卵 kroñci-niryāta
 生救護心 paritrāṇābhīprāya
 生族 kula
 生欲 abhilāṣa
 生欲天及生色界 kāma-rūpa-dhātūpapanna
 生欲天色界 kāma-rūpa-ja-deva
 生欲色界 kāma-rūpa-dhātūpapanna
 生欲色界天 kāma-rūpa-ja-deva
 生欲界 kāma-dhātūpapanna
 生欲界及初定 kāma-dhātu-prathama-dhyānōpa-
 panna

生淨天 upapatti-viśuddha*
 生淨心 pra-√sad
 生淨法眼 dharmeṣu dharmā-cakṣur viśuddham
 生淨信 abhiprasanna, abhiprasādayati
 生淨信心 adhi-√muc
 生現法罪 dṛṣṭa-dharmakam avadyaṃ prasavati
 生現前 utpādābhimukha
 生第二定 dvitīya-dhyāna-ja
 生第二定等(地) dvitīyādi-dhyānōpapanna
 生第三定第四定及無色界 tṛtīya-caturtha-dhyānā-
 rūpyōpapanna
 生羞愧 ritīya (den.)
 生處 upapatti-sthāna, upapatty-āyatana; ākara,
 utpatti-sthāna, utpatty-āyatana, upapatti, upavar-
 tana, gati-deśa, janman, jātaka, deśa, svam
 upapatti-deśam
 生處所攝 upapatty-āyatana-samgrhita
 生處相續 utpatty-āyatana-samdhī
 生處相續和合 utpatty-āyatana-samdhī
 生貪愛 tṛṣṇā-samudācāra
 生貪著 abhidhyālu
 生貪奪 ā-√kram
 生貫 jīvanti-śūlām √kṛ
 生野 uddhata
 生陰 upapatti-bhava, aupapattibhava, punaḥ-
 skandha
 生陰得起 upapatti-bhava-prādurbhāva
¹²生創 prathama eva janmani
 生勝喜 tuṣṭi-viśeṣōtpādana
 生勝解處 adhimukty-adhiṣṭhāna
 生善愛果 hitēṣṭa-phala-yojana
 生善愛興 rāgaya (den.)
 生善道 svarga-gata, svargōpaga, svargōpapādana
 生喜 sampraharṣayati, saumanasyōtpāda, harṣa-
 jāta, √labh
 生喜足 samtūṣṭa
 生喜受 saumanasyōtpāda
 生喜慰 jāta-harṣa
 生喜樂 prīti-sukha-janana [nirvṛtti
 生報 upapadya-vedaniya, upapadya-vedya, abhi-
 生報及後報業 upapadyāparaparyāya-vedaniyaṃ
 karma
 生報業 upapadya-vedaniyaṃ karma
 生尊重 gaurava-jāta, bahu manyate, sat-√kṛ
 生尊貴家 abhijāta-kulōpapatti
 生悲心 kṛpābhijāta, udvigna
 生悲惱 √bādh
 生惡道 adhaḥ prayāti

100 生(0)生

生惡趣 apāyōpapatti, apāyōpapanna
 生惡趣者 apāyōpapanna
 生智 upapatti-jñāna
 生渴仰 jāta-tṛṣṇa, tṛṣṭa
 生無色 ārūpyōpapanna
 生無色界 ārūpyōpapanna
 生無色界人 ārūpyōpapanna
 生無色界及羯刺藍等^o ārūpya-kalalādi-gata
 生無色界定 ārūpya-samāpatti-utpādana
 生無色界衆生及在柯羅邏等位^o ārūpya-kalalādi-gata
 生無行有行般涅槃^o upapadyābhisamskārānabhisamskāra-parinirvāṇa
 生無性 utpatti-niḥsvabhāvata
 生無常義 utpādānityatā-vāda
 生無量諸遇 aneka-doṣāvaha
 生無間 nirantarōtpatti
 生爲義 prādurbbhāvārtha
 生爲緣 jāti-pratyaya
 生猶豫 samśayita
 生等 upapadyādi, janānādi, jāty-ādi; prasava-sāmya
 生等五因 janānādi-hetu-bhāva
 生等天 upapadyādayaḥ...devāḥ
 生等四相 jāty-ādi
 生結 upapatti-saṃyojana
 生結縛 saṃyojayati
 生衆香芽 gandhānkura-prarūḍha
 生貴 janma-ja
 生…貴家 kula-ja
 生酥 nava-nita
 生集 samudaya
 生黃門 jāti-panḍaka
¹³生亂 janma-saṃkara
 生傳傳 janma-paramparā
 生嫌忿 ava-√dhyai
 生嫌恨 ava-√dhyai, saṃjātāmarṣa
 生嫌譏 ava-√dhyai
 生想 saṃjñin
 生想分別 saṃ-√jñā
 生愁苦 śokābhībūta
 生愛 tṛṣṇōtpatti, rāgaya (den.)
 生愛味 āsvādana
 生愛念心 adhyāśaya-premānunita
 生愛重 √śri
 生愛著 kṛta-ruci, niveśya
 生愛樂 spṛhā-jāta
 生慈悲 kṛpā-karuṇa

生愧 apatrāpin, vy-apa-√trap
 生敬心 gauravaṃ karoti
 生敬信 abhiprasādayati
 生敬愛 vaśaṃ √yā, vaśitva, vaśi-karuṇa
 生極七返 sapta-kṛtvah paramaḥ
 生極怨差 √śuc
 生毀謗 apa-√vad, vi-√vad
 生毀謗者 śāpitr
 生滅 udaya-vyaya, upapadya-parinirvāyin, utpāda-bhaṅga; āya-vyaya, utpatti-pralaya, utpanna-niruddha, utpāda-nirodha*, utpāda-vināśa, utpāda-vyaya, udaya-vyayatva, udaya-vyaya-bhāj, cyuty-upapatti, jāti-nirodha, bhaṅgōtpāda, mara-
 生滅因 utpāda-vināśa-hetu [ṇa
 生滅而相續 utpāda-bhaṅga-sambaddha
 生滅見 bhaṅgōtpāda-vādin
 生滅和合 utpāda-bhaṅga-sambaddha
 生滅法 udaya-vyaya-dharmin, udaya-vyaya-dharmitva, utpāda-nirodha-dharma*
 生滅相 udaya-vyaya-dharmin, utpāda-nirodha-lakṣaṇa*, utpāda-bhaṅga
 生滅相相應 utpāda-bhaṅga-saṃyukta
 生滅相續 udaya-vyaya-saṃtāna
 生滅敗壞不可得 vipariṇāmānupalabdhi*
 生滅無常 utpāda-bhaṅgānityatā
 生滅無常相 utpanna-niruddhānitya-lakṣaṇa*
 生滅無體 nirihaka
 生滅爲法 udaya-vyaya-dharmitva, udaya-vyayatva
 生滅等差別 upapadyādi-parinirvāyi-bheda
 生滅論者 bhaṅgōtpāda-vādin
 生滅觀 utpāda-nirodhānupaśyanā*
 生煖法 ūṣma-gatōtpatti
 生絹 kaca*
 生經 jātaka
 生資糧 nidāna-bhūta
 生過 doṣam utpādayati, doṣa-prasaṅga
 生過背意 atikramābhimukhatva
¹⁴生厭 saṃ-√vij
 生厭心 udvega-mānasa
 生厭怖 udvejyate
 生厭背 udvega
 生厭倦心悵然而退 nirviṇṇo vipratīṣārī prākṛamat
 生厭患 vidūṣayati, doṣavat
 生厭倦心 nirviṇṇa
 生厭惡 nirvidyate
 生厭惡心 saṃ-√vij
 生厭意 nirvidyate
 生厭聞生驚怖 udvigna, udvejana

生境界 prasāṭhatvāmbana
 生實 pravṛtti-tattva
 生實信 pattiya (den.)
 生慚 jehriyate, hriyat
 生慚愧 lajjā, ritīya (den.)
 生慚愧心 hrī-vyapatrāpya
 生慢 garvita
 生榮^o upapadya-parinirvāyin
 生漏 jānussonī*
 生漸漸微 kṣāma-kṣāmo jāyate
 生疑 vicikitsita
 生疑心 saṃdeha-kara
 生疑悔 kaukrtyāya
 生疑惑 vicikitsā-prāpta, saṃdeha-kara
 生疑惑心 saṃśaya-prāpta, vi-√k/p
 生疑慮 ā-√/kāṅks
 生聚 utpāda-rāśi
 生聞 jānussonī*
 生膏 śari-bhāva
 生蜜 aneḍaka
 生誕因緣 janma-nideśa
 生豪貴家 abhijāta-kulōpapatti
 生輕安 praśrabdhi-janaka
 生輕安作意 praśrabdhi-janako manaskāraḥ, pra-
 śrabdhi-janaka
 生障 utpatty-āvaraṇa, utpatti-pratibandha
¹⁵生憂 daurmanasyōtpāda, durmanāya (den.)
 生憂受 daurmanasyōtpāda
 生憂怖心 bhayārdita
 生憂苦 duḥkhārta
 生憂悔心 nirviṇṇa
 生憂惱 an-ātta-mānasa, paritaptavya
 生憍恣心 viśraddha
 生憍慢 ava-√/man
 生憍慢陵蔑 ava-√/man
 生憍慙 karuṇāya (den.)
 生憤發 saṃkṣobhya
 生樂 √/nand, √/prī
 生樂及滅苦 ghana-sukha-duḥkha-śamōpalabdhī
 生熟臭穢 durgandham āma-gandham
 生瞋 ruṣita
 生瞋恨 pra-√/kup
 生瞋恨心 pra-√/kup
 生緣 janakaḥ pratyayaḥ; jāti-pratyaya; utpanna-
 pratyaya, janaka, pratīya-samutpāda, pratyaya,
 pravṛtti, samutthāpika
 生緣…合 upapatti-sāmagri
 生緣相 pravṛtti-lakṣaṇa

生緣勝智 pratīya-samutpāda-kausalāya
 生緣聚集 upapatti-sāmagri
 生緣闕 utpanna-pratyaya-vaikalya
 生誹謗 prati-√/kṣip
 生論 utpāda-vādin
 生類部陀^o arbudōpapanna
¹⁶生熹樂 abhirata
 生憶念 samanvāhṛta
 生熾 tapyate
 生親愛 vatsala
 生諦 pravṛtti-satya
 生諸大 bhūtamaya
 生諸有 bhavābhinivartana
 生…諸有 bhavōpapatti
 生諸佛家^o tathāgata-kula-kulīnatābhijāta
 生諸勝德 ākārī-bhavanti sarva-guṇānām
 生諸罪惡 aneka-doṣāvaha
 生隨喜 anu-√/mud
 生隨喜心 abhy-anu-√/mud
 生靜慮 dhyānōpapatti
 生靜慮中初 prathama-dhyānōtpatti
 生靜慮中間 dhyānāntarōtpatti
 生靜慮所有色身 dhyānōpapatti-rūpa
 生餓鬼 piṭṭ-lokam āgatāḥ
 生餘趣 anya-gati-stha
¹⁷生應受(業) upapadya-vedaniya
 生戲笑 upa-√/has
 生戲論 pra-pañcaya (den.)
 生聲 prābhava-śabda
 生薪 pācana
 生醜陋 aśobhā-karavta
¹⁸生歸信 abhiprasādayati, pra-ṇam (√/nam)
 生雜染 janma-saṃkleśa
¹⁹生譏謗 √/kṣip
 生邊 aupapattyaṃśika
 生難 janma-saṃkleśa
 生願樂 prārthaya (den.), prārthanā
 生顛倒解 vi-pary-√/as
 生類 jāti, jantu, jātya, abhijāti*, prāṇaka-jāta, pra-
 生類不異 jāty-abhedha [sava
 生類等 prasava-sāmya
²⁰生…覺 vitarkitavat
 生觸 sparśōtpatti
²²生歡喜 praharṣa-jāta, jāta-harṣa, pra-√/mud;
 abhipramodana, ātta-manaska-√/bhū, ārādhana,
 āhlādaka, nandī-jāta, pramudita, prasādana,
 praharṣita, prahṛṣṭa-citta, prīti-saṃjānanatā,
 madaniya, saṃ-√/hṛṣ, saṃpraharṣaka, sukhita

100 生 (0-7) 生産産甥 / 101 用 (0-2) 用甫

- 生歡喜心 sampraharṣayati, abhirādhana
生臟 amāśaya
²³生變異持住長因 janma-vikārādhāra-sthiti-vṛddhi-
hetutva
生驚怖 ut-√tras, uttrasta, bhaya, √bhi
生驚怪 vismita
²⁴生靈 sattva
²⁶生麩麥 yava-hetuka
³³生麤津味 jātaudarika-rasa

————— 6 —————

産 $\frac{2355}{7-21684}$ 産 udaya, pra-√sū, prasava

- ⁵產生 kukṣimati, yoni, jātaka, sambhava
⁸産門 yoni
¹¹産處過患 yoni-doṣa
¹³産業 sva

産 $\frac{2356}{7-21684}$ See 産 2355

————— 7 —————

甥 $\frac{2357}{7-21689}$ bhāgineya

RAD. 用 101

用 $\frac{2358}{7-21703}$ kāritra, kriyā, vṛtti, vyāpāra, pra-
yojana; -ena (inst.); upabhoga, pa-
ribhoga; artha, arthika*, ābhoga, āyāsa, utsāha,
upabhogatva, upabhogya, upayukta, upayoga,
kartavya, karman, kāra, kārya, √kṛ, kṛtya, kṛ-
tyatva, guṇa, graha, paribhuñkta, pari-√bhuj,
paribhoga, prayoga, prayojaniya, pravṛtti, √bhuj,
bhoga, yatna, √yuj, viddhvā, vidhiyate, vyāpṛti,
śakti, sāmārthya, hasta-gata

- ²用二法爲體 ubhaya-svabhāva
用人 stha-patī
用入門 upabhogāyadvāra
用力 balena, vyutpanna
³用…小便道中出精 vikṛtihi mocayati
用已謝 uparata-kāritra
⁴用心造者 susamārabdha
用水不顧微命 saprāṇikōpabhoga
⁵用世俗 samvṛtita*
用功 vyāpāra*
用功力 kṛcchreṇa
用…去 gamanam…gacchati
用生 janayate
⁶用有蟲水 saprāṇikōpabhoga
用色爲境 rūpa-viśayatva
⁸用事 upabhoga, pratyupabhoga
用和合 kriyā-sāmagri
用彼爲因 tasmāt
用物 upadhāna, pariškāra
⁹用是去 gatim tām…gacchati
用段食 kavaḍīkārāhāra-bhakṣa

- 用相應 -yogena
¹⁰用息 nivṛtta-kāritra
用時別 kāritra-kāla-bheda
用浴 snapitavya
用索 pāśa-graha
用針刀 śastra-karman
¹¹用假 prajñapayat
用得 yātnika
用第一實相 paramārthata*
用…速明 āśutara-vṛtti
¹²用…爲依境 āśrayālabhana
用…爲所依止 niścitya
¹³用動勝 vīrya-samvardhanāt
用意聽 suśruta
(用新)高世耶(絲綿)°° kauśeya
用鉤 aṅkuśa-graha
¹⁴用遠速明 dūrāśutara-vṛtti
¹⁵用調地 yukta-kūla
¹⁶用諦 kriyā-satya
¹⁷用聲爲體 śabdātmaka
¹⁹用藥物呪術 dravya-mantra-prayoga
用識 pravṛtti-vijñāna, aupabhogika
²¹用鐵稍 tomara-graha, yaṣṭi-bandha
²²用纏裹 avalambita

————— 2 —————

甫 $\frac{2359}{7-21706}$ pūrvānta

RAD. 田 102

- 田 ²³⁶⁰/₇₋₂₁₇₂₃ kṣetra, kedāra, kṣetra-bhāva, kṣetra-viśeṣa, pakṣa
- ²田人 karṣaka, kārṣaka
田人爲譬 karṣaka-nidarāna
- ⁴田夫 karṣaka, kārṣaka
田夫類 karṣaka
田水土等 kṣetrōdaka-pāśy-ādika
田水糞等 kṣetrōdaka-pāśy-ādika
- ⁵田主 kṣetrāṇām adhipatiḥ
- ⁶田地 vastu-pratisamyukta
田多荆棘磽确鹵稼穡匪宜 ūsara-jāṅgalāḥ pratikruṣṭāḥ pāpa-bhūmayāḥ
田自性 kṣetra-svabhāva, kṣetra-svabhāvatva
- ⁷田作 kṛṣi, kṛṣi-karman
田(良) kṣetra*
田里 jana-pada
- ⁸田事 kṣetra-kārya, kṣetra-vastu
田受重行 kṣetrādānādarehaṇa
田性 kṣetra-svabhāvatva
- ⁹田界 maryādā
田界峰堆 maryādāṃ vyavasthāpayati
- ¹²田勝 kṣetra-viśeṣa
- ¹³田園 kṣetra
田意殊勝 kṣetrāśaya-viśeṣa
田意勝異 kṣetrāśaya-viśeṣa
田過 kṣetra-doṣa
田過失 kṣetra-doṣa
- ¹⁴田種 kṛṣi
田種子 kṣetra-bīja
- ¹⁵田…(稼穡)匪宜 pāpa-bhūmi
- ¹⁶田器施 pātra-dānatā
- ¹⁹田類 kṣetra-vastu
- ²³田體 kṣetra-svabhāva, kṣetra-svabhāvatva

由 ²³⁶¹/₇₋₂₁₇₂₄ -tas, yasmāt, vaśena, upādāya, niśrītya; adhikāreṇa, adhiṣṭhāya, anurūpa, artham, avalambin, -ena (inst.), kīla, gata, tathā hi, tena, nimitta, pratītya, prasaṅgena, mūla, yad, yogāt, vaśatas, vaśāt, sāmānyāt, hetu, hetoḥ

- ¹由一切種 sarvathā
由一剎那苦法智忍^o ekayā...duḥkhe dharmajñāna-kṣāntyā
- ²由…乃至 prabhṛti yāvat
由九根 navabhir indriyāiḥ

- 由二因有二報 dvayoḥ kālayor vedyā
由二無流利那雜故^o anāsravābhyāṃ miśraṇāt
由入 āyatanatas
由八聖 āryair aṣṭābhiḥ
由八種無流 anāsravair aṣṭābhiḥ
由力 adhina
由…力 vaśatas, vaśāt, vaśena
由…力…作如是言 balānuvyavahāra
- ³由三 tribhiḥ [yeṇa
由三劫阿僧祇^o asaṃkhyeānām kalpānām tra-
- ⁴由不淨觀方可調伏 aśubhā-vineya
由不善修營事業而有喪失 kuprayukta-karmānta-pralujyanā-kṛta
由中可比 madhyānumānatas
由分別 upalabdhi-vaśena
由分別界差別義所引來 dhātu-prabheda-prasaṅgenāgatānām
由心得自在 manaḥ-saṃketa-cārin
由比量得成 anumāna-sādhyā
由比量應知 vy-ava-√sā
- ⁵由主財田異 dātṛ-vastu-kṣetra-viśeṣatas
由他教 para-vijñaptitas
由令他 para-vijñaptitas
由功力生起 yatna-bhāvin
由功力而修得 yatna-bhāvin
由功力所生起 yatna-bhāvin
由功力修得 yatna-bhāvin
由功用 prāyogika
由功用所引 yatna-vāhyatva
由功用得 prāyogika
由加行 prayogatas, prāyogika
由加行異故 prayogatas
由四行 caturbhir ākārāiḥ
由本清淨 śuddhy-artham
由生 upapattitas, janmatas
由…生 -upaga, -naimittika, -pravartita
由…生時 utpādāṃ prati
由立八根故 aṣṭādhikārāt
- ⁶由先世業力得 pūrva-karma-vipāka
由先助力 upasarga-vaśena
由先業所引 pūrva-karmākṣepatayā
由先願 adhiṣṭhāya
由名 nāmatas
由因 hetutas, kāraṇa-vaśāt, hetu-kṛta, hetu-sāmānyāt

102 田(0) 由

由因生故果方得起 asyōtpādād idam utpadyate
 由因而生 kāraṇōpaga
 由因緣 kāraṇādhiṇa, paryāyeṇa
 由…因…緣 nidānam
 由如此大功用 iyatā
 由如此量 iyatā
 由如是理 evam…kṛtvā
 由如是增上力故 tam adhipatiṃ kṛtvā
 由旬^o yojana
 由旬量^{oo} yojana-pramāṇa
 由旬數量^{oo} yojana-parisaṃkhyā
 由有用 prayojana-vaśāt
 由有伴 parivāratas
 由有怖畏故 bhaya-hetunā
 由有…故 satyām
 由有退故 parihāñitas
 由有終盡故 parikṣayatas
 由次第受三無色處生 ārūpya-kramōtpattitas
 由此 tatas, tad upādāya; atas, anayā, anena
 paryāyeṇa, āditas, iyatā, evam…kṛtvā, tad-adhi-
 śthāt, tad evaṃ kṛtvā, yatas
 由此正因 tad-dhetoḥ
 由此生彼生故 asyōtpādād idam utpadyate
 由此因緣 anena paryāyeṇa, tad upādāya, nidā-
 由此因緣所生 tato nidānam]nam
 由此事故 tasmāt
 由此故 sthāmaśas
 由此時量 iyatā
 由此無分別 yac ca na vikalpayati
 由此爲因 tad-dhetoḥ, hetoḥ
 由此量 iyatā
 由此勢力 yad-balena
 由此義 ata eva
 由此道理 anena paryāyeṇa, etena prakāreṇa,
 evam
 由此緣 asmin nidāne
 由自 svaiḥ svaiḥ
 由自性 svabhāvatas, svabhāvena, svarasena
 由自性是善 svabhāvena kuśalāni
 由自相 svabhāvatas
 由自體性有 svena bhāvena vidyamānam
 由自體相 svalakṣaṇatas
 由至得恒有故 prāpty-anuśaṅgatas
 由至得故 prāptitas
 由行相 ākāratas
 由衣服 vastrārtham
 由伴類 parivāratas
 由何 kutas

由作事已辦故 kṛta-kṛtyatas
 由別方便 anyathā
 由別意 abhipretya
 由別道理 paryāyatas
 由利他等究竟故 artha-caryayā lokasya
 由延^o yojana
 由我 ātmatas
 由我有 saty ātmani
 由我故 saty ātmani
 由見 dr̥ṣṭvā
 由身得證 kāyena sāksāt-karoti
⁵由事約前後 pūrva-kāla-vidhānatas
 由依 adhiṣṭhānatas
 由依地 bhūmitas
 由依身 saṃtānatas
 由依定力得 samādhi-saṃniśraya
 由依處 āśrayatas
 由依無明 avidyā-vaśāt
 由具捨前道 kṛtsna-pūrva-mārga-tyāgāt
 由…受 vid-vaśāt
 由受生 janmatas
 由彼 atas
 由彼生時 utpādam prati
 由彼各別…故種種 yato yataḥ…yasya yasya
 由彼爲因 tasmāt
 由怖畏 bhayāt
 由性多 bahu-gotravāt
 由所得法身同具足成就故 dharma-kāya-pariniṣ-
 pattitas
 由所緣 ālambanatas
 由所緣相及境界體異故 ākārāmbana-bhedāt,
 ākārāmbanatas
 由所緣相異故 ākāratas
 由於智 jñāna-vaśāt
 由於塵自功能 svena viśaya-kāritreṇa
 由易地及離欲 bhūmi-saṃcāra-vairāgyatas
 由果 phalatas
 由果三摩跋提^{oo} phala-samāpattitas
 由果由根 phalēndriyatas
 由…果究竟故 phala-paripūritas
 由果定 phala-samāpattitas
 由果故 phalatvāt
 由果根三摩跋提^{oo} phalēndriya-samāpattitas
 由果滿 phala-paripūritas
 由法 dharmatas
 由法身等成辦故 dharma-kāya-pariniṣpattitas
 由法受故 dharma-samādānatas
 由法性故 dharmatātas

由法爾 dharmatayā
 由法隨行 dharmānusārin
 由法觀 dharmān vipaśyataḥ
 由物 dravyatas
 由物異 dravyāntaratas
 由近菩提位故⁹ bodhy-āsannatvāt
 由阿含證⁹ āgamatas
 由非撥 apavādatas
⁹由信受他教及由法修行 para-pratyaya-dharmānu-
 sārābhyām
 由信得 adhimukti-lābha
 由…即是 eva hi
 由待 apekṣya
 由…故 -tvāt, yatas, yasmāt; āgatyā, āgamyā,
 upādāya, -ena (inst.), tatas, tathā hi, -tas, prati,
 yadā tadā, yogāt
 由…故立…名 adhikṛtya...uktam
 (由…故)起 nirjāta
 由故意 āśayatas
 由是 iti
 由是之故 atas
 由是因緣 kāraṇa-hetoḥ, tato nidānam, yato nidā-
 nam, tena
 由是因緣處 tad-dhetoḥ tat-pratyayaṃ tan-nidā-
 由…是故 yasmāt...tasmāt [nam
 由是義門 anena paryāyeṇa
 由是緣故 tena kāraṇena
 由相應故來 prasaṅgenāgatam [nāt
 由約能增益食說故 upacayāhārābhisamḍhi-vaca-
 由約欲界說 kāma-dhātva-abhisamḍhi-vacanāt
 由苦 duḥkhatas
 由苦相 duḥkhatas
 由茅端飲 kuśāgra-pāna
 由食 bhojanārtham
 由食住 āhāra-sthitika
¹⁰由修行方得 prāyogika
 由修習得 prāyogika
 由修練根行 indriyāṅgām uttāpanayā
 由家火而有喪失 kulāṅgāra-vipraṇāśa-kṛta
 由根 indriyatas
 由根由力 sthāmaśas
 由根果 phalēndriyatas
 由能施施類田勝故 dātṛ-vastu-kṣetra-viśeṣatas
 由能隨覺 anubudhya
 由退 parihānitas
 由退失 parihānitas
 由逆時 pratilomānukrameṇa
¹¹由乾陀⁹ yugaṃ-dhara

由乾陀羅⁹ yugaṃ-dhara
 由乾陀羅山⁹ yugaṃdhara-giri
 由乾陀羅內⁹ sumeru-yugaṃdharāntara
 由乾陀羅等七山⁹ yugaṃdharādayaḥ sapta par-
 由乾陀羅⁹ yugaṃ-dhara [vatāḥ
 由假名有 prajñāptitas
 由假名故有 prajñāptitas
 由偏顯勝故 pradhāna-grahaṇāt
 由宿業勢力所生 karma-prabhāva-sambhūta
 由得 prāptitas
 由得戒 samvara-prāptitas
 由得果 phala-prāptitas
 由得退 parihānitas
 由得證淨 avetya-prasādānvayam
 由得護 samvara-prāptitas
 (由)欲染 rakta
 由欲緣 kāma-nidānam
 由現在聞持力而得 śrutābhyāsa
 由理 yuktitas
 由略義 samāseṇa
 由處 deśa-kṛta
 由貪愛女人 strīpsu-hetu
 由貪醉 tṛṣṇāndha
 由通義 sāmānyena
 由陰入界 skandhāyatana-dhātutas
¹²由勝 prādhānyāt, prādhānyena
 由勝故 prādhānyāt
 由惡作而有喪失 kuvihita-vipraṇāśa-kṛta
 由斯 atas
 由最勝故 prādhānyāt, viśiṣṭataratvāt
 由滋及由溷 śoṣa-vṛddhi
 由無功用 nirabhisamṣkāra
 由無我 anātmatas
 由無我相 anātmatas
 由無知 avyutpannatas
 由無惡作對治 niṣkaukṛtya-vipakṣatas
 由無憂悔對治 niṣkaukṛtya-vipakṣatas
 由異相 anyathā
 由異異故 anyathānyathika
 由等引地如理作意 samāhita-bhūmikenā manas-
 kāreṇa
 由結集 samājena
¹³由傳傳 param-parayā
 由…勢力 prabhāvatas
 由嚙爲先行⁹ ut-pūrvaḥ padīḥ
 由意欲故 āśayatas
 由愛見慢修上觀行 tṛṣṇā-dṛṣṭi-mānōttara-dhyāyin
 由業力所起 karma-prabhāva-sambhūta

102 田 (0-2) 由甲申男

- 由業力故 daiva-yogāt
 由業生 karma-ja
 由…滅 antardhitas
 由滅惑故 kleśa-prahāṇatas
 由義 arthatas
 由義相應 prasaṅgena
 由聖道力 ārya-mārga-sāmarthyāt
 由逼迫故 samāviṣṭvā
 由道理 yuktitas
 由飲 pānārtham
 由飲食 āhāra-mūla
¹⁴由實物 dravyatas
 由實義 dravyatas
 由對治故 pratipakṣatas
 由薰習所曾見故 yathā-dṛṣṭābhyasanāt
 由疑惑生 vicikitsā-pravartita
 由…盡 antardhitas
 由福德智慧深厚所致 jñāna-balādhānena puṇya-balādhānena
 由種子 bijatas
 由說 uktatvāt
 由遠離增長故 virati-vṛddhi-yogāt
¹⁵由緣 nidānam
 由…緣 nidāne
 由緣二 dvayaṃ pratitya
 由隣虛分 paramāṇuśas
¹⁶由親善故 snehāt
 由隨 vaśāt, vaśena
 由隨(此)功力 ārambha-vaśāt
 由隨前所立 pūrvādhikārāt
 由隨眠 anuśaya-vaśāt
 由隨勝立名 pradhāna-grahana
 由隨勝義 arthato yathā-pradhānam
 由隨無間道 ānantarya-mārga-vaśena
 由隨順世間 samvṛti-vaśāt
 由隨順覺分故 bodhy-aṅgānukūlatvāt
 由隨證知 upalabdhi-vaśena
 由隨屬惑 anuśaya-vaśāt
 由餘(緣) anyathā
¹⁷由應文句 pāṭha-prasaṅgena
¹⁸由…雜故 miśraṇāt
¹⁹由願 adhiṣṭhāya
 由願力 praṇidhāya
²¹由屬田故 kṣetra-vaśena
 由攝分故奢摩他毘鉢舍那^o aṅga-parigraha-śa-matha-vipaśyanā
²³由纒發心, cittōtpāda-mātreṇa
 由體性 svabhāvatas

²⁵由(觀中)力故…說如此言 balānuvyavahāra

甲 $\frac{2362}{7-21725}$ kavaca, varman, śirṣaka, saṃnāha; nakha

- ⁹甲相著 nakha-saṃsakta
 甲冑 kavaca, varman, saṃnāha, sukavaca
 甲冑加行 saṃnāha-prayoga
 甲冑(印) kavaca

申 $\frac{2363}{7-21726}$ ā-√lap; prasārayati; utkṣipta, pravartayatām, vikāśana, vikāśana*, śarīra-prakāśa

- ⁴申手 utkṣipta-hasta, prahasta, pāṇi
 申手內 anto hasta-pāśasya, upa-saṃ-√kram
 申手內住 anto hasta-pāśasya tiṣṭhati, vyāyāmābhyantare tiṣṭhati
 申手外 paraṃ hasta-pāda-sthitāya
 申日兒本經 candra-prabha-kumāra-sūtra*
 申日經 candra-prabha-kumāra-sūtra*
⁹申述 prasādhayati
¹⁰申恕林^o śiṃśapā
 申恕波林^o śiṃśapā
¹¹申啓請 āradhituṃ pravṛttaḥ
¹⁴申暢 prasādhayati
¹⁶申慶悅 ānandayati

2

男 $\frac{2364}{7-21730}$ pumāṃs, puruṣa, nara, dāraka, puruṣa-bhūta, paumsna

- ²男人 puruṣa, paumsna
 男人依 puruṣāśraya
 男人欲心 paumsno rāgaḥ
³男女 strī-puruṣa, nārī-nara; jana, nara-nārī, putra, mithuna, strī-pumāṃs
 男女及不男 strī-puṃ-napuṃsaka
 男女合會 nārī-nara
 男女形 strī-puruṣa
 男女林 nara-nārī-vana
 男女根 strī-puruṣendriya
 男女陰 upastha
 男女轉根 strī-puruṣa-vyañjana-parivartana
 男子 dāraka, putra, kula-putra, puruṣa
 男子身 puṃ-bhāva*, pumāṃs*
 男子洗處 puruṣa-tīrtha
 男子相婦人 puruṣānukṛti-strī
 男子食 puruṣasya bhojanam
 (男子)轉爲黃門 jāti-panḍaka
⁴男之定期 māla-guṇa-parikṣipta

- 男天 deva
 7男身 puruṣa-kāya, puruṣa
 男身形類 puruṣākṛti
 男身善根 puruṣāśraya
 8男性 puṃstva, puṃ-bhāva
 9男相 puruṣa-bhāva, puruṣākṛti, puruṣa-nimitta*
 10男俱行聲 puruṣa-sahagata
 男根 puruṣēndriya, puruṣa-liṅga, bhikṣu-liṅga
 男根爲後 puruṣēndriya-paryanta
 男根微現者 naimittika
 男根極微 puruṣēndriya-paramāṇu
 男根憂根及信等根 puruṣēndriya-daurmanasya-
 śraddhādi
 男根隣虛 puruṣēndriya-paramāṇu
 11男欲 pauṃsno rāgaḥ, puruṣa-cchanda
 13男意 puruṣa-mata
 17男聲 puruṣa-śabda

3

画 ²³⁶⁵₇₋₂₁₇₃₉ See 畫 2383

4

畝 ²³⁶⁶₇₋₂₁₇₆₃

8畝恒波娜夜弼° ...m utpādayāmi*

畷 ²³⁶⁷₇₋₂₁₇₇₄

18畷獵 kaivarta, mṛga-lubdhaka

界 ²³⁶⁸₇₋₂₁₇₇₅ dhātu, avacara, sīmā; avacāra,

āyatana, kṣetra, garbha, dvīpa,

dhātuka, nibaddha, patha, bhāga, bhuvana, bhū-

pradeśa, maṇḍala, loka, loka-dhātu, viśaya, śīla

2界入 dhātv-āyatana

3界三無漏 tri-dhātv-āptāmala

4界不平和苦諦 dhātu-vaiśamya-duḥkha-satya

界中 loka-dhātv-antara, madhya-dhātuka, bhū-
pradeśa

界中間 sīmāntara

界中煩惱等法皆全離 kṛtsna-dhātu-vairāgya

界互違所生 dhātu-vaiśamya-ja

界內 antaḥ-sīman

界內僧° sīmā-prāpta

界分 sīmā, sīman

界方便智 dhātu-kausālya

5界外 bahiḥ sīmām, niḥsīma

界平等 dhātu-samatā

6界地別 visabhāga-bhūmika

界地轉易及離染 bhūmi-saṃcāra-vairāgya

界有三種 trayo dhātavaḥ

界行 dhātu-carita

7界妙 praṇīta-dhātuka

界成十八 aṣṭādaśa dhātavaḥ

界身 dhātu-kāya

界身足論 dhātu-kāya-pāda-śāstra*

8界性平等 dhātu-samatā

界性得增長 dhātu-puṣṭi

界性智力 nānā-dhātu-jñāna-bala

界門中立 dhātu-vyavasthā

界門立 dhātu-vyavasthā

9界相應 dhātv-āpta

10界差別 dhātu-prabheda, dhātu-bheda

界差別所合成身 kāyo nānā-dhātukaḥ

界差別觀 dhātu-prabheda

界殊 dhātu-bheda

界退還 dhātu-pratyāgamana

11界得增長 dhātu-puṣṭi

界通三 kāma-rūpārūpyāvacarin

界連 pratisaṃdhi-bandha

12界勝智 dhātu-kausālya

界善巧 dhātu-kausālya

13界義 dhātv-artha

界義轉變 dhātv-artha-pariṇāma

界道生等品類差別 dhātu-gati-yony-ādi-prakāra-
bheda

14界境 loka-dhātu

15界...增長 dhātu-puṣṭi

界線 sūtra

界趣生等品類差別 dhātu-gati-yony-ādi-prakāra-
bheda

17界聲 dhātu-śabda

19界壞 dhātu-saṃvartani

界繫 avacarin, dhātv-āpta

21界攝 dhātu-saṃgraha

23界體 dhātu

界體一 eka-dhātutā

界體...一 eka-dhātutva

畏 ²³⁶⁹₇₋₂₁₇₇₈ bhaya, bhīta, √bhī, saṃ-√tras; ut-

√tras, uttrasta, upadrava, ghora,

trāsa, bhaya-bhīta, bhī, bhīti, bhīru, bhīrutā,

bhetavya, vitrāsa, viśaṅkā, śāradya-bhaya, saṃ-

trāsa, saṃ-ut-√tras, saṃ-√bhram

4畏心 pratibhaya

102 田 (4-6) 畏 𪔐 𪔑 留 畜 𪔒 𪔓 畢

畏心略及亂 *cittābhisamkṣepa-vikṣepa-bhaya*

⁵畏(世間)苦 *duḥkha-bhīru*

⁸畏怕債主 *dhanika-bhaya-bhīti*

畏怖 *bhīta*

⁹畏苦 *duḥkha-pratikūla**

¹²畏惡趣 *durgati-bhaya*

畏森摩^o *bhīṣma*

¹³畏傷梵行^o *brahmacaryāntarāya*

畏敬 *bhaya-gaurava, gaurava*

畏逼迫 *bhaya-bhīta*

¹⁹畏難 *vyathā, utpiḍā, bhaya-saṃmata*

𪔐 $\frac{2370}{M-X}$ (see under 𪔐 2374)
kṣetra

5

𪔑 $\frac{2371}{7-21801}$ 𪔒 *śiṛṣa*

⁸𪔑陀癡彈滯^o *bandhama-daṇḍe**

¹³𪔑惹^o *bhañja**

¹⁴𪔑駄^o *bandha**

留 $\frac{2372}{7-21808}$ 𪔓 *adhiṣṭhāna, nikṣepa, sthā-*
payati; adhi-ṣṭhā (√sthā),
adhiṣṭhita, avaśiṣṭa, avasthāna, avasthāpana,
niyamana, vighna, saṃsthāpita, sudhauta, sthā-
panārtha

⁴留心 *vilekhya*

留心意 *kaukr̥tya, vipratīṣāra*

⁷留住 *adhiṣṭhāna*

留身骨 *dhātu-nikṣepa*

¹⁰留骨鎖身 *asthi-saṃkalāvasthāna*

¹¹留堅體 *adhiṣṭhāna*

留捨 *utsarjanādhiṣṭhāna*

留連 *avalambin*

¹⁴留滯 *vilambita, sakta*

¹⁹留難 *antar-āya, antarāya-karaṇa, antarāyaṃ √kr̥,*
adhiṣṭhāna

畜 $\frac{2373}{7-21814}$ *dhāraṇa, upasthāpayati; tiryāñc,*
paśu; upasthāpeti, dhārayitavya,
nikṣipitavya, nikṣepa, parigrāhaka, pratisevaniya,
saṃcaya, saṃnicaya, saṃnidhi-kāra

⁵畜主 *paśu-pati, pāśupata*

畜生 *tiryāñc, tiryag-yoni, tiryag-yonika, tiryag-*
yoni-gata, tairyagyonika

畜生有 *tiryag-bhava*

畜生形 *tiryagyoni-saṃsthāna**

畜生命 *tiryagyoni-gataṃ prāṇinam*

畜生鬼神 *tiryak-preta*

畜生鬼神天道 *tiryak-preta-deva*

畜生惡道 *tiryagyoni-durgati**

畜生道 *tiryag-yoni, tiryāñc, tiryāñ-mārga**

畜生趣 *tiryag-yoni*

畜生壞劫^o *tiryak-saṃvartani*

⁶畜衣 *civaraṃ saṃnicayaḥ*

⁷畜弟子 *upasthāpayet*

畜弟子羯磨^o *upasthāpanā-saṃmuti*

⁸畜盂 *pātra-dhāraṇa*

畜長鉢^o *pātra-dhāraṇa*

¹¹畜姪女 *veśyām upasthāpayitum*

¹²畜猪 *saukarika*

畜衆 *gaṇa-bandhutā*

畜衆羯磨^o *upasthāpanā-saṃmuti* [tum

¹³畜國民女 *paudgalikām āramikiniṃ upasthāpayi-*

畜鉢^o *pātra-dhāraṇa, pātraṃ dhārayati*, pātra-*
nām saṃnicayaḥ

¹⁴畜僧祇支^o *saṃkakkṣikām upasthāpayati*

¹⁵畜養 *upasthāpeya*

¹⁶畜積 *dhanāyita*

¹⁸畜雞 *kaukkuṭika*

¹⁹畜類 *tiryāñc*

²¹畜鷄 *kaukkuṭika*

𪔒 $\frac{2374}{7-21815}$ 𪔓 *kṣetra*

⁸𪔒坦梨^o *mudri**

¹⁰𪔒涅梨^o *mudri**

¹¹𪔒捺哩^o *mudri**

𪔑 $\frac{2375}{7-21816}$ See 𪔑 2374

𪔓 $\frac{2376}{7-21817}$

⁴𪔓方 *catur-asra*

6

畢 $\frac{2377}{7-21829}$ *niyata; rohiṇi*

⁸畢定 *niyata*

畢定究竟 *parāyaṇa* [dhiḥ

畢法性三昧^o *dharma-dhātu-niyato nāma samā-*

畢舍遮^o *piśāca*

畢舍遮室獸摩羅及捕魚人蝦蟇^o *śīsumāra-maṅ-*
ḍūka-piśāca-kaivartādi

⁹畢洛叉° plakṣa

畢洛叉樹° plakṣa

¹⁰畢哩體微曳° pṛthiviyai*

畢祖° picu

¹¹畢宿 rohiṇī

畢竟 atyanta, ātyantika, niṣṭhā-gamana; atyanta-tayā, atyantatas, atyantatā, atyantam, anta, avaśya, avaśyam, ātyantikatva, cireṇa, dhruvam, parisamāpti, paryanta, prakṛti, sātatyā

畢竟大樂最勝成就 paramātyanta-mahā-sukhōtṭama-siddhi

畢竟不可得 atyantānupalabdha*

畢竟不生 atyantam anutpādaḥ, atyantānutpanna

畢竟地 niṣṭhā-gamana-bhūmi

畢竟安處究竟涅槃° atyanta-niṣṭhe nirvāṇe prati-ṣṭhāpayeyam

畢竟住持 samanvāgama

畢竟作 anta-kāritā

畢竟成就 niṣṭhā-gata, samanvāgama

畢竟究竟 atyanta-niṣṭha, niṣṭhā-gata, niṣṭhā-gamana, paramparāgata

畢竟究竟菩薩身中° niṣṭhā-gata-bodhisattva-sāṃtānika

畢竟定佛性體° niyata-gotra-svabhāva

畢竟空 atyanta-śūnyatā, atyanta-śūnya*

畢竟阿鞞跋致° atyantāvinivartaniya*

畢竟非有 atyantam abhāvāḥ

畢竟恒行 ātyantikatva

畢竟修作 atyanta-kārin

畢竟息 upaśama

畢竟破戒 atyanta-duṣṭilā*

畢竟寂滅 atyantōpaśama

畢竟淨 atyanta-viśuddhatva

畢竟清淨 atyanta-prakṛti-pariśuddhi, atyanta-pariśuddha*, atyanta-śuddha*, prakṛti-pariśuddhi

畢竟通達 niṣṭhā-gata

畢竟智藥 bhūta-cikitsā

畢竟無 atyantābhāva

畢竟無怯畏 atyantānavalinatā

畢竟無邊 anantāparyanta

畢竟進求 abhikāṅkṣaka

畢竟解脫 atyanta-vimukti

畢竟遠離 atyanta-parimukta

畢竟斷 atyanta-prahāṇa, atyanta-vigama

畢竟壞 atyanta-vipanna

畢竟礙當生 utpādātyanta-vighna

畢竟離 atyanta-vivikta

畢陵伽婆蹉° pilinda-vatsa

畢陵伽婆蹉° pilinda-vatsa*

畢陵婆蹉° pilinda-vatsa*

¹³畢鉢° pippali

畢鉢羅° pippala

¹⁵畢隣陀王° milindena rājā

畢隣陀婆蹉° pilinda-vatsa*

²⁰畢蘭陀婆蹉° pilinda-vatsa*

略

 $\frac{2378}{7-21839}$

畧

samāsatas, samkṣepatas,

abhi-sam-√kṣip; abhisam-

kṣipya, abhisamkṣepa, abhisamkṣepaṇatā, uddeśa, aikadhyam, piṇḍa, peyāla, pradeśatas, prabhedā, mātra, lopa, vyavahāra, vyasta, sam-√hṛ, sam-√kṣip, samkṣipta, samkṣiptam, samkṣepa, samkṣepāt, samkṣepeṇa, samgraha, samāsa, samāseṇa

³略上勝等 samkṣipta-pragṛhitādi⁴略心 samkṣiptam cittam⁵略去 lopa

略去中言 madhya-pada-lopa

略去(殺等) madhya-pada-lopa

略去等言 ādi-śabda-lopaḥ kṛtaḥ

略示 darśayati

略示彼義 piṇḍārtha

⁶(略有)二種 dvi-vidha

略而說之 samkṣepato deśitaḥ

⁷略初言 madhya-pada-lopa

略言 aśīla

⁸略其心 cittābhisamkṣepa

略所說 uddiṣṭa

略果及略因 phala-hetv-abhisamkṣepa

略法 peyāla-dharma

⁹略毘婆沙° piṇḍa-vibhāṣā

略相合 śliṣṭa

¹²略…散 samkṣipta-vikṣipta

略爲 abhi-sam-√kṣip, samāna

略爲一 ekadhyam abhisamkṣipya

略爲一聚 aikadhyam abhisamkṣipya

略答 adhvāsaya

略視 vy-apa-√diś

略開 udghaṭita

略開智 udghaṭita-jñā

略集 abhi-sam-√kṣip, samkṣepatas, piṇḍa

略集毘婆沙° piṇḍa-vibhāṣā

¹³略嚙陀南° piṇḍōddāna

略義 samāsārtha

¹⁴略說 samāsa-nirdeśa, samāsatas, samkṣepatas;

abhi-sam-√as, abhisamasya, uddiṣṭa, uddeśa,

upadeśa-mātra, aikadhyam abhisamkṣipya,

102 田 (6-7) 略畧哇異番畫異

grahaṇaka-vākya, citratōktā, tāvat, parikīrtita, piṇḍārtha, madhya-pada-lopa, lopa, vibhāvayati, samkṣipta, samkṣiptena, samkṣepa, samkṣepato deśitaḥ, samkṣepa-nirdeśa, samkṣepeṇa, samkṣepeṇōktam, samkṣepeṇōktiḥ*, samkṣepōkti*, samāsa, samāsa-nirdeśatas, samāsa-saṃgraha-nirdeśa, samāseṇa

略說化生有八 aṣṭa-vidhaṃ samāsato nirmāṇam

略說比尼°° vinaya-samutkarṣa

略說其要 samkṣiptena*

略說偈°° uddāna

略說教誡 samkṣiptena ovādaḥ

¹⁵略標 uddeśa

²⁰略釋 piṇḍārtha

²¹略攝 samkṣepa, sam-√as, samāsatas, samāseṇa, saṃgraha, sarva-saṃgraha

略攝一切法 sarva-saṃgraha

略攝頌 piṇḍōddāna

²³略顯 darśayati

略顯廬相 yathā-sthūlam

²⁵略觀察 samāsatas

畧 $\frac{2379}{7-21840}$ Sec 略 2378

哇 $\frac{2380}{7-21842}$ kedāra

¹⁵哇稻 luṅga

異 $\frac{2381}{7-21854}$ Sec 異 2384

番 $\frac{2382}{7-21856}$

⁹番南絹 kauśeyaka

畫 $\frac{2383}{7-21859}$ 画 citra, √likh, ālekhyā; abhi-likhita, ā-√likh, kṛtya, citra-karma-likhita, citraṇā, citraya (den.), citrār-pita, raṅga, likhaniya, likhāpayati, vartikā, vi-√kṛp, vy-ā-√likh, sam-√likh, sam-ā-√likh

⁴畫方便 upāya-saṃvidhāna

⁵畫石 khaṭikā

⁶畫匠 citra-kāra

畫色及婆陀羅子°° citra-vadara

畫色與壁 citra-kṛtya

⁷畫作 citrārpita

畫作…像 citra-karman

畫弟子 citrānte-vāsika

¹⁰畫師 citra-kara, citra-kāra*, citra-lekhaka, citrā-cārya, lekhaka

畫師弟子 citrānte-vāsika

畫師喻 citra-kara-dṛṣṭānta

畫師譬 citra-kara-dṛṣṭānta

畫師譬喻 citra-kara-dṛṣṭānta

¹³畫業 citra-karman

畫瓶 citra-ghaṭa, vardhamāna

¹⁴畫像 citra-paṭa, paṭa

²⁰畫幢 paṭa

異 $\frac{2384}{7-21866}$ 異 anya, anyathā, nānātva, pṛthak, viśeṣa; atadbhāva,

antara, anyatā, anyatra, anyatva, anyathātva, anyathātvatā, anyathā-bhāva, anyathī-bhūta, anya-bhūmika, anyonya, apara, arthāntara, arthāntara-bhūta, itara, itarathā, jarā, tiras-√kṛ, nānā, nānā-kāraṇa, nānā-bhāva, nānārtha, para, paratra, paratva, pariccheda, pariṇāma, parihāra, paryāya, pṛthaktva, pṛthak-pṛthag-bhāva, pṛthag-bhūta, bhinna, bhinnaka, bhinna-jātiya, bheda, vikāra, vikāritva, vikṛti, vinibhāga-gata, vinir-mukta, viparita, viparyaya, viparyayeṇa, vipāka, vilakṣaṇa, vi-√śiṣ, viśiṣṭa, viśiṣṭa, viśiṣṭa, visamyaoga, visadṛśa, visabhāga, vaidharṃya, vyatirikta, vyatireka, saṃcāra

²異了知 na samprakhyānam

異二定所餘 niyatebhyo 'nye

³異口同音 eka-kaṇṭhena, eka-pādenaika-vācaika-svara-nirghoṣeṇa, eka-ravena, eka-vācaika-svara-nirghoṣeṇa, eka-svara-nirghoṣeṇa

異口同聲 eka-pādenaika-vācaika-svara-nirghoṣeṇa, eka-vācaika-svara-nirghoṣeṇa

⁴異不異 anyānanya, anyānanyatva

異分 anya-bhāgiya, visabhāga, visabhāgatā

異分別 vikalpa, vikalpana, vi-√kṛp

異分別名 anyathika-saṃjñita

異分事 anya-bhāgiyādधिकारणा

異分意樂 visabhāgāsaya

異及滅相 jarānityatā

異心 anya-citta, anyena cetasā; kṣati, vimanaska; bhinna-mata

異心無心 anya-cittācittaka

異方 deśāntara

異方生變異 deśāntara-vikārōtpatti

異王國界 para-rājya

⁵異出菩薩本起經^{°°} abhiniṣkramaṇa-sūtra *

異本生諸相 atadbhāva

(異母)弟 bhrātṛ

異生 pṛthag-jana, pṛthagjana-bhūta, pāṛthagjani-
ka, bāla, anārya

異生及已住果 pṛthagjana-phala-sthāna

異生及有學位 pṛthagjana-śaikṣya

異生及聖皆能現起 pṛthagjanārya-sāmtānika

異生同分 pṛthagjana-sabbhāgatā

異生地 pṛthagjana-bhūmi

異生位 pṛthagjanāvasthā, pṛthag-jana

異生見道無學 pṛthagjana-darśanāśaikṣa-mārga-

異生事 pṛthagjana-rati |stha

異生性 pṛthag-janatva

異生法 pṛthagjana-dharma

異生者 pṛthag-jana

異生聖者 pṛthagjanārya, ārya-pṛthagjana

異生聖者相續起 pṛthagjanārya-sāmtānatva

異生類 pṛthag-jana

異用 anyam cetāpayati, anyōddeśika

⁶異名 paryāya, adhvācana; nāma-paryāya, nāmān-
tara, paryāya-vācana, paryāya-śabda, saṃkalana

異因 vaiśama

異因見外道 vaiśamya-tīrtha-darśana

異地 anya-bhūmika, anyasyāṃ bhūmau, visabhā-
ga-bhūmika

異地法 anya-bhūmikā dharmāḥ

異妄想 prati-√kṛp

異有別生 saṃbhinna-svabhāvatva

異此 anyathā, viparyaya

異此二 tābhyām...itarāḥ

異此者 anyathā, itarathā

異死 param maraṇāt

異色類業 bhinna-rūpa-jāti-kriyā

⁷異佛所餘^{°°} buddhānya

異住 nānā-saṃvāsa, nānā-saṃvāsa-varta

異住事 nānā-saṃvāsa-vastu

異作 anya-kṛta

異村 kuḍmaka

異見 bhinna-mata, dṛṣṭi-gata

異言說義 anyathā-paryāya

異赤 vilohitaka

異赤想 vilohitaka-saṃjñā

異身 bhinna-saṃtāna-ja

⁸異彼 tad-anya

異性 anyatva, pṛthaktva; atadbhāva, anyathātva,
anyathā-bhāva, anyathā-bhūta, para-bhāva

異性空 atadbhāva-sūnyatā

異性現 anyathā-bhūta-darśana

異性變異性 anyatvānyathātva

異…所餘 anya

異法 vaidharmya, anya, pṛthaktva

異物 bhāvāntara

異狀 nānātva

異門 paryāya, paryāyika, apara

異門相 paryāya-lakṣaṇa

異門義 paryāyārtha

異非分 laiśika

異非分事…少相似法 anya-bhāgiyasya...adhikara-
ṇasya...leśa-mātrakaṃ dharmam

⁹異前 anyathātva, anyathōtpatti

異前二業 tābhyām itarat karma

異前佛^{°°} pūrva-prahīṇa

異前前生 anyathōtpatti

異品 vipakṣa

異品一分轉 vipakṣaika-deśa-vṛtti

異品遍轉 vipakṣa-vyāpin

異品類 vipakṣa, aneka

異相 vilakṣaṇa, anyatva, pṛthaktva; animitta-
lakṣaṇa*, anya, anyathā, anyathātva, anyathā-
bhāva, anya-rūpa, nānākāra, nānā-kāraṇa, pṛthak-
pṛthag-bhāva, pṛthag-bhāva, viśeṣa, visabhāgā-
śaya, vihita

異相住 sthityānyayā

異相無我 vilakṣaṇa-nairātmya

異音聲總慧人 vāg-viśiṣṭa-prajña

異香 amānuṣaṃ gandham

¹⁰異乘 anya-yāna, pārāyaṇika

異乘心 anya-yāna-citta, anya-yāna-pāta

異時 apareṇa samayena, anyatra

異根於異處 akṣa-vicitra-gocara

異根法 mūla-vaidharmya

異真實相 lakṣaṇōpeta

¹¹異國 tiro-jana-pada, tiro-rājya

異執 bhinna

異常 mṛṣṭa; sughora

異處 anyatra, anya-deśa, deśāntara

異處生 deśāntarōtpatti

異處起 deśāntara-gamana

異部 para-pakṣa

¹²異智 anyathā-pratyavagama

異異 anyathānyathika, jarā-jarā

異異分別 prati-√kṛp

異異相 anyathā-bhāva

¹³異想 anyathā-saṃjñin, nānātva-saṃjñā

異想分別 nānātva-vikalpa

異想發言 naivam-kārahā
 異想義 anyārthatva
 異意 amanasikāra, vimanaska
 異滅 jarānityatā
 異義 anyatva, viśeṣa
 異義一 an-arthāntara
 異解 adhimuktika
 異解行 vipratipatti
 異路 vipatha
 異道 tirthya, para-pravādin; kumārga; anya-gati-saṃdhi, tīrthika, para-vādin, pāṣaṇḍa
 異道行 kumārga-gāmin
 異道邪論 para-vādi-cakra [bana
 14 異境 anyālamhana, viśayāntara anya-jātiyālam-
 異境觸生 anyajātiyālamhana-sparśa-saṃbhūta
 異…聚同分 nikāya-sabhāga-bhinna
 異語 anyathā-vāc, anya-vāda
 異語…明慧者 vāg-viśiṣṭa-prajña
 異語惱 anya-vāda-vihimsana
 異說故 anyathā nirdeśāt
 15 異熟 vipāka; vipakva, vi-/pac, vipāka-citta, vipā-
 ka-ja, vipāka-phala, vipākākhyā, vipākāntara,
 vipākāvakaśa, vaipākya, savipāka
 異熟大種 vipākajāni mahābhūtāni, karmajena...
 dhātunā
 異熟工巧威儀 vipākairyāpathika-śailpasthānikāni
 cittāni
 異熟已熟業 vipakva-vipāka-karman
 異熟…不可意 amanojña-vipakatva
 異熟及等流 vipāka-niṣyanda-phala
 異熟及離繫 vipāka-viśaṃyoga-phala
 異熟…可意 manojña-vipakatva
 異熟未熟業 avipakva-vipāka-karman
 異熟生 vipāka-ja, vipāka-svabhāva
 異熟生心無間 vipākajānantaram
 異熟生受 vipākaja-vedanā
 異熟生法 vipāka-ja
 異熟…白 śukla-vipāka
 異熟因 vipāka-hetu, vipāka
 異熟因所引 vipāka-hetu-āhita
 異熟因所引生 vipāka-hetu-janita
 異熟因熏習 vipāka-hetu-paribhāvita
 異熟色 vipāka-rūpa
 異熟所生 vipāka-ja
 異熟所攝 vipāka-saṃgrhita
 異熟所攝阿賴耶識° vipāka-saṃgrhitam ālaya-
 vijñānam
 異熟果 vipāka-phala, vipāka, vipākākhyā

異熟果功能 vipāka-phala-dāna-sāmarthya
 異熟果相 vipākasya lakṣaṇam
 異熟法 vipāka-dharmatva
 異熟威儀無間 airyāpathika-vipākajānantaram
 異熟相續 vipāka-saṃtāna
 異熟起 nirvṛtte vipāke
 異熟將起現前 pratyupasthita-vipakatva
 異熟等流 vipāka-naiṣyandika
 異熟順受 vipāka-vedaniyatā
 異熟…黑 kṛṣṇa-vipāka
 異熟…黑白 kṛṣṇa-śukla-vipāka
 異熟想 vipākajayā saṃjñāyā
 異熟遍行二因 vipāka-sarvatraga-hetu
 異熟盡 vipāka-kṣaya
 異熟障 vipākāvaraṇa
 異熟識 vipāka-vijñāna
 異熟體生 vipakatvena...jātam
 異緣 vyagra
 異緣心 anya-citta, anya-cittācittaka
 異緣心人 anya-manas
 異論 para-pravāda, para-pravādin, para-vāda,
 para-vādin, pravādin, vidyā-vāda
 異論朋黨 para-vādin
 異趣 anyam gatim, pṛthag-jāti
 異趣乖離 nānā-bhāva
 異趣處 anyasyām gatau
 16 異學 para-vādin, pāṣaṇḍa, pāṣaṇḍika
 異學惡師 pāṣaṇḍa-mithyā-śāstr*
 19 異類 visabhāga, vijātiya; anya, anya-jātiya, anya-
 thātva, jāty-antara, nānā-vidha, bhinna-jātiya,
 vicitra, visadṛśa, vairūpya
 異類心所起 visabhāga-citta-samutthāpita
 異類差別功能 nānā-vidha-śakti-bhinna
 異類起 vijātiyārambha
 21 異護不護 saṃvarāsaṃvara-vinirmukta
 23 異體 anyatva, anya, pṛthaktva

畱 $\frac{2385}{7-21867}$ See 留 2372

晷 $\frac{2386}{7-21875}$ See 疊 2391

8

當 $\frac{2387}{7-21890}$ 当 bhaviṣyati, -syati (fut.),
 -tavya; āyati; √sah; √kṛ;
 anāgata, abhaviṣyat, āgamiṣyat, aiṣyat, kariṣyate,
 kartavya, -kāma, tat-kāla, bhaviṣyat, bhāvin

當° tam
 2當入 niṣkramitavya
 4當云何通 katham niyate
 當…分別 ākhyāyisyate
 當分別說 vakṣyati, kartavya
 當幻惑 viṣṇu
 當方得 bhāvin
 5當令他知…故 jāāpanārtham
 當令流布廣設供養 vipulā pūjā kartavyā vaistāri-
 kāh…kartavyāḥ
 當…令…般涅槃°° parinirvāpayitavya
 當以(所得)珍寶之半奉施彼(佛)°° upārdhena
 dhananāsya pūjām kuryām
 當召入時 āviṣṭa-mātrasya
 當本有形 aiṣyat-pūrva-kāla-bhavākṛti
 當正應作 kartavya
 當生 upapattavya; punar-bhava; utpatsyate, upa-
 pattir bhaviṣyati, upapatsyate, janisyate, pratyāja-
 niṣyate
 當生天上 svargōpaga
 當用…行 abhiyujyet
 6當先有相貌 aiṣyat-pūrva-kāla-bhavākṛti
 當先語 pratisamveditavya
 當共思量 vicārayisyati
 當刑戮 vadhya-prāpta
 當名 bhāvinyā samjñayā
 當因 bhaviṣyad-dhetu
 當守 dhārayitavya
 當守護 paripālya
 當安布 niveśayet
 當有 bhaviṣyati; punar-bhava; anyatra janmani,
 anya-bhava, upapatsyate, punar, bhaviṣyat, bhāvin
 當有引及起 anya-bhavākṣepa-nirvṛtṭy-artha
 當有因 bhaviṣyad-dhetu
 當有果 paunarbhavika; bhava-phala
 當有變礙 rūpayiṣyamāṇa
 當死 mariṣyati
 當行 karaṇiya, utpādayitavya; gamiṣyat
 7當住 sthāsyati
 當作 kartavya, utpādayitavya, bhaviṣyati
 當作希罕 bahu-kara
 當作念 upapariṣṭitavya
 當作是念 evaṃ cittam utpādayitavyam
 當作是知 veditavya
 當作聞 vicīḥ kartavyā
 當作誓誠 śapatha-kriyā
 當忍 utsoḍhavya, soḍhavya
 當成 bhaviṣyati

當戒 lajjā
 當求 paryeṣitavya
 當決判 cintayisyāmaḥ
 當見 drakṣyāmi, paśyasi
 當言有 astīti vaktavyam
 8當來 anāgata, āyati; bhaviṣyat; anāgate 'dhvani,
 aparānta, abhaviṣyat, abhisamparāya, āyatyāp
 samante, utpannōtpanna, para, bhāvin, sam-
 parāya, sāmparāyika
 當來之世 anāgate 'dhvani
 當來世 anāgate 'dhvani, āyati, āyatyām, āyati-
 punar-bhava, abhisamparāya, samparāya
 當來名 bhāvinyā samjñayā
 當來所應至處 deśo gantavyaḥ, upapatti-gata
 當來現見 pratyakṣa-bhāvin
 當…供給 upasthātavya
 當依 pratisartavya
 當具足善法 kuśalasyōpasampadā
 當受 udgrahitavya, pratigrahitavya, upasamgan-
 tavya, upādāsyate
 當…受 grahitavya
 當受行 śikṣā-kāma
 當受持 udgrahitavya, dhārayitavya
 當受苦報 vihanayate
 當往 gantavya, gamiṣyat
 當念 samanumartavya*
 當所違犯 āpattim āpatsyate
 當所說義 vivakṣitārtha
 當所調伏 āyati-vineya
 當於五濁興盛時 abhyutsade pañca-kaṣāya-kāle
 當欣讚 āśāsitavya
 當知 veditavya; anugantavya, avaseya, ājñātum,
 upadeśa, evam, draṣṭavya, parigṛhṇiṣva, pratyava-
 gantavya, vedayitavya, vedayisyāmi
 當知亦爾 veditavya, peyālam
 當知…有 kartavya
 9當宣說 vakṣye
 當度脫 parimocita
 當…建立 vakṣyāmaḥ
 當思惟 upadeśa
 當思擇 vicāryate
 當持 dhārayitavya, udgrahitavya
 當施我施 dāsyati me dānam
 當相其手足 hasta-pādā niśāmetavyāḥ
 10當修 caritavya, niṣevya
 當倚 vastu-kṛta
 當師 guru-kāra
 當恭敬 pūjanīya, pradakṣiṇa-grāhin

102 田(8) 當

當時 pāraṃparyeṇa
 當浣 dhovitavya
 當起 pratyutthātavya, utpatsyate, niṣpādyā
 當除 parivarjitavya
¹¹當問 praśṭavya, paripraśṭavya, pṛcchīyasi, samanugrahitavya
 當國事 rājyaṃ √kṛ
 當將 abhinetavya
 當得 anuprāpsyati, anugantavya, upapatsyati, bhaviṣyati, prati-√kāṅkṣ
 當得有 bhaviṣyati
 當得成 bhāvin
 當得成佛^o buddha-bhāvin
 當捨 parityajyate, vihiyate
 當救度 paritāyitavya
 當現等覺 abhi-saṃ-√budh
 當略論 nirdekṣyāmaḥ
 當習 pratipattavya
 當習行 yogaḥ karaṇīyaḥ*
 當速起 śigbram utthihitavyam
¹²當善說 prakāśaya
 當尊 guru-kāra
 當尊重 guru-karaṇīya
 當復有 punar-bhava
 當惑 saṃbhrānta
 當爲汝略說 upadeśa-mātra
 當爲成辦 niṣpādayitavya
 當發 utpādayitavya, gamiṣyati
 當發如是心 evaṃ cittam utpādayitavyam
 當發露 āviṣ-kartavya
 當…答 vyākuryāt
 當買 arthika
 當須斬其首 kartavyā bhūmi-varḍhanā
¹³當勤供養 sat-kartavya
 當勤修學 yogaḥ karaṇīyaḥ, śikṣitavya
 當愛羨 abhilaṣaṇīya
 當滅 nirotṣyate
 當遊希罕 bahu-kara
¹⁴當聞 śrotavya, śroṣyati
 當與 dāsyāmaḥ
 當…與 dātavya
 當與汝食 te tatra kimcid dāpayiṣyam
 當語 vaktavya
 當說 vakṣyati, vaktavya, upadekṣyāmaḥ; anukramyatām, ucyate, upadekṣyamāṇa, upapādayiṣyāmaḥ, kartavya, nirdiṣyate, nirdekṣyate, prati-√bhā, pravedayiṣyāmaḥ, vyākhyāsyāmaḥ
 當…說 ākhyāiṣyate, deśayiṣyāmi

當遠離 udvejaniya, parivarjitavya, parivarjya
 當遠離去 parivarjya
 當齊掌而拍 sama-tālayā
¹⁵當墮 parāyaṇa
 當墮於邪定 mithyātve...niyatā bhaveyuh
 當廣分別 vistareṇa...ākhyāiṣyate, vyākhyāsyāmaḥ, nirdeśaḥ...kariṣyate
 當廣分別說 nirdeśa ārapsyate
 當廣思擇 vicārayiṣyati
 當廣說 vistareṇa...ākhyāiṣyate, vyākhyāsyāmaḥ, jñāpayiṣyāmaḥ, pravedayiṣyāmaḥ, vakṣyāmaḥ
 當廣釋 upadekṣyāmaḥ, kariṣyate nirdeśaḥ, kartavyo nirdeśaḥ
 當廣辯 vyākhyāsyate, kariṣyate nirdeśaḥ, kartavyo nirdeśaḥ
 當廣顯示 saṃpravedayiṣyāmaḥ
 當樂 āyati-sukha
 當緣 pratyayāgama
¹⁶當學 śikṣitavya, anuśikṣitavya, śikṣā karaṇīyā, śrotavya
 當憶 samanumarīṣyati
 當擁護 pālayiṣyati
 當親近 paryupāsītavya, nisevitavya
 當隨之 paripālayitavya
 當隨順學 anuśikṣitavya
 當默然 adhyupekṣitavya
¹⁷當應有 bhāvin
 當應見 paśyeyam
 當應思擇 cintayiṣyāmaḥ
 當應爲 kariṣyāmi
 當應說 vakṣyati
 當應離 parivarjayitavya
 當總我 syām iti
 當避 parihartavya
 當還 āgantavya
¹⁸當禮敬 namaḥ-karaṇīya
¹⁹當壞其命 maraṇam āpnuyāt
 當繫鉢想食^o pātra-saṃjñī piṇḍapātaṃ paribhuñjīṣyati
 當證徵誠 samanvāhṛta-cetas
²⁰當懷悔^o deśayiṣyati
 當覺 bodhayitavya
 當釋 nirdeśa ārapsyate, nirdeśaḥ...kariṣyate, kartavya, vakṣyate
²¹當護持 paripālya
 當辯 pravedayiṣyāmaḥ; upapādayiṣyāmaḥ, kartavya, nirdekṣyāmaḥ, paribhāṣyate, pravedayiṣyāmaḥ, yojya, vaktavya, vakṣyati

當…辯 vyavasthāpyate
 當辯釋 nirdekṣyate
 當願爾許物 ettakaṃ caittakaṃ dāsyāmi
²³當…變礙 rūpayiṣyamāṇa
 當顯 prativedayiṣyāmaḥ
 當顯示 sampravedayiṣyāmaḥ
 當顯說 jñāpayiṣyāmaḥ
²⁵當觀 draṣṭavya
²⁶當讚歎 utkarṣayitavya

𠄎 $\frac{2388}{7-21895}$

⁷𠄎良耶舍° kāla-yaśas*

_____ 14 _____

疆 $\frac{2389}{7-21961}$ simā

⁹疆界 simā
¹⁰疆畔 maryādā

_____ 17 _____

疊 $\frac{2390}{7-21982}$ See 疊 2391

疊 $\frac{2391}{7-21983}$ 疊 疊 vastra, paṭa, yamali

¹²疊絮 karpāsa-pindhu
¹⁵疊雙足 pādasyōpari pādama ā-√dhā

RAD. 疋 103

疋 $\frac{2392}{7-21994}$

¹⁴疋綵 paṭṭa

_____ 6 _____

疏 $\frac{2393}{7-22000}$ 疏 (see under 疎 2394)
 vṛtti

⁵疏失 chidra
¹¹疏勒書°° khāṣya-lipi

_____ 7 _____

疎 $\frac{2394}{7-22002}$ 疎 (see under 疏 2393)
 virala; virodha, viṣama

¹¹疎略 sahasā
¹⁵疎澁 karkaśa

疏 $\frac{2395}{M-X}$ See 疏 2393

_____ 9 _____

疑 $\frac{2396}{7-22007}$ vicikitsā, saṃśaya, saṃdeha, kāṅkṣā, vimati; kāṅkṣa, kāṅkṣā-vimati-vicikitsā, pariśaṅkita, praśna, bhrānti, mata, vikalpa, vikalpana, vikalpita, vicikitsa, vicikitsaka, vicikitsat, vicikitsana, vicikitsā-katham-kathā, vicikitsānuśaya, vimatiṃ √kṛ, vimarśa, viśaṅkā, vaimatika, śaṅkā, saṃśayita, √sañj, saṃbhāvita, saṃmūḍha, sādhyā

²疑人 vineya
^{疑八} vicikitsā aṣṭau
⁴疑及簡擇 vimarśa
^{疑心} vicikitsā, saṃśaya; ā-√kāṅkṣ, āśaṅkā, kau-tūhala, śaṅkā
⁵疑正道 mārga-saṃśaya
⁶疑有見 kāṅkṣāsti-dṛṣṭi
⁷疑男子傷梵行時°° puruśāśaṅkita-samaya
^{疑見} moha*
⁸疑使 vicikitsānuśaya*
^{疑念} vimati
^{疑怖未息} sāśaṅkatva
^{疑所增} vicikitsā-samutthitvatva
¹⁰疑倒 viparyaya
^{疑悔} kaukṛtya, vipratīśāra, vicikitsā; ātaṅka, kāṅkṣā, kāṅkṣā-vimati-vicikitsā*, viśāda, saṃśaya*, saṃśaya-kaukṛtya*, saṃśaya-vipratīśāra*
¹¹疑問 saṃdeha
^{疑欲} abhiśaṅkin
^{疑欲下劣} layābhiśaṅkin
^{疑欲馳動} auddhatyābhiśaṅkin
¹²疑惑 vicikitsā, saṃśaya, kāṅkṣā, saṃdeha, vimati; katham-kathā, kāṅkṣā-vimati-vicikitsā, kāṅkṣāyitatva, kāṅkṣāyitavya, kaukṛtya, pratikāṅkṣaṇa, manyanā, vicikitsaka, vitarka, vimati-saṃdeha, vimūḍha*, vimohita*, vismaya, saṃśaya-prāpta, saṃśaya-vimati, saṃśayita, saṃdigdhārtha
^{疑惑山} saṃdeha-kūṭa

103 疔 (9) 疑 / 104 疔 (2-5) 疔 疔 疥 疫 瘡 疲

疑惑心 vicikitsā-sahagataṃ cittam, vicikitsaka
 疑惑生 vicikitsā-pravartita
 疑惑刺 kathaṃ-kathā-śalya
 疑惑所圓滿 vicikitsā-samutthitva
 疑惑俱行之心 vicikitsā-sahagataṃ cittam
 疑惑猶豫 vicikitsati
 疑惑箭 kathaṃ-kathā-śalya
 疑惑還接善根 vicikitsayā kuśalamūla-pratisam-
 dhānāt
 疑惱 kauṛtya
 疑智 saṃśaya-niścaya-jñāna
 疑智及決智 saṃśaya-niścaya-jñāna
 疑爲 iti
 疑結 vicikitsā-samyojana
¹³疑亂 mithyā-darśana
 疑意 vimati
 疑道 mārga-saṃśaya

¹⁴疑滯 vicikitsati
 疑網 kāṅkṣā, saṃśaya, vicikitsā; kāṅkṣa, kāṅkṣā-
 vimati-vicikitsā, vipratipanna, vimati, saṃkalpa
 疑網咸爲決了 saṃśaya-ccheda
 疑網斷 niṣkāṅkṣa
 疑蓋 vicikitsā-nivaraṇa, vicikitsā
¹⁵疑慮 saṃśaya, āśāṅkā, kutū-hala, paritasyamāna,
 sāśāṅkatva
¹⁶疑隨眠 vicikitsānuśaya
¹⁷疑謗 pratikṣepa
¹⁸疑舉罪事 pariśāṅkayā codanā*
 疑斷 saṃśaya-cchedana
¹⁹疑離越^{oo} kāṅkṣā-revata*
 疑難 vicikitsā
²¹疑懼 utsuka, vicikitsa, vicikitsā*
 疑續善 vicikitsayā kuśalamūla-pratisamdhānāt

RAD. 疔 104

2

疔 $\frac{2397}{7-22019}$

¹⁵疔瘡 loha-liṅga

疔 $\frac{2398}{M-X}$

¹³疔瘡 śleṣman

4

疥 $\frac{2399}{7-22057}$ kacchū, kacchu, kaṅḍula, kaṅḍū,
 pāman, piṭaka

¹⁰疥病 kacchū*

¹⁵疥瘡 kaṅḍu, kaṅḍū*

²¹疥癩 vicarcikā, lala

瘡 $\frac{2400}{7-22063}$

¹⁶瘡癩 kiṭibha

疫 $\frac{2401}{7-22069}$ jvara

¹⁰疫氣障癘災橫熱惱 ity-upadravōpāyāsa

疫病 roga, graha-roga, prajvara

疫病中劫^{oo} rogāntara-kalpa

疫病內劫^{oo} rogāntara-kalpa

疫病流行 graha-rogaḥ...viṣaye prādurbhūtā bha-
 viṣyanti

¹⁸疫癘 jvara, iti, upasarga

5

瘡 $\frac{2402}{7-22082}$ arbuda

疲 $\frac{2403}{7-22084}$ √khid, klama; kilānta, klānta,
 pariśrama, vi-ṣṭhā(√sthā), vyāyāma,

śrama, styāna

⁵疲乏 pariśrānta, maṅku-bhūta

⁷疲困 klamatha

⁸疲所生 pariśrama-ja

⁹疲怠 śrānta, śrāntaḥ klāntaḥ

¹⁰疲倦 kheda, parikheda, klānta; aviśrama, āyāsa,
 udāsina, kilāsitva, klamatha, √khid, khinna,
 pari-√khid, parikhinna, pari-√tras, pariśrama,
 pariśrama-klama, pariśrānta

疲倦之想 klānta-samjña

疲倦悔厭心 kheda-buddhi

疲弱 styāna

疲弱掉起 styānauddhatya, styānam auddhatyam

疲弱掉起睡 styānauddhatya-middha

疲弱睡無慚 styāna-middhānapatrapā

- ¹¹疲倦 klama, klamatha*, khinna, kheda, śrama
疲掉醉 styānauddhatya-mada
¹²疲勞 klamatha, klānta, kheda, pariśrama, śrama,
kaṭuka
¹³疲極 pariśrānta, kheda; kilānta, klamatha, klānta*,
śrānta, śrāntaḥ klāntaḥ
疲極人 śrānta
¹⁴疲厭 kheda, pari-√khid; kilāsa, kilāsita, klānta,
kliṣṭa, khinna, khedita, nirviṇṇa, parikhinna,
pari-√tras
疲…厭離 parikhedita
¹⁵疲弊 khinna
¹⁶疲懈 klamatha, kilāsin
¹⁹疲羸 dīnatā

疵 $\frac{2404}{7-22089}$ ākula

疹 $\frac{2405}{7-22097}$

¹⁰疹疾 vyādhi

疼 $\frac{2406}{7-22105}$

¹²疼痛 vyathā

疽 $\frac{2407}{7-22106}$

⁷疽疔 kaṇḍū

疾 $\frac{2408}{7-22112}$ kṣipram, śighra; glāna; āśu, kṣipra,
capalam, tvarita, tvarita-rūpeṇa, na
cirāt, ruju, laghu, vega, vegavat, vyādhita, śi-
ghram

⁴疾心受行物命根斷 vegādāna-kriyārthāyur-mūla-
ccheda

⁶疾行 āśu-gatva, saṃdhāva-√gam

疾…行 āśu-gamana

疾行等輻等 āśu-gatvādy-arādi

⁷疾利 āvedha

疾走 pradhāvita

⁸疾具 vegavat

⁹疾疫 roga, vyādhi, āmaya, iti

疾疫中間劫^o rogāntara-kalpa

疾疫災 roga

疾疫災橫 upadrava

疾疫病苦皆令蠲愈 vyādhi-kāntāra-praṇāśaka

疾苦 roga

疾苦所逼 rogābhibhūta

疾風 māruta, mahā-māruta, vāta

疾風飄鼓 vāto vāti

¹⁰疾疾 tvarita-tvaritam, laghu-laghu, śighra-śighram,
kṣipram, tvaramāṇa

疾病 vyādhi, roga, glāna; ābādha, gilānakatva,
glāna-pratyaya, glānya, nidāna, ruj, vyādhita

疾病劫^o rogāntara-kalpa

疾病所擾惱 vyādhi-parikleśa

疾病者 vyādhita, ātura, glāna, gilāna, gilāni

疾病救療 vyādhi-praśama, glānōpasthāna

疾病湯藥 glāna-pratyaya-bhaiṣajya-pariṣkāra

¹¹疾得神通 kṣiprābhijña

疾患 roga

¹⁹疾證 nir-√yā

病 $\frac{2409}{7-22127}$ vyādhi, roga, glāna; ātura, ābādha,
āmaya, āta, iti, gilāna, gilānaka,

gailānya, glānaka, glānika, glānya, doṣa, bādha-
yate, ruj, vikāra, vyādhita, vyādhi-durbala,
vyāvādha, saṃkṣobha, saṃnipāta

²病人 ātura, glāna, rogin, vyādhita*, vyādhi-
durbala

病力羸頓 vyādhy-avanata

⁴病不同 doṣa-bheda

病不能 vyādhi-durbala

病不能去 vyādhi-durbala

病不與欲 gilānā chandaṃ na deti

⁶病因 vyādhi-betu, ābādha-samutthāna*

⁷病疴弱 vyādhi-durbala

病災 roga

⁸病怖 vyādhi-bhaya*

病毒 ābādha

病毒及執魅 jvara-graha-viṣa

病法 vyādhi-dharma, vyādhi-dharmaka, glāna-
pratisamyukta

病法性 vyādhi-dharmatā

病法病 vyādhi-dharmakasya vyādhiḥ

⁹病侵 mahallaka

病者 vyādhita, ātura, glāna, gilāna, roga-sprṣṭa,
vinipatita

病苦 roga, vyādhi, vyādhita, glāna*, sudāruṇa

病苦皆得銷散平復如本 aroga-nirvikārā bhavanti
sma

病苦衆生 vyādhitaḥ

病風 vāyu-vyādhi*

¹⁰病差 āvartita

病差別 doṣa-bheda

104 疒 (5-8) 病症痊痒痔痕痘痛痞痢痣痤痰痲痲痲痲

病時 glāna-samaya, gilāna

病殊 doṣa-bheda

病衰損 ārogya-vipatti

病除愈 vyādhi-prasāma

¹¹病終難愈 pravṛddha-rogāvinivṛtti

¹²病惱 vikāra

病痛 ātura, gilānakatva

病等苦逼 rogābhībhūta

¹³病愈 ābādha-prahāṇa

病滅 vyādhi-kṣaya*

病過 saṃcāra-vyādhi

病過證 vyādhi, saṃcāra-vyādhi

¹⁵病緣 glāna-pratyaya

病緣湯藥 glāna-pratyaya-bhaiṣajya

病緣醫藥 glāna-pratyaya-bhaiṣajya

病緣藥 glāna-pratyaya-bhaiṣajya

¹⁶病瘵 vyādhi

¹⁹病羸 vyādhi-durbala

症 $\frac{2410}{7-22140}$ See 證 3524

6

痊 $\frac{2411}{7-22141}$

¹⁰痊除 roga-nirmukta, upaśānta

¹³痊愈 sva-stha, vi-√muc

痒 $\frac{2412}{7-22163}$ kaṇḍū, kaṇḍūka

痔 $\frac{2413}{7-22167}$

¹⁰痔病 arśā

¹⁴痔漏 arśas

¹⁵痔瘡 arśā, arśāṅgi-kuṣṭha

痕 $\frac{2414}{7-22171}$ vraṇa

7

痘 $\frac{2415}{7-22185}$ visphoṭa

痛 $\frac{2416}{7-22195}$ śūla, kaṭuka, vedanā; arti, ātura, ārti*, āvilāyati*, duḥkha, roga,

saṃyojana, spraṣṭavya

⁹痛控 pratodana

痛按 ākramitavya

痛苦 śūla

¹⁰痛哭 parideva

¹¹痛痒 vedanā

¹²痛惱 ābādha

¹³痛意正 vedanā-smṛtyupasthāna*

痞 $\frac{2417}{7-22206}$ gulma

痞 $\frac{2418}{7-22208}$

¹²痞渴 śoṣa

痢 $\frac{2419}{7-22213}$

¹⁰痢病 atisāra

痣 $\frac{2420}{7-22218}$ tilaka, piplu, kila, saṃnyāsa

¹⁷痣點 tila-kāla, tila-kālaka

痤 $\frac{2421}{7-22221}$ vicarcikā

¹²痤短 laṅga

¹⁶痤隸^o jvale

8

痰 $\frac{2422}{7-22251}$ śleṣman, pitta

¹⁰痰病 śleṣman

¹⁴痰癢 śleṣman

¹⁶痰癢 kapha, śleṣmaka

痰癢動 kaphādhikāra

痲 $\frac{2423}{7-22254}$

⁹痲風 arśāṅgi-kuṣṭha

痲 $\frac{2424}{7-22257}$ See 癩 2444

痲 $\frac{2425}{7-22285}$

¹⁰痲疾 vyādhi

痲 $\frac{2426}{7-22290}$ mlāna

瘞 $\frac{2427}{7-22297}$ (see under 瘞 527)
mūka

- ⁴瘞不言 mūka
- 瘞不能言 mūka
- ⁶瘞羊 eḍa-mūka
- ⁷瘞言 jaḍa
- ⁹瘞者 mūka

9

瘡 $\frac{2428}{7-22359}$ eḍa

- ⁹瘡者 naṣṭa-pratibhāna
- ¹³瘡瘡 mūka, jaḍatva

瘡 $\frac{2429}{M-X}$

- ¹²瘡脹 jalōḍara

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瘡 $\frac{2430}{7-22396}$

- ⁸瘡瘡 jvara

瘡 $\frac{2431}{7-22397}$

- ⁸瘡波摩那° apramāṅbha

瘡 $\frac{2432}{7-22401}$ ūsara, kṛśā*

- ⁵瘡田 ūsara-kṣetra

瘡 $\frac{2433}{7-22404}$ vṛaṇa, gaṇḍa, arbuda; kaṇḍu, kṣa-
ta, dadrū, dadrūya, dardru, piṭaka,
piḍakā*

- ⁴瘡孔 nāḍī-vṛaṇa
- ⁸瘡門 vṛaṇa-mukha
- ⁹瘡疤 vṛaṇa-sāmantaka
- ¹⁰瘡瘡 vṛaṇa, gaḍa
- 瘡皰 arbuda
- ¹¹瘡痕 upadrava
- ¹⁵瘡癩 upadrava
- ¹⁸瘡癩 vṛaṇa
- ¹⁹瘡邊 vṛaṇa-sāmantaka
- ²²瘡癬 kuṣṭha

瘡 $\frac{2434}{7-22405}$

- ¹¹瘡痕 upadrava

瘡 $\frac{2435}{7-22408}$

- ³瘡子 khañja
- ⁴瘡手 kuṇi

瘡 $\frac{2436}{7-22415}$ kṛśa, durbala, kṛccra, jirṇa

- ¹⁵瘡瘡 durbala
- 瘡瘡者 durbala
- ¹⁸瘡瞿曇彌°° kṛśā-gautami*

瘡 $\frac{2437}{7-22419}$ jvara, śita-jvara

- ¹⁰瘡疾 jvara, kampa
- 瘡病 jvara, tāpa-jvala, kāsa

瘡 $\frac{2438}{7-22420}$

- ⁷瘡狂 unmatta

11

瘡 $\frac{2439}{7-22459}$ kitāsa

12

瘡 $\frac{2440}{7-22493}$ pitta

- ¹³瘡瘡 pitta

瘡 $\frac{2441}{7-22500}$ praśamana, saṃśamana, saṃśama-
natā, cikitsaka, nivartana

- ⁸瘡治 upasthiyate, nivartana, prayoga, prayojayati
- 瘡治衆病 roga-nivartana
- ¹⁰瘡病苦 vyādhi-saṃśamanatā
- 瘡病時 pratikāra-buddhyā
- 瘡除 nivartana, √naś
- ¹¹瘡痔病經 arśa-praśameṇa-sūtra*

瘡 $\frac{2442}{7-22512}$

- ¹⁰瘡病 rāja-yakṣman

瘡 $\frac{2443}{7-22520}$ (see under 瘡 1072)
antar-āya, vyupaśanta

- ⁶瘡行道 kuśala-pakṣantarāya

癡 $\frac{2444}{7-22591}$ **痴** moha, mūḍha, saṃmūḍha, avidyā; ajñā, ajñāna, avid-vasu, jaḍa, tṛṣṇā, durmati, durmedhas, bāla, mithyā-darśana, mithyā-dṛṣṭi, √muh, mūḍhi, mogha, moha-ja, mohita, maurkhya, vimūḍha, samoha, saṃmūḍha-buddhi, saṃmūrccita, saṃmoha

²癡人 jaḍa, moha-puruṣa, saṃmūḍha

³癡子 jaḍa

⁴癡心 moha-citta*

癡火 mohāgni*

⁵癡生 moha-ja

癡生…言 moha-ja-vacana

⁶癡亦無性 mohāprapañcatā

癡妄 moha

癡有三種 triprakārah…mohaḥ

癡行多者 moha-carita

癡行者 moha-carita

⁷癡狂 unmatta, unmattaka-saṃmuti, mūḍha

⁸癡使 mohānuśaya

癡所生 moha-ja

癡所緣 mohālanbanatva

癡所戲論應見其癡 mohāprapañcatā

癡所覆 avidyā-nivṛta

癡法 moha-dharmatva

⁹癡毘奈耶^o moha-vinaya

癡相應 avidyā-yoga

癡者 mūḍha

¹⁰癡冥 jaḍa, mūḍha, sajaḍatara, saṃmoha; tamo 'ndhakāra

癡冥頑很 moha-vyūha

癡根樂 mohēndriya-ruci

癡起 moha-ja

癡迷 mūḍha, saṃmoha, mudhā

¹²癡惑 ajñāna, moha, visaṃmūḍha

癡無戲論性 mohāprapañcatā

¹³癡亂 mūḍha

癡愚人 mūḍha

癡愛 tṛṣṇā, moha

癡暗 mugdha, mogha, tamas

癡窟 mūka

¹⁴癡盡 moha-prahāṇa

癡網 moha-jāla

¹⁵癡增 moha-bhūyastva

癡增上者 unmada-moha

¹⁶癡縛 moho bandhanam 「kāra*

¹⁷癡闇 saṃmūḍha, saṃmoha, √muh, avidyāndha-

癡闇無明 mohāvidyā-timira

¹⁸癡…斷 moha-prahāṇa

癡鐵 ajñāna-varman

²²癡纏 moha-paryavasthāna

癈 $\frac{2445}{7-22601}$ dardru

癢 $\frac{2446}{7-22602}$ kaṇḍūka

癩 $\frac{2447}{7-22604}$

⁸癩治 praśama

癩 $\frac{2448}{7-22618}$

¹³癩亂 bahir-āyāma

癩 $\frac{2449}{7-22622}$ kuṣṭha, kuṣṭhita, kuṣṭhila, kuṣṭa, pāman

²癩人 pānavat*

¹⁰癩病 kuṣṭha, kuṣṭhābhicruta, kuṣṭhila, citra

癩 $\frac{2450}{7-22629}$ kaṇḍū, dadru, śvitra

⁹癩疥 dardru

¹⁵癩瘡 citra-gātra

癩 $\frac{2451}{7-22630}$

⁹癩者 gala-gaṇḍa

¹⁰癩鬼 gala-gaṇḍa

癩 $\frac{2452}{7-22638}$ gaṇḍa, vraṇa, kiṭibha

¹⁰癩疽 gaṇḍa, vraṇa

¹²癩爲樂 gaṇḍa-sukha

癩瘡 gaṇḍa, vraṇa

¹⁵癩瘡 vraṇa

癩 $\frac{2453}{7-22643}$ (see under 癩 4147)

- ⁷癡狂 unmattaka, apasmāra, kṣipta, kṣepa, citta-kṣepa
 癡狂鬼 piśāca
¹³癡亂 √kṣip
¹⁷癡癡 apasmāra, unmatta, śoṭha

癡 $\frac{2454}{2-22646}$ See 癡 2455

23
 癡 $\frac{2455}{7-22654}$ 癡 khela
²⁰癡癡 bhagnatā

RAD. 癡 105

癡 $\frac{2456}{7-22661}$

⁶癡吒° phaṭ

癡 $\frac{2457}{7-22662}$ See 癡 2459

癡 $\frac{2458}{7-22668}$ abhi-√ruh, ākramaṇa; vi-√ruh; abhiṣikta, ārohin, upaviṣṭa, prati-√ruh, sam-abhi-√ruh

³癡上 abhi-√ruh, niśreṇīya

⁴癡王位 ādhirāja-prāpta

⁶癡地 bhūmy-ākramaṇa

¹¹癡脫脚牀 āhārya-pādakārohin

癡 $\frac{2459}{7-22669}$ 癡 ut-√pad, utpāda, utthāpayaṭi, pra-√vṛt, ā-√rabh, samprasthita; anugama, abhinirhāra, abhi-nir-√hṛ, abhinirhṛta, abhiniṣpatti, abhi-√labh, abhisamśkāra, abhi-sam-s-√kṛ, abhisamprasthita, abhyasta, ā-√pad, āmukhi-karaṇa, ārambha, āveśa, ā-√sthā, utthāpyate, utpatti, utpanna, utpādana, utpādayati, utpādika, utpādita, utsarga, udaya, udgata, upa-√pad, upāda, upādita, kara, karin, √kṛ, kṛta, √kṣip, gamanārambha, cittāny utpannāni, √jan, janana, jāta, nibaddha, nirdīśya, niryāti, nirhāra, nirhṛta, niś-√car, niścārayati, patat, parā-√kram, pariniṣpatti, √puṣ, pra-√kup, pra-ṇi-√dhā, pra-phullita, pramukta, pravartayati, pra-vy-ā-√hṛ, prasthāna, prerita, √bhāṣ, bhāṣyate, mukta, lābha, vivṛta, sam-√jan, samanvāgata, samādāpita, samārabdha, sam-ā-√rabh, samutthāpaka, samutthā-

payati, samutthāpika, samutthāpita, samutthita, samutpāda, samudācāra, sam-ud-ê(√i), sambhūta

癡° phaṭ

¹癡一子想 eka-putraka-samjñōdāpadyata

癡一行心時 cittōtpāda-kāla

²癡入 āveśa

³癡大心 mahā-cittōtpādika*

癡大乘 mahā-yānena niryāti

癡大乘心 cira-yāna-samprasthita

癡大乘者 agra-yāna-samprasthita

癡大乘意 mahā-yāna-samprasthita

癡大精進 ārabdha-vīrya

癡大誓願 praṇidhiṃ cakāra, mahā-praṇidhānāny utpādayati*, utsoḍha

癡大聲 mahā-nādo muktaḥ

癡大願 nibaddha-mahā-praṇidhāna

癡已 utpādita

癡…已 utpanna, nirdīśya

⁴癡引 samprasthita

癡心 cittōtpāda, bodhi-citta-samutpāda; adhyāśaya, abhyutthita, ādi-prasthāna, utpanna, utpādayati, cittam utpādayati*, cittam pra-ṇi-√dhā, praṇidhi, bodhi-cittasya... utpādaḥ, bodhi-cittōtpāda*, samutpāda

癡…心 cittam utpādayati, cittōdaya, cittāny utpannāni, utpādya, -kāma

癡心大性 cittōtpāda-mahattva

癡心已 utpādita-citta, utpanna

癡心即轉法輪菩薩° saha-cittōtpāda-dharma-cakra-pravartin

癡心思惟 cetasā cittam abhisamkaroti

癡心修證 cittōtpāda-samudāgama

癡心將趣見 draṣṭu-kāma

癡心習起 cittōtpāda-samudāgama

癡心薩埵° utpanna-sattva

發火光明都爲一聚 eka-jvāli-kṛtya

發火光明都爲一聚廣大熾焰 ādiptena pradiptenai-
ka-jvāli-bhūtena

⁵發出 ut-√pfi

發弘誓願 ādyaṃ praṇidhānaṃ kṛtam, praṇidhā-
navat

發生 ut-√pad, √jan, ā-√rabh; abhijāta, abhi-nir-
√vṛt, abhinirhāra, ājāta, ā-√vah, utpatti, utpāda-
na, udapādi, un-√majj, nibaddha, pra-√vṛt, pra-
√sad, vāhaka, samutpādayati, sam-ud-ê (√i), saṃ-
bhava, saṃmukhi-bhāva, √sṛj

發生已 samutpādyā

發生加行道 prayoga-saṃmukhibhāva

發生信解 adhi-√muc

發生迷惑 pratisaṃmoḥa

發生惡 aparāddhavya

發生菩提心[°] bodhi-cittōtpādana

⁶發光 prabhā-kara, prabhā-karī, arciṣmat, śubha-
pratibhāsa

發光三摩地[°] śubha-pratibhāso nāma samādhiḥ

發光地 prabhā-karī bhūmiḥ, prabhā-karī

發光明 prabhā-kara, prabhā-karin

發光明三摩地[°] prabhā-karo nāma samādhiḥ

發光德藏 jyotir-jvalanārci-śrī-garbha

發同心轉輪菩薩[°] saha-cittōtpāda-dharma-cakra-
pravartin

發吒[°] phaṭ, phaṭaḥ

發如橋梁心 setu-saṃkrama-cittena

發行 prayoga, ādi-prasthāna, gamana

發行所顯 gamana-prabhāvitva

發行精進 prayoga-vīrya

⁷發作光明禪定[°] prabhā-karo nāma samādhiḥ

發妙樂 rati-kara

發妙樂三摩地[°] rati-karo nāma samādhiḥ

發戒 saṃvarōtpatti

發…戒 saṃvara-lābha

發狂 unmatta

發言 √bhāṣ, vākya; √gad, paribhāṣaṇa, vacana,
vāk-pratyudāhāra, vāc

發言先慰問 pūrvābhāṣin

發言稱量 mita-vacana

發言論 ālāpa

發身語業智 kāya-vāk-karma-sthāniya-jñāna

發邪想 viparita-saṃjñin

⁸發來 samutthita

發於希有語 udānadāneti, udānam udāneti*

發明 āloka-kara, prabhā bhavati, śuddha-prati-
bhāsa, śubha-pratibhāsa

發明三摩地[°] śubha-pratibhāso nāma samādhiḥ

發表心 vijñāpti-samutthāpaka

發…表業 vijñāpti-samutthāpaka

發阿耨多羅三藐三菩提心[°] anuttarāyāṃ samyak-
saṃbodhau cittam utpādayāmi

⁹發勇猛心 utsāha-jāta

發哀 √div

發威怒 kupita

發…故思 saṃjñāya

發星 aruṇōdgata

¹⁰發真實語 saṃdhyā-vacana

發起 samutthāna, samutthāpana, ā-√rabh, pra-
√vṛt; abhi-nir-√hṛ, abhyupagama, ārabdha, āra-
bhya, ārambha, utkhoṭeya, ut-√pad*, upasaṃhāra,
upasaṃhṛta, upasthita, kalpayat, nidāna, nivīṣta,
parivarta, paryutthāna, pravṛtta, prādur-bhūta,
pṛiti-kara, vyutthāna, saṃcodita, samanvāharaṇa,
samārambha, samuttha, samutthāpaka, samutthā-
panatā, samutthāpita, samutthita, sam-ud-ā-√car,
samupasthāpayati, saṃprasthāna

發起心 cittōtpāda

發起加行 abhisamkāra

發起外事勝解 bāhyaṃ vastv ity adhimucyate

發起邪願 mithyā praṇihitaḥ

發起事業 ārambha

發起所作 prārambha

發起所作而不作 prārambha-vinivṛtti

發起故思 saṃcintayati

發起故是善 samutthānena kuśalāḥ

發起故意 samutthāna-cetanā

發起者 samutthāpaka*

發起修行地 parikarma-bhūmi

發起悅可 pramodaya...harṣaṃ janaya

發起真實智 jñānādhiṣṭhāna-sādhita

發起勝解 adhimukta

發起…勝解 ity adhimucyate

發起悲感 karuṇāya (den.)

發起最勝 ārambha-paramatā

發起菩提之心[°] cittōtpādika

發起慈愍之心 maitreya cittenānukampitāḥ

發起精進 vīryārambha

¹¹發動 √kup, raṇayati

發問 √prach, prṣṭavat, adhyeṣayati

發…問 pari-√prach

發堅固意 dṛḍha-sthāman

發惛夢 apasvāpyamānaḥ svapiti

發掘 ud-dhṛ (√dhṛ/√hṛ)

發殺心 hantu-kāma

- 發淨大光明 prabhāsvara
 發猛焰火 pra-√jval
 發現 upadarśayati, ā-√vah
 發處 prasthāna
- ¹²發勝志樂會 adhyāśaya-saṃcodana
 發喜 muditā, pratisāraṇiya
 發喜心 muditā
 發喜心已 prasanna-citta
 發喜樂 priti-sukha-janana
 發(斯)問 pari-√prach
 發智 jñāna-prasthāna
 發智經八健度°° jñāna-prasthānāṣṭa-grantha*
 發智論 jñāna-prasthāna
 發智論釋 jñāna-prasthāna-vihita
 發最極淨信 pra-√sad
 發無上正覺之心 anuttarāyām samyak-saṃbodhau
 cittam utpādayāmi, anuttarām samyak-saṃbo-
 dhim abhisambodhu-kāmaḥ
 發無上正覺心 bodhi-cittōtpādana
 發菩提°° bodhi-cittam... utpādayati
 發菩提心°° bodhi-cittōtpāda, bodhi-cittam ut-
 √pad, cittam utpādyā, cittōtpāda, bodhaye cittam
 pariṇāmya
- ¹³發勤 ā-√rabh, ārambha, viryārambha, vy-ā-√yam
 發勤精進 viryārambha, ārabdha-vīrya*
 發微心 sūkṣma-cittōtpāda*
 發意 cittōtpāda, cittam utpadyate, prathama-cittōt-
 pāda*, prathama-cittōtpādika, ā-√kāṅkṣ
 發意之頃 ākāṅkṣamāna
 發意求佛°° pravrajyā
 發意欲求無上正真道最正覺 anuttarām samyak-
 saṃbodhim abhisambodhu-kāmaḥ
 發慈父心 pitṛ-saṃjñin
 發慈母心 mātṛ-saṃjñin
 發業 karma-samutthāna, karma-samutthāpika
 發道意 cittōtpāda, paribodhita, bodhaye saṃpra-
 sthitaḥ
- ¹⁴發誓 pra-ṇi-√dhā
 發誓願 cetanām puṣṇāti
 發語 bhāṣaṇa
 發語心 bhāṣaṇa-citta
 發語言 pralāpin
 發語無不信 ādeya-vākya
 發語號呬 vāk-pralāpa
 發誠信言 ādeya-vacano √bhū
 發誠諦語 vacam bhāṣate
 發遣 prēs (√iṣ), visarjana; anupreṣayati, apahāya,
 nirākaraṇa, vaśya, visarjayati
- ¹⁵發慧阿毘達磨°° śāstra
 發慧阿毘達磨藏說°° śāstra-pāṭha
 發慧論 jñāna-prasthāna
 發慧論中分明說 jñāna-prasthāna-vihita
 發憤 kupita, saṃprambha
 發暴惡言陵犯 caṇḍa-vaco-dāsitā
 發瞋怒心 tivreṇa paryavasthānena
 發趣 saṃprasthita, ārabdha; ārambha, niryāṇa,
 prasthāna, prasthita, samārambha, saṃpaṭṭhika,
 saṃpra-√sthā, saṃprasthāna*
 發趣一乘 eka-prasthāna-prasthita
 發趣大乘 mahā-yāna-saṃprasthāna*
 發趣地 bhūmi-saṃprasthāna*
 發趣位 ārambhāvasthā
 發趣最上乘者 agra-yāna-saṃprasthita
- ¹⁶發燈光明 dipāloka
 發諸音 vinardita
 發諸惡 vivṛta-pāpa
¹⁷發應 prādur-√bhū
 發聲 śabdābhiniṣpatti, ā-√krand, svara, svaram
 √ru, ruta-ravitena*
 發聲啼哭 vāk-pralāpa
 發聲讚歎 varṇa-vādin
- ¹⁸發舉 khotana, khotayet
¹⁹發識 vijñānōtpatti
 發辭 lāpana
 發願 praṇidhānam √kṛ, pra-ṇi-√dhā, praṇidhāna;
 kṛta-praṇidhāna, chanda, praṇidhiṃ cakāra, pra-
 sthāna, bodhi-cittōtpāda
 發…願 adhi-ṣṭhā (√sthā)
 發願求 prasthāna
 發願祈請 jāpya
- ²⁰發覺淨心經 adhyāśaya-saṃcodana-sūtra
 發露 āviṣ-√kṛ, vivṛta, pratideśayati; āviṣ-kṛta,
 deśaka, deśanā, pra-√kāś, prakāśanā, vivaraṇa
 發露(如法)悔除 atyaya-deśaka
 發露自惡 vivṛta-pāpa
 發露者 codaka
 發露悔除 āviṣ-kṛta
 發露悔滅 deśayati, deśayitavya
 發露悔過 pratideśayati
 發露除 deśayitavya
 發露顯示 āviṣ-kṛta
- ²²發歡喜 saṃtoṣaṇa
 發歡喜心 paritoṣayati
 發響 √kūj, √ran
- ²³發運伽冥°° phalāgāmi
³³發羸惡語 paruṣa-vacana-samudācāra

白 ²⁴⁶⁰₈₋₂₂₆₇₈ śukla, avadāta, śveta; ā-mantraya (den.), √vac, jñapti; atigaura, anu-√śru, arka, avadātika, ava-√prach, avocat, √ah, āmantrayitvā, ārocayati, etad avocat, gaura, gaurika, jñāpita, dhavala, nivedayati, nivedita, paryavadāta, pāṇḍara, pāṇḍura, pāṇḍuraka, śukra, śuklatā, śubha, sita, sudhā, suśukla, sveta

²白二 jñapti-dvitiya

³白三羯磨^{°°} traivācikenā karmaṇā

白土 sudhā, sudhā-kṛtaka

白山 pāṇḍava

⁴白不成就 jñapti-vipanna

白…云 nivedayate

白分 śukla-pakṣa

白及 indra-hasta

白日 divasam

白月 soma-śukla, śukla-pakṣa

白牙 śukla-danta*

⁵白半 śukla-pakṣa

白四 jñapti-caturtha

白四羯磨^{°°} jñapti-caturtha-karman, jñapti-caturthaṃ karma

白四羯磨受戒^{°°} jñapti-caturtha-karmôpasampanna

白四羯磨受具足戒^{°°} jñapti-caturtha-karmôpasampanna, jñapti-caturthôpasampanna

白四羯磨圓具苾芻^{°°} jñapti-caturtha-karmaṇôpasampanno bhikṣuḥ

白生類 śuklābhijātīya*

白白異熟 śuklaṃ śukla-vipākam

白石 pāṇḍara-pāṣāṇa*

⁶白光 avadāta-nirbhāsa

白如是 eṣā jñaptiḥ

白如珂月 śaśi-śaṅkha-pāṇḍarābhā

白米 taṇḍula

白米飯 śālinā-m-odana, śāli-ja

白羊 meṣa

白色 avadāta, pāṇḍara, śaṅkha-varṇa, śukla, śveta, śvetaka

白色乞者 pāṇḍara-bhikṣu

白色衣 paṭa-śukla

白色花 karkaru

白衣 avadāta-vasana; gr̥ha-pati; avadātasya vastrasya, āgārika, ārāmika, gr̥ha-stha, gr̥hi, gr̥hin, paṇḍara-vāsini, pāṇḍara-vāsini, śveta-vastra

白衣大夫 avadāta-vasanaḥ puruṣaḥ

白衣大尊 paṇḍara-vāsini

白衣母 pāṇḍara-vāsini

白衣光 avadātasya vastrasya nirbhāsaḥ

白衣男子 avadāta-vasanaḥ puruṣaḥ

白衣事業 gr̥hi-karmānta

白衣舍 adhyāvāsa-gata, antar-gr̥ha, gr̥ha

白衣舍內 antar-gr̥ha

白衣相應罪 gr̥ha-stha-pratiśaraṇa

白衣家 antar-gr̥ha, āgārika, kula, gr̥hin

白衣家作 gr̥hi-vaiyāpṛtya

白衣尊 pāṇḍara-vāsini

白衣菩薩^{°°} avadāta-vasana-bodhisattva*, pāṇḍu-

⁷白助 śukla-pākṣika [rā

白形 śaṅkha-varṇa

白成就 jñapti-sampanna

白言 ā-mantraya (den.), √vac; adhiṣ (√iṣ), √ah, ukta, kathaya (den.), √prach, prati-√śru, vijñāpayaṃsuḥ, vy-apa-√diś

白…言 avocat, ārocayati, prati-√śru

⁸白乳 kṣīra

白果報 śukla-vipāka

白法 śukla-dharma; kuśala-dharma, śukla, śukla-gaṇa, śuklamaya, śuklā dharmāḥ, śubha, śubha-dharma

白法圓滿 śukla-dharma-pravara-guṇa-yuta

白法體 śukla-dharmāspada

白芥 sarṣapa

白芥子 sarṣapa

白花 arka-puṣpa, arka

白花山 potalaka

⁹白品 śukla-pakṣa, śukla-pakṣya

白品所攝加行 śukla-pakṣa-saṃgr̥hitaḥ prayogaḥ

白品教 śukla-pakṣa-nirdeśa

白品說 śukla-pakṣa-nirdeśa

白玻瓈^{°°} sphaṭika

白英 śveta-ketu

白香象 śveta-gandha-hastin*

¹⁰白栴檀^{°°} candana

白珠 sphaṭika

白珠名寶瓔珞其身 āmukta-maṇi-ratna-kunḍala*

白眞珠 śveta-mukti

白粉 sita-rajasa

白馬 śveta

白骨 śvetāsthi, asthīni śvetāni, asthi, śvetāsthika*

白骨山 asthi-parvata

白骨糧 śvetāsthi
¹¹白帶 śvetena...kāya-bandhanena
 白毫 ūṛṇā, ūṛṇa
 白毫光 ūṛṇā
 白毫相 ūṛṇā, ūṛṇā-kośa
 白毫眉間時 ūṛṇā cāsyā bhruvor madhye jātā*
 白淨 śukla, śubha; pāṇḍaraka, vimala-gaura,
 vyavadāna, śuklā*, śveta, śveta-ketu
 白淨(之法) vyavadāna
 白淨王 śuddhodana, śauddhodani
 白淨妙法 śukla-dharma
 白淨法 śukla-dharma, śubha
 白淨法生滅 śubhōdaya-vyaya
 白淨品 śukla-pakṣa
 白淨眞珠 śveta-mukti
 白現 avadāta-nidarśana
 白船^o sphāritra
 白荳 rāja-māṣa
¹²白勝生生 śuklābhijātika-janman
 白異熟 śukla-vipāka
 白等覺 gaurādi-buddhi
 白象 vāraṇatvam...pāṇḍaram, pāṇḍara-hastin*,
 hasti-śayya
 白象子 gaja-potaṃ pāṇḍaram
 白象王 pāṇḍara-gaja-rāja*, gandha-hastin
 白黑 kṛṣṇa-śuklatva
 白黑等智 gaurādi-buddhi
 白黑業 kṛṣṇa-śuklatva
¹³白業 karma śuklam, kuśalaṃ karma, śuklāspada,
 śukla-karma-patha, śukla
 白業道 śuklaḥ karma-pathaḥ
 白遍 avadāta-kṛtsna
 白遍處 avadāta-kṛtsnāyatana
 白遍處定 avadāta-kṛtsnāyatana, avadāta-kṛtsna
 白飯 śuklodana
 白飯王 śuklodana
¹⁴白瑠璃摩尼^o śveta-vaiḍūrya-maṇi
 白銀 rajata, rūpya
 白銀化作 rūpyamaya
 白銀所成 rūpyamaya
 白銀爲 rūpyamaya
 白銅 kaṃsa
¹⁵白劍婆羅^o pāṇḍu-kambala*
 白影 avadāta-nidarśana
 白羯磨^o jñāpti-karman, karma-vācanā
 白膠 sarja-rasa
 白膠香 sarja-rasa
 白蓮 puṇḍarika

白蓮花 puṇḍarika, kumuda
 白蓮華 puṇḍarika, kumuda
 白髮 palita
 白齒相 suśukla-dantatā
¹⁶白盧^o pelu
 白頤 pālitya
¹⁷白檀^o śveta-candana, candana
 白檀香^o candana-gandha
 白螺貝 śaṅkhaka
 白鴿 kapota
¹⁸白繪 paṭṭa, śveta-naktaka
 白鵠 haṃsa
¹⁹白類 śuklāṃśika
²⁰白麩 kaṇika
²¹白癩 kuṣṭha, śvitra
 白癩病 citra
 白辯事 jñāpti-karman
²²白疊 karpāsa, karpāsaka
²³白蠟 hāra-kūṭa
 白顯 avadāta-varṇa
 白鷺 balākā
²⁶白麩 goṇikā
 白麩敷 dūṣya-saṃstara

百 $\frac{2461}{8-22679}$ śata, śatadhā, śatatama, śatāṅka

¹百一種類寶 ekōttareṇa dhātu-śatena
 百一雜寶 ekōttareṇa dhātu-śatena
²百八句 aṣṭōttara-pada-śata
 百八見 aṣṭōttara-pada-śata
³百千 śata-sahasra, śata-sāhasrika, koṭi, sahasra-koṭi
 百千分 śata-sahasratama
 百千生 jāti-sahasra-koṭi
 百千光明 śata-kiraṇa
 百千劫^o kalpa-koṭi
 百千直 śatasahasra-mūlya
 百千苦行 duṣkara-śatasahasra [yitṛ
 百千苦惱咸悉消滅 upadrava-śatasahasra-praṇāśa-
 百千俱胝^o koṭi-śatasahasra
 百千俱胝那庾多^o koṭi-niyuta-śatasahasra
 百千倍 śatasahasra-guṇa
 百千歲 bahūni...varṣa-śatāni
 百千萬劫^o bahu-kalpa-parivarta
 百千萬億無量旋陀羅尼^o koṭi-nayuta-śatasaha-
 sra-parivartā dhāraṇi
 百千諸妙雜色 aneka-śatasahasra-varṇa
 百大劫^o mahā-kalpāṇaṃ śatam

106 白 (1-4) 百的皆

- 百大劫量^o kalpa-śata
⁴百五十讚 śatapañcāśataka, śatapañcāśataka-bud-
dha-stotra*
百分 śatatama, śataśas, śatimā, śatadhā
百分中其一 śatatamiṃ kalām
⁵百由旬^o yojana-śata
⁶百印位 śatāṅka
百字論 akṣara-śataka-vṛtti*
百年 varṣa-śata
百百增 daśōttara-vṛddhi
百舌 jihva-śata
百舌鳥 kokila
⁷百劫^o kalpa-śata, kalpa-śatānvaya
⁸百味 śata-rasa
百味之食 śata-rasāhāra*
百味食 śata-rasaṃ bhojanam, śata-rasa-bhojana*
百味羹 ojaḥ śata-rasaṃ*
百味歡喜丸 śata-rasa-modaka*
百姓 jana-pada, loka
百怪 śatam alakṣmīṇām
百毒 śata-bhiṣā
百法明門論 mahāyāna-śata-dharma-prakāśa-mu-
kha-śāstra*
⁹百軍王 rājā śatānikah
¹⁰百俱胝阿羅漢^o arhat-koṭi
百倍 śata-guṇa
百倍果 śata-guṇo vipākaḥ
百倍果報 śata-guṇo vipākaḥ
百倍無量 aprameyatara
百神德相 śata-puṇya-lakṣaṇa
百般顏色 dhātu-śata
¹¹百寂靜 nirābhāsa-śata
百族 kula-śata
¹²百無受 nirābhāsa-śata
¹³百歲 varṣa-śata, śata-varṣa-jāta
百歲人 varṣa-śatika
百萬 niyuta, lakṣa, śata-sahasra
百萬難行道 duṣkara-śatasahasra
百載 madhya
¹⁴百福生 puṇya-śata-ja
百福自莊嚴 śata-puṇya-lakṣaṇa
百福相 śata-puṇya-lakṣaṇa
百福莊嚴 śata-puṇya-lakṣaṇa, śata-puṇya-vicitrita,
guṇa-śata-bharita, lakṣaṇa-bhūṣita
百福嚴飾 puṇya-śata-ja
百種 śataśas
¹⁵百增 daśādika
百穀 tṛṇa-gulma

- 百穀果實 sasya
百穀諸藥草木 sasya
百緣經 avadāna-śataka
百論 śataka, śataka-śāstra*
¹⁶百踰繕那^o yojana-śata
¹⁷百臂 śata-bāhu
¹⁸百瓣輪 cakra-śata-pattra
²³(百)變易 parāvṛtti-gata

3

的 $\frac{2462}{8-22692}$ lakṣya

⁸的刹竿^o tikṣṇa

4

皆 $\frac{2463}{8-22699}$ sarva, sarvathā, kṛtsna; anavaśeṣa-
tas, api, eva, pari-, yat-kiṃcid,
sakala, sam-, samatā, sarvatra, sarvadā, sarvaśas,
sarvāvat, sāmanta-kāt

³皆大歡喜 ātta-mana, ātta-manas*

皆已證得 pratilabdha

⁵皆令永斷殺 prāṇi-vadhād vinivartayati

皆令獲得適悅快樂 sarva-sukha-saumanasyānu-
bhava

皆以苦爲自性 sarva-duḥkha-pravṛtṭy-ātmakatva

皆出現想 parikalpa-samutthita

皆生 samjanana

皆…生 sarvōtpatti

皆用 upābhoga

⁶皆亦 sārddham

皆共 api, cāpi

皆如幻 gandharva-nagarākāra

皆因一習氣 eka-vāsana-hetuka

皆有 prasiddha

⁷皆作淨 kṛta-parikarma

⁸皆來 abhikrāntābhikrānta

皆具 sakala

皆具有 pariniṣpanna

皆具足 paripūrṇa, pāramiṃ-gata

皆空 svabhāva-śūnya

皆空虛 akāśi-bhūta

⁹皆持 paryavarodha

皆相合 pariṣvajya

皆相對立(獨則不成) dvaya-prabhāvita

¹⁰皆消除 paryavadāta

皆笑 samuddhanana

皆衰 parihāṇi

¹¹皆悉 sarva, yaṃ yaṃ...taṃ tam, akhila, samantāt,

abhyantara

- 皆悉休癡 samucchedika
 皆悉成就 samṛddhi
 皆悉具足 samanvāgata
 皆悉消盡 kārśyam āpadyate
 皆悉無諍 anāvaraṇa
 皆悉開敷 udgata-praphulla
 皆悉敬念 samvraṇita
 皆悉增盛 samṛddha
 皆捨 parityāga
 皆淨 pariśuddha
 皆清淨 pariśuddhi
 皆牽引 paryavanaddha
- ¹²皆喜 paritoṣa
 皆尋 paryeṣaṇā
 皆棄 parityakta
 皆爲利衆生 tāvat sattvārtham atulam
- ¹³皆滅 samrodha
¹⁴皆滿 utsada
 皆盡邊際 paripūrṇa-koṭi-prāpta
¹⁹皆離染得 sarva-vairāgya-lābhika
²¹皆護 paritrāṇa
²²皆響 sarva-bhūta-ruta-grahaṇi

皇 $\frac{2464}{8-22701}$ deva-putra

- ⁶皇后 agra-mahiṣi
⁹皇帝 rājan

¹⁴皇圖 rājya

皇圖廣大 sāmrajya

5

皐 $\frac{2465}{8-22714}$ See 皐 2467

6

皎 $\frac{2466}{8-22724}$

- ¹⁵皎潔 paryavadāta, śubhra
 皎潔如雪 hima-rajata-nibha

皐 $\frac{2467}{8-22727}$ 皐⁹皐帝° kunti

7

皓 $\frac{2468}{8-22732}$ 皓 viśuddha

- ⁵皓白 palita
¹²皓然 viśuddha

12

皐 $\frac{2469}{8-22784}$

- ¹¹皐捨° pāśa
²²皐囉訶摩溼° brahmaṇebhyaḥ

RAD. 皮 107

皮 $\frac{2470}{8-22823}$ tvac, carman, chavi; ajina, carma-

- vat, tvag-gata, phala-tvac, valkala
- ⁶皮肉 tvañ-māṃsa, māṃsa
 皮肉及血 tvañ-māṃsa-śoṇita
 皮肉血 tvañ-māṃsa-śoṇita
 皮肉血盡 apagata-tvañ-māṃsa-śoṇita
 皮肉與血 tvañ-māṃsa-śoṇita
 皮衣分 carma-vastu
⁷皮作 carmāra
⁸皮物 carma-kāra, ratha-kāra
 皮陀° veda
⁹皮革 carman
 皮革事 carma-vastu
¹¹皮乾 parpaṭaka
 皮袋 phalaka

- ¹⁵皮皺 vali
 皮膚 chavi, tvac, tvaca
 皮膚金色 suvarṇa-varṇa-cchavi, suvarṇa-cchavi
 皮膚柔軟相 sūkṣma-ślakṣṇa-tvacatā
 皮膚細軟相 ślakṣṇa-sūkṣma-tvaktā, sūkṣma-tvaktā
 皮膚細滑 sūkṣma-suvarṇa-cchavi
 皮膚細滑紫摩金色相 sūkṣma-suvarṇa-cchavi
 皮膚皴澁 utpāṇḍūtpāṇḍuka
 皮膚緩皺 tvac-saṃkoca
¹⁷皮闊延多° vaijayanta
 皮闊延多殿° vaijayanta
 皮餅 parpaṭaka
¹⁸皮襖 carma-cola
¹⁹皮槍 tuṣa, tvac, bahis-tuṣa
²²皮囊 dṛti

5

皴 $\frac{2471}{8-22844}$ arbuda, piṭṭaka, peśi

⁷皴那落迦° arbuda

¹⁰皴烈 nirarbuda

¹²皴裂 nirarbuda

皴裂那落迦° nirarbuda

¹⁵皴漿 kiṭṭibha, kilāsa

皴潰膿血流出 arbuda-nirgata

皴瘡 arbuda

7

皴 $\frac{2472}{8-22866}$

¹⁵皴劈 sphuṭita

9

鼓 $\frac{2473}{8-22887}$ See 鼓 4356

10

皴 $\frac{2474}{8-22899}$ vali, valikā, vali-pracuratā, saṃkucita

RAD. 皿 108

3

盃 $\frac{2475}{8-22949}$ 盃 盃 pātra, śārāva

²¹盃蘭盆° ullambana

盃 $\frac{2476}{8-22950}$ See 盃 2475

盃 $\frac{2477}{8-22951}$ See 盃 2475

4

盆 $\frac{2478}{8-22959}$ 盆 (see under 盆 2342) kuṇḍa, sthālikā, karoṭa

⁸盆枕 kuṇḍôpadhāniyaka

盈 $\frac{2479}{8-22961}$ pūrṇa

⁹盈流於外 pūrṇa

¹¹盈掬持花 puṣpa-muṣṭi

¹³盈溢 prabhūta, samṛddha

盈溢無所之 prabhūta

¹⁴盈滿 paripūrṇa, pūrṇa, pūrṇatva

²¹盈辯子 pūrṇa-maitrāyaṇī-putra

5

益 $\frac{2480}{8-22972}$ 益 hita, anugraha, artha; vṛddhi, samāropa; anugraha-kārin, anugrahārtha, anugrahaka, anuśamsā,

amogha, artha-saṃhita, upakara, upakāraṃ ✓kr, upakārin, upacaya, kāra, kuśala, puṣṭy-artham, prakṣipta, prakṣepa, bhūyasyā mātrayā, saṃgraha,

³益己 svārtha | sātmya

⁵益世間 lokānugraha-kārin

益他 para-hita

益加 bhūyas, bhūyasyā mātrayā, upasthita

⁶益(有情) hita

⁷益我 āima-hita

⁸益其精氣 ojaḥ-prakṣipta

¹¹益眼根 cākṣuṣya

¹³益想 upakara-saṃjñā, upakāri-buddhimat

盞 $\frac{2481}{8-22975}$

¹⁶盞曇摩華° padma

盃 $\frac{2482}{8-22979}$ See 碗 2569

盞 $\frac{2483}{8-22981}$

盞° aṃ, āṃ

¹⁰盞盞° aṃ aṃ

¹¹盞榻摩羅° aṅguli-māla*

¹⁴盞譏° aṅga*

6

盞 $\frac{2484}{8-22992}$ śiṛṣaka

⁵盜甲 kavaca, varman, saṃnāha

¹⁸盜鎧 kavaca, varman, saṃnāha

盜 $\frac{2485}{8-23000}$ See 盜 2488

盛 $\frac{2486}{8-23001}$ See 盛 2487

7

盛 $\frac{2487}{8-23005}$ 盛 sampatti, sphīta; pūrayati; caṇḍa, tīvra; ākula, pari-pūrayati, pra-√kṣip, vibhūti, saṃ-√vṛt, samudgata, saṃpanna

⁴盛水 udakena pūrayitvā

盛火 hutāśana

盛火然 pradipta

⁶盛年 yuvan, yauvana, yauvanika, tāruṇya

盛年時 pūrṇa-yuvan

盛年時形量周圍 sampūrṇa-yuvan

盛衣器 civara-bhaṇḍika

⁷盛壯 pratyagra-yauvana

⁸盛事 sampatti

盛毒蛇 āśi-viṣa

盛油器 kutupa

盛炎熱 uṣṇa

¹⁰盛時 taruṇa

盛衰 saṃpanna-vipannatā

¹¹盛唾器 śleṣma-kaṭāhaka

盛猛 vira

盛袈裟器^o civara-bhaṇḍika

盛設 vibhūti

盛陰 upādāna-skandha*

¹³盛照 sphuṭa

¹⁴盛滿 pūra, pūrṇa, pūrayati

盛滿月 pūrṇa-candra-maṇḍala

²¹盛饌 bhojana

盜 $\frac{2488}{8-23006}$ 盜 adattādāna, steya, caura; adattādāyin, apaharaṇa, apa-√hr̥, apahr̥ta, drohin, muṣita, vipralopin, stena, √hr̥

²盜入宮闈 rājño 'ntaḥ-pure parākramantaḥ

⁴盜心 steya-citta, steya-saṃkhyāta

⁵盜他物 adattādāyin, parakiyaṃ kṛtvā, para-sattva-bhoga-vipralopin

盜他財 para-sattva-bhoga-vipralopin

盜他財物 adattādāna

⁷盜邪行及貪…究竟 para-stri-gamanābhidyādat-tādāna-samāpanna

⁸盜事 tāskarya

盜取 √hr̥

¹³盜塔寺物^o staupika-sāṃghika-vastu-drohin

盜業道 adattādāna

盜罪 steyāpatti*

盜賊 caura, cora, taskara, dasyu

盜賊險難處 cora-kāntāra

²³盜竊 adattādāna

盜聽 upaśrava-gata

8

蓋 $\frac{2489}{8-23020}$

³蓋子世間 bhājana-loka

⁸蓋陀囉毘摩禮^o sundara-vimale*

9

盡 $\frac{2490}{8-23029}$ 尺 kṣaya, kṣīṇa, parikṣaya, paryādāna, prahāṇa, ni-

ṣṭhā; aśeṣa, sakala; atyaya, anupādāya, anta, anta-kara, anta-gāmin, avasāna, astam-ga, ā, ut-√sṛj, udgamyā, uparamatva, upa-√rudh, √kṛ, kṛtsna, kṣaṇa, kṣapayati, kṣaya-kara, kṣayaṃ-kara, kṣaya-jñāna, kṣayin, kṣara*, √kṣi, kṣīṇa-punar-bhava, kṣepa, cyavanatā, chidra, jirṇa, naṣṭa, nāśa, nikṣepa, nikhila, niravaśeṣa, niruddha, nirodha, nirghāta, nirmokṣa, niṣṭha, niṣṭhātas, niṣṣṭa, parama, parikṣayaṃ √gam, parikṣīṇa, paryanta, paryavasāna, paryādatta, pary-ā-/dā, paryādānatā, paryādāya, paryupayoga, pra-√kṣi, pralopa, praśānta, prahīṇa, yakṣa, vigata, vigama, vipramukta, vyapagata, vyaya, śānta, saṃkṣaya, saṃkṣobha, sarva, sarvatra, sarvaśas

¹盡一切劫住^o sarva-kalpa-saṃvāsa

盡一切結 sarva-bandha-kṣaya*

盡一切諸功德邊 sarva-guṇa-pāramitāṃ cānuprāp-

盡一日夜 rātri-parikṣaya [syati

盡一箭道 iṣu-kṣepamāṇa-mātre

³盡大海際 samudra-paryanta

⁴盡不善業 pāpa-kṣayaṃkara

盡不盡 kṣarākṣara*

盡心供養 upasamanvāhṛta

⁵盡未來 āparāntika

盡未來世 anāgatād adhvanah

盡未來劫^o aparānta-kalpa, aparānta-kālam

盡未來際 aparānta-koṭi, aparānta-koṭi-niṣṭha,

- aparānta-koti-gata
 盡未來際劫^o aparānta-kalpa
 盡生老門 maraṇa
⁶盡行 cirṇa-caritāvina
⁷盡劫去 nirlopaṃ harati
 盡吹壞 vidhamanātā
 盡形 yāvad-āyuh-paryantam
 盡形壽 yāvaj-jivam, yāvaj-jivika, āyuh-paryavasāna
 盡形壽能堪忍 yāvaj-jivam utsāhaḥ
 盡形壽請 yāvaj-jivikā pravāraṇā
 盡形壽(藥) yāvaj-jivika
 盡沒滅離 parikṣayaṃ sampadi samgacchati
⁸盡其形壽 yāvaj-jivam, āyuh-paryavasāna
 盡其壽量邊際 āyuh-paryanta
 盡居 supraṭiṣṭhita
 盡所有性 yāvad-bhāvikatā
 盡法 kṣaya-dharma, kṣaya-dharmaka
 盡法界 dharma-dhātu-parama
 盡法盡 kṣaya-dharmakasya kṣayaḥ
⁹盡苦 duḥkha-kṣaya
 盡苦道 duḥkha-kṣaya-mārga*
 盡苦際 duḥkhasyāntaḥ karaṇīyaḥ
 盡苦邊際 duḥkhasyāntaṃ kariṣyati, duḥkhasyāntaḥ karaṇīyaḥ
¹⁰盡純黑 kṛṣṇa-kṣaya
 盡般泥洹^o mahā-parinirvāṇa
 盡除 vinivartīya, vinivartya*
¹¹盡得 kṣaya-prāpti, kṣayāpti
 盡通慧 kṣayābhijñā
¹²盡智 kṣaya-jñāna
 盡智同時 kṣaya-jñāna-samānaṃ kālam
 盡智所應得 kṣaya-jñāna-lābhika
 盡智時 kṣaya-jñāna-kāla, kṣaya-jñāna-samānaṃ kālam
 盡智無生智 kṣaya-jñānānutpāda-jñāna, kṣaya-jñānam anutpāda-jñānam, kṣayānutpāda-jñāna, kṣayānutpādi-jñāna, kṣaya-jñānādi
 盡期 parikṣaya
 盡無生 kṣayānutpāda, anutpāda-kṣaya, anutpāda-kṣaya-jñāna, kṣayānutpāda-dhī
 盡無生二智 anutpāda-kṣaya-jñāna
 盡無生所不攝 kṣayānutpāda-jñānāsamgr̥hita
 盡無生智 kṣayānutpāda-jñāna, kṣaya-jñānānutpāda-jñāna, anutpāda-kṣaya-jñāna
 盡無盡衆生界 aśeṣānavaśeṣa-sarva-sattva-dhātu
 盡無餘 aśeṣa, aśeṣānavaśeṣa
 盡衆苦 duḥkhasyāntaṃ kariṣyati
¹³盡想 nirodha-samjñā*

- 盡極 kṣapayati
 盡源底 ava-√gāh, va-√gāh
 盡滅 kṣiṇa, parikṣaya*
 盡滅無有 kṣiṇa
 盡煩惱 kleśa-kṣaya
 盡…煩惱 āsrava-kṣaya
 盡當知 veditavya, draṣṭavya
 盡過去際 pūrvānta-koti-gata
¹⁴盡壽 yāvaj-jivam; maraṇa
 盡壽行故 yāvaj-jivam caraṇāt
 盡…壽量邊際 āyuh-paryanta
 盡漏 āsrava-kṣaya, āsrava-kṣaya
 盡際 pāramitāṃ gataḥ
¹⁵盡憂 vigata-śoka
¹⁶盡諸有結 parikṣiṇa-bhava-saṃyojana
 盡諸法界 dharma-dhātu-parama
 盡諸業 karma-kṣaya*
 盡諸煩惱 kleśa-kṣaya
 盡諸際 ā bhava-sthiteḥ
 盡諸禪定際^o dhyāna-pāramitāṃ gataḥ
 盡餘惑 āsrava-kṣaya
¹⁸盡禮 pra-ñi-√pat
 盡雜 kṛṣṇa-śukla-kṣaya
¹⁹盡邊 pāramitā
²¹盡護 sarvatra saṃvaraḥ

監 $\frac{2491}{8-23032}$ 監 pāla

¹⁹監礙 para-gr̥hita

10

盤 $\frac{2492}{8-23036}$ āvarta

- ⁵盤石上 śilā-tala
⁸盤陀^o bandha*
 盤陀石 śilā-tala
¹⁰盤根深廣 mūlābhiniveśa
¹²盤無際 anantāvartā
 盤結 baddhvā

11

闌 $\frac{2493}{8-23041}$ ā-√sic, snāpayati

盧 $\frac{2494}{8-23050}$

- 盧^o |
⁴盧支摩那書^o rocamānā

6 盧至° ruci
 7 盧伽耶陀° lokāyata
 盧伽耶陀墮俗之論°° lokāyata-dṛṣṭi
 盧折羅° rocana
 8 盧舍那° rocana
 9 盧迦耐多羅° lokōttara*
 盧迦耐多羅部°° lokottara-vādin*
 10 盧俱多羅婆拖° lokottara-vādin*
 15 盧遮迦寶瓔珞° rucaka-hāra
 19 盧醯多婆蘇都° rohita-vastu

盧醯寧° rohiṇi*, lohicca*
 21 盧鷄° loke

12

盪 $\frac{2495}{8-23062}$ dhovana, dhāvana*, nirmārjana

10 盪釜水 sthāli-dhovana
 13 盪鉢事°° pātra-nirmārjana
 14 盪滌 vy-ava-√kṛṣ
 盪滌味 śodhaniya

RAD. 目 109

目 $\frac{2496}{8-23105}$ cakṣus, netra; abhidheya; akṣa,
 akṣi, ārambha, āloka, nayana,

locanikā

3 目叉° mokṣa*
 目小者 cullākṣa
 4 目不妄視 avikṣipta-cakṣus
 目不曾詢 animiṣa
 目不暫捨 animiṣa, animiṣa-nayana, animiṣair
 netraiḥ
 目不暫移 animiṣam anunirikṣantaḥ
 目不暫瞬 animiṣa-nayana
 目太大者 ativattākṣa, ativatrākṣa
 目太小者 cullākṣa
 目太黃 atipiṅgalākṣa
 目支隣陀° mucilinda
 5 目凹下 ṭerākṣa
 目未曾捨 animiṣam anunirikṣantaḥ
 6 目多伽花°° atimuktaka
 目如水泡 budbudākṣa
 目如玉 kācākṣa
 7 目伽° mahā-maudgalyāyana*
 目伽略° maudgalyāyana, mahā-maudgalyāyana*
 目伽略子°° maudgalyāyana
 目見 abhimukhi
 目見道 mārgārambha
 目邪 kekara
 8 目呼刺多° muhūrta
 目明備 prahasita-netra
 目陀羅婆羅° mudrā-bala
 9 目前 pratyakṣatas
 目契° mukhe
 目契毘藥° mukhebhyaḥ*
 目契弊° mukhebhyaḥ*

目枳° mukhe*
 目紅者 lohitākṣa
 10 目娑羅° musāra
 目娑羅伽羅婆° musāra-galva
 目娑邏伽羅婆° musāra-galva
 目悅 prahasita-netra
 目眞° mucilinda
 目眞陀° mucilinda
 目眞隣° mucilinda
 目眞隣陀° mucilinda
 目眞隣陀山°° mucilinda
 目眞隣陀花°° mucilinda
 目眞隣陀龍°° mucilinda
 目脂 akṣi-gūtha
 目脂隣陀° mucilinda
 11 目乾連° mahā-maudgalyāyana
 目區 kaṣmīlitākṣa
 目清淨 viśuddha-netra
 目紺色 abhinīla-netra
 目紺青 abhinīla-netra
 目紺青色 abhinīla-netra, abhinīla-netratā
 目連° maudgalyāyana, mahā-maudgalyāyana
 12 目捷連° maudgalyāyana, mudgala, kolita
 目視 prekṣita
 目視不瞬 animiṣa-nayana, utkṣipta-cakṣus
 目賀° mukha
 13 目健連° mahā-maudgalyāyana*
 目健連延° mahā-maudgalyāyana*
 目健羅夜那° mahā-maudgalyāyana*
 目健蘭° mahā-maudgalyāyana*
 目睛 netra
 目窄哆° musta
 14 目精 nayana-tāraka

- ¹⁵目隣^o mucilinda
¹⁶目覩 cakṣuṣābhāsam āgacchati
¹⁷目瞬 nimila-mātra
 目翳 taimirika
²³目驗 pratyakṣa-darśin

3

盲 ²⁴⁹⁷/₈₋₂₃₁₃₂ **盲** andha; āndhya*, kāṇa, cakṣu-rogā, cakṣu-rogā*, jāty-andha, cakṣu-hata, cakṣū-rogā*, jāty-andha

- ²盲人 andha, andha-puruṣa*, jāty-andha, jāty-andha-bhūta
⁸盲兩目 andha
⁹盲者 andha, andhaka, jāty-andha
¹⁰盲冥 andha, andha-bhūta, acakṣus, avlokana, cakṣu-hata, jāty-andha-bhūta
¹²盲無目 andha
¹³盲亂 kāṇa-vibhrānta
¹⁵盲瞑 andhi-kṛta, utpāṭitākṣin
¹⁷盲闇 andha, andha-kāra, andha-tāmisra
¹⁸盲瞽者 andha
²²盲聾 andha-badhira
 盲聾等人 andha-badhirādi

直 ²⁴⁹⁸/₈₋₂₃₁₃₆ rju, rjuka, samyak; mūlya; arha, ujjuka, utthāpana, eka, √kṣam, caitanaka, chandaka, niṣṭhura, saṃvala, su-

- ⁴直心 adhyāśaya, āśaya, śuddhādhyāśaya, ārjava, eka-citta*, bodhi-citta*
 直文句 eka-pada
 直月知事人 māsa-cārika
⁵直生 utthāpana; sujāta
⁶直行 samyak-pratipatti, samyag-mārga, ārya-mārga*; mūlya
 直行至誠 rjuka
⁷直言 niṣṭhurayā vācā
⁹直度 tiryak-pāra-saṃtaraṇa
¹²直渡 aparāt param uttarati, tiryak-pāra-saṃtaraṇa, tiryōttaraṇa
 直答 vy-ā-√kṛ, ekāṃśa
 直視 prekṣā
 直視不瞬 animiṣa
¹³直豎 āyāma
 直過 tiras
¹⁴直爾示相 iṅgita
 直語 samyag-abhilāpa*

4

相 ²⁴⁹⁹/₈₋₂₃₁₅₁ lakṣaṇa, nimitta, ākāra, liṅga, vy-āñjana; anyonyam, paras-param, prati-; ānkita, anukṛti, anyam-anya, anyonya, avasthā, ākārāḥ liṅgāni nimitāni, ākṛti, iti, indriya, upalakṣaṇa, evaṃ-lakṣaṇa, kartṛ-lakṣaṇa, karman, kṛtyā, ketu, cihna, dharma, dharmin, dhvaja, pakṣa, paras-para, parikṣā, prakāra, pradēśa, bimba, bhāva, mūrti, rūpa, rūpin, lakṣaṇatas, lakṣaṇatva, lakṣaṇa-vyāñjana, lakṣaṇā, lakṣaṇi, lakṣita, lākṣaṇika, vijñapti, vidhi, viśeṣa, veṣa, śārira, sam-, saṃskṛta-lakṣaṇa, saṃsthāna, saṃjñaka, saṃjñā, saṃjñin, samanvāgata, sambaddha, sākāra, sūcana, sva-bhāva, sva-lakṣaṇa, hetu

- ¹相一 tathā-lakṣaṇatva
²相了 adhimukti, adhimokṣa
 相入 anyonya-samavasaraṇa, samavasaraṇa
 相入爲難 vairin
³相三十二 dvātriṃśal-lakṣaṇa
 相叉 jhallaka
 相土 naimittika
⁴相不同 bhinna-lakṣaṇa, lakṣaṇānyathika, vai-lakṣaṇa
 相不相品 lakṣaṇālakṣaṇa-parivarta*
 相不異 avilakṣaṇatva
 相云何 kidṛśa
 相互 anyonya, anyonyam
 相互相因 anyonya-hetuka
 相互爲因 anyonya-hetuka
 相分別 lakṣaṇa-vikalpa
 相(分別而)爲方便 nimitta-yoga
 相分明所得令成就 nimittaṃ sugṛhitaṃ karoti
 相分給 saṃvibhāga
 相引起 sambaddha-saṃbhūtatva
⁵相代 paryāyeṇa
 相功德 lakṣaṇa-guṇa
 相去 antar-ita, antara, viprakṛṣṭa
 相去各十千 daśasāhasrikāntara
 相可相 lakṣya-lakṣaṇa
 相未離繫 avisamyoga
 相生 lakṣaṇōtpāda
 相示 darśayati
⁶相各別 pṛthag-lakṣaṇa, pratiniyata-lakṣaṇatva
 相合 samyoga, saṃdhi, sambaddha, samāpatti; anucchavika, anusamdhi, upa-√yuj, upasamhāra, √cumb, pariṣvaktā, pari-√vaj (√svaj), maṇḍa, yoga, yojya, vyavakiraṇā, śliṣṭa, saṃ-√yuj,

- samsrṣṭa, samdhayet, samdhāna, samdhāna-veṣṭita, samdhita, samanvita, samādhāna, samādhāya, samāpadya, sampuṣṭa, sambandha, suyantritama samdhāya
- 相合中出 sāmyogika
 相合處 samdhi
 相名 liṅgākhyā; prayukta
 相向 abhimukha, mukhaṃ patet
 相因 lakṣaṇa-hetu; anyonya-hetuka, sahita
 相好 lakṣaṇa, lakṣaṇa-vyañjana, lakṣaṇānuvyañjana, vyañjana, anuvyañjana, samsthāna
 相好具足 lakṣaṇa-sampad
 相好修多羅^o lakṣaṇa-sūtra
 相好殊妙 prāsādika
 相好莊嚴 lakṣaṇa-cirita, lakṣaṇa-sampad
 相好莊嚴身 lakṣaṇa-cirita-gātra, lakṣaṇa-ciritān-
 相好圓滿 lakṣaṇa-sampad [ga
 相好端嚴 prāsādika, prāsādikaṃ darśaniyam
 相如此 kidrśa
 相如車 śakātākṛti
 相妄想 lakṣaṇa-vikalpa
 相宅地 vastu-vidyā
 相授 jhalla, mauṣṭika
 相有差別 ākāra-bheda
 相有異 lakṣaṇa-bheda
 相自性 lakṣaṇa-svabhāva
 相自然 sva-lakṣaṇatā
 相至 krama
 相行 nimitta-cārin; pracāra; abhisamkāra
 相行人 nimitta-cārin
⁷相似 sadrśa, sādṛśya, tulya, sādharma; anurūpa, anvaya, ānurūpya, ābhāsa, -upama, tad-upama, tādṛśa, prakāśa, -prakhyā, pratirūpa, pratirūpaka, prativarṇika, mādṛśa, leśa-mātra, samkrama, sabhāga, samatā, samāna, sādṛśa, sāmānya, sthāniya
 相似不相似 sadrśāsadrśa
 相似生 sadrśōtpatti
 相似沙門^o śramaṇa-pratirūpaka
 相似性心 tulya-cittatā
 相似法 sadrśā dharmāḥ, sadrśa, leśa-mātra-dhar-
 相似法性 tulya-dharmatā [ma
 相似品類 pratirūpaka
 相似甚深 gambhirābhāsa
 相似相對法 sādharma, pratyupasthāna-lakṣaṇa, sadrśa, sāmya
 相似相續 sadrśānuprabandha, samāna-pravāha, pravāha, sadrśa-samtāna*
- 相似者 tulya
 相似差別 sādṛśya-viśeṣa
 相似般若波羅蜜多^o prajñāpāramitā prativarṇikā
 相似境 tad-upama viśayaḥ
 相似聚 samānābbhihāra
 相似隨轉 sādṛśyasyānuvṛtteḥ
 相似類 sadrśya
 相似顯現 pratibhāsa
 相住 lakṣaṇa-sthiti
 相別異 lakṣaṇānyathika
 相助 saha-kāritva
 相形 uddhikasya...citrikasya
 相投 pranaya, prayukta
 相見 drśyate, samāgama; pudgala-drīṣṭi; darśana-
 pathe...sthātavayam
 相言 utsada-vāda, vi-√vad, vivāda, ākāśāpayati
 相言說 lakṣaṇa-vāc
 相言靜 vivādādhikaraṇa
⁸相依 anyonya-niśrita, āśraya, upastambhana, sam-
 bandha, anyonya
 相依力住 anyonya-balāvasthāna
 相依住 anyonyāśritatva
 相具足 lakṣaṇōpeta
 相到 sam-√sṛj
 相和 yukta, sama-samī-bhūta, āloḍayati
 相和合 piṇḍaya (den.), piṇḍayitvā, pratisamdhī
 相和成 yukta
 相和研 piṣṭa
 相和研已 piṣṭvā
 相定 lakṣaṇaikāntya
 相彼 taj-jātiya
 相性之根 lakṣya
 相性自性 lakṣaṇa-svabhāva
 相所成 lakṣaṇa-vyavasthita
 相所相心於心隨轉 citta-cittānuvarti-lakṣaṇa-lakṣya
 相承 āgama
 相承望 nirikṣamāṇa
 相承說 āgama
 相抱 āliṅgana
 相果報業 lakṣaṇa-vipākāni karmāṇi
 相治 vipakṣatva
 相法 lakṣaṇa
 相狀 liṅga, samtāna
 相知者 pakṣa
 相空 lakṣaṇa-śūnyatā, lakṣaṇa-śūnya*
 相近而住 sahoṣita
 相附 √piḍ, nipīḍita
 相...非等 lakṣaṇātīśaya

⁹相侵剋 paraspara-viheṭhaka*
 相厚 vatsala
 相建立 lakṣaṇa-vyavasthita
 相待 apekṣā, -apekṣa; anyonyāpekṣa*, apēkṣ(√īkṣ),
 apekṣaṇa, apekṣita, āpekṣika, -upekṣa, upekṣā
 相待有 parasparāpekṣika-bhāva*
 相待道理 apekṣā-yukti
 相思 bimba
 相思果 bimba
 相拜 saṃmanyitvā
 相持 anyonya, apekṣya
 相持力故住 anyonya-balāvasthāna
 相相雜 lakṣaṇa-saṃkara
 相紅腐 vilohitaka
 相苦 lakṣaṇa-duḥkhatā
 相面色 aṅga-maṇi-vidyā
 相食 anyonya-bhakṣaṇa
 相食噉苦 anyonya-bhakṣaṇa-duḥkha
¹⁰相倚 upastambhana
 相害 anyam-anyā-vadhita
 相容 avakāśa
 相差別執 nimittōdgrahaṇa
 相師 naimittika, vipaṅcanaka, vaipaṅcaka, lakṣaṇa-
 vaipaṅcaka*, vipaścika
 相海 sāmudra-lakṣaṇa
 相真實 lakṣaṇa-tattva
 相秘密 lakṣaṇābhisamḍhi
 相紋 lakṣaṇa
 相表 vyāhata
¹¹相問訊 saṃ-√mud
 相捻 prapīdayet
 相接 pratisaṃdhāna, saṃdhāna
 相望各漸倍增 tad-dviguṇa-tad-dviguṇa
 相清淨 lakṣaṇa-viśuddha*
 相符 saṃbandha, antar-ṇī(√ni), vedaniya
 相符極成 prasiddha-saṃbandha
 相處 nimittādhiṣṭhāna
 相通無隔 apratibandha
 相逢 samāgama
 相連 nibaddha, pratibaddha, sahita, anuṣaṅga
 相連真語 sāmkaṭhya-viniścaya
 相連骨聚 asthi-saṃkalā
 相連語經定 sāmkaṭhya-viniścaya
¹²相喚 ā-√lap
 相報業 lakṣaṇa-vipākam karma
 相尋看 anyam-anyā-samavadhāna
 相散動 nimitta-vikṣepa
 相散亂 nimitta-vikṣepa

相智 lakṣaṇa-jñāna
 相殘害 anyonya-ghātin
 相無性 lakṣaṇa-niḥsvabhāvatā
 相無相 bhavābhava-lakṣaṇa*
 相無異 avilakṣaṇatva, tathā-lakṣaṇatva
 相…無等 lakṣaṇātīśaya
 相異 bhinna-lakṣaṇatva, vilakṣaṇa, vilakṣaṇatva,
 vailakṣaṇya, tad-vikāra
 相異熟果業 lakṣaṇa-vipākāni karmāṇi
 相結 bandhita
 相結二頭指如鉤 tarjany-aṅkuśa-bandhita
 相視 ikṣita, prekṣita, anyam-anyam nidhyāyati*
 相象 sadṛśa
 相順從 anukūlena
¹³相傳 param-parā
 相擗 abhyāhata, pratyāhata
 相擗 gharṣaṇa-saṃyoga
 相會 saṃgati, samavadhāna
 相會遇 sam-ā-√gam
 相減 lakṣaṇa-nirodha
 相當 sama-sama, ucita
 相著 √sañj
 相逼 nipīḍita
 相逼附 pīḍa
 相遇 anucchavika
 相違 virodha, viruddha, viparyaya; anyathā,
 anyonya-viruddha*, dvaṃ-dva, nōpapadyate,
 paraspara-viruddha, prakopa, pratikūla, pratikru-
 ṣṭa, prafidvaṃdva, pratidvaṃdva-bhāva, prativi-
 rodha, bādhyate, viguṇa, vipakṣa-bhūta, viparita,
 viparyayeṇa, vipādāna, vipratipanna, vi-√rudh,
 virodhitva, virodhin, viloma, vairodhika, vyāghāta,
 vyāhatatva, sūtra-virodha
 相違互相遮 pratibandha
 相違反 virodha
 相違因 virodha-hetu, viruddha-hetuka, viparita-
 sādhana
 相違決定 viruddhāvyaḥcārin
 相違背 virodha
 相違…勢力強 pratidvaṃdva-baliyas
¹⁴相實 lakṣaṇa-satya
 相對 paras-para, saṃnipāta; pratispardhin
 相對立 pratidvaṃdva
 相對立(獨則不成) dvaya-prabhāvita
 相對治 pratidvaṃdva, pratidvaṃdva-bhāva
 相對法 sādharma
 相對障 abhyāhata
 相稱 anurūpa, tad-upamāgama, pratirūpa, anu-

[pūrva

- 相稱合 sam-√i
 相稱法 tad-upamāgamaṃ dharmam
 相聚 saṃskṛta
 相與和合 saṃyojayati
 相與給侍 saṃyojayati
 相貌 saṃsthāna, lakṣaṇa; ākāra, ākārāḥ liṅgāni
 nimittāni, ākṛti, nimitta, prakāra, mukha, liṅga,
 vikalpa, vijñapti
 相貌不同 sattva-vikalpa
 相貌色 saṃsthāna
 相貌威德 ākṛti-vigraha
 相貌隣虛 saṃsthāna-paramāṇu, saṃsthānāvayava
 相輔 paraspara-pratibaddha
 相遠 vilakṣaṇa-dūratā
 相遠性 vilakṣaṇa-dūratā
 相障 pratigha
¹⁵相增盛長養 lakṣaṇa-puṣṭaupacayika
 相撲 yuddha, √yudh, malla, sālambha
 相節 lakṣaṇābhisam̐dhi
 相樛 √sañj
 相屬 paraspara-paritāpana
 相調 nātya
 相遮 vāryate
 相隣 sāmantaka, ākṛṣṭa, āsannatva
 相隣近 saṃnikṛṣṭatva
 相隣接 śleṣa, saṃśleṣa
¹⁶相縛 upanibandha
 相融經 saṃghāṭa-sūtra
 相親 kānta, sakha, susevita
 相諦 lakṣaṇa-satya
 相謂言 uccagghāyati
 相隨 anukūla, anugata, anuvidhāna, anusahita,
 samavadhāna
 相隨相 lakṣaṇānulakṣaṇa
 相隨逐 sambhava
¹⁷相應 saṃprayukta, saṃprayoga, saṃyukta, saṃ-
 yoga, yujyate, saṃbandha, samanvāgata; anu-
 bandha, anurūpa, anuśiṣṭa, anuśaṅga, anvita,
 abhiyoga, abhisambadhyate, abhisambandha,
 avacara, aviprayukta, asaṃbhinna, āpta, āyukta,
 ārabhya, iti vartate, upanibaddha, upanibandha,
 upasaṃhita, upādāya, paryavasthāniya, paryā-
 panna, pratirūpa, pratisaṃyukta, prayukta, pra-
 √yuj, prayoga, prasaṅga, bhajana, mela, yathā-
 yogam, yukta, yukta-yogitā, yukti, yuga, yutatva,
 yoga, yogācāra, yogārtha, yogin, yogya, viyogā,
 vihita, saṃyuta, saṃ-√vad, saṃsarga, saṃsṛṣṭa,
 saṃgrhita, saṃdhi, sabhāga, samaṅgin, samanvā-
 gama, samanvita, samāyukta, samūla, saṃpanna,
 saṃprayuktaka, saṃprayuktaka-hetu, saṃpra-
 yuktā dharmāḥ, saṃprayujyate, saṃprayogatas,
 saṃprayogin, saṃbaddha, saṃbadhyate, saṃban-
 dhin, sasamprayoga, saha-gata, saha-bhāva, saha-
 bhū, saha-vartin, saha √vṛt, sahita, saṃbandhika,
 sāhacarya
 相應不相應 saṃprayukta-viprayukta
 相應及俱生 saṃprayoga-sahabhū
 相應主 yogiśvara
 相應加行 anurūpa-prayogātā, anurūpa
 相應生 saṃbandhōtpādin
 相應因 saṃprayuktaka-hetu, saṃprayuktaka, sa-
 bhāga-hetu
 相應因體 saṃprayuktaka-hetu
 相應好 saṃprayoga-vedaniyatā
 相應有欲 rāga-saṃprayukta, saṃyoga-sarāgatā
 相應行 sāhacarya, yogācāra
 相應言 ṣaṣṭhi-vacana, ṣaṣṭhi
 相應受 saṃprayoga-vedaniyatā
 相應念處 saṃsarga-smṛty-upasthāna
 相應所離 saṃprayuktaka-varjita
 相應所顯 saṃprayoga-prabhāvita
 相應法 saṃprayuktānām...dharmāṇām; mahā-
 yoga, saṃyukta, saṃprayukta, saṃprayoga, sa-
 samprayoga, saha-bhū
 相應法用 -yogena
 相應法界 saṃprayuktaḥ...dharma-dhātuh
 相應故來 prasaṅgenāgatam
 相應故得隨眠 saṃprayogato 'nuśete
 相應故...隨增 saṃprayogataḥ...anuśerate, saṃ-
 prayogato 'nuśete
 相應苦 saṃbandha-duḥkhātā
 相應苦諦 saṃprayuktam...duḥkha-satyam
 相應俱有 saṃprayoga-sahabhū, sahabhū-saṃpra-
 yuktaka
 相應俱有異熟三因 sahabhū-saṃprayuktaka-vipā-
 ka-hetu
 相應能成 abhiniṣṭpādanārtha
 相應理 yukta-yogin
 相應善 saṃprayogeṇa kuśalāḥ, kuśala-mūlādi-
 saṃprayuktair dharmāḥ
 相應發 saṃbaddha-saṃbhūtatva
 相應順受 saṃprayoga-vedaniyatā
 相應義 yogārtha, saṃyoga-sarāgatā, prasaṅga
 相應境 saṃsargālabhana
 相應語 asaṃbhinna-pralāpa
 相應說 yukti-deśanā

109 目(4)相

相應緣 samprayukta-tad-ālambana
 相應緣彼爲境 samprayukta-tad-ālambana
 相應輪 yoginī-cakra
 相應諸法 samprayuktā dharmāḥ
 相應隨煩惱品 upakleśaiḥ...samprayukte citte
 相應斷 sambandhōparama
 相應雜 lakṣaṇa-saṃkara
 相應觸 samprayuktaḥ sparśaḥ
 相擊 pratyāhata, abhiyoga, prakopa
 (相擊)深縛 suvinibaddha
 相濫 ākula
¹⁸相翻 viparyaya
 相翻立 pratidvamdva-bhāva
 相蟲食 vikhādita
 相轉 saṃcāra
 相雜 saṃsr̥ṣṭa, miśri-√bhū, vy-ava-√kṛ; lakṣaṇa-saṃkara; miśri-√kṛ, √yu, vyatikṛṇatva, vyavakīryamāṇa, saṃsarga, saṃspandatas, saṃkara, saṃbhinna, saṃbheda
 相雜有欲 saṃsr̥ṣṭa-sarāgatā
 相雜住 saṃsarga
 相雜言 saṃsr̥ṣṭa-vacana
 相雜念住 saṃsarga-smṛty-upasthāna
 相雜所緣 saṃsargālbana
 相雜故是善 samprayogeṇa kuśalāḥ
 相雜圖 miśrakā-vana
 相雜…義 saṃsr̥ṣṭārtha
 相雜境界 saṃbhinnālbana
¹⁹相礙俱有二過失 pratighāti-yuta-doṣa
 相稱 pratirūpa
 相識 kulōpaka
 相關 saṃbandha, prasaṅga
 相離 viśleṣa, viśamyoga; asaṃsr̥ṣṭa, tīras-kṛta, pṛthak, prahātavya, vinirbhāga, vinirbhāgitva, vinirbhāgin, viprayukta, vipravāsa, viprahīṇa, viyukta, vivekin, vivecayitum, viśliṣṭa, viśamyukta, vyatibheda, vy-abhi-√car, vyabhicāra, √hā
 相離因 viśleṣa-kāraṇa
 相離果 viśamyoga-phala, viśamyoga
 相離盡 pṛthag-nirodha
 相離障 viśleṣāvaraṇa
 相離…思擇 sāmkaṭhya-viniścaya
²⁰相繼 paras-param
 相觸 √spr̥ś, spr̥ṣṭa, saṃśleṣa, saṃsarga
 相鬪戰 √yudh
 相黨 anuvṛtti
²¹相屬 saṃbandha, saṃbandhin, yogya
 相屬分別 saṃbandha-vikalpa

相攝 anyonya-samavasaraṇa, yojya, samyoga, saṃgraha; lakṣaṇa-saṃgraha
 相續 saṃtāna, saṃtati, pravāha, prabandha, saṃbandha; anantatā, anuga, anuprabaddha, anuprabandha, anupravarta, anubandha, anubandhi-√bhū, anu-√vṛt, anusam̐dhi, avasthāna, avirahita, ādāna, ānuṣaṅgika, udaya-vyaya-saṃtāna, ud-√vah, upa-√jan, upari-baddha, citta-saṃtati, nirantara, nirantaram, nairantarya, nairantarya-prabandha, paraṃ-parā, pāraṃparya, pratisam̐dhāna, pratisam̐dhi, pratisam̐dhika, prabandhana, pra-√vṛt, pravṛtti, prasara, prākaraṣika, prābandhika, prābandhikatva, bandhana, bhava-saṃtati, yāpanā, saṃtater anucchedāt, saṃtatyā, saṃtāna-bhūta, saṃdhāna, saṃdhi, saṃdhyā, samanantara, samavāya, samāpatti, samita, samprayoga, sambaddha, saṃ-√bandh, sānubandha, sāmtānika, srotas, svāsāmtānika, √hr
 相續一一 pratisaṃtāna
 相續一向 eka-tāna
 相續不相續 saṃdhy-asam̐dhi
 相續不斷 nairantarya-prabandha, nairantarya, anuccheda-hetutva, saṃ-√tan
 相續中前後異性 saṃtater anyathātvam
 相續內念境想類 smṛti-viśaya-saṃjñānvaya
 相續方便 prabandha-yoga
 相續令其後後異前前 saṃtati-vikārāpādāna
 相續未斷 anu-√vṛt
 相續生 prabandhōtpāda, saṃtati-pravṛtti, saṃtāna-vartin, utpatti, pra-√vṛt
 相續因 saṃbandha-hetu
 相續妄想 saṃbandha-vikalpa
 相續有無明 sāvidya-saṃtāna
 相續有異 saṃtānatas
 相續次第 paraṃ-parā, paraṃparānantarya, upari-baddha
 相續住 prabandha-sthiti, avasthāna
 相續成熟 saṃtati-paripāka
 相續(刹那)隨轉^o saṃtati-prabandha-vṛtti
 相續所起 sāmtānika
 相續果 pratisam̐dhi-phala, upari-baddha
 相續果識 pratisam̐dhi-phala-vijñāna
 相續前後異 prabandha-pūrvāpara-viśeṣa
 相續咸出興 paraṃparā-samudāgama
 相續恒有因 abhinirvṛtti-hetu
 相續恒住不斷 avyucchinna
 相續流 anvaya
 相續流趣 saṃ-√tan

相續相似 *saṃtāna-sādṛśya**
 相續苦不斷 *duḥkha-paramparā*
 相續差別 *saṃtāna-bheda, saṃtānatas*
 相續差別謂前後不同 *saṃtater anyathātvam*
 相續殊勝 *saṃtāna-viśeṣa*
 相續起 *prābandhikatva*
 相續理 *prabandha-yoga*
 相續軟滑 *snigdha-saṃtāna*
 相續勝異 *saṃtāna-viśeṣa*
 相續無別異 *abhinna-saṃtāna*
 相續無差別 *saṃtānābhinna, saṃtānābheda*
 相續無差別義 *saṃtānābhinnārtha*
 相續無間 *nairantarya*
 相續異(慢) *saṃtāna-bheda*
 相續滅 *prabandha-nirodha*
 相續解脫地波羅蜜了義經^o *saṃdhi-nirmocana, saṃdhi-nirmocana-sūtra**
 相續解脫如來所作隨順處了義經 *saṃdhi-nirmocana, saṃdhi-nirmocana-sūtra**
 相續境界 *pratānatālabhāna*
 相續漸漸轉變差別 *saṃtati-pariṇāma-viśeṣa*
 相續滋 *rūkṣa-saṃtānatā*
 相續趣後 *saṃtati-namana*
 相續隨生住 *anuvartana*
 相續隨轉 *anu-√vṛt, prabandha*
 相續斷 *pravāha-ccheda, saṃbandhōparama*
 相續斷位 *pravāha-ccheda-kāla*
 相續斷時 *pravāha-ccheda-kāla*
 相續轉 *saṃtāna-vartin, saṃtati-pravṛtti, anuvartana, vṛttitva*
 相續轉異 *saṃtati-pariṇāma*
 相續轉異所生 *saṃtati-pariṇāma-viśeṣa-ja*
 相續轉異勝類 *saṃtati-pariṇāma-viśeṣa, saṃtati-pariṇāma, saṃtāna-viśeṣa*
 相續轉變 *saṃtati-pariṇāma, saṃtati-pariṇāti*
 相續轉變展轉 *vikāra*
 相續轉變差別 *saṃtati-pariṇāma-viśeṣa, saṃtati-pariṇāma, saṃtāna-viśeṣa*
 相續轉變差別…得生 *saṃtati-pariṇāma-viśeṣa-ja*
 相續轉變差別爲因 *saṃtati-pariṇāma-viśeṣa-ja*
 相續識 *ādāna-vijñāna*
 相續變異 *saṃtati-pariṇāti*
 相續體 *pratibaddha*
 相護 *√rakṣ, rakṣita*
 相顧而笑 *anyonyam hasitam*
²²相攢 *malla*
 相纏 *granthana*
²³相變 *tad-vikāra*

相顯現 *√khyā*
 相崎齧 *vi-√khād*

省 $\frac{2500}{8-23179}$ *paritulana, gaveṣin, √paś*

³省己非 *ātma-skhalita-gaveṣin*
 省己非無求他咎 *ātma-skhalita-gaveṣiṇā para-skhalitāgaveṣiṇā*
¹¹省問 *abhivādana*
¹⁴省察 *nirikṣaṇā*

眇 $\frac{2501}{8-23182}$ 眇 *kaṭākṣa*

¹²眇視 *kaṭākṣēkṣita*

眇 $\frac{2502}{8-23188}$

⁶眇目 *kāṇa, kāṇaka*

眉 $\frac{2503}{8-23190}$ *bhrū, lalāṭa*

⁴眉毛 *bhrū, roma-bhrū*
 眉毛平齊 *sama-roma-bhrū*
 眉毛修長 *āyata-bhrū*
 眉毛潤 *snigdha-bhrū*
⁵眉白毫相 *ūrṇā-keśa*
⁹眉(恒)順 *bhṛ-kuṭika*
¹²眉間 *bhrū-madhya, bhruvor madhye, bhrū-vivaraṅtara, ūrṇa-kośa, bhramukāntara, bhruvos taṭaḥ*
 眉間白毫 *ūrṇā-keśa; ūrṇa-bhrū, ūrṇā, ūrṇā-kośa, ūrṇā bhruvor madhye*, ūrṇā śvetā*
 眉間白毫右旋柔軟相 *ūrṇālamkṛta-mukhatā*
 眉間白毫特 *sorna-bhruva*
 眉間白毫相 *bhruvor madhye ūrṇām, bhrū-vivaraṅtarād ūrṇa-kośāt, ūrṇā śvetā*
 眉間光明 *ūrṇa-tejas*
 眉間…毫 *ūrṇā-keśa, ūrṇa-bhrū, ūrṇā*
 眉間…毫…柔軟相 *ūrṇālamkṛta-mukhatā*
 眉間毫相 *bhruvor madhye ūrṇām, ūrṇā śvetā*
²⁰眉…順 *bhṛ-kuṭika*

看 $\frac{2504}{8-23196}$ *√paś, √dṛś; upasthāna; ava-√lok, upalabhyate, upasthāpayitavya,*

darśana, nidhyāpayati, pratyavekṣamāṇa, pratyavekṣā, prēkṣ (√īkṣ), vy-ava-√lok, saṃjñā, saṃjñin
⁵看他鉢^o *pātra-saṃjñā*
⁷看坐 *pratyavekṣāsana*

109 目 (4—5) 看 梟 眇 眞

- ⁸看侍 upasthāna
看宜 autsukya
看治病人 glānôpasthāpaka
⁹看軍發行 udyuktām senām darśanāya, udyūthi-
kā-gamana
¹⁰看病 glānôpasthāna, upasthihitum
看病人 glānôpasthāyaka, upasthāyaka
看病比丘^o gilānôpasthāpaka
看病者 upasthāyaka, upasthāpaka
¹¹看情 uparodha-śīla
¹²看景 vīthi, mauli
看視 pari-√hṛ
看視瞻護 gopāya (den.)
看象闕 hasti-yuddha-darśana
¹³看會 samāja-darśana
看會所 raṅga-śālā
看遊處者 ārāmika
看鉢^o pātra-saṃjñin
¹⁵看養畜 upasthāpayitavya
¹⁷看戲所 raṅga-śālā

- 眞如理 tattva
眞如智 tathatā-jñāna
眞如(智)境界 tathata-gocara
眞如智慧佛^o tathatā-jñāna-buddha
眞如無次第 nirābhāsa
眞如樂行 dṛṣṭa-dharma-sukha-vihārin
眞如體性 sva-bhāva
⁷眞佛^o buddha-vigraha
眞佛言^o buddha-vacana
眞佛法身^o kāyaḥ svābhāvikaḥ
眞佛語^o buddha-vacana
眞吾友 mitra
眞妙 kalyāṇa, prabhāva, śuddha-sāra
眞妙三摩地^o śuddha-sāro nāma samādhiḥ
眞妙禪定^o śuddha-sāro nāma samādhiḥ
眞成得 samudāgata, samudāgama
眞我性 dravya
眞我爲有 ātmāstitva
眞戒 samyama
眞沙門^o paramārtha-śramaṇa
眞見 tattva-darśana, tattva-vid, yathā-bhūta-darśa-
na, darśana

梟 $\frac{2505}{8-23210'}$ See 縣 2865

眇 $\frac{2506}{M-X}$ See 眇 2501

5

眞 $\frac{2507}{8-23235}$ 眞 tattva, bhūta; eva; jāti, jātya, tatva, nipuṇa, parama, paramatā, paramārtha, paramārthena, bhūta-tva, bhūtārtha, maula, vyakta, sat, satattva, satya, samyak

- ³眞大師 śāstrī
眞子 aurasa, aurasḥ putraḥ, putraurasa
⁴眞丹^o cīna-sthāna, cīna
⁵眞正 yathā-bhūtam, sampanna; bhadanta
眞正受生 kulinatābhijāta
眞示菩提方^o bodhi-pakṣa-nirdeśa
⁶眞如 tathatā; ālaya, tattva, tathatā-svabhāva, tathatva, tathāgama, tathātā, tathātra, tathātva, paramārtha, bhūta-koṭi, bhūta-tathatā, maula
眞如有雜垢 samalā tathatā
眞如佛性^o tathāgata-gotra, dhātu
眞如性 tathatā, gotrasya prakṛtiḥ, gotrasya tathā-gamaḥ, gotra
眞如法身 dharmatā
眞如法界 dharma-dhātu

- 眞言 mantra, mantra-pada, ābhimantrya, āptatā
眞言心 hṛdaya
眞言加持 ābhimantryōpayojya
眞言句 mantra-pada
眞言行 mantra-caryā
眞言明 mantra-vidyā
眞言明力 mantra-vidyā-bala
眞言清淨 mantra-viśuddhi
眞言理趣 mantra-naya
眞身舍利^o asthi
眞身者 tathatāśraya
⁸眞事 mukhya-padārtha
眞制多^o caitya-bhūta
眞念誦 jāpa
眞性 tattva
眞性蘊 samyaktva-niyata-rāśi
眞法 dharma, buddha-dharma
眞法身 dharma-kāya, dharmatā
眞法性 dharmatā
眞法界 dharma-dhātu
眞法爲身 dharma-kāya
眞法器 bhājani-bhūta
眞法體 dharmatā
眞物 mahā-bhūta
眞知心得解脫 samyag-ājñā-suvimukta-citta
眞空 ākāśa; śūnyatā

- 眞空理 śūnyatā
 眞空(微妙)法 śūnya-dharma
 眞金 suvarṇa, kāñcana, kanaka; kanakāmala, kalyāṇa-suvarṇa, cāmi-kara, cāmi-kara, jāta-rūpa, suvarṇa-dṛṣṭānta, hiraṇyamaya, hema, haima
 眞金一億 suvarṇa-lakṣā
 眞金之色 hema-varṇa
 眞金色 kanaka-varṇa, vimṣṭa-kāñcana-nibha
 眞金所成 suvarṇamaya
 眞金像 kāñcana-bimba, ratna-vigraha, jinātma-bhāva
 眞金聚 sudhātu-kāñcana
 眞金寶 suvarṇa, cāmi-kara
 眞金譬喻 suvarṇa-dṛṣṭānta
 眞金髮 kāñcana-mālā
 眞阿羅漢° arhat
 眞陀摩尼° cintā-maṇi*
 眞陀羅° kiṃṇara; caṇḍāla, caṇḍāli, badhya-ghā-
 眞陀羅形°° kiṃṇara-rūpa [taka
 眞陀羅形像色貌°° kiṃṇara-rūpa
 眞陀羅° kiṃṇara
 眞青眼相 abhinila-netra*
 眞是聲聞 śrāvaka-bhūta
 眞相 jāti-lakṣaṇa, svajāti-lakṣaṇa
 眞修 samudāgata, samudāgama
 眞剛 vajra
 眞珠 muktā, mukta, mukti, lohita-muktā
 眞珠化作 lohita-muktā-maya
 眞珠(天妙)瓔珞 muktā-hāra
 眞珠母 śaṅkha-śilā
 眞珠妙寶之網 muktā-jāla
 眞珠所成 lohita-muktā-maya
 眞珠珊瑚蓋 muktā-cchattra-pravāḍa
 眞珠爲 lohita-muktā-maya
 眞珠網 muktā-jāla
 眞珠羅網 muktā-jāla
 眞珠瓔 mukta-hārin, muktā-hārin*
 眞珠瓔珞 muktā-hāra, ardha-hāra
 眞得 samudāgama
 眞欲 kāma
 眞淨 bhūtārtha-śuddhitva, tattva, brahman, śud-
 dhodana*
 眞淨尸羅人°° śilavat
 眞淨戒 parama-śilavat
 眞淨善友 kalyāṇa-mitra
 眞理 tattva, tathatā
 眞勝 agra
 眞善 kalyāṇa
 眞善友 mitra
 眞善心 kalyāṇa-citta
 眞善知識 bhūta-kalyāṇa-mitra, kalyāṇa-mitra
 眞喜悅 saṃmodaniya
 眞智 bhūta-jñāna
 眞智力遣 tattva-jñānāpanīta
 眞虛空 ākāśa
 眞愛 samprañjanīya
 眞禁戒 sāmyamanika
 眞義 paramārtha, nipuṇārtha
 眞義行 nipuṇārtha-gatī
 眞義道 nipuṇārtha-gatī
 眞聖 ārya
 眞聖教 śāsana
 眞解 paramārtha-jñāna
 眞解脫 mokṣa, niḥsaraṇa
 眞道 bhūta-mārga*, samlekha
 眞實 tattva, bhūta, satya, paramārtha, yathā-
 bhūtam; akṛtrima, avitatha, avitathatā, aviparīta, ātmaka, ārjava, kalyāṇa, tattvārtha, tatva, tathā-
 tra, tathātva, dravya, dharma-tattva, naya, niyata, niṣpanna, nūnam, parama, paramārthatā, para-
 mārtha-sat, paramārthena, pariniṣpatti, pariniṣpan-
 na, pāramārthika, bhūtātā, bhūti, maula, yathā-
 bhūta, yathāvat, vāstavikatā*, śuddhā, śubha, saṃsevana, sat, satya-kāra, satyatā, sad-bhāva, samyaktva, sāra, sārātā, sva-tantra, sva-naya, svanaya-pratyavasthāna
 眞實三昧°° satya-samaya
 眞實之性 prakṛti
 眞實之相 prakṛti
 眞實之義 tattvārtha
 眞實心 bhūta-citta, kalyāṇa-citta
 眞實比丘°° paramārtha-bhikṣu
 眞實令喜 saṃprahaṛṣaṇa
 眞實令滿足 saṃtoṣayati
 眞實功德 bhūta-guṇa
 眞實句 tattva-pada
 眞實可然 nyāya
 眞實在於言中 tattva-pratyavasthāna-kathā
 眞實在於言說 tattva-pratyavasthāna-kathā
 眞實收 saṃgiti-kāra
 眞實收入 saṃgiti-kāra
 眞實有 paramārthena bhāvaḥ
 眞實自性 sva-bhāva
 眞實位 samyaktva
 眞實作意 tattva-manasikāra, tattva-manaskāra, bhūta-manaskāra

109 目(5) 眞

眞實別有法體 dravyamanto dharmāḥ
 眞實妙功德 guṇa-dravya
 眞實妙愛 dṛḍhānurāga
 眞實沙門^{〇〇} bhūta-pratipatti-śramaṇa, śrāmaṇya
 眞實沙門那^{〇〇} paramārtha-śramaṇa
 眞實見 tattva-darśana, bhūta-pratyavekṣā, yathā-
 bhūta-pratyavekṣā
 眞實身 ātma-bhāva, ātma-bhāvātā
 眞實事 sadbhāva-vastu, sad-vastu
 眞實性 pariniṣpanna-svabhāva, pariniṣpannaḥ
 svabhāvaḥ, pariniṣpanna, bhūtātā, sārātva
 眞實性相 pariniṣpanna-lakṣaṇa
 眞實法 paramārtha-dharma, yathā-bhūta-dharma,
 sad-dharma, bhūtārtha, niṣpanna
 眞實法身 sad-dharma-kāya
 眞實空經 paramārtha-śūnyatā
 眞實阿毘達磨^{〇〇} pāramārthiko 'bhidharmaḥ
 眞實品 tattvādihkāra
 眞實帝釋^{〇〇} śakra-bhūta
 眞實思惟 tattva-manaskāra
 眞實施主 parama-dānapati
 眞實界禪定^{〇〇} dharma-dhātu-niyato nāma samā-
 dhiḥ
 眞實相 pariniṣpanna-lakṣaṇa, tattva-lakṣaṇa, pari-
 niṣpanna-svabhāva, bhūta-lakṣaṇa, sva-bhāva
 眞實相聚 samavasaraṇa
 眞實降伏 samavasaraṇa
 眞實眞如 bhūta-tathatā
 眞實除諸邪禪定^{〇〇} samyaktva-mithyātva-sarva-
 samgrasano nāma samādhiḥ
 眞實骨鎖相 bhūta-śaṅkalikāyā nimittam
 眞實唯有十種 daśa-vidhaṃ tattvam
 眞實婆羅門^{〇〇} brāhmaṇya
 眞實清淨 bhūtārtha-śuddhitva
 眞實清淨義 śuddha-tattvārtha
 眞實理 tattva, naya, nyāya
 眞實理義 nyāyārtha
 眞實理趣 bhūta-naya
 眞實畢幢相 niyata-dhvaṇa-ketu
 眞實眼 cakṣur-bhūta
 眞實勝 samudgata
 眞實善 paramārthena kuśalam, paramārtha-śubha,
 kuśalatva
 眞實喜 sampraharṣaṇa
 眞實喜悅 sammodaniya
 眞實惡 paramārthenākuśalaḥ
 眞實智 tattva-jñāna, tattva-jñā, tattva
 眞實無記 paramārthenāvyaḅṛtam

眞實無疑 nūnam
 眞實菩薩^{〇〇} bhūta-bodhisattva
 眞實衆生所 prāṇi-bhūteṣu
 眞實超越 samyag-gata
 眞實開示 samyak-suprakāśita, samprakāśayati
 眞實想 bhūta-samjñā
 眞實愚 tattva-saṃmoha
 眞實愛 samprañjaniya
 眞實義 tattvārtha, tattva, bhūtārtha, yathārtha,
 yathārtha-sthāna
 眞實義具足 artha-pāripūri
 眞實義愚 tattvārtha-saṃmoha
 眞實義諸法平等金剛般若波羅蜜多教^{〇〇} sarva-
 dharma-samatā-pariniṣṭhādhiṣṭhāna-vajraṃ nāma
 prajñāpāramitā-nayam
 眞實聖者 paramārtha-muni
 眞實解悟 sampratipatti
 眞實道 bhūta-mārga
 眞實(境) tattva
 眞實福田 dakṣiṇiya
 眞實稱量 pramāṇa-bhūta
 眞實稱讚 bhūta-varṇa
 眞實聚 samavasaraṇa
 眞實誓誠 satya
 眞實語 satya-kathā, satyārya-vākya, tattva-coda
 眞實說 anuśāsti
 眞實際 bhūta-koṭi
 眞實總義略有二種 dvi-vidhaṃ tattvam
 眞實證明 sāksi-bhūta
 眞實證智 adhigama-jñāna
 眞實邊者 bhūtānta
 眞實離蘊 dravyāntara
 眞實勸 samcodana
 眞實警悟 tattva-coda
 眞實警悟法 tattva-codanā
 眞實攝 tattva-saṃgraha
 眞實體 ākṛti
 眞實讚 samuttejana
¹⁴眞福田 dakṣiṇiya
 眞語決定禪定^{〇〇} nirukti-niyata-praveśo nāma
 samādhiḥ
 眞誠 bhūta
¹⁵眞幢 satya-ketu
 眞慧 tattva-jñāna, buddhi
 眞慧已遺 tattva-jñānāpanita
¹⁶眞諦 paramārtha-satya, paramārtha, paramārtha-
 sat, satya, ārya-satya*
 眞諦俗諦指示 paramārtha-saṃvṛti-satya-nirdeśa

眞諦理 satya
 眞諦最勝經 paramārtha-dharma-vijaya
 眞諦道 satya-mārga
¹⁷眞檀° candana
¹⁹眞證 sākṣin
 眞證智 adhigama-jñāna
 眞識 ālaya-vijñāna; samyag-jñāna
²⁰眞寶 ratna, kanaka
 眞覺 tattvāvabodha, prabuddha
²¹眞攝受 satyādhiṣṭhāna
 眞攝持 satyādhiṣṭhāna
²⁵眞觀 śubha-locana

眞 $\frac{2508}{8-23236}$ See 眞 2507

眠 $\frac{2509}{8-23240}$ √svap, middha, nidrā; anuśaya;
 anuśāyaka, anu-√śi, pracalāyati,
 prasupta, prasupti, middham ava-√kram, śayita,
 √śi, supta, sopāyitaka

⁷眠坐具 śayanāsana
 眠坐高勝臥處 ucca-śayana-mahā-śayana
 眠坐高廣嚴麗床座 ucca-śayana-mahā-śayana
⁹眠相應 middha-samprayukta
¹⁰眠俱 middha-sahagata
 眠時 prasupta, supta
¹¹眠惛掉 styānauddhatya-middha
¹²眠寐 apasvāpana
¹³眠睡 nidrā, svapna
¹⁵眠樂 nidrā-sukha

眩 $\frac{2510}{8-23254}$ timira

¹⁶眩瞽 timira
 眩瞽人 taimirika
 眩瞽者 taimirika

胸 $\frac{2511}{8-23307}$ nimeṣa, nimeṣa, prekṣita

⁹胸持 nimim-dhara

眇 $\frac{2512}{8-23308}$ akṣi-gūthaka*, kapha

眷 $\frac{2513}{8-23311}$ sneha; pāriṣadya

⁸眷念 sam-anv-ā-√hr̥

眷念憐愍 praty-anu-√kamp

¹¹眷族 jñāti, jñāti-sālohita, jñātra

²¹眷屬 parivāra, jñāti, bandhu, sālohita; antar-jana,
 kaḍatra, kaḍatra-bhāva, kalatra, kāyika, kuṭum-
 ba, kula, gaṇa, gotra-saṃbandha, jñāti-kula,
 jñāti-saṃbandha, jñāti-sālohita, jñātra, pakṣi-gaṇa,
 parigraha, paricāra, parijana, pariṣad, paryāpanna,
 parṣad, pākṣika, pāriṣadya, pārṣada, pārṣadya,
 bandha, bāndhava, bhārya, bhṛtya, śiṣya, sakhi,
 sattva, samtāna, saparivāra, sabandhu-varga, sarva-
 pāda-mūla, sahāya, sāmantaka, suhr̥d, sva-jana,
 svajana-bandhu-varga

眷屬及親衆 jñāti-bāndhava

眷屬少 na mahā-parivāram

眷屬具足 parivāra-saṃpanna

眷屬恩愛 sāmānīka

眷屬衰損 jñāti-vipatti

眷屬受拏羅° gaṇa-maṇḍala

眷屬淨 sāmantakair viśuddham

眷屬圍遶 parivāra

眷屬隆盛 parivāra-saṃpanna

眼 $\frac{2514}{8-23318}$ cakṣus, netra, akṣi; akṣa, akṣan,
 āloka, ikṣaṇa, cakṣu, cakṣur-indriya,
 darśana, dr̥ś, nayana, netri, netri, locana, locanā

²眼入 cakṣur-āyatana, cakṣur-ādi

眼入眼界 cakṣur-āyatana-dhātu

³眼上下瞬如牛王 go-pakṣman

眼上下瞬相 go-pakṣmatā

⁴眼不失 avihina-cakṣus

眼不壞不滅 netry-avaikalya

眼中 akṣi-stha

眼中人 akṣi-puruṣa

眼及色 cakṣū-rūpa

眼及明作意 āloka-cakṣur-manaskāra

眼及識 vijñāna-cakṣus

眼太大 akṣi-śāla

眼太圓 akṣākṣa

眼毛 pakṣman

眼毛內侵者 pakṣmākṣa

眼毛美好 cita-pakṣma, citra-pakṣman

眼毛亂散 militākṣa

⁵眼母 locanā

眼由身 cakṣuḥ-sparśana

眼目 akṣi, cakṣus, netra, cakṣur-bhūta, adhyakṣa

眼目可畏 dhṛṣṭā...mukharā...pragalbhā

眼目角睭 viparita-netra

眼目修廣 viśālākṣi

眼如牛王 go-pakṣman
 眼如獼猴 kimpilākṣa
 眼如黃鼠 nakulākṣa
 眼有花泡者 akṣi-vicarcika
 眼有痣者 akṣi-śantra
 眼耳 cakṣuḥ-śrotra
 眼耳通 dve abhijñe
 眼耳鼻舌身命根 cakṣuḥ-śrotra-ghrāṇa-jihvā-kāya-jīvitēndriya
 眼耳鼻舌身根 cakṣuḥ-śrotra-ghrāṇa-jihvā-kāyēndriya, cakṣuḥ-śrotra-ghrāṇa-jihvā-kāya
 眼耳邊 cakṣuḥ-śrotra-sāmantaka
 眼肉團 cakṣuṣi māṃsa-piṇḍe
 眼自性 cakṣuḥ-svabhāva
 眼色 cakṣū-rūpa
 眼色紺青而眼睫如牛王 abhinila-netra-go-pakṣman
 眼成見 cakṣur-darśana
 眼見 darśana
 眼見法 darśana
 眼見義 darśana
 眼角 kaṭākṣa
 眼身 cakṣuḥ-kāya, cakṣuḥ-sparśana, dṛṣṭi-śarīra
 眼身觸法入 cakṣuḥ-kāya-spraṣṭavya-dharmāyatana
 眼受 cakṣuḥ-saṃsparśa-jāṃ vedanām
 眼受所生觸 cakṣuḥ-saṃsparśa
 眼性類 cakṣuḥ-svabhāva
 眼所行 cakṣur-gocara
 眼所見性 cākṣuṣatva
 眼所知 cakṣur-vijñeya
 眼所識 cakṣur-vijñeya
 眼於所發了色識 cakṣū-rūpōpalabdhi
 眼於得色 cakṣū-rūpōpalabdhi
 眼毒 dṛṣṭi-viṣa
 眼盲 andhī-bhūta
 眼長 viśālākṣa
 眼門 cakṣur-deśa
 眼星 akṣi-tārakā
 眼歪者 viparītākṣa
 眼洞視 divyam...cakṣuḥ
 眼界 cakṣur-dhātu, cakṣus
 眼界與色界 cakṣur-dhātu-rūpa-dhātu
 眼相顧視 anyonyam cakṣuṣā cakṣur-upanidhyāya nirīkṣita-mātrakeṇa
 眼根 cakṣur-indriya, cakṣus, cakṣur-āyatana, cakṣur-dhātu
 眼根及色 cakṣū-rūpa
 眼根剎那^o cakṣur-indriya-kṣaṇa
 眼根思惟光明 cakṣur-manaskārāloka

眼根等識依止 cakṣur-vijñānādy-āśraya
 眼根極微 cakṣur-indriya-paramāṇu
 眼根隣虛 cakṣur-indriya-paramāṇu
 眼病 cakṣū-roga, akṣa-śūta, akṣi-doṣa, añjana
 眼眇 cakṣur-mala
 眼處 cakṣur-āyatana
 眼處眼界 cakṣur-āyatana-dhātu
 眼通 akṣy-abhijñā
 眼爲見 cakṣur-darśana
 眼痛 akṣiṇi-duḥkha
 眼童子 akṣi-tārakā
 眼等 cakṣur-ādi, cakṣuḥ-śrotra-ghrāṇa-jihvā-kāya-stri-puruṣēndriya, ṣaḍ-āyatana
 眼等八根 jīvitāṣṭamaṃ cakṣur-ādi, jīvitēndriyāṣṭama
 眼等五界爲依 cakṣur-dhātva-āyatanādayaḥ pañcāśrayāḥ
 眼等五根及女男根 cakṣuḥ-śrotra-ghrāṇa-jihvā-kāya-stri-puruṣēndriya
 眼等五識 cakṣur-vijñānādi, cakṣuḥ-śrotra-ghrāṇa-jihvā-kāya-vijñāna
 眼等...界 cakṣur-dhātva-ādi
 眼等極微 cakṣur-ādi-paramāṇu
 眼等緣 cakṣur-manaskārāloka
 眼等隣虛 cakṣur-ādi-paramāṇu
 眼結 cakṣuḥ-samyojana
 眼華 pratibhāsa
 眼視下 adhaś cakṣuḥ
 眼間太覺 militākṣa
 眼睛 akṣi-tārakā, akṣi
 眼睫 pakṣman
 眼睫如牛王 go-pakṣman
 眼睫稠密 cita-pakṣma, citra-pakṣman
 眼睫齊整如牛王眼睫相 go-pakṣma-netratā
 眼境 cakṣur-viṣaya
 眼境界 cakṣur-viṣaya, cakṣuḥ-patha
 眼與意專一色 eka-rūpa-vyāsakta-cakṣur-manas
 眼障 kāca-paṭala
 眼瘡者 akṣi-dardru
 眼瞎 kāṇa
 眼膜 paṭala
 眼謂肉丸 cakṣuṣi māṃsa-piṇḍe
 眼瞬 avekṣita
 眼臉 akṣi-vartman
 眼藥 añjana, bhaiṣajyāñjana
 眼藥法 añjana-pratisamyukta
 眼藥器皿 bhaiṣajyāñjana-nālikā
 眼證見 pratyakṣa-darśin

眼識 cakṣur-vijñāna, vijñāna-cakṣus, cakṣur-vijñāna-dhātu, cakṣus

眼識不起 cakṣur-vijñānāsaṃmukhikurvāṇa

眼識引 cakṣur-vijñānābhinirhṛta

眼識生 cakṣur-vijñānōtpatti

眼識身 cakṣur-vijñāna

眼識依 cakṣur-vijñānāśraya

眼識依止 cakṣur-vijñānāśraya

眼識所引 cakṣur-vijñānābhinirhṛta

眼識所行 cakṣur-vijñāna-gocara

眼識所依 cakṣur-vijñāna-saṃnīśraya, cakṣur-vijñānāśraya

眼識所受 cakṣur-vijñānānubhūta

眼識所知 cakṣur-vijñāna-vijñeyatva

眼識所緣 cakṣur-vijñānālambana

眼識所識 cakṣur-vijñeya

眼識界 cakṣur-vijñāna-dhātu

眼識界與色界 cakṣur-vijñāna-rūpa-dhātu

眼識現前 cakṣur-vijñāna-saṃmukhikurvāṇa

眼識現起 cakṣur-vijñāna-saṃmukhikurvāṇa

眼識境界 cakṣur-vijñāna-viśaya

眼識與色界 cakṣur-vijñāna-rūpa-dhātu

眼識識 cakṣur-vijñāna-vijñeya, cakṣur-vijñeya

²⁰眼觸 cakṣuḥ-saṃsparśa

眼觸因緣 cakṣuḥ-saṃsparśa-pratyaya

眼觸身 cakṣuḥ-saṃsparśa*

眼觸所生 cakṣuḥ-saṃsparśa-ja

眼觸所生受 cakṣuḥ-saṃsparśa-jā vedanā

眼觸所生思 cakṣuḥ-saṃsparśa-jā cetanā*

眼觸所生想 cakṣuḥ-saṃsparśa-jā saṃjñā*

眼觸所生愛 cakṣuḥ-saṃsparśa-jā tṛṣṇā*

眼觸所生諸受 cakṣuḥ-saṃsparśa-jāyām vedanāyām

眼觸爲緣 cakṣuḥ-saṃsparśa-pratyaya

眾 ²⁵¹⁵ See 衆 3344
8-23321

着 ²⁵¹⁶ See 著 3184
8-23339

睽 ²⁵¹⁷ prekṣaṇika
8-23360

着 ²⁵¹⁸ See 著 3184
13-p.1093

8

睽 ²⁵¹⁹
8-23412

³睽子° syāmaka, śyāmaka*

睽子經° śyāmaka-jātaka*

⁵睽末梨° śālmali

睽末梨汁° śālmali-kalka

¹⁵睽摩梨子° saṃvara

睽摩梨滑汁° śālmali-kalka

睽 ²⁵²⁰
8-23433

⁶睽如牛王相 go-pakṣmatā

睽 ²⁵²¹ akṣi, netra
8-23438

睡 ²⁵²² √svap, supta, middha, nidrā; pra-
8-23448 supta, prasupti, śayita, styāna,

styāna-middha, styāyana, svapna

⁴睡中寤 supta-buddha

⁶睡有來去 middhāpagamāgama

⁷睡位 prasupta

¹⁰睡弱 styāna-middha, styāna

睡弱掉悔疑 styānauddhatya-vicikitsā

睡弱蓋 styāna-middha-nivaraṇa

睡時 prasupta

睡眠 nidrā, middha, supta, styāna-middha

睡眠所覆 middha-guruka

睡眠所覆昏重 middha-guruka

睡眠相應 middha-saṃprayukta, middha-sahagata

睡眠時 śayita

睡眠減少 alpa-styāna-middha

睡眠爲樂 nidrā-sukha

睡眠樂 nidrā-sukha

¹³睡著 apasvāpana

¹⁴睡夢 svapna, supta

睡夢中 svapnāntara-gata

睡語 syād-vāda

¹⁵睡增 nidrōpavṛṃbhita

睡樂 nidrā-sukha

²⁰睡覺 supta-buddha

睽 ²⁵²³
8-23459

¹⁹睽羅° phela

瞋 $\frac{2524}{8-23469}$ pakṣman

⁴瞋毛 pakṣman

⁶瞋如牛王 go-pakṣmatā, go-pakṣman, go-pakṣmanetra

9

瞋 $\frac{2525}{8-23523}$

¹⁴瞋喉° huhuva°

10

瞋 $\frac{2526}{8-23568}$ dveṣa, vyāpāda, krodha, pratigha; aprasāda, abhiṣakta, amanaāpa*, amanāpa, ā-√kruś, āmarṣa, √kup, kupita, kopa, kruddha, kruddhi, krodhana, kṣobhya, √duṣ, duṣṭa, doṣa, doṣaṇiya, √dviṣ, dviṣ, dviṣṭa, dveṣa-ja, parikopa, paryavasthāna, prakopa, pratigha-citta, pradoṣa, ruṣita, ruṣṭa, roṣa, roṣita, vyāpanna, vyāpanna-citta, samkṣubdha

⁴瞋心 pratigha-citta, vyāpanna-citta; kupita, krodha, dveṣa, pratigha, manaḥ-pradoṣa

瞋火 dveṣāgni*

⁵瞋平等性 krodha-samatā

瞋生 dveṣa-ja

瞋目 rakta-nayana

⁶瞋亦平等 krodha-samatā, krodha-dharmatā

瞋亦無性 dveṣāprapañcatā

瞋因 pratigha-nimitta

瞋因緣 pratigha-nimitta

瞋行 dveṣa-carita

瞋行者 dveṣa-carita, doṣa-carita

⁸瞋使 dveṣānuśaya-lakṣaṇa

瞋呵 kupita

瞋忿 krodha, kruddha, pratigha, roṣaka, vidveṣa-

瞋性清淨 dveṣa-viśuddhitā] ṇa

瞋毒 vyāpāda

瞋金剛性 krodha-vajratā

⁹瞋怒 krodha; amarṣa, kopa, doṣa, bhṛ-kuṭi, mra-kṣa, vyāpāda-doṣa

瞋怒心 paryavasthāna

瞋恨 √kruddh, krodha, roṣa; √kup, krodhana, kṣubhita, duṣṭa, doṣa, paridūṣita, pratīvāṇi, vi-dveṣa, vyāpāda

瞋恨怨惡 vyāpāda

瞋毘奈耶° dveṣa-vinaya

瞋相應 pratigha-sahagata

瞋者 akṣama

瞋苦 amarṣa

¹⁰瞋害 pratighāta, vyāpanna, vyāpāda-saṃdhuṣaṇa
瞋害心 vyāpāda-vitarka

瞋恚 dveṣa, vyāpāda, pratigha, krodha; ā-√kruś, ākrośa, āghāta, kupita, kruddhi, krodhana, krodhāviṣṭa, khila, caṇḍi-bhūta, tāmistra, √duṣ, duṣṭa, doṣa, √dviṣ, dveṣa-carita, paridūṣita, paryavasthāna, pra-√kup, pratighākāra, praduṣṭa, ruṣita, roṣa, roṣaka, vaira, vyāpanna

瞋恚不悅 mrakṣya

瞋恚心 pratigha-citta, vyāpanna-citta, āghāta, vyāpāda, vyāpāda-citta*, para-pravādin

瞋恚生 dveṣa-ja, pratigha-ja, pratigha-samuttha

瞋恚多者 dveṣa-carita

瞋恚言 rodamāna

瞋恚性亦無戲論 dveṣāprapañcatā

瞋恚故不應行而行 dveṣāt...agatiṃ gacchati

瞋恚流 pratighānvaya

瞋恚者 doṣa-carita, akṣama

瞋恚病 dveṣa-vyādhi*

瞋恚清淨 dveṣa-viśuddhitā

瞋恚貪欲 vyāpannānunaya

瞋恚貪欲觸 vyāpannānunaya-sparśa

瞋恚蓋 vyāpāda-nivaraṇa, vyāpāda-nivaraṇa*, vyāpāda

瞋恚類境無 āghāta-vastv-abhāva

瞋眞法性 krodha-dharmatā

瞋起 dveṣa-ja, pratigha-ja, pratighānvaya

¹¹瞋欲 rāga-dveṣa

瞋殺心 āghāta-citta, vadhaka-citta

瞋訟 vyāpāda-vitarka

瞋責 kupita

¹²瞋惱 vyāpanna, vyāpāda, abhiniveśa, kopa, doṣa-śalya

瞋無戲論性 dveṣāprapañcatā

瞋結 pratigha-saṃyojana

¹³瞋業清淨 dveṣa-viśuddhi.

瞋煩惱 pratigha

瞋過 doṣa-mati

¹⁴瞋盡 dveṣa-prahāṇa

¹⁵瞋增 tīvra-dveṣa

瞋增上者 unmada-dveṣa

瞋罵 paribhāṣaṇā, ākṣipta, tarjanā

瞋調伏 krodha-vinayanatā

瞋調伏性 krodha-vinayanatā

¹⁶瞋縛 dveṣo bandhanam

瞋隨眠 pratighānuśaya

¹⁸瞋…斷 dveṣa-prahāṇa

瞋穢類 citta-pradoṣānvayatva

瞋覆 krodha-khila

¹⁹瞋癡生 dveṣa-moha-ja

瞋癡所生 dveṣa-moha-ja

²²瞋纏 pratigha-paryavasthāna瞞 $\frac{2527}{8-23586}$ kāṇa³瞞子 kāṇa, jāty-andha瞢 $\frac{2528}{8-23600}$ ⁹瞢食 sāyam-āsārtham

11

瞣 $\frac{2529}{8-23630}$ (see under 翳 2948)
timira, taimirika⁵瞣目 taimirika⁹瞣者 taimira¹¹瞣眼 taimirika

瞣眼人 taimirika

瞢 $\frac{2530}{8-23640}$ (see under 瞬 2534)
nimīṣa¹⁰瞢息 lava瞢 $\frac{2531}{8-23649}$

瞢° maṃ*

瞢 $\frac{2532}{8-23653}$ 瞢⁷瞢伽羅書° maṅgalya-lipi¹⁴瞢誡覽° maṅgalaṃ*

瞢誡攬° maṅgalaṃ*

²¹瞢藥啞° maṅgalaṃ*

12

瞪 $\frac{2533}{8-23689}$ ¹²瞪視 prekṣā, prekṣamāṇa, animiṣa, netra瞬 $\frac{2534}{8-23694}$ 瞬¹⁰瞬息 lava

瞬息間 nimīṣa

瞬息須臾 muhūrta

¹¹瞬動 unmeṣa-nimeṣa, nimilayta

瞬眼 akṣiṃ nipātayati, akṣi-vikāra

瞬頃 akṣi-nimeṣa

瞳 $\frac{2535}{8-23707}$ 瞳²瞳人 tāra瞳 $\frac{2536}{M-X}$ (see under 瞽 2529)
timira, taimirika⁵瞳目藥 aṅjana¹⁴瞳障 timira

13

瞻 $\frac{2537}{8-23742}$ vyavalokayati, nir-√ikṣ; upasthāna;
abhi-vikṣ (√ikṣ), un-√miṣ, darśana,

√dṛś, vyavalokita

⁶瞻仰 prēkṣ (√ikṣ), ava-√lok; avalokayati, avalo-
kita, √ikṣ, ullokayati, darśana, dṛṣṭa, nir-√ikṣ,
vyavalokayati, samprekṣita

瞻仰悲戀 adarśanam asahamāṇaḥ

瞻仰無厭 darśanāvitṛpta

瞻仰無盡 asecanaka-darśana

⁸瞻侍 upasthāna, glānōpasthāna

瞻侍供給 pari-√car

瞻侍供養 upasthāna

瞻侍病 glānōpasthāna

瞻奉 udvikṣaṇiya

瞻波° campā, campaka-varṇā

瞻波伽° campaka

瞻波城° campā

⁹瞻待 sam-ud-√ikṣ¹⁰瞻病 glānōpasthāna

瞻病人 glānōpasthāyaka*

瞻病投藥 glānōpasthāna

¹¹瞻匄° campā*

瞻婆° campā

瞻婆國° campā

瞻婆羅國° campā

瞻部° jambu-dvīpa

瞻部州° jambu-dvīpa

¹²瞻博迦° campaka瞻視 prekṣā, nirikṣaṇa, gopāya (den.); animiṣa,
darśana, netra, √paś, prekṣamāṇa, prekṣita, vaktra-
mukha-nirikṣaṇa¹⁴瞻察 ud-√ikṣ, sam-√dṛś¹⁵瞻萄° campaka; campā*

瞻萄伽° campaka

瞻萄油° campaka-taila

瞻萄油燈^{oo} campaka-taila-pradipa
 瞻萄花^{oo} campaka
 瞻萄香花^{oo} campaka
 瞻萄華香^{oo} campaka
 瞻萄樹^{oo} campaka-vṛkṣa
¹⁶瞻覩 abhi-√jñā
¹⁷瞻療 glānōpasthāna
¹⁸瞻戴 ullokayati
 瞻禮 paryupāsita, vandana
 瞻禮供養 mānita
 瞻禮恭敬 namas-√kr̥, paryupāsana
²¹瞻顧 prēkṣ (√ikṣ)
²⁵瞻觀 √paś

瞽 $\frac{2538}{8-23745}$

⁹瞽者 andhāla, vandhya

瞿 $\frac{2539}{8-23747}$

瞿^o go; ghu
⁴瞿比迦^o gopikā*, gopī*
⁶瞿名^{oo} go-śabda, go
 瞿夷^o gautamī, gotamī, gopī*, gopikā*, mahā-prajā-patī
⁷瞿伽尼^o go-dāniya
 瞿利^o gauri
 瞿沙^o ghoṣa, ghoṣaka
 瞿私多園^{oo} ghoṣitārāma*
 瞿那末底^o guṇa-mati
 瞿那鉢刺婆^o guṇa-prabha
⁸瞿卑^o gopī*, gopikā*
 瞿拉坡^o kaurava

瞿波^o gopā, gopī*, gopikā*
 瞿波洛迦^o gopalaka
 瞿波囉^o kumbha-kārī
 瞿陀尼^o go-dāniya
 瞿陀尼人^{oo} go-dāniya
⁹瞿毘^o gopī*, gopikā*
 瞿毘耶^o gopiyā*, gopī*, gopikā*
 瞿耶尼^o go-dāniya
 瞿迦黎^o kokālika*
¹⁰瞿哩^o gauri*
 瞿娑婆祠中^{oo} go-save...yajñe
 瞿師羅^o ghoṣila, ghoṣita
 瞿師羅園^{oo} ghoṣitārāma, ghoṣila
 瞿翅羅^o kokila
¹¹瞿域^o gopī*, gopikā*
 瞿婆^o gopī*, gopikā*
¹²瞿提柯^o gautika
 瞿答摩種^{oo} gautama
¹⁵瞿摩^o gomaya
 瞿摩夷^o gomaya*
¹⁶瞿曇^o gautama, gotama
 瞿曇大聖王^{oo} gautama
 瞿曇法智^{oo} gautamo dharma-prajñah*
 瞿曇般若流支^o gautamaḥ prajñā-ruciḥ*
 瞿曇僧伽提婆^o gautamaḥ saṃgha-devaḥ*
 瞿曇彌^o gautamī, mahā-prajā-patī*
 瞿盧折娜^o go-rocanā
¹⁷瞿聲^{oo} go-śabda
 瞿醯夜迦^o guhyaka

瞬 $\frac{2540}{13-p.1100}$ See 瞬 2534

RAD. 矛 110

矛 $\frac{2541}{8-23846}$ tomara

¹⁴矛槩 bhindi-pāla
²⁴矛矜 paṭṭisa

4

矜 $\frac{2542}{8-23852}$ utkarṣayati, √man, ucchraya; kā-ruṇya

⁴矜心 manyanā

⁹矜哀 anukampā
¹⁰矜高 utkarṣanātā, utkarṣayati
¹²矜異 ucchraya-viśeṣa
¹⁵矜羯那國^{oo} kokana
 矜羯羅^o kaṅkara

7

稍 $\frac{2543}{8-23867}$ bhindi-pāla

RAD. 矢 III

矢 $\frac{2544}{8-23929}$ śalya

2

矣 $\frac{2545}{8-23931}$ sma, eva*, syāt*

3

知 $\frac{2546}{8-23935}$ √jñā, -jña, jñāna, vi-√jñā, pra-√jñā, √vid, -vid, ava-√budh; ajyate, adhigata, adhi-√gam, adhigamana, anugata, anugama, anujñāpita, anu-pra-√viś, anupraviṣṭa, anu-√budh, anubodha, anumāna, anusāritva, anusmaraṇatā, antara-jña, abhi-√gam, -abhijña, abhi-√jñā, abhisambodhanatā, abhisambodhi, ava-√gam, avagama, ava-√gāh, avatāra, avatīrṇa, ava-√tī, avadhāraka, avabudhyanatā, avabodha, avabodhana, avē(√i), avēkṣ(√īkṣ), avetya, ā-√jñā, ājñā, ājñākhyā, ājñāta, ājñātāva, ājñāna, ājñēndriya, ājñeya, āsada, ucyaate, udaya, upalakṣaṇa, upalakṣyate, upalabdhi, eṣṭavya, kovida, √kṣam, gatim-gata, √gam, gamyate, gāmin, √gāh, √grah, grahaṇa, cetana, jānaka, jñāta, jñāpita, jñeya, drśyate, drṣṭvā, draṣṭavya, nidhyapti, nidhyāpta, niścaya, parāyaṇa, parikuśala, pari-ccid(√chid), pari-√jñā, parijñā, parijñāta, parijñāna, parijñānatā, parijñāyate, prajāna, prajānat*, prajñā, prajñāna, pratijñāyate, prati-√budh, pratibhāvayati, prativijñāpti, prati-vi-√jñā, prativijñāna, prativedha, prativedha, prati-√vyadh, pratisamvidita, pratisamvedana, pratī(√i), praty-anu-√bhū, pratyabhijñā, pratyabhijñāna, pra-vi-√ci, buddhi, budhyanatā, budhyanā, bodha, bhajana, mata, √man, manas, lakṣyate, labdha, va-√gāh, vicārayati, vi-√ci, vijñāpti, vijñā, vijñāta, vijñāna, vijñāpana, vijñāyate, vidita, vidhi-jña, vibuddhana, vibhāvayati, vibhāvita, vibhāvayate, vetṭ, veda, veditavya, vedin, sam-lakṣaya (den.), sam-√jñā, sam-anu-√drś, sam-anu-√paś, sam-anv-ā-√hṛ, sam-√āp, sam-udāgama, sam-pra-√jñā, sam-pra-√drś, suniścita, smṛti

¹知一切法 sarva-dharmābhisambodhi*

知一切音聲語言 sarva-ghoṣa-bhāṣya-jñāna*

知一切道智相力 sarvatra-gāmini-pratipaj-jñāna-

bala

知一切論 śāstra-jña

³知三世 tri-kāla-jña

知己 ātma-jñatā

知己 jñātvā, ājñātāvin, ājñātāvindriya

知已立根 ājñātāvindriya

知已作…不復作 kṛtāpunaḥ-kartavyatāvabodha

知已根 ājñātāvindriya, ājñā

⁴知分別 vibhāga-jña

知友 samstutikā

知天眼力 cyuty-upapatti-jñāna-bala

知…心 citta-jñāna

知心差別智作證通 cetaḥ-paryāya-jñāna-sākṣāt-kriyā

知方 deśa-jña

知方便 upāya-jñāna

知止足 mātra-jñatā, samtuṣṭa, samtuṣṭi

知父恩 pitṛ-jña

⁵知世 loka-jñatā

知世典 śāstra-jña

知世間 loka-jña

知他心 para-citta-jñāna, citta-jñāna

知他心差別智 cetaḥ-paryāya-jñāna

知他物 para-parigṛhita-samjñā*

知他衆生諸根上下力 indriya-parāpara-jñāna-bala

知…功德 guṇāntarajña

知可知 jñāna-jñeya

知本際 ājñāta-kaunḍinya

知母恩 mātṛ-jña

知犯 āpattiṃ √jñā

知田 kṣetra-jña

⁶知回向儀者 pariṇāmana-vidhi-jña

知因 hetūpalabdhi

知因作意 hetūpalabdhi-tuṣṭi-manasikāra

知如此 lakṣyate

知有情心 sattvāśaya

知而 avetya, jānat, samprajāna

知而妄語 samprajāna-mṛṣāvāda

知而信敬 avetya-prasāda

知而故妄語 samprajāna-mṛṣāvāda

知至 prāpti-jña

知行 cari-jña

知衣 civaraṃ jānāpetu

知衣足 civara-samtuṣṭa

⁷知作 kṛta-jñatā

111 知 (3) 知

- 知利° cili*
 知成就 jñāna-sampad
 知我 ātma-jñā
 知我已知等 pariñātādi-niścaya
 知我所通 man-naya-kovida
 知我法 man-naya-kovida
 知我說 man-naya-kovida
 知究竟者 bhūtānta
 知見 jñāna-darśana, pra-√jñā; adhigama, jñāna, jñāna-darśin, jñāna-nidarśana, jñāna-saṃdarśana, darśana, darśin, dṛṣṭa, dṛṣṭi, pariñāta, √paś, pratyakṣo √bhū, saṃ-√jñā
 知見此 evaṃ-jñāna
 知見至爲性 dṛṣṭi-prāpta-pūrvaka
 知見波羅蜜皆已具足°° jñāna-darśana-pāramitā-prāpta
 知見殊勝 ārya-jñāna-darśana, viśeṣādhigama
 知見清淨 jñāna-darśana-śuddhi
 知見無所礙 asaṅga-jñāna-darśin
 知言 sam-√āp
 知言不知非聖言 vijñāte 'vijñāta-vāditānārya-vy-avahārah*
 知言至 prāpti-jñā [rah*
 知言知聖言 vijñāte vijñāta-vāditārya-vyavahā-
 知言智 jñānam...vākye
 知足 saṃtuṣṭi, saṃtuṣṭa; tuṣṭa, tuṣṭi, tṛpta, pari-tuṣṭa, saṃlekha, saṃtoṣa
 知足天 tuṣṭa
 知足少欲 alpēcchatā-saṃtuṣṭi
 知足者 mātra-jñā
 知足著 prāpti-parājita
 知足體 tuṣṭy-ātmaka
 知足...體 saṃtuṣṭi-svabhāva
 8 知其正時則 yasyēdānīm kālaṃ manyase
 知其限數 pramāṇaṃ √grah
 知其數 gaṇanām adhigacchati, gaṇaya(den.)
 知取 jānāpayat
 知受等 vedanādi-jñāna
 知彼心 para-citta-jñāna
 知所好 āśaya-jñā
 知所緣 vidyate
 知於文字 akṣara-jñā
 知於義 artha-jñā
 知明 kaiṭabha
 知法 dharma-jñā, dharma-jñāna, vidita-dharma, -prajñā, pravibhāga, śāstra-jñātā
 知法苦 duḥkhe dharma-jñānam
 知法苦忍 duḥkhe dharma-jñāna-kṣāntiḥ
 知法真實理 dharma-tattva-jñāna
 知物 vastu-prativijñāna
 知知婆° tiṭibha
 知空 jñāna-śūnyatā
 知阻 nirodha-jñāna
 9 知宣 vela-jñā
 知洒掃事 upadhi-vāra
 知畏 saṃvejita
 知相 jñāna-lakṣaṇa*
 知者 pañḍita, vedaka; puruṣa; cetanāvat, jānaka, jñātr, mantṛ, -vid, veditr
 知苦 duḥkha-jñāna
 知...軌 vidhi-jñāna
 知食人 bhaktōddeśaka
 知食家 saṃbhojanīyaṃ kulam
 知香 gandha-grahaṇa
 10 知恩 kṛta-jñā, kṛta-jñātā, kṛta-veditā, kṛta-vedin
 知恩王 kṛta-jñā
 知恩報恩隨所守護 kṛtānupālana
 知恩惠 kṛta-jñātā
 知恩義 kṛta-jñā
 知時 kāla-jñā, kālaṃ √man; kāla-jñātā, kāla-pratikrama, kālam avēkṣ(√ikṣ), samaya-jñātā
 知時分 samaya-jñā
 知時節 kāla-jñā
 知根 ājñēndriya, ājñātēndriya, jñānēndriya*, bud-dhindriya
 知涅槃正道°° nairvāṇika-mārgāvatarāṇa-vaiśāra-
 知真如理 tattva-jñā [dya
 11 知唯分別 kalpanā-mātra-jñāna
 知宿命 jāti-smara
 知宿命力 pūrve-nivāsānusmṛti-jñāna-bala
 知得 vi-√jñā
 知欲 jñāna-kāma
 知欲樂 adhimukti
 知清淨大摩尼寶°° maṇi-śuddhi-suvidhi-jñā
 知處 sthāna-jñā
 知術 iṣṭi-jñā
 12 知勝義 paramārtha-kovida
 知報 kṛta-vedin
 知報恩 kṛta-jñā, kṛta-vedita, kṛta-vedin
 知惠 kṛta-vedin
 知無相 jñānānimitta
 知無盡者 ariṣṭa, aniṣṭhā*
 知無礙 anāvṛta-jñāna
 知無願 jñānāpraṇihita
 知爲先 buddhi-pūrvaka
 知...爲根 ājñēndriya

知衆 pariṣaj-jñā*
 知衆生 sattva-jñā
 知衆生界力 nānā-dhātu-jñāna-bala
 知補特伽羅有勝有劣^o pudgala-parāvāra-jñā*
 知量 mātra-jñā, mātra-jñātā, mātrayā
 知量而食 mātṛā-bhojin
 知量而說 mita-vacana
 知集 samudaya-jñāna
¹³知業報力 karma-vipāka-jñāna-bala
 知罪 upajjhāya
 知義 artha-jñā
 知解言理 vāda-vidhi-jñāna
 知解…理 vidhi-jñāna
 知遍智 pariññāta
 知過去世 pūrve-nivāsānumṣṭi-jñāna
 知道 mārga-jñāna
 知道者 mārga-jñā
 知鉢^o pātraṃ jānāpetu
¹⁴知厭足者 mātra-jñā
 知境界 jñeya
 知境界實 jñeya-satya
 知實分別共分 nirvedha-bhāgiya
 知漏盡智斷 āśrava-kṣaya-jñāna-vaiśāradya, āśra-
 va-kṣaya-jñāna-vaiśāradya*
 知熏聚因 dauṣṭhulya-kāya-pratyakṣa
 知盡 kṣaya-jñāna
 知聚 prajñā-skandha
 知說不知 vijñāte 'vijñāta-vāditā
¹⁵知儀者 vidhi-jñā
 知慧 jñāna*, prajñā*
 知慧明了 medhāvin
 知慧勝 medhāvin
 知數 gaṇanām adhigacchati
 知論 śāstra-jñātā
¹⁶知諸法相 dharma-lakṣaṇa-jñā*
 知諸法真實之性 sarva-dharma-svabhāva-parijñā
 知諸根利鈍力 indriya-parāpara-jñāna-bala
 知諸根差別智 indriya-sambheda-jñāna [tarajñā
 知諸菩薩功德無量^o bodhisattva-śrāvaka-guṇān-
 知諸衆生解力 nānādhimukti-jñāna-bala
 知諸業力 karma-svaka-jñāna-bala
 知諸經論 śāstra-jñātā
 知(諸境無礙)得自在 jñāna-vaśitā
 知諸禪定解脫力^o dhyāna-vimokṣa-samādhi-sam-
 āpatti-jñāna-bala
 知隨察 anvaya-jñāna
¹⁷知臨節 mātra-jñā
¹⁸知藏者 khanya-vādin

¹⁹知識 kalyāṇa-mitra, mitra; prati-√jñā; abhilakṣita,
 kulōpaga, jñāti, vayasya, samstuta, sahāya
 知識比丘^o bhikṣur abhilakṣitah
 知識家 kulōpaga-gṛha, jñāti-kula
 知離利^o ci keli*
²⁰知覺 sam-pra-√jñā, avagama, ava-√budh, jñāna*,
 tarka, buddhi

4

矩 $\frac{2547}{M-X}$ Sec 矩 2548

5

矩 $\frac{2548}{8-23947}$ 矩

⁸矩拉婆^o kaurava, kuru
 矩拉婆洲…橋拉婆洲^o kuru-kaurava
⁹矩怒矩怒^o kunu-kunu*
¹⁵矩摩羅多^o kumāra-lāta*
 矩摩邏多^o kumāra-lāta
¹⁸矩嚕^o kuru
¹⁹矩醜^o guhya*

7

矧 $\frac{2549}{8-23975}$

⁹矧醜 atihrasva, uhoḍima, bibhatsa-rūpa, vaṅka
¹²矧短 khañja

短 $\frac{2550}{8-23978}$ hrasva, alpa; chidra; atihrasva,
 adirgha, avatāra, ārāt, ūna, nyūna,
 nyūnatara, mita, vāmana, skhalita, hiyate,
 hrasvatva

⁵短句 padya
⁸短命 alpāyuṣka, alpāyuṣkatā, alpāyuṣa*, alpāyus*
 短長 cirāpa
⁹短促 alpa, paritta
 短者 vāmana
¹⁰短夏時 mita-vārṣika
 短時 adirgha-kālika
 短氣呻吟 khara-kharāvasakta-kaṇṭha
¹⁴短壽 alpam āyuh, caṇḍāyus, bhraṣṭāyus
 短禪襪 calanika
 短鞞鞞 maṇḍa-pūla

8

矮 $\frac{2551}{8-23995}$ hrasva

矯 $\frac{2552}{8-24015}$ kūṭa, parivañcayitṛ; sambhāvanā

⁵矯示 sambhāvanābhisamḍhi

⁶矯妄 lapanā, vañcanā

⁸矯非撥 vi-√kṣip

¹²矯詐 kuhanā, kuhana, kūṭa, kūṭa-kapaṭa, dhūrtatā

¹³矯亂 vikṣepa, kṣepa, bhrānti

矯亂答 kṣepam √kṛ

矯傲 pragalbha

¹⁴矯誑 māyāvin, vañcana

RAD. 石 112

石 $\frac{2553}{8-24024}$ pāṣāṇa, śilā; khāri; upala, kaṭhalla, patthara, pāṣaṇa, prastara, loṣṭa,

śarkara, śaīla, śaīlika, śaīleya

³石上 śilā-tala

石土 pāṣaṇa*

石女 vandhyā, bandhyā, vandhyā-duhitṛ, stri-
paṇḍikā

石女生 bandhyā-prasūyata

石女生子 bandhyā-prasūyata

石女兒 vandhyā-putra, bandhyā-putra

石女兒白黑等性 bandhyā-putra-śyāma-gauratādi

石女兒黑白等色 bandhyā-putra-śyāma-gauratādi

石女黃門兒 vandhyā-ṣaṇḍha-putra*

石子 śilā-putraka

石山 śaīla-parvata*

⁴石王 vairāja

⁶石匠 pala-gaṇḍa, śilā-kuṭṭa

石灰 sudhā

⁹石室 śaīla-guhā*

石柱 kumbhaka

石洞 śaīla-guhā

¹³石窟 guhā, śaīla-guhā*

石鉢^o śaīla-pātra*

¹⁴石榴 dāḍima

石榴樹 dāḍima-vṛkṣa

石滿多羅^o śimantra

石蜜 śarkara-madhu, madhu; guḍa, phāṇita,
madhu-phāṇita-śarkara, śarkarā, śārkara

石蜜市 gauḍaka

石蜜漿 madhura, madhu-maireya*

¹⁵石磴 samghāta

¹⁶石壁 kuḍya, śaīla-bhitti*

石磨爲末 śilā-niṣpiṣṭa

¹⁸石藏寶 vaiḍūryāśmagarbbha

石鎮 upala-khaṇḍa

砂 $\frac{2554}{8-24046}$ sikatā, pāmsū, śarkarā

⁴砂內 sikatā-sthāle

¹¹砂鹵 sarkara

¹⁶砂糖 phāṇita

²⁰砂磔 pāṣāṇa, ūsarā ujaṅgalāḥ

砌 $\frac{2555}{8-24062}$ √bandh, racana

⁷砌住 layana-parihāra

砌佗藥^o chedaka*

¹³砌過二三節 dvau vā trayo vā chadana-paryāyā
dātavyāḥ

砍 $\frac{2556}{8-24063}$ sam-√chid

¹⁴砍截 sam-√chid

研 $\frac{2557}{8-24080}$ See 研 2562

碎 $\frac{2558}{8-24080'}$ See 碎 2567

砥 $\frac{2559}{8-24093}$ śilā

砮 $\frac{2560}{8-24098}$ koṭṭa

破 $\frac{2561}{8-24124}$ √bhid, bheda, bhinna, √han,
√sphuṭ, √paṭ, vidhvamsana; an-
ādrtya, antar-āya, apanaya, apamardana, apaha,
abalam-kartṛ, abhi-pra-√dal, abhi-√bhū, abhi-

saṃ-√sphuṭ, avadiryate, ava-√dhū, avabhaṅga, avabhinna, ābheda, ut-√kṛt, upa-ni-√han, upa-rama, upa-√han, kartayati, kṣata, √kṣip, kṣobha, khaṇḍa, khaṇḍaya (den.), khādyate, ghātaya (den.), ghātin, cyāveyam, cyuta, cheda, jaya, dālana, dūṣaṇa, dharṣayati, dhvasyate, naṣṭa, nāśana, nāśayati, nirghāta, nirghātana, nir-√ji, ni-√han, nuda, √pat, parājaya, parā-√ji, paripāṭayati, paryudasta, paryudāsayati, pāṭa, pātana, pātāpanaka, pātāpayet, pātita-vipātita, pāṭeti, pāyate, paśunya, praṇāśana, pratigha, prati-√bādh, pratiśidhyate, pratiśedha, pratiśedhayati, pratihata, pratyarthika, pratyākhyāna, pradārita, pradharṣayati, pramardin, pra-√hā, prahāṇa, √bādh, bhagna, bhāṅga, √bhañj, bhāñjaka, bhidyate, bhindana, bhedaka, bheda-kara, bhedaṃ kuryāt, bhedana, bhedāpayitavya, bhedāya, bhedin, bhraṃśa, mardana, māraṇa, vadha, vikiraṇa, vikirayamāna, vi-√kṛ, vighātita, vijaya, vidārita, vi-√duṣ, vi-√dṛ, vidrāvaṇa, vidhamana, vidhamayati, vidhuniya, vi-√dhū, vidhvamsana-kara, vidhvamsita, vinirbheda, vipatti, vipādana, vi-√rudh, vilopayati, vyasana, vyākhyāta, vyāghāta-karṭṛ, vyāvartaka, vyutsarga, vyudāsa, śirṇa, śodhana, saṃkoca, saṃkocana, sphoṭa, sphoṭana, sphoṭita, hata

- ¹破一切比丘行^o bhikṣu-bhāva-maryādā-bhedin
 破一切惡趣大明 sarvāpāya-sphoṭana-hṛdaya
 破一切魔王菩薩^o sarva-māra-pramardin
 破一切魔境界智印^o sarva-māra-maṇḍala-vi-dhvamsana-jñāna-mudrā
²破乃止 yāvad-bhedanam [dhi
 破二偏執及說得成就 ubhaya-vāda-pratiśedha-sid-
³破已波夜提^o bhedana-pācattika
⁴破木由楔力持 dāru-pātana-kila-saṃdhāraṇa
 破木堅持於楔 dāru-pātana-kila-saṃdhāraṇa
⁵破他功能 para-varṇa-pratigha
 破失 naṣṭa
 破斥 pratyākhyāta
 破瓦器 bhinna-mṛd-bhājana*
 破立 nirṇaya
⁶破有論 bhava-saṃkrānti*, pratīyasamutpāda-hṛ-
 daya-kārikā*
 破次第(令顛倒) bhinna-kramam
 破次第(說) bhinna-kramam
 破汚比丘尼者^o bhikṣuṇī-dūṣaka
 破自悉檀^o siddhānta-bheda
 破衣 lūha-civara

- 破衣段 kāṣāya-khaṇḍa
⁷破佛支提^o stūpa-bhedana
 破佛戴斗波^o stūpa-bhedam karoti
 破我品 ātma-vāda-pratiśedha
 破戒 duḥśīla, dauḥśīlya; āsuddha-śīla, durmaṅku, dauśśīlya, śīla-bhraṃśa, śīla-vipatti*
 破戒人 khaṇḍita-śikṣa
 破戒之人 duḥśīla*
 破戒心 dauḥśīlya-sahagataṃ cittam
 破戒母 umā
 破戒弟子 duḥśīla-śrāvaka*
 破戒相續 dauḥśīlya-prasara
 破戒者 duḥśīla, dauḥśīlyādy-āśakti
 破戒衆生 duḥśīla-sattva
 破戒罪 dauḥśīlya
 破戒對治差別 dauḥśīlya-pratipakṣa-dharma-viśeṣa
 破見 dṛṣṭi-vipatti*
 破身 sat-kāya
 破身見 satkāya-dṛṣṭi
 破邪外諸壇法 bāhya-maṇḍala-nāśani
 破邪見 kudṛṣṭi-śodhana
⁸破事 bheda-karāṇi vastūni
 破和合僧^o saṃgha-bheda
 破定 dhyānāntarāya
 破析 chinna
 破法 dharma-vyasana, dharmam √kṣip, adharma
 破法者 dharma-dūṣaka
 破法輪 cakra-bheda
 破法輪僧^o cakra-bheda
⁹破律儀 duḥśīla
 破怨 śatru-nirghātana
 破洗 śastra-karman
 破相時 vināśāya
 破者 dūṣaka
¹⁰破夏人 varṣā-cchinnaka
 破差別 bhidyate
 破納衣 lūha-civara
 破除 nihata
¹¹破梵行^o brahma-caryā cyāveyan
 破淨行 brahma-caryāto cyāveyan
¹²破惑苾芻^o bhinna-kleśatvād bhikṣuḥ
 破惡 māraṇa
 破惡門 māraṇa
 破惡趣 pāpa-sphoṭā
 破惱 upa-√han
 破散 vikiraṇa, nirasta
 破散之相 vidhvamsitāni vikirṇāni
 破散壞 bheda

112 石 (5-7) 破研碎

破無因常因二論 ahetu-nitya hetu-vāda-pratiṣedha

破無明黑暗 avidyāndhakāra-vidhvamsana-kara

破無明暗 avidyāndhakāra-vidhvamsana-kara

破裂 √bhañj, sphoṭam ā-/pad

¹³破亂 vyagra

破傷 abhi-saṃ-√sphuṭ

破暗 tamo-nuda, tamo-vadha

破業 karma-bheda, karma-vadha

破滅 upaghāta, bheda, vināśa, tyāga

破煩惱 bhinna-kleśatva

破煩惱山 kleśa-parvatān vikirayamānān

破煩惱比丘^o bhinna-kleśatvād bhikṣuḥ

破煩惱苾芻^o bhinna-kleśatvād bhikṣuḥ

破瓶 ghaṭa-ka-pālābhāva

破碎 cūrṇi-√kr

破禁戒 duṣṭīla, dauṣṭīlya-samudācaraṇa

破窣堵波^o stūpa-bhedaṃ karoti, stūpa-bhedana

破群那經^o phālguna-sūtra*

¹⁴破僧^o saṃgha-bheda, saṃgha-bhedika, saṃgha-bheda-karaṇa, bheda, bheda-kara

破僧因緣^o bheda-karāṇi vastūni

破僧事^o saṃgha-bheda-karaṇa-vastu, bheda-

破僧和^o saṃgha-bheda [karaṇa

破僧和合^o saṃgha-bheda

破僧和合罪^o saṃgha-bhedāvadya

破僧罪^o saṃgha-bhedāvadya

破摧 pramardana

破盡 parikṣaya, parikṣayaṃ √gam, vi-ni-/han

破語 paiśunya

破說我品 ātma-vāda-pratiṣedha

破遣 hāyaka

¹⁵破弊 malina

破慧 prajñāntarāya

破憍慢 nira-bhimāna

破緣事 bheda-karaṇa

破羯磨^o karma-bheda

破羯磨事^o karma-bheda-vastu

破羯磨僧^o karma-bheda

破輪 cakra-bheda

破輪事 cakra-bheda-vastu

¹⁶破燒赤鐵塊 pradiptāyas-piṇḍa-bheda

破親友 mitra-bhedaṃ kuryāt

破諸分別 vikārābhedyā

破諸惡 mārayet

破諸惡趣 pāpa-hāriṇi

破諸煩惱者 bhava-rāga-mardana

破諸闇 vitimira

¹⁷破應持 yāvad-bhedanam

破闇 tamo-vadha

¹⁸破斷 śodhana

¹⁹破壞 √naś, vināśa, √bhid, bheda, nihata, vipādana, saṃvarta; abala-karaṇa, avadirṇa, avamṛdya, āghāta, upaghāta, uparama, upahata, kopayati, √kṣi, kṣobha, ghāta, caṭita-sphuṭitaka, dharṣa, dhvasyate, naṣṭa, nāśana, nirbhedana, √pat, patita, pari-/bhid, pari-/sphuṭ, parihāṇa, pratikṣeṇa, pradhvasta, pra-vi-/li, √bādh, bādhaka, bhagna, bhinna, bhettṛ, bhettṛtva, bhedana, mārayat, lujyate, √lup, vighāta, vidūṣaṇa, vidhamana, vidhamayati, vi-/dhmā, vidhvamsana, vinaṣṭa, vināśaka, vipanna, vipādanatā, vipraṇāśa, vibhedaka, vilopa, viloma, viśiryate, viheṭhayati, saṃvartayati, saṃ-/vṛt, √sphuṭ, sphuṭa, hina, √hṛ

破壞一切魔力^o māra-balābala-karaṇa

破壞成立 saṃvarta-vivarta

破壞和合僧^o saṃghāgra-bhettṛ

破壞於身命 jivita-nāśa

破壞法 vipariṇāma-dharman*

破壞者 parāśara, dharṣaṇiya

破壞結集 bhinna-saṃhita

破壞衆生 vipravādana

破壞滅沒 viśiryate

破壞窣堵波^o stūpa-bhedana

破壞憍慢 nihata-mānatā, niradhimānatā, nirmā-

破壞親友 mitra-bheda [natā

破壞護 saṃvara-kṣobha

²¹破護 saṃvara-kṣobha

破魔^o māra-nirghātana, māra-pratyarthika, māra-bhañjaka

²²破囉^o bhara*

²³破癭 śāstra-karman, śāstra-karma kartum

破癭瘡 śāstra-karman

6

研 $\frac{2562}{8-24177}$ 研 piṣayati

⁹研香 gandham...piṣayati

¹²研尋 vicārayati

研散 bhagna

¹³研塗 pralepa

¹⁶研磨 niṣ-/piṣ

7

碑 $\frac{2563}{8-24226}$

¹³碑渠 śāṅkha¹⁷碑渠 musāra-galva, aśma-garbha, musāra-galva-maya

碑渠化作 musāra-galva-maya

碑渠所成 musāra-galva-maya

碑渠爲 musāra-galva-maya

硬 $\frac{2564}{8-24230}$ 硬 khara, kakkhaṭa, khak-khaṭatva, kharatā, khala¹⁵硬澁 khara, kakkhaṭatva

8

碾 $\frac{2565}{8-24254}$ ⁹碾砂 taṅgaṇa-kṣāra碾 $\frac{2566}{8-24283}$ See 碾 2585碎 $\frac{2567}{8-24284}$ 碎 pra-√mṛd, bhagna; avakīryate, √kuṭṭi, √phal, bhinna, mardita, vyatibhinna, √suṣ⁵碎以爲末 cūrṇaya (den.)

碎末 cūrṇa, cuṇṇa

⁶碎如油麻 tilaśo 'vakirya¹⁰碎破 nigrahaṇa¹²碎爲微塵 cūrṇaya (den.)

碎裂 √sphuṭ

¹³碎塊 manthā¹⁸碎斷 vi-cchid (√chid)²¹碎鐵如塵 ayo-rajasa確 $\frac{2568}{8-24294}$ droṇi, niśādā-putra, niśādā-śilā, musala, śilā-putra碗 $\frac{2569}{8-24306}$ 盃 śarāvaka, saraka

9

碧 $\frac{2570}{8-24334}$ ākāśa-varṇa⁵碧玉 śilā¹⁴碧綠 sphaṭika礎 $\frac{2571}{8-24339}$

礎° dhām*

磁 $\frac{2572}{8-24364}$ See 磁 2575

10

碼 $\frac{2573}{8-24368}$ (see under 瑪 2326)¹³碼瑠 aśma-garbha¹⁴碼礪 aśma-garbha, musāra-galva

碼礪爲 aśma-garbha-maya

碾 $\frac{2574}{8-24370}$ √kuṭṭi, kuṭṭita, tailika¹⁵碾蔗漿 ikṣu-kuṭṭita, naḍa-cippitikaṃ cipyamānasya

碾輪 tailika-cakra

磁 $\frac{2575}{8-24382}$ 磁⁵磁石 ayas-kānta磑 $\frac{2576}{8-24402}$ yantra磔 $\frac{2577}{8-24406}$ (see under 搯 1463) vitasti, khaṭaka⁴磔手 vitasti礮 $\frac{2578}{8-24409}$ ¹⁷礮聲 vinardita

11

磚 $\frac{2579}{8-24418}$ See 甄 2347磧 $\frac{2580}{8-24448}$ kāntāra磨 $\frac{2581}{8-24449}$ 磨 cūrṇaya(den.), √piṣ; cūrṇi-√kṛ, niśādā-putra, piṣayi-tvā, √mṛj*, śilā-putra³磨土羅° mathurā⁷磨伽月° māgha

磨沙迦° māṣaka

⁸磨怡 paryavadāpita⁹磨迦吒° markaṭa¹⁰磨唎° mari*¹²磨爲末 niṣpiṣṭa¹³磨滅 antar-hita, kṣaya, lupta

磨滅之法 nirodha-dharma*

- ¹⁴磨竭° makara; markāṭa
磨竭魚° makara, rohita
¹⁵磨瑩 √ghṛṣ, mṛṣṭa, ava-√dai, avadāyana
磨盤 niśādā-sīlā
¹⁶磨獨龍伽° mātuluṅga
磨獨龍伽花° mātuluṅga
¹⁷磨搗 sampiṣṭa
¹⁹磨羅° māra
²²磨灑° māṣaka

磬 $\frac{2582}{8-24454}$ ghaṇṭā

確 $\frac{2583}{M-X}$

- ⁹確砂° sūkṣmailā

12

磔 $\frac{2584}{8-24494}$

- ¹²磔确 jāṅgala
磔确地 jāṅgala

14

礙 $\frac{2585}{8-24542}$ 碍 pratigha, pratighāta, vi-ghna, āvaraṇa; agha, antar-āya, abhyāhata, ava-√mṛd, āvṛta, āvṛti, upadrava, nivarāṇa, pratibandha, pratihata, prati-√han, rūpa, vighāta, vighna-bhūta, vighnaya (den.), vibandhakatva, vi-√vṛt, vi-ṣṭhā(√sthā), vi-√han*, vyāghāta, vy-ā-√han, saṅga, saṅga

⁴礙心等起 cittōtpatti-vibandhakatva

⁶礙色 rūpa, agha

⁷礙究竟天 agha-niṣṭha

¹⁰礙害 vyābādha

15

礪 $\frac{2586}{8-24572}$ kaṭhalya, kaṭhalla, pāṣāṇa, śarkara

⁵礪石 kaṭhalya, pāṣāṇa

⁷礪沙 śarkara

礮 $\frac{2587}{8-24573}$ raṅga-stambhana

⁵礮石 kāśisa

RAD. 示 113

示 $\frac{2588}{8-24623}$ 示 darśayati, saṃdarśana, upa-√diś, pari-√dip; anu-

gamana*, abhinirhāra, abhisamḍhi, ākhyāta, udita, upadarśana, upadārśayati, upadarśayitavya, upadeśita, upanāmayati, upanāmita, upa-√ni, darśaka, darśana, darśita, darśin, darśeti, deśaka, deśika, deśita, daiśika, nidarśana, nidarśayati, nidarśita, paridīpaka, prakāśita, praṇāmita, praty-ā-√hr, pradarśana, pradarśayati, pradarśayitavya, pradeśayati*, pravedita, vastu-deśanā, vijñāpti, vidarśayati, vipaśyaka, vy-apa-√diś, vy-ā-√kr, saṃdarśa, saṃdarśaka, saṃdarśayati, saṃdarśita, sūcaya (den.), sūcayitavya

³示…已 darśayitvā

⁴示日輪相 sūrya-saṃdarśa

⁵示可知境 jñeyārtha-saṃdarśana

⁶示地家 mahi-śāsaka

示死 ariṣṭa

⁷示作 √kr

示…妙境界 jñeyārtha-saṃdarśaka

示成 nistīraṇa

示見 upadarśayati

⁸示(其諸善)報 vipāka-phala-darśin

示法無資 nirāmiṣa-dharma-deśaka

示空義 śūnyatā-paridīpaka

⁹示相 utpāta

¹⁰示悟 saṃdarśayitṛ

示涅槃°° nirvṛti-darśana

¹¹示寂靜法 śānti-anuśaṃsa-darśaka

示教 saṃdarśayati

示現 saṃdarśana, darśana, nidarśana, darśayati, paridīpita; adhi-ṣṭhā(√sthā), avatāra, avabhāsa, ākhyāna, ādarśayati, ā-√sthā, ucchrāyita, udita, udbhāvana, udbhāvayati, upadarśayati, upadeśayati*, upadhārayati, upa-√ni, upaniya, darśa, darśaka, darśanaṃ √dā, darśita, darśin, deśayati*, nidarśaka, nidarśayati, nidarśayitṛ, nidarśika, nidarśita, nirdeśa, nir-√mā, parikirtana, paridīpana, parisamdarśana, prajñāyate*, pradīpita, prabhāvitatva, prātihārya, prādur-bhāva, rūpya,

vijñapti, vijñāpayati*, vidarśana, vidarśanā, vy-
avasthāna, saṃdarśaka, saṃdarśayati, saṃpad

示現一切善行 saha-caryā

示現一切義利 sarvārtha-darśa

示現入涅槃^{oo} nirvṛti-darśin

示現不實體 atat-svabhāvākhyāna

示現他利益 parārtha-saṃpad

示現可知境 jñeyārtha-saṃdarśana

示現地 darśana-bhūmi

示現自利益 svārtha-saṃpad

示現佛身^{oo} buddha-darśana

示現命終 √cyu

示現妻無染 dārāsaṃkleśa-darśana

示現果報 vipāka-phala-darśin

示現涅槃^{oo} nirvṛti-darśin

示現…既示現已 upaniyōpaniyōpadarśayati

示現腋下 vijṛmbhamāṇān kakṣān darśayanti sma

示現菩提修證^{oo} bodhi-saṃdarśana-samudāgama

示現種種功德 vicitra-guṇa-varṇa

示現諸妙色 rūpa-dharmāvabhāsa

示處 vastu-deśanāya

¹²示…報 vipāka-phala-darśin

示無倒道者 aviparīta-bodhi-mārga-deśika

示發 vi-√vṛ

¹³示道沙門^{oo} mārga-deśika

示道者 mārga-deśika, ācārya

¹⁴示說 nirdeśa*

¹⁶示導 pradarśana, mārga-deśika, saṃprakāśayati,
prātihārya

示導世間明識善惡 sama-viśamaṃ loke saṃpra-

²¹示護 tāyin [kāśayiyati

礼 ²⁵⁸⁹ 8-24626' See 禮 2622

社 ²⁵⁹⁰ 8-24631 社

社^o ja

⁶社字^{oo} ja-kāra

⁷社那^o saṃjñā

社 ²⁵⁹¹ 8-24631' See 社 2590

祀 ²⁵⁹² 8-24633 pūjā, yajña*

⁴祀天意樂 devatā-pūjābhiprāya

¹⁰祀祖 kavya

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祇 ²⁵⁹³ 8-24639 bhauma-devatā

⁴祇支^o saṃghāṭi, saṃkakṣikā

⁶祇多林部^{oo} jeta-vaniya*

祇多蜜^o gita-mitra*

⁸祇夜^o geya

祇陀^o jeta

祇陀王子^{oo} jeta-kumāra

祇陀林^{oo} jeta-vana

祇陀樹林^{oo} jeta-vana

祇陀^o jeta-vana

祇陀婆那^o jeta-vana

⁹祇洹^o jeta-vana

祇洹中奴^{oo} jetavanārāmika

祇洹林^{oo} jeta-vana

祇洹精舍^{oo} jetavana-vihāra*, jeta-vana

¹⁰祇桓^o jeta-vana

祇桓外林^{oo} jeta-vana*

¹³祇園^{oo} jeta-vana

祇園阿難那低阿藍^{oo} jeta-vano 'nāthapiṇḍada-
syārāmaḥ*

祇園精舍^{oo} jeta-vane 'nāthapiṇḍadasyārāme

¹⁶祇樹^{oo} jeta-vana

祇樹林^{oo} jeta-vana

祇樹給孤獨園^{oo} jeta-vane 'nāthapiṇḍadasyārāme

¹⁷祇闍崛山^{oo} ḡḍhra-kūṭa*

祈 ²⁵⁹⁴ 8-24640 祈 upanimantrita

⁷祈克印 tarjani

祈見 sam-ud-√ikṣ

¹⁶祈請 ā-√yāc, āyācana, abhyarcana

祈請助力 balim kuryāt

祈 ²⁵⁹⁵ 8-24640' See 祈 2594

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祐 ²⁵⁹⁶ 8-24652 祐

¹⁰祐益 hita

祐 ²⁵⁹⁷ 8-24652' See 祐 2596

祕 $\frac{2598}{8-24663}$ **秘** guhya, ācārya-muṣṭi, prati-cchādayati

⁵祕立伽波麻° mrgavam

⁷祕吝 ācārya-muṣṭi, muṣṭi

⁹祕要 rahasya

祕要之藏 rahasya

¹¹祕密 guhya, rahasya, abhisam̐dhi; abhisam̐dhi-dharma*, gupta, gupti, guhyam, mantra, sam̐dhyā, sarahasya

祕密三昧大教王經° guhya-samaya-garbha-rāja*

祕密三昧門° guhya-samaya

祕密三摩鉢底° guhya-samāpatti

祕密大乘經 tathāgata-guhya-sūtra

祕密大智 guhya-jñāna

祕密中祕密 guhyātiguhyatara, guhya-rahasya

祕密中祕密印 guhya-rahasya-mudrā

祕密之說 sam̐dhyā-bhāṣya

祕密加持 adhiṣṭhāna

祕密句 gupta-pada

祕密本續 tantra

祕密印 guhya-mudrā, rahasya-mudrā, rahasya-pūjā-mudrā, mudrā

祕密印法 rahasya-mudrā

祕密印智 rahasya-mudrā-jñāna, rahasya-pūjā-mudrā-jñāna

祕密成就 guhya-sādhana, siddhi-guhya

祕密成就金剛標幟 siddhi-guhya-vajra-cihna

祕密供養 guhya-pūjā

祕密供養事 guhya-pūjā

祕密供養法 guhya-pūjā-vidhi

祕密忿怒印智 rahasya-krodha-mudrā-jñāna

祕密性 guhyatā

祕密明妃 guhya-bhāryā

祕密法 guhya-dharma, guhya-dharmatā, guhya-vidhi-vistara, rahasya

祕密法性 guhya-dharmatā

祕密法門 rahasya-ṣaṭala

祕密門 guhya, bhaga

祕密相經 guhya-garbha-rāja*

祕密相應法 vidhi-yoga

祕密拳 guhya-muṣṭi

祕密教 sam̐dhā-bhāṣya, sam̐dhāya-bhāṣita

祕密旋舞供養 guhya-nṛtya-pūjā

祕密受拏羅° guhya-maṇḍala

祕密智印 jñāna-rahasya-mudrā

祕密智藏 vinaya-jñāna-garbha

祕密鈎 guhyāṅkuśi

祕密語 sam̐dhā-bhāṣa, vāc

祕密儀軌 kalpa-rahasya

祕密羯磨印智° rahasya-karma-mudrā-jñāna

祕密總持堪忍法門 rahasya-dhāraṇa-kṣama

祕密藏 guha-gupta

祕密護 guhya-rakṣa

祕密體性 guhyatā

¹²祕喇婆° mirapha

¹⁸祕藏 sam̐nidhi

祖 $\frac{2599}{8-24664}$ **祖** pitā-maha,

⁴祖父 pitā-maha, paitā-maha, preta

祖父世界 preta-loka

祖父鬼 preta

祖父國 paitṛviṣayika

⁵祖母 pitā-mahī, mahā-mātṛ*

⁸祖宗 pitarah

¹⁵祖魯° śru*

祖 $\frac{2600}{8-24664}$ See **祖** 2599

祚 $\frac{2601}{8-24668}$ āyati

祝 $\frac{2602}{8-24672}$ **祝** apacāyanā

祝 $\frac{2603}{8-24672}$ See **祝** 2602

神 $\frac{2604}{8-24673}$ **神** ṛddhi; devatā; ātman; ṛddhika, ojas, jiva, deva, daivata, yakṣa

²神力 ṛddhi, ṛddhi-prātihārya, abhijñā, prabhāva, adhiṣṭhāna; anubhāva, abhijñā-caryā, abhijñāna, ṛddhi-prabhāva, ṛddhi-bala, ṛddhy-abhisam̐skāra, ṛddhyā, prātihārya, vikurvamāṇa, vikurvita, śakti, sāmārthya

神力加持 adhiṣṭhāna

神力自在 vikurvaṇa

神力所加 adhiṣṭhānādhiṣṭhita

神力變化 prātihārya, vikurvita

神力變現 māyā-kṛta

⁴神丹 maghī

神化 nirmita

神及世間常亦無常 śāsvataś cāśāsvataś ca lokaś cātma ca*

⁵神主 grāma-nī
 神仙 ṛṣi, ṛṣabha, muni, muni-jana
 神仙母 ṛddhila-mātā
 神仙曲 ṛṣabha
 神仙言 ṛṣi-vadana
 神仙所讚 muni-jana-saṃstuta
⁶神光 -prabha
 神色 ojas
⁷神作智 ṛddhi-vidhi-jñāna
 神妙天 mahā-rājika
 神我 ātman, jīva
 神我想 ātma-saṃjñā
 神足 ṛddhi-pāda, ṛddhi, ṛddhi-vaśitā, abhijñā, prātihārya
 神足示現 ṛddhi-prātibhārya
 神足行 ṛddhy-abhisamkāra
 神足戲樂三昧^o ṛddhi-vikriḍita-samādhi
 神足變示現 ṛddhi-prātihārya
 神足變現 ṛddhi-prātihārya
⁸神具 saha-deva
 神呪 mantra
 神呪冥縛 vidyā-dhāribhir āviṣṭāḥ
 神明 devatā
¹⁰神珠寶 maṇi-ratna
 神鬼 amānuṣa, piśāca
¹¹神情醜惡 raudra-citta
 神通 abhijñā, ṛddhi, vikurvita; adhiṣṭhāna, abhijñatā, abhijñāna, ṛddhi-vaśitā, ṛddhi-saṃpad, ṛddhy-abhijñā*, prabhāva, prātihārya, riddhi, vikurvaṇa, vikurvā, vibhutva
 神通力 ṛddhi, ṛddhi-bala; adhiṣṭhāna, anubhāva, ṛddhi-prātihārya, nirmitādhiṣṭhānābhisamaya, vikurvā, vikurvita
 神通已達 abhijñānābhijñā
 神通之力 adhiṣṭhāna
 神通自在 ṛddhi-vaśitā, ṛddhi-vaśitā-prāpta, abhijñā
 神通行 abhijñā-caryā | jñā
 神通求 vaibhutviki
 神通事 ṛddhi, vikurvita
 神通事業 ṛddhi-vikurvita
 神通所作力 abhijñā-vikurvaṇa-vaśitā
 神通威力 abhijñā-prabhāva
 神通降伏 ṛddhi-vaśitā
 神通飛化 abhijñānābhijñā
 神通神變 ṛddhi-prātihārya
 神通第一 ṛddhi-vaśitā-prāpta
 神通智 abhijñā-jñāta, jñānābhijñā
 神通遊戲 ṛddhi-vikurvita, vikurvita

神通遊持意如海 sāgara-vara-buddhi-vikriḍitābhijñā
 神通遊戲 ṛddhi-vikriḍita, mahābhijñā-vikriḍita
 神通遊戲三昧^o ṛddhi-vikriḍita-samādhi
 神通遍照 vikurvaṇa-vairocana*
 神通聲 abhijñā-śabda
 神通變化 ṛddhi-vikurvita, ṛddhy-abhisamkāra, ṛddhi-prātihārya*, vikurvaṇa
 神通變化事 prātihārya
 神通變現 ṛddhi-prātihārya, abhijñā-vikurvaṇa
 神通變現自在 abhijñā-vikurvaṇa-vaśitā
¹⁴神境 ṛddhi-viśaya, ṛddhi
 神境天眼耳他心宿住漏盡 ṛddhi-śrotra-manaḥ-pūrva-janma-cyuty-udaya-kṣaṇa
 神境神變 ṛddhi-prātihārya
 神境通 abhijñā, ṛddhi
 神境智作證通 ṛddhi-viśaya-jñāna-sākṣātkriyā
 神境智證通 ṛddhi-viśaye jñāna-sākṣātkriyābhijñā
 神境智類 ṛddhi
¹⁵神廟 deva-kula
 神慮 utsuka
¹⁹神識 ātman, vijñānanā
 神識相 vijñānanā-lakṣaṇa
²³神變 prātihārya, vikurvaṇa; abhinirharamāṇa, ṛddhi, ṛddhi-prātihārya, vi-√kṛ, vikriḍita
 神變力 vikurvaṇa-bala
 神變功德 prātihārya-guṇa
 神變示導 ṛddhi-prātihārya
 神變示導…記心示導…教誡示導 ṛddhy-ādeśanā-nuśāsana-prātihārya
 神變威力 prabhāva
 神變相 prātihārya
 神驗 siddha

神 ²⁶⁰⁵ See 神 2604
 8-24673'

祠 ²⁶⁰⁶ yajña, ijjā, medha, yājñika, yaṣṭavya
 8-24676

⁴祠天法 yajña-dharma*

祠火 homa

⁸祠祀 yajña, yaṣṭa, kratu, huta

祠祀呪術 yajña-mantra

祠祀修大會 makha-kriyā

⁹祠者 yājñika

¹⁰祠鬼神 balim kuryāt

¹¹祠授 yajña-datta

祠授心 yajñadatta-cetas

113 示 (5-9) 祠祥祥祭祿祿稟禁禍禍福

¹³祠經 yajña-sūtra*

¹⁴祠與 yajña-datta

祠與心 yajñadatta-cetas

¹⁷祠薪 samidh

6

祥 ²⁶⁰⁷ 祥 śrī
8-24689

⁹祥威 śrī-tejas

¹²祥善 maṅgala

祥 ²⁶⁰⁸ See 祥 2607
8-24689'

祭 ²⁶⁰⁹ medha, bali
8-24700

⁴祭天 havya

祭火爐 agni-ṣṭoma

祭火爐地下 agni-ṣṭomasyādhasat

⁸祭祀 pūjayati, yajus, hotra

祭祀智論 yajur-veda

祭祀結界之法 baly-upahāra-vidhāna

¹⁰祭畔 samdhi

祭祠園陀^o yajur-veda

8

祿 ²⁶¹⁰ 祿 śrī
8-24741

⁷祿位 bhoga

祿 ²⁶¹¹ See 祿 2610
8-24741'

稟 ²⁶¹² See 稟 2649
8-24742

禁 ²⁶¹³ vrata, āvrta, vṛtta; bandhana, ya-
8-24743 ma, nigraha*

⁴禁支 vratāṅga

禁止 stambhana, uccāṭana

禁止法 stambhana

⁵禁囚 bandhana-baddhaka

⁶禁伏 stambhana, avaṣṭambhana-nāmitā, stobha

禁伏法 stobhana

禁守 pālaya (den.)

⁷禁戒 vrata, śīla, saṃvara; prātimokṣa, vratika, sama, śikṣā, śikṣā-pada, śikṣā-saṃvara, śīla-saṃvara, saṃyama, saṃvara-karaṇiya, saṃkalana

禁戒久固 sthira-vrata

禁戒財 śīla-dhana

禁戒堅牢 dṛḍha-vrata

禁邪術者 sūcaka

禁防身 kāya-saṃvara

⁸禁制 ni-√grah, saṃniyacchana, parimarditavya

禁制性 saṃniyacchanatā

禁呪 mantra, mantra-vidyā

⁹禁約支 vratāṅga

¹¹禁閉 avarodhana, rodhana, bandhana, pra-√kṣip

¹⁴禁蜜舍^o kṛmiśa

¹⁶禁縛 bandhana

¹⁹禁繫 paripiḍyamāna

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禍 ²⁶¹⁴ 禍 ādinava, bhaya
8-24766

禍 ²⁶¹⁵ See 禍 2614
8-24766'

福 ²⁶¹⁶ 福 puṇya, dakṣiṇā; anuśaṃsa,
8-24766' anuśaṃsā*, kuśala, guṇa, dhanya, dhanyākara, dharma, puṇya-skandha, bhāga, bhāgya, bhāgyatā, bhūti, śiri, śubha, śrī*, sampatti, svasti

²福力 puṇya-bala, puṇya-kṛta, balin, bhāgyatā

福力之所守護 puṇya-bala-rakṣita

福力之所攝受 puṇya-bala-rakṣita

福力太子因緣經 puṇyabalāvadāna*

福力具足 puṇya-saṃcaya

³福大 mahā-bhāga

⁴福之餘 puṇya-śeṣa*

福分 puṇya-pakṣya, pratyaṃśa

⁵福加行 puṇya-prayoga

福生 puṇya-prasava, dhanyākara

福生天 puṇya-prasava

福生城 dhanyākara

福田 puṇya-kṣetra, dakṣiṇīya; kṣetra, guṇa-kṣetra, dakṣiṇā, dakṣiṇīyatā, dakṣiṇeya-bhūmi, parama-kāra-kriyā, puṇya-kṣetra-bhūta, puṇyamayaṃ kṣetram, viprakaṛṣa, sukṣetra

福田中勝 dakṣiṇīya-viśeṣa

福田想 dakṣiṇīya-saṃjñā

⁶福光 puṇya-raśmi

福因 puṇya-hetu

福多 puṇya-bāhulya*

福多羅^o pūtana

- 福有二類 *dvidham...puṇyam*
 福有差別 *puṇya-viśeṣatā*
 福行 *puṇya, puṇya-kriyā**, *puṇyābhisamkāra*,
puṇya-saṃbhāra, puṇyōpa
⁷福伽羅° *pudgala, puggala*
 福利 *anusamṣa, anusamṣā**, *puṇya*
⁸福事 *puṇya*
 福事業 *puṇya-kriyā-vastu*
 福果 *puṇya-phala*
 福近行 *puṇyōpa*
 福非福 *puṇyāpuṇya*
⁹福前分行 *puṇya-prayoga*
 福重 *guru-puṇya**
¹⁰福城 *dhanyākara*
 福海 *puṇya-sāgara*
 福祚 *puṇya*
 福衰 *sukhallikā*
¹¹福常滿 *puṇyābhiṣyanda*
 福處 *puṇyākara, puṇya-kriyā-vastu**
¹²福善人 *bhavya*
 福單那° *pūtana*
 福智 *puṇya-jñāna, bhaga, saṃbhāra*
 福智二聚圓滿 *saṃbhṛta-saṃbhāra*
 福智大海 *jñāna-samudra, puṇya-samudra*
 福智具足 *saṃbhṛta-saṃbhāra*
 福智殊勝 *prajñāvat*
 福智聚 *puṇya-jñāna-saṃbhāra*
 福無量 *bahutaram puṇyam*
 福焰 *puṇya-raśmi*
 福等業位 *puṇyādi-karmāvasthā*
 福裕 *kuśala*
 福量 *puṇyasya parimāṇam*
¹³福微薄 *alpśākhyā*
 福業 *puṇya-kriyā, puṇya-karman, puṇyam kriyā*,
puṇya, vaiyāpṛtya-karman, śubha
 福業之事 *puṇya-kriyā-vastu*
 福業有二種 *dvidham...puṇyam*
 福業事 *puṇya-kriyā-vastu, puṇya-kriyā*
 福業盡 *puṇya-kṣaya*
 福業類 *puṇya-kriyā-vastu*
 福業類差別 *puṇya-kriyā-vastu-bheda*
 福…滋潤 *puṇyābhiṣyanda*
 福罪果現可見 *puṇyāpuṇya-phala-saṃdarśana*
 福解脫決擇能感 *puṇya-nirvāṇa-nirvedha-bhāgiya*
 福道 *puṇya-mārga**
¹⁴福壽 *śiva*
 福盡 *puṇya-kṣaya, puṇya-kṣepa*
 福聚 *puṇya-saṃbhāra, puṇya-samuccaya, puṇya-*
skandha
 (福聚智聚)攝令增長 *saṃparigrahaṃ √kr*
 福聚無量 *ameya-puṇya-skandha*
¹⁵福增 *puṇya-prasava*
 福增多 *puṇya-varhdhana**, *mahēśākhyā*
 福增長 *puṇyābhivṛddhi*
 福增長言 *puṇyābhivṛddhi-vacana*
 福德 *puṇya, guṇa; ṛddhi, ojaska, kuśala, dakṣiṇā*,
*dharma, puṇya-saṃbhāra**, *bhogavatī, lakṣmī, śri*,
saṃbhāra, siri
 福德力 *puṇya-bala*
 福德大 *mahēśākhyā*
 福德大海 *puṇya-sāgara*
 福德大輪圍山 *puṇya-cakra-vāḍa*
 福德小 *alpśākhyā*
 福德之門 *guṇa-dvāra**
 (福德)分 *pratyamśa*
 福德分能 *puṇya-bhāgiya*
 福德生處 *puṇyākara*
 福德田 *puṇya-kṣetra*
 福德光明 *puṇya-jyotsna*
 福德百千倍勝 *mahā-phalataṛa*
 福德行 *puṇya*
 福德具 *saṃddha-puṇya*
 福德果報 *puṇya-vipāka**
 福德門 *puṇya-dvāra**
 福德星 *puṇya-ketu*
 福德津 *puṇya-tirtha*
 福德…流 *puṇyābhiṣyanda*
 福德海 *puṇya-toya*
 福德場 *puṇya-maṇḍala*
 福德智慧二種資糧修無遺 *sarva-puṇya-jñāna-*
saṃbhārābhyāsa
 福德智慧資糧 *puṇya-jñāna-saṃbhāra*
 福德智慧資糧行 *puṇya-jñāna-saṃbhāra*
 福德無量 *puṇya-saṃcaya*
 福德等業 *puṇyādinām karmaṇām*
 福德衆具 *puṇya-saṃbhāra*
 福德業 *puṇya-kriyā, puṇya-karman**, *puṇya*
 福德業處 *puṇya-kriyā-vastu, puṇya*
 福德資糧 *puṇya-saṃbhāra*
 福德道 *puṇya-pratipad**
 福德聚 *puṇya-skandha, puṇya-rāśi, puṇyamayaṃ*
kṣetram
 福德輪 *puṇya-maṇḍala*
 福德積聚 *puṇya-skandha*
 福德藏 *puṇya-kośa*
 福德攝持 *puṇya-parigraha*

113 示 (9—13) 福福禘禩禪禮

福(慧) puṇya

福慧有勝能 viśada-puṇya-karma-jñāna

福慶 puṇya

福樂 kuśala, puṇya-sukha*

¹⁸福藏 puṇya-nidhi

¹⁹福羅° pūlā

福 $\frac{2617}{8-24768'}$ Sec 福 2616

禘 $\frac{2618}{8-24778}$

¹¹禘婆達兜° deva-datta*

禪 $\frac{2619}{8-24787'}$ Sec 禪 2621

禦 $\frac{2620}{8-24820}$

⁶禦扞 anavamṛdya

¹⁰禦捍 anavamṛdya, prativāryamāṇa

禪 $\frac{2621}{8-24835}$ 禪

禪° dhyāna; dhyāna-saukhya, dhyāyin, yoga, samādhi*, samāpatti

⁴禪中間° dhyānāntara*

禪支° dhyānāṅga*

禪方便° dhyānōpāya*

⁶禪行° dhyāna-gocara

⁷禪戒° dhyāna-saṃvara*

禪豆° jantu

禪那° dhyāna

禪那波羅蜜° dhyāna-pāramitā

⁸禪定° dhyāna, samādhi; dhyāna-pārami, dhyāna-vāri, dhyāyin, pratisaṃlayana, śamatha, samāpatti, samāhita

禪定已° samāhita-citta

禪定弓° samādhi-dhanus*

禪定中圍° samādhi-maṇḍala

禪定心° samāpatti-citta*

禪定火° dhyāna-tejas*

禪定王經° samādhi-rāja

禪定肉° dhyāna-māṃsa*

禪定戒° dhyāna-śīla*

禪定具足° dhyāna-samāpatti-saṃpanna*

禪定波羅蜜多° dhyāna-pāramitā

禪定相° śamatha-nimitta, dhyāna-samāpatti-nimitta*

禪定得起° samāpatti-abhinirhāra

禪定智力° dhyāna-vimokṣa-samādhi-samāpatti-jñāna-bala

禪定楯° dhyāna-phalaka*

禪定聖道° samādhi-bhāvanā*

禪定道° dhyānārūpya

禪定樂° dhyāna-samāpatti-sukha*

禪定隨意能入° dhyāna-parijayaṃ √kṛ

禪所緣° dhyeya

禪波羅蜜° dhyāna-pāramitā

⁹禪思° dhyāna, √dhyai

禪相° dhyāna-nimitta*

禪者° dhyātṛ

¹⁰禪悅° dhyāna-prīti

禪悅食° dhyāna-prīty-āhāra

禪氣° vāṣpa*

¹¹禪兜° jantu

禪淨行° dhyāna-śuddha-caryā*

¹³禪經° dhyāna-sūtra*

禪解脫三昧正受智力° dhyāna-vimokṣa-samādhi-samāpatti-jñāna-bala

禪道° yoga-vidhi

¹⁴禪福° dhyānamayāc chubbhāt

¹⁵禪樂° dhyāna-sukha

¹⁶禪頭° jantu, jenti*

²¹禪護及無流護° dhyānānāsra-va-saṃvara

禮 $\frac{2622}{8-24844}$ 礼 namas-√kṛ, namas, praṇam(√nam), √vand; abhi-

√vand, abhivandana, abhivādayati, abhy-√arc, arcayati, upasparśana, o-√nam, namas-kriyā, namasya (den.), ni-√pat, nīti, praṇāma, pra-ṇi-√pat, pradakṣiṇaṃ √kṛ, pradakṣiṇaṃ pra-√kṛ, maryādā, vandana, vandanā, vandika, vanditva=ya, vanditvā

¹禮一切如來 sarva-tathāgata-pāda-vandanāṃ √kṛ

⁴禮天廟 tirthōpasparśana

禮方 nīti

⁵禮世尊足 bhagavato pādāṃ vandati

⁷禮佛° namo 'stu buddhāya, stava-vandana

禮佛等諸勝善業° stava-vandanādi-kriyā

禮足 pāda-vandika

⁸禮事 namas-√kṛ, arcaniya*, vandana*

禮侍 praṇata-śārīra

禮法 niti

⁹禮拜 namas-kāra, √vand; namas-kṛta, pāda-van-da, praṇāma, vandana, vandana, vandaniya, vandita, vandyā

禮拜供養 namasya (den.)

¹³禮塔^{oo} cetiya-vandanā, stava-vandana

禮塔等事^{oo} stava-vandanādi-kriyā

禮敬 namas-√kṛ, pra-ṇam(√nam), √vand; abhi-√vand, abhy-√arc, gaurava, namasya (den.), van-dana, vandita, vandyā, vandyatva, sat-kāra*, sat-√kṛ

禮敬奉獻…足 carañayor nipatya, pāda-vandanī-yaṃ niryātayāmāsa

禮敬奉獻金剛手菩薩摩訶薩足^{oo} bhagavate vajra-pāṇaye niryātayāmāsa

¹⁵禮儀具足 ācāra-sampad

禮儀美言智論 sāma-veda

¹⁸禮嚕補哩^o lelu-puri*

禮覲 pary-upās (√ās), vandana, abhinandita

²⁶禮讚 vandana

禱 2623
8-24851

禱^o deḥ

⁸禱咽^o dehi

¹⁰禱哩瑟吒野^o dṛṣṭyā

¹³禱鉢多^o dipta

¹⁴禱舞迦^o divaukasa

¹⁹禱喇^o deva

禱 2624
8-24852

⁸禱祀 ā-√yāc

¹⁰禱祝 apacāyanā, ārocana, samjñapti

禱 2625
8-24868

⁷禱災 maṅgalārthāya

禱災明論 atharva-veda

禱災圍陀^{oo} atharva-veda

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8

禽 2626
8-24893 pakṣin, śakuna, śakunā, śakuni, pakṣa-gupta

¹⁵禽趣水 mṛga-tṛṣṇā

禽魅 śakuni-graha

¹⁹禽獸 mṛga-pakṣin, paśu; kṣudra-mṛga, tiryag-gata*, tiryag-yoni, tiryāñc, tiryagata, prāṇin, mṛga

禽獸畏 kṣudra-mṛga-bhaya

禽獸愛水 mṛga-tṛṣṇābhāsa

禽類 tiryagata, tiryag-gata*

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2

禿 2627
8-24910 muṇḍaka, khālitya

¹⁶禿頭 muṇḍaka, mauṇḍya

私 2628
8-24913 sva, svaka*

⁶私多^o śita, śitā, sitā

⁸私事 sva-karman

私呵^o simha*

私陀^o śita, sitā*

私陀首陁^o śuddhāvāsa

私陁^o śita

⁹私建陁^o skanda*

¹¹私通 jāritva, jārtana, abhi-√car, √kam

私通事 jāritva

¹⁴私頗知迦^o sphaṭika

¹⁶私頭^o sindhu*

²²私竊 vilopin

115 禾(2-7) 私秉秋科杭秘租秣秣秦秣秣称移稀稍稅

私竊官物 rāja-kośa-vilopin

3

秉 ²⁶²⁹/₈₋₂₄₉₃₂ pragrahaṇa, graha*

⁸秉法炬 dharmōikā-pragrahaṇa

4

秋 ²⁶³⁰/₈₋₂₄₉₄₀ śarad, śarada, śārada, sarad, sarada

⁴秋分 śārada

秋天 grīṣmānta

秋月 saradi-śāsin, śarad-indu*

⁸秋季 śarat-kāla*, śarat-samaya*

秋空雲 śarad-abhra

¹²秋間地 śaratka-vāsa

秋雲 śarad-abhra, sarada-ghana, śarad-ambudha-

¹⁴秋滿月 śaradēndu

秋滿月座 śarat-kāṇḍa-gaura

¹⁵秋蓮 śarat-padma*

²⁰秋露子° śāri-putra

科 ²⁶³¹/₈₋₂₄₉₅₀

⁴科文 tippitaka

杭 ²⁶³²/₈₋₂₄₉₅₄

⁶杭米 śāli

¹⁵杭稻 śāli

5

秘 ²⁶³³/₈₋₂₄₉₇₇ See 祕 2598

租 ²⁶³⁴/₈₋₂₄₉₈₈ kara, śulka*

¹¹租庸 kara-pratyāya

秣 ²⁶³⁵/₈₋₂₄₉₉₂

¹²秣菟羅° mathurā*

秣 ²⁶³⁶/₈₋₂₄₉₉₃ √tul, tula, tulā, tulā-daṇḍa

⁸秣兩頭 tulāgra-prānta

¹²秣量 kārṣāpaṇa

秦 ²⁶³⁷/₈₋₂₄₉₉₅

秦 cīna

¹⁰秦書 cīna-lipi

¹¹秦苴 kulattha

秣 ²⁶³⁸/₈₋₂₅₀₀₁

⁸秣陀婆娑° śuddhāvāsa

¹⁴秣馱° śuddha, śuddhā

秣馱達哩摩帝° viśuddha-dharmate

¹⁶秣嚕底° śruti*

秣 ²⁶³⁹/₈₋₂₅₀₀₃ arbuda, madhya

称 ²⁶⁴⁰/₈₋₂₅₀₁₆₇ See 稱 2640

稱 2640

6

移 ²⁶⁴¹/₈₋₂₅₀₄₅ saṃkrānti, saṃcāra; ava-√li, utkī-
layitvā, upanikṣipta, saṃkrāmayati,
saṃkrāmita, saṃcārayati

⁶移至 saṃ-√kram

⁸移於左右腮 gallāpahāraka

¹¹移動 √cal, √dhāv

移徙 upanikṣipta

¹⁸移轉 √cal, saṃ-√kram; calita, vivartayati, saṃ-
krānti, saṃkrāntitā, saṃcāra

移轉至 saṃ-√kram

移轉愚 saṃkrānti-saṃmoha

7

稀 ²⁶⁴²/₈₋₂₅₀₅₈ iṣat*, durlabha*

¹³稀鈔 manda

稍 ²⁶⁴³/₈₋₂₅₀₆₅

¹⁴稍糶 kṛṣi

稅 ²⁶⁴⁴/₈₋₂₅₀₇₀ 稅 kara-pratyāya, pratyāya,
śulka

⁸稅官 śulka-śālika, śaulkika

¹⁰稅財物 artham daṇḍena muṣanti

¹¹稅務 śaulkika

桿 $\frac{2645}{8-25074}$ stamba, stambha

稍 $\frac{2646}{8-25083}$ iṣat, bhūyas

¹²稍堪 kṣama
稍稍起 utpannōtpanna

8

稗 $\frac{2647}{8-25113}$ kulattha

³稗子 kodrava
⁷稗伽羅香梨迷盧° vigra-giri-meru*
¹⁵稗穀 syāmāka

稚 稗 $\frac{2648}{8-25120}$ dahra

³稚小 bāla

稟 稟 $\frac{2649}{8-25127}$

⁶稟至教 upadeśa
⁸稟受 pratikāṅkṣin
稟性 jātīya, prakṛti, prakṛtyā, śīla, śīlatā, śīlatva
稟性不能堪忍 akṣamaṇa-śīlatā
稟性生時 prakṛtyaivōpapadyamānaḥ
稟性勇決 parākrama-śīlatva
稟性耽味 lolupa-jātīya
稟性能堪忍 kṣamaṇa-śīlatā
稟性懶惰 alasa-jātīya

稠 $\frac{2650}{8-25130}$ gahana, ghana

⁸稠林 gahana, kāntāra; aṭavi, aṭavi*, gahvara,
vana-gahana, vanatha
稠林行 ā-gahana-carita
⁹稠胞 ghanārbuda
¹¹稠密 cita
稠密樹林 vana-khaṇḍa

9

種 $\frac{2651}{8-25174}$ bija; avaropayati; kula, gotra,
vaṃśa; vidha, prakāra; aṅga,
aṅgika, avaropaṇa, avaropayitavya, avaropita,
ākāra, ādāpayati, upārpayati, upta, oropita,
kāyika, kāraṇa, kula-vaṃśa, gotama, gautama,
jāta, jāti, jātika, jātiya, dhātu, nikāya, nyāya,
bijaka, bijārtha, bhūta, ropaṇa, ropita, vaṃśya,

√vap, varga, vastu, vikāra, vikṛti, vidhā, vija,
sagotra, samāna, samuccaya, saṃbhava, hetu
³種子 bija; bijaka, bija-grāma, bija-bhāva, bija-
bhūta, bijārtha, yoni, vrihi, sva-bija
種子不破壞 bija-bhāvānupaghāta
種子及田 bija-kṣetra-bhāva
種子火所焚燒 agni-dagdha-vrihi
種子自性 bija-svabhāvatva
種子(更生)爲法 bija-dharmatā
種子依 bijāśraya
種子性 bija-bhūta, bija-svabhāvatva
種子所生 bija-niyata
種子所攝 bija-saṃgrhita
種子果 bija-phala
種子法道理 bija-dharma-yoga
種子泥輪 khaja-mṛd-daṇḍa-cakra
種子堅 rūḍha-bija
種子滅芽生道理 bijāṅkura-nirodhōtpāda-nyāya
種子過患 bija-doṣa
種子緣 bija-pratyaya
種子隨逐 bija-bhāvānubandha
種子壞 bija-kṣaya
種子識不有 bija-bhūte vijñāne 'sati
種子爛壞 pūti-bija
⁴種少 paritta-hetu
⁵種未被損 bija-bhāvānupaghāta
種生果 bija-phala
種生芽不失壞 bijāṅkurāvināśa
⁶種地 gotra-bhūmi
種好 anuvyañjana
⁸種姓 gotra, kula, kulina, jāti, vaṃśya
種性地 gotra-bhūmi
種姓具足 gotra-saṃpad
種姓真正 gotra-saṃpanna
種姓婆羅門° jāti-brāhmaṇa
種姓異 gotrāntara
種性 gotra; kula-vaṃśa, gotraka, jāti, dhātu, dhā-
tuka, pakṣya
種性亦六 ṣaḍ-gotra
種性地 gotra-bhūmi
種性多 bahu-gotratva
種性有六 ṣaḍ gotrāṇi
種性位 gotra-stha
種性住 gotra-vihāra
種性具足 gotra-saṃpad
種性定 dhātu-niyata
種性金(譬) suvarṇa-gotra
種性非種 gotrāgotra

115 禾(9)種

種性品 gotrādhikāra
種性修證 gotra-samudāgama
種性根等分別 gotrēndriya-bheda
種性得第一 gotrāgratva
種性處 gotra
種果 bija-phala, phala-bija
種果無倒 phala-bijāviparyaya
9種施 dakṣiṇā-viśodhana*
10種差別 prakāra-bheda
種起 sabijatva
11種族 kula, kula-vaṃśa, gotra
種理 bija-dharma-yoga
種麥處 kṣetra
12種善根 avaropita-kuśala-mūla
種智 sarvākāra-jñātā, sarvākāra-jñātā-vibhāga,
sarvajña-jñāna*; bijaka
種植 ā-√kṣip
種殖 avaropayati, ā-√kṣip
種殖聽一年 eka-rtu-vikṛti-pratisaṃyukta
13種滅壞 bija-kṣaya
14種種 citra, vicitra, vividha, nānā, aneka-vidha;
aneka, anekadhā, aneka-vidham, aneka-vividhā,
anyatarānyatara, anyānya, ādi, kalāpa, citratā,
citritā, nānā-karaṇa, nānā-kalpa, nānātva, nānā-
dyāni, nānā-prakāra, nānā-bhāva, nānā-vikāra,
nānā-vidha, pṛthaktva-vyavasthāna, prakāra,
bahu-prakāra, bahu-rūpa, bahu-vidha, bheda,
vicitratā, vibhinna, vimātra, vimātratā, vividham,
viśva, vīpsā, vaicitrya, saṃbheda, sarva, skandha
種種工業 viśva-karman
種種不同 citra, vimātratā
種種之相 nānā-vyañjanākāra
種種分別 vikalpa
種種心 aneka-mati, citta-kalāpa
種種(心)光 citrābhāsa
種種心差別 aneka-mati-bhinna
種種文綵綺飾莊嚴 nānā-bhakti-vicitrita
種種方住想 nānā-dik-saṃjñā-gata
種種方法門 nānā-dharma-dig-dvāra
種種句 vaicitrya-pada
種種本性法爾轉勝希奇威勢 vividha-nijāścarya-
dharma-saṃpad
種種生根本業 jāti-mūlakāni karmāṇi
種種光 arcī-skandha
種種各異形 nānāśraya
種種名 paryāya
種種因 nānā-prakṛti-hetuka
種種因緣 aneka-paryāyena

種種因緣…聚集 kāraṇa-sāmagri
種種好食 śata-rasa
種種自性希有法圖德威力 vividha-nijāścarya-
dharma-saṃpad
種種色 citra-rūpa, viśva-rūpa, rūpa-darśana, citra
種種色像 nānā-kalpa-saṃsthāna, viśva-rūpa
種種行 nānā-carita, nānātva-cārin
種種別 pṛthag-vidha
種種別異 nānā-vidha-viśeṣa*
種種別類更互不同 anyonya-viśeṣa-bhinna
種種伎樂 tūrya-tādāvacara
種種妙好 vicitra-rūpa
種種妙聲 vṛtta
種種妙寶具足莊嚴 nānā-ratna-sthāna-vidhāna-
saṃpad
種種形 vicitra-veśa
種種形相 nānā-kalpa-saṃsthāna
種種見 vipaśyin; vaicitrya-pada
種種言詞 citra-katha
種種言辭 nānā-nirukti
種種身 nānātva-kāya*
種種邪見行 vividha-kudṛṣṭi-ceṣṭita
種種事 vicitratā
種種供養 sarva-pūjā, pūjana-karman
種種性 nānā-dhātu; nānātva
種種性智力 nānā-dhātu-jñāna-bala
種種所患部得除差 nānā-rogebhyah parimocayi=
種種治 kriyā-bheda [tāni
種種法 citritā, sādharma
種種法門 nānā-dharma-paryāya-mukha, dharmā-
ṇaṃ prakārāḥ
種種物 nānā-prakāra
種種門 nānā-mukha
種種威德差別 bahu-vidha-prabhāva-bhinna
種種珍寶造作 sarva-ratna-maya
種種界 nānā-dhātu, nānā-dhātukatā, vividhā dhā-
tavaḥ
種種界行智 nānā-dhātu-carita-jñāna
種種界智力 nānā-dhātu-jñāna-bala
種種相有無涅槃^o lakṣaṇa-vicitra-bhāvābhāva-
nirvāṇa
種種相性非性涅槃^o lakṣaṇa-vicitra-bhāvābhāva-
nirvāṇa
種種相性無性涅槃^o lakṣaṇa-vicitra-bhāvābhāva-
nirvāṇa
種種相對談說 paraspara-jalpa
種種苦和合 vividha-duḥkha-saṃyojana
種種苦難堪難忍 pracanda-duḥkha

種種乘 yānākara
 種種差別 prakāra-bheda-bhinnatva, vimātratā, cita, citra*
 種種根性 indriya-sambheda
 種種起不同 bhedam gatāḥ
 種種悉聞知 vividhān...gandhān bahu ghrāyate 'sau
 種種欲 nānādhimukti, nānābhiprāya
 種種欲智力 nānādhimukti-jñāna-bala
 種種現 vicitrābha
 種種勝妙法光明以爲體 vicitra-saddharma-mayū-kha-vigraha
 種種勝能有差別 nānā-vidha-śakti-bhinna
 種種勝解 nānādhimukti, nānādhimuktika, nānādhimuktitā
 種種勝解智力 nānādhimukti-jñāna-bala
 種種善根今已成熟 upacita-betuka
 種種異 nānā-bhinna, nānā
 種種異方諸來會衆 nānā-deśa-saṃnipatita
 種種異名 nānā-nāman
 種種異見 nānā-bhinna-mata
 種種異身 naiyāyika, naikāyika*
 種種異味 atibahu-rasatā
 種種異類 nānā-vijātiya
 種種異類苦具傷害末摩^o vividha-yātana-sahasra-vyatibhinna-marman
 種種衆生 nānā-sattva
 種種衆色 citra-rūpa
 種種想 nānātva-saṃjñā*, nānātva-saṃjñin*
 種種業爲先 vividha-karma-pūrvakatva
 種種煩惱 nānā-vidha-kleśa
 種種禽獸 mṛga-sādṛśa
 種種義 nānārtha, vipārtha
 種種解 nānādhimukti, nānādhimuktitā
 種種解味 bahu-vidha-rasatā
 種種解智力 nānādhimukti-jñāna-bala
 種種道 nānādhimukti
 種種境界現前 viśaya-saṃmukhibhāva
 種種種子胎藏 nānā-vidha-bija-garbha
 種種說 vibhāṣā
 種種樂欲 nānādhimukti
 種種緣 vibhinnālabana
 種種緣和合 kāraṇa-sāmagrī
 種種誹謗 avarṇāyaśaḥ-kathā
 種種賣買 kraya-vikraya
 種種諸 nānā, nānā-prakāra, nānā-vicitra, citra, vividha
 種種諸色 citra-rūpin

種種諸色光明 nānā-varṇa-vikirṇa-raśmi
 種種諸界 nānā-dhātu, vividhā dhātavaḥ
 種種諸界智力 nānā-dhātu-jñāna-bala
 種種諸根 nānā-prakāra-mūlaka*
 種種諸想 nānātva-saṃjñitā
 種種轉變 pari-ṇam (√nam)
 種種雜華皆散布 puṣpāvakirṇa
 種種雜寶 ratnākara
 種種類 nānā-bhāva
 種種類苦和合 vividha-duḥkha-saṃyojana
 種種嚴好 bahu-rūpa-vicitrita
 種種嚴飾 vicitratā
 種種寶 ratnākara [pad
 種種寶類所莊飾 nānā-ratna-sthāna-vidhāna-saṃ-
 種種聽受諸所說法 nānā-dharma-nirdeśa-dig-abhi-
 mukha
 種種變現之戲 nṛttaka
 種種顯形狀貌 aneka-varṇa-līnga-saṃsthānatva
 種種蒜 laśunaṃ nāma jātimam
¹⁶種種樹 vṛkṣa-vikṛti-pratisaṃyukta
 種種善根 avaropita-kuśala-mūla
¹⁹種種類 jāti, jātiya, prakāra, nikāya; aṅga, adhikāra, anvaya, ākāra, gotra, jāta, jātiyaka, jātiyatva, jātya, taj-jātiyatva, pakṣa, yoni, vikalpa, vikalpita
 種類分同 jāti-sāmānya
 種類及境界 vastu
 種類同 taj-jātiyatva
 種類如此 evaṃ-jātiya
 種類色 vikalpitaṃ rūpam
 種類形相語 omṣya-vāda, avamṣā-vāda*
 種類身 nikāya
 種類法 taj-jātiya
 種類差別 jāti-bheda
 種類...異 jāti-bheda
 種類衆生 nikāya-sabhāga*
 種類衆多 bahu-vikalpa
 種類毀訾語 omṣya-vāda, avamṣā-vāda*
 種類義 jāti-vācaka
²⁰種寶 sarva-ratna-maya
²³種體 bija-svabhāva, bija-svabhāvatva

稱 ²⁶⁵² 称 稱 ⁸⁻²⁵¹⁸⁰ 稱 稱 √tul, tulya; pari-
 kirtaya (den.), kirti,
 yaśas, -ākhyā; grahaṇa; abhyupagama, √ah,
 āmnāta, ārādhitā, uccārayati, ud-√diś, upagama,
 upādāna, kirtita, √kr, √grah, japta, jāpa, jñāpa-
 ka, tulana, tulā, parikirtana, paritoṣa, pratijñā,
 pra-√vac, praśamsā, bhāṣaṇā, yathā, √rud, lalā=

118 禾 (9) 稱穀

ma, √vad, vādin, vikhyāta, vy-ā-√hṛ, śvāsa, samstuta*, samjñaka, sam-√jñā, sama, sam-ā-√krand, sthāniya

³稱大自在 maheśākhyā-maheśākhyā

⁴稱天 yaśo-deva
稱心 ārādhitā-citta, hṛdayam-gama

⁵稱世俗 samvṛti-jñāpaka
稱平等性 samatā-sama
稱正理 yukta-rūpa

⁶稱名 nāma-grahaṇa, nāmadheya-grahaṇa, varṇa
稱名及多 caitrākhyā
稱名號 nāmadheya-grahaṇa

⁷稱我言 ātma-vādōpādāna

⁸稱其分量 supramāṇena
稱其名號 ākrandaṃ √kṛ
稱彼佛名號^o nāmadheya-dhāraṇa-parikirtana
稱念 pari-kirtaya (den.), udānam udānayati, grahaṇa, jāpa, pra-√vac
稱念一名 nāmadheya-grahaṇa-mātra
稱法 dharma-kirti
稱近事 upāsakatvōpagama
稱近事等言 upāsakatvābhyupagama

⁹稱美 stuti, √bhāṣ
稱苾芻^o bhikṣu-vādin
稱計 √tul
稱述名 pari-kirtaya (den.)

¹⁰稱悅…情 ārādhana
稱時 prokte

¹¹稱情 yathēcchā
稱理 yukta, nyāya
稱理說法 nyāyōpadeśa
稱理談詰 yukta-parihāsa

¹²稱喚 sam-ud-ā-√car
稱喜 hṛṣṭa-mānasa
稱揚 √stu, varṇaya (den.), ānuśamsa; anuśamsā, kāśana, kirti, nir-√diś, praśastatva, √bhāṣ, √ruc, varṇa, varṇasya hartā, varṇita, sam-√stu, samstuta, sādhu-kāra
稱揚如是所有者 aitihya
稱揚自己德 svaguṇa-kāśana
稱揚慶悅 samvarṇita
稱揚諸佛功德經^o kusuma-saṃcaya-sūtra*
稱揚讚美 varṇa
稱揚讚歎 pari-kirtaya (den.), varṇayanti stuvanti praśamsanti, ārocana
稱揚讚歎菩提心^o bodhi-cittārocanatā
稱爲 iṣyate, -ākhyā, sthāniya
稱爲佛^o buddhākhyā

稱爲藏 kośa-sthāniya
稱量 √tul, tulya, pramāṇa; tulaka, tulana, tulanā, parikalpa, pari-√tul, paritulana, pramāṇam √grah, pra-vi-√ci, mita, samkhyā
稱量者 pramāṇa-bhūta
稱量歌羅^o samkhyā-kalā
稱量…德類差別 viśeṣa-parikalpa
稱順 cittaṃ ārādhayati, sahita

¹³稱意 citta-paritoṣa
稱賊者 cauro dhvaja-baddhakaḥ
稱遂 √ṛdh, sam-√ṛdh
稱頌 śloka

¹⁴稱嘆 anuvargita
稱滿 paripūrayati
稱誦 prokta
稱誦時 prokte
稱說 udbhāvanā, prati-√bhāṣ, samvarṇita
稱說作意 udbhāvanā-manaskāra

¹⁵稱歎 √stu, varṇaya (den.), parikirtita; ākhyānatā, udīrayati, nir-√diś, pratijñāta, praśamsā, varṇa-vādin, samvarṇana, sam-varṇaya (den.), samvarṇita, samstuta
稱歎…功德 guṇam udīrayati

¹⁷稱優婆塞^o upāsakatvōpagama

²⁰稱寶酬價 ratna-saṃmata

²¹稱譽 kirti, varṇa; utkarśaka, utkarṣayati, udānam udānayati, kirti-yaśas, praśamsā, samutkarṣa
稱譽聲頌 kirti-śabda

²⁶稱讚 √stū, stuti, varṇaya (den.), pari-kirtaya (den.), anuśamsa; anumodita, anuśamsā, abhi-√nand, abhivyāhāra, udānam udānayati, udīrayati, kathaya (den.), kirti, kirti-śabda, kirti-śabda-śloka, grahaṇa, nir-√diś, parikirtana, parikirtita, prakirtita, pratyāśamsitavya, praśamsā, praśamsita, praśasta, praśasta-stavita, praśasya, yaśas, varṇa, varṇam √bhāṣ, varṇayanti stuvanti praśamsanti, samvarṇana, samvarṇanatā, samvarṇita, samstava, sam-pari-kirtaya (den.), sambhāva, sādhu-kāra, stava, stotra
稱讚…功德 guṇam udīrayati
稱讚名字 nāma-grahaṇa
稱讚如來功德神呪經 dvādaśa-buddhaka-sūtra*
稱讚其美 anu-kirtaya (den.)
稱讚族氏 gotra-grahaṇa
稱讚淨土佛攝受經^o sukhāvati-vyūha

穀 ²⁶⁵³ 8-25188⁷ See 穀 2659

稻 $\frac{2654}{13-p.1096}$ See 稻 2656

10

稷 $\frac{2655}{8-25207}$ kaṅgu, priyaṅgu

稻 $\frac{2656}{8-25216}$ 稻 śāli; taṇḍula, taṇḍula-kaṇa, taṇḍula-phala-śāli, dhānya,

vrihi, śāli, śāleya, sasya

⁵稻田 śāleyaṃ kṣetram

稻禾稭考 kāraṇḍavaka

⁷稻芋 śāli-stamba

稻芋經 śāli-stamba-sūtra, śāli-stambaka, śāli-stambhaka-sūtra*

稻芋經 śāli-stamba-sūtra, śāli-stambaka, śāli-stambhaka-sūtra*

⁸稻并花 oṣadhi-puṣpa

稻林 śāli-vana

¹¹稻畦 kedāra

稻麥 dhānya, śāli-yava

稻麥等 śāli-yavādi

¹²稻稭大聚 palāla-rāśi

稻稭經 śāli-stamba-sūtra, śāli-stambaka, śāli-stambhaka-sūtra*

¹³稻梁甘果 śāli

¹⁵稻穀 śāli, dhānya, sasya

¹⁶稻蔗 oṣadhi

¹⁷稻糠火 tuṣāgni

稻蔴 śāli-stamba

²²稻穰 palāla-rāśi

稼 $\frac{2657}{8-25217}$ sasya

¹⁸稼穡 dhānya, sasya

稽 $\frac{2658}{8-25218}$ See 稽 2661

穀 $\frac{2659}{8-25221}$ 穀 dhānya, sasya, vrihi; ko-drava, khala, go-dhūma,

priyaṅgu, yava, śasya, śāli

穀° hoḥ*

⁵穀田 vraiheya, vraiheyaṃ kṣetram*

⁸穀事 dhānya-vastu

⁹穀相續 vrihi-saṃtāna

穀苗 sasya

穀食 annādya

穀食豐長 mahā-bhoga

¹⁰穀草子 śāli-bija*

穀酒 surā

¹¹穀粒 dhānya-phala

穀處開坼 dhānya-sthāna-vivara

穀麥豆金鐵菴羅半娜娑等°° śāli-yava-mudga-māśāma-panasa-loha-kāñcānādi

穀麥豆等 śāly-ādi

穀麥苗稼 sasya

穀麥等別種類 śāli-yavādi-jāti-prakāra-bheda

¹²穀場 khalābhidhāna

穀貴 kāntāra

¹³穀祿鳥 krauñca

穀道 varco-mārga, pāyu

穀道男女陰 pāyūpastha

¹⁴穀種 sasya

穀聚 dhānya-rāśi

¹⁵穀稼 śasya, sasya*

穗 $\frac{2660}{8-25236}$ See 穗 2668

11

稽 $\frac{2661}{8-25240}$ 稽

⁸稽舍今陂黎° ajita-keśa-kambala*

⁹稽首 √vand, śirasā praṇipatya, namas-kāra; abhyarhya, ānatāṅga, √nam, namasya (den.), śiraṃ nāmayantah, śirasābhivandya

稽首作禮跪拜 vandana

稽首足下 pādu śirasābhivandya

稽首接足 śirasā praṇipatya

稽首歸 paryupāsita

稽首禮 √vand, praṇipatati śirasā, √nam, namasya (den.)

¹⁰稽留 dhandha, dhandhāya(den.), dhandhāyamāna, vilambita, saṃvidhāna, saṅga

¹⁶稽遲 dhandha, vi-√lamb

穉 $\frac{2662}{8-25250}$

⁹穉批 utplāvin

穆 $\frac{2663}{8-25251}$

穆° muḥ

⁹穆契頻也° mukhebhyaḥ*

¹⁰穆娑羅° musala, musalā

115 禾 (11—13) 秣穡穉穉穉穉

秣 $\frac{2664}{8-25263}$ (see under 酥 3839, 蘇 3250)

ghṛta

⁸秣油 sarpis-taila

¹⁰秣息 āśvāsa

積 $\frac{2665}{8-25266}$ saṃcita, upacita, kūṭa; avaropita, ākara, ācaya, ācita, uccaya, upārjita, nicaya, nicita, niryāta, piṇḍa, pūrita, rāśi, vyāvṛtya, saṃnicaya, samudgata

⁵積功累德 susaṃbhṛta-saṃbhāra, kuśala-mūla

⁶積行久 cira-caritāvin

⁸積沫 phena-piṇḍa

⁹積者 saṃcita

¹⁰積修 upacaya

¹¹積累 upacita, sam-ud-ā-√ni; upa-√ci, nicaya, sam-ud-ā-√gam, samudānayana, samupeta

積累德本 sūpacita-kuśala-mūla

積習 upacita, parijaya

積習因緣 saṃcita-hetu-pratyaya*

積習成 paricita

¹²積善 kuśala-samuccaya*

積衆華 puṣpākara

積集 saṃ-√ci, saṃcaya, upacita, sam-ud-ā-√ni; abhi-saṃ-s-√kṛ, abhyaṣta, avaropayati, avaropayitavya, ā-√ci, upacaya, upacayaṃ √gam, upa-√ci, upacitōpacita, upaciyate, kadamba, kūṭa, cita-stha, nicita, niṣyanda, parighṛta, paricita, parijaya, pracaya, pracita, viṣhavana, viṣhapita, saṃ-√hṛ, saṃhṛtya, saṃcita, saṃnicaya, samārjana, samārjita, samuccaya, samudaya, samudāgata, samudāgama, samudānayana, samudānita, saṃbhāra, saṃbhṛta, sāmagrya

積集色 cita-sthaṃ rūpaṃ, pracitaṃ rūpaṃ

積集住色 pracayāvasthita

積集…成 saṃcita

積集牽 upa-√ci

積集極微成 paramāṇu-saṃcitatva

積集增長 upacayaṃ √gam

¹³積微至七 saptāṇu

積雷雨音光明 megha-kūṭābhigarjita-svara

¹⁴積滿 sphuṭa

積聚 saṃcaya, upacaya; kūṭa, kūṭa-rāśi, nicaya, piṇḍa, puñji, saṃhatatva, saṃghāta, saṃnidhi-kāra, samagra, samudāgama, samūha, skandha

積聚他 para-saṃghāta

積聚性 saṃghātatva

積聚相 piṇḍa-lakṣaṇa

積聞 śruta-saṃnicaya

¹⁸積藏 saṃnidhi

積藏垢 saṃnidhi-mala

²¹積償 saṃnihita

穡 $\frac{2666}{8-25280'}$ See 穉 2671

穉 $\frac{2667}{8-25282}$ See 穉 2648

穗 $\frac{2668}{8-25298}$ 穗 luṅga, gaṇḍa, mañjari

穢 $\frac{2669}{8-25331}$ saṃkliṣṭa, amedhya, uccāra; aṅga-ṇa, acaukṣa, aśuci, aśubha, kali, kalmāṣa, kaṣāya, kālūṣya, khila, doṣa, puriṣa, pūti, bibhatsa, mahāśuci, rañjana, viṣṭhā, saṃkara-pūti-dhāna, saṃkleśa

⁶穢汚 kliṣṭa, dūṣin, vidūṣaṇā, saṃkleśa, saṃnidhi-kāra

穢汚身心 kāya-vidūṣaṇā-citta

穢汚身心生 kāya-vidūṣaṇā-cittōtpādana

穢汚語 saṃkleśa-satya

穢行 ḍomba

⁷穢身 pūti-kaḍvara

⁸穢毒 amedhya

穢泥 mṛd

穢物 rāga-doṣa

⁹穢垢 kali

¹⁰穢草 kakva

¹¹穢處根 mūtra-puriṣin

¹²穢惡 amedhya, uccāra; uccāra-prasāva, kali, kutsita, khila, gūthoḍilla

穢惡不淨 malina

¹³穢業 doṣa-karman

¹⁴穢厭 jugupsana

穢語 pralāpin

¹⁶穢器 mūtoḍi

穢濁 kaṣāya, saṃkliṣṭa, ābila, kalmāṣa, gūthoḍi-

穢濁心 khila

¹⁷穢濕 sneha, sneha-gata

穢糞 amedhya

穫 $\frac{2670}{8-25334'}$ See 穫 2673

14

穧 $\frac{2671}{8-25344}$ 穧 vilamba

穨 $\frac{2672}{8-25345}$ See 穧 2652

穧 $\frac{2673}{8-25346}$ 穧

¹⁰穧草人 lāvaka

15

穧 $\frac{2674}{8-25362}$ (see under 穧 4335)

¹¹穧麥 yava

17

穧 $\frac{2675}{8-25383}$

穧° jaḥ*

¹²穧裏梨童女經° jaṅguli-vidyā*

RAD. 穴 116

穴 $\frac{2676}{8-25406}$ 穴 chidra, bila; khalavila, garta, gartā*, guhā*, dari-guhā, vila, suṣira

2

究 $\frac{2677}{8-25409}$ pāraṃ-gata

⁷究究羅° kukkuṭa

⁸究施城° kuśi-nagara

¹¹究竟 niṣṭhā, paryanta, atyanta, paryavasāna, samāpti; atyantam, anuprāpta, abhiniṣṭatti, avatāra, avatīrṇa, ātyantika, koṭi-gata, gatim-gata, dhruva, niravaśeṣa, niścīyate, niṣṭha, niṣṭhā-gata, niṣṭhā-gamana, niṣṭhānugama, niṣṭhāpana, niṣṭhāpayati, niṣṭhā-paryanta, niṣṭhita, niṣṭatti, naiṣṭhika, padam...naiṣṭhikam, para, parama, parama-pārami-prāpta, parāyaṇa, pariniṣṭhatā, pariniṣṭhita, pariniṣṭatti, paripācyamāna, paripūrayet, paripūri, paripūritas, pari-sam-√āp, parisamāpti, paryanta-kāla, paryavasānatva, pary-avāp(√āp), pāra, pāra-prāpta, pārami, prakarṣa, prabhāvaka, śāśvata, samavasaraṇa, sam-√āp, samāpana, samāpta, samāptatva, samudāgama, sampatti, sampad, siddhi, suniṣṭhita, susamāpta, sphaṛaṇa, svanta

究竟(一乘) anuprāpta

究竟一乘實性論 ratna-gotra-vibhāgo mahāyānōtara-tantra-śāstram

究竟天 niṣṭhā-gatākaniṣṭha, akaniṣṭho devaḥ*

究竟方便 niṣṭhā-prayoga

究竟方便智 jñānādhiṣṭhāna-sādhita

究竟平等 sami-√kr

究竟永寂滅 atyanta-śānta-sthita

究竟有 niṣṭhā-bhāva

究竟位 niṣṭhā, niṣṭhāvasthā*

究竟事 niṣṭhā-bhāva

究竟其所作 kṛta-kṛtyatā

究竟到於彼岸 pāra-gata

究竟岸 pāra

究竟彼岸 pāra-gata

究竟果 samāpti-phala

究竟恒滿無有增減 antarā-pūrṇatā

究竟毘尼° atyanta-vinita

究竟相 niḥśaraṇa

究竟修已 gatim-gata

究竟涅槃° nirvāṇa-paryavasāna, niṣṭha-nirvāṇa, parinirvāṇa

究竟寂滅 atyanta-śānta-praśānta

究竟寂靜處 atyanta-śānta-pada

究竟得自在 gatim-gata

究竟得成就 śāśvata

究竟殺業 prāṇi-vadha

究竟清淨 atyanta-śuddhi*, viśuddha

究竟現觀 niṣṭhābhisamaya

究竟處 para-sthāna

究竟通 atyantam

究竟通利 pary-avāp(√āp)

究竟智 jñāna-parama, niravaśeṣa-jñāna

究竟最上安樂 paramātyanta-mahā-sukhōttama-siddhi

究竟最勝 niṣṭatti-paramatā

究竟無上菩提之道° sattvān bodhau paripācyā-

究竟無比 niṣṭatti-paramatā | mānān

究竟無邊際 anantāparyantāniṣṭha

- 究竟無邊際法如來之相 tathāgato 'nantāparyan-
tāniṣṭha-dharmaḥ
究竟菩提行^{°°} bodhi-caryā-gatiṃgata
究竟(菩薩)地^{°°} niṣṭhā-bhūmi
究竟菩薩道^{°°} bodhi-caryā-gatiṃgata
究竟圓滿 pariniṣṭhita, paripūri
究竟圓滿(功德)彼岸 pāramitā-paripūri
究竟滅 upāsama
究竟道 parāyaṇa
究竟滿 uttarāṇa
究竟滿足 pratipūri
究竟樂 atyanta-sukha
究竟趣 niṣṭhā-gati
究竟諸佛法^{°°} buddha-dharma-parāyaṇa
究竟諸道滿足之處 vyāyāma-sāla
究竟獲得 pratilabdha
究竟總持門 dhāraṇi-gocara
¹³究達一切所知邊際 jñeya-paryanta-gata
¹⁴究暢 prabheda
究榮茶[°] kumbhāṇḍa
究盡 akhila-prāpta, gatim-gata
¹⁵究摩羅大[°] kumāra-lāta*
究摩羅羅陀[°] kumāra-lāta*
¹⁶究磨羅浮多[°] kumāra-bhūta

3

空 ²⁶⁷⁸/₈₋₂₅₄₁₅ 空 śūnya, śūnyatā, rikta,
vaiyarthya; ākāśa, nabha;
antar-ikṣa, antar-ikṣa, abhāva, ambara, asadbhūta,
kevala, kha, khaga-patha, gagaṇa, gagana, cayi-
ka, tuccha, tucchaka, nagna, nabhas, nabhas-tala,
nir-ā-/kṛ, pārśva, vandhya, vivikta, vibhāyas*,
vaihāyasa, vyoma-dhātu, vyoman, śuṣira, śuṣira-
tva, śūnyaka, śūnyatā-samādhi, śūnyatva, śūnya-
dharma, śūnya-bhūta, suṣira, svabhāva-śūnya

- ¹空一顯色 nabhas caika-varṇam
³空三昧^{°°} śūnyatā-samādhi
空三摩地^{°°} śūnyatā-samādhi
空三摩提^{°°} śūnyatā-samādhi*
空大 ākāśa-dhātu
⁴空不異色 rūpān na pṛthak śūnyatā
空中 antar-ikṣa, ākāśa; upary-antarikṣa, kha, kha-
ga, khaga-patha, gagana, nabha, nabhas, vihāyas,
vaihāyasa
空中月 candra
空中水 antarikṣa-pāniya
空中行 ākāśa-ga, kha-ga*, khe-gāmin
空中無色 śūnyatāyām na rūpam

- 空中焰 mṛga-tṛṣṇā
空中禽 pakṣin
空分 śūnya-bhāga*
空及與不空 śūnyatāśūnyatā
空方 antarikṣa-pradeśa
⁵空句 śūnyatā-pada
空生 subhūti*
⁶空地 araṇya; ākāśa
空如來藏義 tathāgata-garbha-śūnyatārtha-naya
空宅 śūnyāgāra, śūnya-veśman
空自性 śūnyatā-svabhāva, śūnyatā
空行 khe-cara, khe-carī, antarikṣa-cara, dramīḍa
空行明妃 khe-carī
空行相 śūnyatākāra
空行智者 ekānta-cāri-dhīmat
⁷空住 ākāśa-pratiṣṭha
空見 śūnyatā-dṛṣṭi, śūnyatā-pada
空見論 nāstika-vāda
空言 jana-pravāda
⁸空定 śūnyatā-samādhi, śūnyatā, ārūpya
空定等爲境界 śūnyatādy-ālabhana
空居 kha-cara, nabha
空居天 vimāna-vāsin
空性 śūnyatā, avitathātā
空性本因 hetv-ādi-śūnyatā
空性菩提^{°°} śūnyatā-bodhi
空房 śūnyāgāra
空林中無人之處 araṇya
空法 śūnya-dharma, śūnya, śūnyatā, vivikta-
dharma
空法性 śūnyatā
空空 śūnyatā-śūnyatā
空空三昧^{°°} śūnyatā-śūnyatā-samādhi*
空空定 śūnyatā-śūnyatā
空空等持 śūnyatā-śūnyatā
空花 kha-puṣpa
空門 śūnyatā, śūnyatā-mukha*
空非我 śūnyānātman, anātma-śūnya, anātma-
śūnyatā, anātma-śūnyatas, śūnyānātmākāra
空非我二種行相 anātma-śūnyatākāra
空非我行相 śūnyānātmatas
空非我相 śūnyatānātmatā
空非常相 śūnyatāś cāpy anityataḥ
⁹空即是色 yā śūnyatā tad rūpam
空即是涅槃^{°°} śūnyataiva nirvāṇam*
空室 śūnyāgāra
空屋 avavaraka, apavaraka*
空界 ākāśa-dhātu, kha-dhātu, antar-ikṣa, ākāśa,

vihāyas
 空界中 gagana
 空界謂 ākāśa-dhātva-ākhyā
 空相 śūnyatā-lakṣaṇa, śūnyatākāra, śūnyatā;
 ākāśa-lakṣaṇa
¹⁰空拳 rikta-muṣṭi, ṛkta-muṣṭi
 空涅槃識^o ākāśa-nirvāṇā-lambana-vijñāna
 空留其名 nāmāvaśeṣaḥ kṛtaḥ
 空能滅 śūnyatā-niḥsaraṇa
 空迺 abhyavakāśa
 空迺處 tiro-janapada
¹¹空寂 vivikta, śūnya; abhāva, araṇya, ākimṇanya*,
 upaśama, tuccha, vijana, viveka, śūnyaka, śūnyatā, śūnya-bhūta
 空寂舍 vijana
 空寂處住 āraṇyaka
 空處 araṇya-pradeśa, ākāśāyatana, vana-kandara,
 śūnyāgāra
 空處定 ākāśa-samāpatti*
 空處近分 ākāśānantyāyatana-sāmantaka
 空處…識處…無所有處 ākāśa-vijñānānantyākimṇanyāyatana
 空野 araṇya
¹²空勝解 śūnyatādhimokṣa
 空智 śūnyatā-jñāna, jñāna-śūnyatā, śūnya-jñāna,
 vajra-deha, he, heruka
 空智主 he-vajra, he-vajra*
 空智性 śri-heruka
 空智明王 heruka
 空智金剛 he-vajra
 空智金剛大明王 he-vajra
 空智門 śūnyatā-jñāna-mukha
 空無 śūnya
 空無有果 nairarthakya
 空無我 śūnyānātman, śūnyānātmākāra
 空無我所離 śūnyānātma-vivarjita
 空無我相 śūnyānātmatas
 空無我觀 śūnyānātmānupaśyanā*
 空無所有 tuccha, nāstivā
 空無所獲 vṛthā
 空無果 vaiarthya
 空無果實 aphala
 空無相無願 śūnyānimitāpranīhita
 空無益 vaiarthya
 空無常相 śūnyatāś cāpy anityataḥ
 空無(衆生) śūnyī-√bhū
 空無義 vaiarthya
 空無邊 ākāśānantya, anantam ākāśam

空無邊入 ākāśānantyāyatana
 空無邊入及第四定 ākāśānantyāyatana-caturthadhyāna-bhūmika
 空無邊入道 ākāśānantyāyatana-sāmantaka
 空無邊入識無邊入 ākāśa-vijñānānantyāyatana
 空無邊及識無邊無所有 ākāśānantya-vijñānānantyākimṇanya
 空無邊處 ākāśānantyāyatana
 空無邊處地 ākāśānantyāyatana
 空無邊等四無色處 catvāri...ākāśānantyāyatana-
 空爲一色 nabhaś caika-varṇam [dīni
 空發遣 nirākaraṇa
 空等三三昧^o śūnyatādi-samādhi-traya
 空等四無邊入 catvāri...ākāśānantyāyatana-dīni
 空腔 koṭarā
 空虛 śūnya, śūnyatā, ākāśi-bhūta
 空虛妄顛倒 śūnyatā-vikṣipta-mati
 空衆 śūnya-grāma
 空閑 araṇya; araṇā, asamstīrṇa, pratisamplayana,
 rahas, vivikta, śūnya
 空閑之處 araṇyāyatana, śūnyāgāra-sthita
 空閑地 araṇya, araṇā-bhūmi, sthale 'samstīrṇe
 空閑林中 śūnyāgāra-sthita
 空閑林處 araṇyāyatana
 空閑寂靜之處 rahas, praviveka
 空閑淨處 prāvivekya
 空閑處 araṇya, araṇya-gata, araṇya-vāsa, pratisamplāna, rahas
 空閑處坐 prānta-śayyāsanika
 空閑靜處 prāvivekya
 空雲 abhra
¹³空想轉 ākāśa-samjñā-vyāvṛtti
 空義 śūnyatārtha, śūnyatā, śūnya
 空腹樹 kaśambaka
 空裏 ambara-tala
 空解脫門 śūnyatā-vimokṣa-mukha, śūnyatā
 空遍入 ākāśānantyāyatana
 空遍入近分 ākāśānantyāyatana-sāmantaka
 空遍入道果 ākāśānantyāyatana-sāmantakasya...
 phalam
 空遍入識遍入 ākāśa-vijñānānantyāyatana-kṛtsna
 空遍處 ākāśa-kṛtsnāyatana
 空鉢^o dhautā-pātra, dhautena pātreṇa*
¹⁴空實 śūnyatā-satya
 空竭 na syandanti
 空種 ākāśa-dhātu
 空與識二無邊處 ākāśa-vijñānānantyāyatana
 空誑 tuccha

空障極遠速行 āvṛtākāśa-dūra-kṣipra-gamana

¹⁵空趣 sūnyatā-gatika¹⁶空澤 aṭavi

空澤中深險之處 aṭavi-kāntāra

空諦 sūnyatā-satya

空靜 rahas, praviveka

空靜山林 aranya

空靜處 rahas

空靜處坐 raho niṣadyam kalpeya

空靜處教師 anuśrāvanācārya

空靜處教問 raho 'nuśāstā

空藏 kha-garbha

¹⁹空曠 sūnya

空曠之處 aṭavi-kāntāra

空識無所有無邊入所攝 ākāśa-vijñānānantyākīṃcanyāyatana-saṃgrhita

空識遍處 ākāśa-vijñānānantyāyatana-kṛtsna

空邊 ākāśānantyāyatana

²⁰空響 ākāśa-dṛṣṭānta²⁵空觀 sūnyatā, sūnyatānupaśyanā*突 ²⁶⁷⁹/₈₋₂₅₄₂₄ See 突 2681

4

穿 ²⁶⁸⁰/₈₋₂₅₄₃₆ chidra, chidraya (den.), chidrī-√kṛ, √bhid, √khan*, √vyadh*⁴穿孔 viddha

穿孔床 talpa-viddha, śalya-viddha

⁵穿甲被鎧 varmita

穿皮入肉 tvacaṃ bhittvā māmsaṃ bhittvā

穿穴 chidra-vicchidra

⁶穿地 khanana, khanita

穿戎衣 kavacita

⁸穿取 uddhārayati, uddhṛtya

穿花髮 mālā-kāra

¹⁰穿珠匠 maṇi-kāra

穿珠者 maṇi-kāra

穿破 pāṭita-vipāṭita

¹¹穿掘 khānayati¹³穿過 √vyadh, abhi-nir-√bhid, tīras¹⁴穿漏 chidra

穿漏薄皮以覆其上 chidra-tanu-carmāvacchādita

穿窬 chedaka

穿窬房室 saṃdhi-cchedaka

¹⁵穿徹 prativedha¹⁹穿壞 abhi-nir-√bhid²⁸穿鑿 √khan突 ²⁶⁸¹/₈₋₂₅₄₃₉ 突⁶突吉羅° duṣkṛta⁷突伽° durgā

突伽天女°° durgā

¹³突路拏° droṇa*窈 ²⁶⁸²/₈₋₂₅₄₅₃ See 窳 2701

5

窵 ²⁶⁸³/₈₋₂₅₄₅₅ pīḍā, upīḍā, utpīḍā*¹⁰窵狹 saṃbādha²⁸窵鑿 khānayati窳 ²⁶⁸⁴/₈₋₂₅₄₆₃¹¹窳窳相 lāsya窹 ²⁶⁸⁵/₈₋₂₅₄₆₇⁶窹曲 vaṅka

6

窻 ²⁶⁸⁶/₈₋₂₅₄₉₄ See 窺 2688

7

窾 ²⁶⁸⁷/₈₋₂₅₅₁₆ guhā, kośa窹 ²⁶⁸⁸/₈₋₂₅₅₁₇ 窹 窹 窹 gavākṣa, vā-tāyana³窹子 gavākṣa⁴窹中塵 vātāyana-rajasa

窹孔 vātāyana, akṣa

窹戶處 dvāra-koṣa

⁸窹門 toraṇa¹⁵窹牖 gavākṣa, vātāyana, dvāra-koṣa, dvāra-koṣ-ṭhaka, āloka-saṃjñin

8

窹 ²⁶⁸⁹/₈₋₂₅₅₅₂ guhā, gaha, gṛha⁵窹穴 suṣira, suśira⁶窹宅 ālaya⁸窹居° kukkulika*

立 2702
8-25721 vyavasthāpyate, vyavasthāpita, vyavasthāna, ut-thā(√sthā), prajñapti, √sidh; adhikāra, apadeśa, abhihita, avadhāryate, avasthāpayati, ā-√rabh, ārabhyate, ārūḍha, √iṣ, iṣṭa, iṣyate, ucchrita, utthāna*, utthāpana, utthita, ut-√pad, upacāra, upadhārayet, upa-ny-√as, karaṇa, kalpayitvā, √kṛ, kṛta, √kṛp, kriyate, gamyate, niveśa, nyasta, pakṣa, prajñāpayati, prajñapta, prajñāpyate, pratijñā*, pratijñāna, pratijñāyate, prati-√labh, pratiṣṭhā, pratiṣṭhāpana, pratiṣṭhāpayati, pratiṣṭhāpita*, pratyavasthāna, pra-√safj, prāp(√āp), bhavitum, bhāvi-√kṛ, mata, māpita, √labh, varṇaya (den.), vidhāna, vidhiyate, viniveśa, vyavasthā, vyavasthāpana, vyavasthāpayati, vyavasthita, samāropa, samucchrita, sambhava, sādha, sādhat, siddha, siddhi, sidhyate, √sthā, sthāna, sthāpita, sthāyin, sthita, sthita, smṛta

²立二正事 dvayaṃ prajñaptam

立八根 aṣṭādhikāra

³立大小便 utthito uccāraṃ vā prasrāvaṃ vā

⁴立及破 vācya

立手摩膝 utsaṅga-caraṇa, utsaṅga-caraṇatā

立支名 aṅga-kīrtana

立止 avasthāna

⁵立世阿毘曇論^{oo} loka-prajñāpty-abhidharma*

立…可然 bhavet

立四句 catuṣ-koṭika-sambhava

立四果 catuṣ-phala-vyavasthā

立四種果 catuṣ-phala-vyavasthā

⁶立名 ākhyā, upacāra; abhidhāna, √jñā, prajñapti, saṃkhyāṃ √gam, saṃjñā, saṃjñā-viniveśa

立…名 ākhyā kriyate, upacāra; -ākhyā, ākhyā, ucyeta, kīrtana, kīrtayati sma, khyāta, grahaṇa, dyotita, nāma-vidhāna, nirvacana, vyavasthāpyate, saṃśabdyate, saṃjñōtpanna

立名天與 caitrābhīdhāna

立名牛主 gavākhyā-svāmin

立名俗諺 prajñāpti-saṃvṛti

立名數 parisaṃkhyāyate

立因 pratiṣṭhā-hetu; hetūpacāra

立因名 kāraṇōpacāra, hetūpacāra

立地次第 bhūmi-krama-vyavasthā

立如是論 evaṃ-vādin

立有別名 nāma-saṃcāro bhavati

立此言 pratijñāyate

立此爲相 lakṣaṇa-vyavasthā

立此諦爲先 pūrva-nirdeśa

立行面前 puras-kṛta

⁷立住 sthiti-vidhāna

立作名 kṛtākhyā

立我 ātma-sādhaka

立言 pratijñā

立…言 pratijñāyate

立…言說 vyavahriyate

立邪見事 karmāpadeśa

⁸立制怛羅名^{oo} caitrākhyā

立宗 pratijñā, pakṣa

立宗言 pakṣa-vacana

立宗義意無別 pratijñāviśiṣṭam

立宗過 pakṣa-doṣa

立定法 kṛtāvadhi

立所住 sthiti-vidhāna

立放逸依處名 pramāda-sthāna-grahaṇa

立放逸處名 pramāda-sthāna-grahaṇa

立果名 kāryōpacāra, phalōpacāra, naimittikōpa-

立法 dharma-vyavasthāna [cāra

立表號令 jaya-patākā sthāpitābhūt

⁹立便利 sthitaka

立相 lakṣaṇa-vyavasthā

立相…不遍失 lakṣaṇa-vyavasthā-bheda

立要 vibandha-sthāyin, vibandha-sthita

立要已 vibandha-sthita

立要契 vibandha-sthita, vipratibandhenāvatiṣṭhate

¹⁰立家事 saṃdhi-cchedaka

立根 indriyatva

立破勝言說 uttarōttara-pratibhā

¹¹立唯有大義 bhūta-mātrika-pakṣa

立得修習修 pratilambha-niṣevākhyā

立教 √śās

立救義言 parihāram āhuḥ

立處 pratiṣṭhāna*

立處界 āyatana-dhātu-vyavasthā, āyatana-dhātu-vyavasthāna

立通名 sāmānyenābhīdhānaṃ kriyate

¹²立…喻 upamāṃ kurvatā i

立爲 √vyavasthāpyate; avadhāryate, √kṛ, kṛtvā, pṛthag-vihita, prajñāyate, mata, √yuj, vyavasthāna, vyavasthāpita, saṃprasajyate [pita

立…爲 vyavasthāpyate, iṣyate, ikṣyate, √yuj, sthā-

- 立爲一劫° kalpi-kṛtya
 立爲別 pṛthak...ucyate, pṛthag uktam
 立...爲別品 pṛthak sthāpitah
 立爲明 vidyā-vyavasthāna
 立爲...譬 dr̥ṣṭāntaṃ karoti
 立衆聖別 pudgala-vyavasthāna
 立補特伽羅° pudgala-prajñāpti
 13 立意 āśaya
 立極微名 paramāṇu-samjñā-niveśa
 立義 pakṣa, pakṣika, pratijñā, pratijñāyate, vyavasthā
 立義不異 pratijñāviśiṣṭam
 立義可成 siddhi
 立號 samjñā-karaṇa
 立...號 ākhyāyate
 14 立誓 pratijñām ārūḍhaḥ, pratijñām kāritaḥ, niścītya
 立誓言 pratijñām ārūḍhaḥ
 立...說 prajñāpyate
 15 立...論 vādin
 立遮制戒 pratikṣipta
 16 立諦 satya-vyavasthāna
 立(諸法)頂 mūrdha-sthāyin
 立隨眠(與欲)不相應 viprayuktānuśaya-prasaṅga
 19 立疆畔 maryādāṃ vyavasthāpayanti
 立願 adhiṣṭhāya
 立願已 adhiṣṭhāya
 20 立蘊 skandhi-kṛta
 22 立聽 upaśrutikaḥ √sthā, upaśrotra-sthāne √sthā

5

竚 $\frac{2703}{8-25744}$ See 佇 100竈 $\frac{2704}{8-25751}$ See 竈 4372竝 $\frac{2705}{8-25752}$ 並 saha, tathā, sama, sa-, grasta

- 6 竝有 saha-bhāva
 7 竝見 saha-darśana
 10 竝起 samavadhāna, yuga-pad
 16 竝諸眷屬 saporicāra, saporivāra*

6

竟 $\frac{2706}{8-25757}$ 竟 avasāna, niṣṭha; -tvā(grd.); uṣīta, cirṇa, nistāra, pūryate, pralaya, vusta, samāpta, sarva

- 4 竟日 divasam

- 竟日坐 niṣaṇṇā divasam, sakṛṇ niṣaṇṇā divasam
 8 竟夜 sarva-rātrika
 12 竟無繫屬 aparigraha

章 $\frac{2707}{8-25761}$ 章 gaṇḍa, vākya

- 5 章句 pada, grantha; atharvan, nirukti, pada-kāya, paryāya, pāṭha
 6 章字 vākyaśara

7

童 $\frac{2708}{8-25775}$ 童 kumāra, kumāraka, garbha, dāraka*

- 3 童女 kanyā, kumāri; kumāri-bhūtā, gaṇikā, dārikā, duhitṛ, deva-kanyā
 童女天 deva-kanyā
 童女身 dārikā-rūpa
 童女相 kanyā-lakṣaṇa
 童女迦葉° kumāra-kāśyapa*
 童子 kumāra, bāla, dāraka; kumāraka, kumāra-tva, kumāra-bhūta, kumāra-lāta*, garbha-rūpa, dahara, māṇavaka, māṇavikā, māra-dārikā, yauvan
 童子天 sanat-kumāra
 童子光 kumāra-prabha*
 童子位 kumārakāvasthā
 童子戒 kumāra-vrata
 童子獻° jetasya kumārasya
 童子迦葉° kumāra-kāśyapa*
 童子戲劇論 kumāra-kriḍā-śāstra

- 5 童幼 bāla
 7 童男 kumāra, dāraka, putra, deva-kumāra
 童男...天 deva-kumāra
 童男身 dāraka-rūpa

- 8 童受 kumāra-lāta
 9 童首 kumāra-lāta
 10 童真 kumāra-bhūta, kumāra
 童真地 kumāra-bhūmi
 童真迦葉° kumāra-kāśyapa*

- 11 童寂 kumāra-śarman
 13 童稚 bāla
 14 童壽 kumāra-jīva*
 童蒙 bāla-prajñā
 22 童龍磨° drumā*

8

豎 $\frac{2709}{8-25790}$ (see under 豎 3556) ucchrāpayati, ucchrita; añcita, ā-hṛṣ*, āhṛṣṭa, ūrdhva-mukhi-√bhū, samyak

- ²豎二頭指而相合 *susamdhita-samāgrya*
⁴豎中指如蓮華 *samōṭṭha-madhya-padma*
⁵豎立 *ucchrita, ucchrepita, sam-ut-√kṣip, samutthita*
⁸豎忿怒鬚 *ūrdhva-keśa*
¹⁰豎起 *uttha*

竭

 $\frac{2710}{8-25803}$

√śuṣ, pariśuṣka, paryādāna; atiśo-
dhayati, ucchoṣaṇatā, ucchoṣayati,
kṣaya, praśoṣita, prahāya, bhasmī-√kṛ, viśuṣka,
śuṣka

- ⁴竭支° *saṃghāṭi*
⁵竭尼那書°° *gaṇanāvarta-lipi*
⁶竭吒富旦那° *kaṭa-pūtana*
 竭地羅° *khadira*
 竭夷° *gayā-kāśyapa**
⁷竭住° *gartodara*
 竭住外道°° *gartodara-tīrthika*
 竭住母°° *gartodara-mātṛ*
⁸竭河流 *śuṣka-nadī*
 竭陀林士°° *khadira-vaṇika*
⁹竭帝° *gate*
¹²竭提° *gati**
¹⁴竭盡 *kṣaya*
¹⁶竭樹羅° *kharjūra*
 竭樹羅枝°° *kharjūra*

端

 $\frac{2711}{8-25806}$

rju; agra, anta*

- ⁴端心視鉢食°° *pātra-saṃjñā piṇḍa-pātaṃ pari-
bhuñjīyati*
⁵端正 *abhirūpa, prāsādika, darśaniya; abhirūpayā
prāsādikayā darśaniyayā, avakra, ābhirūpya, rju,
darśaniyā, prasāda, prāsādikā, prāsādikāyo dar-
śaniyāyo, rūpavat, varāṅga-rūpin, śubha, śobha,
śobhana, sundara, saundarya**
 端正可喜 *abhirūpa*

- 端正可愛 *prāsādika*
 端正可愛色 *surūpa*
 端正可觀 *darśaniya*
 端正殊妙 *bhadra*
 端正絕倫 *rūpa-saṃpanna*
 端正微妙 *abhirūpa*
 端立 *susamsthita*
⁷端坐思惟 *dhyāna-para*
 端妙 *prāsādika*
 端身 *rju-kāya, rju-kāyam, kāyam atyunmayya*
⁸端政 *abhirūpa*
 端政女人 *abhirūpa-stri**
 端直加跣 *paryāṅka-baddha*
⁹端拱無爲 *apahrta-bhāra*
¹⁰端座 *paryāṅka*
¹²端然不動身心樂 *sukha-saṃjñāṇṇa*
 端然而坐 *susamprasthita*
 端然實坐 *susamprasthita*
 端視 *abhy-ud-√ikṣ*
 端視鉢°° *pātra-saṃjñin*
 端雅 *prāsādika*
²⁰端嚴 *abhirūpa, prāsādika, śobha; abhirocate
samabhirocate, cāru, divya, bhadraka, mano-
rama, vara, vicitra, vibhūṣaṇa, virāj, vi-√ruc,
√śubh, śubha, śobhā, sucāru, sutanu, sundara*
 端嚴妙色相 *abhirūpa*
 端嚴殊妙 *parama-prāsādika, prāsādika*
 端嚴殊特 *prāsādika, prāsādikam darśaniyam*
 端嚴勝妙 *parama-prāsādika*
 端嚴微妙 *prāsādika*

15

競

 $\frac{2712}{8-25831}$

prati-dvaṃdvaya (den.), vighraha,
vivāda, vi-√spṛdh, jāta-kāṅkṣa

- ⁸競來侵掠 *ākrama*
 競來擾亂 *para-pravādin*
¹²競勝 *spardhā, kitava*

RAD. 竹 118

竹

 $\frac{2713}{8-25841}$

veṇu; naḍa, vaṃśa, vaṃśa-veṇu,
vaṃśa, viraṇa, velu

- ⁶竹匠 *veṇu-kāra*
⁷竹作家 *veṇu-kāra-kulā*
⁸竹帛 *pustaka*
 竹林 *veṇu-vana, vaṃśa, vaṃśa-vana-gulma, vana-*

veṇu

- 竹林精舍 *veṇu-vana**
⁹竹竿 *vaṃśa-latā*
¹⁰竹席 *kaṭhina*
 竹笋 *vaṃśa-rocanā*
¹³竹園 *veṇu-vana*, velu-vana*

竹塗香 vilepana

¹⁴竹蓋 veṇu-chatra¹⁷竹篋 vaṃsa-vidalikā¹⁹竹簾 kāyamāna竺 $\frac{2714}{8-25842}$ ⁸竺利尸羅° takṣa-śilā*

(竺)法護° dharma-rakṣa*

¹⁹(竺)難提° nandi*竿 $\frac{2715}{8-25854}$ daṇḍa, veṇu-yaṣṭi笈 $\frac{2716}{8-25869}$ ⁶笈多° gupta, dharma-gupta*⁷笈防鉢底° gavāṃ-pati*⁸笈房鉢底° gavāṃ-pati*笈 $\frac{2717}{8-25874}$ vāha笑 $\frac{2718}{8-25885}$ √has, hasita, hāsa, ucchagghana, smita; aṭṭa-hāsa, āsya, uccagghayika, uccagghika, uccagghitavat, uccagghiyati, ullāpitavanta uccagghitavantaḥ, vigarha, vipuṣpita, smitaṃ √kṛ, hāsaka, hāsya⁹笑相 smita¹⁰笑容 aṭṭa-hāsa, smita-mukha, vikarālin

笑容美語 smita-mukha-pūrvābhilāpin

笑容真言 smita-mukha-pūrvābhilāpin

¹¹笑處 smita-stha, hāsa-prayojitā¹⁴笑語 iti-hāsa

笑說者 vidūṣa

¹⁷笑戲 hasita-kriḍita, hāsaka²⁰笑露齒 vaipuṣpita笈 $\frac{2719}{8-25913}$ sughoṣaka笈 $\frac{2720}{8-25917}$ vaṃśa, veṇu笈 $\frac{2721}{8-25921}$ latā符 $\frac{2722}{8-25935}$ pālita¹²符順 samavadhāna

符順毘婆沙義° vaibhāṣikiya

符順經義 abhisambandha-mātra

笈 $\frac{2723}{8-25941}$ kaṭa第 $\frac{2724}{8-25943}$ sarva-pradhāna¹第一 prathama, agra, parama, vara; agratas, agratā, agratva, agra-dharma, agra-śreṣṭha, agrya, ādya, uttama, eka, jyeṣṭha, para, paramatas, paramatā*, paramārtha, pāramārthika, pārami, pūrvam-gama, pradhāna, pravara, viśiṣṭa

第一二第十五(心) prathama-dvitiya-pañcadaśa

第一三 prathamam trayam

第一大臣 amātya-pradhāna

第一子 jyeṣṭhaka

第一之施 agra-pradāna

第一夫人 agra-mahiṣī, bhāryā

第一心安隱處 parama-citta-kṣema-vihāra*

第一水 agrōdaka

第一功德 bhūta-guṇa

第一句 prathamā koṭiḥ, prathamā

第一句義 prathamā

第一生 ekasmin janmani

第一光明 paramāloka*

第一后 agra-mahiṣī

第一有 bhavāgra

第一有思 bhavāgra-cetanā

第一有異熟果思 bhavāgra-cetanā

第一自在我 paramātman

第一位 agra-dharma

第一利根 parama-tikṣṇēndriya

第一利根衆生 parama-tikṣṇēndriyāḥ sattvāḥ

第一劫° prathamō 'saṃkhyeyaḥ

第一坐 agrāsana

第一妙勝 paramōdāra

第一希有 paramādbhuta

第一我 paramātman

第一男子 prathama-puruṣa

第一究竟 parama-pārami-prāpta

第一身 śarīraṃ pāramārthikam

第一制入 prathamam abhivh-āyatanam
 第一彼岸 parama-pāramitā, para-pārami, para-
 matā, pārami
 第一所 vṛddhānta
 第一明 paramāloka*
 第一果 ādya-phala
 第一法 agra-dharma
 第一阿僧祇° prathamam 'saṃkhyeyaḥ
 第一甚深 parama-gambhīra
 第一食 agra-piṇḍapāta
 第一恭敬供養 paramārcana-pūjā*
 第一海 prathamā śītā
 第一眞法性 paramārtha-dhātu
 第一眞聖 paramārya
 第一神驗 parama-siddha
 第一寂滅 parama-prasāma, parama-prasānta,
 uttama-śānta-bhūmi
 第一寂靜法身 parama-nityōpaśānti-pada
 第一曼拏羅° prathamam maṇḍalam
 第一淨心 parama-śuddha-citta*
 第一清淨 parama-viśuddha*, parama-śuddha*
 第一清淨樂 parama-śuddha-sukha* [na
 第一第二刹那所生° prathama-dvitiya-kṣaṇōtpan-
 第一第二定 prathama-dvitiyayoḥ...dhyānayoḥ
 第一第二第三法忍 prathama-dvitiya-tṛtīyāḥ kṣān-
 第一勝妙 paramōdāra [tiḥ
 第一勝論 śāstram uttamam
 第一最勝微妙 param agryam śreṣṭham
 第一番 prathama
 第一塔° agra-caitya
 第一敬法 prathamam guru-dharmaḥ
 第一義 paramārtha; agra-dharma, niṣpanna, para-
 ma, paramātman, pariniṣpanna, pāramārthika,
 pramodārtha
 第一義性 arthatā
 第一義法 paramārtha-dharma, paramārtha-gocara
 第一義法勝經 paramārtha-dharma-vijaya, para-
 mārtha-dharma-vijaya-sūtra*
 第一義空 paramārtha-śūnyatā
 第一義空智門 paramārtha-śūnyatā-jñāna-mukha
 第一義相應 paramārtha-saṃprayukta*
 第一義悉檀° pāramārthika-siddhānta*
 第一義智 paramārtha-jñāna, pāramārthika-jñāna,
 parama-jñāna
 第一義智爲體 parama-jñāna-viśayatva
 第一義聖智大空 paramārthārya-jñāna-mahā-śūn-
 第一義境界 paramārtha-gocara [yatā
 第一義實智 parama-tattva-jñāna

第一義諦 paramārtha-satya, paramārtha, para-
 mārtha-lakṣaṇa, parama
 第一義諦不可思議 paramācintya
 第一義諦身 paramārtha-kāya
 第一義諦法體相 pariniṣpanna-svabhāva
 第一聖人 paramārya
 第一解 prathamena kalpena
 第一解脫 prathamam vimokṣaḥ
 第一道 paramam
 第一實法 paramārtha*
 第一實法相 parama-satya-dharma-lakṣaṇa*
 第一實相 paramārtha*
 第一福田 parama-puṇya-kṣetra*
 第一端正衆生 agra-sattva
 第一樂生天 prathamā sukhōpapatih
 第一羯磨° prathamā karma-vācanā
 第一親者 agra-bandhu-bhūta
 第一靜慮 prathamam dhyāna
 第一證 sākṣin
 第一譏住 prathamā vijñāna-sthitiḥ
 第一難解眞實之義 parama-durvijñāna-tattvārtha
 2第七 saptama, saptamī
 第七山 nimindhara-giri
 第七音 niśāda
 第七敬法 saptamam guru-dharmaḥ
 第七轉 saptama
 第九 navama, navamī, navamasya prakārasya
 第九地 navamī
 第九次第道 navama ānantarya-mārgaḥ, antyena
 ...ānantarya-mārgeṇa
 第九品 navamasya prakārasya
 第九品惑 navamasya prakārasya
 第九無間 antyānantarya-mārga-ja
 第九無間道 navama ānantarya-mārgaḥ
 第九菩薩善慧地° sādhumatī bodhisattva-bhūmiḥ
 第九解脫 navamam vimukti-mārgaḥ, paścimo vi-
 mukti-mārgaḥ
 第九解脫道 navamam vimukti-mārgaḥ
 第九離欲界次第道 navame kāma-vairāgyānan-
 tarya-mārge
 第二 dvitiya, dvitīyā, dvis, dvikkhuttas
 第二三摩跋提刹那° dvitīyādayaḥ...samāpatti-
 kṣaṇāḥ
 第二上座 dvitiya-sthavira
 第二中劫° dvitīyo 'ntara-kalpaḥ
 第二月 dvitīye māse
 第二半 dvitīyasya pakṣasya [mi
 第二半第九日 antya-navamī, dvitīya-pakṣa-ava-

第二句 dvitīyā koṭiḥ, dvitīyā
 第二句義 dvitīyā
 第二生 dvitīyaṃ janma, dvitīyōtpatti
 第二生得定 dvitīya-dhyānōpapatti
 第二地 dvitīyā
 第二住 dvitīya-bodhisattva-bhūmi
 第二刹那° dvitīye kṣaṇe, duḥkha-dharma-jñāna
 第二定 dvitīya-dhyāna, dvitīyaṃ dhyānam
 第二定三摩跋提° dvitīya-dhyāna-samāpatti
 第二定中無色貪 dvitīya-dhyāna-bhūmika-varṇa-rāgābhāva
 第二定地 dvitīya-dhyāna-bhūmika, dvitīya-dhyāna, dvitīya
 第二定地通慧果心 dvitīya-dhyāna-phala
 第二定近分 dvitīya-dhyāna-sāmantaka
 第二定後次第 dvitīya-dhyānānantaram
 第二定等果 dvitīyādi-dhyāna-phala
 第二定離欲 dvitīya-dhyāna-vairāgya
 第二果向 dvitīya-phala-pratipannaka
 第二(長養色)生 dvitīyōtpatti
 第二持訶那° dvitīye dhyāne
 第二(染) dvitīye dhyāne
 第二音 ṛṣabha
 第二海 dvitīyā śīta
 第二唯無間道 dvitīyenānantarya-mārgeṇa
 第二第三教 yāvāt-tṛtīyakam
 第二番 dvitīya
 第二跋渠° dvitīya-varga
 第二敬法 dvitīyo guru-dharmaḥ
 第二解 dvitīyena kalpena
 第二解脫 dvitīyo vimokṣaḥ
 第二解脫道 dvitīyenānantarya-mārgeṇa
 第二樂生天 dvitīyā sukhōpapattiḥ
 第二靜慮 dvitīya-dhyāna, dvitīyaṃ dhyānam, dvitīya-dhyāna-samāpatti, dvitīya-dhyāna-phala, dvitīya
 第二靜慮地生 dvitīya-dhyāna-ja
 第二靜慮近分 dvitīya-dhyāna-sāmantaka
 第二靜慮無間 dvitīya-dhyānānantaram
 第二禪° dvitīya-dhyāna*
 第二識住 dvitīyā vijñāna-sthitīḥ
 第二釋 dvitīyena kalpena
 第八 aṣṭama, aṣṭamī
 第八之地 aṣṭamī
 第八分 aṣṭamāṅga
 第八支 aṣṭamāṅga
 第八生 aṣṭama upapatti-bhavaḥ
 第八地 aṣṭamaka-bhūmi, aṣṭamī

第八有 aṣṭama-bhava, aṣṭamaṃ bhavam
 第八集類智 aṣṭamaṃ samudayānvaya-jñānam
 第八敬法 aṣṭamo guru-dharmaḥ
 第八解脫 aṣṭamo vimokṣaḥ, nirodha-vimokṣa
 第十 daśama
 第十一 ekādaśama
 第十二 dvādaśama
 第十三入 trayodaśamāyatana, trayodaśamaṃ āyatanam
 第十三處 trayodaśamāyatana, trayodaśamaṃ āyatanam
 第十六心 ṣoḍaśa-citta, ṣoḍaśe citte
 第十六刹那° ṣoḍaśāt kṣaṇāt
 第十六道類智刹那中° ṣoḍaśe mārgānvaya-jñāna-kṣaṇe
 第十六道類智時 ṣoḍaśe mārgānvaya-jñāna-kṣaṇe
 第十地 daśamī bhūmiḥ, daśamī
 第三 tṛtīya, tris, trikkhuttas, tṛtīye dhyāne
 第三句 tṛtīyā koṭiḥ, tṛtīyā, tṛtīyaṃ padam*
 第三生 tṛtīye janmani*
 第三生女 tri-y-antarā dhītā
 第三生得定 tṛtīya-dhyānōpapatti
 第三向 tṛtīya-pratipanna
 第三向果 anāgāmin
 第三地 tṛtīya
 第三刹那° tṛtīya-kṣaṇa, tṛtīye kṣaṇe
 第三定 tṛtīya-dhyāna, tṛtīyaṃ dhyānam, tṛtīya-dhyāna-bhūmika, tṛtīya
 第三定地 tṛtīyaṃ dhyānam*
 第三定染污 kliṣṭeṇa tṛtīya-dhyāna-bhūmikena
 第三定樂 tṛtīya-dhyāna-sukha
 第三果向 tṛtīya-phala-pratipannaka, tṛtīya-pratipannaka
 第三持訶那° tṛtīye dhyāne
 三界 ārūpya-dhātu
 第三淨解脫 śubho vimokṣaḥ
 第三無數劫° tṛtīyaḥ kalpāsaṃkhyeyaḥ
 第三傳 tṛtīyā paramparā
 第三敬法 tṛtīyo guru-dharmaḥ
 第三聖諦 tṛtīyam...ārya-satyam
 第三解脫 tṛtīyaḥ...vimokṣaḥ, śubho vimokṣaḥ
 第三羯磨° tṛtīyā karma-vācanā
 第三羯磨訖° tṛtīyā karma-vācanā*
 第三靜慮 tṛtīyaṃ dhyānam, tṛtīya-dhyāna-bhūmika, tṛtīya
 第三靜慮染污 kliṣṭeṇa tṛtīya-dhyāna-bhūmikena
 第三靜慮(意地)樂根 tṛtīya-dhyāna-sukha
 第三識住 tṛtīyā vijñāna-sthitīḥ

- ⁴第五 pañcama, pañcamī, pāñcika, pañcakkhuttas
 第五因 pañcamam kāraṇam
 第五地 pañcamī
 第五品 pañcamī
 第五第三第一 pañcama-tṛtīya-prathama
 第五番 pañcamī
 第五傳 pañcamī...paramparā
 第五敬法 pañcamo guru-dharmah
 第六 ṣaṣṭha, ṣaṣṭhī
 第六天 para-nirmita-vaśa-vartin
 第六地 ṣaṣṭhī
 第六別言 ṣaṣṭhī-vacana*
 第六金剛句 ṣaṣṭham vajra-padam
 第六陰 ṣaṣṭhaḥ skandhaḥ
 第六菩薩地^{oo} ṣaṣṭhī
 第六意根 manas
 第六意識 mano-vijñāna
 第六意觸 manaḥ-samsparsaḥ ṣaṣṭhaḥ
 第六敬法 ṣaṣṭho guru-dharmah
 第六轉言 ṣaṣṭhī-vacana
 第六蘊 ṣaṣṭhaḥ skandhaḥ
⁵第四 caturtha, caturthaka, caturthī, catukkhuttas,
 tṛtīyāt...pareṇa
 第四三摩提^{oo} caturtham dhyānam
 第四日躋 caturthaka-jvara
 第四月 caturthe māse
 第四句 caturtham padam, caturthī koṭiḥ, caturthī
 第四生得定 caturtha-dhyānōpatti
 第四地 caturthī
 第四剎那^{oo} caturṣu kṣaṇeṣu
 第四定 caturtha-dhyāna, caturtham dhyānam,
 caturtha-dhyāna-bhūmika, caturtha
 第四定地 caturtha-dhyāna-bhūmika
 第四定得八品離欲 caturtha-dhyānāṣṭa-prakāra-
 vitarāga
 第四定遠際三摩提觀^{oo} prānta-koṭikam caturtham
 dhyānam
 第四定器 caturtha-dhyāna-bhājana
 第四持訶那^{oo} caturtham dhyānam
 第四病無 caturtha-doṣābhāva
 第四番 caturtha
 第四敬法 caturtho guru-dharmah
 第四聖種 caturtha ārya-varṣaḥ
 第四層 caturthī pariṣaṇḍā
 第四層級 caturthī pariṣaṇḍā
 第四羯磨^{oo} jñapti-caturtham karma
 第四靜慮 caturtha-dhyāna, caturtham dhyānam,
 caturtha-dhyāna-bhūmika, caturtha

- 第四靜慮定 caturtha-dhyāna
 第四禪^{oo} catur-dhyāna, caturtha-dhyāna*
 第四識住 caturthī vijñāna-sthitiḥ
 第四邊 caturtham pārśvam [nam
 第四邊際靜慮 prānta-koṭikam caturtham dhyā-

6

筆 $\frac{2725}{8-25987}$ kalamā, kalama, kalāma, tūla,
 lekhanī

等 $\frac{2726}{8-25992}$ sama, samāna, tulya, samyak; ādi,
 prabhṛti; adhika, api, aviśeṣa,
 ādika, ity-ādi, iva, evam-ādi, kalpa, gaṇa, ca,
 tathā, tad-ādi, tulya-kalpa, puro-ga, pūrvaṃ-
 gama, prakāśa, pramukha, mātra, sakṛt, sadṛśa,
 sabhāga, sam-, samatā, samavasaraṇa, samānaka,
 sādṛśya, sādharma, sādharmaṇatva, sāmānya,
 sāmya, sthāniya

- ¹等一切衆生心 sattvāśaya-samatā
 等一切衆生業 sarva-karma-varṣa-samatā
 等一切業 sarva-karma-varṣa-samatā
²等入 upa-√gam, praveśa
 等入眞語三摩地^{oo} adhivacana-praveśo nāma
 samādhīḥ
 等力 sama-pakṣa
³等三世 try-adhva-samatā
 等已滅 samanantarātita
⁴等不等香 sama-viśama-gandha
 等不等量 tulyātulya
 等…內災 apakṣāla-sādharma
 等分 sabhāga, sama-bhāga, tat-sabhāga, sabhāgatā
 等分行者 sabhāga-carita, sama-bhāga-carita
 等分具 sabhāgāvika
 等分者 sabhāga-carita, sama-bhāga-carita
 等引 samāhita, susamāhita, abhisamskāra
 等引心 samāhita-manas
 等心 sama-citta, sama-cittatā; maitrī, sama-
 cittena*, samatā-citta*, samāśaya, samāśayena
 dhārayanti
 等心和合 samavadhāna
 等心訶責 samyak-samcodanā
⁵等正覺 samyak-sambuddha, sambuddha, buddha
 等生 samjāti, samāja
⁶等共受用 sādharmaṇa-paribhojin*
 等合集 sam-ud-ā-√nī
 等同 sama, upama, samnibha
 等同大金剛 mahā-vajra-sama
 等同巧金剛 viśva-vajra-sama

等同於諸佛^o tathāgata-sama
 等同金剛法 vajra-dharma-sama
 等因 sabhāga-hetu
 等地 tad-bhūmika
 等至 samāpatti, samāpatti-dravya, dhyānārūpa
 等至心 samāpatti
 等至順逆 anuloma-pratiloma-samāpatti
 等色 sama-varṇa
⁷等住 samsthāpayati, sama-dhāraṇa, sthitākampya*
 等住寂止 śamatha-sthita
 等…作利益 sama-vṛttitva
 等忍 samatā-kṣānti*
 等見 sampaśyamāna, samyag-dṛṣṭi
 等言 ādi-śabda, ādi-grahaṇa, api-śabda, tathā-
 śabda
⁸等事 ity evaṃ bhāgiyam
 等依 samāśraya
 等取句身文身 pada-vyañjana-kāya-grahaṇa
 等味 sama-rasa
 等和合 samam prayuktāḥ, samam prayuktatvāt
 等物 -ādhanā
 等金山 kāñcana-giri-prakāśa
⁹等侶 sahāya
 等持 samādhi, sam-ā-/dhā, samāpatti-dravya,
 cittaikāgratā
 等持三昧耶勝印^o samādhi-samayāgrya
 等持…名異體同 samādhi-paryāya
 等持尋伺 vitarka-vicāra-samādhi
 等持無用 samādhi-vaiarthya
 等持資糧 samādhi-saṃbhāra
 等施 prada, saṃvibhāga-śīla
 等施無悔 an-anutāpya-dāyin
 等活 saṃjīva, saṃjīvana
 等活地獄 saṃjīvane mahā-narake, saṃjīva
 等活棕落迦^o saṃjīva
 等活等上六 saṃjīvādiṣu ṣaṭsu
 等流 niṣyanda, naiṣyandika, niṣyandatā, niṣyanda-
 phala, praśaṭha-vāhitā
 等流土用果 niṣyanda-puruṣakāra-phalatva
 等流大種 naiṣyandika
 等流及離繫 niṣyanda-visamyoga-phala
 等流四大 naiṣyandika
 等流生 naiṣyandika
 等流亦異熟 naiṣyandika-vipāka-ja
 等流行差別 niṣyanda-carita-viśeṣa
 等流性 naiṣyandika
 等流性有受異大生 niṣyandōpātta-bhūta-ja
 等流所生 naiṣyandika

等流果 niṣyanda-phala, niṣyanda, naiṣyandika,
 samānam phalam
 等流果中功能 niṣyanda-phala-dāna-sāmarthya
 等流果及功力果 niṣyanda-puruṣakāra-phalatva
 等流果及相離果 niṣyanda-visamyoga-phala
 等流最勝 niṣyanda-paramatā
 等流無記 niṣyandāvyaḅṛta
 等流無記性 niṣyandāvyaḅṛta
 等相似 sādṛśya, sāmānya
 等者 ādi-grahaṇa; tulya
 等食 sama-sūpa
¹⁰等倫 pratīma, eva-rūpa, evaṃ-rūpa*
 等時 sama-kālatva
 等涌 samudgata
 等起 samutthāna, samuttha, sam-ut-thā(√sthā),
 samutthāpika, samudgata
 等起力 samutthāna-vaśa
 等起有二 dvividhaṃ samutthānam
 等起行相 ākaraṇa
 等起者 samutthāpaka
 等起善 samutthānena kuśalāḥ
¹¹等動 samudiraṇa
 等捨根 upekṣēndriya-sāmānya
 等現理 prādur-bhāva-yoga
 等習而住 tulyōcita-vihārin
¹²等勝 sama-viśiṣṭa
 等喜 saṃtoṣaṇa
 等尊重 guru-sthāniya
 等徧吼 saṃ-pra-/garj, saṃ-pra-/ran
 等徧動 saṃ-pra-/cal
 等徧震 saṃ-pra-/kamp
 等徧擊 saṃ-pra-/ran
 等徧爆 saṃ-pra-/kṣubh
 等智 saṃvṛti-jñāna*
 等無有異 sama, idṛśa, sadṛśa, samī-/kr
 等無別 nirviśiṣṭatā
 等無差別 asaṃbhinnā, samanubhaya
 等無異 upama, saṃnibha
 等無異無別 nirviśiṣṭa
 等無間 samanantara
 等無間依 samanantarāśraya
 等無間滅 samanantara-niruddha
 等無間緣 samanantara-pratyaya, samanantara-
 pratyaya-bhāva
 等無間緣力所引 samanantara-pratyayākṛṣṭatva
 等無間緣性 samanantara-pratyayatā
 等等 sama-sama
 等…等… sama-sama

118 竹(6)等筋筌筏筒答

- 等菩提¹⁰ sambodhi
 等虛空 ākāśa-samatā, gagana-sama, gagaṇa-sama*, samākāśa
 等虛空界 ākāśa-dhātu-samatā, ākāśa-dhātu-sam-avasaraṇa-samatānugama
 等虛空界無不往 ākāśa-dhātu-samavasaraṇa-samatānugama
 等視 sama-cittatā*
 等量 tulya, sama
 等量不等量 tulyātulya
 等集衆德三昧¹⁰ sarva-puṇya-samuccaya-samādhi
 等集衆德三昧經¹⁰ sarva-puṇya-samuccaya-samā-dhi-sūtra*
¹³等催 samāśphoṭa
 等想 sama-jñā
 等意 sammata
 等極吼 sampragarjita*
 等極涌 sampravedhita*
 等極動 samprakampita*
 等極震 sampracalita*
 等極擊 samprakṣubhita*
 等極爆 sampraraṇita*
 等照 samprakāśana
 等群生 jagat-sama
 等義 samāno 'rthaḥ
 等運所緣 prasatḥāmbana, prasatḥatvāmbana
 等遍吼 sam-pra-√garj
 等遍動 sam-pra-√cal
 等遍震 sam-pra-√kṣubh
 等飯糞 sama-sūpa, sama-sūpika
 等飯糞和合食 sama-sūpika-piṇḍapāta
¹⁴等厭 samvigna
 等慢 saha-māna
¹⁵等廣大壽山 vipula-pārśva-parvata-sama
 等熱 sama-vipacana*
 等熱 samtapta, samtapayate
 等趣 samprasthita, samavasaraṇa
¹⁶等導 samavasaraṇa
 等隨觀見 sam-anu-√paś
 等靜 śamatha
¹⁹等類 tulya-jātiya, samāna-jātiya, sādrśya, -ādhāna
 等類法 samāna-jātiyo dharmāḥ
²⁰等覺 sambuddha, abhisambodha, abhisambudhya*
 等覺支 bodhy-aṅga*
 等覺者 sambuddha
²¹等攝 samāhita
 等攝心 samāhita
 等續起 sambandha

- ²²等歡喜 sammodika, sammodita*
 等鑒於諸方 dig-mukham...supraṭiṣṭhitam
²³等顯 samādeśa
 等顯現 samdrśyate
²⁵等觀 sam-anu-√paś, samdarśin. vipaśyana
 等觀三界 traidhātuka-samatā

筋 $\frac{2727}{8-25994}$ snāyu, śirā, snāyu-gardula*

- ¹⁰筋脈 śirā, sirā*
 筋脈不露 nigūḍha-śira
 筋脈無結 nirgranthi-śira
 筋脈盤結不現 nirgranthi-śira

筌 $\frac{2728}{8-25995}$

- ¹⁶筌蹄 tri-phala

筏 $\frac{2729}{8-26000}$ kola, plava, bheḍa

- ³筏叉薩隸¹⁰ vaśasare*
¹²筏喻 kolōpama*
¹⁷筏陸¹⁰ vatsa, vātsya
 筏陸氏¹⁰ vatsa-gotra*
 筏陸經¹⁰ vātsya-sūtra
¹⁹筏羅妮斯¹⁰ bārāṇasī*
 筏羅遮末羅州¹⁰ avara
²⁰筏蘇蜜多羅¹⁰ vasu-mitra*

筒 $\frac{2730}{8-26004}$ gṛhaka

- ²⁰筒簞 añjani-śalākā-pratisamyukta

答 $\frac{2731}{8-26006}$ vy-ā-√kr, visarjayati, √vac, praty-

- udāhāra; abhivā, √ah, āradhana, tathā hi, nir-√diś, parihāra, parihṛta, parihāra, pratijñā, pratijñātavya, praty-ā-√hr, pratyukta, praśna-vyākaraṇa*, prāh(√ah), √brū, bhāṣita, yad uta, √vad, visarjana, vi-√srj, vyākaraṇa, vyākhyāna, hi
⁴答曰 √ah
⁷答言 √ah, pratijñātavya, √vac, vy-ā-√kr
¹¹答問 √vad
 答…問 praśnam pṛṣṭaḥ
 答問難 praśnārādhana
 答麻哩大王¹⁰ tāmaliptaka-rājan
¹⁴答爾 om ity āha
¹⁶答縛爾也¹⁰ tavādyā*

¹⁷答應 visarjana

策 $\frac{2732}{8-26009}$ pra-√grah, prêr(√ir), vāhayati

⁴策心 cittaṃ pra-√grah, pragr̥hita

⁵策他勸施 parān ājñāpayati dānāya

策立 abhiṣeka-sthita

⁸策念 sarva-citta-saṃkalpa

¹²策發 prêr(√ir), preraka

策進 abhiyukta, nityābhiyukta

¹³策勸 analasa*, vīrya*

¹⁷策勵 vy-ā-√yam, abhyutsāha; ārambha, ud-√yam, ghaṭita, pra-√grah, vīrya*

7

筭 $\frac{2733}{8-26062}$ nāḍikā

筭 $\frac{2734}{8-26069}$ (see under 算 2740)

¹⁵筭數 saṃkhyā

筭數句 saṃkhyā-gaṇita-pada

筭 $\frac{2735}{8-26080}$ saṃstaraka; maha

節 $\frac{2736}{8-26102}$ Sec **節** 2748

8

筭 $\frac{2737}{8-26111}$

³筭尸° peśi

筭 $\frac{2738}{8-26139}$ saṃmārjanya, saṃmārjani*

筭 $\frac{2739}{8-26143}$ śūrpa; pūrvāśādhā

¹¹筭宿 pūrvāśādhā*

筭宿斗宿 āśādhā

算 $\frac{2740}{8-26146}$ gaṇana, gaṇaya(den.); abhi-gaṇaya

(den.), gaṇana-nyasana, gaṇanā,

gaṇanāṃ √kṛ, gaṇita, sagaṇana, saṃkalana

⁴算分 kalā

⁸算法 gaṇita

⁹算者 gaṇanā-pati

算計 gaṇana, gaṇanā, gaṇita, pari-saṃ-√khyā

¹⁰算師 gaṇaka

¹²算量 gaṇanā, sagaṇana

¹³算經 gaṇanā*

¹⁵算數 gaṇana, gaṇanā; gaṇanā-yoga, gaṇita, nikṣe-
pa, parisamkhyāyate, samkhyā, samkhyā-gaṇita

算數句 saṃkhyā-gaṇita-pada

算數法 gaṇanā*

算數者 gaṇaka

算數修習 gaṇanā-paricaya

算數校計 gaṇanā

筭 $\frac{2741}{8-26151}$

¹⁵筭篋 viṇā

管 $\frac{2742}{8-26162}$ vārika, uddeśaka, pati, samanubandha; kāṇḍa*, nāla*

¹管一所 vihārōddeśaka

⁴管水者 pāniya-vārika

⁶管次第者 pariśaṇḍa-vārika

⁸管事者 karma-kara

管臥具者 śayanāsana-vārika

⁹管...者 uddeśaka, vārika

¹⁰管家火者 bhāṇḍa-gopaka

管庫 gaṇja-pati

¹¹管御 pari-√kṛṣ

¹²管操者 bhājana-vārika

管階梯 pariśaṇḍa-vārika

¹⁴管僧舍者°° vihārōddeśaka

¹⁵管鋪張者 muṇḍa-śayanāsana-vārika

¹⁶管器人 bhājana-vārika

¹⁷管齋者 bhaktōddeśaka

²⁵管鑰 kapāṭa, irgaḍa

9

箭 $\frac{2743}{8-26193}$ śalya, śara, iṣu; kalāpa, kalāpaka, kāṇḍa, bāṇa, vāṇa, viśikha, śastra,

sara

²箭入 śalya-viddha

箭入心 śalya-parigata

箭刀師 iṣv-astrācārya

³箭弓 dhanuṣ-kalāpaka

⁴箭中 śalya-viddha

⁷箭創地 kāṇḍena mahiṃ vilikhati

箭把子 lakṣya

⁸(箭)毒 viṣa

¹⁰箭射 vāṇa

118 竹 (9—12) 箭箱箴箸箏節範箒篋篋篋篋篋篋篋篋篋篋篋

¹¹箭莖 kāṇḍa
 箭竿 kalāpa
¹²箭窗 ovidhya-nakhā
¹⁶箭頭如犢齒 vatsa-dantaka
¹⁹箭鏃 śalya

箱 $\frac{2744}{8-26209}$ pañjara, piṭaka, puṭa, peṭa, peṭā*

¹⁵箱篋 samudga

箴 $\frac{2745}{8-26214}$ garhaṇa

箸 $\frac{2746}{8-26224}$ śalākā

⁵箸甲冑 samnaddha

箏 $\frac{2747}{8-26240}$ naḍa, piṇḍa-veṇu

⁸箏林 naḍa-vana

節 $\frac{2748}{8-26243}$ 節 節 samdhi, parvan;
 aṅga, aṅguli, abhi-
 samdhi, ṛtu, kāṇḍa, kāṇḍaka, kṣaṇa, gaṇḍa,
 chadana, nāla, pratyaṅga, mita, vartman

⁴節日 parvaṇi
 節水 mocana-paṭṭaka

⁷節言 mita-vacana

⁹節食 mita-bhojana*

¹²節期 parvan
 節量食 nāmantika

節集 sambhāra

¹³節會 parvan
 節會日 utsava-samaya

節解 parvan

¹⁵節節 samdhi, gaṇḍa-gaṇḍam*
 節節分解 āccheda

範 $\frac{2749}{8-26253}$

¹¹範絃 viṇā

箒 $\frac{2750}{8-26255}$ kusūla, vāha

⁶箒衣 kusūlaka*

⁹箒持穀 kusūla-nyāya

篋 $\frac{2751}{8-26271}$ peṭā, karaṇḍaka; ākara, karaṇḍa,
 peṭa, veśman, samudga

¹¹篋筍 peḍā

¹⁸篋藏 piṭaka

10

篋 $\frac{2752}{8-26313}$ vāhana, śaśa-vāgura

箏 $\frac{2753}{8-26336}$

²⁵箏篋 kiliñja

篋 $\frac{2754}{8-26344}$

⁹篋信 adhimukti, prasāda, prasādavat

節 $\frac{2755}{8-26359}$

¹⁹節羅^o śūrpaka

箏 $\frac{2756}{8-26371}$ See 籠 2770

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箏 $\frac{2757}{8-26416}$ vidalikā

⁷箏利車^o mleccha

箏利車王^{oo} mleccha

⁸箏戾車^o mleccha

篋 $\frac{2758}{8-26456}$ 篋 pañjarā

12

箏 $\frac{2759}{8-26510}$ 箏 samstaraka*

¹⁰箏席 kaṭhina

箏席法 kaṭhina-pratisamyukta

簡 $\frac{2760}{8-26520}$ See 簡 2761

簡 $\frac{2761}{8-26520}$ 簡 viśeṣaṇa, viśeṣita, nirāka-
 raṇa, baḥiṣ-karaṇa, baḥiṣ-

kṛta, parimārgaṇa; lipi-phalaka

⁷簡別 viśeṣaṇa, viśeṣita, apavāda, apavādam √kṛ

⁸簡(彼)故 viśeṣanārtham

- ¹¹簡章 antarôddāna
¹²簡棄 apa-√/kṛṣ
 簡異 avadhāraṇa
 簡…異 bahiṣ-karaṇa, bahiṣ-kṛta
 簡絕事務 alpa-kṛtyatā
¹⁶簡擇 pravacaya, pra-vi-√/ci, pratisamkhyā, parikṣ
 (√/ikṣ); upanidhyāna, nidhyāna, parikṣaṇa, pari-
 kṣā, parikṣita, pra-√/jñā, pratisamkhyāna, manasi-
 √/kṛ, vicaya, vicārayati, vi-√/ci, vi-√/cint, vitakṣita,
 viniścaya, vibhāga, vibhāvita, vedha, sam-√/hṛ
 簡擇二相 dvi-lakṣaṇa-parikṣaṇa
 簡擇力 pratisamkhyā-bala, pratisamkhyā
 簡擇四諦 satya-parikṣā
 簡擇法 dharma-pravacaya
 簡擇品類 parikṣā-prakāra
 簡擇爲先 pratisamkhyā-pūrvakatva

簪 $\frac{2762}{8-26558}$ kaṅkata

⁸簪法 kaṅkata-pratisamyukta

簾 $\frac{2763}{8-26560}$ vaṃśa, vallakī

¹¹簾笛 vaṃśa, veṇu

13

簞 $\frac{2764}{8-26607}$ dharanī

籬 $\frac{2765}{8-26609}$

⁷籬却 √/vah

¹⁴籬箕 sūrpa, śūrpa*

¹⁸籬屨 √/vah

¹⁹籬囀句° pāvaka*

簾 $\frac{2766}{8-26616}$ kaṭa*

¹⁴簾幔帷帳 kaṭa

簾幔帷障 kaṭa

簾障隔 cakkaliya

14

籌 $\frac{2767}{8-26675}$ śalākā, kalāpa, tūli, tūli, vartikā,
kaṭhikā

⁹籌食 śalākā-bhakta

¹²籌量 √/tul, pari-√/tul, vicārita; anumāna, abhi-
sam-√/kṣip, gaṇanā*, citta, √/jñā, parikṣetha,
paritulana, pramāṇi-√/kṛ, mitvā*, mīmāṃsā*,
vicāraṇā, vicintita

籌量分別 paritulana

籌量訖 samjāpa

¹⁸籌檯 śalākāvṛtti

籍 $\frac{2768}{8-26676}$ 籍 lekhyā

15

籬 $\frac{2769}{8-26693}$ vetra

16

籬 $\frac{2770}{8-26752}$ 籬 pañjara

¹⁷籬繁 pañjara

¹⁸籬檯 pañjara

籬 $\frac{2771}{8-26803}$ bhitti

RAD. 米 119

米 $\frac{2772}{8-26832}$ śali, kulmāṣa, taṇḍula, kṛsara*,
dhānya*

⁵米汁 maṇḍa

⁶米有糠 tuṣi-taṇḍula

⁷米豆麻麥等 tila-taṇḍulādi

⁸米果甘蔗酒 maireya

米泔 ācāma

米泔汁 taṇḍulōdaka

¹⁰米酒 surā

¹¹米堆 kulmāṣa-piṇḍaka

米袋 kulmāṣa-piṇḍaka

¹⁴米膏 kulmāṣa

¹⁵米穀 dhānya

米麪 yava*

4

粉 $\frac{2773}{8-26872}$ 粉 cūrṇa, cūrṇaka, rajas; ā-
√/likh

119 米 (4-8) 粉粒秣粗粘粟粥粧粮梗精

- ⁹粉面 cūrṇakena mukhaṃ ocūrṇeti
¹²粉畫 ā-√likh, √likh
¹³粉塗面 mukha-cūrṇaka-pratisaṃyukta
 粉碎 viśiryate, cūrṇi-/kṛ*

- ⁶梗米 śāli, taṇḍula, kṛsara
 梗米飯 śāly-odana
¹⁵梗稻 śāli
 梗稻味 śāli-rasa

5

粒 $\frac{2774}{8-26884}$ pulāka

秣 $\frac{2775}{8-26897}$ lālā

粗 $\frac{2776}{8-26898}$ (see under 麤 4328)
 sthūla, pariṇāha, karkaśatva, pa-
 ruṣa, viṣkambha

- ⁷粗言 pārūṣya
⁹粗俗 karkaśa
¹⁰粗修 audārikatā
¹³粗罪 sthūlātyaya
¹⁵粗暴 karkasa, karkaśa*
¹⁶粗糖 phāṇita

粘 $\frac{2777}{8-26901}$ picchila

6

粟 $\frac{2778}{8-26922}$ priyaṅgu, māṣa, yava*

- ¹²粟散王 koṣa-rāja, pradeśa-rāja
¹³粟稗 kodrava
 粟稗等子 kola-kulattha-tilakala

粥 $\frac{2779}{8-26938}$ peya, peyā; odana*, peja, yavāgu,
 yavāguya, yavāgū*

- ⁸粥法 yavāgu-pratisaṃyukta

粧 $\frac{2780}{8-26945}$

- ¹⁴粧像者 mauṣṭika
 粧筋 khacita, arcita
¹⁵粧樣 kṛtrima

7

粮 $\frac{2781}{8-26952}$ See 糧 2790

梗 $\frac{2782}{8-26967}$

精 $\frac{2783}{8-26997}$ 精 śukra; ojas; tāraḥ; akṣi,
 aśuci, praṇita, bija*, rasa,
 śiva

- ²精力 bala-vyūha
⁵精石 abhraka
⁶精光 ojas
 精好 nipuṇa
 精血 śukra-śoṇita, śukra, śukla, śoṇita
 精血大種 śukra-śoṇita-mahābhūta
⁷精妙 sāra
 精妙性 praṇita
⁸精乳 pīyūṣa, kṣīra*
 精舍 vihāra, ārāma, upāśraya, pariveṇa, prāsāda
 精舍齊堂 vihāra
⁹精思閑定 pratisaṃlayana
¹⁰精氣 ojas, śukra-śoṇitā
 精純 sāra

- ¹²精進 vīrya, vyāyāma, abhiyukta; anuyukta, ārab-
 dha-vīrya, utsāha, utsāha*, utsāhin, udyukta,
 udyogam ā-√pad, kalyāṇaka, dhairya, nirata,
 parākrama, pra-√yuj, prayoga, vīra, vīryatā, vīr-
 yam ā-√rabh*, vīryavat, vīryārambha, vyāyacchi-
 ta, śūra, śauṭīryavat

- 精進力 vīrya-bala, bala-vyūha
 精進力三摩地^o bala-vyūho nāma samādhiḥ
 精進已 ārabdha-vīrya
 精進不退 avivarta-vīrya
 精進不隨他教 anupadiṣṭa-vīrya
 精進行 tapasvīn
 精進事 vīryārambha-vastu*
 精進…奉行 yogam ā-√pad
 精進波羅蜜^o vīrya-pāramitā
 精進波羅蜜多^o vīrya-pāramitā
 精進波羅蜜滿足^o vīrya-pāramitā-paripūri*
 精進勇猛 vīryavat
 精進勇猛不退 avivarta-vīrya
 精進相應 vīrya-saṃprayoga
 精進軍 vīra-sena
 精進修行 anuyukta
 精進根 vīryēndriya
 精進起 ārabdha-vīrya
 精進堅牢 dṛḍha-vīryatā

- 精進第一 vīryavat
 精進喜 vīra-nandin
 精進減 vīrya-parihāṇi
 精進無退轉 avivarta-vīrya
 精進發起 ārabdha-vīrya
 精進等覺支 vīrya-saṃbodhyaṅga*
 精進菩提分^o vīrya-saṃbodhyaṅga
 精進經行 caṅkramābhīrūḍha
 精進幢 śūra-dhvaja
 精進熾然 uttapta-vīryatā
 精進覺 vīrya-bodhyaṅga
 精進覺支 vīrya-saṃbodhyaṅga
¹³精勤 abhiyukta, abhiyoga, vīrya, vyāyāma; anu-
 yukta, abhiyoga-klama, ārabdha-vīrya, uddhura,
 udyoga, nirbandhin, pragāḍha, pra-√yat, pra-
 yatna, prayukta, pra-√vṛt, yatna, yogam āpat-
 tavyam, vy-ā-√yam*
 精勤不虛身語意業 amogha-kāya-vāg-manas-
 karmāntābhiyukta
 精勤不懈 vīra, śūra
 精勤方便 prayoga
 精勤思慕 autsukya
 精勤修習 abhiyukta, prayukta, pra-√yuj, yoga,
 yogam √kr
 精勤修學 pra-√yuj, vy-ā-√yam; √ghaṭ, tejo-
 grasta, pary-avāp(√āp), yogam ā-√pad, śikṣa-
 māṇa, śikṣā-karaṇīya
 精勤常修習 abhiyoga
 精勤研究 yoga
 精勤處 abhiyoga-klamādhiṣṭhāna
 精勤造作 samārabdha
 精勤勝進 viśeṣārthin
 精勤無懈 anuyukta
 精勤策勵 vīryārambha
 精勤進 ārabdha-vīrya
¹⁵精熟 supariniṣṭhita
¹⁷精慤 vīryārambha, samayācārikā, abhiyoga-ka-
 mādhīṣṭhāna
²⁰精蠶 dhiṣṇya

10

糖 $\frac{2784}{8-27070}$ 糖 guḍa, khaṇḍa, gauḍa, lāja,
 śarkarā

- ¹¹糖清 khaṇḍa
¹⁴糖蜜 phāṇita, śarkarā
¹⁷糖霜 phāṇita

糜 $\frac{2785}{8-27097}$ kulmāṣa, pūpa, yavāgū*

- ¹²糜粥 odana-kulmāṣa, kulmāṣa
¹³糜飯 odana-kulmāṣa
 糜飯長養 odana-kulmāṣōpacita
 糜飯等食之所增長 odana-kulmāṣōpacita

糝 $\frac{2786}{8-27101}$

- 糝^o saṃ
¹¹糝受多^o samanta*
 糝受多沒歎喃^o samanta-buddhānām*
¹²糝補苴比毖娑囉囉囉惹耶^o saṃpuṣpita-sālēnd-
 ra-rājāya
¹⁴糝滿多^o samanta*
¹⁶糝藐鉢囉底半囊喃^o samyak-pratipannānām
 糝藐誑毖喃^o samyak-gatānām
 糝藐糝母歎耶^o samyak-sambuddhāya
 糝藐糝母歎俱胝喃^o samyak-sambuddha-koṭinām

糞 $\frac{2787}{8-27102}$ puriṣa, miḍha; amedhya, uccāra,
 gūtha, paṅka, pāṣi, pāṣi, laḍḍi,
 lepa, varcas, viṣṭhā, śakṛt, saṃkāra

- ³糞丸 gūtha-mṛttikā
 糞土 paṅka
 糞山 miḍham-giri
⁴糞中蟲 viṣṭhi-kṛmi
⁵糞田 anūpa
⁷糞坑 varcas-kūpa
 糞尿蟲 nyaṅkuṭā
⁹糞尿 uccāra
¹¹糞掃 pāṃsu, pāṃśu, saṃkāra
 糞掃衣 pāṃsu-kūla, pāṃsu-kūlam civarānām,
 pāṃsu-kūlika, pāṃśu-kūla, pāṃśu-kūlika
 糞掃衣比丘^o pāṃsu-kūlika bhikṣuḥ
¹⁴糞聚 saṃkāra-kūṭa
¹⁶糞穢 uccāra, puriṣa, amedhya; aśuci, aśuci-saṃ-
 kāra-dhāna, uccāra-prasrāva, gūtha-kaṭhilla, mi-
 ḍha, saṃkāra-pūti-dhāna, saṃkāra
 糞穢戒 niṣṭhā-vrata, viṣṭhā-vrata*
 糞穢瓶 miḍha-ghaṭa
 糞蟲 viṣṭhi-kṛmi

糟 $\frac{2788}{8-27104}$

- ¹⁷糟糠 kaṣaṭa

糠 $\frac{2769}{8-27105}$ tuṣa, tuṣin, tuṣi, kaṇa, busa

⁵糠汁 pāyasa

⁶糠米 tuṣi-taṇḍula

⁸糠所裹 tuṣāvanaddha

¹⁴糠裹 tuṣāvanaddha

糠裹米 tuṣa

_____ 12 _____

糧 $\frac{2790}{8-27132}$ **粮** adana

⁹糧食 pathy-adana, pathyādana, āmiṣa

_____ 13 _____

糴 $\frac{2791}{8-27150}$ tuṣa, phalgu, mala

RAD. 糸 120

糸 $\frac{2792}{8-27221}$ (see under 絲 2626)
paṭa-sūtra, paṭṭa-sūtra

¹⁵糸線 sūtra

3

約 $\frac{2793}{8-27242}$ **約** adhikṛtya, prati, -tas; yoga, samaya; adhikṛtyōktam, abhisamdhāya, abhisamdhī, ārabhya, upādāya, niyama, niyama, bheda, mātra, vyavasthāpita, samdhāya

²約入說物 āyatana-dravya

⁶約地 bhūmitas, bhūmi-bheda

約地有差別 bhūmitaḥ...viśeṣaḥ

約地離染 bhūmi-vairāgya-bheda

約多時 prakarṣika

約多義 bāhulika

約有所緣 sālambana-niyama

約有境界 sālambana-niyama [ktam

約此傳傳故說此言 pāramparyam abhisamdhāyō-

約自相續...爲...所緣 svāsāmtānikālanbanatas

⁷約位 avasthāṃ prati, āvasthika

約...作此說 abhisamdhāyaitad uktam

約成彼 tad-yogāt

約...決定 niyama

約言 upādāyārtha, upādāya

⁸約刹那^o kṣaṇa-niyama, kṣaṇika

約性 svabhāvatas

約所緣 ālambanatas, ālambana-niyama

約所緣...隨增義 ālambanato 'nuśerate

約果報 phalatas

約法相 lākṣaṇika

約物 dravyatas

⁹約勅 codayati

約...故有此言 abhisamdhī-vacana

約...相 lakṣaṇatas

約相應 sāmbandhika

約相續 samtānatas

¹⁰約能增益食說 upacayāhārābhisamdhī-vacana

¹¹約欲界說 kāma-dhātva-bhisamdhī-vacana

約處 āyatanatas, sthānāntara-bheda

約處性離欲根差別 sthānāntara-gotra-vairāgyē-ndriya-bheda

約處種性離染根 sthānāntara-gotra-vairāgyēndriya-bheda

約通義 sāmānyena, aviśeṣeṇa

¹²約勝義 prādhānika

約勝說 viśeṣatas

約異熟 vipākam prati

¹³約義 arthatas; upādāyārtha

約...義 upādāyārtha

¹⁴約實物 dravyatas

約...說 adhikṛtya...etad uktam, adhikṛtyōktam, abhisamdhāyōktam, abhisamdhī-vacana, samdhāyōktam

約...說如此 adhikṛtyaivam uktam

約...說此言 samdhāyōktam

約...說言 adhikṛtyōktam

¹⁶約臨緒那等辯...量差別^o yojana-pramāṇena... uktāni

約餘觸及餘身識密意說 anya-spraṣṭavya-kāya-vijñānābhisamdhī-vacana

¹⁹約邊量 parimānatas

²⁰約譬喻 upamāna-mātreṇa

紅 $\frac{2794}{8-27243}$ rakta, lohita; kusumbha, kusumbha-varṇa, tāmra, mañjiṣṭhā, māñ-

jiṣṭha, surakta

³紅土子 gairikā

⁵紅仙衣 rakta-patāmsukōttariya⁶紅光 indra-gopaka

紅色 rakta, lohita, ātāmra, mañjiṣṭha, mārtaṇḍa-saṃnibhā

紅色花 kuraṇṭa

紅衣家 tāmra-śāṭiya

⁸紅炎帝幢王 indra-ketu-dhvaja-rāja

紅炎幢王 indra-ketu-dhvaja-rāja

紅花 kusumbha, kuṅkuma

⁹紅風 māruta¹⁰紅真珠 lohita-muktā

紅真珠瓔珞 lohita-muktā-hāra

¹¹紅紫 mañjiṣṭha¹⁴紅銅 ātāmra¹⁵紅潤 rakta

紅蓮 padma

紅蓮那落迦^o padma

紅蓮花 padma, śata-pattra

紅蓮華 padma

紅蓮華寶 padma-rāga

紅鴉鵲 padma-rāga

¹⁹紅羅 kṛmi-varṇā²⁰紅寶石 kuruvinda²⁴紅鹽 saindhava**紇** $\frac{2795}{8-27246}$ ²紇力^o hriḥ*⁷紇利^o hriḥ*紇利瑟^o hris*⁸紇林^o hriṃ*¹⁰紇哩^o hriḥ紇哩字^o hriḥ-kāra紇哩捺^o hṛd紇哩捺曳^o hṛdaye紇哩捺野摩葛哩沙野^o hṛdayam ākarṣaya紇哩捺煬^o hṛdayaṃ紇哩喃^o hṛdayaṃ紇哩瑟^o hris*紇喇那曳^o hṛdaye紇喇娜闍^o hṛdayaṃ¹¹紇梨^o hriḥ*紇陵^o jrīṃ**級** $\frac{2796}{8-27258}$ See **級** 2801**素** $\frac{2797}{8-27261}$ ¹³素亂 tandri**納** $\frac{2798}{8-27264}$ **納** pratiṣ(√iṣ)⁸納受 prati-√grah, pratigṛhita, pari-√bhuj, prati-labhamāna, pratiṣ(√iṣ)¹⁰納哩藥底^o durgati*

納哲 sāketa

¹¹納莫 namo*¹⁵納慕^o namo***純** $\frac{2799}{8-27277}$ ekānta, ekānte, eva, kevala, kevalam, vara¹純一 ekānta, ekāntam, ekānte, eka-ghana, kevala

純一無雜 kevala, niṣkevala, asaṃkīrṇa

純一圓滿 asaṃkīrṇa

³純大苦聚 kevalasya mahato duḥkha-skandhasya

純大苦聚爲後果故 kevalaṃ duḥkha-skandhāvasāna-phalatvāt

純大苦蘊 kevalasya mahato duḥkha-skandhasya,

kevalo duḥkha-skandhaḥ, kevalaṃ saṃduḥkham

⁵純白 paryavadāna, śukla, ekānta-śukla*

純白玉 sphaṭika

純白業 śuklasya karmaṇaḥ

⁶純有真實 śraddhā-sāra⁷純言 eva-śabda

純車渠 musāra-gaiva

⁸純乳微妙乳 sarpis

純直 ṛju

純虎珀 aśma-garbha

純金 suvarṇa

純金…網 suvarṇa-jāla

純陀^o cunda純陁^o cunda⁹純厚 ghana-rasa

純珊瑚 lohita-muktā

¹⁰純琉璃^o vaidūrya¹¹純淑 gautama

純淨 peśala, prasanna

純清淨 pariśuddha

¹²純黃金 suvarṇa

純善 ekānta-kuśala, kuśala, kalyāṇatā, kṛta

純善時 kṛta-yuga

純黑 kṛṣṇa, karma kṛṣṇam, śuddhaka-kālaka,

120 糸 (4-5) 純紙級紛素紡索紫紬累細

śuddha-kāḍa, śuddha-kālaka

純黑羊毛 śuddha-kālakānām eḍaka-romnām

純黑羶羊毛 śuddha-kālakānām eḍaka-lomānām

¹³純極 kevala

¹⁴純銀 rūpya

¹⁵純熟 paripakva, vānti-kṛta

紙 $\frac{2800}{8-27293}$ pustaka*, pattra*, lekha-pattra*

級 $\frac{2801}{8-27294}$ 級 pariṣaṅḍa, phalaka

紛 $\frac{2802}{8-27295}$ 紛 piñjita

¹⁰紛紛而降 samstṛtam abhūt

¹³紛亂 vikṣepa, vyākula

紛亂之聲 kolāhala

¹⁵紛彈° dhuta

¹⁸紛擾 ākula, bhaṅḍana, samvega

素 $\frac{2803}{8-27300}$ avadāta, śveta, sita; bhājana

⁶素衣 śveta-vastra

⁸素恒纜° sūtra

素恒纜藏° sūtra-piṭaka

素服 avadāta-vastra

素泣謎羅香° sūkṣmailā-gandha

⁹素食 haviṣyāhāra

¹²素喇多薩° suratas*

¹⁴素誡哆° sugata*

¹⁵素摩° somā*

素魯揭群城° śrughnā

¹⁶素觀波° stūpa

¹⁸素嚕° sru*

素嚕哆半囊喃° srotāpannānām

¹⁹素嚕日囉唎他° suvajrārtha*

²¹素藥哆地鉢帝° sugatādhigate*

²³素鹹蕩儼° sugandhāngi

紡 $\frac{2804}{8-27305}$ vihata, √kṛt*, tantu-karaṇa*

¹⁷紡纜 sūtram kartayitvā, kartanā

紡纜人 picu-kārikā

紡纜法 kartanā-pratisaṃyukta

索 $\frac{2805}{8-27306}$ pāśa, rajju; paryeṣṭi, √yāc; arthika, arthin, kāṅkṣa, baḍiśa, yācita,

varatrā, vijñāpana, vijñāpeti, śṛṅkhala*, śṛṅkha-
lika*, śṛṅkalā, sūtra

索° sa, saḥ*

⁵索出 niṣkarṣayati

索叱部多衆° sākṣi-bhūtāsi

⁸索法 pāśa-graha

⁹索美 praṇīta-vijñāpana

索食 āhārārthin, odanaṃ vijñāpeti

¹²索結 kleśa

索訶° saḥā

索訶主° saḥā-pati

索訶界主° saḥā-pati

¹⁹索繩 rajju

5

紫 $\frac{2806}{8-27337}$

⁵紫白冬 mātuluṅga

紫白冬青子 mātuluṅga

⁶紫色 lākṣā, śyāma

⁸紫金 kāñcana, jambū-nada, jāmbū-nada, jāmbū-
nada-suvarṇa, suvarṇa

紫金色 suvarṇa-varṇa

紫金柱 rakta-suvarṇa-stambha*

紫金爲 suvarṇamaya

¹⁴紫綠色 priyaṅgu-varṇa-śyāma

¹⁶紫磨金 kāñcana

紫磨金色 kāñcana-varṇa, jāmbū-nada-prabhāsa

²⁰紫礦 lākṣā

紫礦汁 lākṣā-rasa

紫礦花 pāruṣaka

紬 $\frac{2807}{8-27338}$

¹⁵紬緞 paṭṭaka

紬緞水漣 mocana-paṭṭaka

累 $\frac{2808}{8-27343}$ saṃ-√ci*, rāśi-kṛta*

⁷累足 pāda-karṣaṇa, pādasyōpari pādam ā-√dhā

¹¹累教 parīndanā

累脚 pāde pādam ādhāya

細 $\frac{2809}{8-27344}$ sūkṣma, kṛśa; acchatva, atikṛśa,
atinica, anaudārika, anyatara, iṣat,

tanu*, viśāta, ślakṣṇa, sukhuma, sūkṣmatā, sau-

²細入麤 sūkṣmōdārānugama

⁴細分別 parikalpita

lākṣmya

細分別分開之 sūkṣmam...bhidyamānāḥ
 細分析 sūkṣmam...bhidyamānāḥ
 細心 vicāra, citta-sūkṣmatā*
 5 細布 dukūla, duṣya
 細末香 cūrṇa
 細民 śūdra
 6 細汗蟲 sveda-jantuka, saṃsveda-jantuka*
 細汚蟲 saṃsveda-jantuka
 細汚蟲嬰兒等 bālaka-saṃsveda-jantukādi
 細色 iṣad-rūpa
 細衣 sukhuma-civara, sūkṣma-civara*
 7 細作 ocoraka, caṇḍāyus, caura*, gūḍha-cāra*
 細妙 praṇīta
 細妙衣服 paṭṭa-vastra
 細身 sūkṣma-śarīra*
 8 細性 sūkṣmatā
 細…果 sūkṣma-phala
 細法事 kalpa
 細物 sūkṣma
 9 細思惟稠林 susūkṣma-cintā-paramārtha-gahvara
 細味 abhisamkṣepa
 細流 praśravaṇa, prasravaṇa*
 細相 sūkṣma-nimitta, liṅga
 細相戲論 sūkṣma-nimitta-prapañca
 細軌 kalpa
 細食 sūkṣma āhāraḥ
 10 細真實 sūkṣma-tattva
 11 細商量 sampradhārya
 細疏 pañjikā
 細軟 mṛdu, ślakṣṇa; mṛdu-taruṇa, viśada, sūkṣma,
 sūkṣma-ślakṣṇa, saukumārya
 細軟衣 sūkṣma-vastra
 12 細視 ardha-nimilita
 13 細微 sūkṣma, saukṣmya
 細滑 ślakṣṇa, ślakṣṇatva, sūkṣma-ślakṣṇa, sūkṣ-
 ma; licchavi
 細罪無體 kṣudrānukṣudrāpatty-abhāva
 細腰鼓 paṇava
 14 細種 vaṇikā
 細綿衣 kācalindika*
 細說 vipañcita
 細輕 sūkṣma, sukhuma
 細輕衣 sūkṣma-civara
 16 細輓 sūkṣma
 17 細聲 sūkṣma-śabda
 18 細蟲 jantuka
 細鵝相紋毼 haṃsa-lakṣaṇa-paṭa
 19 細羅° sela

20 細籌 kaṭhikā
 細麵 cūrṇa
 23 細褊 kalāpaka
 26 細毼 karpāsa-picu, ūrṇā-kṣauma, koṭambaka,
 goṇikā

紵 $\frac{2810}{8-27345}$

10 紵姿° vatsa

紵 $\frac{2811}{8-27353}$

5 紵布 daukūlaka

紹 $\frac{2812}{8-27361}$ anugata, anupaccheda, sādharmaṇa

3 紹三寶種 triratna-vaṃśānupaccheda

12 紹隆 parākrama

22 紹灑頂位 mūrdhābhiṣikta

紺 $\frac{2813}{8-27362}$ nīla, abhinīla

6 紺色 abhinīla

紺色寶 musāra-gaiva

9 紺青 nīla, abhinīla

紺青目相 abhinīla-netratā

紺青色 nīla, abhinīla

紺青眼 abhinīla-netra*

10 紺容夫人 śyāmāvati

紺馬寶 aśva-ratna

11 紺眼相 abhinīla-netratā

14 紺琉璃摩尼° nīla-vaiddūrya-maṇi

紺琉璃髮° nīla-keśa

15 紺髮 nīla-keśa, keśa

18 紺顏 śyāmāka

24 紺艷 abhinīla

絕 $\frac{2814}{8-27371}$

13 絕絹之衣 aparāntaka

終 $\frac{2815}{8-27372}$ 終 anta, paryavasāna, √kṣi,
 maraṇa; agra, atyaya*,

antarā, avara, avasāna, carama, nikṣepa, nidhana,
 nivṛtti, niṣṭhā, paryanta*, paścima, pṛṣṭha, mara-
 ṇāvasthā, vyaparopayati, sarvaśas

4 終不… na jātu

終不忘念 asaṃmoṣa-dharman

終不非時脇著床 na tv akāle pārśvam anuprayac-
chati mañice

終不重犯 punar-anadhyaçāra

終不捨 utsōdhavya

終不然 na...jātūpapadyate

⁷終別離 viprayogānta

終沒 cyuta, √mṛ

終沒若生 cyutōpapanna

終身 yāvaj-jīvam

⁸終始 ādy-anta

¹¹終竟 atyanta

¹²終無所來 anāyūha

終無悔 anumodayati

終無斷盡 anupaccheda

¹³終滅 nivṛtti

¹⁴終盡 nivṛtti, cheda

¹⁷終謝 nivṛtti

¹⁸終歸 paryavasāna

絃 $\frac{2816}{8-27373}$ (see under 弦 1092)
tantri, tūrya

¹⁴絃管俱行聲 vāditra-sahagata

經 $\frac{2817}{8-27392}$ See 經 2830

6

紐 $\frac{2818}{8-27394}$

¹¹紐婆° nimba

紐婆子°° nimba, nimba-phala*

紐婆種子°° nimba-bija

結 $\frac{2819}{8-27398}$ bandha, samyoga, samyojana,
grantha; nigamana*; anubandha,
ābaddha, ā-√bhuj, utpatti, kleśa, granthayati,
granthi, granthita, dhārayati, paribaddha, prati-
sam-√dhā, pratisam̐dhi, baddha, vidhāna, sam-
yoga-dravya, samyojana-prasaṅga, sam̐dhi, sam-
prayojana, sambandha*

³結大印 mahā-mudrā-bandha

結子 khakkhala

⁴結不現 nirgranthi

⁵結加趺坐 niśidati paryāṅkam ābhujya, paryāṅka

結生 pratisam̐dhi, pratisam̐dhi-bandha, prati-sam-
√dhā, sam̐dhi, sam̐dhiṃ √bandh, upapanna

結生心 sam̐dhi-citta

結生利那°° pratisam̐dhi-kṣaṇa

結生相續 pratisam̐dhi, pratisam̐dhi-bandha

結生愛欲名受生愛欲 pratisam̐dhi-bandha-cchanda

結生縛 pratisam̐dhi-bandha

結生識 sam̐dhi-citta, vijñāna-bija

結生蘊 sam̐dhi-skandha

⁶結印 √bandh

結印儀 mudrā-bandha

⁷結作鬘 āraṅgaṇa-dāmā

結成 √bandh, suracita

結戒 śikṣā-padaṃ prajñāpayati, śīla-dhāraṇa*,
śīla-samādāna*

⁸結使 samyojana, anuśaya, kleśa; kleśa-samudā-
cāra, cittasyōpakleśaḥ, tīvra-paryavasthāna, pary-
avasthāna, paryavasthita-cetas, paryutthāna, ban-
dbana

結使煩惱 anuśaya, paryutthāna

結呪 mantraiḥ pariḥptaḥ

結金剛部秘密羯磨印°° vajra-kula-guhya-karma-
mudrā-bandha

⁹結垢 malina

結怨 vairānubandha, vaira

結怨讐 vaira-kara

結恨 vairānubandha, vaira

結恨在心 anuśaya-baddha

結界 simā-bandha, simā

結所克印 tarjanya tarjayitavyā

結茅爲衣 darbha-civara, darbha-cira*

結要 samvidhāya

¹⁰結拳 muṣṭi-bandha

結病 bandhana-vyādhi*

¹¹結唯 samyojana*

結…堅固拳 dṛḍhi-kṛtya

結婚 sambandham √kṛ

結婚姻 āvāha-vivāha, sambandham √kṛ

¹²結喉 kaṅṭha-maṇi

結尋 samyoga-ja-vitarka

結華鬘 utpalāni granthayitvā, mālyōpahāra

結跏 paryāṅka

結跏坐 paryāṅka-baddha

結跏趺 paryāṅkam ā-√bhuj

結跏趺坐 paryāṅkam ā-√bhuj, paryāṅka; nyasīdat

paryāṅkam ābhujya, paryāṅka-nibandha-niṣadyā,

paryāṅka-baddha, paryāṅkam ābhujyōpaviśati,

paryāṅkam √bandh, svastika-pariyāṅka

結跏趺坐繫念思惟 paryāṅka-nibandha-niṣadyā

結集 saṃgīti; naya-saṃgīti, piṇḍī-√kṛ, racanā,

saṃhita, samagra, samāja, samāyukta

結集者 saṃgīti-kāra

- ¹³結業生身 bandhana-karma-ja-kāya*
 結業肉身 bandhana-karma-ja-māṃṣa-kāya*
 結義 saṃyojana-prasaṅga
 結過 upanāha
 結過及暹惱 upanāha-vihimsana
¹⁴結實 phalaṃ dadhāti, phalāni prādurbhavanti,
 phalōtpatti
 結慢 baddha-māna
 結聚 saṃyojana-nikāya
¹⁵結儀 bandha
 結髮 jaṭā, jaṭila*, śikhā-bandha
 結髮梵志^o jaṭila-brahma-cārin*
¹⁶結礙 upanibaddha
 結縛 bandha, saṃyoga, saṃyojana-bandhana;
 kleśa, grantha, granthi-bandhita, nibandha,
 nibandhani*, √bandh, saṃprayoga
 結縛隨眠小惑倒起惑 saṃyojana-bandhanānuśa-
 yōpakleśa-paryavasthāna
 結縛隨眠染汚倒起差別 saṃyojana-bandhanānuśa-
 yōpakleśa-paryavasthāna-bheda
 結縛隨眠煩惱纏義差別 saṃyojana-bandhanā-
 nuśayōpakleśa-paryavasthāna-bheda
 結髻 śikhā-bandha
¹⁷結縷 sūtra-maṇikā
¹⁸結繩 granthi
 結繫 saṃyojana
 結類 saṃyoga-vastu
²¹結髮 mālyāropaṇa, utpala-granthikā, granthayati
 結髮法 utpala-granthikā-pratisamyukta
 結髮師 mālā-kāra

絕 $\frac{2820}{8-27407}$ **絕** cheda, vyucchinna, nis-;
 apagata, alpa, ava-√śt, uc-
 chinna, utsṛṣṭavat, chinna, vinivartayati, vimukha,
 samuccheda

- ⁷絕希望 nirāmiṣa-citta
 絕言道 niṣprapañca
⁸絕於五欲 viśaya-vimukha
¹¹絕望 avasādam āpadyate
¹²絕無 apagata
 絕無繼嗣 aputra
 絕衆影像 nirābhāsa
¹³絕過 adhika
¹⁶絕諸戲論 tarkāpagata
¹⁷絕戲論道 chinna-prapañca-bhava-netrika
 絕聲 alpa-śabda
¹⁸絕斷 uc-√chid
¹⁹絕邊廣川 maru

綉 $\frac{2821}{8-27420}$ See **袴** 3367

絡 $\frac{2822}{8-27426}$ avasakta

- ¹²絡腋 mekhala, yajñōpavīta
¹⁹絡繩 raśmi

給 $\frac{2823}{8-27432}$ anupradāna, anudatta, anupradā-
 pita, deya, piṇḍa-da, kelāyitavya

- ⁵給仕 upasthāyaka
⁸給事 upasthāyaka, upasthāyika
 給事弟子 upasthāyaka
 給使 upasthāna, upasthāna-paricaryā, karma-kā-
 ra-pauruṣeya, dautya
 給使僮僕 paricaryā
 給侍 upasthāna, paricaryā; upacāra, upasthāna-
 paricaryā, upasthāyaka, kiṃ-karaṇiyatā, paricā-
 raka, ramita, saṃyoga
 給呢 pra-√yam
 給孤 anātha-piṇḍa-da
 給孤長者女得度因緣經 sumāgadhāvadāna*
 給孤獨 anātha-piṇḍa-da, anātha-piṇḍika
 給孤獨長者 anātha-piṇḍika
 給孤獨食 anātha-piṇḍa-da
 給孤獨園 anātha-piṇḍa-dasyārāmaḥ
⁹給信 prativedayasva
 給施 √dā, upasamhāra, sam-vi-√bhaj; upa-sam-
 √hr*, -da, piṇḍakam anu-pra-√yam, sam-
 vibhāga-kriyā, samprārpaṇa
 給施所須 upakaraṇōpasamhāraṃ √kr
 給施醫藥 bhaiśajya-da

¹⁴給與 pratipādayati, upanāmayati, upasamhar-
 tavya, yogōdvahana*

¹⁷給濟 yogōdvahana

絮 $\frac{2824}{8-27443}$ karpāsa*, picu*

¹⁵絮褥 eraka

統 $\frac{2825}{8-27447}$ rājya, rājya-kara*, ājñāpita, īśvara*

- ⁵統正法王位 dharmeṇa rājyaṃ prāpsyate
⁸統制 vyupaśama
¹¹統御四天下 catur-dvīpēśvara
¹⁴統領 pratiṣṭhita, paribhukta
 統領國土 rājya-pratiṣṭhita
²¹統攝 īśvara, samāyukta

絲 $\frac{2826}{8-27448}$ (see under 糸 2792)
sūtra, paṭa-sūtra, paṭṭa-sūtra, vṛnta,
guṇa*, tantu*

¹⁵絲線 sūtra

¹⁷絲縷 sūtra

7

條 $\frac{2827}{8-27465}$ See **縷** 2868

絹 $\frac{2828}{8-27470}$ kauśeya, paṭṭa; aṃśuka, kiṭa-ja*,
kauśeyaka, netra, paṭa, paṭṭaka

⁵絹疋 paṭṭa

⁶絹衣 kauśeyaka

¹²絹結帶 paṭṭa-dāman

絹結飄帶 avasakta-paṭa-dāma-kalāpa

¹⁹絹羅 aṃśuka, avaśyāya-paṭṭa

綆 $\frac{2829}{8-27489}$ rajju

經 $\frac{2830}{8-27508}$ **經** sūtra, sūtrānta, śāsana;
√vṛt, niṣ-√kram; ati-
√kram, atyayena, abhi-nir-√vṛt, āgama, uddeśa,
upa-√sthā, kaṅṭhōkti, kathā, grantha, deśana,
deśanā, dharma, dharma-paryāya, nirdeśa, parā-
vṛtta, parivṛtta, paryāya, pustaka, pravacana,
vacana*, vākya, vi-ṣṭhā(√sthā), supūrita, sūtra-
pada, sūtra-pāṭha

¹經一念中 eka-citta-kṣaṇa-lavana

²經七晝夜 sapta divasān

經十日 daśāha-paramam

³經三半月 tripakṣā...tribhiḥ pakṣaiḥ

經久 cira, cira-kālam

經久時 cireṇa, bahu-kāla

經久時所集 bahu-kāla-saṃvardhita

⁴經不相違 sūtrāvirodha

經不相應 utsūtra

經中 sūtre, yathā-sūtram, sūtrāgata, sūtrānta

經中生 saha-gata

經中有因有緣有發起次第 sahetu-sapratyaya-sani-
dāna-sūtra-krama

經中次第 sūtra-krama

經中次第有因有緣有緒 sahetu-sapratyaya-sanidā-
na-sūtra-krama

經中所標 sūtrōddiṣṭa

經中略說 sūtrōddiṣṭa

經中說 uktaḥ sūtre, sūtra-pāṭha

(經中)說此言 tathā hy uktam

經六月 ṣaḍbhir māsaiḥ

經文 grantha

經文句 sūtra-pada, sūtra-vāda

經王 sūtra-rāja

⁵經本 pustaka*

經正意 sūtrābhīprāya

經生 parivṛtta-janman, parivṛtta-janmāntara, pa-
rāvṛtta-janman, janmāntara

經生者 parivṛtta-janman

經生習 janmāntara-parivāsa

經...生聖 parāvṛtta-janmārya

經生(聖者) parāvṛtta-janman

⁶經多時 kālāntara, prakarṣa-yukta

經多時住 kālāntara-sthāvara

經行 caṅkrama, caṅkramati; anucaṅkramati, caṅ-
kramita, caṅkramya-yukta, pary-√at, bhrama,
vi-√kram

經行之處 caṅkrama

經行地 caṅkrama

經行地側 caṅkrama-koṭi

經行所 caṅkrama

經行林側 caṅkrama-koṭi

經行處 caṅkrama, caṅkramaṇa, caṅkrama-sthāna

經行處已成 kṛta-caṅkramaṇa

⁷經劫住^o kalpa-stha, kalpa-sthita

經劫數^o kalpa-sthita

經言 sūtra-vacana, sūtra-pada; tathōktam, vākya,
sūtra, sūtra-pāṭha, sūtre vacanāt

⁸經典 sūtra, sūtrānta; āgra-dharma, ārṣa, uddeśa,
kaiṭabha, grantha, dharma-paryāya, pustaka,
pustaka-karma-kṛta, pustaka-gata, mantra

經卷 pustaka, pusta, pustaka-gata, mahā-pusta

經受 anubhūta

經所違 utsūtra, sūtra-virodha*

經所說義 sūtrārtha

經於一月 māsam ekam nirantaram

經法 dharma; uddeśa, dharma-paryāya, paryāya,
sad-dharma, sūtrādi-dharma, sūtrānta

⁹經...律...論 sūtram...vinayaḥ...abhidharmah

經相違 sūtra-virodha, sūtram virudhyate, utsūtra

¹⁰經師 dharma-bhāṅaka

經書 śāstra, bhāṣya

經竝誦 padaśo dharmam vāceya

¹¹經堂 upasthāna-śālā, dharma-kuṭi

經堂窻 kuṭi-maha

經宿 √vas, vi-√vas

經略集 tippīṭaka

經部 sautrāntika; sūtrānta

經部宗 sautrāntika

經部者 sautrāntika

經部師 sautrāntika

經部諸師 sautrāntika

¹²經無相違失 sūtrāvirodha

經…無違害 yathōkta-sūtrāvirodha

經爲依 sūtra-pramāṇaka

經等正法 sūtrādibhir dharmaiḥ

經量 sūtrānta

經量部 sautrāntika*, samkrāntika*

¹³經意 sūtrābhīprāya, sūtrārtha, sūtra-vāda, abhi-prāya, abhisam̐dhi

經意趣 sūtrārtha-gati, abhisam̐dhi*

經義 sūtrārtha

經路 patha

經過 niṣ-√kram, gata, pratipanna, madhya-gata

經過不輪稅直 aśulkenātara-paṇyena

經過險難多諸賊盜 caura-kāntāra-madhyā-gata

經道 dharma-deśanā, sad-dharma

經頌言 gāthābhīdhāna

¹⁴經說 uktaḥ sūtre, sūtra-pada; tathōktam, niyate, vacana, sūtra, sūtra-pāṭha

經說是身惡行 kāya-duṣcarita-vacana, duṣcarita-vacana

¹⁵經彈指頃 acchaṭṭā-samghāta-mātrakam

經論 śāstra, śāstra-pada, ākhyāyikā

經趣 sūtrārtha-gati

¹⁶經歷 atyaya

經歷人間 janapada-caryāṃ √car

經歷人間城邑聚落 janapada-caryāṃ √car

經歷多年 aneka-vārṣika

經歷多時 kālāntareṇa

¹⁷經營 prayoga, vaṇijya, vyāpāra

經營遺務 vyāpāra

¹⁸經…證 sūtra經 $\frac{2831}{8-27516}$ sūtra繼 $\frac{2832}{8-27531}$ See 繼 2893統 $\frac{2833}{8-27533}$ See 續 2896綜 $\frac{2834}{8-27535}$ (see under 總 2879)¹²綜集 samagra綠 $\frac{2835}{8-27541}$ 綠 harita, śyāma, palāśa⁶綠色 kākāṇḍa-varṇa, harita-varṇa*, marakatō-pamā

綠色樹林 nila-nilāmbara-rāji

綠色寶 marakata

⁷綠豆 mudga

綠豆子 maudgalyāyana

綠豆挽取 maudgalyāyana

綠豆執取 maudgalyāyana

¹⁰綠粉 harita-rajās¹¹綠荳 mudga¹⁵綠鴉鶻 marakata綠 $\frac{2836}{8-27541}$ See 綠 2835維 $\frac{2837}{8-27568}$ koṇa, vidīś³維三錯的° visam̐jñāvati⁵維布的° vibhūti-gama

維末坻° vimala

維末樓° vimalānana

維石姿大° viśiṣṭa

⁷維伽班° vigavaṃ

維却班° vikṣobhaṃ

維那° karma-dāna*, udghoṣaka

維那剛° virāgaṃ

⁶維卓剛° vijaghaṃ

維波哈° vivāha

維波藍° vivaraṃ

維波羅° vivara

維波羅啞° vivarya

⁹維耶離° vaiśālī¹⁰維娑丹° visodaṃ

維娑羅° visara

維破伽丹° vibhaktam

維耆多書° vistara-lipi

維卻班° vikṣobhaṃ

¹¹維啞多啞丹° vyatyastam

維麻丹° vimadaṃ

¹²維提° vaidehī

維渴丹° vikhatam

¹³維跡部 eka-vyavahāra*¹⁴維滿多羅° vimantra¹⁵維摩° vimala-kirti

120 糸 (8) 維網網綴綵綺綿緇緊總練緒

維摩神^o vema-citrin
 維摩經^o vimalakīrti-nirdeśa
 維摩詰^o vimala-kīrti
 維摩詰所說經^o vimalakīrti-nirdeśa
 維摩詰經^o vimalakīrti-nirdeśa
 維摩羅^o vimalā
 維樓黎^o virūḍhaka*
 16 維獨羅南^o viturṇaṃ
 維衛^o vipaśyin*

網 $\frac{2838}{8-27576}$ pāśa, granthi, śikya

網 $\frac{2839}{8-27577}$ jāla; kupina, jālini, pañjara, pāśa, śikya

6 網光 jālini-prabha, raśmi-jāla
 8 網明 jālini-prabha
 網明童子 jāliniprabha-kumārabhūta*
 10 網捕人 vāgurika
 12 網帽 vyāmohana
 17 網縷 jālāvanaddha, jāla, jālin
 網縷指 jālāvanaddhānguli, jāla-pāṇi-pādāvanad-
 網縷指相 jālāvanaddhānguli [dhatā]
 19 網羅覆其上 jāla-saṃchanna

綴 $\frac{2840}{8-27579}$ bandhana, bandhana-vaddha

綵 $\frac{2841}{8-27580}$ citra, vicitra*, dāma

13 綵絹 pṛṅga, bṛṅga

綺 $\frac{2842}{8-27586}$ citra, caila

5 綺句 citra-pada
 6 綺字 citrākṣara
 7 綺靶 garbholika, garmoṭika*
 綺言 saṃbhinna-pralāpa, vipralāpa
 11 綺帶 paṭṭa-dāman
 13 綺細 pratyarpita
 14 綺幔 caila-vitāna
 綺語 saṃbhinna-pralāpa, abaddha, paiśunika
 綺語者 saṃbhinna-pralāpika
 綺飾 vyūha, √bhūṣ*
 綺飾文詞 citra-vyañjana

綿 $\frac{2843}{8-27592}$ tūla, picu; kaca, karpāsa*, kalāpa, kārpāsa, tūla-

paṭṭikā*, tūli
 8 綿花 vakkali
 綿花葉 tūla-picu
 13 綿絹 paṭṭaka*
 14 綿絮 tūla-picu
 15 綿褥 syandaraka
 22 綿囊 kauśeya

緇 $\frac{2844}{8-27600}$ śyāma*

6 緇衣 kāṣāya, kaṣāya*

緊 $\frac{2845}{8-27603}$ udīrṇa, dṛḍha-bandha*

緊^o kiṃṇ
 6 緊曲 kuḍmala
 7 緊那羅^o kiṃṇara
 緊那羅女^o kiṃṇarī
 緊那羅王^o kiṃṇara-rāja, kiṃṇarēndra, drumakīṃṇara-rāja
 緊那羅王請問經^o drumakīṃṇara-rāja-paripṛcchā
 緊那羅身^o kiṃṇara-rūpa
 緊那羅聲^o kiṃṇara-saṃgīti-ghoṣa
 緊那囉^o kiṃṇara
 緊那囉王^o kiṃṇarēndra
 8 緊叔迦^o kiṃśuka
 緊陀羅^o kiṃṇara*
 9 緊思 rudra
 緊迦羅^o kiṃkara
 緊迦囉^o kiṃkara, kaṅkara
 11 緊密 gāḍham, aśithiā*, ākula, kuḍmala, sakuḍmala, saṃhata*
 緊密合掌 sakuḍmalāñjati
 緊密相 nibandha
 緊捺洛^o kiṃṇara
 緊捺落^o kiṃṇara
 12 緊惡 rudra
 14 緊鼻哩拏^o kimpitena, kampitena, kimbilā*

總 $\frac{2846}{8-27620}$ See 總 2879

練 $\frac{2847}{8-27631}$ See 練 2857

緒 $\frac{2848}{8-27632}$ See 緒 2849

緒 ²⁸⁴⁹/₈₋₂₇₆₃₃ 緒 nidāna

線 ²⁸⁵⁰/₈₋₂₇₆₄₁ sūtra

⁶線衣 cīvara-karaṇa

¹²線絡腋 yajñōpavīta

¹³線經 sūtra

縣 ²⁸⁵¹/₈₋₂₇₆₄₄ See 綿 2843

緞 ²⁸⁵²/₈₋₂₇₆₄₆

¹⁵緞褥 syandaraka

緣 ²⁸⁵³/₈₋₂₇₆₅₆ 緣 pratyaya, pratīya, ālam-

bana, kāraṇa, nidāna; adhyālabana, anu-√cint, avadāna, ākārayati, ābhoga, ārabhya, ārambaṇa, ārambaṇi-√kṛ, ā-√lamb, ālamba, ālambanatva, ālambani-√kṛ, kārya, kāryatas, gocara, gocarāṇām viṣayaḥ, √grah, jāniyāt, tantra, dvāra, dhātu, nimitta, niśrita, patyaya, pariṣkāra, paryāya, paryeṣaṇā, pūrva-yoga, prakaraṇa, prati(√i), pratīya-samutpāda, pratyaya-bhāva, prasaṅga, ploti, lakṣyate, vijñātum, viṣaya, sabhāga-hetu, samaya, hetu, hetu-pratyaya

¹緣一事 ekaika-dravya-gocara

緣一物爲境 ekaika-dravya-gocara

緣一境 ekālabana

緣一覺 pratyeka-buddha, pratyeka-jñāna, praty-

緣一覺地 pratyekabuddha-bhūmi [eka

²緣了別 pratyayābhivyakti

緣二 dvayaṃ pratīya

緣二境 ubhayādhiṣṭhāna

緣人 pudgalālabana

緣入 anu-√gam

緣力 pratyaya-bala, pratyaya-sāmarthya, pratyaya

緣力所生 pratyaya-sāmarthya-sadbhāva

緣力起 pratyaya-sambhava

³緣三世 try-adhvālabana

緣上地 visabhāga-bhūmi-sarvatraga

緣上地爲境 ūrdhva-bhūmy-ālabana

緣下 adharālabanatva, adhara-gocara

緣下上 uttarādharma-gocara

緣下地爲境 adharālabanatva

緣下地對治道 adho-bhūmi-pratipakṣālabana

緣下有漏 sāsravādhara-gocara

緣下滅 adho-bhūmi-nirodhālabana

緣大梵^o mahā-brahmālabana

緣已生 pratīya-samutpanna

緣已生法 pratīya-samutpannā dharmāḥ

⁴緣不具 pratyaya-vaikalya

緣不淨 aśubhālabana

緣不淨相 aśubhālabana

緣內身聖見 svapratyātma-jñāna

緣六處 ṣaḍ-āyatana-pratyaya*

緣分明 pratyayābhivyakti

緣少淨 tan-mātra-śuddhy-ālabanatva

⁵緣他心爲境界心 para-citta-jñāna

緣他身 para-śarirālabana

緣他身爲境界 para-śarirālabana

緣四諦 catuḥ-satyālabana, satyālabana

緣外門起 bahir-mukha

緣未作事 akṛtālabana

緣生 pratīya-samutpāda, pratīya-samutpanna;

jāti-pratyaya*; abhinirvṛtti, pratīya, pratīyōtpāda, pratyaya-pravṛtti, pratyayōtpanna, samutpāda

緣…生 ālabana-prabhavatva

緣生此所生諸法 pratīya-samutpannān...dharmān

緣生性 pratīya-samutpannatā, pratīya-samutpannatva

緣生所生 pratīya-samutpanna

緣生所生法 pratīya-samutpannā dharmāḥ

緣生法 pratīya-samutpanna, pratīya-samutpāda, pratyaya

緣生相 pratīya-samutpannatā, pratīya-samutpan-

緣生論 pratīya-samutpāda-śāstra* [natva

緣生輪 pratīyōtpāda-cakra

⁶緣合 hetu-pratyaya-yukti

緣合成熟 pariṇata-pratyaya

緣名 nāmālabana, nāma-paryeṣaṇā

緣名色 nāma-rūpa-pratyaya*

緣名義爲境 nāmārthālabana

緣名義境 nāmārthālabana

緣有 bhava-pratyaya*

緣有流爲境 sāsravālabana

緣有爲境 saṃskṛtālabana

緣有漏 sāsravālabana

緣(自)世境 adhvālabana

緣自性 pratyaya-svabhāva, pratyaya-jāti, svabhāva-prajñāpti-paryeṣaṇā

120 糸(9) 緣

緣自得 *pratyātmādhigama*
 緣自得法 *pratyātma-dharmatā*
 緣自得法住 *pratyātma-dharma-sthititā*
 緣自聖見 *svapratyātma-jñāna*
 緣自與教法 *pratyātma-śāsana*
 緣自繫 *svabhāvālamba*
 緣至得爲境 *prāpty-ālabhana*
 緣至塵 *prāpta-viśaya*
 緣色 *rūpālabhanatva, rūpa-viśayatva, rūpa-ga*
 緣色界 *rūpa-dhātva-ālabhana*
 緣行 *saṃskāra-pratyaya, anya-saṃskāra-pratyaya*
 緣何意 *katamena paryāyeṇa*
 緣佛^o *buddhālabhana*
 緣別境界 *anyālabhana*
 緣見修斷 *darśana-bhāvanā-heyālabhanatva*
 緣言道 *vān-mārgālabhana*
 緣身 *kāyālabhana, śarīrālabhanatva*
 緣身念 *kāyālabhanānusmṛti*
⁹緣事 *pratyaya*
 緣取 *upādāna-pratyaya**
 緣受 *vedanā-pratyaya*
 緣和合 *kāraṇa-sāmagrī, saṃgati, samudayo bha-*
 緣定 *samaya-niyama* [vati
 緣定分別 *samaya-niyama*
 緣定相 *samādhi-nimittālabhana*
 緣念 *abhyālabhana*
 緣念處 *ālabhana-smṛty-upasthāna**
 緣性 *idaṃ-pratyayatā, pratyayatā, pratyayi-bhāva,*
pratyaya
 緣性自性 *pratyaya-svabhāva*
 緣性緣生 *pratītya-samutpanna*
 緣性緣起正觀 *idaṃpratyayatā-pratītyasamutpāda-*
manaskāra
 緣性緣起觀 *idaṃpratyayatā-pratītyasamutpāda*
 緣所未作事 *akṛtālabhana*
 緣所生 *pratyayōdbhava*
 緣於至塵 *prāpta-viśaya*
 緣於所知事相 *jñeya-vastu-nimittālabhana*
 緣於…境 *ālabhana*
 緣於識 *vijñāna-pratyaya*
 緣明了 *pratyayābhivyakti*
 緣法 *dharmālabhana*
 緣物 *vastu-paryeṣaṇā*
 緣空 *śūnyatālabhana*
 緣空爲境 *śūnyatālabhana*
 緣空爲境解脫門 *śūnyatālabhana-vimokṣa-mukha*
 緣空解脫門 *śūnyatālabhana-vimokṣa-mukha*
 緣青瘀等 *vinīlakādy-ālabhana*

⁹緣俗 *sāmvṛta*
 緣施思所熏習 *ālabhana-dāna-cetanā-bhāvita*
 緣施故意所熏習 *ālabhana-dāna-cetanā-bhāvita*
 緣相 *pratyaya-lakṣaṇa, ālabhana-lakṣaṇa**
 緣…相 *ākārayati*
 緣相縛 *pratyayōpanibandha*
 緣苦集 *duḥkha-samudayālabhana*
 緣苦集慧 *duḥkha-hetu-kṣānti-jñāna*
 緣風 *vāyva-ālabhana*
 緣風爲境 *vāyva-ālabhana*
¹⁰緣差 *pratyaya-vaikalya, pratyaya-vaidhurya*
 緣差別 *viśeṣa-prajñapti-paryeṣaṇā*
 緣眞如爲境 *tathatām avalambba*
 緣起 *pratītya-samutpāda, pratītya-samutpanna,*
nidāna, para-tantra; utthāna, utthāpaka, nidāna-
paryāya, nimitta, pāratantrya, pratītya, pratītya-
samutpadyamāna, pratītya-utpanna, pratyaya,
pratyaya-kṛti, pratyayatā, samutthāna, sothāna
 緣起生 *pratyayōdbhava, samutthāpita*
 緣起自性 *paratantra-svabhāva*
 緣起性 *paratantra*
 緣起法 *pratītya-samutpāda, pratītya-dharmōdaya*
 緣起門…有十二支 *dvādaśāṅgaḥ pratītya-samut-*
pādaḥ
 緣起教 *pratītya-samutpāda-nirdeśa*
 緣起理 *pratītya-samutpāda*
 緣起理趣 *pratītya-samutpāda*
 緣起善巧 *pratītya-samutpāda-kauśalya*
 緣起異 *nidāna-viśeṣa*
 緣起義 *pratītya-samutpāda*
 緣起聖道經 *nidāna-sūtra*, nagarōpama-sūtra**
 緣起斷 *nidāna-ccheda*
 緣起體性 *pratītya-samutpāda-śarira*
¹¹緣捨 *tyāga-kāraṇa*
 緣欲 *kāma-dhātva-ālabhana, kāma-ga, svālabhana*
 緣欲界 *kāma-dhātva-ālabhana, svālabhana*
 緣淨妙可意事境 *śubha-manāpa-vastva-ālabhana*
 緣現在塵 *vartamāna-viśaya*
 緣現觀 *ālabhanābhisamaya*
 緣…貪 *rāgālabhana*
 緣(貪)得 *prāpty-ālabhana*
¹²緣惡作 *kaukrīyālabhana*
 緣智 *pratyaya-jñāna*
 緣最多 *pratyaya-pracura*
 緣無 *asad-ālabhana*
 緣無明 *avidyā-pratyaya*
 緣無流 *anāsravālabhana*
 緣無流法爲境 *anāsravālabhana*

緣無流爲境 anāsravālabhana
 緣無流境 anāsravālabhana
 緣無爲境 asad-ālabhana
 緣無爲境識 asad-ālabhanam vijñānam
 緣無境 asad-ālabhana
 緣無漏 anāsravālabhana, anāsrava-gocara
 緣無關 pratyayāvaikalya
 緣爲了因 upalabdhī-kāraṇatva
 緣爲勝依性 pradhāna-kāraṇa
 緣…爲境 ā-/lamb, ālabhana, adhiṣṭhāna, avā-
 lamba, gocarāṇam viṣayaḥ, √grah
 緣…爲境界 ālabhana
 緣虛空涅槃爲境識^o ākāśa-nirvāṇālabhana-vi-
 jñāna
 緣虛假知 samvṛti-bhājana
 緣補特伽羅^o pudgalālabhana
 緣順 anukūla
¹³緣愛 tṛṣṇā-pratyaya*
 緣滅道諦 nirodha-mārga-satyālabhana
 緣滅諦 nirodha-satyālabhana, nirodhālabhana,
 nirodha-satyākāra
 緣滅諦爲境 nirodha-satyālabhana
 緣滅諦增長 nirodhālabhana-vivardhana
 緣義 arthālabhana
 緣義爲境 arthālabhana
 緣著 viṣaya-paratantra
 緣道 mārgālabhana
 緣道爲境 mārgālabhana
 緣道諦 mārgālabhana
 緣鈎鏤 pratyaya-saṃkalā, pratyaya-saṃkalā*,
 apekṣa-saṃkalā
¹⁴緣厭境 nirveda-vastv-ālabhanatva
 緣境 ālambya, viṣaya, artha-sambaddha
 緣…境 ālabhana, ālabhanatva
 緣境起 ālabhika
 緣對 ālabhana
 緣盡 pratyaya-kṣaya
 緣種類 pratyaya-jāti
¹⁵緣慮 adhy-ā-/lamb, adhyālabhana, ālabhanī-√kṛ
 緣憂惱相起 dainyākāra-vartitva
 緣緣 ālabhana-pratyaya, ālabhanālabhana,
 ālabhana
 緣緣…相應 ālabhana-saṃprayoga
 緣緣樂根 sukhēndriyālabhanālabhana
 緣緣礙 ālabhana-pratighāta
 緣緣類 ālabhana-pratyayatā
¹⁶緣諦 satyālabhana
 緣諦爲境 satyālabhana

¹⁹緣識 pratyaya-vijñāna; vijñāna-pratyaya*
 緣類 pratyayatā
²⁰緣覺 pratyeka-buddha; pratyaya-buddha, praty-
 eka, pratyeka-jina, pratyeka-bodhi, pratyeka-
 bodhi-buddha
 緣覺及佛子^o pratyeka-jina-putra
 緣覺地 pratyekabuddha-bhūmi
 緣覺果 pratyeka-buddhatva
 緣覺果如 pratyekabuddhatva-tathatā
 緣覺果眞如 pratyekabuddhatva-tathatā
 緣覺者 pratyeka-jina
 緣覺乘 pratyekabuddha-yāna, pratyekabuddha-
 yānika
 緣覺乘性證法 pratyekabuddha-yānābhisamaya,
 pratyekabuddha-yānābhisamaya-gotraka
 緣覺乘現觀種性 pratyekabuddha-yānābhisamaya-
 gotra
 緣覺乘無間種性 pratyekabuddha-yānābhisamaya-
 gotra, pratyekabuddha-yānābhisamaya
 緣覺乘無間種法 pratyeka-buddha-yānābhisamaya-
 gotraka
 緣覺乘種性 pratyekabuddha-yānābhisamaya-go-
 tra, pratyeka-buddha-yānābhisamaya-gotraka,
 pratyekabuddha-yānābhisamaya
 緣覺境界 pratyekajina-gocara
 緣觸 sparśa-pratyaya

緣 $\frac{2854}{8-27656}$ See 緣 2853

編 $\frac{2855}{8-27665}$ 編

¹³編椽 phalaka
¹⁵編髮 jaṭā
 編髮篋 jaṭā-maha
¹⁶編牆 vāṭa-dattikā
 編…髻髮 cūḍā-karaṇa

緩 $\frac{2856}{8-27669}$ 緩 ślatha, atilina, manda, śi-
 thila

¹⁴緩慢 śithilī-√bhū
¹⁵緩皺 saṃkoca
¹⁶緩遲 dhandha

練 $\frac{2857}{8-27689}$ 練 uttāpanā, bhāvita, vivṛd-
 dhi, saṃ-√car, saṃcāra

¹⁰練…修行 saṃ-√car
 練根 indriyōttāpana, indriya-saṃcāra; akṣa-saṃ-

120 糸 (9-10) 練緞繩繫繫綖綰縛

cāra, indriya-vivṛddhi, indriyāṇām uttāpanayā,
indriyāṇi samcarati, uttāpti, uttāpanā, saṃ-√car,
saṃcāra

練根及退事 indriya-saṃcāra-parihāṇi

練根至 uttāpanā-gata

練根行 uttāpanā

練根并退 indriya-saṃcāra-parihāṇi, akṣa-saṃcāra-
parihāṇi-bhāj

練根所得 uttāpanā-gata

練根得 uttāpanā-gata

練根無學位 akopya

練根…學 śaikṣōttāpana-mukti

緞 $\frac{2858}{8-27700}$ sutacchita

¹⁵緞廣 vistṛta

繩 $\frac{2859}{8-27729}$ See 繩 2890

繫 See 2845

10

繫 $\frac{2860}{8-27733}$ pariveṣṭa

¹⁵繫髮 śikhin

繫髮爲髻 jaṭā-makuṭa-dhārin

²²繫纏 parita

綖 $\frac{2861}{8-27738}$

綖° i*

綰 $\frac{2862}{8-27751}$

¹¹綰受鞞° samanta*

¹⁴綰糜焰° samayam*

縛 $\frac{2863}{8-27771}$ 縛 bandhana, √bandh, gran-
thi; anubaddha, niyama,

pratibaddha, baddha, bandin, bandha, bandhaka,
bandhavat, bandhīya, bandhu, bandhya, yama,
yoga*, vigrāhin, vinibandha, vibandha, saṃsṛti,
saṃdhāvat, saṃbaddha

縛° vaḥ*

³縛三 bandhana-traya

⁴縛不縛分別 bandhābandha-vikalpa

縛不縛妄想 bandhābandha-vikalpa

縛及因 bandhu-hetu

縛日哩° vajri*

縛日哩拈° vajrāṇi*

縛日藍° vajram*

縛日羅° vajra

縛日羅你哩悼° vajra-dṛḍhā*

縛日羅波縛° vajra-pāṇe*

縛日羅斫乞藹° vajra-cakṣu*

縛日羅迦嚙遮° vajra-kavaca*

縛日羅娑摩惹° vajra-samāja*

縛日羅娑賴° vajrāsane*

縛日羅路計° vajrāloke*

縛日羅達磨° vajra-dharma*

縛日羅鉢娜麼° vajra-padma*

縛日羅鉢捨° vajra-pāśa*

縛日羅摩嚙° vajra-māle*

縛日羅爾耶° vajrādya*

縛日嗟° vajram

縛日覽° vajram*

縛日囉° vajra

縛日囉母懼° vajrāmogha*

縛日囉尾濕縛° vajra-viśva*

縛日囉毒怛囉° vajra-netre*

縛日囉羯麼° vajra-karma*

縛日囉爾也° vajrādhyā*

縛日囉囉怛那° vajra-ratna*

縛日羅° vajra

縛日囉° vajra

⁶縛印 bandha

縛因 bandha-hetu, bandhu-hetu

⁷縛束 nibaddha

⁸縛於境界 viśaya-bandhana

縛法 bandhana

⁹縛者 baddha, bandhi

¹⁰縛芻° vakṣu, vaṅkṣu, pakṣu

縛芻河°° vakṣu

縛馬 aśva-bandha, aśva-bandhiya

¹¹縛部縛° babhūva*

¹²縛象 nāga-bandhaka, hasti-kakṣya

縛象人 nāga-bandha, nāga-bandhaka

¹³縛意 pratibaddha-citta

縛義 bandhanārtha

縛著 yantrita

縛著世法 ālayārāma*

縛解 bandhana-mokṣa, bandhābandha, amukta-

縛解分別 bandhābandha-vikalpa

[mukta

縛解作者 amukta-muktatva

- 縛解者性 amukta-muktatva
 14 縛與縛因 bandhya-bandha-hetu
 15 縛摩路迦也底迦° vāma-lokāyatika
 16 縛錄 bandhana
 縛龍 nāga-bandha, nāga-bandhaka
 19 縛繫 √bandh
 縛羅縛左曩° vara-vacana*
 22 縛囉捺斯° vārānasi*

縶 $\frac{2864}{8-27780}$ paṭa

縣 $\frac{2865}{8-27784}$ 縣

- 8 縣官 rāja-kula
 10 縣郡 grāma

繁 $\frac{2866}{8-27803'}$ See 繁 2880

縱 $\frac{2867}{8-27804'}$ See 縱 2872

縲 $\frac{2868}{8-27805}$ 條 veni

縫 $\frac{2869}{8-27805'}$ See 縫 2870

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縫 $\frac{2870}{8-27809}$ 縫 √siv; prati-sam-√dhā, pratīsamdheti, siva, sivana, sivani, siveti

- 8 縫刺 √siv
 19 縫邊 dhaṭika, vaṭika

縮 $\frac{2871}{8-27815}$

- 8 縮肩 srasta-skandha
 12 縮減 sam-√kṣip

縱 $\frac{2872}{8-27819}$ 縱 āyāma; ut-√srj; āroha, dairghya, niḥsaṅga, prā-

- kaṭa, mokṣaṇa
 6 縱任自在 īśitva-vaśitva
 縱兇狂 sāhasa
 縱而不問 upēkṣ(√iks)
 8 縱其心 citta-vaśa-ga

10 縱馬令走 niḥsaṅgāśva-dhāvana
 縱馬奔馳 niḥsaṅgāśva-dhāvana

11 縱得 svayam eva...labdhvā
 縱情 paudgalika, vipramādayati
 縱情受用 vipramādayati

13 縱意 nikāma
 縱意入定 nikāma-dhyāna-samāhita

15 縱廣 āyāma, pariṇāha; nyagrodha; dairghya, viśtrāyāma, samantāt, sāmantaka

縱廣一磔手 samantāt sugata-vitastinā bhāgaḥ

縱廣等 parimaṇḍala

縱廣樹 nyagrodha

縱瞋毒 dveṣa-ṅga-mokṣaṇa

16 縱橫 āroha-pariṇāha

縱橫具 āroha-pariṇāha-sampanna

縱橫葉 nyagrodha

縲 $\frac{2873}{8-27821}$

11 縲繼 bandhana

縲 $\frac{2874}{8-27829}$ yamanikā, yavanikā*, javanikā*

14 縲網 jālāvanaddha

縲網莊嚴 jālālakṛta*

繫 $\frac{2875}{8-27831}$ pāśa

5 繫民伽羅° timirp-gila

縲 $\frac{2876}{8-27832}$ sūtra, tantu, daśā, samyoga

3 縲丸 sūtra-piṇḍaka

15 縲線 sūtra

縲 $\frac{2877}{8-27837}$

11 縲索 māñjīṣṭha*

縲 $\frac{2878}{8-27839}$

8 縲制 baddha

總 $\frac{2879}{8-27844}$ 總 samāsatas, samasta, piṇḍa, abhi-sam-√as; abhisam-

kṣipya, abhisamkṣepārtha, abhisamasya, abhedā, abhedena, aviśeṣeṇa, utsarga, uddeśa-mukha, aikadhyam abhisamkṣipya, kṛtsna, dhāraṇi,

nikṣepa, paripiṇḍita, piṇḍita, prāyaśas*, yuga-pad*, sakala, saṃkalana*, sam-, samanta, samāsa, samāsenā, samābhāra*, samudāya, samudīta, sarva, sāṅga, sāmānya, sāmānyena

¹總一燒然 eka-jvālī-bhūta

⁴總之爲一 ayam eka utsada iti kṛtvā

⁵總句 uddeśa-pada

⁶總合 abhi-sam-√as

總合爲一 aikadhyaṃ abhisamkṣīpya

總同 sāmānya

總同句義 sāmānya-padārtha

總名 grahaṇa

總名村落 grāma-grahaṇa

總名爲 abhisamasta, grahaṇa

總名爲善 śubha-grahaṇa

總而言之 samāsenā, abhedena

總自體欲 abhedenaṭmabhāva-cchandaḥ

⁷總別 samasta-vyasta

總求身者 dehārthin

總言 abhilāpya-sāmānya, sambādha-pradeśa

⁸總事 artha-sāmānya

總取境相 upalabdhi

總受 parigṛhita

總性 sāmānya-prakṛti*

總明 vyakta

⁹總帥 daṇḍa-nāyaka

總後有欲 abhedena punar-bhava-cchandaḥ

總持 dhāraṇi; ādhāraṇa, dhāraṇā, dhṛti, manasi-√kṛ, saṃgṛhita

總持三摩地°° ādhāraṇa-mudrā nāma samādhiḥ

總持印 dhāraṇi-mudrā, ādhāraṇa-mudrā

總持印三摩地°° ādhāraṇa-mudrā nāma samādhiḥ

總持自在王 dhāraṇiśvara-rāja, dhāraṇi-rāja

總持自在王菩薩修多羅°° dhāraṇi-rāja-sūtra

總持到彼岸 dhāraṇi-jñāna

總持呪 dhāraṇi

總持門 dhāraṇi-mukha

總持慧 dhāraṇi-mati

總持慧禪定°° dhāraṇi-matir nāma samādhiḥ

總相 sāmānya-lakṣaṇa, utsarga, prabheda-lakṣaṇa, sādharma-lakṣaṇa*

總相別相 sva-sāmānya-lakṣaṇa*

總計 abhi-sam-√as

¹¹總執 piṇḍa-grāha

總執爲我 piṇḍātma-grahaṇa

總略 abhi-sam-√kṣip, abhisamkṣepa, abhisamkṣepārtha, saṃkṣepa

總略義 abhisamkṣepārtha

¹²總發授記 ekāṃśa-vyākaraṇa

總答 pratyukta

總結 nigamana-śloka

總越 samatikrama

總越三界法 tridhātu-samatikrama

總開 utsarga, utsarga-vihita

總集 saṃghāta, saṃnipāta; saṃkalana, saṃkalaya-ya, samukti, samudīta, samūha

總集斷 prahāṇa-saṃkalana

¹³總嚙陀南°° piṇḍōddānaṃ

總義 piṇḍārtha, artha-sāmānya, samudāyārtha

¹⁴總境界 saṃbhinnālabhana

總聚 pari-sam-√āp, saṃ-√kal, saṃkalana

總聚心 saṃkalana-citta

總說 abhi-sam-√kṣip, abhedena...uktāḥ; abhilāpya-sāmānya, abhi-sam-√as, abhedenaḥuḥ, aviśeṣeṇa, √ah, utsarga, grahaṇa, samukti, sāmānyatas*, sāmāsika

總說前義 piṇḍārtha

¹⁵總慧 vidus

總慧者 paṇḍita, vidu

總慧者相 paṇḍita-liṅga

總撥一切法體皆非有 sarva-nāstitā-grāha

總緣 paripiṇḍitālabhana, samastālabhana

總緣塵 samastālabhanatva

總緣境 samastālabhanatva, sakala-svabhūmy-ālabhanatva

¹⁷總濫 abhisamplava

¹⁸總舉 abhisamkṣepa, abhisamkṣepārtha, anudeśa, uddeśa

¹⁹總類 prabheda-lakṣaṇa

²¹總攝 abhi-sam-√kṣip, abhi-sam-√as, saṃgraha, samasta, sarva-saṃgraha

總攝一切 sarva-saṃgraha

總攝一切法 sarva-saṃgraha

總攝爲一 aikadhyaṃ abhisamkṣīpya, ekadhyaṃ abhisamkṣīpya, ekatyam abhisamkṣīpya

總攝境界 samastālabhana

總攝…盡 saṃgraha

²⁵總觀 abhi-sam-√as, samasta; samastānupaśyaṇā*

總觀四所緣 samastālabhana

繁 $\frac{2880}{8-27849}$ 繁 atibahu

⁴繁文 atibahu-grantha-bhāra

⁹繁茂 prādur-√bhū

繁重言 atibahu-grantha-bhāra

織 $\frac{2861}{8-27874}$ See 織 2902

12

繪 $\frac{2862}{8-27888}$ paṭṭa, dūṣya-vastra, paṭṭava, vas-trōttariya

- ⁸繪帛 paṭṭa, vastra
 繪帛珠髮妙嚴飾 paṭṭa-mālā-suśobhita
¹⁴繪綵 cailla, paṭṭa, paṭṭa-dāman, vastra, srag-dāma
 繪蓋 chattra, chatra
¹⁵繪幡 dūṣya, paṭṭa
²¹繪績 paṭṭa
²⁶繪氎 karpāsika

織 $\frac{2863}{8-27892}$ 織 √vā; tantu-vāya, tantra-vāya, vāya, vāya, vāyayati, vū-nāpeya, √veṣṭ

- ⁶織匠 tantra-vāya, tantu-vāya*
⁷織作衣 civaraṃ vāyayati, vāyayitavya
 織成 veṣṭitvā
¹⁰織師 tantra-vāya, tantu-vāya, kuvinda
¹¹織得 vāna
²⁶織氎師 tantra-vāya

繕 $\frac{2884}{8-27893}$

- ¹²繕都° jantu

織 $\frac{2885}{8-27896}$ ātapatra

線 $\frac{2886}{8-27904}$

- ⁸線戾 kuṭiḷa

繞 $\frac{2887}{8-27909}$ (see under 遶 3802)
 āvarta, pradakṣiṇī-√kr, parivṛta;

anuparikṣipta, āliṅgita, āliṅgitatva, āvartana, uparodha, paricāya, parivāra*, parivārita*, parivārya, pari-√vṛt, veṣṭayati

- ³繞(三市) pradakṣiṇī-kṛtya
⁷繞住 uparodha-vāsa
¹²繞須彌婁住°° sumeru-paricāyāvasthita
¹⁸繞禮 padā-vihāra

繡 $\frac{2888}{8-27913}$

- ⁷繡利密多° sūrya-mitra

績 $\frac{2889}{8-27914}$ vi-√kṛp

- ⁷績車 caitra-ratha

13

繩 $\frac{2890}{8-27937}$ 繩 rajju, pāśa; tantu, tantri, dāma, dāman, sūtra, sū-traka

- ⁶繩自體 rajjutva
⁷繩床 mañca, mañca-piṭha
¹⁵繩線 rajju
¹⁸繩斷 rajju-ccheda
²³繩體 rajjutva

繫 $\frac{2891}{8-27940}$ √bandh, nibaddha, saṃyukta, saṃyoga; avacara; avabaddha,

avaruddha, ava-√lamb, āpta, ābaddha, upanibaddha, upa-ni-√bandh, grantha, dattvā, dhāraṇa, dhārayati, nibadhya, ni-√bandh, pratisaṃyukta, prayukta, baddha, bandha, bandhana, yoga, saṃprayukta, saṃprayoga, sunibaddha, svabhūmika

- ⁴繫心 citta-dhāraṇa, cittaṃ dattvā, adhyoṣita
 繫心一處 cittaikāgrya
⁶繫在 upa-ni-√bandh
 繫此短壽閉著獄中 imaṃ caṇḍāyu-dherātikam bandhāpayati
⁸繫事 saṃyoga-dravya
 繫囹圄 cāraka-bandhana-stha
 繫念 smṛty-upanibaddha, anu-vi-√cint, upa-√dhr, nidhyāna, pratismṛta*
 繫念不亂 avikṣipta-citta
 繫念安住 upasthita-smṛti, sūpasthita-smṛti, vy-upasthāna
 繫念思惟 yogam ā-√pad
 繫念須臾 muhūrtam anuvicintya
 繫念境界 ālambana
 繫拘禁 bandhana
 繫於髻 cūḍikāvabaddha
¹¹繫習 vāsanā
 繫閉 bandha
¹³繫想 √cint
 繫腰 kāya-bandhana, baddha-kakṣya, kacchā-hāra
 繫著 sakta, √safij, baddhvā...granthim, saṃjān-graha, gaha
¹⁵繫緣 nibadhyālambana
¹⁶繫縛 bandha, bandhana, nibaddha, saṃyoga; upanibaddha, upanibandhitavya, aupanibandhi-

120 糸 (13—16) 繫 辨 繼 續 續 織 纏 經

ka, naibandhika, pariveṣṭita, pāśa-guṇa, √bandh, bandhana-baddha, vinibaddha, vinibandha, vavalambin, samyukta

繫縛事 samyoga-vastu

繫縛枷鎖 bandhana-baddha

繫錄 upanibaddha

²¹繫屬 pratibaddha, sambaddha, para-tantra; adhina, āyatta, upanibandha, kleśa, niketa, para-parigṛhita, parigraha, paryāpanna, pāratantrya, pratisamyukta, √bandh, vaśya, vidheya, samyoga, samprayukta

繫屬一生 eka-jāti-pratibaddha

繫屬一因 eka-kāraṇādhina

繫屬心 citta-paratantra

繫屬他 pāratantrya

繫屬加行心 prayoga-pratibaddhatva

繫屬因 hetūpanibandha

繫屬因緣 pratyaya-paratantra

繫屬自因緣 svakāraṇa-paratantra

繫屬身 kāya-pratibaddha

繫屬於他 para-sambaddha, parāyatta

繫屬於自 sva-sambaddha

繫屬於彼 para-vaśya

繫屬魔^o kleśa-māra

繫髮 mālā-baddha, mālā, valita

繫髮金剛印 vajra-valita-mudrā

繫髮金剛印母天鉤召大明 vajra-valita-mudrāyā devākaraṣaṇa-hṛdayam

²²繫經 baddha-kakṣya, baddha-parikara*

14

辨 ²⁸⁹²/₈₋₂₇₉₉₁ 弁 1080

¹⁵辨髮 cūḍā, jaṭā

繼 ²⁸⁹³/₈₋₂₇₉₉₇ 繼 pratibaddha

⁴繼心 pratibaddha-citta

¹³繼嗣 putra, vaṃśa

續 ²⁸⁹⁴/₈₋₂₇₉₉₉

¹⁰續紛 abhipravṛṣṭa, √bhram

續紛下 √bhram

15

續 ²⁸⁹⁵/₈₋₂₈₀₂₈

⁷續利^o hrīḥ*

續 ²⁸⁹⁶/₈₋₂₈₀₃₇ 統 samdhāna, prati-sam-√dhā, sambandha; taratama,

dhruva, pratisamdhāna, pratisamdhāna, pratisamdhī, pratisamdhita, prabandha, bandhana, samtati, sam-√tan, samdhi

⁵續生 pratisamdhī, prādur-bhāva; abhinirvṛtti, udbhava, pra-√jan, prādur-√bhū, samtāna-sam-udbhava, sambandhōtpādin

續生心 pratisamdhī-citta, samdhi-citta*

續生位 pratisamdhī-kāla

續生時 pratisamdhī-kāla

⁶續有無明 sāvidya-samtati

⁹續者 pratisamdhāna

¹⁰續家族 kula-samdhāna

續索 netrī

續起 anu-√bandh, utpādana, upa-√jan, taratamena, nir-√vṛt

¹²續善 kuśalamūla-pratisamdhāna

續善位 kuśala-pratisamdhī

續善根 kuśalamūlāni...pratisamdhāti, kuśalamūla-pratisamdhāna, pratisamdhītāni kuśalamūlāni

¹⁴續說 dhruva-kathana-yoga

織 ²⁸⁹⁷/₈₋₂₈₀₄₂ See 織 2902

纏 ²⁸⁹⁸/₈₋₂₈₀₄₃ See 纏 2899

16

纏 ²⁸⁹⁹/₈₋₂₈₀₅₈ 纏 纏 paryavasthāna, paryavasthita, pariveṣṭita, āvṛta; avabaddha, upasṛṣṭa, gūḍha, nivṛta, pariviṣṭa, pariveṣṭana, pariveṣṭayati, paryādāya, paryutthāna, vinibaddha, veṣṭita, samyojana, samchanna, samniruddha, saparyavasthāna, sūtra

²纏八 paryavasthānam aṣṭadhā

⁴纏心 paryavasthāna-manasikāra, paryavasthita-cetas

⁶纏有十 daśa paryavasthānāni

⁹纏垢 paryavasthāna

¹¹纏頂 avabaddha-śiras

¹³纏煩惱垢攝 paryavasthāna-kleśa-mala-samgṛhita

纏腰 veṭṭhayitvā

纏腰物 veṭṭhaka-pratisamyukta

經逼 pratibandha
 14 經綿 apagrasta, prāhita
 經蓋 nivarāṇa, nīvarāṇa*
 經裹 upagūḍha, pariveṣṭita, paryavanaddha
 15 經緣 paryavasthāna-pratyaya
 16 經縛 badhyate, granthi, paryavasthāna, paryādāya
 tiṣṭhati, vṛta, sudāmita
 經遮裹 pariveṣṭayati
 經頭 veṣṭita-sīras, saṃmukha
 經頭人 saṃmukhā-veṣṭita
 17 經歷 paryādāya
 經臂成印 bāhu-veṣṭana-veṣṭā
 18 經援 pary-ava-√nab
 經繞 paryavanaddha, valita, veṣṭita, saṃveṣṭa
 經繞相 veṣṭita
 經鎖 pāśa

17

纒 $\frac{2900}{8-28067}$ (see under 環 2333)
 hāra

10 纒珞莊飾 ābharāṇa
 12 纒絡 keyūra, muktā-hāra, mukta-hāra, mālā

纒 $\frac{2901}{8-28070}$ paritta, mātra, saha

2 纒入已 praveśa-mātreṇa, praviṣṭa
 5 纒出…時 viniśṛta-mātre
 纒生 utpanna-mātra, sahoṭpanna
 纒生已 bhāvasyōtpanna-mātrasya

纒生之後 jāta-mātra
 6 纒有形相 naimittika
 7 纒作意 ābhoga-mātreṇa
 纒坐 niṣaṇṇa
 纒成就 siddha-mātra
 纒見 darśana-mātreṇa, dṛṣṭa-mātre
 8 纒念 saha-cittōtpāda
 纒阿尾捨已^o āviṣṭa-mātra
 10 纒起心 saha-cittōtpāda
 11 纒動 √kamp
 纒現在前 saṃmukhibhāva-mātra
 12 纒發心 cittōtpāda-mātreṇa, saha-cittōtpāda
 纒發心轉法輪菩薩^o saha-cittōtpāda-dharma-
 cakra-pravartin
 14 纒稱念間 jāpa-mātreṇa
 纒誦 jāpa-mātreṇa
 15 纒震 √cal
 25 纒觀視時 dṛṣṭa-mātre

織 $\frac{2902}{8-28072}$ 織 織 kṛśa

8 織長 dirgha
 織長指 dirghāṅguli, dirghāṅgulitva
 織長指相 dirghāṅgulitva
 11 織毫 leśa

纏 $\frac{2903}{M-X}$ See 纏 2899

RAD. 缶 121

3

缸 $\frac{2904}{9-28112}$ kaṭāhaka

4

缺 $\frac{2905}{9-28122}$ 欠 vikala, ūna, khaṇḍa; an-
 tara, antarikā, ūnatva,
 khaṇḍi-√kṛ, chidra, nyūna*, pari-√bhid, bhinna,
 rahita*, vikali-karaṇa, vikali-kṛta, vikali-kṛti,
 vibhrānta, vaikalya, vyakṣa

缺^o kham*, khām*

4 缺支 vikala

5 缺犯 khaṇḍa, oṣiri

6 缺有頂 bhavāgra-vikalikaraṇa, bhavāgra-vikalikṛta

7 缺身增上緣 vikalātambhāvādhipati

9 缺陋 vaikalya

11 缺第一有 bhavāgra-vikalikṛta

12 缺減 vikala, khaṇḍa, apa-, kaluṣa, chidri-karaṇa,
 nyūna

缺減性 nyūnatva

13 缺惹利迦^o khāñjalikā*

14 缺漏 khaṇḍa, chidra, chidri-√kṛ, kṣuṇṇa

19 缺壞 khaṇḍa, vikala

8

餅 $\frac{2906}{9-28153}$ (see under 瓶 2345)
 ghaṭa

¹⁶ 餅器 kamaṇḍalu

10

罽

²⁹⁰⁷
9-28166

¹⁶ 罽器 kumbha

16

罽

²⁹⁰⁸
9-28189 ghaṭa

³ 罽子 pāniya-sthālaka

RAD. 网 122

5

罽

²⁹⁰⁹
9-28245 yantra

⁸ 罽兔 śaśa-vāgurika

¹¹ 罽張 vāgurika

罽弼 yantra, vāgurika

¹⁹ 罽羅網罽 jāla-yantra

6

罽

²⁹¹⁰
9-28268

¹⁹ 罽礙 āvaraṇa, cittāvaraṇa, pratigha, pratihata, √sañj

罽礙障礙 saṅga

罽羅月光孫^o aiḍaḥ somasya naptā

8

罽

²⁹¹¹
9-28289

¹⁹ 罽羅 jāla

罽羅機網 jāla-yantra

罪

²⁹¹²
9-28293 āpatti, pāpa, avadya; akuśala, agha, atyaya, adattādāna, adharma, adhyāpatti, aniṣṭa, aparāddha, aparādha, apāya, apuṇya, āgas, karma-doṣa, kaśmala, kāma-mithyācāra, garhya*, gārhya, duścarita, duṣkṛta*, doṣa, dauḥśilya, pāpaka, pāpatā, vṛjina, sāvadya, supāpaka

⁴ 罪中出 āpatti-vyutthāpana

罪中最大 mahāvadyatama

罪中…最大 param avadyānām

罪中…最勝 param avadyānām

⁵ 罪犯 āpatti

⁶ 罪行 apuṇyōpaga

⁸ 罪咎 āpatti

罪性 pāpa, sarva-pāpa

罪性清淨 sarva-pāpa-viśuddhitā

罪法 āpatti-pratisamyukta

罪法具 pāpa-dharma

⁹ 罪垢 pāpa, upāyāsa

罪殃 sāvadya

¹¹ 罪患 avadya

罪清淨 pāpa-śodhana

罪處 sāvadya-sthāna

罪處所 tat-svabhāvaiṣiya

「ka*

¹² 罪報 aniṣṭo vipākaḥ, āpatti-vipāka*, karma-vipā-

罪惡 pāpa, aparādhita, apāya, avadya, doṣa

罪最重 mahā-sāvadya

¹³ 罪愆 pāpa

罪業 pāpa-karman, pāpa; akuśala-karman, aśuk-la-karman, āpatti*, karman, karmāvaraṇa, kalmaṣa*, kalmāṣa, duścarita, nigha, nīgha, sāvadya-karman

罪業心 pāpa-citta

罪業地 pāpa-bhūmi

罪滅 vigata-pāpa

罪過 āpatti, kilbiṣa, doṣa

罪過成 doṣa-kṛta

罪過根本 mūlāpatti

¹⁴ 罪福 pāpa-puṇya, dharmādharma

罪福生長 pāpa-puṇyōpacaya

罪福報 phala

罪福德 puṇyāpuṇya

罪障 karma-doṣa

¹⁵ 罪增長 pāpavat

罪淨 āpatti-adhikaraṇa

¹⁷ 罪應刑戮 vadhyārha

²¹ 罪壹 āpatti

²⁵ 罪壹 avadya

置

²⁹¹³
9-28298 sthāpayati, avasthāpayati, ni-√kṣip, sam-√dhā, āropayati, niveśayati;

adhiśrita, adhi-ṣṭhā (√sthā), adhyuṣita, anu-pra-

√yam, arpayati, avaropita, āropana, nikṣipitavya, nikṣipta, nikṣepa, nikṣeptavya, niyojana, niṣṭhyūta, parityakta, pra-√kṣip, prakṣipta, prajñāpayitavya, pratiṣṭhāpayati, pratiṣṭhita, samṣtha, sampraveśa-yati, susamṣhita, √sthā, sthāpaniyatva, sthāpa-yitavya, sthāpita

¹置一勝座 caukṣam āsanam prajñāpayitavyam

²置力尾訖哩多° tri-vikṛta*

⁴置中 pratiṣṭhāpana

⁵置立 sthāpita

⁶置地 upanikṣipta

置字平等禪定°° samākṣarāvakaro nāma samādhiḥ

置行蘊 sarṣkāra-skandha-nikṣipta

⁸置於頂上 mūrdhni √kr

置於象上 hasti-prṣṭham upanamyā

⁹置幽闇處 mahāndhakāra-prakṣipta

¹⁰置哩尾訖哩多娜囊° tri-vikṛta-dartna*

置記 sthāpaniya, sthāpya

置高勝處 ut-√kṣip

¹¹置眼睛 akṣi-gata

置頂中 mūrdhni samdhāya

¹²置掌 kara-tala-samṣtha

置掌中 kara-tala-gata

置答 sthāpaniya-vyākaraṇa, sthāpaniya, ṭhapaniya-praśna

9

罰

²⁹¹⁴
9-28315 danḍa, nigraha, √vadh

⁶罰曳數° bhayeṣu*

¹¹罰責 danḍa

¹²罰惡人 duṣṭa-nigraha

¹⁵罰摩羅° vimala*

10

罵

²⁹¹⁵
9-28333 ākrośa, durukta, paribhāṣāṇā; avasphaṇḍana, ākruṣṭa, kutsana,

kṣipana, dāsitā, paritāpana, pārūṣya, roṣaṇa, vi-√kruś, śrāved avarṇam

⁷罵言 ā-√kruś, tarjayati, paribhāṣā

¹⁰罵辱 ā-√kruś, durukta, paribhāṣa

罵辱譏毀 pari-√bhāṣ, kutsanā, unmananā

¹²罵晉 ā-√kruś, pari-√bhāṣ; ākrośa, ākrośaka, ākrośana, kutsaya (den.), tarjana, tarjanā, pari-bhāṣaka, paribhāṣā, roṣaka

罵晉毀辱 kutsaya (den.), paribhāṣaka*

罷

²⁹¹⁶
9-28336 samāpta, √tyaj*, √hā*

¹³罷道 āpadā, niṣaṇṇā avasaṇṇā, pratyodhāvita, pratyodhāvitum, brahmacaryato cyāvitā

¹⁵罷課 akara

11

罹

²⁹¹⁷
9-28347 parigata

¹⁴罹種種病 nānā-vyādhi-parigata

12

罽

²⁹¹⁸
9-28367

⁷罽那伽羅° ratnākara

¹⁴罽賓° kāśmīra, kāśmīra, kāśmīra-pura

罽賓王°° kalpa

罽賓毘婆沙理成°° kāśmīra-vaibhāṣika-nīti-siddha

罽賓師°° kāśmīra

罽賓國°° kāśmīra-pura, kāśmīra

(罽賓)國外諸師°° bahir-deśaka, bāhyaka

罽賓國阿毘達磨師°° kāśmīra

罽賓國毘婆沙師°° kāśmīra-vaibhāṣika, kāśmīrah

...vaibhāṣikāḥ, kāśmīraka

罽賓國師°° kāśmīra, kāśmīraka

罽賓國師判°° kāśmīra-mata

罽賓寧王°° kapphiṇa

¹⁹罽羅多° kirāta

罽羅多書° kirāta-lipi

²¹罽饒夷° kanyā-kubja

13

網

²⁹¹⁹
9-28386 pāśa, pāśa-rajju*, vāgurā*

¹⁰網索 pāśa, pāśaka

¹⁴網網 pāśa

14

羅

²⁹²⁰
9-28397 avaśyāya-paṭṭa, paṭṭāṃśu

羅° ra, la, rāma

³羅乞灑° rakṣa*

羅叉° rākṣasa; lākṣā

羅叉沙° rākṣasa

⁴羅云° rāhula

羅什° kumāra-jīva*

⁶羅吒波羅° rāṣṭra-pāla*

羅吒婆羅° rāṣṭra-pāla*

- 羅字⁰⁰ ra-kāra, la-kāra
 7 羅吼羅⁰ rāhula
 羅沃私婆迷⁰ rādha-svāmin
 8 羅刹⁰ rākṣasa, surākṣasa, grāha
 羅刹女⁰⁰ rākṣasi
 羅刹王⁰⁰ rākṣasādhipati, rākṣasēndra
 羅刹婆⁰ rākṣasa
 羅刹鬼⁰⁰ rākṣasa, rākṣasi
 羅刹鬼戒⁰⁰ rākṣasa-śīla*
 羅刹鬼國⁰⁰ rākṣasi-dvīpa
 羅刹鬼想⁰⁰ rākṣasi-saṃjñā
 羅刹想⁰⁰ rākṣasi-saṃjñā
 羅刹⁰ rākṣasa
 羅怙羅⁰ rāhula
 羅芸⁰ rāhula*
 羅陀⁰ rādha*; narada
 羅陀草⁰⁰ narada
 羅陀經⁰⁰ rādha-sūtra*
 9 羅侯⁰ rāhu
 羅耶⁰ laya*
 羅若⁰ lākṣa
 10 羅差⁰ lākṣa
 11 羅婆⁰ lava, lavaśas
 羅婆那⁰ rāvaṇa
 羅婆那拔提⁰ lakuṇṭaka-bhadriya*, lekuṇṭika-bha-
 driya*
 羅婆那跋提⁰ lavaṇa-bhadrika*
 羅細⁰ rāśye*
 12 羅喉⁰ rāhula
 羅提掘多⁰ rādha-gupta
 羅提掘多⁰ rādha-gupta
 羅雲⁰ rāhula
 13 羅惹耶⁰ rājāya*, rājāyā*
 羅惹駄爛⁰ rāja-dhāne*
 14 羅漢⁰ arhan, arhat; arihat, arhattva, arhanta,
 dakṣiṇīya*, dākṣiṇeya, śrāvaka, sthāvira
 羅漢地⁰⁰ dākṣiṇeya-bhūmi
 羅漢果⁰⁰ arhat-phala
 羅漢法⁰⁰ arhanta-dharma
 羅漢道⁰⁰ hīna-yāna

- 羅喉⁰ rāhu, rāhula
 羅喉…捉持障蔽⁰⁰ rāhu-grasta
 羅喉障⁰⁰ rāhu-grasta
 羅喉羅⁰ rāhula
 羅喉羅大會⁰⁰ rāhula-mahā
 羅網 jāla, jālika, jālinī, jāla-niryūha, pafijara, pāśa
 羅網帷帳 jālika
 15 羅憐那竭⁰ ratnākara
 羅摩⁰ rāma
 羅摩伽經⁰⁰ gaṇḍa-vyūha
 羅那竭⁰ ratnākara
 羅閱⁰ rāja-grha
 羅閱祇⁰ rāja-grha
 羅隣那⁰ ratnākara
 16 羅穀 pelava-paṭa
 羅頻珠⁰ losaka-tiṣya*
 17 羅彌⁰ rāma
 羅檀迦篋⁰ ratnākara
 羅濕若⁰ raśmi*
 羅縵 jāla-citrīta
 羅闍⁰ rājan
 羅闍揭梨醯⁰ rāja-grha
 18 羅瞿⁰ laghu
 羅瞿子⁰ rāghava
 羅覆其上 saṃchanna
 19 羅嚩拏⁰ lavaṇa
 羅羅拏⁰ lalanā
 21 羅護羅⁰ rāhula*

羈 $\frac{2921}{9-28398}$ r̥kṣa, tarakṣa, bhalluka

19

羈 $\frac{2922}{9-28417}$ 羈 pāśa

- 11 羈絆 niyantrī*
 13 羈遊 viśaya-vaikalya-stha
 14 羈鞅 varatrā
 19 羈繫 nibaddha

RAD. 羊 123

羊 $\frac{2923}{9-28425}$ aja, eḍaka, meṣa; avi, urabhra, eḍa,
 aiḍaka, chagala, paśu, mahiṣa,
 mahiṣi

- 3 羊上塵 eḍaka-rajasa
 4 羊毛 ūrṇā, eḍaka-loma, kutapa, eḍaka-rajasa
 羊毛塵 avi-rajasa

- ⁶羊色 eḍa-varṇa
⁷羊足 chagala-pāda
 羊身 paśu
 羊車 aja-rathaka, paśu-ratha
 羊車行 paśu-ratha-gatika
¹¹羊圈 aja-śālā
 羊鹿水牛及餘禽獸 mṛga-paśu-pakṣi-mahiṣādi
¹²羊酥 sarpin nāma...eḍakāya
¹⁴羊塵 eḍaka-rajas, avi-rajas
 羊與聚 eḍa-meḍau

3

- 美** $\frac{2924}{9-28435}$ abhirūpa, praṇīta, madhura; accha, abhirūpayā prāsādikayā darśaniyayā, iṣṭa, audārika, kalyāṇa, kānta*, gamya, guṇa, cāru, darśaniya, peśala, prāsādikā, bandhura, bhavya, mano-jña, mādhyura, mṛṣṭa, lāḍita, sat, su-, sudhā, sundara*, suvarṇa, svādu
³美女 yuvati
⁴美不美 gamyāgamya
⁵美玉 musāra-galva, śilā, sphaṭikamaya
 美玉爲 musāra-galva-maya
 美目長喜 pramudita-pralamba-sunayana
⁶美名稱 viśruta
 美地 sadā-māda
 美好 mādhyura, āsvādaniya, praṇīta, mañju, mahārha
 美好食 praṇīta-bhojana
⁷美妙 praṇīta, madhura; cāru, praṇītatas, mañju, madhura-vara, mādhyura, valgu, sukha
 美妙言詞 madhura-katha
 美妙音 madhura-nirghoṣa
 美妙音詞 mādhyura-svara
 美妙音聲 mādhyura-svara
 美言 madhura-bhāṇin, kala-kala-svara
⁸美味 svādaniya, svādu, rasa, surasa*, surabhi
 美服 tuṇḍi-cela
 美果 madhuka
⁹美屋 prāsāda
 美音 madhura-svara, madhura-nirghoṣa, manojñaruta, ghoṣila
 美音相合 nirghaṇṭu
 美音經 geya
 美食 praṇīta-bhojana; āhāra, praṇīta, praṇīta-saṃmata, praṇīta-saṃmatāni bhojanāni, praṇītāhāra*, svādūpabhojya
 美食故 rasa-gr̥dhya
¹¹美商主 su-sārtha-vāha

- 美軟 mṛdu
¹²美惡長短 kṛtākṛta
¹³美滑 madhura-ślakṣṇa
 美飲食 praṇītaṃ khādaniyam...bhojaniam
¹⁴美團 modaka
 美稱 yaśas
 美稱名 yaśas
 美蜜 kṣaudra
 美語 madhura-bhāṇin, mādhyura, madhura
 美貌 abhirūpa
¹⁵美樂 madhura-ghoṣa
 美熟因 svādu-pāka-hetu
¹⁶美膳 praṇīta
²¹美譽 yaśas
 美饋 subhojana, subhojya

4

羴 $\frac{2925}{9-28450}$

- ⁶羴羊 aja, avi, chagala, meṇḍhaka

5

羴 $\frac{2926}{9-28470}$

- ⁶羴羊 meṣa

羴 $\frac{2927}{9-28471}$

- hri, apatrapā, vyapatrāpya, lajjā
¹⁰羴恥 lajjā, apatrāpya, ritiya (den.), pratilina
¹³羴媿 ✓hri
 羴媿 hrepaṇa, pratiśa, mañku-bhūta, mañku-bhāva*
¹⁴羴慚 vridita, veḍā

7

羴 $\frac{2928}{9-28497}$

See **羴** 2929

羴 $\frac{2929}{9-28498}$

羴 gaṇa, yūtha, varga, gulmika, samūha*

- ⁵羴生 bahu-jana, jagat; jīva-loka, prajā, prāṇin, mānavāḥ, loka, saṃsāra, sarva-sattva
 羴生樂 loka-saukhya
 羴生類 jagat, janatā
⁶羴臣 mahā-jana-kāya
⁸(羴)盲 cakṣu-hata, andha*
¹²羴萌 mahato jana-kāyasya
 羴衆 gaṇa, vṛnda, saṃsarga

123 羊 (7) 群義義

群集 jana-kāya

¹³群蜂 prāṇi-gaṇa, bhramarāḥ prāṇinaḥ, kṣudra-prāṇaka

¹⁴群聚 varga, saṃgaṇikā

¹⁵群黎 jagat

²¹群魔^{oo} māra-gulmika

羨

²⁹³⁰₉₋₂₈₅₀₃ kautūhala-jāta, sṛṇaṇiya*

¹⁵羨慕 sṛṇaṇa

義

²⁹³¹₉₋₂₈₅₀₄ artha, dharma, naya, abhidheya, nirdeśa; adhikāra, adhivacana,

abhiḥāpaya, abhisamdhī, artha-gati, arthatā, artha-para, artha-vaśa, ukta, eko 'rthaḥ, kalpanā, kāraṇa, kāvya, krama, -tā, nimitta, niṣkarṣa, nyāya, pakṣa, padārtha, padārthaka, parihāra, paryāya, prakāra, prabandha, prayojana, prasaṅga, bhāva, yukti, vacana, vastu, vākyārtha, vāda, vaicitrya-naya, sampad, sthāna

¹義一 eko 'rthaḥ, ekārthatā

義一名異 vyāñjana-mātra-bheda

²義力 artha-vaśa

³義已定顯立 pratīta-padārthaka

義已辦 kṛtārtha

⁴義不可得 arthānupalambha-prativedha

義不如道理 na...sādhur bhavati

義不成 ayukta, asiddha*

義不相稱 na...anvarthā

義不相應 arthāyoga, ayoga, na yuktaḥ

義...不相應 na...anvarthā

義不然 ayukta, na yuktaḥ

義不異 sambhāvya

義...不開顯 anumīlītārtha

義分別 artha-vikalpa

義方便 artha-kausālya

⁵義可然 yukta, siddha, bhaviṣṭu

義巧方便 artha-kausālya

義平等 artha-samatā

義平等成正覺 artha-samatābhisambodhi

義平等現等覺 artha-samatābhisambodhi

義平等菩提^{oo} artha-samatābhisambodhi

義必俱相應 artha-sahaja

義未辦 akṛtārtha

義未顯 anumīlītārtha

義母 artha-netri

⁶義亦可然 sidhyet

義亦有殊 nānārtha

義光 arthābhāsa, artha-khyāna, artha-nirbhāsa, arthasya prakhyānatā

義光明 arthāloka

義字 artha-vyañjana

義自成 siddha

義自然成 siddha

義至自成 siddha

義至得成 siddha

義...行 eti gaty-arthaḥ

⁷義別 anyārthatva, artha-viśeṣa

義利 artha, artha-vaśa, artha-saṃhita

義利如意 sarvārtha-siddha

義利成辦 artha-ṇiṣpatti

義利性 arthatā

義利施 artha-dāna

義利得圓具 artha-sampad

義妙 svartha

義成 siddhārtha, siddha, siddhi, √sidh

義成部 siddhārtha*

義成實 siddha

義決定 artha-viniścaya

義言 vāco yuktiḥ

義...言語 artha-vācita

義足經 artha-vargīya, artha-vargīya-sūtra*

⁸義具足 artha-pāripūrī

義受轉 sārthōdgraha-parāvṛtti

義宗 pakṣa

義定立 pratīta-padārthaka

義門 paryāya

義陀羅尼^{oo} artha-dhāraṇi*

義非一 anekārthatva

⁹義則成 siddha

義品 artha-vargīya, artha

義故 krameṇa

義是所依 artha-pratisaraṇa

義相違 artha-virodha

義相應 prasaṅgāgata

¹⁰義俱生 artha-sahaja

義准 siddha

義准已成故不具說 anukta-siddhatva

義准成 siddha

義差別 artha-viśeṣa, prakāra

義真實 artha-paramārtha

¹¹義得成 siddha

義理 artha, viśeṣa

義處 sthāna

義部經 artha-vargīya

¹²義勝義 artha-paramārtha

義善 svartha
 義智 artha-jñā, artha-jñāna
 義無礙 artha-pratisamvid
 義無礙智 artha-pratisamvid
 義無礙解 artha-pratisamvid
 義無礙慧 artha-pratisamvid
 義異 anyārtha, arthāntara
 義異體一 eko 'rthaḥ
¹³義勢 artha-vaśa
 義想 artha-samjñā
 義意 abhiprāya, abhisamdhi, arthataś
 義愚 artha-saṃmoha
 義會 utsava
 義極成 √sidh
 義準量 arthāpatti*
 義解 artha-samvid
 義達微妙 svartha
¹⁵義論 śāstra
 義趣 artha-gati, artha
¹⁷義應同 tulya
 義應成 siddha
 義應然 yukta
¹⁹義類 artha-gati, arthāḥ
²¹義辯 artha-pratisamvid*
 義…辯 artha-samvid
 義饒益 arthōpasamhita

拾 ²⁹³² (see under 拾 2239)
 9-28511

拾° harṇ*

9

羹 ²⁹³³ See 羹 2937
 9-28536

羯 ²⁹³⁴
 9-28537

⁵羯尼迦° karṇi-kāra
 羯尼迦花° karṇikāra-puṣpa*
 羯尼華° karṇi-kāra
⁶羯吒布怛那° kaṭa-pūtana
 羯吒布單那° kaṭa-pūtana
 羯吒私° kaṭasi, kaṭasi
 羯吒斯° kaṭasi
 羯吒謨洛迦底沙° katamoraka-tiṣyaka*
⁷羯利° kali, kaliṅga
 羯利王° kaliṅga-rāja
 羯利沙鉢那° kārṣāpaṇa

羯利沙槃° kārṣāpapa, karṣa
⁸羯刺藍° kalala
⁹羯刺藍° kalala
 羯建途° karkandhu
 羯拏僕° kaṇa-bhakṣa*
 羯毘° kalaviṅka
 羯洛迦孫馱° krakucchanda
 羯若鞠闍° kanya-kubja*
¹⁰羯恥那° kaṭhina
 羯恥那衣°° kaṭhina
 羯恥那衣事°° kaṭhina-vastu
 羯耻那° kaṭhina
 羯耻那衣°° kaṭhina
 羯耻那衣事°° kaṭhina-vastu
¹¹羯商摩° kasambaka
 羯陵° kalaviṅka
 羯陵伽° kaliṅga
 羯陵伽王°° kaliṅga-rāja
 羯陵伽林°° kaliṅga
 羯陵迦林°° kaliṅga-vana
¹³羯涇弭羅° kaśmira*
¹⁴羯麼達擢° karma-dhara
¹⁵羯摩° karman
 羯摩沙波陀° kalmāṣa-pada*
 羯摩備地° karma-nidhi
 羯播死迦° karpāsika
 羯暮° karma-kāra, karmāra
 羯暮女°° karmāra-dhitā
 羯暮子°° karma-kāra-putra, karmāra-putra*
¹⁶羯磨° karman; karmatā, karma-vācana, karma-
 vācanā, karmānta, saṃmati, saṃmuti
 羯磨人°° karma-kāraka, karma-kārikā
 羯磨三昧° karma-samaya
 羯磨三昧大明°° karma-samaya
 羯磨三昧印明°° karma-samaya-mudrā
 羯磨不成就°° akṛtāni karmāṇi, anuśrāvaṇā-vi-
 panna
 羯磨仗°° viśvāyudha
 羯磨印°° karma-mudrā
 羯磨印次第°° karma-mudrāḥ samāsenā
 羯磨成就°° anuśrāvaṇā-saṃpanna
 羯磨事°° karma-vastu
 羯磨供養°° karma-pūjā
 羯磨忿怒°° karma-krodhā
 羯磨杵°° sarva-vajra
 羯磨法°° karman
 羯磨金剛°° karma-vajra
 羯磨金剛大忿怒°° karma-vajra-mahā-krodhā

123 羊 (9—15) 羯羴羸羸羸羸羸

- 羯磨金剛杵^o karma-vajra
 羯磨金剛法^o karma-vajra
 羯磨者^o karma-kāraka
 羯磨迦嚕^o karma-karo*
 羯磨拳^o karma-muṣṭi
 羯磨破^o karma-bheda
 羯磨祕密^o karma-guhya
 羯磨受拳羅^o karma-maṇḍala
 羯磨受拳羅頌^o karma-maṇḍala
 羯磨受拳羅羯磨印明^o karma-maṇḍale vajra-karma-mudrāḥ
 羯磨欲^o karmaṇā cchandam
 羯磨部^o karma-kula
 羯磨跋折哩^o karma-vajri
 羯磨說^o karma-vācānā
 羯磨藏^o karma-garbha
 羯磨嚕日離^o karma-vajri
¹⁶羯諾迦^o kaṇṭhaka; kanaka
 羯諾迦木^o kaṇṭhaka
 羯諾迦牟尼^o kanaka-muni
 羯隨^o kalaviṅka
¹⁷羯儻^o karmaṃ*
 羯闍鐸迦池^o karandaka-nivāpa, karaṇḍaka-nivāpa*
 羯餒伽^o kaliṅga
 羯餒伽王^o kaliṅga
¹⁸羯嚕拏嚕婆吠^o karuṇōdbhave*
¹⁹羯羅^o gara*
 羯羅波^o kalāpa
 羯羅迦寸陀^o krakucchanda*
 羯羅頻迦^o kalaviṅka
 羯羅藍^o kalala
 羯羅藍位^o kalalāvasthā
 羯臘婆^o karabha
²¹羯蘭鐸迦^o kāraṇḍaka
 羯蘭鐸迦竹園^o veṇu-vana-kalandaka-nivāpa*
 羯鷄怛諾迦^o karketanaka
 羯鷄都^o karketa
 羯鷄都寶^o karketa
²²羯囉^o kara*
²³羯邏藍^o kalala

13

羴 $\frac{2935}{9-28581}$ taila-pātra

¹⁶羴器 taila-pātra
 羴膩器 taila-pātra

羸 $\frac{2936}{9-28583}$ 羸 durbala, daurbalya; durba-
 li-karaṇa, durvala, daur-
 varya, vibhagna, saṃlikhita

⁶羸劣 durbala, daurbalya; alpa-bala, kṛśa, dur-
 balatara, daurbalyatā, manda, mandatva, mandī-
 bhāva

羸劣身 daurbalya-kāya

羸劣性 daurbalya

羸劣者 durbalatareṇa puruṣeṇa

⁷羸困 ātura

¹⁰羸弱 durbala, daurbalya, parihīṇa, manda, styāna
 羸弱睡眠相應 styāna-middha-sahagata

¹⁵羸瘦 durbala, daurbalya, kṛśāluka; kṛśa*, jirṇa-
 durbala, durbala-kṣīṇa, paripīḍita, śīthila, √śuṣ,
 śoṣita

羸瘦頓乏 durbala-kṣīṇa-gātra

¹⁷羸薄 durbala

羸 $\frac{2937}{9-28584}$ 羸 sūpa, sūpika; apūpa, oda-
 na, jomā, temana, pūpa,
 pūpā, yūṣa, vyañjana

¹²羸茶 sūpa

¹³羸飯俱 sama-sūpaṃ piṇḍapātam

羸飯等食 sama-sūpaṃ piṇḍapātam

²⁰羸臙 sūpika

14

羴 $\frac{2938}{9-28587}$ kutapa

⁶羴羊 meṣa, eḍaka

羴羊毛 eḍaka-loman

羸 $\frac{2939}{13-49514}$ See 羸 2936

15

羴 $\frac{2940}{9-28594}$

¹²羴提^o kṣānti

羴提波羅蜜^o kṣānti-pāramitā

RAD. 羽 124

羽 ²⁹⁴¹/₉₋₂₈₆₁₄ 羽 pakṣa¹⁰羽扇 mayūrāṅga-hastaka¹⁶羽翻 pakṣa

羽翻摧殘 śirṇa-pakṣa

翁 ²⁹⁴²/₉₋₂₈₆₃₅ 翁 pitā-maha翹 ²⁹⁴³/₉₋₂₈₆₄₂ pakṣa, pakṣaka, pakṣas⁵翹未成就 ajāta-pakṣa⁶翹羽 pakṣa

翹羽未成 ajāta-pakṣa

⁸翹舍伽憍曇° kṛśakā gautami*, kṛśā-gautami*

翹舍伽憍曇比丘尼° kṛśakā gautami bhikṣuṇī*

翹舍憍答彌° kṛśā-gautami*

⁹翹風 pakṣa-vāta¹⁷翹彌羅° kimbila*翊 ²⁹⁴⁴/₉₋₂₈₆₅₅ (see under 翼 2952)¹¹翊從 puras-kṛta習 ²⁹⁴⁵/₉₋₂₈₆₇₂ 習 abhyasta, bhāvita, āsevita, niṣevaṇa; vāsanā; samud-

aya; adhyavasita, abhijñā, abhyasana, abhyāsa, √av, ava-√kram, āsevana, āsevitatva, ucita, ni-ṣev (√sev), niṣevita, pariṣaya, parivāsa, prati-√sev, prayukta, pravaṇa, yoga, vāsanā-vyādhi, vāsita, √śikṣ, śīla, samudāgama, samudācāra, samudānīta, sampādita, √sev, sevanaṭā, sevā

⁶習多聞勝思擇 bāhuśrutya-kṛta-pravicaya

習行 abhyāsa, pratisevyamāna

⁷習成 samudāgata, bahuli-kṛta

習見 dṛṣṭi-carita*

⁸習使 savāsanā

習定溫誦思等業 dhyānādhyayana-svādhyāya-cin-tā-karman

習性 abhyāsa

習所成 samudānīta

習於善友 kalyāna-mitra-niṣevaṇa

習法智 samudaye dharma-jñānam*

習近 niṣevaṇa, sevā; niveśin, niṣevin, pūjayati, pratiniṣevaṇa, prati-√sev, saṃsarga

習近住 saṃsargeṇa saṃsṛṣṭā viharanti, saṃsarga, saṃsṛṣṭā viharati

⁹習俗 saṃsarga

習施者 tyāga-śīla

習染 kliṣṭa

¹⁰習修 niṣevaṇa-bhāvanā, niṣeva, prayukta

習氣 vāsanā, anuśaya, dauṣṭhulya, niṣyanda, sa-vāsanā

習氣因 vāsanā-hetu, vāsanā-hetuka

習氣垢 vāsanā-mala

習氣爲因 vāsanā-hetu

習氣集 vāsanā-samudaya

習氣滅 savāsanā-nirodha

習氣滅盡 savāsanā-prahāṇa

習氣聚 dauṣṭhulya-kāya

習起 samudāgama

¹¹習欲 kāmi-jana, kāmin¹²習惑 kleśābhyāsa

習普慧學 sarva-jñatā-pravaṇa

習智 samudaya-jñāna*

¹³習愛 tṛṣṇā-carita*

習業想 karma-saṃjñā

習煩惱 vāsanā-kleśa

習睡眠 middham avakramate

習著(五)欲 kāmātmaka

¹⁴習誦 svādhyāya

習誦者 svādhyāya-kāraka

¹⁶習學 śikṣā, anu-√śikṣ, śikṣita, abhyasana, kauśala

習誦 samudaya-satya*

習諸定 samādhin

¹⁸習斷 savāsanā-prahāṇa

習斷者 prahāṇika

翦 ²⁹⁴⁶/₉₋₂₈₇₅₂ See 翦 303翫 ²⁹⁴⁷/₉₋₂₈₇₆₆⁶翫好 kṛḍi¹¹翫習 priyatā

翳 $\frac{2948}{9-28796}$ timira; āvaraṇa, kāṇa, kleśa, paṭala, paṭala-kośa, pratibhāsa

翳° e, i, he*

⁶翳字°° e-kāra

⁷翳吧° ehi*

翳形藥 afijana

翳沙° eṣa

⁸翳咽° ehi

¹¹翳眼 taimirika

¹³翳暗 timira

¹⁴翳障 timira, timira-paṭa, paṭala

¹⁵翳膜 timira, paṭala, paṭala-kośa

¹⁶翳瓢° ebhyo

¹⁷翳闇 timira

¹⁹翳羅° ela

翳羅鉢龍°° elā-pattra

翳醴° ehi*

²²翳囉° elu

翼 $\frac{2949}{9-28801}$ See **翼** 2952

翹 $\frac{2950}{9-28808}$

⁷翹足 eka-cara, pāde pādama ādhāya

¹¹翹脚 pallatthikā

翹脚人 pallatthika

¹²翹喜 un-√nam

¹³翹勢 dakṣa

翹勤 autsukya, utthānavat, dakṣa

(翹勤右) 遶 padā-vihāra

翹勤無情 analasa

翻 $\frac{2951}{9-28814}$

翻

(see under 翻 4160)

viparyaya, viparīta; pari-

vartana, pratīṣedha, vipakṣa, viparyayeṇa, vipary-
asta, viparyāsa

⁶翻妄語中 mṛṣā-vādam ārabhya

翻此 anyathā, viparyaya

翻此不知足及大欲 asaṃtuṣṭi-mahēcchā-viparyaya

⁷翻別 vipakṣa

¹¹翻側 adho-mukhaṃ √kṛ

翻略 antarōddāna

¹³翻睛 akṣi-parivartana

翻遠理起 viparīta-svabhāva-pravṛtta

¹⁴翻精 akṣi-parivartana

翻鳴其面 mukhaṃ vibhaṇḍayati

¹⁶翻親 mitra-viparyaya

翼 $\frac{2952}{9-28818}$

翼

pakṣa; uttara-phāḷgunī

¹¹翼宿 phāḷgunī, uttara-phāḷgunī*

翼從 anuyātrika

耀 $\frac{2953}{9-28828}$

avabhāsa

¹¹耀淨 lalita-vyūha

RAD. 老 125

老 $\frac{2954}{9-28842}$ jarā, jīrṇa, vṛddha; ativṛddha,
jarā-jarjara, jarā-durbala, jīrṇatā,

√jī, pālitya, mahalla, mahallaka, sthavira*

²老…人 jarā-durbala

³老女人經 mahallikā-paripṛcchā*

⁴老不能 jarā-durbala

老…不能去 jarā-durbala

老及無常 jarānityatā

老比丘尼°° bhikṣuṇī mahallikā

⁵老母女六英經 mahallikā-paripṛcchā*

老母經 mahallikā-paripṛcchā*

⁶老年 jīrṇaka-vṛddha, vṛddha, vṛddha-vedaniya

老年位 vṛddhāvasthā

老年身 jīrṇaka-vṛddha-śarīra

老次第 vṛddhānta

老死 jarā-maraṇa, jarā-maraṇīya, jarā-mṛtyu, jarā-
maraṇa-vastu

老死相 jarā-maraṇa-lakṣaṇa, jarā-maraṇa-dharma

老死苦 jarā-maraṇa-kṛta-duḥkha

老死盡 jarā-maraṇa-kṣaya

老死憂悲苦愁惱 jarā-maraṇa-śoka-parideva-duḥ-
kha-daurmanasyōpāyāsa

老死隨逐 jīryati mriyate ca

老死類 jarā-maraṇa-vastu

- 老老 jarā-jarā
 7老位應受 vṛddha-vedaniya
 老…別身 jirṇa-śarirāntara
 老困 jirṇa
 老身 vṛddha-kāya
 8老怖 jarā-bhaya*
 老法 jarā-dharma, jarā-dharmaka
 老法老 jarā-dharmakasya jarā
 老長 jyeṣṭha
 9老者 jirṇa, mahallaka, vṛddha
 老苦 jarā-duḥkha, jarā-duḥkhatā
 老(茲綑)° mahalla
 10老叟(茲綑)° mahalla
 老弱 jirṇa
 老病 jarā-vyādhi, jarā-durbala, jirṇātura, vyādhi-jarā
 老病死 mṛtyu-vyādhi-jarā, mṛtyu-vyādhi-jarāgni
 老病死火 mṛtyu-vyādhi-jarāgni
 老病死等火災 mṛtyu-vyādhi-jarāgni-skandha
 老病死等苦火 mṛtyu-vyādhi-jarā-duḥkha-vahni
 老病死熾火 mṛtyu-vyādhi-jarānala
 老病死諸苦 mṛtyu-vyādhi-jarā-duḥkha-mūla
 老衰 jarārdita
 老衰者 mahalla
 12老無常 jarānityatā
 17老邁僵仆 jirṇa
 19老羸 jarā-durbala, jirṇa
 23老變異 √ṛ

考 $\frac{2955}{9-28843}$

- 14考察官 sūcaka
 考察者 sūcaka

4

耄 $\frac{2956}{9-28848}$ jirṇa*

- 8耄長在 vṛddha
 15耄熟 jirṇāvasthā, pariṇāma

者 $\frac{2957}{9-28849}$ jarā*, jirṇa*

- 者° jīva
 6耆年 jarā, vṛddha*, sthavira*
 7耆利柯° girika
 耆利摩難° girimānanda*
 耆那° jina
 8耆呵提°° vṛhas-pati
 耆長 vṛddhataraka, sthavira
 11耆域° jīvaka
 耆婆° jīvaka, jīvika
 耆婆耆婆° jīva-jīvaka*, jīvaṃ-jīvaka*
 耆宿 vṛddhataraka, vṛddhataraka
 12耆黎° girika
 17耆闍° ḡṛdhra
 耆闍嶺° ḡṛdhra-kūṭa
 耆闍嶺山!° ḡṛdhra-kūṭa-parvata, ḡṛdhra-kūṭa
 18耆舊 vṛddha, mahallaka, vayasyaka, pūrva-yuga

者 $\frac{2958}{9-28852}$ See 者 2959

5

者 $\frac{2959}{9-28853}$ 者 pudgala, nara; yaḥ, -ka; -ākhyā, iti*, -in, jana, tad-

- yathā, -tṛ, nāma, puruṣa, -bhūta, sattva
 者° ca
 6者吉羅° cakra*
 者字°° ca-kāra
 14者麼羅° camara
 18者嚕° cāru*
 者禮° cale*
 19者懶都° calantu*
 22者擢° cala

RAD. 而 126

而 $\frac{2960}{9-28871}$ ca, aparam, tu; atas, atha ca punaḥ, atha vā, anantaram, aparas ca, api ca, etarhi, eva, bhūyas

2而入 anāhūtā upasamkrameyā

4而今 etarhi

6而有差別 ayam tu viśeṣaḥ

8而於其中 yatra

而況 praḡ eva

9而便 yad uta

12而復 bhūyas

13而瑜底囉摩耶° jyotirmaya*

————— 3 —————

栗 ²⁹⁶¹/₉₋₂₈₈₇₇ mṛdu

⁷栗位 mṛdv-avastha

¹⁰栗草 harita-śādvala

耐 ²⁹⁶²/₉₋₂₈₈₇₉ marṣaṇa, adhvāsana; adhvāsa, adhvāsaka, titikṣā*, marṣa, marṣa-kṛta, sahana, sahiṣṇu, sahiṣṇutā

⁹耐苦 duḥkhādhvāsa, duḥkhādhvāsana, duḥkhādhvāsana, vira

¹³耐煩 pratibala

RAD. 耒 127

————— 4 —————

耕 ²⁹⁶³/₉₋₂₈₉₀₇ 耕 √kṛṣ, karṣa*, kṛṣāṇa*, kṛṣṭa, hala

⁴耕夫 karṣaka, karṣin*, kṛṣaka*

耕牛 dhurya

⁵耕田者 kārṣika, kṛṣi-vala, karmāntika

耕田種殖 kṛṣi-prayukta

¹¹耕犁 yaṣṭi

耕犁者 kṛṣi-karmānta

¹²耕植田里 karṣaṇa-karman

¹³耕農 karṣaka

¹⁶耕墾 lāṅgalaṃ vāhayati

耕耨 √kṛṣ

RAD. 耳 128

耳 ²⁹⁶⁴/₉₋₂₈₉₉₉ 耳 śrotra, karṇa; eva, mātram; upakarṇaka, kevalam, bhūrja, śrava, śravaṇa, śruti, śrotāvabhāsa, śrotre-ndriya

²耳入 śrotṛāyatana

⁴耳不孔者 karṇa-prāvaraṇa

耳中 karṇābhyantara, bhūrjābhyantara

耳中住 bhūrjābhyantarāvasthita

耳內 karṇābhyantara

耳孔 camasa

⁵耳穴 bhūrja

⁶耳如牛者 go-karṇa

耳如馬者 aśva-karṇa

耳如猪者 sūkara-karṇa

耳如猴者 markāṭa-karṇa

耳如象者 hasti-karṇa

耳如犢者 go-karṇa

耳如驢者 khara-karṇa

⁸耳所行 śrotra-gocara

耳所識聲 śrotra-vijñeyāḥ śabdāḥ*

⁹耳厚修長 pināyata-karṇa

耳界 śrotra-dhātu, śrotṛāyatana

¹⁰耳根 śrotreṅdriya, śrotra, karṇeṅdriya

耳根…苦患 śrotra-roga

耳根極微 śrotreṅdriya-paramāṇu

耳根隣虛 śrotreṅdriya-paramāṇu

耳根離過失 anupahata-karṇeṅdriya

耳根聽聞 śrotreṅdriyasāvabhāsam ā-√gam

耳病 śrotra-roga

¹¹耳捲者 rāji-karṇa

耳眼邊 cakṣuḥ-śrotra-sāmāntaka

耳處 śrotṛāyatana

¹³耳塞 karṇa-mala

耳溫 avahita-śrotra

¹⁴耳境界 śrotra-viṣaya

耳聾 camasa

耳聞 karṇe ni-√pat

耳聞毀譽 varṇāvarṇa-śabda

耳語 upakarṇakaṃ jalpati, upakarṇaṃ jalpati*, saṃ-√lap, sakarṇa-tuntunaka

耳鼻 śrotra-ghrāṇa

耳齊平 sama-karṇa

¹⁵耳徹聽 śrotam...divyam

¹⁷耳瑠 karṇikā, kuṇḍala, avatamsaka, karṇa-cūḍa-ka, karṇābharaṇa, vālaka

耳瑠寶珠 ratna-karṇikā

耳環 karṇikā, kuṇḍala

耳聰 śravaṇā

¹⁸耳癢 karṇa-puta

¹⁹耳識 śrotra-vijñāna

耳識所行 śrotra-vijñāna-gocara
 耳識所知 śrotra-vijñāna-vijñeya
 耳識所緣 śrotra-vijñānālabhana
 耳識界 śrotra-vijñāna-dhātu
 耳識境界 śrotra-vijñāna-viṣaya
 耳識識 śrotra-vijñāna-vijñeya
 耳邊共語 karṇa-kalpikam jalpati

²⁰耳觸 śrotra-saṃsparśa*

耳觸所生受 śrotra-saṃsparśa-jā vedanā*
 耳觸所生思 śrotra-saṃsparśa-jā cetanā*
 耳觸所生想 śrotra-saṃsparśa-jā saṃjñā*
 耳觸所生愛 śrotra-saṃsparśa-jā tṛṣṇā*

²²耳聽 heri

3

耶 ²⁹⁶⁵
9-29008

⁶耶旬° jhāpita

耶戍達羅° yaśo-dharā*

⁶耶舍° yaśas, yaśa

⁹耶若° yajña

¹¹耶婆陀輪多羅書° yāvad-daśōttara-pada-saṃdhi-lipi

耶符那° yamunā*

¹²耶奢° yaśika

耶奢蜜多° yaśo-mitra

¹⁴耶維° jhāpita

耶蒲那° yamunā*

¹⁶耶輪陀° yaśo-datta, yāśodhara

耶輪陀羅° yaśo-dharā, yaśovati, go-pā

4

耻 ²⁹⁶⁶ See 恥 1187
9-29019

耽 ²⁹⁶⁷ 耽 ²⁹⁶⁸
9-29024 grddha, rāga

⁷耽步羅° tāmbūla

耽步羅葉° tāmbūla-patra

⁸耽味 āsvādana, āsvāda-grddha, paliguddha, pari-grddha*, lolupa

⁹耽染 adhyavasāya, tṛṣṇā, lolupa

耽美食 rasa-rāga

¹¹耽欲無厭 pramatta

耽欲樂 kāma-sukhallikā

耽欲樂自苦行 kāma-sukhallikātma-klamathānu-yogādhikāra

耽着追求 pralobhayati

¹²耽涵者 vyasana

¹³耽嗜 adhyavasita, gardha, grddha, rakta, lobha, sakta

耽嗜出離依別 gardha-naiṣkramyāśrita-bheda

耽嗜依 gardhāśrita

耽嗜所蔽 lobhābhībhūta

耽著 adhyavasāna, abhiniviṣṭa, grddha; adhivāsaka, adhivāsana, adhyavasāna-gata, adhyavasita, adhy-ā-√vas, anudhvamsayati, anuyukta, abhi-bhūta, abhi-ṣvañj (√svañj), āsaṅga, ā-√sañj*, āsvādana, kāma-sukhallikā, gardha, grddhi, parigardha, prati-√sev, ruci, √li, sukhallikā, svi-√kr

耽著事 vyasana

耽著受 vedanā-svāda-grddha

耽著受味 vedanā-svāda-gardha

耽著欲樂 pramatta

耽飲食 āmiṣa-grddha

¹⁵耽摩羅° tamāla

耽摩羅香° tamāla-pattra

耽樂 svi-√kr, raṇa-ṣoṇḍa

5

聆 ²⁹⁶⁸
9-29044

⁹聆音屬耳 avahita-śrotra

聊 ²⁹⁶⁹ kṣaṇika
9-29049

7

聖 ²⁹⁷⁰ 聖 ²⁹⁷¹
9-29074 ārya; ariya, āpta, ārya-pudgala, ārya-mārga, ārya-

satya, āryi-bhūta, utpannārya-mārga, ṛṣi, devatā, buddha, bhagavat, bhadrā*, lokōttara, śuddhi, samyak

²聖(二)離 ārya-vairāgya

聖人 ārya, ārya-pudgala, ārya-jana; agra-puṅgava, arihat, arhat*, ārya-sattva, āryaḥ...pudgalaḥ, ṛṣi, dakṣiṇīya, puruṣa-pudgala, bodhi-sattva, muni, yogin, vidus, vidvas, śaikṣa

聖人內身證智 ārya-pratyātma-jñāna-vastu

聖人及凡夫 ārya-prthagjana

聖人心 ārya

聖人見(正法) ārya-darśana

聖人身中所攝 ārya-pudgala-śaikṣa-sāṃtānika

聖人性 ārya-gotra

聖人性…辟支佛° pratyekabuddha-yāna-gotra

聖人所不稱譽檀° āryavarṇita-dāna*

聖人所見法 ārya-vastu, ārya-vastu-bhāva
 聖人所得 ārya-mārga-prāpta
 聖人所稱譽檀[°] ārya-varṇita-dāna*
 聖人知法體相 ārya-vastu-svabhāva
 聖人智修行 ārya-jñāna-gati
 聖人智境界 ārya-jñāna-gocara
 聖人無間作 āryānantarya-kārin
 聖人境界 ārya-bhāva-vastu, ārya-vastu, ārya-vas-
 tu-bhāva
 聖人幟幟 ṛṣi-dhvaja
 聖人種性處 ārya-varṇa
 聖人聚同分 ārya-sabhāgatā
 聖人遠離之食 an-ṛṣi-bhojana
 聖人離欲 ārya-vairāgya
 聖入定拳經 dhyāyita-muṣṭi-sūtra*
 聖八千頌般若波羅蜜多一百八名真實圓義陀羅尼
 經[°] prajñāpāramitāṣṭaśatikā*
 聖力 adhiṣṭhāna
³聖上座部 ārya-sthāvira, ārya-sthāvira*
 聖大迦葉[°] ārya-kāśyapa
 聖大德迦葉願力[°] ārya-mahā-kāśyapādhiṣṭhāna
 聖大總持王經 ārya-mahā-dhāraṇī*
 聖子 ārya-putra, ātma-ja
⁴聖六字大明王陀羅尼經[°] ṣaḍ-akṣara-vidyā*
 聖天 ārya-deva; devatā
 聖心 ārya
 聖日 sūrya
 聖王后 vara-bhāryā
⁵聖主 narēndra
 聖主師子 narēndra-siṃha
⁶聖地 ārya-bhūmi, bhūmi
 聖多羅菩薩一百八名陀羅尼經[°] tāradēvi-nāmā-
 ṣṭaśatika*
 聖如來祕密經 tathāgata-guhyā-sūtra
 聖如意 ārya-rddhi*
 聖有情 ārya
 聖行 ārya-carya*
 聖行處 āryāṇām gocaraḥ*
⁷聖位 ārya, ārya-pudgala
 聖住 ārya-vihāra
 聖住天住梵住[°] ārya-divya-brāhma-vihāra
 聖住堅固家 ārya-sthāvira
 聖佛母般若波羅蜜多九頌精義論[°] āryāṣṭasāha-
 srikāyāḥ prajñāpāramitāyāḥ piṇḍārthaḥ*, nava-
 śloki*
 聖佛母般若波羅蜜多經[°] bhagavatī-prajñāpāra-
 mitā-hṛdaya*
 聖妙吉祥真實名經 ārya-mañjuśrī-nāma-saṃgiti*

聖弟子 ārya-śrāvaka, tathāgata-śrāvaka, śrāvaka
 聖弟子衆 śrāvaka-saṃgha
 聖戒 ārya-kāntāni...śīlāni, ārya-śīla*, śīla-śuddhi
 聖見 ārya-darśana
 聖言 ārya-bhāṣā, āryāḥ...vyavahārāḥ; avavāda,
 āgama, āpta-vacana, āptāgama, ārya-vyavahāra-
 śabda
 聖言量 āptāgama, pravacana, vāñ-mātra, śabda*
 聖言說 āryāḥ...vyavahārāḥ
 聖身 ārya, ātman
⁸聖事 ārya-vastu
 聖...事自性 ārya-vastu-svabhāva
 聖事性 ārya-vastu-bhāva
 聖典 ākhyāyikā
 聖定 ārya-samādhi*
 聖忿怒母 ārya-bhṛkūṭī
 聖性 ārya-gotra, ārya-bhāva
 聖性事 ārya-bhāva-vastu
 聖所住 āryōpaga
 聖所愛 ārya-kānta
 聖所愛戒 ārya-kāntāni...śīlāni, ārya-kāntaiḥ śīlaiḥ
 sampannaḥ*
 聖所說部 ārya-sarvāsti-vāda
 聖所讚戒 ārya-praśastāni śīlāni
 聖服 kāśāya
 聖果 ārya-phala, ārya-mārga, phala
 聖法 ārya-dharma, ārya-vastu-naya, dharma
 聖法王 dharma-svāmin
 聖法因 ārya-dharma-hetutva
 聖知見 ārya-jñāna-darśana
 聖阿羅漢[°] āryāṇām arhatām
⁹聖勇 ārya-śūra*
 聖勇猛 ārya-śūra
 聖威力 ārya-prabhāva
 聖施大梵天所問經[°] brahma-viśeṣa-cinti-pari-
 pṛcchā
 聖者 ārya, ārya-pudgala; āryāḥ...pudgalaḥ, ārya-
 sattva, āryārhat, paṇḍita, muni, śaikṣa
 聖者內證之法 ārya-jñāna-pratyātmādhigamya
 聖者同分 ārya-sabhāgatā
 聖者身 ārya-pudgala
 聖者所喜 ārya-kānta
 聖者所須 ārya-kānta
 聖者所愛 ārya-kānta*
 聖者法 ārya-dharma
 聖者勝鬘經 ārya-śrīmālā-sūtra
 聖者趣 ārya-jñāna-gati
 聖胎 udāra

¹⁰聖家 samgha

聖財 ārya-dhana, mahā-dhana
 聖財所生樂 ārya-dhana-ja-sukha
 聖財富樂 mahā-saukhyā mahā-dhanāḥ
 聖起下 āryākīmcanya-sāmmukhya

¹¹聖教 āgama, śāsana; ājñā, āpta-śruti, āptāgama, deśanā*, pravacana*, buddha-śāsana, śāstra

聖教久住 śāsana-sthiti
 聖教正理 yukty-āgama
 聖教怨敵 śāsana-pratyarthika-bhūta
 聖教理 śāsana, anuśāsana, naya
 聖猛 ārya-sūra
 聖現無所有 āryākīmcanya-sāmmukhya
 聖造無間 āryānantarya-kārin

¹²聖善住意天子所問經 susthitamati-devaputra-paripṛcchā*

聖尊 nātha
 聖智 ārya-jñāna; ārya-gati, ārya-jñāna-vastu, āryā dhiḥ, jñāna, samyag-jñāna
 聖智內自證 ārya-jñāna-pratyātma-gati
 聖智內證 ārya-jñāna-pratyātma-gati, ārya-jñāna-pratyātmādhigamya
 聖智自性事 ārya-jñāna-svabhāva-vastu
 聖智自證法性 ārya-pratyātma-jñāna-vastu
 聖智自證覺所行 ārya-pratyātma-jñāna-gati
 聖智自覺 ārya-jñāna-pratyātmādhigama
 聖智自覺所得 ārya-jñāna-pratyātma-gati
 聖智自覺境界 ārya-jñāna-pratyātma-gocara
 聖智事自性 ārya-vastu-svabhāva
 聖智事相 ārya-jñāna-vastu
 聖智所行 ārya-jñāna-gocara
 聖智所行眞如 tathatārya-jñāna-gati
 聖智所行境界 ārya-jñāna-gati
 聖智所證法 ārya-pratyātma-vastv-adhigama
 聖智法體 ārya-jñāna-svabhāva-vastu
 聖智修行境界行處 pratyātmārya-jñāna-gati-gocara, tathatārya-jñāna-gati-gamana
 聖智勝法 ārya-jñānaṃ viśeṣādhigamam
 聖智境 ārya-jñāna-gocaratva, ārya-gocara
 聖智境界 ārya-jñāna-gocaratva, ārya-jñāna-gocara-viśaya
 聖智慧 ārya-prajñā*
 聖智趣所行境界 tathatārya-jñāna-gati
 聖智證處眞實之法 tattvārya-jñāna-vyavasthānakathā
 聖最上燈明如來陀羅尼經^o agra-pradipa-dhāraṇī*
 聖無礙 āryāsaṅga
 聖等 nātha

聖衆 ārya-gaṇa, ārya-samgha, bhikṣu-gaṇa, devatā
 聖衆生 buddha-parṣan-maṇḍaleṣu...utpattiḥ, maṇḍala-janman

聖補特伽羅^o ārya-pudgala
 聖雄長者請問經 ugra-paripṛcchā

¹³聖會 ārya-gaṇa

聖道 ārya-mārga; ārya-gotra-mārga, ārya-patha, nyāya, mārga, mārga-satya, mārgāṅga, lokottara-mārga

聖道八分 aṣṭau mārgāṅgāni

聖道…八分 aṣṭāṅgaḥ...mārgaḥ

聖道力 ārya-mārga-bala, lokottara-mārga-sāmar-

聖道分 mārgāṅga, ārya-mārgāṅga* [thya

聖道心 ārya-mārga-citta

聖道支名 ārya-mārga-śabda

聖道火 ārya-mārgāgni

聖道令現前 ārya-mārga-sāmmukhibhāva

聖道加行善根 ārya-mārga-prāyogikānām...kuśalamūlānām

聖道生 ārya-mārgōtpatti

聖道名 ārya-mārga-śabda

聖道次第 ārya-mārgānantaram

聖道所引 ārya-mārga-prāpta

聖道怨 mārga-pratidvampditva

聖道相違 ārya-mārga-virodhitva

聖道涅槃^o nirvāṇa-mārga

聖道現前 ārya-mārga-sāmmukhibhāva

聖道無間 ārya-mārgānantaram, mārgānantaram

聖道勢力 ārya-mārga-sāmarthya

¹⁴聖像 devatā-mūrti, pratimā

聖僧^o ārya-samgha, śrāvaka-samgha

聖境 ārya-gocara

聖境界 ārya-gocara, ārya-jñāna-gocara

聖實智慧 ārya-bhūta-prajñā*

聖種 ārya-vaṃśa

聖種大姓 ārya-vaṃśa*

聖種性 ārya-gotra

聖種性道 ārya-gotra-mārga

聖種性…緣覺乘 pratyekabuddha-yāna-gotra

聖種道 ārya-vaṃśa-mārga*

聖說 śāstra, śāstratā

聖說言 ity āryāḥ

¹⁵聖慧 āryā dhiḥ, amala, ārya-prajñā*, āryaṃ prajñēndriyam, buddha-jñāna

聖慧眼 ārya-prajñā-cakṣus

聖憍陳^o ārya-kaunḍinya

聖賢 āryārādhika, devatā

聖賢道士 ārya-jana

- 聖趣 ārya-gati
¹⁶聖諦 ārya-satya, āryāṅṅ satye, satya, nyāya
 聖諦相 satya
 聖諦現觀 satyābhisamaya
 聖諦…義 satyārtha
 聖閻受德迦^o ārya-yamāntaka*
¹⁸聖曜母陀羅尼經^o graha-mātrkā-dhāraṇī*
¹⁹聖證智 ārya-jñāna
²³聖體 āryātma-bhāva
 (聖)體康強力勢 manda-glānatā
²⁵聖觀自在菩薩一百八名經^o avalokiteśvara-nāmā-
 ṣṭaśataka*

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- 聚** ²⁹⁷¹/₉₋₂₉₀₉₃ rāśi, skandha, nikāya, gaṇa, saṃ-
 gha, saṃghāta, saṃcaya, samūha;
 abhisamkṣepa, abhihāra, ākara, ā-√ni, āya, upa-
 caya, upadhi, kadambaka, kalāpa, kāya, kula,
 kūṭa, gamana, grāma, caya, cita, jāta, nicaya,
 paramāṇu, paripiṇḍita, piṇḍa, puñja, mela, yama-
 ka, yoga, varga, vikṣipta, vṛtti, vṛnda, saṃyukta,
 saṃyoga, saṃhāta, saṃkṣipta, saṃcita, saṃnica-
 ya, saṃnipatita, samagra, samavāya, samasta,
 samudaya*, samudānita*, samudāya, samudita,
 samūhāgama, saṃbhāra, saṃbhṛta, saṃbhṛti,
 sāmāgrī*, sthala
¹聚一執 piṇḍa-grāha
⁴聚及人 rāśi-pudgala
 聚心 saṃkṣiptam cittam, saṃkṣipta
⁵聚生門種族…義 rāśy-āyadvāra-gotrārtha
⁶聚共合 cayavat
 聚合 saṃśleṣa
 聚同分 nikāya-sabhāga, nikāya, naikāyika, sattva-
 sabhāgatā, sabhāgatā
 聚同分一心 nikāya-sabhāga-citta
 聚同分中陰 nikāya-sabhāgāntarābhava
 聚同分相應 nikāya-sabhāga-saṃbandha
 聚同分殘 nikāya-sabhāga-śeṣa
 聚至 saṃnipatita
 聚(色) saṃghāta, cita, piṇḍa
⁷聚成 saṃcita
 聚沙爲戲 pāṃśu-kriḍā
 聚見 sat-kāya-dṛṣṭi
⁸聚來門性義 rāśy-āyadvāra-gotrārtha
 聚取 saṃgamana
 聚所 maṇḍa-pa
 聚沫 phena-piṇḍa, phena
 聚物 saṃghāta

- 聚金山 sudhātu-kāñcana
⁹聚流 rāśi-dhārā, saṃghāta-srotas
 聚相 caitya, stūpa
 聚相逼 saṃghāta-srotas
¹⁰聚真實 samavasaraṇa
¹¹聚執 piṇḍa-grāha
 聚處 sabhā, samudāya, śṛṅgāṭaka
 聚蛇者 nāga-maṇḍalika
¹²聚尊者 gaṇa-pramukha
 聚衆生 sattva-rāśi
 聚量 rāśi
 聚集 saṃghāta, saṃcita, samavāya, samūha; upa-
 caya, aikadhyam abhisamkṣiptaḥ, kadambaka,
 cañca, caya, cita-stha, pañkti, piṇḍi-kṛtvā, prayuk-
 tatva, saṃyukta, saṃyoga, saṃsarga, saṃhita*,
 saṃ-√hṛ, saṃgati, saṃcaya, saṃnipāta, saṃniviṣṭa,
 samagra, samagrāḥ patanti, samasta, sam-√i,
 sam-ud-ā-√gam, samudāya, sam-ud-√i, samudga,
 saṃ-√bhū, sāmāgrī, sāmāgrī-samavadhāna, sām-
 agrya
 聚集已 saṃbhṛta
 聚集中色 cita-stham rūpam
 聚集未具 asamagra
 聚集有 samudāya
 聚集起 samudāgama
 聚集福德已 saṃbhṛta-saṃbhāra
¹³聚想 piṇḍa-saṃjñā
 聚會 nicaya, varga, samagra-sāmāgrī, samūhā-
 gama, mahōtsava
 聚義 rāśy-artha, rāśitva
 聚落 grāma, nigama, janapada-pradeśa; adhi-
 ṣṭhāna, udyojana, karpaṭaka, karvaṭaka, gocara-
 grāma, grāmaka, grāma-vāsaka, grāmāntika,
 jana-pada, jana-padī, jāna-pada, droṇa-mukha,
 droṇa-mukhyā, nagara, rājya-viṣaya
 聚落中 grāmāntaka, grāmāntara, grāmāntika
 聚落中遊行 grāma-cārika
 聚落主 grāmin, śreṣṭhin
 聚落村邑 grāma
 聚落村邑邊際 grāma-paryāpanna
 聚落界 grāmāntara
 聚落處 jana-pada
 聚落間 grāmāntara
 聚落間淨 grāmāntara-kalpa*
¹⁴聚滿 saṃbhāra-paripāka
¹⁵聚墨 masi-piṇḍa
 聚磁 saṃghāta
¹⁶聚積 saṃcaya, saṃnicaya, puñji

²⁰聚觸 sparsā-kāya

聞

²⁹⁷²
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√śru, śruta, śravaṇa; √ghrā; anu-
√bhū, āśrava, āśruti, upa-√śru,

evaṃ śrūyate, karṇaṃ √gam, karṇa-pute ni-√pat,
karṇa-pute saṃ-pra-√viś, karṇe ni-√pat, kalā, ni-
√sam, pariṣṭa, vi-√jñā, śabda, śrava, śrava-
ṇatā, śravaṇa-patha, śruṇitva, śrutamaya, śruta-
vat, śruti, śrutvā, śrunitvā, śrūyate, śrotṛ, saṃ-
śrava, saṃśrāvayati, saṃ-pra-√viś, saha-śravaṇāt

²聞二十億 śroṇa-koṭi-viṃśā*, śrotra-viṃśati-koṭi*

聞力 śruta-bala

³聞已 śrutvā, śruta, pratiśruta

聞...已 śrutvā, upaśrutya, saha-śravaṇāt

聞已而調伏者 śravaṇa-vainayika

⁴聞不可愛聲 amanojña-śabda-śravaṇa

⁵聞仗 śrutāyudha*

聞出 śravaṇa

聞出失 śravaṇāntika

聞未曾聞 śruta-mātra

聞正邪等諸起善惡緣 sad-asad-dharma-śravaṇādi-
pratyaya

聞正法 saddharma-śravaṇa, saddharma-śravaṇatā,
dharma-śravaṇa*

聞正法以爲緣起 śravaṇa-nidāna

聞生 śrutamaya

聞生慧 śrutamayī prajñā

⁶聞名 nāmadheya-śravaṇa*

聞因智 śrutamaya-jñāna

聞如是 evaṃ mayā śrutam

聞行正法光明 śrutākāra-dharmālokāvabhāsa

⁷聞佛名^o buddha-nāmadheya-śravaṇa*

聞災 śruta-vyasana

聞言 ruta

聞言不聞非聖言 śrute 'śruta-vāditānārya-vyava-
hārah*

聞言聞聖言 śrute śruta-vāditārya-vyavahārah*

⁸聞受持 śrava-vihāra

聞所生 śrutamaya

聞所成 śrutamaya

聞所成地 śrutamayī bhūmiḥ

聞所成法 śrutamaya

聞所成慧 śrutamayī prajñā

聞所熏 śruta-vāsanā-bhāvita*

聞法者 śrāvītaka, saṃśrāvītaka

聞知 śravaṇa-jñāna; √ghrā

聞陀羅尼受持演說其中義得無所畏^o dhāraṇi-
śrutōdgrahaṇārtha-nirdeśa-vaiśārya

⁹聞思 śruta-cintā, śruti-cintā, śruta-cintāvat

聞思(二慧) śruta-cintā-maya

聞思位 śruta-cintā-maya

聞思成 śruta-cintā-maya

聞思性 śruta-cintā-maya

聞思所成 śruta-cintā-maya

聞思修 śruta-cintā-bhāvanā, śruta-prayoga, śrutādi

聞思修三慧 śrutamayādikā dhīyaḥ

聞思修已 śruta-cintita-bhāvita

聞思修所生 śruta-cintā-bhāvanā-maya

聞思修所成 śruta-cintā-bhāvanā-maya, śrutama-
yādikā dhīyaḥ

聞思智 śruti-cintā-maya-jñāna

聞思增上力 śruta-cintādhipateya

聞思(慧) śruta-cintā-maya

聞思(慧因) śruta-cintā-maya

聞持 śrutādhāra, saṃ-pratiṣ (√iṣ)

聞持陀羅尼^o śruta-dhāra-dhāraṇi*

聞皆敬受 mṛdu-vacana

聞者 śrotṛ, śrotavya*

(聞者)皆歡喜 parama-prīti-kara

(聞者)適悅生敬愛 parama-prīti-kara

聞音聲而調伏者 svāra-maṇḍala-vainayika

聞香 gandhaṃ √ghrā

¹⁰聞乘 parā-√mṛś

聞修所成 śruta-bhāvanā-maya

聞修(慧因) śruta-bhāvanā-maya

聞氣 gandhaṃ ghrātvā

聞蚊聲或聞雷聲 maśaka-meghādi-śabda-śravaṇa

聞財 śruta-dhana

¹¹聞得 śruta

聞深 gambhīra-śrava, gambhīryaudārya-saṃśrava

聞細聲 sūkṣmān śabdān anubhavati

聞習 śrutābhyāsa

¹²聞喜 śruta-mātra-saṃtuṣṭatva

聞喜及思喜 śruta-cintālpa-tuṣṭatā

聞惡聲 amanojña-śabda-śravaṇa

聞無上 śravaṇānuttarya

¹⁴聞熏習 śruta-vāsanā*

聞熏習種類 śruta-vāsanānvaya*

聞說 anu-√ni, bhāṣyamāṇa

¹⁵聞德王 viśruta-śrī-nṛpa

聞德思德修德 śruta-cintā-bhāvanā-maya

聞慧 śrutamayī prajñā, śrutamaya

聞慧少弱 alpa-śrutatva

¹⁷聞聲 śabdāṃ śṛṇoti, śabda-śravaṇa

¹⁸聞舉罪事 śrutena codanā*

¹⁹聞(藥)氣 gandhena

22 聞...聽已 kṛtāvakāśa

聰 ²⁹⁷³/₉₋₂₉₁₀₉ See 聰 2975聯 ²⁹⁷⁴/₉₋₂₉₁₅₃ padya聰 ²⁹⁷⁵/₉₋₂₉₁₅₄ 聰 prājña, catura, vipāścit, vidu*, vidura*, vidvas*

7 聰利 paṭu, paṇḍita

8 聰明 paṭu, paṇḍita, bhadra, medhā, medhāvin*, vicakṣaṇa; dhaivata

聰明人 paṇḍita, vidvas

聰明多智 prajñāvat

聰明多智慧 vidu-paṇḍita

聰明智慧 medhāvin

11 聰敏 paṇḍita, pāṇḍitya, medhas, medhāvin

13 聰達 nipuṇa, paṇḍita

15 聰慧 paṇḍita, medhāvin; ājāneya, dṛḍha-mati, prājña, buddha, manasvin, vidu, vidus

聰慧人 vidvas, kavi, sat

聰慧人所稱讚 vidvat-praśastatva

聰慧者 vicakṣaṇa, vijña

聰慧馬 aśvājāneya

16 聰叡 paṇḍita, medhā, vicakṣaṇa, sat

聰叡者 paṇḍita

聰叡賢善 paṇḍita

聲 ²⁹⁷⁶/₉₋₂₉₁₆₆ 声 śabda, ghoṣa, ruta, svara; abhinadita, krośa, garjita,

gir, gira, ghoṣa-mātra, jalpa, dhvani, dhvanita, nāda*, nirghoṣa, praṇāda, yaśas*, rava, vāg-vyāhāra, śabda-ghoṣa, śabda-dhātu, śabda-vijñapti, śrava, śrotavyaka, svana, svaratā

2 聲入 śabdāyatana

4 聲及光明刹那° śabdārciḥ-kṣaṇa

聲及受有勝別德 śabda-vedanātiśaya

5 聲巧方便 ruta-kauśalya

6 聲亦能聞 śabda-śravaṇa

聲光刹那° śabdārciḥ-kṣaṇa

聲名 kirti-śabda-śloka

聲如梵王° brahma-svara

聲如雷音 megha-svara-ghoṣa*

聲自性 śabda-svabhāva

聲至能聞 śravā upalabhyante

聲行 svara-ceṣṭā

8 聲性 ghoṣa-svabhāva, śabdatva

聲所表 saṃśabdita

聲明 śabda-vidyā

9 聲亮 sphoṭa

聲品 dhvanitārtha

聲威 kolāhala

聲界 śabda-dhātu, śabda

聲相論者 śabda-lakṣaṇa-vādin, śabdābhivakti-vāda

聲音好聽 kokila

聲音如意 manoḥja-nirnāda-svara

聲香味觸 śabda-gandha-rasa-spraṣṭavya, śabda-gandha-rasa-spraṣṭavya-dhātu

10 聲差別 ghoṣa-viśeṣa

11 聲唯 śabda-tanmātra

聲清淨句 śabda-viśuddhi-pada

聲清淨句義 śabda-viśuddhi-pada

聲清淨位 śabda-viśuddhi-pada

聲處 śabdāyatana, śabda

12 聲無 śabdābhāva

聲爲塵 śabda-viṣaya

聲爲體 śabdātma

13 聲微妙 mṛdu-svara

聲頌 śabda-śloka

14 聲塵 śabda

聲境 śabda

聲聞 śrāvaka, śrāvakatva, śrāvaka-yāniya, śiṣya, arhat

聲聞人 śrāvaka, śrāvaka-yānika

聲聞之人 ārya-śrāvaka

聲聞之衆 śrāvaka-saṃgha

聲聞化神力 nirmittādhiṣṭhāna-śrāvaka

聲聞尼° śrāvikā

聲聞尼衆° śrāvikā-saṃgha

聲聞尼僧° śrāvikā-saṃgha

聲聞地 śrāvaka-bhūmi

聲聞作 śrāvaka-vīrya

聲聞弟子 śrāvaka, śrāvaka-saṃgha

聲聞形 śrāvaka-rūpa

聲聞身 śrāvaka-rūpa

聲聞性 śrāvaka-gotra

聲聞法 śrāvaka-dharma, arhad-dharma, ārye... dharma-vinaye

聲聞律 śrāvaka-vinaya

聲聞乘 śrāvaka-yāna, śrāvaka-yānika, śrāvaka-yāniya, śrāvakiya, hīna-yāna

聲聞乘性 śrāvaka-yāna-gotra

聲聞乘現解種 śrāvaka-yānābhīsamaya-gotra

聲聞乘現觀…種性 śrāvakābhisamaya-gotraka
 聲聞乘理趣 śrāvaka-yāna-naya
 聲聞乘種性 śrāvaka-yāna-gotra, śrāvaka-yānābhi-
 samaya-gotra
 聲聞乘類性 śrāvaka-yānābhisamaya-gotra
 聲聞現觀種性 śrāvakābhisamaya-gotra
 聲聞等性差別 śrāvakādi-gotra-bheda
 聲聞等相續佛相續生¹⁰ śrāvakādi-buddha-saṃtā-
 na-ja
 聲聞菩提¹⁰ śrāvaka-bodhi, śrāvaka-bodhi-phala
 聲聞衆 śrāvaka-saṃgha, śrāvaka-saṃnipāta
 聲聞經 śrāvaka-sūtra*
 聲聞聖所教誡 śrāvaka-śāsana
 聲聞辟支佛地¹⁰ śrāvaka-pratyeka-buddha-bhūmi
 聲聞辟支佛道¹⁰ śrāvaka-pratyeka-bhūmi
 聲聞道 śrāvaka-naya
 聲聞道地 śrāvaka-bhūmi
 聲聞僧¹⁰ śrāvaka-saṃgha
 聲聞僧寶¹⁰ śrāvaka-saṃgha-ratna
 聲聞種姓 śrāvaka-gotra
 聲聞種性 śrāvaka-gotra, śiṣya-gotra
 聲聞緣覺 śrāvaka-pratyekabuddha [dha
 聲聞緣覺及以如來 buddha-śrāvaka-pratyekabud-
 聲聞緣覺及外道 śrāvaka-pratyekabuddha-tīrtha
 聲聞緣覺外道 śrāvaka-pratyekabuddha-tīrtha
 聲聞緣覺地 śrāvaka-pratyeka-jñāna
 聲聞獨覺 śrāvaka-pratyekabuddha, pratyekabud-
 dha-śrāvaka
 聲聞獨覺佛世尊¹⁰ śrāvaka-pratyekabuddha-bud-
 dha
 聲聞獨覺性 śrāvaka-pratyekabuddha-gotraka
 聲聞獨覺乘 śrāvaka-pratyekabuddha-yāna
 聲聞獨覺種性 śrāvaka-pratyekabuddha-gotraka
 聲聞禪¹⁰ śrāvaka-dhyāna*
 聲聞藏 śrāvaka-piṭaka
 聲聞藏法 śrāvaka-piṭaka
 聲聞邊 śrāvakānta
 聲聞離生 śrāvaka-niyāma
 聲聞麟喻佛¹⁰ arhat-khaḍga-daiśika
 聲語 śabda-vācā
¹⁵聲熟變…生 śabda-pākajōtpatti
 聲論 śabda-śāstra, śabda-vidyā
 聲論師 śabdika, śabdikiya, mimāṃsaka*
 聲論諸師 śabdika
¹⁶聲隨向 ghoṣānuga
²²聲響 śabda
²³聲顯論 śabdābhivyakti-vādin
 聲顯諸師 mimāṃsaka*

²⁵聲觀待 śabdāpekṣā*, śabdāvekṣā*

聳 $\frac{2977}{9-29167}$ udgata

⁸聳直 unnata

¹³聳幹上昇枝條 śākhā-patra-palāśa

聽 $\frac{2978}{9-29173}$ See 聽 2981

12

聾 $\frac{2979}{9-29179}$

¹⁸聾藍抄納溝¹⁰ nairañjanā nadi

職 $\frac{2980}{9-29183}$ 職 sthāna

¹²職掌 adhikṛta

16

聽 $\frac{2981}{9-29211}$ 聽 √śru, śravaṇa; anu-√jñā, anujñāta; anujñā, anu-

jñātu-kāmatā, anujñāna, avakāśa, avalokayitvā, ut-√srj, ud-√grah, upaśruta*, upaśrutika, upa-śrota, kalpika, √kṣam, śuśrūṣati*, śrotavya, śrotṛ, śrotra, saṃśrava, samanujñā, saṃmata, saṃ-√man, sāṃpreya

²聽入僧中¹⁰ saṃgha-madhyam upasaṃkrāmeyyā

³聽已 śrutvā

⁵聽主 anujñāpaka

聽去 mucyate

⁸聽其所說 yad vakṣati tad ahaṃ dhārayiṣyāmi

聽受 √śru, śravaṇa; upa-√śru, dig-abhimukha, pariṣṛṣṭa, pariṣṛṣṭāḥ paripraśni-kṛtās ca, śuśrū-śanā, śravaṇatā, śrutavat, saṃ-pratiṣ(√iṣ)

聽受其法 anuśāsaniḥ saṃpraticchan

聽受者 saṃśrāvītaka

聽法 dharma-śravaṇa, dhārmaśravaṇika, saddhar-ma-śravaṇa*, anujñāta-pratisamyukta

聽法(信) ghoṣācāra

聽法者 dhārmaśravaṇika, śrotṛ

⁹聽…故 śravaṇārtham

聽者 śrotṛ, pariṣṛcchaka

¹¹聽許 anujñāta, anujñā; adhivāsayati*, anujñātu-kāmatā, abhyanujñāta, avakāśaṃ √krj, ut-√srj

¹³聽業 anujñāta-karman

¹⁴聽察斷罪等人 vyāvahārika

聽聞 √śru, śravaṇa, śrava, anuśrava, prati-√śru,

ud-√grah
 聽聞已 śrutvā
 聽聞正法 saddharma-śravaṇa
 聽聞妙法 dharma-śravaṇa
 聽聞受持 śrava-vihāra
¹⁷聽聰 śroṇa-koti-viṃśa*, śrotra-viṃśati-koti*
²⁰聽懺悔^{〇〇} pratisamharaṇa

聾 $\frac{2982}{9-29212}$ badhira; eḡa, kalla, badhiratā*
 vadhira, śrotra-vikala, śrotra-vihina
⁷聾戒 badhira-śīla*
⁹聾者 badhira, vadhira, śrotra-vihina
¹³聾症 jaḡa
¹⁷聾駭者 badhira

RAD. 肆 129

7
肆 $\frac{2983}{9-29226}$ āpaṇa, vithika, vithy-antara*

⁶肆行遊獵 mṛgayāṃ nir-√gam
¹⁴肆輕躁 vikampanena
¹⁵肆暴 anuvicarita

RAD. 肉 130

肉 $\frac{2984}{9-29236}$ māṃsa, āmiṣa; kravya, chavi, piśita, sāra, svamāṃsa
³肉丸 māṃsa-piṇḡa
⁴肉天聖慧三眼境 māṃsa-divyārya-prajñā-cakṣus-traya-gocara
 肉心 hr̥daya-deśa
⁵肉市 māṃsika
 肉汁 māṃsa-rasa
⁶肉色 chavi-varṇa
 肉色太白 avadāta-cchavi-varṇa
 肉色太青 nīla-cchavi-varṇa
 肉色太紅 lohita-cchavi-varṇa
 肉色太黃 pīta-cchavi-varṇa
 肉色白 avadāta-cchavi-varṇa
 肉色花 kiṃśuka
 肉色青 nīla-cchavi-varṇa
 肉色紅 lohita-cchavi-varṇa
 肉色紅者 lohita-cchavi-varṇa
 肉色黃 pīta-cchavi-varṇa
 肉色黃者 pīta-cchavi-varṇa
 肉血髓 māṃsa-śoṇita-majjan
⁷肉身 māṃsa-kāya*
⁸肉所纏 māṃsōpacita
⁹肉冠 jāti-phala
 肉冠花 jāti-kusuma, sumanas
 肉冠樹 jāti
¹⁰肉桂 tvac

肉骨髻相 uṣṇīṣa-siraskatā*
¹¹肉眼 māṃsa-cakṣus
 (肉眼發生)能有簡擇 pra-vi-√ci
 肉脯 māṃsa-vallūra
¹³肉圓 ghana
 肉塗 samāṃsa-lohita*
 肉想 prāṇi-samjñā
 肉滓 māṃsa
¹⁴肉團 māṃsa-piṇḡa, māṃsa-peśī, peśī, ghana
 肉搏 māṃsa-piṇḡa, māṃsa-bilva
 肉搏增長 adhimāṃsa-yoga
¹⁶肉髻 uṣṇīṣa-śiraskatā, uṣṇīṣa*, uṣṇīṣa-śirṣa*
 肉髻相 uṣṇīṣa-śiraskatā*
²⁵肉櫛 māṃsa-peśī, māṃsa-khaṇḡikā

2

肋 $\frac{2985}{9-29239}$ pārśva, pārśukā

肌 $\frac{2986}{9-29242}$ chavi

⁵肌皮細軟 sūkṣma-cchavi*
⁶肌色 chavi-varṇa

3

肘 $\frac{2987}{9-29268}$ kūrparaka, kūrpara*, hasta, hastaka

⁷肘步 dhanu

¹²肘腕 kalāci

¹⁷肘臂 bāhu

肘隱人肩 paliathikā-kṛta, paryastikā-kṛta*

肚 $\frac{2988}{9-29270}$ udara, kuṣi

⁶肚如病人 dakōdarin, udakōdarin*

肛 $\frac{2989}{9-29271}$ antra-guṇa

肝 $\frac{2990}{9-29273}$ yakṛt, plihā

¹⁵肝摩啣歌樂^{〇〇} kāmācikā

育 $\frac{2991}{9-29274}$ See **育** 3000

股 $\frac{2992}{9-29276}$ śāṅkha

4

股 $\frac{2993}{9-29284}$ ūru

³股叉 śūla

肢 $\frac{2994}{9-29285}$ pratyaṅga, aṅguli

¹⁵肢節 parvan, pratyaṅga, marman, saṃdhi, aṅgam aṅgam

²³肢體 aṅga-pratyaṅga

肢體圓滿 sarvāṅga-pratyaṅgōpeta

肥 $\frac{2995}{9-29290}$ sthūla, sthūlatā, sthūra, pīvara*, puṣṭa*

⁷肥壯 supuṣṭa

¹⁵肥瘦 kṛśa-sthūla, kṛcchra-sthūlatā

¹⁶肥濃 snigdha

肥膩 snigdha

肩 $\frac{2996}{9-29299}$ **肩** aṃsa, skandha; aṃśa, aṃsa-kūṭa, kakṣa, kakṣā,

bāhu-śikhara, saṃvṛtta-skandhatā

³肩上 skandhe

肩上搭衣 paryavastikā, paryastikā

⁵肩以下 adhaḥ kakṣābhyaṃ

⁶肩衣 aṃsa-vastra*

¹¹肩排 aṃsōtphatika

¹²肩善圓滿 susaṃvṛtta-skandha

¹³肩圓好相 susaṃvṛtta-skandha*

肩圓相 susaṃvṛtta-skandha

¹⁴肩膊臚圓 citāntarāṃsa, citāntarāṃsatā*

¹⁶肩頭 bāhu-śikhara

肪 $\frac{2997}{9-29302}$

¹⁴肪膏 vasā, vaśā

肯 $\frac{2998}{9-29311}$ adhvāsayati, svi-√kṛ

⁸肯受 pratiṣ(√iṣ)

肱 $\frac{2999}{9-29315}$ ūru, bāhu*

育 $\frac{3000}{9-29318}$ **育** saṃvardhaka, dhṛta

⁹育者 poṣa

¹¹育乾達^〇 yugaṃ-dhara

肴 $\frac{3001}{9-29322}$ (see under 饌 4175)

²¹肴饌飲食 anna-pāna

肺 $\frac{3002}{9-29328}$ **肺** kloman, klomaka, phuphuṣa, phupphusa, śleṣman

⁸肺序 kṣata

肘 $\frac{3003}{M-X}$

¹²肘膜想 vyādhmātaka-saṃjñā

5

胃 $\frac{3004}{9-29348}$ āmāsaya; bharaṇi

¹¹胃宿 bharaṇi*

胆 $\frac{3005}{9-29354}$ See **膽** 3063

背 $\frac{3006}{9-29363}$ pṛṣṭha; vimukha, vaimukhya; ghna, parān-mukha, pṛṣṭhi, pratikūla,

prati-√kṣip, prati-√bādh, pratimukha, vi-, vimukhi-√bhū, vimukhi-bhūta, virāgita

¹背一切色 sarva-rūpa-vaimukhya

³背下地 vaimukhyārtha

130 肉(5) 背胎臍胞胡脉肺胃

- 背已折 bhagna-prṣṭhatva
⁵背正向邪 mithyā-pratipanna
⁶背有欲生 bhava-kāma-rāga-vaimukhya
 背而不向 parān̄mukhī-bhūta
⁷背折 bhagna-prṣṭhatva
 背身 praśvāsa
⁸背受想 samjñā-vedita-vaimukhya
 背屈二大指入中 prṣṭhato 'grāṅguli-grastam
 背念 pratimukhā smṛtiḥ
⁹背後 prṣṭha
 背流水 prṣṭhato-mukhaṃ srotam
 背苦 duḥkha-pratikūla
 背面 parān̄-mukha, vimukha
¹⁰背恩 akṛtajñatā, vikṛtajñā, kṛta-ghna
 背恩人 kṛta-ghna
 背骨 prṣṭha-vaṃśa
 背骨連 prṣṭhi-kaṇṭaka
¹¹背捨 vaimukhya; vimokṣa*; dveṣitva, dveṣin, vimukhatā, vimukhī-√bhū, vi-√muc*
 背捨利益一切衆生捨大悲心 sattvārtha-vimukhatā sattvārtha-nirapekṣatā
 背捨義 vaimukhyārtha
 背捨聖道 ārya-mārga-dveṣitva
 背梁 prṣṭhi-kaṇṭaka
 背理 viśama
¹²背間 śiraḥ-prṣṭhe
¹³背僵 kubja, kubjatā
 背僕 kubja
¹⁵背憎 dveṣin, dveṣitva
 背憎生死 bhava-dveṣitva
¹⁶背諸色 sarva-rūpa-vaimukhya
 背諸黑品 sarva-kṛṣṇa-pākṣa-vimukha

胎 $\frac{3007}{9-29369}$ garbha, kukṣi, jarāyu, yoni; udara, garbha-stha, garbha-sthāna, jara-ja, jarāyu-ja, bhaga, mātuḥ kukṣau, vaṃśa, vighraha, sva-kukṣi

- ⁴胎中 udara-stha
 胎中五 pañca...garbhāvasthāḥ
 胎中刺 garbha-śalya
 胎中箭 garbha-śalya
 胎之微形 kaṭasi
 胎內 garbha
⁵胎外五 pañca...jātāvasthāḥ
 胎生 jarāyu-ja, jarāyu-jā yoniḥ, yoni-ja, garbhā-
 胎…生 jarāyu-ja [vāsa
⁶胎衣纏裹 garbhaḥ kośa-pariveṣṭitaḥ
⁷胎位有五 pañca...garbhāvasthāḥ

- 胎卵 garbhāṇḍa
 胎卵濕三生 aṇḍaja-jarāyuja-saṃsvedaja
 胎卵濕生 aṇḍaja-jarāyuja-saṃsvedaja
⁸胎刺 garbha-śalya
 胎毒 kilāsa
¹⁰胎病 basti
¹¹胎處 garbha-sthāna
¹⁴胎漏 bhagaṃdara, bhasmaka
 胎與母 mātṛ-garbhasṭha
¹⁸胎藏 garbha, kukṣi, garbha-stha, garbhiṇi, jarāyu
 胎藏覺 garbhānubodha

臍 $\frac{3008}{9-29375}$

- ⁷臍那訶臍捺陁° samnāha-samnaddha

胞 $\frac{3009}{9-29396}$ **胞** arbuda

- ⁹胞胎 garbha, garbhāvāsa, yoni
 胞胎經 garbhāvakraṅti-nirdeśa*

胡 $\frac{3010}{9-29400}$

- ⁵胡瓜 trapusa, trapusī*
⁸胡枏 marca, marica*
¹⁰胡桃 akṣoṭa
¹¹胡麻 tila, tila-kṛsara, tila-bimba, tila-kaṇa*, atasi
 胡麻布 kṣaumaka
 胡麻衣 kṣaumaka
¹²胡椒 marica
 胡椒飲 marica-pānaka
¹³胡跪 utkuṭukena √sthā, utkuṭuka-stha*
 胡跪合掌 añjalim pra-ṇam (√nam), √vand
¹⁵胡膠 jatu, jantu
 胡膠形 jatu-maṭṭaka
 胡膠舍 jantu-gṛha, yantra-gṛha
 胡蓮 rohiṇi

脉 $\frac{3011}{9-29421}$ See **脈** 3022

肺 $\frac{3012}{9-29422}$ See **肺** 3002

胃 $\frac{3013}{M-X}$ jatru

膈 ³⁰¹⁴₉₋₂₉₄₂₆

¹⁰膈脂 lākṣā

膈 ³⁰¹⁵₉₋₂₉₄₃₀ śroṇi, śroṇi, upastha, kaṭi-pārśva, jaghana

⁶膈衣 śroṇi-bhaṇḍaka

¹⁰膈骨 kukṣi

膈 ³⁰¹⁶₉₋₂₉₄₄₁ See 胸 3017

胸 ³⁰¹⁷₉₋₂₉₄₄₂ 膈 uras, ura, aurasā, vakṣas, hṛdaya, skandha

³胸子 aurasah putrah

⁶胸卍德處 śrī-vatsa

胸有德字 śrī-vatsa

¹⁰胸脇 pārśvakā

¹³胸意 buddhi

胸意妙好 suvisuddha-buddhi

胸意明清 suvisuddha-buddhi

¹⁵胸標 śrī-vatsa

胸標德相 śrī-vatsa

¹⁷胸臆 stana

²⁰胸嚴 hāra

胸觸 ālambhana

²¹胸髮 niṣka

能 ³⁰¹⁸₉₋₂₉₄₅₄ √śak, śakta, śakti, samartha, ut-√sah, -ka; anubhāva*, -ayati(caus.),

alam, asaṃśaya, ā-√pad, -in, upagama, karma-ṇya, kāma, kāraka*, kuśala, √kr, √kṛp, kevalam, kriyā, kṣama, kṣamatva, -tṛ, dakṣa*, paṇḍita, parākrama, parikuśala, pari-prāp (√āp), pratibala, pra-√bhū, praviṇa, pra-√sah, bhavyatva, √bhū, mahā-, yatnatas, yogyatā, vi-√kr, vṛtti, śakya, śakyate, śākya, saṃ-√vṛt*, sambhava*, saśakya, sāmārthya, sidhyet

²能了 vi-√jñā; √āñj, añjana, nirdhārayati, pratipadyeta, vijñāta, vyutpādatva

能了生長 virohayati

能了別 prativijñapti; upalabdhi, kalpyate, paricchid (√chid), pariccheda-sāmārthya, vijāniyāt, vi-√jñā, vijñāpayati

能了知 √jñā, jñāna; ava-√sā, nidhyāpta, pratipadyeta, vi-√paś, samyag-jñāta

能了相 upalabdhi

能了照了普賢行 samantabhadra-caryā-jñānāvaloka

能了解 saṃ-√jñā

能入 praveśa, anu-pra-√viś; abhimukha, avakra-maṇa, avatāraka*, ava-√tṛ, ākramaṇa, ā-√viś, o-√tṛ, gama, nimna, prāpta, sam-ā-√pad

能入…心 hṛdayaṃ-gama

能入正定 samyaktva-niyāmāvakra-maṇa

能入自性 yathātmāvatāra-kuśala

³能上緣 Ūrdhvālabhana

⁴能不違犯 anatikramārtham

能中能者 śākya-śākya

能仁寂默 śākya-muni

能分別 kalpa, pari-cchid (√chid); ākaraṇa, upa-vi-√car, kalpana, pariccheda, vikalpakatva, vibhajana, saṃkalpaka

能…分別 vikalpa

能分別行 upa-vi-√car

能分別…智 jñāna-śakti

能化 nirmāṇa, nirmātṛ, nirmiyate, nairmāṇika

能化人 nirmātṛ

能化心 nirmāṇa-citta

能化生 nirmiyate

能化香味 gandha-rasa-nirmāṇa

能化通 ṛddhiḥ nairmāṇiki

能及 pari-prāp (√āp), prāp (√āp), √kṣam

能引 ā-√krṣ, ākarṣaṇa, ākṣepa, āvāhaka, upasaṃhita; adhyāhāraka, adhyāhṛtva, abhinivartaka, avakṛṣta, ā-√kṣip, ākṣipta, ākṣipyate, ākṣepaka, ākṣepika, āpādana, ā-√vah, āvaha, āvāha, āvāhakatva, āvāhana, āhāraka, āhāratatva, āhārikā, √ir, upanīta, upa-saṃ-√hr, dāna, nirhāra, praṇetṛ, pravṛtta, haraṇa, hitatva, √hr

能引入 praveśika, praveśaka*

能引三摩提^o samādhy-āvāhakatva

能引未來有 paunarbhavika

能引生 abhi-nir-√hr, ākṣepaka, ā-√vah, nirvartayati, śakto labdhum, saṃmukhi-√kr

能引…因 ākṣepa-hetu

能引取 abhinirhāra, sam-ā-√hr

能引非義利法聚 anarthōpasamhitānām dharmānām rāsīḥ

能引非義利非非義利法聚 naivārthōpasamhitānām nānarthōpasamhitānām dharmānām rāsīḥ

能引後有 punarbhavābhivartaka

能引神變 vi-√kr

能引能住 nirhārāya saṃvartate

能引衰損 vipatty-āhāratatva

130 肉(6)能

能引起 abhinirhāra
 能引無義 anarthōpasamḥita
 能引發 ākṣepa, ākṣepakatva, ājāta, āpādana
 能引集 upasarpaṇa
 能引感 ākṣepa
 能引義利 arthōpasamḥita
 能引義利法聚 arthōpasamhitānām dharmāṇām
 rāśiḥ
 能引解脫 mokṣārtha
 能引滿 ākṣepaka
 能引樂 sukhāvaha
 能引諸欲 kāmōpasamḥita*
 能引攝 upasamḥita, parigrhita
 能止 śamana, prahāṇa
 能止息 śamitṛ
 能令 -ayati (caus.), -ka; āpādana, karin, kāraka,
 √kṛ, √kṣp, pratilambha, vartayati
 能令一切衆生得解脫 vimocakatva
 能令已斷更遠 prahāṇa-dūrikarāṇa
 能令心有造作 cittābhisamṣkāra
 能令心明了 adhimukti
 能令心警覺 cetasa ābhogaḥ
 能令兄弟有愛別離 suhṛd-bhedaka
 能令出生 samjanana
 能令出起 samjanana
 能令…失 cyāvaka
 能令失正念 smṛti-nāśa
 能令…平等 samāpādana
 能令生 utpādana
 能令…生妙愛 rāgaya (den.)
 能令生喜 cittam ārdhayati
 能令…生歡喜 samtoṣaṇa
 能令示教 vijñāpaka
 能令至 prāpaka, prāpaṇa
 能令至後有 uttarōttara-prāpaṇa
 能令至涅槃°° nirvāṇa-prāpaka
 能令至得 prāpaṇa
 能令行 samādāpitavat
 能令…作用速務 vyāpāra-kāraka
 能令忘失應不應作諸事業 kāryākārya-smṛtir eva
 naśyeta
 能令…更遠 dūri-karāṇa, dūri-√kṛ
 能令…沈下 layaṃ codayataḥ
 能令…沈昧 layaṃ codayataḥ
 能令使死 jīvitād vyaparopayati
 能令命斷 jīvitād vyaparopayati
 能令彼轉增盛 vṛtti-lābha
 能令彼離壽命 jīvitād vyaparopayati

能令明了 avabhāsa-pratīlambha
 能令明了普賢妙行 samantabhadra-caryā-jñānāva-
 能令信受正教 śāsanābhyupagama [loka
 能令…恒不寂靜 anupaśama-kāraka
 能令流 āsayati
 能令相續 ā-√hr
 能令悅豫 hlādayati
 能令悟入 pratiṣṭhāpayati
 能令根調伏 indriya-damana
 能令…得 samprāpaṇa
 能令得清涼 prahlādana-karin
 能令淳熟 paripācayati
 能令…最遠相離 dūri-√kṛ
 能令無 nāsti
 能令…焦乾枯渴 samśodhaka
 能令圓滿 paripūrayiṣyati
 能令滅 vivarta
 能令照明 avabhāsa-pratīlambha
 能令解了 pratiṣṭhāpayati
 能令解脫 mokṣāya kalpate
 能令遠 dūri-karāṇa
 能令…遠相離 dūri-karāṇa
 能令增長 samvardhana
 能令…調伏 damana
 能令…適悅 hlādana-karin
 能令醉 madayati, madaniya
 能令醉量不定 madaniya-mātrānyamana
 能令…斷 pra-√hā, vyupaśama
 能令…離 vyupaśama
 能令…歡喜 samtoṣaṇa
 能令變物者 dhātu-vādin
 能以…爲境 ālambana
 能出 ākara, anta-kṛt, niryāṇa, nihsaraṇa-kuśala,
 vyutthāna
 能出三有 bhavānta-kṛt
 能出生 janani, janayitṛ
 能出於說法之聲自然皆出伎樂之音 pravādayati
 能出修 niryāṇa
 能出萬億劫°° ananta-kalpa-koṭi-nihsaraṇa-kuśala
 能加減 ūhāpoha-samartha*
 能去 pranāsayitṛ
 能去一切憂惱 upadrava-śata-sahasra-pranāsayitṛ
 能布施 tyāgavat
 能平 samāpādana, virati-samādāna
 能…平等分布 samvibhāga-śīla
 能打 tādayati
 能正 sthāmasas
 能正了知 pra-√jñā, paricchidya

- 能正了達 √jāa
 能正伏除所治現行 nirjita-vipakṣa-samudācāra
 能正判 niti
 能正判正法 saddharma-nīti
 能正思擇 pratisamkhyāna, vi-√ci
 能正修得 pratipattiḥ
 能正修學 √śikṣ
 能正悟入 bhāvena praviśati
 能正答 vy-ā-√kṛ
 能正策舉 ucchrepaṇa
 能正說 vaktṛ
 能正趣入 ava-√tī
 能正諫誨 samyak-sambodhana
 能正隨觀 sam-anu-√paś
 能正覺了 pratisamvedayate
 能正覺知 √vid
 能正顯了 darśayitṛ
 能正顯除 vibhāvana
 能正觀察 pratyavekṣaṇā, samyag-vyavalokita
 能永超 atyanta-samatikramaṇa
 能永遮 atyanta-vighna-bhūta
 能永礙 atyanta-vighna-bhūta
 能生 janaka, samjanana, pravartaka, ut-√pad;
 abhinirvartayati, ā-√dhā, ābhisamkārīka, āram-
 bhakatva, āvaha, utthāpyate, utpatti, utpāda,
 utpādaka, utpādana, utpādana-śakti, utpādayati,
 utpādika, udaya, upapatti, √kṛ, √jan, janana,
 janayati, janayitṛ, janika, janita, janman, nirjāta,
 nirvartayati, prabhāvatā, prarohaṇa-samartha,
 pra-√viś, prasava, prasava-dharmin, pra-√sū,
 prasūti, vāhaka, vedaniya, sam-√vṛt, sam-√bhū,
 sambhūta, √srj
 能…生 upa-√sthā
 能生凡夫性 bāla-pṛthagjana-gotra
 能生大種 mahābhūta-janita
 能生…功能差別 utpādana-śakti
 能生未來果放 āyatyām phalōtpatteḥ
 能生因 janaka-hetu, janana-hetu, janma-hetutva,
 kāraṇa-hetutva
 能生佛乘性^o buddha-yāna-gotra
 能生…受 vedaniya
 能生怖 bhīyate
 能生怖畏 bhīyate
 能生所生差別 janya-janaka-bhāva
 能生所生義 janya-janaka-bhāva
 能生果 kāryārambhakatva
 能生法 janaka-dharma, kāraṇin
 能生法智 dharma-jñānārtham
 能生長 √tan, vi-√stṛ, samvardhana, samudāgama,
 upa-√ci
 能生長精進 vīrya-samvardhana
 能生信心 adhimukta
 能生故意所引故 ābhisamkārīkayā cetanayā
 能生根本 mūla
 能生起 utpādaka, atinivartayitṛ, atinirvartayitṛ*
 能生無量功德 aneka-guṇa-vāhaka
 能生異熟 vipākōtpatti
 能生當果 phalōtpatti
 能生樂受 sukha-vedaniya
 能生緣 utpanna-pratyaya, janakaḥ pratyayaḥ
 能生緣起 pravartaka
 能生緣關 utpanna-pratyaya-vaikalya
 能生諸佛^o samyak-sambuddhānām prabhāvatā
 bhavati
 能用 samartha, paribhoga
 能用段食 kavaḍīkārāhāra-paribhoga
 能目 pratyāyaka
 能示 darśayati; abhidhyotana, avadarśika, vidar-
 śana, samdarśayitṛ, samdarśika, sūcaya (den.)
 能示能導 prati-√hr
 能示諸法真實自性 sarva-dharma-svabhāva-vidar-
 能立 sādhana [śana
 能立不遺 sādhanāvṛtta, sādhanāvvyāvṛtta
 能立所緣 sādhanālambana
 能立法 sādhana-dharma
 能立法不成 sādhana-dharmāsiddha
 能立過失 sādhana-doṣa
 能任持 ādhāra-bhāva, ādhāra-bhūta, ādhāra-bhū-
 tatva, √dhṛ, √dhā
 能任持欲 kāmān...dadhāti
 能伏 nigrāha, pramardaka; abhibhavanīya, abhi-
 √mṛd, jaya, nigṛhya, vaśaṇ-kara, vijitāvin, vinaya,
 vinirjaya, vibhūta, śāsana
 能伏一切有情(秘密)智藏 sarva-sattva-vinaya-
 jñāna-garbha
 能伏一切有情(秘密)智藏般若波羅蜜多理趣法
 門^o sarva-sattva-vinaya-jñāna-garbham nāma
 prajñāpāramitā-nayam
 能伏他軍 para-sainya-pramardaka
 能伏他論 para-vādi-nigrāha
 能伏色想 vibhūta-rūpa-samjñā
 能伏怨敵 para-sainya-pramardaka
 能伏滅 vibhūta, viṣkambhaṇa
 能伏滅色想 vibhūta-rūpa-samjñā
 能伏說 nigṛhya-vādin
 能印 mudrita

130 丙(6)能

能合 śleṣayati
 能合持 saṃdhāraṇa*
 能回 apayāna
 能如實了知 yathābhūta-prajñāna
 能如實方便說 upāyōpadeśa
 能如實知 √jñā
 能如實知見 yathābhūta-prajñāna
 能守護 āraṅkā
 能安立 sthāpayati
 能安立…令 pradhīyate
 能安樂 sukhayitavya
 能有 bhavitr, √bhū
 能有所生 utpāda
 能有所作 kāraṇatva
 能有所辦 sam-√rdh
 能有所離 virata
 能自防禁 saṃvṛtātman
 能自隨憶 anusmṛtṛ
 能至 niṣ-√pad, samartha
 能至一切智 sarva-jñatā niṣpatsyante
 能行 kāraka; gāmin; ava-√tṛ*, ākārayati, o-√tṛ,
 caryā, pratipattṛ
 能行人 prayojayitr
 能行五道 gati-gāmin
 能行此法智 dūrānupraviṣṭa-jñāna-gocaratva
 能行忍 kṣamin
 能行諸趣 gati-gāmin
 能行難行 duṣkara-caryā
 能伺 mimāṃsaka
 能住 sthiti, sthāpayati; avasthāpana, -ga, √sthā,
 sthātṛ, sthāna, sthita
 能住如實修行 pratipatti-sthita
 能住有頂 bhavāgra-ga
 能住自他平等 sva-para-sama-cittāvasthāpana, sa-
 ma-cittāvasthāpana
 能住色究竟 akaniṣṭha-ga
 能住色究竟天 akaniṣṭha-ga
 能住壽命 √sthā
 能作 kāraṇa, √kṛ, śakta; abhi-saṃ-s-√kṛ, ābhi-
 saṃskārika, ārambhakatva, kara, karin, kartṛ,
 kartṛtva, kāraka, kāraka-bhāva, kāraṇākhyā,
 kārayati, kriyā, pratibala, pra-√sū, √vṛt, sṛṣṭitva
 能作一切衆生依處 sarva-sattvāśraya-pratiṣṭhāna-
 bhūtata
 能作力 sāmarthya
 能作大光 prabhaṃ-kara
 能作大福德行人 udāra-puṇya-kriyā
 能作世間 sṛṣṭitva

能作因 kāraṇa-hetu, dharma-hetu
 能作利事 artha-kriyā
 能作戒師 anuśrāvitaṃ jñāti
 能作事 kāraṇatva, kāryārambhakatva
 能作所作性相應 sarva-sattva-kāraṇatā-prayogatā
 能作明 āloka-kara
 能作明三昧[°] āloka-karo nāma samādhiḥ
 能作思 ābhisamskārikayā cetanayā
 能作者 kāraka
 能作堅固利 arthaṃ kurvantu taṃ dṛḍham
 能作晝 divasa-kara
 能作意觀視 manasi-√kṛ
 能作業 √kṛ
 能作照明 avabhāsa-karin
 能作福業罪業行緣 puṇyāpuṇya-saṃskārōpacaya-
 能作饒益 hitaiṣin [hetu
 能冷 śītala
 能別 vi-√jñā; viśeṣa, viśeṣaṇa
 能別不極成 aprasiddha-viśeṣaṇa
 能別…異 liṅgaya (den.)
 能助 āhārika
 能却 pratinivartaka
 能却他方怨賊 para-cakra-pratinivartaka
 能吞 abhyavaharaṇa
 能吞伏 √bhakṣ
 能弄 bhaṇḍayati
 能弄索 pāśa-graha
 能弄劍 tsāru
 能忍 √kṣam, kṣamā, marṣaṇa; adhvāsana, kṣa-
 ma, kṣamaṇa, kṣamavat*, sahā
 能忍可 kṣamaṇa
 能忍受 √kṣam, adhvāsayati, soḍhṛ
 能忍堪受 adhvāsana
 能忍衆苦 duḥkhādhvāsana-śīlatā
 能成 niṣ-√pad, sādhana; abhiniṣpatti, abhiniṣpā-
 dana, kara, karaka, niṣpādana, pari-niṣ-√pad,
 pariniṣpādana*, saṃsiddha, sādhaṅka, sādhaṅka,
 siddhi
 能成一切事 sarva-sādhaṅka
 能成不動善緣道 āniṅja-saṃpreya-gāminīṃ prati-
 padam
 能成比丘[°] bhikṣu-karaka
 能成比丘戒[°] bhikṣu-karakam...śīlam
 能成立 sādhayati, viṣṭhāpayati, vyavasthāpanā,
 sādhaṅka, sādhana
 能成立法 sādhaṅka-dharma
 能成匠 śilpin
 能成佛[°] buddha-karaka

- 能成佛無學法^o aśaikṣān...buddha-karakān dhar-
mān
能成佛無學諸法^o aśaikṣān...buddha-karakān
dharmān
能成佛僧法^o buddha-saṃgha-karān dharmān
能成事者 kṛtya-kriya
能成於佛^o buddha-karaka
能成於無 nāstitva-sādhaka
能成持業等 dhṛty-ādi-karma-saṃsiddha
能成…者 sādhanōpaya
能成就 nir-√yā, niṣṭhāpayati, parisamāpti, pary-
avāptavya, saṃ-√vṛt
能成就所欲說義 artha-parisamāpti
能成瓶 ghaṭābhiniṣpatti
能成僧^o saṃgha-karaka
能成境界 sādhanālambara
能成熟 paripācaka, paripācana, paripācayati
能成辦 sampādana; karaṇa, nistarāṇa-samartha,
saṃvṛtta, sampādanatā, sampādayati
能成辨 √kṛ
能成辨種種事業 kṛtyaṃ karoti
能投 prapātayati
能求 adhyālambara
能決 chedaka
能決度 saṃtiraka
能究竟 gatim-gata
能見 √paś, darśana; avabhāsa-gata, √ikṣ, khyāti,
√dṛś, dṛṣṭa, dṛṣṭavya, draṣṭavya*, draṣṭṛ, nayana-
patha, pa-√paś, pra-√paś*, prēkṣ (√ikṣ), lakṣaṇa,
sam-anu-√paś
能見所見 lakṣya-lakṣaṇa
能見者 paśyaka
能邪審慮 mithyōpanidhyāna
能防 saṃvaraṇa
^o能事 √bhaj
能使 upa-√sthā
能使車 ratha
能使增長 saṃvardhana
能依 āśrita, āśraya, tad-āśrita, adhiṣṭhātṛ*
能依止 āśrita-bhūta, niṣśraya
能依止物 āśrita-bhūta, upādāya-rūpa
能依事 āśrita-karman, sthānin
能依所依 āśrayāśrita
能依造色 āśrita-bhūta
能依業 āśrita-karman
能具修 pratipatti-yukta
能到 gamana, gata
能到…岸 pāramim-gata
能到…彼岸 pāra-gamana
能制 abhibhavana, pramardaka, jambhana
能制伏 √ji, viṣkambhaṇa
能制所緣 ālambanābhibhavana
能制怨敵 para-sainya-pramardaka
能制持 ūrdhva-cāra
能取 grāhaka, grahaṇa, upā-√dā; ava-√gāh, ākā-
rayati, upa-√grah, upādātṛ, upādāna, √grah,
grahitṛ, grāha, grāhika, niryāṇa, para, parāmar-
śa, parigraha, pratigraha
能取生死 bhava-grahaṇa
能取所取 grāhya-grāhaka
能取於正義 artha-para
能取於形 saṃbhāvyatām
能取者 upādātṛ, upādatta
能取欲等 kāmādy-upādāna
能取陰 upādatta
能取爲性 parāmarśa-svabhāva
能取境 viśaya-grahaṇa
能取塵 viśaya-grahaṇa
能取種子 grāhaka-bija, grāhaka-bijārtha
能取種子義 grāhaka-bijārtha
能取與果 phala-dāna-grahaṇa-kriyā-samartha
能取諸有 bhava-grahaṇa
能受 praty-anu-√bhū, upā-√dā, prati-√grah;
anubhavana, abhy-upē (√i), avakāśa, udgraha-
ṇa, upabhoga*, dhṛta, pratigrahitṛ, pratigrāhaka,
prāp (√āp), vedanā, vedayati, vedita*, sampāda-
yati, saṃ-pratiṣ (√iṣ)
能受用 pari-√bhuj, paribhoga, paribhogitva, upa-
bhoga*, upabhokṛ, praty-anu-√bhū
能受用者 aupabhogika*
能受自恣者 pratibalā pravārāyikā
能受持 √dhṛ
能受持…者 dhārayitṛ
能受者 pratyēśaka
能周備 nipuṇa
能味 āsvādayati
能奉事 ā-rāgaya (den.)
能奉持法 dharma-dhara
能屈 abhibhūta, upārambha, upālamdba*
能往 gamana, gāmin, ā-√kram
能往趣 gāmin
能念 sam-anv-ā-√hṛ
能念憶 smāraka
能怖 trāsana
能怖畏 bhaya, bhaya-kartṛ*
能所相 lakṣya-lakṣaṇa

130 肉(6)能

能所修 bhāvyaṭe
 能拔 apahartṭ, unmulana, samābr̥mhayitṭ
 能拔毒箭 bhiṣak-talpa-sarttā
 能拔治他刺 bhiṣak-talpa-sarttā
 能拔除 samābr̥mhayitṭ
 能拔濟 uddhārayati
 能招 nirvartayati, samvartaniya; āvarjanatā, āhā-
 ritrika, -da, prāpyate, sam-√vṛt, sam-√pad
 能招異熟等流增上果 adhipati-niṣyanda-vipāka-
 phala-da
 能於境印可 adhimukti
 能明 pra-√kāś
 能明了 √jñā
 能明利觀照 ālocana
 能果 phala
 能治 pratipakṣa, pratipakṣatva, vipakṣa-pratipa-
 kṣa, savipakṣa, praśamayati, upastambhana
 能治三界 traidhātuka-pratipakṣatva
 能治色無色 rūpārūpya-pratipakṣatva
 能治彼無漏根 pratipakṣānāsravēndriya
 能治欲 kāma-dhātu-pratipakṣa
 能治邊 pratipakṣānta
 能治攝 pratipakṣa-saṃgr̥hita
 能炙 tāpana
 能知 √jñā, -jñā; ava-√tī*, avabudhyanatā, o-√tī,
 ko-vida, jñāta, jñānin*, pariñāna, pra-√jñā,
 √budh, mati, vibhāvayati, sam-√jñā, suvidhi-jñā
 能知世典 śāstra-jñā
 能知如實 yathābhūta-pariñāna
 能知…涯底 paryanti-kṛta
 能知…數量 parimāṇa-jñā
 能知應覺了 ava-√budh
 能祀者 yo juhoti
 能表 √bhāṣ, bruvat
 能近 abhyāsanni-√bhū, āsanna
 能長 virohaṇa, saṃvardhika
 能長成 saṃvardhika
 能長養 poṣaṃ dadhāti, poṣika
 能侵奪 ācchedya
 能信 śrad-√dhā, śradhā, adbimukta, prasādavāt
 能信佛語^o śradhā
 能信受 pratyēśaka
 能信重 ā-√dṛ
 能度 saṃtāraka, ut-√tī, uttārayitṭ, tārika, saṃtā-
 ranatā, gata
 能度彼岸 pārāṃ-gata
 能度者 tārika
 能建立 vyutthāpana

能思 cintaka, dhyātṭ
 能思惟 dhyātṭ, pratisaṃkhyāna
 能思擇 prati-saṃ-√khyā
 能思議 cittam prakramisyati
 能恒行 pra-√vṛt
 能持 dhāraṇa, ādhāra, ā-√dhṛ; ādharāṇa, ādhāra-
 bhūta, ādhāra-bhūtatva, ārādhayati, ā-√hṛ, upa-
 stambha, kārin, grahaṇa, grāhaka, dhara, √dhā,
 dhātṭ, dhāranatā, dhārikā, pālana, pālaya (den.),
 pratiṣṭhā, saṃdhāraṇa, sahiṣṇu
 能持大地 dharaṇi-dhara, dharaṇim-dhara
 能持不忘 √dhṛ
 能持心 mano-dhāraṇa
 能持如此護量 tan-mātra-śikṣā-kṣama
 能持自身 āhāra
 能持自相 svalakṣaṇa-dhāraṇa ṭṇa
 能持自相及所造色 svalakṣaṇōpādāya-rūpa-dhāra-
 能持自體相 svalakṣaṇa-dhāraṇa
 能持所持相相續 ādhārādheya-lakṣaṇa-saṃbandha
 能持香 gandha-grahaṇa
 能持欲 kāmān...dadhāti
 能持智 ājñeya
 能持智人法 dharma-dhara
 能持無邊心力 ananta-jñāna-bala-sahiṣṇu
 能持經戒 bhāvita-śīla*
 能斫 √chid
 能施 dātṭ, dāna; anupradatta, upasaṃhāra, karin,
 tyāgavat*, nidāna-dāyaka, prada
 能施一切所須之物 upakaraṇōpasamhāraṃ √kṛ
 能施利安 kṣema-karin
 能施施類田勝 dātṭ-vastu-kṣetra-viśeṣa
 能施者 dātṭ
 能施…食 bhojayet
 能施與 upasaṃharaṇa
 能施憶念 smṛti-dāna
 能施諸願 vara-prada
 能施辯才 pratibhā-dāna
 能映奪 abhibhavana, hrepaṇa
 能染 rañjayati, √lip, upakleśa
 能染污 upakleśana
 能染污心 cittōpakleśana
 能柔善 śamitṭ
 能活 jivaka
 能流 ā-√sru
 能相 lakṣaṇa, lakṣaṇā
 能相續流趣 saṃ-√tan
 能致 āharaṇatā, āhāritraka
 能降 vinirjaya, mathana

能降伏 abhi-√mṛd, vijayin, vijetṛ, saṃyamaka
 能降伏心 ātma-saṃyamaka
 能降伏於三世 triloka-vijayin
 能飛行空中 viḥāyasam-gama, viḥāyasā-gāmin*
 能食 bhokṛ
 能食空 bhokṛ-śūnyatā
¹⁰能乘 āvāhana
 能修 bhāvanā, sam-ā-√pad; √kṛ, carita, prayoga*,
 bhāvanām gacchati, bhāvayati, bhāvvyate, vṛtti
 能修行忍 √kṣam
 能修者 bhāvitavat
 能修習 prayoga
 能修菩薩大乘之道^o mahāyāna-carita
 能修練根 indriyāṇi saṃcarati
 能娛樂一切衆生 sarva-sattva-saṃtoṣaṇin*
 能害 ghātana, prahāritatva
 能害諸如來法身 tathāgata-dharma-sarita, prahāri-
 能射毛端 vāla-vedha [tatva
 能息滅 praśamayati
 能息…煩惱諍 na…raṇayati
 能悅人 rati
 能悅衆意譬若羯羅頻迦之音^o kalaviṅka-mano-
 jña-bhāṇin
 能浮 √plu
 能消 pariṇāmayati, paripācayati
 能消滅 nirvāpayitṛ
 能益 anu-√grah, anugrāhaka
 能眠 anu-√śi
 能破 √bhid, upaghāta, pramardaka, dūṣaṇa; √ji,
 nāśana, nirghāta, nivāraṇa, niśūdana*, nisūdana,
 nihata, √bhañj, bhidyate, bhettṛ, bhedin, mārayati,
 vighāta, vijaya-labdha, vidhamanātā, vidhamā-
 yati, vi-√dhmā, vidhvamsana, vidhvamsana-kara,
 vināśaka, vimātha-kara, vihata, samatikrama
 能破人 bhettṛ
 能破…比丘行^o bhikṣu-bhāva-maryādā-bhedin
 能破法聚起疑 skandha-vighāta-vicikitsana
 能破者 bhettṛ
 能破強敵 nihata-śatru
 能破…煩惱 kleśa-samatikramāya saṃvartate
 能破(僧)人^o bhettṛ
 能破諸惡 duṣṭa-nirghāta
 能破諸魔賊^o vihata-māra-pratyarthika
 能破壞 upaghāta, vi-√dhmā, vidhvamsana-kara
 能祠者 yājñika
 能笑大笑 hāsa
 能納受 prati-√grah
 能表 jarayati

能記 vyākaraṇa, vy-ā-√kṛ
 能記異熟 vipākaṃ prati vyākaraṇāt
 能起 utpādayati, utthāpayati, samutthāpaka, pra-
 √vrt; ā-√rabh, utpāda, utpādana, utpādyā, -ja,
 janayati, praroha, pravṛtta, pravṛttatva, saṃvar-
 taka, saṃ-√vid, samutthāpayati, sam-ut-√pad,
 saṃ-√bhū, sambhūta, saṃmukhi-√kṛ
 能起(心)焦熱 paridāhakatva
 能起因 utpāda-hetu
 能起於業者 kartṛ
 能起故意 saṃcintayati
 能起者 utthāpyaka
 能起得恒隨 prāpty-anuśāngatas
 能起無色(定) ārūpyōtpādana
 能起無明 moha-ja
 能起樂 sukha-vedanīya
 能起簡擇 upanidhyāna-pravṛttatva
 能逆追成 anubandhi-√bhū
 能除 apanayana, pratipakṣa, vyupaśama; apaha-
 raṇa, -āchida, upaśamayitṛ, chettṛ, cheditrakatā,
 nāśana, pratiśamana, pramokṣaṇa, praśamana,
 pra-√hā, vicchettṛ, vibhāvita, saṃśamana, hara
 能除一切生死苦惱 saṃsāra-pratipakṣa
 能除一切妄想 sarvāvikalpanatā
 能除一切苦 sarva-duḥkha-praśamana
 能除去 apakarṣa
 能除生死怖 bhava-saṃtrāsa-vicchettṛ
 能除各見與隱幽纏縛諸煩惱 nānā-dṛṣṭy-anuśaya-
 paryavasthāna-kleśa-praśamana-kuśala
 能除怖畏 bhaya-pratiśamana
 能除衆生一切怖畏 sattva-bhaya-hara
 能除滅 upaśama, vyupaśama, sam-uc-√chid, pra-
 tideśayati
 能除滅諸惑 kleśōpaśama
 能除疑惑 chettā tvaṃ saṃśayānām
 能除障(涅槃)至得^o prāpti-vibandhāpanayana
 能除穀貴飢饉 durbhikṣa-kāntāra-praśamana
 能除遮 apakarṣaṇa
¹¹能動 kampayati, vikopana
 能問 praśnōdāhāra, paripraśni-kartavya
 能問者 praṣṭṛ
 能執 grāhaka, grāhita
 能執取 udgrahaṇa, āgrahita
 能執取…相 nimittōdgrahaṇa
 能執受 upādātṛ
 能執所執 grāhya-grāhaka, grāhya-grāhaka-bhāva
 能執所執分別 grāhya-grāhaka-vikalpa
 能執捉及能離向 ādāna-viharaṇa

130 肉(6)能

能寂 śamana; śākya-muni
 能寂滅 nidhyanti
 能寂靜 śamayati, śamita, saṃśamana
 能寂靜惑 kleśa-saṃśamana
 能寂默 śākya-muni
 能密 saṃgūhayati
 能將養 pośakatva
 能得 prāp (√āp), prati-√labh, śakto labdhum;
 anu-prāp (√āp), āharaṇatā, āhāraka*, āhārika,
 āhāritraka, utpādayati, upalabdhī, pratilambha,
 prāpta, prāpti, prāpyate, śākya, saṃ-pratiṣ (√iṣ),
 saṃprāpaka, siddhi
 能得三界法王位 sarva-traidhātuka-rājya-pratīlam-
 能得出離 nir-√yā [bha
 能得未得 aprāptasya prāptaye
 能得生 pra-√vṛt
 能得自在 vibhūta-prāpti
 能得住 prati-ṣṭhā (√sthā), pra-√vṛt
 能得法智故 dharma-jñānārtham
 能得最上大樂 mahā-sukhōttama-siddhi
 能捨 parityāga, chorayati; utkhāṭayitr, tyāgavat,
 √dā, dāna, ni-√kṣip, nikṣiptṛ, pari-√tyaj, pari-
 tyāgītā, parityāgin, mucī, vipṛṣṭhi-√kṛ, vi-√vṛ
 能捨王 tyāgavat
 能捨者 dāyaka
 能捨無所惜 parityāga
 能捨離 utkhāṭayitr
 能捨難捨 duṣkara-parityāga
 能授 avavāda; grāhaṇa, pratigrāhaka
 能接 saṃ-√bandh
 能推度 saṃtiraka
 能教 vijñāpayati
 能教人 prayokṭṛ
 能教者 prayojayitr
 能教誡 anuśāsaka
 能救 paritrāṇatā, trāṭṛ, anukampā*
 能救者 tāyin
 能救濟 paritrāṇa, trāṭṛ
 能救濟苦 duḥkha-paritrāṇa
 能救護 ārakṣa
 能救護世間 loka-nātha, loka-nāthasya tāyinaḥ
 能殺 mārayati, māraṇa, nirvāpaṇa, prāṇātipāta*,
 ghnat, hanṭṛ, hanyuḥ
 能殺人 vyaparopaka, prāṇātipāta-kāraka*
 能殺(三)火 agni-nirvāpaṇa
 能殺生者 hanṭṛ
 能殺者 hanṭṛ, vyaparopaka
 能殺害 samudghāta

能淨 śuddhi
 能淨一切眼疾病陀羅尼經^o cakṣur-viśodhana-
 vidyā*
 能淨信 pra-√sad, prasāda*, śraddhā*
 能淨修治 viśodhana, viśodhayati, śodhaka
 能清 prasādana, prasanna*
 能清淨 vy-ava-√dai, viśuddhi, prasādana
 能清淨者 parikamma, parikarman*
 能清諸濁水 āvilāmbu-prasādana
 能淹 praśamayati
 能牽 niṣkarṣaṇa, √hṛ
 能牽引 ākṣepaka, √hṛ
 能現 ādarśayati, khyāti, darśin, nidarśana, pra-
 kāśana
 能現一切 sarva-darśin
 能現了達 pratyakṣam ikṣitvā jñāti
 能現見 √paś
 能現起 utpādana
 能現證得 samudāgama-pratyupasthānatva
 能脫 nirmokṣa
 能荷 udvahana, bhāra-hāra
 能荷負 udvodhṛ
 能通 prativedha, viniścaya-jñā
 能通達 kuśala, gati-jñā, dṛṣṭā bhavanti, pratipā-
 dana
 能通達趣涅槃^o nirvāṇa-pratipādana
 能速至 āśu-gamana
 能造 √kṛ, ā-√kṣip, bhūta
 能造作者 kāraka
 能造所造 bhūta-bhautikatva
 能造修引 ā-√kṣip
 能造牽 √kṛ
 能閉 pīṭhati, api-√dhā*
¹²能勝 vijita, vijetṛ
 能勝性 vijitāvin
 能善了 kṛtāvin
 能善了知 upalakṣaṇa
 能善分身遍一切刹^o sarva-buddha-kṣetra-suvi-
 bhakta-śārīra
 能善安立 saṃniviṣṭa
 能善作諸事業 sarva-karma-kara
 能善防守諸根門故 indriyāṇām gupta-dvāratayā
 能善和合 sulagna
 能善宣說 subhāṣita
 能善修營 pari-√kṛṣ
 能善通達 nairvedhiki*
 能善調伏 sudāntaka
 能善親附 sūpāśiṣṭa

- 能善觀察 ākoṭita
 能喜說 prati-√bhā
 能喻 dṛṣṭāntam √kṛ
 能堪 samartha
 能堪忍 √kṣam, marṣaṇa; ut-√sah, udvahana,
 kṣānti, vimarda-saha, soḍhṛ
 能報彼之恩 kṛtasya pratikṛtam bhavet
 能報恩 kṛta-vedin
 能報恩者 kṛta-vedin
 能尋思者 tārṅika
 能散三昧^o vikiraṇo nāma samādhiḥ
 能散滅 vidhamanatā
 能普召 samāhvana, samāhvāna*
 能普詣 upasamkramaṇa
 能普覆起一類無間隙 nirantara-kṛtsna-spharaṇa
 能普覺知 prabuddha
 能棄邪見 labhyā mithyā-dṛṣṭiḥ prahātum
 能棄事 utsarga
 能棄捨 ni-√kṣip, vaimukhya
 能棄捨有欲貪 bhava-kāma-rāga-vaimukhya
 能殖 ava-√kṛ
 能然 √indh
 能然之物 pradipta
 能然…燈 pradīpayati
 能爲 kāraka, √kṛ, √bhū; kara, kartṛ, kṛta, √kṛp,
 bhūta, samartha, sādhayati*, siddha
 能爲利益 anugrāhakatva, anugrāhika
 能爲彼種 bīja-bhāvōpagama
 能爲害 upaghātaka
 能爲略說 abhisamkṣepaṇatā
 能爲虛誑 vipādayati
 能爲開解 vinodayati
 能爲照明 āloka-kara
 能爲障 āvaraṇatva
 能爲增上 ādhipatyā
 能爲廣辯 pravistarāṇatā
 能爲轉 pravartitvatva
 能爲難事 duṣkara-kāraka
 能爲護持 ārakṣā
 能爲顯示 samdarśana
 能發 utthāpayati, samutthāna; ārambha*, utthāna,
 karaṇa*, karin, janayati, samutthāpyate, sasam-
 utthāpaka, sasamutthāpana, sotthāna
 能發可意 mana-āpa-karaṇa*
 能發可愛 priya-karaṇa*
 能發光明 āloka-karin
 能發悟 āvarjana-kara
 能發起 samutthāpaka, samutthāpika, janaka, ja-
 nakatva, ārambha-kṣamatva, pra-√vṛt
 能發起問 praśnōdāhāra
 能發起精進 vīryārambha-kṣamatva
 能發問者 pṛcchaka
 能發尊重 guru-karaṇa*
 能等起…思 samutthāna-cetanā
 能策 pra-√grah
 能訶 pari-√bhāṣ
 能超 vi-√laṅgh, vimukha
 能越 samatikrama, samatikramaṇa*, vi-√laṅgh
 能越度 uttārayitṛ
 能越渡 pratipādyeta
 能逮者 ajita
 能進 nirvoḍhṛ
 能進引生 utpādana
 能進引生…無色定 ārūpya-samāpatty-utpādana
 能開 avabodha
 能開悟 prabodhayati
 能開道門 naya-dvāra
 能集 samudāgama, sam-ud-√i, gatim-gata
 能集善提行^o bodhi-caryā-gatimgata
 能順 anukūla, ānukūlya, anuguṇa, pratipanna,
 bhāgiya
 能順上地 ūrdhva-bhūmy-anuguṇa
 能順引 anuguṇatva
 能順引尋 vitarkānuguṇatva
 能順生 sthāniya
 能順自地 svabhūmy-anuguṇa
 能順起 ānukūlatva
 能順勝分 śeṣa-bhāgiya
 能順無漏 anāsravānuguṇa
 能順煩惱 kleśōtpatty-anuguṇa
 能順解脫 mokṣānukūla
 能順覺支 bodhyaṅgānukūlya
¹³能勤勞息 samśamana
 能勤勞息除 śamita
 能勤勞息煩惱 kleśa-samśamana
 能圓滿 paripūraka, paripūrayati
 能圓滿證 samudāgama
 能幹 vira, sūra
 能愈衆疾 vyādhi-prasama, vyādhi-prasama-prati-
 jñā
 能感 samvartaniya, abhinivartayati, abhinivarta-
 na-samartha, abhinivṛtiti, nirvartaka, ākṣepaka
 能感互相應報 sambandha-samvartaniya
 能感…生 upapatti-samvartaniya
 能感多果 bahutara-phalābhinivartana-samartha,
 bahutara-phalābhinīṣpattaye samarthā bhavanti

130 肉(6)能

能感得 √labh
 能感得不動異熟 āniñja-sampreya-gāminim prati-
 padam
 能感富樂業爲樂 bhoga-phala
 能感惡道 apāya-saṃvartaniya, āpāyika
 能感衆心 hṛdayaṃ-gama
 能損 upaghātaka, upaghātika, ghātaka, saṃkleśa
 能損其力 durbali-kṛtya
 能損害 upaghātaka
 能極知(壽) paryanti-kṛta
 能滅 vināśa, prahāṇa, kṣaya, upaśama; apagama,
 apanetṛ, apahrāsa, upaghāta, upaghātāya saṃ-
 vartante, upaśānti, nāśaka, nirudhyate, nirodha-
 gāmin, nirvāpayitṛ, nihsaraṇa, pratiśiddha, pra-
 mardaka*, pramardana, praśamana, pra-√hā, vi-
 √dhmā, vināśaka, vināśayati, saṃrodha, han-
 yate, √hiṃs
 能滅一切疑 vicikitsā-prahāṇa
 能滅一切諸魔軍衆^o sarva-māra-kali-pramardana
 能滅有流修 sāsrava-kṣaya-bhāvanā
 能滅除 prahāṇa
 能滅衆生煩惱熾 sarva-jagad-duḥkhāgni-skandha-
 nirvāpayitṛ
 能滅黑 kṛṣṇa-kṣaya
 能滅盡 kṣaya
 能滅盡…業 karma-kṣaya
 能滅諸惑 kleśopaśama
 能滋長 āpoṣaṇa
 能滋長諸有 bhavāpoṣaṇa
 能滋益 pośaka
 能照 prakāśana, bhāśana; avabhāsa-kara, darśa-
 yitṛ, prakāśaka*, prabhā-kara, prabhāvara*,
 bhāsvara, vyañcana, vyañjaka, saṃprakāśayitṛ
 能照(一切世出世)道 mārga-darśayitṛ
 能照一切世間三摩地^o sarvākāra-prabhākaro
 nāma samādhiḥ
 能照了 avabhāsa-karin
 能照知 avabhāsaka
 能照耀 pradhyota-kara
 能獅子吼 siṃha-nādin
 能瑟吒囉^o daṃṣṭrā
 能瑟致哩^o daṃṣṭri
 能禁 stambhana
 能解 √jñā, ā-√jñā; nirmocana; abhijñātum sam-
 arthe, ūhāpoha-samartha, pari-√budh, pramocana,
 √man, vidita, vinodayati
 能解入 o-√tṛ, ava-√tṛ*
 能解(我說)法 yukti-jñā

能解知 kauśala
 能解甚深義理密意 gambhīrārtha-saṃdhi-nirmo-
 canatā
 能解密意 saṃdhi-nirmocana
 能解脫 pari-√muc, pramucyate, mukti, vimokṣaṇa,
 mokṣāya kalpate
 能解散 nirdārayitṛ
 能解諸結 sarva-granthi-pramocana
 能詣 ava-√tṛ
 能詮 bruvat, vācaka*
 能詮定量 kṛtāvadhī
 能詮表 abhilāpya
 能資 āpoṣaṇa
 能資益 anugraha
 能資諸有 bhavāpoṣaṇa
 能遍 √sphaṛ
 能遍照 avabhāśita
 能遍緣 sarvālamba
 能過 avakrānti
 能過不死 yāpayati
 能達 prati-√vyadh
 能達究竟…彼岸 pārami-prāpta
 能違 viruddha, virodha, vairodhika, paripanthitva
 能違一切生 sarva-pravṛtti-virodha
 能違害 pratikūla-bhāva
 能違逆 pratikūla-bhāva
 能違意 pratikūla
 能鈎召 samākarṣayati
 能頓遍知 jñāna-saṃmukhibhāva
 能飲 āpyāyika
¹⁴能厭 nirvidyate
 能嘗 āsvādayati
 能奪 hārin, vaidalya
 能奪聚集經 sarva-vaidalya-saṃgraha
 能察 nipuṇa
 能察解 ūhāpoha-samartha
 能對向 pratya bhimukha
 能對治 pratipakṣa, pratidvaṃdva; pratidvaṃdva-
 bhūta, pratipakṣatā, pratipakṣatva, pratikāra, pra-
 tiḥhāta, pratyanika, pratyanika-bhūta, prahāṇa,
 prātipakṣika, vipakṣa, vipakṣa-pratipakṣa, vipakṣa-
 bhūta
 能對治三界 tridhātu-pratipakṣa
 能對治三界修道所滅惑 traidhātuka-bhāvanā-he-
 ya-pratipakṣatva
 能對治三界惑 traidhātuka-pratipakṣatva
 能對治邪道 kumārga-vipakṣa
 能對治欲界 kāma-dhātu-pratipakṣa

- 能對治道 pratipakṣa
 能對觀 pratyabhimukha
 能摧 pramardana, √bhāñj, mathana, pradāmaka
 能摧伏 ādhṛṣyatva
 能摧破自憍慢 nihata-mānatva
 能摧壞 √hr̥
 能滿 paripūraka, prapūraṇa
 能演 abhinirhāra
 能演說 pravartana
 能熏 vāsana, vāsanā*
 能熏心 citta-vāsana
 能熏習 vāsaya (den.)
 能盡 kṣapayati, kṣaya
 能盡除遣 vibhava
 能盡諸業 karma-kṣaya
 能盡邊際 paryanto 'dhigantum
 能稱 √tul
 能竭 kṣayārtham
 能聞 √śru
 能與 pradāyaka, -da, dātṛ, dāna, dāmatā, pra-
 √yam
 能與(一切衆生)願 vara-dātṛ
 能與充足 pāripūritraka
 能與快樂 parama-sukha-pradāyaka
 能與果 phalaṃ pra-√yam
 能與果報 vipāka-dāna
 能與解脫勢 vimukti-phala-dāna
 能與增上流報果 adhipati-niṣyanda-vipāka-phala-
 da
 能說 deśaka, nir-√diś; abhilāpa, ākhyāyin, deśanā,
 dyotayati, prati-√bhā, vaktṛ, vācaka, vādin
 能說正法 dharma-vādin
 能說法 dharma-deśaka
 能說法者 dharma-bhāṇaka, pratibhāṇa, pratibhāna
 能說空者 śūnyatā-vādin
 能說者 vaktṛ
 能說師 kathikatva
 能說師位 kathikāvasthā
 能說喜事 priyākhyāyin
 能說憂事 apriyākhyāyin
 能遠離 viramyate
 能遠離住 vyapakṛṣṭa
 能遣除 vāhana
 能遣蕩 vāhana
 能障 antar-āya, pratibandha; avarodha*, āvṛti,
 upaghāta, pratibandhana, vighna*, vighna-kārin*,
 vighnayitum śaknoti, vipratibandhana, viṣṭhāpana
 能障見真實義 bhūtārtha-darśana-pratibandha
 能障通達眞如義 vipratibandhanārtha
 能障礙 antarāyika, antarāyakatva, viṣṭhāpana
 能領 upabhoga
 能領納 vedayati
 能鳴 √nad, √ru
 15能嘍 āsvādayati, yakṣa
 能嘍鬼 yakṣa
 能增 vivṛddhi
 能增長 upacaya, √tan, poṣika
 能增益 anugrahaka
 能審思惟 upanidhyāna
 能審照了 upalakṣaṇa
 能審觀察 vivecanatā, samanvāhartavya
 能撥 apa-√vad
 能敵 samnāmayati
 能數 samkalana
 能樂欲 ā-√kāṅkṣ
 能樂觀察 adhyālabhana
 能潤 abhiniṣyanda, snehayati
 能熟 vipacyate
 能熟 tāpana
 能曠 roṣayati
 能窮道 mārga-dūṣin
 能緣 ālabhana, ālamba, ālabhaka*, ālabhika,
 ākāra, grahaṇa
 能緣此爲境 upalakṣaṇa
 能緣至塵 prāpta-viṣayatva
 能緣彼 tad-ākāra
 能緣…惑滅 ālabhana-kleśa-prahāṇa
 能緣無漏 anāsravālabhana
 能緣…爲境 ālabhana, upalakṣaṇa
 能緣境 sālambanatva
 能緣境界 ālabhana
 能緣境滅 ālabhana-samkṣaya
 能緣樂根 sukhēndriyālabhana
 能緣緣樂根 sukhēndriyālabhanālabhana
 能罵 ā-√kruś
 能調 ava-√vad, nāśana, pradāmaka, śāstr̥
 能調伏 damana, pradāmaka, ni-√grah, pratipat-
 tavya, vinaya
 能調伏身口業 indriya-damana
 能調伏難調有情釋迦牟尼^o sarva-duṣṭa-vinaya-
 śākyamunis tathāgataḥ
 能調持智拳如來 sarva-vinaya-samarthas tathāga-
 taḥ
 能調能攝一切衆生祕密智藏 sarva-sattva-vinaya-
 jñāna-garbha
 能調能攝一切衆生祕密智藏實相般若波羅蜜法

130 肉(6)能

門^o sarva-sattva-vinaya-jñāna-garbhaṃ nāma
 prajñāpāramitā-nayam
 能調諸惡者 duṣṭa-nāśana
 能趣 gāmin
 能趣入無餘依 nirupadhīśeṣa-praveśa
 能趣向心離蓋可樂所 ceto-vinīvaraṇa-sāmpreya-
 gāmin*
 能趣證 adhigama
 能遮 pratibandha, vibandha, vārayati; pratibadh-
 niyāt, pratīśedha, pratyanaṣṅga, vidhāraṇa*, vi-
 bandhakatva, vibandhatva, saṃvaraṇa, saṃ-ni-
 √rudh, saṃpreṣanatas
 能…遮 vighna-bhūta
 能遮心生 cittōtpatti-vibandhakatva
 能遮…生 utpatti-vibandhatva
 能遮邪戒 dauṣṭīya-vibandhatva
 能遮防身口(惡業) kāya-vāk-saṃvaraṇa
 能遮斷 pratibadhniyāt
 能遮礙 pratibandhana
 能遮礙心令不生 cittōtpatti-pratibandhana
 能遮礙心相續生 cittōtpatti-pratibandhana
 能銷 abhi-√bhū, praśamana
 能銷衆毒 sarva-viṣa-praśamana
 能銷諸毒 sarva-viṣa-praśamana
 能養 poṣika
¹⁶能學 kārin
 能學一分 eka-deśa-kārin
 能學少分 pradeśa-kārin
 能學多分 bhūyaḥ-kārin
 能學滿分 paripūrṇa-kārin
 能導 niyate
 能導養身 ātma-bhāva-parikarṣaṇa
 能憶 anu-√smṛ, sam-anu-√smṛ, √smṛ
 能憶念 anu-√smṛ
 能憶知 smarṇa
 能憶持 anu-√smṛ
 能擇 pravīcaya
 能擔 bhāra-saha*
 能燒 √dah, dāhaka; dagdhṛ, dahana, dāha, nir-
 √dah, prajvalita, pradāhaka
 能燒所稱 dagdhṛ-tulya
 能燒惑薪 kleśēndhana-dahana
 能燒惱 paridāhakatva
 能燒然 √indh
 能縛 bandha, bādhyate
 能縛及縛因 bandhya-bandha-hetu
 能縛所縛因 bandhya-bandha-hetu
 能縛斷 rajju-ccheda

能衛護 √rakṣ
 能親近 āsanni-√bhū
 能諦思惟 nidhyāna
 能諫舉 codaka
 能辦 niṣ-√pad, saṃ-√pad
 能隨 anuvartaka, anuvartayati
 能隨共生 anuvartaka
 能隨行 anuvartayati
 能隨助厭離心爲功德 saṃvegānuguṇatva
 能隨(所說)行 anuvartita
 能隨悟入 anupraveśa
 能隨眠 anuśayāna, anu-√śi
 能隨起緣 anuvartaka
 能隨逐隨意成 anu-√vṛt
 能隨造作 anupravartaka
 能隨順 anukūla, anuguṇa, samatānugata
 能隨順同行 saha-saṃvāsānukūlatā
 能隨順貪欲纏處 kāma-rāga-paryavasthāniya
 能隨順尋思纏處 vitarka-paryavasthāniya
 能隨順愚癡纏處 moha-paryavasthāniya
 能隨順厭離心 saṃvegānuguṇatva
 能隨順憍慢纏處 māna-paryavasthāniya
 能隨順瞋恚纏處 vyāpāda-paryavasthāniya
 能靜住 sam-ā-√pad
¹⁷能應 ut-√sah
 能濟 pramocana
 能濟度 saṃtāraka
 能燥 śoṣayati
 能獲 āhārika, āhāratkā, āhāritraka, hārika
 能獲一切智 sarva-jñāna-hārika
 能總持 ādhāra
 能講能說最第一 kathika-śreṣṭha
 能避於險難 viṣama-parihāra
 能還 ā-√gam
¹⁸能斷 √chid, chedaka, prahāṇa, pratipakṣa; ucche-
 dakatva, upaccheda, chettṛ, cheda, chedana, prati-
 pakṣatva, pratibādhyeta, pra-√hā, prahīna, vadh-
 ya, vicchedin, vi-√vṛt, vyaparopa, śama-karin,
 sam-uc-√chid, samudghātana-kuśala, √hā
 能斷三界修所斷 traidhātuka-bhāvanā-heya-prati-
 pakṣatva
 能斷次下地 adho-bhūmi-pratipakṣatva
 能斷作用 chedanādi-kriyā
 能斷金剛利劍 chindet...vajra-kośena
 能斷金剛般若波羅蜜多經^o vajra-cchedikā
 能斷金剛般若波羅蜜多經論頌^o trīṣatikāyāḥ
 prajñāpāramitāyāḥ kārikā-saptatiḥ*
 能斷金剛經 vajra-cchedikā

- 能斷除 √chid
 能斷尋思 vitarkôpaccheda
 能斷惑 vimati-śamakarīn
 能斷衆生生死苦惱 saṃsāra-pratipakṣa
 能斷滅 sam-uc-√chid, ācchedya
 能斷道 prahāṇa-mārga
 能斷疑 vicikitsā-prahāṇa
 能斷諸疑網 saṃśaya-vicchedin
 能斷識相續 citta-saṃtati-ccheda
 能歸依 śaraṇa-gamana
 能瞻病 glānôpasthāna
 能瞻療 glānôpasthāna
 能簡擇 pra-vi-√ci
 能薰心 citta-vāsana
 能覆實義及障真見 bhūtārtha-darśana-pratibandha
 能轉 pra-√vṛt, pravartana, pravartanatā, pra-
 vṛtti, vinivartana, vṛttin, pratipraveśa
 能轉一切正法語輪 sarva-vāk-pravartanatā
 能轉一切語言 sarva-vāk-pravartanatā
 能轉法輪者 dharma-cakra-pravartana
 能雜修 vyavakīryate
¹⁹能壞 nāśana, nāśa, vināśayati, ghātin, nirdāra-
 yitṛ, ni-√vṛt, vikāra-kārin
 能壞於識令相續斷 citta-saṃtati-ccheda
 能壞德 guṇa-ghātin
 能壞諸勝利 dhana-nāśa
 能礙 vibandha, pratibaddha, vighna-bhūta
 能繫 samyukta, samyuta
 能證 sāksāt-kriyā, abhi-saṃ-√budh, adhi-√gam;
 jñāpaka, jñāpita, prāpaṇa, vijñāyate, vi-√śudh,
 sam-ā-√pad
 能證入 anu-prāp(√āp)
 能證未證 asāksātkṛtasya sāksātkriyāyai
 能證悟 sāksāt-kṛta
 能證得 anu-prāp(√āp), prāpyate
 能證斷 prahāṇārtham
 能識 vi-√jñā, √jñā, -jñā
 能離 vi-√raj, parivarjana; uc-√cal, nivartamāna,
 vidhūta, vimocaka, virata
 能離不安吉處 viṣama-parivarjana
 能離所著 parāgata
 能離相 vidhūta
 能離解脫因 a-mokṣa-kāraṇa
 能難 upārambha-kara
²⁰能籌量 vicārita
 能覺 ava-√budh, avabodha-sāmarthya, avabodha
 能覺已作不應更作 kṛtāpunaḥ-kartavyatāvabodha
 能覺知 ā-√budh
 能觸 spraṣṭṛ; adhigama
 能觸未觸 anadhigatasyādhigamāya
 能警悟 āveśayet
 能釋衆疑 saṃśaya-cchedana
²¹能屬 sva
 能攝 grāhaka, saṃgraha, anuparigrāhikā, parikar-
 śakatva
 能攝一切智 sarva-jñāna-saṃgraha
 能攝受 parigrāhaka, samādāya
 能攝於一切徒衆 gaṇa-parikarśakatva
 能攝持 pari-√grah
 能攝益 anugrāhakatva
 能爛 kledayati
 能續 prati-saṃ-√dhā, pratisaṃdhi, saṃbandha
 能續後有 punarbhava-saṃbandha
 能護 √rakṣ, rakṣaka, saṃrakṣya, pāla, saṃvara,
 √av
 能護人 rakṣā
 能護助 āhārika
 能護法 dharma-pāla
 能護持 ārakṣā
 能護者 goptṛ
 能辯了 gamyate
 能辯說者 pratibhāna
 能饒益 hitaiṣin
 能驅烏 kākōttāra-samartha
²²能歡喜 pramoda-kārin
 能聽受 śrotṛ
 能聽法者 dhārmasravaṇika
²³能觸除 apakarṣaṇa
 能變 pariṇāma, pāriṇāmika
 能變化 nirmāṇa, nairmāṇika
 能變化人心 nirmāyaka-citta
 能變化心 nirmāṇa-citta
 能變通 pāriṇāmikī
 能變異 vikāra, jarayati
 能變壞 rūpaya (den.)
 能顯 prakāśana, dyotaka, ādarśa; upadeśa, dar-
 śana, dyotayati, prakāśika, prabhāvita, vivaraṇa
 能顯正方便 upāyôpadeśa
 能顯示 prakāśayitṛ
 能顯真實 ādarśa-tattva
 能顯真實譬如鏡 ādarśa-tattva
 能驚趕烏鴉 kākōttāra-samartha
²⁵能觀 praty-avēkṣ(√īkṣ), vyavalokana; anupaśyah
 kriyate, avalokita, √dṛś, nidhyapti, parikṣaka,
 √paś
 能觀大自在 avalokita-maheśa

130 肉 (6—7) 能脂脅脇脈脊脚脛胫脣脣脣

能觀自在 avalokita-maheśa

能觀相人 naimittika

能觀視 ālocana

能觀禪道° vibhāvanā-dhyātṛ

能觀藏者 khanya-vādin

²⁶能讚 yaśo-deva

脂 $\frac{3019}{9-29463}$ meda, medas, vasā, vasā

⁷脂那° cīna, cīna-sthāna

脂那國°° cīna

脂那國書°° cīna-lipi

⁸脂油 taila

脂肪 vasā

⁹脂蒂° caitya

¹¹脂麻 tila, tila

¹³脂腴 bṛmhaṇa

¹⁴脂膏 vāsā

¹⁷脂燭 sneha-varti

²¹脂蘭° kilamja

²³脂髓膿血香 vasā-lasikā-pūya-śoṇita-gandha

脅 $\frac{3020}{9-29466}$ See **脇** 3021

脇 $\frac{3021}{9-29467}$ **脅** pārśva; udara, kakṣya, kaccha, kukṣi, pārśvaka,

pārśvika

³脇下 kakṣa

⁵脇生 parāśara

⁶脇肋 pārśva*

⁸脇臥 pārśva-śaya, pārśva

¹⁰脇扇 pārśva

脇骨 pārśvakāsthi

¹²脇間 utsaṅga

¹⁹脇邊 pārśva

脈 $\frac{3022}{9-29469}$ **脉** **脈** sirā, śirā

¹¹脈深不現 nigūḍha-sirā

脊 $\frac{3023}{9-29472}$ prṣṭha-vaṃśa, prṣṭha*

⁶脊肉 prṣṭha-māmsa*

⁸脊臥 prṣṭhi-śaya

⁹脊胎 prṣṭhi-vaṃśa

¹⁰脊骨 prṣṭhi-vaṃśa, prṣṭha-vaṃśa*

¹²脊痛 prṣṭha-duḥkha*

7

脚 $\frac{3024}{9-29502}$ **腳** pāda, pada, caraṇa, gulpha

³脚上 ūrdhva-pāda

脚下 pāda-tala

⁶脚向上 ūrdhva-pāda

⁸脚拘陀迦多演那° kakudaḥ kātyāyanaḥ

脚拘陀迦旃延° kakudaḥ kātyāyanaḥ*

脚牀 pādaka

⁹脚指 pādāṅguṣṭha

脚指行 utkuṭuka, utkuṭuke

¹⁰脚俱陀迦多演那子°° kakudaḥ kātyāyanaḥ*

脚骨 pādāsthi

¹¹脚踏 krama

脚趾 pādāṅguṣṭha

脚釧 nūpurā

¹²脚掌 pāda-tala

¹³脚跟 pāda-pārṣṇi, pārṣṇi, pārṣṇī

脚跟地 pārṣṇi-pradeśa

¹⁵脚踏 pādādhiṣṭhāna

脚踝 gulpha

¹⁸脚臍…心 pāda-nābhi-hṛdaya

脛 $\frac{3025}{9-29504}$ jaṅgha, jaṅghā

胫 $\frac{3026}{9-29524}$ ūru, ūrū

脣 $\frac{3027}{9-29526}$ (see under 唇 512)
oṣṭha, oṣṭhī

³脣口 parigata-vadana

⁶脣如頻婆菓好°° bimba-pratibimboṣṭhatā

¹⁵脣齒相合 cumbaṃs tu daśanair oṣṭham

¹⁶脣蹇縮 abhyantarauṣṭha

²⁴脣齶等和合 tālv-oṣṭha-ṭaṭa-samyoga

脩 $\frac{3028}{9-29535}$ (see under 修 133)
dīrgha, pralamba

⁷脩伽陀揲手°° sugata-vitasti

脩作 pra-√yuj

⁸脩治 dhuta

¹⁰脩高 viśāla

脩高鼻 tanu-dīrgha-ghoṇa

¹¹脩條 śākhā

¹⁵脩廣 viśāla

脩摩迦提° kṣulla-subhadrā*

¹⁷脩臂 pralamba-bāhu
脩臂下垂 pralambita-bāhu

脫 $\frac{3029}{9-29539}$ **脫** mokṣa, vimukti, √muc, niḥsarāṇa; apa-√hr̥, avatārayati, ava-√nī, ava-√muc, ā-√han, āhārya, ni-√kṣip, nir-√muc, nirmokṣa, nivṛtti, niṣ-palē (√i), niḥsṛti, parimukta, palē (√i), pratimokṣaṇa, prā-√hā, mukta, mukta-jña, mukti, mokṣaṇa, √yā, vipramukta, vimukta, vimuktatva, vimokṣa, vimocana, viyukta, vy-alam-√kr̥

²脫人 mukta
⁶脫衣 cīvarakāpi nikṣipya
⁷脫身御服瓔珞 ābharaṇāny avamucya
⁸脫依時愛 vimuktiḥ sāmayikī
⁹脫思議 acintya
脫苦 duḥkhād vimuktaḥ
¹¹脫脚繩床 āhatya-pādake mañice
¹²脫衆災 sarvāpakṣāla-vimuktatva
¹³脫道 mukti-mārga

脯 $\frac{3030}{9-29543}$ vallūra

腦 $\frac{3031}{9-29567}$ See **腦** 3039

8

脹 $\frac{3032}{9-29570}$ ādhmāna

⁹脹相 vyādhmātaka-samjñā*
¹⁴脹滿 jalōdara, dakōdara

脾 $\frac{3033}{9-29579}$ plīha, kaṭi*, yakṛt, śirā

脛 $\frac{3034}{9-29587}$ (see under 脛 3647)
gulpha

腋 $\frac{3035}{9-29615}$ **腋** kakṣa, kakṣā, kakṣya, pārśva, bhujāṃsa

³腋下 kakṣa
腋下滿 citāntarāṃsa*
腋下滿相 citāntarāṃsa*
⁴腋之下 kakṣā
¹³腋煩熱 pārśva-dāha

腎 $\frac{3036}{9-29621}$ vṛkka

腐 $\frac{3037}{9-29625}$ kuthita, pūti*

⁶腐朽 pūta
腐朽棟梁 kaśambaka
¹¹腐敗 pūti, vipanna

腑 $\frac{3038}{9-29626}$

¹⁸腑藏 antra, koṣa, garbha

9

腦 $\frac{3039}{9-29681}$ **腦** mastaka, mastaka-luṅga*, upari-mastika, śiras

³腦大者 vandu-śiras
腦子皮 mastaka-luṅga
⁶腦后 kṛkāṭikā
⁹腦後 jatru, mastaka-luṅga
腦後下肉 jatru
¹⁰腦涎 siṅghāṇaka*
腦脂髓 mastaka-luṅga
腦骨 śiraḥ-kapāla
¹⁵腦膜 mastaka-luṅga
²³腦髓 mastaka

腦 $\frac{3040}{9-29685}$ (see under 腦 3666)
jaṅghā, jaṅgha

⁶腦如鹿王 aiṅgya-jaṅgha

腫 $\frac{3041}{9-29697}$ ādhmāta

¹⁰腫疱 arvuda, arbuda*
腫疱目 akṣiṣv arvudam

脛 $\frac{3042}{9-29700}$ See **脛** 4369

脛 $\frac{3043}{9-29702}$ **脛** kapola, cibuka, hanu

腰 $\frac{3044}{9-29705}$ **腰** kaṭi; kakṣya, jaghana, nitamba, madhya, māti, śroṇi

⁸腰物 veṭhaka, veṭhana*
¹¹腰帶 kāya-bandhana, bandhana, mekhalā, kṣina
腰帶法 kāya-bandhana-pratisaṃyukta
腰帶索繫 muñja

130 肉 (9—11) 腰脚腸腹腿膀膊膈脊膜腸臄臄臄

腰細如弓把 cāpōdari

¹²腰等鼓 paṭaḥa

¹³腰鼓 paṇava

¹⁶腰綯 kaṭi-sūtra

¹⁹腰繩 kaṭi-sūtra

脚 $\frac{3045}{9-29712}$ See 脚 3024

腸 $\frac{3046}{9-29721}$ 腸 antra, udara, yakṛt

⁴腸內 antra-vivara

⁷腸肚 antra

¹²腸陽相透 vātāṇḍa

腹 $\frac{3047}{9-29722}$ udara, kukṣi, antra*, uras, grahaṇi

³腹大 sthūlōdara

⁴腹不偏曲 abhugna-kukṣi

腹中 udara-stha*

腹中女聽經 stri-vivarta-vyākaraṇa-sūtra*

腹內受胎 kukṣim avakrāntaḥ

⁵腹穴 chidra

⁶腹光澤 mṛṣṭa-kukṣi

腹行 ura-ga, koḍa-sakkin, kroḍa-sarpin*

腹行主 uragādhipati

腹行魅 revati-graha

腹行類 uraga-prabhṛti

⁷腹肚 udara

⁸腹垂 lambōdara, gilla-peṭṭa

¹⁰腹海 udara-samudra*

¹²腹無凹凸 abhugna-kukṣi

腹脹 viṣūcikā, viṣūcikā

腹脹死 viṣūcikā-maraṇa

¹³腹圓相 cāpōdara

腹圓滿 cāpōdara, kṣāmōdara

腹腫 plihōdara

¹⁹腹羅° pūlā

10

腿 $\frac{3048}{9-29747}$ ūru, uru, sakthan

⁹腿美圓相 suvartitōru

¹¹腿胫 uru, ūru*

膀 $\frac{3049}{9-29748}$

¹⁰膀胱 audariyaka

膊 $\frac{3050}{9-29782}$ jaṅgha

¹⁴膊絡 mekhalā

臄 $\frac{3051}{9-29786}$ drava

膏 $\frac{3052}{9-29800}$ parpaṭaka, sneha

⁷膏盲 vyādhi

¹⁰膏病 kṣaya-vyādhi

膜 $\frac{3053}{9-29808}$ See 膜 3058

11

臄 $\frac{3054}{9-29811}$ See 腸 3046

臄 $\frac{3055}{9-29820}$

¹²臄脹 vyādhmātaka

臄脹想 vyādhmātaka-saṃjñā

臄 $\frac{3056}{9-29827}$ āyata

⁷臄足跟 āyata-pāda-pārṣṇi

臄足跟相 āyata-pāda-pārṣṇitā, āyata-pāda-pārṣṇi-

⁸臄直 bṛhad-rju

[tva

臄長 tanu, pralamba

¹³臄圓 susaṃvṛtta

臄臄腸如伊尼延鹿王° eṇeya-jaṅgha

臄臄腸相 eṇeya-jaṅghatā, aiṇeya-jaṅghatā*

¹⁴臄滿 āyata

¹⁸臄躡腸如伊尼延鹿王° eṇeya-jaṅgha

臄躡鹿躡 aiṇeya-jaṅgha

膚 $\frac{3057}{9-29829}$ phalgu, phalgu-gata

⁶膚色枯槁 vali-nicita-kāya

膚色萎 pāṇḍuka-vivarṇa

¹⁶膚瘡 taimirika

²³膚體 gātra

膚體細滑相 ślakṣṇa-sūkṣma-tvaktā

膜 $\frac{3058}{9-29834}$ 膜 carman, paṭala; kalala

膝 $\frac{3059}{9-29837}$ jānu, jānuka, jānu-maṇḍala, utsaṅga, osaktika, mahā-kauşṭhila

- ⁵膝以上 upari jānu-maṇḍalābhyām
¹⁰膝骨 jānu-asthi
¹³膝著地 ubhābhyāṃ jānubhyāṃ dharāṇi-tale prañipatyā, jānu-pratiṣṭhita
¹⁴膝蓋 jānu-maṇḍala
¹⁵膝慈補特伽羅^o utsaṅga-prajñāḥ pudgalaḥ
 膝輪 jānu-maṇḍala
 膝輪堅固妙好莊嚴好 pṛthu-cāru-maṇḍala-gātratā
 膝輪據地 jānu-maṇḍala-nipatita

膠 $\frac{3060}{9-29841}$ gavya-dṛḍha

- ⁹膠香 gulgulu, guggulu
 膠香薰香 guggulu-dhūpa
¹¹膠魚山 śiśumāra-giri
¹⁴膠漆布 pusta-karmāmaya

12

膩 $\frac{3061}{9-29862}$ snigdha, meda*, medasvin*, lasikā, sāmiṣa

- ⁴膩手 sasittha-pāṇi, sasiktha-pāṇi*
¹⁰膩差波書^o nikṣepa-lipi
¹³膩鉢^o kāmṣa-bhājana

膳 $\frac{3062}{9-29891}$ (see under 饍 4179) bhojana, anna

13

膽 $\frac{3063}{9-29933}$ **胆** pitta

- ⁸膽波^o campaka
¹⁵膽荷^o campaka
 膽荷花色^o campaka

膿 $\frac{3064}{9-29938}$ pūya, pūti, pāka

- ⁵膿汁 pūya
⁶膿血 pūya-śoṇita, pūya-mrakṣita
 膿血不淨 pūya-śoṇita
 膿血和雜生 śukra-śoṇita-sambhava
⁸膿河 pūya-nadi
²¹膿爛 vipūyaka, pūya-bhāva
 膿爛想 vipūyaka-saṃjñā

臀 $\frac{3065}{9-29939}$ **臀** jaghana, sphic

醫 $\frac{3066}{9-29940}$ See **醫** 3065

臂 $\frac{3067}{9-29944}$ bāhu, bhujā, bāhu-śilā

- ⁶臂印 keyūra
⁷臂肘 bāhu, skandha
 臂肘上下臑 vṛtta-ślakṣṇānunnāma-bāhutā
 臂肘腕 bāhu
 臂肘圓滿相 susaṃvṛtta-skandha
 臂肘臑直立 pralamba-bāhu
 臂肘臑圓 susaṃvṛtta-skandha
⁸臂舍柘^o piśāca
 臂長過膝 jānu-pralamba-bāhu*
¹⁰臂骨 bāhu-asthi
¹¹臂釧 keyūra, valaya, kaṭa, kaṭaka
¹³臂著瓔珞 keyūra
¹⁵臂臑長 pralamba-bāhu
¹⁶臂頭 skandha
 臂頭圓相 susaṃvṛtta-skandha
 臂頭圓滿相 susaṃvṛtta-skandha
²⁰臂嚴 keyūra, aṅga-da

臆 $\frac{3068}{9-29951}$ **臆** pūrvārdha-kāya, vatsa; tarka*

- ⁶臆如獅子 simha-pūrvārdha-kāya
⁹臆度 tarka, vitarka
 臆度邪解 tarka-dṛṣṭi
 臆度者 tārka

14

臍 $\frac{3069}{9-29967}$ nābhi, nābhī

- ³臍下 kaṭi
⁵臍右旋 pradakṣiṇāvarta-nābhi
¹¹臍深 gambhīra-nābhi
 臍深圓好 gambhīra-nābhi
 臍深圓妙清淨殊異好 gambhīra-nābhitā
 臍處 nābhī-pradeśa
¹²臍間 nābhi-maṇḍala
¹³臍鼓者 tundila
¹⁵臍輪 nābhi-maṇḍala

臍 $\frac{3070}{9-29995}$ See **臍** 3076

臍 $\frac{3071}{M-X}$

¹²臍脾抵° kimpila

15

臍 $\frac{3072}{9-30006}$ 臍 (see under 臍 4236)
trikā

¹⁰臍骨 trikā

臙 $\frac{3073}{9-30009}$

⁹臙毘尼° lumbini

¹¹臙婆° lava*

¹⁴臙馱° labdha*

¹⁶臙縛° lava, lavaśas

16

臘 $\frac{3074}{9-30027}$ udara

臚 $\frac{3075}{9-30028}$ drava

²⁰臚臚婆° hahava

18

臛 $\frac{3076}{9-30046}$ 臛 plīha, grahaṇi*

RAD. 臣 131

臣 $\frac{3077}{9-30068}$ amātya, mantrin; pariṇāyaka, pādōpajivin, pāriṣadya, puruṣa, paura,

bhata, bhṛtya, rāja-parivāra, svaka-jana

⁵臣民 paūra, paura-saṃgha, vijita

⁶臣伏 prahvi-√bhū

⁷臣佐 amātya

⁸臣事 rāja-parivāra-kṛta

¹⁴臣僚輔翼 amātya-gaṇa-parivṛta

²⁰臣賈 pariṇāyaka-ratna

臥草褥處 triṇa-saṃstaraṇaka

¹¹臥處 śayana, śayyā

¹²臥棘刺上 kaṇṭhakāpāśraya

臥無所思如木 śete yathā kāṣṭham acetanam

¹³臥道 adhaḥ-śayyā

¹⁴臥塵土中 bhasma-śāyin

臥寢 supta

¹⁵臥敷具 niṣidana

²⁰臥覺 rātrim-divasa

2

臥 $\frac{3078}{9-30071}$ 卧 √śi, √svap, śayana, śayyā; adhiśayita, apāśraya, abhi-

nipadyitum, abhinipadyeya, nidrā, nipanna, ni-

magna, patita, śaya, śayāna, śayita, śayitavya,

śayyām kalpayati, śayyām kalpayitavyam,

śāyin, supta, supti*

²臥人 nipanna

⁵臥立於家 sabhojana-kula-sthāna

⁶臥灰土上 bhasmāpāśraya

⁷臥住 śayana

臥床 śayyā, mañca

⁸臥具 śayana, śayyā, śayanāsana; āstaraṇam pratyāstaraṇam, bimbōpadhāna, viśika, śayyāsana, saṃstara, santhata

臥具分 śayanāsana-vastu

臥具相分 śayanāsana-vastu

臥居於家 sabhojana-kula-ṇiṣadyā

臥房 nilaya, saṃkramaṇaka

¹⁰臥草 kutapa

11

臨 $\frac{3079}{9-30087}$ upasthita, abhimukha; aṃśika, upasam-√kram, -gata, pratyupasthita, -māna (pr.p.), samupasthita

²臨入 prāg-bhāra

臨入涅槃° nirvāna-prāgbhāra

⁵臨生 upapatty-aṃśika

⁶臨死 maraṇaṃśika, mriyamāṇa

臨死時 maraṇa-kāla-samaye, maraṇa-kāle*

⁸臨命終 maraṇa-kāla-samaye

臨命終時 maraṇa-kāla-samaye pratyupasthite,

marāṇa-kāle, cyavamāna

¹¹臨欲命終時 kāla-kṛyām karamāṇaḥ

臨欲終沒 mriyamāṇa

臨深想 prapāta-saṃjñin

臨終 kālaṃ √kṛ, maraṇa-kāla, maraṇa-kāla-samaye pratyupasthite, yāvaj-jivikam

臨終位 maraṇa-kāla-samaye

臨終時 maraṇa-kāla-samaye

臨終捨壽時 kāla-kṛyām karamāṇaḥ

¹³臨當刑戮 vadhya-prāpta
 臨當被害 vadhyōtsṛṣṭa
¹⁴臨壽終時 maraṇa-kāla-samaye pratyupasthite

¹⁵臨節 velā
¹⁹臨鏡 darpaṇa-gata
²¹臨顧 nir-√ikṣ

RAD. 自 132

自 ³⁰⁸⁰₉₋₃₀₀₉₅ sva, svayam, ātman; yatas; atas, adhyātma, adhyātmaka, apara, aham*, ahu, ātmanā, ātmaniya, ātmiya, tāvat, pratyātma, pratyātmam, svam svam, svaka, svatas, sva-bhāva, sva-bhūmi, sva-bhūmika, svayaṃ svayam, svayaṃ-kṛta, sva-saṃtāna, svātman, svaiḥ svaiḥ

²自力 sva-bala, sva-tantra, svabāhu-bala, adhy-ātma-bala, vīrya*

自力所集 svabāhu-balōpārjita

³自三昧法^o sva-samaya

自上地 svōrdhva-bhūmi, svabhūmy-uparibhūmika

自下地 svādho-bhūmi, adhara-svabhūmi

自下地依止 svādho-bhūmy-āśraya

自下地爲境 svādho-bhū-viṣaya

自下地境 svādho-bhū-viṣaya

自乞 svayaṃ yācikāya, svayaṃ yācitā

自千手 svakara-sahasra

自大 māna, adhimānika, adhimānin, pragalbha

自大集 sva-parśad, svasyāṃ parśadi

自大集中 svaparśan-madhyā

自己 sva, svaka, ātman

自己力 svakena balena

自己母 māmaki

自己性相 sva-lakṣaṇa

自己所欲知衆事 praṇidhāya

自己近彼相合想 svajātiya-dṛṣṭāntōpasamhāra-lakṣaṇa

自己相 sva-lakṣaṇa

自己涅槃樂^o ātma-sukha-nirvāṇa

自…已上 upādāya

⁴自不作 akurvataḥ...svayam

自不成 svato `siddhaḥ

自不勞苦 alpa-kṛochreṇa

自之散壞 svarasa-bhaṅga-bheda

自今已後 adya prabhṛti, adyāgreṇa, adyārabhya*

自內 ādhyātmika, pratyātma, sva-pratyātma

自內身 pratyātma

自內身證智證法 pratyātmārya-gati

自內所受 pratyātma-pratisaṃvedita

自內所證 pratyātma-vedya, pratyātma-vedaniya

自內所證乘 pratyātma-vedya-yāna

自內現證法 pratyātma-dṛṣṭa-dharma

自內智 pratyātma-jñānatā

自內智慧 svapratyātma-buddhi

自分 sva-pakṣa, svebhyaḥ...avayavebhyaḥ

自分別 sva-vikalpa, svacitta-vikalpa, svavikalpa-prasiddha

自分別力 svavikalpa-vaśa

自分別共所成立 svavikalpa-prasiddha

自分別現證 svavikalpābhisamaya

自分高強 svapakṣōtkarṣaṇa

自化 nirmāya

自化伏 svayaṃ-yāna

自化諸妙欲境 nirmita-kāma*

自天降臨處 devāvātāra

自心 sva-citta; ātman, āśaya, citta, pratyātma, svam cittam, sva-mati, svayam, sva-hṛdaya, svātman

自心二 svacitta-dvaya

自心二法 svacitta-dvaya

自心分別 svacitta-vikalpa, svamati-vikalpa, sva-vikalpa

自心見 citta-dṛśya-mātra

自心所見 svacitta-dṛśya, citta-dṛśya

自心所見境 svacitta-dṛśya-gati

自心所現 svacitta-dṛśya, svacitta-dṛśya-mātra, citta-dṛśya-mātra

自心所現分齊 svacitta-dṛśya-mātra, citta-mātra

自心所證 pratyātma-vedya

自心明 sva-hṛdaya

自心中 manōntar-gata

自心金剛心 sva-hṛdaya-vajra-hṛdaya-vajra

自心染 citta-saṃkleśa

自心倒惑 svacitta-doṣa

自心清淨 ātma-suddhi

自心現 svacitta-dṛśya, citta-dṛśya

自心現妄想量 svacitta-dṛśya-vikalpa-mātra

自心現量 svacitta-dṛśya-mātra, svacitta-dṛśya, svacitta-dṛśya-gati, citta-dṛśya, citta-dṛśya-mātra, citta-mātratā

132 自(0)自

自心智 svacitta-jñāna
 自心…登王位 svacittādhirājya-prāpta
 自心虛妄分別 sva-kalpa
 自心虛妄覺知 svavikalpa-citta-mātra
 自心想見 svacitta-dṛśya-mātra
 自心過失 svacitta-doṣa
 自心種種見 svacitta-citra-darśana
 自心論 sva-śāstra-mati-buddhi
 自手 sva-hasta, sva-hastam, sva-hastena
 自手受食 svahastam pratigṛhṇitvā
 自手捉金銀 jatarūpa-rajata-sparśana*
 自手掘地 svahastam pṛthivim khaneya
 自手與 svahastam...dadyāt
⁵自世 svādhvika
 自世界 tatratya
 自他 sva-para, ātma-para, parātman, sattvātman,
 ubhaya, dvaya
 自他一切種利 sarvārtha
 自他二利 sva-parārtha
 自他二攝 sva-parānugraha
 自他及悲(三輪) ātma-para-karuṇā
 自他平等 sva-para-samatā, ātma-para-samatā,
 parātma-samatā, sattvātma-sama-darśika
 自他平等心 ātma-para-sama-cittatā
 自他平等性 sva-para-samatā
 自他平等法性 ātma-para-samatā
 自他合生 ubhaya-kṛta
 自他利 sva-para-hita, sva-parārtha, dvayārtha
 自他利具足 dvayārthavat
 自他利益行相應 ātma-para-hita-pratipatti-sāmpad
 自他利德 ātma-para-hita-pratipatti
 自他利諦 sva-parārtha-satya
 自他見 durdarśana
 自他身 sva-para-śarīra, sva-para-saṃtāna
 自他身化 sva-para-śarīra-nirmāṇa
 自他性 svabhāva-parabhāva
 自他相 sva-para-lakṣaṇa
 自他相續 sva-para-saṃtāna, sva-para-sāṃtānika
 自他相續中惑 sva-para-saṃtāna-kleśa
 自他相續煩惱 sva-para-saṃtāna-kleśa
 自他俱作 ubhaya-kṛta
 自他惡 ubhaya-vyābhāda
 自以所見 pratyātma-mimāṃsā-jñānena
 自以慧見 pratyātma-mimāṃsā-jñānena
 自出生門 svēndriya
 自功力 sva-śakti
 自功能 sva-śakti
 自功德 svaka-guṇa

自可得 kṛta-śeṣita
 自本尊 svakula-devatā
 自本與喻相合想 svajātiya-dṛṣṭāntōpasamhāra-
 lakṣaṇa
 自生 svataḥ...utpannaḥ, svayaṃ-kṛta, svatas, sva-
 mati
 自用 ākūta, svārtha
 自用力 svakena balenādhānena
 自用意 ātmānam avacaniyaḥ
 自由 sva-tantra, svayaṃ svayaṃ-bhavaḥ
⁶自亦如是行 svayam-anuvṛtti
 自伏 svayaṃ-yāna
 自共相 sva-sāmānya-lakṣaṇa, sva-sāmānya
 自印 sva-mudrā
 自印大明 sva-mudrā
 自名 sva-nāman, sva-śabda
 自名所說 sva-nāmōkta
 自名攝 sva-nāmōkta
 自因 sva-kāraṇa
 自在 iśvara, aiśvarya, vaśitā, vaśitva, vibhu, sva-
 tantra; adhipati*, anabhibhūta, anubhāva,
 ādhipateya, ādhipatyā, indra, īśa, uttama, edhita,
 kāma-kārin, kāmatas, kālena, jagēśvara, dharmā-
 vaśitā, parama-dharmaiśvarya, paramaiśvarya,
 paricārayati, pāśu-pata, prabhāva, prabhu, pra-
 bhutā*, prabhutva, prabhūtā, bhava, bhujīṣya,
 mada, mahēśvara, mähātmya, yathēccham, rājyai-
 śvarya, līlā, vaśa, vaśa-vartitā, vaśa-vartitva, vaśa-
 vartin, vaśin, vaśi-bhāva, vaśi-bhūta, vaśe √vṛt,
 vāśin, vikurvat, vittatva, vibhava, vibhutva, vi-
 bhūti, vaibhutva, samṛddhi, sukhaidhita, sva-
 cchanda, svatas*, svayaṃ-bhava, svayaṃ-bhū,
 svavaśa-ga, svātantrya, svādhina
 自在力 vaśitā, aiśvarya-bala; adhirājya, dharmāi-
 śvarya-bala, prabhāva, vaśitva, vaśin, vikurvā,
 vikurvita, vibhutva
 自在三摩地力^o samādhi-prabhāva
 自在大 vaśitā-mähātmya
 自在小 vaśitā-parittatā
 自在之慧 svayaṃbhū-jñāna
 自在化 iśvara-kṛta
 自在天 iśvara; īśāna, para-nirmita-vaśa-vartin,
 pāśu-pata, mahēśvara*, vaśa-vartin, vaśin
 自在天子魔^o iśvara-devaputra-māra*
 自在天王 devādhīpatya, viśva-karman
 自在天生 iśvara-kṛta
 自在天作 iśvara-kṛta
 自在天我勝性等 iśvara-puruṣa-pradhānādika

自在天身 *īśvara-rūpa*
 自在王位 *ādirājya*
 自在王菩薩經^o *vikurvaṇa-rāja-paripṛcchā**
 自在王摩尼寶^o *vaśī-rāja-mahā-maṇi-ratna*
 自在主 *īśāna, svāmin*
 自在用 *vikurvaṇa*
 自在示現 *vi-√kr̥*
 自在因 *aiśvarya-hetu, vibhutva-hetutva*
 自在而行 *vaśa-ga*
 自在而轉 *vaśa-vartitā, vaśa-vartin, aiśvaryaṃ vaśe vartayanti*
 自在行 *īśvara, vaśa*
 自在作意 *vaśavarti-manaskāra*
 自在我勝性等 *īśvara-puruṣa-pradhānādika*
 自在戒 *bhujīṣya-śīla*
 自在決定解力 *adhimukti-balādhipateya*
 自在足 *vaibhūtika*
 自在事 *īśvara-ceṣṭita*
 自在依處 *vaśitāśraya*
 自在具足 *aiśvarya-sampanna*
 自在到彼岸 *vaśī-pāraṃgata*
 自在性 *vaśitva**
 自在所依止 *vaśitāśraya*
 自在所欲生 *upapatti-vaśa*
 自在法 *dharme vaśī*
 自在法王 *dharmēśvara*
 自在威力 *vaśitva*
 自在威勢 *vaśitva*
 自在者 *vaśin, vaśī-bhūta, vaśī-bhūta, svayaṃ-bhū*
 自在宮 *purōttama, vaśin*
 自在時 *vaśitva-kāla*
 自在神力 *bala-vaśitābhijñāna, vikurvita, abhijñā, vṛṣabhita*
 自在神通 *ṛddhi-vaśitā, bala-vaśitābhijñāna*
 自在起 *sva-tantra, svā-tantratva*
 自在退失 *vaśitva-bhraṃśa*
 自在國王 *prabhū rājā*
 自在執 *svatantra-grāha*
 自在欲 *īśvara-cchanda*
 自在處 *aiśvarya*
 自在通 *abhijñā-prāpta*
 自在智 *svayaṃbhū-jñāna, svayaṃbhūtva*
 自在最勝 *vittatva-paramatā*
 自在無比 *vittatva-paramatā*
 自在無損 *vaśitvāvighāta*
 自在無礙 *vaśitvāvighāta*
 自在爲光 *prabhāva*
 自在爲因 *īśvara-hetuka*

自在黑 *īśvara-kṛṣṇa*
 自在想 *aiśvarya-saṃjñā*
 自在遊逸 *vaśa*
 自在障 *vibhutva-vipakṣa, vaibhutva-vipakṣa*
 自在障…勝德成就 *vaiśeṣika-guṇāvaraṇa*
 自在隨行 *vaśānuga, vaśī-bhāvānuvartana*
 自在隨屬 *vaśyatā*
 自在靜慮 *dhyāna-vaśin*
 自在轉 *vaśa-vartana, vaśa-vartitā, vaśe vartate, svatantra-vṛtti, īśvara*
 自在轉性 *sva-tantratva*
 自地 *sva-bhūmi, svā-bhūmika; tad-bhūmi, tad-bhūmika, bhū, yad-bhūmikaḥ...tad-bhūmikam, svāṃ bhūmim*
 自地下地 *svādhara-bhūmika*
 自地及上地 *svasyā ūrdhvāyās ca bhūmeḥ*
 自地及下地 *svabhūmikādharma-bhūmika, svasyāṃ bhūmāv adhaś ca, tad-bhūmikādharma-bhūmika*
 自地心 *svabhūmikena cittena*
 自地有 *svabhūmikaṃ bhavam*
 自地有漏 *svabhūmikaṃ bhavam*
 自地淨下聖 *svāśuddhakādharārya*
 自地淨…及下無漏 *svāśuddhakādharārya*
 自地滅 *svabhūmi-nirodha, svabhūmy-uparama*
 自妄想 *sva-vikalpa, svā-kalpa, svacitta-vikalpa, svamati-vikalpa*
 自妄想心量 *svavikalpa-citta-mātra*
 自妄想無間 *svavikalpābhisamaya*
 自存活 *jīvikā*
 自守持 *svayam adhiṣṭhāya*
 自安 *√ram*
 自安立 *niyojayati*
 自有 *sva-bhava, svā-bhāva*; svayam*
 自有性 *svābhāvika*
 自有境 *svabhavālamba*
 自此下 *uttaratra*
 自此已後 *tata ūrdhvam*
 自此以上 *tata ūrdhvam*
 自此以後 *tataḥ paścāt*
 自死 *svayaṃ-mṛtyutva, ātmanā maraṇam**
 自自 *svayaṃ svayam*
 自色 *svaṃ rūpam*
 自色相 *sva-rūpa*
 自行 *svayam...acarat, svānuvṛtti, prayoga*
 自行乞 *svayaṃ-yācika*
 自行內法 *sva-siddhānta*
 自行殺生等事 *vadha-prayoga-kriyā*
 自伴侶 *sva-pakṣa*

132 自(0)自

自住 svayam-avasthāna
 自住事 ārya-pratyātma-jñāna-vastu
 自住處 sva-sthāna
 自住補特伽羅^{°°} sthitātma pudgalaḥ*
 自作 sva-kṛta, svayam-kāra, svayam kurvataḥ,
 svayaṃ-kṛta, adhikāra, kṛta, kriyā
 自作主宰 svāpateya
 自作供養 svayaṃ-kṛta-pūjā
 自作業 karma-svaka
 自利 ātma-hita, svārtha; ātmārtha, svakārtha,
 sva-hita, svārtha-prāpti, svārthin
 自利大 svārtha-māhātmya
 自利心 svārthin
 自利行 ātmahita-pratipatti, svahita-pratipatti
 自利行究竟 ātmahita-pratipatti-sampad
 自利行滿 ātmahita-pratipatti-sampad
 自利利人人我兼利 sva-parōbhaya-hita-sukha-saṃ-
 vartaka
 自利利他 sva-parārtha, sva-parōbhayārtha, sva-
 para-hita, ātma-para-hita
 自利利他成就 sva-parārtha-sampatti, sva-parār-
 tha-sampādāna
 自利利他圓滿 sva-para-hita-pratipatti-sampad
 自利成就 svārtha-sampatti
 自利究竟 svārtha-niṣṭhā
 自利事 sva-kārya
 自利益 svārtha, svārtha-sampad
 自利德滿 ātmahita-pratipatti-sampad
 自吹火 agni-vṛtta
 自成 siddha
 自成…力 sva-bala
 自成就 sva-siddhi, siddhātman, siddhi
 自成熟 svayaṃ-kṛta
 自我 ātman, svātman, ātma-dṛṣṭi
 自我及自我所 ātmātmiyatva
 自我和合 saṃgati
 自我愛 ātma-sneha
 自步行 padbhyāṃ saṃprasthitāḥ
 自求入己 ātmano pariṇāmeya
 自見 sva-darśana, sva-dṛṣṭi; ātma-dṛṣṭi, sat-kāya-
 dṛṣṭi*
 自見中深愛恃己 svadṛṣṭy-adhyavasita
 自見其像 svāṅga-cchāyā
 自見其影 sva-bimba, aṅga-cchāyā
 自見解 sva-dṛṣṭi
 自見影 sva-bimba, aṅga-cchāyā
 自言 prati-/jñā, pratijñā, pratijñā-kāraka
 自言治 pratijñā, pratijñā-kāraka

自言治比尼^{°°} pratijñā-kāraka
 自言毘奈耶^{°°} pratijñā-kāraka
 自言苾芻^{°°} pratijñā-bhikṣu
 自言(滅淨) pratijñā-dāna
 自足 tuṣṭa, vaibhūtika
 自身 ātman, ātma-bhāva, sva; adhyātma, ātmanā,
 kāya*, pratyātma, mama śarīram, sva-kāya, sva-
 kiya, sva-pratyātma, svabhāva-vigraha, svam āt-
 mānam, svayam, svayam ātmanā, sva-śarīra, sva-
 saṃtāna, svāṅga, svātman, svāsāṃptānika
 自身口 kāyena vā vācā vā svayam
 自身不可共語 ātmānam avacaniyaṃ karoti
 自身中 svātmāntara-stha, adhyātma-vedya
 自身內 ātmano 'ntaḥ-kāyam
 自身內修行法 pratyātmārya-sva-gati
 自身內智證法 sva-mata
 自身內證 pratyātmādhigata, pratyātmādhigama,
 svapratyātmādhigama, pratyātma-vedita
 自身內證法 pratyātma-dharmatā
 自身內證智慧觀察 pratyātmādhigata
 自身內證聖智 svapratyātmārya-jñāna, ārya-jñāna-
 pratyātmādhigama, ārya-pratyātma-vastv-adhiga-
 ma
 自身內證聖智修行相 pratyātmārya-jñāna-gati
 自身內證聖智修行相及一乘法 pratyātmārya-jñā-
 naikayāna, pratyātmaikayāna-gati
 自身分 svāṅgāvayava
 自身化生…他身化生 sva-para-śarīra-nirmāṇa
 自身及他 ātma-para
 自身心 ātmanaḥ kāya-cittayoḥ
 自身世間 ātmabhāva-loka
 自身他身 sva-para-śarīra, ātma-suhṛd
 自身他身有如是過 sva-para-doṣāvahana
 自身加持 svādhiṣṭhāna
 自身正修行 ātmanā samyak-pratipannaḥ
 自身光 śarīra-prabhā
 自身光明 svayaṃ-prabhatva
 自身肉 sva-māṃsa
 自身成就 ātmabhāva-sampatti, ātma-sampad
 自身成熟 svasaṃtāna-paripāka
 自身命 sva-jīvita, sva-deha
 自身所得勝樂 sukhitam ātmānam
 自身相應…他身相應 sva-para-śarīra-sambaddha
 自身根本 ātmōpādāna-mūla
 自身迷惑 ātma-saṃbhrānti
 自身現作 svayaṃ-kṛta
 自身進趣證聖智 pratyātmārya-jñāna-gata
 自身詣彼承事 svaśarīra-gatōpasthāna

- 自身資生器世間 deha-pratiṣṭhā-bhoga
 自身遊戲 ātma-rati
 自身壽 ātma-bhāva
 自身領納 sva-saṃvedya
 自身樂 svasaṃtati-gataṃ sukham
 自身親友 ātma-suhṛd
 自身證 pratyātma
 自事 ātma-kārya, sva-karman; svaka, sva-kārya*,
 sva-kṛtya, sva-dravya, svārtha, svārtha-kriyā
 自事已辨 svakṛtārtha
 自事義 svakārtha
 自乳 mām-dhāta, mām-dhātṛ*
 自來城 sāketa
 自依 svāśraya
 自依止 ātma-śaraṇa*
 自具 sva-saṃbhāra
 自到境界 pratyātma-gati-gocara
 自取 apahṛta
 自取後更受 udgṛhita-pratigṛhita
 自受根 svaiḥ svair indriyaiḥ
 自呪 upaśapati...ātmānaṃ saṃdhāya
 自味滅 svarasa-nirodha
 自命 sva-jivita
 自妻 sva-bhāryā, svām...bhāryām, sva-dāra
 自妻妾 sva-bhāryā
 自妻知足 svadāra-parituṣṭa
 自宗 sva-pakṣa, sva-siddhānta, sva-śāstra-mati-
 buddhi
 自宗通 svasiddhānta-naya, siddhānta-pratyava-
 sthāna-naya
 自宗義 samaya
 自往 svayam-yāna
 自往伏 svayam-yāna
 自往彼 svayam-yāna
 自性 sva-bhāva, sva-bhāvatā, prakṛti, sva-lakṣaṇa,
 sva-rūpa; avyakta, ātmaka, ātmakatā, ātman,
 ātma-bhāva, gotra, jāti, nija, prakṛtatva, pra-
 kṛtīva, prakṛti-śuddhatva, prakṛtyā, pradhāna,
 bhāvatā, bhūtātman, śīla, sad-bhāva, sva-kāraṇa,
 sva-gotra, sva-jāta, sva-jāti, svajāti-lakṣaṇa, svatas,
 sva-bhāvaka, sva-bhāvatva, svabhāva-lakṣaṇa,
 svabhāvārtha, sva-bhāvena, sva-rasa, sva-rūpin,
 sva-siddhi, svābhāvika, svābhāvya
 自性尸羅^o prakṛti-śīla
 自性不生 svabhāvānutpatti
 自性不動 sthāvara
 自性不淨 svabhāvāśuci*
 自性中住 gotra-stha
 自性云何 kiṃ-svabhāva
 自性分 svabhāvāṅga
 自性分別 svabhāva-vikalpa
 自性分別...計度分別...隨念分別 svabhāvābhini-
 rūpaṇānusmarāṇa-vikalpa
 自性分別...顯示分別...憶念分別 svabhāvābhini-
 rūpaṇānusmarāṇa-vikalpa
 自性分別體 svabhāva-vikalpa
 自性及相應 svabhāva-saṃprayoga
 自性心 citta-prakṛti
 自性他性 svabhāva-parabhāva
 自性句 svabhāva-pada
 自性平等 svabhāva-sama
 自性本來 prakṛti, ādi-prakṛti
 自性本來入於涅槃^o prakṛti-parinirvṛta
 自性本來淨 ādi-prakṛti-śāntatā
 自性本來清淨 prakṛti-pariśuddha
 自性本清淨 prakṛtyā...prabhāsvarāḥ
 自性生 prakṛti-sambhūta
 自性光明 prakṛti-prabhāsvara
 自性光潔 prakṛti-prabhāsvara
 自性印 svabhāva-mudrā
 自性如幻夢 māyā-svapna-svabhāvaka
 自性妄想 svabhāva-vikalpa, svabhāvābhiniveśa-
 vikalpa
 自性自覺覺他 svabuddha-buddhatā
 自性行 prakṛti-caryā
 自性住 prakṛti-stha
 自性成 prakṛtika
 自性成就 prakṛti-siddha
 自性我 prakṛti-puruṣa, pradhāna-puruṣa
 自性我異 pradhāna-puruṣāntara
 自性求 svabhāva-prajñāpti-paryeṣaṇā
 自性身 svābhāvika, dharma-kāya
 自性事 svabhāva-vastu
 自性受 svabhāva-vedaniyatā
 自性念住 svabhāva-smṛtyupasthāna
 自性念宿住 prakṛti-jāti-smaratva
 自性念處 svabhāva-smṛtyupasthāna
 自性空 svabhāva-śūnya, prakṛti-śūnyatā, bhāva-
 svabhāva-śūnyatā, śūnyatā, svabhāva-śūnyatā*,
 svabhāvena śūnyatā*
 自性恒憶宿生 prakṛti-jāti-smara
 自性故 svabhāvatas
 自性皆是無貪 alobha-svabhāva
 自性相 svabhāva-lakṣaṇa, svabhāva
 自性相計著 svabhāvābhiniveśa
 自性相違 svarūpa-viparīta*

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自性相應 svabhāva-samprayoga
 自性差別 svabhāva-viśeṣaṇa, svabhāva-viśeṣa*
 自性涅槃^o prakṛti-parinirvṛta
 自性真語 svabhāva-hetu
 自性悉清淨 svabhāvena viśuddham
 自性淨 svabhāva-śuddha, śuddhi-prakṛti, prakṛti-prabhāsvaratā
 自性淨心 citta-prakṛti-prabhāsvaratā
 自性清淨 prakṛti-pariśuddhi, prakṛti-viśuddhi, prakṛti-prabhāsvara, svabhāva-śuddha; atyanta-prakṛti-pariśuddhi, ātmabhāva-śuddhitā, pariśuddha, prakṛti-pariśuddha, prakṛti-prabhāsvaratā, prakṛti-prabhāsvaratva, prakṛti-viśuddha, prakṛti-śuddhatva, viśuddha-gotra, viśuddhi-gotra*, sv-accha, sva-prakṛti, svabhāva-viśuddha, svabhāva-viśuddhatā, svabhāva-śuddhi
 自性清淨心 prakṛti-pariśuddha-citta, prakṛti-prabhāsvara-citta, citta-prakṛti-viśuddhi; citta-prakṛti, citta-prakṛti-prabhāsvaratā, citta-vyavadāna-hetu, prakṛti-stha, viśuddhā prakṛtiḥ
 自性清淨心本來清淨 cittasya prakṛti-prabhāsvaratā
 自性清淨心解脫 citta-prakṛti-vimukti 「sya
 自性清淨光明淨心 prakṛti-prabhāsvaratām citta-
 自性清淨如來 svabhāva-śuddhas tathāgataḥ
 自性清淨如來性 viśuddha-gotraṃ tathāgata-dhātum
 自性清淨如來藏 prakṛti-pariśuddha-garbha
 自性清淨法性如來 svabhāva-śuddhas tathāgataḥ
 自性清淨法門 prakṛti-viśuddhi-mukha
 自性清淨法界 prakṛti-pariśuddha-dharma-garbha
 自性惡 prakṛti-duṣṭa
 自性散動 prakṛti-vikṣepa
 自性散亂 prakṛti-vikṣepa
 自性無自性 svabhāva-niḥsvabhāva, svabhāvāsva-bhāvatva
 自性無自性法 svabhāva-niḥsvabhāva-dharmābhisamaya-gotra
 自性…無表色 avijñapti-śīla-svabhāva
 自性無垢心 citta-prakṛti-vaimalya
 自性無垢常清淨 prakṛti-viśuddha
 自性無垢體 citta-prakṛti-vaimalya
 自性無染污 prakṛty-asamkṣiṣṭa
 自性等流 prakṛti-naiṣyandika
 自性順受 svabhāva-vedaniyatā
 自性黃門 ṣaṇḍha
 自性滅 prakṛti-nirodha, svabhāva-prahāṇa
 自性罪 prakṛti-sāvadya

自性罪相 prakṛti-sāvadya-lakṣaṇa
 自性解脫 prakṛti-vimukta, svabhāva-vimukta
 自性解脫相續解脫 svabhāva-saṃtāna-vimukti
 自性對治 svabhāva-pratīpakṣa
 自性遠離 svabhāva-vimukta, pradhāna-vinivṛtti
 自性憶持宿住人 prakṛti-jāti-smara
 自性斷 svabhāva-prahāṇa
 自性類 svabhāva-vastu, svabhāva, sva-jāti
 自性類等 svajāti-sādṛśya
 自性變異 svabhāvānyatva
 自性…顯 svabhāva-dyotana
 自性體事 svabhāva-śarīra-vastu
 自房 sva-vihāra
 自所分別 sva-vikalpa, sva-kalpa
 自所加持 ātmānam adhiṣṭhāya
 自所生子 svakātma-ja
 自所生界 tatratya
 自所有物 sva-lābha
 自所作 sva-kārya, svayaṃ-kṛta
 自所受樂 sukhitam ātmānam
 自所害 ātma-saṃcetanā
 自所得 sva-lābha, svādhigama
 自所逼迫 ātmōpakramika
 自所稱歎 pratijñā
 自所證 pratyātma-vedya, svādhigama
 自披讀 svayaṃ vācanam
 自明 sva-mantra
 自明中向明行 jyotir-jyotiṣ-parāyaṇa
 自明中向暗行 jyotis-tamaḥ-parāyaṇa
 自朋友 sva-pakṣa
 自法 sva-dharma, ātmaka-dharma, sva-dharmatā, sva-pakṣa, sva-vāda
 自炙 vitapana-prekṣin
 自物 sva
 自物類 dravya-bhāva
 自知 svayaṃ √jñā, pratyātma-jñānatā; ātma-jñā; abhi-saṃ-√budh, ātma-jñatā, pratijāniya, pratijñā, saṃ-pra-√jñā
 自知不隨他 a-para-pratyaya
 自近變 upasarga
 自長境 svādhika-gocara
 自非我 svayaṃ anātmavāt
⁹自刻責 ātma-paribhāṣaṇa
 自品 sva-kalāpa
 自威力加持 svādhīṣṭhāna
 自封印 sva-mudrā-lakṣita
 自度 ātma-hita
 自迴入己 pariṇatam ātmanaḥ, pariṇāmana*

- 自廻向己 ātmano pariṇāmeya
 自思惟 svapratyātma-buddhi
 自思量之所能解 tarka-sādhya
 自恃 mada, mada-matta
 自恃尊高 aiśvarya-mada-matta
 自恃盛年行放逸 tāruṇya-mada-matta
 自恃盛年放逸 tāruṇya-mada-matta
 自持明人 svamantra-puruṣa
 自指 √sprś
 自洗其面 svamukhaṃ prakṣālya
 自活 jivikāṃ kalpayanti
 自珍奇 gāmbhīrya
 自界 sva-dhātu, sva-dhātuka, sabhāga-dhātu, sva-
 bhūmika, svaka
 自界三 svadhātukānāṃ trayāṇāṃ, sva-tri, svaka-
 traya, svabhūmikāni trīṇi
 自界法 svaka
 自界處應學 svadhātu-sthāna-yoga
 自界緣 svabhūmy-ālamhana, sabhāga-dhātva-
 lamhana, sabhāga-dhātu-sarvatraga
 自相 sva-lakṣaṇa, sva-rūpa; prakṛti, mūla-lakṣa-
 ṇa, sva-bhāva, svabhāvatas, svabhāva-lakṣaṇa,
 sva-lakṣaṇatas, svalakṣaṇākāra, sva-liṅga, svāt-
 man, svālakṣaṇya
 自相不淨 svalakṣaṇāsuci*
 自相分別 sva-vikalpa
 自相他相 sva-para-lakṣaṇa
 自相本空 svalakṣaṇa-śūnyatā
 自相共相 sva-sāmānya-lakṣaṇa, sva-sāmānya, dvi-
 lakṣaṇa
 自相共相觀 dvi-lakṣaṇa-parikṣaṇa
 自相同相 sva-sāmānya-lakṣaṇa, sva-sāmānya
 自相行相 sva-lakṣaṇākāra
 自相住 sva-lakṣaṇe sthiti-bhāvāt, sthityā...tayā
 自相作意 svalakṣaṇa-manaskāra
 自相更互不同 bhinna-lakṣaṇa
 自相宗 sva-siddhi
 自相空 svalakṣaṇa-śūnya, svalakṣaṇa-śūnyatā
 自相思惟 svalakṣaṇa-manaskāra
 自相差別 svalakṣaṇa-bheda
 自相善巧 svalakṣaṇa-kausālya
 自相惑 svalakṣaṇa-kleśatva
 自相境 svalakṣaṇa-viśaya
 自相緣 jūeya-svalakṣaṇākāra
 自相應 paramparā-samyoga
 自相續 sva-saṃtāna, sva-saṃtati, svasaṃtaty-
 adhiṣṭhāna, svasaṃtāna-patita, svāsaṃtānika,
 svāsaṃtānika
 自矜已德 ātmānam utkarṣayati
 自矜高 dambhin
 自矜異 garvita
 自苦 svasaṃtati-gatair duḥkhaiḥ, ātma-tapa*
 自苦行 ātma-klamatha
 自苦戒 kaṣṭa-vrata
 自苦身心 ātāpana-paritāpana
 自重 gāmbhīrya
 自食 ātmanā √khād, ātmanā pari-√bhuj
¹⁰自修 svayaṃ-kārin
 自修手力 svabāhu-balōpārjita
 自修行 ātmōpanāyika
 自倨 ātmānam utkarṣayati
 自娛 vikriḍita
 自娛樂 priṇayati, rata
 自娛樂諷誦講說 uddēśa-svādhyāya-rata
 自害 ātma-vyābādha, ātma-saṃcetanā; ātmōpa-
 ghāta, cetanā-dharma, cetanā-dharman, vināśaya-
 ti, svārtha-ghātin
 自害不行 nātma-saṃcetanā kramate
 自害法 cetanā-dharman
 自害害彼彼此俱害 ātma-parōbhaya-vyāvādhāya
 saṃvartate
 自害得行 ātma-saṃcetanaiḥ kramate
 自師 sva-guru
 自師尊 guru
 自師尊長及有德人 śāstr-guru-guṇānvita
 自恣 pravāraṇā, pravārayitavya, pravārita, pravā-
 reya, viśada-pravāraṇa; ruci
 自恣人 pravārāyika
 自恣多與 sambahulaīś civaraiḥ pravārayet, pra-
 vārayeyuḥ
 自恣食 pravāraṇā
 自恣時 pravāraṇā-kāla
 自恣竟 varṣā-vusta*
 自恣請 pravāraṇā, pravārita, pravāreya
 自息 śānta, saṃyamato na cīyate
 自悔責 sa svacittaṃ paribhāṣitavān
 自悟 sva-buddha, svayam abhijñāya, ātma-saṃvid
 自悟不由他 a-para-praṇeya
 自悟悟他 svabuddha-buddhatā
 自悟處 pratyātma-gati
 自捉 udgrhṇeya
 自料 sva-bhakta
 自書 likhana
 自根 svēndriya, svam indriyam, indriya
 自根大種 indriya-mahābhūta
 自根功能 svendriya-kāritra

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自根四大 indriya-mahābhūta
 自茲以去 ataḥ param
 自益 svārtha
 自真相 svajāti-lakṣaṇa
 自破 pra-√hā
 自祕密法 sva-guhyatā
 自能 sva-śakti, pratibala
 自般涅槃^o svayaṃ-mṛtyutva
 自衰損 ātma-vipatti
 自財位常知止足 svabhoga-saṃtuṣṭa
 自財利 sva-lābha
 自貢高 ātmōtkarṣin, abhimanayanatā, mada*
 自記 svayam...vyākroti
 自起 svayaṃ-bhūta, prāduḥ syāt
 自起吹 samirita
 自院 sve vihāre
 自高 ātmānam utkarṣayati, ātmōtkarṣin, garvita
 自高心 adhimānin
 自高其身 ātmānam utkarṣayati, ātmānam utkro-
 śayati
 自高舉 ātmōtkarṣin
¹¹自國境 sva-viśaya
 自婦 sva-bhāryā
 自婦有胎 garbhīṇī, garbhini
 自宿業 svāni...karmāṇi
 自將節 saṃvara
 自得法 pratyātma-dharmatā
 自從...來 upādāya
 自從是來 yataḥ prabhṛti
 自從善意 pratyātma-mīmāṃsā-jñānena
 自從智 pratyātma-mīmāṃsā-jñānena
 自從意 pratyātma-mīmāṃsā-jñānena
 自悉檀^o sva-siddhānta
 自捨 utkṣiptika
 自捨身命 ātma-parityāga
 自教 āgama
 自教相違 āgama-viruddha, āgama-virodha*
 自既得濟 tīrṇa
 自(梵)衆^o svasyāṃ paśadi
 自欲 icchā
 自欲住婦 chanda-vāsini*
 自欲樂 svēcchā
 自殺 svayaṃ ghnataḥ, ud-√bandh, ātma-vadha*
 自淨 svaṃ śuddhakam
 自淨其志意 svacitta-paryodapana
 自淨其意 svacitta-paryavadāna*
 自眷屬 subhṛd, sva-saṃtāna
 自脫心 mukta-citta

自莊嚴 mahā-saṃnāha-saṃnaddha*
 自處 sva-deśa
 自街富 dhanāya (den.)
 自許 sva-mata, prajñāyate
 自貪 ātma-dṛṣṭi
 自貪見 ātma-dṛṣṭi
 自責 vipratīśārin
 自通 svayaṃ abhijñāya; sva-mata, sva-naya
 自通力 ṛddhi
 自造 svayaṃ-kṛta
 自造不誤殺事 svayaṃ ghnataḥ
 自造作 svayaṃ-kṛta
 自部 sva-nikāya, eka-naikāyika, svasyāṃ bhūmau
 自部地 sva-nikāya-bhū
 自部自地 sva-nikāya-bhū, svo nikāyo bhūś ca
 自部自界 sva-dhātu
 自部最上大明 sva-vidyōttamā
¹²自喜 priyate
 自惡作 sva-kaukrtya
 自惡見 sva-dṛṣṭi
 自惱惱他 sva-para-doṣāvahana
 自斯已後 ata ūrdhvam
 自智 sva-buddhi, svapratyātma-buddhi
 自智印 mudrayati...svayaṃ
 自智所行 pratyātma-gati
 自智所行相 pratyātma-gati-lakṣaṇa
 自智所證之法 sva-mata
 自無 svayaṃ-abhāva, svasyābhāvāt
 自然 svayaṃ, svayaṃ-bhū, anābhogatas; anābhoga, anābhoga-gati, aprayātna, aprayogatas, ayatna, ayatnam, dharma-svabhāva, nirābhoga, nīś-cayena, prakṛti, prakṛtyā, yad-ṛcchayā*, yad-ṛcchā, vināpi yatnāt, sāṃsiddhika, svatas*, svabhāva, svayaṃ-bhāva*, svayaṃ-bhu, svayaṃ-bhuva, svayaṃ-bhūta, sva-rasa
 自自然人 svayaṃ-bhū
 自自然人法 svayaṃbhū-dharma
 自自然之印 dharma-svabhāva-mudrā
 自自然之法 svabhāva-dharma
 自自然之法思惟奉行 svabhāva-dharma-samanvāgata
 自自然化生 upapādukāḥ prādurbhaviṣyanti, upapādukāḥ...prādurbhavanti
 自自然火 jyotiḥ-pratiśayukta
 自自然出音樂之聲 pravādayati
 自自然外道 svabhāva-vāda*
 自自然本性 prakṛti, sva-bhāva
 自自然生 svayaṃ-bhū, upapāduka, upapādukatva, prāduḥ syāt, svabhāva-sambhūta

自然生衆生	sattva upapādukaḥ	自圓德	svasyāḥ sampadaḥ
自然石室	guhā	自想	sva-saṃjñā
自然光明	svayaṃ-prabha	自意	sva-citta, āśaya
自然因	sabhāga-hetu*	自意壞	āśaya-vipanna
自然而悟	svayaṃ-bhū	自意壞及他教壞	āśaya-prayoga-vipanna
自然而滅	svarasa-bhaṅga-bheda	自愛	ātma-kāma, ātma-sneha
自然至得	pratyupasthita	自愛人	ātmakātman
自然住	svayaṃ-sthita	自愛者	ātmakātman
自然妙(聲)	mano-jñā	自暗中向暗中行	tamas-tamaḥ-parāyaṇa
自然成就	svayaṃ-bhū	自業	sva-karman, karma-svaka, karma-svaka-tā, svakarmōdbhāva, karma-svabhāva, karma-vipāka
自然戒	dharmatā-prātilambhika-śīla*	自業所作門	karma-svaka-tā-mukha
自然性	svayaṃ-bhū	自業所作義	karma-svabhāvārtha
自然法	svayaṃbhū-dharma, svayaṃ-bhūtvā	自業智力	karma-svaka-jñāna-bala, karma-svaka-tā-jñāna-bala, karma-vipāka-jñāna-bala
自然法爾	dharmatā	自業智力種性	karma-svaka-tā-jñāna-bala-gotra
自然知	anābhoga-jñāna	自滅	svayaṃ vyupaśamayet
自然者法	svayaṃbhū-dharma	自煩惱	sva-kleśa
自然苗	śāli	自當差耳	evaṃ vartā bhaviṣyati
自然悟	svayaṃ-bhū	自義	svārtha, svakārtha, artha-pada
自然起	svayaṃ-bhū, svayaṃ-bhūtvā	自義利	ātmārtha
自然常	pratisvam	自號忍辱	kṣānti-vādin
自然得	svābhāvika, svābhāvikatva	自號言說	prati-√jñā, pratijñā
自然得欲塵	pratyupasthiteṣu kāmeṣu	自解	svājñā
自然造作	svayaṃ-kṛta	自解脫具解脫眷屬	mukto mukta-parivāraḥ
自然智	svayaṃbhū-jñāna, svayaṃbhū-jñāna	自誇	ātmōtkarṣa
自然智性	svayaṃ-bhūtvā	自資糧	sva-saṃbhāra
自然智法	svayaṃbhū-dharma, svayaṃ-bhūtvā	自逼惱	ātmōpakrama
自然智慧	svayaṃbhū-jñāna	自過失	ātmāparādha
自然無作者	anābhoga-kriyā	自違本誓	cyuta-pratijñā
自然發應	prādur-√bhū	¹⁴ 自姦攝	yantrita
自然衆會	svayaṃbhū-parṣad	自厭	nirvit-sahagata
自然亂風起	ākulāḥ samākulā vāyavo vānti	自嘆言	udānam udānayati, udānam udānayati
自然滅	svarasa-nirodha, vi(√i)	自塵	svārtha, svasya svasyārthasya [sma
自然粳米	svayaṃbhū-śāli*	自境	sva-viśaya, svārtha, svaka
自然德風徐起微動	ākulāḥ samākulā vāyavo vānti	自境所緣	svaviśayālamhana, svā-para-viśayālam-
自然慧	svayaṃbhū-jñāna, a-para-praṇeya	自境界	sva-viśaya [bana
自然調伏	vinayann ā bhavāt bhavam	自境界內	anto-rājya
自然曉了	pratyakṣo √bhū	自奪	ācchindeya
自然寶	ratnamaya	自殞沒	marañam upa-√gam
自然覺性	svayaṃ-bhūtvā, svayaṃ-bhūtvā	自爾	tādṛś
自然變壞	svarasa-vipariñāma	自種	sva-bija
自爲	ātmōddeśika	自種子	sva-bija
自爲己	ātmārthāya, ātmōddeśa	自種因	sabhāga-hetu*
自爲身	ātmārthāya, ātmānaṃ saṃdhāya	自種性住	svagotra-vihāra
自衆中	sva-parṣan-madhya	自種類	svasya jāteḥ
自量	svataḥ pramāṇam	自稱	prati-√jñā, pratijñā, abhy-upa-√gam, abhy-
自開悟	ātma-pratyāyana	自圓滿	upagama, ātmōpanāyika
¹³ 自動苦	ātma-pratitāpana-yogam anuyuktaḥ		
自圓滿	ātma-sampad		

132 自(0)自

自稱比丘^o pratijñā-bhikṣu
 自稱我是近事 upāsakatvābhyupagama
 自稱言 pratijñāta
 自稱苾芻^o pratijñā-bhikṣu
 自稱富者 dhanāya (den.)
 自稱為比丘^o bhikṣu-vādin
 自稱當處於勝群地 āṛṣabhaṃ sthānaṃ pratijānīte
 自稱欺 prati-√jñā, pratijñā, pratijñāta, pratijñā-
 tavya, pratijñāna
 自稱譽 ātmōtkarṣaka
 自蒙 ātma-moha
 自誓 abhyupagama
 自誓毀形 vairūpyābhyupagama
 自誕 āraḍa-kālāma*, āraḍaḥ-kālāma*
 自語 sva-vacana
 自語門 sva-vaktra
 自語相違 svavacana-viruddha
 自說 udāna, āviṣkṛtya, kila
 自說道 sva-naya
 自領納 sva-saṃvedya
 自鳴 abhi-√nad
¹⁵自增上 ātmādhīpatya*
 自影 sva-cchāyā
 自德貧乏損害信樂 svaguṇa-dāridrya-hatādhimo-
 自慶 prāmodya [kṣa
 自慶慰 priti-saumanasya-jāta
 自樂 sva-sukha, ātma-sukha, svayaṃ-rata, sva-
 saṃtati-gataṃ sukham, icchā
 自樂他樂 ātma-para-sukha
 自樂婦 chanda-vāsini*
 自歎身 ātmanaḥ kāya-paricaryāṃ saṃvarṇayet
 自緣 svaḥ...ālambanam
 自羯磨三昧大明^o svakarma-samaya
 自羯磨最上大明^o svakarmōttamā
 自調伏 ātma-dama
 自調順 saṃyama
 自請比丘^o ātmanā bhikṣū nimantrayitavyā
 自論 sva-vāda
 自髮覆體 sva-keśa-roma-praticchanna
¹⁶自壇 sva-maṇḍala
 自壇法 sva-maṇḍala
 自憶宿命 prakṛti-jāti-smara
 自興盛 ātma-saṃpatti
 自親屬 sva-bhṛtya
 自諦行相境 svasatyākāra
 自謂 kila
 自謂為遠 dūre...ātmānaṃ pratyeti
 自餓 anaśana

¹⁷自營為 svahasta-balena
 自營辨 svayaṃ-kārin
 自聲 sva-śabda
 自謙 niradhimānatā
 自關中向明行 tamo-jyotiṣ-parāyaṇa
¹⁸自舉心 manyanā
 自舉性 unnati
 自舉障 ātma-saṃpragraha
¹⁹自壞 pra-√hā
 自證 pratyātma-vedya, pratyātmādhigama; prati-
 jñāta, pratyātma, sva-pratyātma, sva-vitti*, sva-
 saṃvitti*, sva-saṃvid*, sva-saṃvedana*
 自證之位 pratyātma-bhūmi
 自證及教法 pratyātma-śāsana
 自證本住法 pratyātma-dharma-sthititā
 自證地 svapratyātma-bhūmi
 自證行 pratyātma-gati, pratyātma-gati-lakṣaṇa
 自證法 pratyātma-dharma, pratyātma-dharmatā,
 pratyātmārya-dharma-gati, pratyātma-gati-gocara
 自證處 pratyātma-gati
 自證智境 pratyātma-gati
 自證聖法 pratyātmārya-dharma, pratyātmārya-
 jñāna-gata
 自證聖智 svapratyātmārya-jñāna, ārya-jñāna-
 pratyātmādhigama, pratyātma-jñāna-gati, praty-
 ātmārya-jñāna, svapratyātma-jñāna
 自證聖智行相 pratyātmārya-jñāna-gati
 自證聖智行相及一乘行相 pratyātmārya-jñānaika-
 yāna, pratyātmaikayāna-gati
 自證聖智所行 pratyātmārya-jñāna-gati-gocara,
 ārya-pratyātma-jñāna-gati, pratyātma-gati-gocara,
 pratyātmādhigamārya-jñāna-gocara, pratyātmār-
 ya-jñānādhigama
 自證聖智所行真如 tathatārya-jñāna-gati-gamana
 自證聖智所行境界 ārya-jñāna-pratyātma-gocara,
 pratyātma-gati-gocara
 自證聖智殊勝相 pratyātmāryādhigama
 自證聖境 pratyātmārya-gati
 自證實際法 pratyātma-vedya
 自識 svaṃ cittam
 自識宿命 jāti-smara, pūrva-janmādhita
 自願受持 adhiṣṭhāna-lakṣaṇa
 自願處相 adhiṣṭhāna-lakṣaṇa
 自類 sva-jāti, sva-kalāpa, tad-anvaya
 自類互相似 svajāti-sādṛśya
²⁰自寶祕密法 svamaṇi-guhya
 自覺 pratyātma-vedya, sva-buddhi, svayaṃ-bhū;
 pratyātma, pratyātmādhigata, pratyātmādhigama,

sva-pratyātma, svapratyātma-buddhi, svapratyāt-
mādhigama, svayam abhijñayā*, sva-saṃvedana,
svāvabodha*

- 自覺地 pratyātma-bhūmi, svapratyātma-bhūmi
自覺法 svayambhū-dharma
自覺知 svayambhū-jñāna, anubodha, abhi-pra-
√vṛt
自覺知爾焰°° pratyātma-tathatā-jñeya
自覺勝智 jñānābhisamaya
自覺智 pratyātma-vedya
自覺聖 pratyātmārya-svagati
自覺聖所緣境界 pratyātmārya-jñāna-gati-gocara
自覺聖差別相 pratyātmāryādihigama
自覺聖智 pratyātmārya-jñāna, svapratyātmārya-
jñāna, ārya-pratyātma-jñāna, pratyātma-jñāna-
gati, pratyātma-vedya
自覺聖智究竟 pratyātmārya-jñāna-gati 「ṇa
自覺聖智究竟之相 pratyātmārya-jñāna-gati-lakṣa-
自覺聖智事 ārya-pratyātma-vastv-adhigama
自覺聖智所行 ārya-pratyātma-jñāna-gati, praty-
ātmārya-gati-gocara
自覺聖智所得 pratyātmārya-jñānādhigama
自覺聖智所趣 pratyātmārya-jñāna-gati
自覺聖智所趣相 pratyātmārya-jñāna-gati-lakṣaṇa
自覺聖智法趣 pratyātmārya-dharma-gati
自覺聖智相 pratyātmārya-jñāna-gati
自覺聖智相及一乘 pratyātmārya-jñānaikayāna,
pratyātmaikayāna-gati
自覺聖智修行者 pratyātmārya-jñāna-gata
自覺聖智境界 pratyātmādhigamārya-jñāna-gocara
自覺聖智趣 pratyātmārya-jñāna-gati, pratyātma-
gati-vijñāna
自覺聖智趣所行境界 pratyātmārya-jñāna-gati-go-
cara
自覺聖趣 pratyātmārya-gati, pratyātmārya-dharma
自覺境界 pratyātma-gati-gocara, pratyātma-gati
自覺慧境 asmad-buddhi-gamyā
自覺證 pratyātma-vedaniya
自覺覺他 buddha-buddha
自覺觀 tarka
自覺觀地 tarka-bhūmi
自觸 √sprś
21自攝 samādāna
自護 saṃvara
自譽 utkarṣaka
自饒益 ātma-hita
22自聽 śruta-śrava
自讀 svayaṃ vācanam

23自顯 āviṣ-√kṛ

- 自體 ātma-bhāva, sva-bhāva, ātman; ātma-kṛta,
-tva, prakṛti, bhāva, bhāva-svabhāva, svātman,
svābhāvya, svenātmanā
自體分 svabhāvāṅga
自體分別 svabhāva-vikalpa
自體未有有 svātmany abhūtvā bhavati
自體本有 svābhāvika, svābhāvikatva
自體生 ātma bhāvābhinirvṛtti
自體自在 svabhāva-vaśa
自體具足 ātmabhāva-sampatti, ātmabhāva-sam-
pad
自體性 svabhāvārtha, svena lakṣaṇena, svena
bhāvena
自體…所害 ātma-saṃcetanā
自體果 ātma bhāva-phala
自體空自體 śūnyatā-svabhāvatva
自體非可自害 nātma-saṃcetanā kramate
自體相 sva-lakṣaṇa; lakṣaṇa, sva-bhāva, svabhā-
va-lakṣaṇa, sva-rūpa, sva-rūpatas, sva-lakṣaṇatas,
svalakṣaṇākāra, sva-siddhi
自體相有物無物空 bhāva-svabhāva-śūnyatā
自體相涅槃°° bhāva-svabhāvābhāva-nirvāṇa
自體相續流 sva-bhāva
自體無差別愛欲 abhedenātma bhāva-cchandaḥ
自體類 dravya
自體變異 vilakṣaṇa
25自觀 ātmāpekṣā
自觀…觀他 ātma-parāpekṣā
26自讚 ātmōtkarṣaṇa, ātmānam utkarṣayati, ātmōt-
karṣa, ātmōtkarṣaka, ātmōtkarṣaṇā, ātmōtkarṣin
自讚己德 ātmōtkarṣa
自讚功能 ātma-varṇānunaya
自讚身 ātmanah kāya-paricaryāṃ saṃvarṇayati
自讚毀他 ātmānam utkarṣayati parān paṃsayaṇi,
ātmōtkarṣaṇā para-paṃsanā
自讚欺 ātmānam utkrośayati

3

臭 $\frac{3081}{9-30103}$ See 臭 3082

4

臭 $\frac{3082}{9-30108}$ 臭 durgandha, daurgandhya;
āma-gandha, kvathita, dur-
gandhi, parama-durgandhi, pūti, pūti-gandhika,
vigandhaka

9臭者 pūtana

¹⁰臭氣 durgandha, daurgandhya, daurgandha
臭氣不淨 daurgandhya

¹²臭惡 durgandha, durgandhi, pragharat, miḍha,
vipūyaka

臭酥及惡旃陀羅^o durgandha-kṣatavat

臭酥惡執惡等 durgandha-kṣatavat

¹³臭滑 picchila

¹⁸臭穢 durgandha, daurgandhya, pūti; durgandhatā,
durgandhi, daurgandhyaṃ √kram, bibhatsa,
vipūyaka, visra-gandha

臭蟲 pūtika-kṛmi*

¹⁹臭壞 kleḍa

²¹臭爛 kleḍa, pūti, vipūyaka

臭爛身 pūti-kāya

RAD. 至 133

至 ³⁰⁸³₉₋₃₀₁₄₂ prāp (√āp), prāpta, prāpti, saṃ-
prāpta, ā-√gam, gata; yāvat, ā;
parama; adhigama, anugata, anu-prāp (√āp),
anuprāpta, anta, antar-, abhigata, abhigamana,
abhinirhṛta, abhyāgamana, abhy-upē (√i), ava-
tapsaka, ava-√sthā, avasthā, avigama, āgata,
āgatya, āgamana, √āp, āpanna, āpta, āpti,
uttama, upagata, upa-√gam, upagama, upanaya,
upanayanatā, upanīta, upapanna, upayāta, upa-
labhamāna, upa-saṃ-√kram, upasaṃkramaṇa,
upasaṃkramya, upasthita, upādāya, ekānte, kṛtvā,
√kṣip, gati, gatvā, √gam, gamana, gāmin, graha,
grahaṇa, √dṛś, nayana, nāli, ni-√gam, niṣṭha,
nistāra, parāyaṇa, paryanta, paryāpanna, pra-
√kram, prakrānta, prati, pratipanna, prati-√labh,
pratilābbhin, prati (√i), pratītya, pradhāvita, pra-
√pad, praviṣṭa, pra-√sṛp, prāg-bhāra, prāpya,
mātra, yāvat...upādāya, lābha, saṃ-√sthā, saṃ-
√kram, saṃkramaṇa, saṃkrānta, sam-abhi-√gam,
sam-ā-√gam, sam-ā-√pad, sam-√i, samudāgama,
saṃ-prāp (√āp), saṃprāpaka, saṃprāpti, saṃ-
preṣaṇa, saṃ-√bhū, -stha, syāt

²至人 narōttama

至十日 daśāha-paramam

³至三 tri-kkhatto, tri-kṛtvah*

至三由旬^o sāmaṃ tri-yojana-paramam

至上座前 utthāya vṛddhāntam āruhya

至于成佛^o bodhi-maṇḍa-paryanta

至于膝 jānu-mātram

至已 prāpya

至已觸 āmrśya

⁴至不共住人 simā-prāpta

至不至塵 prāptāprāpta-viśaya

至今(果熟) iha

至心 adhyāśaya, adhyāśayena, avahita, avirahita,
√spha

至心了善增長 kelayitum

至心正念 anusmarayati

至心自在第一究竟 ceto-vaśi-parama-pārami-prāp-

至心受持 udgṛhita [ta

至心皆發露 didikṣati

至心清淨 prasanna-citta

至心發露如法悔除 atyaya-deśaka

至心稱念 udānam udānayati

至心聽 avahita-śrotra, avirahita-śrotra

至心觀察 upa-ni-√dhyai

至手 hasta-gata

至方 deśāntara-sthāna-gamana

⁵至生處 upapatti-deśa-saṃprāpti, upapatti-bhava-
prādurbhāva, deśāntarōpapatti-saṃprāpti

⁶至向 -gama, saṃkrānti

至此 arvāk, asmin

至死 maraṇāvasthā

至死不退失 parihiṇāmarāṇa

至行集生 pratītya-samutpāda

⁷至忍位 kṣānti-lābha

至成佛道^o yāvad bodhi-paryantam

至究竟 niṣṭhā-gata, paramo gatim-gataḥ, pārami-
prāpta, kāṣṭhā-gata, vṛddhi-kāṣṭhā-gata

至言真法性 pravacana-dharmatā

至那^o cīna*

⁸至來 upa-saṃ-√kram

至到 prāpta-grahaṇa, prāpta

至到境 prāpta-viśaya

至受報 ā pāka-kālāt

至命終 yāvaj-jivam, kāla-gata

至定自在位 prāpta-prakāma-vaśitva

至彼究竟 pārami-gata

至彼岸補特伽羅^o tīrṇaḥ pāra-gataḥ sthale tiṣ-
ṭhati pudgalaḥ*

至所應至處 upapatti-gata

至於此 tatra-sthāna

至於命 prāṇāpeta
 至於果 saṃkramaṇa
 至於涅槃^o nirvāṇa-paryanta
 至於緣 prati (√i)
 至明日 parivasita-rātrim
 至明清旦 kālyam
 至果 phala-prāpti
 至果勝類或定勝類 phala-samāpatti-viśeṣa-prāpta
 至果報熟時 phala-kāla-prāpta
 至非至 prāpty-aprāpti, vigamāvigama
 至非至永滅離 vigamāvigama
⁹至度 saṃcāra
 至度餘地 prāpti-bhū-saṃcāra
 至後邊際 aparānta-koṭi-niṣṭha
 至界位 dhātu-gata
 至胎 garbha-sthāna-saṃprāpta
¹⁰至修多羅^o sūtra-paryāpanna
 至夏 antar-varṣā
 至時 prāpti-kāla, kālasya
 至(根)方取 prāpta-grahaṇa
 至真 arhat
 至衰 upanīta-vayas
 至衰老 upanīta-vayas
¹¹至得 prāpti, prāpta, lābha, pratilambha; abhigama, āpti, gacchat, gamana, prati-√labh, pratyaya, prāpti-lābha, prāpnuvat, prāpyate, labdha, viśamyoga-prāpti, viśamyogāpti, samanvāgata, samanvāgama, samanvāgamana, samudāgama, saṃprāpta, saṃprāpti, sākṣāt-√kṛ
 至得八智 jñānāṣṭakasya lābhaḥ
 至得不作…護 akaraṇa-saṃvara-pratilambha
 至得不相離故 prāpty-anuśaṅgatas
 至得心自在位 ceto-vaśitvaṃ prāptāḥ
 至得(句義) pratilambha-samanvāgama
 至得必定永離滅果 ātyantika-viśamyoga-prāpti-lābha
 至得未曾得道 apūrva-mārgāpti
 至得生 prāpty-utpāda
 至得生長 upacayaṃ √gam
 至得同隨 samanvāgama
 至得名 samanvāgamākhyā
 至得因 prāpti-kāraṇa
 至得有 samanvāgama-bhāva
 至得有差別 prāpti-bheda
 至得至得 prāpti-prāpti
 至得至得生 prāpti-prāpty-utpāda
 至得位 prāpty-avasthā
 至得成三種 trividhā prāptiḥ
 至得依最遠相離義 prāpti-dūrikaṇa

至得果 prāpta-phala, phalāntara-prāpti
 至得果人 phale sthitāḥ
 至得果時 phala-kāla-prāpta
 至得知已 ajñātāvindriya-prāpti
 至得阿那含果^o anāgāmi-phala-prāpti
 至得阿羅漢果^o arhattva-phala-prāpta, arhattva-prāpti
 至得阿羅漢果及退^o arhattva-prāpti-parihāṇi
 至得相應 samanvāgata, samanvāgama
 至得相續 prāpti-pravāha
 至得殊勝 prāpti-viśeṣa
 至得殊勝障 prāpti-viśeṣāvaraṇa
 至得能作 prāpti-kāraṇa
 至得…起 prāpti-samutpāda
 至得現法涅槃^o dṛṣṭa-dharma-nirvāṇa-prāpta
 至得勝 prāpti-viśeṣa
 至得勝負障 prāpti-viśeṣāvaraṇa
 至得最勝 pratilambha-paramatā
 至得無比 pratilambha-paramatā
 至得滅 prāpti-vigama
 至得滅離 viśamyoga-prāpti
 至得對治 pratipakṣa-lābha
 至得障 prāpty-āvaraṇa
 至得墮 āpanna
 至得斷 prāpti-viccheda
 至得斷絕 prāpti-ccheda
 至得離欲 vairāgya-gamana
 至捨 ā tyāgāt
 至教 āptāgama, āgama, upadeśa
 至教量 āptāgama
 至清 viprasanna
 至竟 atyanta
 至第一究竟 parama-pārami-prāpta
 至第二果 dvitīya-phala-prāpta
 至終 ā maraṇāt
 至處 sarvatra-gāmin
 至處道 pratipatti-gata
¹²至善 niḥśreyasa
 至喜 viprasanna
 至尊 bhāṭṭāraka
 至…尋 vitarka-gata
 至普慧界 sarva-jñatā-prāgbhāra
 至無差別 prāpty-abheda
 至純 parama-dhanva
¹³至…想 saṃjñā-gata
 至愚 parama-cūḍa
 至極天 bhavāgra-stha
 至極寂靜 praśānta

133 至 (0-8) 至致致臺 / 134 白 (0-7) 白舅與

- 至義 prāpty-artha
¹⁴至塵 prāpta-viṣayatva
 至境 prāpta-viṣaya, prāpta-viṣayatva
 至境及不至境 prāptāprāpta-viṣaya
 至…滿 ā-√rabh
 至滿一劫^o parikalpam upādāya
 至…盡 niṣṭhā
 至誠 adhyāśaya, prasanna, prāñjali-bhūta, bhūta, śraddhā, satya, samādāna
 至誠心 prasanna-citta
 至誠時 bhūta-kāla, satya-kāla
 至誠堅固 dṛḍha-samādānatā
 至…際 pāra-gamana
¹⁵至增上位 ādhipatyā-prāptatva
 至增究竟 vṛddhi-kāṣṭhā-gata
 至墮 āpanna
 至樂 sukhallikā
 至窮盡 parama-gatika
 至緣 pratī(√i)
¹⁶至親 mātr-ādi
 至親眷屬 snigdha-jana
 至餘國 pravāsa-gata
 至餘處 deśāntarōpapatti-samprāpti
¹⁸至舊 vayo'nuprāpta
²⁰至覺 ā bodheḥ
 至觸 āmṛśya

3

致 ³⁰⁸⁴/₉₋₃₀₁₄₆ 致 ni-√gam, √bhū, artha

- ⁴致心 sat-kṛtya
⁶致死 kālam √kr, maraṇa, maraṇam ni-√gam
⁷致沙^o tiṣya
 致那^o cina*
⁸致命終 maraṇam ni-√gam, chidyate
¹⁰致財富 dhanēśvara
¹¹致得 labdhavat
¹²致無窮 anavasthā-prasaṅga
¹³致敬 sat-√kr
 致達 prāpta
¹⁸致禮 √vand
²¹致癩病 citro bhaviṣyati

4

致 ³⁰⁸⁵/₉₋₃₀₁₄₉ Sec 致 3084

8

臺 ³⁰⁸⁶/₉₋₃₀₁₆₁ 台 kūṭa, kūṭāgāra; avataṁ-saka, karṇika, karṇikā,

- kalikā, kuṭi, tala, vedikā, vyomaka, śṛṅgāṭaka, setu
¹⁰臺座 adhiṣṭhāna, indra-kīla, vitardi
¹¹臺基 argaḍa
¹²臺塔子 ārambaṇaka
¹³臺殿 prāsāda-tala, prāsāda
¹⁴臺樹 kūṭāgāra
 臺樹樓觀 kūṭāgāra
¹⁵臺樓觀 kūṭāgāra
¹⁶臺蕊 kiñjalka, puṣkara
²⁵臺觀 kūṭāgāra, prāsāda, maṇḍa-pa, vimāna

RAD. 白 134

白 ³⁰⁸⁷/₉₋₃₀₁₇₃ udōkhala, droṇi

7

舅 ³⁰⁸⁸/₉₋₃₀₂₀₈ mātula, śyāla, śvaśura, svaśura

- ⁶舅臣 rājānaka
⁸舅姑 śvaśrū-śvaśura
¹³舅舅 mātula

與 ³⁰⁸⁹/₉₋₃₀₂₁₂ 与 与 √dā, pra-√dā, upa-saṁ-√hṛ; saha, sār-dham, ca; anu-pra-√dā, anupradāna, anu-pra-

- √yam, abhinirvṛtti, abhihṛṣṭa, ācchādayiṣyāmi, ādhāna, āvaha, upakaraṇa, upanāmayati, upanā-mita, upasaṁharaṇa, upasaṁhāra, datta, dattaka, dāna, dāyaka, dinna, niryātayati, pratipādayati, pratipādita, prada, pradātṛ, pradāyaka, pradāyika, pra-√yam, pravāraṇā, pravārayati, prā-√dā, preṣayati, yukta, yogōdvahana, sa-, sādharmaṇa
¹與一下手或再下手 prabhāram ekam dadāti dvau vā

- 與一切菩薩同^o sarva-bodhisattva-sabhāgatā
 與一切菩薩同類^o sarva-bodhisattva-sabhāgatā
 與一切菩薩善根等無異^o sarva-bodhisattva-sa-bhāgatā

與一念相應 eka-citta-kṣaṇa-samāyukta
與一境轉 sahaika-viṣaya-pravṛttatva
與人遊 lokābhilāṣita

³與大比丘衆^o mahatā bhikṣu-saṃghena sārddham
與大比丘衆千二百五十人俱^{oo} mahatā bhikṣu-
saṃghena sārddham ardhatrāyodaśabbir bhikṣu-
śataih

與大臣相似 āmātyōpama
與大弟子衆 mahatā bhikṣu-saṃghena sārddham
與大苾芻衆^o mahatā bhikṣu-saṃghena sārddham
與女人同室宿 mātṛ-grāmeṇa saha svapnaḥ
與女人身共合 mātṛ-grāmeṇa sārddham kāya-saṃ-
sargaḥ
與女人身相觸 mātṛ-grāmeṇa sārddham kāya-saṃ-
sargaḥ

與女人同住 stri-saṃsr̥ṣṭam viharati
與己平等 ātma-samatā
與己相似 ātma-tulyatā
與…己 datta

⁴與之同意 viśvāsa
與六因相應 ṣaṭ-kāraṇa-yukta
與分相應 aṅga-samāyukta
與心不相應行 citta-viprayuktaḥ saṃskāraḥ
與心有次第 citta-samanantara
與心相應 citta-samprayukta
與心…相應 cittena samprayuktāḥ
與心相應法 citta-samprayukta
與手相應 pāṇi-samyoga
與王所訣 rājāvādaka

⁵與世間相違 loka-viruddha*
與他出家 pravrajayati
與他欲 chandaṃ dattvā
與未作比丘共宿^{oo} anupasampanna-saha-svapna
與未受大戒人同誦 sama-padōddeśa-dāna
與未近圓人同宿 anupasampanna-saha-svapna
與本果相違事 phala-viruddhāṃ kriyām
與本論相違 ucchāstra
與正勤相應 vīrya-samprayoga
與母同處 samātṛka
與生死相違 pravṛtti-virodha

⁶與…共 saha, sārddham, sādhāraṇa
與共一境起 sahaika-viṣaya-pravṛttatva
與…共生 saha-ja, saha-bhū
與…共有 saha-bhū
與…合 praviṣṭvā
與…同 sama, sabhāgatā, saha
與同一利 sahaikārtha
與同句誦 sama-padōddeśa-dāna

與同事 sahāyi-bhāvaṃ gacchati
與多相續相應 pravāha-yukta
與此相違 etad-viparyaya, viparyaya
與而奪 dattvādāna
與色相應 rūpa-samprayukta
與衣俱 savastra

⁷與何道理相違 yukty-avirodha
與佛俱生^{oo} tathāgata-samavadhāna
與作憶念 smarayati
與…作攝受因 hetūpakṛta
與初刹那(住)無差別^{oo} ādi-kṣaṇa-nirviśiṣṭatva
與利他相應 arthōpasamhitatva
與利益 hita-prada
與我見無明等相應 ātma-mohādi-samprayoga
與我受具足 upasampādāya mām
與我等 ātma-tulya
與我癡等恒相應 ātma-mohādi-samprayoga
與戒 śikṣā-dattaka
與戒相應 śila-yoga
與見相應法中 dṛṣṭi-samprayukteṣu dharmeṣu
與言談 prativacana

⁸與使人通 ceṭikayā saha pratipadyeta
與依止 saṃniśraya-dāna
與依止相離 āśraya-viśliṣṭa
與依止者 niśraya-dāyaka
與其受戒 upasampādāyati
與其處 avakāśa-dāna
與取 pratigraha, dattādāna*
與受者 vedaka, pratisaṃvedaka
與受俱轉 vedanā-saha-vartin
與受學法 deśita-śikṣā
與定相應 samādhi-yoga, dhyāna-saṃgr̥hita
與彼 ebhiḥ sārddham
與彼共有 tat-saha-bhū
與彼位 avakāśa-dāna
與彼經無相違失 sūtrāvirodha
與念 smāraka
與性不相應行 gotra-vaidhurya
與所依相離 āśraya-viśliṣṭa
與果 phala-dāna, phalaṃ √dā, datta-phalatva,
phalaṃ pra-√yam, vipākābhinirvṛtti
與果功能 phala-dāna-sāmarthya
與阿毘達磨藏相違^{oo} abhidharma-virodha, śāstra-
virodha, ucchāstra
與青衣交通 ceṭikayā saha pratipadyeta
與非護所攝 saṃvara-nirmukta
⁹與契經相違 sūtra-virodha
與威力 aiśvarya-dāna

與是相違 *evam paryāyena*
 與流轉法性相違 *pravṛtti-virodha*
 與流轉相違 *pravṛtti-vairodhika*
 與…相違 *virodha, viruddha, virodhitva, vairodhika, viparyaya, ud-*
 與…相應 *saṃprayukta, saṃprayoga; anu-, prati-samyukta, yukta, yoga, saṃyoga, saṃ-√syand, samanvāgata, samāyukta, saha, saha-gata, sāha-carya*
 與者 *dāyaka**
 與苾芻千二百五十人俱¹⁰ *sārdham ardha-trayo-daśabhir bhikṣu-śataiḥ*
 與苾芻尼同乘一船¹⁰ *sabhikṣuṇi-jalayānōdhi*
 與苾芻尼同道行¹⁰ *bhikṣuṇi-sārthena saha gama-*
 與風相應 *vāyu-samyoga* [nam
 與食 *pari-√viṣ, bhojanīyaṃ dadyāt*
 與食分 *bhaktena yogōdvahanam √kṛ*
¹⁰與…俱 *saha, saha-kṛtvā, saha-gata, saha-bhūta-tva, sārdham, sa-*
 與倒相雜 *viparyasta*
 與殊勝安樂 *parama-sukha-pradāyaka*
 與根不相離 *indriyāvinirbhāgin*
 與根相應 *indriya-saṃprayoga*
 與根相離 *indriya-vinirbhāgitva*
¹¹與婦人同室宿 *mātṛ-grāmeṇa saha svapnaḥ*
 與…執 *kim...uta*
 與得相連 *prāpty-anuṣaṅga**
 與捨相應 *upekṣā-saṃprayogitva*
 與授記 *vy-ā-√kṛ*
 與教誠欲 *ovādasya chandaṃ demi*
 與(梵)衆相應¹⁰ *parṣat-saṃbandhatva*
 與欲 *chanda-dāna, chandaṃ √dā, chando dā-tavyaḥ*
 與欲者 *chanda-dāyaka*
 與欲相應 *rāga-saṃprayukta*
 與清淨 *viśuddhiṃ deti*
 與…理 *avakāśa-dāna*
 與理相應 *yujyate, yoga-yuktatva, sūpanīta*
 與眷屬 *saparivāra*
 與食不相應 *rāga-viprayuktatva*
 與貪極相似 *lobhānvayatva*
¹²與…勝法類相應 *prakarṣa-yukta*
 與勝解想相應起 *adhimukti-saṃjñāna*
 與喜根相應 *prīti-saṃprayukta*
 與惑相應 *kleśa-malinatva*
 與惡怨人共住 *duṣṭa-jana-vāsa*
 與惡爲伴 *adharma-pakṣa*
 與散動相應 *vikṣepa-saṃprayoga*

與散亂相應 *vikṣepa-saṃprayoga*
 與智同一果 *jñānaika-phalatva*
 與智同果 *jñānaika-phalatva*
 與最上圓滿白法相應 *śukla-pravara-guṇa-yuta*
 與無上梵法相應¹⁰ *anuttara-brāhmaṇya-yoga*
 與無色界相應 *ārūpya-pratisamyukta*
 與無衣 *acela-dāna*
 與無衣外道男女食 *acela-dāna*
 與無男子女人行道 *apurūṣayā striyā mārga-gama-*
 與…無異 *sama, sabhāgatā, upama* [nam
 與無量樂 *sarva-saukhya-pradātṛ*
 與異熟 *vipāka-dāna*
 與異熟果 *vipākaṃ dattvā*
 與…等 *tulya, pratīma, sadṛśa, sama, samatā, kalpa*
 與等流果功能 *niṣyanda-phala-dāna-sāmarthya*
 與等者 *sama-sama*
 與結相應 *bandhana-samyukta**
 與虛空等 *ākāśa-sama, ākāśa-samatā, gagana-kal-*
 與衆同用 *sādhāraṇa-paribhogin* [pa
¹³與塔¹⁰ *caityasya demaḥ*
 與慈俱行 *maitrī-sahagata*
 與慈俱起 *maitrī-sahagata*
 與業不俱起 *karmāsahabhūtatva*
 與煩惱俱 *sānuśaya*
 與睡眠相應 *middha-saṃprayukta*
 與經不相應 *utsūtra*
 與經相違 *sūtra-virodha, sūtraṃ virudhyate, ut-sūtra*
 與義相稱 *anvartha*
 與義相應 *anvartha, artha-yukta**
 與義俱生 *artha-sahaja*
 與聖道相違 *ārya-mārga-virodhitva*
 與聖道極相違 *ārya-mārga-virodhitva*
 與賊同行 *steya-sārtha-gamana*
 與過去未來無流護至得相應 *atitānāgatānāsrava-saṃvara-samanvāgama*
 與道理相應 *upapanna*
 與雌師子共行慾事 *simha-saṃvāsa*
¹⁴與僧¹⁰ *saṃghasya dehi*
 與僧同事¹⁰ *sametū sārdham saṃghena*
 與境合 *viṣaya-saṃprāpti*
 與奪 *dattvādāna*
 與漏名異體同 *āsrava-paryāyatva*
 與精進相應 *virya-saṃprayoga*
 與輕安相應 *prasabdhi-yoga*
 與輕安俱 *prasabdhi-yoga*
 與遺者相黨 *utkṣiptānuvṛtti*
¹⁵與噉味相應 *āsvādāna-saṃprayukta*

- 與噉味相應定 āsvādana-samprayukta
 與樂 sukhāvaha, sukhāvaha-tāpaka, sukhita
 與樂行 sukha-samyogākāra
 與樂受相符 sukha-vedaniya
 與樂根不相應 sukhēndriyāyoga
 與…樂想 sukhādhāna
 與瞋相應 pratigha-sahagata
 與羯磨欲已^o dhārmike saṃgha-karaṇīye chandaṃ dattvā
 與…論相違 ucchāstra
¹⁶與學 śikṣā-dattaka
 與學戒 śikṣā deśitā
 與學法 deti śikṣām
 與獨覺共住 pratyekabuddha-sahōṣita
 與獨覺相近而住 pratyekabuddha-sahōṣita
 與縛縛因 bandhya-bandha-betu
 與諸佛同^o sarva-buddhaiḥ samam, buddhaiḥ saba
 與諸佛等無異^o sarva-buddha-sama
 與諸眷屬 saparivāra
 與諸菩薩同一善根^o sarva-bodhisattva-kuśala-mūlaikadhyatā
 與諸菩薩而共同住^o bodhisattva-samavadhāna
 與諸業非俱有 karmāsahabhūtatva
 與隨從法 sānubandha
¹⁷與…應同起 saba bhūyāt
 與戲樂 kīḍānikā
¹⁸與識合位 savijñānaka
 與識相應 vijñāna-samāyukta
 與識俱起 vijñāna-sahabhū
 與鏡相續相應 ādarśa-samtāna-sambaddhatva
 與願 vara-pradāna, vara-da*
²⁰與覺不相應 vitarkāsamprayukta
 與覺相應 vitarka-samprayoga
 與觸相應 spraṣṭavya-sāhacarya
²⁵與觀相應 vicāra-samprayoga

9

興 ³⁰⁹⁰/₉₋₃₀₂₂₆ utpāda, sambhava, abhinirhāra; utthāyin, udita, kupita, √kṛ, kriyate, vi-√dhā, sa-, sampatti, sampad, sam-√bhū, √sphāy, sphita

³興大勇猛 kṛta-vyavasāya

- ⁴興心 √man
 興方便 parākramet
⁵興世 utpāda
 興出 ut-√pad, utpāda
 興立 pratīsamskārita
⁶興光 prabhā-kari
⁷興作用 sakāritra
 興言論 ghaṭṭayati
⁸興忿怒 kopyatā
 興易 vyavahṛta
 興易之物 deśāntara-gata
⁹興怨害 apakṛta
 興致 nirhāra, nirhāraka
 興致甘雨 vr̥ṣṭi-nirhāraka
¹⁰興害意 praduṣṭa-mānasa
 興師現威 vy-ut-thā (√sthā)
¹¹興問難 praśnaṃ √prach
 興崇 samyddhi
¹²興悲戀心 apekṣā-citta
 興渠^o hiṅgu, hiṅgu-gandha
 興發 upa-√pad, pra-√sū
 興發大哀 paridevita
 興盛 pracura, sampatti, sampad, abhyutsada, pra-√car
 興盛事 sampatti
 興盛者 sampatti
 興盛衰損 vipatti-sampatti
¹³興瑕穢心 sarakta-citta
¹⁵興請問 pracodita
¹⁶興戰諍 √yudh
 興葉^o hiṅgu, hiṅgu-gandha

12

舊 ³⁰⁹¹/₉₋₃₀₂₄₉ **舊** **旧** purāṇa, paurāṇa, pūrva, cira; jirṇa, mahallaka

⁴舊比丘^o nivāsika

⁵舊生 cirōpapanna

⁸舊受生 cirōpapanna

¹⁰舊城喻經 nagarōpama-sūtra*, nidāna-sūtra*

¹³舊業 paurāṇa-karman

¹⁷舊檀越^o pūrve gr̥hi-samārambhe

舌 $\frac{3092}{9-30277}$ jihvā, jihva, jihvëndriya, mukha-
tuṅḍaka, rasana, vāc

- ²舌入 jihvāyatana
⁴舌中 madhya-jihvā
 舌中央 madhya-jihvā
 舌手脚穀道男女陰 vāk-pāṇi-pāda-pāyūpastha
⁶舌色赤 rakta-jihva
 舌色紅 rakta-jihva
⁸舌所行 jihvā-gocara
 舌所嘗 svādaniya
 舌所識 jihvā-vijñeya*
⁹舌柔軟 mṛdu-jihva
 舌界 jihvā-dhātu
 舌相 jihvatā, jihvā
 舌相長廣 prabhūta-jihvatā
 舌相廣薄可以覆面至髮際相 prabhūta-jihvatā
 舌相廣薄好 tanu-jihvatā
 舌美軟 mṛdu-jihva
¹⁰舌倚 vyapadeśa
 舌根 jihvëndriya
 舌根極微 jihvëndriya-paramāṇu
 舌根隣虛 jihvëndriya-paramāṇu
 舌紙 jihvā-niścāraka
¹¹舌清淨 jihva-viśodhani
 舌處 jihvāyatana
 舌軟美 mṛdu-jihva
 舌軟薄 prabhūta-tanu-jihva
¹²舌惡 pārūṣya*
¹⁴舌境界 jihvā-viśaya
 舌端 jihvāgra, jihvā
¹⁵舌廣薄 prabhūta-tanu-jihva
¹⁷舌薄而大 tanu-prabhūta-jihva*
 舌薄廣 tanu-jihva
 舌鮮紅 rakta-jihva
¹⁹舌識 jihvā-vijñāna
 舌識所行 jihvā-vijñāna-gocara
 舌識所緣 jihvā-vijñānālambana
 舌識界 jihvā-vijñāna-dhātu
 舌識境界 jihvā-vijñāna-viśaya
²⁰舌觸 jihvā-saṃsparśa*
 舌觸所生受 jihvā-saṃsparśa-jā vedanā*
 舌觸所生思 jihvā-saṃsparśa-jā cetanā*
 舌觸所生想 jihvā-saṃsparśa-jā saṃjñā*
 舌觸所生愛 jihvā-saṃsparśa-jā tṛṣṇā*

2

舍 $\frac{3093}{9-30278}$ 舍 agāra, gṛha, niveśana;
apavaraka, āgāra, ālaya,
āvasatha, kūṭa, kūṭāgāra, ghara, prāsāda, maṇ-
ḍa-pa, layana, vihāra, veśman, śāla, śālā

- 舍° śa
⁴舍中 antar-gata
 舍支° śaci
⁶舍吉夜僧晒曩° śakya-siṃhena*
 舍多° śāstā*
 舍多提婆魔菟舍喃° śāstā deva-manuṣyāṇām*
 舍宅 agāra, āvāsa, gṛha, nilaya, niveśana, laya-
na, veśman
⁷舍伽羅° śākala
 舍利° śarira; śāri; śāli; asthi, dhātu, śarira-dhā-
tuka, śāri, śārika, śārikā, śāleya, śāriṣa, śākali
 舍利子°° śāri-putra, ārya-śāriputra, sthavira-
śāriputra, śāradvati-putra; śāli-phala
 舍利子生°° śāli-phala-ja
 舍利弗° śāri-putra, ārya-śāriputra, śāri-suta, śā-
radvati-putra, tiṣya
 舍利弗本末經°° śāriputrāvadāna-sūtra*
 舍利弗多羅° śāri-putra
 舍利弗怛羅° śāri-putra*
 舍利弗阿毘曇° śāriputrābhidharma*
 舍利弗阿毘曇論°° śāriputrābhidharma*, śāri-
putrābhidharma-śāstra*
 舍利弗陀羅尼經°° ananta-mukha-sādhaka-dhā-
raṇi*
 舍利弗師子吼經°° śāriputra-siṃhanāda-sūtra*
 舍利弗悔過經°° tri-skandhaka-pravartana
 舍利弗問經°° śāriputra-paripṛcchā*
 舍利弗羅° śāri-putra*
 舍利田°° śāleyaṃ kṣetram
 舍利沙° śāriṣa, śāriṣaka
 舍利沙殿°° śāriṣaka-vimāna
 舍利鳥°° śāri*
 舍利麥°° śāli-yava
 舍利塔(品)°° śarira-stuti*
 舍利窟°° śāriṣaka-vimāna
 舍利穀°° śāli
 舍利穀麥等°° śāli-yavādi
 舍那° vipaśyanā
 舍那衣°° śāṇa

- 舍那婆私° śāṇaka-vāsin
 舍那婆斯° śāṇaka-vāsin*, śāṇā-vāsika*
 舍那鳩摩羅° sanat-kumāra
 舍居尼鳥° śakuni
 舍枳也牟囊曳° śākya-munaye
 舍娑娜喃° śāsanānām*
 舍特子° mānava (Tib. śed)
 舍特所生° manu-ja (Tib. śed)
 舍勒° śāṭa
 舍婆耆° aśva-jit*
 舍婆提° śrāvastī
 舍婆提城° śrāvastī
 舍婆羅° śavara*
 舍得增益 gṛha-puṣṭi
 舍梨子° śāri-putra
 舍梨子° śāri-putra
 舍梨沙婆° sarṣapa
 舍等崩 gṛha-pāta
 舍擲洲° śāṭha
 舍率覩° śāstuh*
 舍摩他° śamatha
 舍摩他相° śamatha-nimitta
 舍摩利° śālmali*
 舍黎娑擔摩° śāli-stamba
 舍盧° śvelu
 舍衛° śrāvastī
 舍衛大城° śrāvastī
 舍衛城° śrāvastī, śrāvastiyaka
 舍衛國° śrāvastī
 舍頭諫° śārdūla-karṇa
 舍頭諫太子二十八宿經° śārdūlakarṇāvadāna*,
 mātaṅgī-sūtra*
 舍彌° śami*
 舍濕嚩姑° śāśvata*
 舍羅° śāra, śalākā
 舍羅婆悉帝° śrāvastī*
 舍羅磨拏° śramaṇa

4

- 舐 ³⁰⁹⁴/₉₋₃₀₂₈₃ 舐 √lih, avalchaka, nirleha,
 nirlehaka, anu-pari-√mrj
 舐手 hasta-nirlehaka, hastāvalehaka
 舐而求味 āsvāda-samjūin
 舐血噉肉皆盡 nirmāṃsa-rudhira
 舐血噉食其肉 nirmāṃsa-rudhira
 舐指 aṅguli-nirlehaka
 舐略 lelihamāna
 舐鉢° pātra-nirlehaka, pātrāvalehaka

6

- 舒 ³⁰⁹⁵/₉₋₃₀₃₀₀ 舒 prasārayati, prasārita; abhipra-
 sārayati, ava-√nam, upanāmita,
 niścāraka, pratānayati, prathana, prasāra, pra-√sr,
 mukta, vi-√kṣip
 舒手所 anto vyāmaḥ
 舒手惠施 mukta-hastatā
 舒右膝輪 dakṣiṇaṃ jānu-maṇḍalam avanamyā
 舒用 pravṛtti
 舒光 ava-√bhās
 舒舌 jihvā-niścāraka, jihva-niścāraka
 舒足 vikṣipya pādau
 舒施手 pratata-pāṇitā
 舒展旋 suprasārita
 舒張 ā-√stṛ
 舒掌 prasārita-karāṅguli
 舒置 pratyargalaka
 舒遍 √sphaṛ, spharaṇa
 舒遍一切 samavasaraṇa
 舒遍微妙智相 susūksma-jñāna-nimitta-spharaṇa-
 yoga
 舒緩 pariślathata
 舒臂 prasārita-bhuja
 舒顏 sumukha, smita-mukha
 舒顏平視 uttāna-mukha-varṇa

8

- 舐 ³⁰⁹⁶/₉₋₃₀₃₁₀ See 舐 3094

RAD. 舐 136

- 舞 ³⁰⁹⁷/₉₋₃₀₃₄₂ 舞 nṛtya, naṭa; tāṇḍava, naṭa-
 nartaka, nartī, nāṭaka,

nāṭya, nṛtta, lāsaka

- 舞伎 naṭa
 舞曲 nāṭya
 舞兒 naṭa

136 舛(8)舞 / 137 舟(0-4)舟舩舩舩舩

- ⁹舞者 nartaka
¹⁰舞俱行聲 nṛtya-sahagata
¹³舞勢 tāṇḍava, nāṭya
¹⁴舞歌音樂 nṛtta-gita

- 舞歌觀聽 nṛtya-gita-vāditra
¹⁵舞樂 nṛtya
¹⁷舞聲 nṛtya-śabda
²¹舞躍 √nṛt

RAD. 舟 137

舟 $\frac{3098}{9-30350}$ nau*

- ¹⁰舟師 nāvika
 舟舩 nau
 舟舩來往 nau-saṃcārīṇi
 舟航 pota
¹¹舟船 nau
¹⁷舟楫 nau

3

舩 $\frac{3099}{9-30362}$ nau, yāna-pātra, jala-yāna, yāna

- ⁵舩主 karṇa-dhāra
¹²舩筏 nau
¹⁶舩橋 nau-krama

4

舩 $\frac{3100}{9-30384}$ See 船 3104

舩 $\frac{3101}{9-30386}$ nau, yugya-yāna

- ⁸舩來向 nau-saṃkramo 'vasthāpitah

般 $\frac{3102}{9-30388}$

- 般° pari-, parinirvāyin
³般尸訶° pañca-śikha
⁶般吒° paṇḍaka
 般舟° pratyutpanna*
 般舟三昧經° pratyutpanna-buddha-saṃmukhā-
 vasthita-samādhi-sūtra*
 般舟般° pratyutpanna*, pratyutpanna-samādhi*
 般舟經° pratyutpanna-sūtra*
⁷般利伐羅勺迦° parivrājaka
 般利伐羅多迦° parivrājaka
 般豆時婆迦° bandhu-jivaka
 般豆時婆迦華° bandhu-jivaka-puṣpa
 般那° āpanna*

- ⁸般兔° cūḍa-panthaka*, mahā-panthaka*
 般泥日° parinirvāṇa
 般泥洹° parinirvāṇa, parinirvṛta, mahā-parinir-
 般泥洹經° mahā-parinirvāṇa-sūtra* [vāṇa
 般陀° cūḍa-panthaka*
⁹般刺蜜帝° pāramiti*
 般若° prajñā, prajñā-pāramitā, adhiprajñā, jñāna-
 vaipulya-sūtra
 般若七百頌° saptaśatikā prajñāpāramitā
 般若八千頌° aṣṭasāhasrikā prajñāpāramitā
 般若刀° prajñā-khaḍga
 般若力° prajñā-bala
 般若三百頌° trīśatikā prajñāpāramitā
 般若三昧° prajñā-samādhi, prajñā-samādhi-mu-
 kha
 般若五百頌° prajñāpāramitā pañcaśatikā
 般若分° prajñā-skandha
 般若及三摩提° prajñā-samādhi
 般若及方便° prajñāpāramitōpāya
 般若心經° prajñāpāramitā-hṛdaya, mahā-prajñā-
 pāramitā-hṛdaya-sūtra*
 般若方便攝° prajñōpāya-parigraha
 般若到彼岸° prajñā-pāramitā
 般若拘° prajñā-kūṭa
 般若波羅蜜° prajñā-pāramitā
 般若波羅蜜一性° prajñāpāramitāikatā*
 般若波羅蜜(亦自性空自性)清淨° prajñāpāra-
 mitā-vīśuddhi
 般若波羅蜜亦利° prajñāpāramitārthatā
 般若波羅蜜亦法° prajñāpāramitā-dharmatā
 般若波羅蜜亦業° prajñāpāramitā-karmatā
 般若波羅蜜多° prajñā-pāramitā
 般若波羅蜜多一切如來住持智印甚深理趣金剛法
 門° sarva-tathāgata-jñāna-mudrādhiṣṭhāna-vaj-
 raṃ nāma prajñāpāramitā-nayam
 般若波羅蜜多一切如來和合灌頂甚深理趣智藏法
 門° sarva-tathāgatābhiṣeka-sambhava-jñāna-
 garbhaṃ nāma prajñāpāramitā-nayam
 般若波羅蜜多一切如來寂靜法性甚深理趣現等覺

門°° prajñāpāramitā-nayaṃ sarva-tathāgata-
śānta-dharmatābhisambodhi-nirhāram
般若波羅蜜多一切有情住持遍滿甚深理趣勝藏法
門°° sarva-sattvādhiṣṭhānaṃ nāma prajñāpā-
ramitā-nayam
般若波羅蜜多一切供養甚深理趣無上法門°°
sarva-pūjāgryaṃ nāma prajñāpāramitā-nayam
般若波羅蜜多一切法性甚深理趣最勝法門°°
sarva-dharmāgryaṃ nāma prajñāpāramitā-nayam
般若波羅蜜多一性°° prajñāpāramitāikatā*
般若波羅蜜多入廣大輪甚深理趣平等性門°°
mahā-cakra-praveśaṃ nāma prajñāpāramitā-na-
yam
般若波羅蜜多入廣大輪甚深理趣平等法門°°
mahā-cakra-praveśaṃ nāma prajñāpāramitā-na-
yam
般若波羅蜜多心經°° prajñāpāramitā-hṛdaya, ma-
hā-prajñāpāramitā-hṛdaya-sūtra*
般若波羅蜜多方便°° prajñāpāramitōpāya
般若波羅蜜多平等性°° prajñāpāramitā-samatā
般若波羅蜜多亦平等°° prajñāpāramitā-samatā
般若波羅蜜多亦有業性°° prajñāpāramitā-karma-
tā
般若波羅蜜多亦清淨°° prajñāpāramitā-viśuddhi
般若波羅蜜多亦無性°° prajñāpāramitāprapañcatā
般若波羅蜜多自性清淨°° prajñāpāramitā-pariśud-
dhatā
般若波羅蜜多行平等°° prajñāpāramitā-samatā
般若波羅蜜多究竟°° prajñāpāramitā-pariniṣṭhatā
般若波羅蜜多究竟住持法義平等金剛法門°°
sarva-dharma-samatā-pariniṣṭhādhiṣṭhāna-vajraṃ
nāma prajñāpāramitā-nayam
般若波羅蜜多究竟盡°° prajñāpāramitā-pariniṣṭha-
tā
般若波羅蜜多事業成就°° prajñāpāramitā-karmatā
般若波羅蜜多事業性°° prajñāpāramitā-karmatā
般若波羅蜜多受持讀誦自書教他書思惟修習種種
供養°° prajñāpāramitā-likhāna-lekhāna-dhāra-
ṇa-vācanōccāraṇa-bhāvāna-pūjana-karman
般若波羅蜜多法平等°° prajñāpāramitā-dharmatā
般若波羅蜜多法性°° prajñāpāramitā-dharmatā
般若波羅蜜多是大神呪°° prajñāpāramitā-mahā-
mantra
般若波羅蜜多甚深理趣輪字法門°° cakrākṣara-
parivartaṃ nāma prajñāpāramitā-nayam
般若波羅蜜多教最上根本無性法門°° vajrāmo-
gha-dharmatā-prajñāpāramitā-mukha
般若波羅蜜多教諸菩提法門°° prajñāpāramitā-

nayaṃ sarva-tathāgata-śānta-dharmatābhisambo-
dhi-nirhāram
般若波羅蜜多清淨°° prajñāpāramitā-pariśuddha-
tā, prajñāpāramitā-viśuddhi
般若波羅蜜多理趣法門°° prajñāpāramitā-naya
般若波羅蜜多最勝清淨°° prajñāpāramitā-viśuddhi
般若波羅蜜多無二°° prajñāpāramitāikatā*
般若波羅蜜多無量°° prajñāpāramitānantatā
般若波羅蜜多無量無邊°° prajñāpāramitānantatā,
prajñāpāramitāparyantatā
般若波羅蜜多無戲論性°° prajñāpāramitāprapañ-
catā
般若波羅蜜多無邊°° prajñāpāramitānantatā, pra-
jñāpāramitāparyantatā
般若波羅蜜多經°° prajñāpāramitā-sūtra
般若波羅蜜多義平等°° prajñāpāramitārthatā
般若波羅蜜多義利性°° prajñāpāramitārthatā
般若波羅蜜多攝受智密調伏有情甚深理趣智藏法
門°° sarva-sattva-vinaya-jñāna-garbhaṃ nāma
prajñāpāramitā-nayam
般若波羅蜜多如一°° prajñāpāramitāikatā*
般若波羅蜜多自性清淨°° prajñāpāramitā-pariśud-
dhatā
般若波羅蜜多究竟方便智°° prajñāpāramitōpāya
般若波羅蜜多究竟盡°° prajñāpāramitā-pariniṣṭhatā
般若波羅蜜多法性°° prajñāpāramitā-dharmatā
般若波羅蜜多清淨°° prajñāpāramitā-pariśuddhatā,
prajñāpāramitā-viśuddhi
般若波羅蜜多第一義性°° prajñāpāramitārthatā
般若波羅蜜多無邊°° prajñāpāramitānantatā, prajñā-
pāramitāparyantatā
般若波羅蜜多業用性°° prajñāpāramitā-karmatā
般若波羅蜜多經°° prajñāpāramitā-naya
般若波羅蜜多義品°° prajñāpāramitārtha-parivarta*
般若波羅蜜多應見如是知°° prajñāpāramitāprapañ-
catā
般若門°° prajñā-mukha*
般若斫羯羅°° prajñā-cakra*
般若流支°° prajñā-ruci*
般若教°° prajñā
般若理趣°° prajñāpāramitā-naya
般若理趣分°° adhyardhaśatikā prajñāpāramitā,
prajñāpāramitā-naya-śatapañcāśatikā
般若悲雲雨°° prajñā-kṣpāmbho-dhara
般若智°° prajñā-jñāna
般若經°° prajñā-pāramitā
般若經中所出禪定名號°° prajñāpāramitōdbhavi-
ta-samādhi-nāma
般若厭離°° prajñā-nirveda

- 般若蜜多教^o prajñā
 般若劍^o prajñā-śastra
 般若燈論釋^o prajñā-pradīpa-mūla-madhyamaka-vṛtti*
¹⁰般涅槃^o parinirvāṇa, pari-nir-√vā; nirvāṇa, nirvāpaka, nirvṛta*, nirvṛti, nirvṛta, parinirvāyin, parinirvṛta, parinirvṛti, parinirvṛtta, mahā-parinirvāṇa, mṛtyutva
 般涅槃已^o parinirvṛta
 般涅槃法^o parinirvāṇa-dharma
 般涅槃法者^o parinirvāṇa-dharmaka
 般涅槃者^o parinirvṛta
 般涅槃時^o parinirvāṇa-kāla
 般涅槃爲勝^o nirvāṇa-parāyāna
 般特^o cūḍa-panthaka*
¹¹般茶迦^o paṇḍaka
 般茶婆^o pāṇḍava
 般逐迦^o pāṇḍuka
¹²般菟^o mahā-panthaka*
¹⁵般遮^o pañca, pañca-sikha, pañca-śikha*
 般遮于瑟^o pañca-vārṣika
 般遮于瑟極大之會^o satkāraṃ pañca-vārṣikam
 般遮旬^o pañcābhijñā
 般遮迦^o pañcika
 般遮婆栗史迦^o pañca-vārṣika
 般遮跋利沙^o pañca-vārṣika
 般遮羅^o pañcāla, pañcala, pañcāla
 般遮羅王^o pañcāla-rāja
 般遮羅聚落^o pañcāleṣu jana-padeṣu
¹⁶般錚^o prave*
¹⁷般檀那^o padāni
 般闍于瑟^o pañca-vārṣika

- 般闍于瑟大會^o pañca-varṣa-pariṣad*
 般闍羅^o pañcāla*
¹⁹般羅若^o prajñā
 般羅揭帝^o pāra-gate
 般羅僧揭帝^o pāra-saṃgate
 般羅憩波書^o prakṣepa-lipi

5

船 ³¹⁰³/₉₋₃₀₄₀₂ yāna-pātra

船 ³¹⁰⁴/₉₋₃₀₄₀₇ 舩 船 nau; jala-yāna, nā-va, nāvā, pota, yāna-pātra, vahana

- ²船人道理 nau-nāvika-nyāya
³船上行 nāvādhirohaṇa
 船上行時 nāvābhirohaṇa-samaya
 船上時 nāvābhirohaṇa-samaya
⁶船匠 nāvika
 船行 nāvādhirohaṇa
 船行時 nāvādhirohaṇa
¹⁰船乘 nāvā-yāna
 船師 nāvika, karṇa-dhāra, dāśa, dāsa, nau
 般棧 kola
 般舫 pota
¹¹般敗 bhagna-yāna-pātra
 般舶 pātra
¹²般筏 kola, nau, yāna-pātra, kolōpama, nāyaka
¹³般載 abhi-√ruh
¹⁵般漿^o sphāritra
¹⁷般槳竿 vahana-simā

RAD. 艮 138

良 ³¹⁰⁵/₉₋₃₀₅₉₇ 良 udāra, pathya, sādhitara, ājāneya, kṣama

- ⁴良犬 śvan
⁵良田 kṣetra, kṣetra-bhāva, sukṣetra*
⁷良伽利花^o lāṅgali-puṣpa
⁸良朋 suhṛd
¹⁰良馬 aśvājāneya, ājāneya, bhadraśvājāneya
¹²良善 suvinita
 良象 hasty-ājāneya

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- ¹³良獅子 simhājāneya
¹⁸良醫 mahā-vaidya, bhiṣaj, vaidya, vaidya-puruṣa, vaidya-viśārada
 良醫經 vyādhy-ādi-sūtra
¹⁹良藥 pathyausadha, bhaiṣajya, bheṣaja, ośadhi, auśadha, ṛ-√ṛt
 良藥雜水 auśadha-miśra-pāniya

11

艱 ³¹⁰⁶/₉₋₃₀₆₀₀

⁷艱辛 kṛcchra, kṛcchra-sambādha, parikleśa, vyasana, yatna
 艱辛所獲 kṛcchrārjita
 艱辛轉 yatna-vāhitva

¹⁶艱嶮 kṛcchra
¹⁹艱難 upadrava, kṛcchra, kṛcchra-prāpta, kṛcchra-sambādha, √khid, duṣkara
 艱難事 sambādha-saṃkaṭa

RAD. 色 139

色 ³¹⁰⁷₉₋₃₀₆₀₂ rūpa, rūpin, varṇa; agha, kāya, citra, draṣṭavya, dhana, nibha, parṇa, bimba, bhūtika, bhautika, raṅga, raṅgi-ka, rūpa-gata, rūpa-ja, rūpaṇa, rūpa-dhātu, rūpa-saṃjñāka, rūpātmaka, rūpāpta, rūpāyātana, rūpārtha, rūpiṇaḥ...dharmāḥ, vartī

¹色一 eka-rūpāpta
²色入 rūpāyatana
 色力情 rūpa-mada
⁴色不能著 anupalipto rūpaiḥ
 色不異空 śūnyatāyā na pṛthag rūpam
 色不異空空不異色 rūpān na pṛthag śūnyatā śūnyatāyā na pṛthag rūpam
 色之生 rūpasyōtpādah
 色之色 rūpasya rūpam
 色及人 rūpa-pudgala
 色及形 varṇa-saṃsthāna
 色及識 vijñāna-rūpa
 色天 rūpiṇāṃ devānām, rūpin, rūpa-deva*, rūpa-dhātu-deva*
 色天宮 rūpāvacara-deva-vimāna
 色心 rūpa-citta
 色木 parṇa-kāṣṭha, varṇa-kāṣṭha*
⁵色…生 rūpōtpatti
⁶色光 rūpatā
 色名時最極 rūpa-nāmādhva-paryanta
 色名時極小 rūpa-nāmādhva-paryanta
 色(因) rūpa
 色多種 rūpa-bahutvatā
 色好 suvarṇa
 色如真金 kanakābha
 色有 rūpa-bhava, rūpāpta
 色自性 rūpa-svabhāva
 色色 rūpāntara
 色色中 rūpāntara
 色行 rūpa-saṃskāra, rūpābhisāṃskāra, rūpāvacara
 色行陰所攝 rūpa-saṃskāra-saṃgraha
 色行蘊攝 rūpa-saṃskāra-saṃgraha
⁷色妙花 roca

色形 rūpa, varṇa, varṇa-sthāyin
 色形相 rūpa-svabhāva
 色形貌量力…圓滿 varṇākṛti-pramāṇa-bala-saṃ-
 色成 rūpaṇa [pad
 色究竟 akaniṣṭha, kaniṣṭha
 色究竟天 akaniṣṭha-bhavana, akaniṣṭha, akaniṣ-
 ṭhānām sthānam, agha-niṣṭha
 色究竟天及有頂天爲極處 akaniṣṭha-bhavāgra-
 paramatva
 色究竟句 akaniṣṭha-pada
 色究竟見 akaniṣṭha-pada
 色赤 rakta
 色身 rūpa-kāya; ātma-bhāva, kāya, rūpa, rūpa-
 śarīra, rūpātmabhāva*, varṇa, śarīra
 色身勝德 rūpa-kāya-sampad
 色身圓德 rūpa-kāya-sampad
⁵色具足 varṇa-sampad, varṇa-saṃpanna, varṇō-
 peta, varṇa-puṣkala
 色具足和合 varṇa-puṣkala-samyoga
 色取陰 rūpōpādāna-skandha
 色取蘊 rūpōpādāna-skandha
 色定 dhyāna, dhyāna-samāpatti*
 色定中間定無色定 dhyāna-dhyānāntarārūpya
 色定無色定 dhyānārūpya
 色定…無色定 dhyānārūpya-samāpatti
 色性 rūpa-svabhāva, rūpātman
 色所繫 rūpa-pratisaṃyukta
 色所屬 rūpa-saṃprayukta
 色法 rūpa
 色…法 rūpiṇaḥ...dharmāḥ
 色非色 rūpy-arūpin, rūpy-arūpi-ja
⁵色亮 rūpa-prasāda
 色卽是空空卽是色 yad rūpaṃ sā śūnyatā yā
 śūnyatā tad rūpam, rūpam eva śūnyatā śūnya-
 taiva rūpam*
 色流滅離 rūpāsrava-prahāṇa
 色相 rūpa-lakṣaṇa, rūpa; puttali, rūpatā, rūpa-
 svabhāva, lakṣaṇa, vapus, varṇa, varṇa-nibha,
 varṇa-rūpa

139 色(0)色

色相不具 virūpa
色相有缺壞者 rūpa-vikala
色相希奇 abhirūpa
色相形不同 aneka-varṇa-liṅga-saṃsthānatva
色相形不異 abhinna-varṇa-liṅga-saṃsthāna
色相具足 rūpa-saṃpanna
色相差別 vibhakta-rūpatā
色相清淨 varṇa-viśuddhi
色相隨應 varṇa-rūpin
色相應 rūpa-saṃprayukta
色相羸惡 durvarṇa
色界 rūpa-dhātu, rūpāvacara; rūpa, rūpa-ja, rūpa-
bhava, rūpāpta, rūpāyatana, rūpin
色界一 eka-rūpāpta
色界一切有情 rūpāvacara-sattva
色界上心惑 rūpāvacareṇa paryavasthānena
色界凡夫 rūpāvacarāḥ...pṛthagjanāḥ
色界中所有 rūpāpta
色界化 rūpāvacara-nirmāṇa
色界天衆 rūpāvacarā devāḥ
色界加行 rūpāvacara-prāyogika
色界加行心 rūpāvacara-prāyogika
色界生得 rūpāvacaram upapatti-pratīlambhikam
色界戒 rūpāvacaram śīlam
色界定得 rūpāpta
色界所繫 rūpāpta
色界相應 rūpa-dhātva-āpta, rūpa-pratisaṃyukta,
rūpāpta, rūpāvacara
色界相應化生 rūpāvacara-nirmāṇa
色界欲 rūpa-rāga
色界部 rūpāvacara
色界無色界 rūpārūpya-dhātu, rūpārūpyāvacara,
rūpārūpya
色界無色界心 rūpārūpya-citta
色界無色界貪 rūpārūpya-rāga
色界異生 rūpāvacarāḥ...pṛthagjanāḥ
色界衆生 rūpāvacara-sattva
色界諸天 rūpāvacarā devāḥ, rūpiṇāṃ devānāṃ
色界繫 rūpa-dhātva-āpta, rūpa-pratisaṃyukta, rū-
pāvacara, rūpa-dhātva-avacara*
色界繫三昧^o rūpa-dhātva-avacara-samādhi*
色界攝 rūpāvacara
色香味觸 rūpa-gandha-rasa-spraṣṭavya, varṇa-
gandha-rasa-sparśa
¹⁰色家生 rūpasyōtpādaḥ
色家色 rūpasya rūpam
色根 indriyāṇi...rūpiṇi
色根所取 indriya-grāhya

色耽著事 strī-vyasana
色衰變 vaivarṇya
色起 rūpōtpatti
¹¹色唯 rūpa-tanmātra
色欲 rūpa-cchanda, rūpa-rāga, varṇa-rāga
色欲界 rūpa-kāmāpta
色清淨句 rūpa-viśuddhi-pada
色現前 rūpa-saṃmukhibhāva
色紫金 suvarṇamaya-varṇa
色細 iśad-rūpatva
色處 rūpāyatana, rūpa
色貪 rūpa-rāga, varṇa-rāga
色陰 rūpa-skandha, rūpa
色陰所攝 rūpa-skandha-saṃgrhīta
色陰爲性 rūpa-skandha-svabhāva
色陰攝 rūpa-skandha-saṃgrhīta, rūpa-skandha-
saṃgraha
¹²色勝 abhirūpa-viśeṣa, rūpa-pradhānatva
色喜 rūpa-prasāda
色惡 durvarṇa
色智因 upalabdhi-kāraṇatva
色無 arūpya, arūpa*
色無色 rūpārūpya, rūpy-arūpin, rūpārūpyāvacara,
rūpy-arūpi-ja, dhyānārūpya
色無色二界所繫 rūpārūpya-pratisaṃyukta, rūpā-
rūpyāvacara
色無色定 dhyānārūpya-samāpatti, rūpārūpya-
samādhi*
色無色近分 dhyānārūpya-sāmantaka
色無色界 rūpārūpya-dhātu, rūpārūpyāvacara,
rūpārūpyāvacarin, rūpārūpya
色無色界相應 rūpārūpya-pratisaṃyukta, rūpārū-
pyāvacara
色無量寶 ananta-varṇa-ratna
色爲性名無教 avijñāpti-rūpa
色等 rūpādi, varṇādi, artha [tu
色等五界 rūpa-śabda-gandha-rasa-spraṣṭavya-dhā-
色等五陰 rūpādi-skandha-pañcaka, rūpādayaḥ
skandhāḥ
色等五蘊 rūpādi-skandha-pañcaka
色等六境 rūpādi-ṣaḍ-viśaya
色黃 pita-varṇa
¹³色微 iśad-rūpatva
色微少 iśad-rūpa
色想 rūpa-saṃjñā, rūpa-saṃjñā
色愛 rūpa-tṛṣṇā, rūpa-rāga, varṇa-rāga*
色愛盡 rūpa-rāga-kṣaya, rūpa-vitarāga
色愛盡遍知 rūpa-rāga-kṣaya-parijñā

- 色…愛樂 rūpābhirāma
 色業 rūpa-kriyā
 14 色像 pratibimba, bimba; rūpa-kāya; avabhāsa, pratibimbaka, rūpa, rūpāvabhāsa, varṇa, vighraha
 色像妙 bimbi-sāra
 色像沙門^o varṇa-rūpa-liṅga-saṁsthāna-śramaṇa
 色像殊妙 bimbi-sāra*
 色塵 rūpa, artha
 色境 rūpa
 色聚 rūpa-saṁghāta, rūpa-samudāya
 色聚相逼 saṁghāta-srotas
 色聚集住 cita-sthaṁ rūpam
 色貌 rūpa-varṇa, vapus
 色貌微妙 udāra-varṇa
 15 色塵 rūpāvacara
 色線纏縛 mayūrāṅga-picchaka
 色緣 rūpāmbana*
 16 色虛^o selu
 色積集 rūpa-pracaya
 17 色聲香味所觸 rūpa-śabda-gandha-rasa-spraṣṭavya
 色聲香味觸 rūpa-śabda-gandha-rasa-spraṣṭavya, rūpādi

- 色聲觸法分別行 rūpa-śabda-spraṣṭavya-dharmō-pavicāra
 色醜 durvarṇa
 色鮮 abhijātābhijāta
 19 色識 rūpa-vijñapti, rūpa-vijñāna, vijñāna-rūpa
 色識住 rūpōpagā vijñāna-sthitiḥ*
 色邊 arūpi-sāmantaka, arūpi-sāmanta
 色類 rūpa-jāti, anurūpa, rūpa-gata, varṇa, varṇa-puṣkalatā
 色類白雲 megha-varṇānubaddha
 色麗 abhirūpa
 20 色蘊 rūpa-skandha, rūpa
 色蘊性 rūpa-skandha-svabhāva
 色蘊清淨句義 rūpa-viśuddhi-pada
 色蘊攝 rūpa-skandha-saṁgrhita, rūpa-skandha-saṁgraha
 色觸 rūpa-sparśa, rūpa-spraṣṭavya
 23 色變紅赤 vyālohitāyamāna
 色顯了 rūpa-nibha
 色體 rūpātman
 26 色讚慳 varṇa-mātsarya*

RAD. 艸 140

艸 ³¹⁰⁸/₉₋₃₀₆₃₈ palāla, ghasa, ghāsa*, tṛṇa*

13 艸窟 palāla

艾 ³¹⁰⁹/₉₋₃₀₆₄₈

8 艾花 baka-puṣpa

10 艾納 śaileya

芋 ³¹¹⁰/₉₋₃₀₆₆₈ stamba, stambha*

芎 ³¹¹¹/₉₋₃₀₆₇₈

19 芎藭 śyāmaka

芒 ³¹¹²/₉₋₃₀₆₈₂

8 芒刺 kiṃ-śāru

芙 ³¹¹³/₉₋₃₀₆₉₄ 芙

14 芙蓉 keśara

笋 ³¹¹⁴/₉₋₃₀₆₉₆ See 苳 3148

芝 ³¹¹⁵/₉₋₃₀₆₉₉ 芝

11 芝麻 tila

苳 ³¹¹⁶/₉₋₃₀₇₀₁ lūna

12 苳割 √lubh

芥 ³¹¹⁷/₉₋₃₀₇₁₅ 芥 sarṣapa, rāyi

3 芥子 sarṣapa, sarṣapa-phala, rājikā, yūka

芥子油 kaṭuka-taila

芥子許 sarṣapa-phala-mātra

芴 $\frac{3118}{9-30716}$ See 蘆 3249芬 $\frac{3119}{9-30728}$ ⁸芬陀利° puṇḍarika

芬陀利華°° puṇḍarika

芬陁利° puṇḍarika

¹²芬復 surabhi¹⁸芬薰 dhūpana

芬馥 yaśas

芭 $\frac{3120}{9-30730}$ 芭¹⁶芭蕉 kadali, kadali-garbha, kadali-skandha

芭蕉樹 kadali

花 $\frac{3121}{9-30734}$ 花 puṣpa, kusuma; utpala, kākāsyaka, paduma, padma, palāśa, puṣpaka, puṣpita³花…子 puṣpa-phala⁴花及花後 puṣpāvasāna

花…引 puṣpāvasāna

花心 karkaṭikā, karnikā

花心蟲 kunta

花氏城 pāṭali-putra

⁵花出 puṣpāni prādur-bhavanti⁶花吉祥 kusuma-śrī

花耳嚴 avatamsaka

花色 utpala-varṇā*

⁷花妙幢 sureṇu-puṣpa-dhvaja⁸花供養 puṣpa-pūjā

花所嚴 kusumita

花果 puṣpa-phala

花果樹 puṣpa-phala-vṛkṣa, vṛkṣa

⁹花冠 mukuṭa, śekhara

花苗 muṅgi-bhūta

花苞 stambaka

花萼 puṣpa-ketu

花香 puṣpa-gandha, gandha

花香相續 puṣpa-gandha-saṃtāna

¹¹花堆 puṣpa-puṭa

花帳 puṣpita-vitāna

花眼 utpala-netra

花鹿 hariṇa

¹²花普茂盛 kusumita

花盛 padmōttara

花葉 puṣpa-phala

花開 phullita, vikasita

花開徹 pariphulla, sarva-pariphulla

花開敷 kusumita, pariphulla

¹³花園 udyāna, upavana

花葩 patra, palāśa

¹⁴花奮 puṣpa-puṭa

花綵 vicitra

花綿 vakkali

花聚陀羅尼呪經° puṣpa-kūṭa-dhāraṇī

花臺殿 kūṭāgāra

¹⁵花幢 puṣpa-ketu, puṣpa-dhvaja

花敷 puṣkaratā, puṣpita

花蝴蝶 citra-pataṅga

¹⁶花器 kusuma

花樹 puṣpa-vṛkṣa, puṣpa-druma

花樹滿髻 puṣpa-druma-kusumita-mukuṭa

花積陀羅尼經° puṣpa-kūṭa-dhāraṇī

花積樓閣陀羅尼經° puṣpa-kūṭa-dhāraṇī

花蕊 kiñjalka

¹⁸花繞 lāṅgali-puṣpa

花額 śekhara

¹⁹花瓣開徹 sarva-pariphulla²⁰花嚴 mukha-puṣpaka, mukha-phullaka

花嚴耳 avatamsaka

²¹花髮 mālā, mālya, dāman, dāma*, sraj

花髮舖 mālyāpaṇa

²²花鬚 kesāra, keśāra芳 $\frac{3122}{9-30736}$ 芳 praṇīta, sat芸 $\frac{3123}{9-30741}$ See 藝 3240芻 $\frac{3124}{9-30744}$ ⁶芻衣° caila¹⁵芻摩° kṣauma

芻摩迦° kṣaumaka

芽 $\frac{3125}{9-30747}$ 芽 aṅkura, aṅkula, prapāṭikā*, praroḥa*, praroḥaṇa⁵芽生 aṅkura-praroḥa, aṅkurōpapadana¹¹芽莖 aṅkura-kāṇḍa, aṅkura

芽莖葉等 aṅkura-kāṇḍa-patrādi

¹²芽爲能生(因) aṅkurōpapadana

芽等 *aṅkurādi, aṅkurādi-prabhava*

¹³芽葉等 *aṅkura-kāṇḍa-patrādi*

¹⁴芽與影 *aṅkura-cchāyā*

¹⁵芽影 *aṅkura-cchāyā, chāyāṅkura*

芽節葉等次第所生 *aṅkura-kāṇḍa-patrādi-krama-niṣpanna*

仍 $\frac{3126}{9-30749}$

³仍山部 *saṅṅāgarika*, saṅṅāgarika**

5

苑 $\frac{3127}{9-30774}$ 苑 *ārāma, udyāna*

⁹苑圃 *udyāna*

苗 $\frac{3128}{9-30781}$ 苗 *aṅkura, sasya, śasya*

⁷苗成 *sasyābhivṛddhi*

¹⁴苗嘉 *sasya*

¹⁵苗稼 *sasya, śasya, karṣaka*

苗稼不登 *na pṛthivyām bija-grāmāḥ sasya-grāmā viroheyuḥ*

苞 $\frac{3129}{9-30789}$ *mañjari*

⁷苞初出 *saṅgi-bhūta*

¹⁰苞容 *avakāśa*

苟 $\frac{3130}{9-30790}$

⁵苟且 *asamañjasa*

苴 $\frac{3131}{9-30794}$

¹⁶苴勝 *tila, atimuktaka*

若 $\frac{3132}{9-30796}$ 若 *yadi, ced, vā; -vat; nava-ka; tvam*; atha, anyatara,*

anyathā punaḥ, kaścit, ca, tathā hi, tāvat, tu, -prakhya, yad, yadā, saci, sacet, sadṛśa, syāt

若° *jña, jñatā*

¹若一一不成就 *anyatarānyataraṇa vipannena*

若一若二 *anyatarānyatara*

若一若多 *tv adhikam ekaṃ tu*

²若二若三 *dvau vā triṇi vā, dvi-triktvam*

若二若三不得翔磨衆° *dvau vā triṇi vā gaṇa na*

若人已入 *samāpanna* [kṣamati

若人已下種解脫分(善根) *avaropita-mokṣa-bhā=*
若人信 *icchatām* [giya

若人修練根行 *indriyāni saṃcaratām*

若人執如此 *evaṃ kṛtvā*

若人悉無有一切諸疑悔 *vicikitsām ca varjitvā iñi-tā manyitāni ca*

³若也囉嚶° *jaya-vari**

若干 *iyat, nānā*

若干種 *nānā-bhāva, yādṛśa*

若干種性 *nānā-dhātuka*

⁴若不 *na ced*

若不由…意欲 *anicchayā*

若不如此 *anyathā hi*

若不作功用 *aprayogeṇa*

若不忍者 *yasyā na kṣamati*

若不成 *vipatti-kāla*

若不能見 *yo na paśyati*

若不得 *nō ced abhiniṣpādeya*

若不欲 *anicchato 'pi*

若不許然 *itarathā*

若不爾 *anyathā, anyathā hi, itarathā*

若不爾者 *anyathā, itarathā*

若不樂 *anicchayā*

若內若外 *ādhyātmika-bāhya*

若王 *anyataro rājā*

⁵若出若入 *praviśan niṣkraman vāpi*

若去來無 *asaty atitānāgate*

若句句答此問 *etat pratipadam abhidhiyamānam*

若打若刺或一或再 *prahāram ekaṃ dadāti dvau*

若生此界 *ihatyānām* [vā

若由別方便 *anyathā*

若立如此義 *evam...kṛtvā*

⁶若在家人 *gṛhān adhyāvasatām*

若好若惡 *kalyāṇam vā pāpakaṃ vā, suvarṇa-dur-*

若如 *yathā* [varṇa*

若如此立義 *evam...kṛtvā*

若如此執 *tad evaṃ kṛtvā*

若如是者 *atha*

若年 *navaka-bhikṣu*

若有 *yaḥ kaścit, yad, sat, syātām*

若…有 *yadi...syāt*

若有必有 *yad asty asty eva tat*

若有如此問來 *praśna āgate*

若有見…皆悉不虛 *amogha-darśana*

若有來求 *upanimantrita*

若有…者 *yaḥ kaścit*

若有若無 *bhūtābhūta, saty asati*

若有若無得度勝地 *saty asati...bhūmi-saṃpāre*

- 若有問者 *atha pṛcchiyati*
 若此處…卽此處 *yatraiva…tatraiva*
 若汝言 *syān matam*
 若自性 *yat-svabhāva*
 若自若他人 *ātmanas tu parasya vā*
 若色 *yat kiṃcid rūpam*
 若行若止 *anusarat*
 若行若住若坐若臥 *caṅkramet tiṣṭhen niṣīdec*
 chayyāṃ vā kalpayet
⁷若作正勤 *ārabdha-vīrya*
 若作如此 *evam…kṛtvā*
 若作如此執 *evam…kṛtvā*
 若作對治爲遮 *prativārayat*
 若別若總 *vyasta-samasta*
 若坐若臥 *abhiniṣīdeya vābhinipadyeya vā*
 若坐若起威儀中 *utthito vā niṣaṅgo vā*
 若妙高 *sumeru-prakhya*
 若成 *bhavatu*
 若成若壞 *vivarta-saṃvarta, saṃvarta-vivarta*
 若我見有我相 *ātma-grāha-dṛśya-lakṣaṇa*
 若我無 *ātmany asati*
 若我實有 *ātmā bhavet*
 若我實無 *ātmany asati*
 若男若女等 *nārī-nara-gaṇa*
 若那跋陀羅^o *jñāna-bhadra**
⁸若事 *yad*
 若具圓滿 *sakala-saṃpūrṇa*
 若彼意謂 *syān matam*
 若往若來 *gamanāgamana*
 若於一異中如來不可得 *tattvānyatvena yo nāsti*
 若於此 *atra hi*
 若於此非有 *yad yatra nāsti*
 若法是有 *yat kiṃcid asti*
 若法是處無 *yad yatra nāsti*
 若非有想非無想 *naiva-saṃjñīno nāsaṃjñīnaḥ*
 若非有想若非無想 *naiva-saṃjñīno nāsaṃjñīnaḥ*
⁹若…卽便 *yadā tu…tadā*
 若是 *sacet*
 若是人信 *icchatām*
 若是時…由此時量 *yadā…iyatā*
 若是處 *yatra*
 若是處…則…於彼亦 *yatra…tatra*
 若是處…是處則 *yatra…tatra*
 若相 *yal-lakṣaṇa*
 若…者 *yadi*
 若…若 *vā…vā, ca…ca; apy atha vā, prāyam,*
 yadi…atha, yadi vā, ye ca…ye ca
 若…若…若 *vā…vā…vā, ca…ca…ca*
- 若苦若樂 *sukhita-duḥkhita*
 若香若臭物 *sugandha-durgandha*
¹⁰若時 *yadā*
 若時…是時則 *yadā…tadā*
 若時…爾時 *yadā…iyatā*
 若記 *vyākuryām*
¹¹若執 *iṣyamāṇa*
 若執有我 *asty ātmēti*
 若執無我 *asaty ātmani, nāsty ātmēti*
 若晝若夜 *rātriṃ-divāni*
 若曹 *yūyam*
 若欲取者便取 *yēcchati sōpādīyati*
 若略 *saṃkṣiptena*
 若略若廣 *samāsa-vistara*
 若習若修若多所作 *āsevita-bhāvita-bahulikṛta*
 若處 *yatra*
¹²若善染污 *kuśala-kliṣṭa*
 若善若染污 *kuśala-kliṣṭa*
 若復 *api tu khalu punaḥ*
 若斯 *idṛśaka, emeva, evam eva**
 若無 *na cet, nō cet*
 若無不生 *asato nāsti saṃbhavaḥ*
 若無必無 *yan nāsti nāsty eva tat*
 若無我 *asaty ātmani, ātmā nāsti*
 若無我體 *ātmā nāsti*
 若異此 *anyathā, itarathā*
 若異此者 *anyathā, anyathā hi, itarathā*
 若發念 *ākāṅkṣamāṇa*
 若等若增 *tulyādhika*
 若虛空 *ākāśavat*
 若須 *ākāṅkṣamāṇa*
¹³若損若益 *sātmyāsātmya*
 若當 *sacet*
 若過 *tatra uttari, tad uttarim kārapeya*
 若…過 *samatikramet*
 若過去未來無有實物 *asaty atitānāgate*
 若過去若未來若現在 *atitānāgata-pratyutpanna*
 若過受 *sāntarōttara**
 若過是 *ata uttari*
¹⁴若僧時到^o *yadi saṃghasya prāpta-kālam*
 若實無我 *asaty ātmani*
 若爾 *tarhi, evaṃ tarhi, atha*
 若爾云何 *kiṃ tarhi, kiṃ nu vai, yat tarhi*
 若爾有(二果) *prasaṅgena*
 若爾何有 *kiṃ cātaḥ*
 若爾何故 *yat tarhi*
 若語若坐 *kathāya vā niṣadyāya vā*
 若誦一遍 *sakṛj-japtayā*

若說 vyākuryām
 若說有我 asty ātmēti
 若說無我 nāsty ātmēti
¹⁵若噉若食 khādeya vā bhujeya vā, khādaniyaṃ
 vā bhojaniyaṃ vā pratigr̥hṇitvā
 若廣 vistareṇa
 若廣分別 prabhedaśas
 若論最勝 prādhānyena
¹⁶若謂 yadi vikalpyate, pakṣa
 若謂不然 anyathā hi, itarathā
 若謂決定有真實我 ātmā bhavet
 若隨事別答 etat pratipadam abhidhiyamānam
 若餘方便 anyathā
¹⁹若攀緣彼 tad-dhetv-ālamba

苦 ³¹³³₉₋₃₀₇₉₇ **苦** duḥkha, duḥkhatā, duḥ-
 khita; vedanā; tikta; anar-
 tha, avarṇa, aśāta, ākrandita, ātura, ādīnava,
 ābādhika, āyāsa, ārta, iti, utpiḍā, upakrama-
 karaṇa, kaṭuka, kṛccha, kṛcchra, klamatha,
 kheda, grasita, tapas, dāsaka*, dīna, duḥkhatas,
 duḥkhatva, duḥkha-duḥkhatā, duḥkhana, duḥ-
 kha-satya, duḥkhāya(den.), duḥkhārdita, duḥkhin,
 duḥkhilatas, duḥkhēndriya, duḥkhyate, dukha,
 dukhita, duḥkha, nigraha, pāpa, piḍana, piḍā,
 piḍita, √bādh, bhaya, √muh, yātanā, ruj, vyathā,
 vyasana, śocita, sambādhā, sarva-duḥkha

²苦人 duḥkhita
³苦下惑 duḥkha-dṛg-gheya
⁴苦不生 duḥkhasya...aprādurbhāvaḥ
 苦中苦 sudāruṇa
 苦中樂想 duḥkhe 'duḥkha-samjñinām
 苦分別行 duḥkhōpavicāra
 苦切 vedanā, suṣṭhu
 苦厄 duḥkhita, kṛcchra
 苦厄難 kṛcchra
 苦比智 duḥkhe 'nvaya-jñānam*
 苦火 duḥkha-vahni
⁵苦他 pratāpavat, paraṃ-tapa*
 苦本 duḥkhasya mūlam
 苦永滅 duḥkhātyanta-nivṛtti
 苦生 duḥkha-janman
 苦生集 duḥkha-samutpāda
⁶苦因 duḥkha-hetu, duḥkha-vedanā-hetu, duḥkha-
 nimitta
 苦自性 duḥkha-prakṛti, duḥkha-svabhāva
 苦自體 duḥkha-svabhāva
 苦行 tapas, duḥkara-caryā, duḥkara; kaṣṭa-tapas,

klamatha, klamatha-yoga, tapa, duḥkara, duḥkha,
 duḥkha-cāritā, duḥkhā pratipat, duḥkara-kārika,
 duḥkara-kṛta, duḥkara-cari, duḥkara-vrata, duḥkarī,
 dhuta, parikheda, pratāpavat, vrata, vrata-tapa
 苦行事 śrama-yantraṇa
 苦行林 tapo-vana
 苦行相 duḥkhākāra
 苦行者 tapo-vana-gata, mūlika
⁷苦住 duḥkha-vihāra
 苦作 duḥkha-kara
 苦牢獄 duḥkha-pañjara
 苦言 √bharts
⁸苦事 duḥkha, avarṇa
 苦依 duḥkhāspada
 苦具 yātanā-kāraṇa, kāraṇā, duḥkha-sthāniya,
 praharaṇa, yātanā
 苦受 duḥkha-vedanā, duḥkhā vedanā, duḥkha, ruj
 苦受因 duḥkha-vedanā-hetu
 苦受在心地 caitasikī...duḥkhā vedanā
 苦受有三品 duḥkhāṃ vedanāṃ trividhām
 苦受所逼 duḥkha-vedanābhyāhata
 苦受所領觸 duḥkha-vedaniyaḥ sparśaḥ
 苦受果報 duḥkha-vipāka
 苦受無間 duḥkha-nirantaratva
 苦受(業) duḥkha
 苦受逼 duḥkha-vedanābhyāhata
 苦受觸不苦不樂受觸 duḥkhāduḥkhāsukha-veda-
 苦味 tikta [nīya
 苦味果 tikta-phala
 苦味堅勁木 tikta-vīrya
 苦怖心 duḥkha-buddhi
 苦怖畏 duḥkha-bhīrutā
 苦怖意 duḥkha-buddhi
 苦性 duḥkhatā, duḥkhatva, duḥkha-svabhāva,
 duḥkha, duḥkha-skandha
 苦易脫 duḥkha-vikalpa
 苦果 duḥkhana, duḥkhita, duḥkha-doṣa
 苦毒 duḥkha, duḥkha-vipāka
 苦毒箭 duḥkha-śalya
 苦法可生畏 duḥkha-bhīrutā
 苦法忍 duḥkha-dharma-jñāna-kṣānti, duḥkhe
 dharma-jñāna-kṣāntiḥ
 苦法忍品 duḥkha-dharma-jñāna-kṣānti, duḥkhe
 dharma-jñāna-kṣānti-kalāpe
 苦法忍相應心 duḥkhe dharma-jñāna-kṣānti-sam-
 prayuktaṃ cittam
 苦法智 duḥkha-dharma-jñāna, duḥkhe dharma-
 jñānam

苦法智至得 duḥkhe dharma-jñāna-prāptiḥ
 苦法智忍 duḥkha-dharma-jñāna-kṣānti, duḥkhe
 dharma-jñāna-kṣāntiḥ
 苦法智忍及俱生法 duḥkhe dharma-jñāna-kṣānti-
 tat-sahabhuvām
 苦法智後無間 duḥkhe dharma-jñānānantaram
 苦法智得 duḥkhe dharma-jñāna-prāptiḥ
 苦芽 duḥkhānkura, duḥkhānkura-sthāniya
 9苦哀 śoka
 苦哉 aho vata, vata
 苦哉苦哉 hā
 苦後際 duḥkhasyānta-kriyām
 苦流 duḥkhaugha
 苦相 duḥkhākāra
 苦相合 duḥkha-saṃbandha
 苦者 duḥkhita, duḥkbin
 苦胎藏 duḥkha-garbha
 苦苦 duḥkha-duḥkhatā, duḥkha-duḥkha
 苦苦性 duḥkha-duḥkhatā
 苦苦性諦 duḥkha-duḥkhatā-satya
 苦苦集滅苦滅對治道 duḥkham tat-samudaya-
 nirodha-pratipakṣāḥ
 苦苦實 duḥkha-duḥkhatā-satya
 苦苦類 duḥkha-duḥkhatā
 10苦害 viṣa
 苦差別 duḥkha-vikalpa, duḥkha-viśeṣa
 苦根 duḥkhēndriya, duḥkbin, duḥkha
 苦根本 duḥkha-mūla
 苦根所攝意近行 duḥkhōpavicāra
 苦根憂根 duḥkha-daurmanasyēndriya
 苦…息 duḥkham udvoḍhum
 苦息滅時 duḥkhōpaśama-mātrake
 苦海 duḥkha-samudra, duḥkha-sāgara, duḥkhār-
 ṇava, vyasanaugha
 苦耽著 √klam
 苦衰 śoka
 11苦執樂 duḥkhe sukham
 苦患 upadrava, duḥkara, roga, vyādhi
 苦救 nirbandha
 苦通行 duḥkhā pratipat
 苦速通行 duḥkhā pratipat kṣiprābhijñā
 苦速智 duḥkhā kṣiprābhijñā
 苦陰 duḥkha-skandha
 苦陰衆 duḥkha-skandha
 12苦勞 yatna
 苦…善施設 duḥkha-prajñapti
 苦報 duḥkha-vipāka
 苦惱 duḥkha, upadrava, kṛcchra, piḍita; āyāsa,

utkaṅṭhita-manas, upāyāsa, kāraṇā, kheda, jvara,
 duḥkha-doṣa, duḥkhārta, duḥkhita, dukha, du-
 khita, duḥkha, daurmanasya, parikheda, pari-
 khedita, paridāha, √piḍ, prapiḍana, mahārta,
 vedanā, vyathā, vyādhi, śūla, saśalya, hanāyeti
 苦惱不淨 duḥkhāsubhatā
 苦惱而死 duḥkha-maraṇena mriyate
 苦惱而住 duḥkha-vihāra
 苦惱事 upadrava, kāraṇā
 苦惱侵 duḥkha-piḍita
 苦惱想 parikheda-saṃjñā
 苦惱聲 mahārtān svarān
 苦智 duḥkha-jñāna
 苦智忍 duḥkhe dharma-jñāna-kṣānteh
 苦智集滅道智 duḥkha-samudaya-nirodha-mārga-
 jñāna
 苦無我想 duḥkhe 'nātma-saṃjñā*
 苦爲信依 duḥkhōpaniṣac-chraddhā
 苦異熟 duḥkha-vipāka
 苦痛 vedanā, vedanā-bhinna, avapiḍita
 苦痛逼切發聲號叫 ruvanty ārta-svaraṃ krandante
 苦菜 kāka-māci
 苦集 duḥkha-samudaya, duḥkha-samudaya-satya-
 tva, duḥkha-samutpāda, duḥkha-hetu
 苦集…行相 duḥkha-samudayākāra
 苦集忍及智 duḥkhe samudaya-kṣānti-jñānaiḥ
 苦集法智 duḥkha-samudaya-dharma-jñāna
 苦集智 duḥkha-samudaya-jñāna, duḥkha-hetu-dhi
 苦集滅道 duḥkha-samudaya-nirodha-mārga
 苦集滅道忍及智 duḥkha-samudaya-nirodha-mār-
 ga-kṣānti-jñāna
 苦集滅道智 duḥkha-samudaya-nirodha-mārga-
 jñāna
 苦集滅道盡無生(此)六智 duḥkha-samudaya-ni-
 rodha-mārga-kṣayānutpāda-jñāna
 苦集積 duḥkha-samūha
 苦集諦 duḥkha-samudaya-satya
 苦集類 duḥkha-samudayānvaya-jñāna, duḥkha-
 hetv-anvaya-jñāna
 苦集類智 duḥkha-samudayānvaya-jñāna
 苦集類智性 duḥkha-hetv-anvaya-jñāna
 13苦想 duḥkha-saṃjñā, duḥkha-buddhi, duḥkhākāra
 苦棟 nimba
 苦滅 duḥkha-nirodha, duḥkha-vighāta, duḥkhā-
 pagama
 苦滅道 duḥkha-nirodha-gāminī pratipat
 苦滅諦 duḥkha-nirodha-satya
 苦煩惱 duḥkha-kleśa

苦煩惱根本 duḥkha-kleśa-mūla
 苦義 duḥkārtha
 苦聖諦 duḥkhārya-satya, duḥkham ārya-satyam, duḥkha-satya
 苦聖諦悉皆了悟之 duḥkham ārya-satyam pari-jñātavayam
 苦聖諦應徧知 duḥkham ārya-satyam parijñā-tavyam
 苦著 duḥkha-virūḍhi
 苦逼 duḥkha-pratipīḍanā, duḥkhākṛānta, duḥ-khōtpīḍita, pīḍana, abhibhūta
 苦逼其身 vyādhī-prapīḍita
 苦逼號叫之聲 āṛta-svaram krandantaḥ
 苦逼體 pīḍana
 苦遍知 duḥkha-parijñāna
 苦道 duḥkha-vartman, kaṣṭha-tapas
¹⁴苦實 duḥkha-satya, ādinava-satya
 苦對治 duḥkha-pratikāra, duḥkha-prātipakṣika
 苦對治樂 duḥkha-prātipakṣika-sukha
 苦歎 duḥkha-pañjara
 苦盡 duḥkha-kṣaya, duḥkha-nirodha, duḥkhānta-gāmin, duḥkha-paryanta
 苦盡至道 duḥkha-nirodha-gāmini pratipat
 苦盡事 duḥkha-paryanta-karman
 苦盡業 duḥkha-paryanta-karman
 苦盡道 duḥkha-nirodha-pratipad*
 苦聚 duḥkha-skandha
 苦語 paruṣa-vacana*
 苦際 duḥkhasyāntaḥ
¹⁵苦憂 duḥkha-daurmanasya
 苦樂 sukha-duḥkha, sukhita-duḥkhita, vedanā
 苦樂離繫義 sukha-duḥkha-visamyogārtha
 苦澁物 amanaāpa-rasa
 苦澁藥 subhaiṣajya
¹⁶苦器 duḥkha-śastra; duḥkha-bhājana*
 苦樹 duḥkha-vṛkṣa-sthāniya
 苦諦 duḥkha-satya, duḥkha-pratyaya, duḥkhākāra, duḥkha
 苦諦集諦 duḥkha-samudaya-satya, duḥkha-sam-udaya-satyatva
 苦遲通行 duḥkhā pratipad dhandhābhijñā
¹⁷苦薄 tanu-duḥkhōpasarpvitti
¹⁸苦嚙 ghuru
 苦瀑流 mahato duḥkhaughāt
 苦(轉)殊勝 duḥkha-viśeṣa
¹⁹苦邊 duḥkhasyāntaḥ
 苦邊誓 duḥkhasyāntena śapāmi
 苦邊際 duḥkhasyāntaḥ, duḥkhasyānta-kriyām

苦難 upadrava, āpad, kāraṇā, khara
 苦難恒相續 nirantara-khara
 苦難堪難忍 pracanḍa-duḥkha
 苦難證得 parama-dura bhisambhava
 苦類 duḥkhatā
 苦類忍 duḥkhe 'nvaya-jñāna-kṣāntau [nam
 苦類智 duḥkhānvaya-jñāna, duḥkhe 'nvaya-jñā-
 苦類智忍 duḥkhe 'nvaya-jñāna-kṣāntiḥ
²⁰苦蘊 duḥkha-skandha
 苦覺 duḥkha-buddhi

苦 $\frac{3134}{9-30802}$

¹²苦跋羅° sarṇvara

英 $\frac{3135}{9-30808}$ 英 medhāvin

¹²英傑 puṃ-gava

昔 $\frac{3136}{9-30820}$

⁸昔松香 śyāmaka

苾 $\frac{3137}{9-30827}$ bilva*

苾 $\frac{3138}{9-30828}$

¹⁰苾芻° bhikṣu, bhikṣutva, ugra-bhikṣu

苾芻尼° bhikṣuṇi

苾芻尼律儀° bhikṣuṇi-saṃvara

苾芻形相° bhikṣu-liṅga

苾芻戒° bhikṣu-śīla, bhikṣu-saṃvara

苾芻性° bhikṣutva, bhikṣu-bhāva

苾芻律儀° bhikṣu-saṃvara, bhikṣu-bhāva

苾芻相° bhikṣu-veśa

苾芻苾芻尼及正學戒° bhikṣu-bhikṣuṇi-śikṣamā-nā-saṃvara

苾芻苾芻尼等° bhikṣu-bhikṣuṇy-ādi

苾芻…勝義° paramārtha-bhikṣu

苾芻衆° bhikṣu-saṃgha, bhikṣu

苾芻勤策° bhikṣu-srāmaṇera

苾芻像° bhikṣu-veśa

苾芻僧伽而爲上首° saṃgha-prāgbhāra

苾芻離間語° bhikṣu-paiśunya

苾芻體° bhikṣu-bhāva

茂 $\frac{3139}{9-30833}$ 茂 \sqrt{ruh}

- ⁶茂旨° namuci
⁸茂泥° muni
¹²茂盛 sampanna
¹⁹茂羅° mara*

茅 $\frac{3140}{9-30836}$ kuśa, darbha

- ⁹茅屋 kāyamāna
¹⁰茅城 kuśi-nagara*
 茅宮城 kuśi-nagara*
 茅根香 uśira
¹⁴茅端 kuśāgra
 茅端飲亦不許 kuśāgra-pāna-pratiśedha
²⁰茅蘆 parṇa-kuṭi

芽 $\frac{3141}{9-30860}$ Sec 芽 3125

莖 $\frac{3142}{9-30861}$ Sec 莖 3157

茜 $\frac{3143}{9-30871}$

- ¹⁰茜草 mañjiṣṭhā

莊 $\frac{3144}{9-30890}$ Sec 莊 3155

茲 $\frac{3145}{9-30911}$ etad

茵 $\frac{3146}{9-30914}$

- ¹⁴茵蔯 tūlikā, śayana
¹⁵茵褥 tūlikā

茶 $\frac{3147}{9-30915}$ 茶

- ¹⁴茶竭° sāgata*, svāgata*

蔞 $\frac{3148}{9-30938}$ 蔞

- ²¹蔞蘭° ela-patra, elā-patra*
 蔞蘭葉°° ela-patra, elā-patra*

荊 $\frac{3149}{9-30940}$ kaṇṭaka

- ⁸荊芭園繞 vāṭa-dattikā
¹²荊棘 kaṇṭaka, khāṇu-kaṇṭaka
 荊棘礪角 jaṅgala

草 $\frac{3150}{9-30945}$ 草 tṛṇa, palāla, kuśa; auśadhi, ghāsa, tṛṇa-samstara, triṇa,

darbha, naḍa, parṇa, pulaka, yavasa, latā, loṣṭa, vanas-pati, virāṇa, śāka, śād-vala, śevāla, sasa, harita

- ³草子 rakṣika, rakṣikā
⁴草中 palāle
 草木 gulma, tṛṇa-kāṣṭha, tṛṇa-gulma, vana
 草木糠火 tṛṇa-tuśāgni
 草木叢林 tṛṇa-gulma-vanaspati
 草火小 paritta-śakalikāgni
⁵草布地 tṛṇa-prastāraka, tṛṇa-samstara
⁶草光 tṛṇa-jvālā
 草衣 darbha-civara, kuśa-cira, kuśa-civara*, kṣau-ma, valkala
⁸草房 tṛṇa-kuṭi
 草所成 tṛṇamaya
 草所覆 tṛṇa-cchanna
 草河車 vayana
 草舍 naḍāgāra
⁹草亭 tṛṇa-kuṭi
 草屋 parṇa-kuṭi
 草炬火 tṛṇōlkā
¹⁰草城 kuśi-nagara*
 草座 tṛṇa-samstara, tṛṇa-samstarōpaviṣṭa, tṛṇāsa-
 草根樹莖 mūla-vṛkṣa [na*
 草馬 vaḍavā, vaḍabā*
¹¹草庵 kuṭi, kuṭikā
 草掩 tṛṇa-prastāraka, tṛṇa-stāraka
 草掩毘奈耶°° tṛṇa-prastāraka
 草苔草積邊 palāla-puñja
¹²草等未有有 apūrva-tṛṇādy-utpatti
 草菴 palāla-puñja
¹³草園 śāka-vāṭikā
 草葉 tṛṇa-parṇa
 草葉座 tṛṇa-samstara, tṛṇa-samstaraka
 草葛 balba-ja, muñja
¹⁴草蔞 tṛṇa-samstara, gṛha
¹⁵草敷 tṛṇa-samstara
 草鋪地 tṛṇa-samstara
¹⁶草燈炬 tṛṇa-pradīpa
 草糠火 tṛṇa-tuśāgni

¹⁸草藉 palāla-puñja
 草覆地 tṛṇa-prastāraka
¹⁹草藥 ośadhi, auśadhi
 草藥…花 ośadhi-puṣpa
 草類 tṛṇamaya

荒 $\frac{3151}{9-30953}$ 荒

¹⁰荒迷 mūḍha
 荒迷不覺知 mūḍha-citta
¹¹荒淫 parigredha
¹³荒亂 ḍamara, bhramara

荳 $\frac{3152}{9-30989}$ vartuli

¹²荳菜 ikṣu, sūpa
¹⁷荳類 māṣa

荷 $\frac{3153}{9-31000}$ 荷 vāhaka, hāra

⁹荷者 bhāra-hāra
 荷負 ud-√vah, udvahana, √sah; udvoḍhṛ, dhau-
 reya, nir-√vah, bhāra-vahana, vinihita, vi-√ni,
 hāra
 荷負丈夫 puruṣa-dhaureya, bhāra-vāha*, bhāra-
 vāhaka*
 荷負自身爲重 ātmaṃ-bhari
 荷負重擔 bhāra-hāra
 荷負教人 śāsana-dhūrdhara
 荷負…爲重 bhari, bhārika*
 荷重擔 bhāra-hāra, abhinyāsa-bhūtātva
¹⁶荷擔 pari-√hr

茶 $\frac{3154}{9-31008}$

茶° ḍa, ḍha
⁵茶加° ḍāka
 茶加女°° ḍākini, ḍāgini*
⁶茶字°° ḍa-kāra, ḍha-kāra
⁸茶毘° dhyāpita

莊 $\frac{3155}{9-31035}$ 莊 bhūṣā

⁵莊田 kṣetra-gata
⁶莊耳花 vatamsaka, avatamsaka*
⁷莊扮 nepathya
¹⁰莊校 svabhyaalamkṛta

莊校殿飾 samalamkṛta, svabhyaalamkṛta*
¹¹莊眼 akṣiṇi...afijeti
¹⁴莊飾 alam-kāra, ābharaṇa; abhyalamkāra, maṇ-
 ḍita, racanā, racita, viṣkambhita
 莊飾鍍 samnāha-samnadha
¹⁶莊廣 viṭapanālamkāra
²⁰莊嚴 alam-kāra, alam-kṛta, vyūha, bhūṣaṇa, vi-
 bhūṣita, upaśobhita, śobhā; abhivicitrita, alam-
 karat, alam-karatā, alam-karatā, alamkāra-bhūta,
 alamkāra-vyūha, alam-√kṛ, avatamsaka, ābhara-
 ṇa, upanibaddha, upaśobhana, upasamhāra,
 khacita, guṇa-vyūhālamkāra, guṇālamkāra-vyūha,
 guhmita, citra, citrita, citrōpacitra, nepathya,
 pariśodhana, prati-√maṇḍ, pratimaṇḍala, prati-
 maṇḍita, pratimaṇḍita-vyūha, prativijñapti, praty-
 upta, prabhā, maṇḍala-vyūha, prasṛtā, bhūṣita,
 √maṇḍ, maṇḍana, maṇḍita, mṛṣṭa, racita, lalita,
 vatamsaka, vicitra, vicitratā, vicitrita, viṭhapanā,
 vi-√dhā, vibhūṣaṇa, viyūha, virāḍita, viśuddhi,
 viṣṭhāpayati, vyūḍha, vyūhālamkāra, √śubh, śo-
 bha, śobhana, śobhā-karatva, śobhita, samśobhita,
 sajjaya (den.), samnaddha, samnāha, samnāha-
 yati, sam-alam-√kṛ, samalamkṛta, sampad, sam-
 bhāra, saritā, sulakṣita, suvicitrita, suśobhana,
 sauṣhava, hāra
 莊嚴大 sambhāra-mahattva
 莊嚴女人 stry-alamkāra
 莊嚴之具 ābharaṇa
 莊嚴心 cittālamkāra*
 莊嚴王 vyūha-rāja
 莊嚴王三昧°° vyūha-rāja-samādhi
 莊嚴世間 lokālamkāra, lokālamkāra-bhūtātva
 莊嚴世間相似相對法 lokālamkāra-sādharmya
 莊嚴主光 bhūṣaṇendra-prabha
 莊嚴交飾 samalamkṛta
 莊嚴如髮 āpiḍaka-jāta
 莊嚴次第皆美 suśobhita
 莊嚴身 ātmabhāva-śobhā, āśraya-śobhā
 莊嚴事 niryūha
 莊嚴具 alam-kāra, bhūṣaṇa; alamkāropavicāra,
 ābharaṇa, pariṣkāra, bhūṣaṇa-vikṛti, racana
 莊嚴具香 alamkāra-gandha
 莊嚴具業 alamkāra-karman
 莊嚴具樹 alamkāra-vṛkṣa
 莊嚴利°° kṣetra-viyūha, kṣetra-viśuddhi
 莊嚴所行 sampatti
 莊嚴校飾 svabhyaalamkṛta
 莊嚴殊妙 śṛṅgāra

莊嚴清淨句 bhūṣaṇa-viśuddhi-pada
 莊嚴清淨位 bhūṣaṇa-viśuddhi-pada
 莊嚴陰衣 śroṇi-bhaṇḍaka
 莊嚴菩提^o bodhi-sambhāra
 莊嚴衆車羸雜喜 caitra-ratha-pāruṣya-miśra-nan-
 dana-bhūṣita
 莊嚴間錯 pratyupta
 莊嚴意 mano'lamkāra*
 莊嚴照明 vairocana-raśmi-pratimaṇḍita
 莊嚴經論 mahāyāna-sūtrālamkāra
 莊嚴腰物 veṭhaka
 莊嚴遊戲 lalita-vyūha
 莊嚴諸物 pūjā-vyūha

莎 $\frac{3158}{9-31040}$

莎^o svam, svar
⁷莎伽陀^o sāgata*, svāgata*
 莎伽度^o sugata
⁸莎呵^o svāhā
 莎波乎^o subāhu
¹⁰莎哩單^o svārtham
 莎破羅^o sahalin
¹¹莎婆訶^o svāhā
 莎婆嚩疏馱^o svabhāva-śuddha
 莎婆嚩疏馱目契^o svabhāva-viśuddha-mukhe
 莎悉帝迦^o svastika
 莎悉帝迦相^o svastika
¹²莎訶^o svāhā
 莎賀^o svāhā
¹⁶莎縛訶^o svāhā*
¹⁸莎嚕半^o svam rūpam

莖 $\frac{3157}{9-31052}$ 莖 kāṇḍa, gaṇḍa; keśara,
 tāgara, daṇḍa, nāḍa, nāla,
 viṭapa, sāra, skandha

⁹莖香 sāra-gandha
¹⁵莖節 daṇḍa

莠 $\frac{3158}{9-31065}$ kāraṇḍava

莫 $\frac{3159}{9-31078}$ mā, ma, a-(an-)

⁴莫分別(邪行) akalpana
⁵莫令失 no vipraṇaśiṣyati
 莫犯 anadhyāvācāya
 莫示 gopaya (den.)

⁶莫向我說少許若好若惡 mā kiṃcid vadata kalyā-
 ṇam akalyāṇam vā

⁷莫作 akaraṇa

莫作是語 mā evaṃ vada

⁸莫呼洛伽^o mahōraga

莫拘羅^o makula*

莫放逸 apramādena, mā pramādyataḥ, apramā-
 dena sampādetha

莫非親 svājanya

⁹莫姐君陀^o mucukunda

莫迦婆伽^o mahā-bhāgā

¹⁰莫耆^o maghi

莫能限量 aprameya

莫能壞 anavamṛdya, aparājita, nirvikāra

¹¹莫惧 mā bhaiṣṭa

莫捨 parigṛhīta

¹²莫訶半託迦^o mahā-panthaka

莫訶曷囉社^o mahā-rāja*

莫訶曷囉闍也^o mahā-rājāya*

莫訶昆羯刺麼^o mahā-vikarma*

¹⁴莫語 mā vadatha

莫語我若好若醜 mā kiṃcid vadata kalyāṇam
 akalyāṇam vā

莫說 mauna

¹⁵莫瞋^o madhyāntika*

¹⁷莫謗 mā abhyācakṣa

²⁰莫勸我 viramantu mama vacanāt

²¹莫願戀 anarthika

華 $\frac{3160}{9-31119}$ See 華 3173

莽 $\frac{3161}{9-31130}$ See 莽 3162

8

莽 $\frac{3162}{9-31132}$ 莽 莽

莽^o mo*

莽 $\frac{3163}{9-31133}$ See 莽 3162

葍 $\frac{3164}{9-31146}$

¹⁵葍摩^o kṣauma

菊 ³¹⁶⁵ 菊
9-31153

⁸菊花 eḍākṣi-puṣpa

菌 ³¹⁶⁸ 菌
9-31156

³菌子 chatrikā

菘 ³¹⁶⁷ See 葱 3189
9-31165

菓 ³¹⁶⁸ 菓 phala
9-31168

⁶菓衣 śobhita*

⁸菓法 phala-vikṛti-pratisamṣyukta

¹⁶菓樹 phala-vṛkṣa

菖 ³¹⁶⁹
9-31174

¹⁴菖蒲 vacā

菜 ³¹⁷⁰ 菜 śāka, ko-drava, temana,
9-31184 vyañjana, sūpika

⁵菜汁 śāka-rasa

¹⁰菜茯根 mahā-maudgalyāyana*

¹³菜園 vāḍi, śāka-vāḍikā

菜葉 śāka-pattra

¹⁷菜薹 ārdra

菡 ³¹⁷¹ 菡
9-31193

¹²菡苞芬敷 udgata-praphulla

菩 ³¹⁷²
9-31205

⁵菩布哩° bhū-puri*

¹²菩提° bodhi; anuttara-bodhi, abhisambodha, abhisambodhi, jñāna, buddha, bodha, bodhi-pada, bodhi-mārga, bodhi-sattva, mahā-bodhi, mokṣa, varāgra-bodhi, sambodhi

菩提力° bodhi-bala

菩提大會° bodhi-maha

菩提大樹王° bodhi-drumēndra

菩提之心° bodhi-citta

菩提之樹° bodhi-vṛkṣa

菩提分° bodhy-aṅga, sambodhy-aṅga, bodhi-pakṣa, bodhi-pakṣika, bodhi-pakṣya, bodhi-pākṣika

菩提分行° bodhipakṣya-caryā

菩提分法° bodhipakṣa-dharma, bodhipakṣya-dharma, bodhipākṣika-dharma, bodhi-pakṣa, bodhi-pakṣya, dharma-vibhāga

菩提分法…三十七體° bodhi-pakṣyāḥ saptatrim-

菩提分法行° bodhipakṣya-caryā [śat

菩提分修° bodhipakṣya-bhāvanā

菩提心° bodhi-citta, bodhaye cittam, bodhi-cchanda, cittōtpāda

菩提心離相論° bodhicitta-vivarāṇa*

菩提心觀釋° bodhicitta-bhāvanā-vivarāṇa*

菩提方° bodhi-pakṣa

菩提方便° sambodhy-upāya

菩提句° bodhisattva-pada

菩提正路° bodhi-mārga

菩提行° bodhi-caryā, bodhi-cari, bodhi-carya, bodhi-cārika, sambodhi-cārikā, bodhi-pakṣa

菩提行句° bodhicari-pada

菩提行經° bodhicaryāvataṛa

菩提助法° bodhi-pakṣa, bodhi-pakṣya

菩提妙行° bodhi-cari

菩提妙道° bodhi-patha, mokṣa-patha

菩提具° bodhi-sambhāra

菩提夜° budhya*

菩提果° bauddhi

菩提枝° bodhy-aṅgavati

菩提枝禪定° bodhyāṅgavati nāma samādhiḥ

菩提法門° abhisambodhi

菩提法樂° mahā-bodhi

菩提芽° buddhāṅkura

菩提金剛° vajra-bodhi*

菩提勇識° bodhi-sattva

菩提故如是調伏一切衆生° sarva-sattva-vinayo bodhiḥ

菩提流支° bodhi-ruci*

菩提流志° bodhi-ruci*

菩提皆是大菩提° sarva-samatābhisambodhi

菩提相應° bodhi-pariṇiṣpatti-kuśalamūla-sahaga-

菩提座° bodhi-maṇḍa, mahi-maṇḍa [ta

菩提得° bodhi-labhya

菩提眷屬° bodheḥ sattvaḥ

菩提場° bodhi-maṇḍa, bodhi-maṇḍala, bodhi-vaṭa

菩提場所° bodhi-maṇḍa

菩提智° bodhi-jñāna, bauddhi

菩提最上根° pravaraṅra-bodhi

菩提無上道° varāgra-bodhi

菩提無顛倒道° aviparita-bodhi-mārga

菩提華^o citta-dhārā-buddhi-saṃkusumitābhyud-
 菩提義^o bodhy-artha [gata
 菩提資糧^o bodhi-saṃbhāra, saṃbhāra
 菩提資糧未得圓滿^o aparipūrṇa-saṃbhāra
 菩提資糧論^o bodhi-saṃbhāra-śāstra*
 菩提道^o bodhi-mārga, bodhi-patha, uttama-bo-
 dhi-cārikā, bodhi-cari, bodhisattva-caryā; anu-
 tara-bodhi
 菩提道場^o bodhi-maṇḍa, maṇḍala-māḍa
 菩提種智^o bodhi-bija
 菩提質多^o bodhi-citta
 菩提質多畝怛波娜夜弼^o bodhi-cittam utpādayā-
 mi
 菩提樹^o bodhi-vṛkṣa, bodhi-druma, bodhi-dru-
 mēndra, druma-rāja, bodhi, bodhi-maṇḍa
 菩提樹下^o bodhi-vṛkṣa-mūla, bodhi-mūla, bodhi-
 maṇḍa
 菩提樹下坐^o bodhi-drumēndra-niṣaṇṇa
 菩提樹王^o bodhi-drumēndra, druma-rāja
 菩提樹神^o bodhi-vṛkṣa-devatā*
 菩提樹院^o bodhi-maṇḍa
 菩提樹院邊^o bodhi-maṇḍa-parisāmanta
 菩提樹處^o bodhi-maṇḍa
 菩提薩埵^o bodhi-sattva
 菩提薩埵耶^o bodhi-sattvāya*
 菩提薩埵婆哪^o bodhi-sattvāya*
 菩提願^o bodhy-adhyāśaya
¹⁴ 菩駄耶^o bodhaya*
¹⁵ 菩摩^o bhauma
¹⁸ 菩薩^o bodhi-sattva; jina-putra, jina-suta, jinātma-
 ja, dhimat, buddha-suta, bodhi, bodhisattva-pa-
 da, bodhisattva-bhūta, vara-sūri, saṃbodhi-sattva,
 sugatasya putraḥ, sugatasyaurasāḥ
 菩薩一切清淨法門^o sarva-dharma-naya-viśuddhi-
 nirhāra
 菩薩一闍提^o bodhisattvēcchantika
 菩薩人^o bodhisattva-pudgala
 菩薩十力^o daśa bodhisattva-balāni, bodhisattva-
 nām daśa-balāni
 菩薩大悲^o bodhisattva-karuṇā-bhāvanā
 菩薩不久修行^o acira-yāna-saṃprasthito bodhi-
 sattvaḥ
 菩薩不動地^o acala-bodhisattva-bhūmi
 菩薩之道^o bodhisattva-caryā
 菩薩化神力^o bodhisattvādhiṣṭhāna
 菩薩…功德^o bodhisattva-guṇa
 菩薩句義^o bodhisattva-pada
 菩薩四無所畏^o bodhisattvānām catvāri vaiśā-

radyāni
 菩薩本生鬘論^o jāta-ka-mālā
 菩薩本行經^o bodhisattva-pūrva-carya*
 菩薩本緣經^o bodhisattvāvādāna*
 菩薩正所學^o bodhisattva-śikṣā
 菩薩母^o bodhisattva-mātṛ
 菩薩母轉輪王母^o bodhisattva-cakravartī-mātṛ
 菩薩生地經^o kṣemaṃkāra-paripṛcchā*
 菩薩光明^o bodhisattvāvabhāsa
 菩薩地^o bodhisattva-bhūmi, bodhisattva-nyāma,
 bodhisattva-niyāma*
 菩薩地持經^o bodhisattva-bhūmi
 菩薩如來智慧差別分^o dhimaj-jina-dharma-bheda
 菩薩行^o bodhisattva-caryā, bodhisattva-cārika,
 bodhisattvaḥ prapadyate, bodhi-cari
 菩薩行方便境界神通變化經^o bodhisattva-goca-
 rōpāya-viśaya-vikurvaṇa-nirdeśa*
 菩薩行性^o bodhisattva-caryā-varṣa
 菩薩行流^o bodhisattva-caryā-srotas
 菩薩位^o bodhisattva-bhūta, bodhisattva-pada,
 bodhisattva-niyāma*, saurītā, sauritva
 菩薩住持^o bodhisattvādhiṣṭhāna
 菩薩別解脫^o bodhisattva-prātimokṣa
 菩薩別解脫戒^o bodhisattva-prātimokṣa
 菩薩別解脫經^o bodhisattva-prātimokṣa
 菩薩形^o bodhisattva-rūpa
 菩薩戒^o bodhisattva-śīla, bodhisattva-saṃvara
 菩薩戒藏^o bodhisattva-śīla-skandha
 菩薩投身餓虎起塔因緣經^o vyāghri-jātaka*
 菩薩見寶會^o pitā-putra-samāgama
 菩薩身^o bodhisattva-kāya
 菩薩念佛三昧經^o bodhisattva-buddhānusmṛti-
 samādhi*
 菩薩性輪^o mahā-bodhisattva-cakra
 菩薩所行^o bodhisattva-caryā
 菩薩所行之道^o bodhisattva-caryā
 菩薩所修學^o bodhisattva-śikṣā
 菩薩法^o bodhisattva-dharma, bodhisattva-bhūmi
 菩薩法轉輪^o mahā-bodhisattva-cakra
 菩薩乘^o bodhisattva-yānika
 菩薩乘人^o mahāyāna-saṃprasthita
 菩薩修行^o bodhisattvaḥ prapadyate
 菩薩修行四法經^o catur-dharmaka-sūtra*
 菩薩修行經^o vīradatta-paripṛcchā
 菩薩家^o bodhisattva-kula*
 菩薩神力^o bodhisattvādhiṣṭhāna
 菩薩神通力^o bodhisattvādhiṣṭhāna
 菩薩現前地^o abhimukhyāṃ bodhisattva-bhūmau

菩薩莊嚴^o bodhisattvālamkāra
 菩薩勝慧者^o bhavanti vara-sūrayaḥ
 菩薩善戒經^o bodhisattva-bhūmi, bodhisattva-carya-nirdeśa*
 菩薩善法功德藏^o bodhisattva-kuśala-dharma-guṇa-kośa*
 菩薩等持^o bodhisattva-samādhi
 菩薩衆^o bodhisattva-gaṇa, bodhisattva-parśad, sa-bodhisattva-parśan-maṇḍala
 菩薩衆受茶羅^o bodhisattva-parśan-maṇḍala
 菩薩衆會^o sa-bodhisattva-parśan-maṇḍala
 菩薩業^o bodhisattva-karman, bodhisattva-caryā
 菩薩賤子經^o śyāmaka-jāta*
 菩薩道^o bodhisattva-caryā, bodhisattva-cārikā, bodhisattva-niyāma*, bodhi-patha, bodhi-citta
 菩薩道地^o bodhisattva-bhūmi
 菩薩道行^o bodhisattva-caryā
 菩薩僧寶^o bodhisattva-gaṇa-ratna
 菩薩種姓^o bodhisattva-gotra
 菩薩種性^o bodhisattva-gotra, bodhisattva-gotra-ka, bodhisattva-yānika
 菩薩種性法^o bodhisattva-gotraka
 菩薩與諸有情立要契^o vibandha-sthāyino bodhisattvasya
 菩薩說夢經^o svapna-nirdeśa*
 菩薩摩夷^o piṭaka-mātrkā
 菩薩摩訶薩^o bodhi-sattvo mahā-sattvaḥ, bodhi-sattva-mahāsattva*, bodhi-sattva, mahā-bodhisattva
 菩薩摩訶薩八千萬人^o aṣṭābhir bodhisattva-koṭibhiḥ
 菩薩摩訶薩…三昧行境^o bodhisattva-samādhi-gocara-viśaya
 菩薩摩訶薩大悲^o bodhisattva-mahā-karuṇā
 菩薩摩訶薩布施持戒等波羅蜜功德^o dāna-śīlādibhyo bodhisattva-guṇebhyaḥ
 菩薩輪王母^o bodhisattva-cakravarti-mātṛ
 菩薩學^o bodhisattva-śikṣā
 菩薩獨覺^o bodhisattva-pratyekabuddha
 菩薩諸功德^o bodhisattva-guṇa-varṇa
 菩薩禪定^o bodhisattva-samādhi
 菩薩藏^o bodhisattva-piṭaka, bodhisattva-garbha
 菩薩藏會^o bodhisattva-piṭaka
 菩薩藏經^o bodhisattva-piṭaka
 菩薩藏摩怛理迦^o piṭaka-mātrkā
 菩薩轉輪^o mahā-bodhisattva-cakra
 菩薩轉輪王寶長者^o bodhisattva-cakravarti-gṛha-pati-ratna

菩薩寶^o bodhisattva-ratna*
 菩薩體性^o bodhi-sattvatā
 菩薩觀空^o bodhisattvaḥ prapadyate

華 ³¹⁷³/₉₋₃₁₂₁₄ 華 puṣpa, kusuma, padma; ambu-ja, avatamsaka, utpala*, jala-ruha, palāśa, puṇḍarika, puṣpa-puta, pauṣpa, pauṣpaka, phulla-padma, √bhrāj, mālya, ratna-padma, saṃkusumita

³華上 padmōttara*

⁴華手經 kuśalamūla-saṃparigraha-sūtra*, kuśalamūla-paridhara*

華氏城 pāṭali-putra

⁵華卉 gulma

⁶華光 padma-prabha

華色 utpala-varṇā*, yaśo-dharā

華色王 puṣpāvati-vana-rāja-saṃkusumitābhijña

⁸華供養 puṣpa-pūjā

華果園林 udyāna

華法 puṣpa-vikṛti-pratisaṃyukta

⁹華冠者 mauli-śiras

¹⁰華海相 padma-patṛāṃśu-saṃprabha

¹¹華終 puṣpāvasāna

華莊嚴 puṣpa-citra, puṣpa-maṇḍita

¹²華菓 puṣpa-phala

華茶 mañjari

華開敷 supuṣpita, sarva-pariphulla

¹³華葉 patra, patra

¹⁴華實茂好 puṣpa-phalair upetaiḥ

華瑤瑠 mecaka

華聚 puṣpa-jāta

華蓋 puṣpa-occhatra

華飾 puṣpa-citra

¹⁵華幢 puṣpa-dhvaja

華德 padma-śrī

華箭 kusumāyudha*

華齒 puṣpa-dantī

¹⁶華器仗 kusumāyudha

華樹 puṣpa-vṛkṣa, puṣpa-druma*

華樹開敷冠 puṣpa-druma-kusumita-mukuta*

華積世界 padmāvati*

華積陀羅尼神呪經^o puṣpa-kūṭa-dhāraṇī

華積樓閣陀羅尼經^o puṣpa-kūṭa-dhāraṇī

華蕊 kesara, puṣpa

¹⁸華藏(世界) kusuma-tala-garbha-vyūhālamkāra

華藏莊嚴(世界) kusuma-tala-garbha-vyūhālamkāra

²⁰華嚴 avatamsaka, puṣpa-citra, sphuṭa

- 華嚴陀羅尼° padma-vyūha-dhāraṇī*
 華嚴經 gaṇḍa-vyūha-sūtra, gaṇḍa-vyūha, buddhāvataṃsaka, buddhāvataṃsake mahā-vaipulya-
 華藥 kesara, puṣpa |sūtre
 21 華環瑤色王開敷神通 puṣpāvati-vana-rāja-saṃ-
 kusumitābhijña
 華鬘 mālā, mālya, gandha-mālya, mālā-guṇa-
 parikṣiptā*, sraja
 華鬘女 utpala-granthikā
 華鬘法 gandha-mālya-pratisamyukta

菲 $\frac{3174}{9-31220}$ gr̥hjana

菴 $\frac{3175}{9-31227}$

- 7 菴沒羅° āmra
 11 菴婆波利° āmra-pāli*
 菴婆羅° āmra
 菴婆羅女° amba-pāli, āmra-pāli*
 菴婆羅婆利° āmra-pāli*
 菴婆羅園° āmrārāma
 菴婆羅離車童子° apraśarkaḥ...licchavi-kumāraḥ
 12 菴跋咤° ambaṭṭha*
 15 菴摩勒° āmalaka
 菴摩勒果° āmalaka
 菴摩羅° āmra, āmali
 16 菴磨羅° āmra, āmalaka
 菴磨羅果° āmra, āmalaka
 19 菴羅° āmra, āmalaka, āmra-pāli
 菴羅夫人° āmra-pāli
 菴羅果° āmalaka
 菴羅婆利° āmra-pāli*
 菴羅葉° āmra-mañjari
 菴羅樹° āmra-vṛkṣa
 菴羅樹園° āmra-vana
 菴羅衛° āmra-vana, āmra-pāli

萌 $\frac{3176}{9-31265}$ 萌 phala-śālin

8 萌芽 aṅkura

萍 $\frac{3177}{9-31266}$

7 萍沙° bimbi-sāra*

葵 $\frac{3178}{9-31269}$ √mlā, mlāna; kutsita, jirṇa, nir-
mālyaka, purāṇa, vivarṇa, śuṣka

- 8 葵花 jirṇa-puṣpa
 11 葵梓 √mlā
 12 葵華 jirṇa-puṣpa, purāṇa-puṣpa, kutsita-padma-
kośa, kupadma, nirmālya-śuṣka, vivarṇāmbuja
 葵華等九種譬喻 navabhiḥ padma-kośādi-dṛṣṭān-
 葵苻 √mlā |taiḥ
 葵黃 pāṇḍu-kṛśa
 葵黑 kṛṣṇa
 13 葵歇 √mlā
 14 葵摧 vibhagna
 15 葵熟 kṣiṇa
 17 葵燥 √mlā
 葵頰 √mlā

著 $\frac{3179}{9-31302}$ See 著 3184

9

萬 $\frac{3180}{9-31339}$ 万 ayuta, nayuta, niyuta, pra-
bheda, sarva

- 5 萬民 sarva-prajā
 6 萬字 svastika
 8 萬物 bhāvāḥ
 13 萬載 parārḍha
 14 萬種 nānā
 15 萬億 koṭi, koṭi
 萬億劫° ananta-kalpa-koṭi
 萬億國土 kṣetra-koṭi

落 $\frac{3181}{9-31362}$ 落 √pat, patita; abhi-pra-√kṛ, patana, pāta, pra-√pat,

- śirṇa, √śī
 落° raḥ*
 3 落叉° lākṣā
 5 落可屋° jantu-gr̥ha, yantra-gr̥ha
 11 落眼 akṣi-gata
 落眼淚 ruṇṇa-nayana
 落粒 sittha
 12 落陽物 vātāṇḍa
 13 落飯食 sitthāpakārakaṃ piṇḍapātam
 15 落墮 āpatti
 落髮器 pratipādaka
 落齒 virala-danta
 17 落謝 abhyatita

函 $\frac{3182}{9-31371}$

13 函瓶 kīṭa-kumbha

葉 ³¹⁸³ 葉 ₉₋₃₁₃₈₇

- patra, patra, parṇa; tṛṇa, dala, paṭṭa, parṇa-samstara, palāśa, viṭapa
 6 葉衣親自在菩薩經°° parṇa-śavari dhāraṇi*
 8 葉房 parṇa-kuṭīkā
 9 葉屋 tṛṇa-kuṭī
 葉香 tamāla-pattra*
 12 葉棚 parṇa-kuṭīkā
 13 葉窟 tṛṇa-kuṭī
 葉落 śīrṇa-palāśa
 15 葉敷 parṇa-samstara
 16 葉樹 parṇa
 18 葉蟲 parṇa-krimi
 19 葉藥 patra-bhaiśajya
 葉類 parṇamaya

著 ³¹⁸⁴ 著 ₉₋₃₁₄₁₀ 著 着

- abhiniveśa, abhiniviṣṭa, sakta, saṅga, grāha; nivāsayati, prāvṛta; añjana, adhīlaya, adhīlayam √kr, adhivāsana, adhivāsayati, adhyavasāna, adhyavasānatā, adhyavasita, anucālin, anunaya, anu-pra-√yam, anupraveśa, anuyoga, anuśayika, apa-√hr, apā-√śri, apekṣā, abhiniveśana, abhiniveśayati, abhirāma, abhiśvaṅga, alam-kṛta, ava-√kram*, avagraha, avabaddha, avalambin, āguṇṭhita, ādayitavya, ādātavya*, āpanna, ābaddha, ā-√bandh, ābandhayati, āmiṣa, āmukta, ārāma, ārūḍha, ālaya, ā-√śri, āśrita, āsakta*, āsakti, āsvādāna, āsvādāyati, āhāreya, u-√kram, upaga, upanikṣipta, upanibadhya, upabhoga, upa-√lip*, upalīpta, upē(√i), opa-√lip, kalpita, √kram, gardha, gaha, grddha, √grah, graha, grahaṇa, grahītr, grāhin, √car, chādayat, tṛṣṇā, 'darśana, dhāraṇa, dhārin, niketa, nipatita, nivasana, nivasita*, nivasta, nivastra, niśraya, niśrita, niḥśrita, parigrddha, pariveṣṭita, paryavasthāna, pinaddha*, pi-√nah, pra-√kṣip, pratikṣipyate, prati-√sam, prati-ṣṭhā(√sthā), pratiṣṭhāpya, pratiṣṭhita*, pratisamyukta, pramodyate, prasakta, prasaṅga*, prāvarayati, prāvaritvā, prā-√vr, baddha, √bandh, √man, yuta, rata, lagna, √lip, līpta, √li, lepa, lobha-gredhatā, lola, lolupa, vi-√bhū, virūḍhi, vilagna, vilepana, śīṣyate, sa-, sam-√sthā, sakti, samkramaṇa, saṅgatā, samgraha, √sañj, samnad-dha, samniviṣṭa, sam-upa-ni-√kṣip, sampanna, sasaṅgatā, sthāpayati, sthāpita, spṛhā
 2 著人 pudgala-grāha

- 著人洗 dhāvayate
 著入聚落衣 nivāsayitvā
 3 著三法衣 traicivarika
 著下 lina
 著女人 istri-lola
 4 著不染衣 arakta-vastrôpabhoga
 著手振 hasta-saṃdhunaka
 5 著世間 saṃsāra-saṃgraha, lokāsakta*
 著他衣 cīvara-saṃkramaṇa
 著甲冑 saṃnāha-saṃnaddha
 著白淨衣 śuci-śveta-vastra-prāvṛta
 6 著地 pṛthivyām pratiṣṭhāpya, pratiṣṭhāpayati
 著衣 nivāsayati, prāvaritvā, saṃghāṭi-dhāraṇa*, sacela
 著衣持鉢°° saṃghāṭi-pātra-cīvara-dhāraṇa
 7 著吾我 ahamkārābhiniṣṭa*
 著我 ātma-grāha, ātmābhiniṣṭa, puruṣa-grāha
 著我我所 aham-kāre mama-kāre carati
 著我者 ātmābhiniṣṭa
 著言語之義 yathā-rutārtha-grāhin
 著身 prāvṛta
 著邪見 dṛṣṭi-gati-nīśrita, dṛṣṭi-doṣa, dṛṣṭi-vilagna
 8 著其味 āsvādayati
 著受味 vedanā-svāda-vaśa
 著味 āsvāda, āsvādāna*
 著…味 āsvādayati, svāda
 著定性 svabhāva-paryavasthāna
 著性 saṅgatā
 著所念 paryutthita
 著於四緣 catuṣ-pratyayābhiniṣṭa*
 著於生死 saṃsāra-nīśrita
 著於草衣 darbha-cīvara
 著於愛欲 kāma-lolupa
 著法 grāha, opalambhika, aupalambhika*, dhar-mābhiniṣṭa*
 著陀都藥°° dhātva-irita, puttalika
 9 著冠者 mauli-śiras
 著相 kalpatatva, saṅga-nimitta, nimitta-saṃjñin
 著者 grahītr, abhirata
 著衲衣 pāmsu-kūlika
 著革屣人 upānahārūḍha
 著革屣者 pādukārūḍha
 著音聲言語之義 yathā-rutārtha-grahaṇa
 著香花觀聽舞歌 gandha-mālya-vilepana-nṛtya-gīta-vāditra, nṛtya-gīta-vāditra-gandha-mālya-vilepana
 10 著屣 pādukārūḍha, pāduka-pratisamyukta
 著屣人 pādukārūḍha

- 著納衣 pāmsu-kūlika
 著財 bhoga-sakti, sakti-bhoga
 11 著常 śāśvata-grāha
 著欲 āsvāda
 著欲者 rāgin, kāmānusevaṇa
 著欲樂 saṃrakta
 著淨衣 subhūṣita
 著淨衣服 caukṣa-civaraṃ prāvṛtya, śuci-śveta-
 vastra-prāvṛta
 著淨潔衣 śuci-vastrair alampkṛtāḥ
 著處 niketa
 12 著勝定樂 samāpatti-sukha-saṅga
 著無 asad-abhiniviṣṭa
 著華香 gandha-māla-vilepana-dhāraṇa
 13 著想 saṃjñā-graha
 著意 kaukṛtya, vilekhya
 著新淨衣 anāhata-dūṣya-prāvṛta
 著靴 pādukārūḍha
 14 著嘔 paṇitakaṃ badhnanti
 著實 bādham, bāḥham
 著賣贏 saṃvāhana
 15 著弊衲 pāmsu-kūlika
 16 著諸見 dṛṣṭy-adhyavasāna
 著諸病 nānā-vyādhi-parigata, vyādhi
 著諸欲 kāmādhyavasāna
 著諸蘊界 traidhātukābhiniṣṭa
 17 著糞掃衣 pāmsu-kūlika
 著鮮白衣 śuci-śveta-vastra-prāvṛta
 18 著斷 uccheda-darśana
 著鎧 saṃnāha-saṃnaddha
 著鎧甲 saṃnāha-saṃnaddha
 19 著證 sāksāt-√kṛ
 20 著寶瓔珞 āmukta-mālyābharaṇa
 23 著體 saṃvīta

葛 $\frac{3185}{9-31420}$

- 葛° ka
 5 葛他野° kathaya
 葛令葛° kaliṅga
 葛失葛° kāśika
 葛失葛地方° kāśika
 葛失葛地方小布° kāśika-sūkṣma
 葛尼葛° kaniṣka
 葛布 daukūlaka, veṣṭaka
 7 葛那鳩闍° kanya-kubja*
 8 葛波羅° kapāla
 葛波羅器° kapāla, kapāla-khaṇḍa

- 10 葛哩摩° karma
 葛哩摩訶哩° karmāgri
 葛哩摩葛嚕° karma-karo
 葛哩彌° karme
 11 葛婆羅° kapāla
 葛野° kāya
 15 葛播羅° kapāla
 18 葛嚕彌° karomi
 葛藍答葛納巴° kalandaka-nivāpa
 19 葛嚕左° kavaca
 葛嚕際° kavace
 22 葛囉葛囉° kara kara
 葛囉羅° karāla

葡 $\frac{3186}{9-31430}$

- 12 葡萄 drākṣā
 葡萄汁 drākṣā-pānaka, drākṣā-rasa*
 葡萄酒 mṛdvikā

葦 $\frac{3187}{9-31437}$ naḍa, nala

- 8 葦林 śarāvati
 葦陀羅° vetāḍa
 9 葦香 narada

葫 $\frac{3188}{9-31443}$

- 15 葫蘆花°° umaka-puṣpa
 20 葫蘆 ālābū

葱 $\frac{3189}{9-31454}$ 蔥 葱 grījana, palāṇḍu, latārka, sobhafiṇa-
 9 葱染 palāṇḍu-saṃsṛṣṭa [naka]

葵 $\frac{3190}{9-31458}$ 葵 suvarcalā

菡 $\frac{3191}{M-X}$ See 菡 3171

10

蒙 $\frac{3192}{9-31555}$ -yate (pass.), -ta (p.p.), anvita.
 upastabdha, samarpita; abudha.

- moha
 5 蒙巨羹° mudgānām sūpaḥ
 6 蒙休息 prasabdha
 蒙光照耀 avabhāsenāvabhāsitāḥ

蒙牟尼° munmuni

蒙牟尼國°° munmuni

⁷蒙佛威光所照觸°° ābhayā sphuṭā bhaveyuh

蒙我光明觸其身 ābhayā sphuṭā bhaveyuh

⁹蒙昧 jaḍi-√bhū

¹¹蒙捨息 prati-pra-√srambh

蒙許已 kṛtaḥ...avakāśaḥ, kṛtāvakāśa

²⁰蒙勸導 samādāpyate

蒙覺悟 samcodita

蒜 $\frac{3193}{9-31562}$ laśuna, palāṇḍu

¹¹蒜商人 laśuna-vāṇija

蒲 $\frac{3194}{9-31611}$

¹⁰蒲桃 drākṣā, drākṣā-phala, mṛdvikā

蒲桃子 drākṣā-phala, mṛdvikā-phala

蒲桃種子 mṛdvikā-bija

¹¹蒲陶酒 madya

¹²蒲博 dyūta

蒲萄 drākṣā

¹⁷蒲禪尼° bhojaniya

蒲闍尼° bhojaniya

蒲闍尼食°° bhojaniya

疾 $\frac{3195}{9-31622}$

¹⁶疾藥 go-kṣura

蒼 $\frac{3196}{9-31627}$ nila, piṅgala

⁶蒼色 kapila-vastu

蒼色住處 kapila-vastu

¹⁹蒼犢 piṅgala-vatsājīva

蒼蠅 nila-makṣikā

蒿 $\frac{3197}{9-31634}$

²⁰蒿塵 sarṣapa

蓄 $\frac{3198}{9-31642}$ 蓄 (see under 畜 2373)
upasthāpayitavya

¹⁶蓄積 sambhṛta

蓋 $\frac{3199}{9-31652}$ nivarāṇa, nivarāṇa; chattra, chatra;
ātapatra, āvaraṇa, upadhāna, chā-
dayati, nicaya, nivāraṇa, paṭala, pattra, prati-

cchādayati, maṇḍa-pa, vitāna, vihita, samstaraka,
sampraticchādana

³蓋巾 praticchādana

⁴蓋五 pañca nivarāṇāni

⁸蓋法 vyañjana-pratisamyukta

¹³蓋鉢盂°° pātra-vaśyāpaka

¹⁴蓋輕微 manda-nivarāṇa

蓋障 nivarāṇa, nivarāṇa

¹⁵蓋瘡巾 kaṇḍū-praticchādana

¹⁸蓋覆 ācchādita, channa

蓋覆障 nivarāṇa

蓐 $\frac{3200}{9-31660}$ (see under 褥 3390)
samstara

蓬 $\frac{3201}{9-31720}$

蓬° om

¹³蓬亂 prakirṇa, vidhūta

¹⁵蓬髮 jaṭā

¹⁶蓬頭 śithilākula-mūrdha-ja

蓮 $\frac{3202}{9-31722}$ padma, utpala, kamala, jala-ja,
jala-ruha, pañka-ja

⁴蓮牙 mṛṇāla

⁵蓮目 utpala-netra

⁶蓮池 nalini, padmini

⁸蓮枝根 mṛṇāla

蓮花 padma; ara-vinda, kamala, paduma, padmā-
vati, puṇḍarika*, pundarika, puṣkara, vāri-ja,
śata-pattra

蓮花上 padmōttara

蓮花文 svastika

蓮花光遊戲神通 padma-jyotir-vikṛiḍitābhijña

蓮花色 utpala-varṇā*

蓮花服 kāśāya

蓮花(葉)眼 kamalāyatākṣa

蓮花寶 puṣkara-sārin

¹⁰蓮根 bisa

蓮根藕 bisa

¹²蓮華 padma, utpala, puṇḍarika; ab-ja, ambho-
ruha, utpalāvati, kakkola, kamala, nalina, nilōt-
pala, pañka-ja, paduma, padmaka, padma-gaṇa,
padma-patra, padma-saṃkāśa, padmāvati, pun-
darika, mahā-padma, sarasi-sujāta

蓮華丈夫 puruṣa-padma

蓮華上 padmōttara

140 艸 (11) 蓮萍華菱蔞度蔓蔗蔡蔥

蓮華叉(相) padma-śūla
 蓮華手 padma-hasta
 蓮華比丘尼^o utpala-varṇā
 蓮華充滿 padma-saṃchanna
 蓮華生 padmōdbhava
 蓮華光 padmāloka
 蓮華光明 padma-prabha
 蓮華光明天子 padma-prabha
 蓮華光遊戲神通 padma-jyotir-vikrīḍitā bhijña
 蓮華印契手 padma-hasta
 蓮華吉祥尊 padma-śrī-nātha
 蓮華池 padmini, saras, puṣkarīṇī*
 蓮華色 utpala-varṇā
 蓮華色尼^o utpala-varṇā
 蓮華妙色 yathā padmaṃ suraktam
 蓮華弟子 padma-śiṣya
 蓮華形色光淨 yathā padmaṃ suraktam
 蓮華身 padmātmaka
 蓮華周滿(世界) padmaiḥ saṃchannam
 蓮華狀如蓮花 padmākṛti
 蓮華金剛杵 dvayēndriya
 蓮華金剛杵相合 dvayēndriya-samāpatti
 蓮華阿闍梨^o padmācārya
 蓮華相 padmākāra
 蓮華宮 vimāne padma-saṃkāśe
 蓮華宮殿 vimāne padma-saṃkāśe
 蓮華座 padma-saṃstha, padmāsana*
 蓮華根 bisa-mṛṇāla, bisa-tantu*
 蓮華族 padma-kula
 蓮華清淨 padma-śuddha
 蓮華眼 padma-netra
 蓮華部 padma-kula
 蓮華部尊 ālolik*
 蓮華喻讚 kamalākāra
 蓮華尊 padma-nātha, ālolik*
 蓮華最上明 padma-vidyōttama
 蓮華茵苕芬敷 padma-saṃchanna
 蓮華微妙宮殿坐 padma-vimānāsana
 蓮華葉 padma-dala
 蓮華種 padma-kula
 蓮華臺 puṣkara
 蓮華影像 padma-bimba
 蓮華德藏 padma-garbha
 蓮華敷布 padma-saṃchanna
 蓮華蓮華主 padma-padma
 蓮華器 padma-bhāṇḍa, yoga-pātrikā, śuktikā
 蓮華鮮 utpala-varṇā*
 蓮華薩埵^o padma-sattva

蓮華藏 padma-garbha
 蓮華鎖印 padma-sphoṭāgra-mudrā
 蓮華殿 padma-vyūha
 蓮華寶 ratna-padma
¹³蓮葉 padma
²³蓮體 padma
 蓮體本染 yathā padmaṃ suraktam

萍 $\frac{3203}{9-31727}$

⁴萍比沙^o bimbi-sāra*

⁷萍沙^o bimbi-sāra*

蔞 $\frac{3204}{9-31745}$

⁷蔞豆屑 masūra

¹⁵蔞撥^o pippali

菱 $\frac{3205}{9-31760}$ 蔞

⁷菱角 go-kṣuraka

蔞 $\frac{3206}{9-31761}$ See 蔞 3205

蔞 $\frac{3207}{9-31781}$ paṃsayati, paṃsana, paribhava, pari-√bhū

²蔞人 parāvajñā*

⁸蔞屎車^o mleccha

¹²蔞髻 kutsaya(den.), paribhāṣa*

蔓 $\frac{3208}{9-31784}$ latā

¹⁰蔓草 latā, valli

¹¹蔓莖 latikā

¹²蔓菁 guggula, guggulu

蔗 $\frac{3209}{9-31794}$

¹⁵蔗漿 ikṣu

蔡 $\frac{3210}{9-31818}$

¹⁴蔡竭^o svāgata*, sāgata*

蔥 $\frac{3211}{9-31825}$ See 葱 3189

蔬 $\frac{3212}{9-31839}$

¹² 蔬菜味 śāka-patra-rasa

蔭 $\frac{3213}{9-31840}$ chāyā, nivarāṇa

¹⁵ 蔭影 chāyā

¹⁶ 蔭蔽 nivārayati

蔭 $\frac{3214}{9-31884}$ (see under 蔭 4336)

³ 蔭子 ko-drava

⁵ 蔭布 bhāṅgaka

⁶ 蔭衣 bhāṅgaka

蔭 $\frac{3215}{9-31885}$ Sec 蔭 3238

12

蔽 $\frac{3216}{9-31888}$ abhibhūta, paryavanaddha, jihmi-karaṇa; jihma, jihmi-kṛta, nivarāṇa, nivarāṇa, paryavanāha, hrepaṇa

³ 蔽尸° peśi

蔽尸厚胞瘡° peśi-ghanārbuda

⁴ 蔽日光 candra-sūrya-jihmi-karaṇa

⁷ 蔽抑 abhi-√bhū

⁸ 蔽其眼 andha-locana

¹³ 蔽損滅 vipakṣa-hāni, hāni-vipakṣa

¹⁶ 蔽覆 kaupīna-pracchādana

棘 $\frac{3217}{9-31898}$

⁸ 棘刺 kaṇṭhaka

蕊 $\frac{3218}{9-31939}$ 蕤 藥 kiñjalka, keśara, kesara, jālaka-jāta

⁴ 蕊心青鴉鵒 indra-tila-karkaṭhika

蕤 $\frac{3219}{9-31940}$ See 蕊 3218

蕤 $\frac{3220}{9-31995}$ śād-vala

⁸ 蕤咽耶經° guhya-tantra*

蕤 $\frac{3221}{9-32004}$

¹² 蕤菁 palāṇḍū-kebukā

蕤菁根 palāṇḍū-mūlaka

蕤 $\frac{3222}{M-X}$

⁷ 蕤吼多° dhuta

13

蕤 $\frac{3223}{9-32058}$ stamba

薄 $\frac{3224}{9-32083}$ 薄 tanu, manda; ava-√jūā; atyalpa, alpa, tanutara,

tanutva, nikṛṣṭa, sūkṣma*

薄° pātra

³ 薄叉° bhakṣa

薄叉野° bhakṣaya

⁴ 薄少 alpa, paritta, tanu*, tanū-bhūta*

薄少善根 alpa-kuśalamūla, paritta-kuśalamūla

薄少善根有情 alpa-kuśalamūla

⁵ 薄皮 tanu-carman, sūkṣma-cchavi*

⁶ 薄地 tanū-bhūmi, tanu-bhūmi

⁷ 薄伽梵° bhagavān, bhagavat

薄伽梵如來° tathāgato vairocanaḥ

薄伽筏帶° bhagavate*

⁸ 薄拘盧° bakkula, bākula*, vakkula*

薄拘羅° bakkula, bākula*, vakkalin, vakkula,

vatkula, vakula

薄拘羅樹° vakula

薄拘羅樹中心柱° vakula-medhi

¹⁰ 薄俱羅° vakkula

薄弱 tanutva, manda, manda-bhāgin

薄矩羅° bakkula*, bākula*, vakkula*

¹¹ 薄姪怒癡 rāga-dveṣa-mohānām...tanutvāt*

¹² (薄)報 upakāra

薄雲 chidrābhra

¹³ 薄搜° vakṣu

薄煩惱 manda-kleśa

¹⁴ 薄塵行者 manda-rajaska

薄塵性者 manda-rajaska-jāti

薄塵垢 manda-rajaskatā

薄福 alpa-puṇya, atyalpa-puṇya, alpēsākhyā,

nikṛṣṭa-puṇyatara, manda-bhāgya

薄福者 alpa-puṇya

薄福衆生 adhanya

薄福德 alpa-puṇya, atyalpa-puṇya, manda-puṇya

薄福德者 durbhaga

¹⁵ 薄德 alpa-puṇya

薄德人 abhavya

薄德之人 puṇya-virahita

薄廣 tanu

薄暮 samdhyā-kāla

薄蝕 graha

¹⁹薄離° bali²¹薄饒 pratanuka薑 $\frac{3225}{9-32110}$ ādraka, śuṅṭhi薛 $\frac{3226}{9-32123}$ (see under 薛 3227)⁹薛室羅末拏° vaiśravaṇa

薛室囉末拏也° vaiśramaṇya*

¹⁵薛魯婆° veluva¹⁹薛羅° vela薛 $\frac{3227}{9-32125}$ ⁸薛舍離° vaiśali*¹⁰薛臚° preta

薛荔° preta, preta-viṣaya

薛荔多° preta

薛荔陀° preta

薜 $\frac{3228}{9-32127}$ ¹³薜葡° cāmpeya¹⁶薜萄° campaka

薜萄伽° campaka

薜 $\frac{3229}{9-32131}$ ⁹薜苦 kaṭuka, tikta薜 $\frac{3230}{9-32141}$ gr̥ñjanaka, gr̥ñjana*薪 $\frac{3231}{9-32149}$ 薪 indhana, kāṣṭha; upādāna, ghāsa, citā, dāru, dārva,

samidh, sthūpā

⁴薪火 agnindhana⁹薪柴 kāṣṭha-vikṛti-pratisamyukta薰 $\frac{3232}{9-32173}$ See 薰 3235藥 $\frac{3233}{9-32188}$ See 藥 3242

14

薩 $\frac{3234}{9-32189}$

薩° sat, sādhu

⁴薩云若° sarva-jña⁵薩叵吒野° sphoṭaya*

薩叵囉囉° spharahi*

⁶薩伐底河° sarasvatī nadī

薩伐若° sarva-jña

薩多般那求呵° sapta-parṇa-guhā*

薩多琦梨° śāta-giri

⁷薩折羅娑° sarja-rasa

薩里和婆羅° sarva-bala

薩里囉母捺囉° sarva-mudrām*

薩里囉播野誑底毘藥° sarvāpāya-gatibhyaḥ

⁸薩和多部° sarvāsti-vāda*, sarvāsti-vādin*

薩和薩° sarva-sattva

薩怛曳那° satyena

薩怛挽° sattvaṃ*

薩怛閉° stūpe*

薩怛網° sattvān

薩怛縛° sattva

薩怛縛薩怛縛° sattva-sattva

薩怛囉° sattva

薩怛囉囉日離° sattva-vajri

薩波輪° sadā-prarudita

薩芸若° sarva-jña, sarva-jñatā

薩芸然° sarva-jña

薩陀波倫° sadā-prarudita

薩陀波崙° sadā-prarudita

薩陀婆° sārtha-vāha*

薩陀羅° sthāla

⁹薩哆摩° sattama*

薩帝曳那° satyena

薩玷° satyaṃ

薩迦邪° sat-kāya

薩迦耶° sat-kāya

薩迦耶見° satkāya-dṛṣṭi

薩迦耶見及邊執見相應° satkāyāntagrāha-dṛṣṭi-samprayukta

薩迦耶欲° satkāya-cchanda

薩迦耶貪° satkāya-rāga

¹⁰薩哩半° sarpaṃ

薩哩幹答塔葛達阿呬盧揭帝° sarva-tathāgatāva-lokite*

薩哩轉° sarva
 薩哩轉尾伽那尾那野崗° sarva-vighna-vināyakān
 薩哩轉訥瑟吒三摩野薩恒網° sarva-duṣṭa-samaya-sattvān
 薩哩囉° sarva, sarvān
 薩哩囉三摩場° sarva-samayān
 薩哩囉尾咄° sarva-vit; sarva-viṭ*
 薩哩囉恒他誡多三摩野薩恒鏤° sarva-tathāgata-samayas tvam
 薩哩囉恒他誡多囉日囉馱囉° sarva-tathāgata-vajra-dhara
 薩哩囉穉馱° sarva-śuddha
 薩哩囉穉馱哥野囉吒摩那塞哥哩摩囉日哩° sarva-viśuddha-kāya-vān-maṇaḥ-karma-vajri
 薩哩囉訥瑟吒入囉囉囉° sarva-duṣṭa-jvarādin
 薩哩囉訥瑟吒三摩野母捺囉° sarva-duṣṭa-samaya-mudrā
 薩哩囉訥瑟吒三摩野母捺囉伴惹葛° sarva-duṣṭa-samaya-mudrā-prabhāṅjaka
 薩哩囉訥瑟吒三摩野母捺囉滿唐° sarva-duṣṭa-samaya-mudrā-bandhān
 薩哩囉訥瑟吒屹囉欣° sarva-duṣṭa-grahān
 薩哩囉歌摩鉢囉娑馱各° sarva-kāma-prasādhaka
 薩哩囉播野葛哩沙拏° sarvāpāyākarṣaṇa
 薩哩囉播野滿馱那爾° sarvāpāya-bandhanāni
 薩哩囉薩埵° sarva-sattvān
 薩哩囉囉囉囉囉° sarvāvaraṇāni
 薩哩鏤° sarvān
¹¹薩埵° sattva, sāttvika, dehin
 薩埵之覺° sattva-buddhi
 薩埵正因主° sattva-hetu
 薩埵印° sattva-mudrā
 薩埵供養° sattva-pūjā
 薩埵忿怒° sattva-krodhā
 薩埵金剛° sattva-vajra
 薩埵金剛心° sattva-vajra-hṛd
 薩埵金剛印° sattva-vajri-mudrā, sattva-mudrā
 薩埵金剛法° sattva-vajra
 薩埵金剛鉤召印° sattva-vajrāṅkuśi
 薩埵勝主° su-sattva-dhṛk
 薩埵跋折麗° sattva-vajri
 薩埵葛野° sattva-kāya
 薩埵遇他° sattvārtha
 薩埵摩° sattva*
 薩埵諸印契° sattva-mudrāḥ
 薩埵囉日囉° sattva-vajra
 薩埵難° sattvānām*
 薩埵囉他° sattvārtha*

薩婆° sarva; campā*
 薩婆他° sarvathā*
 薩婆尼差波° sarva-nikṣepā
 薩婆布逝° sarva-pūje
 薩婆布誓° sarva-pūje
 薩婆目契毘藥° sarva-mukhebhyaḥ*
 薩婆多° sarvāsti, sarvāsti-vāda*
 薩婆多毘尼毘婆沙° sarvāsti-vāda-vinaya-vibhāṣā*
 薩婆多部° sarvāsti-vāda
 薩婆多部師° sarvāsti-vāda
 薩婆多僧伽訶書° sarva-ruta-saṃgrahaṇī-lipi
 薩婆伽° sarva-ga*
 薩婆佉° sarvathā*
 薩婆尾也比° sarva-vyāpi*
 薩婆沃利地備產阨° sarvausadhi-niṣyandā
 薩婆沒馱囊° sarva-buddhāna*
 薩婆沙地尼山阨° sarvausadhi-niṣyandā
 薩婆恒他伽多毘殺難° sarva-tathāgatābhiṣeke*
 薩婆恒他揭多° sarva-tathāgata
 薩婆恒他揭多布儒婆薩他娜耶° sarva-tathāgata-pūjōpasthānāya
 薩婆恒他揭多布穰毘囉迦耶° sarva-tathāgata-pūjābhiṣekāya
 薩婆恒他揭多布穰鉢羅末多那耶° sarva-tathāgata-pūjā-pravartanāya
 薩婆恒他揭多布穰羯磨尼° sarva-tathāgata-pūjā-karmaṇi
 薩婆恒他揭多悉地° sarva-tathāgata-siddhi
 薩婆恒他揭多悉地跋折囉三摩耶° sarva-tathāgata-siddhi-vajra-samaya
 薩婆恒他揭多微灑也° sarva-tathāgata-viṣaya*
 薩婆恒他藥多句犁鉢囉尾瑟吒° sarva-tathāgata-kula-praviṣṭa
 薩婆恒他藥多悉地囉比° sarva-tathāgata-siddhir api
 薩婆恒他藥多誡也囉訖余多囉日囉囉囉南° sarva-tathāgata-kāya-vāk-citta-vajra-vandanām*
 薩婆恒他藥多囉路枳帝° sarva-tathāgatāvalokite*
 薩婆恒他藥帝毘藥° sarva-tathāgatebhyaḥ*
 薩婆恒他藥戴濕囉哩耶毘囉迦° sarva-tathāgatēśvaryaḥbiṣeka*
 薩婆恒囉° sarvatra*
 薩婆恒囉鉢羅底訶跡° sarvatrapratihate*
 薩婆恒囉° sarvatra*
 薩婆恒囉鉢羅底訶帝° sarvatrapratihate*
 薩婆帝婆° sarvāsti-vāda*
 薩婆若° sarva-jñā, sarva-jñatā, sarva-jñāna*, sarvākāra-jñatā
 薩婆若多° sarva-jñatā*

- 薩婆若帝婆° sarvāsti-vāda*
 薩婆若智° sarva-jñā-jñāna
 薩婆迦哩° sarva-kāri
 薩婆迦羅° sarva-kāla*
 薩婆阿具穢° sarvākṣo
 薩婆婁多書° sarva-bhūta-ruta-grahaṇi
 薩婆婆羅° sarva-bala
 薩婆悉地° sarva-siddhyam*
 薩婆設吐噓囊捨也° sarva-śatru-nāśāya*
 薩婆部多眠婁多書° sarva-bhūta-ruta-grahaṇi
 薩婆惡乞藹° sarvākṣa*
 薩婆訶° svāhā
 薩婆達王° sarva-da*
 薩婆達多王° sarvaṃ-dada*
 薩婆達莫° sarva-dharmāḥ*
 薩婆錯° sarva-kāma*
 薩婆僧以若° sarva-saṃjñā
 薩婆蜜多° sarva-mitra
 薩婆播耶° sarvāpāya*
 薩婆播耶滿馱那耶° sarvāpāya-bandhanāni*
 薩婆播耶誑底毘藥° sarvāpāya-gatibhyaḥ*
 薩婆羯磨訖禮捨乞灑孕迦殊° sarva-karma-kleśa-kṣayam-kare*
 薩婆薩埵° sarva-sattva
 薩婆薩埵遇他° sarva-sattvārthaḥ
 薩婆囉囉拏你° sarvāvaraṇāni*
 薩婆羅馱° sarvārtha*
 薩婆羅馱薩馱尼曳° sarvārtha-sādhaniye*
 薩密哩耽° smṛtam
 薩麻° kṣaumaka
 薩麻丹° samatā
 薩麻衣° kṣaumaka
¹²薩普吒° sphoṭa
¹³薩鉢多酥哩踰捺野經° sapta-sūryōdaya-sūtra*
 薩鉢多播多羅誑耽° sapta-pātāla-gatān
¹⁴薩馱尼曳° sādhaniye*
 薩馱奴揭洛訶° sādhanānugraha*
 薩麼囉° smara*
¹⁵薩摩囉° smara*
 薩遮尼乾子° satyaka-nirgranthi-putra*, satyaka
 薩遮尼乾子經° bodhisattva-gocarōpāya-viśaya-vikurvāṇa-nirdeśa*, mahā-satya-nirgrantha-putra-vyākaraṇa-sūtra*
 薩遮尼捷子° satyaka-nirgranthi-putra*, satyaka
 薩遮祇尼捷° satyaka-nirgranthi-putra*
 薩遮祇尼捷子° satyaka-nirgranthi-putra*, satyaka-nirgrantha-putra*
 薩遮迦° satyaka*
- ¹⁶薩擔婆野° stambhaya
 薩曇芬陀利經° saddharma-puṇḍarika, saddharma-puṇḍarika-sūtra*
 薩縛縛羅拏° sarvāvaraṇa*
 薩縛囉他娑馱寧° sarvārtha-sādhane*
 薩親° sattvo
¹⁹薩囉° sarva; sva
 薩囉乞囉° sarvākṣo
 薩囉母捺羅° sarva-mudrā
 薩囉母馱冒地薩哆吠毘藥° sarva-buddha-bodhi-sattvebhyaḥ
 薩囉延° svayam
 薩囉沒馱囉路枳識° sarva-buddhāvalokite*
 薩囉怛他孽多播那滿娜曩° sarva-tathāgata-pāda-vandanām
 薩囉怛他孽多布惹毘囉迦耶怛麼南° sarva-tathāgata-pūjābhīṣekāyātmānam
 薩囉怛他孽多布惹鉢囉鉢囉多那夜怛麼南° sarva-tathāgata-pūjā-pravartanāyātmānam
 薩囉怛他孽多布惹羯磨尼° sarva-tathāgata-pūjā-karmaṇe
 薩囉怛他孽多布儒跋薩他哪耶怛麼南° sarva-tathāgata-pūjōpasthānāyātmānam
 薩囉怛他孽多弩枳惹帝° sarva-tathāgatānujñāte*
 薩囉怛他孽多南° sarva-tathāgatānām*
 薩囉怛他孽多悉地° sarva-tathāgata-siddhi
 薩囉怛他孽多悉地囉日囉三摩耶° sarva-tathāgata-siddhi-vajra-samaya
 薩囉怛他孽多囉日囉薩怛囉° sarva-tathāgata-vajra-sattva
 薩囉怛他孽多囉日囉囉怛那毘訶遮° sarva-tathāgata-vajra-ratnābhīṣiṣṭica
 薩囉怛他孽多囉日囉達摩° sarva-tathāgata-vajra-dharma
 薩囉怛他孽多囉日囉羯磨° sarva-tathāgata-vajra-karma
 薩囉怛他孽多囉嚕吉帝° sarva-tathāgatāvalokite*
 薩囉怛他孽底毘藥° sarva-tathāgatebhyo*
 薩囉怛羅弩藥帝° sarvatrānugate*
 薩囉泥囉曩麼塞訖哩担° sarva-deva-namas-kṛtām
 薩囉勃馱怛鑊° sarva-buddhatvaṃ
 薩囉毘囉迦毘色訖諱° sarvābhīṣekābhīṣikte*
 薩囉迦哩° sarva-kāri
 薩囉婆囉° sva-bhāva*
 薩囉悉朕° sarva-siddhiṃ
 薩囉焰帝提° svayam te 'dya
 薩囉跋耶° sarvāpāya*
 薩囉跋耶滿陀娜爾° sarvāpāya-bandhanāni*

薩嚩羯摩素° sarva-karmasu
 薩嚩薩怛捩° sarva-sattvān*
 薩嚩薩怛囉唎他° sarva-sattvārthaḥ
 薩羅怨魂直迦鉢婆羅° sarpa-śuṅḍika-prāgbhāra*
 薩羅° śāla*; sara*
 薩羅由° sarayū*
 薩羅婆怛他藥哆室° sarva-tathāgatās*
 薩羅嚩薩怛縛難° sarva-sattvānām*
 薩鏝° sarvaṃ*
 21 薩鏝° sarvaṃ*
 22 薩囉跋囉鞞° sara-prabhe*
 薩囉囉罰曳數° sarva-bhayeṣu*
 薩囉藍° saralaṃ

薰 $\frac{3235}{9-32192}$ **薰** (see under 熏 2181)
 adhiṅāsita, upavāsita, √vā,
 nirdhūpita, kvathita, √pac

9 薰香 gandha-jāta, dhūpa
 10 薰修 upari-gata
 11 薰習 adhiṅāsita, parivāsita, bhāvita
 薰習種子 abhyāsa-vāsanā
 薰陸° kunduru, kunduruka
 13 薰鉢° pātraṃ pacate

藉 $\frac{3236}{9-32242}$ pratitya, saṃśrita; puñja

16 藉諸根 indriya-saṃśrita

藍 $\frac{3237}{9-32258}$ **藍**

6 藍牟那° yamunā*
 7 藍步莎婆利° lambu-sabale*
 9 藍毘尼° lumbini
 藍毘尼勝園° lumbini
 藍毘尼園° lumbini-vana, lumbini
 11 藍婆° lampāka; lambā
 藍婆國° lampāka
 藍莫° rāma
 12 藍牟尼° lumbini

藏 $\frac{3238}{9-32264}$ **藏** piṭaka, kośa, nidhāna,
 garbha, ākara, ālaya; apa-
 nihati, apaniheyā, ālina, upanidadyāt, upani-
 dhāpayati, karaṇḍa, karaṇḍaka, kalikā, kośopā-
 gata, kośa, koṣṭhāgāra, gañja, gupta, guptā,
 gupti, gopaka, gopana, dhātu, nicaya, nidhi,
 piṭa, pratigupta, praticchādayati, praticchādika,
 saṃvṛta, saṃcaya, saṃnidhi, samudita, skandha

2 藏…人 gopaka
 4 藏六 saṃkucita
 6 藏名 kośa-sthāniya
 藏臣寶 gr̥ha-pati-ratna
 藏臣寶菩薩輪王° bodhisattva-cakravarti-gr̥hapa-
 ti-ratna
 藏衣人 cīvara-gopaka
 7 藏成就 saṃcaya
 9 藏相 sivaṇi
 藏相如象馬王 kośa-gata-vasti-guhyā
 10 藏夏布 varṣā-śāṭi-gopaka
 11 藏密 vasti-guhyā
 藏處 garbha-saṃsthāna
 13 藏置 pra-√kṣip
 藏義 śāstrārtha
 15 藏摩怛理迦° piṭaka-māṭṛkā
 16 藏器物人 bhāṇḍa-gopaka
 藏濁 sakaṣāya
 藏積 saṃnicaya
 17 藏隱 pracchanna, praticchanna, vasti-kośa
 藏隱僻處 gupta-sthāna
 18 藏舉 saṃhārita
 藏覆依持 nilayādhāra
 19 藏識 ālaya-vijñāna, vijñānālaya
 藏識非因 an-ālaya-vijñāna-hetuka
 藏識非彼因 an-ālaya-vijñāna-hetuka
 藏識真相 ālaya-vijñāna-jāti-lakṣaṇa
 21 藏攝 gūhita, gr̥hya
 藏護 gupta, ni-√kṣip, praticchādayati*
 藏護諸根 guptēndriyatā
 23 藏體 garbha-saṃsthāna

15

藕 $\frac{3239}{9-32298}$ mṛṇāla, paduma, padma*

10 藕根 mṛṇāla, bisa-mūla*
 13 藕葉 paduma-patra

藝 $\frac{3240}{9-32330}$ **芸** kalā, śilpa

藤 $\frac{3241}{9-32340}$ **藤** latā, kakṣa, rajju, viraṇa,
 vetra

10 藤根 vetra-mūlaka
 15 藤蔓 mālu, mālu-latā
 16 藤樹 latā-valli
 23 藤蘿 campā

藥 $\frac{3242}{9-32341}$ 藥 *bhaiṣajya, oṣadhi; agada, añjana, oṣadhi, auṣadha, auṣadhi, bhīṣag-dravya, bhīṣaj, bheṣaja, bhaiṣaja, virecana, vaidya*

藥° *yah*

²藥力 *bhaiṣajya-guṇa*

³藥上 *bhaiṣajya-samudgata, bhaiṣajya-rāja-samudgata*

藥又° *yakṣa*

藥又王°° *yakṣendra*

藥又神°° *yakṣa, mahā-yakṣa-senā-pati*

藥又神堂°° *yakṣa-sthāna*

藥又詞°° *yakṣa-ruta*

⁴藥分 *bhaiṣajya-vastu*

藥木 *oṣadhi*

藥王 *bhaiṣajya-rāja*

⁵藥叱尼° *yakṣiṇī, yakṣiṇi*

藥汁 *bhaiṣajya-rasa*

⁷藥成 *auṣadha-ja*

藥良 *vaidya*

⁸藥事 *bhaiṣajya-vastu, auṣadha-kārya*

藥事成 *auṣadha-kārya-siddhi*

藥利尼° *yakṣiṇī*

藥林 *giri-kuñja*

藥法 *bhaiṣajya-pratisaṃyukta*

藥物 *auṣadhi, dravya*

藥物呪術 *dravya-mantra*

¹⁰藥師 *bhaiṣajya-guru, bhaiṣajya-rāja, bhaiṣajya*

藥師王 *bhaiṣajya-rāja*

藥師王佛°° *bhaiṣajya-rāja*

藥師如來本願經 *bhaiṣajyaguru-vaiḍūrya-prabhā-rāja-sūtra, bhaiṣajyaguru-pūrva-praṇidhāna-viśeṣa-vistara**

藥師佛°° *bhaiṣajya-rāja*

藥師琉璃光°° *bhaiṣajyaguru-vaiḍūrya-prabhā*

藥師琉璃光七佛本願功德經°° *bhaiṣajyaguru-vaiḍūrya-prabhā-rāja-sūtra, sapta-tathāgata-pūrva-praṇidhāna-viśeṣa-vistara**

藥師琉璃光如來本願功德經°° *bhaiṣajyaguru-vaiḍūrya-prabhā-rāja-sūtra, bhaiṣajyaguru-vaiḍūrya-prabhāsa-pūrva-praṇidhāna-viśeṣa-vistara**

藥師琉璃光王經°° *bhaiṣajyaguru-vaiḍūrya-prabhā-rāja-sūtra*

藥草 *oṣadhi, oṣadhi, auṣadhi, tṛṇa, bhaiṣajya*

藥草飲食 *oṣadhy-āhāra**

¹¹藥匙 *netrika*

¹³藥塗纏 *bhaiṣajya-bhaṇḍaka*

藥碗 *bhaiṣajya-śarāvaka*

¹⁵藥餅 *bhaiṣajya*

¹⁶藥樹 *bhaiṣajya-taru, bhaiṣajya-vṛkṣa, oṣadhi, auṣadhi*

藩 $\frac{3243}{9-32346}$ 藩 *māṇḍalika*

⁴藩王 *māṇḍalika-rājan*

藪 $\frac{3244}{9-32348}$ *prastha*

⁴藪斗波° *stūpa*

⁷藪抖波° *stūpa*

¹⁰藪浮帝° *subhūti**

¹¹藪婆頭樓° *subhadra**

¹³藪達利舍那° *sudarśana*

16

謁 $\frac{3245}{9-32397}$

¹⁹藪羅筏拏° *airāvāṇa*

藪羅筏拏大龍王°° *airāvāṇaḥ...nāga-rājaḥ*

藪羅筏拏象°° *airāvāṇa-hastin*

藻 $\frac{3246}{9-32401}$ 藻

¹⁴藻飾 *abhisamṣkāra*

藿 $\frac{3247}{9-32406}$

⁹藿香 *pattra*

¹³藿葉 *tamāla-pattra*

藿葉香 *tamāla-pattra*

藥 $\frac{3248}{9-32410}$ See 苾 3218
心 心

蘆 $\frac{3249}{9-32425}$ 苻 *naḍa*

⁷蘆束 *naḍa-kalāpa, naḍa-kalāpi*

⁸蘆林 *śarāvati**

¹³蘆葦 *naḍa*

蘇 $\frac{3250}{9-32427}$ *saṃjñā; sarpis, ghrta, sūdayā*

³蘇子 *bhadra-musta*

蘇尸翹° *susima*

⁵蘇布使庚° *supoṣyo*

蘇末他° *sumanā*

⁶蘇合香 turuṣka
⁷蘇伽駄寔^o sugandhāṅgi
 蘇沒梯^o subuddhe*
⁸蘇夜摩^o suyāma
 蘇怛嚩^o sūtram
 蘇怛嚩多^o sūtrānta
 蘇河^o sarpiṅikāṃ nadim
 蘇油 taila*
 蘇波羅城^o sūrpārakaṃ nagaram
 蘇陀^o sudhā
 蘇陀夷^o sodāyin
 蘇陀沙拏^o sudāna
 蘇陀味^o sudhā
 蘇陀味食^o sudhā
 蘇陀蘇摩王經^o suta-soma-rāja-sūtra*
⁹蘇建提花^o saugandhika
 蘇毘羅漿法^o sauvīraka-pratisaṃyukta
 蘇陀^o sva-dhā
¹⁰蘇哩野^o sūrya
 蘇息 āsvasta
 蘇桓^o sumanaska
 蘇迷盧^o sumeru, meru
 蘇迷盧山^o meru, sumeru*
 蘇迷盧頂^o meru-tala, sumeru-tala*
 蘇迷盧積^o meru-kūṭa
¹¹蘇儵婆^o sūpa
 蘇婆^o sumbha*
 蘇婆利師^o suvarṣa*
 蘇婆呼童子請問經^o subāhu-paripṛcchā
 蘇婆施哆囉^o suvaśitvam
 蘇悉地經^o susiddhi-kara-mahā-tantra-sādhano-
 pāyika-paṭala*
 蘇悉地羯羅供養法^o susiddhi-kara-pūjā-vidhi*
 蘇悉地羯羅經^o susiddhi-kara-mahā-tantra-sādhana-
 nōpāyika-paṭala*
 蘇悉駄曳^o susiddhaye
 蘇受那^o sumanas*
 蘇深摩^o susīma
 蘇部底^o subhūti*
¹²蘇焰摩天^o suyāma
 蘇補底^o subhūti*
 蘇跋陀羅^o subhadra*
 蘇跋拏鷄舍^o svarṇa-keśi
 蘇跋提嚩^o subhadre*
 蘇都使庚^o sutoṣyo
¹³蘇達^o sujāta
 蘇達拏^o sudamṣṭra
 蘇達梨舍那^o sudarśana, sudarśana-giri

蘇鉢羅底瑟恥多^o supratīṣṭhita*
 蘇鉢囉陞^o suprabhe*
¹⁴蘇蜜 madhu, pāna-rasa
¹⁵蘇摩^o soma, somā*, saumya; sumana*; kṣauma
 蘇摩王^o sutasoma-mahīpati
 蘇摩伽帝^o sumāgadī
 蘇摩曩^o sumanas*
 蘇暮^o soma*
 蘇樓^o sru*
¹⁶蘇縛日羅乞叉^o suvajrākṣa*
 蘇盧^o sru*
 蘇輪駄迦^o suśuddhaka*
¹⁸蘇嚕^o sru*
 蘇嚕哆半那喃^o śrautāpannānām
 蘇嚕頗也怛他葉多也^o surūpāya tathāgatāya*
 蘇薩怛縛羅他^o susattvārtha*
 蘇薩嚩誑^o susarva-ga*
¹⁹蘇嚩始怛鏤^o suvaśitvam
 蘇嚩蘭拏^o suvarṇa
 蘇難陀^o sunanda
²¹蘇藥怛寫^o sugatasya*
²²蘇囉多^o surata
 蘇囉多薩怛鏤^o suratas tvam

大 3251 skandha, skandhaka, skandha-
 小 9-32434 mātra, upadhi, rāśi

³蘊已壞 skandha-bheda
⁴蘊及處界名想 skandhāyatana-dhātu-saṃśābdīta*
⁵蘊句 skandha-pada
⁶蘊如 skandha-tathatā
 蘊死二魔^o skandha-maraṇa-māra
 蘊…色 rūpa-skandha
⁷蘊言 skandha-vacana
 蘊身 deha
⁹蘊界處 skandha-dhātva-āyatana
 蘊相續 skandha-saṃtāna, skandha-viṣaya
¹⁰蘊息 skandhōparama
 蘊真如 skandha-tathatā
¹¹蘊處界 skandhāyatana-dhātu, skandha-dhātva-āyana-
 tana
¹²蘊善巧 skandha-kauśala, skandha-kauśalya
 蘊等…覺及施設 skandhādi-buddhi-prajñāpti
 蘊…補特伽羅^o skandha-pudgala
¹³蘊義 skandhārtha
¹⁴蘊聚 skandha-samudāya, skandha-kadambaka
¹⁵蘊熟 skandha-paripāka
²⁰蘊蘊 skandhatā
²¹蘊魔^o skandha-māra

積 $\frac{3252}{9-32436}$ citā

蘭 $\frac{3253}{9-32477}$ See 蘭 3258

藕 $\frac{3254}{M-X}$ (see under 蘇 3250)
ghṛta

藕 $\frac{3255}{M-X}$

⁷藕佐掣那° duḥkha-ccheda

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藥 $\frac{3256}{9-32478}$

⁵藥他車馱𦵑° gacchadhvaṃ

⁷藥車° gaccha

¹⁰藥哩吧怛𦵑° gṛhītvā*

藥哩訶拏° gṛhṇa*

藥哩訶拏婆耶° gṛhṇāpaya*

藥陞° garbhe*

¹¹藥婆𦵑° garbhād*

¹⁴藥嗟° gaccha*

¹⁸藥嚕羅° garuḍa*

²²藥囉醜濕嚕里耶° grahēśvarya*

襲 $\frac{3257}{9-32480}$

¹⁰襲草城 kuśi-nagara*

蘭 $\frac{3258}{9-32519}$ 蘭 arjaka

⁹蘭若° araṇya

蘭香 arjaka

蘭香梢 arjakasya mañjari

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𦵑 $\frac{3259}{9-32592}$

¹⁶𦵑耆 tandrā

RAD. 處 141

2

虎 $\frac{3260}{9-32675}$ vyāghra, vyāghri, śārdūla, śṛgāla*

虎° ho*

⁵虎皮衣 vyāghra-carman

⁶虎耳 śārdūla-karṇa

⁸虎虎婆° huhuva

¹⁰虎𦵑° hūm*

虎狼 vyāghra

¹²虎斑 śabala

¹⁵虎魄 aśma-garbha

3

虐 $\frac{3261}{9-32678}$ 虐

虐° gaḥ*

4

處 $\frac{3262}{9-32686}$

⁴處心 praśrayavat, viśrambha

⁹處重 preman

5

處 $\frac{3263}{9-32697}$ 處

sthāna, adhiṣṭhāna, -stha, -gata, deśa; āyatana; pra-

√yam; aṅka, ajira, adhikaraṇa, adhiṣṭhānatas, adhiṣṭhita, antika, avakāśa, avasthāna, ādhāra, āyatanatva, ālaya, āsana-stha, āsthāna, āspada, upaviṣṭa, upasthāna, kāraṇa, -gati, dig-bhāga, dvīpa, niketa, nilaya, niśraya, niśrāya, niśrita, niṣaṇṇa, ni-ṣad (√sad), patha, pada, pṛthivi-pradeśa, prati-√vas, pratiṣṭhāna, prati-√sev, pratyavasthāna, pradeśa, praviṣṭa, prasara, pra-sthāna, prāpta, bhavana, bhūmi, bhūmi-pradeśa, yatra, loka, vastu, vāsa, vāsin, vimāna, vi-√viś, viṣaya, vi-√hr̥, vyavasthāna, saṃvāsa, saṃśrita, saṃstha, saṃstbīta, √sad, saṃniveśa, samīpa, sthāṇu, sthānatva, sthāna-bhūta, sthānāntara, sthāniya, sthita, sthiti

³處大衆 mahatyām parśadi

處大蓮花微妙宮殿 mahā-padma-vimānāsana-stha

處女 kanyā, kumārī, duhitṛ

處山林 araṇya-vāsa
⁴處中 madhya-stha, madhyama, upekṣā-sthāniya,
 udāsīna-pakṣa, saṃvarāsaṃvara-vinirmukta
 處中二邊 madhyasyāntayoś ca
 處中住者 madhya-stha, madhya-sthāna
 處中者 madhya-stha, madhya-sthāna
 處中宮 antaḥpura-madhya-gata
 處中智 prajñā-madhya-vyavasthāna
 處…內身 pratyātma-gati
 處內宮 antaḥpura-madhya-gata
 處及時近中遠 kāla-deśa-prakarṣa-bheda
 處及時俱決定 deśa-kāla-pratiniyama
 處方 bhiṣag-dravyaṃ pra-√yam
⁵處世 laukika, lokendra
 處世相接續 kula-saṃdhāna
 處正 deśa-sthatara
 處生 yātrā
⁶處各別 deśa-viccheda
 處名第一 prathamam sthānāntaram
 處在 sthiti, -gata
 處地獄 naraka-vāsa
 處如常座 yāthāsaṃstarika
 處自相 āyatana-svalakṣaṇa
 處行無差別 deśa-gati-viśeṣābhāva
⁷處住 sthāna
 處決定 deśa-nirūpaṇā
 處牢獄 bhava-cāraṇa
 處那洛迦^o naraka-vāsa
⁸處事利那三皆決定^o āyatana-dravya-kṣaṇa-niya-
 處其中 ātma-saṃstha [ma
 處夜摩^o suyāma
 處定 deśa-niyama
 處定分別 deśa-niyama
 處居 adhy-ā-√vas
 處所 sthāna, deśa; adhikāra, adhiṣṭhāna, ava-
 kāsa, ālaya, diś, pradeśa, sthānāntara, sthāniya
 處所依緣事 vastu
 處所圓滿 sthāna-sampad
 處所極遠 deśa-viprakarṣa
 處於大海 sāgara-madhya-gata
 處於山林 vana-ṣaṇḍa-cārin
 處治 nigrahitavya
 處空閑 raho-gata
 處門 āyatana-dvāra, āyatana
 處門中立 āyatana-vyavasthā
 處門立 āyatana-vyavasthā
 處非處 sthānāsthāna
 處非處中智力 sthānāsthāna-jñāna-bala

處非處善巧 sthānāsthāna-kauśalya
 處非處智力 sthānāsthāna-jñāna-bala
⁹處染 salila
 處甚深 sthāna-gāmbhīrya
 處界 āyatana-dhātu, dhātv-āyatana
 處者 ādheya
 處胎 kukṣi-gata, garbha-gata
 處胎位 garbhāvasthā
 處胎住 garbhāvāsa
 處胎卵 garbhāṇḍa-gata
¹⁰處宮中 antaḥpura-madhya-gata
 處座 āsanōpaviṣṭa, pariḡaṇa
 處時 deśa-kāla, deśa-viccheda-kālatas
 處時定 deśa-kāla-pratiniyama
 處高廣最勝 sthānam utkrṣṭataram
¹¹處深山 vana-vāsin
 處處 tatra tatra, deśe deśe, sthāna-sthāna; itaś
 cāmutaś ca, tahiṃ tahiṃ, diśi diśi, deśeṣu deśe-
 ṣu, paraṃ-para, samantāt
 處處中 teṣu teṣu
 處處食 parampara-bhojana
 處處散脫 prakirṇa uktaḥ
 處處馳走 anv-ā-√hiṇḍ
¹²處善巧 āyatana-kauśalya
 處智力 sthāna-jñāna-bala*
 處無毒刺 na sthāṇu-kaṇṭhaka-dhānam
 處無間 deśāntara
 處無邊衆威德肅然 ananta-pariṣad-abhibhāvana
 處菩提座^o bodhi-maṇḍa-sthita
 處虛空 vaihāyasam antarikṣe
 處衆 parṣa-gata, parṣad-gata*
 處衆怯畏 parṣac-chāradya-bhaya
 處閑靜 raho-gata
¹³處極正不偏 deśa-sthatara
 處稠林 gahana-praviṣṭa
 處置 vi-ni-√yuj, viniyojya
 處義 āyatanārtha
 處遍滿長養 deśa-vyāptaupacayika
 處隔別 sthānāntara-paricchinna
¹⁴處僧房^o vihāra-stha
 處疑能除 kāṅkṣāchida
 處與處者相連續緣 ādhārādheya-lakṣaṇa-saṃban-
 處遠 deśa-viccheda-dūratā [dha
 處遠性 deśa-viccheda-dūratā
¹⁶處諸根 indriya-saṃśrita
¹⁸處雜衆 saṃsarga
¹⁹處藥 bhiṣag-dravyaṃ pra-√yam

虚 $\frac{3264}{9-32700}$ See 虚 3266

虚 $\frac{3265}{9-32708}$ See 虚 3266

6

虚 $\frac{3266}{9-32709}$ 虚 虚 *tuccha, vyartha; abhūta, mṛṣā; ākāśa; dhaniṣṭhā; anṛta, apadeśa, asthira, kṛtrima, pratirūpa, mithyā, rikta-tuccha, vandhya, vasika, vi-sam-√vad, śūnya**

⁴虚不實 *mithyā*

虚分別 *abhūta-parikalpa, abhūta-kalpa, abhūta-vikalpa, vikalpa*

虚分別三法 *tri-maṇḍala-vikalpa*

⁶虚名 *abhūta-śabda, nāmāpadeśa*

虚妄 *abhūta, mṛṣā, anṛta; anyathā, apratipatti, abhiniveśa, abhūta-kalpa, abhūta-kalpana, ayoniśas, alika, asat, asad-bhūta, asanta, āgantuka, kalpanā, kalpanā-mātra, kalpita, dauṣṭhulya, parikalpa, phalgu, manyanā, mithyā, mṛṣa, mṛṣatā, mṛṣā-moṣa, mogha, moṣa, moṣa-dharma, moṣa-dharmin, vitatha, viparyāsa, vimogha, vaiyarthya*

虚妄不實 *asāraka*

虚妄分別 *abhūta-parikalpa, abhūta-kalpa, vikalpa; abhūta-kalpa-ja, abhūta-kalpana, abhūta-parikalpita, abhūta-vikalpa, asat-parikalpanatā, asat-samkalpita, parikalpa, parikalpita, prativilkalpa, prativilkalpana, prativilkalpanā, pra-√sañj, vikalpa-patita*

虚妄分別名字相 *parikalpita-svabhāva*

虚妄分別念 *manasi-kāra*

虚妄分別性 *abhūta-parikalpatva*

虚妄分別法體差別之相 *parikalpita-svabhāva-prabheda-naya-lakṣaṇa*

虚妄心 *graha*

虚妄我執所迷亂 *vitathātma-dṛṣṭi-niviṣṭa*

虚妄我執論 *ātma-prapañca*

虚妄見 *vikalpa-darśana*

虚妄見者 *tārkika*

虚妄言 *mṛṣā-vādin*

虚妄所見 *vikalpa-darśana*

虚妄法 *moṣa-dharma, mṛṣā-moṣa-dharmin*

虚妄非實 *alika*

虚妄相 *mṛṣā-lakṣaṇa, mithyābhāsa*

虚妄執 *abhiniveśa*

虚妄執著 *abhiniveśayati*

虚妄推求 *saṃtīraṇā*

虚妄無 *abhūta*

虚妄…無 *akuha*

虚妄詐偽 *mṛṣā-moṣa*

虚妄想 *abhūta-saṃjñā*

虚妄想心見 *saṃjñā-citta-dṛṣṭi-viparyāsa*

虚妄遍計 *abhūta-parikalpa*

虚妄實 *mṛṣā-satya*

虚妄語 *mṛṣā-vacas*

虚妄說 *pra-√lap**

虚妄諦 *mṛṣā-satya*

虚妄顛倒 *viśamvāditva, vikṣipta, saṃjñā-kṛta-bandhana*

虚妄覺想 *tarka*

虚妄覺觀 *tarka*

⁸虚事 *pratirūpa-vastu*

虚空 *ākāśa, kha, gagana, nabhas; antarikṣa, antarikṣa, ambara, ākāśa-dhātu, ākāśa, āntarikṣa, upary-antarikṣa, khaga-patha, gagaṇa, gagaṇa-tala, gagana-tala, gaganānta, div, nabha, nabhas-tala, prakāśa, rikta-tuccha, vihāyas, vihāyasāntarikṣa, vaiyarthya, vaihāyas, vaihāyasa, vyomadhātu, vyoman, śūnyatā*

虚空三昧^{°°} *ākāśa-samādhi**

虚空不著不染三昧^{°°} *ākāśasaṅga-vimukti-nirupalepa-samādhi**

虚空中 *antarikṣe vihāyasi, ākāśa-tala, vihāyas*

虚空分位 *ākāśa-bhūmi*

虚空火 *gaganāgni*

虚空出生三昧金剛^{°°} *gagana-samaya-sambhava-vajra*

虚空句相應 *ākāśa-pada-yoga*

虚空孕菩薩經^{°°} *ākāśagarbha-sūtra*

虚空平等 *ākāśa-samatā, ākāśa-sama-dharmatā*

虚空平等無二金剛 *ākāśa-samatādvaya-vajra*

虚空本來平等 *ākāśa-samāna*

虚空行 *khe-carī*

虚空行母天 *antarikṣa-carā*

虚空行諸母天衆 *khe-carīṇām sarva-mātṛṇām*

虚空住 *ākāśa-pratiṣṭhita*

虚空夜叉^{°°} *vihāyasa-yakṣa**

虚空居 *āntarikṣa-vāsin*

虚空所出生 *ākāśa-sambhūta*

虚空明 *kha-dyota*

虚空花 *ākāśa-puṣpa, kha-puṣpa*

虚空青色 *nabhaḥ-śyāmā*

虚空界 *ākāśa-dhātu, antarikṣa*

虛空相 ākāṣa-lakṣaṇa
 虛空庫 ākāṣa-garbha, gaganagaṇja
 虛空眼 kha-cakṣus
 虛空喻 ākāṣa-dṛṣṭānta, ākāśōpamatā
 虛空等 nabhaḥ-sama
 虛空等相 ākāṣa-samavasaraṇa
 虛空華 ākāṣa-puṣpa, kha-puṣpa
 虛空際 ākāṣa-dhātu
 虛空壇 gagaṇa-maṇḍala
 虛空…禪定^o gaganagaṇja-samādhi
 虛空藏 ākāṣa-garbha, gaganagaṇja, kha-garbha,
 gagaṇa-gaṇja, gaganagaṇja
 虛空藏三昧^o gaganagaṇja-samādhi-sūtra
 虛空藏三摩地^o gaganagaṇja-samādhi
 虛空藏陀羅尼^o gaganagarbha-dhāraṇi*
 虛空藏品 gaganagaṇja-paripṛcchā*, gaganagaṇja-
 samādhi-sūtra*
 虛空藏(首楞嚴)等諸三昧^o gaganagaṇjādi-samā-
 虛空藏尊 ākāṣa-garbha |dhi
 虛空藏等無量三昧^o gaganagaṇjādi-samādhi
 虛空藏等諸三昧^o gaganagaṇjādi-samādhi
 虛空藏菩薩^o ākāṣa-garbha, gaganagaṇja
 虛空藏菩薩神呪經^o ākāṣagarbha-sūtra
 虛空藏菩薩問七佛陀羅尼呪經^o sapta-buddha-
 ka-sūtra*
 虛空藏經 ākāṣagarbha-sūtra, gaganagaṇja-sūtra
 虛空譬喻 ākāṣa-dṛṣṭānta, ākāśavat
 虛非實 riktā
⁹虛施 vrthā
¹¹虛假 prajñapti
 虛動 lolupa
 虛宿 śata-bhiṣaj*, dhaniṣṭhā*
 虛通 sarva-gata
¹²虛渴 tṛṣṭita
 虛詐 kuhaka
 虛閑 pravivikta
¹⁴虛僞 mṛṣā, mṛṣā-moṣa, kṛtrima, dauṣṭhulya, pra-
 pañca, riktaka
 虛僞支證 kūṭa-sākṣin
 虛僞身 sat-kāya
 虛僞過 dauṣṭhulya, prapañca
 虛僞說 anṛta
 虛誑 mṛṣā, anṛta; kuhaka, kuhanā, tuccha, mithyā,
 vañcita, vipralambha

虛誑言 anṛta-vacana
 虛誑無物 alika
 虛誑無益談說 mṛṣā-vāda
 虛誑語 mṛṣā-vāda, mṛṣā-vādin, mṛṣā-vacas, an-
 ṛta-vacana, anṛta
 虛誑語最可訶 mṛṣā-vādātigarhyatva
 虛誑說 pra-√lap
 虛誑離間雜穢語 mṛṣāvāda-paiśunya-sambhinna-
 pralāpa
¹⁵虛談 lapanā

7

虞 ³²⁶⁷/₉₋₃₂₇₂₃ 虞 虞

⁷虞那哩河^o goḍāvari, godāvari*
⁸虞咽夜地瑟恥多藥陞^o guhyādhiṣṭhita-garbhe*
 虞咽耶^o guhya*
 虞咽野^o guhya*
⁹虞拳^o guṇa*
 虞拳狀壑^o guṇa-dharam*
¹¹虞梨迦^o guṭikā

號 ³²⁶⁸/₉₋₃₂₇₂₆ 号 nāma, abhi-√dhā; √krand;
 ity ucyate, nāmaka, nāma-
 dheya, nāman, nāma-saṃketa, raurava, saṃ-√jñā,
 saṃjñā

⁴號曰 viśruta
⁵號令 √ghuṣ
 號叫 √krand, āṛta-svaraṃ √krand, nāda, raurava,
 vipralāpa
 號叫地獄 raurava
 號叫苦劇 vipralāpān pramuñcamānān
⁷號言文總集 saṃjñā-vākyaḥśara-samukti
⁸號泣 √rud, pra-√rud, rodita
¹⁰號哭 ava-√rud, √krand
¹²號啼 āṛta-svaraṃ √krand*
¹⁵號嗥 pralāpa

11

虧 ³²⁶⁹/₉₋₃₂₇₇₀

¹²虧減 hrāsa
¹³虧損 vipatti, vipanna

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虫 $\frac{3270}{10-32804}$ See 蟲 3324

2

虱 $\frac{3271}{10-32812}$ (see under 蟲 3308)
yūka, yūkā

3

虻 $\frac{3272}{10-32830}$ indra-cāpa, indra-dhanus, indrā-yudha

¹⁴虻蛭 indra-yaṣṭi, indrāyudha, indrāyudha-raṅga

¹⁶虻髻 indrāyudha-śikhin

蚋 $\frac{3273}{10-32835}$ 蚋 蟲 kiṭa, daṃśa

¹⁶蚋蚤 utpātaka

¹⁸蚋蟲 patarṇ-ga

蚊 $\frac{3274}{10-32836}$ See 虻 3273

4

蚋 $\frac{3275}{10-32849}$ 蚋 maśaka, kunta, daṃśa

³蚋子 pipilika

⁸蚋拂子 maśaka-varṇa*

⁹蚋虻 daṃśa-maśaka, patarṇ-ga

¹⁰蚋蚋 maśaka

蚋蚋足 maśaka-pāda

蚋蚋脚 maśaka-pāda

¹¹蚋帳 maśaka-kuṭi

蚋脚 maśaka-pāda

¹²蚋厨° mañca

¹³蚋雷等所發種種小大音聲 maśaka-meghādi-śabda

¹⁶蚋蟲 maśaka

蚋蟲蟻 maśaka

蚋 $\frac{3276}{10-32850}$ 蚋 maśaka

³蚋子 pipilika

蚌 $\frac{3277}{10-32851}$ śukti

蚋 $\frac{3278}{10-32866}$ kiṭa*

蚕 $\frac{3279}{10-32869}$ See 蠶 3340

蛭 $\frac{3280}{10-32871}$

¹¹蛭蛇 ura-ga, sarpa*

蛭蛇及蝮蠍 dṛṣṭi-viṣa

蚤 $\frac{3281}{10-32893}$ maśaka

5

蚰 $\frac{3282}{10-32918}$

¹³蚰蟻 kiṭa

蛆 $\frac{3283}{10-32941}$

¹⁷蛆蟻 dāśitā

蛇 $\frac{3284}{10-32964}$ sarpa, ura-ga; ahi, āśi-viṣa, dir-gbaka, nāga, panna-ga, bhujā-ga,

bhujam-ga, makara, vyāḍa, vyāla, śata-pad

⁴蛇心檀°° uraga-sāra-candana

⁸蛇呪 ahi-vidyā

蛇毒 āśi-viṣa

⁹蛇冠 bhoga*

¹³蛇想 sarpa-sarṇjñā

蛇蜈蚣蝮毒等 ahi-vṛścika-tryambukādi

¹⁵蛇盤身 bhoga

¹⁶蛇頭 sarpa-śiras, sarpa-śirṣa, nāga-śirṣaka

¹⁹蛇蠍蜂等 ahi-vṛścika-tryambukādi

蛤 $\frac{3285}{10-32969}$ kiṭa

蚘 $\frac{3286}{10-32983}$ See 螢 3314

6

蚌 $\frac{3287}{10-32996}$ kaṇḍū

蛟 $\frac{3288}{10-33009}$ kumbhira

¹⁶蛟龍 kumbhira, grāha, nakra-graha

蛭 $\frac{3289}{10-33017}$

¹⁹蛭蠅 makṣikā

蛤 $\frac{3290}{10-33023}$ śukti

¹³蛤蜊 śuktikā

蚤 $\frac{3291}{10-33037}$

蚤° ghu

蚤 $\frac{3292}{10-33044}$ See 蠶 3342

蛭 $\frac{3293}{10-33048}$ jalūkā, jalaukā

¹⁵蛭駝° tiṣya

7

蛾 $\frac{3294}{10-33082}$ patam-ga

蜂 $\frac{3295}{10-33088}$ bhramara, madhu-kara; try-ambuka, prānin, bhṛṅga*, bhramara-prānin, makṣika

⁴蜂王 muni-vṛṣa

¹⁴蜂蜜 kṣaudra, bhrāmara

蜃 $\frac{3296}{10-33089}$

¹⁶蜃龍 sarpa

蜈 $\frac{3297}{10-33099}$

¹⁰蜈蚣 śata-pada, śata-padin*, vṛścika, niryūha

娘 $\frac{3298}{10-33108}$ makṣikā

8

蜜 $\frac{3299}{10-33143}$ madhu, madhura, kṣaudra, māṣika

蜜° viḥ*

⁴蜜水 madhu

蜜水海 madhu

⁵蜜市 mādhuca

⁸蜜味 ghana-rasa

蜜味心清淨 prasādena...ghana-rasena

⁹蜜胝° miṭi

¹⁰蜜哩野帝° mriyate

蜜哩識尸囉° mṛga-śirṣa*

¹¹蜜荼哥° meṇḍaka*

¹²蜜提羅° mithilā

¹³蜜塗 madhu-digdha

蜜塗刀 madhv-ālipta-śāstra*

蜜蜂 bhramara

蜜蜂王 bhṛṅgādhipa*

¹⁵蜜提羅° mithilā

蜜履迦書° mṛga-cakra-lipi

¹⁶蜜濁 madhūcchiṣṭa

¹⁸蜜錫 madhura

¹⁹蜜羅° vela*

蛻 $\frac{3300}{10-33154}$ kiṭa

蛄 $\frac{3301}{10-33168}$ kunta

¹¹蛄勒° piṭaka*, peṭaka*, pheḷa*

¹⁶蛄盧坻° pilotika*

蛄盧提迦° pilotika*

蛄盧提迦經° pilotika-sūtra*

蚌 $\frac{3302}{10-33182}$

¹⁹蚌羅尸° peśi

蝸 $\frac{3303}{10-33201}$ See 蛻 3276

9

蝸 $\frac{3304}{10-33254}$ (see under 蠶 3330)
vṛścika, kiṭa

蝠 $\frac{3305}{10-33271}$

¹⁵蝙蝠 carma-caṭaka, carma-caṭikā, titila

蝙蝠鵲等 titilōlūkādi

蝙蝠鵲等 titilōlūkādi

142 虫 (9-12) 蚤蝦蝨蠱蠅蝮蝻蝻蝻蝻蝻蝻蝻蝻蝻蝻蝻蝻蝻蝻蝻蝻蝻蝻蝻蝻蝻蝻蝻

蚤 $\frac{3306}{10-33279}$ (see under 蝨 3334)

¹²蚤越^o revata

蝦 $\frac{3307}{10-33299}$

¹⁷蝦蟆 maṇḍūka

蝦蟆 maṇḍūka

蝦蟆 maṇḍūka

蝦蟆眼花 jālaka-jāta

蝨 $\frac{3308}{10-33303}$ (see under 虱 3271)
yūka, yūkā

蝻 $\frac{3309}{10-33309}$

¹¹蝻蛇 āsī-ṽiṣa *

蠱 $\frac{3310}{10-33318}$ See **虻** 3273

蝮 $\frac{3311}{10-33328}$

¹⁵蝮蝶 patam-ga, koka

蝻 $\frac{3312}{10-33338}$

⁴蝻牛 kaśamba

10

蝻 $\frac{3313}{10-33384}$ tapta, kvathita, ārdra

⁸蝻金 kāñcana-tapta

¹²蝻集 parikūṭa

蝻 $\frac{3314}{10-33434}$ **蝻** kha-dyota, maśaka, kiṭi-maṇi*

⁴蝻火 kha-dyota, kha-dyotaka

蝻火蟲 kha-dyotaka

⁶蝻光 kha-dyota

⁸蝻拂子 maśaka-varṇa

11

蝻 $\frac{3315}{10-33491}$ √damś, sam-√damś

蝻 $\frac{3316}{10-33512}$ śaṅkha

⁴蝻文 kuṇḍalaka-jāta, śaṅkha

⁶蝻耳 śaṅku-karṇa, śaṅkha-karṇa *

⁷蝻貝 śaṅkha, śaṅkha-śukti

蝻貝聲 śaṅkha-śabda

⁹蝻音 śaṅkha-svara

¹¹蝻旋 kuñcita

¹²蝻焰 kuñcita

蝻越^o revata

¹³蝻鼓 bherī, śaṅkha

¹⁶蝻髻 uṣṇiṣa, keśa, śikhin, śaṅkha-śikhā *

蝻 $\frac{3317}{10-33515}$

¹⁹蝻蟻 pipilikā, prāṇaka-jāta

蝻 $\frac{3318}{10-33519}$

¹⁸蝻斯 śala-bha

蝻 $\frac{3319}{10-33537}$

⁵蝻民伽羅^o timiṃ-gila

12

蝻 $\frac{3320}{10-33572}$ aja-gara

¹¹蝻蛇 aja-gara, āśī-ṽiṣa, kiṭibhaka

蝻 $\frac{3321}{10-33591}$

¹²蝻結 granthi

蝻 $\frac{3322}{10-33596}$ likṣā

³蝻子 likṣā

⁸蝻虱 yūkila, likṣā

蝻 $\frac{3323}{10-33616}$ cilla

蝻 $\frac{3324}{10-33633}$ **虫** kṛmi, kīṭa, prāṇaka; āśāti-kā*, kiṭaka, krimi, jantu,

jantuka, parṇa-krimi, prāṇaka-jāta, prāṇi-jāti, prāṇin, madhu-kara, yūkila

⁶蝻行 kṛmi

蝻衣 kauśeya

⁷蝻身 krimi-nikāya, krimi-bhāva

⁸蝻怖畏 jantu-bhaya

- ⁹ 蠶飛蛾蚊蚰等 kṛmi-kīṭa-pataṅga-maśakādi
 蠶食 vikhāditaka
¹⁰ 蠶蚊蜻蛉等 kṛmi-kīṭa-pataṅga-maśakādi
¹¹ 蠶啖 vipaḍumaka
 蠶啖想 vipaḍumaka-saṃjñā
 蠶蛆 vipaḍumaka, vipaḍumaka, kṛmi
 (蠶)鹿 mṛga
¹² 蠶殼 voṇḍa
 蠶背快利 nyaṅkuṭā
¹⁴ 蠶聚 krimayaḥ
¹⁵ 蠶噉 vikhāditaka*

¹⁴ 蠶蜜 coḍaka

蠶 $\frac{3334}{10-33796}$ śaṅkha

⁷ 蠶貝 śaṅkha

蠶 $\frac{3335}{10-33797}$

- ¹¹ 蠶動 prāṇi-bhūta
 蠶動有情 prāṇi-bhūta
 蠶動旁生之類 prāṇi-bhūta

13

蟹 $\frac{3325}{10-33668}$ 蟹 karkaṭa, karkaṭaka

蟹 $\frac{3326}{10-33669}$ See 蟹 3325

蟻 $\frac{3327}{10-33672}$ pipilika, pipilikā, kīṭa, likṣā

- ³ 蟻子 pipilika, pipilikā, kunta
 蟻山 kīṭa-parvata, kīṭādri
⁶ 蟻行 pipilikā-paṅkti
⁷ 蟻卵 kunta
⁸ 蟻昇 pipilikōtsaraṇa

蠃 $\frac{3328}{10-33685}$

¹⁶ 蠃髻 śikhin*

蠅 $\frac{3329}{10-33690}$ makṣā, makṣika, makṣikā, bhrama-
 ra

蠊 $\frac{3330}{10-33707}$ (see under 蝎 3304)
 vṛścika

14

蠍 $\frac{3331}{10-33745}$ daṃśa

蠚 $\frac{3332}{10-33749}$

¹¹ 蠚動 kṣudra-mṛga

15

蠜 $\frac{3333}{10-33786}$ lākṣā*

16

蠝 $\frac{3336}{10-33824}$ See 蠝 3341

蠞 $\frac{3337}{M-X}$

¹² 蠞胎吨山^{〇〇} makkoṭaka-parvata

17

蠞 $\frac{3338}{10-33867}$

- ⁸ 蠞毒 viṣa, kākhorda
¹⁰ 蠞症 pāṇḍu-roga
¹³ 蠞道 kākhorda
 蠞道邪魅 kākhorda-graha-dāruṇa

蠞 $\frac{3339}{10-33873}$ vikiraṇa

- ¹⁰ 蠞害人 ṣaṅḍha
 蠞除 apakarṣaṇa, vi-√dhmā, mardana, parimoca-
 yita, nirvāha
 蠞除衆疾 manda-glānatā
 蠞除衆病 manda-glānatā
 蠞除愛欲 bhava-rāga-mardana
¹² 蠞割人 ṣaṅḍha
¹³ 蠞愈 pranāśaka
¹⁶ 蠞諸惑障 kleśa-vikiraṇa

18

蠞 $\frac{3340}{10-33890}$ 蚕 kośa-kāra, kośa-kāra-kīṭa,
 kauśeya-krimi

- ⁷ 蠞作繭 kośa-kāra-kitaka
¹⁸ 蠞蟲 kauśeya-krimi

蠞 $\frac{3341}{10-33896}$ 蠞

¹⁸ 蠶蟲 ghuṇa¹⁹ 蠶羅° tūla

19

蠶 ³³⁴²/₁₀₋₃₃₉₁₄ 蚕 bṛṣala

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血 ³³⁴³/₁₀₋₃₃₉₆₄ rudhira, śoṇita, lohita⁴ 血手神 rudhira-pāṇi⁶ 血肉 māṃsa-rudhira, māṃsa-śoṇita, māṃsa-rudhirāhāra

血肉不淨 māṃsa-rudhirāhāra

血肉不淨之食 māṃsa-rudhirāhāra

血肉髓 māṃsa-śoṇita-majjan

⁹ 血便流注 rudhira-nadyaḥ prasravanti pragharanti

血流已盡 pragaḍita-śoṇita

血流出汚身 rudhira-mrakṣita-śarira

血流成泥 rudhira-kardama

¹⁰ 血氣 yauvana

血脈 nāḍi, rakta, śoṇita

¹¹ 血從口出 śoṇitam mukhād āgatam¹³ 血塗 vilohitaka

血塗其手 rudhira-pāṇi

血塗相 vilohitaka-saṃjñā*

血塗想 vilohitaka-saṃjñā

¹⁴ 血滴 rudhira-bindu²² 血鑊 śroṇi-kaṭāha, kaṭasī衆 ³³⁴⁴/₁₀₋₃₃₉₈₁ 眾 pariśad, parśad, gaṇa, saṃgha, rāśi, bahu; anal-

paka, aneka, anyatama, āḍhya, kāya, kāyika, gaṇanā, citra, caitra, jagat, jana, jana-kāya, janatā, janaugha, naraḥ, nānā, nikāya, nicaya, naikāyika, pakṣa, paṅkti*, parivāra*, parivāra, parśat-saṃnipāta, parśan-maṇḍala, parśā, pāriśadya, pārśadya, pṛṭhu, prabhūta, bahu-jana, maṇḍala, mahā-jana, yūtha, varga, vicitra, viśva, vistīrṇa, vyūha, saṃgrāma, saṃnipāta, sabhā, samūha, sarva, sarva-dehin, sāmagrī, sāmagrya, sārtha, sainya, skandha

² 衆人 bahu-jana, bahu-janya, jana-kāya, jana, naraḥ

衆人中 abhyāgame pradeśe

衆人具 bahu-janya

衆人所愛 bahu-jana-priya

衆人喜 bahu-jana-priya

衆人愛敬 bahu-jana-priya

衆人意見 darśaniya

³ 衆三昧印°° sarva-samaya-mudrā

衆女 pramada-gaṇa, pramadā-gaṇa*

⁴ 衆…不可稱計 saṃbahula

衆不平等言不拒食 paṅkti-vaiṣamyā-vādānivārita-bhukti*

衆不成就 gaṇa-vipanna

衆中 saṃgha-madhya, samanta-tala

衆中之糟糠 parśat-kaṣaṭa

衆中殊特最極尊 vara-sattva

衆中捨 bhikṣu-parśāye nissaritavyam

衆之標望 prabhū samānā

衆之導師 sārtha-vāha

衆分 aṅga-saṃbhāra

衆天 saṃgha-deva*

衆天所集大香樹 pāriyātra

衆火相因 sahitāngāra

⁵ 衆主 gaṇa-patī, mahā-prajā-patī, mahā-prajā-patī gautamī, viharantīnām vṛṣabhī samānā, viharantīnām vṛṣabho samāno, vaiyāpṛtya-kara

衆生 sattva, prāṇin, jagat, pudgala; jaga, jana, jana-kāya, janatā, jana-pada, jantu, janman, jāta, tiryāṅc, dehin, nṛ, parśad, paśu, prajā, prāṇi-bhūta, bahu-jana, bahūnām, bāla, bodhi-sattva, bhūta, manuṣya, manuṣya-bhūta, mahā-jana, rāṣṭra, loka, loka-bandhu, śarīrin, sattva-dhātu, sattva-nikāya, sattva-nimitta, sattva-rāśi, sattva-loka, sattva-vikṛti-pratisamyukta, sattvākara, sattvākhyā, sattvārtha, saṃtāna, saṃniveśa, sarva-jagad-upa-jīvyā, sarva-dehin, sarva-sattva, sārtha

衆生中忍 sattva-kṣānti*

衆生分 sattvāṅga, prāṇy-aṅgatva

衆生分處時緣 sattvāṅga-deśa-kāla-samaya-niyama

衆生化作欲塵 sattvā nirmīta-kāmāḥ

衆生及諸物 vaicitra-sattva-bhāva

衆生心 jagac-citta, nānā-sattva-citta, sattvāśaya, abhiprāya

衆生心處 saṃtāna-sthāna
 衆生心善根 jagat-kuśāla-mūla
 衆生世及器世 sattva-bhājana-loka
 衆生世界 sattva-loka
 衆生世間 sattva-loka*, sattva-dhātu*
 衆生主 prajā-pati, isāna
 衆生加損未瞋惱 sattvāpakārākopa
 衆生句 sattva-pada
 衆生生 sattvākara
 衆生亦清淨 sarva-sattva-viśuddhitā
 衆生同分 sattva-sabhāgatā
 衆生名 sattvākhyā
 衆生安樂 sukhitā vata sattvā
 衆生有苦 duḥkhitā vata sattvā
 衆生自性淨心 sattva-citta-prakṛti-prabhāsvaratā
 衆生自性清淨性 sattva-viśuddhi
 衆生自業 svaiḥ svaiḥ karmabhiḥ
 衆生行 sattva-cari
 衆生作調御師 sattva-sārathi
 衆生利 sattvārtha
 衆生希望等 sattvāśaya-samatā
 衆生沈溺處 jagad-āsaṅga-sthāna
 衆生見 sattva-dṛṣṭi, sattva-pada
 衆生身 sattva-kāya, sattva-deha; dehin, poṣin,
 mūrtimat, sattva-dhātu, sattva-bhavana, sarva-
 dehin
 衆生身中 sattva-saṃtānika, sattva-citta-saṃtāna
 衆生身心 sattvāśraya
 衆生身等 sattva-kāyādi
 衆生依因依緣生 sattvānāṃ pratitya-samutpādaḥ
 衆生受用 sattva-bhoga
 衆生定分別 sattva-niyama
 衆生居 sattvāvāsa
 衆生性 sattva-dhātu, sattvākara, sattva-guṇa
 衆生…性 sattva-bhāva
 衆生性清淨 sarva-sattva-viśuddhitā
 衆生所得身 ātma-bhāva-pratilambha
 衆生所樂見 priya-darśana
 衆生所歸依 jagac-charaṇya
 衆生空 sattva-śūnya*, sattva-śūnyatā*
 衆生非衆生 sattvāsattva
 衆生界 sattva-dhātu, sattva-rāśi, bhūta-koṭi
 衆生界中 sattva-nikāya
 衆生皆是親屬 svajana-bandhu-bhāva
 衆生相 sattva-lakṣaṇa*
 衆生相續 sattva-saṃtāna
 衆生根本 maula-sattva-dravya
 衆生根喜 sattvëndriya-saṃtoṣaṇi

衆生眞如性 sattva-gotra
 衆生起欲想 kāma-saṃjñin*
 衆生寂靜眞法 jagac-chānta-dharmatā
 衆生將 pariṇāyaka
 衆生喜見 sarva-sattva-priya-darśana
 衆生無 niḥsattva
 衆生無有 niḥsattva
 衆生無色 arūpiṇaḥ...sattvāḥ
 衆生無我 pudgala-nairātmya
 衆生等 sattva-sāmya, sattva-samatā*
 衆生等忍 sattva-samatā-kṣānti*
 衆生想 sattva-saṃjñā, sattva-nimitta*
 衆生想心生起 sattva-saṃjñā-citta-samudācāra
 衆生意樂意趣 pudgalāntarābhiprāya
 衆生業 sattva-kṛtya, sattvānāṃ karmabhiḥ
 衆生…業性 sattva-gotra
 衆生義 dhātva-artha
 衆生解脫 jagad-vimokṣa
 衆生過 sattva-doṣa
 衆生種種性 vaicitra-sattva-bhāva
 衆生種種異 vaicitra-sattva-bhāva
 衆生聚 sattva-nikāya, sattva-rāśi
 衆生際 bhūta-koṭi
 衆生障 sattva-duṣṭatā
 衆生數 sattvākhyā
 衆生樂見 priya-darśana
 衆生緣 sattvālabhana
 衆生擔 ucca-sattva-bhāra
 衆生濁 sattva-kaṣāya
 衆生諸心行 sattva-citta-caritāśaya
 衆生歸 jagac-charaṇa
 衆生壞 sattva-saṃvartani
 衆生願 abhiprāya
 衆生類 sattva-dravya, sattva-saṃkhyāta
 衆伏一切 sarvābhibhū
 衆合 saṃghāta
 衆合地獄 saṃghāta
 衆同分 nikāya-sabhāga, nikāya, sabhāga
 衆同分一 eka-nikāya-sabhāgatva
 衆同分住 nikāya-sabhāga-sthiti
 衆同分相續心 nikāya-sabhāga-citta
 衆同分能續及能持 nikāya-sabhāga-saṃbandha-
 saṃdhāraṇa
 衆同分勢力 nikāya-sabhāgasyāvedhaḥ
 衆同分…餘蘊 nikāya-sabhāga-śeṣa
 衆同集 gaṇa-saṃnipāta
 衆名 paryāya, paryāya-śabda, saṃkalāna
 衆名相 paryāya-lakṣaṇa

143 血(6)衆

衆名義 paryāyārtha
 衆因緣生法 pratitya-samutpāda
 衆多 bahu, aneka; aneka-vidha, pracura, prabhūta, bahutara, bahula, mahā-jana, saṃbahula
 衆多人 mahā-jana, saṃbahula
 衆多人子 itī-kitikāya putrāḥ, itī-kitikāya dhīte
 衆多女人 saṃbahulā striyo
 衆多心 uttarāṇi cittāni
 衆多比丘^o saṃbahulā bhikṣū
 衆多比丘尼^o saṃbahulā bhikṣuṇīyo
 衆多品類 bahu-nānā-prakāra
 衆多品類種種 bahu-nānā-prakāra
 衆多相貌物 aneka-varṇa-saṃsthāna
 衆多茲獨^o saṃbahulā bhikṣavaḥ
 衆多疾病 vyādhi-bahula
 衆多種種品類 bahu-nānā-prakāra
 衆安放 vyavasthāpana
 衆而來集會 āgatāgata
 衆色 viśva-rūpa, rūpa
 衆色相 citra-rūpa, viśva-rūpin
 衆色蓮華 viśva-padma
 衆行具足 cirṇa-carita
⁷衆佛國^o sarva-buddha-kṣetra
 衆作法 saṃgha-saṃmatī
 衆利 gaṇa-lābha
 衆妙 kusuma, citra
 衆妙事業 citra-karman
 衆成就 gaṇa-saṃpanna
 衆車 caitra-ratha
 衆車苑 caitra-ratha-vana, caitrarathya-vana, caitra-ratham udyānam
 衆車園 caitra-ratham udyānam
 衆邪疊道變怪相續 kākhorda-dāruṇa-graha
⁸衆事 vicitrika
 衆事了已 samitim asamitim kṛtvā
 衆事分 prakaraṇa
 衆事分阿毘曇論^o prakaraṇa-pāda, abhidharma-prakarāṇa-pāda-śāstra*
 衆具 upakaraṇa, saṃbhāra; pariṣkāra, pariṣkāratā, bhāṇḍōpaskara, bhoga, samudāgama, sarvōpaka-
 raṇa
 衆具大 saṃbhāra-mahattva
 衆具自在 pariṣkāra-vaśitā
 衆具處 bhogādhiṣṭhāna
 衆具愛 upakaraṇa-sneha
 衆所共見 upalabhyate
 衆所宗仰 abhijāta
 衆所知識 abhijñāta, abhijñānābhijñāta

衆所信 śraddheya
 衆所信奉 śraddheyo bhavati pratyayitah
 衆所樂 apratikūla
 衆所樂見 darśaniya, darśaniyatā
 衆所樂觀 udvikṣaṇiya
 衆所烹見 darśaniya
 衆所禱 gaṇa-saṃsṛṣṭa
 衆明主 vairocana
 衆花普茂盛 kusumita
 衆金剛 sarva-vajra, viśva-vajra
 衆金剛身 viśva-vajrāṅga
⁹衆怨 ari-saṃgha-pāpaka
 衆星 tārakā, tārakāra
 衆流 vāri-dhārā
 衆流川 toya
 衆相 sarvākāra, bahu-rūpin
 衆相依 parṣat-saṃbandha
 衆相具足 lakṣaṇōpeta
 衆相莊嚴 lakṣaṇa-maṇḍita
 衆相圓淨 sarvākāra-paripūrṇa
 衆相應 parṣat-saṃbandha
 衆苦 duḥkhāni, sarva-duḥkha; duḥkha, duḥkha-
 śata, vyādhi, śoka, sarva-duḥkha-prakāra
 衆苦充滿 duḥkha-śatābhikīṛṇa
 衆苦永寂 sarva-duḥkha-vyupaśama
 衆苦所惱亂 suduḥkhita
 衆苦所逼 vyādhi-paripīḍita
 衆苦息 nirduḥkha
 衆苦箭 duḥkha-śalya
 衆食 gaṇa-bhojana
 衆首 gaṇa-pramukha
 衆香 gandha-sugandha, gandhavatī
¹⁰衆差別 nikāya-prabheda
 衆祐 loka-nātha, bhagavat*
 衆草木 bhūta-grāma
¹¹衆寂靜 vyupaśama
 衆彩 raṅga
 衆望所識 abhijñānābhijñāta
 衆許 saṃgha-mata
 衆許摩訶帝經^o mahā-saṃmata-rāja-sūtra*
¹²衆善 janapada-kalyāṇin
 衆圍繞 parivṛta, parivṛta*
 衆尊 sarvābhībhū
 衆智慧 sarva-jñāna
 衆華 puṣpa-reṇu
¹³衆微聚集 saṃghāta-sṭha
 衆愛 priyatā
 衆會 jana-kāya, nikāya, pariṣad, parṣad, parṣan-

maṇḍala, varga, saṃgha
 衆會行 varga-cārin
 衆罪 āpatti-kāya
 衆義 artha-vargīya, piṇḍārtha
 衆義真實 artha-viniścaya
 衆義經 artha-vargīya-sūtra*
 衆聖行熟 ārya-sahasra-vāhitā
 衆聖所行 ārya-vastu-naya
 衆解脫 vimukti-skandha
 衆遇患 sarva-doṣa
 衆道法 pāṣaṇḍa
¹⁴衆像 avabhāsa
 衆僧^{oo} saṃgha, gaṇa
 衆僧物^{oo} sāṃghikaṃ dravyam, sāṃghike lābhe
¹⁵衆德之本 sarva-kuśala-mūla, kuśala-mūla
 衆德皆圓滿 ananta-guṇa-saṃpanna
 衆德莊嚴清淨句義 bhūṣaṇa-viśuddhi-pada
 衆憤鬧 saṃgaṇikā
 衆敷法 pānaka-pratisaṃyukta
 衆磕 saṃghāta
 衆緣生 pratītya-samutpanna
 衆緣和合 hetoś ca pratīyānāṃ ca sāmāgryā,
 samavāya
 衆緣造 pratīyābhisamkarāṇa

衆論 śāstra-vicitra
 衆賢 saṃgha-bhadra
 衆鬧 saṃgaṇikā
¹⁶衆學法 śaikṣā dharmāḥ, saṃbahulāḥ śaikṣa-dhar-
 māḥ, caturśaṣṭi śekhiyā dharmāḥ
 衆親 jñāti
¹⁷衆總持門 sarva-dhāraṇī
¹⁸衆穢所生長 śukra-śoṇita-saṃbhava
 衆轉爲一禪定^{oo} ekākāro nāma samādhiḥ
 衆鎧 saṃgha-varman*
 衆雜 citra
¹⁹衆願 sarva-kāma
 衆類 nikāya-sabhāga
²⁰衆寶 prabhūta-ratna, maṇi-samūha, ratna, ratna-
 śobha, sarva-ratna-maya
 衆寶衣樹 kalpa-puṣpa-druma
 衆寶莊嚴 ratna-bhūṣaṇa, śobhita
 衆寶莊嚴山上 ratna-śikhara
 衆寶種藏 nānā-vidha-bija-garbha
 衆寶聚 ratna-rāśi
 衆寶樹下 ratna-vṛkṣa-mūla
 衆寶嚴淨 ratanōpaśobhita
²¹衆魔^{oo} māra-maṇḍala, sarva-mahā-māra, māra

RAD. 行 144

行 ³³⁴⁵₁₀₋₃₄₀₂₉ √gam, gati, gamana; √car, carita,
 caryā, samudācāra, pratipatti; saṃ-
 skāra; pañkti; √aṭ, ati-√kram, adhigama, adhy-
 ā-√car, adhyāpatti, anugata, anu-√gam, anucari-
 ta, anuprayāta, anubhava, anuyāta, anuyoga,
 anuvartanātā, anusaraṇa*, anusārin, abhinirhāra,
 abhinirhṛta, abhiyukta, abhisamkāra, abhisam-
 aya, abhyāsa, ava-√kram, avacara, avacāraka, ā-
 kāra, ākāraṇa, āgamana, ā-√car, ācarita, ācāra, ā-
 √tul, ānuśaṃsa, āpādana, ārambha, āhvayana, √i,
 iti, iryā-patha, √ih, ihana, upaga, upacaya, upacā-
 ra, upa-saṃ-√kram, upasthāpayati, upāyatva, upē
 (√i), -kara, karman, -kārika, kārin, kārya, kurvāt,
 √kr, -kṛt, kṛtya, √kram, kriyā, -ga, gata, gatavat,
 gama, gāmin, go-cara, caṅkrama, caṅkramaṇa,
 cara, caraṇa, caratas, cari, caritavat, caritavya,
 caritāvin, caritu-kāma, carin, cariyā, cariṣṇu, ca-
 riṣṇutā, cari, carya, caryāṃ √car, cāra, cāraṇa,
 cārayati, cārika, cārikā, cāritra, cārin, cīrṇa, ceṣṭa,

ceṣṭā, ceṣṭita, jaṅgama, dharma-pratipatti, niṣevaṇa,
 parā-√kram, parāyaṇa, paricaryā, pariprāpayati,
 purima-cari, prakāra, pra-√kram, prakramaṇa,
 pra-√car, pracarita, pracāra, pracārin, prati-√kram,
 pracārin, pratipattavya, prati-√pad, pratipad,
 pratipanna, prati(√i), pra-√pad, prayāṇa, prayā-
 ta, prayukta, pra-√yuj, prayoga, pravartamāna,
 pra-√vṛt, pravṛtta, pravṛtti, prasara, prasaraṇa,
 praskandha, prasthāna, prasthita, bhāva, bhāvanā,
 bhāvita, bhramat, maryādā, √yā, yukta, yoga,
 lambuka, vartaka, √vah, vāha, vi-√kram, vikra-
 ma, vi-√car, vicarita, vicāraṇa, vicāraṇā, vi-ni-
 √yuj, viprakṛṣṭa, viṣaya, viṣṭa, viharāṇa, vihāra,
 vihārin, vi-√hṛ, √vṛt, vṛtta, vṛtti, vṛtṭy-
 artha, vyavacāra, vyavacāraṇatā, vyāpṛta, vrata, saṃ-
 √sṛ, saṃskṛta, saṃ-√car, saṃcarita, saṃcāra,
 saṃparivartamāna, samaṅgin, samavasṛta, sam-ā-
 √kram, sam-ā-√car, samācaraṇa, samācāra, sam-
 ā-√dā, samārūḍha, sam-ud-ā-√car, samudācāratā,

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- samudācārin, saṃpad, saṃ-prati-√pad, saṃpra-yukta, saṃpravṛtti, saṃprasthita, saṃbhāra, saṃ-mukhībhāva, suparibhāvita, sevanatā, sthita
- ¹行一分 eka-deśa-cārin
行一事 eka-deśa-kārin
- ²行人 yogin; gamika; cārin, paṇḍita, prājña, yoga-vat, vratin, sādḥaka, sādḥikā
行…人 -cāraka
行人希 anākīrṇa
行人暫息 sthitādhva-ga
行入 gata
行入界 dhātu-gata
行入想 saṃjñā-gata
行入覺 vitarka-gata
行力 caryā-bala
- ³行三 tri-skandhaka-dharma-paryāya
行三世 adhva-saṃcāra
行三事者 tri-skandhaka-dharma-paryāya
行上 ūrdhva-ga
行下 nica-vṛtti
行乞 piṇḍa, piṇḍa-bhakṣa
行乞食 piṇḍāya √car, piṇḍa-cārika, piṇḍa-pātra, piṇḍa-pātraṃ √car, bhikṣōpabhogin
行乞食者 piṇḍa-pāta-gamana
行大勇猛 mahā-vratin
行大海 mahā-samudra-gata
- ⁴行不二 advaya-samudācāra
行不二行 advaya-samudācāra
行不平等 viśama-cārin
行不犯真沙門^o bhūta-pratipatti-śramaṇa
行不在 anya-deśa-gata
行不行 vṛtty-avṛtti
行不放逸 apramāda-caryā
行不明 apaṇu-pracāra
行不歪邪 avakra-gāmin
行不善 duṣkṛta, anācāra
行不與取 para-dravyābhirata
行不應行 agamya-gamana
行六夜人 mātāpya-cārika
行六夜竟人 carita-mātāpya
行分別 upa-vi-√car
行少善 alpān...kārān kariṣyanti
行…方便 prayogaṃ kṛtvā
行止 gati
- ⁵行出 prakramaṇa
行加害 prati-√han
行去 vipravusta
行平等位 samāvasthāvācāraka
- 行正方便 samyak-prayogatā
行正行 caryā-pratipatti, caryā-pratipanna
行正行地 caryā-pratipatti-bhūmi
行母 mātṛkā
行犯 skhalita-samācāra
行生 prayoga-ja; saṃskāra-janman
行用具足柔善 praśāntēryāpatha-saṃpanna
⁶行亦四 ākārās catvāraḥ
行伍 paṅkti
行列 paṅkti, valli, valli, saṃtāna
行列守護 nivāryate
行列而住 vyavasthita
行列華 valli-puṣpa
行列(寶)多羅樹^o tāla-paṅkti
行合 saṃvāsa
行向者 pratipannaka
行如來事 tathāgata-kṛtya-kara
行如是道 yayā yayā pratipadā
行有頂 bhavāgra-bhūmika
行此法 yā atra pratipattiḥ
行此無間者 ānantarya-kārin
行至 anuprāpta, gamana, cāritram āpadyeta, pratipādana
行至涅槃^o nirvāṇa-pratipādana
行至餘處 kuleṣu cāritram āpadyeya
行色 rūpa-ga, rūpāvacara
行色界 rūpōpaga
行色界無色界 rūpārūpyāvacara
行色相沙門^o varṇa-rūpa-līnga-saṃsthāna-śrama-
⁷行位 prayogāvasthā [ṇa
行住 carat, cāra, vihāra
行住坐臥 adhyuṣita
行住坐臥處 pradeśā adhyuṣitāḥ
行住威儀 ācāra-gocara
行佛法者^o śāsana-kara
行佛教勅^o jinājñā-kṛt
行利他 hita-sukha-kriyā
行利益入 hita-caraṇa-saṃkrama
行坐 caṅkramaṇa-niṣidana
行忍 kṣamin
行忍辱 kṣānti-rata
行戒 śīlin
行李 caryā
行李安樂 sukha-caryā
行杜多者^o dhauta-pāni
行步 √gam, krama; kramaṇa, gamana, gāmin, jaṅgama, vikrānta, vikrānta-gāmin
行步正直 sama-krama

- 行步如牛王 *vṛṣabha-vikrānta-gāmin*
 行步如獅子王 *siṃha-vikrānta-gāmin*
 行步如龍象王 *nāga-vikrānta-gāmin*
 行步如鷲王 *haṃsa-vikrānta-gāmin*
 行步安平 *sama-krama*
 行步直進如龍象王好 *nāga-vikrānta-gamitā*
 行步端正 *avakra-gāmin*
 行步穩 *vilamba-gāmin*
 行步嚴肅 *cāru-gāmin*
 行求 *gamana*
 行求解脫 *mokṣa-gamana*
 行見衣服等四命緣 *civarādy-anveṣaṇa*
 行走 $\sqrt{dhāv}$
 行身一分 *eka-deśa-cārin*
 行…邪行 *vipratipattir bhavati*
 行邪染 *kāma-mithyācārin*
 行邪淫 *abrahmacarya*
 行邪欲 *kāma-mithyācāra*
 行邪惡行 *mithyā-pratipanna*
 行事 *kriyā, samācāra*
 行…事 *prayogaṃ $\sqrt{kṛ}$, prayogaḥ kṛtaḥ*
 行事潔淨 *śuci-samācāra*
 行事斷 *kriyā-viccheda*
 行來出入 *niṣkramati ca praviśati ca*
 行兩舌者 *bhedaka-sūcaka*
 行具足 *pratipatti-sampad*
 行取陰 *saṃskārōpādāna-skandha*
 行取蘊 *saṃskārōpādāna-skandha*
 行彼岸 *pārami-gata*
 行所顯 *saṃskāra-mātra-prabhāvita*
 行於一步 *eka-krama-vyatihāra*
 行於世 *adhva-saṃcāra*
 行於他婦 *para-dāra-prayoga*
 行於非法 *adharmas-thita*
 行於欲界 *kāmāvacara*
 行於惡行 *pāpa-kārin*
 行於無色界 *ārūpya-ga*
 行於境界 *gocara-viśaya*
 行於餘處 *deśāntara-gamana*
 行法 *dharma-carāṇa, āsamudācārikān dharmān; saṃskāra*
 行法如鷲王 *haṃsa-vikrānta-gāmin*
 行法相續 *saṃskāra-pravāha*
 行…法智 *dūrānupraviṣṭa-jñāna-gocaratva*
 行狀相 *ākārāḥ liṅgāni nimittāni*
 行空 *kha-ga; pracarita-śūnyatā*
 行舍羅人[°] *śalākā-cāraka*
 行阿迦尼師吒[°] *akaniṣṭha-ga*
 行雨 *varṣākāra*
 行非行 *agamya-gamana*
 行非梵行[°] *abrahmacarya-karaṇa, vipratipanna*
 行南北時 *dakṣiṇōttara-ge*
 行南北路時 *dakṣiṇōttara-ge*
 行度 *kramaṇa, gamana, carita, vāha-yoga*
 行思 *saṃmānaniya*
 行施 $\sqrt{dā}$, *dāna, dakṣiṇā*
 行施不隨他教 *anupadiṣṭa-dāna*
 行施…業種子 *dāna-kriyā-bija*
 行相 *ākāra; saṃskṛta-lakṣaṇa; gati; ākaraṇa, ākāraṇa, ākārataḥ, gāmin, carita, dharma, prakāra, pracāra, sākāra*
 行相行相境 *ākārākāra-gocara*
 行相別 *ākāra-bheda*
 行相故 *ākārataḥ*
 行相相應 *saṃskṛta-lakṣaṇa-yoga*
 行相美妙 *cāru-gāmin*
 行相俱十六 *ṣoḍaśākāra*
 行相差別 *ākārataḥ*
 行相最細 *sūkṣma-pracāra*
 行相等 *tulyākāra*
 行相違 *samudācāra-virodhin*
 行相境 *ākāra-gocara, ākārāmbana*
 行相境故 *ākārāmbanatas*
 行相境俱有別 *ākārāmbana-bheda*
 行相遠 *ākāra-dūratā*
 行相應 *prasaraṇa-yoga, vāha-yoga*
 行相續 *saṃskāra-pravāha*
 行相顯了 *saṃskāra-mātra-prabhāvita*
 行相麤 *pracāraudārika*
 行者 *yogin; ganṭṛ; adhva-ga, cārin, pratipattṛ, pratipanna, māṇava, vratin*
 行…者 *pratipanna*
 行者修於定 *vibhāvanā-dhyātṛ*
 行者暫息 *sthitādhva-ga*
 行若干種 *nānā-carita*
 行苦 *saṃskāra-duḥkhatā*
 行苦同一味 *saṃskāra-duḥkhataika-rasatva*
 行苦性 *saṃskāra-duḥkhatā*
 行苦性諦 *saṃskāra-duḥkhatā-satya*
 行苦虐 *pīdayati*
 行苦速智¹ *pratipad duḥkhā kṣiprābhijñā*
 行苦睫 *saṃskāra-duḥkhatā-pakṣman*
 行苦實 *saṃskāra-duḥkhatā-satya*
 行苦遲智¹ *pratipad duḥkhā dhandhābhijñā*
 行苦類 *saṃskāra-duḥkhatā*
 行軍 *paṅkti-senā*

144 行 (0) 行

行重罰 nigrahaṃ kurvantaḥ
行食 pariveśaka, pariveśaṇa, pariveśika, khāda-
niya-bhojaniya
行食之者 pariveśaka
行食未至 anāgate khādaniya-bhojaniye
¹⁰行修 bhāvanā*
行家 kula-caryā
行差別 carita-prabheda, śaraṇa-pratipatti-viśeṣaṇa;
yathā-gacchat
行恚怒 kopa-paravattā
行旅 adhvan
行時 pracāre; adhvāna-gamana-samaya
行…時 caramāṇa
行眞道 samlekha-carita
行起 samudācāra
行迷 yoga-vibhrama
行迹 pratipad, caryā-pratipatti
行迹地 caryā-pratipatti-bhūmi
¹¹行動 gati, √ceṣṭ, prasyandamāna
行動妄執 gaty-abhimāna
行動…無 gaty-abhāva
行姪 vi-prati-√pad
行姪欲 vi-prati-√pad
行得 prayoga-ja, prāyogika*
行悉同彼 sabhāga-carī
行捨 upekṣā, upekṣaka, adhyupekṣaṇā
行捨所損 upekṣōpahata
行捨清淨 upekṣā-pariśuddhi
行梵天行^o brahma-vihāra-gata
行欲 miśri-bhūta, saṃvāsa
行欲界 kāma-ga, kāmāvacara
行殺 prāṇātipāta, prāṇātipātin, māraṇa
行殺之人 badhya-ghātaka
行殺者 badhaka-puruṣa
行殺害事 pra-√hr̥
行清淨 √śudh
行習 prati-√sev
行處 gocara; abhisamkāra-sthāna*, ācāra, āspa-
da, gati, gati-bhūmi, gati-viśaya, cāritra, parikra-
maṇa, vedita
行處及彼境界 gocara-viśaya
行處…各別 nānā-gocara
行處有三謂地水空 sthala-jalākāśa-gocara
行處…有差別 nānā-gocara
行處境界 gocara-viśaya, viśaya
行處親近處 ācāra-gocara
行部界殊 ākāra-prakāra-dhātu-bheda
行陰 saṃskāra-skandha, saṃskāra

行陰所攝 saṃskāra-skandha-saṃgraha
行陰攝 saṃskāra-skandha-saṃgraha
行頂 bhavāgra-ga
¹²行勝 saṃskāra-pradhāna
行善 dānaṃ √dā
行善人 ātmavat
行善法者 dharma-kāma
行尋 √car
行惠施 saṃvibhāga-kriyā
行惡 kṣati
行惡行 pāpa-samācāra, duścarita-cārin
行惡行者 duścarita-cārin
行惡事 upaghātin
行惡者 vipratipatti
行惡業 pāpa-karmādhyāpatti, duścarita-cārin
行散亂 asaṃyata-cārin
行欺誑 parivañcana
行無上 paricaryānuttarya*, pratipad-ānuttarya*
行無上乘人 agra-yāna-saṃprasthita
行無下 akaniṣṭha-ga
行無色 ārūpya-ga
行無行 agatikā gatiḥ
行無缺犯 akhaṇḍa-kārin
行無常 saṃskārānityatā
行無間前人 ānantarya-prayukta
行無礙 pratigamanādhiṣṭhāna
行無礙行 asaṅga-vihāra-gocara
行異相續異 vṛtti-saṃtāna-bheda
行登 śuddhādhyāśaya
行…等流差別 niṣyanda-carita-viśeṣa
行善提行^o bodhi-prasthita
行菩薩道^o bodhāya carati
行虛空 ākāśa-gamana, ākāśa-gāmin
行衆 saṃskāra-skandha*
行越路 utpatha-cārin
¹³行勢力 saṃskāra
行意二清淨故 prayogāśaya-śuddhitas
行損行益 kārāpakārāḥ kriyante
行損害事 ghātikam karma
行敬重 sat-kṛtya
行業 karman, gamana
行業成就 saṃpanna-karmānta*
行業果報 karmaṇo vipākaḥ karmābhisamkārah
行極污染 dūṣayati
行滅 saṃskāra-nirodha
行經 gati-sūtra
行義 gamanārtha; vṛtya-ārtha
行著 upē (√i)

行詣 upa-saṃ-√kram, saṃsthita
 行詣餘家 kuleṣu cāritram āpadyeta, kula-caryā*
 行跡 pratipad
 行路 adhvan, adhvāna-gamana; adhva-mārga,
 adhvāna-mārga, prayāṇa, mārga, vartman
 行路中 adhva-pratipanna
 行路中得羊毛 adhvōrṇōḍhi*
 行路者 adhva-ga
 行路時 adhvāna-gamana-samaya, mārga-samaya
 行路疲乏 adhva-pariśrānta
 行辟支佛乘^o pratyekabuddha-yāniya
 行遍 vyāpin
 行遍住人 pārivāsika
 行遍住竟人 paryuṣita-parivāsa
 行遍身 sarva-śarira-vyāpin
 行過 tiras
 行道 adhva-mārga, adhvāna-mārga, carita
 行道中 adhva-pratipanna
 行道路 pathi-gata
 行飲食 pariveśayati
¹⁴行僧^o nava-karmika
 行境 gocara
 行境界 gocara, gocara-viśaya, pracāra, māṭṭkā
 行境界清淨 gocara-pariśuddha
 行境無不順 pratirūpo gocareṇa
 行實 kriyā-satya
 行對治 carita-pratipakṣa
 行滿 pratipatti-sampad
 行盡 niryāta
 行精進 abhiyukta
 行精進者 viryavat
 行罰 vimānayati
 行聚 saṃskāra-puñja
 行誑惑 māyāvin
 行遠路 vrajat
 行遠離行 pravivikta
 行酷罰 aparāddham vimānayet
¹⁵行儀式 cāritra-kalpa
 行增上慢 gaty-abhimāna
 行增勝 viśeṣa-gāmitva
 行履 √aṭ
 行德俱尊重 dākṣiṇya
 行摩那埵已^o cīrṇa-mānatva
 行緣 saṃskāra-pratyaya
 行緣別 ekaika-bhūmi-pratipakṣālabhana
 行諂 √vañc
 行輪 paṅkti-cakra
¹⁶行學 abhyāsa

行樹 tāla-paṅkti, paṅkti
 行諸善道 kuśala-caryā-mārga*
 行隨順法 anudharma-praticārin
 行頭陀^o dhutābhīyukta, dhūtābhīyukta, dhuta-
 vādin
 行頭陀者^o dhūta-vāha
¹⁷行檀^o dāna
 行聲 pada-śabda
 行聲聞乘 śrāvaka-yāniya
 行虧 vināśa
¹⁸行轉 pravṛtta, pravṛtti
 行雜 miśra-carita*
¹⁹行識 ākāra
 行識住 saṃskārōpagā vijñāna-sthitiḥ*
 行難行 duṣkara-caryā
 行願 caryā-praṇidhāna, praṇidhi
 行願力 āvedha-vaśa
 行願輪 praṇidhi-cakra-maṇḍala
²⁰行籌 śalākā-cāraṇa, śalākōddeśikā
 行籌人 śalākā-cāraka
 行蘊 saṃskāra-skandha, saṃskāra
 行蘊所攝 saṃskāra-skandha-saṃgraha
 行蘊攝 saṃskāra-skandha-saṃgraha
 行覺 saṃskāra-buddhi

3

衍 $\frac{3346}{10-34033}$

衍^o yāna

5

街 $\frac{3347}{10-34045}$

¹⁵街賣 vi-√kri

街賣女色 strī-poṣaka

術 $\frac{3348}{10-34046}$ 術

vidyā, iṣṭi, vañcana*

²術力自在 anubhāva

³術士 vaipañcika

6

街 $\frac{3349}{10-34051}$ vithi

⁹街巷 rathyā, vithi, vithi

街巷中 antara-gṛha

¹³街道 rathyā, vithi, vithi

¹⁴街與廊 vithi

²⁴街衛 viśikhā, vithi
街衛無義之論 vithi-kathā
街衛論 vithi-kathā

衛 ³³⁵⁰ / ¹⁰⁻³⁴⁰⁶¹ sabhā

衛 ³³⁵¹ / ¹⁰⁻³⁴⁰⁶⁹

¹³衛過 nirvedhikatva

¹⁷衛擊 samghaṭṭayati, samghaṭṭita

衛 ³³⁵² / ¹⁰⁻³⁴⁰⁷³ Sec 衛 3353

10

衛 ³³⁵³ / ¹⁰⁻³⁴⁰⁷⁴ 衛 衛 ārakṣaṇa

⁵衛世師^{oo} vaiśeṣika, parivrājaka

²¹衛護 ārakṣā, √rakṣ; ārakṣa, nityānubaddha, rakṣā, rakṣām √kṛ, śaraṇa

衛 ³³⁵⁴ / ¹⁰⁻³⁴⁰⁷⁸ tulya

18

衛 ³³⁵⁵ / ¹⁰⁻³⁴⁰⁹⁰ śṛṅgāṭaka, catvara, rathyā, vithi

¹³衛路 catvara

衛路市肆 vithy-antara

¹⁵衛論 vithi-kathā

RAD. 衣 145

衣 ³³⁵⁶ / ¹⁰⁻³⁴⁰⁹¹ cīvara, vastra, cela, paṭa; √vas; ambara, ākalpa, ācchāda, ācchādāna, ābharāṇa, uttariya, kañcikā, kañcuka, kambala, karpaṭa, cīra, cīvaraka, cīvara-karṇika, cīvarika, caila, coḍa, chada, dūṣya, nivasta, paṭṭa, paṭṭaka, paridhāna, prāvaraṇa, leṇṭaka, vasana, vāsa, vāsas, śāṭa, śāṭikā, śāṭi

¹衣一分 paṭaika-deśa

³衣已竟 kṛta-cīvara, niṣṭhita-cīvaram

⁴衣分 paṭa-bhāga, cīvara-vastu

衣及衣垢非俱時取 vastra-malāyugapad-grahaṇa

衣及莊嚴具 vastrābharāṇa

⁵衣甲 kavaca

⁷衣角 cīvara-karṇika, vastrānta

⁸衣事 cīvara-vastu

衣服 cīvara, vastra; ambara, ācchādāna, uttarāsaṅga, cīvaraka, cela, caila, paṭṭa, pariṣkāra*, pari-skāra, prāvaraṇa, vasana, vastra-cīvara, vāsas, samghāṭi

衣服求乞者 vastrārthika

衣服事 cīvarācchādāna

衣服飲食住處 cīvara-piṇḍapāta-śayanāsana

衣服飲食臥具 cīvara-piṇḍapāta-śayanāsana

衣法 cīvara-pratisamyukta

衣物 vastra

衣直 cīvarasya mūlyam, cīvara-cetāpana, cīvara-

cetanaka*

⁹衣冠 mukuṭa-paṭa, cīvara-dhāraṇa

衣冠及席 kaṭa-mukuṭa-paṭa

衣架 carpaṭaka, cīvara-vaṃśa

衣食 āhāra-cīvara, grāsācchāda, cīvara-piṇḍapāta, āmiṣa

衣食婦 paṭa-vāsini*

衣食資養 paṭa-vāsini

¹⁰衣時 cīvara-kāla, cīvara-dāna-kāla-samaya, cīvara-dāna-samaya

衣被 cīvara*, vastra*

¹¹衣帶 kaṭhina

衣條 cīvara-śreṇī

衣竟 kṛta-cīvara

衣袋 cīvara-bṛsikā

¹³衣肆 prāvarikāpannam prasārayiṣyati

衣著 cīvara-dhāraṇa

衣著具足 savastra

衣裏 vastrānta, vasanānta

衣遇佛衣量^{oo} sugata-cīvara-gata

衣鉢^{oo} pātra-cīvara

衣(鉢)具^{oo} samghāṭi-parita-deha

¹⁴衣裳 uttariya, caila, coḍaka, prāvaraṇa, vāsas, śāṭa

衣裳不割截 acchinna-daśaka

衣裳被服...著體 vastreṇa samvitāh

衣裏 āra-kūṭa

- ¹⁵衣價 civara-cetāpana, civara-cetanaka*
 衣幢 vastra-dhvaja
 衣篋 civara-karaṇḍaka
¹⁶衣樹 vastra-vṛkṣa
 衣樹皮 dārava-cira-vāsas, valkala
 衣樹衣 valkala-dhara
¹⁷衣雖不刺褻 acchinna-daśaka
²⁰衣嚴具 vastrābharāṇa
²²衣纏裹木 khaṇḍikā

3

表 ³³⁵⁷₁₀₋₃₄₁₀₅ vijñapti, vijñāpayati; √vac; bahis;
 jaya-pātākā; darśayati, prāpayet,
 saṃketa, saṃdarśana

- ²表了 vijñapti, prativijñapti
³表大種 vijñapti-mahābhūta
⁴表心 vijñapti
⁵表白 vaiyākaraṇa
 表示 pradarśana, vijñāpanatā, saṃketa, saṃdarśa-
 yati, ājñā-vyākaraṇa
 表示入音禪定^o saṃketa-ruta-praveśo nāma sam-
 adhiḥ
⁶表色 vijñapti-rūpa, prativijñapti, vijñapti
⁷表身 bahiḥ-kāya
⁸表刹^o dhvaja, chattra*
 表刹那^o vijñapti-kṣaṇa
⁹表思 vijñapti-citta
 表相 vijñapti-nimitta; dhvaja
¹²表無表 vijñapy-avijñapti, vijñapy-avijñapy-
 ākhyā-karman
 表無表業 vijñapy-avijñapti
¹³表業 vijñapti, vijñapti-karman*
 表業及定所生 vijñapti-samādhi-sambhūta
 表業…生 vijñapta
 表業刹那^o vijñapti-kṣaṇa
 表滅 vijñapti-nivṛtti
 表義 vijñapti
 表裏 tala
 表裏燒燬 tāpayanti saṃtāpayanti
¹⁴表彰 vijñapti, paricaya
 表彰語 vāg-vijñapti
 表種類義 jāti-vācaka

4

衰 ³³⁵⁸₁₀₋₃₄₁₂₇ **衰** jirṇa, vyasana, vipatti; alā-
 bha, upahata, khaṇḍa, glā-
 payati, jarayati, jarātura, paribheda, pralujyamāna,
 vi-√vṛt, saṃhriyate, skhālitya

- ³衰亡 vyasana, maraṇa
⁶衰朽 mahallaka, śirṇa
 衰老 jara-jirṇa, jarā, jarita, jirṇa, jarayā jaritaḥ,
 vṛddha
¹⁰衰弱 avalina
 衰毫 jarātura
¹¹衰患 upahata, daṇḍa
 衰敗 vihina
¹²衰惱 vyasana, ādinava, cyavana
 衰惱墜沒之苦 cyavana-patana-duḥkha
 衰滅 vihāni
 衰異 jirṇa, √jī, asta, durbali-kṛtya
¹³衰微 parittaka
 衰損 kṣati, vipatti
 衰損自身 ātmabhāva-vipatti
 衰損散失 jyāniḥ ni-√gam
 衰損興盛二法 vipatti-saṃpatti
¹⁵衰弊 vipatti
 衰暮年 vayaḥ-stha
¹⁷衰邁 vṛddha
 衰頹 na puṣpanti na phalanti
¹⁸衰舊之法 purāṇi-bhāva
¹⁹衰壞 √han
²³衰變 glāpayati, paripāka
 衰變異 pariṇāma

衲 ³³⁵⁹₁₀₋₃₄₁₃₀

- ⁶衲衣 kanthā

5

袈 ³³⁶⁰₁₀₋₃₄₁₆₆

- ¹³袈^o kāṣāya, kāṣāyaṇi vastrāṇi, uttarāsaṅga,
 civara, saṃghāṭi
 袈裝衣^o kāṣāya-vastra, kāṣāya, kaṣāya
 袈裝坐具^o kaṭhināstāra, kāṣāya-niṣīdana*
 袈裝服^o kāṣāya-vastra
 袈裝條^o civara-śreṇi
 袈裝袋^o civara-bṛsikā
 袈裝邊誓^o kāṣāyehi śapāmi

袋 ³³⁶¹₁₀₋₃₄₁₇₁

袋 bhastrā, goṇi, pātalikā, puṭa,
 praseva, bṛsikā

袍 ³³⁶²₁₀₋₃₄₁₇₄ cola

145 衣(5) 衷衽袪被

衷 ³³⁶³
10-34187

衷° a

衽 ³³⁶⁴
10-34218

⁸衽服 vīgalita-vasana

袪 ³³⁶⁵
10-34220 apanaya

被 ³³⁶⁶
10-34222 prāvṛta, saṃ-√nah; -yate(pass.),
-ta(p.p.); kavacaya(den.), pari-
veṣṭita, prā-√vr̥, vasana, saṃnaddha

³被上服 prāvaraṇa

被大功德鎧 mahā-saṃnāha-saṃnaddha

被大乘鎧大乘莊嚴 mahā-saṃnāha-saṃnaddha

⁴被五縛 pañca-bandhana-baddha

被分散 paribhraṣṭa

被刈 lōna

被引 ākṣipta, āsañjita

被日照身 sūryāṃśubhiḥ sprṣṭaḥ

⁵被他所勝 parājita

被他驅役 para-vaśa-ga

被以甲冑 kavacita

被弘誓鎧 saṃnāhaṃ saṃnahyati

被甲 kavaca, kavacaya(den.), varmita, saṃnad-
dha, saṃnahana, saṃnāha

被甲衣 saṃnāha-saṃnaddha

被甲作意 saṃnāha-manasikāra

被甲冑 saṃnaddha, varmita

被甲莊嚴 saṃnāha-saṃnaddha

被甲莊嚴會 varma-vyūha-nirdeśa*

⁶被伏 nirjita

被刑戮 vadhya-gata

被守護 paripālita, pālita

被收錄 upahata

被衣 paṭa-vāsini*

⁷被劫 muṣita

被困厄 upadruta

被我袈裟°° kāṣāya-dhvaḥ-dhārin

被折身 aṅga-ccheda

被見 drṣṭa

被邪蠱侵 kākhorda-dāruṇa-graha

⁸被事 āsevita

被刺 viddha, śalya-viddha

被所漂 kṣipyate

被拘礙 pratihata, pratighāta

被服 ācchādayati, prāvaraṇa, veśa

被服於草衣 cirāmbara

被析 chidyamāna

⁹被持 saṃdhāryate

被挑 utpāṭita

被挑目 utpāṭitākṣa

被斫 ācchinna, chinna, chidyate

¹⁰被修 bhāvita, bhāvanām gacchati

被害 upadruta, āpad, patita, vadhya, samudghāta

被害黃門 āpat-paṇḍaka

被破 bhinna

被迷 mūrchita

¹¹被…問 praśnaṃ prṣṭaḥ

被捨 tyāga

被痿 mṛdyamāna

被斬斫…分斷 chidyamāna

被欲 chanda-vāsini*

被殺者 māryamāna

被袈裟°° kāṣāya-vasana, ekāṃsam uttarāsaṅgaṃ
kṛtvā

¹²被絞人 peḍā

被衆差 saṃmata

被訶擯 nirvāsita

¹³被損 upahata, upaghāta

被損害 vipādita

被損觸 upahanyamāna

被煮 pacyate

被著 pariveṣṭita, āvita*

被賊 cora-muṣitaka

被逼惱 ruṣita

被隔不通 pratibandha

¹⁴被漂沒 avaṣṭabdha

被種種斫刺磨擣 chinnāvabhinna-saṃpiṣṭa

被精進甲 saṃnāha-saṃnaddha, mahā-saṃnāha-
saṃnaddha

被綿絮著衣 avanaha

被蒸 svidyate

被誑 vañcita

被輕 paribhūta

被障 antar-ita, āvṛta, vyavahita

被障之色 āvṛtam...rūpam

被障隔極細遠等 dūra-sūkṣma-vṛta

¹⁵被撥 pratikṣepa

被數習 bahulī-kṛta

被箭 atidigdha-viddha

被蔑 para-paribhava

被褥 chādana*, paricchādana*

被遮 pratibadhyate, pratiṣiddha

被髮 mukta-keśa

¹⁶被擒去 apahṛta

被燒 dagdha, dahyate, dāha, agnir utthitah

被燒害 dāha

被縛 aviyukta

被隨順 sunita, dyotito bhavati

¹⁷被壓 prapīḍyamāna

被擯 nāśita

被擯求寂 nāśitaṃ śramaṇōddeśam

被擯沙彌^o nāśitaṃ śramaṇōddeśam

被檢問 samanuyujyamāna

被臨刑者 vadhya

¹⁸被擧 utkṣipta

被擧人 utkṣiptaka

被斷 ācchinna, samucchidyate

被斷滅 samucchidyate

被斷頭 mastakācchinna

被鎧 kavacita, varmita

¹⁹被礙 pratibandha

被礙不生 utpatti-pratibandha

被離 vidhvasyate

²¹被護 pālita袴 ³³⁶⁷/₁₀₋₃₄₂₃₆ 袴 pāyu⁹袴前 upastha

袴後 pāyu, upastha

裱 ³³⁶⁸/₁₀₋₃₄₂₅₇ (see under 茵 3146)¹⁵裱褙 tūlikā裁 ³³⁶⁹/₁₀₋₃₄₂₅₈ √chid*, nikṣepa⁸裁所執 kalpita¹²裁割 √chid¹³裁葉匠 pattra-cchedaka*¹⁷裁縫 sīvana裂 ³³⁷⁰/₁₀₋₃₄₂₆₀ dalana, nirarbuda, pāṭayati, vidāri-ta, sampradālayati¹裂一切諸邪見網 sarva-dṛṣṭi-gata-jāla-dalana⁶裂如大蓮 mahā-padma裝 ³³⁷¹/₁₀₋₃₄₂₈₃ See 裝 3377

7

裏 ³³⁷²/₁₀₋₃₄₂₉₄ 裡 antar, abhyantara⁴裏引 ākarṣayati⁶裏衣 antar-vāsaka, antar-vāsa*, nivāsana²⁵裏觀 antarmukha-pravṛtta裡 ³³⁷³/₁₀₋₃₄₂₉₅ See 裏 3372裘 ³³⁷⁴/₉₋₃₄₃₁₂⁶裘夷^o gopī*, gopikā*裙 ³³⁷⁵/₁₀₋₃₄₃₁₄ nivāsana, śāṭaka, śāṭi, śāṭa*補 ³³⁷⁶/₁₀₋₃₄₃₂₀ √siv, syūta*²補丁者 kaṇḍūsika, gaṇḍūsika⁷補戒分 parikarmaṇa-vastu

補戒根分 parikarma-vastu

補沙^o puruṣa補那囉誑麼那也^o punar āgamanāya⁸補刺拏^o purāṇa, pūraṇa補怛洛迦^o potalaka

補治 √siv, √kṛ

補陀落迦^o potalaka⁹補刺拏^o purāṇa, pūraṇa, pūrṇa*補刺拏迦葉波^o pūraṇaḥ kāśyapaḥ補刺拏梅怛利曳尼弗怛囉^o pūrṇa-maitrāyaṇi-put-¹⁰補哩^o puri* [ra*補特伽羅^o pudgala補特伽羅…假有^o pudgala-prajñapti補特伽羅執^o pudgala-grāha補特伽羅無我性^o pudgala-nairātmya補特迦羅^o pudgala*

補益 bṛmhaṇiya

¹¹補婁沙^o puruṣa

補處 carama-bhavika, abhiṣeka, pratibaddha

補處菩薩^o carama-bhaviko bodhisattvaḥ¹³補瑟吒^o pauṣṭi*補瑟底迦^o puṣṭika*補瑟波^o puṣpa補瑟微迦^o pauṣṭika*¹⁵補澁波^o puṣpa補澁跋^o puṣpa*

145 衣 (7-10) 補裝袈裟製袈裟袈裟袈裟袈裟袈裟袈裟袈裟

補葺篋° puṣpe*

補羯袈° pukkasa

¹⁶補盧沙° puruṣa

補盧沙耶° puruṣāya*

補盧沙類° puruṣāt*

補盧衫° puruṣam

補盧殺袈° puruṣasya*

補盧思拏° puruṣeṇa

補盧斂° puruṣe*

²¹補囊羅靴說麼那野° punar-apy-āgamanāya*

²²補囉囊說囉° pura-nagara

補瀦° puṣya

裝 $\frac{3377}{10-34321}$ 裝

¹⁴裝絞 susamāpita

袈 $\frac{3378}{10-34325}$

⁷袈伽羅龍王所問經° brhat-sāgara-nāga-rāja-pari-prcchā

8

裸 $\frac{3379}{10-34371}$ nagna

⁷裸形 acelaka, nagna, nagnatā*, nagnika, nagni-√kr*, nirvasana

裸形外道 acelaka-parivrājaka, ājīvika

裸形外道執 ājīvika-vāda

裸形者 acela, nagna

裸身 acela, nagnikā

裸身浴 nagnikāyā snātum

⁹裸者 nagna

²⁰裸露形體(醜惡之相) nagna

裏 $\frac{3380}{10-34372}$ veṣṭita; avanaddha, upagūḍha, khodaka, puṭaka, vethayitvā, veṭhita

裏石蜜 śarkarā-khodaka

¹¹裏裏 pariveṣṭayitvā

¹²裏衆香 gandha-puṭaka

¹³裏著 pi-√dhā

裏著懷中 vastreṇa pidhāya

¹⁶裏頭 veṣṭita-śiras, udguṇṭhikā

裏頭人 veṣṭita-śiras

製 $\frac{3381}{10-34380}$

¹¹製造 praṇita

褌 $\frac{3382}{10-34394}$ samvartita

褂 $\frac{3383}{10-34401}$

³褂子 ardha-cola

褐 $\frac{3384}{M-X}$ Sec 褐 3387

9

複 $\frac{3385}{10-34417}$

¹⁰複倍 dvi-guṇa, dvi-guṇi-√kr*

複倍前喻 tad-dvi-guṇena

禪 $\frac{3386}{10-34428}$ kaupina, calani

褐 $\frac{3387}{10-34435}$ 褐 kambala

³褐子 kambala, kocava

裊 $\frac{3388}{10-34437}$ 裊

²²裊灑陀° poṣadha, poṣadhika

裊灑陀事° poṣadha-vastu

襍 $\frac{3389}{10-34438}$

⁹襍持母 aṅka-dhātri

10

褥 $\frac{3390}{10-34495}$ samstara; kurca, dūṣya, biśi, bisī, bṛśi*, bhiśika, samstaraṇaka

³褥子 eraka

褰 $\frac{3391}{10-34513}$ avanāmayati

¹¹褰張 paryastikayā, paryavastikā*

¹⁵褰撥 śithila

褰撥內衣露現尻脰 śithilāmarām samekhalām śroṇīm darśayanti sma

¹⁷褰縮 abhyantara

褲 $\frac{3392}{10-34523}$ (see under 袴 3367)

³褲子 sunthañā

11

褶 $\frac{3393}{10-34525}$

³褶子 lambana

褻 $\frac{3394}{10-34552}$ See 襪 3388

12

襪 $\frac{3395}{10-34575}$

¹⁶襪頭 veṣṭita-śiras*

禪 $\frac{3396}{10-34593}$

¹²禪裙 nivāsana

襪 $\frac{3397}{10-34596}$ See 雜 4058

襪 $\frac{3398}{10-34599}$

⁶襪衣 śroṇi-bhaṇḍaka, śroṇi-bandhaka*

13

襪 $\frac{3399}{10-34629}$ cola

襪 $\frac{3400}{10-34639}$ (see under 襪 3387)

³褻子 paṭa

襪 $\frac{3401}{10-34645}$

²²襪疊 gaṇḍā

襪 $\frac{3402}{10-34647}$ kaṇṭha

14

襪 $\frac{3403}{10-34691}$

⁴襪方法 pratikāra

15

襪 $\frac{3404}{10-34696}$ pāda-veṣṭanikā

16

襪 $\frac{3405}{10-34712}$

¹⁷襪禪裙 pratinivāsana

襪 $\frac{3406}{10-34717}$ anudhvamsana*

18

襪 $\frac{3407}{10-34730}$ puṭikā

RAD. 而 146

西 $\frac{3408}{10-34763}$ paścima, apara, avara, paścāt, paś-
cimāyām diśi*

³西山住部 apara-śaila*

西山部 apara-śaila

⁴西方 paścima, paścimā dik, paścimāyām diśi

西方沒東方涌 paścimā dig avanamati pūrvā dig
unnamati

西方師 pāścātya, pāścātya

西方無量壽 paścimāyām amitābhaḥ

西方極樂 sukhāvati

西方諸師 pāścātyāḥ

西牛 camara

西牛貨 apara-godāniya, avara-godāniya, godāniya

西牛貨人 godānikāḥ...manuṣyāḥ, godāniya

西牛貨洲 apara-godāniyo dvīpaḥ, avara-godāniya

⁵西北 uttara-paścima, paścimōttara, paścimōttarā,
vāyavya, vāyava*, vāyavi*

⁶(西)向 mukhī-bhūtvā

⁷西伽羅° sakala*

⁸西門 paścima-dvāra

⁹西南 dakṣiṇa-paścima, dakṣiṇāvāra

西南角 dakṣiṇa-paścime dig-bhāge

(西)南隅 dakṣiṇa-koṇa

西洲 godāniya, godāniyaka

- ¹¹西國阿毘達磨師^o bāhyābhidhārmika
西國師 bahir-deśaka
西國諸師 pāścātyāḥ
西麻麻^o simam
- ¹²西無量壽 paścimāyām amitābhaḥ
- ¹⁵西羯多^o sekata, sāgata*, svāgata*
- ¹⁶西徧迦^o śreṇika*
- ¹⁸西瞿陀尼^o apara-godāniya, avara-godāniya, godāniya, godānika
西瞿陀尼人^o godānikāḥ...manuṣyāḥ
西瞿陀尼洲^o avara-godāniya, godāniya
西瞿陀尼^o apara-godāniya
西瞿耶尼^o apara-godāniya, go-dāniyaka, gaudāniyaka
西瞿耶尼洲^o apara-godāni, apara-godāniya*

3

要 ³⁴⁰⁹/₁₀₋₃₄₇₆₈ 要 -artha; avaśyam; saṃkṣiptena; abhyupagama*, arthatas*, avaśya, -tavya, piṇḍa, prayojana, vipratibandha, vibandha

- ⁵要由 bhavitavya
要由獲得…故 āgama
- ⁶要名 kīrti-artha
要名施 kīrti-arthaṃ dānam
- ⁸要門 āmnāya
- ⁹要契 vipratibandha, vibandha
要星 tāra
- ¹¹要莊嚴好 supraticchanna
要處 marman
要術 iṣṭi
- ¹²要期 abhyupagama, vidhi, samādāna; arthin, ābhoga
要期睡 ābhoga-svapnatā
要期盡 yāvaj-jivam
要然 kevalam
要集 saṃgiti
要須 avaśya, avaśyam
- ¹³要當 avaśya, avaśyam
要當守護 paripālya
要經一晝夜 aho-rātrikatvāt
要經長時 cireṇa
要義 piṇḍārtha, artha
- ¹⁴要緊 goṇi
要誓 pratijñā, praṇidhāna*
要誓至誠之願 satyādhiṣṭhāna
要說 samāsatas

覆 ³⁴¹⁰/₁₀₋₃₄₇₈₉ 覆 chādayati, praticchanna, nivṛta, saṃstṛta, spharāṇa; mraḥṣa; avamūrdha, vyatyasta; adha-mūrdha, adho-mūrdha*, abhikīrṇa, abhicchādayati, avakīrṇa, avakubja, avagunṭhita, avacchanna, avacchādaka, avacchādayati, avacchādita, avanaddha, avamūrdha, avamūrdhaka, ava-ṣṭambh (√stambh), āvṛta, o-√guṇṭh, onaddha, osārayitavya, khila, chadana, channa, chādaka, chādāpayamāna, chādeti, timira, nikubjanā, √pat, pihita, prajñapta, praticchādana, praticchādayati, pratibandha, prāvṛtya, baddhvā, mraḥṣaṇa, mraḥṣita, mraḥṣin*, varaṇaka, vitata, vitānaka, vi-ni-√dhā, vibandhana, vistara, vṛta, vyākula, saṃstaraka, saṃ-√stṛ, saṃcchanna, saṃchanna, saṃchādayati, saṃchādita, samucchrita, √spha

- ²覆入相 samavasaraṇatā
- ³覆已 praticchādayitvā
- ⁵覆以師子虎豹之皮 siṃha-vyāghra-dvīpi-carma-parivāra*
- 覆左肩衣 uttarāsaṅga
- ⁶覆仰 avamūrdha
覆如實理 yathābhūta-darśana-vibandhana
覆自善 praticchanna-kalyāṇa
- ⁷覆住 avamūrdha, adha-mūrdha, adho-mūrdha*, mūrdha-pratiṣṭhāna, vyatyasta
覆身 saṃvṛta
覆身衣 kaṇḍu-praticchādana
- ⁸覆乳 stanāvaḍḍā, stanāvaraṇa*, stanāvaraṇatā*
覆乳衣 prāvaritā stanāpiḍitā, saṃkaksikā, stanāvaraṇa*, stanāvaraṇatā*
覆其上 saṃchādita, avacchādita
覆肩衣 kaṇṭha-praticchādana, gaṇḍa-praticchādana
- ⁹覆映 saṃchādita
覆疥瘡衣 kaṇḍu-praticchādana
覆苦 tṛṇa-cchada, chādana-paryāya
覆重罪 avadya-praticchādika
覆面 mukhaṃ baddhvā, akṣiṇi baddhvā; adho-mukha, avamūrdhaka
- ¹¹覆廁 onaddha-varca-kuṭi
覆處 channa, rahas
覆陰 paritrāṇatā
- ¹²覆植 ava-√kṛ
覆無覆 nivṛtānivṛta
覆腋衣 saṃghāṭi
- ¹³覆想欲見 vinidhāya ruciṃ dṛṣṭim

覆瓶 *praticchanna-ghaṭa**覆罪 *mraṅṅa**覆鉢^{〇〇} *pātra-praticchādana, pātraṃ praticchādeti, pātra-nikubjanā, pātra-saṃdhunaka, karoṭa*覆鉢法^{〇〇} *pātra-praticchādana-pratisaṃyukta, pātra-nikubjanā-pratisaṃyukta*覆飯 *āvaraṇa-kāraka*¹⁴覆蓋 *saṃchanna, praticchādayati; avakīrṇa, ava-√kī, channa, vṛta, saṃ-√stī*覆蓋之物 *praticchādana**覆障 *āvṛta, saṃchanna; āvaraṇa, gopikā*, gopi*, chādana, dūṣya, piṭaka, rāhu, rāhula, vibandhana, vyavadhāna*覆障 *pratibandha*覆障心 *āvaraṇatva*覆障處 *praticchanna*覆障緣 *āvaraṇa-pratyaya*¹⁵覆慧補特伽羅^{〇〇} *avakubja-prajñāḥ pudgalaḥ*覆瘡衣 *kaṇḍu-praticchādana, kaṇḍu-praticchādana*覆蔭 *praticchādana, paritrāṇa*¹⁶覆蔽 *āvṛta, praticchādana; abhi-√bhū, avagunṭhita, avacchādaniya, ghana, jihmi-kṛta, nivarāṇa*覆蔽障 *avacchādaniyāvaraṇa*覆頭 *avagunṭhita-sīras, avagunṭhikā-kṛta, udgunṭhika, udgunṭhikā, udgunṭhikā-kṛta, ogunṭhika, ogunṭhikā*覆頭人 *ogunṭhikā-kṛtya*覆頭者 *udgunṭhikā-kṛta*¹⁷覆翳 *saṃchanna, paryavanaddha*¹⁸覆藏 *chādayati, praticchanna; mraṅṅa; āvṛta, upagūḍha, channa, chādana, chādana, chādeti, nilaya, pracchanna, prachanna, praticchādana, praticchādayati, praticchādeti, vi-ni-√dhā*覆藏心 *chādana-citta*覆藏所攝色 *nilaya-saṃgrhita*覆藏處 *nilaya-sthāna*覆藏善 *praticchanna-kalyāṇa*覆藏隨幾時 *yāvāt kālaṃ jānan praticchādayati tāvat*覆藏羸罪 *duṣṭhula-praticchādana*¹⁹覆羹 *chādayati, sūpaṃ praticchādayati**²¹覆護 *praticchanna, paritrāṇa; abhicchādita, avacchādita, ācchādayati, gopana, gopāyita, paritrāṇatā, saṃvara*²³覆體 *praticchanna*

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霸 霸 ³⁴¹¹₁₀₋₃₄₇₉₀

See 霸 4083

17

羈 ³⁴¹²₁₀₋₃₄₇₉₄

See 羈 2922

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羈 ³⁴¹³₁₀₋₃₄₇₉₅

See 羈 2922

RAD. 見 147

見 ³⁴¹⁴₁₀₋₃₄₇₉₆ *√dṛś, darśana, dṛṣṭi, dṛṣṭa, √paś, sam-anu-√paś, √ikṣ, √khyā, ābhāsam ā-√gam; sāksāt; addaśi, adhi-√muc, adhyakṣam, anu-√paś, anupaśyin, anv-√i, anv-√ikṣ, apēkṣ(√ikṣ), abhi-√jñā, abhisamaya, abhisamayat, abhi-sam-√i, abhy-ud-√ikṣ, ava-√gam, avagama, ava-√lok, avalokana, avalokita, avaloketi, avēkṣ(√ikṣ), avekṣamāṇa, ā-√khyā, ādarśana, ābhā, ābhāsa-gata, ābhāsi-√bhū, ā-rāgaya (den.), ārāgita, ā-√lok, ālocana, ikṣaṇa, uddarśana, ud-vikṣ(√ikṣ), udvikṣita, upalabdha, upalabdhi, upa-√labh, upalabhyate, upalambha, ekṣya, khyāti, gaveṣaṇa, gaveṣin, grahaṇa, cakṣuṣābhāsam ā-√gam, darśa, darśanatā, darśitā, darśitva, darśin, diṭṭha, dissati,**dṛś, dṛśi, dṛśya, dṛśyate, dṛśyamāna, dṛṣṭika, drakṣyati, draṣṭavya, draṣṭṛ, nidarśana, nidhyāna, nir-√ikṣ, nirikṣaka, nirikṣya, ni-√sam, pakṣa, pada, pari-√jñā, parijñā, parijñāta, parijñāna, paśyaka, paśyat, pra-√jñā, pratidarśana, pratyabhi-√jñā, pratyavekṣaṇa, pratyavekṣā, pratyavekṣita, pradarśana, pra-√dṛś, pra-√paś, pra-vikṣ(√ikṣ), pra-√vṛt, prēkṣ(√ikṣ), prekṣā, budhyana-tā, mata, vāda, vādin, vijñāpana, √vid, vidarśana, vi-√dṛś, vidṛṣṭi, vi-nir-√diś, vi-√paś, vipaśyana, vipaśyin, vibhāvayati, vilokya, vikṣ(√ikṣ), vṛttin, vyākhyāyate, vy-upa-parikṣ(√ikṣ), saṃdarśana, saṃ-√dṛś, saṃ-nir-√ikṣ, sam-anu-√dṛś, samava-dhāna, samikṣaṇa, sampaśyamāna, samprekṣaṇa,*

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√sphur

- ¹見一切如來 sarva-tathāgata-darśin
見一切行性不堅牢 saṃskārāsāratva-darśana
見一切佛三昧^o sarva-buddha-darśi-samādhi*
見一切法無變異 sarva-dharma-nirvikāra-darśin
見一切義 sarvārtha-darśa
²見二月 dvi-candrādi-grahaṇa
見力引 dṛṣṭi-balādhāna-vartitva
見力所生立 dṛṣṭi-balādhāna-vartitva
³見三諦 tri-satya-darśana
見已 dṛṣṭvā, dṛṣṭa, vilokya
見…已 dṛṣṭvā
見已而調伏者 darśana-vainayika
⁴見不怖 abhayasya darśanam
見不欲 dṛṣṭvā tri-karma-pratisamyuktam
見不順 viśama-dṛṣṭi
見內外法 svacitta-dvaya
見分二 dṛṣṭi-vivecana
見分別 dṛṣṭi-vikalpa
見及修 dṛṣṭi-bhāvanā
見心 citta-darśana; darśana-citta
見月 indu-samikṣaṇa, soma-darśana
見月不圓 vikalēndu-samikṣaṇa
見月舞相攢 candra-naṭa-malla-prekṣā
見月輪缺 vikalēndu-samikṣaṇa
見水瀾端正仙子 udraka-rāma-putra*
見牙 dṛṣṭi-damṣṭrā
見牙傷身 dṛṣṭi-damṣṭrāvabbedha
見王妙寶 kośādhyakṣa
⁵見他心智 para-citta-jñāna
見他非 chidra-gaveṣaṇa
見令妙喜 sudarśana-pṛīti-kara
見以即滅 kṣaṇa-bhaṅga-dṛṣṭa-naṣṭa-darśana
見出世間法智 lokottara-dharma-darśana-jñāna
見四諦 catuḥ-satya-darśana, satya-darśana
見四諦人 dṛṣṭa-satya, dṛṣṭi-sampanna
見四諦次第 satyābhisamaya
見四諦位最近 satya-darśanāsanna
見四諦…所斷 darśana-prahātavya
見外義 bāhyārtha-darśana
見外道 ūrtha-darśana
見外境 bāhyārtha-darśana
見未見諦 adṛṣṭa-satya-darśana
見未曾見 adṛṣṭa-dṛṣṭi
見生 dṛṣṭi-samutthā, dṛṣṭi-samutthita
見用 dṛṣṭi-kriyā
見示無生法 sarva-dharmāpravṛtti-nirdeśa
⁶見同故比 sāmānyato-dṛṣṭa

- 見地 darśana-bhūmi; bhū-dṛṣya
見(好)行 dṛk-carita
見好徒衆 bhikṣu-darśana
見如來 tathāgata-darśana
見如是 yathā-dṛṣṭa
見妄想 dṛṣṭi-vikalpa
見有 astitva-niśrita
見有六 dṛśaḥ…ṣaṭ
見有我者 ātma-darśana
見有怖 bhaya-darśitā
見有空 śūnyatā-dṛṣṭi
見有相違 pratikūla-darśin
見有神我 ātma-darśin
見有義 amogha-darśana
見有種種 citra-darśana
見有誠文 lakṣyate
見死生智 cyuty-upapāda-darśana-jñāna
見而不怖 abhayasya darśanam
見自心 citta-darśana, citta-dṛṣya
見至 dṛṣṭi-prāpta, dṛṣṭy-āpta, dṛṣṭy-āptatā
見至不時解脫心 dṛṣṭi-prāptāsamaya-vimukta-mārga
見至生 dṛṣṭi-prāptānvaya
見至者 dṛṣṭi-prāpta
見至得人及非時解脫人道 dṛṣṭi-prāptāsamaya-vimukta-mārga
見至(補特伽羅)^o dṛṣṭi-prāpta*
見至道 dṛṣṭi-prāpta-mārga
見至類 dṛṣṭi-prāptānvaya
見色 rūpa-darśana
見色聞聲 rūpa-darśana-śabda-śravaṇa
見行 dṛṣṭi-carita, āśraya
見…行 dṛk-carita
見行者 dṛṣṭi-carita
見衣 paṭōpalabdhi
⁷見位 darśana, darśana-mārga
見位初二念 darśana-kṣaṇau
見位被遮 darśana-mārga-pratiśiddha
見佛^o buddha-darśana, buddha-nidarśana, tathā-gata-darśana
見佛聞法^o buddha-dharmākṛti-sthiti
見成 dṛṣṭi-gata
見我 ātma-darśin
見戒及我語取 dṛṣṭi-śīla-vratōpādāna
見戒壞 dṛṣṭi-śīla-vipanna
見沈 dṛṣṭi-praskanna [raḥ*
見言不見非聖言 dṛṣṭe 'dṛṣṭa-vāditānārya-vyavahā-
見言見聖言 dṛṣṭe dṛṣṭa-vāditārya-vyavahārah*

見身中有我 pudgala-dṛṣṭi
 見身體 kāyo dṛśyate
 見事 dṛṣi-kriyā
 見具足 dṛṣṭi-sampanna
 見到 dṛṣṭi-prāpta*
 見取 dṛṣṭi-parāmarśa, dṛṣṭi-parāmarśaka, dṛṣṭy-
 āmarśa, dṛṣṭy-upādāna, dṛś
 見取戒執取相應 dṛṣṭi-śīla-vrata-parāmarśa-sam-
 yukta
 見取戒禁取 dṛṣṭi-śīla-vrata-parāmarśa
 見取見 dṛṣṭi-parāmarśa
 見始 ādya-darśana
 見彼我無別 sattvātma-sama-darśana
 見怖 bhaya-darśitā, bhaya-darśin
 見怖畏 bhaya-darśin
 見性 dṛṣṭi-svabhāva, dṛś, dṛṣṭi
 見性本來自性清淨 prakṛti-prabhāsvaratā-darśanaṭ
 ...cittasya
 見性清淨 dṛṣṭi-viśuddhi-pada
 見所未曾見諦 adṛṣṭa-satya-darśana
 見所作 dṛṣṭi-kṛta
 見所傷 dṛṣṭi-damṣṭrāvabheda
 見所圓 dṛṣṭi-puṣṭatva
 見...所滅 darśana-prahātavya, darśana-heya
 見...所增 dṛṣṭi-puṣṭatva
 見所斷 darśana-prahātavya, darśana-praheyatva,
 darśana-heya, dṛg-gheya
 見所斷心 darśana-prahātavyaṃ cittam
 見所斷法 darśana-heyā dharmāḥ, darśana-prahā-
 tavyānāṃ dharmānāṃ
 見所斷惑 darśana-heya-kleśa
 見所斷業 darśana-heyasya karmaṇaḥ
 見所斷煩惱滅 darśana-heya-kleśa-parihāṇa
 見所斷慢眠 samāna-middhā dṛg-gheyāḥ
 見所斷識 darśana-prahātavyaṃ cittam
 見於有無 nāsty-asti-darśana
 見於虛妄法 upalabdhi-niḥsvabhāva
 見毒 dṛṣṭi-viṣa
 見法 dṛṣṭa-dharma, dṛṣṭa-dhārmika, pratyakṣa-vi-
 hārin, dharma-nidhyāna
 見法忍 dharma-nidhyāna-kṣānti
 見法無常 nitya-vaidharmyādarśana
 見法實性 yathābhūta-dharma-darśin
 見直 rjuka-dṛṣṭi
 見知 darśana, pra-√jñā, prajñāna, abhy-ud-√ikṣ,
 avetya-prasāda, nidhyapti
 見知種類 avetya-prasādānvaya
 見金 suvarṇābha

見前 abhāsa
 見春時焰而作水想 mṛga-tṛṣṇōdaka
 見相 dṛṣṭi-gata
 見相應 dṛṣṭi-yukta, dṛṣṭi-samprayukta
 見相應法 dṛṣṭi-samprayukteṣu dharmeṣu
 見相應惡心 dṛṣṭi-yukte...akuśale, dṛṣṭi-yukta
 見者 darśin, draṣṭṛ; kartṛ-bhūta, dṛś, draṣṭṛtva,
 paśyaka, yaḥ paśyati
 見者不空 amogha-darśana
 見者不虛 amogha-darśana
 見者生驚怖 bhaya-darśin
 見者皆生喜 samanta-prāsādika
 見者清涼 saumya-darśana
 見者惶怖 bhaya-samjanana
 見者無不恐怖 bhaya-samjanana
 見者歡喜 darśaniya, manāpa, mana-āpa*
 見苦 duḥkha-darśana, duḥkha-dṛś, pariñā
 見苦見集所斷 duḥkha-samudaya-darśana-heya
 見苦所滅 duḥkha-darśana-prahātavya, duḥkha-
 darśana-heya
 見苦所滅惑 duḥkha-darśana-prahātavya
 見苦所斷 duḥkha-darśana-prahātavya, duḥkha-
 darśana-heya
 見苦集所滅 duḥkha-samudaya-darśana-prahātavya,
 duḥkha-samudaya-darśana-heya, duḥkha-samud-
 aya-prahātavya
 見苦集所滅心 duḥkha-samudaya-darśana-prahā-
 tavya, duḥkha-samudaya-darśana-heya
 見苦集所斷 duḥkha-samudaya-darśana-prahāta-
 vya, duḥkha-hetu-dṛg-gheya
 見苦集修滅 duḥkha-hetu-dṛg-abhyāsa-praheya,
 duḥkha-hetu-dṛg-abhyāsa-heya
 見苦集脩斷 duḥkha-hetu-dṛg-abhyāsa-praheya,
 duḥkha-hetu-dṛg-abhyāsa-heya
 見苦集滅 duḥkha-hetu-dṛg-gheya
 見苦集諦所滅 duḥkha-samudaya-darśana-heya
 見苦集斷 duḥkha-samudaya-darśana-prahātavya,
 duḥkha-samudaya-darśana-heya
 見苦滅 duḥkha-dṛg-gheya
 見苦道所滅 duḥkha-mārga-darśana-heya
 見苦諦 duḥkha-darśana
 見苦諦所滅 duḥkha-darśana-heya
 見苦諦所斷 duḥkha-darśana-heya
 見苦斷 duḥkha-darśana-prahātavya, duḥkha-dṛg-
 gheya
 見修 darśana-bhāvanā, dṛg-bhāvanā
 見修二道 darśana-bhāvanā-mārga
 見修二道所破 darśana-bhāvanā-heya

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見修二道所應滅惑 darśana-bhāvanā-heya
 見修所斷 darśana-bhāvanā-prahātavya, darśana-
 bhāvanā-heya
 見修無漏道 darśana-bhāvanā-mārga
 見修無學道 darśana-bhāvanāśaikṣya-mārga, dṛg-
 bhāvanāśaikṣa-patha
 見修滅 dṛg-bhāvanā-kṣaya, dvi-heya
 見修道力 darśana-bhāvanā-mārga-sāmarthya
 見修斷 darśana-bhāvanā-prahātavya, dṛg-bhāvanā-
 kṣaya
 見俱 dṛṣṭi-yukta
 見倒 dṛṣṭi-viparyāsa, dṛṣṭy-anuśaya
 見倒…起 dṛṣṭi-samuttha
 見恐怖 dṛṣṭi-saṃkāṭa
 見時 dṛśya-kāla
 見根本 ādya-darśana
 見病苦 vyādhita
 見施 dṛṣṭy-ārbuda
 見益 amogha-darśin
 見真 tattva-darśin
 見真正 yathābhūta-darśin, sāmḍṛṣṭika
 見真實 tattva-darśin, satya-darśin
 見真諦 satya-darśana
¹¹見唯於滅於身 sat-kāya-dṛṣṭi
 見寂滅德 śānta-darśin
 見寂靜 vivikta-darśin
 見常 śāsvata-dṛṣṭi*
 見得 dṛṣṭi-prāpta
 見淨 viśuddha-dṛṣṭi
 見(淨)行 dṛk-carita
 見清淨句 dṛṣṭi-viśuddhi-pada
 見清淨位 dṛṣṭi-viśuddhi-pada
 見現入地 śukla-vidarśanā bhūmiḥ
 見現前 dṛśyate
 見現觀 darśanābhisamaya
 見脩斷 dṛg-bhāvanā-kṣaya
 見處 dṛṣṭi-sthāna, dṛṣṭi-sthāniya
 見食可離 virāga-sadṛśa
 見軌 dṛṣṭi-yoga
¹²見勝功德 anuśamsa-darśana, guṇa-darśin
 見惑 darśana-heya
 見惡 kudṛṣṭi
 見散髮 vikīrṇa-keśōpalabdhi
 見智慧 jñāna-darśana
 見無 nāstitva-niśrita
 見無上 darśanānuttarya
 見…無等 asama-darśana
 見無變異 nirvikāra-darśin

見爲五 pañca dṛṣṭayah
 見爲性 dṛṣṭi-svabhāva
 見異 citra-darśana
 見異色等 citra-darśana
 見異相 anyathā-bhūta-darśana
 見盜 dṛṣṭi-parāmarśa*
 見等言說 dṛṣṭādi-vyavahāra
 見等取 dṛṣṭy-ādi-parāmarśa
 見等流 dṛṣṭi-niṣyanda
 見結 dṛṣṭi-samyoga, dṛṣṭi-samyojana, dṛṣṭi-sampra-
 yojana, dṛṣṭi
 見結隨眠 dṛṣṭy-anuśaya
 見結繫 dṛṣṭi-samyojana
 見集所滅 samudaya-darśana-prahātavya
 見集所斷 samudaya-darśana-prahātavya
¹³見亂色相 vyākulaṃ rūpa-darśanaṃ bhavati
 見亂過失 vikṣepa-doṣa-darśana
 見圓滿 dṛṣṭi-saṃpanna, dṛṣṭi-sampad*
 見愚 dṛṣṭi-sammoha
 見損滅 dṛṣṭi-vyasana*
 見滅 dṛg-gheya, dṛṣṭi-heya; nirodha-darśana
 見滅及慢睡 samāna-middhā dṛg-gheyāḥ
 見滅見道所斷 nirodha-mārga-darśana-heya
 見滅所滅 nirodha-darśana-prahātavya, nirodha-
 darśana-heya
 見滅所滅心 nirodha-darśana-heya
 見滅所滅法 nirodha-darśana-heya dharmāḥ
 見滅所滅惑滅離 nirodha-darśana-heyānāṃ pra-
 hāṇam
 見滅所斷 nirodha-darśana-prahātavya
 見滅…所斷法斷 nirodha-darśana-heyānāṃ pra-
 hāṇam
 見滅修滅 darśana-bhāvanā-heya
 見滅道所滅 nirodha-mārga-darśana-prahātavya,
 nirodha-mārga-darśana-heya, nirodha-mārga-dṛg-
 gheya
 見滅道所斷 nirodha-mārga-darśana-prahātavya,
 nirodha-mārga-dṛg-gheya
 見滅道斷 nirodha-mārga-darśana-prahātavya, ni-
 rodha-mārga-darśana-heya
 見滅斷 nirodha-darśana-heya
 見照 darśana
 見稠林 dṛṣṭi-gahana, dṛṣṭi-gahana, dṛṣṭi-gata-gaha-
 見義 dṛṣṭārtha; amogha-darśin]na
 見解 prēkṣ (√īkṣ)
 見跡 dṛṣṭa-pada
 見路 darśana-patha
 見過失 dṛṣṭi-doṣa; doṣa-darśana

- 見過患 ādinava-darśin
 見道 darśana-mārga; mārga-darśana; ārya-mārga, darśana, darśanākhyā, dṛk-patha, dṛṇ-mārga, niyāma, mārgābhisamaya
 見道一分 darśana-mārgaika-deśa
 見道二…念 darśana-kṣaṇau
 見道力得 darśana-mārga-labhya
 (見道)不退地 avinivartaniya-bhūmi
 見道中隨約一道 darśana-mārgaika-deśa
 見道及修道 darśana-bhāvanā-mārga
 見道出 darśana-mārga-vyutthita
 見道生 darśana-mārgōtpādana
 見道地 darśana-mārga
 見道伴類 darśana-mārga-parivāratva
 見道位 darśana-mārga
 見道初念 prathame 'nāsrava-kṣaṇe
 見道所得 darśana-mārga-labhya, darśana-mārga-phala
 見道所滅 mārga-darśana-prahātavya, mārga-darśana-heya
 見道所斷 mārga-darśana-prahātavya, mārga-darśana-heya; darśana-prahātavya
 見道果 darśana-mārga-phala
 見道近眷屬 darśana-mārga-parivāratva
 見道修道 darśana-bhāvanā-mārga
 見道修道及無學道 darśana-bhāvanāśaikṣa-mārga, darśana-bhāvanāśaikṣya-mārga
 見道修道所滅 mārga-darśana-bhāvanā-heya
 見道修道勝力 darśana-bhāvanā-mārga-sāmarthya
 見道修道無學道 darśana-bhāvanāśaikṣa-mārga
 見道眷屬 darśana-mārga-parivāratva
 見道第一刹那°° duḥkha-dharma-jñāna-kṣānti
 見道遠離 darśana-mārga-praheya, darśana-praheya*
 見道學人 darśana-mārga-śaikṣa*
 見道諦及脩所斷 mārga-darśana-bhāvanā-heya
 見道諦所斷 mārga-darśana-heya
 見道斷 darśana-prahātavya, darśana-heya, pratipad-darśana-heya*
¹⁴見像有無 bimbākṛti
 見夢 svapna-darśana
 見實 dṛṣṭa-satya
 見實者 tattva-darśin, satya-darśin*
 見疑無明 dṛṣṭi-vicikitsāvidyā
 見疑癡 dṛṣṭi-vicikitsāvidyā
 見種修 darśanākāra-bhāvana
 見種種 citra-darśana, vicitrābha
 見種種色 citra-darśana
 見網 dṛṣṭi-jāla
 見聞 dṛṣṭa-śruta, darśana-śrava, dṛṣṭy-ākṛṣṭi
 見聞生知 dṛṣṭa-śruta-mata-jñāta
 見…聞…依止 darśana-śravaṇa-hetu
 見聞知 dṛṣṭa-śruta-vijñāta, dṛṣyeraṇ vā śrūyeraṇ vā prajñāyeraṇ vā
 見聞疑 dṛṣṭa-śruta-viśaṅkā, dṛṣṭena śrutena pariśaṅkayā
 見聞覺知 dṛṣṭa-śruta-mata-jñāta, dṛṣṭa-śruta-mata-vijñāta
 見說不見 dṛṣṭe 'dṛṣṭa-vāditā
 見說見 dṛṣṭe dṛṣṭa-vāditā
 見遠 dṛṣṭi-kāntāra
¹⁵見增 dṛṣṭy-adhikātva
 見暴河 dṛṣṭy-ogha
 見暴流 dṛṣṭy-ogha
 見瘡疱 dṛṣṭy-ārbuda
 見瘡施 dṛṣṭy-ārbuda
 見(緣) dṛṣṭi
 見趣 dṛṣṭi-gata
 見遮 dṛṣṭi-gahana
 見頰浮陀°° dṛṣṭy-ārbuda
¹⁶見濁 dṛṣṭi-kaṣāya
 見縛 dṛṣṭi-kṛta-bandhana
 見諦 satya-darśana, satya-darśin, satya-dṛś, dṛṣṭa-satya, tattva-darśin, darśana
 見諦心 darśana-prahātavyaṃ cittam
 見諦位 darśana-mārga
 見諦所破 darśana-prahātavya
 見諦所破惑 darśana-prahātavya
 見諦所滅 darśana-prahātavya, darśana-praheya-tva, darśana-heya
 見諦所滅九品惑 nava-prakāraṇām darśana-heyā-nām
 見諦所滅心 darśana-prahātavyaṃ cittam
 見諦所滅或修道所滅 darśana-bhāvanā-prahātavya
 見諦所滅法 darśana-heyā dharmāḥ, darśana-prahātavyānām dharmāṇām
 見諦所滅惑滅離 darśana-heya-prahāṇa, darśana-prahātavyānām prahāṇam
 見諦所滅惑對治 darśana-heya-pratipakṣa
 見諦所滅業 darśana-heyasya karmaṇaḥ
 見諦所滅隨眠惑 darśana-prahātavyānuśaya
 見諦所應滅心 darśana-prahātavyaṃ cittam
 見諦所斷 darśana-heya, prahāṇa
 見…諦所斷 darśana-prahātavya
 見諦近 satya-darśanāsanna

147 見 (0-9) 見規覺視視覺視

見諦者 *dṛṣṭa-satya, dṛṣṭi-sampanna*
 見諦修 *satya-darśana-bhāvanā*
 見諦修道所滅 *darśana-bhāvanā-prahātavya*
 見諦理 *satya-darśana*
 見諦惑滅離 *darśana-heyānām prahāṇam*
 見諦滅 *darśana-prahātavya, darśana-heya*
 見諦滅…修道滅 *darśana-bhāvanā-prahātavya*
 見諦滅意識 *dṛṣṭi-heyaṃ vijñānam*
 見諦道 *darśana-mārga, satya-darśana-mārga*, dar-*
śana, darśana-heya
 見諦應除惑滅 *darśana-heya-kleśa-parihāṇa*
 見諦斷 *satya-darśana-heya**
 見諸外境 *bāhyārtha-darśana*
 見諸有 *bhava-dṛṣṭi*
 見諸色像 *rūpa-grahaṇa*
 見諸佛^o *buddha-darśana, sarva-tathāgata-darśin*
 見諸法無常 *nitya-vaidharṃyādarśana*
 見隨眠 *dṛṣṭy-anuśaya*
 見險道 *dṛṣṭi-saṃkaṭa*
¹⁸見斷 *darśana-prahātavya, dṛg-gheya, dṛṣṭi-heya*
 見斷心 *darśana-prahātavyaṃ cittam*
 見斷識 *dṛṣṭi-heyaṃ vijñānam*
 見瀑流 *dṛṣṭy-ogha*
 見…薩迦耶^o *sat-kāya-dṛṣṭi*
¹⁹見壞 *dṛṣṭi-vipanna*
 見曠野 *dṛṣṭi-kāntāra*
 見繫 *dṛṣṭi-yoga*
 見邊際及不見邊際一樣和合指示 *dṛṣṭāntenādṛṣ-*
ṭasyānta-samikarāṇa-samākhyānam
 見顛倒 *dṛṣṭi-viparyāsa*
 見…顛倒見故 *vi-pary-√as*
²⁰見寶塔品^o *stūpa-saṃdarśana-parivarta*
²⁵見觀 *darśanābhisamaya, darśana*

見罪相比尼^o *tasya pāpeyasikah*
¹⁵見靜 *anavavādādḥikarāṇa*

視 ³⁴¹⁷/₁₀₋₃₄₈₂₇ See 視 3418

5

視 ³⁴¹⁸/₁₀₋₃₄₈₃₆ 視 *praty-avēkṣ (√ikṣ), ikṣaṇa,*
darśana; avalokana, āloca-
na, ikṣita, upalabdhi, cakṣus, darśin, dṛṣṭi, nir-
√ikṣ, pratikṣ (√ikṣ), prēkṣ (√ikṣ), vilokita, vikṣ
(√ikṣ), vy-ava-√lok

⁹視前六尺地 *yugamātrānusārin*
¹¹視淫 *ikṣaṇa-maithuna*
 視輓量 *yugamātra-darśin*
¹²視散髮 *vikirṇa-keśōpalabdhi*
 視無厭足 *asecanako rūpeṇa*
 視爲淫 *ikṣaṇa-maithuna*
¹³視義知 *arthālocana-jñāna*
¹⁴視察 *praty-avēkṣ (√ikṣ), vicārīta, nistiraṇa*
¹⁶視擇 *vi-√ci*
 視諸方所 *dig-vilokita*
 視諸方所三摩地^o *dig-vilokito nāma samādhiḥ*
¹⁸視瞻 *prekṣita, prekṣin*
²⁵視觀 *avalokana*

覺 ³⁴¹⁹/₁₀₋₃₄₈₄₆ See 覺 3426

7

親 ³⁴²⁰/_{M-X}

⁷親那^o *jina*

9

覩 ³⁴²¹/₁₀₋₃₄₉₁₃ *darśana, dṛṣṭa, ālokita, nirikṣya,*
√paś, ābhāsam ā-√gam

⁵覩史多^o *tuṣṭita*
 覩史多天^o *tuṣṭita*
 覩史多天宮^o *tuṣṭita-bhavana*
⁷覩佉羅^o *tukhāra*
 覩見 *darśana, dṛṣṭa, vidarśana, avalokya, abhi-*
mukha
 覩見諸佛^o *jinābhimukha*
⁸覩使耶^o *tuṣṭya*
⁹覩者無厭 *apratikūlo darśanaḥ*
¹¹覩貨羅^o *tukhāra**
¹²覩衆色像 *rūpa-darśana*

規 ³⁴¹⁵/₁₀₋₃₄₈₁₀ *nīti, pramāṇa, ceṣṭita*

⁸規定 *vidhi*
⁹規則 *ācāra, vidhi**
¹⁰規矩 *ākāra*
¹⁵規模 *pramāṇam √grah*
 規模宏壯 *māpita*

覓 ³⁴¹⁶/₁₀₋₃₄₈₁₅ *paryeṣaṇa, gaveṣa*

¹⁰覓神我 *ātma-vāda*
¹³覓罪相 *tat-svabhāvaiṣīya, tasya pāpeyaśikah, tasya*
pāpeyasikah

13 親慈致° tuṣṭi

18 親瞻 ālokita-vyavalokita

19 親羅綿° tūla-picu

親 ³⁴²²/₁₀₋₃₄₉₁₈ 親 jñāti, bandhu, sva-jana;
upa-saṃ-√kram, sevā; sā-

kṣāt; anunaya, anurodha, antikāt, āsada, kula, jñātra, dāyāda, nātha, parigṛhita, pratyakṣa, pra-bhāvita, bandhu-jana, bhakti, mitra, mitra-pakṣa, rasika, viśrambha, saṃvedana, saṃsarga, saṃstava, saṃparka, saṃbandhin, saṃmukham, suhṛd, sevakara, sevanaṭā

3 親子 jñāti-putra

4 親友 mitra, suhṛd; jñāti, jñātra, parijana, mitra-suhṛd, mitrāmātya, vayasyaka, sapremaka, sahāya, sva-jana

親友不和穆 mitra-bheda

親友不善人 pāpa-mitratā

親友身 mitra-kāya

親友乖穆 mitra-bheda

親友所愛家 mitra-pṛiti-samanvita

親友相違 mitra-viparyaya

親友家 mitra-kula, mitra-gṛha, mitra-śālā

親友無 mitrābhāva

親父 sālohita

6 親光 bandhu-prabha*

親自 svayam

7 親作力 kāraka-bhāva

親見 pratyakṣa-darśin

親言 sākhyā

親那° chinna

親那那娑° chinna-nāsā

親里 jñāti, jñātika, jñāti-sālohita, sālohita, sālohito
vā bhrātā vā

親里者 sālohita

親里家 jñāti-kula, jñāti-gṛha

親里尋 jñāti-vitarka

8 親事 ārādhana

親事如來 tatbhāgatārādhana

親取 sākṣād grahaṇam

親性 mitratā

親承 paryupāsana, upa-√sr̥p

親朋 mitra

親枝 bandhu

親知 jñātra

親知過 jñātra

親近 √sev, sevana, saṃsevā, pary-upās(√ās), pa-ryupāsita, āsanna; anucārika, anu-√bandh, anu-

sāritva, abhi-√yā, abhyantara, ava-√tṛ, āgama, āpta, ārāgita, āsṛita, āsannaka, āsanna-sthāyin, āsevanānvaya, āsevā, āsevita, āsevitārva, āsevita-vya, upagata, upa-saṃ-√kram, upasaṃkramaṇa, upa-√sev, upastabdha, upasthāna, upāsita, darśin, niśṛita, ni-√sev(√sev), niṣevana, niṣevita, parigṛhita, parigraha, parisevaka, paryupasthita, paryupāsana, pratyāsannatā, pratyāsannatva, pratyupasthita, preman, √bhaj, bhajana, vaśa, vihārin, śuśrūṣate, saṃvāsa, saṃsarga, saṃ-√sev, saṃsevana, saṃse-vita, saṃsevin, saṃstava, saṃstavam √kṛ, saṅgatā, saṃnikṛṣṭa, sapratīśa, samavadhāna, samāgama, sam-upās(√ās), saṃparka, sasaṅgatā, superigṛhita, supremaka, sumānita, sūpāsita, sevanaṭā, sevana, sevaniya, sevā, sevin, sauratya, hasta-gata

親近生死 saṃsāra-niṣevana

親近供養 pary-upās(√ās), paryupāsana, paryupā-sita, ārāgita, paryupasthāna, prapūjayati

親近承事 paryupāsita

親近修習 āsevita, ātma-citte bhāvite

親近國主 rāja-pauruṣya-prayukta

親近處 gocara

親近善士 satpuruṣa-sevin, satpuruṣa-saṃsevā*

親近善友 satpuruṣa-saṃsevā

親近善知識 parigṛhita-kalyāṇamitra

親近惡友 pāpamitrāgama, pāpamitra-vaśāt

親近惡友難 pāpamitrāgama-saṃkṣaṭa

親近惡知識 pāpamitra-saṃsevin

親近憤鬧 saṃkīṛṇa-vihārin

親附 sevana, prati-√sev, āsṛita, upa-√śliṣ, sahita

親附…所依 āśraya-sahita

親附隨順繫屬 sevā-vṛtta-saṃvidhāna

9 親厚 mitratā, viśvāsa, sahāyaka, snigdha, saṃstuta

親厚心 snigdha-citta

親厚想 snigdha-citta

親厚意 yathā-saṃstutam

親品 mitra-pakṣa

親持 saṃmukham udgṛhitam

親昵 snigdha, vaśi-karaṇa

親者 jñāti, bandhu-bhūta

親面對前 saṃmukhī-bhūta

10 親家所愛家 mitra-pṛiti-samanvita

親神 mitra-daivata

親能供養 kāya-paricaryā-carāṇa

親能承事 kāya-paricaryā-carāṇa

11 親戚 jñāti, parijana, bandhu, bāndhava, sālohita, sva-jana, sva-bhṛtya

親戚中住 jñāti-madhya-gata

親教 upādhyāya, upajjhāya

親教師 upādhyāya, upādhyāyī

親族 jñāti, bandhū-jana, bāndhava

親親 sāksāt

親眷 jñāti, jñāti-sālohita, sālohita, kaḍatra

親眷屬 bandhu

親眷護 jñāti-rakṣita

¹²親善 mitra, kalyāṇa, suhṛd, snigdha, sneha

親善知識 kalyāṇamitra-parigṛhita

親無 mitrābhāva

親疎 anurodha-virodha

親衆 bāndhava

¹³親愛 priya, sneha, bāndhava; anuśayita; jñāti-bāndhava, jñātra, praṇaya, vatsalatā, saṃgraha, snigdha, hṛdya

親愛別離 priya-vinābhāva

親舅 mātula

¹⁴親對 saṃnidhi

親聞 antikāc chrutam

親說 kaṇṭhōkta

¹⁵親慧 bandhumati

親…緣 sāksāt...pratyaya-bhāvam

¹⁸親親 darśana²¹親屬 jñāti, sālohita; kaḍatra, kuṭumbin, jñāti-varga, jñāti-sālohita, parijana, bandhū-bhūta, bāndhava*, bhṛtya, mitra, mitra-pakṣa, sabandhu-varga, suhṛd, sva-bhṛtya

親屬所衰亡 jñāti-vyasana

親屬相關 jñāti-saṃbandha

親屬國土 jñāti-janapada

親屬圓滿 jñāti-saṃpad*

親屬損減 jñāti-vyasana*

親屬覺 jñāti-vitarka

²⁵親觀 pratyakṣi-√kr覲 ³⁴²³/₁₀₋₃₄₉₄₅⁸覲怖畏 bhairava⁹覲畏 bhairava觀 ³⁴²⁴/₁₀₋₃₄₉₅₂ √drś, darśana, paśyana¹⁸觀瞻 vi-lakṣaya (den.)觀 ³⁴²⁵/₁₀₋₃₄₉₅₅ See 觀 3427覺 ³⁴²⁶/₁₀₋₃₄₉₇₃ 覺 bodhi, buddhi, ava-√budh, abhisambodha, pra-√jñā,

√vid, vitarka, √sprś; divasa; animiṣa, anubodhana, anubhavana, anubhūti, anuvitarkita, anu-sāritva, abhisamaya, abhisambuddha, abhi-saṃ-√budh, abhisambodhi, abhyupeta, ava-√gam, avabuddha, avabuddhatva, avabodha, avabodhana, avabodhanā, avabodhi, asupta, ā-√budh, āvedayati, āśaya-buddhi, kalpa, cetana, cetanā, √ceṣṭ, codita, jāgarita, √jāgr, √jñā, tarka, dhī, nir-√dhṛ, pari-ccid (√chid), prajñāna, pratibuddha, prati-√budh, prati-vi-√jñā, prativeddha, prativibuddha, prati-vi-√budh, prativedayati, prati-√vyadh, pratisaṃvedin, prabuddha, pra-√budh, prabodha, prabodhya, pravacārayamāna, praviciyamāna, pravedanā, buddha, √budh, budha, boddhṛ, bodha, bodhaka, bodhana, mata, manas-kāra, mahābhisambodha, vijñāta, vi-√tark, vitarkita, vibuddha, vi-√budh, vibodha, vyutthita, saṃvedana, saṃkalpa, saṃ-√jñā, saṃ-pra-√jñā, saṃbodha, sparśana, svabhāva-buddhi

¹覺一切 sarva-dharmābhisambodha

覺一切種智 sarvākārābhisambodhi

²覺了 ava-√budh, avabodha, anubodha, pratisaṃvedayati; anubodhana, abhi-saṃ-√budh, abhisambodhanatā, avabodhatā, o-√tṛ, parijñāta, pariniṣpanna, pratisaṃvidita, pratisaṃvejayati, pratisaṃvedin, pratyavagama, buddhitā, √budh, mati*, vijñāta, saṃbuddha

覺了心行 citta-saṃskāra-pratisaṃvedin

覺了(法性) niṣpādayati

覺了喜 priti-pratisaṃvedin

覺了無礙 apratihata-buddhitā

覺了樂 sukha-pratisaṃvedin

覺人 buddha*

³覺三昧觸^o samādhi-saṃsparśa-sukhānubhūti

覺已 prativibuddha

⁴覺中覺 buddha-buddha

覺分 bodhi-pakṣa, bodhi-pakṣya, bodhy-aṅga, saṃbodhy-aṅga

覺分有三十七 sapta-triṃśad bodhi-pakṣā dhar-

覺分明 paṭu-buddhi [māh]

覺天 buddha-deva

覺心 bodhi-citta

覺支 bodhy-aṅga, saṃbodhy-aṅga

覺火候 mātra-jñā

- ⁵覺…他 bodhaka
⁶覺吉祥 bodhi-śrī*
 覺吉祥智 buddha-śrī-jñāna*
 覺名 matākhyā
 覺因 bodhi-bija
 覺如 abhisambodha
 覺…有差別 buddhi-viśeṣa
 覺有情 bodhi-sattva
 覺自他 bodhaka
⁷覺位 prabuddha
 覺助 bodhi-pakṣa, bodhi-pākṣika
 覺助有三十七品 sapta-triṃśad bodhi-pakṣā dhar-
 māḥ
 覺助法 bodhi-pakṣā dharmāḥ, bodhi-pakṣa, bodhi-
 pakṣya
 覺妙觸 sparśābhyupeta [rah*
 覺言不覺非聖言 mate 'mata-vāditānārya-vyavahā-
 覺言覺聖言 mate mata-vāditārya-vyavahārah*
⁸覺依止分 bodher āśrayāṅgam
 覺受 anubhava, pravedayati
 覺味 anubhūti
 覺性 buddha, sambuddha
 覺所依支 bodher āśrayāṅgam
 覺所覺 buddha-boddhavya
 覺明 pāṇḍitya, buddha-yaśas*
 覺枝 sambodhy-aṅga
 覺法 buddha-dharma
 覺法城中得自在 svayambhū-dharma-nagarānu-
 prāpti
 覺知 ava-√budh, anubodha, buddhi, pra-√jñā,
 √vid; anu-√budh, anubhūta, abhi-sam-√budh,
 abhisambodha, abhisambodhanatā, avabodha,
 udita, jānīmaḥ...paśyāmaḥ, prati-vi-√jñā, prati-
 viddha, prativedayati, pratisamvedayati, buddha,
 √budh, mata-jñāta, mata-vijñāta, mati, vicālana,
 vi-√jñā, vibuddha, vedana, sam-anv-ā-√hr, spar-
 śana
 覺知大士 buddha-sattva
 覺知已 anubudhya
 覺知…法門 dharma-tathatābhisambodha
 覺知相 buddhi*
 覺知…想 vi-√k|p
⁹覺則無 buddhy-abhāva
 覺品 bodhi-pākṣika, bodhy-aṅga
 覺相應 vitarka-samprayoga
 覺者 buddha, buddhimat, sambuddha, vedaka
 覺者別 pudgala-bheda
¹⁰覺悟 avabodha, buddhi, pratibuddha, jāgarikā,
 sam-pra-√jñā, samcodayati; anubuddha, abhi-
 sam-√budh, avabodhaka, avabodhana, āvedayati,
 udbodhana, √cud, codita, jāgara, jñāpana, niṣpā-
 dayati, pratibuddha, prati-√budh, prativedha,
 praty-ava-√gam, prabodhya, buddha, bodhaka,
 vibodhana, vyutpatti, samvejana, samcodana,
 samcodanā, samcodita, sambodhita
 覺悟於五法 pañca-jñeyāvabodhaka
 覺悟修習 vyutpatti-bhāvanā
 覺悟勸請 samcodanā
 覺時 pratibuddha; divasa
 覺眞 prabuddha-tattva
 覺起 vyutthita
 覺迷 tarka-vibhrama
 覺針鋒與籌合觸 sūci-tūni-kalāpa-sparśa
¹¹覺救 buddha-trāta*
 覺處 cetanā
¹²覺智大寶 buddha-ratna
 覺無分別 nirvikalpa-buddhi
 覺焰音聲 buddhi-śabdārcis
 覺華秀 buddha-padma
 覺衆 saṅgha
¹³覺想 kalpa, saṅkalpa, tarka
 覺意 bodhi; bodhy-aṅga, sambodhy-aṅga*
 覺暖 mātra-jña
 覺聖智趣所行境界 tathatārya-jñāna-gati-gamana
 覺聖道分 bodhi-mārgāṅga
 覺解 buddhi
 覺道分 bodhyaṅga-mārgāṅga
 覺…道支 bodhyaṅga-mārgāṅga
¹⁴覺(境) pariññā
 覺壽 buddha-jīva*
 覺察 anubodha
 覺寤 avabodha, abhisambodha, prabodha, vi-
 √budh, jāgara, jāgarikā
 覺與觀 vitarka-vicāra
¹⁵覺慧 buddhi, paṭu-buddhi, prajñā, buddha-vara
 覺慧取 buddhi-grāhya
 覺慧善入 sunibaddha-buddhi
 覺慧善住 sunibaddha-buddhi
 覺慧最明利 tikṣṇa-buddhitva
 覺慧闇鈍 alpa-buddhi
 覺賢 buddha-bhadra*
¹⁶覺樹 bodhi-druma
 覺樹王 bodhi-drumēndra
 覺樹道場 bodhi-maṇḍa
 覺諸事 vijñeya
¹⁸覺鏡 buddha-varman*

- ¹⁹覺證 sāksāt-kṛta
覺識 anubhūta
²⁰覺礫拘苟大° krakucchanda*
覺觸 cetana, parāmarśana
²¹覺魔品° māravabodha-parivarta*
²⁵覺觀 vitarka-vicāra, vitarka; avabodhana*, tarka, tarka-cāra, tārka, prapañca, manas-kāra, vikalpa, vicāra, vitarka-cāra, vitarko vicāraḥ, saṃkalpa
覺觀三摩提° vitarka-vicāra-samādhi
覺觀心 sa-vitarka-vicāreṇa...cittena
覺觀地 tarka-bhūmi
覺觀行 vitarka-carita
覺觀所離 vicāra-vivarjita
覺觀思惟 tarka
覺觀思惟所能通達 tarka-gamya
覺觀相應 vitarka-vicāra-yoga
覺觀喜樂 vitarka-vicāra-prīti-sukha, vicāra-prīti-sukha
覺觀喜樂所離 vicāra-prīti-sukha-varjita
覺觀惡作睡等 vitarka-vicāra-kaukr̥tya-middhādi
覺觀散動 vitarka-vicāra-kṣobha, vitarka-vicāra-kṣobhita

觀 ³⁴²⁷₁₀₋₃₄₉₉₃ 觀 觀 √paś, vipaśyanā, sam-anu-√paś, praty-avēkṣ (√/īkṣ), apēkṣ (√/īkṣ), parikṣā, √dṛś, ava-√lok, vy-ava-√lok, ni-√dhyai, vicāra; prāsāda; adhimukta, adhi-√muc, adhimokṣa, adhyāmba, adhyāmbana, anugata, anudarśana, anudarśin, anupaśya, anupaśyanā, anupaśyin, anu-√bhū, anuvicāraṇa, anuvicārita, anuvilokayati, anusmṛti, anvīkṣya, -apekṣa, apekṣaṇa, apekṣā, apekṣita, apekṣya, abhinirhṛta, abhilocana, abhi-vīkṣ (√/īkṣ), abhisamaya, abhisamita, abhi-sam-√/īkṣ, avalokayati, avalokita, avēkṣ (√/īkṣ), avekṣamāṇa, avekṣita, ā-√jñā, āpekṣika, ā-√lamb, ālambana, ālambanī-√kṛ, ālokaniya, ālokita, √/īkṣ, ud-√/īkṣ, ud-√grah, ud-vīkṣ (√/īkṣ), upanidhāya, upa-ni-√dhyai, upa-parikṣ (√/īkṣ), upaparikṣā, upalakṣaṇa, upalakṣaṇā, upalabhya, upekṣā, ullokayati, jñānā, √/jñā, darśana, darśin, dṛśyate, dṛṣṭa, nidarśanā, nidhyapṭi, nidhyāna, nibhālayate, nir-√/īkṣ, nirīkṣaka, nirīkṣita, paricaya, paribhāvayati, paribhāvita, pari-mārg (den.), parikṣ (√/īkṣ), parikṣaṇa, parikṣyate, paryeṣaṇā, pra-√/jñā, prati-vi-√dṛś, prati-saṃ-√/īkṣ, pratyavekṣaṇa, pratyavekṣaṇaka, pratyavekṣamāṇa, pratyavekṣā, praty-

avekṣita, pratyavekṣitavya, pra-√/pad, pravīcārayati, pravīciyamāna, pra-vīkṣ (√/īkṣ), pra-√/vṛt, pravṛtta, pra-sam-√/īkṣ, prēkṣ (√/īkṣ), prekṣā, prekṣita, prekṣin, buddhyā gṛhyate, bhāvanā, bhāvayati, √/man, manasi-√/kṛ, manas-√/kṛ, mīmāṃsaka*, mīmāṃsā, yoga, lakṣaṇā, locana, vicaya, vi-√/car, vicāraṇa, vicāraṇā, vicārayati, vicārita, vidarśana, vidarśanā, vi-√/dṛś, vi-√/paś, vipaśyanā-bhāvanā, vipaśyin, vibhāvana, vibhāvayati, vibhāvita, vi-√/mṛś, vilokana, vilokita, vilokya, vīkṣ (√/īkṣ), vyavacāraṇatā, vyavacāraṇā, vyavacārayati, vyavacārita, vyavalokana, vyavalokanā, vyavalokayati, saṃ-lakṣaya (den.), saṃjñā, saṃdarśana, saṃ-√/dṛś, saṃ-anu-√/dṛś, saṃ-ā-√/lok, saṃ-√/īkṣ, samullokita, saṃ-√/paś, saṃprekṣaṇa

²觀十二因緣 dvādaśāṅga-parīkṣā

觀十方佛三昧° daśa-dig-buddha-samādhi*

³觀三世諸佛三昧° try-adhva-buddha-darśana-samādhi*

觀三相 saṃskṛta-parīkṣā

觀三摩地° mīmāṃsā-samādhi

觀三摩地斷行成就神足° mīmāṃsā-samādhi-prahāṇa-saṃskāra-samanvāgata ṛddhi-pādaḥ*

觀下等勝品人 hina-sama-viśiṣṭāpekṣā

觀于十方 daśa diśo vyavalokya

觀大 bhūtākāra

⁴觀不淨 aśubhā

觀五陰 skandha-parīkṣā

觀五蘊 skandha-parīkṣā

觀六界 dhātu-parīkṣā

觀六種 dhātu-parīkṣā

觀分 vipaśyanā-pakṣya

觀心 vyavalokayat

觀心和合差別 manaḥ-samyoga-viśeṣāpekṣa

觀方 dig-vilokita, deśa-vilokita

觀方三摩地° dig-vilokito nāma samādhiḥ

觀月舞相撲 candra-naṭa-malla-prekṣā

⁵觀世音 avalokiteśvara

觀世音自在 avalokiteśvara

觀世音菩薩如意摩尼陀羅尼經° padma-cintāmaṇi-dhāraṇī-sūtra*

觀世音菩薩授記經° māyōpama-samādhi-sūtra*

觀世音菩薩普門品° samanta-mukha-parivartanāmāvalokiteśvara-vikurvaṇa-nirdeśaḥ

觀去來 gatāgata-parīkṣā

觀他 parāpekṣā, param apekṣamāṇasya, aparāpekṣā, āpekṣika

觀四諦 ārya-satya-parīkṣā, satyābhisamaya

6 觀伎兒法 mahā-samāja-viharaṇa-pratisamyukta
 觀劣等勝境 hina-sama-viśiṣṭāpekṣā
 觀合 saṃsarga-parikṣā
 觀因果 sāmāgrī-parikṣā
 觀因果和合 sāmāgrī-parikṣā
 觀因緣 pratyaya-parikṣā, pratyayāpekṣa
 觀地 darśana-bhūmi, dṛṣṭa-bhūmi
 觀地縱馬奔馳 dṛṣṭa-bhūmi-niḥsaṅgāśva-dhāvana
 觀多依和合 anekāśraya-samyogāpekṣaṇa
 觀如來 tathāgata-parikṣā
 觀字義 nyāsam akṣaram
 觀有比丘法°° bhikṣu-bhāvāpekṣā
 觀有者 bhavitr-apekṣatva
 觀有頂蘊爲境界 bhāvāgrīka-skandhāmbanātva
 觀有無 svabhāva-prajñapti-paryeṣaṇā
 觀有爲 saṃskṛta-parikṣā
 觀有爲相 saṃskṛta-parikṣā
 觀自他 ātma-parāpekṣā
 觀自在 avalokiteśvara, lokēśvara, lokaiśvarya,
 yoga-vaśavartin
 觀自在大士 lokaśvara-mahāsattva
 觀自在王 avalokiteśa, lokaśvara-rāja
 觀自在王如來 lokaśvara-rāja
 觀自在妙智印 avalokiteśvara-jñāna-mudrā
 觀自在性 svalokanaiśvartyatva
 觀自在勝尊 lokēśvara
 觀自在尊 lokēśvara, lokēśa
 觀自在智印 avalokiteśvara-jñāna-mudrā
 觀自在菩薩°° āryāvalokiteśvaro bodhisattvaḥ
 觀自在菩薩母陀羅尼經°° avalokiteśvara-mātā
 dhāraṇī*
 觀自在菩薩如意心陀羅尼經°° padma-cintāmaṇi-
 dhāraṇī-sūtra*
 觀自在聖尊 loka-nātha
 觀自身 ātmāpekṣā, ātmānam apekṣamāṇasya
 觀自時 ātmānam apekṣamāṇasya
 觀自觀他 ātmānam paraṃ capekṣate
 觀行 yoga, yogācāra; saṃskāra-parikṣā; bhāvanā-
 yoga, yoga-mārga, vipaśyanā-carita, vyavacāra,
 samādhi, saṃ-pra-kirtaya (den.)
 觀行人 yogācāra, dhyāyin
 觀行自在 yogēśvara
 觀行品 saṃskāra-parikṣā
 觀行相應 bhāvanā-yogānuyuktatva
 觀行者 yogin, yogācāra
 觀行師 yogācāra
 觀行得 bhāvanā-cāra-prāpta*
 7 觀佛三昧海經°° buddhānusmṛti-samādhi-sāgara-

sūtra*
 觀佛境界°° buddha-dig-vilokana
 觀兵 anika-darśana
 觀成壞 sambhava-vibhava-parikṣā
 觀見 √dṛś, √paś; avalokita, dṛṣṭa, dṛṣṭā bhavanti,
 pra-√dṛś, vyavalokita, sam-anu-√paś, saṃ-√paś
 觀身 kāyānupaśyanā
 觀邪見 dṛṣṭi-parikṣā
 8 觀其果 phala-darśin
 觀定 dhyāna-samāpatti
 觀彼有苾芻律儀°° bhikṣu-bhāvāpekṣā
 觀彼法 ālabhana
 觀彼根性 dhātum prakṛtiṃ ca jñātvā
 觀念 anusmṛti
 觀性 bhāvitātman, svabhāva-prajñapti-paryeṣaṇā
 觀所依分位差別 āśraya-viśeṣāpekṣa
 觀所處 vāstu-darśana
 觀所緣緣論 ālabhana-parikṣā*
 觀所煮炙分位差別 pākya-bhūta-viśeṣāpekṣa
 觀明呪所作 tarka-vidyā-kṛta
 觀…果 phala-darśin
 觀法 dharma-nidhyāna, dharmānupaśyanā, sarva-
 dharma-parikṣā, anupaśyanā*, ātma-parikṣā; bhā-
 vanā-dharma*
 觀法忍 dharma-nidhyāna-kṣānti
 觀法性 svabhāva-nidhyapti
 觀知 pra-√jñā, prajñā, saṃ-pra-√jñā, √paś, praty-
 avēkṣ (√/ikṣ), o-√tī
 觀知如實境 yathā-bhūtaṃ prajānāti
 觀空 śūnya-samanupaśyanā*
 觀…阿世耶°° āśayāpekṣā
 9 觀品 vipaśyanā-pakṣya
 觀待 apekṣā, apekṣin, avekṣaṇa, avekṣā*
 觀待因 apekṣā-hetu
 觀待色 rūpāvekṣā*
 觀待味 rasāvekṣā*
 觀待法 dharmāvekṣā*
 觀待香 gandhāvekṣā*
 觀待道理 apekṣā-yukti
 觀待聲 śabdāvekṣā*
 觀待觸 spraṣṭavyāvekṣā*, sparśāvekṣā*
 觀思 nidhyāna
 觀星 jyotiṣa
 觀相 naimittika, nimitta, vipaśyanā-nimitta, vibhā-
 觀相氣色 aṅga-maṇi-vidyā [vanā
 觀相應 vicāra-saṃprayoga
 觀…相續 pravāhāpekṣa
 觀看 ā-√lok, darśin, saṃjñin

147 見 (18) 觀

觀看鉢盂^o pātra-saṃjñin
 觀看禍 bhaya-darśin
 觀者 yogitva
 觀苦 duḥkha-parikṣā
 觀軍 anika-darśana, senāṃ darśanāya
 觀軍士 senā-darśana
 觀面 abhimukha, samullokita-mukha
 觀音 avalokiteśvara
 觀音經 avalokanā-sūtra, samanta-mukha-parivarto
 nāmāvalokiteśvara-vikurvaṇa-nirdeśaḥ
 觀音解脫經 avalokiteśvara-vimokṣa
¹⁰觀修 vibhāvana-bhāvanā, bhāvanā
 觀修念住 smṛtyupasthāna-bhāvanā
 觀時 kāla-parikṣā, samayāpekṣā, kāla-vilokana*;
 vipaśyanā-kāla
 觀涅槃^o nirvāṇa-parikṣā
¹¹觀唯有一心 ekābbhisamaya
 觀國 dvīpa-vilokita
 觀欲苦 kāmāpta-duḥkha-viśaya, kāmāvacara-duḥ-
 khālabhana
 觀清淨 āloka-viśuddhi-pada
 觀頂 vilokita-mūrdha
 觀頂三摩地^o vilokita-mūrdho nāma samādhiḥ
¹²觀智 pariñā
 觀智有差別 buddhi-viśeṣāpekṣa
 觀滅 vipaśyanā-nyūna
 觀無畏 avalokita-siṃha*
 觀無量壽佛經^o amitāyur-buddhānusmṛti-sūtra*
 觀無厭足 samanta-prāsādika
 觀爲羸性 audārikatām paśyataḥ
 觀視 √dṛś, nir-√īkṣ, avalokana; ālocana, ikṣaṇa,
 darśana, dṛṣṭi, nirīkṣita, prekṣin, vyavalokayati
 觀虛妄 phalgu-darśin
 觀虛空書 gagana-prekṣiṇi-lipi
 觀象鬪 hasti-yuddha-darśana
 觀集境 vi-√ci
¹³觀想 bhāvanā, vibhāvayati; anuvicārayati, ākārān
 bhāvayet, paribhāvayati, prakāpayati, prabhāvā-
 na, bhāvayati, bhāvayet, bhāvita, vibhāvana
 觀想內心 samputāntara-bhāvita
 觀想時 sādhatat
 觀想道 bhāvanā-mārga
 觀想道經 bhāvanā-mārga
 觀…意 āśayāpekṣā
 觀…意樂 āśayāpekṣā
 觀照 vyavalokayati, praty-avēkṣ (√īkṣ); avabhāsa,
 avalokana, avalokita, ālocana, vīkṣ (√īkṣ)
 觀照自在 avalokiteśa, lokēśvara

觀聖諦 ārya-satya-parikṣā
 觀過去 atītāpekṣa
 觀…過失 pratihata
 觀道 vipaśyanā-mārga
 觀達 vyavalokayati
 觀鉢^o pātra-saṃjñā
¹⁴觀察 praty-avēkṣ (√īkṣ), upa-parikṣ (√īkṣ), parikṣā,
 √paś, √dṛś, vyavalokayati, vibhāvana, pravacaya,
 vicāra; adhy-ā-√lamb, anugama, anulokanātā,
 anuvicāramāṇa, anuvicārayati, anuvilokayati, anu-
 smaraṇātā, anvīkṣitṛ, -apekṣa, abhilakṣaṇa, ava-
 cāraṇa, avadhāraka, ava-√lok, avalokaniya, ava-
 lokayati, avalokya, ikṣika, udgrhya, upadeśa,
 upanidhyāna, upa-ni-√dhyai, upaparīkṣaka, upa-
 parīkṣaṇā, upaparīkṣā, upaparīkṣitavya, upalakṣa-
 ṇa, upalakṣaṇā, upa-lakṣaya (den.), √kal, gaṇaya
 (den.), darśana, dṛṣṭa, nidarśanā, nidhyapti, nir-
 √īkṣ, nirīkṣat, nirīkṣayet, nirdhārayati, parigave-
 śayat, pariñāna, pariñāyate, parīkṣ (√īkṣ), prati-
 vi-√dṛś, prati-saṃ-√khyā, pratyavalokana, praty-
 avekṣaṇa, pratyavekṣaṇā, pratyavekṣā, pratyave-
 kṣita, pra-√dṛś, pravacārayat, pravacārayamāna,
 pra-vi-√ci, pra-vi-√cit, praviciyamāna, prekṣamā-
 ṇa, prekṣā, bhāvayati, bhāvita, manasi-karaṇa,
 mīmāṃsaka, mīmāṃsate, mīmāṃsā, vicaya, vicā-
 raṇa, vicāraṇā, vicārayati, vicārta, vi-√ci, vidar-
 śana, vidarśanā*, vi-√paś, vibhāvaka, vibhāvā-
 natā, vibhāvanā, vibhāvayati, vibhāvita, vi-√mṛś,
 vi-√lok, vilokana, vilokayati, vilokita, viveka,
 vivecyamāna, vyavacāra, vyavacāraṇā, vyavacāra-
 ṇāvasthā, vyavacārayati, vy-ava-√lok, vyavaloka-
 na, vyavalokanā, vyavalokita, vy-upa-parīkṣ
 (√īkṣ), saṃtiraṇā, sam-anv-ā-√hr̥, samanvāhr̥ta,
 sam-ā-√lok, sam-ud-√īkṣ, sampaśyat
 觀察一切法 sarva-dharma-parīkṣā
 觀察人智 pudgalōpalabdhi
 觀察五法自法相 pañca-dharma-svabhāva-lakṣaṇa-
 pravacaya
 觀察五法自相 pañca-dharma-svabhāva-lakṣaṇa-
 pravacaya
 觀察心 vicāraṇā-citta
 觀察世間經 avalokana-sūtra
 觀察如實智慧 pravacaya-buddhi
 觀察位 vyavacāraṇāvasthā
 觀察坐 pratyavekṣāsaṇa
 觀察彼不思議普入佛刹^o acintyaṃ buddha-kṣe-
 tra-samavasaraṇam adhimucyamāṇaḥ
 觀察彼境 tad-viśayōpanidhyāna

觀察所有衆相 nimitta-pratyavekṣaṇā
 觀察林 vana-avicaya
 觀察法 dharma-parikṣā, dharma-darśana
 觀察法相 dharma-darśana
 觀察…非有 abhāvī-√kṛ
 觀察…非無 bhāvī-√kṛ
 觀察思量 vy-upa-parikṣ (√ikṣ)
 觀察相應 viveka-sahagata
 觀察真如修寂靜行 nirābhāsa-pravicaya
 觀察智 pravicya-buddhi
 觀察…智 upalabdhi
 觀察照見 vyavalokayati
 觀察義 artha-pravicaya
 觀察義禪^o artha-pravicaya-dhyāna
 觀察詳審 pratyavekṣita
 觀察諸法本性 svabhāva-nidhyapti

觀察諸法道理依處 dharma-yukti-vicāraṇādhiṣṭhā-
 觀察覺 pravicya-buddhi [na
 觀舞 prekṣaka
 觀…說 abhisamdhāyōktam
¹⁵觀樂 sukhādhimokṣa
¹⁶觀學勝能 śikṣā-viśeṣāpekṣatva
 觀…諦 ārya-satya-parikṣā
 觀諸見 drṣṭi-parikṣā
 觀諸法 dharma-darśana
¹⁷觀應熟飲食位差別 pākya-bhūta-viśeṣāpekṣa
¹⁹觀藥王藥上二菩薩經^o bhaiṣajyārāja-bhaiṣajya-
 samudgata-sūtra*
²¹觀辯 vibhāvana
²²觀聽舞歌 nṛtya-gita-vāditra
²³觀驗 pratyakṣi-√kṛ
²⁶觀闢 darśana

RAD. 角 148

角 ³⁴²⁸₁₀₋₃₅₀₀₃ viṣṇa, śṛṅga; koṇa; citrā; karṇa-
 ka, dig-bhāga, paṭa-ha, vidīś, viṣā-
 ṇamaya

- ³角口 paribhāṣā
⁷角作 śṛṅgamaya
 角利多^o kolita
⁸角武 vyāyāma
 角武已 kṛta-vyāyāma
 角武事 vyāyāma
¹⁰角城 kuṣa-nagara
¹¹角宿 citrā
 角眼相視 cakṣuṣā cakṣur-upanidhyāya prekṣante
¹³角犛頰蹄尾 sāsnā-lāṅgūla-kakuda-śapha-viṣāṇa
 角睽 viparivartita
²⁴角鬢 śaṅkha

菁 ³⁴²⁹₁₀₋₃₅₀₅₀ tuṅḍa; mṛga-śiras

- ¹¹菁宿 mṛga-śiras

解 ³⁴³⁰₁₀₋₃₅₀₆₇ √muc, mokṣa, vimokṣa, adhimukti,
 adhimokṣa, avabodha, vi-√jñā, -vid,
 nirdeśa; adhigama, adhimukta, adhimuktikatā,
 adhimuktitā, adhi-√muc, adhimucya, adhimokṭṛ,
 adhyavasāya, anugata, anubodha, -abhijñā, abhi-

√jñā, abhi-√budh, abhisamaya, avakalpayati,
 ava-√gam, avagama, avatārayati, avatirṇa, ava-
 √ni, ava-√budh, avabodhi, ā-√jñā, ājñā, ājñāna,
 ājñeya, ārādhitā, āśaya, udghāṭayati, unmukta,
 upagata, upalakṣaṇa, kalpa, kila, kovida, √kṣam,
 gati, gamya, cheda, -jñā, jñatā, jñapti, √jñā,
 jñātavya, jñānin, darśin, nirata, nirmocana, nive-
 śayati, paṇḍita, parimocana, pra-√jñā, pratipāda-
 yati, prativinodana, pratisamvid, prati-√sr, prati-
 yeta, pratyabhijñāna, pratyavagama, pra-√bhid,
 prabheda, pramocaka, pramocayati, pravibhāga,
 prēkṣ (√ikṣ), buddha, buddhi, boddhum, boddhṛ,
 bodhana, bodhi, √bhid, manyanā, mukta, mo-
 kṣaṇa, mokṣaya (den.), mocaka, vijānaka, vijñā,
 vijñāta, vijñāna, √vid, -vida, vidyā, vidhi-jñā,
 viniścita, vinoda, vinodana, vibhajanatā, vibhajya,
 vibhāvana, vimukta, veditā, vedin, vyākhyā, vy-
 utpatti, vyutpanna, śikṣita, sam-√jñā, √sphar,
 svājñā

- ¹解一切 sarva-jñeya-viṣaya
 解一切衆生語言陀羅尼^o sarva-ruta-kausalyānu-
 gata-dhāraṇi, sarva-ruta-kausalya-dhāraṇi
²解了 vi-√jñā, pratisamvedin; adhimucyamāna, anu-
 gama, anubuddha, ava-√gam, ājñāta, ud-√grah,
 upalakṣaṇa, jñatā, bhāvanatā, viniścaya, sam-
 rakṣaṇā, samlakṣaṇā, sam-√jñā
 解了不可思議莊嚴佛刹^o acintyaṃ buddhakṣetra-

- samavasaraṇam adhimucyamānaḥ
 解了加行 upalakṣaṇa-prayogatā
 解了平等 samī-√kr
 解了本際 ājñāta-kauṇḍinya, kauṇḍinya
 解了其義 artha-pratisaṃvedī bhavati
 解了彼不思議普入佛刹^o acintyaṃ buddhakṣetra-
 samavasaraṇam adhimucyamānaḥ
 解了得究竟 vaśī-pāra-gata
 解了義 artha-pratisaṃvedin
 解了憍陳如^o ājñāta-kauṇḍinya*
 解了調伏方便 vinayōpāya-jñatā
 解入 pariccheda
 解力 adhimukti-bala
³解己法 ātma-jñatā
⁴解心 adhimukti
 解支節 aṅgaśo vibhajya, marma-ccheda
 解支節苦 marma-ccheda
 解文字 vidita
 解方便 upāya-jña
 解牛之師 go-ghātaka
⁵解世書籍 śāstra-jñatā
 解本際 kauṇḍinya
⁶解印 mudrāṃ √muc
 解(印儀則) mokṣya
 解地 adhimukti-caryā-bhūmi
 解屹嶮^o granthi-mocaka
 解(自他平等)時 abhisamaya-kāla
 解自通 svanaya-pratyavasthāna
 解行 adhimukti-caryā, adhimukti
 解行地 adhimukti-caryā-bhūmi
⁷解判法相師 lākṣaṇika
 解(我)法 yukti-jña
⁸解事 pratisaṃvid
 解其深義 viniścītārtha, āśu-viniścītārtha
 解所作 kṛta-veditā, kṛta-vedin
 解於法無我 dharma-nairātmya-kovida
 解法 dharma-jñānin
 解知 anugama, sam-anu-√paś
 解肢節 marma-ccheda
⁹解是非 nyāya-jña
 解相 manyanākāra
¹⁰解夏經 pravāraṇa-sūtra*
 解悟 mata, gati, nitiraṇa, savikalpa
 解拳 muṣṭyācchādya
 解桎 granthi-mocaka
 解真學法 yathābhūta-dharma-darśin
 解除 pramocayati, prati-√han, √han
¹¹解捲論 hasta-vāla-prakarāṇa*

- 解深 gabhīra-boddhī, gabhīrārtha-vid
 解深密 saṃdhi-nirmocana
 解深密經 saṃdhi-nirmocana, saṃdhi-nirmocana-
 sūtra*
 解脫 mokṣa, vimukti, vimokṣa, vi-√muc, apavarga,
 adhimukti; adhimukta, adhimukti-mārga, adhimok-
 kṣa, ava-√muc, āmocana, kaivalya*, nirmukta,
 nirmukti, nirmokṣa, nirmocana, nivṛtti, niṣparidā-
 ha, niḥsaraṇa, niḥṣṛti, naiḥśreyasa, parimukta,
 parimucyate, parimokṣyati, parimocana, parimo-
 cita, pratimokṣaṇa, pramukta, pra-√muc, pra-
 mucyate, pramokṣa, pramokṣa-citta, pramokṣaṇa,
 pramocayati, prātimokṣaṇa, mukta, muktaka,
 mukti, mukti-mārga, √muc, mokṣaṇa, mocaka,
 mocana, yoga-kṣema, vinirmukta, vinirmokṣaṇatā,
 vipramokṣa, vimukta, vimucyate, vimokṣaṇa, vi-
 mokṣārtha, vimocaka, vimocana, vimocayati, vi-
 vikta, viśamyukta, viśamyoga, vyativṛtta, vyava-
 dāna, śithili-√bhū, suvimukta, svarga
 解脫一切惡趣大明印契 sarvāpāya-gati-mokṣa-
 mudrā-bhṛdaya
 解脫一切繫縛 bandhana-mokṣa
 解脫一味 vimukty-eka-rasatā
 解脫入 vimokṣa-prāveśika; vimukty-āyatana
 解脫八正路 mokṣa-patha
 解脫力 adhimukti-bala
 解脫之城 mokṣa-pura
 解脫分 mokṣa-bhāgiya, vimukti-skandha
 解脫分能 mokṣa-bhāgiya
 解脫心 niḥsaraṇa-saṃjñin, vimukta
 解脫月 vimukti-candra
 解脫印相熾焰光 jvālā-sphuliṅga-mokṣā
 解脫同 vimukti-tulyatva, vimukti-samatā
 解脫名 vimokṣākhyā
 解脫因 mokṣa-hetu, mokṣōpāya
 解脫自在 adhimukti-vaśitā
 解脫行障 mokṣa-gamanāntarāya
 解脫戒 prātimokṣa
 解脫戒經 prātimokṣa-sūtra
 解脫身 mukti-kāya, vimukti-kāya
 解脫身法身 vimukti-dharma-kāya
 解脫依 nivṛtter āśrayāḥ
 解脫定障 samāpatty-āvaraṇa-vimokṣaṇa
 解脫性 adhimukti-varṣa
 解脫果 praśama, viśamyoga-phala*
 解脫法 adhva-vinirmukta
 解脫知見 vimukti-jñāna-darśana, mukti-jñāna-ni-
 darśana, vimukti-jñāna

解脫知見論 vimukti-jñāna-darśana-kathā*
 解脫門 vimokṣa-mukha, vimokṣa-dvāra, mokṣa-
 dvāra
 解脫門智 vimokṣa-jñāna
 解脫是苦見 duḥkha mokṣa iti dṛṣṭi-caritānām
 解脫是無見 nāsti mokṣa iti dṛṣṭi-caritānām
 解脫是數退墮非永見 punaḥ punaḥ parihāṇito
 nātyantiko mokṣa iti dṛṣṭi-caritānām
 解脫相 vimukti-lakṣaṇa
 解脫者知見我已解脫 vimuktasya vimukto 'smīti
 jñāna-darśanam bhavati
 解脫苦苦 duḥkha-duḥkhatā-mokṣa
 解脫降伏 adhimukti-vaśitā
 解脫音聲文字 nirghoṣākṣara-vimukta
 解脫音聲文字三摩地^o nirghoṣākṣara-vimukto
 nāma samādhiḥ
 解脫師 vimokṣācārya*
 解脫清淨最勝 vimukti-parisuddhi-pradhāna
 解脫理 mokṣāvakāśa
 解脫處 vimukty-āyatana, vimokṣa-bhavana, vi-
 mukti*, lumbini
 解脫勝 vimokṣa-viśeṣa
 解脫勝進 vimukti-viśeṣa-mārga
 解脫惑至得 kleśa-prāpti-vimukti
 解脫惑得 kleśa-prāpti-vimukti
 解脫惑障 kleśāvaraṇa-vimuktatva
 解脫智 vimukti-jñāna, mukti-mārga-dhi
 解脫智見 vimukti-jñāna-darśana
 解脫智見蘊 vimukti-jñāna-darśana-skandha
 解脫無上 vimukty-ānuttarya*
 解脫無間道 vimukty-ānantarya-patha
 解脫華莊嚴光明 mukta-kusuma-pratimaṇḍita-
 prabha
 解脫…黃門事 apuṃstva-pratimokṣaṇa
 解脫想爲…先 niḥsaraṇa-samjñā-pūrvaka
 解脫煩惱解脫障 kleśa-vimokṣāvaraṇa-vimukta
 解脫經 muktaka-sūtra
 解脫道 vimukti-mārga, adhimukti-mārga, apavara-
 ga-mārga, mukti-mārga, mokṣa-patha, mokṣa-
 mārga
 解脫道智 vimukti-mārga-prajñā
 解脫道慧 mukti-mārga-dhi
 解脫道…慧 vimukti-mārga-prajñā
 解脫道論 vimukti-mārga*, vimukti-mārga-dhuta-
 guṇa-nirdeśa*
 解脫實 niḥsaraṇa-satya
 解脫聚 vimukti-skandha
 解脫增進 vimukti-viśeṣa-mārga

解脫慧 suvimukti-prajñā*
 解脫論 vimukti-kathā*
 解脫諸衆生 sattva-vimocaka
 解脫謂心永圓淨 vimukti-parisuddhi-pradhāna
 解脫靜住想 niḥsaraṇa-vihāra-samjñā
 解脫…繫縛 bandhana-mokṣa
 解脫蘊 vimukti-skandha
 解脫觀優婆夷言^o vācanôpāsikā-vimokṣa
 解處 adhimukty-adhiṣṭhāna
¹²解答 vibhajya-vyākaraṇa*
 解結 granthi-mocaka
¹³解睡解勞 nidrā-klama-prativinodana
 解義 arthābhijñā, avasambodha, vyākhyāna
 解義答 vibhajya-vyākaraṇa*
¹⁴解疑 eka-niścaya
 解說 deśanā, upa-√diś; abhividdha, ud-√diś, ud-
 deśa, kathaya (den.), deśayiṣyanti upadekṣyanti
 uddekṣyanti, pra-vy-ā-√hr̥, √bhāṣ, √vac, vy-ā-
 √kr̥, samprakāśayati
 解說者 vyākart̥
¹⁵解節經 samdhi-nirmocana, samdhi-nirmocana-sū-
 解養 bhṛtyaka [tra*
 解養嬰兒 kumāra-bhṛtyaka
¹⁶解縛 granthi-mocaka
 解諸煩熱 vimuktaḥ paridāghaiḥ
¹⁸解斷 vikartana
²⁰解釋 vyākhyāna, nir-√diś; abhiprāya, abhivyāhāra,
 ākhyāt̥, kalpanā, nibandha, nirukti, nirdeśa,
 prakāśayati, prabheda, prabhedaśo nirdiśanti,
 vaktavya, √vac, vārttika
²¹解攝 vyāvartita
 解攝呪 mantrā vyāvartitāḥ

觸 $\frac{3431}{10-35070}$ See 觸 3432

觸 $\frac{3432}{10-35181}$ 觸 sparśa, spraṣṭavya, saṃspar-
 śa, √spr̥ś, ā-√mr̥ś; āmr̥śa,
 āmoṣa, upa-√spr̥ś, upahanyamāna, parāmr̥śta,
 mr̥du, saṃyoga, saṃsarga, saṃsr̥ṣṭa, saṃsparśa-
 ja, saṃsparśana, samudiraṇatva, sparīśa, sparśa-
 na, sparśa-bhāva, sparśa-bhūta, sparśitavya,
 sparṣṭavya, spr̥śya, spr̥ṣṭa, spr̥ṣṭi, spraṣṭavyatva,
 spraṣṭavyāyatana
²觸入 spraṣṭavyāyatana
³觸已 spr̥ṣṭvā
⁴觸不顛倒 aviparitaḥ sparśaḥ

觸中色 sparśa-rūpaṇā
 觸火 agni-samyoga
⁶觸地(印) bhūmi-sparśā
 觸如刀仗及烈灰汁 śastra-kṣārāyamāna-saṃsparśa
 觸自性 sparśa-svabhāva
 觸色 rūpa-sparśa
⁷觸位 sparśāvasthā
 觸作意及識 sparśa-saṃcetanā-vijñā
 觸身 kāya-saṃsarga, saṃsparśa; sparśa-kāya*
 觸身分 aṅga-pratyāṅga-saṃsparśana
 觸身安樂 sukha-saṃsparśa
⁸觸具足 sparśa-saṃpanna
 觸受 sparśa-vedanā
 觸受種子 sparśa-vedanā-bija
 觸味 āmṛśa
 觸所生 saṃsparśa-ja
 觸抱 āsakta-prādurbhāvin
 觸抱黃門 āsakta-prādurbhāvi paṇḍakaḥ
 觸於安樂 sukha-saṃsparśa-vihāratā
 觸法 sparśa*
 觸物 āmoṣa
 觸金銀 jātarūpa-rajata-sparśana
⁹觸思識 sparśa-saṃcetanā-vijñā
 觸柔軟 mṛdu-saṃsparśa
 觸界 spraṣṭavya-dhātu, spraṣṭavyāyatana, spraṣṭavya
 觸相應 spraṣṭavya-sāhacarya
 觸相應義 saṃsprṣṭatva
 觸食 sparśāhāra
¹⁰觸俱 sparśa-saha-jāta

觸俱生 sparśa-saha-jāta
 觸…俱生 sparśa-saha-ja
 觸…俱行一聚 spraṣṭavya-sāhacarya
 觸俱起 sparśa-saha-ja
 觸時 sparśa-kāla
¹¹觸動 ghaṭṭana
 觸唯 sparśa-tanmātra
 觸宿 saṃnidhi-kāra
 觸欲 sparśa-rāga
 觸清淨句 sparśa-viśuddhi-pada
 觸處 spraṣṭavyāyatana
¹²觸勝類 spraṣṭavya-viśeṣa
 觸惱 āyāsita, khedita, parikhedita, bādhyamāna, krodha*
 觸爲因 sprṣṭa-hetuka
 觸爲緣 sparśa-pratyaya
¹³觸滅 sparśa-nirodha
 觸著 sprṣṭo bhavati
¹⁴觸塵 spraṣṭavya, sprṣṭya
 觸境 sparśa, spraṣṭavya*
 觸對 sprṣṭa
 觸種子 sparśa-bija
 觸聚 sparśa-kāya
¹⁵觸樂 sukha-saṃsparśa
 觸緣 sparśa-pratyaya
¹⁹觸證 √sprṣ
 觸識 spraṣṭavya-vijñāna
²¹觸攝 spraṣṭavyatva
²³觸體 kāya-saṃsarga

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言 ³⁴³³₁₀₋₃₅₂₀₅ √vac, √ah, √bhāṣ, vacana, vāc, abhidhāna, iti; adhikāra, adhivacana, anu-√śru, apadeśa, abhibhāṣita, abhibhāṣin, abhilāpa, abhilāpita, abhilāpin, abhilāpya, abhyupê(√i), ākhyā, ākhyāta, āgama, ā-√caks, ārocana, ārocayati, ā-√lap, √iṣ, ukta, ukta, uccāraṇatā, ucyate, ut-thā (√sthā), udita, udīrayati, upadeśa, upasthita, uhyate, kathaya (den.), kathā, kalpyate, grantha, grahaṇa, √jalp, jalpa, nimantraṇa, nirukta, nirukti, nir-√diś, nirdiśyate, nirdiśta, nirdeśa, √paṭh, paṭhita, pada, pari-√kṛp, paridīpita, pāṭha, prajñāpti, prati-√jñā, pradeśa, pralāpa, pralāpin, pra-√vac, pravacana, pravayā-

hāra, prāha, √brū, bhāṇin, bhāṣā, bhāṣita, bhāṣya, mata, mantra, yujyate, ruta, vaktṛ, vacanapatha, √vad, vada, vāk-karman, vāk-patha, vākya, vāg-vijñāpti, vācam √bhāṣ, vāda, vādin, vidhi, vivāda, vedayati, vyapadiśitavya, vyavahāra, vy-ā-√hṛ, śabda, subhāṣita-gamin, svāra

²言二角相合 śleṣōkti

⁴言不吃澁不瘡 anelamūka-vacanaṭā

言不見聖言 adṛṣṭa-vāditārya-vyavahāra*

言之 ucyate

言分別 jalpa

言及理 vāco yuktiḥ

言方地光(半)金剛 vāg-dig-bhū-raśmi-vajra

言曰 √vac
⁵言外事有者 bāhyārtha-vādin
 言巧妙 suvyañjana
 言必信用 grāhya-vacana
 言必信受 ādeya-vacanaih*
 言由此 hi-śabda
⁶言亦爾 tathā-śabda
 言合上 pūrva-pādaka
 言合下 paścāt-pādaka
 言如是 om ity āha
 言有三色 trividha-rūpōkti
 言有(何)義 vākyārtha
 言行 saṃskāra-grahaṇa
 言行相應 yathā-vādi-tathā-kāritā
⁷言何 hi-śabda
 言作意 jalpa-manaskāra
 言尾 vākya-śeṣa
 言見非聖言 dr̥ṣṭa-vāditānārya-vyavahāra*
⁸言事 abhilāpya-vastu
 言依 kathā-vastu
 言取蘊 upādāna-skandha-vacana
 言定 hi-śabda
 言或 vā-śabda
 言所行 vāg-gocara
 言所詮義 vākyārtha
 言門 dvārākhya
⁹言思 jalpa-manaskāra
 言是非 vimatiṃ √kṛ
 言流 iti vartate
 言流至 iti vartate
 言…者 vādin
 言耶 api-śabda
 言音 svāra, vāc; ālāpana, ghoṣōdāhāra, ruta-ravita-ghoṣa, vāk-patha, svāra-guṇti
 言音爲性 vāk-svabhāva
 言音詮表 √bhāṣ
¹⁰言根 dhātu
 言根基 vādādhiṣṭhāna
 言能說 abhilāpya
¹¹言唯識者 vijñāna-vādin
 言基本 kathā-vastu
 言常柔軟 priyaṃ-vada
 言擲 iha khanehīti vadeya
 言教 pravacana, āgamōpadeśa, ājñā; vāg-vijñapti, vijñapti
 言教最可信受 ādeya-vākyatva, ādeya-vacana*
 言教道理 vyapadeśa
 言訣 avavāda

言通利者 vacasā parijetā*
¹²言(勝)百 śata-grahaṇa
 言…善巧 saṃgranthana-kauśala
 言善來 ehi-svāgata-vādin
 言復 ca-śabda
 言敦肅 ādeya-vacana
 言智 pratyaya
 言無威 anādeya-vākyatva
 言無聞 avicchinnōccāraṇatā
 言無過 punar-ukta-doṣa-jahā
 言無滯礙 pratibhā
 言無漏色 anāsrava-rūpōkti
 言無簡別 aviśeṣa-vacana
 言等 ca-śabda
 言虛妄 mṛṣā-vāda
 言詞 vāc, vākya, nirukti; -katha, grantha, nirukta, pratibhāṇa, pratibhāna, bhāṇin, bhāṣita, vacana, vādin
 言詞合理 yukta-bhāṇin
 言詞和雅 svāgata-vāditā
 言詞所說性 sarva-vāk-pravartanatā
 言詞威肅 ādeya-vacana, ādeya-vākyatva
 言詞柔輒 snigdha-vacana
 言詞稱量 mita-vādin
 言詞辯了 pratibhāṇavat
 言量 vān-mātra
¹³言愛要法 vāde bahu-karā dharmāḥ
 言義 vāco yuktiḥ
 言話 bhāṣya
 言路 vacana-patha
 言過人法 uttara-manuṣya-dharmārocana
 言道 abhilāpa-mārga, vān-mārga
¹⁴言境界 vāg-viśaya
 言爾 tathā-śabda
 言語 vacana, vāc, abhidhāna, vyavahāra; abhidhā-tavya, abhilāpa, abhilāpya, jalpa, nirukti, pratibhāṇa, pratibhāna, mantra, vākya, vāg-bhāṣā, vāg-vijñapti, vāda, svāra
 言語人所信用 ādeya-vacana
 言語分別 abhilāpa-vikalpa
 言語犯禁 vāda-nigraha
 言語光明 vāg-bhāṣā
 言語共相難正義共思擇義 kathā-sāṃkathya-viniscaya
 言語行 vāk-saṃskāra
 言語決定三摩地^o nirukti-niyata-praveśo nāma samādhiḥ
 言語思惟 jalpa-manaskāra

- 言語相貌 abhilāpa
 言語要法 vāde bahu-karā dharmāḥ
 言語常如應時 pūrvābhilāpin
 言語爲體 vāk-svabhāva
 言語間斷 vāda-nigraha
 言語道 abhilāpa-mārga*, nirukti
 言語辯了 pratibhānavat
 言說 vacana, vāc, √bhāṣ, vyavahāra, deśanā;
 abhidhāna, abhi-√lap, abhilāpā, udīraṇa, udīraya-
 ti, upacāra, kathā, jalpa, deśanā-pāṭha, nirukti,
 paryāya, prajñāpti, pratijñā, pralāpa, bhāṣaṇa,
 bhāṣā*, bhāṣita, ruta, vāg-vijñāpti, vāg-vyāhāra,
 vāda, vyāhāra, samvyavahāra, sūtrānta
 言說分別 abhilāpa-vikalpa
 言說心 bhāṣaṇa-citta
 言說犯禁 vāda-nigraha
 言說妄想 abhilāpa-vikalpa
 言說事 samvyavahāra
 言說法 deśanā-pāṭha-naya
 言說法相 deśanā-naya
 言說施設 prajñāpti-vyavahāra
 言說商賈等業 vyavahāra-karmānta
 言說道理 vāco yuktiḥ
 言飾 vādālamkāra
 15 言談 uddeśa
 言談多順 sama-padōddeśa-dāna
 言諍 vivādādihikaraṇa
 言論 kathā, pravāda; ālāpanā, paṭhana, vaktavya,
 vākya, vāda, samkathā, sambhāṣaṇa
 言論中最勝 mahā-vādin
 言論繁雜 bahu vaktavyam jāyate
 16 言機 nipāta
 言餘 vākya-śeṣa
 17 言聲 śabda, dhvani, vāg-dhvani, ālāpana, √kruś
 18 言薰 jalpa-bhāvita
 言薰習 jalpa-bhāvita
 19 言辭 vacana, vāc; ālāpana, kathā, nirukta, nirukti,
 nirukti-vyavahāra, nirvacana, bhāṣin, mantra,
 vāk-patha, vākya, vyāñjana, vyavahāra, vyāhāra
 言辭上妙而自在 vāg-iśvara
 言辭具足梵音聲^o brahma-ruta-svara
 言辭柔軟 snigdha-vāc
 言辭寂靜 praśānta-bhāṣin
 20 言釋 sūtraya (den.)
 21 言饒益 hita-vacana

- 計 ³⁴³⁴/₁₀₋₃₅₂₂₀ √kṛp, kalpanā, √man, gaṇanā;
 adhimukta, adhimuktika, adhyā-
 ropayati, iti, √iṣ, kalā, gaṇana, gaṇita, grāha,
 darśana, dṛṣṭi, parikalpayati, parikalpita, √paś,
 prativikalpa, prati (√i), mati, vy-ava-√sā, sam-
 √āp, sneha
 4 計分 gaṇanā
 5 計…以爲 kalpayati, √man
 6 計有我 ātma-grāha
 計有我者 paudgalika
 計自少量劣 alpāntara-hino 'smṛti
 計自少量爲劣 alpāntara-hino 'smṛti
 計自在等爲作者論 iśvarādi-kartṛka-vāda
 7 計我 ātmēti, pudgala-dṛṣṭi
 計我執 ahaṃ-kāra
 計我論 ātma-vāda
 計身中有我 ātma-darśana
 計身有神我 ātma-sneha
 8 計所執 kalpita
 計空 śūnyatā-dṛṣṭi
 計空爲有 śūnyatā-dṛṣṭi
 計舍哩^o kesari
 9 計前際者 pūrvānta-kalpaka
 計度 kalpayati; abhinirūpaṇā, kalpanām kalpayati,
 tarka, nirūpaṇa, parikalpa, samkalpa
 計度分別 abhinirūpaṇā-vikalpa, abhinirūpaṇā
 計度隨念 nirūpaṇānusmaraṇa-vikalpa
 計授 abhi-gaṇaya (den.), gaṇaya (den.)
 11 計執 parigraha, prati (√i), pratyāgamana, √man
 計執我 ahaṃ-kāra
 計執清淨 śuddhi-pratyāgamana
 計執爲 prati (√i)
 計常論 śāśvata-vāda
 計造色卽大種論 bhūta-mātrika-pakṣa
 12 計爲 prati (√i)
 計…爲 abhy-upē (√i), iṣyate, samjñā
 計…爲天道 svarga-mārga-samjñā
 計都^o ketu
 計都星^{oo} ketu
 計量 pari-√mā, parimāṇa*
 13 計著 abhiniveśa, vikalpa; abhiniveśa-prativikalpa,
 abhiniveśayati, pariñā, vikalpābhiniveśa, sam-
 sakta, saṅga, √safij, samnīśrita
 計著文字 akṣara-samsakta
 計著名字 akṣara-samsakta
 計著相續 abhiniveśa-prativikalpa-samdhī
 計著過惡言說 dauṣṭhulya-vikalpābhiniveśa-vāc
 計解脫爲苦見行 duḥkho mokṣa iti dṛṣṭi-caritānām

- ¹⁴計算 gaṇanā-yoga, gaṇaya (den.), √tui, samkalana
¹⁵計數 abhi-gaṇaya (den.), gaṇaya (den.)
¹⁶計觀° ketu
¹⁹計羅° kela
 計羅野° kilaya

3

訊 ³⁴³⁵
10-35224

- ¹¹訊問言 pariṣṭcchā

討 ³⁴³⁶
10-35231

- ⁸討爭 kalahāya (den.)

評 ³⁴³⁷
10-35234

- ²評人過 bhaṇḍana

訓 ³⁴³⁸ śāsana, nirukti*
10-35238

- ¹²訓詞 nirukti, nirvacana
 訓詞無礙解 nirukti-pratisamvid
¹⁴訓誨 āvarjana
¹⁶訓導 anu-√śās
¹⁹訓辭 nirvacana
²⁰訓釋 nirukti, nirukti-pada
 訓釋文詞 nirukti
 訓釋文辭 nirukti
 訓釋句 nirukti-pada
 訓釋言詞 nirvacana
 訓釋詞 nirukti, nirvacana
 訓釋諸法言辭 dharma-nirvacana

訖 ³⁴³⁹ niṣṭha
10-35242

- ⁷訖里伽° kṛkin
¹⁰訖哩° kṛ
 訖哩吒° kṛṭ
 訖哩多° kṛta
 訖哩舍° kṛśā-gautami*
 訖哩覩囉° kṛto vah; kṛtvā*
 訖栗且多° kṛtānta*
 訖栗枳° kṛkin
 訖栗枳王° kṛki rājā, kṛkin
 訖栗著° kṛtya

託 ³⁴⁴⁰ pratīya, ava-√kram; adhiṣṭhāya,
10-35243 adhina, abhi-ni-√viś, avakrānti,
āśṛta, āśrita*, upalabhya, pratisamdhi, prati-√sr,
pra-√viś, samdhi

- ²託二緣 ubhayādhdina
⁴託中有 antarābhava-pratisamdhi
 託…心 pratisamdhi-citta, samdhi-citta
⁵託生 pratisamdhi; anu-pra-√viś, āśliṣṭa, upapatti,
 upapanna, yonau...abhinirvṛttiḥ, samdhi
 託生心 pratisamdhi-citta, samdhi-citta
 託生初刹那° pratisamdhi-kṣaṇa
 託生時 pratisamdhi-kāla
 託生陰 samdhi-skandha
⁶託所依根 indriyāśritatva
⁹託胎 garbhāvakrānti, janīsyate, jarāyu-ja, samdhi
 託胎心 samdhi-citta
 託胎有三 garbhāvakrāntayas tisraḥ
¹⁵託緣成 pratyaya-sambhava

記 ³⁴⁴¹ vyākaraṇa, vy-ā-
10-35244 記記 √kṛ; smṛti; ādiṣṭa,
ādeśanā, ā-mantraya (den.), liṅga, vyākṛta, vyā-
kṛti

- ⁴記心 cittādeśanā, ādeśanā, ādeśanā-prātihārya
 記心示導 ādeśanā-prātihārya
⁵記句 vyākaraṇa-pada; śloka; pratijñā
 記句經 gāthā
⁷記別 vyākaraṇa, vy-ā-√kṛ, ādeśana
 記見 vyākaraṇa-pada
 記言 asaṃpramoṣa, asaṃmoṣa; ā-√diś
⁸記念 smṛti; cihna
 記所記 nirdiṣṭa
 記知 pratyabhijñāna
¹¹記問 praśna-vyākaraṇa, vyākaraṇa*
 記莠 vyākaraṇa, vy-ā-√kṛ, ādiṣṭa
¹⁴記說 ādeśana, ādeśanā, udirita, nirdiṣṭa, √brū, vy-
 ā-√kṛ
 記說神變 ādeśanā-prātihārya
 記說變現 ādeśanā-prātihārya
¹⁵記論 vyākaraṇa
 記論者 vaiyākaraṇa
¹⁶記據 smarāṇa
 記錄 ālikhita
¹⁹記識 pariñāna, pratyabhijñāna
 記識瓶盆 ghaṭa-pariñāna
²³記驗 cihna

4

訟 ³⁴⁴²/₁₀₋₃₅₂₆₆ **訟** adhikaraṇa, kalaha, bhaṇ-
ḍana, vivāda

⁴訟心 kalaha-citta*

¹⁵訟諍 bhaṇḍana, vivāda*

訥 ³⁴⁴³/₁₀₋₃₅₂₇₄

⁶訥多° dūta

⁸訥咽多° duhitā

⁹訥者 khakkhala*

¹⁰訥哩捺里瑟致° durdṛṣṭi

¹¹訥頂° dūti

¹³訥亂 bhrama

訥瑟吒° duṣṭa

訥瑟吒喃° duṣṭānām

訥瑟吒囉日囉骨嚙馱° duṣṭa-vajra-krodha

訥瑟啗° duṣṭān

¹⁴訥說° durgā

¹⁸訥嚙拏左哩野° droṇācārya

訪 ³⁴⁴⁴/₁₀₋₃₅₂₈₄

⁷訪求 paryeṣṭi; √iṣ, pari-√gaveṣ, pari-mārg (den.),
pariṣ (√iṣ), paryeṣaṇa, paryeṣaṇā

設 ³⁴⁴⁵/₁₀₋₃₅₂₉₃ prajñāpayati, sajjī-√kṛ; yadi, sacet;
kiṃ punaḥ, prajñapta, √yaj, yajana,
yad, yad vā, sthāpita

設° śa

³設大施會 niragaḍaṃ yajñam yajata, yajñam
ārabdho yaṣṭum*

⁴設支° śaci

設方便 upāyatas

⁶設吐囉° śatru*

設在 abhaviṣyat

設有 sacet

⁷設作無間罪 ānantarya-kārin

設利弗哩羅° śāri-putra*

設利羅° śarira

設利羅供養° śarira-pūjā

⁸設使 yadi

設咄囉° śatru

設拉末梨° śalmali, śalmali

設拉末梨大樹叢林° mahati kūṭa-śalmali

設法會 dharma-yajña-yajana

⁹設建途° śakandhu

設建途及羯建途° śakandhu-karkandhu

¹⁰設哩隸° śarīre

設哩嚙梨° śavari

設哩覽° śarīram*

設師子座 simhāsanaṃ prajñaptam

¹²設喪命 jīvita-hetoḥ*

¹³設會 yajana

¹⁴設爾何失 kiṃ cātaḥ

¹⁵設摩舍那° śmaśāna

¹⁶設縛° śarva

設覩囉° śatru

¹⁷設謗言 apa-√bhāṣ

設齋 bhaktena

¹⁹設嚙° śarva

設嚙哩° śavari

設嚙哩明妃° śavari

設難者 dūṣaka

許 ³⁴⁴⁶/₁₀₋₃₅₂₉₈ anu-√jñā, anujñāta, abhyupagama,
iṣyate, prati-√jñā; mātra; adhimuk-

ta, adhivāsayati, anujñā, abhipreta, abhy-anu-
√jñā, abhyanujñā, abhyanujñāta, abhy-upa-√gam,
avakāśa, astu, √iṣ, iṣṭa, iṣṭatva, iṣṭi, iṣyeta, iṣyete,
eṣṭavya, kalpyate, kṣamyate, gamyate, gamyeta,
pratigraha, pratijñā, pratijñāna, prasiddha, bhava-
tu, mata, manyate, vādādhikaraṇa, vedyate, √sidh

⁴許...不滅 avināśābhyupagama

⁵許可 anujñāta, adhivāsana

許立 iṣṭa

⁶許有 abhy-upa-√gam, astu, yadi...syāt

許有生 utpattimattvābhyupagama

許汝有 astu

⁷許作此說 varṇaya (den.)

⁸許利那滅° kṣaṇikatvābhyupagama

許受 adhivāsayati, adhivāsana

許受具足 upasthāpayiṣyan

⁹許是果 phalatva

¹¹許常有 nityam astitvābhyupagamāt

¹²許然 iṣṭa

許開 utsarga-vihita

¹⁴許爾 bhavatu

許...說 iṣṭa

5

訶 ³⁴⁴⁷/₁₀₋₃₅₃₂₈ apavāda, vi-√garh; apavādaka,
avasādāna, ā-√barh, ullapana, gar-

hya, gārhya, nindita, pari-√bhāṣ, vivecanatā

⁵訶叱 nirbhartsana

⁶訶多° hastaka, vastuka

⁷訶利底母神° hārīti bhūta-mātā

訶利帝母神^o hāriti
 訶那^o hana
⁸訶告 vi-√gup
¹¹訶婆婆^o havava
 訶悉多^o hastaka
 訶梨^o hari, haritaki
 訶梨名族^o hary-aṅka-kula
 訶梨怛難^o haritaki
 訶梨勒^o haritaki
 訶梨勒果業^o haritaki*
 訶梨國^o harikela
 訶梨跋摩^o hari-varman*
 訶欲經 kāmāpavādaka-sūtra
 訶理三^o harisa
 訶理婆^o hariva
 訶理蒲^o halibhu
 訶責 avasādayati, codayati, kutsana; avadhyā-
 yanti kṣipanti vivācayanti, ava-√dhyai, avasāda,
 avasādaka, avasādanā, avasādanikā, upā-√labh,
 √kṣip, garhita, naiṣpeṣikatva, paribhāṣaṇa, pari-
 bhāṣita, roṣa, va-√dhyai, vivācayati, saṃcodanā
¹²訶黎^o haritaki
 訶訶婆^o hahava
 訶訶訶^o ha ha ha*
¹³訶微也迦微也囑訶娜耶^o havya-kavya-vāhanāya*
 訶毀 kutsana, garhaṇa, garhā*, vivarṇita
¹⁴訶厭 jugupsaniya
 訶罰 avasādanā
¹⁵訶罵 ākrośana, ākrośa*
 訶魯那^o haruṇa
¹⁷訶攢調伏 avasādanā-sādhya
¹⁹訶囑字^o hva-kāra
 訶羅^o hara
 訶羅訶羅毒^o hālāhala
²²訶囉^o hara
 訶囉惹^o haraṇa*
²³訶邏喝囉^o hālāhala

証 ³⁴⁴⁸ See **證** 3524
 10-35341

訾 ³⁴⁴⁹ pamsayati, pamsana*
 10-35344

¹⁰訾辱 āhata

詐 ³⁴⁵⁰ kuhanā, kuhaka, kuhana, alika,
 10-35373 kapaṭa, moṣa*

⁴詐幻 vañcana

⁹詐威儀沙門^o ācāra-guṭti-kuhaka-śramaṇa
 詐相 kuhanā
¹¹詐現 kuha, khaṇḍaka
 詐現相 pratirūpaka
 詐現異相 naimittika
 詐現菩薩…相^o bodhisattva-khaṇḍaka
¹⁴詐僞 dambha, nikṛti, moṣa, mṛṣā*
 詐稱 mrakṣayati
 詐誑 vipralambhaka
¹⁵詐謔 śaṭha
¹⁹詐譌 dambha

評 ³⁴⁵¹ **評**
 10-35383

⁸評定 praśna-nirṇaya
¹⁵評論事 kalaha, viniścaya-kathā
 評論評 vivādādḥikaraṇa

詞 ³⁴⁵² pada, nirukti, bhāṣin, ruta
 10-35394

¹²詞無礙辯 nirukti-pratisaṃvid
¹³詞會 pada-kāya

詠 ³⁴⁵³ giti, saṃgīti, stava, adhī (√i)
 10-35409

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詣 ³⁴⁵⁴ upa-saṃ-√kram, upasaṃkramaṇa,
 10-35412 √gam; āgata, upagata, upa-√gam,
 upaviṣṭa, upasaṃkramya, upasaṃkrānta, √kriḍ,
 gata, nir-√yā, paryupāpana, prakrānta, √yā, vi-
 √car, vi-√hr̥, √vraj

³詣大菩提場^o mahā-bodhi-maṇḍōpasaṃkramaṇa
⁶詣多^o gita
⁹詣帝^o gite
¹²詣善丈夫 sat-puruṣān upasaṃkramya
¹³詣道場 bodhi-maṇḍa-varāgra-gata
²⁰詣覺樹坐於道場 bodhi-maṇḍa-varāgra-gata

試 ³⁴⁵⁵ upaparīkṣitavya, jijñāsā, √tul, mi-
 10-35415 māmṣate

¹²試場 raṅga-maṇḍala
¹⁹試藝師 sāksin
²³試驗 upa-parikṣ (√iks), upaparīkṣitavya, sāksin
²⁵試觀 jijñāsanām √kr̥

詩 ³⁴⁵⁶ kāvya, śloka, kaitābha
 10-35427

²詩人 kavi

¹¹詩偈^{oo} gāthā

詭 $\frac{3457}{10-35434}$ dhūrta

⁷詭言 kṣepa

¹²詭詐 kuha, kuhanā, māyāvin, vañcanā

詭詐者 māyāvin*

詮 $\frac{3458}{10-35435}$ abhidhāna, abhidgotana, abhi-√vad

⁸詮表 pravayāhṛta, pratyāyaka

¹³詮義究竟 artha-parisamāpti

詰 $\frac{3459}{10-35440}$ codayati

⁷詰…言 praty-√ah

¹¹詰問 paryanuyoga

詰責 codayati

話 $\frac{3460}{10-35441}$ ākhyāyikā

¹⁰話笑 iti-hāsa

話訓 nirukta

¹⁵話談 samlāpa

詳 $\frac{3461}{10-35446}$ pratyavekṣa

¹²詳虛實 ekānti-√kṛ

¹⁴詳察 niścita

¹⁵詳審 pariṅṣ (√iṅṣ)

詳論 sam-arthaya (den.)

詹 $\frac{3462}{10-35458}$

⁸詹波花^{oo} campa, campaka

詹波迦花^{oo} campaka

詹波城^{oo} campā

誅 $\frac{3463}{10-35472}$

¹⁵誅戮…除剪 nigrahaṃ kurvantaḥ

誠 $\frac{3464}{10-35497}$ See **誠** 3473

譽 $\frac{3465}{10-35498}$ See **譽** 3537

認 $\frac{3466}{10-35502}$ **認** pratyabhijñā

¹¹認許 prati-√jñā

識 $\frac{3467}{10-35509}$

識^o ga

³識也^o kāya*

⁵識尼迦大明妃^{oo} ganikā

⁶識字^{oo} ga-kāra

⁸識咽^o gāhi

識底^o gati

識底毘藥^o gatibhyaḥ*

⁹識帝毘藥^o gatibhyaḥ*

識帝哩^o gātre

識度納婆囉^o gandhōbbhava*

識拏^o gaṇa

識拏主^{oo} gaṇa-pati

識拏鉢底^o gaṇa-pati*

識耶^o kāya

識耶奈^o gāyanā*

識耶迦葉^o gayā-kāśyapa*

¹⁰識哩俱拏^o gr̥ṇa*

識哩婆^o garbha

識哩惹^o garja

¹¹識野但哩經呪^{oo} gāyatri

¹²識焰^o gāyan

識質囊^o gahana*

¹⁴識嚩識哆囉^o gatim-gatānām

識嗟^o gaccha*

識識那^o gagana

識識那計哩底羯哩^o gagana-kirtikare*

識識那曩惹^o gagana-gaṇja

識識捺那哩也^o gaganaudārya*

識識曩^o gagana*

識識曩三摩三摩^o gagana-samāsama*

識識曩劍^o gaganakaṃ*

¹⁸識嚩拏王^{oo} garuḍēndra

²²識囉識囉^o gra gra

²⁴識嚩^o gram

誑 $\frac{3468}{10-35510}$ māyā, vañcayati, vipralambha,

śāṭhya; atisaṃdhāna, upalāpana,

ṛkta, kuhaka, kuhanā, pralobhayati, māyāvin,

mṛṣā, mṛṣā-vāda, rikta*, vañcana, viḍambita,

vipralabdha, vipralambhana, vipravādana, visam-

vādana, viṣaṃvādika, śaṭha

⁵誑他 para-vañcana

⁶誑在家出家衆 ubhaya-pakṣa-vipralambhana

⁷誑作 prayoga

誑言 paiśunya

⁸誑於心 nivīṣṭa

誑於眼 cakṣur-vañcana*

¹²誑喜 saumukhya

誑惑 vañcana, vañcayati, viṣaṃvādayati; abhiniveśayati, abhūta-vacanena viṣaṃvādayati, ākulī-kṛta, utplāvaka, upalāpana, ullāpana, ullāpin, kuha-ka, lāpana, vañcayitum pravṛttaḥ, vañcita, vipralabdha, vipravādaka, viṣaṃvādika, vyāmoḥayati

誑惑小兒 bālōllāpana*

誑童子 bālōllāpana

誑詐 mṛṣā-moṣa, mṛṣā-dharma

誑都無有實 alika

¹³誑嫌 para-paṃsaka

¹⁴誑誘 kuhanā

誑語 mṛṣā-vāda, sambhinna-pralāpa

誑語罪 mṛṣā-vādāvadya

¹⁵誑憍 māyā-mada

誑諂 māyā, śaṭhya-samutthita

誑醉 māyā-mada

誑醉并逼惱 māyā-mada-vihimsā

¹⁶誑醫矯說普莎訶言^o kuhaka-vaidyā-phuṣ-svāhā

誓

³⁴⁶⁹
10-35514 pratijñā, √śap; adhyāśaya, abhyupagama, śapatha, satya, satya-vacana, satyādhiṣṭhāna

⁴誓心 śapatha-hṛdaya, śapatha

誓心大明 śapatha-hṛdaya

誓心明 śapatha-hṛdaya

⁵誓去 niścitya

⁶誓多林^o jeta-vana

誓行 abhy-upa-√gam

⁷誓言 pratijñā, satya, satya-vacana

⁸誓受 abhy-upa-√gam, abhyupagama, upā-√dā

⁹誓限 pratijñā, abhyupetya

¹³誓當圓滿 paripōrayiṣyāmaḥ

¹⁴誓誠 śapathā, śapathā-hṛdaya

誓誠言 śapatha-hṛdaya

¹⁹誓願 praṇidhāna, praṇidhi; abhiprāya, cetanā, pratijñā, vyavasāya, samādāna

誓願心 praṇidhi-citta

誓願事 satya

誓願波羅蜜^o praṇidhāna-pāramitā

誓願波羅蜜多^o praṇidhāna-pāramitā

誕 ³⁴⁷⁰
10-35516 **誕**

⁵誕生 √jan, janman

誘 ³⁴⁷¹
10-35525 ullāpana, lobhayati

³誘小兒 bālōllāpana

⁴誘引童子 bālōllāpana

¹¹誘將 upalāpeya

¹²誘喚 upasthāpeya

誘進 protsāhanā, lobhayati

¹⁴誘誑 lobhayati

²¹誘攝 anvārtayati

語

³⁴⁷²
10-35533 vāc, vacana, √vac, √bhāṣ; adhi-
vacana, abhidhāna, abhibhāṣaṇa,

abhibhāṣin, abhilāpa, abhilāpin, abhi-vy-ā-√hṛ, √ah, ākhyā, ākhyāna, ābhāṣa, ābhāṣin, ā-mantraya (den.), ārocana, ārocayati, āroceti, ukṭvā, kathā, ghoṣa, √jalp, jalpa, deśanā, nirukti, pratisaṃvedayati, pralāpa, pra-√vac, pravacana, pra-vy-ā-√hṛ, √brū, brūhi, √bhaṇ, bhaṇita, bhāṇin, bhāṣaṇa, bhāṣayati, bhāṣā, bhāṣita, ruta, lapita, vacas, √vad, vadyatā, vāk-karman, vākya, vācā, vācika, vāciki, vāda, vādin, vivāda, vyafijana, vyavahāra, vyāharita, vy-ā-√hṛ, saṃcodita, samudāhāra, svāra

¹語一切有部 mūla-sarvāsti-vāda

³語工 vāk-saṃskāra

語已 proktvā, prokte

⁴語不喧雜 aprakīrṇa-vacana

語中出 vāda-nihsaraṇa

⁵語四過 anṛta-piśuna-paruṣa-sāntva

語巧妙 suvyañjana

語平等 vāk-samatā

⁶語印 vān-mudrā

語多 ati-√jalp

語字 vākya

語…有教無教 vāg-vijñāpty-avijñāpty

語行 vāk-saṃskāra

⁷語妙行 vāk-sucarita

語…妙行 vāk-śauceya

語成就 vāk-sampatti

語戒 vāk-saṃvara

語言 vāc, vacana, ā-mantraya(den.), √ah; abhidhāna, ālapana, ālaptaka, uccārayat, kathā, deśanā, nirukti, nirukti-vyavahāra, bhāṣatā, bhāṣita, bhāṣya, mantra, mantra-vyavahāra, ruta, vāk-

149 言 (7) 語誠誣誤誦

karman, vākya, vāg-vastu, vyañjana-kāya, vy-ā-
√hṛ

語…言 ā-√lap

語言心所行 vāk-citta-gocara

語言(文字) deśanā-pāṭha

語言有所義利 vacana-samartha

語言行 vāk-saṃskāra

語言柔和 snigdha-vacana

語言相違 vāg-virodha

語言時柔軟可愛 mṛdu-bhāṣin

語言路 vāk-patha

語言道 vacana-patha, vāk-patha, nirukti-vyavahāra

語言道斷 nirukti-vyavahāra-vivarjita

語身二業 kāya-vāk-karmānta

⁸語具足 vyañjana-samyoga*

語具圓滿 vāk-karaṇeṇōpetah

語表 vāg-vijñapti

語表業 vāg-vijñapti, vāg-vijñapti-śabda

語門 vaktra

⁹語律儀 vācā...saṃvaraḥ

語音聲 vāg-dhvani

¹⁰語時 bhāṣamāṇa

語能表 vācam √bhāṣ

¹¹語執行業樂 vacanādāna-viharaṇōtsargānanda

語寂默 vāg-mauneya*

語密 vāg-guhyatā, vāg-guhyā*

語清淨 vāk-pariśuddhi, vāk-śauca*

語訣 avavāda

¹²語善 suvyañjana

語善行 vāk-sucarita

語惡 apavāda

語惡行 vāg-duṣcarita

語惡行四 catvāri vāg-duṣcaritāni

語無異 ananyathā-vādin

語爲性 vāk-svabhāva

語爲體 vāk-svabhāva

語等 vāk-samatā

¹³語意…妙行 vān-manaḥ-sucarita

語意…清淨 vān-manaḥ-śauca

語業 vāk-karman

語業清淨現行 pariśuddha-vāk-samudācāra*

語業意業 vān-manas-karman

語業道 vācika

語罪 vāg-duṣcarita

語義 bhāṣitārtha, vāk-yārtha

語義覺 bhāṣitārthāvabodha

語路 vacana-patha*, vacana*

語過 vāg-doṣa

¹⁴語與密意相應 ābhiprāyikaṃ vacanam

¹⁵語憫陳如等言^{oo} kauṇḍinyam ālapati

語論 sam-ā-√lap, lapitā

語輪 vāc

¹⁶語積 samāsa

語諦 vāk-satya

語默 abhilāpya, anabhilāpya*

誠 $\frac{3473}{10-35537}$ **誠** ārjava, satya, abhiprasan-
na, āvarjita

⁴誠心 adhyāśaya

誠心信 adhyāśaya

誠心發露 didikṣati

⁷誠言 pratijñā*

¹⁴誠實 satya, viśvāsin, vara

誠實言 nirveṭhana

誠實願 vara-praṇidhāna

¹⁶誠諦 satya, satyatā, bhūta

誠諦之語 bhūtām vācam

誠諦至教 bhūtām vācam

誠諦言 satya-vacana, nirveṭhana

¹⁹誠證 jñāpaka

誠 $\frac{3474}{10-35538}$ anuśāsani, anuśamṣa

⁹誠勅 ajñā

¹¹誠勗 ni-√grah

誣 $\frac{3475}{10-35542}$ abhyākhyāna, abhyācakṣa

⁷誣佛^{oo} bhagavato 'bhyākhyānam

誤 $\frac{3476}{10-35546}$ **誤** (see under 悞 1204)
vibhrama

⁵誤失 √skhal, skhalita

誤失三短 skhalita

¹⁰誤害 ghātayati

誤 $\frac{3477}{10-35546'}$ See **誤** 3476

誦 $\frac{3478}{10-35551}$ √paṭh, svādhyāya, āmnāyate, japa;
abhigīta, āmnāta, ukta, uccaraṇa,

udāharaṇa*, udāhāra, ud-ā-√hṛ, ud-√diś, uddiṣṭa,

√jap, √jalp, -jña, dhara, paṭhita, paṭhyate, pari-

√jap, pary-avāp (√āp), pāṭha, prati-√bhā, pra-

√vac, √brū, √bhaṇ, bhaṇamāna, √vad, varṇa,

vācana, vācika, vācita, vāda, saṃgīti, svādhyāya-

na, svādhyāyita

³誦已 prokta

⁴誦...曰 uc-√car

⁶誦吉祥 āśir-vāda

⁷誦伽蘭他^o grantha-jña

誦妙讚 sauvastika

誦戒比丘^o sūtrōddeśaka

⁸誦呪 jāpa

誦呪者 mantra-vādin

誦念 pāṭha, jāpa, svādhyāya; abhimantrita, karma-vācanā, paṭhana, √lap, saṃgīti, saṃprakāśita

誦念一百八徧 aṣṭottaraśatābhimantrita

誦念師 pāṭhācārya

誦法 dharma-saṃgīti

誦法藏堂 dharma-saṃgīti, saṃgīti

誦阿毘曇^o māṭṛka-dhara

⁹誦持 √paṭh, pāṭhaka, pra-√vac

誦持已 prokte

誦持明呪獲成就者 siddha-vidyā-dhara

誦毘尼^o vinaya-dhara

¹⁰誦修多羅^o sūtra-dhara

誦時 prokte

¹¹誦得 vṛtta, pariṣṭa

¹³誦經 svādhyāya, svādhyāyati, sūtrōdgrahaṇa*, sūtrōddeśa*

¹⁶誦醫方 vaidyaka-vācika

²²誦讀 vācyamāna

誨

³⁴⁷⁹
10-35553 √bhaṇ, codita

⁵誨示 upadeśa, upasaṃhāra, prāpaṇa, saṃdarśayitṛ, saṃprāpaṇa, saṃprāpti

誨示他支 para-saṃprāpaṇāṅga

¹¹誨責 saṃcodanā

說

³⁴⁸⁰
10-35556 **說** √diś, deśanā, nirdeśa, √vac, vacana, √ah, √brū, √bhāṣ, varṇaya (den.), vāda, ākhyāta, kathā; atideśa, adhikāra, adhikṛta, adhivacana, anujñāta, anudeśa, anu-√ni, anuvarṇita, anv-ā-√kṛṣ, apadeśa, abhigita, abhi-√dhā, abhidhāna, abhidhāyin, abhinirhāra, abhiprāya, abhipreta, abhi-√lap, abhilāpita, abhilāpa*, abhilāpita, abhilāpya, abhi-√vad, abhividdha, abhiṣṭutya, abhisamdhī, abhihita, abhihitatva, abhyupagama, ava-√vad, avavāda, -ākhyā, ā-√khyā, ākhyātā, ākhyāna, ākhyāyin, ā-√cakṣ, ācakṣita, ā-√diś, ādeśanā, ābhāṣaṇa, āmnāyate, ārocana, ārocayati, āroceti,

āroceya, āviṣ-karaṇa, āviṣ-√kṛ, √iṣ, iṣṭa, iṣyate, ukta, uktatva, ukti, uccārayati, ucyate, udānam udānayati, udāhāra, ud-ā-√hṛ, udāhṛta, udita, udīrayati, udirita, ud-√diś, uddiśyati, uddiśyamāna, uddiṣṭa, uddeśa, uddeśam āgacchati, udbhāvaka, udbhāvayati, upa-√car, upacāra, upadarśita, upa-√diś, upadiśyate, upadiṣṭa, upadeśa, upadhārayati, upa-√ni, upanyasana, upapādita, upasaṃkhyātavya, eṣṭavya, obhāṣitum, kaṇṭhōkti, kathana, kathaya (den.), kathika, kathikatva, kathita, kila, kila proktāḥ, kīrtana, kīrtaya (den.), kīrtiyate, √kṛp, khyāpayati, √gad, gadita, gṛhyate, √gai, grahaṇa, √ghuṣ, codayitavya, japtavya, √jalp, jalpa, jñāpita, darśita, deśaka, deśana, deśanā-pāṭha, deśayati, deśika, deśita, deśitavat, deśyamāna, daiśika, dyotika, dyotita, dharma-kathā, dharma-deśanā, dharma-vihita, ni-√gad, nigadita, nidarśayati, nirucyate, nirūpyate, nir-√diś, nirdiśyate, nirdiṣṭa, nirdeśāḥ kriyante, nirdeśya, nivedayati, √paṭh, paṭhana, paṭhita, paṭhyate, padeśita, pari-kīrtaya (den.), parikīrtita, parikīrtiyamāna, paridīpana, paridīpayati, paridīpita, paribhāṣaṇa, paribhāṣita, parisamkhyāta, parisamkhyāna, √paś, pāṭha, prakathita, prakalpayati, pra-√kāś, prakāśana, prakāśayati, prakāśita, pra-√kāś, prakīrtita, pra-√cakṣ, prajñāpta, prajñāpti, prajñāpyate, prajñāpayati, pratiṣṭāyate, prati-√pad, prati-√bhā, pratibhāna, praty-ā-√diś, pratyuddhṛtaṃ padam, pra-pañcaya (den.), prabhāvanā, prabhāvita, pra-√bhāṣ, pra-√lap, pralāpin, pra-√vac, pra-√vad, pravedayati, pravāhāra, pravāhṛta, prastuta, prāviṣ-√kṛ, prāh (√ah), prokta, prōd-√ghuṣ, bruvat, √bhaṇ, bhāṇita, bhāṇaka, bhāṇin, bhāṣaṇa, bhāṣita, bhāṣya, bhāṣyate, bhāṣyamāṇa, mata, mantraṇā, manyate, ruta, lapita, lāpana, vaktavya, vaktṛ, vacana-pāṭha, vacas, √vad, varṇita, vākya, vāc, vācaka, vācana, vācya, vāṇī, vādādhikaraṇa, vādin, vikalpayati, vikhyāpana, vijñāpti, √vid, vidarbhaṇa, vidita, vidhā, vidhīyate, vi-nir-√diś, vivakṣitatva, vihita, vy-apa-√diś, vyapadeśa, vy-ava-√diś, vy-ava-√sā, vyavasthā, vyavasthāna, vyavasthāpita, vyavasthāpyate, vyavahāra, vyavahṛta, vyākaraṇa, vyākārin, vy-ā-√kṛ, vy-ā-√khyā, vyākhyāta, vyākhyāna, vy-ā-√cakṣ, vyāhāra, vy-ā-√hṛ, vyāhṛta, vyupadeśa-karaṇa, śaṃsayati, śabda, śabdāpadeśa, śāsti sma, saṃ-√vac, saṃvarṇaya (den.), saṃśrāvayati, saṃ-kīrtaya (den.),

149 言(7)說

saṃdarśana, sam-ā-√khyā, samākhyāta, samā-
khyāna, sam-ud-ā-√hr̥, sam-√paṭh, sam-pra-√kāś,
saṃprakāśana, saṃprakāśayati, saṃprakāśita,
saṃprakāśitavat, saṃ-pra-kīrtaya(den.), saṃman-
trya, sāṃkathya, sūcaka, sūcana, sūcaya (den.),
smṛta

¹說一切有 sarvāsti-vāda
說一切有宗 sarvāsti-vāda
說一切有部 sarvāsti-vāda, sarvāsti-vādin*
說一切有部俱舍論^o abhidharma-kośa-bhāṣya
說一切法無生無相無因無緣 a-pravṛtti-lakṣaṇa-
hetu-vādin
說一切法無因無緣無有生相 a-pravṛtti-lakṣaṇa-
hetu-vādin
說…一向惡 ekāntākuśalatva-vacana
說一羯磨^o ekam karma-vācanam kriyate
說一體二體 ekatvānyatva-kathā

²說人陰 pudgala-skandha-vādin
³說(三世)有 asti-vāda
說(三)乘 yāna-vyavasthā
說上人法 uttara-manuṣya-dharmārocana
說…已 ukta, nirdiśya; avasita, khyāpayitvā, gata,
nirdiśta, vyākhyāta, samāpta
⁴說不分別 abhedenāhuḥ, abhedenōktaḥ*
說…不出 anīṣaraṇa-vacana
說不可思議品經 druma-kiṃnara-rāja-paripṛochā
說不由因生 ahetu-samutpattika
說互相依 anyonya-niśrita-vacana
說分別 saṃprakāśitavat
說分別部 vibhajya-vādin
說少分 upadeśa-mātra
說幻有無 māyā-nāsty-asti-deśanā
說心量趣無所有 citta-mātra-gati-nirābhāsa-vādin
說…曰 abhāṣat, udājahāra, udānayāmāsa, niśca-
cāra
說王行 rājagamana-vacana
說王事 rāja-kathā, rājōpacāra

⁵說世間種種雜事 saṃgaṇikārāma-kathā
說出世部 lokottara-vādin
說出道 niryāṇāya mārga ākhyātaḥ
說句 deśanāvātāra-pada
說四食 āhāra-catuṣka-vacana
說外事 bāhyārtha-vādin
說正法 dharma-deśanā, dharma-vādin
說正直語 ārjava-bhāṣin
說生 utpāda-vāda, upapatti-vacana
說示 paridipaka, vaktavya, ājñā-vyākaraṇa
⁶說亦言意 tathā-grahaṇa

說名 -ākhyā, ity ucyate, prabhāvyyate; atideśa,
abhipreta, ākhyāyate, iṣṭa, iṣyate, upa-√car, eṣṭa-
vya, nirukti, mata, vacana, vy-ā-√caks, saṃ-
śabdita, saṃkhyāṃ √gam, saṃjñita, smṛta

說…名 uktaḥ...kila
說名字羣句 deśanā-pāṭha-kathā
說名知他心通 para-citta-jñāna-vacana
說名流暴河繫取 āsrauga-yogōpādāna-saṃśab-
dita
說名爲行陰 saṃskāra-skandha-saṃjñita
說名衆生 sattvākhyā
說因 hetu-nirdeśa, hetu-vādin, hetūpacāra
說因部 hetu-vādin*
說如此 evaṃ-vācaka, evaṃ-vādin
說如此言 anuvyavahāra
說如法陰量 śāstra-pramāṇa
說如法籌 dharma-śalākā
說妄言 maithunābhāṣaṇa
說曲穢濁業 vaṅka-doṣa-kaṣāyōkti
說曲麤造業 vaṅka-doṣa-kaṣāyōkti
說…有三世 atitādi-vacana
說有幻無幻 māyā-nāsty-asti-deśanā
說有名字 abhi-√dhā
說有因 hetu-vāda
說有定性人 niyati-vādin
說有所說 o-√vad
說有捨 aduḥkhāsukha-vacana
說有喜 prīti-vacana
說有無諸法 sad-asat-kārya-vādin
說有樂 sukha-vacana
說次 deśanā
說次第 deśanā
說此名 abhi-√dhā, mata
說此言 vācam bhāṣate, ucyate, vacana, saṃdhā-
yōktam, apa-√bhāṣ, darśayati sma
說此言無用 aparātmakam...yatnam mā kāryam
說此法 abhidharmōpadeśa
說此時 athāyāṃ gita-mātrāyām
說此頌曰 idam udānam udānayāmāsa
說此語時 samanantara-bhāṣita
說自他利諦 sva-parārtha-satya-kathana
(說自)放逸 pramatta
說自證智所行之法 tathāgata-pratyātma-gati-goca-
ra-kathā
說行 saṃskāra-grahaṇa
說…行相 ākāra-vacana
⁷說住 sthiti-vacana
說佛經^o dharma-deśanā

說別義 apavādam √kr
 說成就 sampanna-deśanā, yukti-deśanā
 說我 ātma-vāda, pudgala-vāda
 說戒 prātimokṣōddeśa, prātimokṣa-sūtrōddeśa,
 prātimokṣa, pośadha
 說戒食 upośadhika
 說戒時 prātimokṣa-sūtre uddiśyamāne, upavasatha
 說戒根由 pośadha-vastu
 說戒經時 prātimokṣa-sūtre uddiśyamāne
 說見 deśanāvātāra-pada
 說…見 darśana-vacana
 說見聞知 dṛṣṭa-śruta-vijñāta-śabdāpadeśa
 說見諸法者 utpāda-vādin
 說言 √vac, √brū; apa-√bhāṣ, abhi-√dhā, ā-√caks,
 upadeśa, deśita, pratijñā, pravāda, bhavanti vak-
 tāraḥ, vacana, vāda, vijñapti
 說言一切有部 mūla-sarvāsti-vāda
 說言語 abhi-√lap
 說言辭 vācya
 說身惡行 duścarita-vacana
 說身輕安是覺支攝 kāyika-prasrabdhi-bodhyaṅga-
 vacana
 說身輕安爲覺分 kāyika-prasrabdhi-bodhyaṅga-
 vacana
 說邪法 kudṛṣṭi-vāda
 說其名應 vaktavya
 說其相 svalakṣaṇa-nirdeśa
 說具 deśika
 說具五支 pañcāṅga-vacana
 說命者 jīvākhyā
 說定 siddha
 說(定)有五分 pañcāṅga-vacana
 說彼一向惡 ekāntākuśala-vacana
 說彼阿毘達磨^o abhidharmōpadeśa
 說念 smṛti-vacana [deśa
 說…所見所聞所知 dṛṣṭa-śruta-vijñāta-śabdāpa-
 說放逸依處 pramāda-sthāna-vacana
 說放逸處言 pramāda-sthāna-vacana
 說於內身修行境界 tathāgata-pratyātma-gati-gocā-
 ra-kathā
 說於正法 dharma-vādin
 說於名字 abhi-√dhā
 說於無生 anutpāda-vādin
 說明 vyutpāda
 說果 phala-nirdeśa
 說果名 kāryōpacāra
 說法 dharma-deśanā, deśanā; avavadana, avavā-
 da, ādeśanā, udāhāra, upadeśa, kathāṃ kathaya-

ti, deśanā-dharma, deśanā-pāṭha, deśayati, dhar-
 ma-kathana, dharma-deśaka, dharma-deśanā kṛ-
 tā, dharma-bhāṇaka, dharma-sāṃkathya, dhar-
 mārtha-vāda, dhārmakathika, nirdeśa, prakāśaya-
 ti, prati-√bhā, pravacana, bhāṣita, vyavasthāna,
 samākhyāna, sam-pra-√kāś
 說…法 jñeyāvabodhaka
 說法人 dharma-bhāṇaka, dharma-kathika, dhār-
 makathika
 說法已 kathā-paryavasāna
 說法之所 dharmāsana
 說法五六語 ṣaṭ-pañcikayā vācā dharma-deśanā-
 說法功德 deśanānuśamsa [yāḥ
 說法生 utpāda-vāda
 說法有八果 deśanā-phala-vibhāga
 說法至日沒 astamitāvavāda
 說法成就 deśanā-sampatti
 說法相 dharma-deśanā-nimitta*
 說法者 dharma-bhāṇaka, dharma-vādin, dhārma-
 kathika
 說法要 dharmam deśayati*
 說法差別 deśanā-vibhāga
 說法師 dharma-bhāṇaka
 說法神變 ādeśanā-prātihārya
 說法聲 dharma-deśanā-śabda
 說波羅提木叉^o sūtre prātimokṣe uddeśam āga-
 chanti
 說空斷見 uccheda-vādin
 說近事相 upāsaka-lakṣaṇōpadeśa, lakṣaṇōpadeśaḥ
 samvarasya
 說阿毘達磨^o abhidharmōpadeśa
 說非法籌 adharma-śalākā
 說非應語 sambhinna-pralāpa
 說便無用 aparātmakam...yatnam mā kāryam
 說品 adhyāya
 說度部 sautrāntika*
 說建立正法相 deśanā-naya
 說是言 √lap
 說是經時 asmin deśane nirdiśyamāne
 說是語時 samanantara-bhāṣita
 說…相依 anyonya-niśrita-vacana
 說相應 yukti-deśanā
 說…相應 samanvāgama-vacana
 說相續同類部 samtāna-sabhāgika, samtānasabhā-
 gika
 說者 vaktṛ, deśika; kathika, deśayitṛ, daiśika,
 vadat, vācaka, vādin
 說者中尊 vadatām varāḥ

149 言 (7) 說

- 說苦 duḥkha-prajñapti
¹⁰說師子 vādi-simha
 說時 nirdeśa-kāla, uddiśyamāna, bhāṣyamāṇa
 說…時 asmin bhāṣita-mātre, asminn uccārita-mātre, viniṣṭa-mātre
 說根由家 mūla-sarvāsti-vāda
 說真實言 yathābhūta-vacana
 說…純不善 ekāntākuśalatva-vacana
 說能染智 prajñōpakleśa-deśana
 說能染慧 prajñōpakleśa-deśana
 說般若波羅蜜多呪^o prajñāpāramitāyām ukto mantrah
 說酒及酒類 surā-maireya-grahaṇa
¹¹說假名人 pudgalākhyā
 說假部 prajñapti-vādin*
 說偈^o anu-√gai, √ah, samgraha-śloka
 說偈句音^o gāthābhir gitābhir lāpanah
 說唯心無有境界 citta-mātra-gati-nirābhāsa-vādin
 說婆羅門言^o ārya-bhāṣā-bhāṣin
 說淫欲言 maithunābhāṣaṇa
 說寂靜語 praśānta-bhāṣin
 說常因論 nitya-kāraṇāstītva-vāda
 說常住 śāśvata-vādin
 說常住爲因 nitya-kāraṇāstītva-vāda
 說授 upadeśōpasamhāra, vyapadeśōpasamhāra
 說欲清淨 chanda-parisuddhim ārocetha
 說深義 paramārtha-deśaka
 說清淨 pārisuddhi-pratisamyukta
 說…略 samāsa-nirdeśa
 說疏 īkā
 說通 deśanā-naya, deśanā-pāṭha-naya
 說通義已 utsargaṃ kṛtvā
 說陰 skandha-vacana
¹²說善性 śubha-grahaṇa
 說善惡二義 subhāṣita-durbhāṣitārtha
 說喜食 prīty-āhāra-vacana
 說…喜爲食 prīty-āhāra-vacana
 說惑一門 eka-mukha-kleśōpadeśa
 說惡 vivācayati
 說…惡 paṃsayati
 說…無分別 abheda-nirdeśa
 說無生 anutpāda-vāda
 說無生無相無因 a-pravṛtti-lakṣaṇa-hetu-vādin
 說無我 anātma-vādin*
 說無命者 jīva-nāstītva-deśanā
 說無垢稱經 vimalakīrti-nirdeśa
 說無流色 anāsrava-rūpōkti
 說無益語言 kiṃcana-pralāpīn
 說無真如我 nairātmya-vādin
 說無真我者 nairātmya-vādin
 說無體 niḥsvabhāvatā
 說爲 ākhyāyate, upa-√car, iti kṛtvā; apadeśa, -ākhyā, ucyate, upacāra, kīrtana, vacana, √vid, vyapadeśa, saṃśabdita
 說…爲 ākhyā kriyate, kalpyate, grahaṇa
 說爲分 aṅga-kīrtana
 說爲王事 rāja-kṛta-vyapadeśa
 說爲念 smṛti-vacana
 說爲所見所聞所知 dṛṣṭa-śruta-vijñāta-śabdāpadeśa
 說…爲國土 grāma-grahaṇa [śa
 說爲善 varṇaya (den.)
 說爲覺 matākhyā
 說盜賊事 caura-kathā
 說等 ādi-śabda
 說等言 ādi-śabda
 說衆德爲先 guṇākhyāna-pūrvaka
 說補特伽羅^o pudgalākhyā
 說開 samprakāśayati*
¹³說勢力 deśanā-vibhutva
 說微妙法 dharmam...deśayati, subhāṣita
 說滅 vināśa-vacana
 說率羅迷麗耶酒^o surā-maireya-grahaṇa
 說經部 sautrāntika*
 說罪 pāpa-deśana
 說…義 nirvacana
 說過去等 atitādi-vacana
 說道 mārga-deśana, mārga-deśika, mārga-prajñāp-ti, mārga-vyākaraṇa*; abhilāpa-mārga, vān-mārga
 說頌 samgraha-śloka, anu-√gai
 說頌曰 abhi-√stu
¹⁴說對法 abhidharmōpadeśa
 說歌頌句 gāthābhir gitābhir lāpanah
 說種種毘尼^o vividha-vinaya-vikalpa-vādin
 說稱讚 varṇa-vādin
 說說 samlaptaka
 說鄙惡語 maithunābhāṣaṇa
¹⁵說…墮惡趣 durgati-gamanābhīdhāna
 說…羯磨^o karma-vācana
¹⁶說導從行 anuyātrikāgamana-siddha
 說戰陣事 yuddha-kathā
 說諦 vāk-satya
 說隨一常住 ekatyā-śāśvatika
 說隨眠 anuśaya-śabda
 說隨順語 vyagra-vādin
¹⁷說應時語 kāla-bhāṣin
 說應理語 yukta-bhāṣin

說應量語 mita-bhāṇin
 說戲笑語 samlāpayati
 10 說...斷見 uccheda-vādin
 說轉部 samkrāntika*, sautrāntika*
 19 說類 pakṣa-grahaṇa
 23 說變異 pariṇāma-vāditva
 25 說觀覺 vicāra-vacana
 33 說麤惡言 duṣṭhulārocana
 說麤罪 duṣṭhulārocana, ārocana, duṣṭhulāpatty-
 ārocana*

讀 ³⁴⁸¹/₁₀₋₃₅₅₈₀ See 讀 3538

8

誰 ³⁴⁸²/₁₀₋₃₅₅₈₆ kaḥ; kasya, kahin, kimcid, kim,
 kena, kvacid

8 誰的 kasya
 誰知 ko jānāti
 10 誰能知 ko jāyate
 11 誰得知 ko jānāti
 13 誰當恭敬 kā anyā satkariṣyati

誹 ³⁴⁸³/₁₀₋₃₅₆₀₁

15 誹撥 nihnuta
 17 誹謗 prati-√kṣip, pratikṣepa, apavāda, abhyākhyāna;
 ativaktṛ, aty-ā-√khyā, anavavāda, apa-√vad, apavādaka,
 apavādika, abhy-ā-√khyā, abhyākhyāyika, abhy-ā-√cakṣ,
 abhyācakṣa, avamanyanā, avarṇa, avarṇāyaśaḥ-kathā,
 ā-√kruś, ākrośana, kutsana, kṣati, √kṣip, paṃsana*, pari-√bhāṣ,
 pratikṣipta, pratigha, prati-√vac, prativahana, pratihata,
 pratyākhyāna, mānasaṃ pratihatam, vijugupsate, vivāda,
 śrāved avarṇam
 誹謗正法 saddharma-pratikṣepa, saddharma-pratikṣipta,
 saddharmāpavādaka, saddharma-pratikṣepāvaraṇa-kṛta
 誹謗正法及諸聖人 saddharma-pratikṣepāvaraṇa-kṛta
 誹謗言 samcodanā
 誹謗拒逆 prati-√kṣip
 誹謗者 apavādin
 誹謗毀告 prati-√kṣip
 誹謗諍 anavavādādihikaraṇa

調 ³⁴⁸⁴/₁₀₋₃₅₆₀₉ 調 √dam, dānta, vi-√ni; ājā-
 neya, karmaṇya, jāpanā,

-jit, dama, damana, dāmaka, dharṣaṇa, ni-√grah,
 paridamana, vinaya, vinitī, śikṣā

4 調仁 vinaya
 調心 citta-damana*
 6 調伏 √dam, dānta, nigrāha, vinaya, vi-√ni, vinita;
 abhicāraka, abhi-nir-√ji, ājāneya, ābhicāraka,
 opanāyika, gupta, dama, damatha, damana,
 damayati, dāmaka, √naś, nāśayet, nigṛhita,
 ni-√grah, nigrāha-kriyā, nirghāta, nirjita, paricita,
 pari-√dam, pātana, vaśī-karaṇa, vijaya, vinayana,
 vinayanatā, viniya, vinetṭ, vineya, vainayika,
 vaineya, sadama, sādhyā, surata, sūrata

調伏一切有情令得菩提° sarva-sattva-vinayo bo-
 dhiḥ

調伏一切有情藏 sarva-sattva-vinaya-jñāna-garbha

調伏一切有情藏般若波羅蜜多教° sarva-sattva-
 vinaya-jñāna-garbham nāma prajñāpāramitā-nayam

調伏一切惡法釋迦牟尼如來之相° sarva-duṣṭa-
 vinaya-śākyamunis tathāgataḥ

調伏一切惡者 sarva-duṣṭa-vinaya, duṣṭa-damaka

調伏一切衆生正智藏 sarva-sattva-vinaya-jñāna-
 garbha

調伏心 dānta-mānasa, dama

調伏方便界 vinayōpāya-dhātu, vinayōpāya

調伏方便界無量 vinayōpāyāprameya

調伏世間曼拏羅° jagad-vinaya-maṇḍala

調伏世間最上印 jagad-vinaya-mudrāgrī

調伏地 dānta-bhūmi

調伏有情 sattva-vinaya

調伏行 dama-pratipad*

調伏事 damatha-vastu, vinaya

調伏柔軟 sūrata

調伏者 vainayika, ājāneya

調伏智藏 vinaya-jñāna-garbha

調伏衆生 ājāneyānāṃ sattvānām

調伏象 hasti-niyama

調伏意 damatha

調伏對法 vinayābhidharma

調伏盡諸有 vinayann ā bhavād bhavam

調伏諸根 indriya-nigrāha, nirjitēndriya, guptēndriya-
 yatā, dama

調伏難調釋迦牟尼如來° sarva-duṣṭa-vinaya-śākyamunis
 tathāgataḥ

7 調...作 abhisamkṛta, abhisamkṛtya

調弄 avahasana, avaspaṇḍana, avaspaṇḍayati

調身按摩 aṅga-prapīḍana

8 調和 madhura, mṛdu, saumya, samavāya, sam-

149 言 (8) 調諂諄談

- udānīta, dānta
 調和心 saumya-cittatā
 調和香風 mṛdu-māruta
 調和酒 maireya
 調定 samiti
 9調柔 karmaṇya, mārḍava, dānta; karmaṇyatā, damayati*, peśala, mṛjūka, mṛduka, sūrata, saumyatā, saurabhya, snigdha
 調柔地 dānta-bhūmi
 調柔有堪能 karmaṇya
 調柔自在有堪能心 karmaṇya-vaśya-citta
 調柔意 snigdha-citta
 10調息 jāpanā
 11調御 damya, damaka, damayati*, damya-sārathi, pra-√śās, √śās, sārathi
 調御一切衆生 sattva-sārathi
 調御丈夫 puruṣa-damya-sārathi, puruṣa-damaka
 調御士 puruṣa-damya-sārathi, damya-sārathi
 調御大師 sārathi
 調御之師 sārathi
 調御天人師 śāstā loke, śāstā manuṣya-devānām*
 調御威儀 prātimokṣa*
 調御威儀戒 dama-saṃvara*, prātimokṣa-saṃvara*
 調御者 puruṣa-damya-sārathi, śāstr, sārathi
 調御師 śāstr
 調御師大丈夫 śāstr-guṇa
 調御師弟子 śiṣya-guṇa
 調御智慧 dāntājāneya-prāpta
 調御衆生 jana-padān praśāsti
 調理之法 sarva-gandha-yukti
 調理和合之法 sarva-gandha-yukti
 調習 ni-√grah, pariḥyāṃ √kr
 12調善 karmaṇya, dānta, sūrata
 調無形 anaṅga-jit
 調象 hasti-śikṣā
 調順 dānta, vinitā; ārjava, karmaṇya, dama, damayati, vinitā, saṃnāmayati, sūrata
 調順可化 ājāneya
 調順可化衆生 ājāneyānām sattvānām
 調順柔軟 mārḍava
 13調意 damatha
 調達° deva-datta
 14調暢 karmaṇyatā
 調暢適悅 prasādayati
 15調慧馬 ājāneya
 調練 abhi-saṃ-√tap, saṃtāpana, saṃtāpaniya, saṃtāpita, avatāraṇa
 調練心 citta-saṃtāpaniya, citta-saṃtāpana

- 調練心作意 citta-saṃtāpaniyo manaskāraḥ, citta-saṃtāpano manaskāraḥ
 調練其心 saṃtāpita-citta
 調適 ārogya, kalya, sāmya, prayukta
 調適有時 ṛtumati
 16調整 praguṇi-karaṇa*
 調諸惡 duṣṭa-damani
 17調戲 kutū-hala
 調戲言笑談謔等聲 naṭa-nartaka-hāsaka-lāsaka-śabda
 調魔° māra-dharṣaṇa

- 諂 3485 10-35616 śāṭhya, māyā; ullāpana*, kuha*, kuhā, kṛtaka, kṛtakatva, kṛtrima, māyāvin*, lapana, śaṭha, śāṭhiya
 4諂心 śaṭha
 5諂生 śāṭhya-ja
 6諂曲 śāṭhya, śaṭha, kuhanā; kuṭīla, kuha, kuhaka, kuhana, kauṭīlya, citta-kauṭīlya, nikṛti, māyā-śāṭhya, vaṅka, śāṭhiya
 諂曲心 śaṭha, vakra
 諂曲心人 śaṭha
 諂曲生 śāṭhya-ja, śāṭhya-samutthita
 諂曲曠欲生 śāṭhya-dveṣa-ja-rāga-ja
 諂曲類 kuṭīlanvaya
 7諂佞言 lapana
 諂佞者 śaṭha-pāpa-jana
 諂佞語 lapana
 12諂詐 śaṭha, śāṭha, śāṭhya
 諂詐剛彊 mūḍha-śaṭha-khaṭuṅka
 13諂詭 śāṭhya
 14諂僞 śaṭha, śāṭhya, kūhanā, kuhanā*
 諂誑 māyā-śāṭhya, śaṭha, śāṭhya
 諂誑所起 śaṭha-viṭhapita
 諂誑橋 śāṭhya-mada-māyā
 15諂僞 māyā-mada
 諂曠貪生 śāṭhya-dveṣa-ja-rāga-ja
 諂醉誑 śāṭhya-mada-māyā
 16諂諛 kuhanā, avabhāsa
 諂諛者 śaṭha

- 諄 3486 10-35622
 7諄那° cuṅṇa
 談 3487 10-35633 kathaya (den.), kathā, -katha, ka-thana, abhikirtana, ālapana
 談° dhaṃ

- ¹⁰談笑 hāsa, iti-hāsa
¹²談盜事 cora-kathā
¹⁴談語 sam-ā-√lap
 談語論 sam-ā-√lap
 談說 ud-ā-√hr̥, jalpa, ākhyāna, ākhyāyikā
 談說世事 saṃgaṇikā
¹⁵談論 ā-√lap, ullāpana, saṃ-√lap, saṃlapana,
 kathā, ākhyāyikā
¹⁷談謔 pari-√has, parihāsa

請 ³⁴⁸⁸/₁₀₋₃₅₆₄₀ **請** adhyeṣaṇa, adhyeṣayati,
 abhi-√yāc, nimantrita;
 adhīṣ (√iṣ), adhīṣṭa, adhy-ēṣ (√iṣ), adhyeṣaṇā,
 adhyeṣitavya, abhy-ud-√ikṣ, ā-√yāc, ā-√lap, āvā-
 ha*, upa-ni-mantraya (den.), upanimantrita, jñap-
 ti, nimantra, nimantraṇa, ni-mantraya (den.),
 nimantriya, paripraśni-kṛta, √prach, pratijñāna,
 pratiṣ (√iṣ), pravāraṇā, pravārita, prāthanā,
 prārthanā*, bhaktenōpanimantritaḥ, mārg (den.),
 mārgayāmāsa, √yāc, yācana, yācita, vacaniya,
 samudānayitavya, sam-ud-ā-√ni

- ⁵請令廻 visarjana
 請召 āvāhayati, āvāhana, ākarṣaṇa, nimantraṇa
 請四月與藥 cāturmāsikā pratyeka-pravāraṇā
⁶請汝…爲說 ācakṣva
 請至 āvāhana
⁷請坐 āsanenōpanimantrayati
 請求 gṛddhi
 請言 pari-√prach, ā-√lap
⁸請知到 prativedayasva
 請雨 meghānāṃ sphātanam
⁹請勅 ājñāṃ mārgya
 請客 upanimantraṇa, nimantraṇaka
 請待 upanimantraṇa
 請待須臾 muhūrtam āgamaya
 請者 pratipṛcchaka
 請食 nimantrita, nimantra, nimantraṇa, nimantri-
 tā, pūrva-nimantrita
¹⁰請唄 bhāṣanāya niyate
¹¹請問 pari-√prach, paripṛcchā, paripraśni-√kṛ;
 adhīṣ (√iṣ), adhyeṣayati, ava-√prach, āpṛcchana-
 paripṛcchanā, paripṛcchana, paripṛcchanatā, pa-
 ripṛcchita, paripṛcchitāḥ paripraśni-kṛtāḥ, pari-
 pṛṣṭa, paripṛṣṭāḥ paripraśni-kṛtāś ca, paripraśna,
 pari-praśnaya (den.), paripraśni-kṛta, pṛṣṭa, pra-
 codita, √prach, praśna, samparipṛṣṭa
 請問授記 paripṛcchā-vyākaraṇa
 請問聲 āpṛcchana-paripṛcchanā-śabda

- 請問勸發 paripraśni-kartavya
 請問聽受 paripṛcchaka
 請得 ānita
 請教 ājñāṃ mārgya
 請教令 ājñāpayatu
 請教誡 avavādam √yāc
¹⁴請說 adhyeṣayati
¹⁹請禱 ārocayati

諍 ³⁴⁸⁹/₁₀₋₃₅₆₄₃ adhikaraṇa, vighraha, vivāda; abhy-
 ā-√khyā, kalaha, kṣobha, dvaṃ-
 dva, prati-dvaṃdvaya (den.), bhaṇḍana, raṇa,
 ravita, vi-√grah, viruddha, vi-√vad, vi-√sprdh,
 vyāpāda
⁶諍事 adhikaraṇa-vastu, adhikaraṇa, kalaha, vighra-
 ha-vivāda
 諍事起 kalaha-jāta
¹⁰諍根 vivāda-mūla
 諍根生死因 vivāda-mūla-saṃsāra-hetu
 諍起 utpannāny adhikaraṇāni
 諍陣勝 kalahāstra-jita
¹¹諍處雪 adhikaraṇa-śuddhi
 諍訟 adhikaraṇa, vighraha, vivāda; ussaya-vāda,
 kalaha, kalaha-jāta, bhaṇḍana, vighṛhita, vighraha-
 vivāda, vi-√vad, viṣaṃvādana
 諍訟相言 utsava-vāda
¹⁵諍論 vivāda; pravāda, vāda, vighraha, vighraha-
 vivāda, vipratyanika-vādin, vi-√vad
²⁰諍競 vivāda, vi-√vad, vighraha-vivāda, ārambha,
 bheda-gṛhita, √ran
 諍競惡劫^o kali-yuga
 諍鬪 kalaha, bhaṇḍana

說 ³⁴⁹⁰/₁₀₋₃₅₆₅₆ tarjanīya

論 ³⁴⁹¹/₁₀₋₃₅₆₅₈ śāstra, vāda, kathā, bhāṣya, vyā-
 khyā; abhidharma, abhidharma-śā-
 tra, upadeśa*, grantha, nirdeśa, pakṣa, prakaraṇa,
 pratyabhiyoga, pravāda, pravādin, praśna, man-
 traṇā, vādin, vivāda, vyavasthāpyate, vyākhyāna,
 śāstra-saṃjñaka, saṃlapana, saṃkathā, saṃjalpa
²論力 vivāda-bala*
³論士 vādin*
⁴論中出 śāstriya
⁵論世事 loka-saṃvyavahāra
 論世智 śāstra-loka-jñātā
 論主 śāstra-kāra, śāstra-kṛt*

149 言 (8—9) 論諾謁諸誕諛誼諦

- 論民^o lumbini
 論永斷智 parijñā-prasaṅga
⁸論依此意 śāstrārtha
 論宗 vādin
 論法 dharma-kathā
 論法義 śāstra-sambandha
⁹論者 vādin, vāditṛ, vādinī
¹⁰論師 vādin, vāditṛ, upadeśācārya*
¹¹論偈^{oo} grantha
¹²論量 sam-arthaya (den.)
¹³論傳 śāstra
 論義 upadeśa, sām̐kathya
 論義經 upadeśa
 論義語言 upadeśābhidhāna*
¹⁴論說 kathā, -katha, adhikāra, abhikirtana
 論說王事 rāja-kathā
 論說於賊盜 cora-kathā
 論說軍事 senā-kathā
 論說衆事 saṃgaṇikārāma-kathā
 論說賊事 caura-kathā
 論說戰事 yuddha-kathā
¹⁷論矯設謗言 apa-√/bhāṣ
²⁰論議 upadeśa; uddeśa*, upa-√/diś, kathā-sām̐kathya, vāda, vivāda*, sām̐kathya
 論議決擇 sām̐kathya-viniścaya, kathā-sām̐kathya-viniścaya, viniścaya
 論議決擇聲 sām̐kathya-viniścaya-śabda
 論議師 upadeśācārya*
 論議場 sām̐kathya-maṇḍala
 論議道 upadeśa*
²³論體 śāstra-śarīra, kṛtsnasya śāstrasya śarīram

諾 ³⁴⁹²/₁₀₋₃₅₆₈₇ See 諾 3506

謁 ³⁴⁹³/_{10-35690'} See 謁 3508

諸 ³⁴⁹⁴/_{10-35691'} See 諸 3505

誕 ³⁴⁹⁵/_{10-35692'} See 誕 3470

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諛 ³⁴⁹⁶/₁₀₋₃₅₆₉₆ māyāvin

- ¹⁵諛諂 śaṭha, śaḍha, kauṣidya

誼 ³⁴⁹⁷/₁₀₋₃₅₇₀₆ (see under 誼 542)

- ¹⁶誼雜 prakirṇa, raṇa, vyākṣepa-saṃsarga, saṃsarga
¹⁹誼譯 saṃsarga*

諦 ³⁴⁹⁸/₁₀₋₃₅₇₁₆ 諦 satya, satyatva, ārya-satya, dharma; sādhu, suṣṭhu

- 諦^o te
⁴諦心思惟 cittaikāgratām āsādayati
⁵諦句 satya-pada
⁶諦行相 satyākāra
⁷諦見 satya-pada
⁸諦受 adhi-√/muc
 諦性 satya
 諦知 satya-jñāna
⁹諦思惟 anu-vi-√/cint, cintā
 諦施設建立 satya-prajñapti-vyavasthāna
 諦相 satyākāra, satya
 諦者 satyatā
 諦英 satya-ketu
¹⁰諦能覺 satyāvabodha
¹¹諦假建立 satya-vyavasthāna
 諦現觀 satyābhisamaya
 諦理 satya
 諦處 satyādhiṣṭhāna
¹²諦勝智 satya-kauśalya
 諦善巧 satya-kauśalya
 諦智 satyākāra
 諦異 satya-bheda
 諦菩提分解脫門^o satya-bodhi-pakṣa-vimokṣa-mukha
 諦視 nir-√/iḥṣ, pratyavekṣitavya, prekṣin, animiṣa, cakṣus
 諦視一尋 yuga-mātra-prekṣin
 諦視入 cakṣus
¹³諦義 satyārtha
 諦道理 satya-naya
¹⁴諦境 satya
 諦境(四種)行相 satyākāra
 諦察 upa-ni-√/dhyai, nidhyapti, nidhyāna
 諦察法 dharma-nidhyāna
 諦實 satyatā
 諦語 satya-vāditā
 諦語者 satya-vādin
¹⁶諦備耶^o te 'dya
 諦諦 prati satyam; satya-satya
¹⁹諦羅^o tela
²⁰諦實業果 satya-ratna-karma-phala

²²諦聽 √śru, śrinotu, śrṇuta sādhu*, nibodhayati
 諦聽聞正法 śravaṇa
²⁵諦觀 ava-√lok, praty-avēkṣ(√/ikṣ); satya-darśana;
 avalokayati, darśana, √dṛś, ni-√/dhyai, praty-
 avekṣita, prekṣita, bhāvayat, vibhāvayat
 諦觀諦觀 dṛṣṭvā dṛṣṭvā

諧 $\frac{3489}{10-35718}$

¹¹諧偶 sapāriṣadya

諫 $\frac{3500}{10-35724}$ sam-anu-√bhāṣ, √/cud; adhyucya-
 māna, anubhāṣita*, anubhāṣta, ava-
 vādaka, ājñā, codana, vacaniya, vuccati, sam-anu-
 √/grah, samanugrāhitavya, samanugrāhyamāna,
 samanubhāṣitavya, samanūsāsitavya

⁴諫止 nivārayati

諫王 rājāvavādaka

諫王經 rājāvavādaka-sūtra

¹⁰諫時 vācyamāna, vucyamāna, ucyamāna*

¹¹諫竟 vācāyām...vyavaropitāyām

¹⁴諫誨 √/cud, codanā, saṃcodanā, skhalita-codanā,
 saṃjñāpti

¹⁷諫謝 saṃjñāpti

¹⁸諫舉 codayitavya

諮 $\frac{3501}{10-35728}$ paripṛṣṭa, paripṛṣṭāḥ paripraśni-
 kṛtāś ca

⁷諮求 paripṛcchana

⁸諮受 udgrahaṇa, parigrhita, pari-√/grah

¹¹諮問 √/prach, paripṛcchana; paripṛcchaka, paripṛc-
 chanatā, paripṛcchiṣya, pari-√/prach, pari-praśnaya
 (den.), praśna, mīmāṃsā

¹³諮嗟 saṃ-varṇaya (den.)

¹⁵諮請 paripṛcchā

諱 $\frac{3502}{10-35733}$ marman

諳 $\frac{3503}{10-35736}$ **諳**

¹¹諳悉 paricita

諷 $\frac{3504}{10-35741}$

⁷諷吟 √/gai

¹²諷詠 gāthā

¹³諷頌 gāthā

諷頌言 kāvya

¹⁴諷誦 svādhyāya, svādhyāyana, adhyayana, adhy-
 āpaka, vācita

諸 $\frac{3505}{10-35743}$ **諸** aneka, bahu, sarva; yad,
 kaścid; kṛtsna, -gaṇa, citra,

nānā, niravaśeṣa, bahula, yāni tāni, varga, vicitra,
 vividha, viśva, -saṃgha, sarvatra, sarvathā, su-
 vipula

²諸人 janāḥ, jana, janatā, svaiḥ svaiḥ

諸人中芬陀利華°° parama-puruṣa-puṇḍarika

諸人民 naigama-janapada

諸力 bala

諸力具足 labdha-balādhānatva

³諸三昧自在°° samādhi-vaśa-varititā

諸三昧行°° samādhi-vyavacāra

諸上座頌 sthavira-gāthā

諸凡夫 bāla-pṛthagjana

諸士夫補特伽羅°° puruṣa-pudgala

諸大士 bodhisattva-gaṇa

諸大平等 dhātu-samatā

諸大我者 sa-mahātmanām

諸大相續 bhūta-srotas

諸大從本不實 mahā-bhūta-prakṛty-abhāva

諸大衆 pariṣad

諸大會 mahā-jana-kāya

諸女人和合 stri-samyoga

諸子 apatyā, nṛpa-putra

諸子等 māṛṣāḥ

諸工業處 śilpa-karma-sthāna-vidyā

⁴諸分位 sarva-sthāna

諸分傳傳 aṅga-paramparā

諸天 devāḥ, devatā, deva-loka, amara-saṃgha,
 marud-gaṇa, loka-pālāḥ

諸天人衆 deva-manuṣya-saṃgha, deva-manuṣyāḥ*

諸天上 deva-bhavana

諸天大將 mahā-nāyaka*

諸天中有 antarābhava-deva

諸天王 devendra

諸天名中 antarā nāma devāḥ

諸天居 amara-saṃgha-nivāsa

諸天...乘 deva-yāna

諸天宮 deva-bhavana

諸天涅槃門°° svarga-nirvāṇa-dvāra

諸天衆 loka-pālāḥ

諸天種 surālaya

諸心 sarva-citta, sarvatra citte

諸支果分 phala-bhūtam aṅgam

149 言(9) 諸

諸支傳生 aṅga-paramparā
 諸方 sarvā diśaḥ, dikṣu, diśatā, pṛthivī, sarvatas
 諸方主 diśāṃ-pati
 諸比丘^o bhikṣavaḥ, bhikṣu-varga, bhikṣu-saṃgha
 諸比丘尼^o bhikṣuṇyaḥ
 諸比丘衆^o bhikṣu-saṃgha
 諸毛甲徧覆 nakha-danta-roma-saṃchanna
⁵諸世尊 loka-nāthānām buddhānām
 諸世間 jagat, sarva-kṣetra
 諸仙 ṛṣi-saṃgha
 諸仙苦樂 ṛṣi-tapas-taptā
 諸仙聖人 pūrva-ṛṣi
 諸仙聖人之所棄捨 an-ṛṣi-bhojana
 諸出世淨人 śuddha-sattva
 諸功用 abhisamṣkāra
 諸功德 guṇavattva
 諸句盡處 anadhiṣṭhā-pada
 諸可有所作 sarva-kriyā
 諸外道 tīrthya-varga, anya-tīrthya, kutīrthaka,
 kutīrthya, tīrtha-vāda
 諸母天衆 sarva-mātṛ
⁶諸伎藝 śilpa-sthāna
 諸光禪定^o sarvākāra-prabhā-karo nāma samā-
 dhiḥ
 諸在家者 gṛhān adhyāvasatām
 諸地 sarva-bhūmi, sarvāsu bhūmiṣu, sarvatra
 諸地上上(智) bhūmy-uttarōttara
 諸地不退 avinivartaniya-bhūmi
 諸地次第 bhūmi-kramānusamḍhi
 諸地次第相 bhūmi-kramānusamḍhi
 諸地愛執 tad-bhūmikābbhis tṛṣṇābbhiḥ
 諸如來 sarva-tathāgata, samādhi-buddha
 諸如來三業無失 triṇi tathāgatasyāraḥkṣyāṇi*
 諸如來不思議究竟境界 tathāgatācintya-gati-viṣa-
 ya-gocara
 諸如來召請母 sarva-tathāgatākarṣaṇi
 諸如來作喜母 sarva-tathāgatānurāgaṇi
 諸如來作歡母 sarva-tathāgata-saṃtoṣaṇi
 諸如來戒智手印 sarva-tathāgata-bandhana-jñāna-
 mudrā
 諸如來言無爲手印 sarva-tathāgata-dharma-vāg-
 niṣprapañca-jñāna-mudrā
 諸如來喜勝樂 sarva-tathāgata-surata-sukhā
 諸如來智慧手印 sarva-tathāgata-prajñā-mudrā
 諸如來無戲言手印 sarva-tathāgata-dharma-vāg-
 niṣprapañca-jñāna-mudrā
 諸如來廣大供養 sarva-tathāgata-pūjā-vidhi-vistara
 諸如來廣設供養 sarva-tathāgata-pūjā-vidhi-vistara

諸如來諸事智手印 sarva-tathāgata-viśva-karma-
 jñāna-mudrā
 諸如來勸請言 sarva-tathāgatādhyeṣaṇa-vacana
 諸字 akṣara
 諸字門 akṣara-mukha*
 諸有 bhava, sarvaṃ bhavam, bhavālaya, saṃ-
 skārāḥ; sarva, yad
 諸有生起 abhinirvṛtti
 諸有亦清淨 bhava-śuddhā bhavanti
 諸有先作如是要期 pūrva-kṛta-samādāna
 諸有見 upalambha-manasikāra
 諸有所作 sarva-kṛtya
 諸有法 bhāvānām, sarvaṃ vidyamānam
 諸有皆得清淨 bhava-śuddhā bhavanti
 諸有海 bhavārṇava
 諸有情 sarva-sattva, sarva-prāṇin, sattva, sarva,
 kaścid
 諸有情界一切有情 sattva-dhātu
 諸有情濁 sattva-kaṣāya
 諸有情類 sattva
 諸有情類(離如是)苦 duḥkhitā vata sattvā iti
 諸有爲行 anitya-saṃsāra
 諸有爲法 saṃskārāḥ
 諸有爲皆是變壞 saṃskāra-vipariṇāmatā
 諸有結縛皆悉已盡 pariḥkṣaṇa-bhava-samyojana
 諸有漏行 sarve sāsravaḥ saṃskārāḥ, saṃskārāḥ,
 sarvam sāsravam
 諸色 rūpa-gaṇa
 諸色中 rūpiṣu
 諸行 saṃskārāḥ, sarva-saṃskāra; samanta-cāritra;
 abhisamṣkāra, bhūta, saṃskāra, saṃskṛta, sarve
 saṃskārāḥ
 諸行因緣 saṃskāra-pratyaya
 諸行因緣故識 saṃskāra-pratyayaṃ vijñānam*
 諸行有爲經 anityatā-sūtra*
 諸行朽故 saṃskārāṇāṃ purāṇi-bhāvaḥ
 諸行行說 saṃskāra-nirdeśa
 諸行剎那^o saṃskāra-kṣaṇa
 諸行取著智 saṃskārōpalambha-jñāna
 諸行法 saṃskāra-naya
 諸行門 saṃskāra-dvāra
 諸行非常 saṃskārānityatā
 諸行是苦 bhūta-duḥkhatā, bhūta-duḥkhatā*
 諸行皆是無常 sarva-saṃskārā anityāḥ, saṃskārā-
 nityatā
 諸行皆苦 duḥkḥāḥ saṃskārāḥ
 諸行皆無常 sarve saṃskārā anityāḥ
 諸行相應 saṃskāra-yukti

諸行無常 anityā bata saṃskārāḥ, sarva-saṃskārā
 anityāḥ, saṃskārānityatā, anityatvam...saṃskārā-
 nām, bhūtānityatā
 諸行滅故識滅 saṃskāra-nirodhād vijñāna-niro-
 諸行道 samantēryāpatha [dhaḥ*
 諸行聚 saṃskāra-samūha, saṃskārāḥ
 諸行聚相續 saṃskāra-samūha-saṃtāna
 諸行慧 samanta-cāritra-mati
 諸行體相 saṃskṛta-lakṣaṇa
 諸住無量 bahu-vidhāvasthā
 諸佛° buddhāḥ, sarva-buddha; jagad-agra-bodhi,
 jina, jina-buddha, jinā maharṣayaḥ, tathāgataḥ,
 nāyaka, buddha, bhagavat, muni, maunindra,
 loka-nātha, sarva-tathāgata, sarva-darśin, sugata
 諸佛三昧王° buddha-samādhi-rāja*
 諸佛三昧金剛幢° sarva-tathāgata-samaya-vajra-
 ketu
 諸佛大事° buddha-māhātmya-dharmatā
 諸佛大明° sarva-buddha-hṛdaya
 諸佛大智° buddha-jñāna, buddha-huṃ-kāra
 諸佛大智無有上° buddha-jñānam anuttaram
 諸佛子° sugatātma, māṣāḥ
 諸佛不出世° asati buddhōtpāde
 諸佛之境(如來所居)° buddha-gocara
 諸佛心印陀羅尼經° buddha-hṛdaya-dhāraṇī*
 諸佛心陀羅尼經° buddha-hṛdaya-dhāraṇī*
 諸佛世界° buddha-kṣetra*, buddha-loka-dhātu*
 諸佛世尊° sarva-buddha
 諸佛以不思議手° buddha-karāditya
 諸佛出世° buddhānām utpādaḥ, buddhōtpāda
 諸佛出興° buddhōtpāda
 諸佛出興于世° buddhōtpāda
 諸佛出興於世° buddhōtpāda
 諸佛平等性° sarva-buddha-samatā
 諸佛正法° buddha-śāsana, tathāgata-śāsana,
 buddha-netri
 諸佛(各申其)手° jina-kara
 諸佛因° buddha-prasāda
 諸佛在世法° dharmatā buddhānām bhagavatām
 jivatām tiṣṭhatām dhṛyatām yāpayamānām
 諸佛如來° buddhāḥ, tathāgataḥ; jina, tathāgata,
 nātha, buddha, bhagavat, muni, munindra, śāstr,
 sugata
 諸佛如來不思議三昧境界° acintya-buddha-sam-
 ādhi-viśabhatā
 諸佛如來作業° jina-kriyā
 諸佛如來身° munindra-kāya
 諸佛如來第一功德° tathāgata-bhūta-guṇa

諸佛如來無爲之性° asaṃskṛtas tathāgata-dhā-
 諸佛如來境界° tathāgata-viśaya [tuh
 諸佛如蜜堅° sugata-kṣaudra-sāravat
 諸佛行處° buddha-gocara
 諸佛所° tathāgata-pāda-mūla
 諸佛所行之處° jina-buddha-gocara
 諸佛所知° paramārtha-darśin
 諸佛所說° buddhānuvarṇita, upadīśyate
 諸佛易見° sulabha-buddhatva
 諸佛法° buddhānuśāsana
 諸佛前° buddhānām antike*
 諸佛怨讎° buddha-vairin*
 諸佛要集經° buddha-saṃgīti, buddha-saṃgīti-
 sūtra*
 諸佛眞如手° buddha-karāditya
 諸佛得名° buddha-prabhāṣita
 諸佛教° buddhānuśāsana, sarva-buddha-prava-
 cana
 諸佛教心° sarva-buddha-pravacana-hṛdaya
 諸佛莊嚴神變° buddhālakṣārādhiṣṭhitā
 諸佛勝妙樂° buddha-sukhāni, rati-sukhāni
 諸佛勝智° buddha-jñāna
 諸佛智印° sarva-tathāgata-muṣṭi, sarva-tathāgata-
 jñāna-mudrā*
 諸佛無上大菩提° sarva-tathāgata-mahā-bodhy-
 uttama-siddhi
 諸佛(舒蓮花)手° jina-kara
 諸佛菩提° buddha-bodhi
 諸佛菩提法門° sarva-tathāgata-śānta-dharmatā-
 bhisambodhi-nirhāra
 諸佛菩提隨轉門° buddha-bodhi-pravarttāra
 諸佛集會陀羅尼經° sarva-buddhāṅgavati dhāra-
 ṇī*
 諸佛境° buddha-viśaya
 諸佛境界° buddha-gocara, buddhānām buddha-
 viśayaḥ, gocaro nāyakānām, jina-viśaya
 諸佛語° buddha-kaṇṭhōkta*
 諸佛語言° buddha-vacana
 諸佛證° jinābhisamaya
 諸佛變化° vibhutva-vibhāga
 諸作者 viśva-karman
 諸作務 karma-samādāna
 諸利 sarvārtha
 諸劫數無量百千萬億載° kalpa-sahasra-koṭi
 諸劬勞所生 pariśrama-ja
 諸含識 sarva-sattva, janatā
 諸妙事 saugata
 諸弟子 śiṣya-gaṇa

諸弟子衆 śiṣya-varga, śrāvaka-sāmagri
 諸男子中分陀利華° parama-puruṣa-puṇḍarika
 諸見 sarva-dṛṣṭi, nānā-dṛṣṭi, dṛṣya, dṛṣṭi, dṛṣṭi-gata
 諸見山 nānā-dṛg-gahana, dṛg-gahana
 諸見(永寂)清淨句義 dṛṣṭi-viśuddhi-pada
 諸見自內證行 pratyātma-dṛṣṭi-gatika
 諸見具足六十二 dvāṣaṣṭi-dṛṣṭi-kṛta
 諸見刺 dṛṣṭi-śalya
 諸見毒刺 dṛṣṭi-śalya
 諸見網不得出離 dṛṣṭi-jāla-praticchanna
 諸言 bahu-vacana, vyavahārāḥ
 諸身 pṛthagjanātmabhāva, śaririn
 諸身分 sarva-tanu
 諸辛 parivyaya, veśa-vāra
 諸事 sarvārtha, arthākāra
 諸事用 sarvaḥ...bhāvāḥ
 諸事究竟 sarvārtha-parisamāpti
 諸事業 sarva-karman
 諸使 anuśaya
 諸來會衆 āgatāgata
 諸刹…令覺悟° kṣetrāvabodhi
 諸取 saṃgrāhya, upātta, upādāna*
 諸受 vedanā, upādāna, upātta
 諸受相應 indriya-saṃprayoga
 諸呪章句 mantra-pada
 諸定遊戲 samādhi-vikriḍita
 諸所有 yat kimcit, sarva
 諸所行 vihāra
 諸所作處 iti-karaṇiyādhiṣṭhāna
 諸法 dharmāḥ, sarva-dharma; idaṃ sarvam, dharma, dharmatā, bhāvāḥ, vastu, saṃskārāḥ, sarva, sarva-vastu, sarve dharmāḥ
 諸法不可得 sarvōpalambhōpaśama
 諸法之王 dharmēśvara
 諸法之實相 bhūta-lakṣaṇa*
 諸法及諸有一切皆清淨 sarva-karma-viśuddhya tu bhava-śuddhā bhavanti
 諸法心 dharmatā*
 諸法王 dharma-rāja, dharmēśvara
 諸法平等 sarva-dharma-samatā, sarva-samatā, sama-dharma
 諸法平等智手印 sarva-dharma-samatā-jñāna-mudrā
 諸法平等智印 sarva-dharma-samatā-jñāna-mudrā
 諸法平等菩提° sarva-samatābhisambodhi
 諸法平等禪定° sarva-dharma-samatā nāma samādhiḥ
 諸法本無經 sarva-dharmāpravṛtti-nirdeśa

諸法光明 prakṛti-prabhāsvarāḥ sarva-dharmāḥ
 諸法印禪定° sarva-dharma-mudrā nāma samādhiḥ
 諸法如幻 māyā-gata-dharma
 諸法自在 sarva-dharmēśvara, sarva-dharma-vaśavartin*
 諸法自性 sarva-dharma-svabhāva, dharma-svabhāva, bhāva-svabhāva
 諸法自性清淨 sarva-dharma-svabhāva-viśuddha, prakṛti-prabhāsvarāḥ sarva-dharmāḥ, sarva-dharma-svabhāva-śūnyatā
 諸法自性無性涅槃° bhāva-svabhāvābhāva-nirvā-
 諸法依止 sarva-dharma-samāśraya | ḥṇa
 諸法性 dharma-svabhāva
 諸法空 śūnyāḥ sarva-dharmāḥ, sarva-dharma-śūnyatā
 諸法空相 sarva-dharmāḥ śūnyatā-lakṣaṇāḥ
 諸法品類 dharmāṇāṃ prakārāḥ
 諸法律儀 sarva-dharmaika-saṃvara
 諸法是空無也 śūnyatā-dṛṣṭi
 諸法皆空 sarva-dharma-śūnyatā*
 諸法真實自性 sarva-dharma-svabhāva
 諸法真實聚海禪定° sarva-dharma-samavasaraṇa-sāgara-mudrā nāma samādhiḥ
 諸法欲 dharma-kāma
 諸法清淨 sarva-dharma-viśuddhitā, sarva-karma-viśuddhi
 諸法現觀 dharmābhisamaya
 諸法無分別 sarvāvikalpanatā
 諸法無行法經 sarva-dharmāpravṛtti-nirdeśa
 諸法無行經 sarva-dharmāpravṛtti-nirdeśa
 諸法無我 sarve dharmā anātmanāḥ, dharmānairātmya, bhūtānātmatā
 諸法無受三昧° sarva-dharmāpariḥṛita-samādhi
 諸法無性 sarva-dharmāprapañcatā
 諸法無性轉字輪般若波羅蜜多教° cakrākṣara-parivartaṃ nāma prajñāpāramitā-nayam
 諸法無流 anāsravā dharmāḥ
 諸法等趣海印三摩地° sarva-dharma-samavasaraṇa-sāgara-mudrā nāma samādhiḥ
 諸法集要經 dharma-samuccaya*
 諸法圓成相 pariṇiṣpanna-lakṣaṇa
 諸法實性 dharmāṇāṃ dharmatā, dharmatā, dharmā-svabhāva
 諸法實相 dharmāṇāṃ dharmatā, sarva-dharmā-
 ṇāṃ dharmatā; tattvasya lakṣaṇam*, dharmatā, dharma-svabhāva, dharmāṇāṃ dharmā-lakṣa-
 ṇam, dharmāṇāṃ bhūta-nayaḥ, prakṛti, bhūta,

sarva-dharma-tatvatā, sarva-dharmāṅgāḥ bhūta-
nayaḥ
諸法實相義 dharma-svabhāva
諸法實際 bhūta-koṭi
諸法體 dharma-svabhāva
諸法體性 dharma-svabhāva
諸法體空 dharma-svabhāva-sūnya
諸波浪 taraṅgaugha
諸物 vibhāva
諸門戶相合處 dvāra-niryūha-saṃdhi
諸門義類差別 prakāra-bheda
諸侯 koṭṭa-rājan, sāmanta-rājan, sāmanta
諸垢清淨 dveṣa-viśuddhitā
諸指皆纖長 dirghāṅgulikatā
諸指漸細 anupūrvāṅguli
諸指豐滿 citāṅguli
諸星 jyotir-gaṇa
諸星母陀羅尼經^o graha-mātṛkā-dhāraṇī*
諸界 traidhātuka, sarveṣu triṣu dhātuṣu, dhātu
諸界平等 dhātu-samatā
諸界調適 dhātu-sāmya
諸相 lakṣaṇāni, sarvākāra; vaicitrya; nimitta,
lakṣaṇa, vaikalpa, sarvathā
諸相成就 lakṣaṇa-saṃpad
諸相具足 lakṣaṇa-saṃpad, sarvākāra-varōpetā
諸相展轉彼差別 kṣaṇa-paramparā-bheda-bhin-
諸相素坦觀^o lakṣaṇa-sūtra [na
諸相清淨 lakṣaṇa-pariśuddhi
諸相莊嚴 lakṣaṇa-citrita
諸相華所嚴 kusumito lakṣaṇaiḥ
諸相對治 nimitta-pratipakṣa
諸相隨好 lakṣaṇānuvyañjana
諸苦逼迫 duḥkhita
諸音滿圓 sarva-svara-pūraṇi
諸音樂聲 vādita-śabda
¹⁰諸乘 yānākara
諸乘妙法輪 dharma-yāna-ratha-yantra
諸倦怠 saṃvega
諸宮殿 deva-bhavanālaya
諸師 eke
諸徒衆 parṣan-maṅḍala
諸時解脫 samaya-vimukta
諸根 sarvēndriya, indriya, ṣaḍ-indriya, indriya-vi-
jñāna
諸根大種 indriya-mahābhūta
諸根不具 indriya-vikalatā, upahatēndriya, vikala,
hīna-kāya
諸根不具足 vikalēndriya

諸根不具者 vikalēndriya
諸根不定 aguptēndriya
諸根不減 ahinēndriya
諸根四大 indriya-mahābhūta
諸根安樂 sukhēndriya-kāya
諸根利鈍智力 indriya-parāpara-jñāna-bala
諸根具足 paripūrṇēndriya
諸根具足無有缺減 ahinēndriya
諸根明利 tikṣṇēndriya
諸根咸寂定 praśāntēndriya
諸根差別 indriya-sambheda [ḍa*
諸根缺減 vikalēndriya, ṣaṇḍa-paṇḍa, ṣaṇḍha-paṇ-
諸根寂靜 praśāntēndriya, śāntēndriya
諸根專向普門法門 samanta-mukha-vijñaptindriya
諸根勝劣 indriya-parāparatā
諸根散亂 asaṃyata-cārin
諸根無劣 ahinēndriya
諸根圓滿 paripūrṇēndriya
諸根毀壞 vikalēndriya
諸根滿足 sarvēndriya-saṃtoṣaṇi
諸根適悅 sarvēndriya-saṃtoṣaṇi
諸根聰利 tikṣṇēndriya
諸根闕陋不具足 indriya-vaikalya
諸病得差 vyādhi-prasama
諸神通 ṛddhi-prabhūta
諸草木 gulma
諸起作法 abhisamkāra
諸鬼神 bhūta-gaṇa
¹¹諸商人 sārtha
諸國 jana-pada
諸宿曜 graha-nakṣatra
諸宿變 nakṣatra-vaṃśa
諸受拏羅^o sarva-maṅḍala
諸受拏羅彼衆會^o sarva-maṅḍala-saṃniveśa
諸梵衆^o brahma-gaṇa
諸欲 kāmāḥ, kāma
諸欲入者 praveśo bhavati
諸欲如焰 ādīptāḥ kāmāḥ
諸欲性亦然 vāsa-doṣair bhavē nityam
諸欲樂中妙樂 sarva-kāma-sukhaiḥ sukham
諸欲熾然 ādīptāḥ kāmāḥ
諸淨梵^o sabrahmaka
諸牽引 paryavasthāna
諸眷屬 jñāti-saṃgha
諸處 sarvatra, kādācitka, anya
諸通慧聲 abhijñā-śabda
諸部 sarveṣu nikāyāntareṣu
諸部經 sarva-nikāyāntara

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諸陰 skandhāḥ, skandha-mātra
 諸陰自性相 skandha-svabhāva-lakṣaṇa
 諸陰別義 skandhānām anyañ prakārah
 諸陰陰 skandhatā
 諸陰斷絕 skandhōparamatva
¹²諸勝智者 satām
 諸勝類 sarvāśāgrya
 諸…善 sarve guṇāḥ
 諸善士 sadbhiḥ
 諸善根不壞失 aviprañāśaḥ kuśala-mūlānām
 諸善根猶未成熟 aparipakvëndriya
 諸善愛者 sarva-yoṣit
 諸善滋潤 kuśalābhiṣyanda
 諸善增長 kuśala-vivardhana
 諸惑 kleśāḥ, sarveṣām...kleśānām
 諸惑已斷更遠 kleśa-dūrikaraṇa
 諸惑極遠相離 kleśa-dūrikaraṇa
 諸惑滅 kleśānām prahāṇāni
 諸惡行處 pāpa
 諸惡見中 kudṛṣṭi-mārge
 諸…惡見所爲 vividha-kudṛṣṭi-ceṣṭita
 諸惡見網 kudṛṣṭi-jāla
 諸惡者所結受攀羅^o sarva-duṣṭa-maṇḍala-bandha
 諸惡尋思 vitarka
 諸惡衆 sarva-duṣṭa-graha
 諸惡趣中彼彼衆類 sarvāpāya-saṃniveśa
 諸惱所逼 sarva-vyāsana
 諸智因 sarva-jñāna-nimittatva
 諸智莊嚴 sarva-jñāna-maya
 諸智圓滿 paripūrṇo jñānena
 諸異 anyatarānyatara
 諸異生略有二種 pṛthag-janaḥ...dvidvidhaḥ
 諸異部 naiyāyika
 諸結惱熱 kleśa-saṃtāpa
 諸結熱惱 kleśa-saṃtāpa
 諸菩薩^o bodhisattvāḥ, mahā-bodhisattvāḥ
 諸菩薩父^o pitā bodhisattvānām
 諸…衆 gaṇa
 諸衆生 sarva-sattva; jagat, prajā-bhāgya, mahato
 jana-kāyasya, loka, sattva-saṃtāna, sarva-prāṇin,
 sarva-bhūta
 諸衆生之所思念 saha-citta-mātra
 諸衆生有清淨身 sarva-sattva-viśuddhi
 諸衆生沈溺處 jagad-āsaṅga-sthānatva
 諸…衆無量無邊 saṃbahula
¹³諸業 karma-traya, karman, kṛtya
 諸業不休息 kṛtyāsrāmsana
 諸業果報 karma-vipāka

諸業相 karmāñjana
 諸業者 viśva-karman
 諸業智爲本 jñāna-pūrvamgamam karma
 諸業障 karmāntatā
 諸煩惱 sarva-kleśa, niravaśeṣa-kleśa, kleśōpakleśa,
 kleśa
 諸煩惱染業染生染 niravaśeṣa-kleśa-karma-janma-
 saṃkleśa
 諸煩惱濁 kleśa-kaṣāya
 諸瑜伽師^o ācārya
 諸禽獸愛水 mṛga-tṛṣṇā
 諸經之王 sūtra-rāja
 諸群生 sarva-sattva, loka, janatā
 諸群僚 pāriṣadya
 諸聖 ārya-jana
 諸聖人王 rājārya-pudgalānām
 諸聖弟子 ārya-śrāvakaḥ
 諸聖所說家 ārya-sarvāsti-vāda, ārya-sarvāsti-vādin*
 諸聖法 ārya-bhāva-vastu
 諸聖者 sarvārya-pudgala
 諸聖衆 aneka-bhikṣu-gaṇa, bhikṣu-saṃgha*
 諸萬物皆是時 kāla-kartṛ
 諸解散禪定^o vikiraṇo nāma samādhiḥ
 諸資生 upakaraṇa
 諸過 vivāda
 諸過失處 pāpa
 諸道法 pāṣaṇḍa
¹⁴諸塵土 upakleśāḥ
 諸塵等法 bhūta-bhautika
 諸境 arthākāra
 諸境界 viśaya, samāśraya
 諸境界猛風 pavana-viśaya
 諸漏已盡 kṣiṇāsrava
 諸漏永盡 āsrava-kṣaya, kṣiṇāsrava
 諸漏盡 kṣiṇāsrava, anupādāyāsravebhyaḥ
 諸種種色 citra-rūpa
 諸福滋潤 puṇyābhiṣyanda
 諸福藏器 āgamaḥ puṇya-nidhānānām
 諸精血色 śukra-śoṇita-rūpa
 諸聚爲境界 skandha-viśaya
 諸蓋 nivarāṇa, nivarāṇa*
 諸蓋現行 nivarāṇa-samudācāra
 諸說墮負處 para-vādi-nigraha
 諸輔相 pāriṣadya
¹⁵諸億利^o kṣetra-koṭi
 諸數 gaṇanā
 諸緣 pratyaya, dharma-saṃketa
 諸緣縛 pratyaya-sambaddha

- 諸論 śāstra, śāstra-jña
 諸論要義 śāstrārtha
 諸趣 sarvāsu...gatiṣu, gati-saṃkṛta, janman, bhava-gaty-upapatti
 諸趣種類生 nikāya-gati-sambhava
 諸趣種類等 nikāya-gati-gotra
 諸輪母 sarva-cakrā
 諸齒行列 danta-paṅkti
 16 諸縛 sarva-bandhana, sarva-kleśa-bandhana
 諸親族 jñāti-gaṇa
 諸靜處邊 sāmantaka
 諸餘 kasyacit...anyasya
 諸(餘)所有法 sarva-saṃvyavahāra
 17 諸禪^{oo} dhyāna, dhyaeya
 諸禪三昧得不退^{oo} acyuta-dhyāna-samādhi-lābha
 諸禪四無量四空定^{oo} dhyānāpramāṇārūpya
 諸禪定主到彼岸^{oo} sarva-samādhi-vaśitā-pāramiṅgata
 諸糞穢 saṃkāra-dhāna
 諸聲聞乘 śrāvaka-yāniya, śrāvaka-yāna*
 18 諸蟲所集 kṛmi-śata-bharita
 諸蟲衆 kṛmi-saṃgha
 諸雜 prakāra, citra; paligodha, pariṅgaddha*
 諸雜相合 citra-yoga
 諸雜病 sama-bhāga-kṣubhita
 19 諸獸 paśu, mṛga
 諸獸中自在 mṛgēndra
 諸識 vicitra-vijñapti, vijñapti
 諸識身覺 vicitra-vijñapti-vibodha
 諸識俱 saha-vijñāna
 諸難之趣 akṣaṇōpapattayaḥ
 20 諸寶 sarva-ratnālaṃkāra
 諸寶事 ratna-dhṛk
 諸蘊分別 skandha-vikalpa
 諸蘊及處界 skandhāyatana-dhātu
 諸蘊次第 skandhānukrama
 諸蘊自性相 skandha-svabhāva-lakṣaṇa
 諸蘊相續 skandha-saṃtāna, skandha-ṣaya
 諸蘊盡 skandhōparamatva
 諸蘊廢立 skandhānām anyañ prakāraḥ
 諸覺 dṛśya
 21 諸魔^{oo} māra-maṇḍala, māra, māra-karman, māra-sainya, samāraka
 諸魔軍衆^{oo} māra-sainya
 諸魔宮殿^{oo} māra-bhavana
 諸魔衆^{oo} sasainyaka
 諸魔營從^{oo} māra-parṣad
 22 諸響 pratiśrutkā

- 23 諸體 bhāvāḥ
 24 諸靈妙德 sarva-guṇa-saṃpatti
 25 諸蠻 bṛśala

諾 ³⁵⁰⁶/₁₀₋₃₅₇₅₃ 諾

- 諾^o naḥ
 3 諾乞灑怛羅涅須那爾曳^o nakṣatra-niḥśūdaniye*
 7 諾伽那^o nagna
 諾那^o nagna
 8 諾拘羅^o nakula
 11 諾健那^o nagna
 18 諾瞿陀^o nyagrodha
 諸瞿陀樹^{oo} nyagrodha

謀 ³⁵⁰⁷/₁₀₋₃₅₇₅₆ 謀

- 4 謀王家 rājñāḥ kilbiṣa-kāriṇi
 9 謀計 kṛtya
 10 謀害 drugdha
 12 謀弑大王 rājño vadhāya parākrāntāḥ
 14 謀奪王位 rājño vadhāya parākrāntāḥ

謁 ³⁵⁰⁸/₁₀₋₃₅₇₅₇ 謁

- 14 謁譏^o khaḍga*

謂 ³⁵⁰⁹/₁₀₋₃₅₇₅₉ 謂

- √vac, √ah; √man, kalpayati; yaduta, tad yathā, tathā hi; adhi-√muc, adhivacana, abhiprāya, abhipreta, abhimānin, -ākhyā, iti, ity arthaḥ, iha, ukta, ucyate, upasthita, kathaya (den.), kila, √grah, tatra, nāma, nirdīśyate, √paṭh, parā-√mṛś, √paś, prati-√jñā, buddhi, √bhū, mata, yathā, yathāpi tat, yad, vacana, √vad, vi-√kṛp, saṃ-lakṣaya (den.), saṃjñā, saṃjñin, smṛta, syāt, hi
 3 謂己少劣 alpāntara-hino 'smiti
 謂己害 hatābhimānin
 5 謂加行無間解脫勝進道 viśeṣa-mukty-ānantarya-prayogākhyā
 6 謂如 yathā
 7 謂我應生 syām iti
 謂我應生如此如此 itthaṃ syām iti
 謂言 ā-√cakṣ, √vac, abhi-ni-mantraya (den.)
 謂…言 ā-√cakṣ, √brū
 8 謂金 suvarṇābha
 謂青黃赤白影光明闇 nila-pita-lohitāvadāta-cchā-yātapālokāndhakārākhyā

- ⁹謂是己(妻) sva-saṃjñin
謂皆是 sa khalu
謂…者 syāt
¹¹謂得 prāpta-saṃjñin
謂蛇 sarpa-saṃjñā
¹²謂無 nāsti-buddhi
謂爲 -ākhyā, √grah, pratiyate, bhavet
¹⁴謂…說 kila proktāḥ, paribhāṣita
¹⁹謂證 adhigata-saṃjñin

謎 ³⁵¹⁰₁₀₋₃₅₈₀₀ prahelikā

- ¹⁵謎魯陀° meluda
¹⁸謎嚙陀° māluda, merudu
¹⁹謎羅° mela, melu
²²謎羅普° melaphu

謗 ³⁵¹¹₁₀₋₃₅₈₁₇ prati-√kṣip, pratikṣepa, apavāda, abhyākhyāna, anudhvaṃsyaṭi,

dūṣaka; anu-√dhvaṃs, apa-√vad, apavādaka, apavādika, apavādita, apavādin, abhy-ā-√khyā, abhy-ā-√caks, avajñāṃ pra-√kr, avasāda, ākrośaka, ākrośika, ākrośitavya, kṣati, √kṣip, durbhāṣita, dūṣaya (den.), -dviṣ, nikṣepa, nindaka, nindana, paṃsaka, prati-√kruś, pratikṣipta, pratikṣeptṛ, pratigha, pratihata, vidviṣa, vivādin, vyākhyāti

- ²謗人 para-paṃsaka
⁵謗正法 saddharma-pratikṣepa, saddharma-pratikṣipta
⁶謗因果見 hetu-phalāpavāda-dṛṣṭi
⁷謗佛° bhagavantam abhyācakṣuḥ
⁸謗於有無 samāropāpavādin
謗於我法輪 śāsana-dūṣaka
謗法 dharma-pratigha, dharmatā-pratihata, sad-dharma-pratikṣepa
謗法人 dharma-dūṣaka
謗法者 dharma-dviṣ, pratighātin
¹⁰謗真如佛性° bhūta-dharmāpavāda
¹¹謗深法 gambhīra-dharma-kṣati
謗現事 apodita
¹²謗補特伽羅° pudgalāpavādika
¹³謗業謗果謗聖 karma-phalāryāpavādika
謗毀 apavāda, abhyākhyāna, kutsaya (den.), prati-√kruś, pratikṣepa, prati-√vah
謗毀三寶 śāsanāpavāda
謗毀聖人 āryāṇām apavādakaḥ*

謗聖 āryam apa-√vad

¹⁴謗僧°° saṃghākrośika

¹⁵謗賢聖罪 āryāpavādaka

¹⁷謗聲 apaśabda

¹⁹謗難 saṃcodanā

謙 ³⁵¹²₁₀₋₃₅₈₂₁ **謙**

³謙下 ava-√nam, nihata-māna; avanāma, nirmāṇa, nica, nicais, praṇata, pra-ṇam (√nam)

謙下心 nihata-māna-citta, nica-citta

謙下普禮 praṇipatita

⁸謙卑 nica

謙卑忍下 nica

⁹謙恪 praṇata

¹⁰謙恭敬 sagaurava

¹³謙敬 sagaurava

講 ³⁵¹³₁₀₋₃₅₈₂₄ **講** deśanā, sāṃkathya; ākhyā-yin, udīrayati, vyākartṛ,

vyākhyāna, sūcaya (den.)

⁸講法 dharma-sāṃkathya

講法之處 dharmāsana

⁹講宣 deśayati

¹¹講堂 upasthāna-śālā, prāsāda, maṇḍala-mātra-vyūha, śālā, śālā-sāmantaka

講授 vy-ā-√hr

講章 bhāṣya

¹³講過 prativādin

講道 mārgākhyāyin

¹⁴講說 uddeśa, upa-√dīś, √bhāṣ, bhāṣita, bhāṣya, lapana*

¹⁵講論 sāṃkathya

²⁰講議說 prakāśamāna

謝 ³⁵¹⁴₁₀₋₃₅₈₂₇ atī (√i), nivṛtti, cyuta; saṃjñapti; atīta, abhyatīta, asta, uparata, upa-

śama, niruddha, nivartīyate, nivṛtta

⁶謝至 cyuta

⁷謝言 lapana

¹³謝滅 nivṛtti, vi-ni-√vṛt, niruddha; nirodha, pari-kṣiṇa, pari-nir-√vā, pracyuta, pratigatya, vinaṣṭa,

vinivṛtti

謝過去 abhyatita

詔 ³⁵¹⁵₁₀₋₃₅₈₃₁ (see under 詔 3485)

⁶詔曲 vaṅka, śāṭhya*

¹⁴ 諳偽 śāṭhya

謹 ³⁵¹⁶₁₀₋₃₅₈₅₆ See **謹** 3522

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警 ³⁵¹⁷₁₀₋₃₅₈₅₆

⁹ 警咳 utkāśana, utkāśana*

¹⁰ 警歎 utkāśana, kāśa, śvāsa

謨 ³⁵¹⁸₁₀₋₃₅₈₆₄

¹² 謨賀° moha

謨賀囉惹° mogha-rāja*

¹³ 謨薩羅° musāra

¹⁴ 謨羅波底° mūlāpatti

謨羅紺° bolaka

謫 ³⁵¹⁹₁₀₋₃₅₈₆₈ **謫**

¹⁴ 謫罰 √taḍ, daṇḍa-karman

謬 ³⁵²⁰₁₀₋₃₅₈₇₂ bhrānta, chala, upa-√han

⁵ 謬失 vañcana*

⁷ 謬言 andha-vacana, andha-vañcana

謳 ³⁵²¹₁₀₋₃₅₈₈₅

¹⁴ 謳歌者 saṃgīti

謹 ³⁵²²₁₀₋₃₅₉₀₀ **謹** karmaṇyatā, gaurava

¹³ 謹慎 paṭu, catura, saṃvṛta

警 ³⁵²³₁₀₋₃₅₉₀₆

¹³ 警羅鉢那° airāvāṇa

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證 ³⁵²⁴₁₀₋₃₅₉₄₆ **証** sāksāt-√kṛ, sāksāt-karaṇa, sāksin, adhigama, abhi-

sam-√budh, samudāgama, jñāpaka; vyādhi; adhigata, adhi-√gam, adhigamatas, adhigama-dharma, adhigamyate, adhigamyatva, adhi-√muc, anugama, anugamana, anu-prāp (√āp), anubud=dha, anubhava, -abhijña, abhijñatva, abhi-√budh,

abhisamaya, abhisamita, abhisambuddha, abhisambuddhanatā, abhisambodha, abhisambodhana, avatāra, avatirṇa, avāp (√āp), avē (√i), √ās, ākramaṇa, ākhyā, āgamana, āśādayati, utpādayati, udābhriyate, upapatti, upa-√sprś, kāraṇa, gata, gamana, gāmin, √jñā, darśana, dṛṣṭa, nistiraṇa, parāyaṇa, parijayam √kṛ, pari-niṣ-√pad, pragama, pratipatti, pratibhū, pratilabdha, prati-√labh, pratilambha, pratilābhin, prativedha, prati-√vyadh, pratisaṃvedin, pratyakṣa, pramāṇa, prāp (√āp), prāpaka, prāpta, prāpti, vijñāpita, vijñāyate, viśuddha, vi-√śudh, vedaniya, sam-√vṛt, saṃcāra-vyādhi, samanvita, sam-ud-ā-√gam, saṃprāpaṇa, saṃprāpaṇāśaya, sāksāt, sāksāt-kārin, sāksāt-kṛta, sāksāt-kṛti, sāksāt-kṛtya, sāksāt-kriyā, sādhana, sparśana, √sprś, sprṣṭa

¹ 證一切佛平等° sarva-buddha-samatānugama

證一切惑擇滅 sarva-kleśa-nirodha-sāksātkriyā

證一切諸煩惱滅 sarva-kleśa-nirodha-sāksātkriyā

證一來果 sakṛd-āgāmin*

證一來果向 sakṛd-āgāmi-phala-sāksātkriyāyai pratipannakāḥ*

² 證入 praviṣṭa, praveśa, samudāgama; avakrānta, avakrānti, avatirṇa*, āvatirṇa, samavasaraṇa, sam-ā-√pad, samāpadana

證入正性離生 niyāmāvakrānti

證入自在 samāpadana-vaśitā

證入位 praveśāvasthā

證入現觀 abhi-sam-ā-√gam

³ 證大菩提° abhisambuddha

證已 sāksāt-kṛtvā

⁴ 證不生法 punar-anutpatti-dharmatva

證不成就 sādhyatva

證不還果 anāgāmin*

證不還果向 anāgāmi-phala-sāksātkriyāyai pratipannakāḥ*

證比二量 pratyakṣānumāna

⁵ 證出世間法 lokottra-dharma-pratilambha

證平等 samatā-gamana

證用 praty-anu-√bhū

⁶ 證因 sāksāt...pratyaya-bhāvam

證地 svapratyātma-bhūmi

證如實法 abhisamita-dharma

證自智境界 pratyātma-gati-vijñāna

證至 prāpti-sāksāt-karaṇa, prāpti-sāksāt-kṛti

⁷ 證佛菩提° abhi-sam-√budh

證成 sādhana, upapatti-sādhana, abhisambudhya=na, pratyāyaka

證成道理 upapatti-sādhana-yukti
 證究竟涅槃^o parinirvṛta
 證見 pratyakṣa, pratyakṣatva, -abhijñā, abhijñā-tva, dṛṣṭa
 證見已生…智 pratyakṣam iksitvā jānāti
 證見正理法 pratyakṣa-dharmatva
 證見法如實性 dharmatābhijñātva
 證見苦所斷惑擇滅 duḥkha-darśana-heya-kleśa-nirodha-sākṣātkaṛaṇa
 證見苦所斷煩惱滅 duḥkha-darśana-heya-kleśa-nirodha-sākṣātkaṛaṇa
 證見業果報 karma-phala-pratyakṣatva
^o證事 pratisamvid
 證取 sākṣād grahaṇam
 證受 pratisamvedana, samvedana
 證受解脫喜樂 vimukti-prīti-sukha-samvedana
 證所成就 nity-ādi-siddha
 證於諦道 satya-mārga
 證明 sākṣāt-kṛta, sākṣāt-kriyā, sākṣin
 證果 phala-prāpti
 證果不思議 acintya-phala-gocara
 證法 adhigama, anubodha, prāpti-dharma, abhi-samaya-prāpti, dhigama
 證法身 dharma-kāya-samanvita
 證法性 dharmatābhijñātva, pratyakṣa-dharmatva
 證法現前時 abhisamaya-kāla
 證法實 prāpti-dharma
 證知 abhisambodha, sākṣin, jñāna; adhigamya, anubhava-jñāna, abhisambuddha, upa-√labh, upalabhyate, gamyate, pariñāna, pratyakṣatva, pratyetavya, vijñāpana, vidita
 證知生 anubhava-jñāna-ja
 證知業果 karma-phala-pratyakṣatva
 證知諸法真實 dharma-tattva-jñāna
 證阿羅漢果^o arhat*
 證阿羅漢果向^o arhattva-phala-sākṣātkriyāyai pratipannakāḥ*
⁹證契 pratilambha
 證契大乘經 mahāyānābhisamaya-sūtra*
 證持 sammukham udgrhitam
 證…故 abhijñātvāt
 證相 adhigama-rūpatva
 證者 sākṣin
 證苦滅 duḥkha-nirodha-gāmin
¹⁰證修 prāpaṇa
 證悟 adhigama, āsada
 證真實義 pratyātma-naya-lakṣaṇa
¹¹證寂靜空法 vivikta-dharma-vihāra

證得 adhigama, sākṣāt-kriyā, abhi-sam-√budh, lābha, prāpta; adhigata, adhiganṭṭ, adhi-√gam, anugāmin, anu-prāp (√āp), anuprāpta, abhidyo-tana, abhi-√budh, abhisambuddha, abhisambodha, abhisambodhi, avāpti, āmukhi-√kṛ, āsada-yati, gata, nir-√yā, niṣṭhā-gata, pariniṣpanna, prati-√labh, pratilambha, pratyakṣi-kāra, prāp (√āp), prāpti, prāpti-sākṣāt-karaṇa, prāpti-sākṣāt-kṛti, prāpnuyāt, prāpya, buddhi, √bhū, labhya, viśeśadhigama*, samudāgata, samprāpti, sākṣāt-karaṇa, sākṣāt-√kṛ, sākṣāt-kṛta, sparśita, svābhi-sambodhi-sthāna
 證得自在 vaśitā-prāpti
 證得位 prāpty-avasthā
 證得法身 dharma-kāya-pariniṣpanna
 證得阿羅漢果^o arhat
 證得第二靜慮 dvitīya-dhyāna-lābha
 證得無生法忍 anutpattika-dharma-kṣānti-lābha
 證得無礙解 pratisamvil-lābha
 證得須陀洹果^o srota-āpanna
 證得滅心定 nirodha-samāpatti-sākṣātkaṛaṇa
 證得滅盡定 nirodha-samāpatti-sākṣātkaṛaṇa
 證得離生 jāti-vyativṛttāḥ santaḥ
 證教人 sākṣi-jana
 證教授 adhigamāvavāda
 證淨 avetya-prasāda
 證淨…法戒 śīla-dharmāvetya-prasāda
 證處 gati
 證通慧 abhijñātā
¹²證智 pratyakṣa-buddhi, abhisambodhi; anubud-dha, upalabdhi, jñāna, jñāna-darśana, pratyātma-vedya, pratyātma-vedya-gati-dharma, sva-buddhi
 證智之所知 pratyātma-vedya-gati
 證智常明了 pratyātma-gati-cintaka
 證智清淨 jñāna-darśana-suddhi
 證智爲性 pratyakṣa-vṛttitva
 證無上正等菩提^o anuttarām samyak-sambodhim āśādayeyam
 證無生法忍 anutpattikeṣu dharmeṣu kṣāntiḥ pra-ti-labdha
 證菩提^o abhi-sam-√budh, abhisambodhi
 證菩提坐道場^o bodhi-maṇḍa
 證量 dṛṣṭa, pratyakṣa
 證…量 pramāṇa
¹³證圓寂 pari-nir-√vā, parinirvāṇam prāpnuyāt
 證圓寂初加行 nirvāṇōpāyatva
 證滅 nirodha-satya, sākṣāt-karaṇa, sākṣi-karman
 證義 adhigamārtha, sākṣitva

證…義 pratyāyaka
 證聖智境 pratyātmārya-svagati
 證道 mārgābhisamaya
 證預流果 srota-āpatti*
 證預流果向 srota-āpatti-phala-sākṣātkriyāyai pra-
 tipannakah*

- ¹⁴ 證實 tattva-darśana, sākṣāt-kartavyam satyam
 證實際者 sākṣi-bhūta
 證聞 antikāc chrutam, √śru [dhih
¹⁵ 證撥無樂此義不成 na...sukha-vedanābhāva-sid-
¹⁶ 證諦道 satya-mārga
¹⁷ 證獲 sākṣāt-√kṛ, ākrama, ākramaṇa, ākramatā,
 samanubuddha
 證獲聖道 nyāyākramatā
²⁰ 證覺 abhi-saṃ-√budh, abhisambodhanatā

譎 ³⁵²⁵ viṭa
 10-35956

譏 ³⁵²⁶ ayaśas, nindā; ava-√dhyai*, ava-
 10-35958 √has, upa-√has, ojjhāyati, √cud

- ⁹ 譏侮 √kṣip
¹⁰ 譏笑 √kṣip, avadhāna
¹³ 譏嫌 nindita, avadya
 譏毀 ayaśas, kutsaya (den.), √garh, nindita, paṃ-
 saka, ādinava
 譏毀他 para-paṃsaka
¹⁷ 譏謗 kutsaya (den.)

識 ³⁵²⁷ vijñāna, vijñapti, vi-√jñā,
 10-35974 -jñā; adhīta, anubodha,

abhi-√cit, upalabdhi, upalambha, kuśala, citta,
 √jñā, jñāna, pariñāta, pra-√jñā, √man, manas,
 mano-vijñāna, vijñā, vijñā, vijñāta, vijñānāṅga,
 vijñeya, vidyā, saṃstuta

- ¹ 識一種 eka-jātiya-vijñāna
² 識了 vijñāya
 識…十二 dvādaśavidhaṃ vijñānam
⁴ 識不有 vijñāna-kāyābhāva
 識分 vijñānāṅga
 識及色 rūpa-vijñāna
 識心 citta-vijñāna
 識支 vijñāna
 識父 pitṛ-jñā
⁵ 識他心 paracitta-jñāna
 識…可尊敬者 -apacāyaka
 識正命終 maraṇa-citta
 識母 mātṛ-jñā

識生 vijñāna-pravṛtti, vijñāna-sambhava, vijñānōt-

⁶ 識合位 savijñānaka [patti

識同 vijñāna-sāmānya

識名色六入觸受生老死 vijñāna-nāmarūpa-ṣaḍ-
 āyatana-sparśa-vedanā-jāti-jarāmaraṇa

識…有十二 dvādaśavidhasya vijñānasya

識有六種 ṣaḍ-vijñāna-dhātu

識有諸變異 vijñāna-paribheda

⁷ 識住 vijñāna-sthiti, sthiti

識住有七 vijñāna-sthitayaḥ sapta

識佛^o vijñāna-buddha

識別 parikṣā, pariccheda

識更託生 vijñānāvakrānti-yoga

識身 vijñāna-kāya, vijñāna

識身佛^o vijñāna-buddha

⁸ 識依 vijñānāśraya

識依止 vijñānāśraya

識取蘊 vijñānōpādāna-skandha*

識宗族尊長 kula-jyeṣṭhāpacāyaka

識性 vijñāna-svabhāva

識所依 vijñānāśraya

識所識 vi-√jñā

識所離 vijñāna-varjya

識所變 vijñāna-pariṇāma

識波 vijñāna-taraṅga

識波浪 vijñāna-taraṅga

識知 prati-√jñā, vijñāta

⁹ 識星宿 jyotir-vidyā

識流 vijñāna-srotas

識界 vijñāna-dhātu, citta-dhātu

識相 saṃjñā-vijñāna

識相應 vijñāna-samāyukta, vijñāna-sahitvatva

識相續 vijñāna-saṃtati, vijñāna-saṃtāna, vijñāna-
 srotas, citta-saṃtati

識相續流趣…如前道理 vijñānāvakrānti-yoga

識者 jānaka, vijñātr

識食 vijñānāhāra, vijñānam āhāraḥ, vijñāhāra,
 vijñāna

¹⁰ 識俱 vijñāna-sahabhū, vijñāna-sahitvatva

識俱起 vijñāna-sahabhū

識家長可尊敬者 kula-jyeṣṭhāpacāyaka

識恩 kṛta-jñā

識真實 vijñapti-tattva

識起 vijñānōtpatti

¹¹ 識宿命 jāti-smara, jāti-smaratā

識欲 icchēpsutā

識處 vijñānāyatana, vijñānānantyāyatana

識處定 vijñānānantyāyatana-samāpatti*

149 言 (12—13) 識譚警警譚警

- 識陰 vijñāna-skandha, vijñāna, citta
 12 識無邊 vijñānānantya, anantaṃ vijñānam
 識無邊入 vijñānānantyāyatana
 識無邊入空無邊入 vijñānākāśānantyāyatana
 識無邊入後次第 vijñānānantyāyatanānantaram
 識無邊處 vijñānānantyāyatana
 識無邊處天 devā vijñānānantyāyatanōpagāḥ*
 識無邊處地 vijñānānantyāyatana
 識無邊處無間 vijñānānantyāyatanānantaram
 識爲先 vijñāna-pūrvaka
 識爲依 vijñāna-pratyaya
 識爲緣 vijñāna-pratyaya
 識等 vijñānādi
 13 識會相 saṃjñānanā-lakṣaṇa
 識滅 vijñāna-nirodha
 識解 vijñāna*, vijñāna*
 識解聰利 paṭv-indriya
 識遍 vijñānānantya
 識遍入 vijñānānantyāyatana
 14 識境 vi-√jñā
 識境界 deśa-jñā; vijñānasyālabhanam
 識種 vijñāna-dhātu
 識種子 vijñāna-bija
 識聚 vijñāna-kāya
 識聚有六 ṣaḍ vijñāna-kāyāḥ
 15 識數心 cetah-paryāya-jñāna
 識緣 vijñāna-pratyaya
 識…緣 vijñānasyālabhanam
 識鴉音 vāyasa-vidyā
 18 識轉 vijñāna-pravṛtti
 識轉變 vijñāna-pariṇāma
 19 識羅半尼° kṣāra-pāniya
 識藥人 gāndhika
 識類 vijñāna-gata
 20 識蘊 vijñāna-skandha, vijñāna
 23 識體 vijñāna

譚 $\frac{3528}{10-35978}$ (see under 談 3487)
 vṛtta

- 11 譚婆° ḍomba
 譚婆種° ḍomba

警 $\frac{3529}{10-35989}$ See 警 3530

警 $\frac{3530}{10-36009}$ 警 √jāgr, codita, ābhoga

- 10 警悟 jāgrta, ā-√viś, praveśana
 11 警動 pracālita
 20 警覺 pratibodhita, saṃcodayati, ābhoga
 警覺已 saṃcodita

譚 $\frac{3531}{10-36017}$

- 10 譚浮° jambu, jambū, jambū-dvīpa
 譚浮洲° jambu-dvīpa, jambū-dvīpa

警 $\frac{3532}{10-36019}$ dr̥ṣṭānta, upamā; adhvācāna, upama, upamatā, aupamyā, dr̥ṣṭa, nidarśana, nibha, bhūta, sadṛśa, saṃnibha, sama, samāna

- 4 警之 sadṛśa
 警水中月 udaka-candra-nibha
 6 警因 dr̥ṣṭānta-hetu
 警如 tad yathā, yathā, -vat; iva, udāharaṇa, upameya, eva, kalpa, kila, tad yathāpi nāma, tulya-kalpa, dr̥ṣṭānta, nidarśana, pratima, yathāpi nāma, sadṛśa, samāna, sādharma
 警如一刹那小燈能破壞…大闇° kṣaṇikālpā-pradīpa-mahā-tamōpaghātavat
 警如…一聚說一言 eka-rāśy-eka-vacanavat
 警如下種苗成結實三位不同 bijaviropaṇa-sasyābhivṛddhi-phalotpatti-kramavat
 警如…不被燒 adāhavat
 警如(內密室)無風燈火 nirvāta-pradīpa-nidarśana
 警如幻化 māyādivat
 警如…心次第 cittānupūrvyavat
 警如火所燻種子 agni-dagdha-vr̥hivat
 警如火聚性或然或滅盡 yathāgnir jvalate 'nyatra punar anyatra śāmyati
 警如…以一兩三角根散即能牽滅 trivṛt-karṣa-ṇiṣkarṣaṇavat
 警如外種子 bāhya-bijavat
 警如…尼乾弟子…雀° nirgrantha-śrāvaka-caṭa-kavat
 警如巨海 samudrōdāharaṇa
 警如如來 buddhavat
 警如次第下種苗成結實 bijaviropaṇa-sasyābhivṛddhi-phalotpatti-kramavat
 警如死屍 mṛta-kalpa
 警如自所行路 yathā-gatena mārgeṇa
 警如行人暫息 sthitādhvagavat
 警如行軍 paṅkti-senā-parikalpavat
 警如作光名曰 bhāskaravat
 警如別別陰 itaretara-skandhavat

譬如壯士雖斃不仆 sūra-praskhalanāpatanavat
 譬如妙色蓮清淨性無染 yathā padmaṃ suraktam
 譬如牢獄 bandhana-sthānavat
 譬如良藥 pathyauśadhavat
 譬如良藥雜水 auśadha-miśra-pānīyavat
 譬如車軸滴 iṣā-dhāra
 譬如(車與牛相應名爲)牛車 go-rathavat
 譬如念處 smṛty-upasthānavat
 譬如於已所見地無礙縱馬令走 dṛṣṭa-bhūmi-niḥ-
 saṅgāśva-dhāvanavat
 譬如於熱石 tapta ivōpale
 譬如東西海 pūrva-pāścima-samudravat
 譬如花果樹 puṣpa-phala-vṛkṣavat
 譬如花樹果樹 puṣpa-phala-vṛkṣavat
 譬如芽節葉等 aṅkura-kāṇḍa-patrādivat
 譬如金剛耳瑠 vajra-vālakavat
 譬如阿賓伽羅^o āpiṅgalavat
 譬如修道滅惑 bhāvanā-heya-kleśavat
 譬如浴散 snāniya-kaśāyavat
 譬如浴塗等 snānābhyaṅgavat
 譬如破木堅持於楔 dāru-pātana-kīla-saṃdhāraṇa-
 譬如草木糠火 tṛṇa-tuṣāgnivat [vat
 譬如草光等 tṛṇa-jvālāvat
 譬如…被絞人 peḍā-sādharmya
 譬如殺生 prāṇātīpāvat
 譬如牽却關戶 caura-niṣkāśana-kapāṭa-pidhānavat
 譬如無流無教 anāśravāvijñāptivat
 譬如虛空 ākāśavat
 譬如虛空無有住處 anālaya-gagana-gocara
 譬如慈父 piṭṛ-kalpa
 譬如慈母 mātṛ-kalpa
 譬如煮良藥汁所成乳 auśadha-pānīya-saṃbhūta-
 dhātri-kṣīrat
 譬如(罪人)不離牢獄重障 bhittya-aniḥsaraṇavat
 譬如…薰麻 tila-bhāvanāvat
 譬如種子果 bija-phalavat
 譬如聚及人 rāśi-pudgalavat
 譬如說 -vat
 譬如…說 udāharaṇa, -vat
 譬如說一麻一米 eka-tilaika-taṇḍulavat
 譬如…說爲烏豆聚 māśa-rāśy-apadeśavat
 譬如…說導從行 anuyātrikāgamana-siddhavat
 譬如說聰慧於二處七處 dvaya-sapta-sthāna-kau-
 śalā-deśanāvat
 譬如摩尼依縷^o maṇi-sūtravat
 譬如穀聚 dhānya-rāśivat
 譬如壁及瓶 kuḍya-kuṇḍādivat
 譬如燈生 pradīpa-jātivat

譬如聰慧馬 aśvājāneyavat

⁸譬泥 pañka-bhūta

¹²譬喻 dṛṣṭānta, upamā, avadāna; udāharaṇa, udā-
 hṛti, upama, upamāna, aupamya, aupamyōdāha-
 raṇa, dṛṣṭānta-dharma, nidarśana, paryāya, yukti,
 -vat, sadṛśa

譬喻及阿舍^o yukty-āgama

譬喻因 dṛṣṭānta-hetu

譬喻但是少分 upamā-mātra

譬喻法 dṛṣṭānta-dharma

譬喻者 dārṣṭāntika

譬喻部 dārṣṭāntika

譬喻部師 dārṣṭāntika

譬喻說樣 udāharaṇa-yogena

譬喻論師 dārṣṭāntika

¹³譬義 dṛṣṭānta

¹⁴譬語 avadāna

議

$\frac{3533}{10-36027}$

saṃjalpa, ā-mantraya (den.), kriyā-
 kāra, cintya, saṃ-vi-√dhā

⁶議共 sārđhaṃ saṃvidhāya

¹¹議理 niti

議理成 niti-siddha

¹⁵議論 antarā-kathā-samudāhāra, mimāṃsate

護

$\frac{3534}{10-36038'}$

Sec 護 3536

誌

$\frac{3535}{M-X}$

³誌乞灑恒羅^o nakṣatra*

¹⁹誌慮^o nclu

14

護

$\frac{3536}{10-36048}$

護

√rakṣ, ārakṣā, gupta, pāla,
 saṃvara; adhiṣṭhāna, anu-
 √grah, anubaddha, anubandha, anurakṣa, anu-
 rakṣaṇa, anurakṣaṇā, anurakṣā, anurakṣita, anu-
 rakṣin, √av, ava-ṣṭambh (√stambh), ārakṣa, āva,
 upacāraka, upekṣā*, gupti, gopana*, trāṇa, trātṛ,
 dhāraṇa, dhṛta, nivāraṇa, nivārayati, parikarṣaṇa,
 parigraha, paricārika, paritrāyaṇa, pari-pālaya
 (den.), parirakṣaṇa, parirakṣita, pālaya (den.),
 pālita, praticchanatā, rakṣa, rakṣaka, rakṣā, ra-
 kṣāvaraṇa-gupti, rakṣita, śaraṇa, śīla, saṃyata,
 saṃyama*, saṃyamaka, saṃprakṣaṇa, saṃprakṣita,
 saṃvara-pariśodhana, saṃvṛt, saṃvṛta, saṃvṛti,
 saṃdhāraṇatā, susaṃvṛta, svārakṣita

護⁰ hoḥ*¹護一切佛教⁰⁰ sarva-buddha-śāsana-saṃdhāraṇatā³護口 vāk-saṃvara

護已知 ājñātāva

⁴護不能感生 saṃvarābhavyatva

護不護 saṃvarāsaṃvara

護不護及中住 saṃvarāsaṃvara-madhya-stha

護不護異二 saṃvarāsaṃvarētera

護分 saṃvarasyāṅgāni

護木又調⁰⁰ prātimokṣa-dama⁵護世 loka-pāla, loka-pālatva, pāla-jagat

護世天主 loka-pāla*

護世王 loka-pāla

護世四大天王 catvāro loka-pālā mahā-rājānaḥ

護世四天王 loka-pāla

護世四王 catvāro loka-pālā mahā-rājānaḥ, caturī jagati pālāḥ, loka-pāla

護世界 loka-pāla

護世者 loka-pāla

護正法 dharma-pāla, dharmānurakṣin

⁶護光 kāśyapa

護光究竟 pūraṇaḥ kāśyapaḥ

護光家 kāśyapiya

護多舍曩耶⁰ hutāśanāya*

護有三品 trividhaḥ saṃvaraḥ

護羽 pakṣa-gupta

護自他心 sva-para-cittānurakṣaṇa

護自身方便 ātma-saṃrakṣaṇōpāya

護舟者 nirhāraka

護色 saṃvara

⁷護佛⁰⁰ buddha-pālita護佛法種使不斷絕⁰⁰ buddha-vaṃśa-saṃdhāraṇa

護助 samanvāhṛta, anuparivārayati

護戒 śīlin, saṃvara

護貝龍王 śānkha-pālo nāga-rājā

護身 ātmabhāva-rakṣā, rakṣātmabhāva, kāya-saṃvara, kāyena saṃvaraḥ

護身印 kavaca

護身者 śarīra-rakṣaka

護身為善哉 kāyena saṃvaraḥ sādhuḥ

護那書⁰⁰ hūna-lipi⁸護命大明 mṛta-saṃjivana-hṛdaya

護念 adhiṣṭhāna, parigraha, samanvāhṛta; adhi-ṣṭhita, adhiṣṭhitatva, anugraha, anu-pari-√grah, anuparivārayitavya, vatsala, samanvāhāra, sam-anv-ā-√hṛ, samanvāhṛta-cetas, saṃparivārayitavya

護念衆生 sattvānugraha

護所攝 saṃvara-saṃgrhīta

護法 anurakṣaṇā-dharman, anurakṣaṇa-dharman*, dharma-pāla, saddharma-parigraha

護法者 anudharma-pāla

護門 dvāra-pāla

護門供養賢聖大明 dvāra-pālānām pūjā-hṛdayāni

護門者 dvāra-pālikā, dvāra-pālaka*

⁹護保 śaraṇa

護威儀 iryāpatha-rakṣaṇa

護持 dhāraṇa, dhārayati, parigraha, rakṣā, adhi-ṣṭhāna; adhi-ṣṭhā (√sthā), anuparivārayitavya, anupālānā, anu-pālaya (den.), anurakṣaṇa, ādhā-rayati, ārakṣaṇā, ārakṣā, kelāyita, gopitavya, gopitṛ*, gopitṛ, dhāraka, dhāraṇam kṛtvā, dhāraṇī, parigrhīta, parigrāhaka, parirakṣita, pratisaṃhartṛ, pratyupasthāna, √rakṣ, rakṣaṇa, vīrya-saha, saṃ-√vṛ, saṃdhāraka, saṃdhāraṇa, samāttam rakṣati, saṃparivārayitavya

護持之力 adhiṣṭhāna-vaśa

護持正法 saddharma-parigraha*

護持佛所囑⁰⁰ nikṣepa-dhāraka護持菩薩藏⁰⁰ saddharma-dhāraṇa

護持種姓 vaṃśa-saṃdhāraṇa

護(是心)果 phala-saṃvara

護炬幢 pradīpa-śaraṇa-dhvaja

護者 rakṣasa

¹⁰護容子 kāśyapa

護根 upekṣēndriya*, upekṣā-vedanā*

護根門 indriyeṣu gupta-dvāratā*

¹¹護國 rāṣṭra-pāla, dhṛta-rāṣṭra

護國土 dhṛta-rāṣṭra

(護國)大千最敬摧壞 mahā-sahasra-pramardana

護國所問 rāṣṭrapāla-paripṛcchā

護國尊者所問大乘經 rāṣṭrapāla-paripṛcchā, rāṣṭrapāla-sūtra

護國尊者所問經 rāṣṭrapāla-sūtra

護國菩薩會⁰⁰ rāṣṭrapāla-paripṛcchā護國菩薩會說⁰⁰ rāṣṭrapāla-paripṛcchā

護國經 rāṣṭrapāla-sūtra, rāṣṭra-pāla, rāṣṭrapāla-nāṭaka*

護得生 saṃvarōtpatti

護惜 pari-√rakṣ

¹²護無貪 sarva-jñātā-prāgbbhāra護菩提場神⁰⁰ bodhi-maṇḍōpacāraka護菩提樹⁰⁰ bodhi-paricārika護菩提樹神⁰⁰ bodhi-vṛkṣa-devatā

護衆生命 upagata-rakṣa-bhāva

¹³護意 manaḥ-saṃvara

- 護群生 sarva-sattva-trāṭṭ
¹⁵護摩° homa, hotavya
 護摩大明° hṛdaya-mantra
 護養 rakṣōpacaya
 護養定資糧處 samādhi-sambhāra-rakṣōpacaya
 護駕者 tala-varga
¹⁶護衛 rakṣa, anupālita, anupariṅghita
 護餘 anya-gupta
¹⁷護螺龍王 śaṅkha-pālo nāga-rājā
¹⁸護藏 dhana-pāla
²⁰護覺枝 upekṣā-sambodhyaṅga*
²¹護攝 upātta
 護魔° homa

譽 ³⁵³⁷/₁₀₋₃₆₀₆₆ 譽 kirti, yaśas; utkarṣaka, praśarṣā, yaśa, varṇa, sat-kāra

⁶譽光 yaśas-prabhāsa

15

讀 ³⁵³⁸/₁₀₋₃₆₀₈₈ 誦 paṭhyate, pāṭha, vācana, deśa

- ¹⁴讀誦 √paṭh, pāṭha, svādhyāya, vācana; adhyayana, adhyayana-svādhyāya, ā-/mnā, paṭhana, paṭhita, pary-avāp (√āp), pāṭha-svādhyāya, mukha-dvāreṇa, √vac, vācanōccāraṇa, vācayati, vācyamāna, samādāna, svadhyāyamāna, svādhyāyana, svādhyāyanikā, svādhyāyita, svādhyāyiniḥ

讀誦修學經 mantra-paryeṣṭi

讀誦書典 lipiṃ paṭhati

讀誦禁戒 samvara-samādāna

識 ³⁵³⁹/₁₀₋₃₆₁₀₉ See 識 3548

讚 ³⁵⁴⁰/₁₀₋₃₆₁₁₀ See 讚 3549

變 ³⁵⁴¹/₁₀₋₃₆₁₁₂ See 變 3543

16

調 ³⁵⁴²/₁₀₋₃₆₁₁₃ (see under 詔 3485)

- ¹⁴調語 pra-√lap

變 ³⁵⁴³/₁₀₋₃₆₁₁₇ 變 変 vikāra, pariṅāma, abhi-nir-√mā, nir-

māṇa, prātihārya; adhi-ṣṭhā (√sthā), ā-/sthā, nir-√mā, nirmita, parāvṛtta, parāvṛtti, pari-ṅam (√nam), pariṅāmana, pariṅāmita, pariṅāmin, pratihārya, māpayati, vikṛti, vikopana, vikriyā, vigata, vipariṅata, vipariṅāma, virikta, visadṛśōtpatti, vyakta

- ⁴變化 nirmāṇa, nirmita, prātihārya; abhisarṣkāra, nirmāṇa-citta, nirmāṇika, nirmāṭṭ, nirmita-nirmāṇa, nairmāṇika, nairmita, pariṅāma*, vikurbaṇa, vikurvaṇa, vikurvā, vikurvita, vibhutva, visphurat, sphuraṇa

變化人 nirmita, nirmitaka

變化力 prātihārya-bala*

變化心 nirmāṇa-citta, nirmāṇa-citta-samprayukta, nirmāṇa-citta-sahaja, nirmāṇa, abhijñā-phala

變化心…次第 abhijñā-phalānantaram

變化生 upapāduka

變化生法 nirmāṇa-ja-dharma*

變化如來 nirmita-nirmāṇa

變化自在 nirmāṇa-vaśitā

變化自在者 nirmāṇa-nirmita

變化住持 nirmāṇa-dhībhāna

變化佛° nirmāṇa-kāya

變化作 nirmāṇa

變化身 nirmāṇa-kāya, nairmāṇikaḥ kāyaḥ, kāya-nirmāṇa

變化所作 nirmita

變化相似 nirmāṇa-sadṛśa

變化通 ṛddhi-prātihārya

變化通慧 nirmāṇa-citta

變化為香味 gandha-rasa-nirmāṇa

變幻 vikurvamāṇa

- ⁵變生 pari-ṅam (√nam), √srj

變生…已 sambhūta

變示現 prātihārya

- ⁶變吐 vāntāśana, vyanti-√kṛ, praśama, matta

變因 vikāra-hetutva, pariṅāma

變而能熟 vipacyate

- ⁷變似 pratibhāsa

變似了 vijñāpti-pratibhāsa

變似有情 sattva-pratibhāsa

變似我 ātma-pratibhāsa

變似義 artha-pratibhāsa

變似義有情我及了 artha-sattvātma-vijñāpti-prati-bhāsa

變住 āśraya-parāvṛtta

變作 nirmita, nirmimita, parivartayati

變形 nir-√mā

149 言 (16—17) 變 譙 讒 讒 讒 讒

變成 pariṇata, pariṇamat, parivartayati, adhi-ṣṭhā (√sthā), pūryate
 變改 pariṇāma
 變身 nirmāṇa-kāya*, lilāyatatva, veṣa-rūpa-dhārin
 變其形 abhi-nir-√mā
 變其形爲金翅鳥 garuḍa-rūpam abhinirmāya
 變味 vikāra-rasa
 變性我知 vyaktāvyakta-jñā-vijñāna
 變性變異性 anyathā-bhāvānyathātva
 變怪 vikṛta, apasmāra-kākhorda
 變怪之相 vikāra
 變易 vipariṇāma, pāriṇāmika, vikāra; pariṇati, pariṇāma, pariṇāmanā, pariṇāmita, vikṛti
 變易世 sāmparāyika
 變易生死 pāriṇāmikī cyutiḥ
 變易死 pariṇāmikī cyutiḥ
 變易法 vipariṇāma-dharmaka
 變易苦 vipariṇāma-duḥkhatā
 變相 vipariṇata, vikṛta
 變苦 vipariṇāma-duḥkhatā
 變差別 vikāra-viśeṣa
 變悔 vipratīśāra
 變起 vikārōtpatti
 變動 √kamp, kṣubdha, cala, cāla
 變現 prātibhārya, vikurvaṇa, nirmita; pari-ṇam (√nam), vikurvaṇatā, vikurvā, vikurvita, vi-ḥapana, saṃdarśana
 變通 prātibhārya
 變爲 abhi-nir-√mā, niruddha, saṃsthita
 變異 vikāra, vipariṇāma, pariṇāma, anyathātva; anyatva, anyathā, anyathā-bhāva, anyathī-bhāva, anyathī-bhūta, jarayati, tiro-bhūta, pariṇata, pariṇati, pariṇāmika, pariṇāmita, paripāka, pari-√bhid, paribheda, paryādāya, vikāra-vikāritva, vikṛta, vikṛti, vikopana, vikriyā, vipariṇata, vi-pari-ṇam (√nam), vipariṇāmatā, vipariṇāma-dharman*, vipariṇāmin, vaikṛta, vairodhika, vyakta, vyabhicārin
 變異生 vikṛtōtpatti
 變異因 vikāra-kāraṇa, vairodhika-kāraṇa
 變異有殘爲除此殘 niṣyanda-nirvāhārtham
 變異成 pariṇamat, abhi-saṃ-√mūrcha
 變異我慢 vaikṛtāhaṃkāra
 變異事 vipratipatti, viprakṛta
 變異性 anyathātva
 變異法 vikāra-dharmiṇitva
 變異差別則成 pariṇāma-viśeṣa-siddhi
 變異得 vaikṛta

變異無常 vipariṇāmānitya, vikāra
 變異無常法 vipariṇāmānitya-dharma
 變異等流 vikāra-naiṣyandika
 變異亂 paryādāna
 變異義 pariṇāma-vāda
 變異障 vikārāvaraṇa
 變滅 vi-nir-√vṛ
 變態 pariṇāma*
 變穢 niṣyanda
 變穢流 niṣyanda
 變…轉成 pari-ṇam (√nam)
 變壞 vipariṇāma, rūpyate, vikāra, bheda; ghāta, jarā, pranaṣṭa, praluḥyate, bheda-bhinna, bheda-lakṣaṇa, rūpaṇa, rūpaṇā, rūpita, luḥyate, vikṛti, vikṣiptaka, vinaṣṭa, vinivṛtti, vi-pari-ṇam (√nam), vipariṇāmatā, vipariṇāmin, vipraṇāśa
 變壞之法 vipariṇāma-dharmaka
 變壞生 vipariṇāmōtpādanā
 變壞相 bheda-lakṣaṇa
 變壞苦 vipraṇāśa-duḥkha
 變壞能作 vikāra-kāraṇa
 變壞爲相 rūpaṇā-lakṣaṇa
 變壞障 vikārāvaraṇa
 變礙 rūpaṇa, rūpaṇā, rūpaṇīya, rūpyate, vikāra, pratighāta
 變礙爲相 rūpaṇā-lakṣaṇa
 變礙義成 rūpyate

讒 $\frac{3544}{10-36121}$

讒會 yātrā

讒 $\frac{3545}{10-36124}$ 讒

讒敵 amitra

讒 $\frac{3546}{10-36125}$ See 讒 3545

17

讒 $\frac{3547}{10-36137}$ abhyākhyāna

讒刺 sūcaka

讒謗 bheda-varṇa-vādin

讒 $\frac{3548}{10-36144}$ 讒

讒^o kṣemaka*

¹⁵讚摩° kṣemā*; kṣama*

¹⁶讚磨° kṣauma

19

讚 ³⁵⁴⁹/₁₀₋₃₆₁₆₃ **讚** √stu, abhi-ṣtu (√stu), var-
ṇaya (den.), sādhu-kāra,
praśamsā, anu-√gai; anu-√jñā, anupraśamsā,
anusamsa, anu-saṃ-varṇaya (den.), abhiṣṭuta,
abhiṣṭutya, ākhyāna, utkarṣa, utkarṣaṇa, utkar-
ṣayati, utkarṣin, udānam udānayati, kirtaya (den.),
kirti, nir-√diś, parikirtana, pravvyāhāra, praśam-
saka, praśasta, √bhāṣ, √vad, varṇa, varṇaṃ √bhāṣ,
varṇa-vādin, varṇita, saṃ-√lap, saṃvarṇana, saṃ-
varṇaya (den.), saṃ-√stu, sat-kṛta, samādāpayati,
samprakāśana, sādhu-kāram adāt, stava, stutavat,
stuti, stotra

⁴讚巴° saṃpā

讚曰 abhi-ṣtu (√stu), ā-mantraya (den.)

⁵讚功德 varṇaṃ √bhāṣ

⁶讚仰 abhigamaniya

讚死 maraṇam anusamvarṇayati, maraṇa-varṇa

⁷讚佛° anu-√gai

讚佛偈° buddha-stotra-gāthā*

讚言 sādhu-kāra, ā-mantraya (den.), vy-ā-√hr

讚言善來 ehi-svāgata-vādin

⁸讚底沙° tiṣya-stotra

讚念 varṇa

讚法界頌 dharma-dhātu-stotra*

讚非愛 apriya-praśamsaka

⁹讚持 śamsayati

讚拏° caṇḍa*

讚美 praśasta, varṇa, varṇa-vāditā, sādhu-kāra,
anapavādaka

讚述 suvacas

讚述其美 anu-kirtaya (den.)

¹¹讚許 varṇaya (den.)

¹²讚勝德 varṇa-bhāṣaṇa

讚善哉 sādhu-kāra

讚喜 anumodita

讚揚 √stu, saṃkathā

讚揚聖德多羅菩薩一百八名經° ārya-tārā-bhaṭ-
ṭārikā-nāmāṣṭottaraśataka*

讚菩薩品° bodhisatva-stuti-parivarta*

讚詠 abhi-ṣtu (√stu), stava, stuti, stuti-saṃgīti,
kāvyā, varṇa-bhāṣin, chando-ga

讚詠而歌 stuti-gīta

¹³讚頌 kāvyā, śloka, bhāṣita

¹⁴讚嘆 varṇa, saṃ-varṇaya (den.), praśasta; anura-
vaṇa, kamalākara, -gira, paridipayati, pūjayati*

讚嘆經 udāna

讚誦明論 ṛg-veda

讚誦國陀° ṛg-veda

讚說 varṇaṃ √bhāṣ, anuvarṇita, kathaya (den.),
kīrtita, saṃvarṇana

¹⁵讚德 guṇākhyāna

讚摩訶衍偈° mahāyāna-stotra-gāthā*

讚歎 √stu, abhi-ṣtu (√stu), varṇa, sādhu-kāra,
abhi-√vad; anusamsa, arcita, ānandana, ut-√kruś,
udīrayati, upa-√diś, upadeśayati, upadeśya,
kṣiptavat, parikirtana, pari-kirtaya (den.), pari-
pācita, pari-pra-√vac, praśamsaniya, praśamsita,
praśasta, bhāṇaka, mānayaṭi, varṇaṃ √bhāṣ,
varṇa-vādita, varṇa-vādin, varṇasya hartā, varṇita,
saṃvarṇana, saṃvarṇaya (den.), saṃstava, saṃ-
√stu, sat-kāra, stava, stavita, stutavat, stuti,
stotra, svādhyāya-kriyā

讚歎…已 saṃstutya

讚歎不殺 prāṇi-vadhād vinivartayati

讚歎功德 guṇam udīrayati, varṇaṃ √bhāṣ

讚歎底沙佛° tiṣya-stotra

讚歎持戒 śīla-pāramitā-sahagata

讚歎食 paripācitaṃ piṇḍa-pātam

¹⁷讚勵 samuttejayati, samuttejaka, samuttejana,
samudāpana

²¹讚譽 √man

²³讚顯 praśamsā

RAD. 谷 150

谷 ³⁵⁵⁰/₁₀₋₃₆₁₈₂ kandara, prapāta

⁴谷中響 giri-ghoṣa

RAD. 豆 151

豆 ³⁵⁵¹/₁₀₋₃₆₂₄₅ mudga, māṣa; kulattha, kulmāṣa, maśūra, masūra, muṅga, sasya

³豆土 pāṣāṇa

¹⁴豆團 kulmāṣa-piṇḍaka

豆團形 kulmāṣa-piṇḍaka

豆搏 kulmāṣa-piṇḍaka

¹⁵豆摩^o droṇa*

3

豈 ³⁵⁵²/₁₀₋₃₆₂₄₉ mā bhūt

⁴豈不 nanu

豈不...有要耶 nanu pratijñāṃ kāritaḥ

豈不快哉 aho vata

豈不成 na kaṃcit...arpayati

豈不能成 na kaṃcit...arpayati

⁶豈有 kiṃ punaḥ

⁷豈成 na sidhyet

⁸豈非 nūnam

豈非...耶 yāvat...iti

⁹豈是商主 atibāñjaka

豈...耶 kiṃ nu vai

¹⁷豈應正理 na yujyate

6

豈 ³⁵⁵³/₁₀₋₃₆₂₆₃ See 豈 3557

8

豌 ³⁵⁵⁴/₁₀₋₃₆₂₇₃

⁷豌豆 kalāva, kalāya*

啤 ³⁵⁵⁵/₁₀₋₃₆₂₇₉

⁷啤豆 masūra

豎 ³⁵⁵⁶/₁₀₋₃₆₂₈₀ (see under 豎 2709) bālatva

³豎子之輩 bāla-jātiya

11

豐 ³⁵⁵⁷/₁₀₋₃₆₃₀₄

豐 subhikṣa, sphita, balin, prabhūta*

⁶豐年 subhikṣa

⁷豐足 samtarpayati, utsada, samarpita, yukta

⁸豐具 yukta

¹⁰豐財 prabhu-dravya-balin

¹²豐盛 āḍhya, samṛddha, sphīti

¹³豐稔 subhikṣa

豐稔依持 subhikṣādhāra

¹⁴豐滿 sphita, utsada, cita

¹⁵豐樂 subhikṣa, sphita, ṛddha

豐熟 subhikṣa, ṛddhi

²⁰豐壤 pṛthivī-rasa, subhikṣa

豐壤倍常 pṛthivī-rasena vivardhayiṣyati

²¹豐饒 subhikṣa, ṛddhi, prabhūta

RAD. 豕 152

豕 ³⁵⁵⁸/₁₀₋₃₆₃₃₄ varāha

5

象 ³⁵⁵⁹/₁₀₋₃₆₃₇₂ 象 hastin, gaja; karin, kuñjara, kuñjala, gaja-pota, dvi-pa,

dvi-rada, nāga, pilu, mahā-gaja, mātaṅga, vāraṇa,

hasti-nāga

²象力 hastaka

³象子 gaja-pota, hasti-pota

⁴象王 gaja-rāja, gaja-pati, gajendra, nāga-rāja,

mahā-nāga

象王視 nāgāvalokita*

象王鼻 gaja-bhuja

⁶象守 nāga-pāla*

象耳 hasti-karṇa*

⁷象兵 hasti-kāya

象車 hasti-rathaka

⁸象房 hasti-śālā

象臥 hasti-śayyā

象舍利弗^o citra-hasti-śāriputra*, citra-hasti-roha-putra*

- ⁹象背 gaja-prṣṭha
 象軍 hasti-kāya
 象迦葉^〇 gayā-kāśyapa
 象首 hastaka
¹⁰象乘 hasti-yāna
 象城 hastinā-pura
 象腦 hasti-kakṣya
 象迹喻經 hasti-padōpama
 象迹譬經 hasti-padōpama
 象酒 hasti-malla
 象馬牛豬羊驢 hasty-aśva-go-mahiṣa-khara-varāha
 象馬牛驢駝 hasty-aśva-go-mahiṣa-khara-varāha
 象骨 gajāsthi*
¹¹象珍 hasti-mada
¹²象等七 hasty-ādi-saptaka-bala
 象等七種力 hasty-ādi-saptaka-bala
 象腋 hasti-kakṣya, hasti-kaccha
 象腋經 hasti-kakṣya
 象衆 hasti-kāya
 象衆兵 hasti-kāya
¹³象跡 hasti-pada
¹⁴象殿 hasti-śālā, yāna-śālā
 象鼻 hasti-śuṇḍa; gaja-kara, śuṇḍa, śuṇḍā, hasti-kara, hasti-karṇa, hasti-tuṇḍa, hasti-śuṇḍaka
 象鼻垂 hasti-tuṇḍāvalambita
¹⁵象儀緩步 salila-gaja-gāmin
¹⁶象頭 gaja-śirṣa, hasti-mukha*
 象頭山飲光 gayā-kāśyapa
 象頭精舍經 gayā-śirṣa*
 象頸 hasti-grivā

- ¹⁷象聲 nāga-svara-śabdā
¹⁸象藏 hasti-garbha
²⁰象寶 hasti-ratna
 象鬪 hasti-yuddha
²¹象護 nāga-pāla*

象 $\frac{3560}{10-36373}$ See 象 3559

象

7

豪 $\frac{3561}{10-36406}$ indra

- ⁸豪姓 kula-kulina
¹¹豪族 mahā-sāla, mahā-śāla*
¹²豪富 ṛddhimat
 豪富長者 dhanin, suśreṣṭhin
 豪尊 apratirūpa, rāja-mahā-mātra
 豪貴 āḍhya, vibhava, abhijāta, ucca, udāra
 豪貴自在 mahēśvaryādhipatyā
 豪貴家 abhijāta-kula
 豪童 kumāra-lāta*
¹⁸豪釐 susūkṣma

9

豫 $\frac{3562}{10-36425}$ 予

- ⁸豫知 vijñāpana

豬 $\frac{3563}{10-36432}$ See 猪 2273

猪

RAD. 豸 153

3

- 豹 $\frac{3564}{10-36499}$ dvīpin, tarakṣa, vyāghra, śārdūla
⁵豹皮 vyāghra-carman
 豺 $\frac{3565}{10-36500}$ (see under 豺 2248)
 śṛgāla, tarakṣu, tarakṣa*
¹⁰豺豹 dvīpin

6

貅 $\frac{3566}{10-36542}$ See 貅 2257

貅

7

貌 $\frac{3567}{10-36556}$ mukha, samsthāna, varcas

- ¹¹貌常溫恭 smita-mukhatā
¹³貌...溫恭 smita-mukha
¹⁶貌盧^〇 melu
 貌盧獨^〇 merudu
²⁴貌輝燧 bhṛ-kuṭi-mukha

狸 $\frac{3568}{10-36561}$ See 狸 2260

狸

狸

RAD. 貝 154

貝

 $\frac{3570}{10-36656}$

śāṅkha, kapardaka, śukti

³貝子 kapardikā, kākaṇi⁶貝多° tāla

貝多樹下思惟十二因緣經° nidāna-sūtra*, naga-rōpama-sūtra*

貝多羅葉° tāla*, pattra*, patra*

⁷貝角 śāṅkha¹²貝殼石 śāṅkha-śilā¹³貝葉° tāla*, pattra*, patra*¹⁶貝錢 kaparda

貞

 $\frac{3571}{10-36658}$ ¹¹貞婦 pati-vratā¹⁴貞實 sāra, sārātva

貞實種子有潤濕 sārābhiṣyandita-bija

貞實種子無濕潤 anabhiṣyandita-sāra-bija

貞實種水所沃潤 sārābhiṣyandita-bija

貞實種無水潤沃 anabhiṣyandita-sāra-bija

負

 $\frac{3572}{10-36660}$

負

ud-√vah, ṛṇa; parājaya;

utkṣipta, udvahana, upātta,

nigraha, √vah, viṣakta*

⁵負他債 ṛṇavat⁸負事 kārya-bhāra⁹負重 abhinyāsa-bhūtatva¹⁰負草人 ṛṇa-bāra

負財 dhana-ṛṇa

負財物 ṛṇa

¹¹負梨° bhūti

負處 nigraha-sthāna

負處門 nigraha-sthāna*

¹³負債人 ṛṇa-hāraka

負債者 ṛṇavat, kandali-cchinna

負極重 bhārōdvahana

財

 $\frac{3573}{10-36664}$

dhana, artha, bhoga; ātmiya, āmiṣa,

kośa*, draviṇa, dravya, dhanya*,

nidhāna, pariṣkāra, mahā-dhana, lābha, vastu, vitta, sampatti, sambhoga, sva

⁴財中福 aupadhikaṃ puṇya-kriyā-vastu

財分別 artha-vikalpa

財天子 vāsudeva

⁵財主 dhana-da, vaiśravaṇa

財功德 dhana-śrī

財用 paribhoga, bhoga

⁶財印經 śraddhā-balādhānāvātāra-mudrā-sūtra

財吉祥 dhana-śrī

財多 dravya-balin

財自在 dhanēśvara, pariṣkāra-vaśitā

財自在王 dhanēśvara

財行施 vastu-dāna

⁷財位 bhoga

財位相應 bhoga-pratisamyukta

財位匱乏苦諦 bhoga-vaikalya-duḥkha-satya

財利 lābha, artha; anugraha, āmiṣa, āmiṣa-saṃgraha, pratilābha, bhoga, mūlya, lābha-satkāra, lobha

財利供養 pratilābha-satkāra

財成 sampatty-utpatti

財成決定 sampatti-niyati-pāta

財身 śarīra-bhoga

⁸財事 dhana-vastu

財帛 kolāhala-sthavika

財法巧施相違 dharmāmiṣa-kauśala-pradāna-virodhin

財物 dhana, artha, bhoga, lābha; āmiṣa, kārṣāpaṇa, kośa*, koṣa, draviṇa, dravya, dhana-skandha, cchanāyita, paṇya, paribhoga, pariṣkāra, prābhṛta, bhāṇḍa, lābha-satkāra, vasu, vastu, vitta

財物障難 bhoga-vyasanin

⁹財施 āmiṣa-dāna, dakṣiṇā

財食 āmiṣa

財食眾具 vittōpakaṛaṇa

¹⁰財媵 dhana-kritā¹¹財產 dhana*

財貨 kārṣāpaṇa, dravya, paṇya

¹²財富 āḍhya, dhanēśvara

財富圓滿 bhoga-sampad*

- 財富損減 bhoga-vyasana*
 財屨 sāgraha
 13 財敬 lābha-satkāra
 財著 bhoga-parājita
 財賄 artha, paṇya
 14 財福 dhana*
 15 財穀 dhana-dhānya, dhānya
 財穀施物 dhana-dhānya-vastu-dānatā
 18 財藏 dhana-samcaya
 20 財寶 dhana, nidhi, bhoga; artha, kārṣāpaṇa, dhana-dhānya, dhana-ratna*, pariṣkāra, bhojana, ratnākara, vitta, sva, svaka
 財寶施 artha-dāna
 財寶衰損 bhoga-vipatti
 財寶悉充滿 artha-sādhaka
 21 財攝 āmiṣa-samgraha

貢 $\frac{3574}{10-36665}$ √dā, pratipādayati, pratyāya, prābhṛta

- 3 貢上 niryātayati, datta
 8 貢物 kara-pratyāya
 10 貢高 abhimāna, māna, unnati; abhimānika, ābhimānika*, utkarṣin, utkrośayati, uddhava, kuhanā, tanmaya, darpita, matta, samucchraya, stambha
 貢高自大 ātmānam utkrośayati, ātmōtkarṣin
 貢高者 abhimānin
 貢高僑慢 abhimānika, ābhimānika*
 11 貢頂 pratyāya
 12 貢稅法 śulka-dharma
 20 貢獻財物 prābhṛta

貧 $\frac{3575}{10-36677}$ **貧** daridra, kṛpaṇa; alpa-bhoga, dāridra, dāridrya, nihina, lūha, vipatti, vyasana

- 2 貧人 daridra, daridrasya narasya
 貧人宅 daridra-bhavana
 貧人舍 daridrasya narasya veśmani
 3 貧乞 kṛpaṇa
 5 貧乏 daridra, dāridrya
 貧乏者 daridra
 7 貧里 daridra-vīthi
 8 貧兒 bhaikṣuka
 9 貧者 daridra, kṛpaṇa
 貧苦 adhana, dāridrya-duḥkha, dina, duṣkhita, yācaka
 貧苦者 daridra, duṣkhita

- 10 貧家 daridra-kula
 11 貧庶 nihina-puruṣa
 貧悴 kṛpaṇa
 貧貧相續 dāridrya-prabandha*
 14 貧匱 kṛpaṇa, dāridrya, varjita, vighātin
 貧匱者 daridra
 15 貧窮 daridra, kṛpaṇa; adhana, anātha, upakaraṇa-vaikalya, kṛochra-kṛochra-vṛtti, koṭṭa-mallaka, kroḍa-mallaka*, daridraka, dāridra, dāridrya, duḥkhita, dhana-vihina, nica, paritta-bhoga, bhoga-vaikalya, vighāta, vidhana, hina-jātika

- 貧窮人 daridra
 貧窮下賤 daridra-bhūta
 貧窮乞人 manuṣya-hina
 貧窮乞丐人 manuṣya-hina
 貧窮之者 daridra-sattva
 貧窮心 daridra-citta
 貧窮困厄 dāridra-duḥkha
 貧窮困乏 kṛpaṇa, niṣkiṃcana
 貧窮困苦 bhoga-vihina
 貧窮困難 upadrava
 貧窮孤陋 kṛpaṇa-jana
 貧窮舍 anātha-śālā, anāthāvasatha
 貧窮苦 dāridrya-duḥkha
 貧窮苦實 bhoga-vaikalya-duḥkha-satya
 貧窮苦諦 bhoga-vaikalya-duḥkha-satya
 貧窮飢餓 kṣut-kṣāma-parigata-śarira
 貧窮衆生 daridra-sattva
 貧賤 daridra, daridratā, avara, hina-jātika, hinaridra, aparitta
 貧賤女 avara-śtrī
 貧賤惡活命者 daridra-jivin
 貧賤醜陋女 jaghanya-nārī

- 16 貧窶 daridra, daridra-bhūta, dhana-hina
 貧窶家 daridra-kula
 貧窶類 hina-dina
 20 貧蘇達多長者^o lūha-sudatto gṛha-patiḥ

貨 $\frac{3576}{10-36683}$ **貨** dravya, āmiṣa

- 8 貨物 paṇya, pratipaṇya, āmiṣa
 10 貨財豐足 mahā-bhoga
 14 貨竭^o sāgata*, svāgata*
 15 貨賣 vikreya, vikraya*
 22 貨鬻 vi-√kri

販 $\frac{3577}{10-36679}$ vi-√kri, vikraya, vikriya

154 頁(4) 販貪

- ¹²販猪 saukarika
 販買治生 krīṇāti vikriṇīte kraya-vikrayeṇa
¹⁵販賣 vi-√krī, kraya-vikraya; kriya-vikriya, paṇya, vaṇijya, vāṇijya*, vikṛti-vyavahāra
 販賣求利 kriya-vikriya-vyavahāra, rūpika-vyava-
 販賣貿易 kraya-vikraya [hāra
²¹販鷄 kaukkuṭika

貪 ³⁵⁷⁸₁₀₋₃₆₆₈₀ rāga, lobha, lubdha, abhidhyā, gr̥ddha; adhyavasāna, adhyavasita, adhyuṣita, anunaya, anurāga, abhigr̥ddha, abhidhyāna, abhidhyālu, abhiniviṣṭa, abhiniveśa, abhilagna, abhilāṣa*, abhilāṣin, arthika, āmiṣa, ārāma, āsthā, upalambha, oṣita, kāma, kāmacchanda, kṛpaṇa, kleśa, gardha, guruka, gredha, chanda, tarṣa, tṛṣṇā, dhanārthin, niśrita, matsara, rakta, √rañj, rāga-rakta*, rāga-rajasa, rāgin, lobhadharma, lobha-vaśa, lobhya, lolupa, laulya, vyasana, saṃrāga, sakti, saṃgr̥ddha, saṃniśrita, sāpekṣa, sneha, spr̥haṇa

- ²貪力 rāga-vaśa, rāga
³貪大 tivra-rāga
⁴貪不相應 rāga-viprayuktatva
 貪不善根 lobho 'kuśala-mūlam
 貪心 lobha-citta, lobha, adhyavasāna, rāga, rāga-citta*
 貪火 rāgāgni, rāga-vahni, kleśāgni
⁵貪生 rāga-ja, rāga-niṣyanda, lobha-ja
⁶貪劣 vasana
 貪因 tṛṣṇā-hetu, tarṣa-hetutva
 貪行 rāga-carita
 貪行人 rāga-carita
 貪行多者 rāga-carita
 貪行者 rāga-carita
 貪衣 cīvara-gr̥ddha
⁷貪住 abhiniveśa
 貪利供養 lābha-satkāra-saṃniśrita
 貪利養 lābha-satkāra-niśrita, lābha-satkāra, āmiṣa-lolupa, lābha-kāma
 貪妙資具姪愛現行…位 kāma-guṇa-maithuna-rāga-samudācārāvasthā
 貪求 arthika, spr̥hā; adhyavasāna, adhyavasita, avagrahaṇa, oṣita, tṛṣṇā, parigraha, prārthanā, prārthaya (den.), rāga-rakta
 貪求天上快樂及起我慢 svarga-tṛṣṇāsmimāna
 貪求名聞沙門° kīrti-śabda-śloka-śramaṇa
 貪身自見 sat-kāya-dṛṣṭi
 貪身繫 abhidhyā-kāya-grantha

- 貪邪見 abhidhyā-mithyā-dṛṣṭi
⁸貪使煩惱 rāgānuśaya-lakṣaṇaḥ kleśaḥ
 貪受諸觸 sparśa-gata
 貪味 āsvāda-gr̥ddha, āsvādana, āsvādayati, rasa-rāga
 貪味下掉起 āsvāda-layōddhata
 貪妬 mātsarya
 貪性 rāga, rakta
 貪所引 lobhākṛṣṭatva
 貪所起 rāga-samutthita, rāgōttha
 貪所緣 rāgālabhana
 貪所戲論應見其貪 rāgāprapādicatā
 貪所繫 rāga-saṃprayukta, rāga-saṃprayuktatā, saṃyoga-sarāgatā, saṃsṛṣṭa-sarāgatā
 貪所繫心 rāga-saṃprayuktaṃ cittam
 貪法 rāga, saṃrāga
 貪法神通 rāgābhijñā
 貪波羅蜜° rāga-pāramitā
⁹貪怒慾 rāga
 貪染 rāga, rāgōpakliṣṭa, lubdha
 貪染相合 rāga-samāpatti
 貪毘奈耶° rāga-vinaya
 貪相應 rāga-saṃprayukta, saṃyoga-sarāgatā, sa-rāga-samyukta
 貪者 bhokṛ*
 貪計 parigraha
 貪食 bhokṛ
 貪食殘味 rasāvaśeṣa-bhokṛ
 貪香味 gāndha-rasābhig̥ddha
¹⁰貪差別有四種 caturvidho rāgaḥ
 貪患 rāga-dveṣa, rāga-doṣa, kāma-cchanda-vyā-
 貪患火 rāga-doṣa-śikhin [pāda
 貪患熾盛火 rāga-doṣa-śikhin
 貪患癡 rāga-dveṣa-moha
 貪患癡所生 rāga-dveṣa-moha-ja
 貪息 rāgōpasamhita, saṃ-√han
 貪悋 lobha, lubdha
 貪財 dhaniṣṭhā
 貪財寶 bhogārthika
 貪起 lobha-ja
¹¹貪…姪愛 maithuna-rāga
 貪得隨 rāga-prāpti-sahita
 貪惜 lobha, sāpekṣa
 貪欲 rāga, abhidhyā, kāma-rāga; anunaya, abhidhyāna, abhidhyālu, āmiṣa, kāma, kāma-guṇa, kāma-cchanda, chanda*, chanda-rāga, tṛṣṇā, mahā-rāga, rāga-carita, lobha, vasana, viśaya-kāmēndriya

貪欲人 kāmōpabhoganiya
 貪欲心 kāma-vitarka
 貪欲火 rāgāgni
 貪欲生 rāga-ja, lobha-ja
 貪欲多者 rāga-carita
 貪欲邪見 abhidhyā-mithyā-dṛṣṭi
 貪欲使調伏所造業 rāgādi-vinayo lokah
 貪欲性無戲論 rāgāprapañcatā
 貪欲所染心行 abhidhyāviṣṭa
 貪欲法 lobha-dharma
 貪欲染 rāgōpakliṣṭa
 貪欲冤 smara-śatru
 貪欲病 rāga-vyādhi*
 貪欲清淨 mahā-rāga-viśuddha
 貪欲等所染 abhidhyādy-āviṣṭa, abhidhyādi-gata
 貪欲等流 rāga-niṣyanda
 貪欲等起現前 abhidhyādi-saṃmukhībhāva
 貪欲想 kāma-vitarka
 貪欲業道 abhidhyā
 貪欲蓋 kāma-cchanda-nivaraṇa, kāma-cchanda,
 abhidhyā
 貪欲瞋志 kāma-cchanda-vyāpāda
 貪欲瞋無明 rāga-pratigha-mūḍhi
 貪欲繫縛 nīketana
 貪清淨法 rāga-śuddhitā
¹²貪尋增 adhi-rāga-vitarka
 貪尋增上 adhi-rāga-vitarka
 貪無性 rāgāprapañcatā
 貪無戲論性 rāgāprapañcatā
 貪異 rāga-bheda
 貪盛 tivra-rāga
 貪等 rāgādi, lobhādi, abhidhyādi, rāga-pratigha-
 mānāvidyā
 貪等性相應等起 lobhādi-svabhāva-saṃprayukta-
 samuttha
 貪等流 rāga-niṣyanda, tṛṣṇā-niṣyanda
 貪等相應 lobhādi-saṃprayukta
 貪等起 abhidhyādy-āviṣṭa, rāgādi-samutthāna*
 貪等現前 abhidhyādi-gata
 貪等…現起 abhidhyādi-saṃmukhībhāva
 貪等惡相應及發起 lobhādi-svabhāva-saṃprayuk-
 ta-samuttha
 貪等調伏世界 rāgādi-vinayo lokah
 貪等調伏諸世間 rāgādi-vinayo lokah
 貪等隨一 kleśa
¹³貪嗜 lolupa, bhoktṛ
 貪嗜殘味 rasāvaśeṣa-bhoktṛ
 貪嫉 abhidhyā

貪愛 tṛṣṇā, rāga, lobha; anuṇaya, anurāga, abhi-
 dhyā, arthika, āmiṣa, ipsu, upadhi, kaṭasi, kaṭasi,
 gr̥ddha, chanda-rāga, niketa, parigredha, lubdha,
 lobha-citta, lolupa, saṃprakta, sakta, sakti, sneha
 貪愛女人 stripsu
 貪愛天上及我慢 svarga-tṛṣṇāsmimāna
 貪愛生 tṛṣṇōtpāda
 貪愛生有四 catvāras tṛṣṇōtpādāḥ
 貪愛各所隔礙 tṛṣṇā-paricchinnaṭva
 貪愛…因 tṛṣṇā-hetu
 貪愛行 tṛṣṇā-carita
 貪愛所引 lobhākṛṣṭatva
 貪愛所蔽 lobhābhībhūta
 貪愛故 tṛṣṇā-vaśāt
 貪愛欲生 tṛṣṇōtpadyamāna
 貪愛爲取 tṛṣṇōpādāna
 貪愛爲性 lolupa-jātiya
 貪愛等類 lobhānvayatva
 貪愛繫 upadhi-bandhana
 貪愛繫愚人 upadhi-bandhanā bālāḥ
 貪業 rāga-jam…karma
 貪業道 abhidhyā, lobha-ja
 貪極相似 lobhānvayatva
 貪煩惱 rāga-rati, lobha
 貪著 adhyavasāna, adhyavasita, gr̥ddha, lubdha,
 abhiniveśa; aṅgaṇa, adhimātra-lolupa, adhyava-
 sāya, anuṇiyatā, apekṣā, abhigṛddha, abhidhyā,
 abhi-ni-√viś*, abhilāṣa, abhiṣvaṅga, abhi-ṣvañj
 (√svañj), avagrahaṇa, āgraha, ālina, udgraha,
 kṛpaṇa, gardha, gr̥ddhi, gr̥dhra, tṛṣṇā, niketa,
 niśraya*, niḥśraya, -para, parigardha, parigṛd-
 dha*, parigredha, paligodha, mada-matta, lagna,
 lobha, lolupa, sakti, saṅga, sthita, spṛha, spṛhā
 貪著之心 lobha-citta
 貪著五欲 kāma-lolupa
 貪著心 abhiṣvaṅga-citta*
 貪著有資糧法 bhoga-sakti
 貪著肉味 rasa-tṛṣṇā, rasa-tṛṣṇārta
 貪著衣服 civara-gr̥ddha
 貪著衣鉢^o pātra-civarādhyavasita
 貪著依止 adhyavasāyam āpannaḥ
 貪著受 vedanā-svāda-gr̥ddha
 貪著受味 vedanā-svāda-gardha
 貪著念 niḥśraya, niśraya*
 貪著於生死 saṃsāra-lagna
 貪著香味 gandha-rasābhigṛddha
 貪著財物 pariṣkāradhyavasāna
 貪著…欲 kāma-lolupa

154 頁 (4-5) 貪貫賈貯貫賤賈賤賈賤

- 貪著欲塵 kāmādhyavasāna
 貪著資生具 pariṣkāradhyavasāna
 貪著資財 bhoga-sakti
 貪著飲食 āhāra-gr̥ddhi
 貪著諸有 bhava-sakti
 貪著諸見 dṛṣṭy-adhyavasāna
 貪資具姪 bhoga-maithuna-rāgin
¹⁴貪境 rāga-vastu
 貪慢無明 rāga-mānāvidyā
 貪與慢 rāga-māna
¹⁵貪增上者 unmada-rāga
 貪樂 adhyavasāna, abhinandita, abhilāṣaṇa, kāma, preman
 貪瞋 rāga-dveṣa, rāga-dviṣ, rāga-pratigha, abhi-dhyā-vyāpāda
 貪瞋不善癡 rāga-pratigha-mūḍhi
 貪瞋邪見 abhidhyā-vyāpāda-mithyādr̥ṣṭi, abhi-dhyādi-mano-duṣcarita, abhidhyādi
 貪瞋悲邪見 abhidhyā-vyāpāda-mithyādr̥ṣṭi
 貪瞋無明 rāga-pratighāvidyā 〔bheda
 貪瞋等…行別 rāga-dveṣa-moha-mānādi-carita-
 貪瞋等…意惡行 abhidhyādi-mano-duṣcarita
 貪瞋慢 rāga-pratigha-māna
 貪瞋慢無明 rāga-pratigha-mānāvidyā
 貪瞋慢癡 rāga-pratigha-mānāvidyā
 貪瞋癡 rāga-dveṣa-moha, rāga-dviṣ-moha, rāgādi
 貪瞋癡使煩惱 rāga-dveṣa-mohānuśaya-lakṣaṇa
 貪瞋癡業 rāga-dveṣa-moha-ja
¹⁶貪濁類 rañjanānvayatva
 貪縛 rāgo bandhanam, rāga
 貪諸有勝位多財恭敬稱譽 bhava-bhoga-satkāra-tṛṣṇā-kṛta
 貪隨眠 rāgānuśaya
¹⁸貪…斷 rāga-prahāna
 貪餘 abhidhyā
¹⁹貪繫 rāga-samprayukta, rāga-samprayoga
²²貪纏 rāga-paryavasthāna
 貪繫 lobha
 貪繫所縛 lobhābbhibhūta
²³貪戀 abhiṣvaṅga

貫 $\frac{3579}{10-36681}$ āviddha, śūlam √kṛ

⁸貫刺 chidrayanti vyatibhindanti

賈 $\frac{3580}{10-36682}$ paribhāṣā, anuyoga; √kruś, garha-
 ṇā, nigrahaṇiṇya, nirbhārtsita, pari-
 bhāṣa, paribhāṣayati, paryanuyoga*, vaktavya

⁸賈其課調 arthaṃ daṇḍena muṣanti

¹⁴賈罰 daṇḍa, daṇḍāpaya (den.)

¹⁸賈斷 nigrahitavya

5

貯 $\frac{3581}{10-36698}$ samnidhi-kāra, samnidhi, ava-√nah,
 nikṣipta, samstr̥ta, samgraha

¹⁴貯水器 udaka-maṇi

¹³貯賊 samnidhi

¹⁴貯蓄 samnidhi-prāpta

¹⁵貯褥 ava-√nah

¹⁶貯積 samnidhi-kāra

貫 $\frac{3582}{10-36699}$

⁶貫多提婆魔窶舍° śāstā deva-manuṣyāṇām*

貫夷羅° śaila*

賈 $\frac{3583}{10-36704}$ ārya, kulīna, guruka, mahat, ma-
 hārga, tanmaya

²賈人女 mahā-kula-kanyā

⁶賈名聲 nāma-guruka

⁸賈性子 kula-putra

賈於財物 āmiṣa-guruka

⁹賈重 sat-√kṛ, arthi-√kṛ, guru-√kṛ

¹⁰賈家 mahā-śāla, uccaiḥ-kula*, kula-ja

¹²賈勝家 mahā-kula

賈尊 bahu-māna

賤 $\frac{3584}{10-36707}$

¹²賤量 durgr̥hita

賈 $\frac{3585}{10-36708}$ √kṛi; kraya, kriya, kṛita, cetayitvā,
 cetāpayitvā, jānāpeti

⁸賈取 kṛita

⁹賈者 krāyaka, kretṛ

¹¹賈得 vikṛita

¹⁵賈賣 kraya-vikraya

賈賣市 pattana

貸 $\frac{3586}{10-36709}$

⁵貸他物 parata ṛṇasya

費 $\frac{3587}{10-36717}$ bhojin

⁶費多言論 bahutaraṃ vaktavyaṃ jāyate

¹⁵費廢 vipranāśa

貼 $\frac{3588}{10-36718}$ sam-√śliṣ

⁸貼金匠 sauvarṇika

賀 $\frac{3589}{10-36721}$

⁶賀易 paṇya, parivartaka, parivartayati, mūlyena parivartayati, pallaṭṭhaka, vyavahāra

賀 $\frac{3590}{10-36725}$

⁶賀西° hāse*

⁷賀那° hana

賀那賀那° hana hana

⁹賀咩部葛° havya-bhuk

¹⁰賀娑° hāsa

¹¹賀悉多哥...阿吒囉哥° hastaka ālavakaḥ*

賀細° hāse

賀野訖哩婆° haya-griva*

¹²賀賀° ha ha

賀賀賀賀° ha ha ha ha hūm

¹⁸賀薩° hāsa

²¹賀囊° hana*

²²賀囉° hara

賀囉賀囉° hara hara

6

賃 $\frac{3591}{10-36743}$

⁶賃衣人 vāñijeya, vāñijya*

¹¹賃婆° nimba

賃婆果° nimba-phala

賃婆種° nimba-bija

資 $\frac{3592}{10-36750}$ 資 sambhāra, bhoga, pariṣ-

kāra; anu-√sev, abhyāsa, -artham, āmiṣa, upakaratva, upakāratva, upacaya, paribhoga, √bhuj

⁵資生 upakaraṇa, pariṣkāra, bhoga, bhāṇḍa, āmiṣa, āmiṣāhāra

資生之具 upakaraṇa

資生什物 bhāṇḍōpaskara

資生具 upakaraṇa, jivitōpakaraṇa, pariṣkāra, pariṣkāratā, bhāva

資生物 jivikā

資生施 āmiṣa-dāna

資生衆具 kāya-pariṣkāra, bhāṇḍōpaskāra

資生愛 upakaraṇa-sneha

資用 paribhoga

⁷資助 pariṣkāra, upastambhana, saṃskāra, saṃbhūta

資助心 citta-pariṣkāra

資材 draviṇa

資身 pariṣkāra

資身之物 pariṣkāra

資身什物 kāya-pariṣkāra, pariṣkāra

資身具 kāya-pariṣkāra

⁸資具 upakaraṇa, pariṣkāra, sambhāra; upakara, jivita-pariṣkāra, paribhoga, pariṣkāropakaraṇa, prakāra, bharaṇa, bhāṇḍōpaskara, bhoga

資具之樹 bhāṇḍōpaskara-vṛkṣa

資具衣 pariṣkāra-civara

資具衰損 upakaraṇa-vipatti

資具媪 bhoga-maithuna

資具處 upakaraṇa-sthāna

資具雜色 pariṣkāra-citra

資長 puṣṭi

⁹資段食 āhārābhyāsa

¹⁰資益 anugraha, upacaya, puṣṭi

資益功能 poṣaṇa

資財 upakaraṇa, paribhoga, pariṣkāra, bhoga, āmiṣa, vitta

資財乏少 alpa-bhoga

資財乏匱 bhoga-vyasanin

資財著 bhoga-sakti

¹¹資殺事 ghātanārtham

資產 upakaraṇa, bhāṇḍa

資產什物 bhāṇḍōpaskara

資食生 pariṣkāra-lobhōttha

¹²資勝 upakāratvatva

資...勝 upakāratvatva

資善 āhāra

資給 upakaraṇa

¹³資瑜伽° yoga-sambhāra*

資糧 sambhāra, pātheya

¹⁵資緣受用 paribhogyā

資養心 samāpyāyita-cetas

資養所須取支身命 supōṣa

資養於身 yāpanā

¹⁶資隨 śaraṇa

¹⁸資糧 sambhāra, bhoga, pariṣkāra; abhisamkāra, upaniṣad, nidāna, nimitta, pātheya, prahāṇa-samkāra, sambharaṇa, sambhāratā, sambhāra-bhāva

資糧大性 sambhāra-mahattva
 資糧不圓滿 aparipūrṇa-sambhāratā
 資糧未得圓滿 aparipūrṇa-sambhāra
 資糧未圓滿 aparipūrṇa-sambhāratā
 資糧行相境 sambhārākāra-gocara
 資糧位 sambhārāvasthā*
 資糧法 bhoga
 資糧法身 sambhāra-dharma-kāya
 資糧…圓滿 sambhāra-samudāgama

賈 ³⁵⁹³ sārtha, sārthika
 10-36755

⁹賈客 vaṇij, vāṇija*, sārtha-vāha, puruṣa-sārtha

賊 ³⁵⁹⁴ caura, steya, taskara; ami-
 10-36759 tra*, cora, dhūrtaka, praty-
 arthika, bhāgāda, manyu, ripu, viheṭhanā,
 steya-sārtha, steyārtha, stainya, stainya-sārtha

⁷賊伴 steya-sārthena sārddham, stainya-sārtha

賊住 steya-saṃvāsika, stainya-saṃvāsika

賊住者 steya-saṃvāsika

⁸賊事 tāskarya, śastra

¹¹賊商旅 steyārtha, steya-sārtha*

¹²賊盜 taskara, ripu

賊衆 steya-sārtha, stainya-sārtha

¹³賊亂圍城時 nagarōparodha

賊想 cora-saṃjñā

¹⁴賊聚落 caura-nigama*

7

除 ³⁵⁹⁵ See **除** 3598
 10-36786

賓 ³⁵⁹⁶ **賓**
 10-36788

⁵賓主更相飲噉 āmantraṇa-nimantraṇa-bhakṣaṇa-
 sambhakṣaṇa

⁷賓伽陵婆陞° piṅgala-vatsājiva

賓伽羅跋娑° piṅgala-vatsājiva

⁸賓波° bimba

賓波羅窟° pippala-grha

賓陀山° vindhya

⁹賓客 atithi, āgantuka

賓客聚會 mahōtsava

賓度羅拔囉墮舍° piṅḍola-bhāradvāja*

賓度羅跋囉情闍° piṅḍola-bhāradvāja*

賓迦羅跋娑° piṅgala-vatsājiva

¹⁰賓徒羅叵羅埵逝° piṅḍola-bhāradvāja*

賓徒羅叵羅埵闍° piṅḍola-bhāradvāja*

¹¹賓荼夜° paiṅḍapātika

¹⁶賓頭沙羅° vindu-sāra*

賓頭盧° piṅḍola-bhāradvāja*

賓頭盧突羅闍° piṅḍola-bhāradvāja*

賓頭盧埵闍° piṅḍola-bhāradvāja*

賓頭盧跋羅豆婆闍° piṅḍola-bharadvāja, piṅḍola-
 bhāradvāja*

賓頭盧頗羅墮° piṅḍola-bharadvāja, piṅḍola-bhā-
 radvāja*

賓頭盧頗羅墮誓° piṅḍola-bhāradvāja*

賦 ³⁵⁹⁷
 10-36800

¹²賦稅 kara-pratyāya

¹³賦頌 kāvya, pravara

¹⁷賦歛 jihīrsati

賦歛仙人金 ṛṣibhyaḥ kanakaṃ jihīrsuḥ

除 ³⁵⁹⁸ **除**
 13-49736

¹¹除婆羅° śabala*

¹³除摩° śyāma*

除緩 śithila-gati

8

賜 ³⁵⁹⁹ anu-pra-√yam, √dā
 10-36809

⁷賜言教 ājñāpayati

⁸賜姓而去 adāsim cōtsrjāmi

¹⁴賜與 √dā, datta, dātri, upasaṃhr̥to √bhū

賜與壽命 jīvitasya dātri

賞 ³⁶⁰⁰ dāya, pradāna, anugrahaṇa, abhi-
 10-36813 cchāda

⁹賞施 saṃpradāna

¹⁴賞與 √dā

²⁶賞讚 abhinandita

賢 ³⁶⁰¹ bhadra, sat; ārādhika, kuśala,
 10-36822 bhadra-śrī, bhadrā, śakulā*

³賢丈夫 sat-puruṣa

賢上 bhadrōttamā

賢士 upāsaka, sat-puruṣa

賢女 upāsikā

賢女人 upāsikā

賢女棄惡 bhikṣuṇī

⁵賢石 bhadra-śilā

6賢吉祥 bhadra-śri
 賢后 agra-mahiṣi
 賢守 bhadra-pāla
 7賢劫°° bhadra-kalpa, bhadra-kalpika
 賢劫經°° bhadra-kalpika-sūtra, bhadra-kalpāva-
 dāna*
 賢妙 uttama
 賢良 sat
 賢豆° hendhu, hindu*, sindhu
 9賢青部 bhadra-yāniya*
 賢美商主 su-sārtha-vāha
 賢者 sat-puruṣa, āyusmat, āyusmat, ārya, mārṣa,
 sthavira
 賢者女 kula-duhitṛ
 賢者子 kula-putra
 賢軍 bhadra-sena*
 賢面 bhadra-mukha
 賢首 bhadra-mukha, ārya, ārya-putra
 10賢乘部 bhadra-yāniya*
 賢座 bhadrasana
 賢能 paṇḍita
 賢能者 paṇḍita-jātiya
 11賢將 bhadra-sena
 賢部 bhadra-varga; bhadra-yāniya*, mahi-śāsaka
 12賢善 bhadra, kalyāṇa, sat; aparigrddha*, apali-
 guddha, kalyāṇaka, guṇavatī, bhadraka, bhadra-
 kalyāṇa, bhadratā, bhadrā, bhadrāyapi, bha-
 drika, satya
 賢善人 ārya
 賢善功德 bhadranuśamsa
 賢善行 bhadra-carya
 賢善命終 bhadrakaṃ maraṇam
 賢善性 bhadratā
 賢善者 ārya
 賢善異生 pṛthagjana-kalyāṇaka
 賢善殞沒 bbadrikā kāla-kriyā
 賢善越於後世 bhadrako 'bhisamparāyaḥ
 13賢瓶 bhadra-ghaṭa, kalaśa
 賢聖 ārya, sat-puruṣa; ārya-pudgala, āryārhat,
 devatā, devī, puruṣa-pudgala, bhadraka, śrāvaka,
 subhadraka
 賢聖人 sat-puruṣa
 賢聖人義 sat-puruṣatva
 賢聖大明 hrdaya
 賢聖之行 ārya-vaṃśa
 賢聖印 sa-mudrā-devatā
 賢聖行 satpuruṣa-gati
 賢聖法 bhadrārya-dharma*

賢聖法器 ārya-dharma-bhājana*
 賢聖根本大明 vidyā-hrdaya
 賢聖善 ārya
 賢聖善人 ārya-jana
 賢聖集伽陀一百頌°° ārya-saṃgīti-gāthā-śataka*
 賢聖義 sat-puruṣatva
 賢聖道 ārya-mārga*
 賢聖僧°° ārya-saṃgha
 14賢餅 bhadra-ghaṭa
 賢踊 bhadrāyudha
 15賢德 bhadra-śri*
 21賢護 bhadra-pāla
 賢護分 bhadrapāla-sūtra*, pratyutpanna-buddha-
 saṃmukhāvasthita-samādhi-sūtra*
 賢護長者會 bhadrapāla-śreṣṭhi-pariprocchā*

賣 ³⁶⁰²/₁₀₋₃₆₈₂₅ 壳 vi-√kri, vikraya, vikrayin,
 vikriya, vikrīta, paṇana

6賣生靈 sattva-vikraya
 6賣肉 māṃsa-vikraya
 7賣兵器 āyudha-jīvin
 8賣法 dharma-paṇana
 賣金 vikṛti
 9賣飛禽者 kaukkuṭika
 賣香 gāndhika
 賣香商 gāndhika
 賣香商主 gāndhika
 10賣草 yāvasika
 賣酒 madya-vikraya, śauṇḍika, kalya-pāla*, kalla-
 vāla
 12賣猪者 saukarika
 賣華女 utpala-vāpikā
 賣買 kraya-vikraya, kriya-vikriya-vyavahāra
 賣買法 kraya-vikraya-dharma*
 賣買賣物等 rūpika-vyavahāra
 13賣酪 pauruṣeya
 16賣器械 āyudha-jīvin
 賣樵人 kāṣṭha-hāraka
 賣樵者 kāṣṭha-hāraka
 24賣鹽 lavaṇa-vikraya*

賤 ³⁶⁰³/₁₀₋₃₆₈₂₆ nica, nikṛṣṭa; anargha, alpēśākhyā,
 paṃsayati, varāka, hina

2賤人 caṇḍāla
 3賤女 ceṭikā, āpanna-sattva-nāri
 賤女共會 ceṭikayā saha pratipadyeta
 5賤奴 bhṛtya
 11賤婢 ceṭī

¹⁴賤種 nica-kula

質 $\frac{3604}{10-36833}$ śarira, bimba; ādhamana, pratibhū; anuyukta, mārg (den.)

⁵質本 bimba

⁶質多 citta; citra

質多舍利弗° citra-hasti-śāri-putra*, citra-hasti-roha-putra*

質多室哩藥° citta-śreyah

質多斯那° citra-sena

質多鉢囉底微騰° citta-prativedham

質多羅° citra*; caitika*

質多羅象士°° citra-hasti-śāri-putra*, citra-hasti-roha-putra*

質朴 ārjava

⁸質坦羅° citra*

質直 ārjava, rju; uju, rjuka, rju-bhūta, samyak, saurabhya

質直心 rjukatā

質直柔軟 ārjava

質直相 rjutva*

¹²質答 pariprocchana

質量可增 ✓ruh

¹³質債 ādhamana-bandhaka

¹⁹質礙 mūrta

質礙性 mūrtatva

贊 $\frac{3605}{10-36841}$ See **贊** 3611

寶 $\frac{3606}{13-p.1098}$ See **寶** 3596

9

賭 $\frac{3607}{10-36847}$

¹²賭博 dyūta

賭博者 akṣa-dhūrta

賴 $\frac{3608}{10-36861}$ **賴**

⁶賴吒° rāṣṭra, rāṣṭrā

賴吒比丘尼° rāṣṭrā nāma bhikṣuṇī

賴吒和羅° rāṣṭra-pāla*

賴吒和羅經° rāṣṭra-pāla-nāṭaka*

賴吒波羅° rāṣṭra-pālā

賴吒瑟羅° rāṣṭra-pāla*

¹²賴提° rakṣika; dharaṇa

資 $\frac{3609}{M-X}$ (see under 商 521)

⁵資主 sārtha-vāha

賢 See 3601

10

賽 $\frac{3610}{10-36886}$

¹¹賽捺隸° sendraih*

12

贊 $\frac{3611}{10-36935}$ **贊**

⁹贊拏° caṇḍa

贊拏哩° caṇḍāli, caṇḍālini

贊拏哩明妃°° caṇḍāli

贊拏梨° caṇḍāli

贊拏梨明妃°° caṇḍāli

贊拏摩賀路灑拏° caṇḍa-mahā-roṣaṇa*

13

贖 $\frac{3612}{10-36945}$

¹⁰贖浮° jambū, jambū-dvīpa

¹¹贖部° jambu, jambū, jambū-dvīpa

贖部林°° jambu-ṣaṇḍa, jambū-ṣaṇḍa, jambū-dvīpa-ṣaṇḍa

贖部林中°° jambū-ṣaṇḍa-gata

贖部林中異生°° jambū-ṣaṇḍa-gataḥ...pṛthagjanaḥ

贖部林樹°° jambū, jambū-vṛkṣa*

贖部金°° jambū-nada-suvarṇa

贖部洲°° jambū-dvīpa, jambu-dvīpa*, jāmbū-dvīpaka

贖部洲人°° jāmbū-dvīpakā manuṣyāḥ, jāmbū-dvīpaka, jāmbū-dvīpa

贖部洲中國°° madhya-deśa-jambū-dvīpa

贖部捺陀° jambū-nada

贖部捺陀金°° jāmbū-nada-suvarṇa

贖部捺陀寶°° jambū-nada-ratna

贖部樹°° jambu, jambū-vṛkṣa*

15

贖 $\frac{3613}{10-36970}$ niṣ-✓krī, niṣkritavat

RAD. 赤 155

- 赤 $\frac{3614}{10-36993}$ rakta, lohita, lohita-varṇa, rohita, śoṇita
- ⁵赤白 śukra-śoṇita, śoṇita-śukra
赤白四大 śukra-śoṇita-mahābhūta
赤白和合 śoṇita-śukra-sambhūta
赤目 raktākṣa, piccaṭa
⁶赤光 lohita-nirbhāsa
赤米 cakaṭi-taṇḍula
赤米飯 kodravodana, ṣaṣṭīkodana
赤色 rakta, lohita, kapila
赤色瓦窟 lohita-kaṭhalla*
赤色衣 rakta-vastra, lohita-vastra*
赤色赤顯赤影赤光 lohitaṇi lohita-varṇāni lohita-nidarśanāni lohita-nirbhāsāni
赤色花 mañjuṣaka, mañjuṣaka*
赤色眞珠 lohita-mukti
赤色眞珠寶 lohita-muktā
赤色眞珠寶瓔珞 lohita-muktā-hāra
赤色華 rakta-puṣpa
赤色寶 aśma-garbha
赤血色衣 kāṣāya
⁷赤利 tikṣṇa
赤豆 masura, masurākṣa
⁸赤花 mañjuṣaka
赤花樹 palāśa
赤金 kanaka, jāta-rūpa
赤金山 kanaka-giri*
⁹赤洋銅湧沸 tāmra-drava-lohita
赤紅 tāmra
¹⁰赤梅檀^{oo} rakta-candana, lohita-candana
赤珠 lohita-muktā, lohita-muktā-maya, lohita-muktikā, lohitikā
赤眞珠 lohita-muktā, lohita-mukti*, padma-rāga*
赤眞檀^{oo} lohita-candana
赤粉 rakta-rajasa
¹¹赤現 lohita-nidarśana
赤魚 rohita-matsya*
- ¹²赤琥珀 puṣpa-rāga
赤筋相連骨爲境 vipaḍumaka-pūya-nibaddhāsthy-ālambana
¹³赤嘴鷓 kokila
赤遍處 lohita-kṛtsnāyatana
赤遍處定 lohita-kṛtsnāyatana, lohita-kṛtsna
赤飯 cakaṭy-odana
¹⁴赤精 lohitākṣa
赤銅 tāmra, stava
赤銅汁 tāmra-drava-lohita
赤銅色 ātāmra
赤銅洲 tāmra-dvīpa
¹⁵赤蓮華 padma, padma-puṣpa*
¹⁷赤檀^{oo} rohita-candana, pattaṅga
²⁰赤寶 lohitikā
赤露 nagna
²¹赤鐵 pradīpta ivāyaḥ-piṇḍaḥ
²²赤顯 lohita-varṇa
-
- 赧 $\frac{3615}{10-37001}$ (see under 赧 3616)
- ¹³赧愧 maṅku-bhāva
- 赧 $\frac{3616}{10-37002}$ (see under 赧 3615)
salajja
-
- 赫 $\frac{3617}{10-37010}$
- ⁸赫炎放千光明 sahasra-kiraṇa
⁹赫突 dīpta
-
- 赧 $\frac{3618}{10-37017}$
- ⁶赧色 kusumbha

RAD. 走 156

- 走 $\frac{3619}{10-37034}$ √dhāv; jāvita, dhāva, dhāvana, niṣpalāyate, pra-√dhāv, prasarāṇa, vi-√dhāv
- ⁵走出 prapalāyate
⁸走使 dautya
走來 pra-√dhāv

¹¹走逐 anujavana

_____ 2 _____

赴 ³⁶²⁰₁₀₋₃₇₀₄₆ praveśa⁴赴火 agni-praveśa

_____ 3 _____

起 ³⁶²¹₁₀₋₃₇₀₄₈ 起 ut-√pad, utpāda, utpatti, pra-√vṛt, abhi-nir-√vṛt, ut-thā (√sthā), samutthita, saṃ-√bhū, saṃbhava, samudācāra; adhvāsayaṭi, adhiṣṭhita, adhyāhāraka, anuvartaka, anu-ṣafj (√safj), anvita, abhinirvartayati, abhinirvartya, abhinirvṛta, abhinirvṛtti, abhinirhāra, abhi-nir-√hṛ, abhinirhṛta, abhinirvṛta, abhiniṣpanna, abhiniṣpādanatā, abhipra-√vṛt, abhisamkaraṇatā, abhi-saṃ-s-√kṛ, abhyudgata, avatāra, avabhṛta, avasṛjana, ākṣepayati, ā-√tul, ā-√dhā, ādhyāhāraka, āmukhi-√kṛ, ā-√rabh, ārambha, ārambhin, ālina, āvartyaṃāna, ā-√vah, āvaḥa, āviṣṭa, ā-√śri, ucchrita, uttha, utthāna, utthāpaka, utthāpana, utthāpayati, utthāpita, utthāpyate, utthāya, utthāyāsanāt, utthita, utpatana, utpattum, utpadyamāna, utpanna, utpādana, utpādayati, utpādika, utpādita, utpādya, utpādyate, utpādyatva, ut-√sṛj, udaya, udgata, uddhata, udbhava, udbhūti, unnata, un-√nam, un-√majj, unmajjana, upa-√jan, upa-√ni, upa-√pad, upayāta, upalabhyate, upalambha, upasaṃhareya, upa-saṃ-√hṛ, upa-√sthā, upasthāpayati, kārayati, kārita, √kṛ, kṛta, kṛti, gamyate, cariṣṇu, √cal, calita, √ceṣṭi, -ja, √jan, janaka, janayati, janita, janman, jāta, jānika, nibaddha, nir-√gam, niryāti*, nir-√vṛt, nirvṛta, nirvṛtti, niviṣṭa, niṣyanda, pari-√grah, pariṇāmana, parivarta, pari-√vṛt, pary-ā-√dā, paryutthāna, pracāra, pratipatti, pratibaddha, prati-√labh, pratiṣṭhāpayati, pratiṣṭhāpita, prati-√sev, pratyutthita, praty-upa-√sthā, pratyupasthita, prabhava, pra-√bhū, pra-√yuj, pravartaka, pravartana, pravartita, pravṛta, pravṛttatva, pravṛtti, pra-√sū, prasṛta, pra-√hṛ, prādur-bhāva, prādur-√bhū, prādur-bhūta, prāviṣ-√kṛ, prerita, bhavat, bhavitum, bhaviṣyati, bhāva, √bhū, bhūti, māpayati, √muc, yathōtpanna, yoni, √labh, vartitva, vartin, vāhin, vidhāyaka, vi-nir-√vṛ, vibhāvita, vivṛta, vīryārambha, √vṛt, vṛtti, vṛttitva, vyapadeśa, vyāsakta, vy-ut-thā (√sthā), vyutthāna, vyutthā-

natā, vyutthāya, vyutthita, saṃ-√vid, saṃ-√vṛt, saṃ-√sthā, saṃ-√kṛp, saṃ-√jan, saṃniviṣṭa, sam-ā-√pad, samārjita, samāsanna, sam-ut-thā (√sthā), samutthāna, samutthāpaka, samutthāpana, samutthāpayati, samutpanna, samutpāda, samudaya, sam-ud-ā-√gam, sam-ud-ā-√car, samudācārin, samudgata, samudbhava, samūha, saṃ-√pad, saṃ-pra-√kṛ, saṃ-prati-√pad, saṃbhūta, saṃbhūtatva, saṃmukhī-√kṛ, saṃmukhī-bhāva, saṃmukhī-√bhū, sarga, sahita, √sidh, sthāniya, sthāpita, √spha, √sphur

²起九無間九解脫道 navānantarya-vimukti-mārgōtpādana

起二乘心 hīnayāna-citta-pariṇāmana

³起大乘 vīryārambho mahāyāne

起大悲心 parama-kāruṇyaṃ cittaṃ utpanno ba-

起大智門 mahā-jñāna [bhūva

起已 nirvṛta, vyutthāya

起已更坐 puno puno niṣidati

⁴起不作思 akaraṇāśayataṣ

起…分別 saṃ-√kṛp

起分別行 upa-vi-√car

起…化 nirmīyate

起化心…無 nirmāṇa-cittābhāva

起少心想 yat-kiṃcit-saṃjñin

起心 vyutthānāśaya

起…心 icchā, babbhūva

起心過失 pradūṣita

⁵起他厭怖心 udvejana

起加行 kṛta-prayoga, prāyogika-saṃmukhībhāva

起…加行 prayogaṃ kṛtvā

起加行…生 kṛta-prayoga-saṃbhūta

起去 utthāyāsanāt prakrameya, viprakramaṇa

起平等心轉法輪 saha-cittōtpāda-dharma-cakra-pravartin

起平等慈心 maitri-sahagataṃ cittaṃ

起…正勤心 utsāha

起立 abhyutthita, utthāpana, utthita, māpayati

⁶起光明想 āloka-saṃjñin

起因 abhinirvṛtti-hetu, janma-hetutva

起(因)執 abhiniviśya

起如是念 evaṃ-rūpaś cetasaḥ parivartarka utpan-

起如是想 ekaika-saṃjñin [naḥ

起妄想 prakalpita

起此想 evaṃ bhavati

起有情想心 sattva-saṃjñā-citta-samudācāra

起有教色 vijñāpayet

起至中 utpatat

- 起行 sam-ud-ā-√car, samudācāra, prati-√pad, preraka
⁷起作 abhisamkāra, utpannōtpanna, √kr, vyāva-sāyika, sampravṛtti
起作用 kānitra-karaṇa, bhavitṛ
起忍辱心 kṣamayati
起成 upa-√jan, jāta
起見 drṣṭy-utpāda, sam-anu-√paś
起見時 drṣṭy-utpāda-sama-kāla
起言 vy-apa-√diś
起言起說 vyapadiśanto vyapadiśanti
起…言說 vyavahriyate
起邪方便 mithyā-prayukta
起邪命之法 mithyājīva-karaka-dharma
起邪念 duścintita
⁸起來 ut-thā (√sthā)
起奉迎 pratyutthāna
起始 prathama ārambhaḥ
起居 utthānatā
起居輕利 laghūtthānatā, laghūtthānatā ca yātrā ca
起念 √smṛ, √sphur
起…念 babbhūva
起忿怒心 susamkruddha
起忿怒意 kruddha-mānasa, susamkruddha
起忿恨 kruddha
起怖畏 trasana
起所宜想 pathya-saṃjñin
起於一念 kṣaṇika
起於希望 chanda-jāta
起於我執 ātmātmēti
起於貪心 √rañj
起於善心 prasanna-citta
起於愛重 anu-√ni
起於業者 kartṛ
起於諸濁 kaluṣa-kāraka
起明了想 āloka-saṃjñin
起…表心 vijñāpty-utthāpaka
起迎 pratyutthāna, pratyudgamana
起…近行 upa-vi-√car
起…長養 br̥mhayet
⁹起信心 śrad-√dhā
起信敬心 abhiprasanna
起信解者 adhimukta
起勇猛勝精進心 ārabdha-vīrya
起品 prasāṅga
起屍 vetāda
起屍鬼 vetāla
起屍爛爛 vetāda
起…思 cetanā-samudācāra
起…持 ādhāna
起…故意 cetanā-samudācāra
起染 adhyavasāna, rantu-kāmatā
起染善心 samprāga
起相 pragraha-nimitta
起相乖 atiprāyaṃ gatena
起者 utpattṛ, sraṣṭṛ
起苦怖 samtrāsayati
¹⁰起倒想 viparyasta-saṃjñā
起恚 √kup
起恭敬心 sat-kṛtya
起悔惱 pari-√tap
起時 utpadyamāna
起殷淨心 sat-kṛtya
起氣 bāṣpa*, vāṣpa*
起虔敬渴仰之心 prema-jāta
起起 utpādōtpāda
起逆 prativiruddha
¹¹起…執 abhi-ni-√viś
起執者 grahitṛ
起執著 abhi-ni-√viś
起堅固心 dṛḍhayādhyāśaya-pratipattyā
起得生已 prādur-bhūta
起得來朝 pratyudgamana
起救護心 paritrāṇa
起望 pratikāṅkṣitavya
起欲 arthin, kāma-sevā, pratikāṅkṣitavya
起殺 himśatām
起現前 ut-√pad, saṃmukhi-√bhū
起羞愧 ritīya (den.)
起處 samutthāna
起貪心 sarāga
起貪位 abhidhyāviṣṭa
起貪愛 samprāga
起貪瞋癡 rāga-dveṣa-moha-ja
起通達分善根 nirvedha-bhāgiya
起造 abhisamkāra, ārambhaka
起造羸物 sthūla-draavyārambhakatva
¹²起善心 prasanna-citta
起喜憂捨 anu-vi-√car, upa-vi-√car
起尊重心 ā-√dr̥, manyate
起悲心 karuṇāya (den.)
起悲愍心 karuṇādhiṣṭhita
起惑退 parihāṇi
起惡 vikopayitavya
起惡心出(佛身)血^{oo} duṣṭa-citta-rudhirōtpādana
起惱 upatapta

156 走 (3-5) 起趁超

起散 samudvānta
 起…最近 carita āsannaḥ
 起最重品(癡) adhimātra-bhūta
 起無染心 upekṣāya (den.)
 起無理言 sūkta
 起無量果 apramāṇa-phalātāyām upanayati
 起無漏無所有處 anāsravākīpcanyāyatana-saṃ-
 mukhībhāva
 起爲障 vighnāyōpatiṣṭhante
 起異緣心 anya-manaska
 起發 samanvāharaṇa
 起盜加行 √hṛ
 起策具足 utthāna-saṃpanna
 起結 abhinirvṛtti-saṃyojana
¹³起勤 saṃskāra-yoga
 起勤思慕 adhy-ava-√sā
 起嫌謗 kṣāntiṃ grhṇāti
 起想 saṃjñōtpāda, saṃ-√jñā, ā-√lamb
 起愛念 vatsala
 起愛染 saṃ-√rañj
 起愛重已 anunīta
 起愛著 adhy-ava-√sā, svadayati
 起愛樂 abhiruci
 起慈心 maitrāya (den.), maitrī-sahagataṃ cittam
 起慈父想 pitṛ-saṃjñin
 起慈母想 mātṛ-saṃjñin
 起慈等心 adhimucyeta
 起損害意 jighāmsatām
 起業時 kriyā-kāla
 起滅盡定 nirodha-vyutthāna
 起煩惱 kleśa-samudaya, kleśōtpatti; paryutthāna
 起遍 nir-√vṛt
 起過 doṣa-kṛta
¹⁴起厭 ud-√vij
 起厭心 saṃvejita
 起厭患 √duṣ
 起厭惡 nirvidyate
 起厭離心 vidūṣayati
 起…對治法 pratipakṣa-bhūta
 起慚羞心 lajjita
 起疑 saṃśayita
 起疑惑時 saṃdihyamāna
 起盡 samudayāstaṃga
 起福加行 puṇya-prayogārambha
 起精進 ārabdha-vīrya
 起…蓋 antarāyaṃ karoti
 起語 √bhāṣ
 起說 vy-apa-√diś

起輕心 pari-√bhū
 起輕易想 ava-√jñā
 起輕想 pari-√bhū
 起障 antarāyaṃ karoti, ativighna-kṛt
¹⁵起噉味心 āsvādayat
 起增上慢 abhimānin, ābhimānika
 起憂著心 sarakta-citta
 起僞恣 kilī-kṛta-saṃjñā
 起憎恚心 kupita
 起樂欲 abhi-√nand
 起瞋 doṣam utpādayati, vy-ā-√pad
 起瞋患者 krodhāviṣṭa
 起瞋惱 vyāpanna
 起誹謗 apavāda
¹⁶起懈退之心 √sad
 起諸分別 parikalpana
 起諸言說 anuvyavahriyate
 起諸邪行 vipratipatti
 起諸神通 abhijñābhinirhāra
 起諸問難 praśnaṃ pari-√prach
 起隨喜心 anumodita, abhyanumodayati
 起靜慮 dhyānōtpādana
 起靜慮無色…別緣 ārūpya-dhyāna-viśeṣōtpādana
 起餘(心語) anya-vartana
¹⁸起歸依心 abhi-pra-√pad
¹⁹起…願想 adhimucyate
 起…願樂想 adhimucyate
²²起歡喜心 hr̥ṣṭa-citta
²³起變持住長 janma-vikārādhāra-sthiti-vṛddhi
 起變異亂 paryādāna
 起驚怖心 bhīta
²⁵起觀 vyutthāna
 起…觀 saṃ-anu-√paś

5

趁

³⁶²²
10-37083 samanubandha

超

³⁶²³
10-37096 ati-√kram, atikrānta, samatikra-

ma, uttirṇa, atireka; atikrama, ati-
 kramaṇa, atikramya, atyanta-samatikrāntatva,
 animajjana, anukramaṇa, apagata, abhi-√bhū,
 abhyudgata, avatāra, ākramaṇa, ut-√tṛ, chora-
 yati, √ji, √tṛ, niryāṇa, niṣkrānta, niḥsaraṇa,
 pāra-gata, pra-√tṛ, pratyudāvartita, pluta, lañ-
 ghita, vigata, vinivṛtta, vi-√lañgh, viśiṣṭa, vy-ati-
 √kram, vyatikramaṇa, vyativṛtta, vyapeta, vyut-
 krāntaka, sam-ati-√kram, samatikramaṇa, sam-

atikramatā, samatikrānta, samuttirṇa, samudgata
¹超一 eka-laṅghita
 超一切法三摩地^o sarva-dharmātikramaṇo nāma samādhiḥ
 超一切非想非非想 vyutkrāntaka-samāpatti
²超二見所行 dṛṣṭi-dvayātikrānta-gocara
 超二見境界 dṛṣṭi-dvayātikrānta-gocara
 超入 vyutkrāntaka, vy-ut-√kram*, avakramaṇa
 超入禪^o vyutkrāntaka-samāpatti
³超下 adho-bhūmi-niḥsaraṇatva
 超下塵受等 adho-bhūmika-vedanā-niḥsaraṇa
 超子地所行 suta-bhūmy-anukramaṇa-gocara
 超子地境界 suta-bhūmy-anukramaṇa-gocara
⁴超五畏 pañca-bhaya-samatikrama
 超日月光 abhibhūya-candra-sūrya-jihmīkaraṇa-prabha
 超王 abhyudgata-rāja
⁵超世 vara
 超世無倫 ananta
 超世願 vara-praṇidhāna
 超出 ati-√kram, atikrānta, niryāṇa; atikrama, atyudgata, abhyudgata, avamukta, uc-√cal, uttara, niryāta, niḥsaraṇatā, pluta, vinivartayati, samatikrānta
 超出三界 traidhātuka-purān niḥsaraṇatāyai
 超出世間 lokābhyudgata, lokōttara
 超出世間家 lokottara-vādin
 超出涅槃^o parinirvāṇa
 超出常倫諸地之行現前 uttari-caryābhīmukha
 超出等差別 plutādi-bheda
 超出語言道 samatikrānta-vāk-patha
 超半超等 plutādi-bheda
 超生 laṅghayitum
⁷超作意 atikrānta-manaskāra
 超作意位 atikrānta-manaskāra
 超究竟 pratyudāvartita
⁸超定 vyutkrāntaka-samāpatti
 超(彼岸) tīrṇavat
 超昇 avakrānta, avakrānti
 超昇離生 nyāmāvakrānti
⁹超品 prasaṅga
 超度 uttārayati, √tṛ
 超映 abhibhāvana
 超苦樂處 sukha-duḥkha-vyatikrama
¹⁰超修觀人 vyutkrāntaka-samāpattī
¹²超勝 abhyudgata
 超…異熟地 vipāka-bhūmy-atikrama
 超衆苦樂 sukha-duḥkham vyatikrāmāti

超越 samatikrānta, atikrama, vi-√laṅgh; avakrānta, ucchalita, uttīrṇa, parākrama, prakramaṇa, praty-ud-ā-√vṛt*, laṅghita, vy-ati-√kram, vy-ati-√vṛt, vyāvṛtta, vyutkrānta, samatikrama, samatikramaṇa
 超越三昧^o vyutkrāntaka-samādhi*
 超越五道 pañca-gati-samatikrānta
 超越定 vyutkrānta-samāpatti
 超越於日光 sūryādhihikāntara-prabha
¹³超群 ṛṣabha
 超過 ati-√kram, samatikrānta, atireka; atikrama, atikramaṇa, atikramaṇatā, atikramya, atikrānta, atyudgata, abhyudgata, uc-√cal, ujjhita, pāra-ga, bāhya, vikrama, saṃkrama, sam-ati-√kram, samatikrama, samatikramaṇa, samatikrāmaṇa
 超過一切法 sarva-dharma-pāraga
 超過(人)天 divya-samatikrānta
 超過三界 tribhava-pāraga
 超過四句 cātuṣkoṭika-bāhya
 超過現所對 atikramābhīmukhatva
 超過語言路 vāk-pathōjjhita
 超過語言道 samatikrānta-vāk-patha
¹⁶超諸世間 lokātisāyātikrānta
 超諸利^o kṣetra-saṃkrama
 超諸法禪定^o sarva-dharmātikramaṇo nāma samādhiḥ
 超諸魔業^o māra-karma-samatikrānta
 超除 atikrānta
¹⁹超藥 bhaiṣajya-rāja-samudgata, bhaiṣajya-samudgata
 超證 ākrama, ākramatā, prāpti
 超證不還果 anāgāmi-phala-prāpti
 超證正道 nyāyākramatā

越

3624
10-37110

ati-√kram, samatikrama, ati-√vṛt; ati-, atikrama, atikramaṇa, atikrānta, ativṛtta, anādṛtya, animajjana, anya, apakrāntika, abhy-ati(√i), abhyudgata, ut-√kram, ud-, nirmukta, niḥsaraṇa, paryavasāna, pāra-gāmin, prakramaṇa, vikrāmin, vi-√laṅgh, vy-ati-√kram, vyatikrama, vyatireka, vy-ut-√kram, vyutkramayati, vyutthāna, saṃ-√li, saṃtīrṇa, sam-ati-√kram, samatikramaṇa
¹越一 ekam ekam utkramya
³越三界 trailokya-vikrāmin
⁴越比尼^o vinayātikrama, deśanā-gāmi-vinayātikrama
 越比尼心悔^o saṃvara-gāmi-vinayātikrama
 越比尼罪^o deśanā-gāmi-vinayātikrama, vinayā-

tikrama

⁶越先 atipatti

越向離欲 vairāgya-gamana

越次 bhinna-krama

越此三昧^o samaya-vyatikrama⁷越作用 viceṣṭana

越戒 śīlātīkrānta

⁸越法罪 atisāra, sātisāra⁹越度 ati-√kram, atikrama, ativṛtta, pāra-gata, pāra-gāmin, samatikramaṇa越毘尼心悔^o samvara-gāmi-vinayātikrama越毘尼罪^o vinayātikrama

越界 dhātu-atikrama, dhātu-samatikrama, dhātu-vairāgya

越界得果 dhātu-vairāgya-phala-lābha

¹⁰越根境 atindriyatva

越能生法 janaka-dharmātikrama

¹²越期心 vyutthānāsaya

越渡 uttirṇa, pratipādyate

越渡瀑流 oghōttirṇa

越…等流異熟地 vipāka-niṣyanda-phala-bhūmy-atikrama

越逸 taraṇa

¹³越敬法 guru-dharmam atikramati, guru-dharmā-tīkrānta, guru-dharmāpanna

越經 utsūtra

越罪 vyatikrama

越路 utpatha, unmārga

越路而行 unmārga-pratipanna

越道 unmārga

¹⁵越諍 viśamvādana¹⁶越…學處 śikṣātikrama

越諸學處 sarva-śikṣā-vyatikrama

¹⁷越濟人 tīrthikāpakrāntika越嗟^o vatsa*越闍^o vajra*¹⁹越邊際 paryavasāna

samprāpaka, sampreṣayati

²趣入 avatāra, ava-√tī, sam-√kram; anuśiṣṭa, abhimukhī-√kṛ, ava-√kram, avakrānta*, ava-krānti, ava-√gāh, avatarāṇa, avatāraṇa, avatā-rayitavya, avatāra-vigāhana, avatāra-samgrhita, avatirṇa, ākramaṇa, √kram, pra-√pat, praveśa, praveśavatāra, pra-√skand, prasthita, va-√gāh, viṣṭa, sam-ava-√sṛ, samavasṛta

趣入正性離生 samyaktva-niyāmāvakrānti

趣入門 avatarāṇa-mukha

趣入修治地 bhūmi-praveśa-pariśodhana

趣入涅槃宮^o nirvāṇa-purāvirodhana

趣力 gati-bala

³趣三歸依 tri-śaraṇa-gamana

趣大乘 mahāyāna-samprasthita

趣小乘 hinayāna-gamana

³趣不動 ānījyōpaga

趣方便 saha-gamana

⁵趣外道 tīrthikāvakrānta

趣正道 mārgavatāra

趣生 janma-gati; abhinivṛtti

趣生處身有惑 gati-yony-upapatty-āśrayāṣṭamādi-bhava-kleśa

⁶趣向 gamana, gāmin, prasthāna; atināmayati, abhimukha, abhimukhī-karaṇa, abhimukhī-√kṛ, avakrānta, avatāra, ava-√tī, ākrama, upagama-na, gāmitā, nimna, parāyaṇa, pariṇamita, pratipatti, pratipādana, pravaṇa, proṇa, samavasara-

趣向正覺 abhisambodha

趣向於涅槃^o nirvāṇābhimukha

趣向門 naya-dvāra

趣向苦寂靜 kṣemaṇ nirvāṇa-gāminam

趣向勝道 viśeṣa-gāmitā

趣向惡道 apāya-gamana, apāya-gāmin

趣向菩提^o mahā-bodhi-pariṇamita

趣向道 mārgavatāra

趣因 gati-hetu

趣安穩涅槃^o kṣemaṇ nirvāṇa-gāminam

趣有 bhava-samprāpaka

趣死 maraṇam ni-√gam

趣死生餘趣 gati-saṃcāra

趣至 saṃkrānti

⁷趣別 gati-viśeṣa

趣求 sam-pra-√sthā, prasthāna, -upaga; adhyā-lambanatā, kāṅkṣin, parāyaṇa, yāna, vihanyate, samsthita

趣求心 sprhā

趣求涅槃^o nirvāṇōpaga

趣 ³⁶²⁵₁₀₋₃₇₂₀₇ gati, gamana, sam-pra-√sthā, sam-√kram; avakrānta, avakrāntaka, avagāhyate, avatāra, ut-√pat, -upaga, upagama, upagamana, kramaṇa, -ga, gaṇḍaka, gata, gatika, √gam, gāmin, nāmayati, ni-√gam, parāyaṇa, puraḥ-sarin, pratipad, pratipanna, pratipannaka, pratipādana, prayāṇa, pravrajita, prasthita, √yā, vi-√kṣip, viśaya, sam-√vṛt, sam-√śri, samśrita, saṃcāra, samadhigama, sam-ê(√i), samprasthita,

趣求解脫 mokṣa-kāṅkṣin
 趣求諸欲人 kāma-yāna
 6 趣命終 kalam √kr, maraṇam ni-√gam, mṛyate,
 mriyate*
 趣彼岸 pāra-ga
 趣彼岸想 pāra-ga-saṃjñā
 趣彼福德津 tap puṇya-tīrtham avagāhyamānaḥ
 趣於邪徑 mithyā-mārga-pratipanna
 趣於後世 abhisamparāya
 趣於涅槃城^o nirvāṇa-pura-gāmin
 趣明 jyotiḥ-parāyaṇa*
 趣明白者 jyotiḥ-parāyaṇa
 趣法 dharma-gati
 趣空 akāśa-gatika, śūnyatā-gatika
 趣非家 anāgārikām...pravrajītasya
 7 趣後 namana
 趣流轉 √vṛt
 趣…相雜 gati-saṃbheda
 趣相續 gati-saṃdhi
 趣者 yātṛ
 趣苦恩德 gati-duḥkhōpakāritva-guṇa
 10 趣涅槃宮^o nirvāṇa-puraḥ-sarin

趣消滅 viṣaya-gāmin
 11 趣寂靜 atisānta, gati-śānta*
 趣欲 prārthanā
 趣第三果 tṛtīya-pratipannaka
 12 趣善 sugati
 趣無相法 alakṣaṇa-dharma-parāyaṇa
 趣異方 deśāntara-gamana
 趣黑闇者 tamaḥ-parāyaṇa
 13 趣滅行 nirodha-gāminīm pratipadam
 趣睡眠 supta
 趣解脫 mokṣa-gamana
 趣解脫障 mokṣa-gamanāntarāya
 14 趣聚會生 utpāda-rāśi
 15 趣輪 gati-cakra
 17 趣闇 tamaḥ-parāyaṇa
 18 趣壞 gati-saṃvartani
 趣證 adhigama

10

趣 3627
10-37258

18 趣繞右旋 pradakṣiṇāvarta

RAD. 足 157

足 3627
10-37365 pāda, caraṇa; tṛpta, parituṣṭa;
 alam, krama, krama-tala, gulpha,
 caraṇa-tala, jaṅghā, tarpaka, talāni pādānām,
 tṛpti, tṛptitā, pad, pada, pada-kāyika, paritoṣa,
 paripūryate, pādaka, yāpaniya, sakthi, saṃtuṣṭi
 1 足一指 pādāṅguṣṭha
 3 足上 ūrdhva-pāda
 足下 pāda-tala, adhaḥ-krama-tala, krama-tala,
 pāda-mūla, adhastāt
 足下千輻輪文相 cakrāṅkita-pāṇi-pāda-talatā
 足下千輻輪相 cakrāṅka-pādatā, cakra-caraṇatā
 足下不露踝節相 utsaṅga-pāda
 足下平相 supraṭiṣṭhita-pādatā, supraṭiṣṭhita-pāda-
 tva
 足下安平 supraṭiṣṭhita-pāda, ucchaṅga-pāda, ut-
 saṅga-pāda*
 足下安平立相 supraṭiṣṭhita-pāda-tala*
 足下安平相 supraṭiṣṭhita-pādatā, supraṭiṣṭhita-pā-
 datva
 足下安立 supraṭiṣṭhita-pāda-tala*
 足下柔軟 mṛdu-taruṇa-pāda-tala*

足下相平滿 supraṭiṣṭhita
 足下善安住相 supraṭiṣṭhita-pādatva
 足下輪相 cakrāṅka-pādatā
 4 足不交錯 na pāde pādām ādhāya
 足不具 paṅgu
 足天 pada-kāyikābhir devatābhiḥ
 足心 pāda-tala, caraṇa-tala
 足心所現忿怒之像鉤召 pādākarṣaṇa-vajrānucara
 5 足乏足病 śli-pada
 足充滿 pratipūrṇa
 足目 akṣa-pāda
 6 足行 pāda-gāmin, padāgāmin, pada-kāyika
 足行神 pada-kāyikābhir devatābhiḥ
 足行諸神 padāgāminyo devatāḥ
 8 足油 pāda-mrakṣaṇa
 9 足前 adhastāt
 足指 pādāṅguli, pādāṅguṣṭha, padāṅguṣṭha
 足指行 uṭṭāṅkikā
 足指網鞵 jālāṅguli
 足食 pravārita
 足食竟 bhujjāvi pravāritah

157 足 (0-5) 足趺趾跋

- ¹⁰足病 śī-pada
足骨 pādāsthi
- ¹¹足堅住相 supraṭiṣṭhita-pāda
足處 pāda-tala
足趺修高充滿 ucchaṅkha-pāda
足趺高 utsaṅga-carāṇa*
足趺高滿相 utsaṅga-carāṇa*
足趺隆起 utsaṅga-pāda
- ¹²足殘者 laṅga
足無不平 aṅgama-pāda
足越 vi-√gam
- ¹³足跟 pāda-pārṣṇi, pārṣṇi, ūru
足跟平圓 āyata-pāda-pārṣṇi
足跟地 pārṣṇi-pradeśa
足跟趺 pāda-pārṣṇi
足跟趺長 āyata-pāda-pārṣṇi, āyata-pāda-pārṣṇitā, āyata-pāda-pārṣṇitva
足跟圓好相 suvartitōru
足跟滿 āyata-pārṣṇi*
足跟廣平 āyata-pāda-pārṣṇi*
足跟廣平相 āyata-pāda-pārṣṇi*
足跟廣長 āyata-pāda-pārṣṇi
足跟臚滿 āyata-pāda-pārṣṇi
足跟臚滿相 āyata-pāda-pārṣṇitva
足跡 pada, vithī
足飲 vigata-pipāsa
- ¹⁵足履 nikṣipte pāde
- ¹⁶足踵 pāda-tala, pāda-mūla
- ¹⁷足環 nūpura, pādōpaga
足蹈門闕 indra-kīlam ā-√kram
- ¹⁸足臍心 pāda-nābhi-hṛdaya
足蹠 krama-tala
- ¹⁹足邊 pāda-tala
- ²⁰足嚴 nūpura, pādābharāṇa, pādōpaga
- ²⁵足蹠 nikṣipte pāde

4

趺

$\frac{3628}{10-37392}$ pārṣṇi

趾

$\frac{3629}{10-37406}$ aṅgu-ṣṭha

5

跋

$\frac{3630}{10-37446}$ path, pad-dhati

- ⁴跋日羅° vajra*
跋日羅波拏° vajra-pāṇi*

- 跋日羅南° vajrānām*
跋日羅斫訖囉° vajra-cakra*
跋日羅菩提° vajra-bodhi*
跋日羅都瑟野° vajra-toṣya*
⁶跋多婆° bhadra-jit, bhadrīka*, bhadraka*
⁷跋伽° bhārgava
跋伽婆° bhārgava*
跋折羅° vajra
跋折羅吠捨° vajrāveśa
跋折羅波捨° vajra-pāśa
跋折羅阿羅怛那毘訖者° vajra-ratnābhīṣiṅca*
跋折羅阿囉乞沙° vajra-rakṣa
跋折羅帝壤° vajra-teja
跋折羅度擊° vajra-dhūpe
跋折羅俱者若° vajrāṅkuśa
跋折羅倪坻° vajra-gīte
跋折羅娑怖吒° vajra-sphoṭa
跋折羅散地° vajra-saṃdhi
跋折羅補瑟鞞° vajra-puṣpe
跋折羅宰普吒° vajra-sphoṭa*
跋折羅達摩° vajra-dharma
跋折羅達磨° vajra-dharma
跋折羅達磨摩隸° vajra-dharma-māle*
跋折羅羯磨° vajra-karma
跋折羅薩埵° vajra-sattva
跋折羅藥叉° vajra-yakṣa
跋折囉° vajra
跋折囉三摩耶° vajra-samaya
跋折囉曳都° vajra-hetu
跋折囉底瑟那° vajra-tikṣṇa
跋折囉阿囉怛那° vajra-ratna
跋折囉斫具種° vajra-cakṣus
跋折囉計都° vajra-ketu
跋折囉娑度° vajra-sādhu
跋折囉娜莽毘囉迦多° vajra-nāmābhīṣekataḥ
跋折囉涅哩帝曳° vajra-nṛtye
跋折囉商迦里° vajra-śaṃkale*
跋折囉婆沙° vajra-bhāṣa
跋折囉訶娑° vajra-hāsa
跋折囉虜計° vajrāloke
跋折囉鉢頭摩阿地瑟咤娑婆° vajra-padmādhi-
ṣṭhasva*
跋折囉麼隸° vajra-māle
跋折囉蹉提° vajra-gandhe
跋折囉薩埵° vajra-sattva
跋折囉囉伽° vajra-rāga
跋折囉囉穰° vajra-rāja
跋折囉邏細綫° vajra-lāsye

跋私° vatsi
 跋私弗多羅部° vātsi-putriya
 跋私弗多羅部所說(必定)有我° vātsiputriyāḥ
 pudgalaṃ santam icchanti
 跋那° bannū
 跋直° bhadrika*, bhadraka*
 跋陀迦比羅° bhadra-kapilāni*
 跋陀婆羅° bhadra-pāla
 跋陀斯那° bhadra-sena*
 跋陀羅° bhadra, bhadrā, bhadrika, bhadra-pāṭali-
 putra*, bhadra-varḡika, bhadra-varḡiya
 跋陀羅由他° bhadrayudha
 跋陀羅目阿° bhadra-mukha
 跋陀羅伽毘梨° bhadrā kāpileyī
 跋陀羅耶尼° bhadra-yāniya*
 跋陀羅迦卑梨耶° bhadra-kapilāni*
 跋陀囉跋智° bhadra-varti*
 跋祇° bhārgava; vṛji*
 10 跋娑° vatsa, vātsya
 跋娑同姓外道° vatsa-sagotraḥ parivrājakāḥ
 跋娑經° vātsya-sūtra
 跋娑摩餐那° bhasmācchanna
 跋娑彌莎囉囉哩瞿沙° bhasmēśvara-nirghoṣa
 跋耆° vṛji*
 11 跋婆犁° bāvari*
 跋悉彌咭嚕° bhasmi-kuru
 跋捺哩° bhadre*
 12 跋提° bhadrika*, bhadraka*
 跋提伽° bhadrika*, bhadraka*
 跋提梨迦° bhadrika*, bhadraka*
 跋提羅° bhadrika
 跋提嚕° bhadre*
 跋智致° aśva-jit*
 跋渠° varḡa
 13 (跋稚迦) 婆稚阿修羅° baly-asura
 17 跋闍羅婆休° vajra-bāhu
 跋闍邏° vajra*
 18 跋藍° balaṃ
 19 跋羅° bhara*
 跋羅攬° balākṣaṃ
 跋難陀° upananda
 22 跋囉甜麼末泥° brahma-maṇi*
 跋囉甜麼布灑° brahma-pure*
 23 跋邏攬° balākṣaṃ

跋 3631
 10-37450 praskhalana

跏 3632
 10-37452

9 跏背 kubja

跏 3633
 10-37457

11 跏趺而坐 paryaṅka

跏趺坐 paryaṅka, svastika-paryaṅka

跑 3634
 10-37461 plavita

跋 3635
 10-37479 khañja, khañca, paṅgu

跋° pa

2 跋…人 paṅgu

3 跋大° padāni

6 跋字° pa-kāra

跋曲 khañja-kubja

7 跋折羅俱奢° vajrāṅkuśa*

跋足 khañja-caraṇa*, khañjatā*

跋里布羅迦° paripūraka*

跋里耶多羅迦花° pāriyātraka

跋里娜捨囉哩° parṇa-śabari*

跋里秣第° pariśuddhe*

10 跋哩布羅拏° paripūraṇi*

跋哩尾秣第° pariviśuddhe*

跋哩秣第° pariśuddhe*

跋娜滿那喃° pāda-vandanam*

跋娜謨納婆囉也° padmōdbhavāya*

跋納摩° padma*

15 跋履波剌那° parivāraṇa*

19 跋羅吠捨° praveśa*

20 跋雙 khañja

26 跋驢 khañja-gardabha, khañca-gardabha

6

跟 3636
 10-37491 pārṣṇi, pārṣṇika

16 跟隨 anusaraṇa

跡 3637
 10-37493 (see under 迹 3749)
 pada, pratipatti, nairyāṅika*

跂 3638
 10-37496

5 跂他譏覩° tathāgato

8 跂易駕° tāyinā*

157 足 (6—8) 踰 踰路 跳 踐 踊 踏 踐 躡 蹠 踰 踰 踰

踰易南° tāyinā*

18 踰嚙擺° tarula*

跪 $\frac{3639}{10-37516}$ jānu-pāta, namas-kāra, sāmici

3 跪下 jānu-pāta

9 跪拜 ā-√yāc, āyācanam √kṛ

路 $\frac{3640}{10-37524}$ adhvan, mārga; gati, path, patha*, pada, vartani, vartman

4 路心有疑 mārga-saṁśaya

5 路左右八步 aṣṭā-pado mārgaḥ

路左你° locani*

路左寧° locane*

6 路有差別 gati-bheda

7 路伽那他° loka-nātha*

路伽耶° lokāyata, lokāyatana

路伽耶陀° lokāyata

路伽耶陀者°° lokāyatika

路伽耶等諸外道聲°° lokāyata-dṛṣṭi

路伽備° loka-vid

路伽痛° loka-vid

路伽憊° loka-vid

9 路柯耶胝柯° lokāyatika

路計° loke; āloke

路計什囉囉° lokēśvara*

路計濕婆囉° lokēśvara*

路計濕縛羅° lokēśvara*

路迦鞞陀° loka-vid*

11 路側而待 mārga sthitaḥ

12 路傍 path

路費 pathy-odana, pathy-aśana*

14 路歌° loka

跳 $\frac{3641}{10-37533}$ laṅghana, laṅghita, ullaṅghana, ul-laṅghikā, ut-√plu

7 跳走 bhṛāmayati

15 跳墮觸 ullaṅghana-patana-saṁsparśa

22 跳躡 ut-√pat, praskandin

跳躡力 praskandi-bala

踐 $\frac{3642}{10-37547}$ See **踐** 3645

踊 $\frac{3643}{10-37587}$ un-√nam, √cal, calita

3 踊上昇 ā-√ruh

5 踊出 un-√majj, ut-√plu

6 踊向上 ūrdhvaṁ gacchantah

7 踊身 ut-√pat

10 踊悅 tuṣṭi, pratisphuṭa

21 踊躍 ātta-manas, prāmodya, utplava; udagra, udagraka, audbilya, prahṛṣṭa, prahlādana

踊躍大歡喜 pritim...parām

踊躍心 cittōtplava

踊躍喜 udagra-citta

踊躍歡喜 hrṣṭa-tuṣṭa, kila-kilā-prakṣveḍita

8

踏 $\frac{3644}{10-37602}$ (see under 踏 3659) ā-√kram, ākrānta, nikṣipte pāde, nyasta, samākṛānta

6 踏地 pada-bandha

19 踏臘脾° dravya

踐 $\frac{3645}{10-37608}$ krama-nikṣepaṇa, paribhoga

1 踐...一足跟地 eka-pāda-pārṣṇi-pradeśa-paribhoga

踐一脚跟地 eka-pāda-pārṣṇi-pradeśa-paribhoga

15 踐踏 √mṛd

17 踐踏 mardeti

25 踐躡 pāda-kṣepōtkṣepa

躡 $\frac{3646}{10-37638}$ ghaṭa

23 躡攀 khañja

蹠 $\frac{3647}{10-37641}$ gulpha, pārṣṇi

1 蹠不現 gūḍha-gulpha

踰 $\frac{3648}{10-37642}$ pratiṣṭhita

10 踰座 āsana

踰 $\frac{3649}{10-37645}$

7 踰利° cili*

踰 $\frac{3650}{10-37646}$

18 踰轉 vi-√ceṣṭ

踰 $\frac{3651}{10-37647}$ ākuñcana, saṁkoca

9

踰 $\frac{3652}{10-37675}$ (see under 逾 3776)
atireka, anuttara

⁶踰旬° yojana

⁹踰前…倍 guṇa

踰室多° yoṣit

¹⁰踰城出家 abhiniṣkramaṇa

¹¹踰健達羅° yugam-dhara

¹⁷踰闍那° yojana

¹⁸踰耨那° yojana

踰耨那…半° yojanārdha

踰耨那等° yojana-pramāṇa

踰耨那量° yojana-parisaṃkhyā

²³踰體迦妙華° yūthikā

踴 $\frac{3653}{10-37684}$ (see under 踊 3643)

²¹踴躍 utplāva, utplava*, ākampita

踴 $\frac{3654}{10-37686}$ pārṣṇi

踴 $\frac{3655}{10-37694}$ jaṅghā, jaṅgha

踴 $\frac{3656}{10-37701}$

¹³踴踴 utkuṭuka, utkuṭukena √sthā, ava-√nam, sāmicip kṛtvā

踴 $\frac{3657}{10-37718}$ √mṛd

¹³踴腹林 mṛdita-kuṣṭhika

踴 $\frac{3658}{10-37724}$ **踴** khura, śapha

¹³踴跡 pada

10

踴 $\frac{3659}{10-37744}$ (see under 踏 3644)
ā-√kram, nyasta, vikrānta-gāmin, nipiḍita

²踴七寶華 sapta-ratna-padma-vikrānta-gāmin

⁸踴彼門闕 indra-kilam ā-√kram

⁹踴則隨足而下 nikṣipte pāde 'vanamati

踴 $\frac{3660}{10-37745}$

¹⁹踴踴破如蘆葦 naḍa-cippitikam cipyamānasya

踴 $\frac{3661}{10-37747}$

¹⁰踴徑 patha

踴 $\frac{3662}{10-37760}$ (see under 踴 4147)

¹⁵踴僵在地 pṛthivyām uttānakā nipatitāḥ

踴墜 āpanna

踴 $\frac{3663}{M-X}$ (see under 踴 3666)
jaṅghā

11

蹙 $\frac{3664}{10-37790}$ **蹙**

⁹蹙面 bhrū-bhaṅga

¹⁸蹙額 bhṛ-kuṭi

蹙 $\frac{3665}{10-37791}$ See **蹙** 3664

蹙 $\frac{3666}{10-37809}$ (see under 蹙 3040)
jaṅghā, jaṅgha

蹙 $\frac{3667}{10-37815}$

³蹙下 talāni pādānām

12

蹙 $\frac{3668}{10-37854}$ phalaka, sopāna-phalaka

蹙 $\frac{3669}{10-37874}$ utkuṭuka, utkuṭukikā, niṣaṇṇa

⁶蹙地 utkuṭuka

蹙行 utkuṭaka

⁷蹙坐 utkuṭuka, utkuṭa-sthāyin

蹙坐蹙行 utkuṭukikā

¹³蹙踴 utkuṭuka

蹙踴坐 utkuṭuka-sthita

¹⁵蹙踴 utkuṭuka, utkuṭa-sthāyin, utkuṭuka-stha, niṣaṇṇa

蹠 ³⁶⁷⁰/₁₀₋₃₇₈₇₆ 蹠¹⁹蹠蹠 vikṣepa蹠 ³⁶⁷¹/₁₀₋₃₇₈₇₇ See 蹠 3670蹠 ³⁶⁷²/₁₀₋₃₇₈₈₀ 蹠 praskhalana蹠 ³⁶⁷³/₁₀₋₃₇₈₈₁ See 蹠 3672蹠 ³⁶⁷⁴/₁₀₋₃₇₈₈₄ (see under 蹠 3644)
krama-nikṣepaṇa

13

蹠 ³⁶⁷⁵/₁₀₋₃₇₉₀₆⁹蹠急 capala¹¹蹠動 capala, cañcala, cala

蹠動不安 capala

蹠動心 cala-citta

¹⁸蹠擾 cañcala, vikṣipta蹠 ³⁶⁷⁶/₁₀₋₃₇₉₁₂ See 蹠 3677蹠 ³⁶⁷⁷/₁₀₋₃₇₉₁₃ 蹠 laṅga; patita; nirasta, √pat, patana, piṭha-sarpin*, pra-
√pat, prapatita⁶蹠地 pṛthivyām pra-√pat, bhūmyām prapatitaḥ, dharāṇi-tale nirastāḥ, patita

蹠行 viḍāṅgikā

14

蹠 ³⁶⁷⁸/₁₀₋₃₇₉₅₅ 蹠⁸蹠波迦° yamaka*

15

蹠 ³⁶⁷⁹/₁₀₋₃₇₉₆₃ plavana

18

蹠 ³⁶⁸⁰/₁₀₋₃₈₀₀₉ nipīḍita, parāhata

RAD. 身 158

身 ³⁶⁸¹/₁₀₋₃₈₀₃₄ kāya, kāyika, śarīra, gātra, deha, ātma-bhāva, ātman; aṅga, aṅga-

pratyaṅga, adhiṣṭhāna, ātmaka, āśraya, indriya, upādāna, kaḍebara, kaḍevara, kalevara*, kāyēndriya, janman, tad-deha, tanu, tanū*, -tva, dehin, dharma-kāya, dhātu, dhātu-vigraha, nikāya, piṇḍa, pratikṛti, buddha-kāya, bhāva, mūrti*, rūpa, vapus, vigraha, viṣpanda, veśa, veśa, śarīratā, śārīrika, saṅkalā, saṅtati, saṅtāna, samuccaya, samucchraya, samūha*, sāntānika, skandha, sparśana, svabhāva-vigraha, sva-śarīra

¹身一 ekatva-kāya

身一分 kāyāika-deśa, kāyēndriya-bhāga

身一分攝 kāyāika-deśa

身一想各譬如諸光明天 ekatva-kāyā nānātva-saṃjñinas tad yathābhāsvarāḥ

²身入 kāyāyatana

身力 kāyikaṃ balaṃ, sthāman

身力疲困 kāya-klamatha

身力羸劣 daurbalya, vaivasthya-daurbalya

³身(三)惡行 kāya-duścārīta

身上 ūrdhva-kāya, ūrdhvaṃ-kāya

身上半如師子王 simha-pūrvārdha-kāya, simha-pūrvārdha-kāyatā

身下 adhaḥ-kāya

身口 kāya-vāc, kāyika-vācika, kāya-vāk-karman, vāk-kāya-karman

身口七善業道 kāyika-vācikaḥ sapta kuśalāḥ

身口二業 kāya-vāk-karman, kāya-vāk-karmānta

身口二業生等及至得 kāya-vāk-karma-jāty-ādi-prāpti

身口心…化 kāya-vāk-citta-nirmāṇa

身口牟那° kāya-vān-mauneya

身口所造 kāya-vāk-karmatva

身口律儀 kāya-vāk-saṃvara*

身口習近住 kāyika-vācikena saṃsargeṇa

身口意 kāya-vān-manas, kāya-vāk-citta, kāya-vān-manas-karman, kāya-vān-mānasa, kāyena vācā

manasā, tanu-vān-manas
 身口意一切安樂 sarva-kāya-vāk-citta-sukha, sar-
 va-kāya-vāk-citta-sukha-pratilambha
 身口意行 kāya-vān-maṅś-cāra
 身口意快樂 kāya-vāk-citta-sukha
 身口意善業 kāya-vān-manas-karman*
 身口意惡行 kāya-vān-mano-duṣcarita
 身口意業 kāya-vān-manas-karman, kāya-vān-ma-
 nas, mano-vāk-kāya, kāya-karmādi, vijñapti
 身口意業皆行善行 kāya-vān-manas-karma-samā-
 carāṇa
 身口意業密 mano-vāk-kāya-guhya
 身口意詔曲 kāya-vān-mano-vaṅka
 身口意(詔曲)憎忿麤澁業 kāya-vān-mano-doṣa-
 kaṣāya
 身口業 kāya-vāk-karman, kāyika-vācika, kāya-
 vāg-vijñapti
 身口業有三種 kāya-vāk-karma tridhā bhavati
 身口業所攝 kāya-vāg-vijñapti-saṃgrhita
 身口護戒 kāya-vāk-saṃvara
 身子 aurasā; śāri-putra
 身已被斫破及撞擗 chinnāva bhinna-saṃpiṣṭa-śāri-
 身不可分別 avikalpita-śāri [ra
 身不可比 apratisamaḥ kāyena
 身不曲大直相 bṛhad-ṛju-kāya*
 身不具 upahatēndriya
 身不具足 aṅga-hina
 身不淨 kāyāśuci*
 身不偻曲 anavanata-kāya, anavanata-kāyatā
 身中有別處 śarira-pradeśa
 身中有異支節 śarira-pradeśa
 身中所集諸蟲 kāya-krimi
 身(五種)不淨相 kāyāśuci*
 身分 aṅga, pratyaṅga; aṅga-jāta, ātma-bhāva,
 kāya-bhāga*, gātra, vyañjana, śarira-pradeśa,
 śarirāvayava, sarvāṅga-pratyaṅgōpeta
 身分下劣 aṅga-hina
 身…分位 kāyāvasthā
 身分洪直 bṛhad-ṛju-gātra, bṛhad-ṛju-gātratā
 身分相稱 anupūrva-gātra
 身分處 aṅga
 身分圓滿 sarvāṅga-pratyaṅga-paripūrṇa
 身及色 kāya-rūpa
 身及身分 aṅga-pratyaṅga
 身及物并所位處 deha-bhoga-pratiṣṭhā
 身及資生國土 deha-pratiṣṭhā-bhoga
 身及識 kāya-vijñāna
 身心 kāya-citta, kāyika-caitasika, āśraya, saṃtāna,

saṃtānatā
 身心止息 kāyika-caitasika-prasrabdhi
 身心安樂 sukheṇa samanvāgataḥ
 身心柔軟 prahlādita-kāya-citta, snigdha-saṃtāna,
 sukheṇa samanvāgataḥ
 身心相似生 sadṛśa-kāya-cittōtpatti
 身心相續相似而生 sadṛśa-kāya-cittōtpatti
 身心苦 kāyika-caitasika-duḥkha*
 身心苦痛 kāya-citta-duḥkha*
 身心寂靜 kāyika-caitasika-prasrabdhi
 身心清淨 kāya-citta-pariśuddhi
 身心輕安 kāya-citta-praśrabdhi, kāyika-caitasika-
 prasrabdhi
 身心憂苦 caitasika-duḥkha-daurmanasya
 身心羸強 rūkṣa-saṃtānatā
 身手有力 bāhu-balika
 身支 aṅga, gātra
 身支光悅 mṛṣṭa-gātra
 身支柔軟 mṛdu-gātra
 身支堅實 susaṃbhata-gātra
 身支廣妙圓滿 pṛthu-cāru-maṇḍala-gātra
 身支鮮淨 śuci-gātra
 身毛 roman, roma, roma-kūpa
 身毛上分 ūrdhvaṅga-romatā
 身毛上靡 ūrdhvaṅga-romatā, ūrdhvaṅga-roma,
 ūrdhvaṅga-roman
 身毛上靡一一右旋 ekaika-pradakṣiṇōrdhvaṅga-
 roma
 身毛上靡相 ūrdhvaṅga-romatā
 身毛皆豎 sarva-roma-kūpāny āhrṣṭāni, āhrṣṭa-
 roma-kūpa, saṃhrṣṭa-roma-kūpa-jāta
 身毛相 ekaika-romatā
 身毛喜豎 roma-harṣa
 身毛爲豎 roma-harṣa, saṃharṣita-roma-kūpa-jāta
 身毛豎 roma-harṣa
 身毛聳 udgata-roman
 身充滿 pūrṇa-gātra
 身出脈結 dhamani-saṃtata-gātra
 身加行 kāya-prayoga
 身四儀 iryā-patha*
 身外因緣 kāya-bāhya-pratyaṅga
 身外緣 kāya-bāhya-pratyaṅga
 身平等 kāya-samatā
 身生 aṅga-jāta-kākāra
 身生集 kāyasya samudayaḥ
 身白 sarva-śveta
 身皮 chavi, tvac, tvaca
 身皮金色 kāñcana-saṃnibha-tvaktā, kāñcana-saṃ-

158 身(0)身

nibha-tvac, kāñcana-saṃnibha-tvacatā
 身皮細滑 ślakṣṇa-sūkṣma-tvaktā, sūkṣma-tvaktā,
 sūkṣma-ślakṣṇa-tvacatā
 6身交抱 dvamdvāliṅgana
 身交會 kāya-saṃsarga
 身光 kāya-prabhā, kāya-prabhāsa, deha-nirbhāsa,
 dehābhāsa, śarīra-prabhā, prabhā
 身光普照 ābhayā sphuṭā bhaveyuh
 身…光圓巾 prabhā-maṇḍala-gātratā
 身光澤(如雕琢) mṛṣṭa-gātra
 身共合 kāya-saṃsarga
 身印 kāya-mudrā
 身如師子 sirṃha-pūrvārdha-kāya
 身如真金 suvarṇa-varṇa-cchavi, suvarṇa-cchavi
 身安 kāya-prasrabdhi, kāya-prasrabdhi, kāyiki
 prasrabdhiḥ, kalyatā, kāya-karmaṇyatā, sva-siṥha
 身安不動 ṛju-kāya
 身安立受用 deha-pratiṣṭhā-bhoga
 身曲 kāya-vaṅka
 身…曲 nāmitāṅga
 身有七合 saptoṭsada
 身有小大 alpānalpa-pramāṇa-bheda
 身有別異 nānātva-kāya
 身有疾 glāna-kāya
 身有疾病 glāna-kāya
 身有教 kāya-vijñapti
 身有教業 kāya-vijñapti
 身…死 kāya-nidhana
 身牟那° kāya-mauneya
 身肉 māṃsa, śarīra-māṃsa, tanu, piṣṭa
 身自然光 svayaṃ-prabhatva
 身自塵及識 kāya-viṣaya-vijñāna
 身舌二根 kāya-jihvëndriya
 身色 chavi-varṇa, kāya-varṇa*, śarīra; kāya-rūpa
 身色不異 avivarṇa-śarīra
 身色新淨妙柔軟金色皮 tvañ-mṛdu-śri-taruṇatā
 身色嫩軟 sukumāra-gātra
 身色端正 darśaniya
 身色端嚴 abhirūpa
 身行 kāya-saṃskāra
 身行輕利 prasrabdha-kāya-saṃskāra
 7身位 kāyāvasthā
 身作 kāyika
 身作證 kāyena sāksāt-kṛtaḥ
 身妙 prañīta-dhātuka
 身妙行 kāya-sucarita
 身…妙行 kāya-śauceya
 身形 kāya, śarīra, ātma-bhāva, āśraya, kāya-

saṃsthāna, gātra
 身形枯燥 śuṣka-rūkṣa-kāya
 身形殊妙 abhirūpa
 身形羸瘦 parama-durbala-śarīra, durbala-kṣiṇa-
 gātra
 身成就 ātmabhāva-saṃpatti
 身戒 kāya-saṃvara
 身沈重 kāya-guruka
 身見 satkāya-dṛṣṭi; ātma-dṛṣṭi, satata-dṛṣṭi, sat-
 kāya, satkāya-darśana, satkāya-dṛś, satkāya-
 dṛṣṭi-patita, svakāya-dṛṣṭi
 身見因 satkāya-dṛṣṭer hetuḥ
 身見是染污 satata-dṛṣṭi-kleśa-lakṣaṇa
 身見相對治 dṛṣṭi-pratipakṣatva
 身見爲因 sakāya-dṛṣṭi-hetuka
 身見等五 satkāya-dṛṣṭy-ādi
 身見邊見 satkāyāntagrāha-dṛṣṭi
 身見邊見及邪見 satkāya-mithyāntagrāha-dṛṣṭi
 身邪行 kāya-duṣcarita
 8身其量高廣 āroha-pariñāha
 身具備 anupūrva-gātra
 身具稱 anupūrva-gātra
 身…刹那° ātmabhāva-kṣaṇa
 身受 kāyiki vedanā, śarīriki vedanā, kāyika, kā-
 yika-vedanā*
 身受及心法 kāya-vic-citta-dharma
 身受心法 kāya-vic-citta-dharma
 身受諸樂 sukhëndriya-kāya
 身命 kāya-jivita, sva-śarīra-jivita; jivikā, jivita,
 prāṇa; ātma-bhāva, āśraya, deha
 身命財 kāya-jivita-bhoga
 身命無所戀惜 kāya-jivita-nirapekṣatva
 身命衆具 jivita-pariṣkāra
 身命意 kāya-jivita-manas, kāya-mano-jivita, ma-
 no-jivita-kāyëndriya
 身命意四受 kāya-jivita-manobhiś caturbhir veda-
 nëndriyaiḥ
 身命意捨根 kāya-jivita-mana-upekṣëndriya
 身和安 dhātu-sāmya
 身念住 kāya-smṛty-upasthāna, kāye kāyānupaśya-
 nā-smṛty-upasthānam, ādyam smṛty-upasthānam
 身念處 kāya-smṛty-upasthāna
 身所行 kāya-gocara
 身所須之物 kāya-pariṣkāra
 身所著 pariḥboga
 身所證 kāyena sāksāt-kṛtaḥ
 身所識觸 kāya-vijñeyāni spraṣṭavyāni*
 身放光明 kāya-prabhā

身於事有能 kāya-karmaṇyatā
 身於事無能 kāyākarmaṇyatā
 身明相 śarīra-vidyā-liṅga
 身服朱衣 rakta-varāmbara-nivāsa
 身毒° sindhu, hendhu
 身法 kāya-dharma*
 身法者 śarīravat
 身肢 gātra
 身肢奇妙 pṛthu-cāru-maṇḍala-gātra
 身表 kāya-vijñapti, kāya-karman
 身表業 kāya-vijñapti
 身表業性 kāya-vijñapti-svabhāva
 身金色 kāñcana-saṃnibha-tvac
 身金色相 kāñcana-saṃnibha-tvaktā, kāñcana-saṃnibha-tvacatā
 身長 śarīra
 身長八肘…身長十六肘…身長三十二肘 aṣṭa-ṣoḍaśa-dvātriṃśad-dhastaka
 身長三肘半 pramāṇārdha-catur-hastaka
 9身即是神 sa jīvas tac charīram
 身律儀 kāya-saṃvara, kāyena saṃvaraḥ
 身柔軟 mṛdu-gātra, ārdra-saṃtāna
 身界 kāya-dhātu, śarīra-dhātu, śarīra-dhātuka, kāya, dhātu
 身界一分 kāya-dhātu-pradeśa
 身界一分所攝 kāya-dhātu-pradeśa
 身相 kāya, ātma-bhāva, vapuṣ
 身相圓滿如諸瞿陀° nyagrodha-parimaṇḍala
 身相極殊特 vara-lakṣaṇa-citrita-gātra
 身相摩觸 kāya-saṃsargaṃ samāpadyeya
 身相觸 kāya-saṃsarga, kāya-saṃsargaṃ samāpadyeta
 身相續 saṃtati
 身相續功能 ātma-bhāva
 身若美地 dharaṇī-śubha-kāya
 身苦 śarīraṃ duḥkham, kāya-duḥkha*, kāyika-duḥkha*
 身重 kāya-guruka, kāya-gurutā, guru-kāya
 身重性 kāya-gurutā
 身重疲極 kāya-klamatha
 身面言說 kāya-mukha-vāc
 10身倦 kāya-klamatha
 身容敦肅無怖畏好 adīna-gātratā
 身根 kāyēndriya
 身根…一分 kāyēndriya-bhāga
 身根極微 kāyēndriya-paramāṇu
 身根隣虛 kāyēndriya-paramāṇu
 身疲倦 kāya-klamatha

身病 kāyikaṃ gailānyam, kāya-vyādhi*
 身真金色 kāñcana-saṃnibha-tvac, suvarṇa-varṇa-cchavi
 身破滅 bhedāt…kāyasya
 身脊 gopānāsī
 身脊偃曲 kubja-gopānāsī-vaṅkatā
 身臭穢 pūti-kāya
 身衰老 vṛddha-kāya
 身被忍辱甲 kṣānti-sāra-dṛḍha-varma-varmita
 身被於袈裟° kāśāya-vāso-vasana
 身被最勝堅牢忍辱甲 kṣānti-sāra-dṛḍha-varma-varmita
 身…財 śarīra-bhoga-lābha
 身財建立 deha-bhoga-pratiṣṭhā
 身高 samucchraya
 11身區者 vipāṭaka
 身寂靜 kāya-śānti
 身寂默 kāya-mauneya*
 身密 kāya-guhya*
 身帶光明 svayaṃ-prabha
 身…得行 ātmabhāva-pratilambha
 身得體 kāyena sāksāt-karoti
 身憍沈性 kāyikaṃ styānam
 身淨 prasrabdha-kāya
 身淨光圓市 śuddha-prabhā-maṇḍala-gātratā
 身淨即得安樂 prasrabdha-kāyaḥ sukhaṃ vedayati
 身清 prasrabdha-kāya
 身清即得安樂 prasrabdha-kāyaḥ sukhaṃ vedayati
 身清淨 āśraya-parisuddhi, kāya-viśodhani, kāya-śauca, kāya-śauceya, kāya-sukha-viśuddhi-pada, viśuddha-gātra
 身清淨句 kāya-sukha-viśuddhi-pada
 身清淨位 kāya-sukha-viśuddhi-pada
 身猗 kāya-prahlādana-karin
 身猗心猗 kāya-cetas
 身現世四大 pratyutpannāni śarīra-mahābhūtāni
 身眼色識 kāya-cakṣū-rūpa-vijñāna
 身細軟(塵垢不著) sūkṣma-ślakṣṇa-tvacatā
 身習近住 kāyikena saṃsargeṇa saṃsṛṣṭāḥ, kāyike-na saṃsargeṇa
 身處 kāyāyatana, kāya
 身處所 bhūta-saṃghāta
 身蛇屈 vibhugna
 12身…創孔 kāya-nāḍī-vraṇa
 身善安樂清淨句義 kāya-sukha-viśuddhi-pada
 身善行 kāya-sucarita
 身堪任性 kāya-karmaṇyatā
 身徧諸世間 sarva-lokadhātu-prasṛta-kāya

158 身(0)身

- 身惡 hina-dhātuka
 身惡行 kāya-duṣcarita
 身惡行三 triṇi kāya-duṣcaritāni
 身惱 kāyōpāyāsa*
 身無不脩 mṛṣṭa-kukṣi
 身無安 kāyikaṃ styānam
 身無差別 saṃtānābhinna, saṃtānābheda
 身無差別義 saṃtānābhinnārtha
 身無退屈 adina-gātra
 身無堪任性 kāyākarmaṇyatā
 身無羸點 vyapagata-tila-kālaka-gātra
 身無瓔珞 nirābharaṇa-gātra
 身為依止 kāyādhiṣṭhāna
 身異 nānātva-kāya
 身異及想異 nānātva-kāya-saṃjñā
 身異同一想 nānā-kāyāika-saṃjñin
 身異神異 anyo jīvo 'nyac chariram
 身等 kāya-samatā; kāyādi
 身等不可得 kāyādy-anupalambha
 身衆神 śarīra-kāyika-devatā, śarīra-kāyika
 身量 āśraya-parimāṇa, kāya; ātma-bhāva, āśraya, tanu, parimāṇa, pramāṇa, rūpa, śarīra, svāśraya
 身量不可見 adṛśya-rūpa
 身量少 parimāṇālpatva
 身量…有大小 alpānalpa-pramāṇa-bheda
 身量色無病力智念正勤不動…壞 pramāṇa-rūpā-rogya-bala-buddhi-smṛti-vīrya-dhairya-bhramśa
 身量周圍 saṃpūrṇa-kāya
 身量…差別 pramāṇa-bhinna
 身量高大 āroha-pariṇāha
 身量既殊 pramāṇa-bhinna
 身量圓滿 saṃpūrṇa-pramāṇa
 身量圓滿成就 abhi-√vṛdh
 身量極細 parimāṇālpatva
 身…集 kāyasya samudayaḥ
 身雲 kāya-megha
 13身勢力 kāya-vibhutva
 身圓如尼拘盧相° nyagrodha-parimaṇḍala*
 身圓滿 nyagrodha-parimaṇḍalatva
 身圓滿如尼拘類樹° nyagrodha-parimaṇḍala
 身圓滿足如尼拘陀樹° nyagrodha-parimaṇḍala
 身圓滿相 nyagrodha-parimaṇḍalatā, nyagrodha-parimaṇḍalatva
 身想一 eka-kāya-saṃjñā
 身意命根 kāya-mano-jivita
 身意柔軟歡喜踊躍善心生焉 cittaudevīya-karaṇī
 身意泰然 viśvasta
 身意識法 kāya-mano-vijñāna-dharma
 身暖及意識 uṣma-vijñāna
 身業 kāya-karman, kāya-vijñapti, viṣpanda
 身業口業 kāya-vāk-karman
 身業及口業 vāg-viṣpanda
 身業清淨現行 pariśuddha-kāya-samudācāra
 身業道 kāya-karma-patha*
 身業語業 kāya-vāk-karman
 身極至梵天世界有情° yāvad brahma-lokād api sattvān kāyena vaśe vartayati
 身極沈重 guruka-kāyatara
 身極綵 citrāṅga
 身…滅 kāyasyāstaṃgamaḥ
 身滅離 kāyasyāstaṃgamaḥ
 身煩熱 aṅga-dāha
 身罪業 kāya-duṣcarita
 身著於袈裟° kāśāya-vāso-vasana
 身解脫 aṅga-mukta
 身資及所住 deha-bhoga-pratiṣṭhā
 身資生住持 deha-bhoga-pratiṣṭhā, deha-bhoga-pratiṣṭhāna
 身資生器 deha-bhoga-pratiṣṭhā
 身資國土(影) deha-bhoga-pratiṣṭhā
 身過諸病 glāna-kāya
 14身境界 kāya-viśaya
 身壽命 kāya-jivita
 身滿足 paripūrṇa-vyafijana
 身種子 kāya-bīja*
 身端正 abhirūpa-kāya*
 身精進 kāyika-vīrya*
 身聚差別想 kāya-pitta-prabheda-saṃjñā
 身聚想 pitta-saṃjñā
 身語 kāya-vāc, kāya-vākya, kāyika-vācika, kāya-vāk-karman, vāk-kāya-karman
 身語七支 kāyika-vācikaḥ sapta kuśalāḥ
 身語二業 kāya-vāk-karman
 身語心 kāya-vāk-citta
 身語心金剛 kāya-vāk-citta-vajra
 身語心金剛印形像 kāya-vāk-citta-vajra-mudrā-bimba
 身語心樂 kāya-vāk-citta-sukha, sarva-kāya-vāk-citta-sukha
 身語牟尼° kāya-vān-mauneya
 身語所造 kāya-vāk-karmatva
 身語表攝 kāya-vāg-vijñapti-saṃgṛhita
 身語律儀 kāya-vāk-saṃvara
 身語相應 kāya-vākya-pratisamyukta
 身語意 kāya-vān-manas, kāya-vān-mānasa, kāya-vān-manas-karman

- 身語意曲 kāya-vān-mano-vaṅka
 身語意(曲)穢濁 kāya-vān-mano-doṣa-kaṣāya
 身語意…善業 kuśalam kāya-vān-manas-karma
 身語意惡行 kāya-vān-mano-duṣcarita
 身語意業 kāya-vān-manas-karman, kāya-vān-manas-karmānta, kāya-vān-manas-çeṣṭā
 身語意業具諸十善者 daśa-kuśalōpeta-kāya-vān-manas-karmānta
 身語業 kāya-vāk-karman
 身輕安 kāya-prasrabdhi; kāya-karmanyatā, kāya-laghutā, kāyiki prasrabdhiḥ, prasrabdha-kāya*, prasrabdha-kāya
 身輕安則受樂 prasrabdha-kāyaḥ sukhaṃ vedayati
 身輕利 kāya-laghutā
 身遠 kāya-viveka
 身遠樂事 kāya-viveka
 身遠離 kāya-viveka, kāya-vyapakarṣa
¹⁵身儀 kāyēryāpatha*
 身增長 kāyōpacaya
 身廣長等相 nyagrodha-parimaṇḍala*, pṛthu-cāru-maṇḍala-gātra*
 身樂 kāya-sukha, kāyikaṃ sukham
 身樂根 kāyikam...sukham
 身樂清淨句 kāya-sukha-viśuddhi-pada
 身潤澤 pṛthu-cāru-maṇḍala-gātra
 身澁 kāya-kaṣāya
 身瘡孔 kāya-nāḍi-vraṇa
 身緣 kāyālabhana
 身臚直 bṛhad-ṛju-gātra
 身臚直相 bṛhad-ṛju-gātratā
 身臚相 bṛhad-ṛju-gātratā
 身隣虛 kāyēndriya-paramāṇu
¹⁶身器(清淨)堪受聖法 ārya-dharmāṇaṃ bhājanibhūtāḥ
 身濁 kāya-kaṣāya
 身諸毛孔一一毛生 ekaika-romatā
 身諸毛孔各生一毛右旋(紺青)相 pradakṣiṇāvartakaika-romatā
 身靜口 śānta-vāk-kāyatā
¹⁷身縱廣等 parimaṇḍala
 身聲瘡變異相 kāya-śabda-vikārānurūpa
 身雖被種種斫刺磨搗 chinnāvabhinna-sampīṣṭa-śarīra
¹⁸身豐滿 utsada-gātra
 身轉重 kāya-klamatha
 身轉勝 parāvṛtti
¹⁹身壞 bhedāt...kāyasya, vipannātman
 身壞命終 kāyasya ca bhedāt param maraṇāt, kāyasya bhedāt
 身繫 kāya-grantha*
 身羸劣 āśraya-daurbalya
 身羸弱 daurbalya
 身證 kāyena sāksāt-/kṛ, kāya-sākṣin, kāyena sāksāt-kṛtam, kāyena sāksī-kartavyaḥ*
 身證者 kāya-sākṣin
 身識 kāya-vijñāna
 身識所行 kāya-vijñāna-gocara
 身識所緣 kāya-vijñānalambana
 身識界 kāya-vijñāna-dhātu
 身識境界 kāya-vijñāna-viśaya
 身邊二見 satkāyāntagrāha-dṛṣṭi
 身邊見 satkāyāntagrāha-dṛṣṭi
²⁰身嚴好 kāya-maṇḍana
 身嚴好而生於和合之想 kāya-maṇḍana-yogānu-yukta
 身觸 kāya-spraṣṭavya, kāya-saṃsparśa*
 身觸及法入 kāya-spraṣṭavya-dharmāyatana
 身觸所生受 kāya-saṃsparśa-jā vedanā*
 身觸所生思 kāya-saṃsparśa-jā cetanā*
 身觸所生想 kāya-saṃsparśa-jā saṃjñā*
 身觸所生愛 kāya-saṃsparśa-jā tṛṣṇā*
 身觸法 kāya-spraṣṭavya-dharma
²¹身攝斂 sampiṇḍitaḥ kāyaḥ
 身續 saṃtati
 身護 kāyena saṃvaraḥ
 身魔^o skandha-māra
²²身權至於梵天世界有情^o yāvad brahma-lokāḍ api sattvān kāyena vaśe vartayati
²³身變易 kāya-pariṇāma
 身變異 kāya-pariṇāma, kāya-vikāra
 身變異觸 kāya-vikāra-saṃsparśa
 身體 kāya; aṅga-yaṣṭi, ātma-bhāva, āśraya, gātra, vighraha, śarīra
 身體已壞 ādhmāta
 身體不曲 adina-gātra
 身體皮皺 vali-nicita-kāya
 身體安穩 aroga, sva-stha
 身體尪羸 prakṛti-mandatā
 身體柔軟如迦隣陀衣^o kācilindika-sukha-saṃsparśa
 身體疲極 kāya-klamatha
 身體臭穢 durgandhi-kāya
 身體羸損 parama-durbala-śarīra
²⁵身觀 kāyānudarśin
³³身羸 kāya-doṣa
 身羸重 kāya-dauṣṭhulya

身業業 kāya-doṣa

4
 躡 ³⁶⁸²/₁₀₋₃₈₀₄₉ See 耽 2967

5
 躡 ³⁶⁸³/₁₀₋₃₈₀₆₅ See 體 4235

6
 躡 ³⁶⁸⁴/₁₀₋₃₈₀₇₈
 躡口上 harmya-śikhara

11
 軀 ³⁶⁸⁵/₁₀₋₃₈₁₃₇ kāya, śarīra, kaḍvara, kadamba
 軀牟提衣^{°°} kṣaumutika
 軀體 kāya

RAD. 車 159

車 ³⁶⁸⁶/₁₀₋₃₈₁₇₂ ratha, śakaṭa, yāna; gantri, gantri-ratha*, yānaka, yugya, vāha, vāhana, syandana

車[°] cha

⁶車匠 ratha-kāra

車字^{°°} cha-kāra

⁷車兵 ratha-kāya

⁹車帶石室^{°°} sapta-parṇa-guhā

車相 śakaṭākṛti

車軍 ratha-kāya

車迦羅[°] cakra*

¹⁰車乘 yāna, yāna-yāna

車馬 rathāśva*, yāna

車馬廐 yāna-śālā

¹¹車匿[°] chanda, chandaka, channa, chaṇḍaka*

¹²車渠 musāra-galva, musāra-galva-maya

車衆 ratha-kāya

車軸 akṣa, iṣā

車軸滴 iṣā-dhāra

¹³車軾 kūvara

車絡 ratha-yugma, ratha-yugya*

車運載 vaha

¹⁵車箱 śakaṭa

車靽 yuga

車輪 śakaṭa-cakra, śakaṭa

¹⁶車幅條 nemi

車幅綯 nemi

¹⁷車螺形 śakaṭa-mukhi śaṅkha-mukhi

車輿 yāna

¹⁸車禮[°] cale*

軌 ³⁶⁸⁷/₁₀₋₃₈₁₇₆ vidhi, vyavasthā, sabhya

⁶(軌式)可觀 darśaniya

⁹軌則 vidhi, ācāra, sthiti, avalokayitavya

軌則具足 ācāra-sampatti

軌則圓滿 ācāra-sampanna

軌則虧損 ācāra-vipatti

¹⁵軌儀 vidhi

軌範 ācārya, ācariya

軌範師 ācārya

軌範師...許 ācāryeṣṭi

軌範諸師 ācāryāḥ

軍 ³⁶⁸⁸/₁₀₋₃₈₁₇₉ senā, saṃgrāma; anika, kāya, ca-mū, bala-kāya, maṇḍala, sainya

³軍士 senā

⁴軍中住 senāyām vasamānaḥ

⁵軍主 senā-pati

⁷軍兵 yodha

軍那[°] kunda

軍那花^{°°} kunda

⁸軍官 senā-pati

軍或掘坑或獵或偷破 senā-pāta-mṛgayāvaskanda

⁹軍孳利[°] kuṇḍala, kuṇḍali, kuṇḍalin*

軍孳羅[°] kuṇāla

軍持[°] kuṇḍikā, cakra-maṇḍala

¹⁰軍旅 saṃgrāma

軍陣 saṃgrāma, udyuktā senā, udyūthikā senā

軍陣中 nara-saṃgrāma-gata

軍陣合戰 udyūthikā senā, senā-vyūha

軍陣發行 udyuktā senā

軍陣鬪戰 āyūhikam niyūddhakam vā aneka-vyū-

2

- ham vā saṃgrāma-śiṛṣam
 軍馬欲發 udyuktā senā
 11 軍茶° kuṇḍa*
 軍茶利° kuṇḍali, kuṇḍalin*, kuṇḍali*
 12 軍發行 udyuktā senā, senā-niyūhika, āyūhikam
 niyūddhikam
 軍發行往觀 udyūthikā-gamana*
 軍衆 camū, bala-kāya, maṇḍala, senā-vyūha
 軍隊 yūtha
 14 軍語 senā-kathā
 15 軍論 senā-kathā
 16 軍選° kuṇḍikā
 軍頭波漢° kuṇḍa-dhāna*
 軍頭婆漢° kuṇḍa-dhāna*
 19 軍壘° kuṇḍikā

3

軒 ³⁶⁸⁹/₁₀₋₃₈₁₈₇ ucchrāpita

- 10 軒陛 vedikā
 12 軒窗 gavākṣa, vātāyana
 18 軒檻 vedikā

4

輓 ³⁶⁹⁰/₁₀₋₃₈₂₀₇ 輓 yuga, yoga, dhura

- 16 輓縛 baddha

軟 ³⁶⁹¹/₁₀₋₃₈₂₁₃ 輓 mṛdu, ślakṣṇa, snigdha;
 taruṇa, drava, priya, ma-
 dhura, mṛdutā, ślakṣṇatva, saṃmodaniya, suku-
 māra

- 3 軟上品 mṛdv-adhimātra
 軟上差別 mṛdv-adhimātra-bheda
 軟下心 saṃnati
 4 軟中二忍 mṛdu-madhye kṣānti
 軟中上 mṛdu-madhyādhimātra, mṛdvi madhyā-
 dhimātrā ca
 軟中上次第增長 mṛdu-madhyādhimātra-kramā-
 bhivṛddha
 軟中上根差別 mṛdu-madhyādhimātrēndriya-
 bheda
 軟中品 mṛdu-madhya
 軟心 snigdha-citta, karmaṇyatā, kalpa-citta, kal-
 ya-citta*, mṛdu-citta*, ślakṣṇa-citta*
 7 軟位 mṛdu
 軟利根 mṛdu-tikṣṇēndriya
 軟妙澤 ślakṣṇa

- 軟言 snigdha-vāc
 8 軟和 madhura
 軟怯 mṛdutva
 軟物 praśīthila
 9 軟品 mṛdu-prakāra, mṛdu
 軟昧 mṛdutva
 軟美 mṛdu, ślakṣṇa*
 軟...者 mṛdutva
 軟音 madhura-nirghoṣa
 軟香 mṛdu-gandhika*
 10 軟修 mṛdu
 軟弱 sukumāra
 軟根 mṛdv-indriya
 軟根人 mṛdu-mati
 軟根性 mṛdv-indriya-gotra
 軟根者 mṛdutva
 軟根道 mṛdv-indriya-mārga
 軟脇 jaghana
 軟草 mṛdu-tṛṇa*
 軟草生 śād-vala
 軟骨 peśi
 11 軟淨 ślakṣṇa*
 軟軟品 mṛdu-mṛduḥ prakāraḥ, mṛdu-mṛdu
 軟軟品道 mṛdu-mṛdunā mārgaṇa
 12 軟智心 mṛdu-jñāna-citta*
 軟鈍堅利根 mṛdu-tikṣṇēndriya
 13 軟滑 mṛdu, mṛdutā, sumṛdu, ślakṣṇatva, suku-
 māra, snigdha
 軟滑相續 snigdha-saṃtāna
 軟滑隨時樂觸身 sukumāra-rtu-sukha-sparśāngatā
 14 軟語 snigdha-vacana, sāntva, saṃmodaniya-ka-
 thā; priya-vāditā, priyālāpa, ślakṣṇa, ślakṣṇa-
 vacana*, ślakṣṇa-vāc*
 軟語調伏 ślakṣṇa-sādhya
 17 軟濕 dravaṇa
 軟薄 tanu, prabhūta-tanu
 19 軟藥 mṛdv-ośadhi*

軛 ³⁶⁹²/₁₀₋₃₈₂₃₄ See 轉 3719

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軛 ³⁶⁹³/₁₀₋₃₈₂₄₃ hastā

- 11 軛宿 hastā*

軛 ³⁶⁹⁴/₁₀₋₃₈₂₆₄ See 輓 3690

輓 ³⁶⁹⁵/₁₀₋₃₈₂₆₆⁶輓陀師利° bhadra-śrī軸 ³⁶⁹⁶/₁₀₋₃₈₂₆₉ akṣa, iṣā, cakra, nābhi軻 ³⁶⁹⁷/₁₀₋₃₈₂₇₄⁶軻地羅° khadira¹¹軻梨羅° khadira輕 ³⁶⁹⁸/₁₀₋₃₈₂₈₁ Sec 輕 3704

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較 ³⁶⁹⁹/₁₀₋₃₈₂₉₇ 較⁵較正真 praguṇī-karaṇa¹²較量一切佛刹功德經°° ārya-tathāgatānām-bud-dhakṣetra-guṇōkta-dharma-paryāya*

較量壽命經 āyus-paryanta-sūtra*

輅 ³⁷⁰⁰/₁₀₋₃₈₃₀₂ ratha, yugma, yugya*載 ³⁷⁰¹/₁₀₋₃₈₃₀₉ abhi-√ruh; nayuta; abhirūḍha, upa-√nam, -gata, dhura, mahā-prayuta, mahā-prasuta, śaṅku, samārūḍha, samāropita⁷載車 ratha-gata¹¹載船 eka-nāvam abhirohet¹²載象背上 hasti-prṣṭham upanamya¹⁴載滿船 vahanābhirūḍha¹⁷載薪人 kāṣṭha-vāṇijya

7

輓 ³⁷⁰²/₁₀₋₃₈₃₃₆⁵輓去 ut-√srj輔 ³⁷⁰³/₁₀₋₃₈₃₄₂ puro-hita; hanu⁶輔臣 amātya, puro-hita⁹輔相 amātya, agrāmātya, puro-hita¹¹輔國大臣 agrāmātya¹⁶輔翼 parivṛta輕 ³⁷⁰⁴/₁₀₋₃₈₃₄₆ 輕 laghu, aṇuka; pari-√bhū, paṃsayati, avamāna; anā-

dara-vṛtta, anādarya, ava-√jñā, avajñā, avabhartsita, ava-√has*, uccagghana, uccagghitavat, ullāpitavanta uccagghitavantaḥ, dveṣṭr, paribhava, paribhāva, pelava, pratanuka, manda, laghiman, laghuka, laghutva, laghvī, lahu, lahuka, lāghava, vimāna

⁴輕少 alpa

輕心 paribhavana

⁵輕他 anādara-vṛtta

輕他比丘 bhikṣv-anādarya

⁶輕安 prasrabdhi, praśrabdhi; āśvāsa, karmanyatā, pratiprasrabdhi, praviveka, praśrabhyate, prasrabdha, prasrabdhi-sukha

輕安三摩提捨覺分°° prasrabdhi-samādhy-upekṣā-sambodhyaṅga

輕安之樂 pratiprasrabdhi-sukha

輕安及戒尋 prasrabdhi-śīla-saṃkalpa

輕安及樂 prasrabdhi-sukha

輕安生 praviveka-ja

輕安…生起 praśrabhyate

輕安戒覺 prasrabdhi-śīla-saṃkalpa

輕安相應 prasrabdhi-yoga, prasrabdhi-sahagata

輕安俱 prasrabdhi-yoga

輕安俱行 praśrabdhi-sahagata

輕安俱起 prasrabdhi-sahagata

輕安倍增 prasrabdhi-bhūyastva

輕安最極 prasrabdhi-bhūyastva

輕安等覺支 praśrabdhi-sambodhyaṅga*

輕安菩提分°° praśrabdhi-sambodhyaṅga

輕安勢力 praśrabdhi-vega

輕安與樂 prasrabdhi-sukha

輕安樂 prasrabdhi-sukha

輕安識 prasrabdhi-vijñāna

輕安覺支 prasrabdhi-sambodhyaṅga, praśrabdhi-sambodhyaṅga

⁷輕利 laghu, laghutva, prasrabdha

輕弄 ava-√man, ava-√spand, ullāpayati, paribhā-

輕弄毀蔑 ava-√man

|ṣaṇa

輕弄鬪諍 kalaha-bhaṇḍana-vigraha-vivāda*

⁸輕呵 vigarhaṇa, vitaṇḍana

輕呵戒 śikṣā-vigarhaṇa, vigarhaṇāya

輕呵戒語 śikṣāpada-dravyatāvyaścāra

輕性 laghutva

輕易 ava-√man, vi-√kṣip; uccagghanōllāpana,

uccagghayisyati, ullāpayati, paṃsana, paribhava

輕易不知足 nētarētareṇa samtustīḥ

輕易惡賤 ava-√man
 輕法 kṣati
⁹輕侮 avamanyanā, anādarya, paṃsaka, parābhava, parābhāva
 輕侮他 para-paṃsaka
 輕便 laghu, laghutva
 輕品 mṛdu
 輕品苦受 mṛduni vedite
 輕品等苦 mṛdv-ādiṣu duḥkheṣu
 輕苦 mṛdu duḥkham, mṛdu-bhūta
 輕重 gurutva-laghutva, guru-lāghava
 輕重相 gurutva-laghutva
¹⁰輕凌 uccagghaya (den.), paṃsaka
 輕悅 audbilya
 輕浮 ati-√sṛ
 輕笑 avamāna, uccagghanam kariṣyanti ullapiṣyanti, ul-√lap, hāsya
 輕財 saṃlekha, bhoga-dveṣṭr
 輕財足 saṃlekha
 輕辱 paribhūta
¹¹輕動 samudīraṇa, iraṇa*
 輕動不能決定 calā-cala
 輕動性 laghutva
 輕動相 samudīraṇa-lakṣaṇa
 輕動等性 samudīraṇatva
 輕動進退非恒 calā-cala
 輕捨 prasrabdhy-upekṣaṇa
 輕捷迅速 laghu-śighra-javam
 輕陵 ava-√man, pari-√bhū, vimānita
¹²輕善 satya-jana-vimānatā
 輕惱 kutsana
 輕等動性 laghu-samudīraṇatva
 輕衆 gaṇam avajānāti
 輕訶戒法 śikṣāpada-dravyatāvyaścāra
¹³輕微 kṛśa, manda, mṛdu, laghu
 輕搖 laghu-samudīraṇatva
 輕毀 ava-√man, paṃsayati; avajñā, avamānayati, ākrośa, paṃsin, paribhūta, pratihata, vitanḍana
 輕毀之言 avarṇa
 輕毀他 para-paṃsin
 輕毀罵詈 ākrośa-paribhāṣā
¹⁴輕慢 ava-√man, pari-√bhū, avajñā; agaurava, atimanyanā, adhi-√man, anādara, abhimanyanā, avadhyaṇa, avamantavya, avamanyanā, upālambha, nirghṛṇa, pratikṣepa, prativimānanā, manyanā, mānin, vimānanā, vimānayati
 輕慢心 avadhyaṇa-prekṣin

輕慢他人 parāvamanyanātā
 輕慢於他 parāvamanyanātā
 輕爾 sahasā
 輕爾而發言 yat-kiṃcana-pralāpin
 輕爾而發語言 kiṃcana-pralāpin
¹⁵輕瞋忿 manda-krodha
 輕蔑 ava-√man, pari-√bhū, paribhava; ava-√jñā, avamanyanātā*, avarṇa, uccagghaya (den.), ullāpayati, tarjanā, paribhavana
 輕蔑心 paribhava-citta
 輕調 bhaṇḍana
 輕賤 paṃsayati, paribhūta; atimanyanā, avadhyaṇa, avamānana, kṣiṇa, paribhūtātā
 輕賤人 abhyākhyāna
 輕賤盡當 paribhūtātā
¹⁶輕學處事 śikṣāpada-dravyatāvyaścāra
 輕穀 pelava-paṭa
 輕餘 parān paṃsayati
¹⁷輕翳眼 mṛdu-taimirika
¹⁸輕琴 cañcala, laghu
 輕轉 cañcala
 輕轉動 samudīraṇa
²⁰輕觸 laghu-samudīraṇatva
 輕躁 capala, calā-cala; uddhata, auddhata, calanātā, cāpala-cala, cāpalya
 輕躁動轉 capala

8

輝 $\frac{3705}{10-38372}$ dyoti

⁹輝映 √jval, jalati

輞 $\frac{3706}{10-38373}$ nemi, -nemika

輦 $\frac{3707}{10-38393}$ dollika, dolikā*, śivikā

¹⁰輦乘 śivikā-yāna

¹⁷輦輿 yāna, vāhana, śivikā

²¹輦輦 pīṭha

輦 $\frac{3708}{10-38398}$ bhāgiya, sattva

輪 $\frac{3709}{10-38400}$ cakra, maṇḍala; -uṇḍuka, cakravartin, cakrin, candraka, maṇḍa, maṇḍalin, ratha-cakra, vṛtta

³輪山 cakra-vāḍa

159 車 (8—11) 輪輓輪輪輻輞輿輹輹輹

- ⁴輪王 cakra-vartin, rājānaś cakra-vartinah
 輪王及二佛^o cakra-varti-svayambhū
 輪王功德 cakra-varti-guṇa
 輪王母 cakra-varti-mātṛ
 輪王生 cakra-varti-samutpatti
 輪王現時 cakra-varti-kāla
 輪王路 cakra-varti-patha
 輪王種 cakra-varti-vaṃśya
⁶輪回 saṃsāra, sāṃsārika, saṃ-√sṛ
 輪字 cakra-kṣara
 輪字法門 cakra-kṣara-parivarta
⁹輪廻 saṃsāra, √bhram; parivṛtta, bhava, bhrama-
 bhrāmita, saṃsāra-srotas, saṃ-√sṛ, saṃdhyā
 輪廻六道 parivṛtta
 輪廻生死 cyuty-upapāda
 輪廻行 saṃsāra-cārika
 輪廻曠野 saṃsārāṭavi-kāntāra
 輪相 maṇḍa
¹⁰輪破 cakra-bheda
¹¹輪旋轉 alāta-cakra-parivartana
¹²輪圍 cakra-vāḍa
 輪圍山 cakra-vāḍa
 輪圍最後 nimipdharānta
¹⁶輪壇 cakra-maṇḍala, maṇḍala-cakra, cakra, maṇ-
 ḍala
 輪壇相 cakra-maṇḍala
¹⁸輪轉 √bhram, saṃsāra; paraṃ-parayā; paraṃ-
 parā, bhrama-bhrāmita, bhramayati, vyavacāra,
 saṃsārin, saṃ-√sṛ, saṃsṛti, saṃ-√car, sāṃsārika
 輪轉生死 saṃ-√sṛ, bhrama-bhrāmita
 輪轉生死中 ājaviṃ-javi-bhāva
 輪轉有續 karma-saṃsāra
 輪轉於生死 karma-saṃsāra
²⁰輪寶 cakra-ratna
²¹輪攝 cakrāntargata

9

輓 $\frac{3710}{10-38412}$ See 軟 3691

輪 $\frac{3711}{10-38438}$ 輪

- ⁶輪收魔羅^o śiśu-māra
⁷輪那^o soṇā*
⁸輪朋^o śubham*
 輪波迦羅^o śubha-kara*, śubhakara-siṃha*
⁹輪度^o śuddho*
 輪毘多^o śobhita*

3709—3718

- 輪迦^o śuka, svaka
 輪迦華^o aśoka-puṣpin
¹¹輪婆^o śubha
¹²輪提^o jyotir-dāsa*
 輪稅 śulka, bahu-śulka, śulkayitvā
 輪稅處 śulka-śālā
¹³輪葛囉^o śukra
¹⁴輪駝^o śuddha*
¹⁵輪輪^o śroṇa-koṭi-viṃśa*, śrotra-viṃśati-koṭi*
¹⁶輪盧駝^o śrotra*
 輪頭檀^o śuddhodana
 輪頭檀那^o śuddhodana*
²⁰輪蘆迦^o śloka
²²輪囉^o śūra
 輪囉晒那^o śūra-sena

輪 $\frac{3712}{10-38438}$ See 輪 3711

輻 $\frac{3713}{10-38442}$ ara, aṅka, dala

- ¹¹輻條 ara
¹⁵輻網 ara-nemi, nemi
 輻輪 cakrāṅka
 輻輪相 cakrāṅka

10

輞 $\frac{3714}{10-38467}$

- ¹⁰輞除 pramardayati
¹⁹輞壞 pramardayati, mardayati
 輞壞摧滅 mardayati

輿 $\frac{3715}{10-38468}$ yāna, yāna-vāhana, śakaṭa*, śivikā, mañca

輹 $\frac{3716}{10-38479}$ akṣa, nābhi, nābhika

輹 $\frac{3717}{10-38483}$ iṣā

11

輹 $\frac{3718}{10-38502}$

- ²³輹輹 ghaṭi-yantra, yantra-sacakra, araghaṭṭa
 輹輹車輪機關 araghaṭṭa-cakra-yantra

轉 ³⁷¹⁹₁₀₋₃₈₅₀₇ 轉 轉 \sqrt{vrt} , pra- \sqrt{vrt} , pra-
vṛtti, sam- \sqrt{car} ,

saṃkramaṇa; bhūyas, -tara; antarita, anvāhiṇḍa-
yati, abhinirvṛtti, \sqrt{as} , āvarta, āvartana, ā- \sqrt{vrt} ,
āvṛtti, āvedha, āśraya-parivṛtti, udvṛtti, upaga,
 \sqrt{kram} , kramaṇa, guṇita, cañcalatā, \sqrt{car} , cala,
cāra, -tama, traivṛttā, nirvṛtta, nirvṛtti, nivartya,
parāvṛtta, parāvṛtti, pariṇāma, pariṇāmitum*,
parivarta, parivartaka, parivartana, parivartayati,
parivṛtta, parivṛtti, pracālaka, prātividyamāna,
pratyuddhāra, praluṅghita, pravartaka, pravartana,
pravartanā, pravartamāna, pravartayati, pravartita,
pravartitavya, pravṛtta, pravṛttatva, prasaṅ-
ga, $\sqrt{bhū}$, bhūyasyā mātrayā, \sqrt{bhram} , bhrama,
vartaka, vartana, vartanātā, vartamāna, vartita-
vya, vartitva, vartin, \sqrt{vah} , vāha, vāhana,
vāhaniya, vāhita, vāhin, vāhya, vikalpa, vikāra,
vikārita, vinidhāya, vinirvṛtti, vinivartana, vini-
vartita, vinivṛtta, vi-pra- \sqrt{vah} , vivarta, vivartana,
vivartanā, vi- \sqrt{vrt} , vivṛddhi, vi-ṣṭhā ($\sqrt{sthā}$), vṛtti,
vy-ati- \sqrt{vrt} , vyatyasta, vyāvartana, vyāvartayati,
vyāvṛtti, sam- \sqrt{sr} , saṃkrama, saṃkrānti, saṃcā-
ra, sam-pari- \sqrt{vrt} , hara

¹轉一切語言 sarva-vāk-pravartanātā

轉一切語輪 sarva-vāk-pravartanātā

²轉入 ākramaṇa, sam- \sqrt{kram} ; indriya-saṃcāra

轉入異受 indriya-saṃcāra

³轉上 viśiṣṭatama

轉上品 adhimātrataratva

轉大 mahad-bhūta

轉大千 sahasrāvartā

轉女身經 stri-vivarta-vyākaraṇa-sūtra*

⁴轉不退轉法輪 avavartya-dharmacakra-pravar-

轉中出 pāriṇāmika | taka

轉化生 upapanna

轉少 paritta

轉心 pravartaka, sādhya

轉火 agni-vṛtta

轉火輪 alāta-cakra*

⁵轉令…名爲 nāma-saṃcāro bhavati

轉令…闕 vikalī- \sqrt{kr}

轉出 pāriṇāmika, prādur-bhāva

轉去 vyāvartayati

轉布 visāra

轉…未久 acira-pravartita

轉正法輪 saddharma-cakra-pravartana, dharmacakra-pravartana, dharmacakra-anupravartayamānam

轉生 jāti-parivarta, parāvṛtta-janman, parivṛtta-
janman, pravṛtti, sam- \sqrt{car} , utpatti

轉生人 parivṛtta-janmāntara

轉生天上 svargōpaga

轉生聖 parāvṛtta-janmārya

⁶轉共諍鬪 ākirṇa-vyāpāda

轉向 vyāvartana

轉字輪 cakrākṣara-parivarta

轉字輪般若波羅蜜經^o cakrākṣara-parivartam
nāma prajñāpāramitā-nayam

轉字輪般若理趣^o cakrākṣara-parivartam nāma
prajñāpāramitā-nayam

轉有 bhava-saṃkrānti

轉有經 bhava-saṃkrānti-sūtra

轉次 paraṃ-parā, paras-param

轉而後 anvāhiṇḍayitvā

轉至 saṃkrānti, sam- \sqrt{car}

轉至餘方 deśāntara-saṃkrānti

轉行 saṃkramaṇa

⁷轉住心 upasthāpayati

轉作 parivartayati, parivṛtti, pravṛtti, bhāva,
vyañjana-parivṛtti

轉作丈夫 puṃ-bhāva

轉作女人 vyañjana-parivṛtti

轉作戒 pravṛtti-śīla

轉別生宿住 janmāntara-parivāsa

轉利 tikṣṇatara*, pravṛtti-tikṣṇatva*

轉妙 tivrataratā

轉妙法輪 dharma-cakra-pravartaka, dharma-ca-
kra-pravartana

轉形 vyañjanāntarita

轉成 upagamana, prādur-bhāva

轉…成 parivṛtti, bhāva

轉成別法 dharmāntara-prādurbhāva

轉成極遠 dūratari- $\sqrt{bhū}$

轉更 uttarōttara, bhūyottare

轉更充盛增長廣大 pṛthu-vṛddhi-vaipulyatā

轉見 drṣṭi-vivarta*

轉身 āśraya-parivṛtti, āśraya-parivṛtti-lakṣaṇa,
jāti-vyativṛtta, parāvṛtti, parivṛtta-janman

轉身得身行因 āśraya-parivṛtter hetuḥ

⁸轉依 āśraya-parāvṛtti, āśraya-parivṛtti; āśraya,
āśraya-parāvṛtta, āśraya-parivartana, āśraya-pari-
vṛtta, parāvṛtta, parāvṛttāśraya, parāvṛtti, pari-
vartaka, parivṛttāśraya

轉依不住於分別心 parāvṛttāśraya

轉依次第 parāvṛtti

轉受 parivṛtta

159 車 (11) 轉

轉…受 vipaktum
 轉受餘生 parivṛtta-janman, parivṛtta-jāti
 轉性行 nivartana-caryā, vivarta-caryā
 轉所依 parāvṛtti, parāvṛtti-gata, vartaka
 轉所依識 vijñāna-parāvṛtti
 轉於法輪 dharma-cakra-pravartanatā
 轉於梵輪^o brāhma-cakra-pravartanā
 轉於勝法輪 dharma-dhvajōcchrāyika
 轉明 pariśuddhatara
 轉易 saṃcāra
 轉法 dharma-cakra-vartin
 轉法輪 dharma-cakra-pravartana, dharma-cakra-pravartaka, dharma-cakra-gata, cakra-pravartana, cakra-pravṛtti
 轉法輪力 dharma-cakra-pravartana-bala
 轉法輪大會 dharma-cakra-mahā
 轉法輪菩薩^o saha-cittōtpāda-dharma-cakra-pravartin
 轉法輪經 dharma-cakra-pravartana-sūtra*
 轉近 āsanni-√bhū
 轉門 pravṛtti-mukha
⁹轉威儀 iryāpatha-vikalpa
 轉…故 vinivartanāya
 轉施 pratikāra
 轉相 pravṛtti-lakṣaṇa
 轉背後 prṣṭhi-√bhū
 轉計 cāra
 轉重 tivrata
¹⁰轉時 pariṇāma-kāla, vartamāna
 轉時緣 vartamāna-pratyaya
 轉根 indriya-saṃcāra, indriyāṇi...saṃcāran, parivṛtte...vyañjane, vyañjana-parivṛtti, saṃ-√car
 轉根位 parivṛtte...vyañjane
 轉根成女 vyañjana-parivṛtti
 轉根成男 puṃ-bhāva
 轉除 nivartana
¹¹轉動 cala
 轉得 āśraya-parivṛtti, prati-√labh
 轉得明淨 viśuddhataratā
 轉捨 pari-√vṛt
 轉捷 tivrata, tivrata
 轉梵輪^o brāhmaṇa cakram pravartayati, brahma-cakram pravartayati*
 轉淨 paryavadātata
 轉淨所依 parāvṛtti
 轉淨明 pari-suddhaya (den.)
 轉現 pra-√vṛt
 轉移 prasarpaṇa, saṃcāra*

轉貪 rañjaniya
¹²轉勝 utkṛṣṭataratva, paripuṣṭatama
 轉勝妙 tivrataratā
 轉復 bhūyasyā mātrayā
 轉復增長 vi-√vṛdh
 轉復增廣 pṛthu-vṛddhi-vaipulyatām gacchati
 轉復獲得…輕安 praśrabhyate
 轉換 vyatyasta
 轉普盡無餘一切如來諸供養事 aśeṣānavaśeṣa-tathāgata-pūjā-pravartaka
 轉無上法輪 dharma-cakra-pravartaka
 轉異 pariṇāma, pariṇāma-viśeṣa, vikāra, vikāritva
 轉異勝類 pariṇāma-viśeṣa, vikāra-viśeṣa
 轉虛妄想 saṃjñā-vivarta
 轉進 saṃcāra
¹³轉想 vinidhāya-saṃjñā
 轉意 mano-hara, chanda-pratyuddhāra
 轉滅 vyāvartayati; abhi-√bhū, nivṛtti, parāvṛtta, parivṛtti, vinivṛtti, vyāvṛtta
 轉煩惱 kleśa-vivarta*
¹⁴轉境 vṛtti-viśeṣa
¹⁵轉增 vṛddhi, bhūyas; upacaya, upasthāpayati, -tara, paripuṣṭatara, pra-√vṛt, bahutara, bhūyasyā mātrayā, viśiṣṭatara
 轉增乃至…滿位 paripāka-prāpta
 轉增上 utkarṣaṃ gacchantāḥ, utkarṣaṃ gataḥ
 轉增明淨 viśuddhataratā
 轉增長 upacitatara
 轉隨 pracyuta
 轉數書 gaṇanāvarta-lipi
 轉熟 vipacyate
 轉趣 namana, saṃ-√car, abhimukha
 轉輪 cakra-vartin, cakra
 轉輪王 cakra-vartin, rājā...cakra-varti, cakra-vartitva, cakravarti-nṛpa, cakravartīśvara, rāja-śri
 轉輪王子 cakravarti-putra
 轉輪王太子 cakravarti-putra
 轉輪王母 cakravarti-mātṛ
 轉輪王生 cakravarti-samutpatti
 轉輪王位 cakravarti-rājya
 轉輪王身 cakra-vartitva, cakra-vartin
 轉輪王時 cakravarti-kāla
 轉輪王種姓 cakravarti-vaṃśya
 轉輪功德 cakravarti-guṇa
 轉輪字 cakrākṣara-parivarta
 轉輪位 bhūmi-pati
 轉輪聖王 cakra-vartin, cakra-vartitva, cakravarti-rājya, bala-cakravartin, rājā cakra-varti, nṛpatva

轉輪聖王太子 cakravarti-putra
 轉輪聖王身 cakravarti-rūpa
 轉輪聖帝 cakra-vartitva
 轉輪聖帝王 cakra-vartin
¹⁶轉憶想 samjñā-vivarta*
 轉諸供養者 sarva-pūjā-pravartikā
 轉諸想 samjñā-vivarta
 轉隨轉因 pravṛtṭy-anuvṛtṭi-kāraṇa
 轉頭 śiṛṣa-pracālaka
¹⁷轉還 pratyudāvṛtta
¹⁸轉轉 param-parā, parāpara, -tara
 轉轉大 vṛddha
 轉轉根智力 indriya-parāpara-jñāna-bala
¹⁹轉識 pravṛtṭi-vijñāna; vijñāna-parāvṛtṭi
 轉識論 pravṛtṭi-vijñāna-śāstra*
²⁰轉變 pariṇāma, pariṇam (√nam), pariṇata, anyathātva; anyatva, anyathātvatā, anyathibhāva-kāraṇa, natī, √nam, namana, nāmana, nirmāṇa*, parāvṛtta, pariṇati, pariṇāmanā, pariṇāmanānyathābhāva, pariṇāmika, praṇata, vikāra, vikāradharmitva, vikārita, vi-√kṛ, vikriyā, vipariṇāma
 轉變見 pariṇāma-vādin
 轉變事 karman

轉變相續 saṃtati-namana, saṃtati-pariṇāma*
 轉變展轉 vikāra
 轉變差別 pariṇāma-viśeṣa, vikārāntara
 轉變差別義成 pariṇāma-viśeṣa-siddhi
 轉變秘密 pariṇāmanābhisaṃdhi
 轉變能作 pariṇati-kāraṇa
 轉變起化得自在 nirmāṇa-pariṇāmana-vaśitā
 轉變從有無生有無轉變論 sad-asat-pakṣōtpāda-pariṇāma-vādin
 轉變論 pariṇāma-vādin

12

輶 $\frac{3720}{10-38524}$ śakaṭa-patha

14

輿 $\frac{3721}{10-38572}$ (see under 輿 3715)
yuga

15

轡 $\frac{3722}{10-38587}$

¹¹轡勒 khalina

RAD. 辛 160

辛 $\frac{3723}{10-38630}$ kaṭuka, kaṭu, lavaṇa; āyāsa, saṃkaṭa

⁸辛味飲食汁 tikṣṇa āmiṣa-rasaḥ
⁹辛苦 duḥkhita, ātaṅka, āta, kṛcchreṇa, śrama
¹²辛菜 ālu
 辛菜根 piṇḍalu
 辛都° sindhu*
¹³辛楚 kaṭuka
¹⁴辛辣 kaṭu
¹⁶辛頭° sindhu
 辛頭河° sindhu
¹⁹辛藥 kaṭu-bhaiṣajya

6

辭 $\frac{3724}{10-38638}$ See 辭 3731

辟 $\frac{3725}{10-38642}$

⁴辟支佛° pratyeka-buddha; pratyeka, pratyeka-

jina, pratyekabuddha-yānika, pratyekabuddha-yāniya, pratyeka-bodhi, pratyeka-bodhi-buddha
 辟支佛人° pratyekabuddha-yānika, pratyekabuddha-yāniya
 辟支佛及佛° pratyekānuttara-bodhi
 辟支佛地° pratyekabuddha-bhūmi
 辟支佛形° pratyeka-buddha-rūpa
 辟支佛身° pratyekabuddha-rūpa
 辟支佛乘° pratyekabuddha-yāna
 辟支佛乘性證法° pratyekabuddha-yānābhisamaya-gotra
 辟支佛聖人性° pratyekabuddha-yāna-gotra
 辟支佛道° pratyekabuddhatva
 辟支佛道地° pratyekabuddha-bhūmi
 辟支佛道如° pratyekabuddhatva-tathatā
 辟支迦° pratyeka
 辟支迦佛° pratyeka-buddha*
 辟支諸佛子° pratyeka-jina-putra

7

辨 ³⁷²⁶/₁₀₋₃₈₆₄₅ See 辣 ³⁷²⁷

辣 ³⁷²⁷/₁₀₋₃₈₆₄₆ 辨 kaṭuka

⁷辣辛 kaṭuka

¹⁰辣娑拏° rasanā

¹³辣惹計° rajakī

¹⁹辣藥 nimba

9

辦 ³⁷²⁸/₁₀₋₃₈₆₅₅ (see under 辨 3730, 辯 3732)
sam-ud-ā-√ni, kalpayati; abhisam-
skārayati, abhisamskṛta, kṛta-kṛtyatva, niṣpatti,
niṣpādayati, pratipādayati, pratyupasthāpita, sam-
udānīta, saṃpādaka, siddhi, √sidh

¹辦一切清淨事業 sarva-karma-viśuddhyā

⁶辦衣二居士 dve vikalpena

辦衣價 civara-cetanakāni pratyupasthāpitāni, civa-
ra-cetāpanāny abhisamskṛtāni

⁸辦事 karman

辦具 udyojayati

辦 ³⁷²⁹/₁₀₋₃₈₆₅₆ See 辨 3730

辨 ³⁷³⁰/₁₀₋₃₈₆₅₇ 辨弁 (see under 辨 3728,
辯 3732)

vibhāga, pratibhāṇa, pratibhāna, abhisamskṛta,
pratyupasthāpita, viśārada

²辨了 prati-√bhā

³辨才 pratibhāṇa, pratibhāna

辨才集 pratibhāna-kūṭa

⁷辨別 prakaraṇa, mimāṃsaka, viśleṣa, vi-√vic*

辨別句 prakaraṇa-pāda

⁸辦事 kārya

辦具足 prabhūtā

辨析 vibhajanatā, parisamsthāpayati

¹⁹辨離 vibhāga

12

辭 ³⁷³¹/₁₀₋₃₈₆₇₁ 辭 nirukti, mantra, vāc, vyañ-
jana; vi-√hā, anu-vi-√dhā

⁵辭句 nirukta

⁷辭身 vyañjana-kāya

¹²辭無礙 nirukti-pratisaṃvid

辭無礙智 nirukti-pratisaṃvid

辭無礙解 nirukti-pratisaṃvid

辭無礙慧 nirukti-pratisaṃvid

¹⁷辭謝 saṃjñāpayati

²¹辭辯 nirukti-pratisaṃvid, pratibhāṇa, pratibhāna

14

辯 ³⁷³²/₁₀₋₃₈₆₇₇ 弁 (see under 辦 3728,
辨 3730)

pratibhāna, deśanā, vibhāga; sarasvati; adhikāra,
adhikṛta, astitva-cintā, ākhyāyate, ukta, upadiṣṭa,
draṣṭavya, niyama, nirdeśa, pariccheta, prati-
bhāṇa, pratisaṃvid, pravicya, pravedayati, vāc,
vācaka, vibhāṅga, vivṛta, vyakta, vy-ā-√khyā,
sūtraya (den.)

²辯了 pratibhāna, vivṛta; gamyate, pratibhāṇa,
pravibhāga, vidhi-jña, vivṛtā, spaṣṭa

辯力 pratisaṃvid-bala

³辯才 pratibhāna, pratisaṃvid; sarasvati; prati-
√bhā, pratibhā, pratibhāṇa, pratibhānatā, prati-
saṃvidā, vādin, viśārada

辯才久遠 anāchedya-pratibhāna

辯才大明妃 sarasvati-devī

辯才天女 sarasvati

辯才巧便 kalyāṇa-vākya

辯才地 pratibhāna-bhūmi

辯才相應 yukta-pratibhāna

辯才師子 vādi-siṃha

辯才智慧 pratisaṃvid

辯才無滯 anāchedya-pratibhāna

辯才無礙 pratibhāna-saṃpanna

辯才無礙慧 pratibhāna-pratisaṃvid

辯才雄猛 vādi-sūra

辯才解脫 mukta-pratibhāna

⁴辯中邊 madhyānta-vibhāga, madhya-vibhāga

辯中邊境 madhyānta-vibhāga

辯中邊論 madhyānta-vibhāga

辯天 sarasvati

辯天神 sarasvati

⁵辯正機捷 paṭu

辯正機速 paṭu

⁶辯...地身 bhūmy-āśraya-nirdeśa

辯自在 vāg-īśa

⁷辯別 viśleṣa

辯言 vāg-viśuddhi*

⁸辯法相者 lākṣaṇika

辯陀羅尼°° nirukti-dhāraṇī*

⁹辯者勝論 vaiśeṣika

¹²辯無礙解 pratibhāna-pratisamvid
¹³辯意長者子經 pratibhānamati-paripṛcchā*
¹⁴辯察 vicāraṇa
 辯種 yukta-pratibhāna
 辯說 pratibhāna, kathika; kathikatva, nirdeśa,
 prati-√bhā, pratibhāna, pratibhānaka
 辯說位 kathikāvasthā

辯障品 āvaraṇa-pariccheda
¹⁵辯論無倫大智者 śāstra-vidhi-jñā
¹⁶辯積 pratibhāna-kūṭa
 辯諸業 karma-nirdeśa
 辯諸業性相不同 karma-nirdeśādbhikāra
 辯諸業應 karma-nirdeśa-prasaṅga
¹⁹辯顛倒契經 aviparitaka-sūtra

RAD. 辰 161

辰 ³⁷³³
10-38682

⁹辰星 budha

3

辱 ³⁷³⁴
10-38686 paribhāṣaṇa

6

農 ³⁷³⁵
10-38688 kṛṣi, karṣaṇa*, śūdra

²農人 śūdra

⁴農夫 karṣaka; karmāntika, kārṣa, kārṣaka*, kṛṣi-karmānta, kṣetra-karṣaka*, kṣetrika*

⁷農作 kṛṣi

農沙° nahuṣa

⁸農事 kṛṣi-karmānta

¹³農業 kṛṣi-karmānta, kṛṣi-karman

農業耕墾 kṛṣi-karmānta

RAD. 走 162

辺 ³⁷³⁶
11-38710' Sec 邊 3811

3

迅 ³⁷³⁷
11-38727 迅 javana, śighra*

¹⁰迅疾 java, śighratara

迅疾如意 mano-java, mano-java-sadṛśa

迅疾風 māruta

¹¹迅猛風 vairambha

迅速 vega

¹⁵迅慧 javana-prajña

4

迎 ³⁷³⁸
11-38748 迎 praty-ud-√gam, pratyudgata, pratyudgamana, praty-udyāna

¹⁰迎候 praty-ud-√gam

¹¹迎娶 niveśanaṃ dharmam √kṛ

迎婦 vivāha, āvāha

迎接 praty-ud-√gam, pratyudgata

迎接奉事 pratyudgata

迎教誡 āgantu-kāma

近 ³⁷³⁹
11-38752 近 antika, samīpa, āsanna, sevā; atisaṃnikṛṣṭa, atyā-sanni-bhūta, anta, antikatva, apāśraya, abhyāśa, abhyāsanna, abhyāsanni-√bhū, abhyāsanni-bhūta, ā-√kram, āgama, ā-√li, āsannatara, āsannatva, āsanna-sthāyin, āsanni-√bhū, āsanni-bhūta, upa-, upaga, upavicārika, gocarika, nikaṭa*, ni-√gam, parigrāhaka, paura, prati-√sev, pratisevya, -mātraka, vaśa, śliṣṭa, saṃsarga, saṃseva, saṃsevā, saṃnikṛṣṭa, saṃnihita, samāsanna, sam-upās (√ās), sāntike*, sāṃnidhya, sāmantaka, sāmīpya, sevana

²近人 upanara

³近大海邊 mahā-samudrasyābhyantare

⁴近不覺 nōpagacchati

近中遠 prakarṣa-bheda

162 近(4) 近

- 近分 *sāmantaka, sāmanta, sāmantakiya, arvāg-bhāga*
 近分及根本 *sāmantaka-maula*
 近分心 *sāmantaka-citta*
 近分地 *sāmantaka*
 近分定 *dhyāna-sāmantaka, sāmantaka, sāmantakiya*
 近分定及無間道 *sāmantakānantarya-mārga*
 近分定解脫道 *sāmantaka-vimukti-mārga*
 近分根本 *sāmantaka-maula*
 近分…無間道 *sāmantakānantarya-mārga*
 近分解脫道 *sāmantaka-vimukti-mārga*
 近及數修 *āsannābhikṣṇābhyāsa*
 近友 *sumitrātā*
 近天中間 *deva-samipāntara*
 近方便 *sāmantaka*
 近日 *arka-sāmpīya*
 近止 *upaśama*
 近比 *drṣṭānta*
⁵近主 *upendra*
 近半 *upārdha*
 近去 *upa-√yā*
⁶近吉祥草 *upakuśa*
 近因 *āsannaṃ kāraṇam, samāsanna-kāraṇatva*
 近死 *maraṇa-mātraka*
 近死邊際 *marañāntika*
 近臣 *puro-hita*
 近至 *āsanna*
 近色 *antika*
 近行 *upacāra, upavicāra; upaga, upa-vi-√car, upavicāra-bhūta, upa-√sṛp, upē(√i), manōpavicāra, saṃnikṛṣṭa*
 近行不許 *nōpagacchati*
 近行無過 *acchidrōpacāra*
 近行菩薩^{°°} *saṃnikṛṣṭa-bodhisattva*
⁷近住 *upasthāpayati, samīpa-vāsin; upavāsa; upavāsa-śīla, upavāsa-stha, upastambha, jñāti-madhya-gata, saṃsṛṣṭā viharanti*
 近住弟子 *ante-vāsin, ante-vāsika*
 近住戒 *upavāsa-saṃvara, upavāsa*
 近住所持別解脫戒 *upavāsa-saṃvara*
 近住律儀 *upavāsa-saṃvara, upavāsaka, upavāsa-stha*
 近佛地菩薩^{°°} *saṃnikṛṣṭo bodhisattvaḥ*
 近佛菩薩^{°°} *saṃnikṛṣṭa-bodhisattva, saṃnikṛṣṭo bodhisattvaḥ*
 近坐 *antarika*
 近妙樂 *upaśama-śama-sukha*
 近我 *me anto*
 近戒 *śikṣōpasamhāra*
 近村邑 *grāma-sāmantaka*
⁸近事 *upāsaka, upāsana*
 近事女 *upāsikā*
 近事女律儀 *upāsikā-saṃvara*
 近事男 *upāsaka*
 近事男戒 *upāsaka-śīla*
 近事近住勸策及苾芻^{°°} *upāsakōpavāsastha-śramaṇōddeśa-bhikṣutā*
 近事近住勸策戒 *upāsakōpavāsa-śrāmaṇera-saṃvara*
 近事律儀 *upāsaka-saṃvara, upāsaka-saṃvara-śikṣāpada, upāsaka-saṃvara-stha, upāsaka-saṃvara*
 近來 *idānim* [rāṅga
 近到 *āsanna*
 近取 *upādāna; upāli**
 近取因 *upādāna-kāraṇa*
 近坡 *śakuna*
 近居 *pratyupasthāna*
 近門 *saṃnikṛṣṭa-mukha**
 近非法者 *abhūta-dharma-parigrāhaka*
 近非福行 *apunyaṇyāga*
⁹近思惟 *āsannādhimokṣa*
 近指 *upalakṣaṇa*
 近施 *upapradāna*
 近施隨轉 *upapradānānuvṛtti*
 近相合 *upanaya*
 近苾芻^{°°} *bhikṣu-gocarika*
 近軍 *upasena**
 近重 *śaivala*
 近香草 *upakuśa*
¹⁰近修 *upasamhāra*
 近修及數修 *āsannābhikṣṇābhyāsa*
 近倚 *upasevana*
 近涅槃^{°°} *antike nirvāṇasya*
¹¹近執 *upāli*
 近宿 *upāsaka*
 近宿男 *upāsaka*
 近寂 *upaśānta*
 近密 *upagupta*
 近現行 *carita āsannaḥ*
 近眷屬 *parivāra*
 近習 *upasamhāra*
 近處 *sāmantaka, gocara, santike, sāntike**
¹²近善人 *satpuruṣāpāśraya*
 近善士 *satpuruṣāpāśraya*
 近善女 *upāsikā*

- 近善男 upāsaka
 近善知識難 kalyāṇa-mitra-durārāgaṇatā
 近喜 upananda
 近惡友 pāpa-mitra-samsarga, pāpa-mitrāgama
 近惡友難 pāpa-mitrāgama-saṃkaṭa
 近菩提位^o bodhy-āsannatva
¹³近圓 upasampad, upasampadā, upasampanna
 近稠林行 gahanōpavicāra
 近罪賊 apuṇyōpaga
 近解 upaparikṣaṇa, upalakṣaṇa
¹⁴近察 upalakṣaṇa
 近對 pratyupasthāna
 近對治 pratipakṣatva
 近盡壽戒 yāvaj-jīvika-saṃvara-samīpa
 近福行 puṇyōpaga
 近福德 puṇyōpaga
 近端嚴 upacāru
 近聚落住者 grāmānta-vihārin
 近聞 niṣāda
 近誦 upādhyāya, upajjhāya
¹⁵近緣 samāsanna-pratyaya
 近隣 antikatva, śliṣṭatva
¹⁶近諸天邊 deva-samipāntara
 近辨 ava-ṣṭambh (√stambh)
 近闇魔^o yamāntika
 近隨有命護邊 yāvaj-jīvika-saṃvara-samīpa
¹⁸近繞 parisamanta
¹⁹近邊 samīpa, abhyantara, sāmanta
 近邊那洛迦^o sāmanta-naraka
 近邊那落迦^o sāmanta-naraka
 近…難 durārāgaṇatā; āgama-saṃkaṭa
²⁰近譬喻 upamā
²¹近攝 upagata
 近護 upagupta*
²⁵近觀 ahipaśyika

返 ³⁷⁴⁰ 11-38758 返 ni-√vr̥t, vivarjayati; kṛtvas;
 -kṛt, prakrāmaṇi, prati-,
 vāraṃ vāram, vikāra, -śas

- ⁵返打 prati-√taḍ
 返生 kṛtvas
⁷返成 pary-ā-√dā
¹²返報 pratikāra, pratyapakāra
¹⁷返還 ni-√vr̥t

迦 ³⁷⁴¹ 11-38786 See 迦 3757

迦 ³⁷⁴² 11-38789

- 迦^o ka
³迦尸^o kāśi, kāśi, kāśika
 迦尸比部^o kāśyapiya
 迦尸王^o kāśi-rāja
 迦尸衣^o kāśika-vastra
 迦尸細軟布^o kāśika-sūkṣma
 迦尸綉綵^o kāśika-vastra
³迦比羅^o kapila
 迦比羅旃兜^o kapila-vastu
 迦比羅婆修斗^o kapila-vastu
⁵迦他^o gata*
 迦尼色迦^o kaṇiṣka*
 迦尼迦囉^o kaṇi-kāra
 迦尼迦囉樹^o kaṇi-kāra
 迦尼華^o kaṇi-kāra
 迦末羅^o kāmala
⁶迦吒富單那^o kaṭa-pūtana
 迦吒福多羅^o kaṭa-pūtana
 迦吒福多羅女^o kaṭa-pūtani
 迦吒福單那^o kaṭa-pūtana
 迦多延^o kātyāyana
 迦多衍尼子^o kātyāyani-putra
 迦多衍那^o kātyāyana, mahā-kātyāyana*
 迦多演尼^o māra-dārikā
 迦字^o ka-kāra
⁷迦利^o kali
 迦利王^o kali
 迦利沙波拏^o kārṣāpaṇa
 迦利沙鉢那^o kārṣāpaṇa
 迦利沙鉢拏^o kārṣāpaṇa
 迦利龍王^o kālika
 迦私^o kāśisa; kāśi*
 迦私娑^o kāśisa
 迦私娑藥^o kāśisa
 迦私藥^o kāśisa
 迦那^o kaṇāda
 迦那舍牟尼^o kanaka-muni*
 迦那迦牟尼^o kanaka-muni*
⁸迦波羅^o karpāsika
 迦陀^o gāthā
⁹迦拏^o kaṇa*
 迦毘^o kalaviṅka
 迦毘羅^o kapila, kapila-vastu, kapilāṅga
 迦毘羅城^o kapila-vastu
 迦毘羅旃兜^o kapila-vastu
 迦毘羅國^o kapila-vastu*

- 迦毘羅婆° kapila-vastu*
 迦毘羅婆城°° kapila-vastu*
 迦毘羅婆國°° kapila-vastu*
 迦毘羅婆蘇都° kapila-vastu*
 迦毘羅跋私兜° kapila-vastu*
 迦毘羅跋兜° kapila-vastu*
 迦毘羅衛° kapila-vastu*
 迦毘羅罽零堵° kapila-vastu*
 迦毘羅婆娑都頓° kapila-vastuni*
 迦耶° kāya; gayā
 迦耶迦葉° gayā-kāśyapa*
 迦耶城°° gayā-nagara
 迦耶頂°° gayā-śiṣṭa
 迦迦尼° kākaṇi
¹⁰迦哩尼° karṇi-kāra
 迦哩尼華°° karṇi-kāra
 迦哩多哩° karitari*
 迦哩沙波拏° kārṣāpaṇa
 迦哩灑拏° ākarṣaṇa*
 迦孫陀° krakucchanda
 迦旃延° kātyāyana, kātyāyani
 迦旃延子°° kātyāyani-putra
 迦旃延經°° kātyāyana-sūtra*
 迦旃延子阿毘曇°° kātyāyaniputrābhidharma*
 迦旃延尼子°° kātyāyani-putra*
 迦栗沙鉢拏° kārṣāpaṇa
 迦留尼迦° kāruṇika*
 迦留陀夷° kālodayin
 迦留陀伽° kālōdaka*
 迦留孫陀° krakucchanda
 迦留羅° garuḍa
 迦留羅形像色貌°° garuḍa-rūpa
 迦翅° kṛkin
¹¹迦嗥° kāṣṭhā
 迦婁羅° garuḍa, suparṇin
 迦惟° kāli
 迦憍多羅° kapitthaka
 迦旃延° kātyāyana*, mahā-kātyāyana*, bhadrakātyāyanā*
 迦梨° kāli, kālika
 迦梨王°° kali*
 迦梨加° kālaka
 迦梨沙那° kārṣika
 迦淚° kāma-bhū*
 迦淡闍花°° kadamba
 迦理沙般拏° kārṣāpaṇa
 迦莎耶跋迷° kāśya-varme*
 迦逋° kapota
 迦野° kāya*
 迦陵伽王°° kaliṅga-rāja
 迦陵陀° kācilindika
 迦陵陀衣°° kācilindika
 迦陵毘伽° kalaviṅka
 迦陵毘伽鳥°° kalaviṅka*
 迦陵毘伽聲相°° kalaviṅka-bhāṣin*
 迦陵迦° kaliṅga
 迦陵迦林°° kaliṅga-vana
 迦陵提° kaliṅga-vana
 迦陵惹哩° kāliṅjala
 迦陵譏國°° kaliṅga
 迦陵頻伽° kalaviṅka, karaviṅka
 迦陵頻伽鳥° kalaviṅka
 迦陵頻伽聲°° kalaviṅka-ruta, kalaviṅka-susvara
¹²迦富多摩梨尼° kapota-mālīni
 迦富多摩梨尼夫人°° kapota-mālīni
 迦提° kārttika
 迦梨° kālika
 迦梨沙那° kārṣaṇa
 迦爲拔坻° gavāṃ-pati
¹³迦絺那° kaṭhina, kaṭhināstārika
 迦絺那衣°° kaṭhina
 迦絺那衣已捨°° uddhatasmin kaṭhine
 迦肆娑° kāśisa
 迦葉° kāśyapa, ārya-kāśyapa, urvilvā-kāśyapa*, mahā-kāśyapa*
 迦葉比部°° kāśyapiya
 迦葉如來°° kāśyapasya tathāgatasya
 迦葉佛° kāśyapa, bhagavān kāśyapaḥ
 迦葉波° kāśyapa, ārya-kāśyapa, mahā-kāśyapa*
 迦葉波瞿多摩等姓不同°° kāśyapa-gautamādi-gotra-bheda
 迦葉毘° kāśyapiya*
 迦葉毘部°° kāśyapiya*
 迦葉禁戒經°° kāśyapa-saṃvara-sūtra*
 迦葉維° kāśyapiya
 迦葉摩騰° kāśyapa-mātaṅga*
 迦葉遺° kāśyapiya*
 迦葉彌羅° kaśmīra*
 迦路弼° karomi*
 迦鳩陀迦多衍那° kakudaḥ kātyāyanaḥ
¹⁴迦賓闍羅° kapiṅjalāda
 迦維羅婆° kapila-vastu*
 迦維羅衛° kapila-vastu
 迦維羅衛國°° kapila-vastu
 迦麼喇° kamari*
 迦麼黎° kamale*

迦摩羅° kamala
 15 迦摩° kāma, kāma-bhū*
 迦摩果°° kāma-phala
 迦摩嚕波事°° kāma-rūpitva
 迦摩羅° kamala; kāmālā
 迦摩羅病°° kāmālā
 迦樓° garuḍa
 迦樓陀夷° kālodayin*
 迦樓羅° garuḍa
 迦樓羅女°° garuḍī
 迦樓羅王°° garuḍēndra
 迦樓羅身°° garuḍa-rūpa
 迦澁轉° kaṣava
 迦遮末尼° kāca-maṇi
 迦遮隣地衣°° kācalindika
 迦隣那° kācilindika
 迦隣陀° kācalindika
 迦隣陀衣°° kācilindika
 迦隣迦° kācilindika
 迦隣迦衣°° kācilindika
 16 迦據多迦旃延子°° kakudaḥ kātyāyanaḥ*
 迦曇° kadamba
 迦曇花°° kadamba
 迦曇花樹°° kadamba
 迦盧° kālodayin*
 迦盧尼迦° kāruṇika*
 迦膩色迦° kaṇiṣka
 迦頻闍羅鳥°° kapiñjala*
 17 迦濕彌羅° kāśmīra
 迦濕彌羅毘婆沙°° kāśmīra-vaibhāṣika
 迦濕彌羅師°° kāśmīra
 迦濕彌羅國°° kāśmīra
 迦濕彌羅國毘婆沙師°° kāśmīra-vaibhāṣika, kāś-
 mirāḥ...vaibhāṣikāḥ, kāśmīra, kāśmīraka
 迦濕彌羅國師°° kāśmīra
 迦濕彌羅國諸大論師°° kāśmīra
 迦濕彌羅國諸毘婆沙師°° kāśmīra
 迦濕彌羅國諸論師°° kāśmīra
 迦濕彌羅諸論師°° kāśmīra
 迦濕彌羅議理成°° kāśmīra-vaibhāṣika-nīti-siddha.
 18 迦嚕弼° karomi
 迦嚕冥° karomi*
 迦嚕彌° karomi
 迦藍延° kālāpa-maitrāyaṇiya
 19 迦盧彌° karomi*
 迦嚕遮° kavaca*
 迦羅° kalā; kāla*, kālika; kalala
 迦羅耶° kārāya, kālāya

迦羅迦村駄° krakucchanda*
 迦羅迦孫大° krakucchanda
 迦羅迦孫陀° krakucchanda
 迦羅孫° krakucchanda
 迦羅移° klai*
 迦羅越° kulavat
 迦羅鳩村大° krakucchanda
 迦羅鳩馱陀° krakucchanda*
 迦羅鳩馱迦旃延° kakudaḥ kātyāyanaḥ
 迦羅頗° karaphu
 迦羅衛° kapila-vastu
 迦羅頻伽° kalaviṅka
 迦羅嚕波° kāla-rūpa*
 迦羅羅° kalala
 迦譚末黎漿°° kādambarī
 21 迦攝波° kāśyapa, mahā-kāśyapa*
 迦蘭那迦竹園°° veṇuvana-kalandaka-nivāpa*
 迦蘭陀° kalandaka, kāraṇḍaka, kāraṇḍava
 迦蘭陀子須陳那°° sudinna-kalanda-putra*
 迦蘭陀子須提那°° sudinna-kalanda-putra*
 迦蘭陀竹林°° veṇuvane kalandaka-nivāpe
 迦蘭陀長者°° kalandaka*
 迦蘭陀鳥°° kāraṇḍava
 迦蘭馱迦° kāraṇḍaka
 22 迦囉波野° kalpaya
 迦囉普° karaphu
 迦囉囉° kalala*
 23 迦賴° kaṇi*

迫 $\frac{3743}{11-38797}$ 迫 sambādha, prapīdyate, √pat, yantraṇa

9 迫迭 samkaṣa, sambādha-samkaṣa, vyāsaṅga
 10 迫脅 tarjana
 11 迫遂 abhidruta

迭 $\frac{3744}{11-38800}$ 迭 anyonya, anyonyam, pa-ras-param, itarētara*

4 迭互 anyonya, anyonyam
 迭互爲因 anyonya-hetuka
 6 迭共 anyonya
 迭共相分別 paraspara-vikalpā
 迭共無差別 anyonyābhinna-lakṣaṇa
 9 迭相 anyonya, anyam-anyā
 迭相覆過 anyam-anyasyāvadyāni praticchādayati

迤 $\frac{3745}{11-38801}$ samkaṣa, sambādha

述 ³⁷⁴⁶/₁₁₋₃₈₈₀₃ 述¹⁴ 述歎述歎° śuddha-śuddha

6

迴 ³⁷⁴⁷/₁₁₋₃₈₈₁₈ See 廻 1079迷 ³⁷⁴⁸/₁₁₋₃₈₈₂₅ 迷 bhrānti, vibhrama, saṃmo-

hayati, mūḍha; aparijñāna, pra-√muh, bhrama, bhrāmayati, bhrānta, bhrāmita, mūrccā, vipratipatti, vipratipanna, visarpmūḍha, vihvāla, saṃmūḍha, saṃmoha

迷° me*

⁴ 迷方所 utpatha-mārga-gata⁵ 迷失 paribhraṣṭa, pramuṣita, vibhrama

迷失正路 mārga-vibhrama

迷失路 kupatha-sthita

迷正道 mārga-vibhrama

⁶ 迷因 bhrānti-nimitta

迷因果 kāraṇa-dig-mūḍha

迷因義 hetv-aparijñāna

迷因緣 pratyaya-vihvāla

迷妄計 mithyā-bhrānti-vikalpita

迷自事 svadravya-saṃmūḍha

⁷ 迷沒 √muh, vibhrama, visarpmūḍha, √sad

迷沒沈淪 √bhram

⁸ 迷於自體 svadravya-saṃmūḍhatva

迷於實義 tattvārtha-saṃmoha

迷昏濁 unmatta

⁹ 迷相 bhrānti-lakṣaṇa¹⁰ 迷倒 bhrānti, kāṅkṣā¹¹ 迷執 abhiniveśa, vipratipatti, vipratipanna

迷堅固 vimūḍha

¹² 迷闕 √muh, mūrccita, mūrccā; unmāda, √kruś, grathita, dhandhāya (den.), dhandhāyitatva, dhanvāyitatva, pramatta, matta-pramatta, mūrcccha, mūrccita, vimūrccita, saṃ-√li, samākula, saṃmūrccita, saṃmoha

迷闕失志 vinaṣṭa-citta

迷闕躓地 mūrccita

迷惑 bhrānti, vi-√bhram, vibhrama, √muh, saṃmoha; unmāda, ullāpin, pra-√muh, √bhram, bhrānta, bhrāntī, bhrāmita, mūḍha, mohana, mohita, mohin, vibhrānta, vimūḍha, visarpmūḍha, vyākuli-kṛta, vyāmoha, saṃbhrānta, saṃbhrānti, saṃ-√muh, saṃmūḍha, saṃmohayati

迷惑不自見 ātma-saṃbhrānti

迷惑心 citta-mohin, saṃmūḍha

迷惑邪分別 mithyā-bhrānti-vikalpita

迷惑於有生 pravṛtti-saṃmūḍha

迷惑法 bhrānti

迷惑者 bhrāntī

¹³ 迷亂 bhrānti, vi-√bhram; upāyāsa, √muh, mohin, viklava, vikṣipta, vibhrama, saṃ-pra-√muh

迷亂心 citta-mohin, citta-caitta

迷亂路 mārga-vibhrama

迷亂馳趣 pra-√dhāv

迷愚 mūḍha

迷義 na...artha-jñāḥ

迷道 mārga-vibhrama

¹⁴ 迷誑 vyāmohayati

迷障 √muh

¹⁵ 迷醉 pramatta, mada; unmāda, pramattaka, pramāda, √muh, supramattaka¹⁶ 迷盧° meru

迷盧山° meru

迷盧光° meru-pradīpa

迷隸耶° maireya

¹⁷ 迷闕 √muh, ajñāna¹⁸ 迷謬 bhrānta, saṃmoha; dhandhāya (den.), bhrāntatva, vibhrama, saṃ-√sad, skhalita

迷覆 vibhrāmaṇa

迷覆知覺 buddhi-vibhrāmaṇa

¹⁹ 迷麗耶° maireya; maitreya

迷麗耶酒° maireya

迹 ³⁷⁴⁹/₁₁₋₃₈₈₂₇ (see under 跡 3637) pada, patha, pratipad*迺 ³⁷⁵⁰/₁₁₋₃₈₈₃₁¹⁰ 迺哩底方° nairṛtya追 ³⁷⁵¹/₁₁₋₃₈₈₃₆ 追⁷ 追求 pariṣ (√iṣ), paryeṣṭi, prārthanā; abhirati, abhy-upa-√gam, arjana, artha, upādāna, eṣaṇā, gaṇeṣaṇa*, parimārgaṇa, paryeṣaṇa, paryeṣaṇā, viṣaya-paryeṣṭi

追求苦 paryeṣṭi-duḥkha

⁸ 追侍 anu-√bandh¹⁰ 追悔 kaukṛtya, vipratīśāra, √tap, paritāpa, vima-naska

追悔性 vipratīśāra

¹¹ 追訪 paryeṣaṇa, paryeṣaṇā

追逐 nirvāsita
 16 追憶 anu-√smṛ, smaryate
 追憶過事 atīta-vastu-smaraṇa*
 23 追變 vipratīkāra

退 ³⁷⁵²/₁₁₋₃₆₈₃₉ **退** parihīyate, parihāṇi, parihāṇa, vi-√vṛt, ni-√vṛt, apa-√kram; antar-hita, apakramaṇa, apakramitavya, abhibhūyate, ava-√li, avalīnatā, asthira, utthātavya, upahata, √kamp, √khid, khinna, kheda, √cyu, cyuta, cyuti, namana-cyuti, nivarta, parā-prṣṭhi-kṛta, parikheda, pari-√hā, parihāṇa, parihāṇa-dharman, parihāṇiya, pāta, pra-√kram, pracyuta, pratyāvartya, praty-ud-ā-√vṛt, pramāda, prahīṇa, bhraṇṣā, bhraṣṭa, √li, vinipāta, vinivarta, vinivṛtta, vinivṛtti, vi-śad (√sad), vihīna, vyāpanna, vy-ā-√vṛt, vyāvṛtta, vyāvṛtti, sam-√li, hātum, hāna, hāni, hitvā

2 退人 parihīyamāṇa
 退入 praviṣṭānām nirvṛtiḥ
 3 退上果 uttara-phala-parihīṇa
 退已 vihīna
 4 退不命終 parihīṇāmaraṇa
 退(不退)差別 parihāṇi-prabheda
 退分 hāna-bhāgiya
 退分定 hāna-bhāgiya
 5 退去自在 vaśīta-bhraṇṣa
 退失 pari-√hā, parihāṇi, praty-ud-ā-√vṛt, bhraṣṭa; avasādayati, kopya, kṣaya, √khid, jyāni, nirudha, √pat, parihāṇa, parihāṇika, parihīṇa, parihīyate, prṣṭhi-√bhū, praty-ā-√kṛṣ, prahīyate, bhraṇṣā, vinipāta, vi-pra-ṇaś (√naś), vihāni, vyavasāda, vy-ā-√vṛt, hāni
 退失已得 prāpta-parihāṇi
 退失不退失 parihāṇi-sambhavāsambhava
 退失未得 aprāpta-parihāṇi
 退失所得 prāpti-parihāṇika
 退生 hāny-upapatti; ni-√vṛt, nir-√vṛt
 6 退自害修練根行 parihāṇi-cetanendriya-saṃcāra
 7 退位 phala-bhraṣṭa
 退住一面 ekānte sthitāḥ
 退坐一面 ekānte nyasīdat
 退沒 ava-√li, cyuta, vi-√sad, vyavasādam ā-√pad, saṃkucita, saṃkoca
 退走 praty-ud-ā-√vṛt
 8 退定 samādhi-bhraṇṣa, parihāṇi, parihīṇa
 退居 paścān-mukhaṃ-√kṛ
 退屈 kheda, klānta, ni-√vṛt; ava-√li, kausīdya,

khedavat, dīna, viṣaṇṇa*, viṣanna, viṣāda, viṣādam āpadyate, saṃnati, hiyamāna
 退果 phala-parihīṇa
 退治 prātipakṣika
 退法 parihāṇa-dharman, parihāṇa-dharmaka
 退法等性差別 parihāṇa-dharmādi-gotra-bheda
 退法種性等差別 parihāṇa-dharmādi-gotra-bheda
 退阿羅漢果^o arhattva-parihāṇi
 9 退廻 pratyāgata
 退者 parihīyamāṇa
 退苦 cyuti-duḥkha
 10 退弱 līna, saṃkoca
 退時 cyavamāna
 11 退動 kampita
 退患 vivarta
 退捨 parihāṇi, vihāni, ut-√sṛj, pralobhayati
 退欲食 kāma-vairāgya
 12 退散 apa-√kram, prapalāyate; apakramitavya, pratinivartaka, pra-√dru, vi-√dru, vi-√dhū, vivarjayati
 退散軍 abalaṃ-kartṛ
 退散割 vidhvamsayati
 退滅 parihāṇa, hāni, kheda
 退爲先 parihīṇa-pūrva
 13 退煖 uṣma-hāni
 退義 parihāṇi
 退落 hiyamāna
 14 退榮 vinipatīta
 15 退墮 pari-√hā, parihāṇi, vinipāta; √cyu, cyuti, naṣṭa, parihāṇa, parihāṇa-dharman, parihīṇa, parihīyate, pranaṣṭa, prahāni, vipātana, vibhraṣṭa, sam-√li, hātum, hāna, hāni, hārya, hitvā
 退墮大梵處離欲^o brahma-loka-vairāgya-parihāṇi
 退墮分 hāna-bhāgiya
 退墮分及安住分 hāni-sthiti-bhāgiya
 退墮分定 hāna-bhāgiya
 退墮因緣 parihāṇi-pratyaya
 退墮事 cyavana-dharman
 退墮或上受生或般涅槃^o parihīṇōrdhvōpapanna-parinirvṛta
 退墮或生上地或入涅槃^o parihīṇōrdhvōpapanna-parinirvṛta
 退墮法 parihāṇa-dharman
 退墮法人 parihāṇa-dharman
 退墮時 cyuti-kāla
 退墮離欲欲界 kāma-vairāgya-prahāṇi
 退緣 parihāṇi-pratyaya

162 是(6-7) 退送逃逆进迥逋透逐途途

- 17 退縮 avasādam āpadyate, lina, vipṛṣṭhi-√bhū, vipiṣṭhi-√bhū
 退還 praty-ud-ā-√vṛt, nivartana; āvṛtti, ni-√vṛt, pratinivartayati, pratinivartita, pratyāgamana, pratyudāvarta, vy-ā-√vṛt
 退還下界 dhātu-pratyāgamana
 18 退轉 vi-√vṛt, praty-ud-ā-√vṛt, vinivṛtta, vyāvṛtti; āvṛtti, kheda, ni-√vṛt, nivṛtta, parihāṇi, parihiyate, parihiyamāna, pratyāvartya, pratyudāvarta, pratyudāvartaniya, pratyudāvartya, vikṛti, vinivartana, vivarta, vyāpanna, sam-√sad, samnati
 19 退壞 vy-ā-√pad
 退離自染 brahma-loka-vairāgya-parihāṇi
 退離欲染 kāma-vairāgya-prahāṇi
 退離欲欲界 kāma-vairāgyāt parihiyamāṇaḥ

送 ³⁷⁵³ 11-38842 送 prēṣ (√iṣ), preṣita, anu-√gam; anupreṣita, anu-√vraj, anuvrajana, āniyati, upanāmita, preṣayati, visarjita, vy-apa-√kṛṣ, vyupakarṣayitum

- 6 送衣直 civara-cetāpanaṃ preṣeya
 送衣價 civara-cetanakāny anupreṣitāni
 8 送往 abhinirhṛta
 送花人 ārāmika
 12 送異方 vyapakarṣāpayati
 14 送與 preṣayati, niryātayati

逃 ³⁷⁵⁴ 11-38845 逃

- 11 逃逝 apa-√kram
 12 逃越 parāyaṇa
 17 逃避 palāyate, niṣpalāyate
 18 逃竄 niṣpalāyate

逆 ³⁷⁵⁵ 11-38849 逆 pratiloma, viloma; prati-√kṣip, prati-√bādh; ānanta-

- tarya; abhidrugdha, amitra, āgama, ugra, krūra, √kṣi, prati-, pratikopayati, pratipakṣa, pratilomaṃ samāpadya, pratisrotas, prātilomya, vāma, vipakṣa, samanantara-prātilomya
 2 逆入 pratiloma
 6 逆次 pratilomānukrameṇa, adhara-kramāt
 逆次第 samanantara-prātilomya
 逆次第說 pratiloma-nirdeśa
 8 逆定加行 ānantarya-prayukta
 9 逆流 pratisrotas, pratisroto-gāmin
 逆流行 pratisroto-gāmin
 逆流行補特伽羅^o pratisroto-gāmi pudgalaḥ

3752—3762

- 逆流修無漏 srotāpatti, srota-āpatti*
 逆者 ānantarya-kārin
 逆風 prativāta
 逆風薰 prativāta, saprativāta
 逆香暴流 pratisrotas
 10 逆修觀 pratilomaṃ samāpadya
 逆旅館 āgantukāgāra
 逆時 pratilomānukrama
 逆追成 anubandhi-√bhū
 12 逆惡 dāruṇa
 逆超 pratiloma
 逆順 pakṣa-pratipakṣa
 13 逆罪 ānantarya
 逆罪心 ānantarya-citta
 逆路伽耶陀^o vāma-lokāyatika
 14 逆算數 pratiloma-gaṇanā
 18 逆薰 prativāta, saprativāta

进 ³⁷⁵⁶ 11-38867 进 3770

迥 ³⁷⁵⁷ 11-38868 迥

- 6 迥地 abhyavakāśa
 11 迥處 prakāśa
 12 迥絕 nirālamba
 20 迥露 abhyavakāśa

逋 ³⁷⁵⁸ 11-38871

- 7 逋利婆鼻提賀^o pūrva-videha
 逋沙^o puruṣa

透 ³⁷⁵⁹ 11-38876 透 vetya, vedhya*

逐 ³⁷⁶⁰ 11-38877 逐 prṣṭhato √yā, anujavana, samaḥhidruta, vi-√dhmā, rodha

- 4 逐之 pravāsayati
 逐分別所說 upadeśa

逋 ³⁷⁶¹ 11-38881⁷ 逋 3790

途 ³⁷⁶² 11-38882 途 path, patha*, pakṣa

這 ³⁷⁶³
11-38889

- ⁷這些 adas
¹²這等 evam
這等寧是麼 atha vā
¹³這裏 arvāk
¹⁹這邊 arvāk

通 ³⁷⁶⁴
11-38892 **通** pratedha, adhigama,
niyate; abhijñā, ṛddhi;

- abhedena, sāmānyena; api, abhijñatva, abhijñā-
na, aviśiṣṭa, iti vartate, upa-√nī, ubhayathā,
kuśala, jñāna-sākṣikriyā, dvidhā, naya, nivedayati,
niścaya, √nī, netavya, parihāra, parihārya, pary-
avāpti, pāra-ga, pārāṃ-gata, prati-√pad, pratipad,
pratividhya, prabhāva, mata, yoga, √vah, vidya-
te, vi-prati-√pad, vibhuta, saṃvidyate, samanta,
sarva, sāmānyā, smṛti
²通二 dvidhā, dvi-vidha, dvedhā
通二種 ubhayathā, dvābhyāṃ saprakārabhyāṃ
通力 abhijñā, ṛddhi, vibhuta
通力依他 ṛddhi-parāśraya
³通三 tredhā, kuśalākuśalāvākṛta
通三世 sarvādharma-ga
通三性心 tri-prakāra
⁴通之果 abhijñā-phala
通五地 pañca-bhūmika
通六 abhijñā ṣaḍvidhā
通引 hārin
⁵通用 sādharmaṇa, sāmānyā
通立無差別 utsarga-viśeṣeṇa kṛtvā
⁶通名 sāmānyenābbhidhānam
通因 sāmānyā-kāraṇatva
通…地 sarva-bhūmi-saṃgrāhita
通行 gamana, pratipad
通行…有四種 catasraḥ pratipadaḥ
通行勝 gamana-prabhāvita
通行義 gamanārtha
⁷通住 abhijñā-vihāra
通利 pary-avāp (√āp), adhita; udghaṭaka, tīkṣṇa-
tara, pariṣṭa, paryavāpti, paryāptavat, pravṛtta
⁸通明 abhijñā
通果 abhijñā-phala, nirmāṇa, nairmānika, nairmi-
通果心 abhijñā-phala, nirmāṇa-citta [ta
通果心…次第 abhijñā-phalānantaram
通果心無間 abhijñā-phalānantaram
通果心境 nairmānika
通法界 dharma-dhātu-kuśala

- ⁹通相 sāmānyā-lakṣaṇa, sāmānyā, sāmānyena
通相思惟 sāmānyā-lakṣaṇa-manaskāra, sāmānyā-
manaskāra
通相思惟次第 sāmānyā-manaskārānantaram
通相惑 sāmānyā-kleśa
¹⁰通修行根 indriya-saṃcāra
通起 prasaṅga
通起妄語 mṛṣā-vāda-prasaṅga
¹¹通欲 sarva-rāgin
通眷屬…知 abhijñā-parivāra-jñāna
通…貪 sarva-rāgin
¹²通智 abhijñā-jñāna
通順生後…受 dvayoḥ kālayor vedyā
¹³通業 abhijñā-karman
通義 arthāpatti; aviśeṣa, sāmānyā
通解六種 abhijñā ṣaḍvidhā
通解得不壞雜修 abhijñākopypāty-ākīrṇa-bhāvita
通過 tiras
通達 prati-√vyadh, pratedha, adhigata, kovida;
anugata, anugama, anubodha, abhijñā, abhi-nir-
√hṛ, abhisamaya, ava-√tṛ, avabodha, ā-√jñā,
udghaṭaka, upa-√nī, kuśala, gata, gatim-gata,
gāmin, √gāh, tīkṣṇa, nirvedha, nirvedhaka,
nirvedhika, niṣpādāna, nistiraṇatā, pariṣṭā, pari-
jñāna, paridīpanā, paryavagāḍha, pāra-ga,
pārāṃ-gata, pārā-prāpta, prati-√pad, pratilabdha,
pratilambha, prativedha, pratividhya, prative-
dhatva, pratedhanā, praveśa, prāpta, buddhi,
vi-√gāh, vicakṣaṇa, viddha, vidhā, vinibaddha,
vinīta, samavasaraṇa, suprabuddha, √sprṣ
通達一切法 sarva-dharma-gatimgata
通達一切最上法 sarva-dharma-pāraḅga
通達不壞性 akopya-pratedha
通達分 nirvedha-bhāgiya
通達及時 sarva-jñātā-pravaṇa
通達出沒 udayāstamgama-pratedha
通達位 pratedhāvasthā*
通達所緣 pratedhālambana
通達法 pratedhanā-bhavya, paryavagāḍha-dhar-
通達法人 pratedhanā-bhavya [ma
通達法人所修 pratedha-bhāvanā-bhavya
通達法界 dharma-dhātu-pratedha
通達深法 gambhīra-dharma-kuśala
通達善根 pratedha-kuśala-mūla*
通達無礙 apratihata-pratedha*
通達衆相 nimitta-pratedha-yukta
通達遍知 abhy-anu-√jñā
通達境界 pratedhālambana

162 逝(7) 通逝速

- 通達諸法相 gambhira-dharma-kuśāla
 通達聲 abhijñā-śabda
 14 通境 sāmānya-viśaya
 通暢 prasṛta
 通聚散 samkṣipta-vikṣipta
 通說 sāmānyena nirdeśaḥ, utsarga
 15 通徹 hṛdayaṃ-gama
 通徹而出 pra-√ghṛ
 通慧 abhijñā, ṛddhi, nirmāṇa
 通慧…心 nirmāṇa-citta
 通慧名 abhijñākhyā
 通慧依他 ṛddhi-parāśraya
 通慧果 abhijñā-phala
 通慧施恩威德 ṛddhi-varapradāna-prabhāva
 通慧眼 abhijñā-cakṣus
 通慧解脫道 abhijñā-vimukti-mārga
 通慧雜修定加行解脫增進道 abhijñādi-prayoga-
 vimukta-viśeṣa
 通慧雜修定無間道…解脫道 abhijñā-vyavakīrṇa-
 bhāvitānantarya-vimukti-mārga
 通慧類 abhijñāmaya
 通論 abhedena
 16 通曉 gatim-gata, samyag-avabodha
 17 通應 sarvasya…arhataḥ
 18 通覆 ekam samceli kartavyā
 19 通藝師速飛 āraḍa-kālāma*, āraḍaḥ-kālāma*
 20 通釋 parihāra, vaiyākaraṇa, √nī
 23 通變化 abhijñā-nairmāṇika
 通顯 nipātaṭva

逝 ³⁷⁶⁵/₁₁₋₃₈₈₉₅ 逝 pra-√kram

- 6 逝多° jeta, jeta-vana
 逝多林°° jeta-vana
 逝多婆那° jeta-vana
 10 逝宮 maru-bhavana

速 ³⁷⁶⁶/₁₁₋₃₈₈₉₇ 速 kṣipra, kṣipram, āśu; avi-

lambita, āśu-gatva, āśutara, kṣipratara, kṣiprabhijñā, java, javana, tvaramāṇa, tvarita*, laghu, śighra, śighratā, śighram, sakṛt

- 3 速叉摩° sūkṣma
 5 速出 āśu-mokṣa
 6 速如電 āśu-vidyut-sadṛśa
 速朽之法 jarjari-bhāva
 速至 pradruta
 速行 āśu-gatva
 速行出 prakramaṇa

- 8 速往 samdhāva-√gam
 速念 mano-java
 速非速經久得般涅槃°° āśv-anāśu-cira-parinirvāṇa
 9 速度 capalam
 速香 āśu-gandha
 10 速修行 abhi-√tvar
 速疾 āśu, java, kṣipram, tvaritam, śighram; abhi-
 √tvar, abhitvaraṇatā, alpa-kṛcchreṇa, avilambi-
 ta, āvedha, āśutara, jāva, tvarita, tvarita-tva-
 ritam, tvaritaṃ tvaritam, laghu, laghu-laghu,
 laghu laghv eva, vega, śighra-śighraṃ tvaramā-
 ṇa-rūpaḥ, samvega
 速疾力 bala-vegavat
 速疾如意 mano-java, mano-java-sadṛśa
 速疾而轉 āśu-gāmitva
 速疾行 āśu-gatva
 速疾具足諸力 bala-vegavat
 速疾周遍 samanta-java
 速疾金剛 vega-vajriṇī
 速疾非速疾久時般涅槃°° āśv-anāśu-cira-parinir-
 速疾修行 abhi-√tvar [vāṇa
 速疾進 āśutara-vṛtti
 速疾勢 vega
 速疾勢盡 kṣiṇa-vega
 速疾履踐 ākramaṇa-vega
 速疾轉 āśu-vṛtti
 速破冤敵 ripu-sainya-nāśana
 11 速得 bhavel laghu
 速得菩提°° kṣiprabhisambodha
 速得解 udghaṭita-jña
 速通 kṣiprabhijñā, kṣiprabhijñatva
 12 速智 kṣiprabhijñā
 速翔得勢 mahā-vega-labdha-sthāman*
 速進 vāhin
 速進趣 abhitvaraṇa, abhitvaraṇatā
 13 速圓滿 paripūraṇa
 速滅 naśṭa, prabhaṅgura
 速滅去 cara naśya
 15 速慧 āśu-prajña, javana-prajña
 16 速遲墮落 cirāśutara-pāta
 17 速還合 pratisaṃdhāniyatva
 19 速壞不淨 prabhaṅgurāśubhatā
 速證 abhi-saṃ-√budh, prāpti
 速證一切平等之法 sarva-dharmatā-prāpti
 速證通慧 kṣiprabhijñā
 20 速覺 supratiboddhum

造 ³⁷⁶⁷/₁₁₋₃₈₈₉₈ **造** √kr, kārin, abhi-saṃ-s-
√kr, abhisamskāra, āram-

bha; adhyāpatti, abhisamskaraṇa, abhisamskara-
ṇatā, abhisamskṛta, abhyupagama, ā-√kṣip,
ākṣipyate, ākṣepa, upacita, upa-ni-√bandh, upā-
dāya, upādāyārtha, kartṛ, karman, kuryāt, -kṛt,
kṛta, kṛtavat, kriyā, caryā, √jan, nir-√mā,
nirmāpita, nirvartayati, prajñāpta, pra-ñi(√nī),
praṇetṛ, pratisamskārita, pravṛtti, prasṛta, bhūta,
bhautika, -maya, māpita, vivartamāna, sam-
anvāgata, samārabdha, samutthāpita, sam-ud-ā-
√car, susamārabdha, √sṛj

³造大罪業 mahā-pāpa-kārin

⁴造五無間罪 pañcānantarya-kārin

造化 sarga

⁵造四種 catur-ākṣepa

造生後 anya-vedya-kṛt

造立 kārayati, māpayati; karaṇa, kārita, kṛta,
nir-√mā, praṇīta, prādūr-bhūta, sucītrita

造立形像 pratimā-karaṇa

造立形像福報經 tathāgata-pratibimba-pratiṣṭhā-
nuśaṃsā*

造立乘行 caritāvin

造立像 kṛta-vigraha

⁶造印者 maudrika

造色 upādāya-rūpa, bhūta-bhautika, bhautika,
rūpa

造行 samudācāra, samudānīta

⁷造作 abhi-saṃ-s-√kr, abhisamskāra, √kr; abhi-
samskaraṇa, abhisamskārika, abhisamskṛta, ā-
√rabh, karaṇa, kartṛ, karman, karmābhisam-
skāra, kāraṇa, kārin, kṛta, kṛtya, kṛtrimaka,
kriyā, patikarma-kṛta, prayoga, pra-√sū, -maya,
vidhā, śilpa

造作五無間 pañcānantarya-karaṇa

造作五無間罪 pañcānantarya-kārin

造作無間業者 ānantarya-kārin

造作圓滿 suparikarma-kṛta

造作業 kṛta

造作薩埵^{oo} abhisamskāra-sattva

造車匠 ratha-kāra

⁸造呪術者 mantrāṇaṃ praṇetṛ

造金錢 kāraṣāpaṇa-cchedika

¹⁰造修 ā-√rabh, ā-√kṣip

造修引 ā-√kṣip

造師 praṇetṛ

造純淨業 avyāmiśra-kārin

造逆人 ānantarya-kārin

造逆定加行 ānantarya-prayukta

¹¹造偈句^{oo} pada

造略集毘婆沙^{oo} piṇḍa-vibhāṣāṃ kurvanti

¹²造勝福業已 puṇya-kārin

造善業者 sukṛta-kārin

造惡 pāpa-caryā

造惡者 pāpa-kārin, raudra-karman

造惡勝阿世耶^{oo} pāpa-kriyāśaya

造惡業 pāpa-karmādhyaṃpatti

造惡業者 duṣkṛta-karma-kārin

造無間 ānantarya-kārin

造無間者 ānantarya-kārin

造無間惡業 ānantarya-kārin

造無間業 ānantarya-kārin

造無間業者 ānantarya-kārin, ānantarya-karma-
samanvāgata

造無間罪 ānantarya-kārin

造集 saṃnicayaṃ gacchati

造集諸業 abhisamskāra

¹³造業 karma-kriyā, karmaṇa ākṣepaḥ, karmāram-

造極無間者 ānantarya-cikīrṣu [bha

造經 sūtra-kartṛ

造罪業 pāpa-karman

造鉢^{oo} pātra-karman

¹⁴造像量度經解 pratimā-lakṣaṇa*

¹⁵造增長順起生後業差別 abhinirvṛtṭy-upapadyāpa-
ra-paryāya-vedāniya-karmōpacitatva

¹⁶造諸惡行 pāpa-kārin

造諸惡業 pāpa-karmābhyupagama

造餘法 anya-vedya-kṛt

¹⁸造雜業 vyāmiśra-kārin

²⁰造觸 upādāya-rūpa

²³造變應 prakalpita

逢 ³⁷⁶⁸/₁₁₋₃₈₉₀₁ ut-√pad

¹³逢詣 abhyāgata

逢遇 samavadhāna, darśana

連 ³⁷⁶⁹/₁₁₋₃₈₉₀₂ **連** tantunā, paligodha, pari-
gṛddha*, lagna, saṃlagni-

kā, saṃbandha

⁴連手 hasta-saṃlagnikā

⁶連合 saṃgaṇikā

⁹連持 vinibaddha

連持令住 dhārikā

¹¹連窺^{oo} reṇu

連接 nirvidha

- ¹⁴連綿 avasakta, prābandhika
¹⁵連瘡 vicarcikā
¹⁶連縛 nibandha, nibandhana, vinibandhana, sām-bandhika, ruddha
連骸 gopānasi-vakra
¹⁸連鎖 śaṅkalā, tālaka*
¹⁹連繫 vinibandha
²¹連續 sam-√bandh; lalitā

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进 ³⁷⁷⁰/₁₁₋₃₈₉₂₉ 进 ut-√pat, ut-√piu

速 ³⁷⁷¹/₁₁₋₃₈₉₃₁ 速 prāpta, pratilambha, pratiliddha, hasta-gata, anuprā-√pr, atikrama

- ³速大神通 maha-rddhika
⁴速及 prāpta
⁹速致 pratilabdha, pratilambha, suparipūrṇa
¹¹速得 pratilambha, prāpta; adhyāmbana, anuprāpta, upalabhyate, parigṛhita, parê (√i), pratilabdha, pratilabdhavat, prati-√labh, prâp (√âp), yogam āpattavyam, √labh, sam-ud-â-√ni
速得已利 anuprāpta-svakārtha
速得阿羅漢^o arhattva
速得堅固 dṛḍhi-√bhū
速得第一現法樂住 parama-dṛṣṭa-dharma-sukhavihāra-prāpta
速得勝進 viśeṣāya paraiti
¹²速無所畏 vaiśaradya-prāpta
¹⁴速聞 √śru

進 ³⁷⁷²/₁₁₋₃₈₉₄₃ 進 gamana, vṛddhi, vīrya; atikrama, abhi-√kram, krama, gati, gāmin, jaṅgama, pra-√gam*, pravartana, pravṛtti, praveśa, vicaṭana

- ²進力 vīrya-bala
⁴進止 abhikrāmati vā pratikrāmati vā, ākalpāntara-kriyā
進止威儀 iryā-patha
⁶進多摩尼^o cintā-maṇi
進行 gati, pūrvam-gama
進行大乘 mahāyāna-gati
⁷進位 viśeṣa-gamana
進求 iśāṇa
進求上地 upari-bhūmi-gamana-yoga
⁸進到彼岸 vīrya-pāramitā
進物 prābhṛta

- ⁹進信 chanda-dāyaka
¹⁰進修大行 mahāyāna-gati
進根 vīryendriya
¹¹進得不壞法爲性 akopya-dharmatām gataḥ
進速 āśu
¹²進勝道 mārga-viśeṣa-gamana
進策 vīrya
¹³進道 mārga
¹⁵進趣 gamana, gantṛ, gāmitā, niryāṇa, parikrama, pra-√yuj
進趣向 pratipannaka
進趣勝處 viśeṣa-gāmitā
²⁰進覺 gati-bodhana

逸 ³⁷⁷³/₁₁₋₃₈₉₅₁ 逸 pramāda

逸 ³⁷⁷⁴/₁₁₋₃₈₉₅₁ See 逸 3773

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逼 ³⁷⁷⁵/₁₁₋₃₈₉₇₃ piḍita, upadruta; akāmaka, antakarīn, abhyāhata, ākrānta, utpiḍita, nipiḍita, paripiḍana, paripiḍita, viheṭhayati, sampiḍana

- ²逼入 niyate
⁴逼切 piḍita, upadruta, √bādh; ardita, aupakramika, duḥkhita*, dukhita, pragāḍha, prapiḍita, samārūḍha, sampiḍana
逼切苦 duḥkha-piḍita
逼切苦諦 aupakramika-duḥkha-satya
⁷逼困 upakrama-karaṇa
逼身 kāya-paripiḍana, kāya-sampiḍana
⁸逼附 piḍayati, nipiḍita, bandhayati, sugāḍha
⁹逼迫 piḍā, utpiḍana, upadruta, √bādh; abhi-nir-ṇi(√nī), ava-√kram, avaṣṭambha, āṛta, utpiḍa, utpiḍā, upakramaka, upakramika, upadrava, uparodha, aupakramika, pari-√kliṣ, paripiḍana, paripiḍā, parōtpiḍa, piḍana, piḍayati, vādhāntmaka, viheṭhana, √vyath*, sampiḍana
逼迫身 kāya-paripiḍana, kāya-sampiḍana
逼迫所生 avaṣṭambha-ja
逼迫性 piḍātmakatva
逼迫想 uparodha-samjñā
¹⁰逼害 piḍā, bādhana; upaghāta, upaghātāya sam-vartante, upasṛṣṭa, pratāpavat, yātayat, viheṭha-
逼害事 bādhana [na*
逼窄 piḍā, upiḍa, utpiḍa*

遍鬼 bhūtānta-karin

¹¹遍逐 anu-√bandh

¹²遍惱 piḍā, upadruta, √bādh, viheṭhayati; utpiḍana, udvigna, upakrama, upaghāta, upadrava, aupakramika, duḥkhin, duḥkhillatas, para-piḍa, pari-√kliś, paripiḍā, piḍana, prapiḍana, pra-√bādh*, bādhana, roṣita, vādhana, √vid, vihim-sana, vihimśā, vyābādha

遍惱心 udvigna-mānasa

遍惱事 upadrava

遍惱苦 upadrava

遍惱苦事 upadrava

遍惱爲性 piḍātmakatva

遍惱爲體 vādhanātmaka, bādhanātmaka*

¹⁴遍遣方便 haṭha-yoga

¹⁵遍獲 samākula

逾 ³⁷⁷⁶₁₁₋₃₈₉₇₇ (see under 踰 3652)
atireka, nirgata, ati-√kram*

¹¹逾健達羅° yugaṃ-dhara

¹⁵逾增 -tara

遂 ³⁷⁷⁷₁₁₋₃₈₉₈₅ **遂** sam-√rdh, pūraṇa, saṃ-patti, anucarita; sadyas, sahasā

⁷遂求 vighātārthika

遂求戒 vighātārthika-śīla

¹⁰遂息 vyāvṛtti

¹²遂…悲心 abhimata

遂進 ākramaṇa

¹³遂滅 antar-√dhā

遲 ³⁷⁷⁸₁₁₋₃₈₉₈₉ See **遲** 3800

遇 ³⁷⁷⁹₁₁₋₃₈₉₉₁ **遇** samavadhāna, saṃyoga;
ā-√gam, √āp, āraṇatā,
āsādyā, pra-√vṛt, prāp (√āp), √labh, lābha,
samavadhāna-gata, saṃprayoga, sprṣṭa

¹遇一二次 pāṭa-pāṭika

⁴遇日沒時 acirāstamite sūrye

⁷遇見他妻或誤觸身 para-stri-darśana-sparśana

遇見他婦及觸 para-stri-darśana-sparśana

⁸遇來 āgantuka

⁹遇疫疾 roga-sprṣṭa

¹⁰遇時 raivata

遇疾疫 vyādhyā bādhyate

¹¹遇得 adhi-√gam

¹²遇善知識難 kalyāṇa-mitra-durārāṇatā

遇強緣 balavat-pratyaya-lābha

遇斯光已 avabhāsenāvabhāsītāḥ

¹⁵遇緣 pratyaya-lābha, sati pratyaye

遇…緣 tat-pratyayaiḥ

遇緣容可出離 sati pratyaye vyutthānāvakāśaḥ

¹⁹遇難 durlabha

遇…難 durārāṇatā

遊 ³⁷⁸⁰₁₁₋₃₈₉₉₄ **遊** vi-√car, anuvarāṇa, pra-krānta, vi-√hṛ; √kriḍ;
aṅcita, anv-ā-√kram, ākramaṇa, √kram, √gam,
carin, caryā, cārika, cārikā, cārin, niryāta, pra-
yāṇa, pra-vi-√car, praveśa, bhramat, √vah,
vikriḍita, vicārin, vihāra, saṃ-√kram

²遊入 anugata

⁴遊化 √car, cārin

遊化大衆之中 parśac-cārin

遊止 anuvarita, ava-√iḥ

遊止處 vihāra

遊水裏 jala-cārin

⁶遊行 √car, caryā, cārikāṃ √car, prakrānta;
kriḍā; anucarāṇa, anucarita, anuvarāṇa, upa-
vi-√car, upa-saṃ-√kram, √kram, √gam, gamana,
caṅkramitum*, cārika, cārikā, cārikā prakrami-
tavyā, cārikāṃ pra-√kram, cārin, parisarāṇa,
pracārin, vikrama, vi-√hṛ, saṃsāra, saṃkrama-
ṇaka, saṃ-ā-√kram

遊行乞食 piṇḍāya √car

遊行至 anv-ā-√kram

遊行無量大衆 parśac-cārin

⁷遊佚 paricārayate

遊步 krānti, carāṇa, vikrāmin, vihāra

遊走於林中 vana-vicaya-gata

⁸遊到 vi-√car

遊居 gata

遊於三世平等性 try-adhva-samatā-niryāta

⁹遊軍 balāgra

¹⁰遊城 kula-caryā

¹¹遊乾陀羅° yugaṃ-dhara*

遊處 caṅkramaṇa, kṛta-caṅkramaṇa

¹²遊等至及受生時 samāpatty-upapatty-kāla

遊虛空 gagana-carin

¹³遊禽 pakṣin

遊路 niryāṇa

¹⁴遊境土 janapada-cārikā

¹⁵遊履 √vah

遊樂 kriḍā

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遊踐 vinyasana

¹⁶遊歷 anuvicaraṇa, cārikām prakrāmat

遊諸神通 vikriḍitābhijñā

¹⁷遊戲 √kriḍ, kriḍā, vikriḍita; anu-pari-√vṛt, kriḍā-dhātri, kriḍā-rati, kriḍita, rati, lalita, lāḍita, vikurvaṇa, vi-√kṛ, vi-√kriḍ, vikriḍana, vikriḍana-tā, vihāra, sthiti-vikriḍita

遊戲忘念 kriḍā-pramoṣaka

遊戲神力 ṛddhy-abhisamṣkāra

遊戲神通 abhijñā-vikurvaṇa, abhijñā-vikriḍita, vikurvita, vikriḍita

遊戲莊嚴 lalita-vyūha

遊戲處 udyāna, kriḍā-bhūmi, adhyuṣita-praśasta-stavita

遊戲園 ārāma*

遊戲園林 kriḍā-vana

遊戲諸三昧^o samādhi-vikriḍita

遊戲觀看 kriḍana

¹⁸遊獵 mṛga-vadha

遊獵射戲 mṛga-vadhāya nirgataḥ

²⁵遊觀 kriḍana

運 ³⁷⁸¹₁₁₋₃₈₉₉₈ **運** nirvaḥaṇa, vāhin, vṛtti, sam-ud-ā-√ni, prasaḥatva

⁴運分 pratyamśa

⁶運行 √cal, parivartana, √vah

⁷運身 śarīra-vāhini, vāhini

⁹運持 ūrdhva-cāra

運重 guru-bhāra-nirvaḥaṇa

¹¹運動順右 pradakṣiṇa-grāhin

¹³運想思惟一邑一國 grāma-rāṣṭra-sukhādhimokṣa

運載 vāhin, vaha, lardayitvā

運載非運載道 vāhy-avāhi-mārga

¹⁸運轉 pra-√vṛt, vāhana, vāhin, vyāpāra, samkramaṇa

²⁰運籌 śalākā-vṛtti

遍 ³⁷⁸²₁₁₋₃₉₀₀₁ **遍** (see under 徧 1134) vyāpin, samanta, spharaṇa,

sarvatra, kṛtsna, pari-; anv-ā-√hiṇḍ; vāram; akhila, anuga, ākirṇa, āpūrta, āpūryate, upā-√hiṇḍ, eva, pariṇata, parisphuṭa, prasara, prasṛta, pra-√sṛp, √bhū, bhūri, vāram vāram, vi-√car, vi-dhāraṇa, vipula, vibhūta, viśruta, viśva, vyāpti, -śas, sakala, sam-, samantatas, samavasaraṇa, sarva, sarva-ga, sarva-gatatva, sarvatas, sarvatraga, sākalya*, √sphar, sphīta, sphuṭa, √sphur, sphurāṇa

¹遍一切 sarva-gata, sarvatas, sarva, sarva-vid

遍一切世界 sarvaṃ lokam

遍一切處 sarva-gata, sarvatas, sarvatra

遍一切種 sarvathā

²遍了知 pariññāna

遍入 samavasaraṇa, spharaṇa; kṛtsnāyatana; adhi-√gam, āveśa, pra-√viś, praveśa, sam-ava-√sṛ, sam-ā-√viś

遍入一切受拏羅^o sarva-maṇḍala-praveśa

³遍三界自在主成就 sakala-mahā-traidhātukaiśva-ryōttama-siddhi

⁴遍不違 sarvāvirodhitva

遍友 viśvā-mitra

⁵遍充滿 pari-√sphar, √sphur

遍出現 √sphar

遍出聲 sam-pra-√garj

遍布 avakirṇa, samstṛta

遍打 samtāḍyate

遍生 √sṛj

⁶遍光 ābhāsvara, vairocana

遍光天 devā ābhāsvarāḥ, ābhāsvare deva-nikāye, ābhāsvara

遍光天處 ābhāsvareṣu deveṣu

遍印 ā-mudraya (den.)

遍吉 samanta-bhadra*

遍因 sarvatraga-hetu*

遍在 sarva-ga, √vṛt

遍多人衆 ākirṇa-bahu-jana-manuṣya

遍守護 rakṣā-paripālana

遍安立…已 samniveśya

遍有 sarvatra-ga, √bhū

遍自 svaiḥ svaiḥ

遍自在 sarvataḥ-prabhūta

遍至 √gam

遍行 sarvatra-ga, sarva-ga; cārita, vyāpin, sam-udācāra, sarva-gāmin, sarvatra, sarvatragatva, sarvatragākhyā, sarvatra-gāmin, sarvatrānugata, susarvaga

遍行同分界 sabhāga-dhātu-sarvatraga

遍行因 sarvatraga-hetu, sarvatraga-hetuka

遍行因不 na sarvatraga-hetunā hetuḥ

遍行身內 sarva-śarīra-vyāpin

遍行非同分地 visabhāga-bhūmi-sarvatraga

遍行非同分界 visabhāga-dhātu-sarvatraga

遍行惑 sarvatragānuśaya, sarvatragair anuśayaiḥ

遍行爲因 sarvatraga-hetuka

遍行衆僧^o samghe cāritam

遍行義 sarvatragārtha

遍行道智力 sarva-gāmini-pratipaj-jñāna-bala

遍行諸惑 sarvatragā anuśayāḥ

遍行隨眠 sarvatragānuśaya

遍行隨眠惑 sarvatragā anuśayāḥ

⁷遍住 parisamsthita

遍作自在 sarva-kṛt

遍作時 prakurvat

遍吼 pra-√garj

遍告 vijñāpayati, abhivijñāpayati, ghaṇṭāvaghoṣa-

遍沒 sarva-cyuta |ṇa

遍身 kṛtsna-kāya, sarva-kāya

遍身光明大熾焰藏 samanta-jvālā-garbha

遍身受樂 kāya-sāksāt-kṛta-sukha*

遍身羸重…除 kṛtsna-kāya-krauryāpagama

⁸遍周 samavasaraṇa, spharaṇa

遍周法界 sakala-dharma-dhātu-spharaṇatā

遍往 samavasaraṇa

遍所行 sarva-gāmin

遍所作 prakurvāna

遍所取 saṃgrhya

遍所隨順 sarva-bhūmy-anulomita

遍所觀 nirikṣet

遍評 parikṣipta

遍於有情界 sarva-sattva

遍歿 sarva-cyuta

遍法界 dharma-dhātu-vipula

遍知 parijñā, pari-√jñā; ājñā, √jñā, parijñākhyā,

parijñāta, parijñātavya, parijñāna, saṃ-√jñā, sambuddha

遍知名 parijñānākhyā, parijñā-saṃjñā

遍知自性 svabhāva-parijñāna

遍知性中實出 sarva-jñātā-niryāta

遍知所緣 ālambana-parijñāna

遍知者 prajānat

遍知…爲一 ekā parijñā

遍知…順下分盡 avara-bhāgiya-prahāṇa-parijñā

遍知過患 ādinava-parijñāna

遍非有 abhāva eva

⁹遍持 sam-ā-√dhā

遍持故 samādhāya

遍持護 rakṣā-paripālana

遍是宗法 pakṣa-dharma

遍是宗法性 pakṣa-dharmatva

遍流 vi-√spha

遍炤 √spha

遍相 vaiśvarūpya

遍計 parikalpa, parikalpanā, parikalpita

遍計所起 parikalpa-samutthita

遍計所執 parikalpita

遍計所執自性 parikalpita-svabhāva, parikalpitaḥ svabhāvaḥ

遍計所執相 parikalpita-lakṣaṇa

¹⁰遍修治 pariśodhana

遍悟所知成勝業 visarpaṇa

遍涌覆 saṃ-pra-√kṣubh

遍能觀察 vy-upa-parikṣ (√ikṣ)

遍被 parivāsita*

遍退 sarva-cyuta

遍除 prahātum

¹¹遍動 prakampita, saṃ-√cal

遍執著 adhyavasita

遍密 cita

遍密有利刀刃 kṣura-dhārā-cita

遍得 vyāpin*

遍得一切果者 sarva-phala-prāpin

遍捨一切律儀 kṛtsna-saṃvara-tyāga

遍救護 paritrāṇa

遍淨 śubha-kṛtsna, samanta-śubha

遍淨天 devāḥ śubha-kṛtsnāḥ, śubha-kṛtsna-deva*, śubha-kṛtsna, śuddhāvāsa*

遍清淨 pariśuddhi

遍清淨已 pariśuddha, saṃśodhya

遍現 √spha

遍移轉 saṃ-pra-√cal

遍處 sarvatra, sarvatas, kṛtsna, kṛtsnāyatana

遍處有十 daśa kṛtsnāyatanāni

遍處有十種 daśa kṛtsnāni

遍處能行 sarvatra-ga

¹²遍尋 paryeṣaṇā, pari-√dhāv

遍尋思 pari-vi-√tark

遍散 abhy-ava-√kṛ, o-√kṛ

遍智 parijñā, parijñāta, parijñāna, sarva-vid

遍智所顯 parijñā-prabhāvita

遍智果 parijñā-phala

遍爲境 sarva-viśaya

遍畫 ā-√likh, sam-ā-√likh

遍策諸根 samanta-mukha-vijñāptindriya

遍遇 √spha

遍開 āsphaṭayat

遍順 sarva-bhūmy-anulomita

¹³遍搖動 saṃ-pra-√kamp

遍極燒然 saṃprajvalita

遍滋潤 pariṣyandayati

遍照 avabhāsa, vairocana, √spha, sphaṭa; abhi-√bhā, avabhāsana, avabhāsita, avabhāsena parisphuṭo 'bhūt, obhāsayati, kṛtsnāvabhāsa*,

162 是 (9) 遍過

- pari-√sphuṭ*, parisphuṭa, pra-√/kāś, virocana, samantāvabhāsa, spharaṇa
 遍照十方 dig-virocana
 遍照三摩地^o vairocana nāma samādhiḥ
 遍照如來 vairocanaś tathāgataḥ
 遍照如來之相 vairocanaś sarva-tathāgata-guhya-dharmatā-prāpta-sarva-dharmāprapñcaḥ
 遍照尊大印 vairocana-mahā-mudrā
 遍照囉 obhāsita
 遍著 parigr̥dha
 遍遊 vi-√/car, sam-√/kram, anucañkramāṇā anu-vicarantaḥ, praveśa
 遍遊行 samanta-java
 遍馳求 pari-√/dhāv
¹⁴遍滿 spharaṇa, √sphar, sphuṭa, √sphur, pari-pūrṇa; abhivyāpana, avakīrṇa, avikala, ā-√/pr, kṛtsna, parigata, parisphuṭa, pūrṇa, pratipūrṇa, prapūrayati, prasārita, viṣṭa, vistīrṇa, vyāpana, vyāpin, vyāpti, sama, samavasaraṇa, saṃpūrṇa*, sarvatra-ga
 遍滿位住 vyāpty-avasthā
 遍滿身 kāya-spharaṇa
 遍滿所緣 vyāpy-ālabhana
 遍滿高出 cūḍikā-baddha, cūlikā-baddha
 遍滿義 sarvatragārtha
 遍裹 pari-√/veṣṭ
 遍說 sam-pra-√/vac
 遍踊 pracalita
¹⁵遍增益 abhivyāpana
 遍熱 paritapyate
 遍緣 sarvālabhana, pariṇata-pratyaya, sad-viṣaya
 遍調 paridamana
 遍調伏金剛 samanta-nirghāta-vajra
 遍趣 sarvatra-gāmin
 遍趣行智力 sarvatra-gāmini-pratipaj-jñāna-bala
 遍適悅 pariprīṇayati
 遍震 pra-√/kṣubh, prakṣubhita
¹⁶遍歷無量無邊苦 √kliś
 遍燒惱 paridāha
 遍築 saṃdālayati
 遍諸方維 sarvā diśo vidiśaś ca
 遍…諸處 sarva-sthānāntara
 遍隨眠 sarvatragā anuśayāḥ
¹⁷遍擊 pra-√/vyadh
 遍聲 vighuṣṭa-śabda
¹⁸遍斷 prahīṇa
 遍囉 avabhāsenā parisphuṭo 'bhūt
 遍覆 saṃchanna, chādayati, √sphar; adhy-ava-

- √lamb, ava-√/nah*, onahati, praticchādayati*, vidhāraṇa, saṃchādita, √sphur
 遍轉 vyāpin
²⁰遍覺 prajānat, saṃbuddha
 遍觸 spharaṇa
 遍觸身 kāya-spharaṇa
 遍警悟 āveśayati, veśayati
 遍警動 cālayati
²¹遍攝 abhi-saṃ-√/kṣip
 遍攝有爲法 sarvam...saṃskṛtam
²²遍歡喜 saṃtoṣaṇi
 遍灑 pariṣikta
²³遍體 sarvātman
 遍體蒙塵土 pāṃsula-śarira
²⁵遍觀 ava-√/lok, vyavalokanā, āgamyā
 遍觀視已 darśayitvā
 遍觀察 ava-√/lok, mahā-vilokitāni vilokayati sma, nir-√/lks, adhy-ā-√/lamb
 遍觀察已 avalokya, adhyālambya

過 ³⁷⁸³
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過

- ati-√/kram, atikrānta, utta-ri; atīta; doṣa, avadya, prasaṅga; agra, ataḥ param, ati-, atikrama, atikramaṇa, atikrameya, atikramya, atikrāntatara, atikrānti, atidūram, atināmayati, atirikta, atiricya vartate, atireka, ativartana, ativāhana, ativṛtta, atisṛta, atyaya, atyārtha, atyartham, adhika, adhi-katara, aniravadya, anukramaṇa, apakāra, apa-kṣāla, apagata, apacāra, aparāddha, aparādha, aparādhika, apareṇa, abhy-ati (√/i), abhyatīta, ayaśas, avatāra, avatīrṇa, avaśeṣa, avaśeṣam, avaśeṣeṇa, asaṃsṛṣṭa, asamañjasa, ākrānta, āgas, ātyayika, ādinava, āparāddha, ut-√/kram, utkrānta, uttara, uttaram, ut-√/plu, upārambha, upālabha, ūrdh-vam, okasta, kali, kileśa, kleśa*, kṣiṇa, gariṣṭha, guṇa-doṣa, chidra, tata uttaram, tad-uttarim, tīr-ṇa, duścarita, duṣṭa, dūṣaṇa, dauṣṭhulya, nikṣepa, niṣ-√/kram, pareṇa, pareṇa paratareṇa, pīḍā, puri-ma, prasaṅgatva, pra-√/safij, marman, mohana, randhra, vigata, vinirgata, vi-√/śiṣ, vyatikrama, vyatikrānta, vyatireka, vy-ati-√/vṛt, vyativṛtta, vyāvṛtta, saṃ-√/sṛ, sam-ati-√/kram, samatikrama, samatikramaṇa, samatikrānta, sam-ati (√/i), sam-atīta, saṃ-pra-√/sañj, sātireka, sādika, sāvadya, skhalita, √sthā, hetu

- ¹過一一地 ekam ekam utkramya
 過一切言語 sarva-vāg-viṣayātīta*
 過一切學處 sarva-śikṣā-vyatikrama

過一月犯 māsa-parama
 過一劫° kalpavaśeṣa
 過一食 tad-uttariṃ paribhujeya
 過一晝夜 rātriṃ-divam atināmayati
²過七日服 sapta-rātra-vipravāsa
 過二十年 atireka-viṃśo saṃvatsaraḥ
 過二十歲 atireka-viṃśati-varṣa
 過二見境界 dīṣṭi-dvayātikrānta-gocara
 過人 uttara-manuṣya, uttari-manuṣya, nirāmiṣa, pudgalōtkrānta
 過人之法 uttari-manuṣya-dharma
 過人法 uttara-manuṣya-dharma, uttari-manuṣya-dharma
 過人聖法 uttara-manuṣya-dharma
 過人樹 āsādhika-pauruṣaṃ vṛkṣam
 過八指 aṣṭāṅgula-pramāṇato uttari
 過十二年 atireka-dvādaśo saṃvatsaraḥ, atireko dvādaśo saṃvatsaraḥ
 過十日 daśāhōttaram
 過十日犯 daśāha-parama
³過三宿 uttari dvi-rātraṃ tri-rātraṃ
 過…上地 pareṇa
 過大 atimahat; atitāni mahā-bhūtāni
 過大種生 atita-bhūta-ja
 過已 ativṛtta, atyayāt, vinirgata, vivṛtta
⁴過…之外 apareṇa
 過五六日 uttari ṣaṭ-pañca-rātraṃ
 過五六語 uttaram pañca-ṣaṭ-vācīkāyā, uttarim ṣaṭ-pañcīkāyā vācā, uttaricchahi pañcāhi vācāhi
 過五百踰繕那° pañca-yojana-śatāntara-paricchinna
 過分 apacāra
 過天行彼岸 divya-brahma-vihāra-pārami-gata
 過少 atikṣuṇaka
 過心地 citta-bhūmi-vigata
 過日月光 abhibhūya-candra-sūrya-jihmīkaraṇa-prabha, candra-sūrya-jihmīkaraṇa
⁵過世 loka-samatīta; abhyatīta
 過世間 lokātisayātikrānta
 過世間望 lokātisayātikrānta
 過功德畢竟 doṣa-guṇa-niṣṭhā
 過去 atita, atitam adhvaṇam, pūrva; agra-ja, atīkrānta, atitaka, atitatva, atitam, atite 'dhvani, atīto 'dhvā, abhyatīta, gata, naṣṭa, niruddha, purā, purāṇa, puri, purima, pūrvaka, pūrva-kāla, pūrva-janman, pūrva-bhava, pūrvānta, paurāṇika, paurvaka, bhūta-pūrvam
 過去久遠 bhūta-pūrvam

過去大生 atita-bhūta-ja
 過去大種 atitāni mahā-bhūtāni
 過去大願 pūrva-praṇidhānādhiṣṭhāna
 過去已曾供養如來 pūrva-jina-kṛtādhikāra
 過去已曾供養無量如來 pūrva-jina-kṛtādhikāra
 過去中 atite 'dhvani
 過去之分 atitāṃśa-gata
 過去及現世 atita-pratyutpanna, atita-pratyupasthita, atita-sāmprata*
 過去世 atitam adhvaṇam, atita, pūrvānta; atite 'dhvani, atīto 'dhvā, purima, pūrva, pūrvaka, pūrva-nivāsa, pūrvānta-koṭi, paurvajanmaka
 過去世中 janmasu pūrveṣu
 過去世時 bhūta-pūrvam
 過去世善根 pūrva-kuśala-mūla
 過去世善根力 pūrva-kuśala-mūla
 過去四大 atitāni mahā-bhūtāni
 過去未來 atitānāgata, atitājāta
 過去…未來 atitābhyaṃ
 過去未來現世 atitānāgata-pratyutpanna, atitānāgatam pratyutpannam
 過去未來現在 atitānāgata-pratyutpanna, atitam anāgatam pratyutpannam
 過去未來無有實物 asaty atitānāgate
 過去未來無表無色 atitānāgatāvijñāpty-arūpin
 過去未來無流護至得相應 atitānāgatānāsrava-samvara-samanvāgama
 過去未來無教等無色法 atitānāgatāvijñāpty-arūpin
 過去未來為遠 atitānāgata-dūra
 過去未來義 atitānāgata-bhāva
 過去未來體 atitānāgatātman, atitānāgata-dravya
 過去未來體實有論 atitānāgata-dravya-sad-vāda
 過去生 pūrva-janman, paurvajanmika, atitam janma
 過去生中所棄捨 janmāntara-tyakta
 過去生所起 paurvajanmika
 過去有 pūrva-kāla-bhava
 過去有教 atitayā vijñāptyā
 過去至 atitā prāptiḥ
 過去色 atitam rūpam
 過去行 āgati
 過去佛° pūrva-jina, gata-buddha
 過去…佛° pūrva-buddha, pūrva-jina
 過去事 atite 'dhvani
 過去供養諸佛° pūrva-jina-kṛtādhikāra
 過去法 atitānām dharmāṇām, atita
 過去相合 atita-lakṣaṇa-yukta
 過去相相應 atita-lakṣaṇa-yukta

過去時 atīta
 過去得 atītā prāptiḥ
 過去現世 atīta-pratyutpanna, atīta-sāmprata
 過去現世比 atīta-sāmpratānumāna
 過去現世未來 atītānāgata-pratyutpanna
 過去現世(所餘)諸法 atīta-pratyutpannā dharmāḥ
 過去現世俱起 atīta-pratyutpannās tat-sahabhavaḥ
 過去現在 atīta-pratyutpanna, atītāḥ pratyutpannāś ca, atīta-sāmprata
 過去現在比知 atīta-sāmpratānumāna
 過去現在未來 atītam anāgataṃ pratyutpannam, triyadhvika
 過去現在未來等異 atītādi-bheda-bhinna
 過去現在定生爲法 atīta-pratyutpannōpatti-dhar-
 過去善根力 pūrva-kuśala-mūla-balādhāna [ma
 過去等 atītādi, atītānāgata-pratyutpanna
 過去等色 atītādi-rūpa
 過去等品類差別 atītādi-bheda-bhinna
 過去意根 samanantarātītam manaḥ
 過去業 atītaṃ karma
 過去聖人 pūrva-rṣi
 過去盡滅離變壞時 abhyatīte kṣaṇe niruddhe vi-
 gate vipariṣate
 過去際 pūrvānta-koṭi
 過去積集善根力 pūrva-kuśala-mūla-balādhāna
 過去諸佛⁶ pūrva-buddha, abhyatītāḥ sambud-
 dhāḥ, pūrva-jina, pūrve munayaḥ
 過去諸佛所遊止處⁶ pūrva-buddhādhyuṣita
 過去諸法 atītānām dharmāṅām
 過去諸最勝 jina-pūrvaka
 過去諸業報應 pūrva-karma-vipāka
 過去願 pūrva-praṇidhāna
 過去體 atīta
 過失 doṣa, avadya, aparādha, prasaṅga; agha,
 adharmā, aniravadya, anuṣāṅga, apakāra-vastu,
 apakṣāla, avatāra, āgas, ādinava, upārambha,
 upālambha, guṇa-doṣa, chidra, duṣkṛta, duṣṭatā,
 dūṣakī, doṣa-nirdhāraṇa, doṣavat, doṣā, doṣānta-
 ra, dauṣṭhulya, pradoṣa, bhraṃśa, vipakṣa, vy-
 āvādha, sattva-duṣṭatā, skhalita
 過未 atītānāgata, atītājāta, atītābhyām
 過未及現 atītānāgata-pratyutpanna
 過未世…亦名爲遠 atītānāgata-dūra
 過未相 atītānāgata
 過未現在三世中 bhavya-bhūta-bhaviṣya, bhav-
 yaṃ bhūtaṃ bhaviṣyaṃ ca
 過犯 skhalita*
⁶過…向上 pareṇa

過地 bhūmy-atikrānta
 過地根人上 bhūmy-akṣa-pudgalōtkrānta
 過妄想計著言說 dauṣṭhulya-vikalpābhiniveśa-vāc
 過此 ato 'py uttari, pareṇa, bahutara
 過此以後 pareṇa
 過此無復上 nātaḥ pareṇa vardhante
 過此壽 bahutarāyus
 過百(三十)劫今乃得一見⁶ pari-pūrṇa-kalpāna
 śatebhi dr̥śyase
⁷過佛⁶ jina-pūrvaka
 過佛子地境界⁶ suta-bhūmy-anukramaṇa-gocara
 過…劫⁶ pari-pūrṇa-kalpa
 過邪思 ayoniśo-manasikārādinava
⁸過兩三鉢受⁶ dvi-tri-pātra-pūrātirikta-grahaṇa
 過受 tad uttariṃ sādīyeya
 過受用時 atikrānti-kāla
 過咎 doṣa, doṣāntara, atyaya, āpatti, pāpa
 過夜已 prabhāta
 過夜至旦 tasyā eva rātryā atyayena
 過季秋 kārṭtikātyayika
 過彼 pareṇa
 過彼夜分 tasyā eva rātryā atyayena
 過往 abhyatīta, abhisamparāya
 過往遷謝 abhyatīta-kāla-gata
 過…所有者 paryāpanna
 過於人 atikrānta-mānuṣyaka
 過於世人 atikrānta-mānuṣyaka
 過於恒沙⁶ gaṅgā-nadī-vālikā-vyatikrānta, gaṅgā-
 nadī-vālikā-vyativr̥tta, gaṅgā-nadī-vālukā-vyati-
 vr̥tta, gaṅgā-vālikā-vyativr̥tta
 過於是 bhṛṣatara
 過於算數 asaṃkhyeyatara
 過…果報地 vipāka-bhūmy-atikrama
⁹過厚 viśeṣata
 過垢 doṣa-mala, doṣa-malina
 過度 vy-ati-√kram, samatikrama, samatikramaṇa,
 ava-√tī, niryāṇa, pramocayati
 過度苦樂 sukha-duḥkham vyatikrāmati
 過後奮急施衣 kārṭtikātyayika*
 過思量 atikrānta-manaskāra
 過思量行 atikrānta-manaskāra
 過恒沙⁶ gaṅgā-tīra-rajo'tīta
 過是已後 tataḥ paścāt
 過甚 atīśayavattva
 過界 dhātva-atikrama
 過苦樂處 sukha-duḥkha-vyatikrama
¹⁰過差 apacāra
 過時 atikrānta-kāla, atikrānti-kāla, kālātikrānta,

atikrānta, adhva-gata
 過時畜 tad-uttariṃ nikṣipeya
 過根 atīndriya, atīndriyatva, indriyātīkrānta
 過根境 atīndriya
 過畜 uttarim upasthāpayati, tad-uttaram paridhā-
 rayet, dhāraṇa
 過能生家法 janaka-dharmātikrama
¹¹過宿命 pūrve nivāsa-smṛtiḥ
 過患 ādinava; apakṣāla, upasarga, doṣa, parideva,
 saṃsarga-dōṣa, sāvadya
 過患作意 apakṣāla-manasikāra
 過患事 doṣa
 過患相 ādinava-nimitta, upasarga-lakṣaṇa
 過患想 ādinava-samjñā
 過患諦 ādinava-satya
 過梵天^{oo} brahmādhika
 過現 atīta-pratyutpanna, atīta-vartamāna, atīta-
 pratyupasthita, vartamānābhyatīta
 過現世彼俱有法 atīta-pratyutpannās tat-saha-
 bhavaḥ
 過現生法 atīta-pratyutpannōtpatti-dharma
 過現法 atīta-pratyutpannā dharmāḥ
 過現與二因 vartamānābhyatītau dvau
 過眼識境界 cakṣuṣ-patha-vyatīkrānta
 過第三處 tṛtiyāt pareṇa
 過細 atisūkṣma
¹²過惡 doṣa; aparādha, avadya, ādinava, guṇa-doṣa,
 dauṣṭhulya, vraṇa
 過期限 tāvad evākṣepāc ca
 過無色 asaṃsṛṣṭa ārūpyaiḥ
 過無明住地 paramāvīdyā-vāsa-bhūmi-vyatīkrama
 過盛位 upanīta
 過短 randhra
 過量 atimātra, adhimātra; atī-, atireka, atireka-
 prāmāṇika, adhimātratā, amātra, pramāṇam
 atīkrameya
 過量不應法處 mahallaka
 過量失 prasaṅga
 過量用 atyupayukta
 過量受用 atyupayukta
 過量猛疾 adhimātra-vegatva
 過量飲 amātra-madya-pānatā
 過量數習 atyāsevita
 過量轉痢 purīṣa-vireka
¹³過微細 alpa-sāvadya
 過經宿離衣犯 rātri-pravāsa
 過罪 avadya, atyaya, ādinava, kṣati, doṣa
 過過慢 mānātimāna

過鉢^{oo} apātra
¹⁴過境界禪定^{oo} viśaya-tīrṇo nāma samādhiḥ
 過慢 abhimāna, ābhimānika, atimāna, atimānana,
 adhimāna, doṣa
 過慢慢下慢 atimāna-mānōnamāna, mānātimānō-
 namāna
 過慢慢卑慢 atimāna-mānōnamāna
 過滿月 candrōdgata
 過稱量 tulanā-samatīkrāntatva
 過聚 doṣa-saṃcaya
¹⁵過數量 gaṇanā-samatīkrama, gaṇanā-samatīkrān-
 過熟 paripāka [tatva
 過節 parvan
¹⁶過諸天 divyātīkrānta
 過諸世間 sarva-lokātīkrānta*
 過諸數 gaṇanā-samatīkrama
¹⁷過戲論 prapāṇicāṭita
¹⁹過難 doṣa, prasaṅga
³³過贏 atyaudārika
 過贏重 mahā-sāvadya

過 $\frac{3784}{11-39004}$

過^o a
⁵過他悉地^o artha-siddhi
 過他悉提^o artha-siddhi*
 過他鉢羅波底^o artha-prāpti
 過奴揭洛^o anugraha*
⁶過地底瑟咤^o adhiṣṭha
 過地瑟佉^o adhiṣṭha*
⁷過努怛爛^o anuttaram*
⁹過拏訶祇履筏^o anuha-girave*
 過迦^o arka
 過迦花^{oo} arka-puṣpa
¹⁰過喇他鉢臘底^o artha-prāpti
¹¹過悉銘^o asmin
 過部曇^o arbuda
 過部曇位^{oo} arbudāvasthā
¹⁷過濕摩揭婆^o āsma-garbha

道 $\frac{3785}{11-39010}$ 道 mārga, path, gati, prati-
 pad; bodhi; bhikṣu; nyāya;
 adhvan, avacara, āsrama, gatika, gati-saṃdhi,
 caraṇa, cari, cari, caryā, jāti, dharma, naya,
 patha, pada, parāyaṇa, pratipatti, prahāṇa, bodhi-
 mārga, bhūmi, mārga-caraṇa, mārgaṇa, mārgatas,
 mārgatva, mārga-satya, yāna, rathyā, vartman,
 vidhi*

²道人 parivrājaka, ārya-pudgala
⁴道中人 pathena gacchantasya
 道中持羊毛 adhvōrṇōḍhi
 道中擔毛布 adhvōrṇōḍhi
 道分 mārgāṅga, mārgasyāṅgam; bodhi-pakṣya
 道心 bodhi-citta
 道心迷亂 mārga-vibhrama
 道支 mārgāṅga, mārgasyāṅgam, ārya-mārgāṅga*,
 aṅga
 道比忍 māрге 'nvaya-dharma-jñāna-kṣāntiḥ*
 道比智 māрге 'nvaya-jñānam*
⁵道功德 bodhi-guṇa
 道外 utpatha
 道生 anāsrava, mārga-jina
 道生死 gati-saṃkaṭa
 道生律儀 anāsrava-saṃvara, anāsravaḥ saṃvarahaḥ
 道由棧喻義 mārgasya...kolōpamatayā
⁶道因 gati-hetu
 道地 bodhisattva-bhūmi, bhūmi
 道地經 yogācāra-bhūmi*
 道如行出 mārgato nyāyataḥ pratipattito nairyāṇi-
 kataś ca, mārga-nyāya-pratipān-nairyāṇika
 道如行出行相 mārga-nyāya-pratipān-nairyāṇikā-
 道如船筏 mārgasya...kolōpamatayā [kāra
 道有五 pañca gatayah
 道行 adhvāna-mārga, adhvāna-gamana; adhvāna,
 adhvāna-mārgam pratipadyate, cārikam caranti,
 mārga-caryā*, mārga-pratipatti, sarvākāra-jñatā-
 caryā
 道行時 adhvāna-gamana-samaya, adhvāna-mārga-
 samaya
 道行般若經^o aṣṭasāhasikā prajñāpāramitā
⁷道見 mārga-dṛṣṭi
 道身 gati
⁸道所緣境 mārgāmbanātva
 道於先滅 pūrva-mārga-vihāni
 道果 mārga-phala, mārgasya phalam, śrāmaṇya
 道果差別 mārga-phala-prabheda
 道法 dharma, mārga-dharma*; pāṣaṇḍa
 道法因緣 mārga-dharma-paryāya*
 道法智 mārga-dharma-jñāna, māрге dharma-jñā-
 道法智忍 māрге dharma-jñāna-kṣāntiḥ [nam
 道物 dhana
 道門 mārga-dvāra*
⁹道品 bodhi-pakṣa, bodhi-pakṣika, bodhi-pakṣya,
 bodhi-pakṣika, bodhy-aṅga
 道品法 bodhi-pakṣa-dharma, bodhi-pakṣika-dhar-
 ma, dharma-vibhāga

道是無流 anāsravo mārgaḥ
 道活 māрге jivati yaḥ
 道…相雜 gati-saṃbheda
 道者 mārga-satya
 道苦恩德 gati-duḥkhōpakāritva-guṇa
¹⁰道差別 mārga-bheda
 道徑 mārga
¹¹道得成 mārga-bhāvana
 道深懷猶豫 mārga-saṃśaya
 道理 yukti, naya, nyāya; anusāra, artha, kāraṇa,
 nīti, nyāyāya, pakṣa, paryāya, mārga, yukta,
 yoga, vartani, vihdāna, saṃbhava, siddhānta
 道理成就 yukti-prasiddha
 道理足論 netri-pada
 道理是毘婆沙師^o vaibhāṣika-nyāya
 道理相違 yukti-virodha
 道理相應 yoga-vihita, upapanna
 道理爲證 yuktitas
 道理極成 yukti-prasiddha
 道理極成真實 yukti-prasiddha-tattva
 道理應決 niściyate
¹²道勝行 uttara-mantrin
 道勝進 mārga-viśeṣa-gamana
 道…善施設 mārga-prajñapti
 道場 bodhi-maṇḍa, maṇḍala; bodhi-maṇḍala,
 maṇḍa, maṇḍala-māḍa, maṇḍala-mātra-vyūha,
 maṇḍala-vāṭa, mahi-maṇḍa, mahi-maṇḍala
 道場菩提樹下^o bodhi-maṇḍa
 道場集會 parṣan-maṇḍala-vyūha
 道場樹 bodhi-vṛkṣa
 道智 mārga-jñāna
 道智攝 mārga-jñānatva
 道爲世俗 laukika-mārga*
¹³道禁 śīla
 道聖諦 mārga-satya, mārga
 道跡 pratipad; srota-āpatti, srota-āpanna*
 道路 mārga, path; adhvāna, adhvāna-mārga, aya-
 na, patha, pad-dhati, vartman
 道路行 adhvāna-mārga, mārgaṇa gacchantahaḥ
 道路行羸 pādehi gacchantiyo kilamyanti
 道路者 mārga-satya
 道道 pratipān-mārga*
¹⁴道福 mārga-puṇya*
 道種慧 mārgākāra-jñatā*
 道說 nivedayati, √bhāṣ
 道說不好 avarṇam bhāṣati
¹⁵道德 guṇa
 道養者 mārga-jivin

- ¹⁶道器 pātri
 道樹 bodhi-maṇḍa
 道樹下 bodhi-maṇḍa
 道諦 mārḡa-satya, mārḡa, pratipat-satya*
 道諦行相 mārḡākāra
 道諦無爲所攝 mārḡa-satyāsaṃskṛta-saṃgrhita
 道諦攝…無爲 mārḡa-satyāsaṃskṛta-saṃgrhita
¹⁸道雜生依止有惑 gati-yony-upapatty-āśrayāṣṭamā-di-bhava-kleśa
¹⁹道壞 gati-samvartanī
 道證 mārḡa-sākṣātkāra*
 道類忍 mārḡe 'nvaya-jñāna-kṣāntim
 道類智 mārḡānvaya-jñāna, mārḡe 'nvaya-jñānam
 道類智行相 mārḡānvaya-jñānākāra
 道類智忍 mārḡe 'nvaya-jñāna-kṣāntiḥ

達 ³⁷⁸⁶₁₁₋₃₉₀₁₁ **達** anuprāpta, prativedha;
 adhigama, abhisamaya*,
 upagamika, gamana, √gāh, tīrṇa, drś, nairyāṇi-
 katas*, pratividdha, prati-√vyadh, vicaya-vidhi-
 jña, vidyā*, samavasaraṇa

- ²達了 ā-√jñā
³達子香° tāliśa
⁶達死° dhasi*
 達…自證法 pratyātmādhigama
⁷達里鼻茶° draviḍa
⁸達到…自在岸 vaśi-pāra-gata
 達官 amātya, saṃmata
 達彼…岸 pārami-prāpta
⁹達弭羅° drāmiḍa; dharmila
¹⁰達哩哈° dharmān
 達哩摩° dharma
 達哩摩多° dharmatā
 達哩摩作訖囉° dharma-cakra
 達哩摩葛野° dharma-kāya
¹¹達莫° dharma*
¹²達寐羅° dharmila
 達貳迦° dhanika*
¹³達解 gati-bodhana
¹⁴達麼° dharma*
¹⁵達摩° dharma, dharmā
 達摩又耶° dharmāśaya*
 達摩尸梨帝° dharmā-śreṣṭhin*
 達摩多羅° dharma-trāta*
 達摩多羅禪經° yogācāra-bhūmi*
 達摩波羅° dharma-pāla
 達摩哥° dharmika*
 達摩笈多° dharma-gupta*

- 達摩陳那比丘尼° dharma-dinnā
 達摩提那° dharma-dinnā*
 達摩跋折囉° dharma-vajri
 達摩駄踏° dharma-dhātu*
 達摩備地° dharma-nidhi
 達摩嚙日離° dharma-vajri
 達摩壽多梨° dharmōttariya*
 達慕提那° dharma-dinnā*
¹⁶達磨° dharma
 達磨多羅° dharma-trāta
 達磨多羅多° dharma-trāta
 達磨怛灑多° dharma-trāta*
 達磨娑誡羅三步誦° dharma-sāgara-sambhūte*
 達磨栖那° dharma-sena*
 達磨婆陀那° dharma-vivardhana
 達磨陳那° dharma-dinnā
 達磨菩提° dharma-bodhi*
 達磨須部吼底° dharma-subhūti
 達磨須部底° dharma-subhūti
 達膩伽° dhanika
 達諾有底散壞 nairvedhika-sarva-bhava-talōpagata
 達諾有底散壞三摩地° nairvedhika-sarva-bhava-
 talōpagato nāma samādhiḥ

- ¹⁷達謎° dharme*
¹⁹達嚙° dakṣiṇa, dakṣiṇā
 達攸° dakṣiṇā
 達攸拳° dakṣiṇā
 達羅° dhara*
 達羅比吒° draviḍa
 達羅尼° dhāraṇi
 達羅步陀° drabuddha
 達羅坦羅多° dharma-trāta
 達羅陀書° darada-lipi
 達羅弭° drāmiḍa
 達羅弭茶° drāmiḍa
 達羅毘茶° draviḍa*
 達羅彌° drāmiḍa
²²達囉摩° dharma*
 達囉摩地瑟姪娑囉° dharmādhiṣṭhasva*

違 ³⁷⁸⁷₁₁₋₃₉₀₁₃ **違** viruddha, virodha, prati-
 kūla, vipakṣa; a-(an-),
 atikrama, atisāra, atisārin, aparādha, apoḍha,
 aśoca, ud-, √cud, na yujyate, paripanthin, pratikū-
 latva, prati-√kṣip, prati-√vah, pratihata, praty-
 anika, praty-ā-√khyā, pratyūḍha, √bādh, bādhitā,
 rodha, laṅghayati, lāghava, vādhitā, vighāta,
 vighna*, vipanna, vi-√rudh, virodhin, vi-√vah,

162 是 (9—10) 違遙

vaiguṇya, vaidhurya, vairodhika, vaiṣamya, sātisāro bhavati

- ¹違一切生 sarva-pravṛtti-virodha
⁴違分別道理論 prakaraṇa-grantho virudhyeta
 違反 vigraha, vaiṣamika, vi-√hā
⁵違失 un-√muc, praṇāśayati
 違本論所說 ayam grantho virudhyate
 違正理 yukti-virodha
 違犯 vyatikrama, ā-√pad, āpatti; atikrama, āpana, roṣita, virāgita, visaratā, vy-ā-√han, skhalita
 違犯學處 śikṣātikrama
⁶違因 asvādu-pāka-hetu
 違此文 ayam grantho virudhyate
⁷違佛經^o sūtra-virodha
 違忤 roṣita
 違我見 ātma-dṛṣṭi-vipakṣa
 違我所見 ātmiya-dṛṣṭi-vipakṣa
⁸違彼生長業與果 upacita-vipāka-dāna-vaiguṇya
 違…所許意 icchā-vighāta
 違…所說 icchā-vighāta
 違拒 prati-√kṣip, prativiruddha
 違果事業 phala-viruddhām kriyām
 違法 adharma
 違法者 pātakīn
 違法眞理 akalpa
 違陀輪^o vīta-śoka*
⁹違品類足論所說 prakaraṇa-grantho virudhyeta
 違契經 sūtra-virodha, sūtram virudhyate
 違契經所說 sūtram...virudhyate
 違律 vinayātisārin
 違毘婆沙執^o avaibhāṣika, avaibhāṣikiya
 違背 vi-√rudh, virodha, vimukha, pratikūlatā, ud-
 違背十分 sātisāra
 違背於理 vy-abhi-√car
 違背契經 utsūtra
 違背恩養 a-kṛta-jña
 違背毀謗 prati-√kṣip
 違背語言 viśamvāda
¹⁰違害 āghāta, viruddha; pratikūla, pratibandha*,
 pratihata, vighāta, vighātin, vi-√rudh, virodha,
 virodhin
 違害心 pratihata-citta
 違害本論 śāstra-virodha
 違害…本論 artha-virodha
 違害…經 sūtram virudhyate
 違師教 guru-lāghava
 違捍 viśamvādayitṛ
 違退 parihāṇi

- 違逆 pratikūla, viloma, vipratipatti; aniṣṭa, prati-√kṣip, pratikṣepa, prati-√vah, prativilomatā, pratikūlya, rodha, vikopayati, viguṇi-√kṛ, vi-
 śleṣayati, sāparādhika
 違逆不信 pratikṣepa
 違逆事 apakāra
 違逆惡事 vipratipatti
 違逆想 pratikūla-samjñā
 違逆學法 śikṣā-vilomo dharmah
¹¹違捨二退 vihāni-parihāṇi
 違理論 utsamstha-vāda
¹²違惱言教 ājñā-viheṭhana
 違越 ati-√kram, vyatikrama; atikramaṇa, atisārin,
 ud-, bādhita, bhedin, vy-ati-√kram, sam-ati-√kram, samatikrānta, samatikrāntatva
 違越契經 utsūtra, utsūtram vartate
 違越毘婆沙宗^o avaibhāṣika, avaibhāṣikiya
 違越茲禍…行^o bhikṣu-bhāva-maryādā-bhedin
 違越教勅 ājñam sam-ati-√kram
 違順 anurodha-virodha
¹³違意 a-mana-āpa, a-mano-jña, pratikūla, pratikūla-bhāva
 違損 prakopa, ghātika
 違損業 ghātikam karma
 違毀 drugdha
 違經 utsūtra, sūtra-virodha
 違經起 utsūtram vartate
 違經說 utsūtra, sūtra-virodha, sūtram...virudhyate
 違聖人意 pratikūla
 違聖心 pratikūla, pratikūla-bhāva
 違道理 yukti-virodha
¹⁴違對法 abhidharma-virodha
 違語 vacanam avacanam √kṛ
 違駭天^o skanda*
¹⁵違淨 viruddha, vigraha; adhikaraṇa, prativiruddha, pra-√hṛ, vi-√vad, vivāda
 違淨欺凌 vivāda
¹⁹違礙想 prativāṇi
 違離 vi-rāgaya (den.), virama*
²³違變 vaiṣamika

遙

³⁷⁸⁸ dūra, dūratas, dūram, dūrāt
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- ⁷遙扶那^o yamunā
 遙見 adrākṣit...dūrataḥ
¹⁰遙捕那^o yamunā
¹¹遙望 abhimukham

遙望逝多林°° jetavanābhimukham

¹⁴遙聞響聲射即懸著 śabda-vedhitva

¹⁸遙擲 kavaḍōtkṣepaka

遙擲口中 kavaḍōtkṣepaka

遞

³⁷⁸⁹
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¹¹遞婆° śumbha

遞婆儻° sumbhani*

¹²遞順 praśrita

遞

³⁷⁹⁰
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遞

paras-para, paras-param

²遞…人 cāraka

³遞…子 cāraka

遞小者 yat-kiṃcio-cāraka

⁴遞互 anyonya, paryāyeṇa

⁶遞共 anyonya, paras-para

遞共相縛因緣 anyonya-pratyayatā

遞共爲因 anyonya-hetuka

⁸遞果人 phala-cāraka

遞果子 phala-cāraka

⁹遞相 anyonya, anyam-anya, paras-para, dvaya-dvaya

遞相覆過 anyamānya-sāvadya-praticchādika

遞相繫屬 sam-√bandh

遞…者 cāraka

¹²遞湯者 yavāgū-cāraka

遞粥人 yavāgū-cāraka

遞菓者 phala-cāraka

¹³遞傳 paraṃ-parayā

¹⁶遞諸有雜物人 yat-kiṃcio-cāraka

遞遷 itarētara

¹⁷遞餅人 khādyaka-cāraka

²⁰遞麵者 khādyaka-cāraka

遠

³⁷⁹¹
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遠

dūra, dūram, vivarjana;

atidūra, ativiprakṣṣatva,

ārāt, ārād yātāḥ, ucca, ut-√plu, kāntāra, dīrgha,

dūra-ga, dūratara, dūratas, dūratā, dūra-stha,

dūrāt, dūri-√kṣ, dūri-bhūta, dūre, prānta, vidūra,

viprakarṣa, viprakṣṣa, vivarjita, vivikta, viśliṣṣa,

sudūra

⁴遠中復遠 sudūra-vidūra

遠分 dūri-bhāva

遠分對治 dūri-bhāva-pratipakṣa

⁵遠出 dūri-bhūta

遠出離 ārād yātāḥ

遠功力果 viprakṣṣa-puruṣa-kāra-phala

遠去 sudūra-ga, apagamana, parāṇmukhī-bhūta

⁶遠至何所 kiyad dūram

遠行 dūraṃ-gama, dūraṃ-gama-cārin, adhva-ga, adhvan, pravāsa-gata, yātrā

遠行地 dūraṃ-gamā bhūmiḥ, dūraṃ-gamāyāṃ bhūmau, dūraṃ-gamā

⁷遠住 dūrataḥ sthitāḥ, dūra-stha, nānā viharati

⁸遠性 dūratā, dūri-bhāva

遠近 dūrāntika, dūrāntikatva

遠近徒衆同依止 dūrāntika-parṣat-tulya-śravaṇa

遠近(聲) dūrāntika-stha

遠門 viprakṣṣa-mukha*

⁹遠急(明)事 dūrāśutara-vṛtti

¹⁰遠射 dūra-vedha

遠射悉皆穿穴 dūra-vedhe...kṛtāvī samvṛttaḥ

¹¹遠清淨 viśuddhi-dūratā

遠細等境界 dūra-sūksmādi-gocara

遠處 dūra, dūrāt

¹²遠衆過失 nirdoṣa

¹³遠照 avabhāsa-kārin, dedipyate

遠義 dūratā, dūri-bhāva

遠遊 dūrānugata

遠遊無窮 dūrānugata

遠達 pāra-ga, kṣetra-dig-gamana

遠達想 pārāga-saṃjñā

¹⁴遠塵 viraja, virajas

遠境 dūra-viṣaya

遠聞 prathita

遠際 prānta-koṭika

遠際三摩提°° prānta-koṭika-dhyāna

遠際定 prānta-koṭika-dhyāna, prānta-koṭika

遠際定力 prānta-koṭika-dhyāna-bala

¹⁵遠震 nirnadayati

¹⁶遠隨 dūrānugata

¹⁷遠避 apa-√kram, parivarjayati*

¹⁹遠邊下賤 dūrāntara-nikṣṣa

遠離 varjayati, vivarjayati, vivarjita, vivikta, vive-

ka, rahita, virati, viśamyoga, apagama; a-(an-),

ati-√kram, atikrānta, apakarṣa, apakarṣaṇa,

apakṣṣa, apakṣṣāla, apagata, apanaya, apavarga,

apāya, abhi-ni-√vrj, arāṇya, avavartiya, asaṃ-

sarga, ārāt, uccalita, ucchitti, ujñhita, ut-√srj,

unmūlita, upaśāntatva, ṛte, kaivalya, √tyaj, dīrghī-

bhūta*, dūri-karaṇa, dūri-√kṣ, dūri-bhāva, dūri-

√bhū, dūri-bhūta, naṣṭa, nibarhaṇa, nirapekṣa,

nirodhana, nirdārta, nirmokṣa, nirvid, nivarta-

māna, ni-√vṛt, nivṛtti, niṣkāraṇa, niṣkāsaṇa,

nis-, nihsaraṇa, nihsṛta, nihsṛti, parān-mukha, pariḥāna, paribhraṣṭa, parimukta, parivarjana, parivarjanatā, parivarjaniya, parivarjayati, parivarjita, parihāra, pariḥiṇa, pari-√hṛ, prati-√kṣip, prativirata, pratyākhyāta, pratyākhyāna, pranaṣṭa, pramuktatva, pravivikta, praviveka, pra-vi-√hā, prahāṇa, prahāṇa-hetu, prahātavya, prahīṇa, prahīna, praheya, prāvivekya, bāhita, bhraṣṭa, rahitatā, √ric, varja, varjana, varjita, varjya, vi-, vigata, vi-√gam, vigama, vicāraṇa, vinā, vinirmukta, vinivarta, vinivartanatā, vinivartayati, vinivṛta, vinivṛti, viparyaya, vipramukta, viprayukta, vi-pra-√yuj, viprahīṇa, vibhava, vibhāvita, vimukta, vimukti, vimukhi-√bhū, vimokṣa, vi-yukta, virakti, virama, viramaṇa, viraha, virahita, virāga, vivarjana, vivarjanatā, vivarjanā, vivarjayitavya, vivarjya, vivarta, vivartana, viviktatā, viviktatva, vivṛta, vivecana, vivecanatā, viśleṣa, vi-ṣkambh (√skambh), viśamyukta, viśamyogaphala, viśamyojana, vi-√hā, vīta, vairamaṇa, vyativṛtta, vyanti-√kṛ, vyapakarṣa, vyapakṛṣṭa, vyapagama, vyapeta, vyavakṛṣṭa, śamana, samlekha, samvega, samatikrama, samatikramaṇa, samudghāta, sudūra

遠離一切利養恭敬 apagata-sarva-lābha-satkāra-citta

遠離一切垢 vigata-rajasa

遠離一切苦 sarvākāra-duḥkha-samudaya-prahāṇa, duḥkha-samudaya-prahāṇa

遠離一切種種諸垢 sarvākāra-mala-vigama

遠離一切增上慢 nirabhimāna

遠離一切諸煩惱垢 vigata-kleśa-mala-citta

遠離一切戲論分別 sarva-prapañca-vikalpōpaśāntatva

遠離一切戲論虛妄分別 sarva-prapañca-vikalpōpaśāntatva

遠離一切顛倒夢想 viparyāsātīkrānta

遠離二乘心 śrāvaka-manasikāra-parivarjana

遠離二邊 anta-dvaya-varjana, anta-dvaya-vivarjita

遠離二邊修行 anta-dvaya-varjane pratipattiḥ

遠離大悲心 dayā-viyukta

遠離之處 praviveka

遠離五支 pañcāṅga-viprahīṇa

遠離分 aṅga-virati

遠離分別 avikalpayat

遠離心恭敬 apagata-sarva-lābha-satkāra-citta

遠離方便求道 anupāya-patita

遠離正行 pratipatti-virahita

遠離生 viveka-ja

遠離生臭 nirāma-gandha

遠離有爲惡 saṃskṛta-doṣa-parān-mukha

遠離自樂 svasukha-nirapekṣa

遠離行 viveka-cārin, saṃlekha

遠離求有 vibhavābhilāṣin

遠離言 vyatireka-vacana

遠離言說 nirabhilāpya

遠離兩舌 piśuna-vacanād vinivartayamānān

遠離彼二因 dvayāvaraṇa-viśleṣa-hetu

遠離彼二執 dvaya-grāha-vivarjita, dvaya-grāha-visamyukta

遠離忍害 akrodha

遠離怖畏身毛喜豎 vigata-bhaya-cchambhita-ro-ma-harṣa

遠離於二邊 anta-dvaya-vivarjita

遠離於三界 tridhā-vimukta

遠離於有無 asti-nāsti-vinirmukta

遠離於身相 aśarīra

遠離於始造 prārambha-vinivṛtti

遠離於放逸 apramatta

遠離於(法)我 ātma-vivarjita

遠離相 pratyākhyāna-nimitta

遠離胎藏 vikośa-garbha

遠離修集勤修 apāyāya-vīrya

遠離恐怖 acchambhita, astambhita*

遠離涅槃^o ārād nirvāṇasya

遠離寂 viviktatā

遠離殺生 prāṇatipāta-virati

遠離淳熟 viśamyoga-vipāka-bhāva

遠離習氣 vāsanōcchitti

遠離…習氣 vāsanānusamdhī-samudghāta

遠離處 praviveka, prāvivekya

遠離貪愛 vīta-rāga, nistṛṣṇa

遠離善知識 ārād dharma-bhṛtām

遠離惑亂 abhrānta

遠離惑障 kleśa-viśamyoga

遠離惡 dauḥśilya-virati

遠離惡人 kāpuruṣa-vivarjana

遠離…智果 viśamyoga-phala

遠離虛妄 amūḍha

遠離衆生 niḥsattva

遠離衆會 asaṃsṛṣṭa

遠離衆罪 anavadya

遠離(訶責) parivarjita

遠離傷害 ahimsā

遠離傷害意樂 ahimsāsāya

遠離圓滿 vyapakarṣa

遠離愚迷 asaṃmoha
 遠離煩惱 kileśāpakarṣaṇa, kleśāpakarṣaṇa*
 遠離煩惱繫 kleśa-visaṃyoga
 遠離群雜及蓋覺觀等惡法 saṃsargākuśala-vitar-
 ka-dūrikaraṇa
 遠離義 viramārtha
 遠離解脫 adhimukti-virahita
 遠離過惡 niravadya
 遠離實 prahātavya-satya
 遠離對治 dūribhāva-pratipakṣa
 遠離語言道 vāk-pathōjjhita
 遠離增長 virati-vṛddhi-yoga
 遠離慾樂 sarva-kāma-rati-prahāṇa
 遠離憂患 anupasargaś cānupāyāśaś ca
 遠離憤鬧 saṃsarga-viveka
 遠離樂 praviveka-sukha
 遠離懈怠 aparyāṭta
 遠離諸外道邊 tīrthikānta-vivarjanatā
 遠離諸怖畏 nirbhayatva
 遠離諸垢 nirmala, vimala, nirmalā tathatā
 遠離諸煩惱及一切習氣 savāsanōnmūlita-sarva-
 doṣa
 遠離諸過 aneka-doṣa-vivarjita
 遠離諸難 sarvākṣaṇa-gati-dvāra-pithana
 遠離戲論 niṣprapañca
 遠離攀緣 nirālambya
 遠離鬪諍 asaṃprambha
 遠離體 virati-svabhāva
 遠離聲聲 vigata-bhṛkuti
 遠離塵惡語 pārūṣya-virati
 21 遠續 prākaraṣika

遣 $\frac{3792}{11-39052}$ **遣** prēṣ (√iṣ), preṣita; -ayati
 (caus.); apanayana, nir-
 ākaraṇa; anīśrita, anu-prēṣ (√iṣ), anupreṣita, apa-
 nita, avasiri, āvāhaka, utkṣipta, nirākṛta*, nir-
 vāhaka, paryudasta, prati-√kṣip, prayojayati,
 preṣayati, yotaka, vinirdhāva, vinirdhāvana, vini-
 vṛtti, visarjana*, visarjita, vyāvṛtta, samavahata,
 saṃpreṣaṇa*, saṃpreṣita

³遣…已 prayojya

⁵遣他表 ājñāpana-vijñapti

遣他爲 paraiḥ kārayataḥ, kārayat

遣去 udyojana

⁷遣…作 kārayat

⁸遣使 dūta, dūtena preṣeya, preṣaṇa, dūtasya haste

遣使而降 pratyudyāna

⁹遣信 dūtaṃ preṣayati, dūto 'nupreṣitaḥ

遣信喚 dūtaḥ preṣitaḥ

遣則復返 nāśita-saṃgraha

¹⁰遣修 vinirdhāvana-bhāvanā, vinirdhāva-bhāvanā

遣除 apanita, nodita, prativinodana, vāhana,
 vigata, samavahata

遣除惡作 vigata-kaukṛtya

¹²遣…爲 kārayat

¹³遣解 upa-saṃ-√hr̥

¹⁶遣蕩 vāhana

違 $\frac{3793}{11-39067}$ See **違** 3787

11

遯 $\frac{3794}{11-39073}$

¹⁰遯哩° gauri

遯哩明妃° gauri

適 $\frac{3795}{11-39076}$

適

rati, prahlādana-karin,
 drava; tad-antaram, sam-

anantaram

⁴適中 sādharmaṇa

適心 sumanaskatā, saumanasya

適心受 saumanasya

適心根 saumanasyēndriya

適心爲性 saumanasyatva

適止 praśānta

⁵適他家婦 gṛhi-caritā

適他婦 gṛhi-caritā

適出 nirgata

適可其心 manāpa, mana-āpa*

⁷適身 kāya-prahlādana-karin

⁸適事他 pati-pariṇayaṇa

¹⁰適悅 rati, mano-rama; abhi-√ram, √kriḍ, gādhā-
 liṅgana-cumbana, tuṣṭi, pariḥāsa, pramudita,
 manāpa-karaṇa, √ram, saṃtoṣaṇa, sāta, hāsa

適悅快樂 sukhita

適悅受 sātaṃ vedayitam

適悅清淨句 rati-viśuddhi-pada

適悅意 saumanasya

適悅資具 tuṣṭy-upakaraṇa

¹²適發 utpāda

¹³適意 mano-jñā, mano-rama, mano-hara, sukha-
 kara

遭 $\frac{3796}{11-39082}$

遭

prāp (√āp), prapanna;
 āpanna, utpanna, prati-

162 𪛗 (11) 遭遮

saṃvedin, prādur-√bhū, prāpta, prāpti, √bhū, √labh

⁵遭出 kādācitkatva

⁷遭…災 dhvasyate

⁸遭怖畏 bhīta

⁹遭急難 kṛcchrāpannaḥ...vipadyamānaḥ

遭苦 duḥkhena sampiḍitaḥ, sampiḍita

遭…苦 √sad

遭苦厄 ābādhikaṃ √śru

遭苦惱患 duḥkhārta

¹⁰遭害 pātyate

遭疾病 bādha-glāna

¹¹遭飢餓難 durbhikṣābhyāhata

遭飢饉 durbhikṣābhyāhata

¹³遭遇 prāpta, prāpti, upanipāta, pravṛtta

遭遇疾疫 vyādhitā

遭遇艱難之事 sambādha-saṃkaṭa-prāpti

¹⁴遭誑計 vipralabdha

遭輕辱 paribhūtā

遭輕毀 paribhūta, paribhūtā

¹⁷遭艱難事 sambādha-saṃkaṭa-prāpti

遮

³⁷⁹⁷
II-39086

遮 遮

pratiśidhyate, pratiśedha, nivārayati,

pratibandha; antar-āya*, antar-āyika, apavāda, āvaraṇa, āvaraṇa-kriyā, gahana, chādayati, tyājayati, na, nirodhana, nivāra, nivāraṇa, nivārita, niśedhana, parihāra, prati-√kṣip, pratikṣipta, pratikṣepa, pratikṣepaṇa, praticchādana, praticchādayati, pratinivārayati, prati-√bandh, pratiśiddha, pratiśedham karoti, pratiśedhana, prati-√han, mṛta, vārita, vāryate, vighna, vichchandana, vināśaka, vinivārayati, vinivṛtti, vipratibandha, vibandha, vivecana, vihita, vyāvartana, vyāvṛtti, vyudāsa, saṃ-ni-√rudh, saṃ-nivārayati, saha na vartate, hantum

遮° ca*

²遮二見(之理) dvidhā-drṣṭi-nivāraṇa

遮十種 daśa-prakṛti-mṛta

³遮下浴身 pratiñōttaraka

⁴遮不令進 nivārita

遮不忍心 akṣānti-pratiśedha

遮止 pratiśedha, nivārayati; āvaraṇa-kriyā, uparodha, nivārayitr, parihāra, pari-√hṛ, prati-√kṣip, pratikṣipta, pratiśedhana, pratiśedhayati, viṣkambhita, vrata, stambhita

遮止而住 uparodha-vāsa

遮止意樂 vratāśaya

⁵遮他令捨 vi-√ceṣṭ

遮令不起 nivāraka

遮末羅° cāmara

遮末羅洲…筏羅遮末羅洲° cāmarāvāra

⁶遮伏 vi-√skambh (√skambh)

遮多烏° cātaka

遮…有來有去 āgati-gati-pratiśedha

遮有過受用 sāvadya-paribhoga-pratiśedha

遮衣 praticchādana

⁷遮努羅° cāṇūra

遮努羅力° cāṇūra-bala

遮戒 prajñapti-sāvadya

遮抑 prati-√bandh

遮見 drṣṭi-gahana

遮言 kṣiyā-dharma

遮那° vairocana*

遮防 pari-√hṛ, pratibandha, pratiśiddha, saṃvara-ṇa, saṃ-√vṛ

⁸遮…來去 āgati-gati-pratiśedha

遮制 pratikṣipta

遮法 antarāyika-dharma, antarāyikān dharmān

遮波羅° cāpā*

⁹遮廻 prati-√bandh

遮怒羅° cāṇūra

遮畏苦心 duḥkha-trāsa-pratiśedha

遮迦越王° rājñāś cakra-vartināḥ, cakra-vartin

遮迦羅越° cakra-vartin

¹⁰遮俱生 sahoṭpatti-pratiśedha

遮埋 praticchādayati

遮捍守護 adhiṣṭhita

遮袍 kaccati, kavacikā

¹¹遮婁° cāru

遮窳羅° cāṇūra

¹³遮滅 nirodha, pratikṣepaṇatā

遮罪 pratikṣepaṇa-sāvadya, prajñapti-sāvadya

遮解脫想 mokṣa-saṃjñā-vyāvṛtti

遮過 pratibandha

遮道 antar-āyika, āntarāyika

遮道法 antarāyikā dharmāḥ, āntarāyiko dharmāḥ

¹⁴遮遣 pratiśedha, nirākṛtya; nivārita, parikṣita, prati-√kṣip*, vyatireka*, vyutsarga, vyudāsa

遮障 āvṛta

¹⁵遮摩羅…阿婆羅遮摩羅° cāmarāvāra

遮摩羅遮羅° cāmarāvāra

遮瘡疥衣 kaṇḍū-praticchādana

¹⁶遮盧° cāru

遮蔽 nivāraka

遮隸° cale*

遮餘蘊 skandhântara-pratiṣedha

¹⁷遮謗毀大乘 āsruta-sūtrānta-pratikṣepāyoga

¹⁸遮斷 prativāryamāṇa, praheyatva

遮覆 samchādayati

¹⁹遮礙 antar-√i, antarāyaṃ karoti, prati-√bandh, pratibandhana, vikuṭṭanā

遮羅° cara*, cala*

遮羅遮羅毘遮羅° cara cara vicara*

遮離 pari-√hr

²⁰遮覺 vitarka-mātra-pratiṣedha

²¹遮護 adhiṣṭhita, prati-√rakṣ

遲 ³⁷⁹⁸ M-X See 遲 3800

遷 ³⁷⁹⁹ M-X See 遷 3803

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遲 ³⁸⁰⁰ 11-39113 遲 遲 dhandha, cira, mandam*

⁹遲廻 vi-√lamb

¹¹遲通 dhandhābhijñā

遲通行 dhandhābhijñā

遲速 cirāśutara*

¹²遲智 dhandhābhijñā

遲鈍 dhandha

遲鈍運轉 dhandha-vāhin

¹³遲想 dhandhābhijñā*

¹⁴遲慢 vilambita

¹⁵遲緩 dhandha, vilambita, śithila, atarasvin

遵 ³⁸⁰¹ 11-39118 遵 gaurava

⁸遵奉戒業 śilavat

遵奉禁戒 śilavat

¹⁰遵修 udyukta

¹¹遵婆羅門° brāhmaṇya

遵崇 ālambita, parigrhita

遵習 niṣevita

遼 ³⁸⁰² 11-39122 (see under 繞 2887)

anuparivārayati, parivṛta; upagū-dha, padā-vihāra, pradakṣiṇi-√kr, veṣṭita, sam-veṣṭayati

⁷遼佛° pradakṣiṇi-√kr

遷 ³⁸⁰³ 11-39123 遷 遷 samkrānti, samkrānta, samcāra; anitya*

⁴遷天種 ūrdhva-srotas

⁵遷生 samcāra

遷生上地 bhūmi-samcāra

⁶遷有 bhava-samkrānti

遷有經 bhava-samkrānti

⁹遷流 cala, pravṛtta, samkrānti*

¹¹遷動 √cal

遷移別處分 bhūmy-antara-stha-caraṇa-vastu

遷移別處時分 bhūmy-antara-stha-caraṇa-vastu

遷移別處根由 bhūmy-antara-stha-caraṇa-vastu

¹⁷遷謝 kāla-gata, mṛtyu*; nirjāta

選 ³⁸⁰⁴ 11-39127 選 uddhṛta

¹⁶選擇 pravicyaya, vicaya, vi-√ci, vicakṣaṇa

選擇計 vicaya

選擇塵差 samjñā

遺 ³⁸⁰⁵ 11-39134 遺 cyuta

⁴遺日摩尼寶經° kāśyapa-parivarta

⁵遺失 apavidhha, pra-ṇaś (√naś), pranaṣṭa*, sam-pramoṣa, vi-pra-√vas, khaṇḍa

⁷遺尿 prameha

遺形 ava-√sthā

遺身舍利° asthi

⁸遺法 śāsana, dharma

遺法住 dharma-sthiti

¹¹遺教 śāsana

¹³遺落飯食 avakirṇa-kāraka-piṇḍapāta

¹⁶遺餘 avaśiṣṭa

遼 ³⁸⁰⁶ 11-39137 遼

¹⁴遼叟之處 abhyavakāśa

造 ³⁸⁰⁷ 11-39149

⁸造陀利° sundare*

¹⁶造造陀利° sun-sun-sundare*

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遽 ³⁸⁰⁸ 11-39161 tvarita, capala

¹¹遽務 autsukya, vyāsaṅga, savyāpāra

避 ³⁸⁰⁹₁₁₋₃₉₁₆₃ **避** pari-√hr, parihāra, pariha-
raṇa, parivarjana, varjana,
chadana

- ⁵避去 prakramiṣyati, viprakramiṣyati
⁹避信施 śraddhā-deya-parihāra
避風雨 vāta-vṛṣṭi-cchadana
¹⁰避暑 chinna-vārṣika
避畜 saṃnihita-varjana
¹²避狼處 aranya-gata
避發病因緣 nidāna-parivarjana
¹³避惹囉始° abhijñā-rāśi*
¹⁴避遠處 vihāre gupte pradeśe
¹⁶避險難 viṣama-parivarjana
¹⁹避離 avikṣepa
²¹避攝衆故 gaṇa-parikarṣaṇa-prasaṅga-parihārār-
避護 pari-√hr]tham

還 ³⁸¹⁰₁₁₋₃₉₁₇₄ **還** praty-ā-√gam, praty-ud-ā-
√vṛt, nivartana; prati-√dā;

punar, punar api; abhi(√i), āgata, ā-√gam, āneti,
āhara, ut-√tī, gata, √gam, tu, deya, niryātayitvā,
ni-√vṛt, nivṛtti, niṣ-√kram, paścān-mukhaṃ √kṛ,
paścān-mukho ni-√vṛt, punar āvartyate, punar
eva, prati-, prati-√kram, pratinivṛtta, pratinivar-
tita, pratinivṛtta, pratyāgata, pratyānayana, √yā,
vā punaḥ, vy-ut-thā (√sthā), vy-ut-√pad, śodha-
yitvā, saṃkrāmaṇī

- ²還入 antar-√dhā
³還下 ā-√gam, punar āvartyate, punar āvṛttih
⁴還反 pratinivṛtta
⁵還付 upa-ni-√kṣip, pra-√yam
還令通利 pratyuccārayati
還出 niṣ-√kram, vyutthita
還出還淨 vyutthita
還去 praty-ud-ā-√vṛt, pratyōśakkati
還打 pratitāḍitavya
還本住處 sva-bhavanam gatāḥ
還(本處) pratikrānta, prakrānta
還生 punaḥ...saṃjāyate, punaḥ...saṃjīvyanti,
ā-√yā
⁶還合 pratisaṃdhāna, pratisaṃdhi
還同 eva ca
還收攝 prati-pa-√srambh
還有 anyac ca
還至 paścān-mukho ni-√vṛt
還至(本處) pratikrānta
還至住處 bahir ārāmaṃ gatvā
⁷還成 ā-√gam, prasaṅga

- 還我欲來 āhara chandam
還戒 śikṣā-pratyākhyāyika
還更隱 ni-√vṛt
還村外住處 bahir ārāmaṃ gatvā
還沒 antar-hita
⁸還來 ā-√gam, āgamana, pratyāgati, praty-ud-ā-
√vṛt
還來得活命 jiva-dhātutvam āgataḥ
還到 √gam
還受 praty-anu-√bhū
還返 ni-√vṛt
⁹還俗 gṛha-sthaṃ √kṛ, hānāya-āvṛtta
還卽 tāvat
還廻 āgata, pratinivartayati
還怒 pratiroṣitavya
還活 punaḥ...saṃjīvyanti
¹⁰還退 parihiyate, vi-√vṛt
¹¹還問 prati-√prach
還得 punar labhyate
還接 prati-saṃ-√dhā, pratisaṃdhāna
還淨 pratyāpatti, āpatti-vyutthāna, vyutthāna
¹²還復 prātiṣṭhat, niryātayati
還復聚集 samājam āgamyā
還散 udvānta
還發起 punaḥ utkhoṇanam
還集 saṃnipātayati
¹³還債 agra-dhanikaṃ √chid
還毀 pratyākroṣṭavya
還滅 nivṛtti, nirvāṇa, vi-pa-√naś
還滅因 nivṛtti-hetu
還滅所依 nivṛtter āśrayāḥ
還滅品 nivṛtti-pakṣa
還滅諦 nivṛtti-satya
¹⁶還遮 etya
¹⁸還歸 paryavasāna, antar-hita, pratisaṃhṛta
還歸於地 bhūmi-paryavasāna
²¹還攝 upa-saṃ-√hr, pratisaṃhṛta
²²還聽懺悔° punaḥ pratisaṃharaṇāya

邊 ³⁸¹¹₁₁₋₃₉₂₁₆ **邊** anta, paryanta, pārśva,
tira; antika, antikāt, ante,

antya, arvāk, avasāna, upavicāra, koṭi, taṭa,
deśa, parikṣepa, parivāra, parisāmanta, puratas,
pratyanta, pratyantima, pradeśa, bhāga, mūla,
sakāśa, samīpa, sāmanta, sāmantaka, sāmantake

²邊二果 antya-phalayoḥ

⁴邊方 pratyantima

- ⁶邊地 pratyanta-janapada, pratyanta-dvīpa, praty-
anta, pratyantika, pratyantima, yavana*
邊地人 pratyanta-janapada, mieccha
邊地下賤 pratyanta-janapada
邊地國 pratyantimeṣu janapadeṣu
邊行乘 sāta-vāhana
⁷邊洩中涌 antād avanamatī madhyād unnamatī
邊見 anta-grāha-dṛṣṭi, anta-grahaṇa, anta-grāha,
gahanatā-dṛṣṭi
邊見斷常二邊見所攝 anta-grāha-dṛṣṭi-śāśvatōc-
cheda-dṛṣṭi-saṃgrhita
邊見攝…墮在常斷邊 anta-grāha-dṛṣṭi-śāśvatōc-
cheda-dṛṣṭi-saṃgrhita
⁸邊呪語 drāmiḍa-mantra
邊房 pratigupte pradēśe
⁹邊面 pārśva
¹⁰邊框 vedikā
¹¹邊國 pratyanta-dvīpika, pratyantimeṣu janapa-
deṣu, pratyanta-janapada*
邊執 anta-grāha
邊執見 anta-grāha-dṛṣṭi
邊寂靜 praśānta
¹²邊無邊 antānanta, antānantavattva
邊異 antya-viśeṣa

- 邊量 sākalyena
¹³邊椽 kūṭa
邊極 avasāna
¹⁴邊鄙之人 pratyanta-dvīpika
邊鄙衆 pratyantika*
邊際 anta, paryanta, koṭi; antaḥ-kriyā, anta-koṭi,
anta-kriyā, aparānta-koṭi, kāla-niyama, niṣṭhā,
paryanta-gata, paryantatā, paryāpanna, pramāṇa,
prānta, prānta-koṭika
邊際一樣和合指示 anta-samīkaraṇa-samākhyāna
邊際山巖林藪 prānta-vana-prasthā
邊際亦不可得 an-anta-pāra
邊際定 prānta-koṭika-dhyāna
邊際隊具 prāntaṃ śayyāsanam, prāntaṃ śayanā-
sanam*
邊際靜慮 prānta-koṭikaṃ dhyānam
¹⁷邊應量中過量 ante prāmāṇikam madhye atirekam

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邏 $\frac{3812}{11-39259}$

- ⁶邏伐擊° rāvaṇa*
⁸邏刹娑° rākṣasa
¹¹邏細° lāsye

RAD. 邑 163

邑 $\frac{3813}{11-39269}$ nagara, grāma, grāmaka*, jana-pa-
da, nigama, pura

- ⁴邑中主 grāmika
邑中市 antar-āpaṇa*
⁸邑官 grāma-pati
¹³邑義 pūga

那 $\frac{3814}{11-39296}$

- ⁶那那文陀弗° pūrṇa-maitrāyaṇi-putra, pūrṇo mai-
trāyaṇi-putraḥ
¹²那提文陀弗° pūrṇa-maitrāyaṇi-putra
¹⁶那縛文陀尼子° pūrṇa-maitrāyaṇi-putra, pūrṇo
maitrāyaṇi-putraḥ
那縛文陀佛° pūrṇa-maitrāyaṇi-putra*
那縛文陀弗° pūrṇo maitrāyaṇi-putraḥ

那 $\frac{3815}{11-39305}$ 那

- 那° na
³那也那° nayana*
⁴那兮滿多羅° nahi-mantra
⁵那布羅° hastinā-pura
那由他° niyuta, nayuta*
那由多° nayuta, niyuta
那由佗° nayuta, niyuta
⁶那先° nāga-sena*
那先比丘經° milinda-paṭiḥa, nāgasena-bhikṣu-sū-
那吒° naṭa [tra*
那吒迦° nāṭaka
那吒婆吒° naṭa-bhaṭikā
那地叉跋迷° nandīśa-varme*
那地迦° nādika
那地迦葉° nadi-kāśyapa*
那字° na-kāra
那屹那° nagna

- 7 那伽° nāga
 那伽波羅° nāga-pāla*
 那伽娑婆羅° nāga-samāla*
 那伽書° nāga-lipi
 那伽婆羅° nāga-bala; nāga-pāla*
 那伽斯那° nāga-sena
 那伽蘭° nāgaram
 那伽鷄薩羅° nāga-keśara
 那舍° anāgāmin, anāgāmitā
 那舍果° anāgāmi-phala*
 那那囉怛那馱哩° nānā-ratna-dhari
 8 那舍野° nāsaya
 9 那哆° naṭa
 那哆婆吒° naṭa-bhaṭikā
 那拽° nayaiḥ
 那毘° nābhi
 那洛迦° naraka, nairayika
 那洛迦卒° naraka-pāla
 那毗° naṭi
 那述° nayuta
 11 那婆摩利° nava-mālikā
 那婆羅° navara, dhavara
 那婆囉咤° daśāraṇya
 那悉° dāsi
 那莫° namas, namaḥ*, namo*
 那術° nayuta, niyuta
 那連提耶舍° narēndra-yaśas*
 12 那幾個的 yeṣām
 那庾多° nayuta, niyuta
 那提° nadī, nadi*, nadi-kāśyapa*
 那提迦葉° nadi-kāśyapa
 那提迦葉婢° nadi-kāśyapa*
 那斯° manasvin
 那等° yasmāt
 那裡° kutas
 13 那落迦° naraka, nāraka
 那落迦天中有等° deva-nārakāntarābhavikādi
 那落迦世界° naraka-loka
 那落迦攝° nāraka
 14 那滿多羅° namantra
 那竭° nagara
 那竭脾° nāgābhībhū
 那誡那° nāgān
 那誡提鉢多曳° nāgādhipataye
 那誡囉日羅° nāga-vajra
 那麼° namas*, namaḥ*
 那麼怛羅° namantra, namātra
 15 那履° nadī; nāḍi*

- 那履迦葉° nadi-kāśyapa
 那摩° namas; nāma
 那摩野° dāmaya
 那遮° na ca
 16 那縛忙里迦° nava-mālikā
 18 那謨° namas, namo
 19 那嚩路吉多母哩馱° anavalokita-mūrdha
 那羅° nara; naṭa; nārada, nālada*
 那羅天° nārada
 那羅延° nārāyaṇa, upendra, viṣṇu
 那羅延力° nārāyaṇa-bala, nārāyaṇaṃ balam,
 ardha-nārāyaṇaṃ balam, nārāyaṇōtsūḍhi-bala*
 那羅延天° nārāyaṇa
 那羅延半身之力° ardha-nārāyaṇaṃ balam
 那羅延吉祥° nārāyaṇa
 那羅延所問經° nārāyaṇa-paripṛcchā*
 那羅那里° nara-nārī*
 那羅拔吒° naṭa-bhaṭikā
 那羅拔利° naṭa-bhaṭikā
 那羅陀° nārada*, nālada*
 那羅柯° naraka
 那羅素° nālayu
 那羅童子° nara-datta
 那羅等種種變現之戲° naṭa-nṛttaka
 那羅達° nara-datta
 那羅達多° nara-datta, nālada
 那羅聚落° nara-nigama*
 那羅謹暉° nīla-kaṇṭha*
 那難大° nālanda*
 那難陀° nālanda*
 21 那爛陀° nālanda, śrī-nālanda
 22 那囉° nara
 那囉延拏耶° nārāyaṇāya

邪 ³⁸¹⁶ 邪 mithyā, ayoniśas, ku-;
 II-39319 akuśala, asat, kilbiṣa,

kuhaka, krūra, tīrthika, tīrthya, dus-, pāpa,
 pāpaka, pāpika, māra, mithyātva, vipanna,
 viparita, viṣama, visāta, visātānta

4 邪分別 mithyā-vikalpa

邪心 durdarśana, dṛṣṭi-gata

5 邪加行 mithyā-prayoga

邪外非見 tīrthya-dṛṣṭi

邪外非見者 tīrthya-dṛṣṭi

邪外者 tīrthika

邪外諸壇法 bāhya-maṇḍala

6 邪向 mithyā-pratipatti

邪妄 mithyā

- 邪妄道 vipatha
 邪曲 kuṭīla, kauṭīlya
 邪曲性類 kuṭīlānvayatva
 邪曲迷醉 viṣama-mati
 邪牟尼^o mithyā-mauna
 邪牟那^o mithyā-mauna
 邪行 mithyācāra, mithyā-pratipatti; kāma-mithyācāra, kupannatā, krūra-karman, duścarita, parastri-gamana, bhinna-vṛtta, mithyā-pratipanna, vipratipatti
 邪行所作 mithyā-pratipatti-kṛta
 邪行非道 ayoni-mārga
 邪行苦 vipratipatti-duḥkha
 邪行真實 mithyā-pratipatti-tattva
 邪行最可訶 mithyācārāṭigarhyatva
 邪位 mithyātva
 邪作 mithyā-kṛta, kukṛta
 邪戒 dauḥṣīlya
 邪決定 mithyā-niścaya
 邪決定者 mithyā-niścita
 邪見 mithyā-dṛṣṭi, kudṛṣṭi, dṛṣṭi; akuśala-dṛṣṭi, asad-dṛṣṭi, kutārkika, kudarsana, kudṛṣṭi-dṛṣṭi, kumati, kumārga, duḥkhillatā, durdṛṣṭi, dṛṣṭi-kaśāya, dṛṣṭi-gata, dṛṣṭi-gahana, dṛṣṭi-vipanna, dṛṣṭi-saṃkara, nāstika-dṛṣṭi, nāstitā-dṛṣṭi, pāpamati, pāpikā dṛṣṭiḥ, bhāṅgōtpādānuvādin, mithyā-darsana, mithyā-dṛś, mithyā-dṛṣṭika, mithyā-satya, vidṛṣṭi, vinaṣṭa-dṛṣṭi, viparita-dṛṣṭi
 邪見一切法刹那不住^o kṣaṇika-dṛṣṭi-vikalpa
 邪見人 upalambha-dṛṣṭika
 邪見力 mithyā-dṛṣṭi
 邪見不捨 dṛṣṭi-gatānūsarga
 邪見...之家 mithyā-dṛṣṭi-kula
 邪見及憍慢 mithyābhimāna
 邪見外道言 kutirthaka-mata
 邪見生 mithyā-dṛṣṭi-pravartita
 邪見妄解 mithyā-pratipatti
 邪見行 dṛṣṭi-ceṣṭita
 邪見事推 karmāpadeśa
 邪見刺 dṛṣṭi-śalya
 邪見所圓滿 mithyā-dṛṣṭi-puṣṭatva
 邪見所增 mithyā-dṛṣṭi-puṣṭatva
 邪見法 asad-dharma
 邪見垢 mali-kṛta
 邪見家 mithyā-dṛṣṭi-kula
 邪見起 mithyā-dṛṣṭi-pravartita
 邪見迷意 viṣama-mati
 邪見迷醉 viṣama-mati
 邪見深厚者 grāho gr̥hitaḥ...ghanah
 邪見無義之家 mithyā-dṛṣṭi-kula
 邪見等法 kudṛṣṭi-mārga
 邪見衆生 dṛṣṭy-anuśaya
 邪見黑暗障 dṛṣṭy-andhakārāvṛta
 邪見疑 mithyā-dṛg-vimati
 邪見網 kudṛṣṭi-jāla, mithyā-dṛṣṭi-jāla*
 邪見聚 mithyātva-niyata-saṃtāna
 邪見斷常 uccheda-śāśvata-vādin
 邪見曠野 dṛṣṭi-kāntāra
 邪見覺知 tarka-dṛṣṭi
 邪言 apaśabda
 邪受外境 mithyā-viśaya-paribhoga
 邪受用 mithyā-paribhoga
 邪受用塵 mithyā-viśaya-paribhoga
 邪呪術 vidyā
 邪味相應 grāmya-rasōpasamhita
 邪命 mithyājīva, ājīva, ajīvika, mithyājīva-kara, mithyājīvin, viśamājīva
 邪命外道 ajīvaka, ajīvika*
 邪命活 mithyājīvena jivikāṃ kalpayati
 邪命者 ajīvika
 邪命者論 ajīvika-vāda
 邪宗 tīrthya*
 邪定 mithyātva-niyata; mithyā-samādhi
 邪定聚 mithyā-niyato rāśiḥ, mithyā-niyata, mithyātva-niyata
 邪念 ayoniśo-manasikāra, ayoniśo-manasi-√kṛ, ayoniśo-manaskāra, ayoniśo-manasaḥ kṛtiḥ
 邪念法 ayoniśas
 邪念復有因 ayoni-ja
 邪性 mithyātva
 邪性定聚 mithyātva-niyata-rāśi, mithyātva-niyato rāśiḥ
 邪性聚定 mithyātva-rāśi-niyata
 邪性蘊 mithyātva-niyata-rāśi
 邪法 asad-dharma, mithyā-dharma, aśubha
 邪法所遍 mithyā-dharma-parīta
 邪法繫纏 mithyā-dharma-parīta
 邪思 ayoniśo-manasikāra, mithyā-saṃtīrita
 邪思念 mithyāśaya
 邪思倒解 mithyā cintatārthasya viparitaṃ niya-mānasya
 邪思惟 ayoniśo-manaskāra, mithyā-saṃkalpa, mithyōpanidhyāna
 邪思惟羅剎所吞^o ayoniśo-manaskāra-grāha-grā-
 邪思...謂 prati-√sr [satā
 邪染 kāma-mithyācāra

邪歪 vakra, jihma
 邪相了 mithyādhimokṣa
 邪計著 mithyābhiniveśa
¹⁰邪徑 utpatha, kumārga, kudṛṣṭi-mārga, mithyā-mārga
¹¹邪執 asad-graha, asad-grāha, mithyā-grāha, mithyābhiniveśa, mithyā, agrāha
 邪姪 kāma-mithyācāra, kāma-mithyācārin, mithyācāra, para-dāratā, para-strī-gamana, vi-prati-√pad
 邪姪之行 kāma-mithyācāra
 邪姪之法 kāma-mithyācāra
 邪姪分 kāma-mithyācārāṅga
 邪姪加行 kāma-mithyācāra
 邪姪行 kāma-mithyācāra, mithyācāra
 邪姪貪欲偷盜 kāma-mithyācārābhidyādattādāna
 邪姪貪欲盜…究竟 para-strī-gamanābhidyādattādāna-samāpanna
 邪姪最可訶 mithyācārātigarhyatva
 (邪)教 deśana
 邪教徒 pāṣaṇḍika
 邪欲 kāma-mithyācāra
¹²邪勝解 mithyādhimokṣa
 邪惡 viṣama
 邪智 mithyā-jñāna, durbuddhin
 邪異見 vaira-dṛṣṭi
 邪等持 mithyā-samādhi
¹³邪勤 mithyā-prahāṇa, mithyā-pradhāna*
 邪想 mithyā-saṃjñā, saṃjñā
 邪意 pāpa-mati
 邪業 mithyā-karmānta, akṛtya
 邪業方便 mithyā-karmānta-prayoga
 邪著 mithyābhiniviṣṭa
 邪解 dṛṣṭi
 邪解行 mithyā-pratipatti
 邪解脫行 mithyā-prahāṇa
 邪道 utpatha, kumārga; unmārga, kugaṇin, kupaṭha, pāṣaṇḍa, mithyā-dharma, vipatha
¹⁴邪僞 kūṭanā
 邪僞之行 niṣpeṣaṇa
 邪慢 mithyā-māna
 邪綺 pārūṣya
 邪綺語 sambhinna-pralāpa
 邪聚 mithyā-niyata-rāśi, mithyā-tva-niyata-saṃtāna, mithyā-tva-niyata
 邪聞邪思 mithyā-śravaṇa-citta
 邪聞思 mithyā-śravaṇa-citta
 邪語 mithyā-vāc
 邪語邪業 mithyā-vāc-mithyā-karmānta

邪語業 mithyā-vāc-mithyā-karmānta
 邪說 anṛta
¹⁵邪論 asac-chāstra, kuśāstra, para-pravāda, ākhyā-
 邪論言 asac-chāstra Lyikā
 邪趣 mithyā-pratipatti, mithyā-pratipanna
¹⁶邪學 apa-√śikṣ, tīrthika
 邪驗道 kupatha
 邪憶 ayoniśo-manasikāra
 邪諦 mithyā-satya
¹⁷邪謗 para-pravādin
 邪謗不能屈 parapravādy-anabhībḥūta
¹⁸邪斷 mithyā-prahāṇa
 邪謬 mithyā
 邪醫 kuvaidya
¹⁹邪癡者 duḥprajña
 邪識 mithyā-jñāna
 邪願 mithyā-praṇihita, mithyā-praṇidhāna*
²⁰邪覺 tarka-dṛṣṭi
 邪覺觀 mithyā-saṃkalpa
²¹邪攝受 mithyā-grāha
 邪魔^o māra
²³邪蠱道 kākḥorda
²⁵邪觀 mithyā-darśana*, mithyā-prahāṇa

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邸 ³⁸¹⁷
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⁸邸店 āpaṇa

邪 ³⁸¹⁸ See 邪 3816
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6

郁 ³⁸¹⁹
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⁶郁多鉢羅^o utpala
 郁多羅鳩留^o uttara-kuru
 郁多羅僧^o uttarāsaṅga
 郁多羅僧伽^o uttarāsaṅga
⁷郁伽^o ugga, ugra*
 郁伽長者會^{oo} ugradatta-paripṛcchā, grhapaty-
 ugra-paripṛcchā*
 郁伽羅^o ugra
 郁伽羅書^{oo} ugra-lipi
⁸郁波伽摩^o upagama
 郁波弟耶夜^o upādhyāya
 郁波第耶夜^o upādhyāya, upajjhāya
⁹郁枳^o ukke

郁胝柯° uktika

郁迦羅越問菩薩行經° ugradatta-pariprocā

¹⁸郁壘羅° ugra*

郁藏伽° ucchaṅga

郊 ³⁸²⁰
II-39392⁵郊外 grāmōpavicāra

7

郝 ³⁸²¹
II-39430

郝° haḥ

¹⁰郝郝° ha haḥ

郝郝凡那落迦° huhuva-naraka, huhuva

郡 ³⁸²²
II-39436¹¹郡國 naigama

郡國人民 naigama-jānapada

8

部 ³⁸²³
II-39460 部 nikāya, varga, kula; nai-
kāyika, pakṣa, prakāra,
vargīya, vādin, sena, senā, sainya⁴部分 vibhāga

部分別巧便智 āhāra-nirhāra-kausalya-jñāna

部分差別 vi-√bhaj

⁶部印理趣 kula-mudrā-naya

部多° bhūta, sattvānām bhūtānām

部多句致° bhūta-koṭi*

部行 varga-cārin

部行(獨覺) varga-cārin

⁷部判 vibhāvana

部君 senā-pati

部尾婆嚩娜嚩嚩° bhuvi-bhavana-vari*

⁸部林° bhrūṃ*⁹部帝° bhūte¹⁰部哩° bhūr¹¹部莎訶° phūḥ svāhā¹²部衆 gaṇa, paśad, sāṃghika

部費° bhuvi*

¹³部落 jana-pada¹⁴部蜜播羅密陟速° bhūmi-pāramitāsu*¹⁹部嚩° bhuvaḥ

部類 nikāya, kula, pakṣa, pakṣyatva

²²部囉° bhūr*郭 ³⁸²⁴
II-39474⁷郭邑 grāma

郭邑近處 grāma-sāmantaka

都 ³⁸²⁵
II-39497' See 都 3827鄉 ³⁸²⁶
II-39498' See 鄉 3829

9

都 ³⁸²⁷
II-39509 都 sarva, sāmānya, atyantatā,
kiṃcid; puṭa-bhedaka,
nagara*²都人 nāgaraka⁵都史多° tuṣita

都史多天° tuṣita

都史怛禰縛° tuṣita-deva*

都史陀° samtuṣita-deva-pati

⁷都沙羅° tuṣāra⁶都使也° toṣya*

都吃迦° toṭaka

都空 atyanta-sūnya*

¹²都無 nāsti kiṃcit, na kvacit, akiṃcid*, nāsti,
nāstikatā, anupalabdhi

都無片物 nāsti kiṃcit

都無所去 na kvacid gataḥ

都無所有 akiṃcid*

都無果利 nirarthaka

都無疑慮 niḥśānkita-mānasa

都無驚懼 nirbhi

都異迦° toyikā

都異迦城° toyikā

¹³都瑟致° tuṣṭi

都瑟野斛° toṣya hoḥ*

¹⁴都漫° tvam*

都盡 navaśiṣṭo bhavati, samāpta, samucchidyate

¹⁶都曇等鼓° mṛdaṅga¹⁸都嚕° turu*

都嚕瑟° turuṣka

都嚕瑟香油° turuṣka-taila

都嚕嚩° tūryām*

²³都邏那° tulana

10

鄔 ³⁸²⁸
II-39570

鄔^o u, o
 7 鄔佉梨^o utkhali
 8 鄔拈南頌^o udāna-vargiya
 鄔波世羅^o upaśaila
 鄔波尼殺曇^o upaniṣadam
 鄔波尼殺曇分^o upaniṣadam api kalām api,
 upaniṣā
 鄔波底沙^o upatiṣya
 鄔波拈耶^o upādhyāya
 鄔波拈耶^o upādhyāya, upajjhāya
 鄔波索迦^o upāsaka
 鄔波婆娑^o upavāsa
 鄔波婆娑尸羅^o upavāsa-śīla
 鄔波第鑠^o upadeśaḥ
 鄔波斯迦^o upāsikā, gharīṇi
 鄔波鞠多^o upagupta
 鄔波犀那^o upasena
 鄔波宰吐奴^o upasthūna
 鄔波遮廬^o upacāru
 鄔波離^o upāli, udālin
 鄔陀夷^o udayin, udāyin, kālodayin*
 鄔陀夷經^o udāyi-sūtra
 鄔陀衍那^o udayana*
 9 鄔柁南^o udāna
 鄔柁南頌^o udāna
 13 鄔勢羅^o uśira
 鄔勢羅山^o uśira-giri
 鄔瑟拈灑^o uṣṇiṣa*
 16 鄔曇^o udumbara, audumbara
 鄔曇妙華^o udumbara-puṣpa
 鄔曇花^o audumbara-puṣpa
 鄔廬頻螺迦葉波^o uruvilvā-kāśyapa*

17 鄔闍衍那^o ujjayini*

鄉 $\frac{3829}{11-39571}$ 鄉 deśa

16 鄉親 jñāti

鄙 $\frac{3830}{11-39597}$ ku-, hīna

3 鄙下 pratyavara

9 鄙者 kujana

鄙者共住 kujana-vāsa

鄙陋 aśobhana, virūpa-vivarṇa

12 鄙尋思 kutārkika

鄙惡 avarṇa, ku-, kuduṣṭa, duṣṭhula, grāmya

鄙惡叵見 parama-bibhatsa-darśana

鄙惡所作 kukṛta

鄙惡者同居 kuduṣṭa-jana-vāsatā

13 鄙愛願 praṇidhāya

15 鄙賤 prakṛta, jāti

18 鄙穢 pratyavara, maithuna

鄙穢叵見 parama-bibhatsa-darśana

12

鄰 $\frac{3831}{11-39656}$ See 隣 4035

15

鄔 $\frac{3832}{11-39718}$

13 鄔肆 āpaṇa

RAD. 酉 164

3

酌 $\frac{3833}{11-39768}$ 酌 darvi, darvi*

4 酌水 udakaṃ √grah, pātrōdakaṃ √grah

酌水羅 danḍa-poṇa*

配 $\frac{3834}{11-39771}$

6 配合 anvaya

21 配屬 viniyoga

酒 $\frac{3835}{11-39776}$ madya, surā; pāna, matta*, madya-pāna, madhu, mṛdvikā*, maireya*

5 酒生 madya-ja

8 酒店 pānāgāra

9 酒染 madya-samsṛṣṭa

10 酒家 nāga-śauṇḍika

酒能醉亂 madaniya

酒酒類令醉放逸依處 surā-maireya-madya-pramāda-sthāna

12 酒等 madyādi

13 酒飲味 madya-pāna-rasa

- 15 酒醉 pramatta, pramada*, pramāda*
 18 酒甕 madya-ghaṭa
 酒雜 madya-miśra
 19 酒類 maireya

4

醉 ³⁸³⁶/₁₁₋₃₉₈₀₇ See 醉 3845

5

酢 ³⁸³⁷/₁₁₋₃₉₈₂₄ amla, amlatā, āmla, śukta, śuktatā, cukra*

- 15 酢沒鹹苦 amanaāpa-rasa

醑 ³⁸³⁸/₁₁₋₃₉₈₂₉

- 6 醑吒° kuṭṭa
 7 醑尾羅方° kauverī
 醑沒儒怛羅° kubjōttarā*
 8 醑舍° kośa
 10 醑酒 pānāgāra
 醑酒家 pānāgāra
 11 醑食 lubdha, lolupa
 15 醑摩惹° kūrma-jā
 18 醑嚕° kuru
 醑嚕醑嚕° kuru kuru
 醑嚕薩嚕° kuruśva
 19 醑羅山° paurṇa-giri
 醑羅城° kulatā
 醑羅紺° kakkolaka
 醑羅菩薩° kurukullā
 20 醑蘇摩° kusuma
 醑蘇摩華° kusuma
 21 醑寬° kulapa

酥 ³⁸³⁹/₁₁₋₃₉₈₃₅ sarpis, ghṛta, dadhi, nava-nita, sarpi-maṇḍa

- 5 酥市 sarpika
 8 酥油 ghṛta, taila, dadhi, sarpi-taila, sarpis, sarpis-taila
 酥油炷 dadhi-pradyotika, sarpiḥ-pradyotika
 酥油香氣 sugandha-taila
 10 酥(海) ghṛta
 12 酥粥 pāyasa
 13 酥瓶 ghṛta-ghaṭa
 16 酥燈 ghṛta-pradīpa, dadhi-pradyotika, sarpiḥ-pradyotika
 18 酥甕 ghṛta-ghaṭa

6

醠 ³⁸⁴⁰/₁₁₋₃₉₈₄₇ dadhi; karṣa; kṣīra*, go-rasa, ghṛta, dadhitva, dadhi-bhāva, nava-nita, mastu

- 4 醠水 dadhi-maṇḍa
 5 醠市 dodhika
 7 醠位 dadhy-avasthā
 10 醠(海) dadhi
 15 醠漿 dadhi-maṇḍa, dadhi-kṛtya, ghola, manthā

醡 ³⁸⁴¹/₁₁₋₃₉₈₅₀ anuvidhiyate, pratipūjā

- 12 醡報 pratyupakāra
 醡答 visarjayati, ārādhana
 醡答所問 praśnārādhana
 13 醡債法 dāna-yoga
 14 醡對 praty-upa-√sthā, sam-√lap
 15 醡價 √kri, kārṣāpaṇa

7

醢 ³⁸⁴²/₁₁₋₃₉₈₇₀ 醢 krūra

- 15 醢暴 raudra

醣 ³⁸⁴³/₁₁₋₃₉₈₇₁ amla, amlatā, āmla

- 4 醣木 amla
 8 醣味 āmla
 醣味華果 āmla-phalaih puṣpaiḥ
 醣果膏 āmla-vetasa
 12 醣棗 badara

8

醤 ³⁸⁴⁴/₁₁₋₃₉₉₀₁

- 8 醤乳汁 dhenu

醥 ³⁸⁴⁵/₁₁₋₃₉₉₀₆ 醥 mada, matta; kṣīva, √mad, madaniya, madya-kṣipta,

- māda, mādana, √muh
 8 醥(果) mādana, madana
 醥花 bakula
 10 醥迷 mūrccā
 醥酒 matta
 12 醥象 matta-dvipa, matta-hastin, gaja-mada*
 醥象將軍 matta-hastī manuṣyaḥ
 13 醥亂 pra-√mad, mattaka, mada, madaniya

164 酉 (8-12) 醉醋醞醜醜醜醜醜醜醜醫醬醴

醉亂放逸處 mada-pramāda-pada, mada-pramāda-sthāna*

醉亂卽生 madaḥ sambhavet

醉傲 mada-matta, paryādāna

醋 ³⁸⁴⁶ / ¹¹⁻³⁹⁹¹¹ (see under 酢 3837)
¹⁵醋漿 kāñjika amla, āmla, cukka, cukra*, śuktatā

9

醞 ³⁸⁴⁷ / ¹¹⁻³⁹⁹²⁴
¹⁶醞醐 maṇḍa, sarpis, sarpi-maṇḍa, sarpir-maṇḍa, amṛta

醜 ³⁸⁴⁸ / ¹¹⁻³⁹⁹²⁶ See 醜 4318

醒 ³⁸⁴⁹ / ¹¹⁻³⁹⁹³⁶ mürchāyā vy-ut-thā (√sthā)

¹⁰醒悟 āśvāsayati

¹³醒試 jijñāsā

¹⁴醒寤 utthāpita

10

醜 ³⁸⁵⁰ / ¹¹⁻³⁹⁹⁶⁹ durvarṇa, bibhatsa; akalyāṇa, aprāsādikā, a-mana-āpa, amanāpa, aśobha, dus-, daurvarṇika, vikṛta, hina

⁷醜形 visamsthita

醜言罵辱 durukta, durbhāṣita

⁹醜者 bibhatsa

醜苦 pratibhaya

醜陋 durvarṇa, virūpa; akānta-rūpatva, aśobhā, aśobhā-kara, aśobhā-karatva, ahoḍima, ku-, durvarṇatā, na śobheta, rūpa-bhramśa, vikṛta, vairūpya, vaivarṇika

醜陋身 kurūpa

醜面 durmukha

¹¹醜辱 bibhatsoṣṭha

¹²醜惡 durvarṇa, virūpa; kutsita, ghora, dauṣṭhulya, bibhatsa-rūpa, raudra

醜惡形 hāhā-kāra

醜惡語 dauṣṭhulya-vācā

²⁰(醜)露 vigopita, √kāś

醜 ³⁸⁵¹ / ¹¹⁻³⁹⁹⁷¹
 醜° tsa

3845—3855

醞 ³⁸⁵² / ¹¹⁻³⁹⁹⁷⁴

⁹醞食成酒 annāsava

¹⁶醞餘物所成 dravyāsava

11

醫 ³⁸⁵³ / ¹¹⁻⁴⁰⁰⁰⁶ 医 cikitsā, cikitsaka, cikitsita, bhiṣaj, vaidya, vaidya-puruṣa

²醫人 vaidya

⁴醫方 cikitsā, cikitsita, cikitsita-vidyā, vyādhi-cikitsā, oṣadhi

醫方呪術 mantrauṣadhi

醫方明 cikitsā-vidyā, vyādhi-cikitsā-vidyā, dhātutantra

醫方論 cikitsā-śāstra, vyādhi-cikitsā-śāstra, cikitsi-

醫王 vaidya-rāja, vaidya, bhaiṣajya [ta

醫王想 vaidya-saṃjñā

⁵醫生 vaidya, bhiṣaj

⁶醫行 vaidya

⁸醫底界是不住義° itau sādharma ityā anavasthāyinaḥ

醫底界是行義° eti gaty-arthaḥ

醫明 cikitsā-vidyā, cikitsita-vidyā

¹⁰醫師 vaidya, cikitsita-vidyā, cikitsiti, vaidya-bhikṣu, vaidyika

醫師方藥安養病人 vaidya-bhaiṣajyōpasthāpaka

¹⁰醫病故 yathātura-vaśāt

¹⁷醫療 cikitsaka

¹⁹醫藥 bhaiṣajya, oṣadhi, gilāna-bhaiṣajya, glānapratyaya-bhaiṣajya, pūti-mukta-bhaiṣajya, vaidya-bhiṣaj

醫藥呪術 mantrauṣadhi

²⁰醫醫經 vyādhy-ādi-sūtra

醬 ³⁸⁵⁴ / ¹¹⁻⁴⁰⁰¹¹ pāna

12

醜 ³⁸⁵⁵ / ¹¹⁻⁴⁰⁰³⁶

⁶醜多何羅鞞° hita-karave*

⁷醜利° keli*

¹⁰醜哩° hili*

¹¹醜兜° hetu

醜兜奚羅° hetu-hiḥa

¹²醜都° hetu

醜都因陀利° hetv-indriya

- 15 醜履哆° hilita*
醜摩婆多° himavat*
醜魯耶° heluya
19 醜羅° hidda*

20

醜 3856
II-40109

- 12 醜醉° śukti, śukta*

RAD. 采 165

采 3857
II-40116 citra

- 3 采女 stri, istri, apsaras, nārī*
12 采畫 citra-paṭa, citraya (den.)
采菽氏 mahā-maudgalyāyana*
采象子舍利弗° citra-hasti-śāriputra*, citra-hasti-rohaputra*

4

积 3858
II-40120' See 释 3859

13

释 3859
II-40129 积 vyākhyā, vyākhyāna, nirdeśa; visarjaka; ati-vi-√li, artha, √ah, akṣepa, ākhyāta, ukta, kathita, kalpa, jñātavya, deśita, niyate, pakṣa, √paṭh, paribhāṣyate, parihāra, parihārārtham, parihārya, pari-√hṛ, parikṣyate, pravartayatām, bhāṣya*, varṇaya (den.), vipañcita, vilīnatva, vihita, vyākhyāta
释° śākya; śakra, śakrasya devānām indrasya, indra

- 3 释女瞿波° gopāyāḥ śākya-kanyāyāḥ
释子° śākya-putra, śākya-putriya, śākya
释子尊° śākya-puṃgava
释…已 avasita
4 释天祀之處° deva-kula
释氏° śākya-kula, śākya
释氏女° gopāyāḥ śākya-kanyāyāḥ
释氏精舍° śākya-vihāra
释王太子° śākya-putra
6 释合相 lakṣaṇa-vyākhyāna
释名 nirukti, nirvacana
释此義 bhāṣyākṣepa
7 释言 nir-√diś
释…言 ā-√caṣ, vy-ā-√caṣ*, parihāram āhuḥ, pari-√hṛ
8 释彼所難言 parihāram āhuḥ

释法 nirdeśa

释門° śākya-putriya, śākya-pūrviya

9 释迦° śākya, śākya-muni, śākya-nāyaka, śākya-rṣabha; śakra

释迦女° gopāyāḥ śākya-kanyāyāḥ

释迦文° śākya-muni

释迦文尼° śākya-muni*

释迦王° śākya-rāja

释迦如來° śākya-munis tathāgataḥ, śākya-muni, sarva-duṣṭa-vinaya-śākyamunis tathāgataḥ, svabhāva-śuddhas tathāgataḥ

释迦牟尼° śākya-muni

释迦牟尼如來° śākya-munis tathāgataḥ, śākya-muni

释迦牟尼如來(之相)° śākya-munis tathāgataḥ

释迦牟尼佛° śākya-munis tathāgataḥ; anantāparyantāniṣṭhas tathāgataḥ, tathāgato vairocanaḥ, sarva-tathāgata-cakrāntargatas tathāgataḥ, sarvatraidhātukādhipatis tathāgataḥ, sarva-duṣṭa-vinaya-śākyamunis tathāgataḥ, sarva-dharma-samatāpratiṣṭhas tathāgataḥ, sarva-dharmāprapañcas tathāgataḥ, sarva-pūjā-vidhi-vistara-bhājanas tathāgataḥ

释迦牟尼佛得諸佛智印持諸佛智拳° śāśvata-sarva-tathāgata-jñāna-mudrā-prāpta-sarva-tathāgata-muṣṭi-dharas tathāgataḥ

释迦牟尼(相)° śākya-munis tathāgataḥ

释迦弟子° śākya-putriya, śākya-pūrviya

释迦毘楞伽寶° śakrābbilagna-maṇi-ratna

释迦師子° śākya-siṃha

释迦寂靜° śākya-muni

释迦健提色° śākya-vāna-nigama

释迦無上尊° śākya-puṃgava

释迦無畏° śākya-vira

释迦跋陀那° śākya-vardha

释迦種° śākya-varṣa, śākya

释迦種子° śākya-putriya

释迦稱° śākya-kīrti*

釋迦羅° śakra
 10 釋家女° śākya-kanyā
 釋師子° śākya-siṃha, śākya-puṃgava
 釋根體 svabhāva-nirdeśa
 釋除狐疑 niškāṅkṣa
 11 釋疏 śikā
 釋通 nītārtha
 12 釋提桓因° śakro devānām indrah, indra, daśa-śata-nayana
 釋提桓因坻° śakro devēndrah
 釋提桓因得道經° śakra-devendrābhisambodhi-sūtra*
 釋提桓因提梨° śakro devēndrah
 釋提婆那民° śakro devānām indrah*
 釋捏桓因° śata-kratu
 釋揭羅° śakra

釋詞 nirukti, nirvacana
 釋詞句 nirukti-pada
 釋詞無礙慧 nirukti-pratisamvid [ṇa
 13 釋義 nirdeśa, samdhi-nirmokṣa, samdhi-nirmokṣa-
 14 釋種° śākya-varṣa, śākya, śākya-tanaya, śākya-putriya-bhāva
 釋種女° śākya-kanyā, śākiya-kanyā, śākiya-kan-
 釋種年少° śākya-kumāra Lyā
 釋種師子° śākya-siṃha
 釋說 nirdeśa
 15 釋論 bhāṣya
 17 釋應 varṇaya (den.)
 19 釋辭 nirvacana
 釋難 codya-parihāra, parihāra
 23 釋體性 svabhāva-nirdeśa

RAD. 里 166

里 ³⁸⁶⁰₁₁₋₄₀₁₃₁ grāma, rathyā, vāṣa*, vithi; krośa, yojana

2

重 ³⁸⁶¹₁₁₋₄₀₁₃₂ guru, gaurava; dvis, bhūyasyā mātrayā; bhāra, gāḍham; agra, abhiprasanna, ādara, udrikta, ekānta, khara, garu, guṇa, guruka, gurutara, gurutā, gurutva, gurvin, gurvī, -tara, tīvra, dauṣṭhulya, dvaitiyakam, paṭala, paryāya, punaḥ punaḥ, punar, pragāḍha, pravṛddha, prāg-bhāra, bahula, bāḍha, bālha, bhārika, mahāntam bhāram, mahā-sāvadya, māna, mūla, vīpsā, sat-kāra, sat-~/kṛ, sthūla

4 重之心 gaurava
 重內踝 gūlphe gulpham ādhāya
 重心 ādara
 5 重加 upasamhāra
 重加其苦 duḥkhōpasamhāra
 重外踝 sakthani sakthy ādhāya
 重犯 apratikarmanāya
 重犯被舉人 apratikarmanāyōtkṣiptakasya
 6 重亦堅固 guru-sāra-dṛḍha
 重行 ādarēhaṇa
 重衣 guru-prāvaraṇa
 7 重利 lābhe gurutā
 重利養 lābha-satkāra
 8 重姓 bakkula*, bākula*, vakkula*

重性 gurutā, gurutva
 重性輕性 gurutva-laghutva
 重房棚上 upari vihāyasi kṛtāyāṃ kuṭikāyām
 重於法 dharma-guruka
 重於禮越° bhikṣā-da-kula-guruka
 重明 uddyotayati
 重物 guru-dravya, guru-pariṣkāra
 重門 prakāra-dvāra
 9 重厚 sauratya
 重品 adhimātra, guru, tīvra
 重品…強利 adhimātra-vega
 重宣說 uddyotayati
 重後世 samparāya-guruka
 重後世善根 samparāyika-gurukatā
 重苦 duḥkha
 重負 subhara
 10 重修 abhiyoga
 重疾 gilāna, glāna*
 重病 pravṛddha-roga, ātura, glāna, bāḍha-glāna, vyādhi
 重病不差 pravṛddha-rogāvinivṛtti
 重病所逼切人 vyādhi-grastenaivātūreṇa
 重級 pariṣaṇḍa
 重起 atyartha, pratyāsanna
 11 重械 nigāḍa
 重現法 dṛṣṭa-dharma-guruka
 重累 adharauttarya, upary upari

- 重累…足 pāde pādam ādhāya
 12重善心 tivreṇa prasādena
 重喜恨 prahaṛṣa-manah-pradoṣa
 重報 kṛta-vedin
 重惑 tivra-kleśa, tivreṇa kleśena
 重惑及淨心 tivra-kleśa-prasāda
 重惑及淨淨心 tivra-kleśa-prasāda
 重惑心及重善心 tivra-kleśa-prasāda
 重惑淨心 tivra-kleśa-prasāda
 重爲義 vipsārtha
 重雲 kālābhra-megha, mahā-megha
 13重煩惱 tivreṇa kleśena
 重罪 mūlāpatti, sthūlavadya; aparādha, kilbiṣa,
 gurutarāpatti, duṣṭhulāpatti*, duṣṭhullāpatti, pāpa
 重解 prabhedaśo nirdiśati
 14重塵 rajastara
 重罰 daṇḍa
 重複衣 saṃghāṭi
 重誦 abhigīta
 重誦伽他^o gāthābhigīta
 重說 dvir-abhidhāna, punar-ukta, paunaruktya
 重說諸義 peyāla-dharma
 重閣 kūṭāgāra, dvi-bhūmaka, vihāyasi-kuṭikā,
 vihāra, vaihāyasa-kuṭika
 重閣堂 kūṭāgāra-śālā
 重閣精舍 kūṭāgāra
 重閣講堂 kūṭāgāra, kūṭāgāra-śālā, kūṭāgāra-sālā
 重障 āvaraṇa
 15重墜 avanata
 重增 upasaṃhāra
 重增其苦 duḥkhōpasamhāra
 16重擔 bhāra, kārya-bhāra, dhuri kṛtaḥ
 17重關 tāmisra
 19重簾 gopānasi
 20重觸 gurutva
 21重攝受 punaḥ pratisaṃharaṇāya
 22重疊其足 pāde pādam ādhāya
 23重體 gurutva

4

野 ³⁸⁶²₁₁₋₄₀₁₃₃ aṭavī, āraṇya, āraṇyaka, araṇya*,
kāntāra*, dāva

野^o ya

3野干 śṛgāla, sṛgāla, kroṣṭuka, śivā

4野火 dāva*

野牛 gavaya, kolika-gardabha

5野他歌梨^o yathā-kāle

6野寺 kāntāra

野羊 aja

8野芝麻 śyāmāka

9野屋 śūnyāgāra

10野草 tṛṇa

野馬 ghoṭaka-mṛga; marici, maricikā

野馬夢幻水月等 marici-svapnōdaka-candrādi

11野鳥 śakuni

野鹿 mṛga, mṛgi

野鹿渴愛 mṛga-tṛṣṇā

12野猪 āraṇya-varāha, varāha

15野穀 śyāmāka

19野獸 mṛga

野獸林 mṛga-dāva

21野驪 gaura-khara

24野薑衣 kauśeyaka

5

量

³⁸⁶³₁₁₋₄₀₁₃₈ √tul, pra-√mā, pramāṇa, mātra;

āvedha, ekṣya, parimāṇa, parisam-
khyā, pratiśaraṇa, pramāṇaka, pramāṇatva,
prameya, pravaṇā, prāmāṇika, prāmāṇya, mātrā,
yukti, samucchraya, saṃmita

2量力色樂欲塵等 pramāṇa-bala-varṇa-sukha-bho-

4量不令醉 amadaniya-mātra | gādi

量…不令醉亂 amadaniya-mātra

量不同 pramāṇa-bheda

量不定 mātrānyamana

量云何 kiyatyaḥ

量及阿合^o yukty-āgama

5量由此 etāvāt

量立 vyavasthāpana

6量同一千等世界 sāhasrādi-pramāṇa

量如此 etāvāt

量如彼論說 śāstra-pramāṇa

量有 sambhavat-pramāṇa

7量作 pramāṇam √kr

量別 pramāṇa-bheda

量更增 aprameyatara

8量果 pramāṇa-phala*

量油人 tailaṃ māpiyantam

量…知 parimāṇa-jña

量知多少 gaṇaya (den.), māpayati

量阿合^o yukty-āgama

9量度 māpayati

量若須彌^o sumeru-mātra

10量…差別 pramāṇa-bheda

量高 ucchrāyeṇa

12量無定限 mātrānyamana

量無邊際 aparimāṇa
 量等 sama-dharaṇa, pratīma
 量等三千大千世界 trisāhasra-mahāsāhasra-pramā-
 量等小中大千 sāhasrādi-pramāṇa]ṇa
 量等須彌^{○○} sumeru-mātra

¹³量圓滿 sampūrṇa-pramāṇa
 量酪人 dadhi māpiyamānam
¹⁵量廣 vistāra
 量數 pramāṇa, parigaṇyamāna
¹⁹量證 pramāṇa

RAD. 金 167

金 ³⁸⁶⁴₁₁₋₄₀₁₅₂ suvarṇa, kāñcana, hemaṇ, hiraṇ-
 ya; kanaka, kāñcanamaya, cāmi-
 kara, cāmi-kara, jāta-rūpa, jāta-rūpya, rukma*,
 loha, suvarṇa-bhāva, suvarṇamaya, sauvarṇa,
 svarṇa, hema, haima

³金山 kāñcanācala, cāmikarādri, aṣṭāṅga-parvata,
 meru

⁴金丹 rasāyana

金太曜 śukra

金水兔羊牛際塵蟻 lohāp-sāsāvi-go-cchidra-rajo-
 likṣā

⁵金仙 kanaka-muni, maha-rṣi

金仙人 kanaka-muni

⁶金光 suvarṇa-prabhāsa, suvarṇa-prabhāsā, suvar-
 ṇa-prabha*, suvarṇa-prabhāsōttama

金光明 suvarṇa-prabhāsa, suvarṇa-prabhāsita,
 suvarṇa-prabhāsōttama, suvarṇa-bhāsa

金光明最勝 suvarṇa-prabhāsōttama

金光明最勝王經 suvarṇa-prabhāsōttama, suvarṇa-
 prabhāsōttamaḥ sūtrēndra-rājah, suvarṇa-bhāsōt-
 tamaḥ sūtrēndra-rājah

金光明最勝經帝王 suvarṇa-prabhāsōttamaḥ sū-
 trēndra-rājah

金光明經 suvarṇa-prabhāsōttama, suvarṇa-pra-
 bhāsōttamaḥ sūtrēndra-rājah, suvarṇa-bhāsōtta-
 maḥ sūtrēndra-rājah

金光明鼓 suvarṇa-prabhāsōttama-dundubha

金光淨無垢 kanakāmalābha

金地 kāñcanamayyāḥ pṛthivyāḥ

金地上 kāñcanamayyāṃ pṛthivyām

金地國 suvarṇa-bhūmi*

金地輪 kāñcanamayam mahi-maṇḍalam, kāñca-
 namayī mahi

金安闍那性^{○○} suvarṇa-jina-dhātu

金色 suvarṇa-varṇa, suvarṇa; kanaka, kanaka-
 varṇa, kanakā, kāñcana-varṇa, piṅga, rūcaka,
 suvarṇamaya-varṇa, svarṇa

金色王經 kanaka-varṇāvadāna*

金色皮 suvarṇa-varṇa-cchavi

金色光明 suvarṇa-varṇa-raśmi*

金色身 kāñcana-saṃnibha-tvaktā, suvarṇa-varṇa-

金色明 suvarṇa-keśa]kāya*

金色花 campaka

金色相 kāñcana-saṃnibha-tvacatā, suvarṇa-varṇa*

金色城 kāñcika

金色宮殿 svarṇa-vimāna

金色童子因緣經 suvarṇa-varṇāvadāna*

金色幢 suvarṇa-varṇa-dhvaja

金色髮 suvarṇa-keśa

金色髮神 svarṇa-keśi

⁷金床 suvarṇa-paryāṅka*

金杖 suvarṇa-daṇḍa*

金沙 suvarṇa-vālukā, suvarṇa-vālikā, kāñcana-
 vālukā

金沙布底 suvarṇa-vālukā-saṃstirṇa

金沙洲 suvarṇa-vālukā-dvīpa*

金沙灘 kāñcana-vālukāstirṇa

⁸金性 suvarṇa-gotra, suvarṇa-dhātu*, suvarṇa-
 bhāva, kāñcanamaya

金性地輪 kāñcanamayī pṛthivi

金所成 sauvarṇa, haima

金...所成 suvarṇamaya

⁹金冠 kirīṭa

金星 śukra

金毘羅[○] kumbhira; kimpila, kimbila*

金砂 suvarṇa-vālikā

金胎 hiraṇya-garbha

¹⁰金剛 vajra; kuliśa, dṛḍha, bola, vajira, vajra-
 garbha, vajrōpama, hira

金剛力士 vajra-pāni

金剛三昧^{○○} vajrōpama-samādhi, vajra-samādhi*;
 vajra-samaya, mahā-vajra-samaya, samaya-vajra

金剛三昧印^{○○} vajra-samaya-mudrā, vajra-samaya-
 dharmā-mudrā

金剛三昧印成結儀軌^{○○} vajra-samaya-mudrā-ban-
 dha

金剛三昧印明^o vajra-samaya-mudrā
 金剛三昧所出生^o samayaṃ vajra-sambhavam
 金剛三昧秘密^o vajra-samaya-guhya
 金剛三昧智^o vajrōpama-samādhi-jñāna
 金剛三業最上成就 sarva-kāya-vāk-citta-vajra-sat-
 tva-sarvōttama-siddhi
 金剛三摩地^o vajrōpamo nāma samādhiḥ, vajro
 nāma samādhiḥ
 金剛三摩提^o vajrōpama-samādhi, vajrōpamaṃ
 samādhiṃ, vajrōpama
 金剛三摩提故意^o vajrōpama-samādhi-cetanā
 金剛上 vajrāgrya
 金剛上味陀羅尼經^o vajra-maṇḍā, vajra-maṇḍā
 dhāraṇī*
 金剛叉 vajra-śūlā
 金剛叉大印 vajra-śūlā-mahā-mudrā
 金剛口 vajra-mukhi
 金剛大士 vajra-sattva, vajrin
 金剛大火輪 vajrāra
 金剛大勇猛 vajra-sattva
 金剛大持明 vajra-vidyā-dhara
 金剛大持明大縛三昧秘密印^o bandhaṃ samaya-
 mudrāyā vajra-vidyā-dharasya
 金剛大惡 vajra-bhairava
 金剛大智 vajra-jñāna, vajra-hum-kāra
 金剛大智相應法 vajra-jñāna-prayoga
 金剛大鉤 vajrāṅkuśa
 金剛大歌音 vajra-gītā
 金剛大寶 vajra-ratna
 金剛大魔王^o vajra-gaṇapati
 金剛大魔王主印^o gaṇapati-samaya
 金剛女 vajra-devī
 金剛女使 vajra-dūti
 金剛女使者 vajra-dūti
 金剛山 vajrāmaya-parvata, vajramaya-parvata*,
 vajra-saṃghananā, vajra-parvata*, cakra-vāḍa
 金剛弓 vajra-dhanu
 金剛不空 vajrāmogha
 金剛中圍 vajra-maṇḍala
 金剛中圍禪定^o vajra-maṇḍalo nāma samādhiḥ
 金剛之座 vajrāsana
 金剛之電 vajra
 金剛心 citta-vajra
 金剛心印 citta-mudrā
 金剛手 vajra-pāṇi, bhagavān vajra-pāṇiḥ, vajra-
 dhara
 金剛手大忿怒王 vajrapāṇir mahā-krodha-rājaḥ
 金剛手大菩薩^o vajrapāṇi-mahā-bodhisattva, vaj-

rapāṇir mahā-bodhisattvaḥ
 金剛手大影像 vajrapāṇi-mahā-bimba
 金剛手心金剛 vajrapāṇi-hṛdaya-vajra
 金剛手曼拏羅^o vajrapāṇeh...maṇḍalam
 金剛手菩薩^o vajra-pāṇi, vajrapāṇinā bodhisat-
 tvena mahāsattvena, vajra-sattva
 金剛手菩薩摩訶薩^o vajrapāṇinā bodhisattvena
 mahāsattvena
 金剛手聖尊 vajra-pāṇi
 金剛手像 vajrapāṇi-mahā-bimba
 金剛手調伏一切衆生正智藏般若波羅蜜經^o
 sarva-sattva-vinaya-jñāna-garbhāṃ nāma prajñā-
 pāramitā-nayam
 金剛水 vajrōdaka, ab-vajra, jala
 金剛火 vajrāgni, vajrānala, tejo-vajra
 金剛火焰光明 vajra-jvālāgni-pradīpta
 金剛牙 vajra-damṣṭra
 金剛主 su-vajra-dhṛk
 金剛仙 vajra-rṣi*
 金剛加持 vajrādhiṣṭhāna
 金剛加持影像身 vajra-bimbam...adhiṣṭhāya
 金剛加趺相 vajra-paryāṅka
 金剛句 vajra-pada
 金剛句義 vajra-pada
 金剛巧 vajra-viśva
 金剛巧業 vajra-viśva
 金剛巧業菩薩摩訶薩^o vajraviśvo bodhisattvaḥ
 金剛布單那^o vajra-pūtanā
 金剛布單那金剛女使^o vajra-pūtanā
 金剛平等 vajra-samatā
 金剛平等成正覺 vajra-samatābhisambodhi
 金剛平等性 vajra-samatā
 金剛平等性現等覺門 vajra-samatābhisambodhi
 金剛平等現等覺 vajra-samatābhisambodhi
 金剛平等菩提^o vajra-samatābhisambodhi
 金剛母娑羅^o vajra-musala
 金剛水誅羅^o vajra-piṅgala
 金剛甘露 vajrāmṛta, viṣ-mūtra-vajra
 金剛甘露味 vajrāmṛta-rasa
 金剛甘露忿怒王后 vajrāmṛtā krodhini
 金剛伊尼羅寶^o vajrēndra-ñila
 金剛光 vajra-prabha, vajrābha, vajra-kānti
 金剛光印攝 prabhā-saṃgraha
 金剛光忿怒王后 vajra-kānti
 金剛光明 vajra-prabha
 金剛印 vajra-mudrā
 金剛印所攝 vajra-mudrā-parigraha
 金剛名字 vajra-nāman

167 金(0)金

金剛因 vajra-hetu
 金剛地 pṛthivī-vajra, vajra-bhūmi*
 金剛字句 vajra-pada
 金剛守護 vajra-rakṣa
 金剛耳璫 vajra-vālaka
 金剛自在 vajra-vaśanā
 金剛自在大魔王后° vajra-vaśī
 金剛舌 vajra-jihvā
 金剛色 rūpa-vajra
 金剛色相 vajra-rūpa
 金剛住心中 vajra-madhyatas
 金剛初 vajrāgrya
 金剛利 vajra-tikṣṇa, vajra-vikaṭā
 金剛利牙 vajra-damṣṭra
 金剛利劍 krodha-vajra, vajra-kośa
 金剛助伴 vajra-bhṛtṛ
 金剛吞伏 vajrāsanā
 金剛吽字° vajra-huṃ-kāra
 金剛吽字相應攝° vajra-huṃ-kāra-yogatas
 金剛吽迦囉勝相° vajra-huṃ-kāra-saṃgraha
 金剛吽迦囉勝壇° vajra-huṃ-kāra-maṇḍala
 金剛妙光 vajra-tejas
 金剛妙法 vajra-dharma
 金剛妙高山樓閣陀羅尼° vajra-meru-sikhara-kū-
 tāgāra-dhāraṇī
 金剛妙輪 vajra-cakra
 金剛妙寶鬘 vajra-mālā
 金剛尾那野哥° vajra-vināyaka
 金剛弟子 vajra-śiṣya
 金剛成 vajra-siddhy-agra
 金剛成就 vajra-siddhi, siddhi-vajra
 金剛成就四印曼拏羅° vajra-siddhi-catur-mudrā-
 maṇḍala
 金剛杖 vajra-daṇḍa, daṇḍa
 金剛步 vajra-pada, vajra-vega, pratyāliḍha
 金剛步大明 vajra-vega-hṛdaya
 金剛步平穩勢 pratyāliḍha
 金剛步勇猛 vajra-pada-vikramin
 金剛步相 pratyāliḍha
 金剛步善妙相 pratyāliḍha
 金剛足 vajra-pada
 金剛身 vajra-kāya, kāya-vajra, vajrāṅga, vajrāt-
 maka, vajrātman
 金剛身印 sarva-tathāgata-kāya-mudrā
 金剛身勝壇印 vajra-kāyāgra-maṇḍala
 金剛迅疾金剛女使者 vega-vajriṇī
 金剛事業 vajra-kārya, vajra-kārya-karman
 金剛事業曼拏羅° vajra-kārya-karma-maṇḍala

金剛使者 vajra-dūta
 金剛使者印 dūta-samaya
 金剛利° vajra-yaṣṭi
 金剛呬摩大明妃° vajra-hemā-mahā-devī
 金剛味 rasa-vajra
 金剛定 vajrōpama-samādhāna, vajrōpama, samā-
 dhi-vajra, vajra-samādhi*
 金剛定智 vajrōpama-samādhāna-jñāna
 金剛忿怒 vajra-krodha, vajra-bhṛkuṭi
 金剛忿怒王大印 vajra-krodha-mahā-mudrā
 金剛忿怒王印 krodha-samaya
 金剛忿怒母 vajra-bhṛkuṭi
 金剛忿怒法 vajra-krodha
 金剛忿怒金剛火大明妃 vajra-krodha-vajrāgni-
 mahā-devī
 金剛忿怒帝哩帝哩印° vajra-krodha-terittiri-
 mudrā
 金剛忿怒指 vajra-krodhāṅguli
 金剛忿怒祕密三昧印賢聖° vajra-krodha-samaya-
 mudrā-devatā
 金剛忿怒尊 vajra-krodha
 金剛忿怒等持 vajra-krodha-samādhi
 金剛忿怒等持心 vajra-krodha-samādhi
 金剛忿怒衆 vajra-krodha-gaṇa
 金剛忿怒聖衆 vajra-krodha-gaṇa
 金剛忿怒鉤 krodhāṅkuśa
 金剛忿怒語 krodha-vācā
 金剛性 vajratā
 金剛拍印 vajra-tala-mudrā
 金剛明王三昧印明° vidyā-rāja-samaya-mudrā
 金剛明王大印 vidyā-rāja-mahā-mudrā
 金剛明王印 vidyā-rājanaka
 金剛明妃 vajra-devī, vajrā, vajriṇī, bhāryā
 金剛明觀想 vajra-mantra-prabhāvana
 金剛杵 vajra, vajra-kīla*, vajra-vara*
 金剛杵執持尊 vajra-dhṛk*
 金剛杵喻 vajravat
 金剛杵譬喻 vajra-dṛṣṭānta
 金剛法 vajra-dharma, vajra-vidhi
 金剛法性 vajra-dharmatā, vajrāmogha-dharmatā
 金剛法性般若波羅蜜多理趣° vajrāmogha-dhar-
 matā-prajñāpāramitā-mukha
 金剛波羅蜜° vajra-pāramitā
 金剛空 vajrakāśa
 金剛空智 he-vajra
 金剛表刹° vajra-dhvaja
 金剛阿耨左囉忿怒之像° vajrānucara
 金剛阿闍梨° vajracārya

- 金剛門 vajra-mukha, vajra-dvāra
 金剛勇 vajra-sattva
 金剛勇步勇猛行 vajra-pada-vikramin
 金剛勇猛 vajra-sattva
 金剛勇識大喜智手印母 vajra-sattva-jñāna-mudrā
 金剛勇識大喜智印母 vajra-sattva-jñāna-mudrā
 金剛帝青 vajrēndra-nīla
 金剛帝青摩尼° vajrēndra-nīla
 金剛拏吉尼° vajra-dākinī, vajra-dāki
 金剛拏吉尼明妃° vajra-dākinī
 金剛持印 vajra-dhāri-mudrā
 金剛持明 vajra-vidyā-dhara
 金剛持誦 vajra-jāpa
 金剛持誦法 vajra-jāpa
 金剛持羯磨印° vajra-dhāri-karma-mudrā
 金剛指 vajrāṅguli
 金剛星伽羅° vajra-śṛṅkhālā
 金剛珍 vajra-sāra
 金剛甚深 vajra-gāmbhīrya
 金剛界 vajra-dhātu
 金剛界大曼拏羅° vajra-dhātu-mahā-maṇḍala
 金剛界大曼拏羅中廣大法用° vajra-dhātu-mahā-maṇḍala-vidhi-vistara
 金剛界大曼拏羅相應月輪中° vajra-dhātu-mahā-maṇḍala-yogena candra-maṇḍalāsritā bhūtvā
 金剛界大曼拏羅相應法用° vajra-dhātu-mahā-maṇḍala-yoga
 金剛界大曼拏羅廣大儀軌品° vajra-dhātu-mahā-maṇḍala-vidhi-vistara
 金剛界主 vajra-dhātṅ-īśvari
 金剛界主宰 vajra-dhātṅ-īśvari
 金剛界主宰印 vajra-dhātṅ-īśvari
 金剛界母 vajra-dhātṅ-īśvari
 金剛界自在母 vajra-dhātṅ-īśvari*
 金剛界法用 vajra-dhātu-prayoga
 金剛界法相應 vajra-dhātu-prayoga
 金剛界等一切曼拏羅界° vajra-dhātṅ-ādiṣu sarva-maṇḍaleṣu
 金剛界攝受心明 vajra-dhātu-saṃgraha-hṛdaya
 金剛乾泥字曼拏羅° vajra-hniḥ-kāra-maṇḍala
 金剛茂勝幢 vajra-druma-kesara-dhvaja
 金剛軍 vajra-sena
 金剛軍荼利° vajra-kunḍali
 金剛迦梨° vajra-kālī
 金剛降三世印契 vajra-hūṃ-kāra-mudrā
 金剛面金剛女使 vajra-mukhī vajra-ceṭī
 金剛風 vajrānīla, vāyu-vajra, samirāṇa
 金剛香 gandha-vajra, dhūpa
 金剛哥梨金剛女使° vajra-kālī
 金剛哥羅° vajra-kāla
 金剛師 vajrācārya
 金剛座 vajrāsana, paryāṅka
 金剛座處 vajrāsana
 金剛拳 vajra-muṣṭi, vajra-bandha
 金剛拳大明妃 vajra-muṣṭir mahā-devī
 金剛拳菩薩摩訶薩° vajra-muṣṭi
 金剛消伏壞散 vajra-pramardin
 金剛真實 vajra-satya, vajra-sāra
 金剛真實骨身勝德 vajra-sārāsthi-śarīratā-sampad
 金剛秘密 vajra-guhya
 金剛秘密大印成結儀則 vajra-guhya-mahā-mudrā-bandha
 金剛秘密心印智 vajra-guhya-citta-mudrā-jñāna
 金剛秘密印智 vajra-guhya-mudrā-jñāna
 金剛秘密身印智 vajra-guhya-kāya-mudrā-jñāna
 金剛秘密法 vajra-guhya
 金剛秘密乘 vajra-yāna
 金剛秘密曼拏羅° vajra-guhya-maṇḍala
 金剛秘密語 vajra-guhya-vāc, vajra-vāc
 金剛秘密語印智 vajra-guhya-vāṅ-mudrā-jñāna
 金剛秘密觀視印智 vajra-guhya-dṛṣṭi-mudrā-jñāna
 金剛神 vajra-pāṇi
 金剛笑 vajrāṭṭa-hāsā, dvi-vajra-ge
 金剛索 vajra-pāśi
 金剛能縛 vajra-bandha
 金剛能斷般若波羅蜜經° vajra-cchedikā, vajra-cchedikā prajñāpāramitā, ārya-vajra-cchedikā bhagavati prajñāpāramitā, trīsatikā prajñāpāramitā*
 金剛般若波羅蜜經° vajra-cchedikā, vajra-cchedikā prajñāpāramitā, ārya-vajra-cchedikā bhagavati prajñāpāramitā, trīsatikā prajñāpāramitā*
 金剛般若波羅蜜經論° trīsatikāyāḥ prajñāpāramitāyāḥ kārikā-saptati*
 金剛般若論° sapta-padārtha*
 金剛起 vajrōttha, vajrōtṭiṣṭha
 金剛起一切如來心大明 vajrōtṭiṣṭham nāma sarva-tathāgata-hṛdayam
 金剛針論 vajra-sūci
 金剛高舉 vajra-garva
 金剛高舉相 vajra-garva
 金剛堅 vajra-sāra, vajra-dṛḍha, dṛḍha-vajra
 金剛堅固 vajra-sāra, vajra-dṛḍha, vajra-dṛḍhatā, vajra-muṣṭi, vajra-saṃhata
 金剛堅固山 vajra-saṃhananā
 金剛堅固之體 vajratva
 金剛堅固心 vajra-dṛḍham cittam

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金剛堅固身 vajra-sāra-śariratā
 金剛堅眼 vajra-dṛḡha-netra
 金剛寂靜 vajra-śānti
 金剛寂靜大明妃 vajra-śāntir mahā-devi
 金剛密 vajra-guhya
 金剛密主 vajra-pāṇi
 金剛密迹 vajra-pāṇi
 金剛悉地^{〇〇} vajra-siddhi
 金剛悉地四印受拏羅^{〇〇} vajra-siddhiṃ nāma ca-
 tur-mudrā-maṇḍalam
 金剛教 vajra-naya
 金剛旋舞 vajra-nṛtya
 金剛旋舞法 vajra-nṛtya-prayoga
 金剛旋舞相 nṛtyat
 金剛受拏羅^{〇〇} vajra-maṇḍala, mahā-maṇḍala
 金剛猛利金剛女使者 vajra-vikaṭā
 金剛眷屬 dṛḡha-bhārya
 金剛眼 vajra-netra, su-vajrākṣa
 金剛眼菩薩摩訶薩^{〇〇} vajra-netro bodhisattvaḥ
 金剛處 vajrāsana*
 金剛造 vajramaya
 金剛部 vajra-kula
 金剛部三昧印^{〇〇} vajra-kula-samaya-mudrā
 金剛部法 vajra-kula-dharma
 金剛部法三昧法印智^{〇〇} vajra-kula-dharma-sam-
 aya-dharma-mudrā-jñāna
 金剛部法印 vajra-kula-guhya-dharma-mudrā
 金剛部法秘密印智 vajra-kula-dharma-rahasya-
 mudrā-jñāna
 金剛部法受拏羅印智^{〇〇} vajra-kula-dharma-mudrā-
 jñāna
 金剛部法智三昧受拏羅廣大儀軌分^{〇〇} vajra-kula-
 dharma-jñāna-samaya-maṇḍala-vidhi-vistara
 金剛部法羯磨印智^{〇〇} vajra-kula-dharma-samaya-
 karma-mudrā-jñāna
 金剛部秘密三昧印^{〇〇} vajra-kula-samaya-mudrā
 金剛部秘密受拏羅^{〇〇} vajra-kula-guhya-maṇḍala
 金剛部勝羯磨智^{〇〇} vajra-kula-karma-jñāna
 金剛部微妙智三昧受拏羅頌^{〇〇} vajra-kula-sūkṣma-
 jñāna-samaya-maṇḍala
 金剛部微妙智受拏羅^{〇〇} vajra-kula-sūkṣma-jñāna-
 maṇḍala
 金剛陪囉囉^{〇〇} vajra-bhairava
 金剛頂一切如來真實攝大乘現證大教王經 sarva-
 tathāgata-tattva-saṃgrahaṃ nāma mahāyāna-sū-
 tram, sarva-tathāgata-tattva-saṃgraha-mahāyānā-
 bhisamaya-mahā-kalpa-rāja*, vajra-śekhara-sūtra*
 金剛頂瑜伽理趣般若經^{〇〇} prajñāpāramitā-naya-

śatapañcāśatikā, adhyardhaśatikā prajñāpāramitā
 金剛頂經 sarva-tathāgata-tattva-saṃgrahaṃ nāma
 mahāyāna-sūtram, vajra-śekhara-sūtra*
 金剛勝 vajrāgra, vajrāgrya
 金剛勝三昧^{〇〇} vajrāgra-samaya
 金剛勝杖忿怒王后 vajra-daṇḍāgrā
 金剛勝柱 vajra-stambhāgra
 金剛勝悉地^{〇〇} vajra-siddhy-agra
 金剛勝幢 vajra-ketu
 金剛喜 vajra-tuṣṭi, vajra-harṣa
 金剛喜笑 vajra-hāsa
 金剛喻 vajrōpama
 金剛喻三昧^{〇〇} samādhi-vajra-bimbōpama
 金剛喻三摩地^{〇〇} vajrōpamo nāma samādhiḥ,
 vajro nāma samādhiḥ
 金剛喻三摩提^{〇〇} samādhi-vajra-bimbōpama
 金剛喻心 vajrōpama-citta*
 金剛喻沙三摩地^{〇〇} vajra-yoṣito bhage
 金剛喻沙多^{〇〇} vajra-lyotiṣa
 金剛喻定 vajrōpama-samādhi, vajrōpamaḥ samā-
 dhiḥ, vajrōpama, vajrōpamaṃ samādhānam
 金剛喻定相應思 vajrōpama-samādhi-cetanā
 金剛喻定無間 vajrōpamānantaram
 金剛喻施^{〇〇} vajra-yoṣit
 金剛圍山 cakra-vāḍa
 金剛場 vajra-maṇḍa, vajra-maṇḍala*, mahā-
 maṇḍa
 金剛場陀羅尼經^{〇〇} vajra-maṇḍā, vajra-maṇḍā
 dhāraṇī*
 金剛尊 vajra-nātha
 金剛掌 vajrāṅjali
 金剛智 vajra-jñāna, vajra-bodhi*
 金剛智印 vajra-mudrā, jñāna-mudrādhiṣṭhāna
 金剛智杵 jñāna-vajra
 金剛智微妙智受拏羅^{〇〇} vajra-sūkṣma-jñāna-maṇ-
 ḍala
 金剛智線 vajra-sūtra [ḍala
 金剛最上 vajrāgrya
 金剛最上大明 vajra-vidyōttama
 金剛最上明 vajra-vidyōttama
 金剛最上明灌頂法 vajra-nāmābhiṣeka
 金剛爲地 vajra-pṛthivi-tala-saṃsthāna
 金剛童女天 vajra-kumārī
 金剛等彼諸衆 vajrādayo gaṇāḥ
 金剛等諸山 vajra-saṃghananā
 金剛舜拏^{〇〇} vajra-śauṇḍa
 金剛舜拏大魔主^{〇〇} vajra-śauṇḍo gaṇa-patiḥ
 金剛菩提心^{〇〇} bodhi-citta-vajra
 金剛華 vajri-puṣpa

- 金剛虛空 ākāśa-vajra
 金剛衆事業 vajra-karman
 金剛衆會 vajrōpama-parśad, vajrōpama-pariśad*
 金剛衆羯磨^o vajra-karman
 金剛視 vajra-dṛṣṭi
 金剛雲生 vajrāmbujā
 金剛須彌頂樓閣陀羅尼經^o vajra-meru-śikhara-kūṭāgāra-dhāraṇī
 (金剛)塗香 gandhayā
 金剛微妙 vajra-sūkṣma
 金剛微妙法曼拏羅^o vajra-sūkṣma-dharma-maṇḍala
 金剛意 vajra-sāra [ḍala
 金剛愛 vajra-priti, vajra-vaśā, vajra-vaśin
 金剛敬愛 vajra-vaśin
 金剛敬愛大魔王后^o vajra-vasanā
 金剛禁伏 vajrāvaṣṭambha-nāmitā
 金剛禁戒 vajra-vrata
 金剛經 vajra-cchedikā, vajra-cchedikā prajñāpāramitā, ārya-vajra-cchedikā bhagavati prajñāpāramitā, trīṣatikā prajñāpāramitā*
 金剛葛羅^o vajra-kāla
 金剛遍入 vajrāveśa
 金剛遍入三昧印^o vajrāveśa-samaya-mudrā
 金剛遍入尊 vajrāveśa
 金剛鈴 vajra-ghaṇṭā
 金剛鈴印 ghaṇṭā-mudrā
 金剛鈎 vajrāṅkuśa, vajrāṅkuśī
 金剛鈎母 vajrāṅkuśī
 金剛鈎羯磨印^o vajrāṅkuśa-karma-mudrā
 金剛電大魔王后^o vajrāśanā
 金剛像 vajra-bimba
 金剛僕使 vajra-ceṣa
 金剛壽命 vajrāyus
 金剛摧碎陀羅尼^o vajra-vidāraṇī*
 金剛歌 vajra-gīta, vajra-stuti-gīta
 金剛歌詠 vajra-stuti-gīta
 金剛種 vajra-kula
 金剛語 vajra-bhāṣa, vajra-vāc, vāg-vajra
 金剛語印 vāñ-mudrā
 金剛際 vajra-tala-sthāna
 金剛劍 tikṣṇa-svavajra-cihna
 金剛嬉戲 vajra-lāśya
 金剛幢 vajra-ketu, vajra-dhvaja
 金剛幢廻向 vajra-dhvaja-pariṇāmanā
 金剛幢菩薩十廻向品^o vajra-dhvaja-pariṇāmanā
 金剛幢經 vajra-dhvaja-sūtra, vajra-dhvaja-pariṇā-
 金剛影像 vajra-bimba [manā
 金剛影像相 vajra-bimba, vajra-vigraha
 金剛慧 vajra-buddhi
 金剛摩尼^o vajra-maṇi
 金剛摩尼寶峯大樓閣^o vajra-maṇi-ratna-śikhara-kūṭāgāra
 金剛摩葛哩^o vajra-makarā
 金剛摩羯哩^o vajra-makari
 金剛暴怒大明 vajra-krūra-krodha
 金剛標幟鬘灌頂 vajra-ratna-cihna-mālābhīṣeka
 金剛箭 vajra-vāṇa, vāṇa
 金剛箭善射 vajra-vāṇa-parikṣepa
 金剛線 vajra-sūtra
 金剛羯磨^o vajra-karman
 金剛羯磨三昧廣大儀軌羯磨曼拏羅頌^o vajra-karma-samaya-vidhi-vistara-karma-maṇḍala
 金剛羯磨依法用^o vajra-karma-prayoga
 金剛羯磨善成就^o vajra-karma-prasādhika
 金剛蓮 vajra-padma, vajrāmbujā
 金剛蓮華 vajra-padma, padma-vajra, dvayēndriya, bola-kakkola
 金剛蓮華二相合 dvayēndriya-samāpatti
 金剛蓮華大相應門 vajra-padma-samāyoga
 金剛蓮華杵相合相應妙樂 dvayēndriya-samāpattiyoga-saukhya
 金剛蓮華尊 vajra-padma
 金剛輪 vajra-maṇḍala, cakra-vāḍa, cakra
 金剛輪三摩地^o vajra-maṇḍalo nāma samādhiḥ
 金剛劑字曼拏羅^o vajra-jhiḥ-kāra-maṇḍala
 金剛器仗 vajrāyudha
 金剛器仗明王 vajrāyudha
 金剛壇 vajra-maṇḍala
 金剛壇中 vajra-madhya
 金剛樹織幢 vajra-druma-kesara-dhvaja*
 金剛熾盛金剛女使者 vajra-jvālā
 (金剛)燈 dipa
 金剛磬 vajra-ghaṇṭā
 金剛穆娑羅^o vajra-musala
 金剛穆娑羅金剛女使者^o vajra-musalā vajra-dūti
 金剛縛 vajra-bandha
 金剛縛掌 vajra-bandha-tala
 金剛頭指 vajrāgryāṅguli, vajrāgrya
 金剛頭指左遍附 vāma-vajrāgrya-piḍitā
 金剛頻那夜迦^o vajra-vināyaka
 金剛囉字曼拏羅^o vajra-jih-kāra-maṇḍala
 金剛戲 vajra-tuṣṭi, lāśya
 金剛環 vajra-vālaka
 金剛總持(門) vajra-dhāraṇī
 金剛聲 śabda-vajra
 金剛隱沒 vajra-vilayā

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金剛隱覆大魔王后^o vajra-vilayā
 金剛臍 vajra-nābhi
 金剛薩埵^o vajra-sattva
 金剛薩埵三摩地印智^o vajrasattva-samādhi-mudrā-jñāna
 金剛薩埵四大印等^o vajrasattva-mahā-mudrādi-bandha-catuṣṭaya
 金剛薩埵秘密明妃^o vajrasattvasya guhya-bhāryā
 金剛薩埵智印^o vajrasattva-jñāna-mudrā
 金剛薩埵智印母^o vajrasattva-jñāna-mudrā
 金剛薩埵最上悉地成就智印^o vajra-sattvōttamasiddhi-niṣpatti-jñāna
 金剛薩埵等大菩薩^o vajrasattvādi-mahā-bodhisattva
 金剛薩埵等所結四大印^o vajrasattva-mahā-mudrā-bandha-catuṣṭaya
 金剛藏 vajra-garbha
 金剛藏水所灌灑 vajra-garbhābhiṣiktatā
 金剛藏勝幢 vajra-druma-kesara-dhvaja
 金剛藏尊 vajra-garbha
 金剛藏菩薩^o vajra-garbha
 金剛藏聖尊 vajra-garbha
 金剛藏灌頂 vajra-garbhābhiṣiktatā
 金剛豐盛 vajrāḍhya
 金剛齋 vajra-nābhi
 金剛爆火 vajrāgni
 金剛彌字受拏羅^o vajra-diḥ-kāra-maṇḍala
 金剛寶 vajra-ratna, vajrāḍhya
 金剛寶法儀 vajra-ratna-prayoga
 金剛寶相 vajra-ratna
 金剛寶帶忿怒王后 vajra-mekhalā mahā-krodhinī
 金剛寶等妙莊嚴 vajra-ratna-vibhūṣita
 金剛寶幢 vajra-ketu
 金剛寶灌頂 vajra-ratnābhiṣeka
 金剛觸 sparśa-vajra
 金剛警悟法 vajrāveśa
 金剛警覺心 sarvāveśa-hṛdaya
 金剛警 vajrōpama
 金剛警三摩提^o vajrōpamaḥ samādhīḥ, vajrōpama
 金剛警心次後 vajrōpamānantaram
 金剛警定 vajrōpame...samādhau, vajrōpama
 金剛灌戒 vajrābhiṣeka
 金剛灌頂 vajrābhiṣeka, vajra-garbhābhiṣiktatā
 金剛灌頂女使母天 vajra-dūtya ity abhiṣiktāḥ
 金剛灌頂名字 vajra-nāmābhiṣeka
 金剛灌頂努多主^o dūtā ity abhiṣiktāḥ
 金剛灌頂忿怒主 vajra-krodhā ity abhiṣiktāḥ
 金剛灌頂忿怒母天 vajra-krodhinya ity abhiṣiktāḥ

金剛灌頂明王 vidyā-rājanakā ity abhiṣiktāḥ
 金剛灌頂明妃 vajra-rājanikā ity abhiṣiktāḥ
 金剛灌頂法 vajrābhiṣeka
 金剛灌頂尊 vajrābhiṣeka
 金剛灌頂誡尼迦母天^o gaṇikā ity abhiṣiktāḥ
 金剛灌頂誡拏主^o gaṇa-pataya ity abhiṣiktāḥ
 金剛灌頂際吒母天^o vajra-ceṭya ity abhiṣiktāḥ
 金剛灌頂際吒迦主^o ceṭakā ity abhiṣiktāḥ
 金剛護 vajra-rakṣa, vajra-rakṣā
 金剛鐵圍 cakra-vāḍa
 金剛鐵鉤 vajrāṅkuśī
 金剛髮 vajra-māla, mālā
 金剛歡喜 vajra-tuṣṭi
 金剛歡喜大明 vajra-tuṣṭyā...hṛdayena
 金剛驕摩哩大明妃^o vajra-kaumārī
 金剛體 vajratva, vajra-garbha*
 金剛觀視 vajra-dṛṣṭi
 金剛讚詠而歌 vajra-stuti-gīta
 金城 haima
 金師 suvarṇa-kāra, karmāra
 金翅王 garuḍa-dvija-rājan, garuḍa
 金翅鳥 garuḍa, garuḍa-dvija-rājan, garuḍa-dhvaja-rājan*, garutmat, suparṇin, suparṇi-pakṣin
 金翅鳥王 garuḍendra
¹¹金商主 hairaṇyika
 金婆羅^o kimbilā*
 金寂 kanaka-muni
 金帶 hema-dāman, kāñci, mekhalā, raśanā
 金莊嚴 hema-niṣka
 金釵 suvarṇa-sūci*
¹²金椀 suvarṇa-bhāṇḍa
 金爲輪…銀爲輪…銅爲輪…鐵爲輪 suvarṇa-rūpya-tāmrāyaś-cakra
 金華 suvarṇa-puṣpa, suvarṇa-padma*
¹³金塊 kanaka
 金殿 suvarṇa-maṇḍapa
 金照 suvarṇa-prabhāṣita
 金瓶 sauvarṇa-bhṛṅgāra
 金鈴 suvarṇa-ghaṇṭā, ghaṇṭā
 金鈴羅網 kiṅkiṇī-jāla
 金鉢^o suvarṇa-pātra*
 金鼓 suvarṇa-bherī, dundubhi
 金鼓微妙音聲 dundubhi-saṃpravāḍita
 金鼓聲 dundubhi-śabda
¹⁴金像 suvarṇa-bimba, kanaka-bimba, ratna-vigraha, ratnākṛti
 金塵 loha-rajasa
 金槌 mudgara

金網 hema-jāla
 金…網 suvarṇa-jāla
 金網莊嚴 hema-jālālamkṛta
 金銀 jātarūpa-rajata, suvarṇa-rūpya, jāta-rūpa, suvarṇa
 金銀師 suvarṇa-kāra
 金銀鋼鐵輪 suvarṇa-rūpya-tāmrāyaś-cakra, suvarṇa-rūpya-tāmrāyaś-cakrin
 金銀摩尼等¹⁵ suvarṇa-maṇi-mukta-ja
 金銀諸珍寶 suvarṇa-maṇi-mukti-ja
 金銀錢 jātarūpa-rajata
 金飾珞 suvarṇālamkāra*
¹⁵金幢 suvarṇa-varṇa-dhvaja
 金幢光 suvarṇa-jambu-dhvaja-kāñcanaḥbha
 金摩尼珠¹⁵ suvarṇa-maṇi-mukti-ja
 金摩尼珠性¹⁵ suvarṇa-maṇi-mukta-ja
 金摩尼真珠¹⁵ suvarṇa-maṇi-mukta-ja
 金樓 suvarṇa-kūṭāgāra*
 金線 suvarṇa-sūtra
 金線繩 goṇasika
 金輪 kāñcana-cakra, kāñcana-maṇḍala, sauvarṇam cakram, suvarṇamaya, kāñcanamayi mahārṥhivi
 金輪上 kāñcanamayyāṃ pṛthivyām
 金輪上有 kāñcana-maṇḍala-pratiṣṭha
 金輪等 suvarṇādi-mayaiś cakraiḥ
 金輪際 kāñcana-cakra
 金輪寶 cakra-ratna
 金錠 kāñcana-koṭi
 金鋪主 hairanyika
¹⁶金器 suvarṇa-bhājana
 金…器 suvarṇa-bhāṇḍa
 金樹 suvarṇa-nidhi-vṛkṣa
 金錢 kārṣāpaṇa, dināra, purāṇa, hiraṇya, hiraṇya-suvarṇa
 金錢作功力 dinārōṭha
 金龍王 suvarṇa-bhujendra
 金龍尊 suvarṇa-bhujendra
¹⁷金縷 suvarṇa-tantu, svarṇa-sūtra
 金鞞¹⁷ kimbila*
¹⁸金藏 kāñcana-garbha, suvarṇa-garbha, hiraṇya-garbha
 金藏雲 kāñcana-garbha-megha
 金鎖 svarṇa-sūtra
¹⁹金繩 suvarṇa-dāman, suvarṇa-sūtra
 金鍊 suvarṇa-sūtra
²⁰金寶 suvarṇa, sauvarṇa
²¹金環珞 kaṭaka
 金鐵 loha

金鬘 hema-niṣka, niṣka, hema-dāman
 金髮花 kāñcana-mālā
²³金體 suvarṇa-bhāva

 2
 釘 ³⁸⁶⁵ 11-40159 śaṅku, śaṅkuka, kīla, ni-√khan
³釘子 sūcaka
 釜 ³⁸⁶⁶ 11-40164 釜 sthāli, piṭharaka*, piṭharika, piparikā
²²釜鑊 kumbhi
 針 ³⁸⁶⁷ 11-40165 sūci, sūci, sūcaka, kaṇṭaka
³針口蟲 nyaṅkuṭā*
⁴針孔 sūci-chidra
 針毛 sūci-roman
¹¹針帶 sūci-gṛhaka
¹²針筒 sūci-gṛhaka, sūci-ghara, sūci-gṛha, sūci-ghara, sūci-vigraha
¹⁵針鋒 sūci-tūni
 針鋒及綿觸 sūci-tūni-kalāpa-sparśa
 針髮鬼神 sūci-roman

 3
 釧 ³⁸⁶⁸ 11-40176 keyūra, ābharāṇa, kaṭaka, valaya

 4
 鈍 ³⁸⁶⁹ 11-40219 manda, mṛḍu, jaḍa, apara, dhandha, dhanva
⁴鈍及利 mṛḍu-tikṣṇendriya
⁷鈍利 mṛḍu-tikṣṇendriya
 鈍利根 mṛḍu-tikṣṇendriya
 鈍見 mṛdv-indriya*
¹⁹鈍根 mṛdv-indriya, dhandhēndriya, manda, manda-medhas
 鈍…根 mṛḍu-mati
 鈍根性 mṛdv-indriya-gotra
 鈍根所攝 mṛdv-indriya-saṃgṛhita
 鈍根者 mṛdv-indriya
 鈍根道 mṛdv-indriya-mārga
 鈍根種姓 mṛdv-indriya-gotra
¹³鈍道 dhandha-gatika
¹⁶鈍濁 dhandha

鉢頭摩° padma*
 17 鉢闍伽° padmaṃ*
 19 鉢羅伐多耶° pravartaya*
 鉢羅底尾始瑟吒野° prativīśiṣṭāya*
 鉢羅底車° pratiśa*
 鉢羅底室奢° pratīccha*
 鉢羅底訖哩恨拏° pratigṛhṇa*
 鉢羅底疑噓翳穩那° pratigṛhṇa*
 鉢羅底攝娜° pratiśabda
 鉢羅底賴轉囉多野° pratinivartaya*
 鉢羅拽車° prayaccha*
 鉢羅迦羅° prākāra*
 鉢羅倪也° prajaya*, prajīya*
 鉢羅捺跋跢也° pradīptāya*
 鉢羅奢° palāśa
 鉢羅奢佉° praśākhā
 鉢羅廣多° prayuta
 鉢羅犀那逝多° prasena-jit*
 鉢羅塞建提° praskandin
 鉢羅塞建提力° praskandi-bala
 鉢羅瘦多° prasuta
 鉢羅摸捺° pramoda
 鉢羅除佉° praśākhā
 鉢羅除佉位° praśākhāvasthā
 鉢羅除佉叉° praśākhā
 鉢羅麼怛羅° para-mātra
 鉢羅麼陀° pramāda
 鉢羅縛娜都° pravartatur*
 鉢羅縛蘭° pravaram*
 鉢羅輪° palāśa*
 鉢羅薩羅° prasara*
 鉢羅囉° pallava
 鉢羅囉囉達摩臘駄尾若曳° pravara-dharma-lad-dha-vijaye*
 鉢羅蘇嚕° prasru*
 21 鉢蠟若帝婆耶那° prajñapti-vādin*
 22 鉢囉° pra
 鉢囉入嚩里多鉢囉彌鉢多囉日羅° prajvalita-pradipta-vajra
 鉢囉入嚩囉° prajvala*
 鉢囉也車° prayaccha
 鉢囉伐羅° pravara
 鉢囉吃嚩底° prakṛti*
 鉢囉吠舍野° praveśaya
 鉢囉吠設野° praveśaya
 鉢囉尾舍° praviśa
 鉢囉尾舍彌° praviśāmi
 鉢囉尾設° praviśa

鉢囉底乞里恨拏° pratigṛhṇa
 鉢囉底乞哩訖拏° pratigṛhṇa
 鉢囉底左娜° pratiśabda*
 鉢囉底訖哩恨拏° pratigṛhṇa
 鉢囉底車° pratīccha
 鉢囉底婆囉囉底° pratibhānavati*
 鉢囉底訖哩恨拏° pratigṛhṇa
 鉢囉底然° pratijñam*
 鉢囉底攝勃駄° pratiśabda
 鉢囉帝訖哩恨拏° pratigṛhṇa*
 鉢囉帝訶陵大明妃° pratihāri
 鉢囉帝蹉提底瑟妬° pratīcchādhitīṣṭha
 鉢囉拏° prānān
 鉢囉拏摩弼° praṇamāmi*
 鉢囉拏摩彌° praṇamāmi
 鉢囉曷邏備寧° prahlādini
 鉢囉毘° prabhe
 鉢囉倪也° prajñā
 鉢囉倪也播囉彌多° prajñā-pāramitā
 鉢囉哩單捺° parārthañ ca
 鉢囉訖叉° plakṣa*
 鉢囉婆伐嚩° pravara-pravara*
 鉢囉野嚩° prayaccha
 鉢囉訶囉備囉° prahlādini
 鉢囉訶囉拏° praharaṇa
 鉢囉跋多° prāpta*
 鉢囉鉢唎多夜° pravartaya
 鉢囉鉢唎哆娜° pravartana*
 鉢囉麼怛羅° para-mantra, pramātra
 鉢囉謀訖灑耶° pramokṣaya*
 鉢囉薩羅° prasara
 鉢囉謨叉野° pramokṣaya
 鉢囉謨輶° prāmodya
 鉢囉囉哩帝備° pravartani
 鉢囉彌鉢多° pradīpta
 鉢囉囉哆野° pravartaya*
 23 鉢邏奢° palāśa*
 鉢邏犀那持多° prasena-jit*
 鉢邏闍鉢底° mahā-prajā-pati*
 25 鉢廳畜° pātrārtha

鈎 ³⁸⁸¹ 鈎 ¹¹⁻⁴⁰³¹⁹ aṅkuśa, śaṅku; aṅka, aṅkuśin, aṅkuśī, aṅkuśa, ākarṣa, kuśat, baḍiśa, vaḍiśa, śaṅkuka
 5 鈎召 ākarṣaṇa, ā-√krṣ; ākarṣa, ākarṣayat, ākrṣṭa, ākrṣṭi, eti karṣitah, krṣyate, samākarṣaṇa, sam-ā-√krṣ
 鈎召一切瘧疾等鬼大明 sarva-jvarādy-ākarṣaṇa-

hṛdaya
 鈎召天等印智 devādy-ākaraṣaṇa-mudrā-jñāna
 鈎召地居衆 pātālākaṣaṇi
 鈎召拏枳儻等諸惡執魅者大明° sarva-dākiny-ādi-
 duṣṭa-grahākaṣaṇa-hṛdaya
 鈎召曼拏羅° maṅḍalākaṣaṇa
 鈎召號叫地獄等諸惡趣衆大明 rauravādi-sarvā-
 pāya-gati-cakrākaṣaṇa-hṛdaya
 鈎召諸天 devākaṣaṇa
 鈎法 aṅkuśa-graha
 鈎竿 vaqīśa
 鈎紐法 gaṅṭhi-pāśaka-pratisaṃyukta
 鈎骨 śaṅku
 鈎結 nibandhita, paryāṅka
 鈎鉢°° kupātra
 鈎繩 aṅkuśa
 鈎鎖 saṃkalā
 鈎鎖力士 nārāyaṇa
 鈎藤 muḥija
 鈎鏤 saṃkalā

鈎 $\frac{3892}{11-40340}$ See 鏤 3946

6

鉞 $\frac{3883}{11-40353}$ (see under 矛 2541)

12 鉞稍 tomara, śastra

銀 $\frac{3884}{11-40355}$ rajata, rājata, rūpya, rūpyamaya,
 raupya*

6 銀朱 hiṅgula
 銀色女 rūpāvati
 銀色女經 rūpāvaty-avadāna*
 銀色天后 rukmiṇi
 7 銀作 rūpyamaya
 8 銀性 rajata-dhātu*
 銀…所成 rūpyamaya
 9 銀相 rūpya-keṭu
 12 銀椀 rūpya-bhāṇḍa
 15 銀幢 rūpya-keṭu
 銀樓 rūpya-kūṭāgāra*
 銀輪 rūpyamaya
 16 銀器 rūpya-bhāṇḍa
 銀錢 purāṇa
 20 銀寶 raupya

銅 $\frac{3885}{11-40361}$ tāṃra, tāṃraka*, tāṃrika, loha,
 kāṃṣa, udumbala*

6 銅匠 śaulbika; sūcika
 銅色 tāṃra
 6 銅盂 tāṃra-pātra, kāṃṣa-bhājana-pratisaṃyukta
 13 銅鈴 śamyā
 銅鼓 paṇava
 14 銅練 tutthaka
 15 銅輪 tāṃramaya
 16 銅槩 tāṃra-stambha*
 銅錢 tāṃra-kārṣāpaṇa*
 17 銅鑠部 tāṃra-śāṭīya, tāṃra-parṇīya*
 21 銅鐵金銀等族 ayas-tāṃra-rūpya-suvarṇādi-gotra

鍊 $\frac{3886}{11-40382}$ (see under 鐵 3936)
 loha

6 鍊匠 loha-kāra
 13 鍊碗 loṭhakā

銖 $\frac{3887}{11-40383}$ karṣa, kākiṇi

銚 $\frac{3888}{11-40385}$
 銚° me*

銚 $\frac{3889}{11-40387}$ thālīka, sthālī*

銚 $\frac{3890}{11-40389}$
 7 銚利 tikṣṇa

銚 $\frac{3891}{11-40390}$ khalīna, apahāra
 3 銚子 potāpahāra

錢 $\frac{3892}{11-40413}$ See 錢 3904

7

銳 $\frac{3893}{11-40418}$ 銳 cheda

銷 $\frac{3894}{11-40424}$ (see under 消 2002)
 √jī, parikṣaya, vilīna, śodhita,

sampratapta

6 銷伏 abhi-√bhū

¹⁰銷除 parihāra, praśama

¹²銷散 kṣaya

¹³銷滅 vi-√dhmā; antar-√dhā, abala-karaṇa, upa-
√ram, upaśamana, prajahana, praśānta
銷滅魔力° māra-balābala-karaṇa

¹⁴銷盡 soṣita, śoṣita*

銷銅 kvathita-tāmra*

¹⁵銷瘦 √mlā

鋌 $\frac{3895}{11-40446}$ tri-śūla

鋌 $\frac{3896}{11-40447}$ yūpa

鋒 $\frac{3897}{11-40455}$ tikṣṇa

³鋒刃 kṣura, kṣura-dhāra

¹⁵鋒銳 tikṣṇa

鋒銳刀 asi-dhārā

鋪 $\frac{3898}{11-40491}$ samstara, āstirṇa, śayyā; āpaṇa,
āvārī

⁶鋪列 samstṛta

¹⁰鋪草 tṛṇa-samstara

¹¹鋪排 samstṛta

¹⁸鋪擺 abhikṛṇa

鋪擺花相 puṣpābhikṛṇa

鑄 $\frac{3899}{11-40503}$ See **鑄** 3941

8

鋸 $\frac{3900}{11-40505}$ kara-pattra, kara-patrikā, krakaca

⁴鋸木之末 cūrṇaka

¹⁵鋸齒 dantura*

錐 $\frac{3901}{11-40536}$ ārā, kaṭṭaka

錘 $\frac{3902}{11-40547}$ mudgara

錠 $\frac{3903}{11-40559}$

⁶錠光 dīpaṃ-kara

錠光如來 dīpaṃkara-tathāgata

錢 $\frac{3904}{11-40563}$ **錢** kārṣāpaṇa, kākaṇi, paṇa,
māṣaka

⁸錢直 māśakārha

¹⁰錢財 kārṣāpaṇa, dravya, dhana, dhana-vastu,
bhoga

錢財具足 bhoga-pratisamyukta

錦 $\frac{3905}{11-40569}$ citra, citra-paṭa, citrāstarāṇa, stava-
ra

⁶錦衣上色 citra-rūpa

錫 $\frac{3906}{11-40573}$ trapu

⁷錫杖 khakkhara, khakaraka, khiṅkhirikā, yaṣṭi

錫赤鐵汁 kvathitam...tāmram

鍊 $\frac{3907}{11-40576}$ See **鍊** 3909

錯 $\frac{3908}{11-40579}$ sam-√muh

¹³錯亂 √bhram, vyāmoha; prakopa, pra-ṇaś
(√naś), bhrānta, bhrānti*, vikṣepa, vaiṣamya,
skhalita

¹⁴錯綜 racita

錯誤 √skhal

¹⁸錯謬 skhalita, praskhalita, vitatha, viparyayātā,
saṃbheda

9

鍊 $\frac{3909}{11-40602}$ **鍊**

⁷鍊冶 parikarman

鍋 $\frac{3910}{11-40603}$ kaṭāhaka, kaṭhina, kaphalikā,
pratigraha

¹⁵鍋撐 aṅgāra-sthāpaṇa-śakaṭikā

鐻 $\frac{3911}{11-40619}$

⁹鐻持° kuṇḍikā

鍛 $\frac{3912}{11-40625}$

⁸鍛金銀師 karmāra

¹⁰鍛師 ayas-kāra

¹³鍛業 kuṭṭima-karman

鍛業雜色 kuṭṭima-karma-citra

167 金 (9—11) 鍔鍔鍔鍔鍔鍔鍔鍔鍔鍔鍔鍔鍔鍔鍔鍔鍔鍔鍔鍔鍔鍔鍔

鍔 3913
11-40640

¹³鍔鉀 varmita

鍔 3914
11-40645 kamsa, riti

⁵鍔石 riti, kācaka

¹¹鍔婆° thūpa

¹³鍔鉈 kāṁsika

鍔 3915
11-40654

⁷鍔男° ghana

⁹鍔南° ghana

鍔兩位°° ghanāvasthā

¹⁷鍔鉞° kamsa

¹⁸鍔鐵° kāṁsikā

鍔 3916 (see under 針 3867)
11-40667 sūci

鍔 3917 (see under 鐘 3934)
11-40672 ghaṅṭā

¹³鍔鼓 ghaṅṭā

10

鍔 3918
11-40692 vajra

鍔 3919 鍔 dātra
11-40693

鍔 3920 kvathita, tapta, vilina
11-40704

⁸鍔金 kāficana-tapta

¹⁴鍔銅 kvathitam...tāmram

¹⁵鍔銷 dravatva

鍔 3921 鍔 鍔 鍔 鍔 nigaḍa, śrū-
11-40708 khala; kaṭā,
tālaka, śaṁkala, śaṁkalā, śaṁkalikā, śaṁkala,
śaṁkalikā, śiṅkalā, sūtra, sphoṭa, svarṇa-sūtra

鍔 3922
11-40709

⁶鍔尖 kunta-palaka, kunta-palakā

鍔 3923 ārā
11-40715

¹⁴鍔搗 √kuṭṭ, kuṭṭita

鍔 3924 saṁnāha, kavaca, varman, kaksyā
11-40735

⁵鍔甲 saṁnāha

鍔 3925 鍔 ākramaṇa, adhivāsana,
11-40744 adhiṣṭhita, adhyavasana

⁵鍔令不失 adhyavasana

⁶鍔伏 viṣkambhaṇa, vikrāmin, abhibhūta

鍔地 bhūmy-ākramaṇa

⁷鍔住 adhiṣṭhita

⁹鍔星 śanaś-cara

¹⁵鍔影者 chāyā

¹⁶鍔靜 vyupaśama

鍔頭迦° tinduka

鍔頭迦木°° tinduka*

鍔頭迦花°° tinduka

¹⁷鍔壓 praskandin

鍔壓力 praskandi-bala

鍔 3926 See 鍔 3925
11-40745

11

鍔 3927 See 鍔 3921
11-40770

鍔 3928
11-40772

⁶鍔匠 khāta-rūpa-kāra

鍔 3929
11-40807

⁸鍔陀吉尼° mandākini

鍔 3930 鍔 ādarśa, ādarśa-maṇḍala,
11-40812 darpaṇa, paṇava, parimṛṣ-
tadarśa-maṇḍala

⁴鍔中 darpaṇāntargata

鍔中像 pratibimba

⁶鍔色 ādarśa-rūpa

⁸鍔法 ādarśa-pratisaṃyukta

⁹鍔相續相應 ādarśa-saṃtāna-saṃbaddha

鍔面 ādarśa-tala, ādarśa-mukha

¹²鍔智 ādarśa-jñāna

¹⁴鏡像 ādarśa-maṇḍala-pratibhāsa, pratibimba; ādarśa, pratibimbaka, pratibhāsa, prativimba, bimba
鏡像照明 ādarśa-maṇḍala-pratibhāsa
鏡像體 pratibimba-svabhāva

12

鐸 ³⁹³¹₁₁₋₄₀₈₄₇ iāṅgala, hala-daṇḍa, hala-vaṃśa

鐸 ³⁹³²₁₁₋₄₀₈₅₃

¹⁶鐸樹° pradyota

鏡 ³⁹³³₁₁₋₄₀₈₆₇ tūrya

鐘 ³⁹³⁴₁₁₋₄₀₉₀₂ **鐘** (see under 鍾 3917) ghaṇṭā

¹³鐘鼓 ghaṇṭā*

13

鐸 ³⁹³⁵₁₁₋₄₀₉₃₇

³鐸子 parihāṭaka, parihāraka

²¹鐸髮 niṣka

鐵 ³⁹³⁶₁₁₋₄₀₉₄₅ **鐵** ayas; ayaḥ-piṇḍa, ayomaya, āyasa, loha, śastraka, śastramaya, hāra-kūṭa

³鐵丸 ayaḥ-piṇḍa, ayo-guḍa, āyasa, pradīptāyaḥ-piṇḍa

鐵叉 ayomaya-muśala

鐵小火星 śakalikāgni

鐵山 āyasa-parvata

⁴鐵火大星 ayaḥ-prapāṭikā

鐵火小星 ayaḥ-prapāṭikā

鐵火星 ayaḥ-prapāṭikā

⁶鐵匠 loha-kāra

鐵地 āyasi bhūmiḥ, loha-dharaṇi

鐵舌箭 ardha-nārāca

⁷鐵杓 āyasa-darvikā

鐵杖 śastrābhiniṣṭhā

鐵杙 ayaḥ-stambha*

⁸鐵刺 ayaḥ-kaṇṭhaka*

鐵刺林 ayaḥ-śālmali-vana, ayaḥ-śālmali-vana, asi-pattra-vana

鐵所成 śastraka

鐵板 ayas

鐵舍 ayo-grha*

鐵虎頭 vyāghra-mukha

⁹鐵屎 ayaḥ-prapāṭikā

鐵盆 ayo-droṇika

鐵苦摩利林° ayaḥ-śālmali-vana

¹⁰鐵城所圍繞 ayaḥ-prākāra-paryanta

鐵家 karmāra

鐵家火 karmāra-bhaṇḍikā

鐵家器 karmāra-bhaṇḍikā

鐵師 ayas-kāra

鐵師子頭 simha-mukha

鐵索 śrīkhalika

鐵釘 ayas-kīla, kīlaka

鐵馬頭 haya-mukha

¹¹鐵圈 ayaḥ-piṇḍa

鐵柴 ayas-tuṇḍa

鐵柴大鳥 ayas-tuṇḍā nāma vāyasāḥ

鐵柴鳥 ayas-tuṇḍāḥ...vāyasāḥ

鐵瓶頭 meṣa-mukha

¹²鐵圍 cakra-vāḍa

鐵圍山 cakra-vāḍa

鐵爲地 āyasi bhūmiḥ

鐵稍 tomara, yaṣṭi

鐵筒 ayaḥ-piṇḍa

鐵背 ayas-tuṇḍa

鐵背鳥 ayas-tuṇḍāḥ...vāyasāḥ

鐵象頭 hasti-mukha

¹³鐵塊 ayaḥ-piṇḍa

鐵鈴 jhallarī

鐵鉢摩利林° ayaḥ-śālmali-vana

鐵鉗 ayomayena viṣkambhanena, ayomaya-viṣkambhaṇa*

鐵鉢° kaṃsa

¹⁴鐵團 ayaḥ-piṇḍa, ayo-guḍa

鐵塵 loha-rajasa, loha

鐵塵水兔羊牛除塵蠅 lohāp-śasāvi-go-cchidra-rajo-likṣā

鐵銅金銀等差別 ayas-tāmra-rūpya-suvarṇādi-gotra

¹⁵鐵箭 nārāca, tomara

鐵輪 āyasaṃ cakram, śastramaya

鐵輪圍 cakra-vāḍa

鐵輪圍山 cakra-vāḍa

鐵輪圍爲後 cakra-vāḍa-paryanta

鐵錠 loha

¹⁶鐵器 kaṭāhaka

鐵樹山林 ayaḥ-śālmali-vana

鐵樹林 ayaḥ-śālmali-vana

167 金 (13—20) 鐵銀鐸鐺鐺鐺鐺鐺鐺鐺鐺鐺鐺鐺鐺鐺鐺鐺鐺鐺鐺鐺鐺鐺鐺鐺

鐵鋸 *krakaca*

¹⁷鐵牆 *āyasau prakārau*

²⁰鐵鑼頭大山 *aja-mukhayor āyasayor mahā-parvata-yoḥ*

鐵鑼頭山 *aja-mukhayor āyasayor mahā-parvata-yoḥ, aja-mukha*

鐸 ³⁹³⁷ *kuṇḍala*
11-40946

¹¹鐸釧 *kaṭaka*

鐸 ³⁹³⁸ *ghanṭā, kiṅkiṇi*
11-40951

鐺 ³⁹³⁹ *sthālikā, sthāli*
11-40954

鐺 ³⁹⁴⁰ *M-X*

鐺° *vam, māṃ**

²¹鐺鐺° *vam vam*

14

鑄 ³⁹⁴¹ *kañcana-koṭi*
11-40972

⁸鑄金錠 *kāñcana-koṭi*

¹⁰鑄師 *ratna-kuśala*

鑊 ³⁹⁴² *kaṭāhaka, kumbhī, droṇi,*
11-40981 *loha-kumbhī, lohi*

鑊 ³⁹⁴³ *pra-sam-√ikṣ*
11-40988

鑊 ³⁹⁴⁴ *See 鑊 3943*
11-40989

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鑊 ³⁹⁴⁵ *See 鑊 3954*
11-41009

鑊 ³⁹⁴⁶ *kāca, cuṇṇa, cūrṇa*, śar-*
11-41010 *kara*

⁸鑊性金 *suvarṇam prakṛti-stham, jāta-rūpa*

鑊 ³⁹⁴⁷ *śakti**
11-41019

³鑊乞底° *śakti**

鑊 *See 3943*

16

鑊 ³⁹⁴⁸ *(see under 鑊 2204)*
11-41038 *kuṇḍa*

17

鑊 ³⁹⁴⁹ *argala, kuñcikā*
11-41051

¹¹鑊匙 *kuñcikā, pratitālaka*

鑊 ³⁹⁵⁰ *√bhid*
11-41052

⁸鑊刺 *√bhid*

鑊 ³⁹⁵¹ *vaṭika*
11-41053

¹⁹鑊邊 *vaṭika*

18

鑊 ³⁹⁵² *aja-padaka-daṇḍa*
11-41089

³鑊子 *aja-padaka-daṇḍa*

19

鑊 ³⁹⁵³ *paṇava*
11-41081

鑊 ³⁹⁵⁴ *√math, adhi-√math*, abhi-*
11-41082 *√math, mathana, mathani,*

ārā

⁴鑊木 *araṇi*

鑊火 *agni-mathana, agny-arthin*

鑊火方便 *agni-mathana-prayoga*

⁹鑊穿 *parividdha*

¹⁰鑊珠匠 *maṇi-kāra*

¹⁷鑊擊 *mathyamāna*

鑊燧 *√math*

20

鑊 ³⁹⁵⁵ *√khan*
11-41088

³鑊子 *ṭaṅka*

RAD. 長 168

長 ³⁹⁵⁶₁₁₋₄₁₁₀₀ dirgha, āyata; jyeṣṭha, vṛddha; atirikta, atireka, adhika, adhikatva, adhipa, anuvartin, ādhikya, ānāha, āyāma, ārāt, āroha, ucita, ucca, upa-/ci, upacita, upabṛm-hayati, ṛddha, guru, gṛha-svāmin, cira, dirghaśas, drāghīṣṭha, pṛṭhu, prakarṣa, prakṛṣṭa, pralamba, prasarpaṇa, prakarṣakatva, bṛmbhayati, vardhana, vi-/ruh, virūḍhi, vivardhita, vivṛddha, vistāra, vṛddhānta, vṛddhi, vyūhana, saṃvṛtta, saṃvṛddha, saṃ-/vṛdh, saṃ-/sthā

²長十六寸 ṣoḍaśāṅgula
長十六指 ṣoḍaśāṅgula

³長久 dirgha-kālīka, cira, aparimita, śāśvata
長久住 cira-sthitika
長大 vṛddhi, vivṛddha, saṃvṛddha, atyāyata, ma-hanti-bhūta, saṃvṛtta
長子 jyeṣṭhaka, jyeṣṭha-putra
長弓 dhanu
⁴長毛 bālāha
長水 udaka-dhārā
長爪 dirgha-nakha
長爪梵志經^o dirghanakha-brahmacāri-sūtra*
長爪梵志請問經^o dirghanakha-parivrājaka-pari-prcchā*

⁵長句 gadya
長句說法 dirghovāda
長生不斷 avyucchinna
長石 sroto'ñjana
⁶長因 vṛddhi-hetutva
長如來家 saṃvṛtto bhavati tathāgata-kule
長旨 dirghāgama
長老 āyuṣmat, sthavira, jyeṣṭha, thera, vṛddhatara, vṛddhataraka
長老比丘^o thera-bhikṣu
長老輩 jyeṣṭha
長行 gadya, cūrṇika
長行句 gadya
長衣 atireka-civara
⁷長坐不臥 naiśadyika
長成 vardhita, vivardhita
長見 drṣṭy-adhikatva
⁸長夜 dirgha-rātra, dirgha-rātram, divaṃ-rātra
長夜中 dirgha-rātram
長夜利益於諸衆生 dirgha-rātram sarva-sattvānāṃ hita-cittāḥ

長夜於諸衆生常思利益 dirgha-rātram sarva-sattvānāṃ hita-cittāḥ
長夜饒益一切衆生 sarva-jagad-dhita-sukha-prati-panna
長孟 jyeṣṭha
長育 rohiṇī
長阿字^o ā-kāra
長阿舍經^o dirghāgama
長阿波陀那經^o dirghāvadāna*
長阿笈摩^o dirghāgama
⁹長指 dirghāṅguli
長指相 dirghāṅgulitva
長施 mukta-tyāga
長流 udaka-dhārā, mahā-srotas*
長流水 hima-vilina*
長者 śreṣṭhin, mahā-dhanin; āyuṣmat, gṛha-pati, go-ṣṭhika, gauṣṭhika*, dhanin, mahā-kulina*, mahā-śāla, śreṣṭhika
長者大家種族 gṛhapati-mahā-śāla-kula
長者女 śreṣṭhi-dārikā
長者子 śreṣṭhi-putra, śreṣṭhi-dāraka, gṛhapati-putra
長者子耶舍鳩磨羅^o śreṣṭhi-putra-yaśaḥkumāra
長者夫人形 śreṣṭhi-bhāryā-rūpa
長者成施所問經 viradatta-gṛhapati-pariprcchā*
長者身 śreṣṭhi-rūpa
長者兒耶舍俱摩羅^o śreṣṭhi-putra-yaśaḥkumāra
長者家 śreṣṭhi-kula
長者婦 śreṣṭhi-daharā*
長者婦女身 śreṣṭhi-bhāryā-rūpa
長者衆 gṛhapati-parṣad*
長者種如沙羅大樹^o gṛhapati-mahā-śāla-kula
長者寶 gṛhapati-ratna
長苦行 dirgha-tapas
長苦僊 dirgha-tapas
¹⁰長夏時 dirgha-vārṣika
長息 bharaṇī
長時 dirgha-kāla, ciraṃ kālam, āyata; āyatatva, kāla-prakarṣa, cira-kāla, dirgha, dirgha-kālatva, dirgha-kālīka, dirgham adhvānam, dirgha-rātra, dirgha-samaya, dirghāyus, prakṛṣṭam...kālam, prakarṣika, satata-samitam
長時行 dirgha-kālābhyāsa
長時修 dirgha-kālābhyāsa
長時尋思 āyata-vitarka
長時最勝 āyatatva-paramatā

長時無比 āyatatva-paramatā
 長時集 dirgha-kāla-paricaya
 長時煩惱 āyata-kleśatā
 長時慢 āyata-māna
 長時數習 dirgha-kāla-paricaya
 長時瞋 āyata-dveṣa
 長時隨轉 dirghānuparivartin
 長時癡 āyata-moha
 長時離苦長時受樂 nirduḥkha-dirgha-sukhatva
 長氣 vāṣpa*
¹¹長得 atireka-lābha
 長條 peśi
 長淨 pośadha, upavasatha*, uposatha*
 長淨事 pośadha-vastu
 長貪 saritā
¹²長爲初 dirghādi
 長短 dirgha-hrasva, hrasva-dirghatva, kṛtākṛta
 長短句 miśraka
 長短等分別相 dirghādi-paricchedākāra
 長等分別 dirghādi-parikalpa
 長等名 dirghādi-saṃjñā
 長等差別 dirghādi-pariccheda
 長量 āyāma, dairghya
 長項 atigriva
¹³長想 vipratīṣāra
 長愛欲 saṃgati
 長聖財 vandhya-guṇa-dhana-dāyaka
 長裏向 dairghya
 長跟隨 dirghānuparivartin
 長跪 jānu-maṇḍalam pratiṣṭhāpya, ubhau jānu-
 maṇḍale pṛthivyāṃ pratiṣṭhāpya, dvau jānu-maṇ-
 ḍalau pṛthivī-tale nikṣīpya, dakṣiṇa-jānu-maṇḍa-
 lam pṛthivyāṃ pratiṣṭhāpya
 長道 dirghādhvan
 長道曠野 aṭavi
 長鉢^o atirikta-pātra, atireka-pātra, pātra-saṃni-
 長頌 gadya |caya
¹⁴長嘆 bata

長境 adhikam ālambanam
 長境界 adhikam ālambanam
 長壽 dirghāyus, dirghāyuṣka, dirghāyuṣkatā, dir-
 ghāyuṣkam, jīvaka, jivita
 長壽人 āyuṣmat*
 長壽天 dirghāyuso devāḥ, dirghāyuṣka-deva
 長壽仙 ṛṣi-dirgha-tapas
 長壽無病 ārogya
 長壽僊 dirgha-tapas
 長壽業因緣 dirghāyuh-saṃvartanīya*
 長壽橋 jivita-mada
 長壽諸天 dirghāyuso devāḥ*
¹⁵長廣 viśāla
 長數 adhika-gaṇanā
 長線 sūci-karman
 長請 nitya-pravāraṇā, yāvaj-jivikā pravāraṇā
 長養 poṣa, paripoṣayati, upacaya, vardhayati;
 anupālayati, anubṛṃhayati, anūpabṛṃhayati,
 āpāyayati, upakara, upacita, upastambha, aupa-
 cayika, paricita, puṣṭa, puṣṭi, poṣaṇa, pośadha,
 poṣayati, pra-√puṣ, praroha, bhari, vardhana,
 vardhika, viṭhapana, virohaṇa, vivardhana,
 vivardhanatā, vivardhayati, vivṛddhi, vṛddhi,
 saṃvardhana, saṃvardhayati, saṃvardhika,
 saṃvardhita, saṃ-√vṛdh
 長養色相續 aupacayika-rūpa-saṃtāna
 長養於自身 ātmaṃ-bhari
 長養界 dhātu-puṣṭi
 長養相續 upacaya-saṃtāna
 長養善法 vṛddhiḥ...kuśalehi dharmehi
 長養…善根 kuśala-mūla-poṣaṇa
 長養智慧 jñāna-varhdhana
 長養等流 upacaya-naiṣyandika
 長養實義 artha-karaṇatā
 長髮 jāṭā
¹⁶長隨 dirghānuparivartin
²³長體 dirghatva
²⁸長鑿 sunikhāta

RAD. 門 169

門 ³⁹⁵⁷₁₁₋₄₁₂₀₈ dvāra, mukha, paryāya; āya-dvāra,
 indra-kīla, kapāṭa, tīrtha, tīrthya,
 naya, prakāra, praveśa, mukhin, vimokṣa-dvāra
²門人 ante-vāsin
⁴門中 dvāra-madhyā

門戶 kapāṭa, toraṇa, dvāra, dvāra-niryūha
⁶門印 indra-kīla
 門吏 dauvārika
⁸門官 pratihāra
 門房 niryūha

- 門板 dvāra-kapāṭa
 9門前 dvāra-koṣṭhaka
 門屋 dvāra-koṣṭhaka
 門限 indra-kīla, nyāsa
 門風竅鼻口內等 dvāra-vātāyana-mukha-nāsikādi
 10門師 paurohitya, paurodhasa*
 門根 mukha-mūla
 門樞 dvāra-śākhī
 門樞木 kapāṭa-puta
 11門側 dvāra-mūla
 門樞 dvāra-krośa
 門窓及口鼻等 dvāra-vātāyana-mukha-nāsikādi
 12門開 vivaram anupradāsyati
 13門鉤 argaḍa
 14門監 rakṣin, dvāra-darśin*
 15門樓 toraṇa
 門樓上氣臄 vātāgra-peṭikā
 門樓上涼所 vātāgra-peṭikā
 門樓板房 phalaka-cchadana
 門樓板臄 phalaka-cchadana
 門闔 indra-kīla, indra-kīla-sāmanta
 19門藝 indra-kīla
 門藝邊 indra-kīla-sāmanta
 21門闔 toraṇa

門 $\frac{3958}{11-41211}$ argala

閃 $\frac{3959}{11-41214}$

- 9閃弼° śami*
 13閃電 vidyut, vajrāsani

閉 $\frac{3960}{11-41220}$ (see under 閉 3961)

- 3閉戶° peśi
 11閉梨多° preta
 15閉黎多° preta
 19閉麗多° preta

閉 $\frac{3961}{11-41222}$ ni-/mil, pithaya(den.), pidhāna; apaghāṭayati, nimiñjita, nililana*, nililīta, nimeṣa, ni-/rudh*, pithat, pithana, pithita, pihita, √bandh, samvṛta, samkuñcayati*

- 1閉一觸一 ekatarānyathibhāva

- 3閉戶° peśi
 閉戶及稱胞° peśi-ghanārbuda
 閉戶位° peśy-avasthā
 4閉戶 rundhivā
 5閉目 nimeṣa
 6閉合 nimiñjita
 閉在 avaruddha, ruddha
 9閉拳野° piḍaya
 11閉眼 nimilītakṣa, ni-/mil
 13閉塞 pithita, sammilīta, apanīya, baddha-sīman
 14閉獄 kārā-stha*
 16閉諸難門 sarvākṣaṇa-gati-dvāra-pithana

4

開 $\frac{3962}{11-41233}$ udghāṭayati, pariphulla, apāvṛta, √muc, prakāśana; anujñāta; anāvṛta, anujñā, anujñāna, apā-/vṛ, abhyanujñā, abhyanujñāta, utsarga, ud-/vṛ, udghāṭana, udghāṭita, udghāṭiya, unmiñjita, unmilīta, unmeṣa, upa-sam-/hṛ, kṛta-nirbheda, ghaṭṭita, ghāṭayati, darśayitṛ, nistīraṇa, prakāśa, prabhāvanā, prabhāvīyate, prasaṅga, prasārita, prasphoṭana, phullīta, buddhi, bheda, mukta, mucyate, mocaka, vikaca, vi-/kas, vikāsa, vighāṭayati, vi-/car, vivaraṇa, vivarita, vivarta, vi-/vṛ, vivṛta, viśadita, vistara, vy-ā-/dā, samudghāṭana, sphuṭa, sphuṭita, sphoṭa*, sphoṭayati, sphoṭya

- 1開一眼觸一眼 ardha-nimilīta
 2開七覺華 sapta-bodhyaṅga-kusumādhyā
 開力 bāhu-vyāyāma
 3開口作 vivṛta-pādakā kārāpayati
 開士 bodhi-sattva
 4開化 vi-/nī, paripācīta; anuśāsaka, upakāri-bhūta, paripāka, pra-ñi/(nī), vibodha, vainayika*, vaineyika
 開引 ākarṣaṇa
 開手 mukta-hastatā
 5開他房 anyātakān vihārakān udghāṭayati
 開…令 abhyanujñāta
 開出要 samyag-niryāṇa-vaktṛ
 開布薩° poṣadha-sthāpana
 開正法門 dharma-dvāraṃ vivṛṇoti
 開目 anāvṛta-caḥṣus, unmiṣita
 開示 prakāśayati, prakāśanā, vivaraṇa, darśayati, deśayati; apadeśa, apāvṛta, abhidyotayati, abhyudgata, ākhyāta, udbhāvika, upadarśayati, upa-/diś, darśayitṛ, dipanā, daiśika, nidarśana, nidarśayitṛ, pra-/kāś, prakāśana, prakāśayitṛ,

169 門(4) 開閑

prakāśita, prati-√pad, pratipādayati, pradarsāyati, prabhāvanā, prokta, vibhāvana, vibhāvanatā, vivaraṇatā, vi-√vṛ, vistareṇa samprakāśayiyati, vispaṣṭa, vyutpādyā, samdarśaka, samdarśana, samdarśika, sampra-√kāś, samprakāśa, samprakāśaka, samprakāśana, samprakāśayati, sūcaka, sūcaya (den.)

開示三蘊道 tri-skandha-patha-daiśika

開示者 darśayitṛ

開示家 vibhajya-vādin*

開示教授 udghāṭayati

開示現 samprakāśita

開示普喜自然理趣 sarva-vyūha-rati-svabhāva-naya-samdarśana

開示輪迴涅槃門者^o saṃsāra-nirvāṇa-mukha-samdarśaka

⁶開印 sphoṭya mudrām

開合 saṃkoca-vikāsa

⁷開劫^o vivarta-kalpa

⁸開具 pravāraṇa

開具事 pravāraṇa-vastu

開垢 vivara

開法 dharma-prakāśana, samyag-dharma-prakāśa-

開花 pariphulla [na

開門 dvārōdghāṭana, nirargaḍa

開門大明 dvārōdghāṭana-hṛdaya

開門大施 nirargaḍo mahā-yajño yaṣṭaḥ

¹⁰開悟 prativibuddha, saṃcodayati; nitiraṇa, paricodanā, prativedayitavya, pratyāyana, vijñāpana, saṃcodita

開悟令解 vyutpādayati

開除 bhedyā

¹¹開張 āya-dvāra

開現 vi-√vṛ

開許 anujñāta, abhy-anu-√jñā, utsarga, samava-

ghāta

開通 apā-√vṛ, udghāṭana*, saparihāra

開通戒 saparihārām śikṣām

開閑 unmeṣa-nimeṣa

¹²開智人 sumedhas

開智者 sumedhas

開…爲 bheda

開爲二 dvidhā kṛtvā

開爲二種 dvayi-kṛtya

開發 prakāśayati, saṃcodayati; apāvṛta, ava-√kṛ, ābhoga, uttāna, codayati, pariphulla, saṃcodaka, saṃcodanā, sphoṭa

開發示導 upanāyika

開發行 ābhoga

開發覺悟 codayati

開華 utphulla, puṣpāṇi prādur-bhavanti, saṃkumumita

開華眼 utphulla-locanā

開虛誑語 mṛṣā-vāda-prasaṅga

開裂 sphuṭita

¹³開勢 vikacā

開業 anujñāta-karman

開解 vinodana, vinodayati, prativinodana, apanaya, prati-√sṛ

¹⁴開演 pra-√kāś, prakāśana, anuvarṇita, ā-√khyā, upa-√nī, pra-√vac, √brū

開演文義 granthasārthasya prakāśanam*

開誘 vi-√nī

¹⁵開廣 valganā

開徹 pariphulla

開敷 pariphulla, kusumita; pariphullatā, pariphullita, pratisphuṭa, praphullita, prasārita, vikāsa, visphāti, saṃpuṣpita

開敷花 kusumita

開敷花王智慧神通 puṣpāvali-vana-rāji-kusumitā-bhijña

開敷華 praphullana, mukta-kusuma

開敷華莊嚴光 mukta-kusuma-pratimaṇḍita-prabha

開敷蓮花 puṣpita

開褒瀾陀^o poṣadha-sthāpana

開遮 saparihāra

¹⁶開壇門印 dvārōdghāṭana

開導 nirnetṛtva, netṛkatva, samprakāśayati, avakāśa-dāna

開曉 ava-√budh, pratyāyana, vyutpatti

¹⁷開檀門所用大明 dvārōdghāṭana-mantra

¹⁸開擲 kṣipta

²⁰開覺 avabodhatā, prativedayati; codana, prativedayati, buddhi, vyutpatti

開覺修 vyutpatti-bhāvanā

開闢 vibhakta, deśitavat

²²開聽 anujñāna

²³開顯 samprakāśayati, vivaraṇa, vivṛta, unmīlita, vaktavya

閑 ³⁹⁶³ / ¹¹⁻⁴¹²⁴⁷ vivikta; -jña

⁸閑居 araṇya-vāsa, araṇya, ekānta-sthāyin

閑居野處 araṇya

¹⁰閑修伎藝 śilpa-jña

¹¹閑寂 araṇya

閑處 vana-bhūmi
 13 閑意旨 iṣṭi-jña
 16 閑靜 praviveka, rahas
 閑靜地 praviveka
 閑靜處 aranya
 18 閑雜語 sambhinna-pralāpa
 19 閑曠 abhyavakāṣa

閒 $\frac{3964}{11-41248}$ See 間 3965

間 $\frac{3965}{11-41249}$ 閒 antara, madhya; antarikā, arvāk, ābhyantara, kirṇa, khaṇḍa*, vivara, vici, vyagra, sraṃsana

4 間中 madhya
 6 間色衣 kāsāya
 10 間缺 antara, chidra
 12 間絕 vicchinna
 間超 vyutkrāntaka-samāpatti
 13 間隔 antara, antaraya (den.), antarita, antarya, vyavahita
 14 間隙 antara, chidra, vicchinna, vici
 間障 antara
 16 間錯 pratyupta
 間錯厠細 vividha [upta
 間錯莊嚴 pratimaṇḍita-vyūha, pratyarpita, praty-
 18 間擾 ākula
 間斷 antar-āya, udbhinna, kalmāṣa, kṛtāvadhi, nigraha, prabandhōparama
 間雜 vy-ava-/kṛ, vyavakirṇa, vyavakiryamāṇa

5

閑 $\frac{3966}{11-41264}$ See 鬧 4251

6

閑 $\frac{3967}{11-41289}$ pratigha

閑 $\frac{3968}{11-41297}$ See 關 3985

閑 $\frac{3969}{11-41300}$ 擱 prāsāda, kūtāgāra, talaka

3 閑上 prāsāda-tala, viharasyākāṣa-talake, dve bhū-
 9 閑屋 vaihāyasa-kuṭi [mike
 閑屋上 upari vaihāyasa-kuṭike
 18 閑濾器 dhāraṇa-pātra

閑 $\frac{3970}{11-41301}$ grha-vara

閑 $\frac{3971}{11-41309}$

11 閑婆葛囉° kṣobha-kara

7

閑 $\frac{3972}{11-41329}$ indra-kīla, sāmanta

閑 $\frac{3973}{11-41341}$ 閑 drṣṭi

3 閑叉° yakṣa

16 閑頭檀° śuddhodana

8

閑 $\frac{3974}{11-41372}$ na-puṃsaka

2 閑人 ṣaṇḍhatā, ṣaṇḍha*, paṇḍaka*

閑 $\frac{3975}{11-41379}$

10 閑浮° jambu, jambū, jāmbū, jambuka*

閑浮利° jambu-dvīpa

閑浮那陀金° jāmbū-nada-suvarṇa*

閑浮那提° jāmbū-nada

閑浮那提金光° jāmbū-nada-prabhāsa

閑浮呿提° jambu-khādaka*

閑浮林° jambu-vana*

閑浮金° jāmbū-nada-suvarṇa, jambū-nada-kana-ka, jāmbu-kāñcana

閑浮金光° jāmbū-nadābhāsa

閑浮處° jambu-dvīpa

閑浮提° jambu-dvīpa, jambū-dvīpa, jāmbū-dvīpa-ka, jambu-khaṇḍa

閑浮提人° jāmbū-dvīpakā manuṣyāḥ

閑浮提中° madhya-deśa-jambū-dvīpa

閑浮提王° jāmbū-dvīpēśvaratva

閑浮提地° jambū-dvīpa

閑浮提畔° jambū-dvīpa-śirṣa

閑浮提鞞波° jambu-dvīpa

閑浮幢° jambu-dhvaja

閑浮樹° jambū-vṛkṣa, jambu, jambū

閑浮檀° jambū-nada

閑浮檀光° jambū-nada-prabhāsavat

閑浮檀金° jāmbū-nada-suvarṇa, jambū-nada-kana, jambū-nada-suvarṇa, jambu-nada-kāñcana*

169 門 (8—9) 閻闍關闍闍闍

- jāmbū-nada, haritāla-kanaka
 閻浮檀金以界八道° suvarṇa-sūtrāṣṭāpadāvanad-
 dha
 閻浮檀金以爲臺° mahārha-jambū-nada-karṇika
 閻浮檀金光明° jambū-nada-prabhāsavat
 閻浮檀金臺° mahārha-jambū-nada-karṇika
 閻浮檀金幢光照明° suvarṇa-jambu-dhvaja-kāñ-
 canābha
 閻浮檀樹° jambū-vṛkṣa
 11 閻受德迦° yamāntaka
 12 閻菩樹° jambū
 15 閻摩° yama
 閻摩王° yama
 閻摩那° yamunā*
 閻摩卒° yama-rākṣasa
 閻摩德迦° yamāntaka*
 閻摩羅社° yama-rāja
 閻摩羅界° yama-loka*
 16 閻磨羅° yamala
 19 閻羅° yama, yama-rāja, yamala, yamālaya
 閻羅之界° yama-loka
 閻羅使° yama-puruṣa
 閻羅趣° yama-loka
 21 閻魔° yama, yamāntika
 閻魔界° yama-loka
 閻魔羅界° yama-loka

闍 3976
 11-41360

- 7 闍伽° argha; ogha*
 闍伽水° argha, arghya

闍 3977
 11-41363

- 9 闍者° dauvārika

闍 3978
 11-41421

闍 andha-kāra, tamas; andha-
 kāra-tamisra, andha-tāmis-
 ra, kāla, chādayati, tamaḥ-prakāra, tamo'ndha-
 kāra, tamo-bhūta*, tāmasa, dhvānta, rātri, viśāda

闍° am*

- 6 闍色° andhakāra-rūpa
 7 闍位° tamo'vasthā
 闍沒囉° āmra*
 8 闍盲° andha
 9 闍室° andha-kāra
 闍味° mandī-√bhū

- 闍相° andha-kāra-nimitta, rātri-nimitta
 10 闍冥° andha-kāra, kṛṣṇa, naraka, sudurmedha
 闍冥品° kṛṣṇa-pakṣa
 11 闍得° vṛtta
 闍處° andha-kāra
 12 闍鈍° manda, mūḍha, tama, tamas*, dhandha
 闍鈍心° mūḍha-citta
 闍鈍多癡° tivra-moha
 闍鈍愚癡° manda-momūhatā
 14 闍說° kālāpadeśa
 15 闍冥° andha
 16 闍蔽° tamo'ndhakāra, dhyāmi-kṛta
 17 闍翳° timira
 18 闍覆° tamo-vṛta
 22 闍竊° caurya

闍 3979
 11-41429 viśāla, vistara, vistāra, viṣkambha

闍 3980
 11-41434

- 闍° jha
 6 闍字° jha-kāra
 7 闍延多° jayanta
 闍那° jñāna; janaka
 闍那伽° janaka
 闍那波羅蜜° jñāna-pāramitā
 闍那耶舍° jñāna-yaśas*
 闍那迦藥王° jñānākara*
 闍那崛多° jñāna-gupta*
 8 闍底蘇末那花° jāti-kusuma
 闍陀° jātika*
 闍陀伽° jātika
 9 闍毘° dhyāpita, jhāpita
 闍耶° jaya
 闍耶帝° jaya
 闍致羅° jaṭilaka
 11 闍婆° java*
 闍梨° ācārya
 闍莫迦° śyāmaka
 12 闍提° jāti
 闍提華香° jātika
 14 闍維° jhāpita
 闍鼻多° jhāpita
 15 闍摩° syāmaka
 闍摩期° janma-ja

10

闕 ³⁹⁸¹/₁₁₋₄₁₄₅₁ (see under 開 3962)

³闕士 bodhi-sattva
闕士道 bodhisattva-yāna

闕 ³⁹⁸²/₁₁₋₄₁₄₅₆ vikala, vaikalya; antareṇa*, abhā-
va, asat, nāsti, nyūna*, vinā, vira-
ha*, vihīna, vaiguṇya, vaidhurya, sidhma, skhalita

⁴闕少 ūna, vaiguṇya
⁵闕乏 vikala, vighāta
闕正闕 śruta-vihīna
⁸闕於正行 pratipatti-vaidhurya
⁹闕恒時尊重加行 sātatyā-satkṛtya-prayoga-vikala
闕陋不具足 vaikalya
¹²闕善友 kalyāṇa-mitra-vaidhurya
¹³闕勤修速進道 abhiyukta-vāhi-mārgābhāva
闕渺 vaiguṇya
¹⁴闕種性 gotra-vaidhurya
¹⁵闕緣 pratyaya-vaikalya
¹⁶闕隨順教 ānulomika-kathā-vaikalya
闕餘緣 anya-kāraṇa-vaikalya

闕 ³⁹⁸³/₁₂₋₄₅₆₄₉ See 闕 4252

11

闕 ³⁹⁸⁴/₁₁₋₄₁₄₆₇

¹¹闕望 prēkṣ (√/ikṣ)

關 ³⁹⁸⁵/₁₁₋₄₁₄₇₀ 關 pidhāna, sīmā-saṃdhi

⁴關戶 kapāṭa-pidhāna
¹¹關閉 pithapaya (den.), pithita, pidhita, pihita,

prativarjita

¹²關軸 argala
¹³關預 abhisambandha
¹⁷關鍵 kapāṭa
²⁵關鑰 argala, kapāṭa, kuṭcīkā, tāḍaka, parigha

12

闡 ³⁹⁸⁶/₁₁₋₄₁₄₈₉ deśayati

⁸闡波° campā*
闡陀° chanda, chandaka
闡陀母°° chandaka-mātṛ, chandaka-mātā nāma
bhikṣuṇī
闡陀偈句°° padaśo dharmam vācayet, chandas*
¹²闡提° icchantika
闡提同位°° tan-niyati-patita
²¹闡鐸迦° chandaka

闕 ³⁹⁸⁷/₁₁₋₄₁₄₉₀

⁹闕看 avalokita

13

關 ³⁹⁸⁸/₁₁₋₄₁₅₀₀

¹²關開 vivara

闕 ³⁹⁸⁹/₁₁₋₄₁₅₀₆

²⁰闕闕 āpaṇa
闕闕事 āpaṇa-vastu

闕 ³⁹⁹⁰/₁₁₋₄₁₅₀₈ toraṇa

¹¹闕婆° gandharva
¹⁶闕賴吒° sthala-stha

RAD. 阜 170

4

阡 ³⁹⁹¹/₁₁₋₄₁₅₆₆ (see under 坑 654)
prapāta, khadā, śvabhra

⁷阡坎 śvabhra, śvabhra-prapāta*

防 ³⁹⁹²/₁₁₋₄₁₅₇₆ anu-√/rakṣ, saṃvr̥ta; dānta, nivā-
rayati, pari-√/rakṣ, pari-√/hr̥, saṃ-
vara, saṃvaraṇa

⁶防守 ārakṣā, ārakṣaka, ārakṣita, rakṣita, gupta
防守…門 gupta-dvāratā
⁷防邪° vāya
⁸防制 √/rakṣ

170 阜 (4-5) 防阻阿

- ⁹防耶° vāya
¹⁰防…修 saṃvara-bhāvanā
 防息 saṃyamana
 防捍 trāṇa
 防起煩惱 kleśa-bhirutva
¹²防援 ārakṣā, √rakṣ
 防雇 sāgraha
¹³防禁 saṃvṛta
¹⁵防慮 anurakṣā
¹⁶防禦 saṃvṛta, paritrāṇa
²¹防護 ārakṣā, √rakṣ, saṃvṛta; anurakṣaṇa, anurakṣaṇā, ārakṣaka, ārakṣaṇa, ārakṣaṇatā, pāla*, pālana*, pālayitum, rakṣitavya, vrata, saṃvara, saṃvaraṇa
 防護恩 upakāra
 防護斷 anurakṣaṇā-prabhāṇa
²³防邏人 anucara

5

阻 ³⁹⁹³₁₁₋₄₁₅₉₃ antar-āyika, antar-āya*, pratibandha

- ⁸阻法 antarāyika-dharma
¹⁹阻礙 nirodha

阿 ³⁹⁹⁴₁₁₋₄₁₅₉₉ utsaṅga

- 阿° a, aḥ, ā, āḥ
³阿三忙祇寧° asamāgni*
 阿三摩礙寧° asamāgni*
 阿乞叉毘夜° akṣobhya*
 阿叉波° akṣa-pāda
⁴阿比牟佉° abhimukhī*
 阿比羅提° abhirati*
 阿氏多° ajita
⁵阿世耶° āśaya
 阿世耶極躁動° calāśaya
 阿他婆耆經° artha-vargiya-sūtra*
 阿他論° artha-vidyā
 阿乞寧° agne*
 阿失波耆多° aśva-gupta
 阿奴波摩° anupamā*
 阿奴律陀° aniruddha*
 阿奴跋摩° anupamā*
 阿奴盧書° anuloma-lipi
 阿尼律陀° aniruddha
 阿尼婁陀° aniruddha
 阿尼婁馱° aniruddha
 阿尼樓豆° aniruddha*
 阿尼樓陀° aniruddha*
 阿尼樓馱° aniruddha
 阿尼盧陀° aniruddha*
 阿尼盧頭° aniruddha
 阿左羅° acala
 阿左羅迦拏° acaḥa-kaṇa*
 阿左擺° acala*, acalana*, acara*
 阿左擺贊拏° acara-caṇḍa*
 阿市多鷄舍甘跋羅° ajita-keśa-kambala
 阿末多° ajita*
 阿末羅° āmra
 阿母 amba
 阿母酷欣° amuko 'ham
 阿由他° ayuta
 阿由他億° ayuta*
 阿由陀° ajita*
 阿目伽° amogha*
 阿目佉° amogha-vajra*
 阿目佉跋折羅° amogha-vajra*
 阿示那° ajina
⁶阿伐羅勢羅° apara-śāila*
 阿吒吒° aṭaṭa
 阿吒薄俱夜叉° āṭavaka-yakṣa
 阿地目得迦° adhimuktika
 阿地伽摩° adhigama
 阿地瑟咤娑婆° adhiṣṭhasva*
 阿地瑟咤薩網° adhiṣṭhasva*
 阿地瞿多° atikūṭa*
 阿夷° asita*
 阿夷多翅舍欽婆羅° ajita-keśa-kambala*
 阿夷那° ajita*
 阿夷那和提° ajiravati*
 阿夷陀° ajita*
 阿夷哆° ajita*, ajita-keśa-kambala*
 阿夷哆鷄舍劍婆利° ajita-keśa-kambala*
 阿夷崙° ajita-keśa-kambala
 阿夷崙其耶今離° ajita-keśa-kambala
 阿夷維° ājivaka*
 阿夷頭° ajita*, ajita-keśa-kambala*, asita*
 阿夷頭翅° ajita-keśa-kambala*
 阿字° a-kāra, aḥ-kāra, āḥ
 阿字婆° ājivaka
 阿屹囉° agra
 阿至摸° arcīsmati
 阿西那° asana
⁷阿伽° agha
 阿伽水° argha
 阿伽尼師吒° agha-niṣṭha, akaniṣṭha*

阿伽陀° agada; agastya
 阿伽陀藥° agada-bhaiṣajya
 阿伽摩° āgama
 阿伽樓° agaru*
 阿伽彌° agaṇe*
 阿伽彌° agaṇe
 阿伽羅° agāra, āgāra; agra
 阿伽羅久履笏兒° agra-kulika-putra
 阿伽羅娑羅° agra-sārā
 阿伽蘇底柯子° agasti-haritaki
 阿低利° atri
 阿低離° ātreya
 阿利吒° ariṣṭa
 阿利沙偈° āṛṣa-gāthā*
 阿利耶° ārya
 阿努囉羯都° anurakto
 阿舍° āgama, sūtra
 阿舍爲證° āgama
 阿舍證° sūtra
 阿吽發吒莎賀° aḥ hūṃ phaṭ svāhā, ā hūṃ phaṭ svāhā
 阿吽薩嚩訶° aḥ hūṃ svāhā
 阿尾吒° āviṣṭā
 阿尾捨野都° āveśayatu
 阿尾羅吽缺° a-vi-ra-hūṃ-kham*
 阿沙° āśāḍha
 阿私° asita*
 阿私吒° asita*
 阿私多° asita
 阿私陀° asita
 阿那° āna
 阿那伽彌° anāgāmin*
 阿那舍° anāgāmin, anāgāmi-phala, anāgāmitā-yo-
 阿那舍人° anāgāmin | ga
 阿那舍人合成六人° ṣaḍ-anāgāmin
 阿那舍人成九種° navānāgāmināḥ
 阿那含有九人° navānāgāmināḥ
 阿那舍果° anāgāmi-phala, anāgāmin
 阿那舍果如° anāgāmi-phala-tathatā
 阿那舍阿羅漢° anāgāmy-arhat
 阿那舍阿羅漢聲聞獨覺佛道° anāgāmy-arhac-
 chrāvaka-pratyekabuddha-buddha-mārga
 阿那舍義° anāgāmitva
 阿那舍道° anāgāmin
 阿那那低° anātha-piṇḍika*
 阿那那坻° anātha-piṇḍika
 阿那那祁° anātha-piṇḍika*
 阿那那邸° anātha-piṇḍika*

阿那那持° anātha-piṇḍika*
 阿那那提° anātha-piṇḍika
 阿那波那° ānāpāna
 阿那波那念° ānāpāna-smṛti
 阿那阿波那念° ānāpāna-smṛti
 阿那律° aniruddha, anuruddha
 阿那律提° aniruddha*
 阿那笈多° dhana-gupta
 阿那婆怛° anavatapta
 阿那婆答多° anavatapta
 阿那婆達多° anavatapta
 阿那婆達多池° anavatapta-hrada
 阿那婆達多龍王° anavatapta-nāga-rāja*
 阿那婆闍多° anavatapta*
 阿那野° ānaya*
 阿那提訶魯° anadhīhāra
 阿那跋達多° anavatapta*
 阿那跋羅伽° anabraka*
 阿那盧° anaḍe
 阿侍多° ajita*
 阿制多° ajita*
 阿叔迦° aśoka*
 阿叔羅° asura*
 阿唎吽吽° āhi hūṃ hūṃ
 阿味羅吽欠° ā-vi-ra-hūṃ-kham*
 阿呼° aho
 阿和提° avanti*
 阿和檀提° avanti*
 阿夜咽弱° āyāhi jaḥ
 阿屈數弊夜耶° akṣobhyāya
 阿底目伽樹° atimuktaka
 阿底洛叉° atilakṣa
 阿怛麼句哈° ātmako 'ham*
 阿怛麼南° ātmānaṃ
 阿怛羅° atara
 阿波那° apāna
 阿波波° apalāla; hahava
 阿波陀那° avadāna
 阿波陀那經° avadāna-śataka*, avadāna-sūtra*
 阿波南° avana
 阿波笈多° aśva-gupta
 阿波會° ābhāsvara
 阿波摩那天° apramāṇābha
 阿波諦° āpatti
 阿波羅° apalāla; apasmāra
 阿波羅女° apasmāri
 阿波羅囉° apalāla
 阿波羅囉龍王° apalāla-nāga

- 阿泥律陀° aniruddha, anuruddha
 阿泥律陀° aniruddha*
 阿泥婁駄° aniruddha*
 阿泥樓陀° aniruddha*
 阿泥樓駄° aniruddha
 阿泥盧豆° aniruddha
 阿泥盧陀° aniruddha*
 阿泥嚕多° aniruddha*
 阿育° aśoka
 阿育王傳° aśokarājavadāna*
 阿育王經° aśokarāja-sūtra*
 阿育法王° dharmāśoka
 阿舍° āśa*
 阿虎低摩質嚙° āhutim āhāram*
 阿迎闍° ayodhyā*
 阿邨律° aniruddha
 阿陀那識° ādāna-vijñāna
 阿陀囉尼° ādhāraṇi
 阿係餅餅° āhi hūṃ hūṃ
 阿弭婆婆耶° amitābhāya
 阿思葛° āsmaka
 阿思葛王° āsmaka-rājan
 阿栴那曳° agnaye
 阿栴那奢悉° āgamiṣyasi
 阿毘° āvīcika
 阿毘三佛墮° abhisambuddha
 阿毘比尼° abhivinaṃya
 阿毘地獄° avīci
 阿毘至° avīci
 阿毘指° avīci
 阿毘指大地獄° avīcau mahā-narake, avīci
 阿毘指地獄° avīci
 阿毘指地獄四邊° avīci-pārśva
 阿毘扇陀遏鞞° abhiśānta-garbhe*
 阿毘婆帝° avivartya
 阿毘梨論° āmbhīrya
 阿毘庾納藥帝° abhyudgate*
 阿毘跋致° avinivartaniya, avavartika*
 阿毘跋致地° avinivartaniyatva
 阿毘洗左° abhiṣīca
 阿毘洗者冥° abhiṣīcāmi
 阿毘達磨° abhidharma*
 阿毘達磨° abhidharma, abhidharma-śāstra, śāstra, śāstra-pāṭha, śāstr
 阿毘達磨大毘婆沙論° abhidharma-mahā-vibhāṣā-śāstra*
 阿毘達磨大論師° ābhidhārmika
 阿毘達磨名法陰° dharma-skandha-saṃjñaka-
 sya...abhidharma-śāstrasya
 阿毘達磨法蘊足論° dharma-skandha, abhidhar-
 ma-dharma-skandha-pāda-śāstra*
 阿毘達磨品類足論° prakaraṇa-pāda, prakaraṇa-
 grantha, abhidharma-prakaraṇa-pāda-śāstra*
 阿毘達磨契經° abhidharma-sūtra
 阿毘達磨界身足論° dhātu-kāya, abhidharma-
 dhātu-kāya-pāda-śāstra*
 阿毘達磨俱舍° abhidharma-kośa
 阿毘達磨俱舍論° abhidharma-kośa-bhāṣya, abhi-
 dharmā-kośa-śāstra*
 阿毘達磨俱舍論本頌° abhidharma-kośa-kārikā
 阿毘達磨俱舍釋論° abhidharma-kośa-bhāṣya,
 abhidharma-kośa-śāstra*
 阿毘達磨師° ābhidhārmika
 阿毘達磨師說° kīla
 阿毘達磨悉檀° śāstra-siddhānta
 阿毘達磨教° abhidharma
 阿毘達磨爲依° śāstra-pramāṇaka
 阿毘達磨發智論° jñāna-prasthāna, abhidharma-
 jñāna-prasthāna-śāstra*
 阿毘達磨集異門足論° saṃgīti-paryāya, abhi-
 dharmā-saṃgīti-paryāya-pāda-śāstra*
 阿毘達磨集論° abhidharma-samuccaya*
 阿毘達磨順正理論° abhidharma-nyāyānusāra-
 śāstra*
 阿毘達磨...論師° ābhidhārmika
 阿毘達磨諸大論師° ābhidhārmika
 阿毘達磨諸論師° ābhidhārmika
 阿毘達磨藏° abhidharma, abhidharma-ṭīkā*,
 śāstra, śāstra-pāṭha
 阿毘達磨藏文° śāstra
 阿毘達磨藏文句° śāstra
 阿毘達磨藏文言° śāstra-pāṭha
 阿毘達磨藏相違° abhidharma-virodha, śāstra-
 virodha, ucchāstra
 阿毘達磨藏釋言° abhidharma-nirdeśa
 阿毘達磨藏顯宗論° abhidharma-kośa-śāstra-kā-
 rikā-vibhāṣya*, abhidharma-ṭīkā-prakaraṇa-
 śāsana-śāstra*
 阿毘達磨雜集論° abhidharma-samuccaya-bhāṣ-
 ya*, abhidharma-samuccaya-vyākhyā*
 阿毘達磨識身足論° vijñāna-kāya, abhidharma-
 vijñāna-kāya-pāda-śāstra*
 阿毘遮羅° abhicāra*
 阿毘曇° abhidharma
 阿毘曇八犍度論° jñāna-prasthāna, abhidharma-
 jñāna-prasthāna-śāstra*, aṣṭa-grantha*, abhidhar-

māṣṭa-skandha-śāstra*
 阿毘曇心論° abhidharma-hṛdaya*, abhidharma-hṛdaya-śāstra*
 阿毘曇心論經°° abhidharma-hṛdaya*
 阿毘曇甘露味論°° abhidharmāmṛta-rasa-śāstra*
 阿毘曇毘婆沙論°° abhidharma-vibhāṣā-śāstra*
 阿毘曇鞞婆沙° abhidharma-vibhāṣā*
 阿毘羅° abhira
 阿毘羅國人°° abhira, ābhira*
 阿耶係穰° āyāhi jah
 阿胡蘇佉° aho sukha
 阿致羅筏底° aciravati*, ajiravati*
 阿若多憍陳那° ājñāta-kaunḍinya*
 阿若居倫° ājñāta-kaunḍinya
 阿若居隣° ājñāta-kaunḍinya*, kaunḍinya
 阿若拘輪° ājñāta-kaunḍinya
 阿若拘隣° ājñāta-kaunḍinya*
 阿若陀梨° ājñā-dhari*
 阿若俱隣° ājñāta-kaunḍinya
 阿若憍陳如° ājñāta-kaunḍinya
 阿若憍憐° ājñāta-kaunḍinya*
 阿衍坦三摩欲° ayam tat samayo
 阿迦° arka
 阿迦尼° akaniṣṭha
 阿迦尼吒° akaniṣṭha, bhavāgra
 阿迦尼吒天°° akaniṣṭha
 阿迦尼吒天王宮°° akaniṣṭha-deva-rājasya bhavane
 阿迦尼沙訖° akaniṣṭha
 阿迦尼沙境°° akaniṣṭha-bhavana
 阿迦尼師吒° akaniṣṭha, akaniṣṭhānām sthānam
 阿迦尼師吒及有頂勝°° akaniṣṭha-bhavāgra-paramatva
 阿迦尼師吒天°° akaniṣṭha
 阿迦尼師吒爲勝°° akaniṣṭha-parama
 阿迦尼師吒爲勝有頂爲勝°° akaniṣṭha-bhavāgra-paramatva
 阿迦拏瑟攬° akaniṣṭha
 阿迦舍藥婆° ākāśa-garbha*
 阿迦花°° arka-puṣpa
 阿迦唎沙野° ākarṣāya*
 阿迦捨° ākāśa*
 阿迦捨揭婆耶° ākāśa-garbhāya*
 阿迦膩吒天°° akaniṣṭha, akaniṣṭha-bhavana
 阿迦羅嚩底° ākāravati*
 阿迦囉嚩底° ākāravati*
 阿首婆耆° aśva-jit*
 10阿修利° āsuri
 阿修輪° asura

阿修羅° asura, āsura
 阿修羅女°° asuri
 阿修羅王°° asurēndra
 阿修羅身°° asura-rūpa
 阿修羅殿°° asura-sabbhā
 阿哦那曳° agnaye*
 阿哩也° ārya*
 阿哩他° artha
 阿哩母城°° arbuda
 阿哩夜弭陟婆耶° āryāmitābhāya*
 阿哩耶° ārya
 阿哩迦° arka
 阿呼° aho
 阿唎多羅陀羅尼阿嚕力經°° ārya-tārā-dhāraṇy-alolika*
 阿唎耶婆盧吉帝室佛羅° āryāvalokiteśvara*
 阿唎耶嚩嚩柁誦濕嚩囉耶° āryāvalokiteśvarāya*
 阿唎迦° arika*
 阿唎耶婆盧羯帝爍鉢囉囉° āryāvalokiteśvarāya*
 阿娑那花°° asana
 阿娑頗那° āsphānaka
 阿娑頗那迦三摩地° āsphānaka-samādhi
 阿娑頗那伽三摩地° āsphānaka-samādhi
 阿娑摩娑摩° asamasama*
 阿娜耶薩縛° ānayasva
 阿差末° akṣaya-mati
 阿差末菩薩經°° akṣayamati-nirdeśa-sūtra, akṣayamati-sūtra
 阿差末經°° akṣayamati-nirdeśa, akṣayamati-sūtra
 阿差耶° akṣaya
 阿恕伽° aśoka
 阿時婆迦° ājivaka*
 阿浮呵那° āhvayana
 阿浮陀° adbhuta; arbuda*
 阿浮陀達磨° adbhuta-dharma
 阿浮訶那° āvarhaṇa
 阿畔多° avanda, avānta
 阿祇利° ācārya
 阿笈摩° āgama
 阿笈摩見°° āgama-dṛṣṭi
 阿素洛° asura
 阿素羅° asura
 阿素羅° asura*
 阿耆(三般)° śuddhādhyāśaya
 阿耆多° ajita*
 阿耆多柁舍欽婆羅° ajita-keśa-kambala*
 阿耆多翅舍欽婆羅° ajita-keśa-kambala
 阿耆毘伽° ājivaka*

阿耆達多° agni-datta*
 阿耆維° ājivaka*
 阿耆羅河°° ajiravati nadī
 阿耆羅婆提° aciravati*, ajiravati*
 阿脂羅婆提° aciravati*, ajiravati*
 阿般蘭得迦衣°° aparāntaka
 阿芻婆° akṣobhya-rāja
 阿郡° aṅguli-māla*
 11 阿婆勿陀書°° avamūrdha-lipi
 阿婆曳° abhaye
 阿婆陀那° avadāna
 阿婆陀那經°° avadāna
 阿婆耶° abhaya*
 阿婆婆° hahava*
 阿婆提° avanti*
 阿婆最羅° ābhassara
 阿婆鈴° avaga
 阿婆場° abhayaṃ
 阿婆路迦隸° avaloka-dhare*
 阿婆噉羅° ābhassara
 阿婆噉羅遮° ābhāsvara
 阿婆遮奈° avacana*
 阿婆盧° abharu
 阿婆羅° avara
 阿婆羅(遮摩羅)° avara
 阿婆羅瞿陀尼洲°° apara-godāniyo dvīpaḥ, avara-godāniya*
 阿婆囉何羅斯° abala-harase*
 阿寅婆迦° ājivaka*
 阿密哩都納婆囉° amṛtōdbhava*
 阿密唎都納婆囉° amṛtōdbhava*
 阿窶° aṇu
 阿窶婁馱° aniruddha
 阿窶馱° aniruddha*
 阿窶播闍婆° anupajava*
 阿窶樓馱° aniruddha, anuruddha
 阿窶樓頭° aniruddha
 阿窶盧摩書°° anuloma-lipi, vidyānulomā
 阿悉帝° asthi
 阿惟三佛° abhisambuddha
 阿惟三佛法得°° abhi-saṃ-√budh
 阿惟三佛菩提° abhisambuddha-bodhi
 阿惟三菩提° abhisambodhi
 阿惟越致° avavartika, avavartya, avinivartaniya, avivartika, avivartya
 阿惟越致地°° avavartya-bhūmi, avavartika-bhū-
 阿惟越致菩薩性°° avinivartaniya-dhātu [mi*
 阿惟越致遮經°° avavartika-cakra*

阿惟顏° avavartika; abhiṣikta*, abhiṣeka*
 阿捨婆耆° aśva-jit*
 阿斛蘇佉° aho sukha
 阿梨沙住處°° āraṣaṃ sthānam*
 阿梨宜° āliṅgana
 阿梨咤° ariṣṭaka*
 阿梨耶° ārya, ārye, ārya-miśrakā, ārya-miśrikā;
 ālaya
 阿梨耶本識°° ālaya-vijñāna, paramālaya-vijñāna
 阿梨耶僧° ārya-saṃgha, āryā saṃghaḥ, ārya-miś-
 rikā saṃghaḥ, ārya-miśrikānāṃ gaṇam
 阿梨耶僧聽°° śṛṇotu me ārya-saṃghaḥ
 阿梨耶識°° ālaya-vijñāna, vijñānālaya
 阿梨耶識若異相°° ālaya-vijñāna-jāti-lakṣaṇa
 阿梨迦° arika*
 阿梨樹°° arjaka
 阿梵和利° āmra-pāli*
 阿梵婆羅° āmra-pāli*
 阿脩羅° asura; surālaya
 阿術祇陀揭盡° avidyāndhakāra-vidhvamsana-kara
 阿術達菩薩經°° aśokadatta-vyākaraṇa*
 阿逝孕° ajeyam*
 阿野娑° ayasa
 阿野婆° ayava
 12 阿耆婆耆° aśva-jit*
 阿耆婆闍° aśva-jit*
 阿耆踰時° aśva-jit*
 阿庚多° ayuta
 阿庚秣第° āyuh-śuddhe*
 阿庚散馱羅拏° āyuh-saṃdhāraṇi*
 阿提目多伽° atimukta
 阿提目多國°° atimuktakārāma
 阿提呵魯° adhihāra
 阿揭陀° agada
 阿揭娜曳° agnaye*
 阿揭羅灑野° ākarṣaya*
 阿斯陀° asita
 阿斯陀仙°° asita
 阿斯樹°° āsītaki
 阿番底° avanti
 阿答摩南° ātmānam*
 阿舒迦園林°° aśoka-vanikā
 阿舒羅° āśvalāyana
 阿賀羅° āhara*
 阿跋牟書°° avamūrdha-lipi
 阿跋耶祇盤° abhaya-giri*
 阿跋摩羅° apasmāra
 阿章荼° avanti*

阿軻彌° āgami*
 阿逸° ajita
 阿逸多° ajita
 阿雲頭° avanti*
 阿須倫° asura, āsuri, asurāḥ kāyāḥ
 阿須倫形° asura-rūpa
 阿須倫身° asura-kāya
 阿須羅° asura, āsura
¹³阿嗜多° ajita
 阿惹憍陳如° ājñāta-kaunḍinya*
 阿愼若憍陳如° ājñāta-kaunḍinya
 阿溼婆特° aśva-jit*
 阿爺 tāta
 阿落利娑° rākṣasa
 阿葛哩沙耶° ākarṣāya*
 阿路葛° āloka
 阿鉢祇° aśva-jit*
 阿鉢喇瞿陀尼° apara-godāniya*, avara-godāniya*
 阿鉢羅底三迷° apratisame*
 阿鉢羅底訶帝° apratihate*
 阿鉢羅摩那婆(鉢利多婆)° apramāṇābha
 阿鉢囉底賀多° apratighāta*
 阿鉢囉底賀哆° apratihata*
 阿鉢囉爾帝° aparājite*
¹⁴阿僧企耶° asaṃkhyā, asaṃkhyeya
 阿僧伽° asaṅga
 阿僧祇° asaṃkhyā, asaṃkhyeya, kalpāsaṃkhyeya
 阿僧祇世界° asaṃkhyeyān loka-dhātūn
 阿僧祇劫° kalpāsaṃkhyeya
 阿僧祇轉° asaṃkhyeya-parivarta
 阿槃地° avanti*
 阿槃陀° avanti*
 阿槃提° avanti
 阿槃提那° avantaka*
 阿滿多羅° amantra, amandra
 阿竭陀° agada
 阿菟婆° akṣobhya
 阿蜜利多° amṛta*
 阿蜜利帝° amṛte*
 阿蜜里帝° amṛte*
 阿蜜哩都納婆嚩野° amṛtōdbhavāya*
 阿蜜唎多° amṛta*
 阿蜜唎多三婆吠° amṛta-sambhava* [ne*
 阿蜜唎多尾訖磷多誡弼寧° amṛta-vikrānta-gāmi-
 阿蜜唎多尾訖磷帝° amṛta-vikrānte*
 阿蜜唎多帝際° amṛta-teje*
 阿蜜唎多悉第° amṛta-siddhe*
 阿蜜唎多嫩努批娑嚩囉° amṛta-dumḍubhi-svare*

阿蜜唎多誡曩吉底迦囉° amṛta-gagana-kirtikare*
 阿蜜唎多鼻曬闍° amṛtābhiṣekair*
 阿蜜唎多藥陛° amṛta-garbhe*
 阿蜜唎妬納婆吠° amṛtōdbhave*
 阿蜜唎帝° amṛte*
 阿誡那曳° agnaye*
 阿誡悉帝° agasti, agastya
 阿誡蹉阿誡蹉° āgacchāgaccha
 阿說他° aśva-ttha
 阿說示° aśva-jit
 阿除° āśa
 阿賓伽羅° āpiṅgala
 阿闍° akṣobhya
 阿闍如來° akṣobhya
 阿闍如來本願授決經° akṣobhya-praṇidhānānu-
 jñāna
 阿闍佛° akṣobhya
 阿闍佛國經° āryākṣobhya-tathāgatasya-vyūha*
 阿闍佛經° āryākṣobhya-tathāgatasya-vyūha*
 阿闍金剛° akṣobhya-vajra
 阿闍毘° akṣobhya
 阿闍毘藥° akṣobhya
 阿闍婆° akṣobhya
 阿闍曼拏羅° akṣobhya-maṅḍala
 阿闍尊° akṣobhya-pravara
 阿闍尊大印° akṣobhya-pravarā mudrā
 阿闍鞞° akṣobhya
 阿麼怛羅° amātra
 阿鼻° avīci, avīcika, avīci-gatu
 阿鼻地獄° avīci
 阿鼻旨° avīci
 阿鼻旨大捺落迦° avīcir mahā-narakāḥ
 阿鼻至° avīci
 阿鼻泥梨° avīci-niraya*
 阿鼻指° avīci
 阿鼻誑左° abhiṣiṅga*
 阿鼻誑左都輪° abhiṣiṅcatu māṃ*
 阿鼻達磨° abhidharma
 阿鼻獄° avīci, avīcika; avīci-saṃstha, avīci, ānantarya, āvicika, tiryāṅic
¹⁵阿弊達囉° abhyuddhara*
 阿暮伽° amogha*
 阿摩勒° āmra, āmalaka, āmalī
 阿摩勒邑° āmalaka-kalya
 阿摩勒果° āmra, āmalaka
 阿暮伽室囉嚩囉° amogha-śravaṇe*
 阿樓陀° aniruddha*

- 阿澄伽° atyaṅga*
 阿盤提° avanti*
 阿練兒° araṇya
 阿練若° araṇya, āraṇyaka, araṇyaka
 阿練若仙人° āraṇyaka-rṣi
 阿練若法° āraṇyaka, katham araṇye pratipat-tavyam
 阿練若處° āraṇyaka-śayanāsana, araṇyakāni śayanāsanaṇi
 阿遮利夜° ācārya, ācariya
 阿遮利耶° ācārya, ācariya
 阿遮羅° acalā, acalā*
 阿魯迦° aloka, āloka
 阿黎耶識° ālaya-vijñāna
 16阿儼囉他° aṅgiraśa*
 阿儼也° adya
 阿儼也毘色羯多薩怛囉麼斯° adyābhiṣktas tvam
 阿儼底也野° ādityāya* [asi
 阿儼真那° maṇi-cinta*
 阿儼樓陀° aniruddha*
 阿儼達陀利° ānī-sundare*
 阿儼嚕駄° aniruddha*
 阿瓢孽哆° abhyudgata
 阿盧那跋底香° aruṇavati-gandha
 阿穆葛寫° amukasya
 阿耨大° anavatapta
 阿耨大池° anavatapta-hrada
 阿耨多羅° anuttara
 阿耨多羅三藐三菩提° anuttara-samyak-saṃbodhi, buddhatva
 阿耨多羅富樓沙曇藐娑羅提° anuttaraḥ puruṣadamyā-sārathih*
 阿耨波奈° anutpanna*
 阿耨達° anavatapta, anāvatapta
 阿耨達池° anavatapta-hrada, anavatapta
 阿耨達龍王經° anavatapta-nāga-rāja-paripṛcchā
 阿耨謨儻° anumode
 阿賴耶° ālaya
 阿賴耶殊勝之藏識° paramālaya-vijñāna
 阿賴耶藏識° ālaya-vijñāna
 阿賴耶識° ālaya-vijñāna
 阿踰陀° ayodhyā*
 阿踰遮° ayodhyā*
 阿踰闍° ayodhyā
 阿輸° aśva-jit*
 阿輸伽° aśoka*
 阿輸波祇° aśva-jit*
 阿輸波踰祇多° aśva-jit*
 阿輸柯° aśoka
 阿輸迦° aśoka
 阿輸迦木° aśoka-vṛkṣa*
 阿輸迦花° aśoka
 阿輸迦園° aśoka-vanikā
 阿輸割那° aśva-karṇa
 阿輸割那山° aśva-karṇa
 阿輸實° aśva-jit
 阿輸實比丘° aśvajitā bhikṣuṇā
 阿輸摩竭婆° aśma-garbha
 阿輸羅耶那經° aśvalāyana-sūtra
 阿隸° āḍe
 阿頭摩° ādumā*
 17阿彌陀° amitābha, amitāyus
 阿彌陀三耶三佛薩樓佛檀過度人道經° sukhāvati-vyūha, amitābha-vyūha*, amitāyuh-sūtra*
 阿彌陀佛° amitāyus-tathāgata, amitābha*
 阿彌陀佛國° sukhāvati, amitābha-buddha-kṣetra*
 阿彌陀佛經° amitābha-buddha-sūtra*
 阿彌陀佛說呪° aparimita-guṇānuśamsā-dhāraṇi*
 阿彌陀經° sukhāvati-vyūha
 阿彌陀鼓音聲王陀羅尼經° aparimitāyur-jñāna-hṛdaya-dhāraṇi*
 阿彌闍° amṛṣa*
 阿濕波° aśvin
 阿濕波誓° aśva-jit*
 阿濕毘° aśvin
 阿濕婆° aśmaka*, aśvaka*, aśva-jit*
 阿濕婆侍° aśva-jit
 阿濕婆蘭德伽° asmāparāntaka
 阿濕摩伽° aśmaka*, aśvaka*
 阿濕摩揭拉婆° aśma-garbha
 阿濕縛氏多° aśva-jit*
 阿濕縛伐多° aśva-jit*
 阿濕縛矩沙° aśva-ghoṣa
 阿濕繁° aśva-jit*
 阿濕薄迦° aśva-jit*
 阿練拏躡低香° aruṇavati-gandha
 阿闍(三般)° śuddhādhyāśaya
 阿闍王° aja
 阿闍世° ajāta-śatru
 阿闍世王子會° śiṃha-paripṛcchā
 阿闍世王經° ajātaśatru-kaukṛtya-vinodana
 阿闍多沙兜樓° ajāta-śatru*
 阿闍多翅舍欽婆羅° ajita-keśa-kambala*
 阿闍多設咄路° ajāta-śatru*
 阿闍浮° ādi-karmika*, ācāra-bhūmi*, ācāra-bhū-

mika*, acapala*
 阿闍梨° ācārya, vajrācārya
 阿闍梨尼° ācāryāyini
 阿闍梨法° ācārya-pratisamyukta
 阿闍梨° ācārya
 阿闍貨° ajāta-śatru
 阿闍貨女王阿術達菩薩經° aśokadatta-vyākara-
 阿闍都° aśva-jit* [ṇa*
 阿鞞三勃陀° abhisambuddha*
 阿鞞佛° akṣobhya-rāja
 阿鞞跋致° avinivartaniya, avivartika, avavivartika
 阿鞞跋致心° avavivartika-citta*
 阿鞞跋致地° avavivartika-bhūmi*
 阿鞞跋致品° avavivartika-parivarta*
¹⁸阿嚕力迦° alolik*, ālolik*
 阿嚕力俱° alolik*, ālolik*
 阿嚕禮迦伊囉° ālolikaihi*
 阿薩民° asmin*
 阿薩婆婆羅喃° asthy-ābharanam
 阿薩闍° asādhya
 阿藍° ārama
 阿謨伽° amogha*
 阿嚕車多羅° ahi-cchatra*
 阿鎖寶° aśva-jit*
 阿魏° hiṅgu
¹⁹阿嚕力° alolik*, ālolik*
 阿嚕底° avadhūti
 阿羅° ara*
 阿羅丹° elada
 阿羅叭° aravāḍa
 阿羅叭龍王° aravāḍo nāga-rājā
 阿羅伽° aloka, āloka
 阿羅呵° arhat
 阿羅怛那跋折麗° ratna-vajri
 阿羅洛° āraḍa*
 阿羅毘° āḷavi*, āṭavi*
 阿羅耶° ārya*
 阿羅婆° ārama-vāsā*
 阿羅婆弟° aḍāvati
 阿羅婆迦° āṭavaka*, āṭavika*, aṭavika*
 阿羅訶° arhat
 阿羅鉢遮那° a-ra-pa-ca-na*
 阿羅歌° arka
 阿羅歌花° arka-puṣpa, arka
 阿羅漢° arhat, arhan; antyaṃ śrāmaṇya-phalam,
 arahat, arihat, arhattva, arhat-phalin, arhatva,
 arhanti, śrāvaka
 阿羅漢人° arhat, arhattva

阿羅漢人利根° arhantaḥ...tikṣṇendriyāḥ
 阿羅漢尼° arhanti
 阿羅漢向° arhattva-pratipannaka, arhat-pratipan-
 naka, arhattve pratipannakaḥ
 阿羅漢有六° ṣaḍ arhantaḥ
 阿羅漢位° arhatva
 阿羅漢...利根者° arhantaḥ...tikṣṇendriyāḥ
 阿羅漢身中° arhat-sāmtānika
 阿羅漢性° arhattva, arhat
 阿羅漢果° arhat-phala, arhattva-phala, arhat-
 phalin, arhattva, arhat, agra-phalam arhatvam*
 阿羅漢果向° arhattva-phala-pratipannaka
 阿羅漢果如° arhattva-phala-tathatā
 阿羅漢果性解脫° arhattva-vimukti
 阿羅漢果真如° arhattva-phala-tathatā
 阿羅漢...除此身° arhad-vadha
 阿羅漢得時退時° arhattva-prāpti-parihāṇi
 阿羅漢最後° arhataś caramāḥ
 阿羅漢...最後° arhataḥ paścimān
 阿羅漢最後心° arhataḥ...caramaṃ cittam, ar-
 hataś caramāś citta-caittāḥ, arhataś caramāḥ
 阿羅漢最後心心所° arhataś caramāś citta-
 caittāḥ
 阿羅漢最後陰° arhataś caramāḥ skandhāḥ
 阿羅漢最後諸蘊° arhataś caramāḥ skandhāḥ
 阿羅漢解脫° arhattva-vimukti
 阿羅漢道° arhad-bhūmi
 阿羅漢...壞° arhad-vadha
 阿羅鉢° arair*
 阿羅藍° arāḍa
 阿羅羅伽羅摩° āraḍa-kālāma*, āraḍaḥ-kālāma*
 阿羅邏° aṭaṭa*
 阿羅邏迦藍° āraḍa-kālāma*, āraḍaḥ-kālāma*
 阿難° ānanda
 阿難大會° ānanda-mahā
 阿難多° ananta
 阿難那低° anātha-piṇḍika*
 阿難那坻° anātha-piṇḍika
 阿難那坻阿藍° anātha-piṇḍikārama
 阿難那邸° anātha-piṇḍika*
 阿難陀° ānanda, ananta
 阿難陀目佉尼訶離陀經° ananta-mukha-sādhaka-
 dhāraṇi*
 阿難陀目佉尼訶離陀隣尼經° ananta-mukha-
 sādhaka-dhāraṇi*
 阿難陀龍王° ananta, ananto nāga-rājā*
 阿難律° aniruddha
 阿難寶坻° anātha-piṇḍika

170 阜 (5) 阿陀陀陂

- 阿顛底迦° ātyantika
 20 阿孃 ambā
 阿孃° aṇu
 阿蘇哩° asuri
 阿蘇羅° asura
 阿蘇囉° āsura
 21 阿攝° aśva-jit*
 阿攝具° aśva-jit*
 阿攝哆° aśva-jit*
 阿曩野° ānaya*
 阿曩誑弭喃° anāgamināṃ
 阿藥車° āgaccha*
 阿蘭° āraḍa
 阿蘭那° araṇā
 阿蘭拏° araṇya
 阿蘭若° araṇya, āraṇyaka
 阿蘭若比丘° araṇya-bhikṣu*
 阿蘭若仙人° āraṇyaka-rṣi
 阿蘭若法° araṇya-dharma*
 阿蘭若處° araṇya-vana-prastha, araṇya-vana-stha,
 araṇya, araṇyāyatana, āraṇyaka-śayana, āraṇya-
 ka-śayyāsana
 阿蘭迦蘭° āraḍa-kālāma*, āraḍaḥ-kālāma*
 22 阿囉罕踰喃° arhantānām
 阿囉迦迦囉妳° araṇe 'karaṇe*
 阿囉拏迦囉摩° āraḍa-kālāma*, āraḍaḥ-kālāma*
 阿囉拏迦囉妳° a-raṇa-karaṇe*
 阿囉茶迦邏摩子° āraḍa-kālāma*, āraḍaḥ-kālā-
 阿囉喝哆喃° arhantānām [ma*
 阿囉訶帝° arhate
 阿囉囉° alala*
 23 阿邏羅° āraḍaḥ-kālāma

陀 ³⁹⁹⁵/₁₁₋₄₁₆₀₀ 陀

- 陀° da, dha
 4 陀比羅書° drāviḍa-lipi
 5 陀奴劫利° dhānuṣ-kāri
 6 陀字° da-kāra, dha-kāra
 7 陀那羅° dināra
 陀那羅婆底羅° dināra-śatera
 8 陀舍° dāsa*
 9 陀毘茶書° drāviḍa-lipi
 陀毘羅南國° draviḍa
 陀眉羅° draviḍa*
 10 陀娑° dāsa, dāsaka*
 陀素° dāsaka*
 11 陀婆力士子° darva-malla-putra*, dravya-malla-

- putra*
 陀婆何楞伽闍隸° dāvaka-laṅga-care*
 15 陀摩° dāma*
 陀隣尼° dhāriṇi*, dhāraṇi*, dhāraṇā*
 陀隣尼鉢經° agra-pradīpa-dhāraṇi*
 17 陀彌羅° drāmiḍa
 19 陀囀羅° thavara
 陀羅° dhara*
 陀羅尼° dhāraṇi, dhāraṇā, dharaṇi, mantra
 陀羅尼句° dhāraṇi-pada
 陀羅尼自在王° dhāraṇiśvara-rāja, dharaṇiśvara-
 rāja
 陀羅尼自在王經° dhāraṇiśvara-rāja-sūtra, ārya-
 dhāraṇiśvara-rāja-sūtra
 陀羅尼卑叉梨書° dharaṇi-prekṣiṇi-lipi
 陀羅尼法門° dhāraṇi-dharma-paryāya
 陀羅尼門° dhāraṇi-dvāra, dhāraṇi-mukha, dhā-
 陀羅尼神呪° dhāraṇi-mantra-pada [raṇi
 陀羅尼章句° dhāraṇi-mantra-pada
 陀羅尼閉瑩書° dharaṇi-prekṣiṇi-lipi
 陀羅尼集經° dhāraṇi-samuccaya*
 陀羅多書° darada-lipi
 陀羅那° dharaṇa
 陀羅拏° dhāraṇi*
 陀羅書° darada-lipi
 陀羅婆摩羅° darva-malla-putra*, dravya-malla-
 putra*
 陀羅驪° dravya, darva*
 陀羅驪摩羅子° darva-malla-putra*, dravya-malla-
 putra*
 21 陀蠟脾° dravya
 陀驪° dravya, darva*
 陀驪力士子° dravyo malla-putraḥ, darva-malla-
 putra*
 陀驪摩羅子° dravyo malla-putraḥ, darva-malla-
 putra*
 22 陀囉° dhara*
 24 陀駟力士子° darva-malla-putra*, dravya-malla-
 putra*

陀 ³⁹⁹⁶/₁₁₋₄₁₆₀₁ Sec 陀 3995

陂 ³⁹⁹⁷/₁₁₋₄₁₆₀₃ taḍāga, kūpa

- 4 陂井 uda-pāna, kūpa
 6 陂池 taḍāga

附 ³⁹⁹⁸/₁₁₋₄₁₆₀₆ √pat, √śliṣ*

- ³附子 musta
⁶附在 -gata
 附在所依 āśraya-gata
⁸附近 upa-saṃ-√kram
¹³附著 upaśleṣayati
²¹附屬 gaṇa, saṃ-ni-√viś

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陋 ³⁹⁹⁹/₁₁₋₄₁₆₁₆

- ⁶陋行 parikṣata-vrata

陌 ⁴⁰⁰⁰/₁₁₋₄₁₆₁₇ rathyā

降 ⁴⁰⁰¹/₁₁₋₄₁₆₂₀ 降 √ji, vijaya, nigrahaṇa; ava-

- tāra, nipāta; abhi-pravarṣa-
 natā, abhibhu, abhi-√bhū, ava-√kram, ut-√srj,
 cyuta, jaya, -jit, jita, dhvaṃsana, nigraha, nir-√ji,
 parā-√ji, pramardana, bhafīja, bhafījana, √bhid,
 vaśi-√kṛ, vi-√ji, vidrāvaṇa, vi-ni-√han, vi-√nī
²降…入胎 kukṣi-gata
³降三世 tri-loka-vijaya, tri-loka-vijayin
 降三世大印 tri-loka-vijayā…mudrā, vajra-huṃ-
 kāra-mudrā
 降三世大曼拏羅⁰⁰ tri-loka-vijaya-mahā-maṇḍala
 降三世大曼拏羅三昧真實大印智⁰⁰ tri-loka-vijaya-
 mahā-maṇḍala-samaya-tattva-mudrā-jñāna
 降三世四印曼拏羅⁰⁰ tri-loka-vijaya-catur-mudrā-
 maṇḍala
 降三世印契 tri-loka-vijayā mudrā
 降三世呪明 tri-loka-vijayā
 降三世法相應故 huṃ-kāreṇa
 降三世法得相應故 huṃ-kāreṇa
 降三世指法 huṃ-kārāṅguli
 降三世相等無異 vajra-huṃ-kāra-saṃnibha
 降三世曼拏羅廣大儀軌分⁰⁰ tri-loka-vijaya-mahā-
 maṇḍala-vidhi-vistara
 降三世勝印 tri-loka-vijayāgri
 降三世微妙金剛最上大明 tri-loka-vijaya-sūkṣma-
 vajra-vidyōttama
 降三世聖尊 tri-loka-vijayin
 降下 nimna, prāg-bhāra, sahasā
⁵降未伏…鎮已伏 ajita-jaya-jitādhyavasana
 降…母胎 kukṣi-gata
 降生 avakramaṇa, pra-√cal

降生經 jātaka

- ⁶降伏 √ji, jita, nigraha, pramardana, abhi-√bhū,
 vi-ni-√han; abalaṃ-√kṛ, abhicāra, abhicāraka*,
 abhicāruka, abhi-nir-√ji, abhibhāvana, ava-√dhū,
 avabhaṅga, avamardaniya, ākramaṇa, ādhipateya,
 ābhicārika, ābhicāruka, utpāṭayati, cittam ārādha-
 yati, jina, dānta, dharṣaṇa, dharṣayati, dhūnita,
 √dhū, nāśayet, nigrhīta, ni-√grah, nigrahaṇa,
 nir-√ji, nirjita, nirbhartsayati, nihata, parājaya,
 parājita, pragrahītavya, pradharṣaṇa, pramathana,
 pramathin, pramardayati, pramardin, pravaṇa,
 bhafījana, mardana, mārayet, vaśa-ga, vaśitā,
 vikiraṇa, vijaya, vidhvaṃsana, vidhvasta, vinaya,
 vinita, saṃyamaka, sādyā, stambhana, √han,
 hantṛ
 降伏一切大魔最勝成就⁰⁰ sarva-mahā-māra-pra-
 mardanōttama-siddhi
 降伏一切衆魔⁰⁰ sarva-māra-kali-pramardana
 降伏一切魔軍⁰⁰ sarva-mahā-māra-pramardanōt-
 tama-siddhi
 降伏一切魔菩薩⁰⁰ sarva-māra-pramardin
 降伏子 jina-putra
 降伏牙 jinānkura, ānkura
 降伏邪魔⁰⁰ māra-bhafījana
 降伏持 jinādhāra
 降伏普盡三世 sakala-tri-loka-vijaya
 降伏無量眷屬 ananta-pariṣad-abhibhāvana
 降伏衆魔⁰⁰ māra-bhafījana, sarva-mahā-māra-
 pramardana
 降伏衆魔最上成就⁰⁰ sarva-mahā-māra-pramarda-
 nōttama-siddhi
 降伏諸怨 pratyarthika-nigraha
 降伏諸魔軍⁰⁰ sarva-māra-dharṣaṇa
 降伏應 pragrahītavya
 降伏魔怨⁰⁰ nihata-māra-pratyarthika, jita-śatru,
 sarva-mahā-māra-pramardanōttama-siddhi
⁸降雨 pravarṣin, varṣaṇa
⁹降怨 jita-śatru
 降者 -jit, jita
 降者令安 jitam adhyāvasati
¹⁰降神 avatāra*
 降神入胎 kukṣi-gata
 降神母胎 kukṣi-gata
¹¹降蛇者 āhi-tuṅḍika
¹²降棄恚嫉 vyapagata-khila-mala-pratigha
¹³降雹 vajrāśani
¹⁶降諸相 praśaṭhatā
 降諸魔菩薩⁰⁰ sarva-māra-pramardin

170 阜 (6-7) 降限陞陝院陣除

降霖 √vr̥ṣ

降霖雨 abhisampravaraṣanātā

降龍 nāgābhibhū

¹⁷降臨 avatāra

¹⁸降鎮 ākramaṇa

¹⁹降難陀婆難陀龍王兄弟經^o nandōpananda-nāgarāja-damana-sūtra*

²¹降魔^o māra-dhvaṃsana, māra-pramardana, māra-bhāṅja, mārābhibhu, māra-dharṣaṇa*, jita-pāśa

降魔官屬^o māra-bhaṅjana

降魔者^o māra-jit

降魔軍^o māra-jit

限 ⁴⁰⁰²₁₁₋₄₁₆₂₇ velā, pramāṇa, lava

¹²限量 pramāṇa, prāmāṇika, pramāṇi-kṛta

¹⁴限齊 pramāṇi-kṛta, parimāṇaṃ baddham

限齊六日 paramaṇ ṣaḍ-rātram

¹⁹限礙 para-parigṛhīta, paryanta*

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陞 ⁴⁰⁰³₁₁₋₄₁₆₅₄

陞^o bhai*

¹⁵陞熬爾耶^o bhaiṣajya*

陝 ⁴⁰⁰⁴₁₁₋₄₁₆₅₆ See 陞 4020

院 ⁴⁰⁰⁵₁₁₋₄₁₆₆₅ vihāra

陣 ⁴⁰⁰⁶₁₁₋₄₁₆₆₇ raṇa, saṃgrāma, yudh, astra

³陣上鈍 raṇa-śoṇḍa

陣上遺 raṇa-śoṇḍa

陣上遺失 raṇa-śoṇḍa

¹⁶陣戰鼓音 bheryā saṃgrāma-śīrṣe

除 ⁴⁰⁰⁷₁₁₋₄₁₆₆₉ varjayati, varjita, apa-√nī, √hā, sthāpayati, apakarṣaṇa, vinodana, anyatra, vinā; a-(an-), anta-kara, antareṇa, anya, anyatas, apa-, apakarṣa, apakarṣayati, apagata, apanaya, apanayana, apanita, apaniya, apa-√vah, -apaha, apaharaṇa, apa-√hā, apahrāsa, apās (√as), apāsyā, apeta, apodha*, apōt-√srj, apōh (√ūh), apoha, apohya, abhāva, abhisamkṣepa, astam-gama, utpātita, utsarga, uddharaṇa, upa-

√likh, upaśama, upaśanta, ṛte, ghātin, chitti, cheda, chedana, -jaha, jita, tyāga, tyājayati, dūṣaṇa, nāśita, nāsti, nipīḍana, nir-√as, nirākṛti, nirākṛtya, nirghāta, nirghātana, nirdhūyate, nirmukta, nirvāha, nir-√han, nivartaka, nivārayati, niṣkarṣaṇa, niṣ-√kṛṣ, nis-, nistirṇa, niḥsaraṇa, ni-√han, -nuda, parān-mukha, parājaya, parityāga, parimocayati, parivarjana, parihāra, pary-ud-√as, paryudasya, paryudāsa*, paryudāsayati, praṇodana, prati-√kṛ, pratinivārayati, pratipakṣa, pratipraśabdhi, pratiprasabdha, pratiprasabdhi, prati-pa-√srambh, prati-vi-√nud, prativinodayati, pratiśedha, praśamana, pra-√hā, prahāṇa, prahīṇa, bahiṣ-√kṛ*, bahiṣ, bāhya, bhinna, mardita, √muc, mocayati, lopa, varja, varjayitvā, varjya, vānta, vāhita, vi-, vikiraṇa, vigata, vigama, vi-cchandana, vidhamaka, vidhamana, vidhuta, vi-√dhmā, vidhvaṃsana-kara, vi-nir-√muc, vinivartana, vinivartanatā, vinivartayati, vinivṛtti, vi-√nī, vipakṣa, vipādana, vibhūta, viraha*, virahayati, virahita, vilekha, vilekhāpanayana, vivarjanatā, vivarjayati, vivarjita, viveka, viśodhayati, viṣkambhaṇatā, viṣkambhin, viṣkambhī, vaiṣamyā, vyapagata, vyāvartana, vyāvṛtti*, vy-ud-√as, vy-upaśama, śama, śamana, śodhaka, saṃ-√śam, saṃśamana, saṃgrasana, samudghāṭa*, samudghāṭin, samudghāta, sarvathā nāsti, sūdana, sthāpayitvā, hata, √han, hara, hitvā, hina

¹除一切疾病陀羅尼經^o sarva-roga-praśamana-dhā-

除一切病 roga-praśamana [raṇi]*

除一切煩惱 jita-kleśa

除一切慢 sarva-māna-mada-prahāṇa

²除二淨一形 eka-liṅga-dvy-amala-varjita

除入 abhibhv-āyatana

³除三垢 tri-malānta-kara

除(三)淨 amala-varjita

除上三句 etān ākārān sthāpayitvā

除工巧 śilpa-vivarjita

⁴除…不吉祥 anartha-praṇodana

除中定無想 dhyānāntarāsaṃjñi-sattva-varjita

除中定無想天 dhyānāntarāsaṃjñi-sattva-varjita

除中間因 madhya-pada-lopa

除中間語 madhya-pada-lopa

除六蔽 vinaya-vibhāga

除化生 upapāduka-pratiśedha

⁵除北洲在欲 akuru-kāmin

除北俱盧^o akuru

除北俱盧洲^o kuru-bāhya

除北鳩婁^o akuru
 除去 apa-√nī, apakarṣaṇa; apagata, apanaya, abhy-ut-√kṣip, √muc, vigama, saṃcodayati, saṃchedayati
 除去業 karmāpanaya
 除去業障 karmāpanaya
 除去瞋心 akrodhana
 除去諸萎華 abhyutkṣipitvā nirmālya-śuṣkam
 除四大所起 dhātu-vaiśamya-ja
 除未生冤悔經 ajātaśatru-kaukṛtya-vinodana
⁶除因緣 anyatra samaye
 除自性 svabhāva-varjya
 除自品 svakalāpānya
 除自餘 svato 'nye
 除自體 svabhāva-varjya
 除自體及俱有法 svabhāva-sahabhū-nirmukta
⁷除佛所餘^o buddhānya
 除別 anyatra, anyāpoha
 除劫初生天^o prathamābhinirvṛtta-varjya
 除劫初起^o prathamābhinirvṛtta-varjya
 除却 utkṣepāniya
 除我見 ātma-dṛṣṭi-vipakṣa
 除災 iti-saṃśamana
 除邪信 krakucchanda
⁸除其衰患 svasty-ayanam √kr
 除命 māraṇa
 除彼得障 prāpti-vibandhāpanayana
 除彼患者 tasmād ābādhād vyutthāpayitum utso-
 dhavyaḥ
 除怖 bhaya-hara
 除所說 ukta-nirmukta
 除毒 hata-viṣa
 除知己根 ajñātāvindriya-varjya
⁹除前 apūrva
 除前生 pūrvōtpanna-varjya
 除前所除 yathā-pratiśiddham
 除前相 etān ākārān sthāpayitvā
 除垢塵 virajaska
 除怨 vaira-nipīḍana, śatru-nirghātana
 除相應 saṃprayuktaka-varjita
 除相應言 madhya-pada-lopa
 除苦 duḥkhāpaha
 除苦惱 sva-stha
¹⁰除害 vāmaka
 除差 praśama, parimocayati
 除恐災患經 śrī-kaṅṭha-sūtra*
 除時因緣 anyatrāpadaḥ
 除根 mūla-varja

除病 ārogya, vigata-roga, vyādhi-nirghātana, vyā-
 dhi-śamana
 除病苦 roga-praśamana, niruja, niruja*
 除病氣力漸增 ārogya-bala-lābha
¹¹除得 prāpti-varjya
 除…得障 prāpti-vibandhāpanayana
 除患 bhiru, bhiru-kaccha
 除捨 upekṣā, upekṣaṇa, samupekṣa, vivarjita
 除捨心 upekṣā
 除莊嚴具 nirābharaṇa-gātra
¹²除喜 priti-varjita
 除喜根 priti-varjita
 除喜覺支 prity-abhāva
 除惡 pariśuddhi; bhikṣu
 除惡及令入解脫 sāmarthyam avatāra-vimocane
 除惱 vighātārthika
 除棄 pra-√hā, viśodhayati
 除棘刺者 mardita-kaṅṭaka
 除無明 avidyā-varjya, hatāndhakāra
 除無表 avijñāpti-varjya
 除無教 avijñāpti-varjya
 除異熟餘無記法 vipāka-varjyā avyākṛtāḥ
 除等…言 ādi-śabda-lopaḥ kṛtāḥ
 除衆冥 avidyāndhakāra-vidhvaṃsana-kara
¹³除亂 avibhrama
 除亂想 avikṣipta-citta
 除愈 upaśānta, praśama, vy-upa-√śam, nirjara,
 nirjvara*
 除毀 vināśayati
 除毀數數更作 bhāṅktyā bhāṅktyā karoti
 除暗得光 marici
 除暗禪定^o vimati-vikiraṇo nāma samādhiḥ
 除業障 karmāvaraṇa-pratiprasrabdha
 除滅 √śam, vyupaśama, apagama, prahāṇa; apa-
 karṣayati, apa-√nī, apa-√hr, upaśama, upaśānta,
 cheda, niruddhatva, nirvāpaṇa, nivartaka, niḥśa-
 raṇa, nis-, niḥsaraṇa. nihata, parimardayamāna,
 pariśodhayati, prajahana, prati-√kr, prati-√gam,
 pratipraśabdha, pramokṣaṇa, pra-√śam, praśama,
 praśamana, praśānta, pra-√hā, prahiṇa, praheya,
 vi-, vidhamana, vidhamanātā, vi-√dhmā, vinivar-
 tayati, vinivartiya, vinivartya*, vinodayati, vilayaṃ
 samupanitā, vyāvartayati, vy-upa-√śam, śamana,
 śānti, sam-uc-√chid, samudghāta
 除滅妄語 mṛṣā-vādād vinivartayamānān
 除滅高心 nihata-māna-mada-darpa
 除滅衆虛妄 niṣprapañca
 除滅愛別離苦 priya-viprayoga-duḥkha-vyupaśama

170 阜 (7—8) 除陷降陬陰

除滅煩惱熱 nirjvara
 除滅諸疑惑 sarva-kāṅkṣā-cheda
 除滅癡翳 vitimira
 除煩惱 bhinna-kleśa, bhinna-kleśatva
 除煩熱 raṇaṃ-jaha
 除煩熱禪定^o raṇaṃ-jaho nāma samādhiḥ
 除罪律 sāvitri
 除聖道 mārga-varjita
 除過 vānta-doṣa
 除道 mārga-varjita
 除鳩婁^o kuru-bāhya
¹⁴除夢中 anyatra svapnāntarāt
 除慢 nirmāna, nirmāṇa*
 除疑 saṃśaya-cchedana, vicikitsā-niḥsarāṇa*
 除疑悔過 kaukrtya
 除疑惑 sarva-kāṅkṣā-cheda
 除疑意 vimati-samudghāṭin
 除與根合 mūla-varja
 除蓋障 nivarāṇa-viṣkambhin, sarva-nivarāṇa-vi-
 ṣkambhin
 除蓋障菩薩所問經^o ratna-megha-sūtra
 除誑幻 nirmāya, nirmāyatva
 除遣 apa-√nī, apanayana, apakarṣaṇa, vibhava;
 apanita, nirmukta, niṣkarṣaṇa, nodita, pratipakṣa,
 prati-vi-√gam, prativinodana, varjita, vi-√gam,
 vinirdhāvana, vinodana, vinodayati, vibhāvayati,
 vibhāvi-√kr, vibhūta, vyapakarṣa
 除遣自心垢穢 citta-niṣkāluṣyatā
 除遣修 vinirdhāvana-bhāvanā
 除障 vipakṣa
 除障業經 karmāvaraṇa-pratiprastabdhi
¹⁵除熱 niṣparidāha
 除熱惱 vigata-jvara
 除瞋 apratigha
 除瞋恚 doṣa-śama
 除諂誑橋所餘忿等 śāṭhya-mada-māyā-varjyāḥ...
 krodhādayaḥ
¹⁶除諸言辭 nirukti-vyavahāra-vivarjita
 除諸病苦 roga-praśamana
 除諸雲霧 dhūmābhra-jala-nirmukta
 除諸煩惱怨 vaira-parāṇmukha
 除...頭半 kapālārḍha-tyāga
 除...頭骨半 kapālārḍha-tyāga
 除餘 anyāpoha, anya-vyāvṛtti*
 除餘時 anyatra samaye
¹⁷除糞人 rajo'paharaṇa
 除糞器 piṭaka
 除聲 anyatra śabdāt

除闍 marici*
 除闍得光 marici*
¹⁸除斷 prahāṇa, vigata; chedana, pratighātaka,
 pratiprasrabdhi, praharaṇa, vinivartana, vy-apa-
 √nī, samuccheda
 除斷諸貧窮 dāridrya-vinivartana
 除瘧 nirvyādhitā
 除穢忿怒尊 ucchuṣma
¹⁹除癡 avidyā-varjya
 除癡瞋 avidyāndhakāra-vidhvaṃsana-kara
 除癡闇 asaṃmūḍha
 除識 vijñāna-varjya
 除類初 svakalāpānya
²⁰除覺分 praśrabdhi-saṃbodhyaṅga*
 除覺及道支 bodhi-mārgāṅga-varjita
 除覺觀所餘心相應法 vicāra-vitarka-varjyāḥ saṃ-
 prayuktāḥ
 除饑 bhikṣu
 除饑女 bhikṣuṇī
 除饑男 bhikṣu
²²除鬚髮 śiras-tuṇḍa-muṇḍana

陷 $\frac{4008}{11-41676}$ See 陷 4015

降 $\frac{4009}{13-p.1089}$ See 降 4001

8

陬 $\frac{4010}{11-41685}$

¹⁰陬哩^o caurī

陬哩明妃^o caurī

¹⁵陬羅葉^o caurya-pattra

陰 $\frac{4011}{11-41691}$ chāyā; strī; vasti; skandha; abhra,
 upādāna-skandha, guhya, tamisra,

skandhaka, skandha-pañcaka

²陰入及界 skandhāyatana-dhātu

陰入界 skandhāyatana-dhātu, skandha-dhātv-āya-

⁴陰及人 skandha-pudgala [tana

陰方便智 skandha-kausalya

⁵陰句 skandha-pada

⁶陰如 skandha-tathatā

陰妄想 skandha-vikalpa

陰次第 skandhānukrama

⁷陰見 skandha-pada

⁸陰物 skandhaka

陰雨 vardalikā
 9陰卽是人 skandhātmatva-prasaṅga
 陰界入 skandha-dhātv-āyatana, skandhāyatana-dhātu
 陰界根 skandha-dhātv-indriya
 陰界諸入 skandhāyatana-dhātu
 陰相隱密如象王相 kośa-gata-vasti-guhyatā
 陰相續 skandha-samtāna
 10陰根 strīndriya
 陰眠 anuśaya
 11陰涼 śītala
 12陰無我 nirātma-skandha
 陰等同智及同言說 skandhādi-buddhi-prajñapti
 陰等門 skandhādi-mukha
 陰虛妄 skandha-vikalpa
 陰陽鬘 pārśva-sūtraka
 陰集 skandha-kadambaka
 13陰溝 udaka-bhrama
 陰滅壞 skandhōparama
 陰義 skandhārtha, skandhatva
 14陰聚 skandha, skandha-kadambaka, skandha-samudāya
 陰蓋 nivarāṇa, nivarāṇa
 陰蓋輕微 manda-nivarāṇa
 陰障 āvaraṇiya
 15陰瘧 pitta-bhagaṃdara
 16陰暗翳 abhra-maṇḍala
 17陰闇 andhakāra-tamisra
 18陰藏 vasti-guhya, guhya-kośa, guhya, upastha
 陰藏如馬王 kośa-gata-vasti-guhya
 陰藏相 kośa-gata-vasti-guhya*
 陰藏隱密 kośa-gata-vasti-guhya, kośōpagata-vasti-
 19陰壞 skandha-bheda |guhya
 21陰魔^o skandha-māra
 22陰囊 kumbhāṇḍa
 陳 ⁴⁰¹²/₁₁₋₄₁₆₉₈ samjñāpayati; purāṇa
 3陳上 ārocayati
 6陳朽 pūti
 陳朽種子 pūti-bija
 7陳那^o dig-nāga*, diñ-nāga*
 12陳棄 pūti-mukta
 陳棄棄 pūti-mukta-bhaiṣajya, pūti-mūtram bhai-
 ṣajyānām
 陳酥 purāṇa-ghṛta
 13陳罪 deśana
 14陳說 pratideśayati

陵 ⁴⁰¹³/₁₁₋₄₁₇₀₄

5陵犯 dāśitā
 10陵辱誹謗 ā-√kruś
 15陵蔑 ava-√man, avamanyanā, paṃsayati, paṃsa-
 ka, abhyākhyā
 陵蔑悚慄之苦 madga-bhāva-kṛtam...duḥkham
 18陵雜 vy-ava-√kṛ

陶 ⁴⁰¹⁴/₁₁₋₄₁₇₀₅

6陶匠 kumbha-kāra
 10陶家 kumbha-kāra, kumbha-kara, kulāla
 陶家輪 kumbha-kāra-cakra
 陶家器 ghaṭa-bhedanaka
 陶師 kumbha-kāra, kumbha-kara, kumbha-kāla,
 ghaṭi-kara, ghaṭa-bhedanaka*
 陶師轉輪 kumbha-kāra-cakra

陷 ⁴⁰¹⁵/₁₁₋₄₁₇₀₇

陷 vi-ni-√pat, ni-√majj, ava-
 √nam, √nam

3陷下 ava-√nam
 7陷沒 ni-√majj
 11陷逗 nikṛti, vipravādayati
 15陷墜 pātayati

陸 ⁴⁰¹⁶/₁₁₋₄₁₇₀₈

bhū, sthala, dhanvan

5陸生 sthala-ja
 陸生華 sthala-ja-puṣpa*
 6陸地 sthala, pradeśa
 陸有命 bhū-cara
 陸行 bhū-cara
 9陸飛行 bhū-cara
 12陸衆生 bhū-cara
 陸...衆生 sthala-ja
 13陸路 sthala

隆 ⁴⁰¹⁷/₁₁₋₄₁₇₂₀

See 隆 4023

險 ⁴⁰¹⁸/₁₁₋₄₁₇₂₁

See 險 4038

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陽 ⁴⁰¹⁹/₁₁₋₄₁₇₂₅

āloka, ātapa; puruṣa; lāṅgula

8陽炎 marici

170 阜 (9—11) 陽陞隄隅隆階隨隔隕隕隙際際障

陽物 vyañjana, aṇḍa-lāṅgula

陽物縮者 aṇḍa-lāṅgula-praticchanna

¹⁰陽根 puruṣēndriya

¹²陽焰 marici, maricikā, mṛga-tṛṣṇā, mṛga-tṛṣṇikā, arcis

陽焰明 arcismatī

陽焰夢境水月等 marici-svapnōdaka-candrādi

陞 ⁴⁰²⁰/₁₁₋₄₁₇₂₇ 陞 (see under 陞 2261)
hāni*

⁴陞水 vāpy-ambu

陞水上 vāpy-ambu-deśa

隄 ⁴⁰²¹/₁₁₋₄₁₇₄₀ (see under 堤 878)

¹³隄塘 setu, setu-bhāva

隄塘戒 setu

隅 ⁴⁰²²/₁₁₋₄₁₇₄₃ koṇa, vidīś, vidīśā

⁴隅分 koṇa, koṇa-bhāga

¹¹隅途 path

隆 ⁴⁰²³/₁₁₋₄₁₇₄₆ 隆

⁵隆冬 haimantika

¹²隆盛 samṛddhi, saṃpanna

階 ⁴⁰²⁴/₁₁₋₄₁₇₅₅ pariṣaṇḍa

⁹階砌 sopāna

¹⁰階級 upaniṣad

階階 sopāna

¹¹階梯 pariṣaṇḍa

¹³階道 sopāna

¹⁶階陞 sopāna, tirtha

隨 ⁴⁰²⁵/₁₁₋₄₁₇₆₄ See 隨 4037

隔 ⁴⁰²⁶/₁₁₋₄₁₇₈₃ 隔 antar-ita, antari-√kṛ, paricchinna, vicchinna, vyava-hitatva

⁷隔別 vicchinna

隔別處 sthānāntara-paricchinna

¹¹隔現在 vartamāna-vyavahitvatva

¹²隔越遠土用果 viprakṛṣṭa-puruṣa-kāra-phala

¹⁶隔壁 kuḍyam...antari-kṛtvā, kacchāntarita

¹⁷隔牆 tiro-kuḍya, tīras-kuḍya*

隔縷 yamanikām...antari-kṛtvā

¹⁸隔斷 antarāyaṃ karoti

¹⁹隔礙 antaraya (den.), antarya, avadhitva, paricchinna

²⁵隔離 bhittim...antari-kṛtvā

隔離牆 tiraḥ-prākāra

隕 ⁴⁰²⁷/₁₁₋₄₁₇₈₅ pāta

¹⁵隕墜 pra-√pat

隕 ⁴⁰²⁸/₁₁₋₄₁₇₈₆

⁸隕波離° upāli*

隕陀衍那° udayana*

隙 ⁴⁰²⁹/₁₁₋₄₁₇₉₂ See 隙 4031

隔 ⁴⁰³⁰/_{13-p.1096} See 隔 4026

隙 ⁴⁰³¹/₁₁₋₄₁₈₁₃ 隙 chidra

⁴隙中微塵 vātāyana-rajas

⁶隙光中塵 vātāyana-cchidra-rajas

¹³隙遊塵 vātāyana-cchidra-rajas

¹⁴隙塵 chidra-rajas

際 ⁴⁰³²/₁₁₋₄₁₈₂₀ koṭi, anta; kāṇḍa; utsarga, kāṇḍa-ka, koṭika, koṭi, koṭy-anta, koḍhi, dhātu, paryanta, pūrvānta

⁶際吒° ceṭa

¹⁵際微° ceṭi

障 ⁴⁰³³/₁₁₋₄₁₈₂₁ 障 āvaraṇa, āvṛti, nivarāṇa, antar-āya, vighna, viban-

dha; anu-√vṛ, antara, antarāyakatva, antarāyaka, antarāyaṃ karoti, antarāyika, antar-ita, avadya, āntarāyika, āvaraṇa-kriyā, āvaraṇiṇya, āvāra, ā-√vṛ, āvṛta, āvṛtti, upadrava, chādayati, duṣṭatā, doṣa, dauṣṭhulya, nivārita, nivarāṇa, paripantha, paripanthatā, paripanthin, pratighāta, praticchādayati, pratibandha, pratibādhyate, prātipakṣika, plotika, mala, māra, raṇa, rāhula, vighāta,

vighna-kāra, vighna-kārin, vighnaya (den.), vi-
thapyate, vipakṣa, vipratibandha, vibandhana,
vivāsa, vi-√han, vṛti, vṛtti, vyavabita, sāvadya,
sthūla-bhittikatas, heṭha

²障十地 daśa-bhūmi-vipakṣa

⁴障及虛空最遠最速行於少令多入自在威力 āvṛtā-
kāśa-dūra-kṣipra-gamanālpā-bahutva-praveśana-
vaśitva-sampad

障月 rāhula

⁵障失 sakta

障生 utpatty-āvaraṇa

障…生天解脫道 svargāpavarga-mārgāntarāyaka

⁶障如實見 yathā-bhūta-darśana-vibandhana

障色 āvṛtam…rūpam, vyavahita

⁷障戒蘊 śīla-skandha-vighāta

⁸障治 vipakṣa-prātipakṣika, vipakṣa-pratipakṣāṅga,
vipakṣe pratipakṣe*

障法 antarāyika-dharma

⁹障品 āvaraṇa-pariccheda

障持 rāhu

¹⁰障差別 āvaraṇa-prabheda

障真見 yathā-bhūta-darśana-vibandhana

¹¹障得 vighnayitum śaknoti

障淨 āvaraṇa-śuddhi

障淨尸羅^{oo} śīla-vipakṣa

障清淨處 āvaraṇa-viśuddhi

障處 āvṛta

¹²障惱 vyasana, vighna

¹³障業除經 karmāvaraṇa-pratiprasabdhi

障…過惡 vipakṣa

障道 antarāyika, antarāyikā dharmāḥ, paripantha-
kāra

障道法 antarāyikā dharmāḥ

¹⁴障盡 niravadya

¹⁵障增 vipakṣa-vṛddhi

障慧眼 andha-locana

障緣 antar-āya

¹⁶障蔽 nivarāṇa, viṣkambhaṇatā, antar-āyika*,
dhyāma-kara, asura

¹⁷障翳 timira

¹⁸障斷 vipakṣa-prahāṇa, heṭhāpahatva

障斷滅 āvaraṇa-prahāṇa, nirāvaraṇa

¹⁹障礙 āvaraṇa, pratighāta, antar-āya; antarāya-
kara, antarāyika, antarāyika-pratisamyukta, apa-
rijaya, āntarāyika, āvaraṇa-nivarāṇa, āvaraṇa-
pratighāta, ā-√vṛ, nivarāṇa, nivarana*, parigrd-
dha*, paripantha-kara, paryutthita, paligodha,
prati-√bandh, pratibandha, pratihata, pratihan-

yate, vighna, vipakṣa, vibandha, vi-√vṛt, vyava-
dhāna, vy-ā-√han, √sañj

障礙出家經 pravrajyāntarāya-sūtra

障礙因 antarāya-hetu

障礙有對 āvaraṇa-pratighāta

障礙有礙 āvaraṇa-pratighāta

障礙法 antarāyika-dharma

障礙相應法 antarāyikā dharmāḥ

障礙煩惱覆蔽 nivarāṇa

障礙著 vipakṣa-sakti

障礙…塵礙…緣緣礙 āvaraṇa-
viṣayālambana-
pratighāta

障礙境界所緣 āvaraṇa-
viṣayālambana-
pratighāta

障離 vipravāsa

障難 akṣaṇa, antar-āya, paripantha, vighāta, vi-
ghna, vyasanin

²⁰障蘊 skandha-vighāta-vicikitsana

隱 ⁴⁰³⁴ / ^{11-41836'} Sec 隱 4040

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隣 ⁴⁰³⁵ / ¹¹⁻⁴¹⁸⁴⁷

鄰 隣

antikatva, sam-
nikarṣa, sāman-

taka

²隣人 prātiveśya, prātiveśaka, tiraḥ-prātiveśya

⁸隣近 āsanna, āsanni-√bhū, śliṣṭa, sāksāt, ananta-

隣近功能 samartham sāksāt [ram*]

隣近修 śliṣṭa-bhāvanā

隣阿伽色^{oo} agha-sāmantakam rūpam

¹¹隣國 sāmantaka

隣國戰爭 para-cakra

隣國戰爭互相逼惱 para-cakrôpadruta

隣國戰爭逼惱 para-cakrôpadrava

隣接 samśleṣa

¹²隣虛 paramāṇu, aṇu, avayava

隣虛字刹那^{oo} paramāṇv-akṣara-kṣaṇa

隣虛色 paramāṇu-rūpa

隣虛和合及分散 paramāṇu-saṃcaya-vibhāga-mā-

隣虛所成 paramāṇu-saṃcitatva [tra]

隣虛根 indriya-paramāṇu

隣虛衆所成 paramāṇu-saṃghātatva

隣虛量 paramāṇu-mātra

隣虛…滅 paramāṇu-vināśa

隣虛滋長 paramāṇu-saṃcitatva

隣虛塵 viṣaya-paramāṇu

隣虛(雖)過根 paramāṇv-atindriyatva

¹³隣逼 samāsanna

¹⁶隣頻° lumbini*¹⁹隣礙色 agha-sāmantakam rūpam, agha

隤 ⁴⁰³⁶
11-41849

¹³隤毀 gaḍita

隤落 samśirṇa

13

隨 ⁴⁰³⁷
11-41871

隨 anukūla, anugama, anuloma, anu-√vṛt, anu-, yathā;

adhivāsana, adhina, adhīnatva, anuga, anugata, anu-√gam, anugāmin, anupaṭita, anu-pari-√vṛt, anuprayāta, anubaddha, anu-√bandh, anubandha, anumata, anu-√yā, anuyātṛ, anuyoḥya, anurūpa, anurodha*, anurodhin*, anulomana, anulomika, anuvarṇita, anuvartana, anuvartin, anuvāhin, anuvidhāna, anuvṛtti, anusāra, anu-sāritva, anusārin, anvaya, abhi-ni-√viś, avadhāraṇa, ānulomika, ānulomikī, āpta, ālīna, upa-, upaga, upagama, upanibaddha, upama*, gāmin, -tas, nimna, patitvatva, parīta, paryavasthāniya, paścāt, -pūrvaṇ-gama, pṛṣṭha, pṛṣṭhataḥ pṛṣṭhataḥ, pṛṣṭhatas, pṛṣṭhato 'nu-√gam, pṛṣṭhato √yā, praneya, prati-√pad, pratibaddha, pratiśarana, pratiśaraṇa, prati-√sṛ, pratītya, pravartanā, prāpanatā, yatra, yathā tathā, yādṛśa, yāvat, yāvat... tāvat, yoga, vaṃśa-gata, vaśatas, -vaśāt, -vaśena, visarpiṇ, -śas, sadṛśa, samanubaddha, sam-anu-√bandh, samanubandha, sam-upa-√yā, sam-pratiṣ(√iṣ), sārddham

¹隨一 anyatama, anyatara, pratyekam; anyatamānyatama, anyatarānyatara, anyatarānyataratas, eka, eka-jātiya, ekatama, ekatara, ekatya, kiṃcid, prati, sambhavatas

隨一一 anyatarānyatara, pratyekam

隨一一法 aveyava

隨一不成 anyatarāsiddha

隨一不具足 anyatama-vaikalya

隨一不減 nānyatamena hinaḥ

隨一切事 sarva-karmaṇya

隨一心 anyatarānyatara-citta

隨一有餘 anyatamāvaśiṣṭatā

隨一成就 anyatama-niṣṭhāgamana

隨一究竟 anyatama-niṣṭhāgamana

隨一所化物 ekaṃ nirmītam

隨一…相續 pratīsamānā

隨一爲境 anyatarālabhana

隨一業生 anyatara-karma-ja

隨一種 anyatara

隨一諸天 tad-ekatyāḥ...devāḥ

隨一變異 ekatarānyathibhāva

²隨了知 anugantavya

隨了悟 anugantavya

隨入 anupraviṣṭa, anupraveśa, anugata; anu-√kram, anuga, anu-√gam, anugamana, anuravita, anuvartaka, anuvartana, anuvidhāna, anu-sāritva, anv-√i, praviṣṭa, praveśa

隨入一切音 sarva-śabdānupraviṣṭa

隨入一切衆會 sarva-parśad-anuravitā

隨入大音 mahā-ghośānugā

隨入已 anupraviṣṭa

隨入如真實相 tathatānuga

隨入波羅摩唎羅闍° paramāṇu-rajah-praveśa

隨入極微塵 paramāṇu-rajah-praveśa

隨力 yathā-balam, yathā-śaktitas, yathā-śaktyā, pratibala, śakti

隨…力 vaśāt

隨力所能 yathā-śakti yathā-balam, śaktitas, satyām śaktau

隨力能作 yathā-śakti yathā-balam

隨力隨能 yathā-śakti yathā-balam, śaktyā

³隨大師分別所立 śāstr-prajñapti-vaśāt⁴隨分 anyatamānyatama

隨分量清淨爲境界 tan-mātra-suddhy-ālabhanatva

隨心 cittam anuparivartate, cittānūvartin, cittānūvṛtti, yathā manaḥ, yathāśāya

隨心之所樂 yathāśāya

隨心生滅 cittānūvartin

隨心行 cittasya vaśa-gaḥ, cittānūparivartin*, cittānusārin*

隨心所化生 manomaya

隨心所樂 yathābhiprāya, yathāśāya

隨心法 dharmāś cittānūvartinaḥ, cittānūparivartin, cittānūvartin, anuparivartin

隨心法隨相 anuparivarty-anulakṣaṇa

隨心流散 anu-√sṛ

隨心起 cittānūvartin, cittānūvṛtti

隨心欲 cintaka

隨心爲惱亂事 cittōpakleśana

隨心量 citta-mātra

隨心(隨業) cittānūparivartin

隨心應量 citta-mātra

隨心轉 cittānūparivartin, cittānūvartana, cittānūvartin, citta-vaśānuga, anuparivartin

隨心轉法隨相 anuparivarty-anulakṣaṇa

隨心轉業 *cittānuparivartin*
 隨心變 *cittānuparivartin, anuparivartin*
 隨方 *yām yām diśam...tasyām tasyām diśi, prāk*
 隨方廻轉 *abhimukha-dig-āvṛtta*
 隨日轉 *prācina*
 隨比 *anu-√mā*
 隨水而流 *anukūla*
⁵隨世 *lokānuvṛtti*
 隨世俗 *saṃvṛty-anuvartana**
 隨世俗說 *saṃvyavahāra*
 隨世間而有言說 *loka-vyavahāra*
 隨世間身 *lokānuvartaka-kāya**
 隨他 *ānulomika*
 隨他及法 *para-pratyaya-dharmānusāra*
 隨他教 *para-praṇeya*
 隨他轉 *para-praṇeya*
 隨令增長 *anubṛṃhayati, anubṛṃhita*
 隨出家 *anupravrajita*
 隨...出家 *anu-pra-√vraji*
 隨去 *anugata, anujavita*
 隨左右 *anubaddha*
 隨本應餘義 *ānuṣāṅgika*
 隨本願 *prañidhāna-vaśāt*
 隨正行 *anupratipanna*
 隨生 *anujāta, utpatty-anukūla; anuvartana, prati-*
*saṃdhi, yathōtpatti, sattvānuvṛtti, sambhava**
 隨...生 *anu-√jan*
 隨生智 *pratisaṃdhi-jñāna*
 隨生隨捨 *nānyatra tat-kṣaṇa evāsya*
 隨立 *upalabhyate*
⁶隨先 *pūrvānusāreṇa*
 隨共利那緣起^o *anuvartaka-vaśāt*
 隨同一世 *ekādharma-patitvatva*
 隨同品言 *sapakṣānugama-vacana*
 隨向 *anugata*
 隨向方面 *sarvato mukhaḥ*
 隨向無住處涅槃^o *apraṭiṣṭha-nirvāṇānugata*
 隨因有果 *kāraṇa-bhāva*
 隨因緣而生 *yathā-pratyaya-sambhava*
 隨在 *-stha*
 隨...地 *yad-bhūmika, bhūmika*
 隨地觀陀羅尼^o *bhūmy-anupaśyanā-dhāraṇi**
 隨好 *anuvyañjana*
 隨(如來)意欲 *icchā-mātra-pratibaddha*
 隨如來說 *tathāgatasyōkta-vādin*
 隨如是壽量 *yathāyus-pramāṇa*
 隨妄覺 *tarka-vaśāt*
 隨年聽事 *kara-karṇin*

隨有一 *anyatama, anyatara, anyatarānyatara*
 隨有一人 *anyatamaḥ sattvaḥ*
 隨有命 *yāvaj-jīvam*
 隨有所得 *yathōtpanna*
 隨有所闕 *anyatama-vaikalyāt, anyonyena vinā*
 隨有教 *vijñāpty-adhina*
 隨次 *yathā-kramam, krama*
 隨次現 *krama-darśana*
 隨次第 *anupūrva, yathā-kramam*
 隨此而生 *adhiṣṭhānānuvṛtta*
 隨自 *svayam*
 隨自心見說 *ābhāsa*
 隨自心念 *cintānumataiś citta-saṃkalpaiḥ*
 隨自在轉 *vaśa-vartanatā*
 隨自自 *svaiḥ svaiḥ*
 隨自欲 *ākāṅkṣam*
 隨自意語 *ābhiprāyikaṃ vacanam*
 隨自意樂 *yathēccham*
 隨自樂 *ākāṅkṣam*
 隨至施 *āsādyā dānam*
 隨至得 *anuprāpti*
 隨色 *rūpōpaga*
 隨行 *anu-√gam, anuvartana, anusārin, anucara;*
saṃskārōpaga; anuga, anugata, anugantavya,
anugama, anucarita, anuparivartaka, anuparivar-
tin, anupratipatti, anuyāta, anuyāyin, anuvarita,
anuvicāraṇa, anuvicārīta, anuvicārīta,
anu-vi-√dhā, anu-√vṛt, anuvrata, anusaraṇa, anu-
sāra, anu-√sṛ, anvaya, upaga, parivāra, pravartita,
vaśa-ga, saparivāra, saha-bhū, sānucara, sānucāra
 隨行心 *anucara-citta*
 隨行性 *anuyāyitā*
 隨...行者 *anucarita, anusārin*
 隨行福非福不動行 *puṇyāpuṇyāneñjyōpaga*
 隨行隨作 *anu-vi-√dhā*
⁷隨伺 *anuvicāraṇa, anuvicārīta*
 隨伺察行 *pratyavekṣaṇānucarita*
 隨似 *anuvīdhiyate*
 隨住 *saṃ-√sthā*
 隨(佛)欲成^o *icchā-mātra-pratibaddha*
 隨作 *anu-√kṛ, anukriyā, anuvīdhāna*
 隨初熟位 *ārambha-vaśāt*
 隨判 *anugantavya*
 隨別緣 *anya-pratyaya-vaśāt*
 隨形好 *anuvyañjana*
 隨形應物 *bahu-rūpa-vikāratā*
 隨成 *tathaiva bhavati*
 隨...成 *anu-√vṛt*
 隨成熟 *anupācanā*

170 阜 (13) 隨

隨我所欲 kāmo 'ham
 隨我覺 ātmānubodha
 隨戒取轉 śīla-vrata-parāmarśa-pravartita
 隨求 abhyupagama
 隨求即得大自在陀羅尼神呪經^o mahā-pratisarā
 dhāraṇī*
 隨見 anudarśana, sam-anu-√paś
 隨見亦立倒名 dṛṣṭi-viparyāsa-vaśāt
 隨言 anuvāṇita, yathā-ruta
 隨言取義 yathā-rutārthābhiniṣṭa
 隨言說 yathā-ruta
 隨身見轉 satkāya-dṛṣṭi-pravartita
 隨身聲變 kāya-śabda-vikāranurūpa
 隨邪法 mithyā-dharma-parita
 隨邪道 mithyā-dharma-parita
⁸隨事 karmaṇya, utpannōtpannānām adhikaraṇā-
 隨事者 sevaka [nām
 隨事得成 karmaṇya, karmaṇyatā
 隨事隨教(住) karmaṇya
 隨侍 pṛṣṭhato 'nubaddhaḥ, samanubaddha
 隨侍衛 anubaddha
 隨侍護 anubaddha
 隨依止 āśraya-vaśāt, āśraya-vaśena
 隨依何地 yad-bhūmika
 隨依何地依止 yad-bhūmy-āśraya
 隨其一類 anyatamānyatama
 隨其心行 yathāśaya-carya
 隨其心樂 yathāśaya, yathāśayam
 隨其方處 yathā-dig-deśa-sthita
 隨其次第 yathā-kramam, anupūrva
 隨其色像 anurūpa
 隨其色類 anurūpa
 隨其事 yathā-vastu
 隨其所求 arthīn
 隨其所宜 yathārham
 隨其所施 yāvad-artham
 隨其所得 yathā-yogam
 隨其所欲 yathā-kāmam, yathēṣṭa; icchā-mātrāt,
 yat-kāmam, yathā-kāma, yathā-dharmam, yāvad
 icchati...tāvat
 隨其所欲作利益事 yathā-kāma-karaṇiyatā
 隨其所欲能爲他說 pareṣām...ākāṅkṣamāṇānām
 ārocayanti
 隨其所樂 yathābhīpretam, yathābhīpreta, yathā-
 bhīrucitam, ākāṅkṣam
 隨其所樂種種義中 yathābhīpretārtha-sampattaye
 隨其所應 yathā-yogam, yathā-yogānurūpa, yathā-
 rhat, yathāśayam, yathā-sambhavam, tad-anusa-

dṛśaiḥ
 隨其所應廣...釋 iti vistareṇa yojyam
 隨其相 tādṛśa, yādṛśam tādṛśam astu
 隨其要處悉能射之 marma-vedhe kṛtāvi samvṛttah
 隨其(根)欲 yathāśaya
 隨其教命 anuśāsaniḥ sampratīcchan
 隨其欲 yathēpsita
 隨其勢力 yathā-balam
 隨其意樂所求 yathā-kāma-karaṇiyatā
 隨其歡喜 abhy-anu-√mud
 隨到 yathāgatika
 隨制 anuprajñapti*
 隨利那^o kṣaṇāśas
 隨取一種 anyatamānyatama
 隨受 vedanā-vaśāt, vedanōpaga, sam-anu-√bhū
 隨受心 samādāna-citta-vaśāt
 隨受聞法 yathā śrūtāmś ca dharmān
 隨受學 anuśikṣita
 隨和 anuvidhiyate
 隨和合 samdhim avāpnoti
 隨宜 yathāvat, yukta-rūpa, vineyānurūpa
 隨宜所說 samdhā-bhāṣya
 隨宜現身 nirmāṇa, nirmāṇa-vigraha
 隨宜說 samdhā-bhāṣya, vineyānurūpa
 隨宜說法 samdhā-bhāṣita, samdhā-bhāṣita-nirdeśa
 隨彼有相此相亦然 yādṛśam tādṛśam astu
 隨彼而成 anuyojya
 隨彼見 sam-anu-√paś
 隨彼彼色類 tad-anurūpa
 隨彼彼行 tatra tatra tad-anugam
 隨彼彼處 tatra tatra
 隨彼所欲 yathā-kāmam
 隨往趣 pradruta
 隨念 anusmṛti, anu-√smṛ; anuṣṭhāna, anusmara-
 ṇa, anusmarti, cittōtpādena, sam-anu-√smṛ, smṛti
 隨念分別 anusmaraṇa-vikalpa, anusmaraṇa
 隨念同分所緣 smṛti-sabhāgālabana
 隨念宿住 pūrva-nivāsānusmṛti, pūrve-nivāsānu-
 smṛti
 隨念宿住智作證通 pūrve-nivāsānusmṛti-jñāna-
 sākṣārkriyā*
 隨怖 bhaya-gāmin, bhayād √gam
 隨所 yatra
 隨所生起 utpannōtpanna
 隨...所立 adhikāra
 隨所立名根境勢力 nāmēndriyārtha-vaśena
 隨所安 yathā-sukham
 隨所安立 viniyujyamāna

隨所有 yathā-sambhavam, ekatyānām
 隨所住處 yatra tatra
 隨所求 arthitva
 隨所依力 āśraya-vaśāt
 隨所依止地 yad-bhūmy-āśraya, yad-bhūmika
 隨…所依地或即依此地 yad-bhūmikaḥ...tad-bhū-
 mikam
 隨所宜 yathārham
 隨所居止國土城邑於中 yatra grāma-kṣetre prati-
 vasati tasmin
 隨所宣說 anu-vy-ava-√hṛ
 隨所欲 yathā-kāmam, yathēṣṭam; yathābhikāmam,
 yathēcchā, yathēpsita, yathēpsitam, yadicchet,
 yāvad-artham, yāvad iccheta tāvat
 隨…所欲 yāvad evēcchati
 隨所欲施 yathēcchā-da
 隨所欲祭 śāmya-prāśa
 隨所欲爲 yathā-kāma-karaṇīya
 隨所期限 yathābhyupagamam
 隨所須 arthin
 隨所當生 yatra cānenōpattavyam
 隨所飲噉 bhuktaṃ bhuktaṃ pītaṃ pītam
 隨所聞 yathā-śrutam
 隨所說 yathā-nirdiṣṭa
 隨所樂 yathā-kāmam, yathābhipretam, yathēc-
 cham, yathēcchā, yathēpsita
 隨所樂欲 yathābhirucita
 隨所樂欲法 yathābhirucitam
 隨所樂處 yatra...abhiratiḥ
 隨所緣 yathālambanam
 隨所應 yathā-yogam, yathārhatas, yathā-sambha-
 隨所應化度 yathā-paripācita [vam
 隨所應度 yathā-paripācita
 隨所應持 śikṣā-pada
 隨於他 para-praṇeya
 隨於何處…唯是處 yatra...tatra
 隨於義 artha-pratisaraṇa, pratiśaraṇa
 隨明昧 paṭu-mandatādy-anuvidhāna
 隨法 anudharma, ānudharmika, ānudharmiki,
 dharmika
 隨法文句量 dharma-pāṭhaka-prāmāṇya
 隨法正行 anudharma-pratipatti
 隨法行 dharmānusārin, anudharma-pratipatti,
 ānudharmiki, dharmānupratipatti, sāmici-prati-
 panna*
 隨法行及見至非時解脫道 dharmānusāri-dṛṣṭi-
 prāptāsamaya-vimukta-mārga
 隨法行者 dharmānusārin

隨法非法 dharmādharma-vaśāt
 隨法修行 anudharma-pratipatti
 隨法答 dharma-vādin
 隨法語 dharma-vādin
 隨知 anugama, anugata
 隨長 anuṅa, ānuṅya
 隨長爲義 ānuṅyārtha
 隨長養 anubr̥mhaṇa, anubr̥mhaṇatā
 隨便 yathā-yogam, prarūpaṇānukūla, saha-carīṣ-
 隨便宜從其所安 yathā-sukham [ṇutā
 隨俗訓釋 nirukti
 隨俗假言說 saṃketa-mātra
 隨俗說 saṃvṛti
 隨信心 śraddhānusārin
 隨信行 śraddhānusārin, śraddhānusāra
 隨信行及信勝解時解脫道 śraddhānusāri-śraddhā-
 dhimukta-samaya-vimukta-mārga
 隨信行者 śraddhānusārin
 隨信行隨法行 śraddhā-dharmānusārin
 隨信法行 śraddhā-dharmānusārin
 隨信隨法行二道 śraddhā-dharmānusāri-mārga
 隨則 sadyas
 隨前所立 pūrvādhikāra
 隨前業 anudharma
 隨建立 anuṣṭhāna
 隨後 anuyātrika, pṛṣṭha
 隨…後 anantaram
 隨後行 pṛṣṭhato 'nu-√gam, adhigamaniya
 隨後起 ānuṣāṅgika*
 隨後說 anuvādita, uktānuvādita
 隨…後說 anubruvita
 隨思擇 anugantavya
 隨指示 anuśāsanā
 隨故意身加行 cittānvaya-kāya-prayoga
 隨染 anurāgaṇa
 隨流 anusṛta, anuvisṛta, anusrotas, niṣyanda, anu-
 bandha
 隨流右旋 pradakṣiṇa-vāhin
 隨流右轉 pradakṣiṇa-vāhin
 隨流向 sroto'nugata
 隨流向三摩地^{oo} sroto'nugato nāma samādhiḥ
 隨流向禪定^{oo} sroto'nugato nāma samādhiḥ
 隨…流行 anusroto gāmininām
 隨流果 niṣyanda-phala
 隨流動 anu-√sṛ
 隨…流散 anu-√sṛ
 隨…皆能 yato yata eva...tatas tata eva
 隨相 anulakṣaṇa

隨相行 nimitta-mātrānusāriṇi
 隨相更立別相 anya-jāty-ādi-prasaṅga
 隨相門 anuvartana-paryāya*
 隨相論 lakṣaṅānusāra-śāstra*, lakṣaṅānusāriṇī-ṭi-
 隨相識 nimittānusāri-vijñāna* [kā*
 隨相續 anuṣaṅgin
 隨相續起 saṃtaty-upanibaddhaṃ vartate, saṃtaty-
 adhinatva
 隨相續轉 saṃtaty-upanibaddhaṃ vartate, saṃtaty-
 adhinatva
 隨耶利° vaiśāli*
 隨重 adhimātra
 隨音聲 ghoṣānuga
¹⁰隨修 anu-vi-√dhā, pratipatti
 隨修對正觀 abhisamayānukūla
 隨差別 nānātvatas
 隨悟入 anu-pra-√viś, anupraveśa, pra-√viś
 隨時 yathā-kālam, kālena; anukālam*, kālānati-
 kramaṇatā, kālānukālam, kālānusārin, kāle, kālena
 kālam, yāvata, samaya-jñatā
 隨時生樂受觸 ṛtu-sukha-sparśāni...aṅgāni
 隨時安樂觸身 ṛtu-sukha-sparśāni...aṅgāni
 隨時芬馥 kālānusārin
 隨時堅細栴檀香° kālānusāri-gandha
 隨時節欲樂 yathā-kāla-yathāśaya
 隨時檀° kālānusāri-candana
 隨根 āśraya-vaśena
 隨根量多少 yāvantindriyāṇi
 隨留 upanikṣiptavya
 隨病 saṃpreya
 隨眠 anuśaya; anugamayitum utsahate, anuśayita,
 anuśāyitva, anu-√śi, āśrava, kleśa, mala, saṃgama
 隨眠正事 anuśaya-kārya
 隨眠生 anu-√śi
 隨眠…共相 sāmānya-kleśa
 隨眠名有何義 anuśayārtha
 隨眠有 anuśaya-bhāva
 隨眠言 anuśaya-śabda, anuśayārtha
 隨眠所作 anuśaya-kṛta
 隨眠所爲 anuśaya-kṛta
 隨眠品 anuśaya-nirdeśa, anuśaya-nirdeśa-kośa-
 sthāna, kleśa-kośa-sthāna
 隨眠惑 anuśaya
 隨眠惑滅壞生緣不具 utpāda-kāraṇānusāya-vai-
 隨眠異欲欲 kāma-rāgasyānusāyah [kalya
 隨眠等義 āśravādi-nirukti
 隨眠…遍行 sarvatragair anuśayaiḥ
 隨眠疑惑 vicikitsānusāya

隨眠緣闕 utpāda-kāraṇānusāya-vaikalya
 隨眠應是心不相應 viprayuktānusāya-prasaṅga
 隨能 yathā-śakti, yathā-śaktyā, śakta
 隨能見者 yaḥ paśyati
 隨能聽受 dig-abhimukha
 隨能聽受諸所說法 nānā-dharma-nirdeśa-dig-abhi-
 mukha
 隨記念 anuṣṭheya
 隨起 anuvartaka
 隨…起 anuvartin
 隨起憶念 anusmaraṇa
¹¹隨執 √grah
 隨宿業 yathā-kramam, yathā-karma*
 隨得 anuprāpta, prṣṭha-labdha, yathōtpanna, anu-
 guṇa
 隨得乞食 prāpta-piṇḍapātika
 隨得我義 anuprāpta-svakārtha
 隨得受用 anu-√bhū, anubhava*
 隨得施 yathōtpanna-bhoga-dāna
 隨得敷具 yāthasamstarika
 隨從 anuvartana, anukūla; anuparivartaka, anu-
 baddha, anubandha, anu-√vṛt, anusahāyi-bhūta,
 paścāt, prṣṭhataḥ prṣṭhato 'nubaddhaḥ, sānupari-
 varta
 隨從加行心 prāyogikānukūla
 隨從自在 vaśi-bhāvānuvartana
 隨從沙門° paścāc-chramaṇa
 隨從故意起 cittānuparivartin
 隨從圍繞 upagūḍha
 隨從學 anu-√śikṣ
 隨情數爲轉計 kāma-cāra
 隨捨 anu-pra-√dā
 隨捨置人 utkṣiptānūvṛtti
 隨捨隨受 vinirmuktāgraha
 隨捨(聲) prasṛtā
 隨授藥 bhīṣag-dravyaṃ pra-√yam
 隨教 praṇeya
 隨教及記心 anuśāsany-ādeśanā-prātihārya
 隨教秤量 sūtraṇa
 隨教說 uktānūvādita
 隨教應詰 samanūṣiyamāna
 隨欲 yathēccham, yathā-kāma, icchātas; ākān-
 kṣam, icchatām, icchā-mātra-pratibaddha, icchā-
 mātreṇa, ihātas, kāma-kāra, kāma-rūpin, chanda-
 tas, chanda-vaśāt, prākāmya, yathā-cchandam,
 yāvad icchati tāvat
 隨欲化生 yāvan nirmātum iṣṭaṃ bhavati
 隨欲成 yad-rcchā-siddhitā

隨欲所樂 yathā-kāma-karaṇiyatā
 隨欲故 chanda-vaśāt
 隨欲界上心欲法 kāma-rāga-paryavasthānīyāh...
 dharmāḥ
 隨欲樂 yathābhipreta, yathāśaya
 隨欲變現 kāma-rūpi bhūtvā
 隨淚 sāśru
 隨淨 śuddha-cittānuvṛtti, śuddha-sattvānuvṛtti
 隨...現觀 abhisamayānukūla
 隨眼 yādṛśaṃ cakṣuḥ
 隨(眼根)有明昧 paṭu-mandatādy-anuvidhāna
 隨處 yathā-sthānam, yathā sthāneṣu, kvacid, diśo
 vidiśaḥ
 隨處生羅利° nānā-rākṣasa-sambhava
 隨處住 yāthāsaṃstarika
 隨處作用悉相應 yathā-sthāna-prayogatas
 隨貪 anunaya, lobha-vaśena
 隨貪...未育 anunayāsaṃdhukṣaṇatā, anunayāsaṃ-
 pṛkṣaṇatā
 隨貪愛故 tṛṣṇā-vaśāt
 隨逐 anu-√gam, anugata, anu-√bandh, anubad-
 dha; anuga, anugatatva, anugāmin, anu-√dhāv,
 anupatita, anubaddhavya, anubandha, anuvidhā-
 yitva, anu-√vṛt, anuṣaṅga, anusārin, abhi-√dhāv,
 avirahita, ānuṣaṅgika, upagata, upagamana,
 nityānubaddha, pṛṣṭhataḥ pṛṣṭhato 'nubaddhaḥ,
 pravartanatā, vaśānuga, vidheyatva
 隨逐入 anu-√gam
 隨逐大種 bhūtānuvidhāyitva
 隨逐比度 anumāna
 隨逐生義 anubandhōtpādārtha
 隨逐此 bhūtānuvidhāyitva
 隨逐而行 pṛṣṭhataḥ pṛṣṭhataḥ samanubaddhaḥ
 隨逐...行 pṛṣṭhataḥ pṛṣṭhataḥ samanubaddhaḥ
 隨逐邪心 citta-vaśānuga
 隨逐侍衛 apacita
 隨逐專志 anuvarat
 隨造 kāraṇa, kāraṇākhyā
 隨造因 kāraṇa-hetu
 隨連 anusyūti
¹²隨勝 yathā-pradhānam, pradhāna-grahaṇa
 隨勝立名 pradhāna-grahaṇa
 隨善染轉 kuśala-kliṣṭānuvṛtti
 隨喜 anumodanā, anu-√mud; anumodana, anu-
 modaniya, anumodayati, anumodita, anumoditṛ,
 abhy-anu-√mud, abhy anumodana, pramodita,
 modana
 隨喜心 tuṣṭa

隨喜品 anumodanā-parivarta*
 隨喜俱行諸福業事 anumodanā-sahagataṃ puṇya-
 kriyā-vastu
 隨喜福 puṇyānumodana
 隨喜福德 puṇyābhy anumodana
 隨喜福德事 puṇyābhy anumodana
 隨尋 anuvitarkanā, anuvitarkita, anveṣaṇā
 隨尋思行 paryeṣaṇānucarita
 隨嵐° vairambha
 隨惑 upakleśa
 隨散 anuvikṣipta
 隨智慧 jñāna-pūrvamgama
 隨智慧行 jñānānuparivartin*
 隨滅一 anyatama-vaikalya
 隨畫 lekhyā
 隨發起 samutthāna-vaśāt
 隨發業轉 karma-samutthānānuvṛtti
 隨盜物 anyātakam staina-saṃskāram
 隨衆生心 yathā-cittādhimuktikatā, yathāśaya
 隨衆生心之所應 yathā-cittādhimuktikatā
 隨衆生心普現其前 yathāśayābhimukhābhuyutthita
 隨衆生所應悉現其前 yathāśayābhimukhābhuyut-
 thita
 隨衆生信心 yathā-cittādhimuktikatā
 隨衆生意 sattva-cittānuvartanāt*
 隨衆生樂 yathāśaya
 隨衆生應度者 vaineya-sattvānuvartanāt*
 隨量 anumāna, anumeya, yāvat
 隨量欲化生 yāvan nirmātam iṣṭam bhavati
 隨開 abhyanuḥjāta
 隨順 anukūla, anugata, anu-√gam, anuvartana,
 anusāra, ānulomika; adhina, anu-, anukūlatā,
 anuga, anugantavya, anugama, anugamana,
 anugāmin, anuguṇa, anuguṇatva, anucarita,
 anunaya, anuparivartin, anuyoḥya, anurūpa, anu-
 rodhin*, anuloma, anulomana, anu-lomaya(den.),
 anulomita, anuvartaka, anuvartanā, anuvāhin,
 anu-vi-√dhā, anuvidhāna, anu-√vṛt, anuvṛtti, anu-
 saraṇa, anusahita, anusārin, anu-√sṛ, aviloma-
 sthāyin, ānukūlya, ānukūlyatva, ānuguṇya, ānu-
 lomi, ānulomikī, upaga, upasaṃhita, upa-saṃ-
 √kram, upa-√sthā*, uhyamāna, kalpika, gata,
 nimna, nisṛta-varta, patita, pratipatti, pratipatti-
 yukta, pratisaraṇa, pradakṣiṇa, pradakṣiṇa-grāhin,
 pradakṣiṇā, pra-√yuj, pravaṇa, prasṛta, bhāgiya,
 yathā, yukta, -yogena, loman, -vaśāt, vaśānuga,
 vidheya, samādāya, sārūpya, suvrata, √sev,
 sevā, hasta-gata

隨順一切地 sarva-bhūmy-anulomita
 隨順一切善事 pradakṣiṇa-grāhin
 隨順一切智 sarva-jñatā-pravaṇa
 隨順入如相 tathātānuga
 隨順不善友 pāpa-mitra-vaśāt
 隨順心斷絕 citta-cchedānukūla
 隨順世法 loka-vicārin
 隨順世間 lokānuyṛtti, samvṛti-vaśāt
 隨順他 parānuyṛtti
 隨順功德 ānugūṇya
 隨順可化衆生(根性) yathā-vainayika-sattva
 隨順正理 anumaya
 隨順正道 anukūla-mārga
 隨順生死 āvartaka
 隨順生法 anu-√sṛ
 隨順合 anugūṇya
 隨順同行 samvāsānukūlatā
 隨順…因 anurūpa-hetu
 隨順而行 anugatatva, anu-vi-√car
 隨順而作 niyojya
 隨順而取 pradakṣiṇa-grāhin
 隨順而轉 anupravartana
 隨順自然智 a-para-praṇeya
 隨順行 anuvartanātā
 隨順…行 anuprayāta
 隨順行法 dharmānudharma
 隨順住分 sthiti-bhāgiya
 隨順佛教能具修^o buddhānuśāsti-pratipatti-yukta
 隨順作意 ānulomiko manaskāraḥ
 隨順忍 ānulomiki kṣāntiḥ
 隨順定 samādhy-anugūṇya
 隨順於彼 para-vidheya
 隨順果 ānukūlya-phala
 隨順法 anudharma
 隨順知 anugama
 隨順建立 anuṣṭhāna
 隨順染著 rajaniya*
 隨順流 āsyānukūlatā
 隨順首盧柯結^o śloka-bandhānugūṇya
 隨順修行 anuvartitavya, anusartavya
 隨順修和敬業 sāmici-karman
 隨順宴默 pratisaṃlayana-sārūpya
 隨順悟解 anugama
 隨順唯法 dharma-mātrānusārin
 隨順姪欲法 maithunōpasamphita
 隨順專勤 anupratipatti
 隨順得 anugatatva
 隨順教 ānulomika upadeśaḥ

隨順教誨 pradakṣiṇa-grāhin
 隨順清涼 śīlaya(den.)
 隨順現法受業 dīṣṭa-dharma-vedanīyaṃ karma
 隨順勝分 vṛddhi-bhāgiya
 隨順…喜心 saṃharṣaṇiyatva
 隨順普入 praveśānusaraṇātā
 隨順普入十方世界 daśa-dik-praveśānusaraṇātā
 隨順爲說 anuyojya
 隨順結 anumaya-saṃyojana
 隨順給侍 paricaryā
 隨順衆生心 yathāśaya
 隨順衆緣 yathā-pratyayam
 隨順會通 ānulomika
 隨順義 ānugūṇyārtha
 隨順義人 aniruddha*
 隨順解脫 mokṣānukūla
 隨順道理 nyāya-patita
 隨順遠離 viveka-nimna
 隨順增長 anuśayana
 隨順樂受 sukha-vedanānukūla
 隨順學法 śikṣānulomikā dharmāḥ
 隨順諸佛法^o buddhānuśāsti-pratipatti-yukta
 隨順轉 anuparivartin
 隨順覺 anubodhana
 隨順覺分 bodhy-aṅgānukūla, bodhy-aṅgānukūlya
 隨順…覺分 bodhy-aṅgānugūṇya
 隨順覺觀 vitarkānugūṇatva
 隨順觀察 anudarśin, anuvilokana
 隨順讚 anu-saṃ-varṇaya(den.)
¹³隨勢力 vaśatas
 隨…勢力 -vaśena
 隨勤 anuyukta
 隨想 saṃjñōpaga
 隨意 yathēccham, yathēṣṭam, chandatas; pravāra-
 ṇa, pravāraṇā*; iṣṭam, citta-vaśena, yathā-kāma,
 yathā-kāmatas, yathā-kāmatā, yathā-kāmam*,
 yathābhirucita, yathā-sukham, yathēcchatas, ya-
 thēcchayā, yathēcchā, yathēpsita, ruci, rucitas,
 vaśatas, vikalpaka, sva-mano-ratha, svairam
 隨意之所行 manaḥ-saṃketa-cārin
 隨意用 aniyataṃ deti
 隨意多求衣 yāvad āptaṃ cīvara-paryeṣaṇam
 隨意自在 kāma-kārin, yathā-kāma-vaśitva*
 隨意住性 yatra-kāmavasāyitva*
 隨意作 kāma-cāra
 隨意事 pravāraṇa-vastu
 隨意受用 paricārayati
 隨意所欲 yathēṣṭam

隨意所樂 manīṣita-vidhānena
 隨意愛樂 yathā-kāmam
 隨意當作 tathā bhavatu
 隨意誦 ruci-japta
 隨意譏轉 manovijñānānuvṛtti
 隨愛 chanda-gāmin, chandād √gam
 隨愛力 tṛṣṇā-vaśāt
 隨愛流行 anusroto gāmininām
 隨愛樂 anurāgaṇa
 隨愛樂事 anurāgaṇa
 隨敬 praty-√arc
 隨業 karmōpagama, yathā-karma
 隨業引 karmākṣepa-vaśāt
 隨業行 karmānuparivartin*, karmānusārin*
 隨業所應 yathā-kramam, yathā-karma*
 隨滅 nivartisyete
 隨煩惱 upakleśa, paryutthāna
 隨(瑜伽師)現觀^o abhisamayānukūla
 隨經文句 sūtra-vādānusāra
 隨義 anvartha
 隨義行 artha-kara
 隨義別名 anvartha-paryāya
 隨義說 saṃdhā-bhāṣya
 隨業^o viśva-bhū*
 隨解 anugama, anvodahana, anvavadhāna*
 隨遍 anugata
 隨遍一切衆生 sarva-sattvānugata
 隨鉢^o pariṣkāra-pātra
 隨鉢故聽畜^o pātrārtha
¹⁴隨塵 viśaya-vaśāt
 隨境力 viśaya-vaśāt
 隨境勢力 viśaya-balāt
 隨演說 anvākyāna
 隨疑轉 vicikitsā-pravartita
 隨福 yāvatā puṇyena
 隨福非福不動行 puṇyāpuṇyānefijyōpaga
 隨福業量 yāvatā puṇyena
 隨種類身得 nikāya-gati-sambhava
 隨聞 yathā-śruta, anuśrava, ānuśravika
 隨與 anupradāna, anupradānatā
 隨與一 anyatamenānyatamena
 隨說 anuvyavahāra, yathā-vādin, ādeśanā, vyava-
 隨說示現 ādeśanā-prātihārya | hāra
 隨說因 anuvyavahāra-hetu
 隨說而行 yathā-vādi-tathā-kārin
 隨說能行 yathā-vādi tathā-kāri
 隨說諸法經 sarva-dharma-pravṛtti-nirdeśa
¹⁵隨增 anu-√śi; adhimātra, anugaṇa, anuśayana,

anuśayitva, anuśāyaka, anuśāyita, sam-anu-√śi,
 sambhṛta
 隨增但於相應 samprayogato 'nuśayiran
 隨增眠 anu-√śi, sam-anu-√śi, anuśayana
 隨墮 anu-√pat
 隨德 gaṇa, gaṇa-viśeṣa
 隨敷座 yāthasamstarika
 隨數增 saṃkhyānupūrvī-vidhānārtham
 隨樂 yathāśaya, yāvad iccheta tāvat, yathābhiru-
 cita
 隨樂而起 icchā-mātra-pratibaddha
 隨樂轉 kāma-cāra
 隨瞋 dveṣa-gāmin, doṣa-gāmin, dveṣād √gam
 隨緣 pratyaya-pratitya, yathā-pratyaya, yathā-
 pratyayam
 隨緣一 anyatarālabhana
 隨緣用 yathā-pratyayaṃ karoti
 隨緣而生起 yathā-pratyaya-sambhava
 隨緣而起 saṃnipatita
 隨緣轉 pratyaya-pratityāvartana
 隨緣轉變 pratyaya-pratityāvartana
¹⁶隨學 anu-√śikṣ, anuśikṣaṇa
 隨憶念 anu-√smṛ, anusmaraṇa*, anusmṛti*, anu-
 śṭhāna
 隨曉 anugantavya
 隨機 yathā-yogam, yukti
 隨縛 anu-√bandh, anubaddha, anubandha
 隨衛護 anubaddha
 隨親友 saṃstuti
 隨親厚 yathā-saṃstutam
 隨諸心樂 yathāśayam
 隨諸方 sarvatas
 隨諸音所入 sarva-śabdānupraviṣṭā
 隨諸衆生形色 rūpa-veśa-dhārin
 隨諸轉 ṣaḍ-viśayāśrita
 隨…隨 yāvat...tāvat
¹⁷隨應 yathā-yogam, yathā-vidhi; anukūla, anu-
 gama, anyatama, pārśvānugata, yathā-yogyam,
 yathā-sthānam, saṃpatti
 隨應了悟 anugantavya
 隨應而住 yathā-sthānam
 隨應所有 yathā-sambhavam
 隨應說法 anukūla-dharma-nirdeśa*
 隨應論 ānuṣāṅgika
 隨應隨應 yasya yasya
 隨應舉過 mūla-parivāsa
 隨獲 tathaiva bhavati
 隨禪^o dhyāna-vaśāt

170 阜 (13—14) 隨險隣隱

隨聲 *ghoṣānuga*
 隨聲發響 *anuravaṇatā*
¹⁸隨舉 *utkṣiptānuvartika*
 隨藍° *vairambha*
 隨藍之風°° *vairambha-vāta*
 隨藍風°° *vairambha**
 隨藍婆° *vairambha*
 隨轉 *anuvartaka, anuvartana, anuvṛtti, anuparivartin; anuparivartaka, anu-pari-√vṛt, anupravartana, anupravartita, anu-pra-√vṛt, anuvartana, anuvartana, anuvartamāna, anuvartin, anuvidhāna, anuvṛta, anuṣaṅgin, praṇeya, pravartika, pra-√vṛt, pravṛttatva, sānuparivarta*
 隨…轉 *anu-√vṛt, anuvṛtti, pravartita*
 隨轉…力 *anuvartaka-vaśāt*
 隨轉…正起 *saha-vartin*
 隨轉各容三 *tridhā...anuvartakam*
 隨轉因 *anuvṛtti-kāraṇatva*
 隨轉多 *mahā-parivāra*
 隨轉供事 *anuvṛtṭy-anugama*
 隨轉門 *pravartitṛ**
 隨闕一 *vinānyonyam*
 隨闕一種 *anyatara-vaikalyāt*
¹⁹隨癡 *moha-gāmin, mohād √gam*
 隨證 *anugama*
 隨願 *yathā-pranidhānam**
 隨(顛倒)不倒 *sānubandhā viparyayā*
 隨顛倒想 *viparita-saṃjñā-vaśāt*
 隨類 *tat-sabhāgānuvartana; yathā tathā*
 隨類知之 *yathā-yogaṃ karaṇīyam*
 隨類差別 *prakāraśas*
²⁰隨蘊處界 *skandhāyatana-dhātutas*
 隨覺 *anu-√budh, anubodha, anubodhana*
 隨覺行 *vitarkānuparivartin**
 隨釋 *anuvārṇita*
²¹隨屬 *adhīna, adhīnatva, pratibaddha, vidheyatā, -vaśāt, -vaśena, vaśa-vartin*
 隨屬二(緣) *ubhayādhīna*
 隨屬名及根塵 *nāmēndriyārtha-vaśena*
 隨屬有教 *vijñāpty-adhīna*
 隨屬見倒 *dṛṣṭi-viparyāsa-vaśāt*
 隨屬依止心 *āśraya-pratibaddham cittam*
 隨屬惑 *anuśaya-vaśāt*
 隨屬道 *mārgādhīna*
 隨屬緣 *pratyayādhīnatva*
 隨攝 *anugraha, anugraha-kara, anugrahātmaka, anugrahaka*
 隨蘭° *vairambha**

隨護 *anu-√rakṣ, anurakṣaṇa, anurakṣaṇā, anuparipālayati, anu-√bandh*
 隨護念 *samanvāhṛta*
²³隨變 *anuparivartin*
 隨變化 *nirmāṇa-vaśena*
 隨顯相 *prarūpaṇānukūla*
²⁵隨觀 *anudarśin, sam-anu-√paś*
 隨觀見 *sam-anu-√dṛś, sam-anu-√paś*
 隨觀察 *sam-anu-√paś*
 隨觀察行者 *mimāṃsānucarita*
³³隨塵 *yathā-sthūlam*

險 ⁴⁰³⁸ 11-41874 險 *durga, durga-mārga, apāya, prapāta, viṣama, apayāna*

⁶險宅 *durga-gṛha*
 險曲 *kauṭilya, utkūla-nikūla*
⁷險利 *tikṣṇa*
 險坑 *prapāta*
 險谷 *kandara*
⁸險岸 *śvabhra*
 險易 *sama-ṣama*
¹⁰險徑 *utpatha*
¹¹險處 *prapāta, taṭa*
 險途 *viṣama*
¹²險惡 *dāruṇa, viṣama, ugra, upadrava, kṛcchra*
 險惡相 *sahas*
 險惡處 *prapāta, viṣama*
 險惡道 *kumārga*
¹³險業 *viṣama-karman*
 險滑路 *picchila-saṃkrama*
 險路 *kāntāra*
 險道 *durga, prapāta; aṭavi, prapāta-patha, mārga, vartman, saṃkaṭa*
 險道多諸賊難 *caura-kāntāra-madhyagata*
 險道艱難之處 *aṭavi-kāntāra*
 險隘 *viṣama*
¹⁸險穢 *apāya*
¹⁹險難 *durga, prapāta, viṣama, a-yoga-kṣema, kāntāra, kliṣṭa*
 險難處 *kāntāra, gahana, durbhikṣa-kāntāra*
 險難曠野 *aṭavi-kāntāra*

隣 ⁴⁰³⁹ 13-p.1099 See 隣 4035

隱 ⁴⁰⁴⁰ 11-41891 隱 *antar-√dhā, praticchanna; antar-dadhāna, antar-dhā-*

na*, antar-hita, avalīna, channa, tiro-bhāva, ni-grhīta, ni-√vṛt, pratigupta, praty-ud-ā-√vṛt, rahas
⁶隱伏 ākramaṇa
 隱在 avalīna
 隱地 antardhiyate
 隱形 adṛśyair ātma-bhāvaiḥ
 隱沒 antar-√dhā, antar-dhāna, antar-hita, andha-kāri-bhūta, astam-gama, nivṛta*
 隱沒障 antardhāpaniya
 隱身 adṛśya, adreśya, na dṛśyate, pracchanna, ākarṣaṇa
 隱身不現 antar-hita
 隱身自在 antar-√dhā
⁹隱幽 anuśaya
 隱幽纏縛諸煩惱 anuśaya-paryavasthāna-kleśa
¹⁰隱祕 pracchādana
 隱祕可訶 avadya-pracchādana
¹¹隱密 guhya, gahana, marma-guhyaka

隱處 rahas, saṃbādha-pradeśa, anuvyañjana, vyañjana
 隱處(文約)圓滿清淨好 paripūrṇa-vyañjanatā
 隱處圓滿 paripūrṇa-vyañjana
¹²隱費 pratigupta-bhojin
¹³隱滅 antar-√dhā
¹⁶隱蔽 jihmi-√kṛ, dhyāmi-√kṛ, abhibhava, abhi-√bhū, pratiśedhayati, antar-āya
 隱蔽不現 dhyāmi-√kṛ, jihmi-bhūta
 隱蔽其身 adṛśyair ātma-bhāvaiḥ
 隱蔽覆蔽 praticchādayati
¹⁸隱藏 praticchādayati, pracchādayati, pracchādana, ācārya-muṣṭi
 隱藏自罪 avadya-pracchādana
 隱覆 chādayati, chādita, praticchanna, praticchādana, pragopita, saṃdhyā
 隱覆之說 saṃdhyā-bhāṣya, saṃdhā-bhāṣya*
²³隱(顯)事 pracchādana

RAD. 隸 171

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隸 ⁴⁰⁴¹/₁₁₋₄₁₉₂₈ 隸

⁶隸伐多° revata*, kaṃkhā-revata*
⁷隸車° licchavi*

¹²隸蔽多° revata*

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隸 ⁴⁰⁴²/₁₁₋₄₁₉₃₂ See 隸 4041

RAD. 隹 172

2

隻 ⁴⁰⁴³/₁₁₋₄₁₉₄₁ 隻 kevala

⁸隻金錢 dīnāra
¹⁸隻雙金錢 dīnāra-śatera

3

雀 ⁴⁰⁴⁴/₁₁₋₄₁₉₅₄ caṭaka, pakṣin*

4

雁 ⁴⁰⁴⁵/₁₁₋₄₁₉₆₀ krauñca, kroñca, śārikā, haṃsa, dhārta-rāṣṭra

⁴雁王 rāja-haṃsa

雄 ⁴⁰⁴⁶/₁₁₋₄₁₉₇₂ rṣabha

¹⁰雄特性 vṛṣabhitā
¹¹雄猛 śūra, vīra, dhīra, parākrama, pravara
 雄猛具大力 mahā-bala-parākrama
 雄猛者 mahā-puruṣa
 雄猛無畏 śūra
¹²雄黃 manaḥ-śilā, harita-lakta, haritāla*, haritāla-maya*

雅 ⁴⁰⁴⁷/₁₁₋₄₁₉₇₃ 雅

¹⁹雅麗 viśobhita

集

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samudaya, saṃcaya, saṃcita, sam-ud-ā-√gam, samudāgama, samūha, saṃghāta, saṃnipāta; abhikrānta, abhinirjīya, abhi-nir-√vṛt, abhi-saṃ-√hṛ, abhi-saṃ-√kṣip, abhyāsa, arjana, ācaya, ā-√ci, ā-mantraya(den.), āya, ārabdha, ā-√rabh, āharaṇatā, ā-√hū, uccaya, upacaya, upa-√ci, upacita, kadambaka, kūṭa, √grath, caya, √ci, nirhāra, niṣadya, paricaya, paripiṇḍita, piṇḍa, pracaya, √bhaj, mārgaṇatā, rāśi, vicaya, saṃharaṇa, saṃ-√hṛ, saṃkālana, saṃ-√kṣip, saṃkṣipta, saṃgīti, saṃgraha, saṃcaya-gata, saṃnipatita, saṃnipātayati, saṃagrāḥ patanti, samasta, sam-ā-√gam, samāgama, samāja, samājam ā-√pad, samānāyayati, samuccaya, samuccita, samudaya-satya, samudāgama, samudācāra, samudāna, samudānayana, sam-ud-ā-√ni, samudānita, samuditatva, samūhāgama, saṃbhava, saṃ-√bhṛ, saṃbhṛta, sāmagrī

¹集一切功德三昧^o sarva-puṇya-samuccaya-samādhi集一切功德三摩地^o sarva-guṇa-saṃcaya-gatō nāma samādhiḥ

集一切福富樂果報 sarva-puṇya-karmāṇāṃ vipākaphala-samuccayaḥ*

集一切福德三昧經^o sarva-puṇya-samuccaya-samādhi-sūtra*

集一處 samāgama

³集大乘相論 mahāyāna-lakṣaṇa-samuccaya*

集大聚(位) saṃbhṛta-saṃbhāra

集已 saṃnipatita

⁴集比智 samudaye 'nvaya-jñānam*⁵集生 samudaya, utpāda-rāśi⁶集…因 samudāgama-hetu

集在一處 rāśi-kriyate

集(如來)所 āgatāgata

集行 samudācāra

集行相 samudayākāra

⁷集成 saṃcita, samuditatva

集戒 śikṣā-samuccaya

集言 samasta, kāvya

⁸集定斷 chanda-samādhi-prahāṇa

集…所 āgatāgata

集果 sāmagrī-phala

集法忍 samudaya-dharma-jñāna-kṣānti

集法智 samudaye dharma-jñānam

集法經 dharma-saṃgraha-sūtra*

⁹集施 udāna

集施頌 piṇḍōddāna

集相 samudayākāra

集者 samudānetṛ

集苦 samudaya

¹⁰集畜 saṃnidhi-kāra

集起 samudaya, upa-√ci, √ci, pracayōdaya, sam-utthāna, samudācāra

集起(業)方便 samutthānōpāya

集起(業)煩惱因 kleśa-samudaya-hetu

¹¹集略 viciti, sūtra¹²集善根 upacita-kuśala-mūla

集惡甚煩 kugaṇa-pratāpana

集智 samudaya-jñāna

集智滅智 samudaya-nirodha-jñāna

集異門足 saṃgīti-paryāya

集異門足論 saṃgīti-paryāya

集結 saṃgīti

¹³集會 samāgama, saṃnipāta, parṣad; ābhakṣaṇa-saṃbhakṣaṇa, utsada, pariśad*, parṣat-saṃnipāta, parṣan-maṇḍala, parṣan-maṇḍala-vyūha, √vṛt, saṃgama, saṃgīti, saṃnipatita, saṃniveśa, sam-avadhāna, samāja, samudaya

集會已 samājena

集會堂 sabhā

集會受茶羅^o parṣan-maṇḍala

集會衆 saṃniveśa-gaṇa

集滅智 samudaya-nirodha-jñāna

集滅道 samudaya-nirodha-mārga

集滅道行相 samudaya-nirodha-mārgākāra

集滅道法智 samudaya-nirodha-mārga-dharma-jñāna

集滅道智 samudaya-nirodha-mārga-jñāna

集滅道諦 satya-traya

集義 piṇḍārtha

集聖諦 samudaya-jñāna, samudaya

¹⁴集僧^o samagrī-kartavya

集摠散 udāna

集種子 bija-saṃgraha

集聚 kadambaka, saṃstūpa

¹⁵集德 samudāgama¹⁶集學 śikṣā-samuccaya

集積 samūha

集諦 samudaya-satya, samudaya

集諸法方廣經 sarva-dharma-vaipulya-saṃgraha-sūtra

集諸善根 śubha-nirhāra

集諸德禪定^o sarva-guṇa-saṃcaya-gatō nāma

samādhīḥ

¹⁷集戲場 nata-raṅga, nata-raṅga*

¹⁸集斷 kṣaya-saṃkalana

¹⁹集類智 samudayānvaya-jñāna

集類智忍 samudaye 'nvaya-jñāna-kṣāntiḥ

雇 $\frac{4049}{11-41976}$ 雇 bhṛta, bhṛtaka

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雉 $\frac{4050}{11-41987}$ kapīñjala, tittiri

¹²雉堞 prakāra

雉堞樓閣 khoḍaka-śūrṣa

雌 $\frac{4051}{11-41998}$ strī

⁶雌虎 vyāghri

雌虎銜子 vyāghri-potāpahāra

¹⁰雌乘 stri-yāna

雌師子 śiṃhi

雌馬 stry-aśva

¹²雌黃 manaḥ-śilā, haritāla

雌黃塗 haritāla-lepana

¹⁸雌雞 kukkuṭi

²¹雌鷄 kukkuṭi

雅 $\frac{4052}{13-p.1096}$ See 雅 4047

6

雜 $\frac{4053}{11-42022}$ See 雜 4058

8

雕 $\frac{4054}{11-42080}$ (see under 彫 1109, 鵬 4296)
kaṅka, kurara

⁶雕印 mudrā

²⁷雕鑿 khāta-rūpa-kāra

9

雖 $\frac{4055}{11-42104}$ api, api ca, api tu, kāmam, cāpi,
yady api

³雖已成 nāma

⁵雖他 katharpcid

⁶雖有 api, syātām

雖…而 api tu

⁸雖彼 tato 'pi

⁹雖則 api ca, cāpi, kiṃ tarhi

雖是 nāma

¹⁰雖…被引 ākṣiptāpi satī

¹²雖善生起 sunirvartitā pati

雖善增長 sūpacitā api

雖然 api tu, apy ekatyah, āho-svit, kiṃ tu, tato
'pi, tathāpi

雖…爲能引發 ākṣiptāpi satī

¹⁵雖暫生彼速能解脫 upapannaś cāśu parimucyate
'pāyebhyaḥ

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雙 $\frac{4056}{11-42116}$ 双 yuga, dvaya; ubhaya, ubha-
yāṃśa, dvau dvau, mithuna,
yama, yamaka, yugala, yugma, yoga, saha, saha-
bhāva

⁴雙手 pāṇibhyām

雙爪甲 śalākā

雙王 yama

⁵雙世 yama, yamala

雙生 yama, yamala, yamalaka

雙生起 yuga-naddha-vāhitva

⁶雙因 ubhaya-hetu

⁷雙抄 utsaktikā

雙抄衣 utsaktikā-kṛta

⁸雙林 parinirvāṇa

⁹雙眉長軟相 āyata-bhrūkatā

雙眉細軟 ślakṣṇa-bhrū

雙眉嫩軟 ślakṣṇa-bhrū

¹⁰雙迹 yugam-dhara

¹³雙牖如鹿王 eṇeya-jaṅgha

雙牖纖圓如鹿王牖相 aiṇeya-jaṅghatā

雙運 yuga-naddha-vāhin, yoga-vāhin

雙運道 yuga-naddha-vāhi-mārga

雙運轉道 yuga-naddha-vāhi-mārga

¹⁵雙膝著地 ubhābhyām jānubhyām dharāṇi-tale
praṇipatyā

雙輪鳥 rathāṅga

¹⁶雙親 sālohita

¹⁸雙雙相行 dvaya-dvaya-samāpatti

雙雙相待 dvaya-dvaya-samāpatti

雛 $\frac{4057}{11-42121}$ pota

雜 $\frac{4058}{11-42122}$ 裸雜 miśra, vy-ava-√kṛ,
saṃśṛṣṭa; abhibhū-
ta, ākirṇa, āvila, kṣudra, kṣudraka, granthi-mo-

caka, citra, dvaya, nānā, nānākāra, prakirṇa, miśraka, miśraṇa, miśraya (den.), miśri-√/bhū, yukta, yoni, vicitra, viśva, vi-saṃ-√/kī, vaicitrya, vyatimiśra, vyavakirṇa, vyavakiryate, vyāmiśra, śabala, saṃyukta, saṃsarga, saṃkara, saṃkirṇa, saṃkleśa, samudita, saṃbhinna, saṃbheda, saṃmiśra, saṃmūḍha, sāṃkarya

²雜入 samavasṛta

⁴雜水 miśra-pāniya

⁵雜句 vaicitrya-pada

雜正食 jāta-saṃsṛṣṭa

雜生 jāti

雜生世間 saṃbhinna-loka-dhātu*

雜立 vyāmiśra

⁶雜合飯 kṛsara

雜因果分 hetu-phala-vyāmiśra-bhāva

雜地 mālā-dhāra

雜地獄 pratyecka-naraka

雜色 citra, caitra, miśra-varṇa*, raṅga, viśva-varṇa, śabala

雜色車苑 caitra-ratha-vana, caitra-rathya-vana

雜色被枕 miśra-varṇōpadhāna*

雜色眼 citrākṣa

雜行 miśra-carya*; bhāṇḍin

⁷雜成搗香 gandha-cūrṇa

雜沙鳥^{oo} cāṣa

雜言 prakirṇa-vāc

⁸雜事 kṣudraka, kṣudra-vastuka

雜受 saṃbhinna-vedanā*

雜居 saha-cariṣṇu

雜林 miśrakā-vana

雜林苑 miśrakā-vana

雜毒 viṣa

雜法藏經 kṣudraka*

雜物 ukkarikā

雜阿含經^{oo} saṃyuktāgama, kṣudrakāgama*

雜阿毘曇心論^{oo} miśraka, saṃyuktābhidharma-hṛdaya-śāstra*, abhidharma-sāra-prakirṇaka-śāstra*

雜阿笈摩^{oo} kṣudrake...āgame

⁹雜染 saṃkleśa, saṃkliṣṭa; aviśuddhi, aśuddhi, upakleśa, kiliṣṭa, √/kliś, kliṣṭa, kleśa, parikliṣṭa, saṃ-√/kliś, samala, sāṃkleśika

雜染心 saṃkliṣṭa-citta, kliṣṭa

雜染行者 saṃkliṣṭa

雜染品 saṃkleśa-pakṣya

雜染相 saṃkleśa-lakṣaṇa, saṃkliṣṭatā

雜染者 saṃkleśa

雜染清淨 saṃkleśa-vyavadāna

雜染清淨品 saṃkleśa-vyavadāna-pakṣya

雜染諦 saṃkleśa-satya

雜相 saṃsṛṣṭa-lakṣaṇa

雜音響 viruta

雜食身 āmiṣa-kāya

雜(香) saṃyukta

¹⁰雜乘 prādeśika-yāna

雜修 vyavakirṇa, vyavakirṇa-bhāvanā; ākiryate, dhyāne vyavakirṇe, vyavakirṇa, vyavakirṇa-bhāvita, vyavakirṇa-bhāvite...dhyāne, vyavakiryate, vy-ava-√/kī

雜修行 vyavakirṇa

雜修定 dhyāne vyavakirṇe, vyavakirṇa-bhāvite...dhyāne, vy-ava-√/kī

雜修定不雜修定 vyavakirṇāvyavakirṇa-dhyāna

雜修定加行 vyavakirṇasya prayogaḥ

雜修定根本 vyavakirṇa

雜修通 abhijñākopyāpty-ākirṇa-bhāvita

雜修靜慮 dhyāne vyavakirṇe, dhyānaṃ vyavakiranti, dhyānaṃ vyavakiryate

雜志 doṣa

雜病 saṃnipāta

雜症 saṃnipāta

¹¹雜廁間錯 pratyupta

雜部 citra-sena; kṣudraka-varga*

雜野蠶綿 kauṣeya-miśraya, kauṣeya

¹²雜報業 saṃbhinna-vipāka-karman*

雜華 mālya

雜華之園 miśrakā-vana

雜跋渠^{oo} prakirṇaka

¹³雜亂 ākula, saṃkirṇa, vikṣepa; ākirṇa, pramatta, luḍita, vyatimiśra, vyavakirṇa, vyākula, vyākulavta, vyāmiśra, saṃkara, saṃmūḍha

雜亂而住 vyatyasta, vyākulatva

雜亂行 saṃkirṇa-cārin

雜亂住 saṃkirṇa-vihārin

雜亂現前 vyākula-saṃmukhībhāva

雜亂境界 vyāmiśrālambanavta

雜園 miśrakā-vana

雜會 saḥā

雜會世界 saḥā

雜業 kṛṣṇa-śukla

雜碎 kṣudrakānuḥkṣudraka, kṣudrānuḥkṣudra; saṃsṛṣṭa

雜碎戒 kṣudrakānuḥkṣudrakāni śikṣā-padāni, kṣudrānuḥkṣudra-śikṣā-pada

雜飯 kṛsara

¹⁴雜熏修 vyavakirṇa-bhāvanā, vyavakirṇa-bhāvita

- 雜種食 samkīrṇa-bhojin
 雜綵 nānā-citra-raṅga-rakta
 雜綵間飾 nānā-vidha-raṅgāṇi suvarṇa-bhakti-vicitritāni
 雜語 sambhinna-pralāpa*, virūpākṣa
 雜語處 sambhinna-pralāpa-sthāna*
 雜誦 prakīrṇake
 雜飾 ābharāṇa, citra
 雜飾地 citra-tala
¹⁵雜糅 samkīrṇa, samśṛṣṭa, samkara
 雜糅香 samkara-gandha
 雜緣 sambhinnālabana
 雜緣身等法 kāyādy-ālabana
 雜緣境 vyāmisrālabana
 雜談說 samśarga
¹⁶雜諸見 dr̥ṣṭi-samkara
 雜錯 samvāsa
¹⁸雜穢 samkliṣṭa, uccāra, paruṣa, kṣudra, samkīrṇa, sambhinna
 雜穢充徧 uccāra-pūrṇa
 雜穢充塞 samala
 雜穢食 samkīrṇa-bhojin
 雜穢祠祀 kṣudra-yañña
 雜穢語 sambhinna-pralāpa, sambhinna-pralāpitā, sambhinna-pralāpin, bhinna-pralāpitā, pralāpa
 (雜穢)藥 bhaiṣajya
 雜藏經 kṣudraka-sūtra*, kṣudraka-piṭaka*
¹⁹雜羅南° carañam
 雜藥 auśadha-miśra, samyuktehi bhaiṣajyehi
 雜藥水 auśadha-miśra-pānīya
 雜類 citra
 雜類生 jantu
²⁰雜寶 nānākāra-ratna
 雜觸 sambhinna-sparśa*
²²雜囉滿° caramam

雞 ⁴⁰⁵⁹ (see under 鷄 4306)
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⁸雞泥耶° kenīya*

⁹雞胤部 kukkuṭika*, kukkulika*

難 ⁴⁰⁶⁰ See 難 4062
 II-42128'

離 ⁴⁰⁶¹ vivarjayati, varjita, viśamyoga, vi-
 II-42140 yoga, vigata, vimukta, virati, ra-
 hita, apagama, vinā, anyatra; a-(an-), atīkrānta,

atīrikta*, ati-√vṛt, ativṛtta, atīta, anapekṣa, anāpta, anālīdha, anīścāraṇatā, antara, antareṇa, anya, apakarṣa, apakarṣaṇa, apa-√kṛ, apakṛṣṭa, apagata, apatana, apanaya, apanayana, aparivṛtta, apahṛta, apahrāsa, apākarāṇa, apāya, apeta, apoḍha, apoha*, apracāra, apravṛtti, abhāva, alpa, avakāra, avakrānta, asaṃśṛṣṭa, asaṃbhava, √i, uc-√car, uccalita, uccālayatī, ucchitti, uccheda, ujjhita, uttara, utsarga, ut-√sṛj, uddhura, ud-dhr̥(√dhṛ/√hṛ), upa-√ram, uparama, ṛte, kṣaya, √gam, -jaha, jahana, jugupsana, tiras-√kṛ, tiras-kṛta, tyakta, √tyaj, tyāga, dūri-karāṇa, nirākṛta, niruddha, nirodha, nirmukta, nirmokṣaṇa, nityāṇa, nirvṛtta, nivāraṇa, ni-√vṛt, nivṛtti, niṣkṛṣṭa, nis-, niḥsarāṇa, niḥsaraṇatas, niḥsāra, niḥ-√sṛ, niḥṣṛti, ni-√han, nihita, parāvṛtta, pariññāta, pariññātavya, parimukta, parimocana, parivarjana, parivarjita, parihāra, pṛthak, pratīnivārayati, pratīpraśabdhi, pratīvinodana, pratīvirata, pratīvirati, prati-vi-√ram, pratīviramaṇatā, praty-ā-√khyā, pratyā-khyāna*, pramukta, praviveka, pra-√hā*, prahāṇa, prahīṇa, praheya, prā-√hā, bāhya, bhinna, bhinnatva, bhēda, bhraṣṭa, mukta, √muc, √rah*, rahitatā, rahitatva, varjana, varjayati, varjya, vānta, vi-, vikala, vi-√gam, vigama, vighāta, vighātaka, vighātin, vicāraṇa, vijahanā, vidhuta, vidhūta, vinānyonyena, vinirbhāga, vinirbhūta, vinirmukta, vinirmukti, vinivartayati, vinivṛtta, vinivṛtti, vinīta, vinoda, vinodana, vipranaṣṭa, vipramukta, vipramokṣa, viprayukta, viprayoga, vi-pra-√vas, vipravaseya, vipravāsa, vibhakta, vibhāga, vibhāvita, vibhāvin, vibhūta, vimukti, vimocya, viyukta, viyuktatva, virakta, virakti, viraja, vi-√rañj, vi-√ram, virama, viramaṇa, vi-√rah, viraha, virahita, virahitatā, virahitatva, virāga, vi-rāgaya(den.), virāgitā, viruddhatva, vilaṅghana, vivarjaka, vivarjana, vivarjanīya, vivarjita, vivarjitatva, vivikta, vi-√vṛt, vivṛta, viveka, vivecayitum, viśliṣṭa, viśleṣa, viśamyukta, viśamyoga-phala, viśamyojana, viśāra, vi-√hā, vita, vita-rāga, vaikalya, vairamaṇa, vairāgya, vaivarjita, vyatikrama, vyatīrikta, vyatīreka, vyati-vṛtta, vyatītya, vyapakṛṣṭa, vyapagata, vyaparopayati, vyapeta, vyabhicārin, vyasta, vyāvartaka, vyāvartana, vyāvartayati, vyāvartita, vyāvṛttatva, vyāvṛtti, vyutsarga, vyudāsa, samvegam āpadyate, samkṣaya, sam-ati-√kram, samatikrama, samati-krānta, sampramathana, sampravarjana, sambhin-

na, bara, hāni
¹離一切分別 sarvāvikalpanatā
 離一切見趣 sarva-dṛṣṭi-gatāpagama
 離一切性 sarva-bhāva-vigata
 離一切垢 vaimalya, vyapagata-khīla-mala-pratigha
 離一切染 anupaliptatā
 離一切相 nimittābhāva
 離一切障 sarvāvaraṇa-vimukti-lakṣaṇa, anāvaraṇa
 離一切憂 sarva-śokāpagata*
 離一切礙 apratihata
 離一異 tattvānyatva-vinirmukta, ekāneka-viraha*
²離…七近分 sapta-sāmanta-varjita
 離二 dvayābhāva, vicāra-prīti-varjita, dvaya-rahita*
 離(二)染 saṃkleśa-varjita
 離二界貪 dvi-dhātu-vitarāga
 離二乘作意 śrāvaka-manaskāra-tyāga
 離二種二見 dvidhā-dṛṣṭi-nivāraṇa
 離二邊 anta-dvaya-varjana, anta-dvaya-parivarjana,
 anta-dvaya-varjita, anta-dvaya-vivarjita, anta-
 varjana
 離二邊正行 anta-dvaya-varjane pratipattiḥ, anta-
 dvaya-parivarjana
 離二邊修行 anta-dvaya-varjane pratipattiḥ, anta-
 dvaya-parivarjana
 離八災患 aṣṭāpakṣāla-muktatva
 離八品 aṣṭa-prakāra-vitarāga
 離八過失 aṣṭāpakṣāla-muktatva
 離十相 daśa-nimittāpagatva
³離三有爲相 tri-saṃskṛta-lakṣaṇa-vimuktatva
 離三界城 traidhātuka-nagarāc cainān uccālya
 離三苦 duḥkha-vighāta-traya
 離(三)無色 ārūpya-varjita
 離(三)無流(根) amala-varjita
 離三靜慮染 tṛtīya-dhyāna-vitarāga
 離下三染 dvitīya-dhyāna-vairāgya
 離下地 adho-bhūmi-viveka-ja
 離下地染 adhara-bhūmi-vairāgya, adho-bhūmi-
 vairāgya
 離下染 tri-bhūmi-vairāgya, vairāgya-mārga
 離下染義 vairāgya-gamana
 離于殺生 prāṇātipātāt prativirataḥ
 離大財 vinirbhoga
 離…已 nirmukta
⁴離不正聲 apaśabda-vigata
 離不安吉處 viśama-parivarjana, viśama-parihāra
 離不愛語 amanāpa-vacanāniścāraṇatā
 離不與取 adattādāna-virati
 離之 amanyamāna

離內災 ādhyātmikāpakṣāla-rahitatva
 離六處 ṣaḍ-āyatana-nirmukta
 離分別 kalpanā-rahita, nirvikalpa, akalpana,
 akalpita, kalpāpoḍha*, vi-√kṛp
 離心 viyogāsaya, samvegam āpadyante
 離心性無性妄想 citta-vikalpa-bhāvābhāva-vigama
 離心意 mana-varjita, mano-varjita*
 離文字 akṣara-varjita, akṣarāpagata, anakṣara,
 anakṣaratva, nirakṣara, nirakṣaratva
 離文字三摩地^o akṣarāpagato nāma samādhiḥ
 離文字相三摩地^o akṣarāpagato nāma samādhiḥ
 離曰^o revata*
 離比丘尼^o bhikṣuṇīya vinā
⁵離世 lokōttara
 離世法 adhva-vinirmukta
 離世間 lokōttara, loka-visamyukta*
 離世間品 lokottara-parivarta
 離世離出世 laukya-lokottarātita-lakṣaṇatva
 離他性 para-bhāva-viyoga
 離仗 pravivekāyudha*
 離加行 anabhisamkāra
 離半半 ardhārdha-varjita
 離去來 āyūha-niryūha-vigata
 離去法 agamana
 離四句 cātuṣkoṭika-varjita*
 離四種相 cātuṣkoṭika-bāhya
 離未離 vīgamāvigama
 離本所居國 deśa-tyāga
 離正行 vi-prati-√pad
 離犯罪及諸憂悔 āpatti-kaukrīyān niṣarati
 離生 anutpāda, jāti-vyativṛtta; niyāma, nyāma;
 praviveka-ja, viveka-ja
 離生死海 bhava-samudrōccalita
 離生位 niyāma
 離生喜樂 vivekajaṃ prīti-sukham, vivekajena...
 sukham
 離生喜樂地 nānātva-kāyā ekatva-saṃjñinaḥ tad
 yathā devā brahma-kāyikāḥ prathamābhīnirvṛtāḥ
 離生樂 vivekajena...sukham
⁶離先所習非時食 ucita-bhakta-kāla-parihāra
 離名字 akṣara-varjita
 離向 viharāṇa
 離因 nirhetu; virāga-hetu
 離…因 nirhetuka
 離因緣 hetu-pratyaya-nirmukta
 離如實 a-yathā-bhūta
 離如聞言諸法迷謬 yathā-ruta-dharma-saṃmohā-
 pagama

離妄分別 avikalpakatva
 離妄想 aparikalpita, nirvikalpa
 離妄語 mṛṣā-vāda-virati
 離字 akṣarāpagata, nirakṣara
 離字音 nirghoṣākṣara-vimukta 〔dhiḥ〕
 離字音禪定^o nirghoṣākṣara-vimukto nāma samā-
 離字禪定^o akṣarāpagato nāma samādhiḥ
 離有 bhāva-svabhāva-vigata
 離有亦離無 bhāvābhāva-vibhāvin
 離有情義 niḥsattvārtha
 離有頂貪 bhavāgra-vairāgya
 離有無 asti-nāsti-vinirmukta
 離有無二邊 samāropāpavādānta-parivarjana
 離有無分別心 citta-vikalpa-bhāvābhāva-vigama
 離有無見則不分別能所造 citta-vikalpa-bhāvābhā-
 va-vigama
 離有爲 asaṃskṛta
 離有離無 bhāvābhāva-vinirmukta
 離(此因) vyāvṛttatva
 離此法律 avakrāntā imasmād dharmā-vinayāt
 離自性 svabhāva-varjya, asvabhāva, niḥsvabhāva,
 niḥsvabhāvātā
 離自性及共有法 svabhāva-sahabhū-nirmukta
 離自性法無間種性 svabhāva-niḥsvabhāva-dharmā-
 bhisamaya-gotra
 離自染 brahma-loka-vairāgya
 離自體 svabhāva-varjya
 離至得 prāpti-varjya
 離色 rūpa-vairāgya
 離色有法 anyatra rūpāt sa dharmāḥ
 離色界貪 rūpa-vitarāga
 離色欲 rūpa-vitarāga
 離行 vinaya
 離行事 kriyānārambha
 離行相 anākāratva, ākārāvakāra; niḥsaraṇākāra
 離行相三摩地^o ākārāpakāro nāma samādhiḥ*,
 ākārāvakāro nāma samādhiḥ*
 離衣宿 cīvarād vipravisitavyaḥ, vipravisitavya,
 vipravāsa
⁷離伺 vicāra-vivarjita
 離作用義 nirihārtha
 離初無流所餘善法 prathamānāsra-va-kṣaṇa-var-
 jyaḥ...kuśalāḥ
 離別 varjayati
 離別心 vyagra
 離坐處 utthito āsanāto
 離形 nirlīnga
 離我 anātman

離我我所 ātmātmiya-virahita, ātmātmiya-rahita*
 離我斷怖畏 ātmōcheda-bhayāpagama
 離…扼 yogācārin
 離扼比丘所^o yogācāra-bhūmi
 離扼者 yogācārin
 離求 niṣpratikāṅkṣa, anāmiṣa
 離求那^o nirguṇa
 離求說 nirāmiṣa-citta
 離言 anabhilāpya, nirabhilāpya
 離言自性 nirabhilāpya-svabhāvātā
 離言語 nirabhilāpya, anabhilāpya, anabhilāpya*
 離言語相 anabhilāpya, alāpya
 離言說 anabhilāpya, anābhilāpya, nirabhilāpya
 離言說空 nirabhilāpya-śūnyatā
 離身 viśarira
 離身見 sat-kāya-dṛṣṭi; sat-kāya-nirodha
 離(身根) arthāntara-bhūta
 離身穢垢三摩地^o kāya-kali-saṃpramathano nā-
 ma samādhiḥ
 離身穢惡 kāya-kali-saṃpramathana
 離身穢惡三摩地^o kāya-kali-saṃpramathano nā-
 ma samādhiḥ
 離車^o licchavi
 離車子^o licchavi-kumāra, licchavi
 離車童子^o licchavi-kumāra
 離邪見 mithyā-dṛṣṭeḥ prativiratiḥ
⁸離乖 vibhinna
 離乳 stanya-tyāga*, stanī-bhūta
 離依怙 nātha-rahita
 離兩舌等 paśūnyādi-virati
 離取捨 āyūha-niryūha-vigata
 離咕毘^o licchavi
 離命 prāṇāpeta, jīvitād vyaparopayet
 離命根 jīvitād vyaparopayet
 離和合 visāmagrya, visāmagrī*
 離始造 prārambha-vinivṛtti
 離彼障 vipakṣa-rahitatva
 離怖 abhaya-da
 離怖畏 nirbhaya, vaiśāradya
 離性 prakṛti-vivikta
 離…性 bhāva-viyuktatva
 離性罪 prakṛti-sāvadya-viratitva
 離…所作 anabhisamkṛta
 離所愛 iṣṭa-jana-viyoga
 離…所損 anupaghāta
 離放逸 apramāda
 離放逸處 pramāda-sthāna-virati
 離於二邊 anta-dvaya-vivarjita

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離於(心身) pṛthag-bhūta
 離於去來 para-gata
 離於生死 saṃsārāpakarṣaṇa
 離於衣食 nirāmiṣa
 離於作 kriya-varjita, kriyā-varjita*
 離於我慢 nāhaṃ-mānin
 離於求那° nirguṇa
 離於言說 vāk-pathōjjhita
 離於身 upādāna-vinirmukta
 離於放逸 apramatta, apramāda*
 離於垢(聲) vimalā
 離於重擔 apahṛta-bhāra
 離於貪心 niṣpratibaddha-cittatā
 離於貪著 gata-spr̥ha
 離於貪瞋恚 rāga-doṣa-pratigha-rahita*
 離於塵 viraja
 離於福祚 puṇya-virahita
 離於種種想 amanasikāra
 離於語言道 samatīkrānta-vāk-patha
 離於諸煩惱 viraja
 離於識 mana-varjita, mano-varjita*
 離昌° licchavi
 離果 virāga
 離果報所餘無記 vipāka-varjyā avyākṛtāḥ
 離法 virāga-dharma
 離…法 vinirbhāga-dharma
 離波多° revata
 離狐疑 niṣkāṅkṣa
 離空如來藏義 śūnyātārtha-naya-vipraṇaṣṭa
 離空非我 śūnyānātma-vivarjita
 離表 avijñaptika
 離非梵行° abrahmacarya-virati
 離非愛 apriya-viyoga
 離則解脫 virakto vimucyate
 離前一一 ekaikāpahrāseṇa
 離叛 parityāga
 離垢 vimala, vigata-mala, nirmala; accha, anagha, anāvilatā, anupādāna, amala, kṣalita, dhuta-guṇa, nirañjana, malāpanaya, malāpeta, vigata-rajās, vimalā, viraja, virajas, virāga, viśodhita, vaimalya
 離垢三昧° vimala-samādhi
 離垢心 nirmala-citta
 離垢目 vimala-netra
 離垢光 vimala-prabhāsa, virajaḥ-prabha, virajaḥ-prabhāsavati*
 離垢光三昧° vimala-prabhāsa-samādhi
 離垢光明 virajaḥ-prabhāsavati
 離垢地 vimalā bhūmiḥ, vimalā bodhisattva-bhūmiḥ,

vimalā
 離垢佛° vimala
 離垢定 viraja-samādhi
 離垢法身 virāga-dharma-kāya
 離垢施 vimala-datta, vimala-dattā
 離垢施三昧° vimala-datta-samādhi
 離垢施女經 vimaladattā-paripṛcchā*
 離垢甚奇妙 suvimala
 離垢面 vimalānana
 離垢淨心 kalyāṇa-citta
 離垢清淨 vaimalya-pariśuddhi, vaimalya-viśuddha
 離垢眼 amala-dharma-cakṣus
 離垢穢 vimala, viraja
 離垢藏 vimala-garbha
 離垢藏三昧° vimala-garbha-samādhi
 離帝隅° nairṛti
 離…度 ut-√ṭ
 離律儀 saṃvara-nirmukta
 離思別有體 cetanārthāntara-bhūta
 離持來去 āyūha-niryūha-vigata
 離持香鬘塗彩 gandha-mālya-vilepana-varṇaka-dhāraṇa-virati
 離染 vairāgya, virāga, vīta-rāga, virakta, asaṃkṣiṣṭa, mala-hāni
 離…染 vairāgya, kāma-vairāgya, anupalīptatā
 離染污 paryavadāta
 離染者 vīta-rāga
 離染時 vairāgya-kāla
 離染得 vairāgya-lābhika, vairāgya-lābhya
 離染得果 vairāgya-phala-sambhava
 離染…異生類 vitarāga-pṛthagjana
 離染著 sakti-vigama, asakti-mārga
 離染道 vairāgya-pathatva
 離(段食)欲 vīta-rāga
 離界 dhātu-vairāgya, virāga-dhātu, virāga; vi-pra-√vas
 離界及至沙門果° dhātu-vairāgya-phala-lābha
 離界地染 dhātu-bhūmi-vairāgya
 離界法 a-dhāt-āpta
 離相 vilakṣaṇa, nirmimitta, animitta, nimitta-nirvikalpa, vilakṣa, vivikta
 離相可相已 lakṣya-lakṣaṇa-nirmukta
 離相雜住…離不善尋 saṃsargākuśala-vitarka-dūri-kaṇa
 離苦 duḥkha-hara
 離重複過失 punar-ukta-doṣa-jahā
 離重聲 punar-ukta-doṣa-jahā
 離食 nirāmiṣa

離食欲 abhyavahāra-vitarāga
 10離俱繫 ubhaya-samyoga-viyoga
 離害生命 prāṇātipāta-viramaṇa
 離恐怖 abhayaṃ-kara
 離恚 viṭa-doṣa
 離涅槃解脫^o mokṣa-dharma-viruddhatva
 離病 vigata-roga, cikitsani
 離病緣起 nidāna-parivarjana
 離衰 vinirbhoga
 離財 nirāmiṣa
 離迷醉 apramatta
 離除 vinā
 離高牀大牀 ucca-śayana-mahā-śayana-virati
 離高舉 anunnamana
 11離偏 aneyā
 離執持 apaviddha
 離婆多^o revata
 離姪地 vitarāga-bhūmi
 離姪欲法 maithuna-dharma-vairāgya
 離得 prāpti-vigama
 離梵處於上^o ūrdhvaṃ brahma-lokāt
 離欲 vairāgya, viṭa-rāga, virāga; kāma-vairāgya,
 kāmebhyo vitarāgāṇām, vigata-rāga, vitṛṣṇa,
 virakta, viraja, virajyate, vairāgyaṃ-√kṛ
 離欲一切界 kṛtsna-dhātu-vairāgya
 離欲七地 sapta-bhūmi-vairāgya
 離欲人 viṭa-rāga, kāma-vitarāga, vigata-rāga
 離欲八品惑 aṣṭa-prakāra-vitarāga
 離欲三地 tri-bhūmi-vairāgya
 離欲下地 adho-bhūmi-vairāgya
 離欲下界 dhātu-bhūmi-vairāgya
 離欲凡夫人 viṭa-rāga
 離欲大梵處^o brahma-loka-vairāgya
 離欲及果 vairāgya-phala-sambhava
 離欲地 vitarāga-bhūmi
 離欲…地 bhūmi-vairāgya
 離欲有頂 bhavāgra-vairāgya
 離欲色染 kāma-rūpa-dhātu-vairāgya
 離欲色界 rūpa-vitarāga
 離欲色界永斷智 rūpa-rāga-kṣaya-parijñā
 離欲色界位 rūpa-vairāgya
 離欲行得 vairāgya-prayogāpta
 離欲位 vitarāgāvasthā
 離欲定 dhyāna-vairāgya
 離欲所得 vairāgya-lābhika, vairāgya-lābhya
 離欲染 kāma-vairāgya, vitarāga
 離欲段食 abhyavahāra-vitarāga, viṭa-rāga
 離欲界 virāga-dhātu

離欲界染 kāma-vairāgya, vairāgya
 離欲界染者 viṭa-rāga
 離欲界染…無間聖道 kāma-vairāgyānantarya-
 mārga
 離欲界欲 kāma-vitarāga, kāma-vairāgya-gamana,
 viṭa-rāga
 離欲時 vairāgya-kāla
 離欲時得 vairāgya-lābhika*
 離欲退 kāma-vairāgyāt parihyamāṇaḥ, vairāgyāt
 parihiyate
 離欲姪欲法 maithuna-dharma-vairāgya
 離欲得 vairāgya-lābhika
 離欲…欲 kāma-vitarāga
 離欲欲界 kāma-vairāgya, kāma-vitarāgatva, kāme-
 bhyo vitarāgāṇām
 離欲欲界有頂所得 kāma-dhātu-bhavāgra-vai-
 rāgya-lābhya
 離欲欲界次第道 kāma-vairāgyānantarya-mārga
 離欲欲界色界 kāma-rūpa-dhātu-vairāgya
 離欲清淨 viśuddhi
 離欲第三定 tṛtiya-dhyāna-vitarāga
 離欲貪 kāma-vitarāgatva, viṭa-rāga
 離欲貪者 kāma-vitarāga
 離欲喜 priti-vitarāgatva
 離欲無所有處 ākimṇanyāyatana-vitarāga
 離欲無所有無色處 ākimṇanyāyatana-vairāgya
 離欲爲果 vairāgya-pathatva
 離欲想 virāga-saṃjñā
 離欲道 vairāgya-mārga
 離欲…塵 viṣaya-vitarāga
 離欲際 vitarāga-koṭi
 離欲諸界 dhātu-vairāgya
 離殺 prāṇātipāta-virati
 離殺生 prāṇātipāta-virati, prāṇātipāta-viramaṇa
 離殺生護 prāṇātipāta-virati
 離眼 vicakṣus
 離第一 iterē tara
 離第四靜慮生 caturtha-dhyāna-viveka-ja
 離莊飾 nirbhūṣa
 離處 avakrāntā imasmāt, cyutā brahmacaryāto
 離貪 vigata-rāga, viṭa-rāga, virāga, vairāgya, vi-
 rakta, rāga-saṃkṣaya
 離貪心 vigata-rāga
 離貪欲 kāma-vairāgya, vi-√rañj, virāga
 離貪想 vairāgya
 離貪愛 nistṛṣṇa
 離貪際 vitarāga-koṭi
 離貪曠 rāga-dveṣa-visamyukta

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¹²離喜 niṣpṛitika, niḥpṛitika, pṛiter virāgāt*, rati-
jaha; viraṃānanda
離喜生樂 niṣpṛitikena...sukhena
離喜妙樂 niṣpṛitika-sukha-maṇḍa
離喜妙樂天 ekatva-kāyā ekatva-saṃjñīnaḥ tad
yathā devāḥ śubha-kṛtsnāḥ
離喜貪 pṛiti-vitarāgatva
離喜樂 niṣpṛitikena...sukhena
離喜禪定^{oo} rati-jaho nāma samādhiḥ
離尋伺欲 vitarka-vicāra-vairāgya
離惑類 kleśa-nirmukta
離惡 avihimsaka
離惡妄語 vāg-viśuddhi
離...惡作 niṣkaukṛtya
離惡戒 dauḥṣīya-virati
離惡衆生 vigata-jana-pāpaka
離惱 niraṅgaṇa
離惱害 adīna
離散 viyoga, bhinna; apacaya, niḡraha, vikiraṇa,
vikṣiptaka, vi-√cal, vidāraṇa, viprayoga-bhaṅgu-
ra, viśīryate, vaikalya
離散想 vikṣiptaka-saṃjñā
離智 mukta-jñāna
離無明 niravidya, asaṃmoha
離無明受 niravidyā vedanā
離爲 niṣprapañca
離虛誑語 mṛṣā-vāda-virati, mṛṣā-vādāt prativiratiḥ
離衆相 nirmimitatām upādāya, vidhūta
離越^o revata
離越多^o revata*
離間 piśuna, piśuna-vacana, paiśunya, vyagra-
karaṇa
離間語 paiśunya, piśuna-vāc
離間語言 piśunām vācam
離間語者 paiśunika
離集精進 apāyāya-vīrya
¹³離想 niryāṇa, virāga-saṃjñā*
離愁憂 śoka-prativinodana
離意識 mana-varjita, mano-varjita*
離愚癡 vīta-moha*
離愛 vitṛṣṇa, vīta-tṛṣṇa
離愛味 nirāmiṣa
離業惑垢 nirmalatva
離滅 nirodha, viśamyoga, pra-√han, prahāṇa,
prahāṇāvāhana
離滅果 viśamyoga-phala, viśamyoga-prāpti
離滅得 viśamyoga-prāpti*
離煩惱 niḥkleśa, niṣkleśa, niṣkleśa, kleśa-hāni,

virāga
離煩惱垢 vigata-kleśa-mala-citta
離煩熱 raṇaṃ-jaha
離煩熱三摩地^{oo} raṇaṃ-jaho nāma samādhiḥ
離睡眠 jāgarikā
離罪樂 āpatti-virati-sukha*
離著 anabhiniveśanatā, anāśrita, anupādāna, nir-
aḥjana, nirāmiṣa
離解脫 mokṣa-dharma-viruddhatva, amokṣa
離解脫因 amokṣa-kāraṇa
離逼迫心怖 citta-paripīḍana-bhaya-nirmokṣaṇa
離逼迫心恐怖 citta-paripīḍana-bhaya-nirmokṣaṇa
離逼迫身怖 kāya-paripīḍā-bhaya-viśamyoga
離逼迫身恐怖 kāya-paripīḍā-bhaya-viśamyoga
離過 doṣa-varjita, nirdoṣa; anavadya*, doṣābhāva,
niravadya, vānta-doṣa, vipravāsa
離...過 aduṣṭa
離過失 anupahata
離過行 saṃlekha
離過惡 niravadya
離隔 prātimukhya
離飲酒 madya-pāna-virati, madyādi-virati
離飲酒等 madyādi-virati
離飲酒護 madya-pāna-virati
離飲諸酒 madya-pāna-virati
¹⁴離塵 viraja, raṇaṃ-jaha, viśayōparama
離塵三摩地^{oo} raṇaṃ-jaho nāma samādhiḥ
離塵服 kāṣāya
離塵金剛 viraja-pada-vajra
離塵垢 viraja
離塵染 viraja
離境貪 viśaya-vitarāga
離壽 nirjīva
離奪命等事 prāṇātipātādy-a-peta
離察 kalpanāpoḍha
離察相 kalpanāpoḍha-lakṣaṇa
離實法證性 svabhāva-niḥsvabhāva-dharmābhi-
samaya-gotra
離實物法 dravya-dharmāsambhava
離實隅 nairṛti
離慢 nirabhimāna, vigata-māna, anunnata
離疑 niṣkāṅkṣa
離疑惑 niḥsaṃśaya, nirvikalpa
離盡 kṣayāpagata
離盡三摩地^{oo} kṣayāpagato nāma samādhiḥ
離盡禪定^{oo} kṣayāpagato nāma samādhiḥ
離種種境 artha-viviktatva
離語言 vāg-vivarjita, anabhilapya

離閔 apratigha
 離障 nirāvaraṇa, vinīvaraṇa, virāga, aniruddha
 離障失 mukta
 離障礙 apratihata
 離障礙相 apratihata-lakṣaṇa
¹⁵離增上慢 nirabhimāna, nirabhimānatā
 離增上慢所顯真實 nirabhimāna-dṛśya-tattva
 離憂 aśoka, śoka-vigata, vigata-śoka*
 離憂患 aroga, ārogya*
 離僞慢 vimuda
 離憎愛 anurodhāpratirodha
 離憎愛三摩地^o anurodhāpratirodho nāma samā-
 離熱惱 nirjvara [dhiḥ
 離瞋 vigata-dveṣa, vidoṣa, vīta-doṣa
 離瞋害心 avyāpanna-citta
 離瞋恚 avyāpanna-citta, vīta-dveṣa*
 離箭 viśalya
 離諂 nirmāyatā
 離諂醉誑謂嫌等 śāṭhya-mada-māyā-varjyāḥ...
 krodhādayaḥ
 離質潜形屢隨風轉 anuvātam gacchati dhāvati
¹⁶離憶想 aparikalpita
 離懈怠 kausīdyāpagata, atandrita, adīna, asaṃsi-
 離親 mitra-bheda [dana
 離誼雜 asaṃsarga
 離諦 niḥsaraṇa-satya
 離諸一切心識 vinivṛtta-vijñāna
 離諸分別 nirvikalpa, nirvikalpācāra, vyapagata-
 vikalpa
 離諸加行任運轉處 anabhisamkāra-vāhitā-sthāna
 離諸生死 utpāda-bhaṅga-nirmukta
 離諸生死法 utpāda-bhaṅga-nirmukta
 離諸妄想 nirvikalpa, avikalpayat
 離諸作用 nirvyāpāra
 離諸事 nirvastukatā
 離諸忿恚 akrodhana
 離諸法相 dharma-lakṣaṇa-varjita
 離諸垢 sarva-malāpagata, mala-vyapeta
 離諸垢染 virakta
 離諸怨害 avihimsaka
 離諸染著 virakta
 離諸苦惱 vigata-jvara
 離諸病惱 alpābādha
 離諸衰患 daṇḍa-parihāra
 離諸執著 niḥparigraha, niḥsaṅga
 離諸貪癡垢 rāga-dveṣa-visamyukta
 離諸惡 niravadya
 離諸惡作 niṣkaukṛtya

離諸結使 niranuśaya
 離諸愛 parimuktas tṛṣṇayā
 離諸愛味 anāsvādita
 離諸業障 aparivṛtta-karmāntatā
 離諸煩惱 aparikleśa
 離諸著 anālayatā
 離諸過 niravadya
 離諸塵 viraja, virājita
 離諸塵翳 virājita
 離諸疑 niṣkāṅkṣatā, niḥsaṃśaya
 離諸疑惑 nirvicikitsa
 離諸蓋 vigata-nivaraṇa, nirajaska
 離諸蓋障 anāvaraṇa
 離諸障 vinivaraṇatva
 離諸障礙 vinivaraṇa
 離諸戲論 niṣprapañca
 離諸翳障 vitimira
 離諸雜染 parāvṛttāśraya
 離諸識 vinivṛtta-vijñāna
 離諸願 apraṇidhāna-yoga
 離諸願處 sarva-praṇidhāna-niśraya-vigata
 離諸覺觀地 a-tarka-bhūmi
 離謂^o trapuṣa*, trapuṣa*
 離隨眠 niranuśaya
 離隨煩惱 nirupakleśa
 離隨縛 niranubandha
 離險奢慢 nirmāṇa
 離餘 anyāpoha*
 離餘法性類 para-bhāva-viyoga
 離…餘處 anyatra [asta
¹⁷離戲論 niṣprapañca, aprapañca, samyag-avipary-
 離戲論法性 aprapañca-dharmatā
 離繁重言 atibahu-grantha-bhāra-parihāra
 離翳闇 timirāpagata
 離翳闇三摩地^o timirāpagato nāma samādhiḥ
 離聲 aśabdaka
 離諂曲 niṣkuhaka
¹⁸離斷生命 praṇātipātād viratiḥ
 離斷見邊 ucchedāntāpatana
 離藏 uparata
 離雜 avyavakīrṇa
 離雜行攝部衆 gaṇa-parikarṣaṇa-prasaṅga-parihā-
 離雜穢語 sambhinna-pralāpād viratiḥ* [ra
¹⁹離攀緣 nirālamba
 離癡 vigata-moha, vīta-moha, amūḍha, amogha,
 vitimira
 離癡亂 amūḍha
 離癡願行清淨 amogha-pratijñā-viśuddha

172 佳 (11) 離難

離繫 *visamyoga, visamyukta, viyoga, visamyoga-phala, savisamyoga, nirgrantha*
 離繫子問雀生死 *nirgrantha-śrāvaka-caṭaka*
 離繫事 *visamyoga-dravya*
 離繫果 *visamyoga-phala, visamyoga*
 離繫者 *nirgrantha*
 離繫得 *visamyoga-prāpti, visamyogāpti*
 離繫…得 *visamyoga-lābha*
 離繫親子 *nirgrantho jñāti-putraḥ*
 離繫屬 *visamyoga*
 離譏毀 *anindita*
 離邊 *anta-varjana, anta-dvaya-varjita*
 離…離間語等 *paiśunya-virati*
 離難字句 *akāṣṭa-śabdātā*
 離顛倒 *aviparyasta, aviparitatā*
²⁰離嚴飾 *nirbhūṣa*
 離覺聖道分 *bodhi-mārgāṅga-varjita*
 離覺觀 *vitarka-vicārāṇām vyupaśamaḥ**
²¹離護 *niranurakṣa*
³³離羶惡語 *pāruṣyāt prativiratiḥ, pāruṣyād viratiḥ**
 離羶滋 *paruṣa-sparśa-nirmukta*
 離羶滋觸 *paruṣa-sparśa-vigata*

難 ⁴⁰⁶² 難 ₁₁₋₄₂₁₄₅ *akṣaṇa, upadrava; duṣkara, dus-; codya, prasaṅga; a-(an-), anartha, anuyoga, antar-āya, ādīnava, āpad*, āpadā, upanyāsa, upasarga, upā-/labh, upālambha, kaṭuka, kaṣṭa, kāntāra, kṛcchra, gahana, codana*, chala, duḥkha, duḥkhita*, dukhita, durlabha, duṣkaratva, dūṣaka, doṣa, dhandham, paricodya, pratiṣedha, bhaya, vighāta, vyathā, vyaśana, saṃkaṭa, saṃkleśa, saṃgrāma, sambādha-saṃkaṭa, suduḥkha, sudurlabha, su-duṣkara*

²難了 *durvijñeya*
 難了知 *aprajñāyamāna, duravadhāra*
 難入 *duṣpraveśatva, duranubodha, duravagāha, duravatara, durvijñeya*
³難下 *duravagāha*
⁴難…不成 *acodya*
 難不然 *acodya*
 難中之難 *parama-duṣkara*
 難分別 *duravadhāra*
 難化 *durvineya*
 難及 *duṣkara, śobhana*
 難及行 *duṣkara-caryā*
⁵難出離 *dussamatikramatva, duṣsamatikrāmatva*
 難可了 *durvijñeya, durbuddhin*

難可了知 *durvijñeya, durājñāna, durjñāna, duḥprativedhya, duṣprativedhya*
 難可分別 *duḥpariccheda*
 難可出 *duruttaratva*
 難可知 *durājñāna, durājñeya, durjñāna*
 難可保信 *anāśvāsya...aviśvāsya*
 難可信 *duḥśraddhāna*
 難可信受 *durgrāhya**
 難可信解 *duḥśraddhaniya*
 難可度 *duratikrama, duruttaratva*
 難可迴轉 *acapala*
 難可思議 *acintya*
 難可穿徹 *duḥprativedha*
 難可值遇 *samavadhāna-durlabha, durlabha*
 難可執取 *durudgraha*
 難可得 *durlabha, sudurlabha, dus-*
 難可得見 *durdṛśa, durlabha-darśana*
 難可得過 *duratikrama*
 難可得與 *duḥsaṃpāda*
 難可捨離 *avigata*
 難可教化 *durdama*
 難可救療 *asādhyā*
 難可逢遇 *alābho 'labdho durlabdhaḥ*
 難可剝 *duravagāha*
 難可量 *atulya, atulya**
 難可傾動 *dṛḍha-pratiṣṭhāna*
 難可解脫 *durmocaka, durvimocya*
 難可演說 *duḥpravayāhāra*
 難可聞 *durlabha*
 難可領受 *duḥsaha*
 難可調伏 *durvinīta*
 難可證得 *duṣprativedha*
 難可覺了 *durupaśabhyā*
 難可覺知 *duranubodha, duṣprativedhya*
 難生 *durabhisambhava*
⁶難伏 *duryodhana, durvineya, anavamṛdya*
 難伏衆會 *anavamṛdya-parśad*
 難全記 *duranubodha*
 難共語 *avacaniya*
 難地迦° *nandika**
 難有 *durlabha*, sudurlabha*, duṣkara*
 難行 *duṣkara-caryā, duṣkara; durga; kaṣṭa, tapas, duratikrama, durgama, duṣkara-carya, duskara, parama-duṣkara, suduṣkara*
 難行行 *duṣkara-caryā, duṣkara*
 難行事 *duṣkara-caraṇa, duṣkara*
 難行事業 *duṣkara-karman*
 難行苦行 *duṣkara-caryā, duṣkara-cāraka, caryā-*

duṣkaratā, √ghaṭ, tapas*
 難行能行 duṣkara-kāraka
 難行想 duṣkara-saṃjñā
 7 難作 duṣkara-kāraka, duṣkara, duṣkaratva
 難作能作 duṣkara-kāraka
 難努° nanda*
 難忍 duṣprasaha
 難成 duḥsādha, duṣkara
 難…成 codyam āpadyate
 難成法 duḥsādhya
 難求 kad-artha
 難求事 kad-arthanā
 難見 durdṛśa, sudurdṛśa, anikṣaṇa, anikṣā, dur-
 nirikṣa, anirdiṣṭa
 難見難值 samavadhāna-durlabha
 難見難遇 samavadhāna-durlabha
 難言 uttari-√vad, vaktavya
 難那哥° nandaka*
 8 難事 duṣkara, durārādha, antar-āya, saṃbādha-
 samkṣaṭa, atyāyika-karaṇiya
 難制 asaṃhārya
 難沮 abhedya, duṣpradharṣa
 難治 duḥśodha
 難法 āpadā-pratisamyukta
 難知 durvijñeya, durjñāna; aprajñāyamāna, tarkā-
 pagata, duradhimokṣa, duranubodha, duravagā-
 ha, duravabodha*, durājñeya, durāsada, durjñā-
 natā, durlakṣya, durvijñāna, durvijñānatā, sūkṣma
 難近 durāsada*
 難陀° nanda, nandaka*, nandana, nandā, sunda-
 ra-nanda; andhaka
 難陀小難陀° nandōpanandaka
 難陀尼° nandā
 難陀母° veṇu-kaṇḍikā-nanda-mātṛ*
 難陀波羅° nanda-balā
 難陀迦° nandaka
 難陀迦經° nandaka-sūtra*
 難陀越多° nandy-āvarta
 難陀跋° nanda-balā
 難陀園° nandana, nandana-vana*
 難陀那波難陀° nandōpananda
 難陀優婆難陀阿輪多利等° nandōpanandāśvatali-
 prabhṛti
 難非理 acodya
 9 難信 duḥśraddheya, vipratyayaniya; aśraddheya,
 duradhimokṣa, duradhimoca, duṣkubaka, duḥ-
 śraddhaniya, duḥśraddhāna, vipratyanika, vipra-
 tyaniyaka

難信之法 vipratyanyika-dharma-paryāya
 難信解 duradhimoca, durabhisamḥava
 難信難解 duradhimocya
 難度 duḥsamatikrama, agādha, duravagāha
 難廻 anivartya
 難思 acintya, acintiya, acintyatā, avicintiya, avi-
 cintya*, atarkika
 難思光 acintya-prabha
 難思法性 acintya-dharmatā
 難思聖所行 acintyārya-gocara
 難思難解 durvijñeya
 難思議 acintya, acintiya, atarkika, sarvābhilāpā-
 viṣaya
 難孳° daṇḍa
 難孳誡囉葛哩沙野° daṇḍāgrākarṣaya
 難持 durādḥāra, yatnānupālya
 難持° nanda
 難苦行 vrata
 難降 durjaya
 難降伏 durdama
 難限難計 duradhimocya
 10 難修 duḥsādhya
 難值 durlabha, sudurlabha
 難值難見 sudurlabha
 難悟 duranubodha, duravabodha
 難效 durbhaṇatva
 難起 duṣkara
 難除 duḥśodha
 11 難問 upālambha, upālabdha; praśna
 難問法 codya-dharma*
 難得 durlabha, sudurlabha; kṛcchra-labdha, kṛc-
 chrāvāpya, duradhigama, durabhisamḥava,
 duravāpya, durāsada, durāsadatā, durlabhatva,
 duṣprāpa
 難得出現 durlabha-prādurbhāvatva
 難得見 sudurlabha
 難得親近 durārāgaṇatā
 難捨 dustyaja, duḥpratiniḥsaraṇa, dhandha-virāga,
 duṣkara-parityāga
 難捨能施 duṣkara-parityāga
 難捨能捨 duṣkara-parityāga
 難捨離 duḥpratiniḥsaraṇa
 難教厭 duḥsamudveja, duḥsamudvega*
 難教厭離 duḥsamudveja, duḥsamudvega*
 難處 akṣaṇa, kṣaṇa-rahita, durga, ārambha-vastu
 12 難勝 durjaya, sudurjaya
 難勝地 sudurjayā bhūmiḥ, sudurjayā
 難屠° nanda*

難提° nandika, nanda*, nandiya*
 難提夜伐多° nandy-āvarta
 難提迦° nandika
 難提迦葉° nadi-kāśyapa*
 難提釋經° nanda-pravrajyā-sūtra*, nanda-śākya-sūtra*
 難測 duravagāha, na jñāyate
 難登 durāroha
 難越 duratikrama, dussamatikramatva
 難速 duratikrama
 難量 apramāṇa
¹³難愈 avinivṛtti
 難解 durvijñeya, duranubodha; duradhigama, duravagāha, duravabodha*, durājñeya, durdṛśa, durbodhya, durvigāhya, durvijñāna, nigūḍha, sūkṣma
 難解難入 duranubodha, durvijñeya
 難解難覺 duranubodha
 難詰 anuyoga, upālambha, upārambha
 難詰心 upālambhābhiprāya
 難遇 durlabha, sudurlabha
 難遇希有 durlabha
 難過 duratikrama, duḥsamatikrama
¹⁴難奪 anācchedya
 難摧 adhṛṣya, durdharṣa
 難摧伏 duryodhana, aprasahya
 難摧伏心 duryodhana-citta
 難摧法王子 durdharṣaḥ kumāra-bhūtaḥ
 難滿 duṣpūra, durbharatā
 難稱量 ananta

難說 durvaca, duḥpravyāhāra
 難說性 durbhaṇatva*
¹⁵難敵 durdharṣa, duryodhana, dāruṇa
 難敵精進智手印 duryodhana-vīrya-jñāna-mudrā
 難敵精進智印 duryodhana-vīrya-jñāna-mudrā
 難緣 āpad
 難調 durdama, durdānta; khaṭuṅka*, khaḍuṅka, durdāntatā, duṣṭa, daurdānta, sudurdama
 難調不可降伏 durdānta
 難調伏 durdānta, durdāntatā, kṛcchra-sādhya, durbala
 難調伏根 durbalēndriya
 難調者 duṣṭa
 難調難伏 durdānta
 難遭 durlabha
 難萎 duṣpoṣatā
¹⁶難親 durāsada
 難隨覺 duranubodha
 難頭° nanda
¹⁷難擊 vimarda
¹⁸難斷 durvyupaśama
¹⁹難壞 dṛḍha
 難證 duradhigama
 難證悟 durāsada
 難證義 duṣprativedhārtha
²⁰難覺 duranubodha, duravabodha*
²¹難護 duḥśodha
 難鏗迦° nandaka*
²⁵難觀 duradhigama*

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雨 ⁴⁰⁶³₁₂₋₄₂₂₁₀ varṣa, varṣā, pra-√vr̥ṣ; ati-√pat, abhipravarṣaṇa, abhipravarṣaṇatā, abhipravarṣita, abhi-pra-√vr̥ṣ, abhipravṛṣṭa, abhi-√vr̥ṣ, abhisampravarṣaṇa, abhisampravarṣaṇatā, ambu, ambu-varṣa, ambhas, ava-√kṛ, āpa-skandha, toya-da, dhārā, nipātana, pravarṣaka, pravarṣaṇa, pravarṣita, balāhaka, megha, varṣaṇa, varṣin, vāri-dhārā, vāri-maṇḍala, √vr̥ṣ, vr̥ṣṭa, vr̥ṣṭi, vr̥ṣṭi-samaya, vyākīryate

³雨大法雨 mahā-dharma-vṛṣṭy-abhipravarṣaṇa

雨大寶 mahā-ratna-varṣā

雨大寶母 mahā-ratna-varṣā*

⁴雨天 vardalikā

雨天上曼陀羅華° mādārava-puṣpa-varṣa

雨月穀飯 ṣaṣṭik'odana

雨氏 meghavatī

雨水 varṣōdaka

雨…王 megha-rāja

⁵雨甘露 yugapat-pravarṣaṇa

雨甘露法潤澤其心 svacittam eva pariṣyandayi-tavyam dharma-meghaiḥ

雨生 vārṣikā, vārṣikī

⁶雨安居 varṣa, vārṣika, varṣōpanāmayika, varṣām upagacchati*

雨衣 varṣā-śāṭī-civara, udaka-śāṭikā, daka-śāṭikā, vārṣika

- 雨衣過量 varṣā-śāṭi-gata
 7 雨妙華 puṣpa-vrṣṭi
 雨沙礫石 iṣṭa-varṣa
 9 雨香王 megha-rāja
 10 雨時 vr̥ṣṭa-samaya, vr̥ṣṭi-samaya; prāvṛṣṭ*, prāvṛṣe-
 ṇi, varṣa, varṣa-rātra, varṣā, vārṣika
 雨時過 varṣā nirgatāḥ
 雨浴衣 varṣā-śāṭi-civara, varṣā-śāṭikā, varṣā-sāṭikā-
 civara
 11 雨受陀花^o mādāra-va-puṣpa-varṣa
 雨受陀羅花^o mādāra-varṣa
 雨淚 √div
 12 雨場 prāvṛṣ
 雨華 puṣpa-varṣaṇa
 雨衆外道 vārṣagaṇya
 雨衆外道所薰邪論 vārṣagaṇya-vāda
 13 雨微妙法雨 dharmāmbu-varṣa
 雨雹 aśani-prapāta, aśani-prapāta
 14 雨滴 dhārā
 雨滴如車軸 iṣā-dhāra
 雨滴如車軸量 akṣa-mātrābhīr dhārābhīḥ
 雨際 prāvṛṇ-māsa, prāvṛṣ, varṣa
 雨際…月 prāvṛṇ-māsa
 16 雨…澤 vāri-dhārā
 雨霖淫 varṣōdaka
 20 雨寶 ratna-varṣā

3

雪 ⁴⁰⁶⁴/₁₂₋₄₂₂₁₆ 雪 hima, hima-dhātu, himavat,
 haima, tuṣāra; śuddhi

- 3 雪山 himālaya, himavat, himavat-parvata, hima-
 vān parvataḥ, haimavata, kailāsa
 雪山王 himavat-parvata-rāja
 雪山住部 haimavata*
 雪山家 haimavata
 雪山部 haimavata
 雪山象 haimavatā nāgāḥ

4

雲 ⁴⁰⁶⁵/₁₂₋₄₂₂₃₅ megha, abhra; abhra-megha, am-
 bu-da, ambho-dhara, ghana, jala-
 dhara, jīmūta*, payo-da, balāhaka, mahāmbuda,
 meghavati, valāka, vāri-dhara, vāri-dhārā

- 4 雲王 megha-rāja
 5 雲母 abhra-paṭala, kāca
 雲母琉璃水晶淨水^o kācābhrapaṭala-sphaṭikāmbu
 雲生 ambu-ja
 6 雲所出 megha-mukta

- 雲虎兒 kṛkalāsa
 雲雨 ambu-dhara, ambho-dhara, meghābhra, abhra
 雲雨樓 abhra-kūṭa
 9 雲重合 abhra-kūṭa
 雲香 meghāgaru
 10 雲海 megha-samudra, prasara-megha-samudra
 雲馬王 balāhakāśva-rāja
 12 雲集 saṃ-ni-√pat, samājam ā-√gam; mahā-samā-
 jam ā-√pad, saṃnipatita, samākīrṇa, samājam
 √gam, samāvartana
 13 雲經 megha-sūtra*
 雲雷 megha-dundubhi, megha
 雲雷吼 megha-ghūrṇita
 雲雷音 megha-rava, bhīṣma-garjita-nirghoṣa-svara
 雲雷音王 megha-dundubhi-svara-rāja
 雲雷音宿王華智 jaladhara-garjita-ghoṣa-susvara-
 nakṣatra-rāja-saṃkusumitābhijñā
 雲雷震聲 megha-kūṭābhigarjita-svara
 14 雲聚 abhra-rāṣi
 15 雲輪 abhra-paṭala
 17 雲翳 valāhaka
 雲聲 megha-svara
 19 雲羅網 abhra-jāla
 雲霧 dhūmābhra-jala, valāhaka, vāṣpa
 雲霧皆除遣 dhūmābhra-jala-nirmukta
 雲霧羅網 abhra-jāla

5

零 ⁴⁰⁶⁶/₁₂₋₄₂₂₄₂

- 10 零凌香 tagara
 11 零陵香 tagara
 13 零落 śirṇa

雷 ⁴⁰⁶⁷/₁₂₋₄₂₂₄₅ garjana, garjita; jala-dhara, jīmūta,
 megha, megha-garjita*, rava, su-

- 7 雷吼 megha-stanita [vidyu
 雷吼音 bhīṣma-garjita-nirghoṣa-svara
 9 雷音 garjana, megha-svara
 雷音威王 bhīṣma-garjita-nirghoṣa-svara
 12 雷雲 megha
 13 雷電 aśani, megha-vidyut*, vidyut*, vidyotana
 雷電霹靂 aśani, ulkā-pāta
 15 雷霆 megha-śabda
 雷霆霹靂 mahāśani
 雷震 garjita, mahā-megha, vajra-dhvani
 雷震響 mahā-megha
 17 雷聲 megha-śabda, megha-svara-ghoṣa

22 雷響 megha-nināda

電 $\frac{4068}{12-42248}$ aśani, aśani

8 電雨 aśani, aśani-prapāta, aśani-prapāta

電 $\frac{4069}{12-42253}$ vidyut, vidyu, aśani, vidyun-mālā,
vidyul-latā, pratibhāsa6 電光 vidyut, vidyut-prabha, vidyu-mālin, suvidyu,
pratibhāsa電光三摩地^{oo} vidyut-prabho nāma samādhiḥ

電光見 āśu-vidyut-sadṛśa

電光利那頃現^{oo} āśu-vidyut-sadṛśa

電光明 sūrya-vidyut-prabha

電光即見即滅 āśu-vidyut-sadṛśa

電光晃曜 vidyun-mālin

電光禪定^{oo} vidyut-prabho nāma samādhiḥ

9 電炬光 vidyut-pradīpa

電炬光禪定^{oo} vidyut-pradīpo nāma samādhiḥ

12 電焰 vidyut

16 電燈 vidyut-pradīpa

電燈三摩地^{oo} vidyut-pradīpo nāma samādhiḥ震 $\frac{4070}{12-42300}$ √kamp, √kṣubh, cāla; kṣubdha,
kṣubhita, calita, cāra, nirnadayati5 震旦^o cīna-sthāna, cīna6 震多末泥^o cintā-maṇi*

7 震吼 nādita, nāda*

震吼深妙音聲 gambhira-ghoṣa-svara-nādita

8 震怖 sam-√vij, samvigna*

9 震哆末尼^o cintā-maṇi*

震威乃服 kalaha-jita

11 震動 √kamp, pra-√kamp, cāla; kampayati, √cal,
prakampa, prakampat, prakampana, prakampita,
prakampyamāna, pra-√cal, pracalita, prākampat,
sam-√kamp, samkampita, samprakampana

震動聲 nistanat

12 震發 sthira

震裂 jarjara, √bhid, visphuṭita, sphuṭita

震越^o cīvara

13 震雷 garjita

震雷音 garjita-megha-ghoṣa

17 震擊 √kṣubh

22 震響 vi-√ru

靈 $\frac{4071}{12-42309}$ Sec 靈 4086霍 $\frac{4072}{12-42321}$

9 霍香葉 elā-pattra

霏 $\frac{4073}{12-42323}$ 7 霏那^o puṇya霑 $\frac{4074}{12-42329}$ (see under 沾 1960)

8 霑取一滴 ekam udaka-vindum abhyutkṣipet

霓 $\frac{4075}{12-42332}$ svaṇata淫 $\frac{4076}{12-42333}$ abhisampravarṣaṇatā霖 $\frac{4077}{12-42335}$ vardalikā, vārdala*霜 $\frac{4078}{12-42363}$ tuṣāra, śisīra, pruṣvā*

13 霜電 aśani, aśani-rajasa

霞 $\frac{4079}{12-42365}$ nihāra, mahikā, tāmrāruṇa霧 $\frac{4080}{12-42418}$ nihāra, bāṣpa, mahikā

20 霧騰 mahikā

淫 $\frac{4081}{12-42430}$

5 淫(甘澤) yugapat-pravarṣaṇa

露 $\frac{4082}{12-42463}$ √kāś, upadarśayati, arahas; bindu;
avaśyāya, nihāra*, prakāśa, prā-
katya*, pruṣvā, vigopita, vy-ava-√bhās

6 露地 abhyavakāśa, ābhyavakāśika, ākāśa

露地住 ābhyavakāśika

露地處 abhyavakāśa

7 露坐 ābhyavakāśika

露形 nagna, nagna-caryā, nagna-bhāva
 露形外道 nirgrantha, dig-ambara*
 露形戒 nagna-vrata
 露形神 nagna
 露身 viḍaṅgikā, vyataṅgika
 8 露拔 utkṣipta
 露拔利劍 utkṣiptāsika
 露拔利劍隨行魁臚 utkṣiptāsiko badhaka-puruṣaḥ
 9 露持 prākaṣaṃ kṛtvā
 露持鉢^{oo} prākaṣena pātreṇa
 10 露捉鉢^{oo} prākaṣena pātreṇa
 11 露現 darśayati
 露現處 dyūtakara-śālā-sāmantaka, na praticchan-nāsanam
 露處 araho-vihāra, prakāśa
 14 露綵 indra-cāpa
 露臺 vitardi
 露酸相 cuccu-kāraka
 15 露熱相 thutthu-kāraka
 露齒 virala-danta
 17 露點 avaśyāya-bindu
 23 露體 nagnaka, nirgrantha
 露體親男 nirgrantho jñāti-putraḥ

13

霸 ⁴⁰⁸³ 霸 霸
12-42490

9 霸者 koṭṭa-rāja, koṭṭa-rājan

霹 ⁴⁰⁸⁴
12-42491

24 霹靈 aśani, vajra

霹靈火 aśani

霹靈金剛 vajra

露 ⁴⁰⁸⁵ See 4082
13-p.1101

16

靈 ⁴⁰⁸⁶ 靈
12-42532

preta, paitṛka

12 靈異 aticitra

13 靈瑞 audumbara

靈瑞華 audumbara-puṣpa, audumbara

15 靈廟 caitya

靈霄殿 deva-sabhā

19 靈藥 ośadhi

23 靈鷲 gṛdhra-kūṭa

靈鷲山 gṛdhra-kūṭa

RAD. 青 174

青 ⁴⁰⁸⁷ 青
12-42564

nila, indra-nīla, rāja-paṭṭa, śyāmatā, harita, accha

4 青木 kuṣṭha

5 青白 śukla

6 青光 nila-nirbhāsa

青年 vayas

青色 nila, nila-varṇa; kṛṣṇa, kṛṣṇa-varṇa, kṛṣṇa-varṇā, rūpāṇi nilāni*, śyāmatā

青色所覆 accha-carmāvacchādita

青色青顯青影青光 nilāni nila-varṇāni nila-darśānāni nila-nirbhāsāni

青色眞珠 nila-muktā

青色眞珠寶 nila-muktā-hāra

青衣 ceṭī, ceṭikā

7 青赤 nila-rakta

青赤(白)種種 nila-rakta-prakāra

青身天 nila-kaṅṭha

8 青帛 nila-naktaka, nilōṣṇiṣa

青帛纏頂 nilōṣṇiṣāvabaddha-śiras

青明 pāṇḍu

青林 nila-nilāmbara-rāji

9 青相 nila-nimitta*, vinilaka-saṃjñā*

青苗 auśirikā

青苗林 vana-latā

10 青桐 tri-parṇi

青琉璃^{oo} vaiḍūrya*

青眞珠 nila-muktā

青眞珠瓔珞 nila-muktā-hāra

青草 harita

11 青現 nila-nidarśana

青眼 abhinila-netra*

青雀 cāṣa

青鳥 dhvāṅkṣa

12 青絳雲 saṃdhyābhra

青黃白赤 nila-pitāvadāta-lohita*

青黃赤白 nila-pīta-lohitāvadāta

174 青 (0—8) 青靚靜靚靜

- 青黃赤白縹紫 nila-pīta-lohitāvadāta-māñjiṣṭha*
 青黑色 bhṛṅga-saṃnibhā
 13 青瘀 vinīlaka, vyānilāyamāna, nila
 青瘀相 vinīlaka-saṃjñā*
 青瘀想 vinīlaka-saṃjñā
 青遍處 nila-kṛtsnāyatana
 青遍處定 nila-kṛtsnāyatana, nila-kṛtsna
 14 青瑠璃^{〇〇} vaiḍūrya*
 青綠 nila
 青腿 ślipadin
 15 青穀 aṇu-phala
 青蓮 utpala, nilōtpala, nila-paṅka-ja, kamala,
 indīvara
 青蓮那落迦^{〇〇} utpala
 青蓮花 utpala, nilōtpala, indīvara
 青蓮花地獄 utpala
 青蓮香 indīvaraṃ gandham
 青蓮華 utpala, nilōtpala, kamala, nilōtpala-puṣ=
 16 青樹林 nila-nīlāmbara-rāji [pa]*
 青頸 nila-kaṅṭha
 青頸觀自在菩薩心陀羅尼經^{〇〇} nilakaṅṭha-dhāra=
 17 青優鉢羅華^{〇〇} nilōtpala [ṇi]*
 青顆 yava
 18 青繪 nila-vastrōttariya
 青繪青帛纏頂 nila-vastrōttariya-nīlōṣṇiṣāvabada=
 dha-śiras
 19 青蟻 vālmika
 青蠅 nila-makṣikā
 20 青寶 indra-nīla
 青寶珠 indra-nīla
 23 青顯 nila-varṇa
 24 青鹽 sauvarcala

- 6 靜行相 śāntākāra
 7 靜住 śānta-vihāra, svastha, vihāra
 靜住想 vihāra-saṃjñā
 靜坐 pratisaṃplina
 靜妙 śānta-praṇīta, śānta
 靜妙離 śānta-praṇīta-nihsaraṇa
 靜志 śramaṇa
 8 靜定所生 samādhi-ja
 靜居 ekākino raho-gatāḥ
 靜性 kleśāntatā
 9 靜室 pratisaṃplayana, leṇa, lena, vihāra
 靜相 śamākāra, śānta-lakṣaṇa, śāntākāra, śānta-
 darśin, śāntatas
 靜胤 brāhmaṇa
 10 靜息 praśama, vyupaśama, saṃśānta, saṃpra-
 śamana, nidhyapti, samyak
 靜息一切違順三摩地^{〇〇} sarva-nirodha-virodha-
 saṃpraśamano nāma samādhiḥ
 靜息王 yamo rājā
 11 靜寂 śānta
 靜淨勝性 śānta-śuddhy-agra-bhāva
 靜處 rahas, praviveka, asaṃsarga, pavana
 15 靜慧 śānta-mati
 靜慮 dhyāna, dhyāna-ja, dhyāyin, samādhi
 靜慮一一地 dhyānād dhyānāt
 靜慮不隨他教 anupadiṣṭa-dhyāna
 靜慮中初 prathama-dhyāna
 靜慮中間 dhyānāntara, dhyānāntarikā
 靜慮及等至樂是妙見 dhyāna-sukha-praṇīta-dṛṣṭi-
 carita
 靜慮心 dhyāna-citta
 靜慮支 dhyānāṅga
 靜慮生 dhyāna-ja
 靜慮生律儀 dhyāna-saṃvara
 靜慮由有雜修無雜修故 vyavakīrṇāvyavakīrṇa-
 dhyānatvāt
 靜慮地 dhyāna-bhūmi, dhyāna-bhūmika
 靜慮地所繫 dhyānāpta
 靜慮地…無色地 dhyānārūpya
 靜慮有雜修 dhyānaṃ vyavakīrṇam
 靜慮事 dhyāna-kārya
 靜慮到彼岸 dhyāna-pāramitā
 靜慮所收 catur-dhyāna-bhūmika
 靜慮波羅蜜多^{〇〇} dhyāna-pāramitā
 靜慮律儀 dhyāna-saṃvara
 靜慮善迴轉 dhyāna-vyāvartana-kuśala
 靜慮無色八 aṣṭau dhyānārūpyāḥ
 靜慮無漏二律儀 dhyānānāsrava-saṃvara

6

靚 4088
12-42574

6 靚色 rūkṣa-varṇa

靜 4089 See 靜 4091
12-42574'

8

靚 4090 nili
12-42577

靜 4091 靜 śama, śānta, vyupaśānta,
12-42578 śamatha*, śuddhi, svaccha

4 靜心 vyupaśānta

靜慮無漏二種律儀 dhyānānāsrava-saṃvara
 靜慮無漏所攝律儀 dhyānānāsrava-saṃvara-saṃ-
 grhita
 靜慮等至 dhyāna-samāpatti
 靜慮等至果斷律儀 dhyāna-samāpatti-prahāṇa-
 saṃvara
 靜慮解脫等持等至智力 dhyāna-vimokṣa-samādhi-

samāpatti-jñāna-bala
 靜慮道生 dhyāna-ja
 靜慮道律儀 dhyānānāsrava-saṃvara
 靜慮藏 samādhi-garbha
 靜慮攝 dhyāna-saṃgrhita
¹⁶靜默 tūṣṇīṃ-bhāva, tūṣṇī-bhāva*, tūṣṇī-bhūta*,
 praśānta

RAD. 非 175

非 ⁴⁰⁹²₁₂₋₄₂₅₈₅ a-(an-), na; asthāna; vi-√garh*;
 akārya, anyathā, abhāva, asaṃ-
 yukta, asaṃbhava, itara, chidra, na tv eva, na...
 bhavitum arhati, na yujyate, nāsti, nirmukta, nis-
 nēṣyate, nō, vi-, vigata, vinā, vinirmukta, vipra-
 yukta, vivarjita, visadṛśa, vṛthā, skhalita
¹非一 aneka, anekatva; aneka-vidha, anekārtha,
 anya, nānā, naika
 非一切處 a-sarva-ga*
 非一切智威儀 a-sarvajñā-ceṣṭita
 非一向 anaikāntika, anaikāntikatā
 非一向相 anaikāntika
 非一向倒 naikānta-viparyastaḥ
 非一因 anekaṃ kāraṇam
 非一行相 anekākāra
 非一事 nānā-dravya
 非一性 anekatva
 非一果一報一流 aneka-phala-vipāka-niṣyanda
 非一果異熟及一等流 aneka-phala-vipāka-niṣyan-
 非一門 aneka-paryāya [da
 非一非異 anyānanyatva
 非一衆多 aneka-vidha
 非一義 naikārtha
 非一種種 aneka-vidha
 非一闡提^o anicchantika, anicchantikatā
 非一闡提句^o anicchantika-pada
²非二 anubhayathātva, nōbhayam, tābhyām...ita-
 raḥ, aduḥkhāsukha-vedya, na-puṃsaka
 非二俱 na...saha
 非人 amanuṣya, amānuṣa, amanuṣa, anārya, bhū-
 非人女 amanuṣyī [ta
 非人所行處 durgama
 非人所作 apauruṣeya
 非人等憎嫌事 amanuṣya-prakopa-kāraṇa
 非十地扶助 daśa-bhūmi-vipakṣa
³非三世 anadhvan

非三乘 a-yāna-traya
 非三慧境 tri-jñānāviṣayatva
 非三摩呬多地^o asamāhitā bhūmiḥ
 非三輪 a-tri-maṇḍala
 非上 adhara
 非下 akaniṣṭha
 非下地根所取 adhara-bhūmikēndriyāgrahaṇa
 非下地根所能取 adhara-bhūmikēndriyāgrahaṇa
 非久 acireṇa, aciram*, na cirāt
 非久住 asāśvata
 非大 a-mahad-gata
 非大人器 abhājanatva
 非大種 abhūta
 非女男不男 a-stri-puṃ-napuṃsaka
 非女非男 vyantara
 非工巧技術明處句 a-śilpa-kalā-vidyā-pada
 非工巧見 a-kalā-vidyā-pada
 非弓 adhanva
⁴非不平等 aviṣama
 非不亦由申習加行積習加行 nānyatrābhyasta-
 prayogo bhavati paricita-prayogaḥ
 非不決定 avyabhicāritva
 非不律儀 nāsaṃvara
 非不異 nānanya
 非不進趣 na na prayujyeyam
 非不違 virodha
 非不與取法相 nādattādāna-lakṣaṇa
 非不應作 nāyoga-vihita
 非不應理 yukta-rūpa
 非不護 nāsaṃvara
 非不護業道 asaṃvara-nirmukta
 非中 amadhyama
 非五陰相 a-skandha-lakṣaṇa
 非六生 a-ṣaṣṭha-ja
 非分 anaṅga
 非分別 akalpa, aparikalpa, avikalpana

175 非(0) 非

非分明理教 na...paṭhyate
 非分量具 a-parimāṇa-vṛtti
 非…分齊等 a-tulya-niścaya
 非友 amitrata
 非天 adeva, asura, āsura
 非天水田 a-deva-māṭṛkā*
 非天生 āsuram janma
 非天脅 sura-pārśva, asura-pārśva*
 非天聚地 asura-sabhā
 非幻 amāyā
 非引義利 an-arthōpasamhita*
 非心 acitta, acintya
 非心力所及 citta-bhūmi-samatikrānta
 非心取 anupāttika
 非心性 acittatā
 非心所及 citta-bhūmi-samatikrānta
 非心所取 anupāttika
 非心所思 atarkiya, atarkya*
 非心法 acitta-dharma*, acittaka*
 非心相應法 citta-viprayukta
 非心數法 acaitta*
 非支 anaṅga
 非支分 anaṅga
 非文字 anakṣara
 非方次 vidhi-bhraṣṭa
 非方便 anupāya
 非日月星宿句 a-soma-bhāskara-nakṣatra-pada
 非日月星宿見 a-soma-bhāskara-nakṣatra-pada
 非月 acandra
 非比丘^o abhikṣu
 非比丘尼^o abhikṣuṇi
 非水 ajala
 非王 arājya
 非世 anadhvan, adhva-vinirmukta, adhva-vipra-
 yukta
 非世事生 a-laukikārthōtpatti*
 非世俗 vaivṛti
 非世界 adhātu
 非世間 aloka
 非世間事 a-laukikārthōtpatti
 非世論 alokāyata
 非主 āgantukatva
 非他可知 durvijñānatā
 非他所引 a-para-praṇeya, a-para-praṇeyatā
 非他所壞 parāvikopana
 非他財想 apara-sva-saṃjñā
 非他愛 apriya
 非仙 arṣi

非仙人 arṣi
 非令知 āgāmaka, agamaka
 非出世 anihśaraṇa
 非出世想 anihśaraṇa
 非出離 anihśaraṇa
 非出離…自地 bhūmy-anihśaraṇa
 非功用成 ayatna-sādhyatva
 非功用恒 anu-√bandh
 非功德 aguṇa
 非去 agatika
 非句義 a-padārtha
 非…可 na…yuktaḥ
 非可…令成二 a-dvaidhī-karaṇa
 非可安息 anāśvāsika
 非可言 anabhiḥlāpya
 非可取 asamprāpti
 非…可取著 agrahaṇa
 非可思議 acintya
 非可捨 aprahiṇa
 非…可勝伏 anavamardaniya
 非可意 a-manāpa, a-mana-āpa*
 非可愛 aniṣṭa, a-manāpa; anabhipreta, anabhipre-
 tatva, apraṇita, a-mana-āpa*, a-mano-jña, a-
 śobhā-karatva
 非可愛果報 aniṣṭa-phala
 非可著者 aparāmṛṣṭa
 非可厭逆 apratikūla
 非可語 avyākṛta
 非可說事 anabhiḥlāpya
 非…可應正理 na yujyate
 非可歸依 aśaraṇa
 非四大 abhūta
 非四大生 abhautika
 非外道 atirṭhya
 非失 adoṣa
 非巧 akauśalya
 非巧明句 a-kalā-vidyā-pada
 非平安非非平安 naiva kṣemaṃ nākṣemam
 非平常之得 akisara-lābhīn, akṛcchra-lābhīn*
 非平等 viśama
 非必 nāvaśyam
 非必定 nāvaśyam, anatyanta
 非必定能寂靜衆惡 an-atyanta-śamana
 非未來 anāgatika
 非本有染 pūrva-malāsamkliṣṭa
 非正 asat, ku-, ku-prayukta, ayoniśas*
 非正見 asad-dṛṣṭi, asamyag-darśin*
 非正能立 sādhanābhāsa

非正問 apraśna
 非永 anātyantikatva
 非永出 an-atyanta-nihsaraṇa
 非永出離 avisamyoga
 非犯 anāpatti
 非犯戒因壞 dauḥśīlya-taddhetv-ahata
 非生 ajāta, anutpanna, anutpāda
 非田器施 apātra-dānatā
 非白 aśukla
 非白言 aśukla-śabda
 非立 abhāvi-√kr
 非…亦 na…api
 非…亦有 na…api
 非伎術句 a-śilpa-kalā-vidyā-pada
 非…伏 abhedyatva
 非先 apūrva
 非先已生 an-utpanna-pūrva
 非先所成 atadvat
 非先所得 atadvat
 非全 vaikalya
 非共 asādhāraṇa
 非合 amiśratva
 非吉 amaṅgalya
 非同—行相 anekākāra
 非同分 visabhāga, asabhāga
 非同分界 visabhāga-dhātu
 非同品非有性 asapakṣe 'sattvam*
 非同意 aviśvāsya
 非同境 anyā-dṛṣ
 非…同緣—境 bhinnāmbana
 非同類 visabhāga, vijātiya, a-tad-anvaya
 非同類心所發起 visabhāga-citta-samutthāpita
 非同類界 visabhāga-dhātu
 非因 akāraṇa, ahetu
 非因生 ahetu-vṛtti
 非因角有 a-viśāṇa-hetuka
 非因果 a-hetu-phala, a-kārya-kāraṇa-bhāva
 非因果等 hetu-phalādi-bhāvāsambhava
 非因道 ahetv-amārga
 非因緣 a-hetu-pratyaya, akāraṇa
 非地 abhūmi
 非…地 abhūmikatva
 非地獄人 anāraka
 非多 aprabhūta, avicitra, acitra
 非多緣 avicitrāmbanatva
 非…好作 na sādhu kṛtam
 非如 atathatā, vitatha, anyathā
 非如我見誑於心 vitathātma-dṛṣṭi-niviṣṭa

非如理非不如理所引 naiva yoga-vihitato nāyo-
 ga-vihitataḥ
 非如譬喻 asadṛśa
 非妄 amṛṣā
 非妄計 akalpita
 非妄想分別 avikalpa
 非字 anakṣara
 非安隱可委信 anāśvāsika
 非有 abhāva, asat; anātmaka, asattva, asatya,
 a-sad-bhāva, asaṃbhava, na vidyate, nābhaviṣyat,
 nābhūvam, nāsti, vinā, vibhava
 非…有 nāsti, na…yuktah, na…yujyate
 非有及非無 nōbbhayam
 非…有因果性 a-kārya-kāraṇa-bhāva
 非有因建立相 asad-dhetu-samāropa
 非有因緣 niṣkāraṇa
 非有別方便 niṣparyāya
 非有見 asad-dṛṣṭi
 非有見建立相 asad-dṛṣṭi-samāropa
 非有取 asad-grāha
 非有性空 abhāva-svabhāva-śūnyatā
 非有性建立相 asad-bhāva-samāropa
 非有法 abhāva
 非有物 abhāva
 非有空 abhāva-śūnyatā
 非有門起 abhāva-mukha-pravṛttatva
 非有非無 na bhāvo nāpi cābhāvaḥ, naivāsti-na-
 nāsti, naiva-san-nāsat*
 非有非無邊 nānantam nāntavat, naivāntavat…
 naivānantavat
 非有非無觀 naiva-san-nāsad-anupaśyanā*
 非…有染 asaṃkliṣṭa
 非有染污 na kliṣṭam
 非有相 asat-lakṣaṇa
 非有相建立相 asat-lakṣaṇa-samāropa
 非有城 anagara
 非有執受 anupāttaka
 非有情 asattva
 非有情名 asattvākhyā
 非有情數 asattva-saṃkhyāta, asattvākhyā, asattvā-
 khyo 'rthaḥ
 非有情數色 asattva-saṃkhyāta
 非有教 avijñapti
 非有貪愛 vibhava-tṛṣṇā
 非有頂對治 bhavāgrāpratipakṣatva
 非有無 naivābhāvo naiva bhāvaḥ
 非有爲 asaṃskṛta, asaṃskṛtatva
 非有異 abhinnaiva

175 非(0)非

非有想 *naiva-saṃjñā, naiva-saṃjñin*
 非有想非無想 *naivasamjñā-nāsamjñā, naiva-saṃjñino nāsamjñīnaḥ*
 非有想非無想天 *naivasamjñā-nāsamjñā devāḥ**
 非有想非無想定 *naivasamjñā-nāsamjñā-samāpatti**
 非有想非無想處 *naivasamjñā-nāsamjñāyatana*
 非有愛 *vibhava-tṛṣṇā, vibhavécchā*
 非...有損害意 *a-vipannāśaya*
 非有寶物 *nāsti dravyataḥ*
 非有對 *apratigha**
 非有學非無學 *naivaśaikṣā-nāśaikṣā, naivaśaikṣī-nāśaikṣī*
 非有學非無學地 *naivaśaikṣī-nāśaikṣī bhūmiḥ*
 非有學非無學果 *naivaśaikṣā-nāśaikṣā phalaṃ*
 非有餘 *niravaśeṣa*
 非有礙 *apratigha*
 非有邊非無邊 *naivāntavān nānantavān*
 非汝物莫取 *na tāvakam tan mā gṛhāṇa**
 非而似 *pratirūpaka*
 非而現相 *pratirūpaka*
 非自作 *akurvataḥ...svayam*
 非自我 *anātma-bhūta*
 非自身 *asvena kāyena*
 非自取 *asvikāra*
 非自性 *asvabhāva, niḥsvabhāva*
 非自所作 *akṛtatva*
 非自所曾見 *adrṣṭa*
 非自能了機宜可否 *nātmana eva pratirūpatām veditvā*
 非自境界 *aviśayatva*
 非...自樂居中 *an-icchāvasana*
 非自證聖智 *a-svapratyātmārya-jñāna*
 非自證聖智句 *a-svapratyātmārya-jñāna-pada*
 非至 *aprāpti, anāgamyā, asamanvaya*
 非至及至 *aprāpti-prāpti*
 非至地 *anāgamyā*
 非至定 *anāgamyā*
 非至定中間定無色定 *anāgamyā-dhyānāntarā-rūpya-bhūmi*
 非至定及中間定 *anāgamyā-dhyānāntara*
 非至定及無間道 *anāgamyānantarya-mārga*
 非至定所攝 *anāgamyā-saṃgṛhīta*
 非至定果 *anāgamyā-phala, anāgamyā-phalatva*
 非至果 *anāgamyā-phala*
 非至得 *aprāpti, alābha, asamanvāgama, asam-anvita*
 非色 *arūpa, ārūpya; arūpa-svabhāva, arūpiṇītvā, arūpitva, arūpin, ārūpin*

非色性 *arūpa-svabhāva*
 非色善 *kuśalārūpa*
 非行 *acara, anabhisamṣkāra, anupāyatva, ayoga, naraka*
 非行處 *agocara, anāspada*
 非行滅 *anabhisamṣkāra-parinirvāyin*
 非伴侶 *vipakṣa*
 非但今日 *naitarhi*
 非住 *asthiti*
 非住持 *anadhiṣṭhāna*
 非住家 *vātsi-putriyā**
 非佛^o *abuddha, aśāstṛ*
 非佛子^o *a-śākya-putriyā*
 非佛法^o *a-buddha-dharma*
 非佛菩提器^o *buddha-bodhāv abhājanāḥ*
 非作 *akriyā, akṛtaka, akurvāt, akṛtrima, asaṃskṛta**
 非作功用 *anabhisamṣkāra*
 非作法 *akṛtrima-dharmatā*
 非作者 *akartṛ, akartṛtva, akartṛ-bhāva, akṛtaka*
 非初 *anādi*
 非初中後 *an-ādi-madhya-nidhana*
 非初非中後 *an-ādi-madhya-nidhana, an-ādi-ma-dhyānta*
 非別 *aviśiṣṭa*
 非別類 *a-dravyāntaratva*
 非利 *anartha*
 非利益 *nirarthaka*
 非助道 *vipakṣa, vipakṣānta*
 非助道反助道品 *vipakṣa-pratipakṣāṅga*
 非助對治 *vipakṣa-pratipakṣāṅga*
 非妙法 *asaddharma**
 非妨處 *saparikrama, saparikramaṇa*
 非弟子 *aśiṣya*
 非忍滅 *a-kṣānti-vadhya*
 非成就 *apariniṣpanna*
 非成實 *aniṣpanna, asiddha, asiddhatva*
 非我 *anātman, nirātma, nirātman, nairātmya*
 非我行相 *anātmatas*
 非我所 *anātmiya, amama, nairātmya*
 非我諦 *nairātmya-satya*
 非戒 *aśīla*
 非杜多行^o *adhautā*
 非求利 *nirāmiṣa*
 非決定 *vy-abhi-√car, vyabhicāra*
 非決度 *asaṃtiraṇa*
 非決度尋覓爲性 *asaṃtiraṇāparimārgaṇāśāya*
 非沙門^o *aśramaṇa, aśrāmaṇaka*
 非沙門性^o *aśrāmaṇya*

非沙門稱沙門° aśramaṇaḥ śramaṇa-pratijñāḥ
 非男女 na-puṃsaka, a-stri-puṃ-napuṃsaka
 非男法 stri-bhava*
 非男非女 na-puṃsaka, paṇḍaka
 非究竟 anaiṣṭhika, anātyantikatva, anihśaraṇa
 非究竟法生究竟想 anihśaraṇa
 非見 adarśana, adṛṣṭa, adṛṣṭi, na dṛṣṭiḥ
 非…見 avijñātum
 非見…已 adṛṣṭvā
 非見性 adṛṣṭi-svabhāva
 非見者 apaśyaka
 非角因 a-viṣāṇa-hetuka
 非言 avacana, anavavāda; durbhāṣita-gāmin
 非言語所說 avākyaivatva
 非言說 avacana
 非言諍 anavavādādādhikaraṇa
 非身 aśarira, aśarīravat, adeha, adehatva, dehā-
 bhāva
 非身相 alakṣaṇa-saṃpad
 非身證 a-kāya-sākṣin
 非那落迦° anāraka
 非邪戒因汚 dauḥśīlya-taddhetv-ahata
 非邪覺觀所侵觸 vitarkair anupahataṃ
 °非事 akaraṇiya, akārya, akriyā
 非來 anāgatika
 非…依 anīśrayatva
 非…依止 anāśrayatva, anīśrayatva
 非其器 a-bhājani-bhūtatva
 非具足 apariniṣpatti
 非具說 aparipūrṇo nirdeśaḥ
 非刹° akṣetra
 非刹土° akṣetra
 非刹那° akṣaṇika
 非取 agraha, anupāttaka
 非…取 anupāttika
 非取相 agrahaṇa
 非受相應 na vedanā-saṃprayuktaḥ*
 非受俱行 a-vedanā-sahagata
 非受…器 akṣama
 非味 arasa
 非和合 asāmagrī, ayukta
 非和合性 asāmagrī-svabhāva
 非奇特 anāścarya
 非定 aniyata, an-ekānta, vyabhicārin; asamāhita
 非定心 asamāhita
 非定地 asamāhita-bhūmika
 非定業 aniyata
 非定證 akāraṇa

非宜 apathya, ayukta-yoga
 非彼岸到 apāramitā
 非彼性 atanmaya
 非彼所成 arabdha
 非彼對治 a-tat-pratipakṣatva
 非彼器 abhājanatvāpādana
 非彼攝 bahiḥ-kṛta
 非怖 abhaya
 非性 abhāva, abhava, asaṃbhūta, agotra, bhāvita
 非所 asthāna
 非所及 duravagāhatā
 非…所及 prāviṣ-√kṛ
 非…所犯 anadhyācaraṇa, anāpatti*
 非所生 anirjāta
 非所有句 anirābhāsa-pada
 非…所汚 anupahata
 非所行 agocara
 非所作 akārya, akṛtaka, akṛtatva, na kṛtam
 非所作事 akārya
 非所見 adṛṣṭa
 非…所依止 anāśrayatva
 非所知 ajñeya, agocara
 非所映奪 asaṃhārya
 非所染汚 anupalipta
 非所修 abhāvitatva, na bhāvayate
 非所破 apratiṣedha
 非所能 aśakya
 非…所能遍 anādhrṣya
 非所能斷壞 anācchedya
 非所記 avyākṛta
 非…所退轉 avinivartana, avinivartaniya*
 非所執 anupāta
 非所欲 akāmaka
 非所許 aniṣṭa
 非所造 abhautika
 非所曾見 adarśana, na…dṛśyate
 非…所問 avyavahita
 非所愛 anabhipreta, aniṣṭa, aśāta, asāta, naivaśātā
 非所愛果 aniṣṭaṃ phalaṃ
 非所愛非非所愛 naivaśātā-nāśātā
 非所滅 aprahātavya, apraheya, aheya
 非所滅法 apraheyā dharmāḥ, apraheya, aheya
 非所滅業 apraheyasya karmaṇaḥ
 非所解 aprajñāyamāna
 非…所解脫 avimuktatva
 非所證表 avijñāptika
 非所遍 asphuṭa
 非所聞 aśrāvaṇa

175 非(0)非

非所說 anudirita
 非…所說 adeśanā
 非所潤 anabhiṣyanditatva
 非所緣 anālambyamāna
 非…所緣 agrahaṇa
 非…所緣境 aṣayatva
 非所遮遣 apratiśedha
 非所燒 anidhyamāna
 非所應 aślāghya
 非所斷 aprahātavya, apraheya, aheya
 非所斷法 apraheyā dharmāḥ, apraheya, aheya
 非所斷業 apraheyasya karmaṇaḥ
 非…所覆 asphuṭa
 非…所雜 avyatibheda
 非所攀緣 nirālamba
 非所攝 asaṃgrhita
 非…所攝 nirmukta
 非所顯現 asaṃprakhyaṇa
 非於一切 na sarveṇa sarvam
 非於別時 abhinna-kāla
 非明 na vidyā, naivavidyā, anabhijñā
 非明非無明 naivavidyā-nāvidyā
 非明非無明觸 naivavidyā-nāvidyā-saṃsparśa
 非明處見 a-śilpa-kalā-vidyā-pada
 非明智 avidvat
 非果 aphala, akāryatva
 非果報 avipāka
 非果滿 phalena…aparipūrṇasya
 非治 acikitsā
 非法 adharmā, abhāva; akārya, adhārmika, any-
 āya, apratirūpatā, asat, asattva, naiṣa dharmāḥ,
 viśama
 非法之利 adhārmika-bhoga
 非法行者 adharmā-kāma
 非法行惡行 adharmā-viśama-caryā
 非法言 adharmā-vādin
 非法朋 asan-mitra
 非法非利非事等 adharmānarthākāryādi
 非法非義非事等 adharmānarthākāryādi
 非法便滋長 adharmo vardhate bhṛśam
 非法律人 adharmā-pākṣika
 非法相 adharmā-saṃjñā*
 非法者 abhūta-dharma
 非法食 durbhukta
 非法財利 adhārmika-bhoga
 非法欲所染 adharmā-rāga-rakta
 非法貪 adharmā-rāga
 非法貪染污(相續) adharmā-rāga-rakta

非法語者 adharmā-vādin
 非法羯磨^o adharmā-karman
 非法器 a-pātri-bhūta, a-bhājani-bhūta
 非波羅蜜^o apāramitā
 非物 avastu, avastuka
 非盲聾等人 anandhābadhirādi
 非直買 a-paṇa-kṛita
 非知 ajñāna, ajñāpaka, agamaka
 非知舊者 atithi-jana
 非知識 kumitra
 非空 aśūnya
 非近事 anupāsaka
 非近圓 anupasampanna
 非近攝 anupagata, anupāgata
 非金 asuvarṇa
 非長 anucita
 非阿窻^o anaṇu
 非非男非非女 na-puṃsaka
 非非常 nāśāsvata
 非非理 nāyoga
 非非想 nāsaṃjñā
 非非想處 nāsaṃjñāyatana, vyāskandaka-samāpatti
 非非想處地 naivasaṃjñā-nāsaṃjñāyatana
 非非學 nāsaikṣā
⁹非信 āśraddhā, āśraddhya
 非前 apūrvā
 非前非後 apūrvācarama, apūrvācaramam
 非前後 apūrvācarama
 非卽色有瓶 rūpam eva ghaṭo naikyam
 非威儀 anācāra
 非律 avinaya, naiṣa vinayaḥ
 非律儀非不律儀 naiva-saṃvaro nāsaṃvaraḥ
 非後 acarama
 非思度解 a-tarka-gamya
 非思量 atarkika
 非思量者之所能測 a-tarkāvacara
 非思量境 atarkya
 非思量境界 tarkāgocaratva, apratarkya
 非忽促所作 na sahasā kṛtam
 非恒 aśāsvata, sāntara
 非恒起 kādācitka
 非故故 niṣpurāṇatā
 非施設 aprajñapti
 非是因緣 apratyaya
 非是有情處 a-sattva-saṃkhyātatva
 非是身 aśarira
 非是修時 akālaḥ…bhāvanāyāḥ
 非是聚 askandha

- 非是障礙 nālam antarāyāya
 非是輪 acakra
 非染 akliṣṭa, asaṃkliṣṭa, na lipyate
 非染污 akliṣṭa
 非毘尼^o avinaya
 非毘尼人^o avinita
 非毘婆沙義^o avaibhāṣikiya
 非流注 adhārā
 非流轉 asaṃsārin
 非界 adbhātu
 非相 alakṣaṇa
 非…相 a-tal-lakṣaṇatva, vilakṣaṇa
 非相似 visabhāga, asadrśa*
 非相具足 a-lakṣaṇa-saṃpad
 非相應 viprayukta, apratisaṃyukta, ayukti, asaṃ-
 prayukta, akalpa
 非相應行法 citta-viprayuktāḥ...saṃskārāḥ
 非相應法 viprayuktaḥ...dharmaḥ, viprayukta,
 asaṃprayukta, saṃprayuktaka-varjya, citta-
 viprayukta
 非相雜境界 asaṃbhinnālabana
 非相續 asaṃtati, asaṃtati-patita, asaṃtāna
 非美妙 apraṇītatva
 非苦非樂受 aduḥkhāsukha-vedanā, aduḥkhāsu-
 khā vedanā
 非苦樂 aduḥkhāsukha
 非苦樂二想交參 aduḥkhāsukha-saṃjñitva
 非苦樂支 aduḥkhāsukhā vedanā
 非苦樂受 aduḥkhāsukhā vedanā, aduḥkhāsukha
 非苾芻^o abhikṣu
 非耍 nāvaśyam
 非耍現遊 a-saṃmukhi-kṛtvā
 非計度 atarka
 非迦絺那衣^o anāstarāḥ kaṭhina-civaraḥ*
 非風 avāyu
 非食 anāhāra
¹⁰非乘 ayāna
 非修 abhāvita, na bhāvayate
 非修心 abhāvita
 非俱 anubhaya
 非俱有 a-saha-bhūtatva
 非城 anagara
 非家 anāgārikā, anagārika
 非家出家 anāgārikām...pravrajitasya, pravrajyā
 非差別 aviśeṣa, abhedena
 非差別之相 aviśeṣa-lakṣaṇa
 非恥類 alajjā
 非悅非不悅 naivaśātā-nāśātā
 非捕取 agrahaṇa
 非時 akāla, asamaya; anyasmin kāle, artu, asat-
 yāṃ velāyām, vikāla, viṣama-kāla
 非時入聚落 vikāle grāmaṃ praviśeya
 非時分 ativelā
 非時用 akālōpayukta
 非時死 akāla-mṛtyu
 非時行 akāla-caryā
 非時行詣 akāla-caryā
 非時衣 akāla-civara
 非時…受用 akālōpayukta
 非時受食 vikāla-bhojana
 非時食 akāla-bhojana, akāle khādaniyaṃ khādet,
 vikāla-bhojana
 非時修 akālah...bhāvanāyāḥ
 非時俱物頭會^o akāla-kaumudī
 非時解脫 asamaya-vimukta, asamaya-vimukti,
 asamaya-mukta
 非時解脫道 asamaya-vimukta-mārga
 非時語 akāla-bhāṣin, akāla-mantra
 非時語者 akāla-vādin
 非根 anindriya, nēndriyam, nirindriyatva
 非根句 anindriya-pada
 非涅槃句^o anirvāṇa-pada
 非涅槃因^o anirvāṇa-hetu
 非涅槃見^o anirvāṇa-pada
 非珠 amāṇi
 非真 na tathā, vitatha
 非真分別 asaṃkalpa, asaṃkalpa-nimitta
 非真如 atathatā
 非真妙法 asaddharma
 非真現 vitatha-pratibhāsa, vitatha-pratibhāsatva
 非真實 abhūta, vitatha, asattva, a-tat-svabhāva
 非真實有 asadbhūta
 非真諦 asatya-samudācāra
 非破壞 anupahata
 非神通 anabhijñā
 非耕 akṛṣṭa
 非耕種 a-kṛṣṭōpta
 非能 aśakta
 非…能 na kramante
 非能可慮者 a-tarkāvacara
 非…能正了知 aparicchidya
 非能作 akartṛ
 非能成立 asādhaka
 非能知真實義 a-paramārtha-jñānatva
 非(般若)波羅蜜多^o apāramitā
 非荒亂 aḍamara

非記 avyākaraṇa
 非財 nirāmiṣa
 非財食 nirāmiṣa
 非迷 abhrānti, avipratipatti
 非退 ahāna
 非退分 ahāna-bhāgiya
 非高聽 an-uccaiḥ-śrava
 11非假立 aprajñāpti
 非假名 aprajñāpti
 非假僞 akṛtrima
 非動 acala
 非唯 na kevalam
 非國土 akṣetra
 非執 agraha
 非執依 anupātta
 非執依爲因 anupātta-mahābhūta-hetuka
 非…執受 anupātta
 非…執爲己有 asvikṛtatva
 非堅 asāraka
 非堅實 asthira
 非婆羅門性^o abrahmaṇya
 非婬欲 amaithuna
 非寂定 asamāhita
 非寂滅 aśānta*
 非寂靜 aśānta, aśāntatva, avyupaśānta, asamāhita
 非寂靜心 asamāhitam cittam, avyupaśānta
 非寂靜見 anirābhāsa-pada
 非寂靜爲地 asamāhita-bhūmika
 非密 asaṃdhi
 非常 anitya, anityatā, anityatva, na nityam, aśāśvata, na śāśvatataḥ, naiva-śāśvata
 非常及苦 anitya-duḥkha
 非常行相 anityākāra
 非常住 aśāśvata
 非常性 anityatā
 非常非非常 naiva-śāśvato nāśāśvataḥ, anubhaya-thātva
 非常非無常 naiva-śāśvato nāśāśvataḥ, dvābhyām ābhyām tiraskṛtaḥ, nōbhayam
 非常相 anityākāra
 非常苦因可厭患故 anitya-duḥkha-taddhetubhya udvegāt
 非常苦空非我 anitya-duḥkha-śūnyānātman, anityato duḥkhatāḥ śūnyato nātmatāś ca
 非常苦空非我行相 anitya-duḥkha-śūnyānātmākāra
 非常苦觀行相 anitya-duḥkhākāra
 非常起 anityatva
 非得 aprāpti, alābha; asamanvaya, asamanvāga-

ma, asamanvita, asamprāpta, asamprāpti
 非得定 samāpatty-asamanvaya
 非得相 anadhigamya-lakṣaṇa*
 非得涅槃非不得涅槃^o na parinirvāṇam nāparinirvāṇam
 非得通 anṛddhimat
 非從 anāśritya
 非情 asattva, asattvākhyā, acetana, acetanatva, a-prāṇi-bhūta
 非情交者 asaṃstuta
 非情法 asattva-saṃkhyāta
 非捨 apraḥiṇa, aparityakta*
 非族 avamśa
 非族性 avamśa
 非梵行^o a-brahma-carya, a-brahma-cārin, abrahmacarya-karaṇa, kāma-mithyācāra
 非梵行稱梵行^o a-brahma-cāri brahma-cāri-pratijñāḥ
 非欲逼害他有情 a-para-piḍā-pravṛttatva
 非淨 aśubha, aśuddha*
 非淨梵^o a-brahma-cārin
 非淨梵而稱淨梵^o a-brahma-cāri brahma-cāri-pratijñāḥ
 非淨智 a-śuddha-kṣaya-jñāna
 非清淨 aśuddha
 非猛利 apaṭutva
 非率爾思作 na sahasā kṛtam
 非現 adṛśya, anidarśana
 非現法樂 a-dṛṣṭa-dharma-sukha
 非現法樂住 a-dṛṣṭa-dharma-sukha-vihāra*
 非現者 tiro-bhāva
 非理 anyāya, ayukta; ayukti, ayoga, ayoniśas, kuprayukta, na yuktam, naiva-yoga, vṛthā
 非理而行 anyāya-cārin
 非理作 ayoga-vihita
 非理作意 ayoniśo-manaskāra, ayoniśas
 非理作意所生 ayoniśo-manaskāra-saṃbhūta
 非理作意…鬼魅惑亂 ayoniśo-manaskāra-grāha-grāsātā
 非理作意爲…因 ayoniśo-manaskāra-hetuka
 非理事起 anyāyo vartate
 非理非非理作…業 naiva-yoga-vihitam nāyoga-vihitam ca karma
 非理相應 ayoga-vihita
 非理義 ayukta
 非理趣 anaya
 非理謗 agati-gamanena prāpayati
 非眼見 adṛṣṭa

非眼根境 cakṣur-indriyāviśaya	非無常 na...aśāśvatam, nāśāśvata
非眼境 cakṣur-indriyāviśaya	非無想 nāsamjñā, nāsamjñin
非符順毘婆沙義 ^o avaihbhāṣikiya	非無影像句 anirābhāsa-pada
非第五 apañcama	非無學 nāśaikṣa, nāśaikṣā
非處 adeśa, asthāna, anadhīṣṭhāna, anāyatana, utpatha, nīca	非(無學)正見爲性 a-dṛṣṭi-svabhāva
非處加行 anāyatana-prayoga	非無邊 nānantavat
非處所 anāyatana	非焰句 amarīci-pada
非處修行 anāyatana-prayoga	非爲 asaṃskṛta
非處起瞋 asthāna-prakopa	非爲自益 nātmano 'rthāya
非…貧匱 adina	非爲時 akāla
非貪愛所潤 tṛṣṇānabhiṣyanditatva	非爲財 nirāmiṣa
非通 anabhijñā	非異 anānātva, abhinna, ananya, nānya
非造作 niśceṣṭa	非異熟 avipāka
(非造)非所造 abhautika	非等 asaṃāna, asāmya, atīśaya
非陰 askandha	非等分 visabhāga, asabhāga, tat-sabhāga
非陰攝 skandhāsaṃgraha	非等分眼 tat-sabhāgaṃ cakṣuḥ
¹² 非勝法 hīna	非等引 asaṃāhita
非勝相 a-lakṣaṇa-sampad	非等流 anaiṣyandika
非勝義智 a-paramārtha-jñānatva	非等流生 anaiṣyandika
非善 akuśāla, akuśalatva, akauśāla, na kuśalam, aśubha, āpatti	非…策他勸施 na parān ājñāpayati dānāya
非善巧 akauśālya	非虛 amṛṣa, amṛṣā
非善性 akuśalatva	非虛妄 amṛṣā, amogha*
非善所雜 akuśāla-vyavakīrṇatva	非虛空 akha, anākāśa*
非善非非善 kuśālākuśalābhyām itarat	非衆生 asattva, niḥsattva
非善根 akuśāla-mūla	非衆生名 asattvākhyā
非善清淨言教相 a-viśuddhāgamōpadeśa-lakṣaṇa	非衆生名法 asattvākhyo 'rthaḥ
非善等侶 kusahāya	非衆生有同分 asattva-sabhāgatā
非善業 aśubhaṃ karma	非衆生爲依止 asattvādhiṣṭhāna [tva
非喻 anidarśana	非衆生數 asattva-saṃkhyāta, asattvākhyā, niḥsat-
非喻所及 asa-dṛśa	非衆生數法 asattva-saṃkhyāta, asattvākhyā
非尋害 vitarkair anupahatam	非衆生器 a-bhājana-bhūta-sattva
非徧智 aparijñāna	非衆同分 visabhāga
非復共造 a-punat-ārambha	非越 avyatireka
非復所受 a-punaḥ-prārthanīyatva	非越士體 puruṣa-bhāvavyatireka
非惑可勝伏 kleśānavamardanīyatva	非量 amātrayā, apramāṇa*
非惑…所能屈伏 kleśānavamardanīyatva	非…鈍根 tikṣṇendriya
非散亂 na vikṣiptam	非雲句 aghana-pada
非智 ajñāna, abuddhi	非雲見 aghana-pada
非智慧者 avidvat	非陽炎見 amarīci-pada
非智緣滅 apratisaṃkhyā-nirodha*	非陽焰句 amarīci-pada
非智緣盡 apratisaṃkhyā-nirodha*	非順風 pratīvāta
非曾有 apūrvo bhāvah	非黑 akṛṣṇa
非曾熟修功用所成 an-ucita-yatna-sādhyatva	非黑非白勝生生 akṛṣṇāśuklābbijātikam janma
非無 nāsat, anasat*	非黑非白異熟 akṛṣṇāśukla-vipāka*
非無明 nāvidyā	非黑非白…異熟 akṛṣṇam aśukla-vipākam
非無流道器 anāsrava-mārgābhāva	¹³ 非亂 avikṣipta, na vikṣiptam, aḍamara
	非亂心及有心 avikṣipta-sacitta
	非勤勇 aprayatna

非勤勇無間(所發) aprayatnānantariyaka
 非圓成實 apariniṣpatti, apariniṣpanna*
 非圓成實相 apariniṣpanna-lakṣaṇa*
 非圓實 apariniṣpatti, apariniṣpanna*
 非圓滿 apariniṣpatti, apariniṣpanna*, aparipūrṇa*,
 asaṃpanna*
 非微塵 anaṇu, arajas
 非微聚成 asaṃcita
 非想 asaṃjñā, naivasamjñā, alobhya
 非想非非想 naivasamjñā-nāsamjñā, naivasamjñā-
 nāsamjñān, nāsamjñā-nāpyasamjñāka, bhavāgra
 非想非非想入 naivasamjñā-nāsamjñāyatana, nai-
 vasamjñā-nāsamjñāyatanaṅga
 非想非非想定 naivasamjñā-nāsamjñāyatana
 非想非非想故思 bhavāgra-cetanā
 非想非非想處 naivasamjñā-nāsamjñāyatana, nai-
 vasamjñā-nāsamjñā-bhūmika, naivasamjñā-nā-
 samjñāyatanaṅga
 非想非非想處天 devā naivasamjñā-nāsamjñāyata-
 naṅga*
 非想非非想處地 naivasamjñā-nāsamjñāyatana
 非想非非想爲地 naivasamjñā-nāsamjñā-bhūmika
 非想非非想遍入 naivasamjñā-nāsamjñāyatana
 非想非無想 naivasamjñā-nāsamjñā, naivasamjñā-
 no nāsamjñānaṅga
 非想非無想入 naivasamjñā-nāsamjñāyatana
 非想滅盡 āsamjñā-nirodha
 非想滅盡定 āsamjñā-nirodha
 非想禪^{oo} asaṃjñā-samāpatti
 非意 acitta
 非(意)業…有體 akarma-svabhāva
 非愛 apriya, aniṣṭa; atrṣṇā; anabhipreta, anabhi-
 pretatva, amanaāpa*, amanāpa, amanojña, aśubha
 非愛別離 a-priya-vinābhāva
 非愛言 amanāpa-vacana
 非愛果 aniṣṭa-phala, aniṣṭaṃ phalam, aniṣṭa-pha-
 latva
 非愛異熟 aniṣṭo vipākaḥ
 非愛語 apriya-vacana
 非愛聲 amanojñaḥ śabdah
 非愛離 a-priya-vinābhāva
 非慈饒益 apakāra
 非業 akarman
 非業性 akarma-svabhāva
 非極成 asiddha, aprasiddha*
 非…極微集成 a-paramāṇu-saṃcita
 非極增上 nātimātra-samudācārin
 非滅 anirodha, avināśa, apraheya, aheya

非滅法 avināśa-dharma
 非滓穢處 akiṣṭa-sthāyin
 非煩惱 akleśa, akimcana, na kleśa-saṃjñitāḥ, an-
 aṅgaṇa*
 非鞮闍婆^{oo} agandharva
 非經 na sūtrataḥ
 非罪 anāpatti
 非罪法 anāpatti-pratisaṃyukta
 非義 anartha, nairarthakya
 非義有別 antara
 非義利 anartha, apārthaka, asatya
 非義語者 anartha-vādin
 非聖 anārya, anāryatva, anārya-jana
 非聖人 anārya, nārya-jana
 非聖人所得 anārya-prāpta
 非聖言 anārya-vyavahāra*
 非聖所食味 anārya-juṣṭa
 非聖財所生樂 anārya-dhana-ja-sukha
 非聖惡人 anārya
 非聖道 anārya
 非聖道所引 anārya-prāpta
 非聖實 anāryāṅgāṃ satyam
 非聖諦 anāryāṅgāṃ satyam
 非解脫 amukta, amokṣa, avimukta
 非解脫心 avimukta
 非(解脫)相應 ayukta-yoga
 非資命 na…ājīva-yogaḥ
 非逼惱 avihimsā, ahimsā
 非遍 asarvātraga, asarvaga
 非遍出…非永出 asarvānatyanta-niḥsaraṇa
 非遍行 asarvātraga, asarvaga
 非過去 agatika
 非過量行 nātimātra-samudācārin
 非道 amārga, unmārga, utpatha, utpathena,
 anaṅga
 非道之處 amārga-sthāna*
 非道住 utpatha-prasthita
 非道理 anyāya, ayukta, ayoga, na yuktam
 非違 avigraha
 非…違逆 na…pratikūlah
 非飲食 an-anna-pāna
¹⁴非像 abimba
 非塵 anaṇu, arajas
 非境 aṣṭaya, anārambaṇa*
 非境界 aṣṭaya, agocara, ajñeya, anārambaṇa,
 a-sarva-ṣṭaya
 非…境界 agocara, a-gocara-ṣṭaya
 非夢 asvapna, asvapnaj

非夢句 asvapna-pada
 非夢見 asvapna-pada
 非實 abhūta, asadbhūta; atathya, anṛta, abhāva,
 abhūte-bhava*, abhauti, asatya, na tathyam,
 naiva-tathya, pratirūpaka, vikalpatas, vitatha,
 vitathatā*
 非實有 abhūta, asadbhūtatva, avidyamānatā,
 adravya, dravyato nāsti, na tathā
 非實有物 dravyato nāsti
 非實有體 nāsti dravyataḥ
 非實形識 anākāra
 非實法 abhūta
 非實非不實 naivātathyaṃ naiva-tathyam
 非實非非實 naivātathyaṃ naiva-tathyam
 非實者成無 apagata-phalgu
 非實(罪) abhūtena
 非實道 abhūta-mārga*
 非實語者 abhūta-vādin
 非實諦 asatya
 非對治 apratipakṣatva, apratigha
 非…對治 apratipakṣa, apratipakṣatva, a-tat-prati-
 pakṣatva
 非漏 anāsrava*
 非漏盡 a-kṣiṇāsrava
 非演說 adeśanā
 非爾焰^o ajñeya
 非福 apuṇya, apuṇya-skandha
 非福行 apuṇyōpaga, apuṇya
 非福近行 apuṇyōpaga
 非福業 apuṇyam…karma, apuṇya
 非福聚 apuṇya-skandha
 非福德 apuṇya
 非福德業 apuṇya
 非種 abija, abijaka; agotra
 非種族 avamśa
 非種種 a-nānārtha, avaicitrya
 非算數句 a-saṃkhyā-gaṇita-pada
 非算數所知 aḡaṇaniya
 非聚 asaṃcaya
 非聚執 agraha
 非聚落所出 agrāmya
 非聞修慧 na śrutamayam na bhāvanāmayam
 非聞修類 na śrutamayam na bhāvanāmayam
 非聞境 śrutasyāvīṣayaḥ
 非語 avacana
 非說 adeśanā
 非障礙 anantarāyika-pratisaṃyukta
¹⁵非儀 akalpika

非墮相續法 a-saṃtati-patita
 非墮攝界 aparyāpanna
 非廣 avipula
 非影 acchāyā
 非影像 abimba
 非慧 abuddhi
 非摩尼^o amañi
 非撥 apa-√vad, apavāda, apavādika, nihnuta,
 paṃsana
 非敵 aparatva
 非數句 a-saṃkhyā-gaṇita-pada, a-kalā-vidyā-pada
 非數見 a-saṃkhyā-gaṇita-pada
 非數滅 apratisaṃkhyā-nirodha
 非數緣滅 apratisaṃkhyā-nirodha*
 非數緣盡 apratisaṃkhyā-nirodha*
 非樂 asukha
 非樂非苦 aduḥkhāsukha
 非樂非苦受 aduḥkhāsukhā vedanā
 非熟 anucita
 非熱 anuṣṇa
 非瞋想 adoṣa-saṃjñā
 非節 artu
 非緣 apratyaya
 非…緣 anupādāya
 非緣內身聖見 a-svapratyātmārya-jñāna-pada
 非緣滅 apratisaṃkhyā-nirodha
 非練根至 an-uttāpanā-gata
 非練根得 an-uttāpanā-gata
 非調伏 avinaya
 非諂媚 aśāṭhyōpahatatva, śāṭhyōpahatatva*
 非諍地 avivāda-bhūmi
 非賢善行 asatya-samudācāra
 非賢善者 anārya
 非踐 avarāka
 非趣所攝 gati-nirmukta
 非輪 acakra
 非適悅受 asātaṃ vedayitam 「tam
 非適悅非不適悅受 naiva-sātaṃ nāsātaṃ vedayi-
 非遮 apratiśiddha; paryudāsa-pratiśedha
 非遮位 apratiśiddhāsv avasthāsu
 非隣虛聚成 a-paramāṇu-saṃcita
¹⁶非器 a-bhājanī-bhūta, a-bhājanī-bhūtatva, apātra
 非…器 abhājanatva
 非器者 anarha
 非學 naiva-śaikṣa, naiva-śaikṣā, na-śaikṣā
 非學亦非學果 naivaśaikṣā-nāśaikṣā phalam
 非學非非學 naivaśaikṣā-nāśaikṣā
 非學非無學 naivaśaikṣa-nāśaikṣa, naivaśaikṣā-nā-

śaikṣā, naivaśaikṣi-nāśaikṣi
 非學非無學地 naivaśaikṣi-nāśaikṣi bhūmiḥ
 非學非無學法 naivaśaikṣā-nāśaikṣā
 非學非無學道 naivaśaikṣa-nāśaikṣa-mārga*
 非學非無學慧 naivaśaikṣa-nāśaikṣā prajñā*
 非學無學 naśaikṣāśaikṣā
 非擇 apratisamkhyā, asamkhyā
 非擇滅 apratisamkhyā-nirodha, apratisamkhyā,
 asamkhyayā kṣayam
 非(樹)形 asamsthāna
 非樹林見 a-druma-gulma-latā-vitāna-pada
 非樹藤句 a-druma-gulma-latā-vitāna-pada
 非盧伽耶陀^o alokāyata
 非積集 asaṃcita
 非…蔽伏 anādhr̥ṣya
 非親 amitra, para-jana
 非親友 amitra
 非親友身 amitra-kāya
 非親里 ajñāti, ajñātika, anyātaka, anyātika
 非親里比丘尼^o anyātikāye bhikṣuṇīye, ajñātika-
 bhikṣuṇī*
 非親里居士 anyātakaṃ gṛhapatim, ajñātaka-gṛha-
 pati*
 非親里苾芻尼^o ajñātikayā bhikṣuṇyā
 非親苾芻尼^o ajñātikayā bhikṣuṇyā
 非親實 amitrāṅṛta
 非諸大 abhautika
 非諸佛法^o a-buddha-dharma
 非諸尋思諸行處 a-tārkika-gocara
 非靜 anapakṛṣṭa, anavakṛṣṭa, anīśamya
 非靜語者 anīśamya-vādin
 非餘 ananyam
 非餘智 a-sarva-jña
¹⁷非優婆塞^o anupāsaka
 非…應 na…yuktaḥ
 非應作非不應作業 naiva-yoga-vihitaṃ nāyoga-vi-
 hitaṃ ca karma
 非應理所造 ayukta-vidhāna
 非應習 asevitavya
 非應語 sambhinna-pralāpa, bhinna-pralāpa,
 bhinna-pralāpitā
 非應語惡語瞋 bhinna-pralāpa-pāruṣya-vyāpāda
 非禪^o adhyāna
 非聯屬 abaddha
 非聰慧 akuśala
 非聰慧人 akauśala
 非聲 aghoṣa
¹⁸非斷 anuccheda

非禮法者 anārya-dharman
 非舊莊飾 ājasrikam abhyalaṃkāram
 非醫方 acikitsā
 非雜 avyavakīrṇa, avaicitrya
 非雜修定 avyavakīrṇa-dhyāna
¹⁹非壞 anāśa
 非壞亦非趣 a-nāśa-gati-niṣṭha
 非繫 apratisamyukta
 非證 ajñāpaka, anupasamhāra, ahetu
 非證智 adṛṣṭa-satyāśraya
 非證聖者 anārya
 非證聖道 anārya
 非離 aviviktatva
 非離欲人 amukta
 非離處 aniryāṇa
 非離煩惱 kleśāviviktatva
 非離繫 avisamyoga
 非離繫果 avisamyoga
 非難 acodya
 非難信 śraddhita
 非願 apraṇidhāna
 非顛倒 aviparīta, aviparyaya, aviparyāsa
 非顛倒見 aviparyasta
²⁰非寶 aratna
 非寶珠 amañi
 非蘊 askandha, a-rāśi-bhāva
 非蘊攝 skandhāsamgraha
 非覺 abuddhi, atarka
 非覺觀等境界 a-tārkika-gocara
 非觸 aspr̥ṣṭa
 非…觸 asaṃśleṣa
 非…觸已 aspr̥ṣṭvā
 非觸爲因 aspr̥ṣṭa-hetuka
 非譬 anidarśana
 非譬句 adṛṣṭānta-pada
 非譬所譬 sadṛṣṭasadṛṣa, asadṛṣa
 非譬喻句 adṛṣṭānta-pada
 非譬喻見 adṛṣṭānta-pada
 非釋子^o a-śākya-putriya
 非釋迦子^o a-śākya-putriya
 非釋種子^o a-śākya-putriya
²¹非攝 asaṃgr̥hita
 非…攝 asaṃgraha, anantarbhāva, pṛthag-bhāva,
 baḥiṣ-kṛta
 非攝受 agrahaṇa, nigraha
 非續住 adhārā
 非護 arakṣya, samvara-nirmukta
 非護非不護 naiva-samvaram nāsamvaram

非護非非護 naiva-saṃvaro nāsaṃvaraḥ

非辯 avyakta

²³非…變化 anirmāṇa

非變異 ananyathā, avyakta

非顯 anidarśana

非體 abhāva

²⁶非讚 avadya

²⁹非鬱樹藤句 a-druma-gulma-latā-vitāna-pada

靠 ⁴⁰⁹³₁₂₋₄₂₆₀₄ adhina

⁹靠者 niśraya

靠背 apāśraya

¹⁰靠脊 upadhāna

¹²靠衆僧⁰⁰ saṃghādhina

¹³靠聖僧⁰⁰ saṃghādhina

11

靡 ⁴⁰⁹⁴₁₂₋₄₂₆₁₂ anunnata; na*

⁴靡不均瞻 saṃvibhāgaṃ √kṛ

靡不咸至 samavasaraṇa

靡不歡喜 ātta-manas

RAD. 面 176

面 ⁴⁰⁹⁵₁₂₋₄₂₆₁₈ mukha, saṃmukhī-bhūta; pārśva; akṣa, anta, ānana, āsya, tala, diś,

pārśvaṃ pārśvam, mukha-maṇḍala, vaktra, vadana, saṃmukha

⁴面不長大 nātyāyata-vadana

面不著 mukhāsaṅga

面王 mukha-rāja*, mogha-rāja*, amogha-rāja

⁵面生 mukhato jātaḥ

面目 mukha, mukha-dvāra, vaktra, vadana, ākāra

面目光色 mukha-varṇa

⁶面…仰 mukhōthhāna

面光色 mukha-varṇa

面各 ekaṃ pārśvam

面向一切處 sarvato mukhaḥ

面如滿月 bimba-pratibimba-darśana-vadana

面如蓮華 kamalāyatākṣa

面色 mukha-varṇa

面(西) mukhī-bhūtva

⁷面見 abhimukhatā

⁸面帛 mukha-bandha

面花 mukha-phullaka

面長大 atyāyata-vadana

面門 mukha, mukha-dvāra, mukha-maṇḍala, vadana

面門圓滿 bimba-pratibimba-darśana-vadana

⁹面前而見 pratyakṣa-darśin

面相 ākṛtīni...mukhāni

面相合 mukha-saṃdhitā

面眉 mukhōrṇa

¹⁰面悅顏 smiti-mukha

¹¹面常怡悅 smita-mukha, smita-mukhatā

面處 vaktra-sthā

面部 mukha

¹²面普徧指示 samanta-spharaṇa-mukha-darśana

面無色 vivarṇa-vaktra

¹³面載微笑 prahasita-vadana

¹⁴面像 mukha-pratibimba, mukha-pratibimbaka, mukha-maṇḍala

面滿淨如滿月 bimba-pratibimba-darśana-vadana

面貌 mukha-maṇḍala, vaktra

¹⁵面皺 vali, valina

面輪 mukha-maṇḍala

¹⁶面頭 vaktra

¹⁹面譏 √cud

RAD. 革 177

革 ⁴⁰⁹⁶₁₂₋₄₂₇₁₀ carman*, carmaṇya*, dṛti*

⁶革波那蹇地⁰ kalpana-kaṇṭhe*

¹⁰革屨 pādukā

¹⁴革屨 upānah, upānaha

¹⁵革履 upānaha

4

靴 $\frac{4097}{12-42729}$ **靴** upānah, pādukā, maṇḍa-pūla

⁶靴匠 carma-kāra, mocika, ratha-kāra, pādukā-kāra*, pādū-kṛt*

6

鞋 $\frac{4098}{12-42813}$ upānah, pādukā

¹⁵鞋履 upānaha

鞅 $\frac{4099}{12-42815}$

¹⁴鞍馱° bhāṇḍa

7

鞞 $\frac{4100}{12-42838}$ (see under 硬 2564) khara

鞣 $\frac{4101}{12-42850}$ kośa

8

鞣 $\frac{4102}{12-42882}$

⁹鞣致° kiṭi

鞣 $\frac{4103}{12-42889}$

⁵鞣世師° vaiśeṣika, aulūkyā

鞣世師外道° vaiśeṣika

⁶鞣多梨尼° vaitaraṇi

⁸鞣修遮羅那° vidyā-carāṇa

鞣修遮羅那三般那° vidyā-carāṇa-saṃpanna*

鞣舍° vaiśya

鞣陀提° videha*

鞣隨° veda

⁹鞣怒婆附° viśva-bhū*

¹⁰鞣浮羅° vaipulya*

鞣留羅 virūḍhaka*

¹¹鞣婆尸° vipaśyin*

鞣婆沙論° vibhāṣā-śāstra*

鞣婆訶羅° vyavahāra*

鞣婆訶羅部° eka-vyavahārika*

鞣婆羅跋怒° vaibhāra-vana*

¹²鞣嵐婆° vairambha

鞣嵐婆風° vairambhāḥ...vāyavaḥ, vairambha

鞣憇迦° vaiśeṣika

鞣憇迦論° vaiśeṣika

鞣貫羅° vaiśāli*

¹³鞣稠梨夜° vaiḍūrya

¹⁴鞣瑠璃° vaiḍūrya

鞣麼怛羅° vemātra

¹⁵鞣摩質帝隸° vema-citre*

¹⁶鞣頭梨° vaiḍūrya

¹⁷鞣闍耶帝° vijaya

鞣闍遮羅那三般那若° vidyā-carāṇa-saṃpanna*

¹⁸鞣藍° vairambha

¹⁹鞣噓拓那° vairocana

²³鞣攏迦° abhiṣeka*

鞣 $\frac{4104}{12-42892}$

¹⁵鞣養 saṃvardhayitri

9

鞣 $\frac{4105}{12-42937}$ pratoda, pratoda-yaṣṭi, daṇḍa-kaśa, kaśa, latā; khara

⁵鞣扑論 daṇḍa-nīti-śāstra

鞣打 daṇḍa, daṇḍa-kaśa-hata, kaśa-prahāra*, kaśa-ghāta*

⁷鞣杖 tāḍana, tāḍita, prahāra, vetra

¹²鞣策 pratoda

¹⁵鞣影 kaśa-cchāyā*

¹⁶鞣撻 √taḍ, tāḍana, tāḍita, kaśa-daṇḍa-prahāra

²²鞣韃 daṇḍa-prahāra

10

韋 $\frac{4106}{12-42972}$

²²韋囊 karmāra-gargari

RAD. 韋 178

韋 $\frac{4107}{12-43108}$

⁸韋陀° veda

¹²韋提° vaidehī*

韋提希° vaidehi

韋提希子° vaidehī-putra

¹⁴韋駱天^{〇〇} skanda*

¹⁵韋緞梔^〇 vittini

¹⁹韋羅摩^〇 velāma*

韋羅摩菩薩^〇 velāmo bodhi-sattvaḥ*

RAD. 韭 179

韭 ⁴¹⁰⁸/₁₂₋₄₃₂₃₆ See 韭 4109

4

韭 ⁴¹⁰⁹/₁₂₋₄₃₂₃₇ 韭 palāṇḍu

³韭子 śyāmāka

¹⁴韭蒜 grījana

RAD. 音 180

音 ⁴¹¹⁰/₁₂₋₄₃₂₆₅ 音 ghoṣa, svāra, ruta, śabda;
udāhāra, garjita, grāma,
dhvani*, nigarjana, nirghoṣa, nirnāḍita, bhāṣā,
rava, varṇa, vāg-abhilāpa, vṛtta, śabda-ghoṣa

⁴音中梵^{〇〇} śabda-brahman

⁶音如梵王^{〇〇} brahma-svāra

⁷音吼 rāvaṇa

⁸音雨 megha-svāra

⁹音美妙具足好 madhu-cāru-mañju-svāratā

¹¹音淨陀羅尼^{〇〇} ghoṣa-pariśuddhi-dhāraṇī*

音深 gambhīra-nirghoṣa

音深妙 gambhīra-nirghoṣa, mañju-ghoṣa

音現前解 svareṇābhivijñāpayati

¹²音詞 svāra, anurava

音詞支具 svarāṅga

¹³音義 śabdārtha

¹⁵音樂 tūrya, vādyā, gīta; gandharva, ḍamaru,
tādāvācara, divya-saṃgīti, vāḍita*, vāḍitra, vādyā-
bhāṇḍa, saṃgīti

音樂殿 saṃgīti-prāsāda*

音樂器 vādyā-bhāṇḍa

音節 grāma

¹⁷音聲 śabda, ghoṣa, svāra; ghoṣatva, nināda, nir-
ghoṣa, ruta, vāk-patha, vāc, śabdaka, śabda-ghoṣa

音聲伎樂 tūrya

音聲作業 svāra-ceṣṭā

音聲身 svarāṅga-ghoṣa

音聲和暢 āsvādaniyo ghoṣeṇa

音聲性 śabdātma

音聲相合 nirghaṇṭu

音聲相和 upanikūṭita

音聲美好 āsvādaniyo ghoṣeṇa

音聲差別 ghoṣa-viśeṣa

音聲語言 ruta-ravita-ghoṣa, svāra-guṇṭi

音聲觸 śabda-saṃsparśā

¹⁸音韻 chandas, svāra, gīta

音韻和雅美妙 madhura-cāru-mañju-svāra

音韻和暢 madhura-cāru-mañju-svāra

音韻美好 madhura-cāru-mañju-svāra

音韻集略 chando-viciti

音類從他 parato ghoṣānvayaḥ*

²²音響 ghoṣa, ghoṣānuga, svarāṅga

音響忍 ghoṣānuga-kṣānti, ghoṣānugām...kṣāntim

5

韶 ⁴¹¹¹/₁₂₋₄₃₂₇₆ 韶

¹¹韶國^{〇〇} saurāṣṭra

11

響 ⁴¹¹²/₁₂₋₄₃₃₁₈ See 響 4113

13

響 ⁴¹¹³/₁₂₋₄₃₃₂₅ 響 響 pratiśrutkā, ghoṣa;
antaḥ-pratiśrutkā,
nirghoṣa, pratirava, pratiśruti, pratiśrutka, pra-
tiśrutkā-śabda, mukhara, śrutkā

⁹響流十方 ananta-ghoṣa

響音聲 patiśruka, pratiśrutkā*

¹²響發 √raṭ

¹³響意 ghoṣa-mati

¹⁶響錢音 jīvaṃjīvaka-svāra-rutā-ravitā

¹⁷響應 pratiśrutkā

響聲 pratiśrutkā-ruta

RAD. 頁 181

2

頂 ⁴¹¹⁴₁₂₋₄₃₃₃₅ mūrdhan, śiras, śirṣa, śikhara, uṣ-
ṇiṣa; agra, uttamāṅga, uṣṇi, uṣṇiṣa,
kūṭa, ketu, koṭi, koṭhaka, khoṭaka, grīva, cūḍā,
prānta-koṭika*, masta, mastaka*, mūrdha, mūr-
dhatva, mūrdha-lābhīn, mūrdhāna, śikhā, sānu

³頂上 mūrdhan, mūrdhni, śiras, śirṣa

頂上肉髻 uṣṇiṣa-śiraskatā, ūṣṇa-kośa

頂上相高顯 uṣṇiṣa-śirṣa

頂上現烏瑟膩沙^o uṣṇiṣa-śiraskatā

頂上無髮 khallātaka

⁵頂生 mūrdha-gata, mūrdha-ja*, mūrdhāta, mān-
dhātṛ

頂生王 māndhātṛ

頂生王因緣經 māndhātāvadāna*

⁶頂有肉髻 uṣṇiṣa-śiras, uṣṇiṣa-śirṣa

頂有烏瑟膩如天傘蓋相^o uṣṇiṣa-śiraskatā

頂肉髻 uṣṇiṣa-śiraskatā

⁷頂位 mūrdhāvasthā, mūrdhan

頂初安足 mūrdhākaṛaṇa

⁸頂受 mūrdhni √kṛ, mūrdhna pratigṛhya

頂法 mūrdhan

頂法位 mūrdhan

頂門 mūrdhan

⁹頂冠 jaṭā, jaṭa

頂相 mūrdhatā, uṣṇi

頂相無能見上 anavalokita-mūrdhatā*

頂相寶輪 cakrikā

¹⁰頂珠 maṇi-cūḍa, cūḍikāvabaddha

頂胸處 mūrdha-vakṣe

頂骨 grivāsthī

頂高 uṣṇiṣa, uṣṇi

¹¹頂脫髮 khālitya

頂處安 mūrdha-sthā

¹²頂間 mūrdhni

¹⁴頂幔 vitāna

頂際 prānta-koṭika*

¹⁵頂墮 mūrdhabhyaḥ patitaḥ*, mūrdhabhyaḥ pātaḥ*

頂稽首 mūrdhena √nam

頂輪 uṣṇiṣa

¹⁶頂髻 uṣṇiṣa, cūḍā; kirīṭin, mukuṭa, mūrdhan,

śikhaṇḍin, śikhā-bandha

頂髻中入 uṣṇiṣa-vivara-mūrdhnaḥ saṃdhi-prave-

頂髻母 eka-jaṭi

[śaḥ

頂髻相 uṣṇiṣa-śirṣa*

頂髻筵 cūḍā-maha

¹⁷頂禪^o prānta-koṭika-dhyāna*

頂縵 yavanikā

¹⁸頂戴 aṃsena pariharati

頂戴不生厭倦 śirasōdvahanān na khedam āpat-
tavyam

頂禮 śirasā √vand, namas-kāra, pra-ṇam(√nam);
abhi-√vand, o-√nam, √nam, namas-√kṛ, ni-√pat,
pāde patitaḥ, pra-ṇi-√pat, mūrdhnā √vand,
√vand, vandana

頂禮雙足 pādaś śirasā √vand

頂轉恭敬 śirasā pari-√kṛṣ

²⁰頂嚴 mukuṭa, tilaka

頂寶 maṇi-kaṇṭha

頂寶頸 maṇi-kaṇṭha

頃 ⁴¹¹⁵₁₂₋₄₃₃₃₈ lava, samaya, yāvatā, -mātra

⁸頃刻 lava

3

項 ⁴¹¹⁶₁₂₋₄₃₃₄₃ grīva, grīvā, kaṇṭha, cibuka

²⁰項嚴 kaṇṭhābharāṇa

順 ⁴¹¹⁷₁₂₋₄₃₃₄₉ anukūla, anuloma, ānulomika,
anugama, anuvartana; anu-, anu-

kūlatā, anukūlatva, anuga, anugata, anuguṇa,
anuguṇatva, anunaya, anunīta, anurūpa, anurū-
patva, anurodha, anurodhin*, anulomaṃ samā-
padya, anuloman, anulomana, anulomika, anulo-
mita, anuvartaka, anuvartin, anu-√vṛt, anuvṛtta,
anuvṛttaka, anusāra*, anusrota, abhirāddha,
abhyupagama, ānukūlya, ānuguṇya, āyata, ṛju-
ka, gata, gāmin, dākṣiṇya, nimna, pakṣa, pary-
avasthāniya, praguṇa, pratipatti, prati-√pad,
pratipad, pratipanna, pratirūpa, prati-saṃ-√vid,
pradakṣiṇa, pradakṣiṇa-grāhin, prāmāṇika, yathā,

- yukta, yojyate, vaśa-gata, vedaniya, vedya, samagra, sthāniya, snigdha
- ¹順一切智 sarva-jñā-saṃvartaniya
- ²順入 anusārin, sāmici-pratipanna
- 順入中道 madhyama-pratipad-anusārin
- ³順三分善 trividham kuśalam
- 順上分 ūrdhva-bhāgiya
- 順上分…五 pañcadhā...ūrdhva-bhāgiyam
- 順上分…有五種 pañcōrdhva-bhāgiyāni saṃyojanāni
- 順下分 avara-bhāgiya, pañca-vidham avara-bhāgiyam
- 順下分結盡 avara-bhāgiya-prahāṇa
- 順下分結盡遍知 avara-bhāgiya-prahāṇa-parijñā
- 順下分盡及色受盡遍知 avara-bhāgiya-rūpa-rāga-kṣaya-parijñā
- ⁴順不定受 aniyata-vedaniya
- 順不定受業 aniyata-vedaniyaṃ karma
- 順不定受攝故 pratisaṃvedyate 'niyata-vedaniya-
- 順不苦不樂受 aduḥkhāsukha-vedaniya [sya
- 順不苦不樂受處 aduḥkhāsukha-sthāniya
- 順不退 viśeṣa-bhāgiya*
- 順中有受業 antarā-bhava-vedaniyaṃ karma
- 順分 bhāgiya
- 順…分 bhāgiya
- 順…分攝 bhāgiya
- 順化服 nir-√ji
- 順心斷 citta-chedānukūla
- 順方 suyukta-rūpa
- ⁵順世 lokāyata
- 順世情 chandatas
- 順世間 lokāyata
- 順本 samānādhikaraṇa
- 順正理 nyāyānusāra*
- 順正理論 abhidharma-nyāyānusāra-śāstra*
- 順正論 anuvāda
- 順生 anujāta, upapadya-vedaniya, vedaniya
- 順生受 upapadya-vedaniya, upapadya-vedaniya-tva, upapadya-vedya, upapadya-vedaniyaṃ karma
- 順生受業 upapadya-vedaniyaṃ karma
- 順生後業 upapadyāpara-paryāya-vedaniya
- 順生樂受 sukha-vedaniya
- ⁶順伏 vaśam √ni, vineya
- 順合 sukhōpadhāna
- 順向出 niṣ-√kram
- 順因 niṣyanda
- 順因果 niṣyanda-phala
- 順地獄受 naraka-vedaniya, naraka-vedaniyam... karma
- 順如來實語 tathāgatasyōkta-vādin
- 順次生受 upapadya-vedaniya
- 順次第說 anuloma-nirdeśa
- 順此 tādanulomya
- 順行 pratipatti-yukta
- 順行諸佛教^o buddhānuśāsti-pratipatti-yukta
- ⁷順住 āsyānukūlatā
- 順住分 sthiti-bhāgiya
- 順住分攝 sthiti-bhāgiya
- 順成證 prāmāṇika
- 順決擇 nirvedha-bhāgiya
- 順決擇分 nirvedha-bhāgiya
- 順決擇分攝 nirvedha-bhāgiya
- ⁸順乖離語 bhedānukūla-vacana
- 順受 vedanā-sthāniya, vedaniya, vedaniyatā, vedya
- 順受有異 vedaniyatasa
- 順受法 vedanā-sthāniyā dharmāḥ
- 順定不定生二受 niyatāniyatōpapadyōbhayathā-vedaniyatva
- 順定受 niyata-vedaniya
- 順定受業 niyata-vedaniyaṃ karma
- 順彼 āsyānukūlatā
- 順性行 anuloma-caryā
- 順於理 anuloma
- 順明分想 vidyā-bhāgiyā saṃjñā*
- 順法忍 ānulomika-dharma-kṣānti
- 順法律 suvaineya
- 順法語 dharmā-vādin
- 順非二 aduḥkhāsukha-vedaniya, aduḥkhāsukha-vedya
- 順非二業 aduḥkhāsukha-vedaniyaṃ karma
- ⁹順前句 pūrva-pādaka
- 順前句答 pūrva-pādaka
- 順…律 suvaineya
- 順後句 paścāt-pādaka
- 順後次受 apara-paryāya-vedaniya
- 順後受 apara-paryāya-vedaniya
- 順後受業 apara-paryāya-vedaniya-karman, apara-paryāya-vedaniyaṃ karma
- 順後受業有差別 apara-paryāya-vedaniya-karma-viśeṣa
- 順流 anusrotas, anusroto-gāmin, anusroto gāmininām, āsyānukūlatā, pravartaka
- 順流行 anusroto-gāmin
- 順苦 duḥkha-vedya
- 順苦受 duḥkha-vedaniya
- 順苦受處 duḥkha-sthāniya

- 順苦受業 duḥkha-vedaniya
 順苦滅道 duḥkha-nirodha-gāmini pratipat
 順苦樂行 sukha-duḥkhāvadīrṇaṃ saṃskāraṃ
 順風 anuvāta
¹⁰順修習 anusāratas
 順修學 anuyojya
 順時 kāle
 順浴散 snāniya-kaśāya
 順益 anuguṇa, āvāhakatva, hita, hitatva
 順益下分界 avara-bhāga-hitatva
 順益義 hitārtha
 順起 anukūla
 順起加行善心 prāyogikānukūla
 順退分 hāna-bhāgiya
 順退分定 hāna-bhāgiya
 順退分攝 hāna-bhāgiya
 順退住 hāni-sthiti-bhāgiya
 順退法 parihāṇāya dharmam, dharmā hāna-bhā-
 giyāḥ*
 順逆 anuloma-pratīloma, gatvāgamyā
 順…逆修觀 anuloma-pratīloma-samāpatti
¹¹順動 √vraj
 順從 anukūla, anuyātra
 順捨受 upekṣā-vedaniya
 順捨受業 upekṣā-vedaniyaṃ karma
 順捨處 upekṣā-sthāniya*
 順欲貪 kāma-rāga-paryavasthāniya
 順現 dṛṣṭa-dharma-phala, dṛṣṭa-dharma-vedaniya
 順現受 dṛṣṭa-dharma-vedaniya
 順現受業 dṛṣṭa-dharma-vedaniyaṃ karma
 順現法受 dṛṣṭa-dharma-vedaniya
 順現法受業 dṛṣṭa-dharma-vedaniyaṃ karma
¹²順勝分 viśeṣa-bhāgiya
 順勝進分 viśeṣa-bhāgiya
 順勝進分攝 viśeṣa-bhāgiya
 順喜 priti-sthāniya, saumanasya-sthāniya
 順喜受業 saumanasya-vedaniyaṃ karma
 順喜法 priti-sthāniyāḥ...dharmāḥ
 順喜處 saumanasya-sthāniya*
 順喜順捨受業 saumanasyōpekṣā-vedaniye...kar-
 maṇi
 順無違 anurodhāpratirodha
 順等持 samādhy-anuguṇa
 順結頌法 śloka-bandhānuguṇa
 順衆 yathā-parṣad
¹³順意 mano'nukūla
 順愛 iṣṭa, vaśya
 順煩惱自上地無漏 kleśōtpatti-svabhūmy-ūrdhvā-

- nāstavānuguṇa
 順義 anvartha
 順解脫分 mokṣa-bhāgiya
 順解脫分既圓滿 avaropita-mokṣa-bhāgiya
 順解脫分善 mokṣa-bhāgiyaṃ kuśala-mūlam
 順違相反 vṛtti-lābha-pratibandha
 順違俱 śuśrūṣamāṇāśuśrūṣamāṇōbhaya
¹⁴順境 pratirūpa-deśa, sapakṣe sattvam
 順福分 puṇya-bhāgiya
 順福順解脫順決擇分 puṇya-nirvāṇa-nirveda-
 bhāgiya
 順算數 anuloma-gaṇanā
 順說 anuvāda
¹⁵順憂受 daurmanasya-vedaniya
 順憂受業 daurmanasya-vedaniyaṃ karma
 順憂處 daurmanasya-sthāniya*
 順摩 ā-√mṛś
 順樂 sukha-vedya, sukha-sthāniya
 順樂受 sukha-vedaniya, sukha-vedya, sukha-ve-
 danānukūla
 順樂受處 sukha-sthāniya
 順樂諸根境界 sukha-sthāniyam indriya-viṣayam
 順趣 anulomatva, avirodhana
 順趣涅槃土^o nirvāṇa-purāvirodhana
¹⁶順餘方俗 saṃvṛti-vyavahāra
¹⁷順應 anukūla, pradakṣiṇa
¹⁹順離欲際 virāga-koṭy-anugata
²⁰順覺分戒 bodhy-aṅgānuloṃam śīlam
 順覺支 bodhy-aṅgānuguṇya, bodhy-aṅgānuloma
 順…覺支 bodhy-aṅgānukūlatva
 順覺支戒 bodhy-aṅgānuloṃam śīlam
²¹順攝 anugraha, anu-pari-√grah
²²順權方便經 stri-vivarta-vyākaraṇa-sūtra*
²⁵順觀察作意 pratyavekṣaṇiyo manaskārah

須 ⁴¹¹⁸₁₂₋₄₃₃₅₂ avaśyam, -tavya; arthin; arthika,
 avaśya, ākāṅkṣamāṇa, ā-√rabh,

kārya, √krī, prati-√sev, prayojana, sārthaka

³須大拏^o sudāna

須尸摩^o susima*

⁴須止 tiṣṭhatu

須水 udakārthin

⁵須立 upasaṃkhyeya

⁶須衣 cīvarārthika

須衣比丘^o cīvarārthiko bhikṣuḥ

⁷須作 karaṇiya

須扶提^o subhūti

須更思量 mimāṃsya

須求免過 nirvoḍhavya
 須見者 draṣṭu-kāma
 須那刹多羅° sunakṣatra*
 須供事者 upasthāna-guru
 須夜摩° suyāma
 須念 smaraṇiya
 須拔° subhadra*
 須拔陀° subhadra*
 須泥多° sunita*
 須阿提° sukhāvati
 須陀° sudhā; srotas
 須陀夷° sodāyin
 須陀舍° sakṛd-āgāmin
 須陀洹° srota-āpatti, srota-āpanna, srotāpanna,
 srota-āpatti-phala-pratipannaka
 須陀洹人° srota-āpanna
 須陀洹向人° srota-āpatti-phala-pratipannaka
 須陀洹果° srota-āpatti-phala, srotāpatti-phala,
 śrotāpatti-phala
 須陀洹果如° srota-āpatti-phala-tathatā
 須陀洹果證° srota-āpatti-phala-sākṣātkāra*
 須阿洹斯陀舍° srota-āpanna-sakṛd-āgāmin
 須陀洹道° śrotāpatti-phala, srota-āpatti-phala*
 須陀須摩° suta-soma*
 須陀飯° sudhā
 須陀槃那果° srotāpatti, srota-āpatti*
 須帶隸拏° sudinna*
 須…思量 mimāmsya
 須毘耶女° suppiyā*
 須者 arthin, adhivāsana
 須耶惟于沙° sūrya-ghoṣa
 須臾 muhūrta; kṣaṇa, kṣaṇena, tat-kṣaṇikāyām,
 muhur muhuḥ, muhūrtaka, muhūrtam, muhūr-
 tena
 須臾之頃 muhūrta-mātreṇa
 須臾之間 muhur muhuḥ
 須臾…晝夜…月 muhūrtāhorātra-māsa
 須臾頃 muhūrta*, tat-kṣaṇikāyām, lava*, eka-go-
 doha-mātram
 須臾間 muhūrtam, kṣaṇa
 須臾須臾 muhur muhuḥ, muhūrta-muhūrtam
 須臾繫念 muhūrtam anuvicintya
 須食 annārthin
 須扇多° suśānta*
 須扇多佛° suśānta-buddha*
 須淨帝° subhūti*
 須涅多羅° sunetra* [chā*
 須真天子經° suvikrāntacinti-devaputra-paripṛc-

11 須婆喉° subāhu*
 須得幾錢 kiyatā mūlyena diyate
 須曼° sumanas, sumanā*
 須曼那° sumanas, sumanā
 須曼那油燈° sumanā-taila-pradīpa
 須曼那華° sumanā
 須曼花° sumanas
 須曼提° sumitra
 須深° susīma*
 須通 netavya
 12 須提那° sudinnā, sudinnika
 須給侍 upasthāna-guru
 須菩提° subhūti
 須跋° subhadra
 須跋陀° subhadra*
 須跋陀梵志經° subhadra-brahmacāri-sūtra*
 13 須微山° sumeru-parvata-rāja
 須會釋 netavya
 須楓° subhūti
 須試 jijnāsyā
 須達° sudatta
 須達女° kṣulla-subhadrā*
 須達多° sudatta*
 須達那° sudhana*
 須達哆° sudatta*
 須達拏° sudāna
 須達梨舍那° sudarśana
 須達摩° sudharmā
 須飲 pānārthin
 須飲與飲 dadāti pānārthibhyaḥ pānam
 14 須對治 pratikriya
 須滿日° aśva-jit
 須漫° sumanas
 須漫提° mallikā*
 須說 vaktavya
 15 須摩扶劫波薩多° sumeru-kalpa
 須摩那° sumanas*
 須摩提° sukhāvati; kṣulla-subhadrā*, sumati*
 須摩提女經° sumāgadhāvadāna*
 須摩提菩薩經° sumati-dārikā-paripṛcchā*
 須摩提經° sumati-dārikā-paripṛcchā*
 須蔓° sumanā*
 須蔓耳° karṇa-sumana*, sumanas*
 16 須賴陀° surādha*
 須賴經° sūrata-paripṛcchā*
 17 須彌° sumeru, meru, kailāsa, śaila-rāja
 須彌山° sumeru, sumeru-kūṭa, sumeru-giri, su-
 meru-parvata-rāja, meru

須彌山下^o sumeru-pariṣaṅḍāyām
 須彌山頂^o sumeru-giri-mūrdhan, sumeru-tala
 須彌天冠^o sumeru-kūṭa
 須彌光^o meru-prabhāsa
 須彌劫^o sumeru-kalpa
 須彌利多羅^o sunakṣatra*
 須彌陀比丘尼^o sumedhā bhikṣuṇī*
 須彌相^o meru-dhvaja, meru-kalpa
 須彌峯^o sumeru-kūṭa, meru-kūṭa, meru-tala
 須彌婁^o sumeru, meru
 須彌婁山^o sumeru, meru, sumeru-mūrdhan
 須彌婁山王^o sumeru, meru
 須彌婁山王頂^o sumeru-tala
 須彌婁山諸層^o sumeru-pariṣaṅḍādi
 須彌婁四邊^o caturṣu sumeru-pārśveṣu
 須彌婁…峯^o sumeru-mūrdhan
 須彌婁頂^o meru-mūrdhan
 須彌婁邊^o sumeru-pārśva
 須彌頂^o sumeru-mūrdhan, sumeru-śṛṅga, su-
 meru-kalpa
 須彌…頂上^o sumeru-śṛṅga
 須彌等囉^o sumeru-kalpa
 須彌樓^o sumeru
 須彌燈^o meru-pradipa
 須彌盧^o sumeru, sumeru-giri
 須彌諸山^o meru-mandara
 須彌藏分^o tathāgata-śrī-samaya*
 須闍提^o sujātā
¹⁸須斷 prahātavya, praheya
 須簡擇 parikṣya
 須薩和^o su-sārtha-vāha
¹⁹須羅 asura*
 須羅陀^o surādha*
²⁰須釋 parihārya

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頌 ⁴¹¹⁹/₁₂₋₄₃₃₆₅ 頌 śloka, gāthā, udāna

¹³頌意 abhiprāya
²¹頌攝 sūtraya(den.), sūtrita

預 ⁴¹²⁰/₁₂₋₄₃₃₇₃ āpatti, āpanna

³預乞 pratikṛtya yācati
⁶預在 √gam
⁹預前求過後用雨衣 varṣā-śāṭy-akāla-pariṣṭi-dhāra-
 預染心 grāmya-rasōpasamhita]na*
 預流 srota-āpatti, srota-āpanna, srotāpatti

預流一來不還阿羅漢果^o catvāri śrāmaṇya-
 phalāni
 預流支 srota-āpatti-aṅga
 預流向 srota-āpatti-pratipannaka, srota-āpatti-
 phala-pratipannaka, srota-āpanna
 預流果 srota-āpatti-phala, srota-āpanna
 預流果向 srota-āpatti-phala-pratipannaka
 預流果真如 srota-āpatti-phala-tathatā
 預流者 srotāpanna, srota-āpanna*, phala-stha
¹²預備 sāmantaka
 預報 pratisamvidita

頌 ⁴¹²¹/₁₂₋₄₃₃₇₄ niścetana; harṣaṇa

⁸頌空 jaḍa]tva*
¹²頌鈍 jaḍa, dhandha, dhanvāyitva, dhandhāyita-
¹³頌愚 khaṭuṅka, khaṭuṅkatā
 頌愚難調伏 sattva-khaṭuṅkatām sattva-durdānta-
¹⁶頌賭 kaitava]tām
¹⁸頌器 jaḍa
²¹頌器暗鈍 jaḍa

頌 ⁴¹²²/₁₂₋₄₃₃₈₁ yuga-pad, yaugapadya, sakṛt,
 akasmāt; nivāsin

¹頌一處 eka-sthāna-nivāsin
⁴頌止 āvāsa
⁵頌乏 khinna
 頌生 yaugapadya
⁸頌命終 sakṛt-maraṇa
¹⁰頌修十六行 ṣoḍaśākāra-bhāvanā
¹¹頌得 sakṛt-pratilabdha
 頌捨先來諸鈍聖道 kṛtsna-pūrva-mārga-tyāga
 頌現 sam-√dṛṣ
 頌現觀 ekābhisamaya
¹²頌越 animajjana
 頌越中間 madhyānimajjana
¹⁵頌弊 sudurbala
¹⁸頌斷 sakṛt-prahāna, prahāna, unmūla, kṣaya
¹⁹頌證得 sakṛt-pratilabdha

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頌 ⁴¹²³/₁₂₋₄₃₄₀₄ sāsnā

⁷頌尾領蹄角 sāsnā-lāṅgūla-kakuda-śapha-viṣāṇādi

頌 ⁴¹²⁴/₁₂₋₄₃₄₁₅

頌^o pha

⁴頤…不 kim⁶頤字°° pha-kāra⁷頤求那經°° phālguna-sūtra⁹頤…耶 syāt

頤胝° sphaṭika

頤胝迦° sphaṭika

頤胝迦瑠璃雲母水°° kācābhrapaṭala-sphaṭikāmbu

頤胝迦寶°° sphaṭika, sphaṭika-maṇḍala, sphaṭika-

¹¹頤勒具那° phālguna [maya

頤勒具那契經°° phālguna-sūtra

頤勒寶拳月°° phālguna

頤梨° sphaṭika, phāṭika

頤梨化作°° sphaṭikamaya

頤梨所成°° sphaṭikamaya

頤梨柯° sphaṭika

頤梨柯…所成°° sphaṭikamaya

頤梨柯寶°° sphaṭika, sphaṭika-maṇḍala

頤梨爲°° sphaṭikamaya

頤梨寶床°° sphaṭika-paryāṅka*

頤梨寶樓°° sphaṭika-kūṭāgāra*

¹²頤結 arbuda¹⁵頤黎° sphaṭika, sphāṭika¹⁹頤羅墜°° bharad-vāja²²頤囉迦° phalaka

頤囉哦弼° phalāgāmi

頤 ⁴¹²⁵₁₂₋₄₃₄₂₃ 頤 anubhava; kakuda; anu-
vedya, vedyate

⁸頤受 anu-√bhū, anubhava, pratisamvedana;
anubhavana, anubhūta, ud-√grah, udgrahaṇa,
upa-lakṣaya (den.), pary-avāp (√āp), pratisamve-
dayate, pratisamvedin, pratiśchaka, pratiś (√iś),
praty-anubhavana, praty-anubhavanatā, praty-
anu-√bhū, samvedana, sampratiśchana, sampra-
tiśchā, sam-pratiś (√iś)

頤受作意 sampratiśchana-manasikāra

頤受順…受 vedaniya

頤受解脫喜樂 vimukti-priti-sukha-samvedana

頤所緣義 ālambanānubhavanārtha

頤於他法 pūrva-pakṣā

¹⁰頤悟 avakālpayati頤納 anubhava, anu-√bhū, vedanā; anubhavanā,
anubhūti, pratisamvedin, √vid, vidita, samvedya

頤納隨觸 anubhava

頤能感 vedya

¹⁶頤隨觸 anubhava²⁰頤觸 sparśānubhavana, upabhoga頤 ⁴¹²⁶_{M-X}¹⁶頤頭末羅° udumbara*

頤頭末羅木°° udumbara*

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頤 ⁴¹²⁷₁₂₋₄₃₄₄₇⁸頤陁° arbuda¹⁰頤嘶吒° aṭaṭa

頤浮° arbuda

頤浮陀° arbuda; adbhuta*

頤浮陀生°° arbudōpapanna

頤浮陀達摩° adbhuta-dharma*

¹¹頤嘶吒° aṭaṭa

頤部陀° arbuda

頤部曇° arbuda, arbudam

¹²頤脾° aśva-jit*

頤順那° arjuna

¹⁴頤維那° arjuna¹⁷頤濕婆羯拏° aśva-karṇa

頤濕轉羯拏° aśva-karṇa

頤 ⁴¹²⁸₁₂₋₄₃₄₅₂¹⁰頤哩° hrīḥ*

頤喇° hrīḥ*

¹⁵頤驟伐多° revata¹⁶頤隸伐多° revata, raivata¹⁹頤離伐多° revata*, kāṅkṣā-revata*頤 ⁴¹²⁹₁₂₋₄₃₄₅₅ 頤 kapola, cibuka¹⁶頤頤 kapola頤 ⁴¹³⁰₁₂₋₄₃₄₅₆ joḍa⁶頤如大象 hasti-joḍa

頤如牛 goṇa-joḍa

頤如馬 aśva-joḍa

頤如猪 sūkara-joḍa

頤如猴 markata-joḍa

頤如驢 khara-joḍa

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頤 ⁴¹³¹₁₂₋₄₃₄₉₀ śiras, śirṣa, mūrddhan; agra, aṅgu-
ṣṭha, uttamāṅga, kapāla, kharpa,
phaṇa, phaṇā, mastaka, mūrddha, śira

- ³頭上 mūrdhan, śirasi, śire
 頭上光鑠 mūrdhâpidhānaka
 頭小者 aśirṣaka, liṅga-śiras
⁴頭太小者 aśirṣaka
⁵頭主 pati
 頭半 kapālārḍha
 頭半骨 kapālasyārḍham
 頭目 mahā-mātra, niyuktaka
⁶頭向下 avān-mukha
 頭如狗者 śva-śirṣa
 頭如傘蓋 chatrākāra-śira
 頭如摩陀那果^{°°} suparipūrṇōttamāṅga
 頭如驢者 khara-śirṣa
 頭次第洗 śiraḥ-snāta
⁷頭求羅衣[°] dukūla
 頭禿落 khallāṭaka
 頭那[°] droṇa*
⁸頭陀[°] dhuta, dhūta, dhūta-guṇa*
 頭陀功德^{°°} dhuta-guṇa, śikṣa-dhuta
 頭陀行[°] dhūta, dhūta-guṇa, dhūta-vṛtta, śikṣa-dhuta
 頭陀苦行^{°°} dhūta-guṇa
⁹頭冠 mukuṭa, mauli, jaṭā-makuṭa, uṣṇiṣa
 頭指 agrāṅguli, agryāṅguli, agra, agrya, tarjanī
 頭指面不著 agryā mukhāsaṅgāt
 頭指實 ratnāgra
 頭相執 agra-vigraha
 頭面 śiras
 頭面作禮 pāda-vandika
 頭面接足 śirasā pranīpatya
 頭面禮 śirasā vanditvā, pāde patitaḥ
 頭面禮佛足^{°°} bhagavataḥ pādaḥ śirasā vanditvā
 頭面禮足 pādaḥ śirasā vanditvā, pādaḥ śirasā-bhivandya, pādāṃ cchirasā vandati
 頭面禮敬 śirasābhivandya
 頭首 uttamāṅga-śiras
¹⁰頭師[°] dūṣin
 頭師魔[°] dūṣi mārāḥ
 頭畜 paśu
 頭被斫 mastakācchinna
 頭骨半 kapālārḍha
¹¹頭婆利[°] dvāro*
 頭旋 bhrama
 頭頂 uttamāṅga, śiras
 頭頂圓滿 suparipūrṇōttamāṅga
¹²頭痛 śiro'rti, siro-vedanā, śiro-vyādhi*, śirṣa-duḥkha*
 頭項 griva

- 頭黑 kṛṣṇa-śiras, kṛṣṇa-śira
¹³頭暈 uvyadha
 頭鳩羅衣^{°°} dukūla
¹⁴頭蒙塵土 rūkṣa-keśa
¹⁵頭樓那塔處^{°°} droṇa-stūpa
 頭樓摩[°] drumākṣa
 頭髮 keśa, keśin, keśya, palita
 頭髮香潔 surabhi-keśa
 頭髮被亂 vikṣipta-keśa
 頭髮細軟 ślakṣṇa-keśa
 頭髮皓白 palita
 頭髮稠密 cita-keśa
 頭髮網子 cita-vistara
 頭髮潤澤 aparūṣa-keśa
 頭髮蓬亂 prakirṇa-keśin, udūḍha-śiraska
 頭髮蓬亂其面黧黑 keśānukāra-mukha
¹⁶頭器嚴絹 paṭa
 頭頭羅[°] dukūla
 頭髻 jaṭā, keśa
 頭髻右旋 pradakṣiṇāvarta-keśa
¹⁷頭闍邪[°] sudurjayā
¹⁸頭歸下 avān-mukha
 頭額處 lalāṭa-sthā
¹⁹頭羅迦摩[°] dūram-gamā
²⁰頭嚴 mūrdhābharaṇa

頰 $\frac{4132}{12-43496}$ hanu, kapola, gaṇḍa, gaṇḍā

- ⁶頰如師子 śiṃha-hanu
⁷頰車 hanu
 頰車方相 śiṃha-hanutā
 頰車如獅子 śiṃha-hanu
 頰車如獅子相 śiṃha-hanu
⁸頰事方如師子 śiṃha-hanu
⁹頰食 avagaṇḍa-kāraka
¹⁴頰輔 hanu
¹⁵頰頤 hanu

頤 $\frac{4133}{12-43512}$ hanu

- ⁶頤如師子 śiṃha-hanu, śiṃha-hanutā
¹⁵頤輪 hanu-cakra

頤 $\frac{4134}{12-43515}$ griva, grivā, kaṇṭha, uttamāṅga, gāla

- ³頤上鬚 kaṇṭha-mālā
⁶頤如螺旋 anupūrva-grivā
⁸頤後 pṛṣṭha, pṛṣṭha*

¹⁰頤骨 grivāsthī頤 ⁴¹³⁵₁₂₋₄₃₅₁₉ 頤 aṅka, bhūyas, varga⁴頤不時食 parampara-bhojana⁵頤申 vijṛmbhita, vijṛmbhikā, vi-√jṛmbh*

頤申欠喏 vi-√jṛmbh, vijṛmbhita

⁷頤伽鳥音^o kalaviṅka-svara-ruta頤那^o bhinda頤那夜迦^o vināyaka頤那紇哩捺場^o bhinda hṛdayaṃ⁸頤來 sakṛd-āgāmin

頤來果 sakṛd-āgāmi-phala, sakṛd-āgāmin

頤來道 sakṛd-āgāmin

頤波羅^o bimbara頤陀^o vindhya頤陀山^o vindhya⁹頤思 bhūyo 'bhīprāyaḥ頤毘娑羅^o bimbi-sāra頤毘娑羅契經^o bimbisāra-sūtra¹⁰頤浮婆^o bimbi-sāra*¹¹頤婆^o bimba, bimbara*頤婆子梨^o bimba-siri*頤婆果^o bimba頤婆娑羅^o bimbi-sāra, bimba-sāra*, vimbi-sāra頤婆娑羅王^o bimbi-sāra, bimba-sāra*頤婆娑羅王迎經^o bimbisāra-rāja-pratyudgama-na-sūtra*頤婆娑羅王經^o bimbisāra-sūtra頤婆羅^o bimbara, vimbara, viṃvara頤婆囉^o vimbara¹²頤毘娑羅經^o bimbisāra-sūtra頤跋羅^o bimbara, visvara¹³頤愛 bhūyaś-chandika¹⁶頤頭娑羅^o vindu-sāra頤頭沙羅^o vindu-sāra

頤頤 bahuśas

¹⁷頤螺果^o bilva-phala, bilva, vilva頤鞞娑羅^o bimbi-sāra*頤 ⁴¹³⁸₁₂₋₄₃₅₂₉ See 頤 3608頤 ⁴¹³⁷₁₂₋₄₃₅₅₇ √mlā頤 ⁴¹³⁸_{M-X} See 頤 4135

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頤 ⁴¹³⁹₁₂₋₄₃₅₇₆ See 腮 3043頤 ⁴¹⁴⁰₁₂₋₄₃₅₈₆ lalāṭa, śiro-veṣṭana, ūṛṇā, nelāṭika³頤上白毫相 sitāmaīōrṇōdita-cāru-vaktra⁵頤皮 lalāṭa¹⁵頤寬平正 pṛthu-lalāṭa

頤廣平 sama-lalāṭa

頤廣平正 pṛthu-lalāṭa

頤廣平正好 pṛthu-lalāṭatā

頤廣平齊相 sama-lalāṭa

頤廣圓滿 supariṇata-lalāṭa

頤 ⁴¹⁴¹₁₂₋₄₃₅₉₀ joḍa⁶頤尖 liṅga-joḍa顏 ⁴¹⁴²₁₂₋₄₃₅₉₁ 顏 mukha, vadana, joḍa, ānana*⁶顏如大象 hasti-joḍa

顏如牛 goṇa-joḍa

顏如馬 aśva-joḍa

顏如猪 sūkara-joḍa

顏如猴 markaṭa-joḍa

顏如驢者 khara-joḍa

顏尖 liṅga-joḍa

顏色 rūpa, varṇa

顏色不正 durvarṇatā

顏色不悅 bhṛ-kuṭi

顏色光潤 snigdha-varṇa

顏色形 varṇa-rūpa

顏色和悅 smita-mukha

顏色端正 bimbi-sāra

⁹顏姿 vadana¹⁰顏容少麗 vapuṣ

顏容殊妙 darśaniya, prāsādika, prāsādikatva

顏容常少不老 sukumāra-gātra*

顏容端正 udāra-varṇa

顏料 raṅga

¹⁴顏貌 rūpa, vaktra, vapuṣmat

顏貌甚寂澹 dina-vaktra

顏貌端嚴 abhirūpa

顏貌醜陋 durvarṇa, durbhaga

類 ⁴¹⁴³_{12-43608'} See 類 4148

顯 ⁴¹⁴⁴_{12-43609'} See 顯 4152

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願 ⁴¹⁴⁵₁₂₋₄₃₆₂₃ praṇidhāna, praṇidhi, pra-ṇi-√dhā, prārthaya(den.); bhavatu, -et(opt.);

adhi-√muc, adhiṣṭhāya, adhyāśaya, abhi-√kāṅkṣ, abhiprāya, abhilāṣa, artha, āyācana, āvedha, āśaya, āśā, icchā, iccheyam, √iṣ, utkaṅṭhā, ud-√iṣ, evaṃ-kāma, -kāṅkṣa, kāma, chanda, √nāth, ni-dhāna, pariṇāma, pariṇāmanā, pariṣ (√iṣ), pra-ṇidhāna-viśeṣa, praṇihita, pratijñā, bhaviṣyati, mano-ratha, √ruc, vara, vara-praṇidhāna, vrata, saṃkalpa, saṃjñā, saṃ-pratiṣ (√iṣ), -syati (fut.)

¹願(一切衆生)樂菩薩心^o bodhi-cittārocanatā

²願力 praṇidhāna-bala, praṇidhāna-balika, praṇidhāna-vaśa, āvedha-vaśa, āvedha, adhiṣṭhāna

願力留身 adhiṣṭhāna

³願(大德)憶持 dhāraya

⁴願不有慮 alpōtsuko bhavatu

願…勿生 na…udapādi

願勿爲慮 alpōtsuko bhavatu

願心 praṇidhi-citta, praṇidhi, praṇidhi-bala

⁵願令…得解脫 vimucyeta

願令最近 āsannādhimokṣa

願生 upapattaye praṇidhāsyati, praṇidhānam kariṣyati, adhyālambitavyam mamasyante, upapattaye, upapatsyāmaḥ, utpadyatām

願生安樂國土 sukhāvatyāṃ praṇidhānam kariṣyanti

⁶願向 pariṇāmita

願守護我 paripālayāhi me

願汝救我 paritrāyasva

願汝爲我說 brūhi

願自在 praṇidhāna-vaśa, praṇidhāna-vaśitā

⁷願佛知時^o yasyēdāniṃ bhagavān kālaṃ man-

願成 ādhimokṣika |yate

願…成佛^o buddho bhaveyam

願我必知 jāniyām

願求 pra-ṇi-√dhā, prārthaya(den.); arthika, praṇidhāna, praṇidhi, praṇihita, saṃprasthāna

願求者 abhilāṣin

願求欲得 abhikāṅkṣin

願決定 aho bata

⁸願事 adhiṣṭhāna

願…受 adhivāsayatu

願彼得樂 te sukhitā bhavantu

願彼解脫 vimucyeta

願性行 praṇidhāna-caryā

願所引 praṇihita

願所攝 praṇidhāna-parigraha

願波羅蜜^o praṇidhāna-pāramitā

願波羅蜜多^o praṇidhāna-pāramitā

願知文 praṇidhi-jñāna

⁹願度我 paripālayāhi me

願恒常 praṇidhānākālpita

願持相 adhiṣṭhāna-lakṣaṇa

願降伏 praṇidhāna-vaśitā

願食 sparśāhāra

¹⁰願差別 praṇidhāna-prabheda

願(師)垂念 samanvāhṛta-cetas

願留 adhiṣṭhāna, adhiṣṭhāya, adhiṣṭhita, utsarjanādhīṣṭhāna

¹¹願得奉觀 tvad-darśana-kāma

願得勝樂想 sukhādhimokṣa

願得意 abhiprāya

願捨 parimukta-kāma

願救護我 paritrāyasva

願欲 adhimukti, abhiprāya

願欲生 upapattaye praṇidhāsyati

願欲往生 upapattaye praṇidhāsyati

願欲…得樂等 sukhādhimokṣa

願通慧 ādhiṣṭhānikim rddhim

¹²願(尊)憶持慈悲護念 dhāraya

願智 praṇidhi-jñāna

願智三昧^o praṇidhi-jñāna-samādhi*

願無分別 praṇidhānākālpita

願菩提心^o bodhi-praṇidhi-citta

¹³願…滅 nirudhyatām

願…當作佛^o buddho bhaveyam

願聖知時 yasyēdāniṃ bhagavān kālaṃ manyate

願…解說 kathayatu

¹⁴願滿 paripūrṇa-saṃkalpa

願聞 pariṣ (√iṣ)

願說 bhāṣasva, utpādaya

¹⁵願樂 chanda, spṛhā, adhimukti; abhimata, ājñātu-kāmatā, ārocana, āśaya, praṇidhāna, prārthaya

(den.), sādara, spṛhaṇiyatva

願樂大菩提^o mahā-bodhi-praṇidhāna

願樂行地 adhimukti-caryā-bhūmi

願樂行位 adhimukti-caryā-bhūmi

願樂位 adhimukty-avasthā

願樂欲見 darśaniya

願樂欲聞 śuśrūṣaka*
 願樂習起 adhimukti-samudāgama
 願樂想定 adhimukti-saṃjñāna
 願輪 praṇidhi-cakra-maṇḍala
 16 願…憶持 dhāraya
 願諸女人皆成男子 sarvāḥ striyo nitya-nārā bhavantu

22 願…歡喜 atipramoderan

類 $\frac{4146}{12-43624}$ lalāṭa

顛 $\frac{4147}{12-43628}$ unmāda, jāvita

4 顛仆 ni-√pat

7 顛狂 unmatta

顛狂病 apasmāra

10 顛倒 viparyāsa, viparyasta, viparīta, viparyaya;
 kāṅkṣā, granthi, durgṛhita, mithyā-pratipatti,
 vikṛta, vitatha, vitathatā, viparītatva, viparya,
 vi-pary-√as, viparyāsa-bhūta-nirdeśa, vipratipanna,
 vimati, saṃjñā-grāha

顛倒不正思惟 viparyasta-manaskāra

顛倒心 viparyasta-citta, viparyasta-mati, viparīta-citta*, viparyasta

顛倒心相 viparīta-saṃjñā*

顛倒因 viparyāsa-hetu, vitatha-hetuka

顛倒有四 catvāro viparyāsāḥ

顛倒作意 viparyasta-manaskāra

顛倒見 viparīta-darśana

顛倒邪思惟 viparyasta-manaskāra

顛倒受 viparīta-grāhin, viparyasta-vedana

顛倒…法 viparīta-dharma

顛倒物 viparyāsa-vastutva

顛倒思惟 viparyasta-manaskāra

顛倒相 viparyāsa-nimitta

顛倒者 viparyaya-gata

顛倒時 viparyayamāna

顛倒執 viparīta-grāhin

顛倒衆生 vipratipanna-sattva

顛倒想 viparīta-saṃjñā, viparyasta-saṃjñā, saṃjñā-grāha

顛倒想欲 viparītau saṃjñādhimokṣau

顛倒滅 viparyaya-nirodha

顛倒緣 viparyastāmbana

顛倒憶想 viparyasta-manasikāra*

顛倒轉 viparīta-svabhāva-pravṛtta

顛倒顯示 viparyaya-dyotana

顛倒體 viparyāsa

顛倒觀 viparīta-darśana

顛疾 apasmāra

顛眩 apasmāra

15 顛墜 √pat, prapatita

顛墜 prapatita

類 $\frac{4148}{12-43636}$ 類 jāti, jātiya, nikāya, prakāra, anvaya, vastu; anubaddha, -anta, anvaya-jñāna, anvayatva, kalāpa, kula, -gata, gotra, jātiyaka, jātiyatva, tat-sabhāga, -tva, dravya, pakṣa, pakṣyatva, pratyayatā, prabhṛti, bhāga, bhāgiya, bhāva, bhūyas, -maya, mayatā, yuga, -vat, varga, vidhā, vidhāna, sadṛśa, sama, saṃmata, svabhāva

2 類…七分 vastu saptāṅgāni
 4 類不同 bhāvānyathika
 類分 avayava
 類分心 anvaya-jñāna-pakṣāmbana
 5 類乎班鳩 kokila
 類生 anu-√śi
 6 類亦爾 taj-jātiya
 類同 jātiya, jāti-sāmānya, jāti
 類同分 nikāya
 類名 vastu-śabda
 類如是 evaṃ-jātiya
 類有三種 tri-prakāra
 類有五種 pañcavidha-vastu
 類有殊 dravyānyathātva
 類行 varga-cārin
 7 類忍及智 anvaya-kṣānti-jñāna
 類忍所滅 anvaya-jñāna-kṣānti-heya
 類忍類智 anvaya-kṣānti-jñāna
 8 類例 taj-jātiya
 類性 mayatā
 9 類前 pūrvavat
 類品 anvaya-jñāna-pakṣa, anvaya-jñāna-pakṣyaṃ cittam
 類思 bhūyo 'bhiprāyaḥ
 類相位 bhāva-lakṣaṇāvasthā
 類相應 vastuni saṃyukto bhavati
 類食同助 bhājana-vyañjana-bhūta
 10 類差別 prakāra-bheda
 11 類推 jāti*
 12 類惑生 vastunaḥ kleśaḥ
 類智 anvaya-jñāna, anvaya
 類智次第 anvaya-jñānānantaram
 類智忍 anvaya-jñāna-kṣānti

- 類智忍…能斷 *anvaya-jñāna-kṣānti-heya*
 類智所攝 *anvaya-jñāna-pakṣya, anvaya-jñāna-saṃgr̥hita*
 類智果 *anvaya-jñānasya phalam*
 類智品 *anvaya-jñāna-pakṣa*
 類智品道 *anvaya-jñāna-pakṣo mārgaḥ, sarvānva-ya-jñāna-pakṣya*
 類智無間 *anvaya-jñānānantaram*
 類智種性 *anvaya-jñāna-pakṣa, anvaya-jñāna-pakṣya*
 類智種性他心 *anvaya-jñāna-pakṣyaṃ cittam*
 類智種性境 *anvaya-jñāna-pakṣālabhana*
 類智種類道 *anvaya-jñāna-pakṣo mārgaḥ*
 類智類 *anvaya-jñāna-pakṣa*
 類智類忍 *anvaya-kṣānti-jñāna*
 類智類道 *anvaya-jñāna-pakṣo mārgaḥ*
 類無別 *svajāty-anatikrama*
 類等 *vidhādi; sādr̥śya*
 類衆行 *varga-cārin*
¹³類愛 *bhūyaś-chandika*
 類義 *pariyāya, prakāra*
 類道智 *mārgānvaya-dhī*
¹⁴類境識同 *jāti-gocara-vijñāna-sāmānya*
 類聚 *nikāya*
¹⁶類親 *bakkula*, bākula*, vakkula**
¹⁹類癡人 *jaḍa-sama*
 類類生 *vastuno vastu*
²³類體 *mayatā*

12

- 願 ⁴¹⁴⁹/₁₂₋₄₃₆₈₉ 願 *apekṣā, -apekṣa, apekṣin, prekṣin, vikṣaṇa, ava-√lok, vilokayati*
⁸願念 *apēkṣ (√īkṣ), apekṣā, apekṣā-citta, apekṣya, avekṣā, sāpekṣa*
 願念有情 *sattvāvekṣā*
 願直 *vṛtti*
⁹願盼 *nir-√īkṣ*
 願盼 *vyavalokayati, cakṣuṣā cakṣur upanidhyāya prekṣante*
¹¹願望 *vyavalokayati*
¹²願視 *vyavalokayati, ikṣaṇa; ava-√lok, avekṣita, ālokita-vyavalokita, utkṣipta-cakṣus, paricārayati, √paś*
 願視於四方 *paśyanti diśas catasraḥ*
¹³願慙 *āraḥṣā*
¹⁵願憫 *apekṣā, āpekṣā*
¹⁶願諸緣 *pratyaaya-vikṣaṇa*

- 願錄 *saṃgr̥hīya*
²³願戀 *apekṣā, apekṣatā, sāpekṣa, sāpekṣā, √man*
 願戀不捨 *apekṣā*
 願戀其身 *kāyāpekṣā*
 願戀諸欲 *kāmāpekṣā*

13

- 顛 ⁴¹⁵⁰/₁₂₋₄₃₇₀₆
¹¹顛動 *√kamp*

14

- 顛 ⁴¹⁵¹/₁₂₋₄₃₇₂₄
⁸顛泯陀° *nimiṣ-dhara*

- 顯 ⁴¹⁵²/₁₂₋₄₃₇₂₆ 顯 *darśayati, saṃdarśana, dyotayati, khyāpayati, prakāśa-yati, paridīpana, abhivyakti, jñāpana; adhikṛta, abhidgotana, abhivyakta, abhi-vy-√añj, abhihita-tva, arahas, ākhyāta, āvir-bhāva, āviṣ-√kr̥, āvis, ity arthaḥ, ud-√i, udīrayati, uddhāvana, udbhāvana, udbhāvayati, udbhāvita, unmilita, upadarśana, upadarśita, upalabhyate, khyāpyate, gr̥hyate, grahaṇa, carita, cihṇita, jñāna, jñāpita, darśana, darśika, darśita, √dr̥ś, dr̥śyate, dyotaka, dyotana, dyotayitu-kāma, dyotita, draṣṭavya, nidarśana, nidarśayati, nirdeśa, pari-√dīp, paridīpayati, paridīpita, pūta, prakāśa, prakāśaka, prakāśakatva, prakāśatva, prakāśika, prakāśya, prakriyā, prakhyāna, prati-√bhās, pratīyate, pratyaṅyana, pradārśana, pradārśayati, pra-√vṛt, prasahya, prāpayati, prāyaṇa, vaktavya, varṇa, varṇatas, vācaka, vikhyāpana, vijñāpti, vijñāpyate, vijñāyate, viniścaya, vipaśyaka, vibhāvanatā, vimocayati, vivṛta, vivecana, vispaṣṭa, vyakta, vyaktim āpadyate, vyajyate, vyañcana, vyañjaka, vyañjana, saṃketa, saṃprakāśayati, saṃpratyaaya, saṃbhāvyaate, sūcana, sūcaya (den.), sūcita, √sphuṭ*
²顯了 *paridīpita, prabhāvita, abhivyakti, upadarśayati; abhidgotana, avadarśika, uttāna, udbhāvanā, nibha, nirūpita, nistiraṇa, nīta, paridīpanā, prakāśana, pradārśana, prabhāvayati, prabhāvya-te, vivṛta, vispaṣṭa, vyakta, vyaktim āpadyate, vyañjana, saṃpratyaṅyana, spaṣṭa*
 顯了大乘 *mahāyānābhidyotana*
 顯了句 *vyakta-pada*
 顯了因 *vyañjana-hetu*

顯了其義 nitārtha
 顯了能作 sampratyāyana-kāraṇa
 顯了說法 vivṛta-dharmākhyāna
 顯了障 sampratyāyanāvāraṇa
 顯二門 dvimukha-saṃdarśana
⁴顯今能伏 nirjayārtham
 顯勿如次 mā yathā-saṃkhyam vijñāyi
⁵顯出 abhinirhāra, abhinirharāṇa
 顯…功德差別 guṇa-viśeṣa-saṃdarśana
 顯用 pratīta-padārthaka
 顯示 darśayati, upadarśayati, saṃdarśana, pra-
 √kāś, paridīpana; apadīśyate, abhidhyotana, abhi-
 nirūpaṇā, abhi-vy-√aṅj, ākhyāta, ādarśayati, ādar-
 śita, āviprabhāvana, uddyotayati, udbhāvana,
 udbhāvanā, udbhāvayati, udbhāvita, upadarśita,
 upadeśa, upasampādya, darśita, deśaka, dyotana,
 dyotayati, dyotita, nidarśayitṛ, nirūpaṇa, paridī-
 paka, paridīpanā, paridīpayati, paridīpita, prakā-
 śa, prakāśanā, prakāśayitṛ, prakāśita, pradārśana,
 prabhāvita, prāpayati, lalita, vijñāpti, vijñāyate,
 vivṛta, vyakta, vyajyate, vyañcana, vyañjaka,
 vyañjana, saṃdarśatā, saṃdarśayitṛ, saṃdeśa-
 natā, saṃprakāśana, saṃprakāśayati, saṃprave-
 dayati, sūcaya(den.), sūcayitavya, sūcita
 顯示分別 abhinirūpaṇā-vikalpa, abhinirūpaṇā,
 ākhyāta
 顯示及憶念 nirūpaṇānusmaraṇa-vikalpa
 顯示因 vyañjana-hetu
 顯示佛力^o buddha-balāviprabhāvana
 顯示染淨 saṃkleśa-vyavadāna-saṃdeśanatā
 顯示缺減性言 nyūna-vacana
 顯示現 nidarśana
 顯示現無量譬喻 anantaupamya-nidarśana
 顯示(無量諸)法 dharma-deśaka
 顯示名因故 nāma-kāraṇa-vijñāpanārtham
⁶顯…同 anvākṛṣyate
 顯名 saṃ-pra-√bhāṣ
 顯因緣 kāraṇa-jñāpana
 顯此是餘師意 mata-vikalpārtha
 顯此義有二途 mata-vikalpārtha
 顯自性 svabhāva-dyotana
 顯自意 āviṣ-√kṛ
 顯色 varṇa, varṇa-rūpa
 顯色不相離 varṇavyabhicāra
 顯色欲 varṇa-rāga
 顯色貪 varṇa-rāga
 顯色極微 varṇa-paramāṇu
 顯色隣虛 varṇa-paramāṇu

⁷顯似世間田種 kṣetra-bija-saṃdarśana
 顯初 ādi-sampratyaya
 顯形 varṇa-saṃsthāna
 顯形色 varṇa-saṃsthāna
 顯形狀貌 varṇa-liṅga-saṃsthāna
 顯形表色 varṇa-saṃsthāna-vijñāpti
 顯成 dyotita
 顯見 saṃ-√dṛś
 顯…言 ākhyāta
⁸顯取 grhyate
 顯宗論 abhidharma-piṭaka-prakarāṇa-śāsana-śā-
 tra*, abhidharma-kośa-śāstra-kārikā-vibhāṣya*
 顯…所成 mayaṭ-vidhāna
 顯放 prabhāvanā
 顯明 āloka, vairocana
 顯明知識 abhifakṣita
 顯明禪定^o vairocana nāma samādhiḥ
 顯非撥 apavāda
⁹顯前 ādi-sampratyaya
 顯相 prarūpaṇa, lakṣaṇa, varṇa
 顯相形相 varṇa-saṃsthāna-nimitta
¹⁰顯神變 vi-√kṛ
¹¹顯現 pratibhāsa, avabhāsa, khyāti, darśayati; ati-
 √vṛt, abhivṛtyati, abhi-vy-√aṅj, abhyudgata, ādar-
 śayati, ābhāsa-gata, ābhāsam ā-√yā, āmukhī-pra-
 vṛtta, āviṣ-kāraṇa*, āviṣ-√kṛ, udayana, udgata,
 upadarśayati, upalabdhi, √khyā, gamyate, graha-
 ṇa, chinna-plotika, darśana, darśita, paridīpita,
 prati-√bhās, pratibhāsatā, pratibhāsatva, prati-
 bhāsita, pradārśana, prabhāvayate, pra-√vṛt, √ruc,
 vijñāpti, vijñāpana, saṃ-√vid, saṃprakāśita, saṃ-
 pra-√khyā, saṃprakhyāna
 顯現不如境 vitatha-pratibhāsatva
 顯現行 prādur-bhāva
 顯現似 dṛśyate
 顯現似有 darśana
 顯現似非實塵 abhūtārtha-pratibhāsatā
 顯現峙立 abhyudgata
 顯現相似 prati-√bhās
¹²顯喻義 dṛṣṭānta-vācaka
 顯揚 udbhāvanā, upa-√diś, upadeśayati, upa-
 deśya
 顯揚其德 guṇōdbhāvanā
 顯揚聖教論 ārya-śāsana-prakarāṇa*
 顯無邊佛土功德經^o ārya-tathāgatānāṃ-buddha-
 kṣetra-guṇōkta-dharma-paryāya*
 顯然 prādur-bhāva, abhyavakāśa
 顯然有趣 gamakatva

- 顯發 *udbhāvana, uttāni-√kr̥; avabhāsa, āviṣ-ka-
raṇatā, uttāna, uttāni-karman, prabhāvana*
顯發三明 *tri-damatha-vastu-kuśala*
顯菩薩習起^o *bodhi-saṃdarśana-samudāgama*
¹³顯照 *avabhāsa, vi-√bhā*
顯…義 *artha-vivecana*
顯義決定故 *avadhāraṇārtham*
顯著 *jvalana*
顯路處居住 *ābhyavakāśika*
顯…過失差別 *doṣa-saṃdarśana*
¹⁴顯說 *pra-√kāś, prakāśana; uttāni-√kr̥, udbhāvita,
paridīpayati, paridīpita, prakāśanā, pravedayati,
samākhyāna*
顯說…教 *avavāda-dāna*
顯赫焰熾 *abhi-vi-√ruc*
¹⁶顯餘 *śeṣa-saṃpratyaya*
¹⁸顯燿 *prabhāsvara*
顯翻倒理 *viparyaya-dyotana*
²⁰顯譬喻 *dṛṣṭānta-vācaka*
顯譬喻義 *dṛṣṭānta-vācaka*

- 顯釋文義 *deśanā*
顯露 *vivṛta*
顯露處 *ābhyavakāśika*
²³顯顯 *prasaḥya*
顯顯訶損 *prasaḥya prasaḥya*

15

颯 ⁴¹⁵³₁₂₋₄₃₇₃₇ *bhṛ-kuṭi, krūra*

- ⁹颯眉 *bhṛ-kuṭi, bhṛ-kuṭi, bhru-kuṭi, kṛta-bhrukuṭi*
颯眉利牙大面 *kṛta-bhrukuṭi-damṣṭrā-karāla-mahā-
vaktra*
颯眉破壞相 *pradhvasta-bhṛkuṭi-bhaṅga*
¹⁸颯蹙 *bhṛ-kuṭi, bhṛ-kuṭi, bhṛ-kuṭi-kṛta, bhṛ-kuṭi-
mukha, bhṛū-kuṭi*

18

颯 ⁴¹⁵⁴₁₂₋₄₃₇₅₁ *ganḍa*

RAD. 風 182

風 ⁴¹⁵⁵₁₂₋₄₃₇₅₆ *vāyu, vāta, māruta; anila, anilā,
pavana, marut*, vātalikā*, vātyā,
vāyava, vāyu-dhātu, vāyu-bhūta*

- ²風力 *vāyu*
³風大 *vāyu, vāyu-dhātu*
風大界 *vāyu-dhātu*
⁴風天 *vāyu, vāyu-daivata, vāta*
風天方 *māruta-koṇaka, vāyava*
風天雨天 *vāta-balāhakair deva-putraih*
風水雨 *vātōdaka-vṛṣṭi*
風火 *anila-jvala, tejo-vāyu*
風火水爲上首 *ap-tejo-vāyu-dhātu-pradhāna*
⁵風出 *vāyu-nirmokṣa*
風母天 *vāyavi*
風生 *vāyavo vānti*
⁶風…合 *vāyu-samyoga*
⁷風吹 *vāyavo vānti*
風吹光焰 *arcir-vāyu*
風吹動發…音 *māruta-samīrita-nirṇāḍita*
風吹猛焰 *arcir-vāyu*
風災 *vāyu-saṃvartanī, vāyu*
風災頂 *vāyu-saṃvartanyāḥ…śīrṣam*
風災…爲頭 *vāyu-saṃvartanyāḥ…śīrṣam*

- ⁸風怖 *vāyu-saṃvartanī*
風所吹 *vātērita*
風所飄 *vātāhata*
風林河等所發音聲 *vāyu-vanaspati-nadi-śabda*
風林等聲 *vāyu-vanaspati-śabda*
風林叢聲 *vāta-vanaspati-śabda*
風雨 *vāta-vṛṣṭa, varṣa*
風雨時 *vāta-vṛṣṭa-samaya*
風雨曝露 *klinnāni vātātapa-varṣaiḥ*
⁹風迴轉 *vāta-vāha*
風界 *vāyu-dhātu, vāyu*
風界所持 *vāyu-dhātu-saṃdhārita*
風界攝持 *vāyu-dhātu-saṃdhārita*
風相應 *vāyu-samyoga*
風相擊 *vāyu-prakopa*
風祇^o *pūje**
¹⁰風時 *vāta-samaya*
風氣泄 *vāyu-nirmokṣa*
風裁 *vāta-saṃvartinī*
風疾 *vāyv-ādhika*
風病 *vāta, vāta-vikāra, vāta-saṃkṣobha, vātika,
pratiśyāya*
風病人 *vāta-gṛhita*

- 風病者 vātika
 風笑 vāta-saṃvartini
 風起 vāyavo vānti, prāg-vāyu, vāyu
¹¹風動 vātērita
 風動成音 māruta-samirita-nirnādita
 風曼拏羅^{oo} vāta-maṇḍala
¹²風雲 ghana
 風隅 vāyavi, vāyu
¹³風腫 vātōdara
 風遍 vāyu-kṛtsna
 風遍處 vāyu-kṛtsnāyatana, vāyu-kṛtsna
 風遍處定 vāyu-kṛtsnāyatana, vāyu-kṛtsna
¹⁴風境界 viśaya-pavana
 風種 vāyu-dhātu
¹⁵風熱痰 vāta-pitta-śleṣman
 風熱瘰 vāta-pitta [vāyu-maṇḍalaka
 風輪 vāta-maṇḍala, vāta-maṇḍali, vāyu-maṇḍala,
 風輪飄汎 vāta-maṇḍali-praṇita
¹⁶風樹浪等聲 vāyu-vanaspati-nadi-śabda
¹⁸風窟 vātāyana
¹⁹風繩 sūci-karman
²⁰風飄日曝 vātātāpena vināśiyantam
 風飄日曝徧體乾枯 vātātāpa-pariśuṣka
 風飄物 tūla
²²風鑑者 vaipañcika

5

颯 ⁴¹⁵⁶
12-43808

- ⁶颯多嘯^o saptānām*
¹²颯普吒^o sphoṭa
 颯然 akasmāt

- ¹³颯踰嘯^o saptānām
¹⁴颯頗囉^o sphara
 颯頗囉拏^o spharaṇa
¹⁹颯囀^o sarva*

颯 ⁴¹⁵⁷
12-43812

- ⁸颯陀^o bhadra
 颯陀和^o bhadra-pāla
 颯陀婆羅^o bhadra-pāla*
 颯陁波羅^o bhadra-pāla
 颯陁羅波梨^o bhadra-pāla
¹²颯提^o bhadraka*, bhadrīka*

11

飄 ⁴¹⁵⁸
12-43946

- ⁶飄汎 praṇita
⁸飄...來 āhriyate
 飄到 anuprerita
¹¹飄偃 vikiraṇa
 飄動 iñjana, irita, samudiraṇa
¹²飄揚 vibhūṣaṇa
 飄散 vikiraṇa, vikiryate
 飄散三摩地^{oo} vikiraṇo nāma samādhiḥ
 飄湯 vidhamayati
 飄然 saliḍam
¹³飄鼓 √vā
¹⁵飄墮 kṣipta
¹⁶飄蕩 pra-√vah, vidhamayati
¹⁸飄舉 capala
 飄轉 tiryag √gam

RAD. 飛 183

飛 ⁴¹⁵⁹
12-44000 ākāśa-gamana, ud-√ḍi, atikramaṇa,
caranty ākāśi

- ⁶飛行 antarikṣa-cara, kha-cārin, √gam
 飛行自在 vaihāyasaṃ-gama
 飛行空中 vihāyasaṃ-gama
 飛行皇帝 cakra-vartin
 飛行乘空 vaihāyasaṃ-gamana
 飛行虛空 vihāyasaṃ-gama
 飛行餓鬼 preta-maha-rddhika
¹¹飛鳥 pakṣin, śakuni, pakṣi śakuniḥ, viha-ga,
śakunta

- ¹²飛華 puṣpa-reṇu
¹³飛禽 śakuna, śakuni
 飛蛾 patam-ga
¹⁹飛蠅 makṣikā
²⁰飛騰 abhy-ud-√gam, patana*
 飛騰虛空翱翔 ākāśe 'ntarikṣe carati

12

翻 ⁴¹⁶⁰
12-44009 (see under 翻 2951)
parivarta

食 ⁴¹⁶¹/₁₂₋₄₄₀₁₄ 食 √bhuj, √bhakṣ, āhāra, anna, bhojana; √ad, ada, anu-√bhuj, annamaya, abhyavahāra, abhy-ava-√hṛ, abhyavahriyate, āsana, aśita, aśin, asita, āmiṣa, ālopa, āśa, āśārtham, āśin, āsvādayati, āsvādita, āhāratā, āhāratva, ā-√hṛ, upabhoga, √khaj, khajjaka, √khād, khādaniyaṃ vā bhojanīyam vā, khādaniya-bhojaniya, naivedya, pari-√bhakṣ, paribhukta, pari-√bhuj, paribhoga, piṇḍa, piṇḍaka, piṇḍa-pāta, prati-√sev, prabhukta, bhakta, bhaktāgra, bhaktika, bhakṣa, bhakṣaṇa, bhakṣitavat, bhakṣya, bhakṣyamāṇa, bhuj, bhujjāt, bhujjīn, bhokṣyate, bhojin, bhojya, sambhoga, sambhogya

¹食一切 sarva-bhuj

食…一搏 eka-grāsa-paribhoga

²食人肉 mānuṣya-māṃsāda

食力 ojo-hāra

食力銷已 pariṇāma

³食三種淨肉 tri-koṭi-parisuddha-bhakṣaṇa

食已 bhuktvā, paribhukta, bhuktāvin

食已足 bhujjāvi pravāriṭaḥ

⁴食不平性 bhakte 'samatā

食不知量 bhojane 'mātra-jñatā*

食不淨想 āhāre pratikūla-samjñā*

食分 piṇḍa, kavaḍa

食分量 mātrā-bhojin

食及住處 āhāra-vihāra

食及飲 annaṃ pānaṃ ca

食少 lūhāhāratā

食水 ab-bhakṣa

⁵食尼僧造食^o bhikṣuṇi-paripācita-piṇḍapātōpa-bhoga

食未至 anāgate ālope

食未至我當不張口 nānāgate ālope mukha-dvāraṃ vivariṣyāmaḥ

食生 anabhisamskṛta

食生集 āhāra-samudaya

食用 āhāra-kṛtya

⁶食任持門 āhārōpastambha-mukha

食…同 eka āhāraḥ

食吐 vāntāśi-jīvin

食吐活命 vāntāśi-jīvin

食早 prātar-āsārtham

食有四種 catvāra āhāraḥ

食机 bhaktōpadhāna-pratisaṃyukta

食米齋 kaṇāda

食米齋大仙 kaṇāda-maharṣi

食米齋徒 kāṇāda

食而住 āhāra-sthitika

食肉 māṃsa-bhojana; piśāca; kravyāda, piśitā-sana, māṃsa-bhakṣa, māṃsa-bhakṣaṇa, māṃsā-

食肉之人 māṃsāda, māṃsāśin

食肉之人…諸過 māṃsāda-doṣa

食肉之類 māṃsāśin

食肉血 māṃsa-bhakṣa

食肉者 māṃsa-bhakṣa, māṃsāda

食肉者…過失 māṃsāda-doṣa

食肉衆生 piśitāśana

食肉熏 māṃsa-rasādhyavasāna

食血肉不淨 māṃsa-rudhirāhāra

食血肉不淨之食 māṃsa-rudhirāhāra

食血肉者 māṃsa-bhakṣa

食血肉鬼 piśāca

⁷食住 āhāra-sthitika

食妙香 sugandhāhāra

食身 sambhogya

⁸食事 āhāra-kṛtya

食依持 āhārādhāra

食味心 prāṇi-samjñā

食所 bhaktābhisāra

食…所成 annamaya

食於凡夫段食 ā-√hṛ

食於法食 dharmāhāra-sthiti

食治用同 eka-vipakṣāhāra-kṛtya

食直 piṇḍapātārha

食知量 mātrāśin, bhojane mātra-jñatā*

食芥蟲 ghuṇa

食非時食 akāla-bhojana

⁹食前 pure bhaktam, pūrva-bhakta, pūrvāhṇa

食後 paścād-bhakta, bhukta-mātre

食後不飲漿 paścād-bhaktika

食指 tarjani

食施 bhakta

食…毘訶羅^o āhāra-vihāra

食相 āhāra-lakṣaṇa

食者 bhoktṛ, bhoktṛtva

食者空 bhoktṛ-śūnyatā

食風 vāyu-bhakṣa

食香 gandha-bhuj, gandharva

- ¹⁰食家 sabhojana-kula, sabhaktah kule, sambho-
janiya-kula, sambhojaniya
食家姪處 sabhojana-kula, sambhojaniya-kula
食屑 kāpāda
食時 paribhujyamāna; pūrvāhṇa
食消 pariṇāma
食臭氣 durgandhāhāra
- ¹¹食堂 maṇḍala-vāta, maṇḍa-vāta, bhaktāgra*
食欲 bhoktu-kāmatā, attum-icchā, bhojanābhilā-
ṣa-kṛt
食欲引身 bhoktu-kāmatāvarjitatva
食欲所引 bhoktu-kāmatāvarjitatva
食竟 bhujjāvi pravāritah
- ¹²食厨 kalpiya-kuṭikā
食喜樂 prīty-āhāra
食惡香 durgandhāhāra
食…晚 sāyam-āsārtham
食殘宿食 samnihita-varjana
食…集 āhāra-samudaya
- ¹³食想 āhāra-samjñā
食愛 attum-icchā, bhojanābhilāṣa-kṛt
食搏 kavaḍa, kavala, ālopa
食…滅 āhāra-nirodha
食滅離 āhāra-nirodha
食祿 bhṛtya
食義 āhārārtha
食道理 kusūla-nyāya
食飲食 manuṣyāhāra
食飲嚼味 aśita-pīta-khāditāsvādita
- ¹⁴食厭想 āhāre pratikūla-samjñā*
食團 paiṇḍapātika
食漏齋 tāla-mukta
食種種肉 māṃsa-bhojanāhārātiprasaṅga
食種種味 rasāḥ...āsvādītāḥ
食蒜法 laśuna-pratisamyukta
- ¹⁵食噉 ✓khād, bhakṣayati; pratibhoktavya, bhak-
ṣaṇa, bhojana, vikhādika, vikhādita, vikhādītaka
食樂 śambhu
- ¹⁶食器 pāniya-sthālaka
食樹 bhojana-vṛkṣa
- ¹⁷食糞穢 avaskara-bhakṣa
食銷 bhojana
- ²³食體 āhāra

飢

⁴¹⁶²
12-44022

飢

piṇḍa-pāta, bhujjā

飢 ⁴¹⁶³
12-44023

飢

(see under 饑 4180)

kṣudh, jighatsā, bubhukṣi-
ta; kṣudha, kṣudhā, jighatsita, tarṣa, durbhikṣa,
bubhukṣā, bubhukṣu⁴飢火 kṣudhāgni⁶飢色 parikilantāni mahābhūtāni, pariklānta-mahā-
bhūta*⁷飢災 durbhikṣa⁹飢者 bubhukṣita

飢苦所逼 bubhukṣita

¹⁰飢病 aṭakkara¹²飢渴 kṣut-pipāsā, kṣudh; āhāra-tṛṣṇā, kṣut-tarṣa,
kṣut-tṛṣa, kṣut-tṛṣṇā, kṣudha-tarṣa, kṣudhā,
jighatsā-pipāsā, jighatsita, tṛṣita, paritarṣaṇa,
bubhukṣā*, bubhukṣita, bhukṣa-pipāsita

飢渴之所逼切 kṣut-kṣāma

飢渴所逼 kṣut-tṛṣa-parikarṣita, kṣut-pipāsābhi-
bhūta飢渴寒熱疲倦愛欲所生 kṣut-pipāsā-śitōṣṇa-śrama-
kāma-rāga-prabhava

飢渴纏逼 kṣut-paryavasthāna

飢虛 parikṛṣṭa

¹⁵飢儉 durbhikṣa¹⁶飢餓 kṣudha-tarṣa, durbhikṣa, kṣut-kṣāma-pariga-
ta-śarīra

飢餓災 durbhikṣa

飢餓所逼 kṣudha-tarṣa-piḍita

飢餓窮困 durbhikṣa

飢餓窮悴 kṣut-tṛṣa-parikarṣita

¹⁹飢羸 jighatsā-daurbalya, jighatsā daurbalyam vā

飢羸所逼 jighatsā-daurbalya-parita

飢羸聚集 jighatsā-daurbalya-parita

²⁰飢饑 durbhikṣa, durbhikṣa-kāntāra, bubhukṣā,
bubhukṣā-kāntāra

飢饑內劫° durbhikṣāntara-kalpa

飢饑劫° durbhikṣāntara-kalpa

飢饑所逼 bubhukṣā-hata

飢饑時 durbhikṣa-kāla

飢饑惡時能令豐稔 durbhikṣa-kāntāra-praśamana

飢饑難 bubhukṣā-kāntāra

²¹飢饑 bubhukṣita

4

飲

⁴¹⁶⁴
12-44063

飲

✓pā, pāna; upabhoga,
paribhujjeya, pānaka, pā-

yayati, pibayati, pīta, bhakṣa, bhojya

³飲大米酒 surā-maireya-madya-pāna

飲已 pīta

184 食 (4-6) 飲飯飴飽飾餅餉養

- ⁴飲水吸入微命 *sapraṇi-jalōpabhoga*
⁵飲用 *paribhuñjeya*
⁶飲光 *kāśyapa*
 飲光弟子部 *kāśyapiya**
 飲光部 *kāśyapiya*
 飲血食肉 *māṃsa-rudhira-bhakṣa*
 飲血噉肉 *māṃsa-rudhira-bhakṣa*
⁸飲兒乳 *pāyayat*
 飲兒時 *pāyayat*
⁹飲茅端所嚙量 *kuśāgra-pāna*
 飲食 *pāna-bhojana, anna-pāna, āhāra, bhojana; anna, anna-pāna-khādya-bhojya, annam pānam ca, aśin, āmiṣa, āmiṣa-bhojana, āhāra-kṛtya, kavaḍa, kṛta-bhakta-piṇḍa, khajjam bhojjam, khādaniya-bhojaniya, khādanti ca pibanti ca, paribhuñkta, pāna, piṇḍa-pāta, bali, bhakta, bhakṣa, bhakṣya-bhojya, bhuñkta, bhojana-pāna, bhojya, rasāhāra*
 飲食已後不復漿 *paścād-bhaktika*
 飲食不銷 *dagdhōdara*
 飲食支持 *piṇḍaka*
 飲食汁 *āmiṣa-rasa*
 飲食冷煖 *pāna-bhojana-śitōṣṇa*
 飲食冷熱 *pāna-bhojana-śitōṣṇa*
 飲食身 *āmiṣa-kāya*
 飲食供養 *pari-√viṣ*
 飲食知足 *mātrāśin*
 飲食知量 *mātrāśin*
 飲食知節量 *mātra-jñatā bhaktasmin*
 飲食威儀執作過差 *āhāra-vihāra-kriyāpacāra*
 飲食施 *āmiṣa-dāna*
 飲食將養寢臥三摩提等勝緣^o *āhāra-saṃskāra-svapna-samādhi-viśeṣa*
 飲食常自知量 *bhojana-mātram-jñātṛ*
 飲食喜樂 *priti-bhakṣa*
 飲食減少 *alpāhāra*
 飲食湯藥 *anna-pānausadhi*
 飲食等物 *pāna-bhojana*
 飲食資助眠睡等持勝緣 *āhāra-saṃskāra-svapna-samādhi-viśeṣa*
¹⁰飲料 *peya, peja*
 飲酒 *madya-pāna, surā-maireya-madya-pāna; an-nāsava, madya, madya-ja, madya-pa, madyam... pātum, madyam pibataḥ*
 飲酒是性罪 *prakṛti-sāvadyam madyam*
 飲酒者 *madyam pibataḥ*
 飲酒類醉處 *surā-maireya-madya-pāna*
¹³飲宰羅迷麗耶酒^o *surā-maireya-madya-pāna*

- ¹⁵飲噉 *abhyavahriyate, abhyavaharaṇa*
 飲噉時 *abhyavaharaṇa-kāla*
 飲漿 *pānaka, bhaktika*
¹⁶飲器 *pāniya-sthālaka*
 飲樹 *pāna-vṛkṣa*
 飲膳 *anna-pāna, āmiṣa*
 飲諸酒 *madya-pa, madya-pāna, madyam...pātum, surā-maireya-madya-pāna*

飯 $\frac{4165}{12-44064}$ 飯 *odana, bhakta; pūjayati*; tarpaṇa, peja, peya, bhuñ-jāna, sikthā*

- ³飯上茶齊盛 *sama-sūpika*
 飯丸子 *laḍḍuka*
⁹飯食 *āmiṣa, sikthā*
 飯食施 *āmiṣa-dāna*
¹¹飯粒 *sittha*

5

飴 $\frac{4166}{12-44080}$ *ā-√hr̥*

飽 $\frac{4167}{12-44109}$ 飽 *√trp, trpta; trṭti, pūrṇa-gātra, vyāpta, saṃtarpaya-ti, saṃtarpita*

- ⁷飽足 *trṭti*
⁹飽食然後 *bhukta-mātre*
¹⁴飽滿 *trpta, saṃtarpayati, saṃtarpita*
 飽滿已 *trpta*

飾 $\frac{4168}{12-44111}$ 飾 *vibhūṣita, maṇḍana; alaṃ-kāra*, ābharaṇa*, khacita, nepathya, pratyupta, maṇḍita, mālya, rucira, vibhūṣaṇa*, sauṣṭhava*

- ⁶飾好 *maṇḍana, vibhūṣaṇa*

6

餅 $\frac{4169}{12-44133}$ See 餅 4176

餉 $\frac{4170}{12-44140}$ *bhaktenōpanimantrayati, śvo-bhakta*

- ⁷餉佉^o *śaṅkha*

養 $\frac{4171}{12-44144}$ 養 *poṣaṇa, aupacayika; ājīva, āpyāyita, upacaya, upa-bṛmhaṇa, poṣakatva, yātrā, lābha, saṃvardhita,*

- ³養女 *avapitikā* [*sat-kāra*

- ⁴養心 āpyāyita-manaska
 養牛 ābhira
 養牛女 ābhīri
 養牛之處 go-ṣṭha
 養牛者 ābhira
⁵養母 dhātri
⁶養命 jivin
 養育 poṣa, samvardhayati; un-√nī, upajivya,
 √puṣ, poṣaka, poṣaṇa, poṣika*
 養育之母 dhātri
 養育令漸長大 kelayitum
 養育者 poṣa
⁹養活 upa-√sthā
 養活自身 jīviṣyāmah
 養者 poṣa, sṛja
¹²養猪 saukarika
 養順 yātrā
¹⁴養飼 √puṣ
¹⁸養雞 kaukkuṭika
²¹養鷄 kaukkuṭika

餽 $\frac{4172}{12-44146}$

- ⁸餽物 āmiṣa

7

餓 $\frac{4173}{12-44168}$

餓 kṣudha, kṣudhitaka, ji-ghatsā

餓° gha

- ⁷餓災 durbhikṣa
¹⁰餓鬼 preta, preta-viṣaya, preti, pitṛ, pitṛ-loka,
 yama-lokika
 餓鬼中 preta-loke
 餓鬼本業經 pretāvadāna
 餓鬼母 preti
 餓鬼有 preta-bhava
 餓鬼處 pretālaya
 餓鬼傍生地獄 preta-tiryag-naraka*
 餓鬼經 preta-sūtra*
 餓鬼道 preta*
 餓鬼境 pitṛ-viṣaya
 餓鬼趣 preta-gati, preta-viṣaya, pitṛ-loka

餘 $\frac{4174}{12-44185}$

餘 śeṣa, avaśiṣṭa, anya, para;
 atirikta, atireka, adhika,
 antara, antariya, anyatas, anyatra, anyathā,
 anye, apara, apare, avaśiṣyate, avaśeṣa, itara,
 utara, upādhi, eke, kaścid, kecid, tad-anya,

parakiya, pariśiṣṭa, pariśeṣa, pareṇa, pāratrika,
 śiṣṭa, śiṣṭhaka, śeṣita, sarva, sātireka, sādika

- ¹餘一 eka
 餘一品…惑爲間隔 eka-kleśa-prakāra-vyavahitvatva
²餘七結在 sapta-samyojanāvaśeṣatva
 餘二世 atīta-pratyutpanna
 餘人 anya, aparā…kācit, itara, para
 餘人不能知 a-sarva-jña
³餘上品 anya-viśiṣṭa
 餘下品 mṛdu-prakārāvaśeṣa
⁴餘中有 devāntarābhava
 餘分 para-bhāga
 餘天 anya-deva, ekatyā devāḥ
 餘天宮 sarvānya-bhavana-śrīmahiman
 餘天聚同分 anya-deva-nikāya
 餘少肉 śiṣṭa-māṃsa
 餘心 anya-manas, anyena manasā, cittāntara
 餘心不起 avisarāṇa
 餘心所間 anya-vyavahita
 餘心相違 cittāntara-viruddha
 餘…支 āṅgantara
 餘支分 naiyāyika
 餘方 anyatra, anya-deśa, deśāntara
 餘方便 anyathā
 餘王 anya-rājan
⁵餘世 para-loka, lokāntara
 餘世界 anya-loka-dhātu, loka-dhātva-antara
 餘世界地獄 loka-dhātva-antara-naraka
 餘四指面內不著 catur-antya-mukhāsaṅga
 餘外物 anyeṣāṃ bāhyakānām
 餘外道 anya-tīrthika*
 餘甘子 āmalaka
 餘生 anya-janman, janmāntara, upapatty-antara,
 paratra; śeṣa-ja
 餘生所失 janmāntara-tyakta
 餘生所數習 janmāntarābhyasta
 餘用 anyam cetāpeti, anyōddeśikena anyam cetā-
 payati
 餘合非極成 samyogāsiddhi
 餘因 anyathā
 餘因緣 kāraṇāntara
 餘在 avaśiṣyate, avaśiṣṭa, avaśeṣa
 餘地 anya-bhūmi, anya-bhūmika, para-bhūmika,
 anyatra bhūmau, śeṣa: abhyavakāśa
 餘有經卷 ādarśam anyam
 餘色得生 rūpāntarōpapatti
 餘行去 grāmāntaram gataḥ
 餘行相 ākārāntara, prakārāntara

184 食(7) 餘

- ⁷餘位中定 avasthāntara-niyata
 餘位順定 avasthāntara-niyata
 餘志 adhyāśaya
⁸餘事 anya, anyathā
 餘受 anya-vitti, itare...vedane
 餘受信等 anya-vitti-śraddhādi
 餘受者 anya-vitti-grahaṇa
 餘命 jivitāvaśeṣa, prāṇāvaśeṣa
 餘命漸滅 iṣad-jivitāvaśeṣa
 餘性 anyathā-bhāva
 餘性分 anyathā-bhāva
 餘所有互相惱害 para-viheṭhana-karaṇiya
 餘法 anye...dharmāḥ, dharmāntara, anyathā
 餘法生 dharmāntara-prādurbhāva
 餘法性 para-bhāva
 餘法滅 dharmāntara-nivṛtti
 餘物 para, pratipanya
 餘物酒 dravyāsava
 餘物細 anyatara
⁹餘則不爾 anye ca na tathā
 餘契經 sūtrāntara
 餘契經中 anyatra
 餘思 adhyāmbana
 餘殃 sāvaśeṣa
 餘界 anyo dhātuḥ, anyatra dhātu, dhātv-antara
 餘皆 anyat sarvam
 餘皆自可得 śeṣam kṛta-śeṣitam
 餘相續 saṃtānāntara
 餘者 śeṣa, śiṣṭa
 餘茲稠^o santam bhikṣum
 餘食法 atirikta-bhojana, atiriktaṃ bhojanam
¹⁰餘准此 śeṣam kṛta-śeṣitam
 餘家 anya-kula
 餘家自得 labhiṣyamaḥ vayam anyato
 餘師 anye, apare, eke, kecana, nikāyāntariya
 餘師說 apare, eke
 餘時 anyatra samaye, kālāntareṇa, anyadā, anyakṣaṇa*, anyatra, samaya
 餘根 aparam indriyam
¹¹餘國 tiro-rājya, anyatra, deśāntara*
 餘常 abhikṣṇa
 餘常住法 nityaṃ bhāvāntaram
 餘教 deśanā-pāṭha
 餘欲業 anya-kāma-vedya
 餘現成世界 lokāntara
 餘習 vāsanatā, vāsanā*
 餘處 anyatra, deśāntara; anya, anyatas, deśāntareṣv antareṣu, śeṣa, śeṣita
 餘...處 anyah...gatiḥ
 餘處去 anyatra gacchati, anyena gacchati
 餘處生 deśāntarōtpatti
 餘處受生 gati-saṃdhi
 餘處宿 bahiḥ simāṃ vipravaset
 餘處...變異生 deśāntara-vikārōtpatti
 餘造業 anya-kṛtasya karmaṇaḥ
 餘部 nikāyāntariya, nikāyāntara, anya-naikāyika, apare, eke
 餘部師 nikāyāntariya, apare
 餘部經中說 nikāyāntara-pāṭha
 餘部說 nikāyāntariya, apare, eke
¹²餘剩 ucchiṣṭa, śirṇa
 餘報 karma-ploti
 餘惑 anya-kleśa, anye kleśāḥ
 餘惑及少分惑相應 anya-kleśōpakleśa-saṃprayukta
 餘惑相應 anya-kleśa-saṃprayukta, anya-kleśa-saṃprayuktam...cittam
 餘殘 avaśiṣṭa, avaśeṣa, pariśiṣṭa, śeṣa*
 餘殘修多羅^o avaśiṣṭa-grantha
 餘殘飲食 utsadana-dharmaka
 餘殘論偈^o avaśiṣṭa-grantha
 餘無明 avidyāvaśeṣa
 餘無等者 asamasama-bhūta
 餘異熟 vipākāntara
 餘衆多人 yad-bhūyasā
¹³餘業 anya-karman, anyat karma, karmāntara
 餘業道...方便道 anya-karma-patha-prayoga
 餘...業道加行 anya-karma-patha-prayoga
 餘煖雜故成 abhibhūto 'pi yady uṣṇaḥ
 餘經 sūtrāntara, anyatra
 餘遍行 śeṣa-sarvatraga
 餘道 anya-gati, anyasyām gatau, anya-janman; apāna
 餘道中陰 devāntarābhava
 餘道衆生 anya-gati-stha
 餘道學 prokta-śeṣa
¹⁴餘塵 viṣayāntara
 餘境 anyad ālambanam
 餘爾所日在 ettakam avaśiṣṭam
 餘福德 puṇya-śeṣa*
 餘語 para-vacana*
 餘說 anye, apare, kecana, kecid
¹⁵餘緣 kāraṇāntara, tad-rūpa-pratyaya
 餘緣不具 kāraṇāntara-vaikalya
 餘(緣起)支 aṅgāntara
 餘緣闕 kāraṇāntara-vaikalya
 餘趣 anya-gati, anya-gati-stha

餘趣中相續 anya-gati-saṃdhi

餘趣相續 anya-gati-saṃdhi

餘趣處業 anya-gatika

¹⁶餘親 jñāti

餘諸指 antyāṅguli

餘靜慮支 pañcāṅgaṃ dhyānam

¹⁸餘轉異最勝 anya-pariṇāma-viśiṣṭa

¹⁹餘識相應 anya-vijñāna-samaṅgin

餘邊 apara-pārśva

²⁰餘蘊涅槃^o sopadhiśeṣa-nirvāṇa

8

餽 $\frac{4175}{12-44199}$ vyañjana

²¹餽餽 khādyā-bhojya, khādyam ca bhojyam ca, bhojana

餅 $\frac{4176}{12-44220}$ 餅 bhakta, apūpa; khādyaka, parpaṭaka, pūpa, pūpaiikā, maṇḍa

⁹餅食 khādyaka

¹²餅茶妙法 yūpa-pratisamyukta

¹⁵餅麩 maccha-mantha, manthā

9

餽 $\frac{4177}{12-44283}$ (see under 糖 2784) lāja

12

饌 $\frac{4178}{12-44386}$ aśana, āhāra, bhojana, māṃsa, śāli

饌 $\frac{4179}{12-44390}$ (see under 膳 3062) khādyā, bhojana, subhojana

饑 $\frac{4180}{12-44397}$ (see under 飢 4163) jighatsā, durbhikṣa, bubhuṣita, na tṛpyati

⁹饑者 jighatsita

¹²饑寒呢^o hikkā

饑寒噉^o hikkā

饑寒嚼^o hikkā

¹⁵饑儉 durbhikṣa

¹⁶饑餓 kṣudhā, durbhikṣa

²⁰饑饉 durbhikṣa, bubhuṣā-kāntāra

饑饉中劫^o durbhikṣāntara-kalpa

饑饉中間劫^o durbhikṣāntara-kalpa

饒 $\frac{4181}{12-44400}$ cita, pracura, sphita

⁶饒舌 mukhara*

⁸饒金城 kanakāvati

¹⁰饒益 anu-√grah, anugraha, hita, upakāra, artha-kriyā; anukampā, anugrahīṭṛ, anugrāhaka, anu-śamsa, artha, artha-karman, artha-kāma, artha-kārya, artham √kṛ, upakara, upakāritva, upakārin, upakāri-bhūta, upakāri-bhūta, upajīvyā, upajīvyatā, upalālayet, upasaṃhāra, upasaṃhita, upa-saṃ-√hṛ, upasaṃhṛta, √dā, parigraha, paritrāṭṛ, paripācayati, priya, saṃ-vi-√bhaj, saṃgraha, sukhāvaha

饒益一切 lokānugraha-pravṛtta

饒益之心 hita-citta

饒益之事 upakāra-kriyā

饒益他 parānugraha

饒益有情 sattvānugraha, sattvānugrāhaka, sattvārtha-kriyā

饒益有情加行 sattvānugraha-prayoga

饒益有情戒 sattvānugrāhaka-śīla, sattvārtha-kriyā-śīla

饒益發起 upakāri-bhūta

饒益衆生 sattvārtha, sattvārtha-kriyā*, sarva-sattvārtha, jagad-upajīvyā

饒益開化 arthāya hitāya sukhāya

饒益想 upakara-saṃjñā

饒益損減 anugrahōpaghāta

饒益諸衆生 sattvasyōpakāri-bhūtam

饒益諸群生 sarva-loka-paritrāṭṛ

饒財 dhanin, mahā-dhana

饒財寶 dhanin

13

饒 $\frac{4182}{12-44426}$ grddha

¹⁸饒饒 grddha, lolupa

17

饒 $\frac{4183}{12-44479}$ ghasmara, lampāṭa

RAD. 首 185

- 首 ⁴¹⁸⁴₁₂₋₄₄₄₈₉ grīva; pramukha, prathama; ādi,
ādhipateyatā, ādhipatyā, ārabdha,
ārambha, uttamāṅga, puras-kṛta, śiras, śirṣa
- ³首上 ūrdhva-pāda
⁵首正 ūrdhvam
⁶首有紅光 indra-gopaka-śiras
⁸首陀° śūdra
首陀會° śuddhāvāsa-kāyika*
首陀會天° śuddhāvāsa
首陀羅° śūdra
首陀羅宗姓° śūdra
首陀論天° śuddhāvāsa
¹³首楞伽摩° śūraṃ-gama
首楞嚴° śūraṃ-gama
首楞嚴三昧° śūraṃgama-samādhi
首楞嚴三昧地° śūraṃgamo nāma samādhiḥ
首楞嚴三昧經° śūraṃgama-samādhi-sūtra

- 首楞嚴經° śūraṃgama-sūtra, śūraṃgama-samā-
dhi-sūtra
¹⁴首圖駄那王° śuddhodana
¹⁵首樓那二十億° śroṇa-koṭi-viṃśa*, śrotra-viṃ-
śati-koṭi*
首髮 keśa, śikhā
首髮美黑 kṛṣṇa-keśa
首髮香馥 surabhi-keśa
首髮整齊 aparūṣa-keśa
¹⁶首盧柯° śloka
¹⁸首題名字 nāma-dheya
首題名號 nāma-dheya
¹⁹首羅° śūra; asura*
首羅先那° śūra-sena*
²⁰首嚴 kirīṭin, mauli
首蘆迦° śloka

RAD. 香 186

- 香 ⁴¹⁸⁵₁₂₋₄₄₅₁₈ gandha, dhūpa; gandha-mādana,
gandhin, gāndhika, candana, cānā,
cādana, dhūpa-gandha, dhūpana, niṣpratika,
vahuri, sugandha, sugandhi, surabhi
- ²香入 gandhāyatana
³香上 gandhōttama
香山 gandha-mādana-śaila, gandha-mādana
⁴香木 gandha-kāṣṭha
香水 gandhōdaka
香水灑地 gandhōdaka-saṃsikta
香火地夫 kalpi-kāra
香王 jāti-phala
⁵香末 cūrṇa
香汁 gandhōdaka
香汁灑地 gandhōdaka-saṃsikta
⁶香光 gandha-prabhāsa
香行 gandharva
⁷香均 sama-gandha
⁸香供養 dhūpa-pūjā
香具足 gandha-saṃpanna
香味 gandha-rasa; sugandha
香味二識 gandha-rasa-ghrāṇa-jihvā-vijñāna-dhātu
香味力熱威德差別 gandha-rasa-vīrya-vipāka-pra-

- bhāva-bheda
香味六 ṣaḍ gandha-rasōpavicārān
香味及鼻舌識 gandha-rasa-ghrāṇa-jihvā-vijñāna-
dhātu
香味四 gandha-rasōpavicārāṃṣ caturāḥ
香味四分別行 gandha-rasōpavicārāṃṣ caturāḥ
香味觸 gandha-rasa-spraṣṭavya
香味觸入 gandha-rasa-spraṣṭavyāyatana
香味觸…分別行 gandha-rasa-spraṣṭavyōpavicāra
香味觸…近行 gandha-rasa-spraṣṭavyōpavicāra
香味觸等勝類所生 gandha-rasa-spraṣṭavya-viśeṣa-
ja
香油 gandha-taila, sugandha-taila, taila, gandha-
cūrṇa
香油燈 gandha-taila-pradīpa
香泥 gomaya
香花 gandha-mālya
香附子 musta, mustaka
⁹香界 gandha-dhātu
香杭 śāli
香茅城 kuśi-nagara*
香郁 sugandha-gandhi
香音神 gandharva

香風 gandhavatī, vāta
 香風自起吹動 ākulāḥ samākulā vāyavo vānti
 香食 gandharvaṇa
 10 香屑 vṛnta-pratisaṃyukta
 香座 gāndhika-vīthī
 香氣 gandha, puṣpa-gandha
 香氣常芬馥 gandha-pramodita
 香氣普薰 vidhūpita
 香氣氤氳普熏 niścārta-gandha
 香氣馥芬 gandha-pramodita
 香神 gandharva
 香臭 sugandha-durgandha
 11 香唯 gandha-tanmātra
 香得 vāto vāti
 香淨國 gandhavatī
 香清淨句 gandha-viśuddhi-pada
 香現可取 gandha-grahaṇa
 香菱花 ajāji-puṣpa
 香處 gandha-sthāna, gandhāyatana
 香袋 cūrṇa
 12 香湯 candana-vāri
 香無 na...vāto vāti
 香爲食 gandhāhāratva
 香等 gandhādi
 香華 mandarava
 香象 gandha-hastin, prākṛta-hastin, hastin
 香象力 gandha-hasti-bala
 香象白象摩訶諾那鉢娑建提^o prākṛta-gandha-
 hasti-mahānagna-praskandin

香象菩薩^o gandha-hastin
 香(雲)蓋 dhūpa-paṭala
 13 香殿 gandha-kuṭi
 香煙氣 gandha-dhūpa-latā
 香葉 era-pattra
 14 香境 gandha
 香...滿 gandho vāti
 香臺座 gāndhika-vīthi
 香蓋 gandha-dhūpa-latā-chattrā
 15 香潔 surabhi, surabhi-gandha, gandhavatī
 香稻 śāli, taṇḍula-phala-śāli
 香穀 lājā
 香醉山 gandha-mādana-śāila, gandha-mādana
 香鋪 gāndhikāpaṇa
 16 香樹 gandha-vṛkṣa
 香積 gandha-sugandhā
 18 香馥 surabhi, parā-ga
 19 香藥 auśadhi
 20 香爐 sarja-rasa
 香爐 gandha-ghaṭikā, ghaṭikā, dhūpa-kaṭacchu
 21 香髮 gandha-mālya
 22 香鬚 kesara, keśara*
 23 香體 sugandhatā
 24 香鑪 gandha-ghaṭikā, dhūpa-kaṭacchuka, kuṇḍa

5

秘

4186
12-445289 秘柯羅摩阿秩多^o vikramāditya

RAD. 馬 187

馬 ⁴¹⁸⁷₁₂₋₄₄₅₇₂ aśva, haya; aśvaka, tura-ga, turam-
 ga, tula-ga, vājīn, śveta
 4 馬王 aśva-rājan, haya-rājan, ājāneya*
 馬王如雲疾 balāhakāśva-rājan
 馬王陰藏相 nāga-kośavad vasti-guhyatā
 6 馬耳 aśva-karṇa
 馬耳山 aśva-karṇa-giri, aśva-karṇa
 馬行 āśvalāyana
 7 馬兵 aśva-kāya
 馬車 ratha
 9 馬星 aśva-jit*
 馬軍 aśva-kāya
 馬首 haya-grīva
 10 馬乘 aśva-yāna

馬師 aśvaka, aśva-jit, aśvini
 馬祠 aśva-medha, aśva-medha-yajña
 11 馬圈 aśva-śālā
 馬宿 aśva-jit*
 馬麥 yava*
 12 馬勝 aśva-jit
 馬勝苾芻^o aśvajitā bhikṣuṇā
 馬衆 aśva-kāya
 馬衆部 aśva-kāya
 13 馬璫 aśma-garbha
 馬腦 musāra-galva, musāra
 馬葛答^o magadhā
 馬葛答地方^o magadhā
 馬蜂 trailāṭa

⁸駃河流 nadi-srotas⁹駃流 srotas, vahanābhīrūḍha

駃流水 srotas

駃流漂木 kāṣṭha-srota

駃 $\frac{4200}{12-44681}$ uṣṭra, karabha, varāha⁹駃背 kubja, antaḥ-kubja¹⁰駃乘 uṣṭra-yāna

駃峯 kakuda

¹⁵駃駒 karabha²¹駃驪 dāra駃驪力士^o darva-malla-putra*駃 $\frac{4201}{12-44682}$ (see under 駃 4200)²⁶駃驪狗(生)角 śvānōṣṭra-khara-śṛṅga駃 $\frac{4202}{12-44683}$ ¹⁰駃馬 catur-haya

6

駃 $\frac{4203}{12-44725}$ ¹⁸駃蹙 vidrāvaṇa駃 $\frac{4204}{12-44726}$ śabala⁶駃色 śabala駃 $\frac{4205}{12-44734}$ ¹⁵駃駘 uṣṭra, uṣṭrikā

駃駘驪駘 kharōṣṭra

7

駃 $\frac{4206}{12-44775}$ turam-ga, pavana-java⁷駃良馬 varāśva駃 $\frac{4207}{12-44778}$ ¹⁰駃剛勇 sālambha, sārambha*駃 $\frac{4208}{12-44780}$ ⁸駃物 vṛṣala

8

駃 $\frac{4209}{12-44817}$ abhirūḍha, ārūḍha⁸駃法 vidā-pratisamyukta¹⁰駃乘 aśva-prṣṭha, yāna

駃乘人 yānena gacchantasya, yāna-gata*, yāna

駃馬 aśvārūḍha

駃馬人 aśvārūḍha

駃 $\frac{4210}{12-44823}$ ⁹駃迦^o laṅkā駃 $\frac{4211}{12-44834}$ See 駃 4216駃 $\frac{4212}{12-44835}$ See 駃 4221

9

駃 $\frac{4213}{12-44849}$ tarāṇa

10

駃 $\frac{4214}{12-44894}$ ⁸駃陀^o khaṇḍa駃 $\frac{4215}{12-44915}$ 騰 abhy-ud-√gam, unnati;
abhyudgata, ut-√plu,

√gam, gama, gamana, carin

⁶騰光普照 jvalōjjvalita-tejas⁸騰空 ākāśa-gamana, gagana-carin, vihāyasam-ga-
ma, vaihāyasam-gamana, ūrdhvaṃ-gama

騰空自在 gagana-carin, vihāyasam-gama

¹³騰跳 laṅghita¹⁴騰踊 ut-√pat

騰踊而高升 ā-√ruh

²¹騰躍 drava, nṛtyamāna駃 $\frac{4216}{12-44935}$ 駃⁹駃刺婆訖栗帝^o sālava-kṛte*¹²駃揭多^o saugata

11

騾 $\frac{4217}{12-44957}$ vega-sara, vesara

¹⁰騾馬 vaḍavā
騾馬口 vaḍavā-mukha

驅 $\frac{4218}{12-44968}$ 駳 駳 niškāsayati, pravāsayati; uttāra, ud-
yojana, niškāsana, niškāsita, prabrājeti

⁵驅出 nāśita, pravrajayati; nāśanā-vastu, nāśayitavaya, nāśeti, nirddhameya, nir-√dhāv, nirveṭheti, niškāśiyati

⁶驅牟提衣° kṣaumunika

⁷驅役 viniyoktavya, prēr (√īr)*

驅役使 ājñaptiṃ √dā

⁸驅使 karma-kara

¹¹驅逐 nivārayati, vidhārayati

¹²驅趁 palāyate

¹³驅賊閉戶 caura-niškāsana-kapāṭa-pidhāna

驅逼 anupraveśyate

¹⁴驅遣 nirbhartsita

¹⁷驅擯 pravāsayati, pravāsana, pravāsanā, pravāsātā, avasādayati

12

驕 $\frac{4219}{12-45008}$

⁹驕恃 mada-matta

¹⁰驕倨 mada

¹¹驕梵拔提° gavāṃ-pati*

¹²驕奢彌° kauśambī*

驕逸 pramāda, mada-pramāda

¹⁵驕摩哩° kaumāri

¹⁸驕薩羅° kośala

驚 $\frac{4220}{14-45013}$ See 驚 4222

驚 4222

13

驗 $\frac{4221}{12-45024}$ 驗 sidha, pratyakṣi-√kṛ

⁸驗河° sindhu

驚 $\frac{4222}{12-45029}$ 驚 ut-√tras, trāsa; uttrāsa, cit-tam avaliyate, chambhita-tva, √tras, bhīta, saṃ-√tras, sahasā

⁶驚忙 saṃtrasta

⁷驚吠 pra-√bhi

⁸驚怖 ut-√tras, saṃ-√tras, trāsa, bhaya; aprasādi-ka, uttrāsa, udvega, udvejana-kara, ghoratara, √tras, trasta, pra-√bhī, bhīta, bhītāḥ santaḥ, bhīṣaṇa, maraṇa-saṃdeha, vihvālī-bhūta, saṃ-√sad, saṃsīdanā, saṃtrāsa, staimitya

驚怖失念 uttrāsa-bhaya

驚怪 kautuka

⁹驚畏 bhī, saṃtrasta

¹⁰驚恐 uttrāsa, saṃtrasta

驚悚 vismaya

¹¹驚動 iñjanā

驚悸 bhaya, saṃtrāsa

驚惋 āścaryam

驚逐 samabhidruta

¹²驚惱 ut-√tras

驚惶 ut-√tras, bhīṣaṇa

驚愕 vismaya

驚異 vismaya

¹⁴驚寤 prati-vi-√budh

驚疑 ut-√tras, √kṣubh, √cal, chambhitva, ava-√li

驚疑怖畏 uttraset saṃtraset saṃtrāsam āpadyet, saṃtrāsa

¹⁵驚歎 vismaya

¹⁶驚駭 vismaya

²¹驚懼 ut-√tras, bhī, śaṅkitatva, √kṣubh

驛 $\frac{4223}{12-45030}$ 駟 yojana

14

駟 $\frac{4224}{12-45048}$

⁸駟雨 varṣā

16

驢 $\frac{4225}{12-45069}$ khara, gardabha, yāna-gardabha, aśva-tarī

⁴驢之皮 kharājina

⁸驢乳 aśvatarī-kṣīra*

¹⁰驢乘 gardabha-yāna

¹¹驢鬪 khara-śālā

²¹驢騾 gardabha*

RAD. 骨 188

骨 $\frac{4226}{12-45098}$ asthi; asthika, asthimaya, kapāla, kalevara, narāsthi-cūrṇa, majjā,

śaṃkalā, sāra-gata

²骨人 kaṅkāla*

⁴骨牙角作針筒 sūci-grhaka-sampādana

⁶骨肉 jñāti

骨肉護 jñāti-rakṣita

⁷骨作 asthimaya

骨身住不壞 asthi-śaṃkalāvasthāna

骨身…得住 asthi-śaṃkalāvasthāna

⁹骨即白色 asthīni śvetāni

骨相 asthi-saṃjñā*

¹²骨痛 asthi-bheda

骨量遍至海增減 ā-samudrāsthi-vistāra-saṃkṣepāt

¹³骨想 asthi-saṃjñā

¹⁴骨聚 asthi-śaṃkalā, asthi-saṃkalā

¹⁵骨節 marman, saṃdhi

骨節如鉤鎖 suvibhaktāṅga-pratyāṅga

骨節間 marma-vivara

¹⁸骨嚙唐° krodha

骨嚙馱° krodha

骨嚙囉° krūra

骨鎖 asthi-śaṃkalā, asthi-saṃkalā; asthi-kaṅkāla, asthi-pañjara, asthi-śaṃkalikā, asthi-saṃkalikā, asthi-saṃghāta, śaṃkalā

骨鎖廣至海復略 ā-samudrāsthi-vistāra-saṃkṣepāt

骨鎖觀 aśubhā

²³骨髓 majjan, asthi-majjan*

4

骸 $\frac{4227}{12-45127}$

³骸子戲 akṣa-kriḍa*

6

骸 $\frac{4228}{12-45164}$ 骸

¹⁰骸骨 asthi, astha

骸骨想 asthi-saṃjñā

7

髀 $\frac{4229}{12-45185}$ (see under 髀 4230)
uru

8

髀 $\frac{4230}{12-45205}$ ūru, uru

¹⁰髀骨 ūrv-asthi

¹⁵髀膂長 suvivartōru

髀膂等骨連鎖 ūru-jaṅghāsthi

9

髓 $\frac{4231}{12-45240}$ Sec 髓 4234

10

髀 $\frac{4232}{12-45241}$ aṃsa

¹²髀間 antarāṃsa

髀間充實 citāntarāṃsa, citāntarāṃsatā

13

髀 $\frac{4233}{12-45281}$

²¹髀髀 kapāla, karaṅka, śiras-kapāla, śirṣa

髀髀器 kapāla

髀髀髮° kapāla-mālin, muṇḍa-mālā

髀髀徒 kāpālin

髓 $\frac{4234}{12-45289}$ 髓 majjan, majjā; asthi, asthi-majjan*, asthi-majjā, asthi-miñjā*, lasikā

⁵髓汁 majja-maṇḍa

¹³髓腦 majjā*

體 $\frac{4235}{12-45291}$ 軀 体 bhāva, sva-bhāva, ātman, dravya, śarī-

ra; aṅga, artha, ātmaka, ātma-bhāva, ātmika, āspada, kaḍvara, kāya, -tā, -tva, dravya-bhāva, dharma, parimāṇa, prakṛti, yukti, lakṣaṇa, vapus, varṇa, vighraha, saṃsthāna, svabhāvatā, svabhāvatva, svabhāvavat, svabhāvārtha

¹體一 ekatva, ekārtha

²體…二 dve dravye

⁴體不離晝夜 rātriṃ-diva-svabhāva

體中有 antarābhava-svabhāva

體毛 roman

⁵體生 aṅgaṅika-bhāradvāja*

體生似(彼) ākārātā
⁶體(亦)是無貪 alobha-svabhāva
 體(亦)實有 dravyato 'sti
 體全無 abhāva-mātra
 體各別 pṛthak
 體如新瘡細軟 taruṇa-vraṇāyamānātman
 體有六種 ṣaḍ-ātmaka
 體有異 dravyāntaratas
⁷體似新瘡 taruṇa-vraṇāyamānātman
 體別 anyatva
 體形相 artha-saṃkrānta
⁸體事 vastu
 體卑陋 ahoḍima
 體和合 artha-saṃbaddha
 體和適 nirāmayam
 體性 sva-bhāva; ātmakatva, ātman, -tā, dharma-svabhāva, prakṛti, śarīra
 體性云何 kiṃ-svabhāva
 體性印 svabhāva-mudrā
 體性怯弱 prakṛti-durbala
 體性空 svabhāva-śūnya
 體性空寂 dharma-svabhāva-śūnya
 體性是善 svabhāvena kuśālāni
 體性是罪 prakṛti-sāvadyatā
 體果 dravya-phala
 體法 ātmaka-dharma, dharma
 體空寂 svabhāva-śūnya
 體知 budhyanatā
 體非有 avidyamāna-svabhāvatva
⁹體恒有 ātmanā vidyamānaḥ
 體是有爲 saṃskṛtatva
 體是何 kiṃ-svabhāva
 體是空 asaṃbhava
 體是無貪 alobha-svabhāva
 體是無瞋 adveṣa-svabhāva

體毘履° sthavira*
 體毘履部°° ārya-sarvāsti-vāda
 體皆同 sama-varṇa
 體皆是法 dharma-svabhāva
 體相 lakṣaṇa, sva-bhāva; avasthāna, dhātu, lakṣaṇatva, liṅga, vastu, svabhāva-lakṣaṇa, sva-lakṣaṇa, svābhāvya
 體相一 tathā-lakṣaṇatva
 體相七種處滿 saptōtsada-śarīratā
 體相云何 kiṃ-svabhāva
 體相定同 pratiniyata-lakṣaṇatva
 體胤 pārśada
 體胤嫡嫡相承 puruṣa-yuga-saṃpanna
¹⁰體臭者 kaṭa-pūtana
¹¹體唯三 try-āyatanātma
 體寂靜 naiḥsvābhāvya
 體康強力勢 manda-glānatā, alpābādhatā
 體既恒有 ātmanā vidyamānaḥ
 體細塵 saukṣmya
¹²體…喜足 saṃtuṣṭi-svabhāva
 體無 abhāva
 體無上 agratvātman
 體無別 an-arthāntaratva
 體…異 varṇānyathātva
¹³體解 nistiraṇa
¹⁴體實有 dravyato 'stitve
 體實非虛…命者 jīva-dravya
 體輕乎 laghūtthānatā
¹⁹體類 jāti-dravya, jāti
 體類…差別 jāti-bheda

15

體 4236 (see under 體 3072)
 12-45300 kaṭi

¹⁰體骨 śroṇi-kaṭāhaka

RAD. 高 189

高 ⁴²³⁷ 12-45313 高 ucca, samucchraya; unnata, unnati; agra, atyucca, aty-utkṛṣṭa, āroha, uccataraka, uccatva, uccāsana, uccais, uccaistva, uccaistvena, ucchraya, ucchrāya, ucchrita, utkarṣayati, utkūla, utkṛṣṭa, uttara*, utthala, utthita, utsada, udviddha, unnatā, unnāma, auddhatya, aunnamata, tuṅga, pragṛhita, √man, māna, meru, vara, samucchrāya, samuc-

chrita

²高七人量 sapta-pauruṣa
 高七多羅樹°° sapta-tāla, sapta-tāla-mātra
 高…人量 pauruṣa
³高上 uttara-kuru
 高上作 uttara-kuru
 高下 utkūla-nikūla, unnāmāvanāma, auttarādhara, natōnnata, nimnōnnata, pluta, viṣama

- 高下長短廣狹方圓 āroha-pariṇāha
 高士 kula-putra
 高大 udāra, mahat, meru
 高大山…中下山 vara-madhyā-nyūna-śaila
 高山 parvata-kūṭa
 高才 paṇḍita, gatimat
⁴高心 unnati, māna
 高心起 unnati-gamana
⁵高世耶° kauśeya
 高世耶絲綿° kauśeya
 高出 abhyudgata, samudgata
 高生 ūrdhva-vṛtti, unnati
 高生爲相 unnati-lakṣaṇa
⁶高名 unnāma-nāman
 高地 pradeśa
⁷高佛八指° sugatāṣṭāṅgula-pramāṇa
 高坐說法之所 dharmāsana
 高床 uccāsana
 高志 adhyāśaya
⁸高性 uccatva
 高拘梨柯° kukkulika*
 高拘梨柯部° kaurukullaka, kukkulika*
 高牀 ucca-śayana, uccāsana
 高牀上 uccāsane
⁹高建 samucchrita
 高飛行佛° atyucca-gāmin
¹⁰高倨勢 garvita
 高原 ujjāṅgala, jaṅgala
 高峯 śikhara
 高峻 ucchrita, abhyudgata, samudgata
 高座 uccatarakāsana, āsana, paryaṅka
 高貢 unnata, māna
 高起 unnata, tuṅga
 高起勢 samuttānā, samutthāna*
¹¹高深 utkūla-nikūla
 高脚佉囉床褥兩三重° śayyā āstrīta-pratyāstrītā
 dvi-kaḍevarehi tri-kaḍevarehi
 高處 uccāsana, unnati-sthāna, prākāṣe pradeśe
¹²高勝 abhyudgata, unnata, nānā-karaṇa, viśeṣa
 高勝臥處 ucca-śayana-mahā-śayana
 高勝臥處及舞歌音樂等 ucca-śayana-mahā-śayana-
 nṛtta-gītādika
 高勝處 śṛṅgātaka, pradeśa
 高強 utkarṣaṇa
 高智如來 jñāna-meru
 高無所顧 paryādāna
 高視 utkṣipta-caḅsus
 高訖薄迦° koṭambaka
 高貴 abhijāta, ucca
 高量 ucchrāya, ucchraya*, samucchrāya
 高隆 āyata
 高須彌山° sumeru-mātra
¹⁴高慢 unnata, māna; ucchraya-māna, unnati, dar-
 pa, √man, sāhaṃkāra
 高慢心 māna, māna-stambha
 高種 ucca-kula
 高臺 śṛṅgātaka
 高臺閣 sthānam utkṣṭataram
 高語 uccair-bhāṣin
 高遠 abhyudgata, utkṣṭatā
¹⁵高幢 ucca-dhvaja
 高廣 abhyudgata, ucca
 高廣床座 ucca-śayana-mahā-śayana
 高廣床座習近歌舞 ucca-śayana-mahā-śayana-nṛ-
 ta-gītādika
 高廣量 ucchrāya
 高廣量…五百 pañca-yojana-śata-pramāṇa
 高廣量平等 samôcchrāya-ghana
 高廣嚴麗床座 ucca-śayana-mahā-śayana
 高暴臺言 caṇḍa-vacas
 高樓 prāsāda, prāsāda-tala, upaśayana, toraṇa,
 śaraṇa
 高樓上 upari-prāsāda-tala, prāsāda-tala, śaraṇa-
 pṛṣṭha
 高潔 śuci*
¹⁷高燥 jāṅgala, jaṅgala
 高聲 ucca-śabda, uccaiḥ-svara, ucca, uccais
 高聲呵責 uccagghat
 高聲唱言 ārocayati, udānam udānayati, √krand
 高聳 ucchrita
¹⁶高舉 auddhatya, unnata, unnati; adhi-√kṛ, utkar-
 ṣaka, utkarṣin, uddhata, uddhatatā, unnaḍa, unna-
 mana, unnamitavya, unnāma, garva, māna, sam-
 ucchraya
 高舉我慢 māna-stabdha, mānōnnata
 高舉相 garvā
 高舉相轉 ūrdhva-vṛtti
 高舉面 garva-mukha
 高舉凌蔑他 unnati-gamana
 高舉勢擲(金剛杵) sagarvākaraṣaṇa
 高薩羅° kośala*, kosala*
¹⁹高羅婆° kaurava
²²高聽 uccaiḥ-śrava
²³高巖 śaila-taṭa, maru
 高顯 udgata, udviddha, samucchrita, uccaistvena,
 vi-√rāj

RAD. 彡 190

_____ 3 _____

髡 $\frac{4238}{12-45361}$

¹⁶髡頭剔鬚 muṇḍa-sīras

_____ 4 _____

髻 $\frac{4239}{12-45371}$

¹⁵髻髻 leśa

髻 $\frac{4240}{12-45375}$ See 髻 4244

髮 $\frac{4241}{12-45387}$ See 髮 4243

_____ 5 _____

髻 $\frac{4242}{12-45399}$

¹⁵髻髮 śmaśru

髮 $\frac{4243}{12-45400}$ 髮 keśa, kuntala, vāla, veṇi, śiras, śiro-ruha

³髮上豎 utkaca

⁴髮不剪 na go-lomakaṃ keśaś chedayet

髮不亂 asaṃplulita-keśa

髮太麤 gulma-keśa

髮毛 keśa, keśa-roman

髮毛爪位 keśa-roma-nakhāvasthā

髮毛爪等 keśa-roma-nakhādi

髮毛爪齒 keśa-roma-nakha-danta

髮毛右旋 pradakṣiṇāvarta-keśa

髮毛等 keśā romāṇi, keśādi

⁵髮白 palita, palita-śiras, pālitya

髮白者 avadāta-keśa

⁶髮如牛毛 nāga-keśa

髮汗蟲 saṃsveda-jantuka

髮色衰變 keśa-vaivarṇya

髮色紺青如蜂王 bhramara-saḍṛśa-keśa

⁹髮美 cita-keśa

¹¹髮紺色 abhinila-keśin

髮紺青 nīla-keśa, abhinila-keśin

髮紺青如黑蜂 bhramara-saḍṛśa-keśa

¹²髮散亂 prakaca

髮黃 kapila-keśa

髮黑 kṛṣṇa-keśa

¹³髮亂結 keśōṇḍuka

髮髻 keśa-kambala

髮落 muṇḍa

¹⁴髮嫩軟 ślakṣṇa-keśa

髮端 vāla-patha, vālāgra

髮端量 vālāgra-mātra

髮綠者 harita-keśa

髮際 simā

髻 $\frac{4244}{12-45404}$ 髻

髻^o jaṃ*

_____ 6 _____

髻 $\frac{4245}{12-45442}$ cūḍā, jaṭā; uṣṇiṣa, ketu, cūḍa, -jaṭa, mālā*, mukuṭa

⁴髻中之寶 cūḍā-maṇi

髻中明珠 cūḍā-maṇi

⁸髻明珠 cūḍā-maṇi

⁹髻冠 mukuṭi

¹⁰髻珠 cūḍā-maṇi

¹⁵髻髮 cūḍā, jaṭā

²⁰髻寶 cūḍā-maṇi

_____ 7 _____

髻 $\frac{4246}{12-45455}$

¹⁶髻髻 jaṭā

髻 $\frac{4247}{12-45462}$ (see under 剃 287)

¹⁰髻除 avatārayati

_____ 8 _____

髻 $\frac{4248}{12-45484}$ ślatha

_____ 11 _____

髻 $\frac{4249}{12-45568}$ mālā, māliya, māliya, avataṃsaka, paṅkti, srag-dāman

⁵髻生 mallikā

⁶髻印 mālā

⁸髻花 mallikā

¹¹鬚莊嚴 mālya-vataṃsaka

12

鬚

$\frac{4250}{12-45580}$

śmaśru, śmaśrū, keśara

¹⁵鬚髮 keśa-śmaśru, keśa

鬚髮自落 muṇḍaḥ saṃvṛttaḥ

¹⁶鬚髮 kesara

鬚髮堅如石 aśmagarbha-kesara

鬚髮堅如碼瑙 aśmagarbha-kesara

鬚髮碼瑙 aśmagarbha-kesara

²⁰鬚髮 keśara

RAD. 鬪 191

5

鬪

$\frac{4251}{12-45639}$

鬪

anapakṛṣṭa, anavakṛṣṭa

¹²鬪衆所集處 gaṇa-saṃsṛṣṭa

¹⁸鬪叢 gahana

²⁰鬪嚷 kalaha

10

鬪

$\frac{4252}{12-45649}$

鬪 鬪

kalaha, bhaṇḍana;
kalahāya(den.), kali,

yuddha, raṇa, vighraha, saṃgrāma*, saṃ-grāma-
ya(den.), saṃghaṭṭa*

⁴鬪心 vighraha-citta*

⁵鬪打 raṇa

⁸鬪爭 kalaha, raṇa

¹⁰鬪退失 parājaya

¹¹鬪得勝 parājaya

鬪訟 kalaha, kalaha-bhaṇḍana; adhikaraṇa, vighra-
hita, vighraha, vyāpāda, saṃrambha

鬪訟意 vyāpāda-vitarka

鬪訟諍競 kalaha-bhaṇḍana-vighraha-vivāda, vighra-
ha-vivāda

¹³鬪亂 kalaha

鬪勢 saṃgrāha-śirṣa

¹⁵鬪敵 yuddha

鬪諍 kalaha, vighraha, vivāda; adhikaraṇa, kalaha-
vivāda, kali, dviṣṭa, bhaṇḍana-jāta, bhinna, raṇa,
raṇa-saṃgrāma, vi-√grah, saṃrambha

鬪諍王 kali-rāja, kali

鬪諍本 vivāda-mūla

鬪諍劫° kali-yugika

鬪諍事 adhikaraṇa, vivādādhikaraṇa, vivāda-vastu*

鬪諍法 vighraha-sthāna*

鬪諍處 vivāda-sthāna*

鬪諍誼雜聲 kala-kala-śabda

¹⁶鬪戰 yuddha, yodhayati, bhaṇḍana, raṇa, saṃgrā-
ma, saṃ-grāmaya(den.)

鬪戰事 yuddha

鬪戰法 kṣatra-dharma*

鬪戰勝 vijita-saṃgrāma

14

鬪

$\frac{4253}{12-45657}$

See

鬪

4252

RAD. 鬪 192

17

鬪

$\frac{4254}{13-49917}$

See

鬪

4255

19

鬪

$\frac{4255}{12-45671}$

鬪

鬪

⁵鬪尼沙° uṣṇiṣa

鬪旦羅越° uttarāvati*, uttara-kuru*

⁶鬪多羅° uttara

鬪多羅拘樓° uttara-kuru, uttarāḥ kuravaḥ

鬪多羅施羅° uttara-śaila*

鬪多羅越° uttarāvati*, uttara-kuru*

鬪多羅鳩婁洲° uttara-kuru-dvīpa

鬪多羅僧° uttarāsaṅga

鬪多羅滿陀° uttara-mantrin

⁷鬪伽陀° ugra*

- 鬱伽陀居士^o ugrata-gr̥hapati*
⁸鬱怛羅曰^o uttara-kuru*
 鬱怛羅究溜^o uttara-kuru
 鬱怛羅越^o uttara-kuru
 鬱怛羅衛^o uttara-kuru*
 鬱波陀^o ut-pūrvah padih
 鬱波羅^o utpala
 鬱波羅般尼柯^o utpala-varṇā
 鬱金 kuṅkuma
 鬱金香 kuṅkuma
 鬱金栴檀等^o kuṅkuma-candanādi
 鬱陀^o udraaka
 鬱陀仙^o udraaka
 鬱陀羅伽^o udraaka*
 鬱陀羅羅摩子^o udraaka-rāma-putra*
⁹鬱毘羅迦葉^o uruvilvā-kāśyapa*
- ¹⁰鬱特伽^o udraka*
¹²鬱單曰^o uttara-kuru
 鬱單越^o uttara-kuru
¹³鬱瑟尼沙^o uṣṇiṣa
¹⁴鬱僧伽^o utsaṅga, ucchaṅga
 鬱爾 akasmāt
 鬱蒸 paridāha
¹⁶鬱樹 druma
 鬱樹葛藤 druma-gulma-latā-vitāna
 鬱頭藍^o udraaka
 鬱頭藍子^o udraaka-rāma-putra*
 鬱頭藍弗^o udraaka, udraaka-rāma-putra*
 鬱頭羅衍拏^o udrāyaṇa
¹⁷鬱禪尼^o ujjayani*, ujjayini*
 鬱闍尼^o ujjayani*, ujjayini*
 鬱鞞羅迦葉^o uruvilvā-kāśyapa*

RAD. 鬻 193

12

鬻 ⁴²⁵⁶
12-45721

- ⁸鬻金爲業 hairaṇyika
⁹鬻香長者 gāndhika-śreṣṭhin

RAD. 鬼 194

鬼 ⁴²⁵⁷
12-45758 preta, piśāca, bhūta; puṣya; amanuṣya, graha, piśācaka, piśāci, pūtana, paitṛviṣayika, bhūta-graha, yakṣa, rākṣasa, vetāḍa, vetāla

- ³鬼子母 hārīti, hārīti
 鬼子母(五百)子 hārīti-putra
 鬼子母神 hārīti bhūta-mātā
⁴鬼及傍生 tiryak-preta
 鬼火 ulkā-mukhaḥ pretah*
⁵鬼世界 preta-laūkika
⁷鬼村 bhūta-grāma
 鬼邪嬈 bhūta-graha
⁸鬼所魅 bhūta-graha
 鬼臥 preta-śayyā
 鬼陀^o khitaka*
⁹鬼星日 puṣya-nakṣatra
 鬼味 upadrava
 鬼界 rākṣasi-dvīpa

- 鬼音 paiśācika
¹⁰鬼書 yakṣa-lipi
 鬼病 bhūta-graha
 鬼神 yakṣa, bhūta; amanuṣya, asura*, devatā, piśāca, paitṛviṣayika, preta, bali
 鬼神大將 mahā-yakṣa-senā-pati
 鬼神之所著者 bhūtāviṣṭa
 鬼神王 asura*
 鬼神有 preta-bhava
 鬼神村 bhūta-grāma
 鬼神最大將軍 mahā-yakṣa-senā-pati
 鬼神道 preta
 鬼神憎恚心 amanuṣya-prakopa
 鬼神壞劫^o preta-saṃvartani
¹¹鬼宿 puṣya, tiṣya
 鬼宿日 puṣya-nakṣatra-yoga
¹²鬼傍生 tiryak-preta
¹³鬼道 preta*, preta-gati*

- ¹⁵鬼趣 *preta, preta-gatī**
 鬼趣壞 *preta-samvartanī**
 鬼魅 *graha, grāha, piśāca, bhūta, yakṣa-graha, vetāḍa*
 鬼魅所著 *yakṣa-graho ukrami teṣa kāye*
 鬼魅所經縛 *bhūta-sprṣṭa*

4

魁 $\frac{4258}{12-45785}$

- ¹⁷魁膾 *vadhaka, vadhya-ghāta, vadhya-ghātaka, badhaka-puruṣa, caṇḍāla*
 魁膾者 *pauruṣeya*
 魁膾露拔利劍 *utkṣiptāsiko badhaka-puruṣaḥ*

5

越 $\frac{4259}{12-45806}$

- ⁸越陀婆羅 *bhadra-pāla**

魄 $\frac{4260}{12-45810}$

- ¹⁶魄盧 *bhelu*

魅 $\frac{4261}{12-45811}$ *graha, bhūta, rākṣasa*

8

魘 $\frac{4262}{12-45869}$

- ¹⁸魘魘 *vyāḍa*

11

魔 $\frac{4263}{12-45906}$ 魔

- 魔 *māra; kṛṣṇa-bandhu, jhaṣa-dhvaja, māraka, māra-camū, māratva, māraḥ pāpiyān, śaṭha, samāraka*
²魔人 *māra-jana**
 魔力 *māra*
 魔力所加 *mārādhiṣṭhita*
 魔力所加持 *mārādhiṣṭhita*
 魔力所持 *mārādhiṣṭhita*
³魔女 *māra-kanyā*
 魔子 *māra-putra*
⁴魔天 *māra-kāyikā devatāḥ*
 魔天衆 *māra-parśad**
 魔王 *mārēśvara, māra, māra-deva**

- 魔王波旬 *māraḥ pāpiyān*, namuci*
 魔王軍 *māra-bala*
⁵魔民 *māra-kāyika, māra-parśad*
⁷魔伴黨 *māra-pakṣika*
 魔身 *māratva*
⁸魔事 *māra-karman, māra-pratyarthika, māraḥ pāpiyān*
 魔事業 *māra-karman*
 魔官屬 *māra-kāyika*
 魔所使 *mārādhiṣṭhita*
 魔所執 *mārādhiṣṭhita*
 魔所執持 *mārādhiṣṭhita*
 魔所魅著 *mārādhiṣṭhita*
⁹魔品 *māra-pakṣa*
 魔怨 *māra, mahā-māra, māra-pratyarthika, mṛtyu-māra*
 魔界法 *māra-dhātu-dharma**
 魔軍 *māra-sainya, māra-senā*, māra-camū, māra-maṇḍala, māra*
 魔軍衆 *māra-sainya, māra-senā*, jhaṣa-dhvaja-bala*
¹⁰魔宮 *māra-bhavana*
 魔宮殿 *māra-bhavana*
 魔徒衆 *māra-kāyika*
 魔…徒黨 *māra-kāyika*
 魔逆經 *mañjuśrī-vikurvāṇa-parivarta**
¹¹魔鏡 *manu*
 魔欲 *māra-kāma*
 魔眷屬 *māra-kāyika*
¹²魔惡 *duṣṭa-māra, samduṣṭa*
 魔衆 *māra-kāyika, māra-bala, māra-pakṣa, samāraka, māra*
 魔衆如恒沙 *mārā gangāṇubhiḥ saṃmitāḥ*
 魔鈎 *mārāṅkuśa*
¹³魔業 *māra-karman*
 魔賊 *māra-pratyarthika, ripu*
 魔鈎 *mārāṅkuśa*
 魔鈎所制 *mārāṅkuśāviddha*
¹⁴魔境 *māra-patha*
 魔境界 *māra-maṇḍala*
 魔網 *māra-pāśa, māra-jāla**
¹⁶魔縛 *māra-bandhana, māra-vidhvamsana*
 魔險惡徒黨 *māra-kāyika*
¹⁸魔網 *māra-pāśa*
¹⁹魔羅 *māra*
 魔羅并營從 *sasainyaka*
 魔羅惹演 *māra-jayaṃ**
 魔羅網 *māra-jāla**

RAD. 魚 195

魚 $\frac{4264}{12-45956}$ matsya, matsa, mina

- ⁵魚市 māsika
 魚汁 matsya-rasa
⁶魚肉 matsya-māṃsa
¹⁰魚息 rāma
¹²魚鈞 matsya-baḍiśa
²¹魚躍 matsya-vikāra
²³魚變 matsya-vikāra*

4

魯 $\frac{4265}{12-46013}$

- ¹³魯達羅° rudra

5

鮓 $\frac{4266}{12-46076}$ vallūra

6

鮮 $\frac{4267}{12-46133}$ cauḡṣa; alpa*

- ⁴鮮少 alpa, paritta
 鮮少光澤 alpaujas

⁵鮮白 paryavadāta, śukla; gaura, pāṇḍara*, pāṇḍala, śuci-śveta, supāṇḍala

鮮白衣 śuci-śveta-vastra
 鮮白苾芻尼°° śuklāyāḥ...bbikṣuṇyāḥ

⁶鮮色 suvarṇa

⁹鮮紅 rakta

¹¹鮮淨 śuci

¹⁴鮮榮可愛 prāsādaka

¹⁵鮮潔 śuddha, śuci, suśukla, śrīmat

鮮潔衣 śuci-vastra

8

鯨 $\frac{4268}{12-46257}$

- ¹¹鯨魚 makara

9

鯢 $\frac{4269}{12-46290}$

- ¹⁷鯢彌𪛗° timiṃ-gila

鰐 $\frac{4270}{12-46337}$ nakra

- ¹¹鰐魚 śiśu-māra

RAD. 鳥 196

鳥 $\frac{4271}{12-46634}$ pakṣin, śakuni; aṇḍa-sambhava, kha-ga, dvi-ja, vāyasa, viha-ga, vihaṃ-ga, śakunaka, sakuna

- ⁴鳥王 pakṣi-rāja*
⁹鳥飛 khaga-caraṇa
¹⁰鳥迹 śakuni-pada
¹³鳥路 khaga-patha
¹⁹鳥獸多食肉血 māṃsa-bhakṣa
 鳥獸等聲 mṛga-vihaṃgādi-śabda

2

鳧 $\frac{4272}{12-46643}$ balākā

鳩 $\frac{4273}{12-46648}$

⁶鳩夷那竭° kuśi-nagara*

鳩夷羅° kunāla, kokila*

鳩牟頭華°° kumuda

⁷鳩那羅° kuṇāla, kunāla

⁹鳩垣° kumbhāṇḍa

鳩洹° kumbhāṇḍa

¹⁰鳩桓° kumbhāṇḍa

¹¹鳩婁° kuru, kaurava

鳩婁...高羅婆° kuru-kaurava

¹³鳩睽彌° kauśāmbi

鳩鳩吒° kukkuṭa

¹⁴鳩槃荼° kumbhāṇḍi

鳩槃荼女°° kumbhāṇḍī

鳩槃荼鬼°° kumbhāṇḍa

¹⁵鳩摩迦葉° kumāra-kāśyapa*

鳩摩羅° kumāra

鳩摩羅什° kumāra-jīva*
 鳩摩羅天°° kumāra*
 鳩摩羅多° kumāra-lāta*
 鳩摩羅佛提° kumāra-buddhi*
 鳩摩羅迦葉° kumāra-kāśyapa*
 鳩摩羅浮° kumāra-bhūta
 鳩摩羅浮童男°° kumāra-bhūta
 鳩摩羅設摩° kumāra-sarman
 鳩摩羅羅多° kumāra-lāta
 鳩摩邏多° kumāra-lāta
 鳩摩邏羅多° kumāra-lāta*
 鳩樓° kuru*
 16鳩磨羅時婆° kumāra-jīvaka
 17鳩鴿 pārāvata, kapota*
 19鳩羅婆° kaurava
 鳩羅禮陀° kūṭa-danta*
 鳩羅禮提° kūṭa-danti

3

鳳 $\frac{4274}{12-46671}$ jīvaṃ-jīva
 11鳳凰 kraufica

鳴 $\frac{4275}{12-46672}$ √nad, kūjana; abhi-√nad, avagho-
 ṣaṇa, ā-√kuṭ, ākoṭita, √kūj, nāda,
 nādika, nikūjita, √ru, vi-bhaṇḍaya(den.)
 4鳴不鳴 kūjanākūjana
 9鳴面 mukhaṃ vibhaṇḍayati
 11鳴健吒°° ghaṇṭāvaghoṣaṇa
 16鳴靜 kūjanākūjana

4

鳩 $\frac{4276}{12-46727}$
 鳩° hām*

鴿 $\frac{4277}{12-46734}$ (see under 雁 4045)
 haṃsa
 4腐王 haṃsa-rāja*

鴿 $\frac{4278}{12-46738}$ kāka

7鴿足 kāka-jamghā
 鴿足草藥 kāka-jaṅghauṣadhiḥ
 鴿足藥草 kāka-jaṅghauṣadhiḥ
 15鴿嘴刀 kāka-caṅcuka

5

鴿 $\frac{4279}{12-46770}$
 16鴿鴿 kokila

鴿 $\frac{4280}{12-46795}$
 16鴿鴿 cakra-vāka

鴿 $\frac{4281}{12-46801}$
 14鴿鴿 kokila
 16鴿鴿 kokila
 17鴿鴿 grdhra
 18鴿鴿 śārika, śārikā, śārika, śārikā, ulūka, kroñca
 鴿鴿子 śāri-putra*

鴿 $\frac{4282}{12-46805}$ (see under 鴿 4285)
 vāyasa
 11鴿泉 ulūka

鴿 $\frac{4283}{12-46822}$
 4鴿仇摩羅° aṅguli-māla*

7鴿伽° aṅga
 鴿伽闍° aṅgaṇika-bhāradvāja*
 8鴿咎° aṅga*
 10鴿耆羅娑族°° āṅgirasa
 11鴿崛摩經°° aṅguli-mālika*, aṅgulimāliya-sūtra*
 鴿崛髻°° aṅguli-māla*
 鴿崛髻經°° aṅguli-mālika*, aṅgulimāliya-sūtra*
 鴿崛髻°° aṅguli-māla*
 鴿搊摩羅° aṅguli-māla
 鴿搊魔° aṅguli-māla
 13鴿群梨摩羅° aṅguli-māla*
 14鴿竭闍° aṅga-jā*
 16鴿寶利摩羅° aṅguli-māla*
 18鴿瞿利摩羅° aṅguli-māla*
 鴿瞿梨書°° aṅguliya-lipi
 鴿騎° aṅga*

鴿 $\frac{4284}{12-46823}$ kāraṇḍava*

6

鴿 $\frac{4285}{12-46833}$ (see under 鴿 4282)
 ulūka

196 鳥 (6—10) 鷓鴣鴻鵠鸚鵡鸚鵡鸚鵡鸚鵡鸚鵡鸚鵡鸚鵡鸚鵡鸚鵡鸚鵡鸚鵡

¹¹鷓鴣 ulūka
鷓鳥 grdhra
²³鷓鴣 kurara, grdhra

鷓 $\frac{4286}{12-46866}$

⁹鷓毘° kalaviṅka

鴻 $\frac{4287}{12-46874}$ sārasa

⁴鴻毛 sārasa-loman*

¹²鴻雁 haṃsa*

²¹鴻鶴 kroñca

鴿 $\frac{4288}{12-46884}$ kapota, kapoti, pakṣin, pārāvata

⁶鴿色 kapota-varṇa

¹¹鴿鳥 kapota, kapoti

²¹鴿髮 kapota-mālini

鵠 $\frac{4289}{12-46888}$

¹⁹鵠鵠 barhin

鷓 $\frac{4290}{12-46890}$ ulūka*

²¹鷓鷓 ulūka, ulkā, bhuḍhuka

鷓鷓鳥 ulūka

²³鷓鷓 bhuḍhuka

7

鸚 $\frac{4291}{12-46927}$

¹⁷鸚鵡 parāpata

鸚 $\frac{4292}{12-46947}$

¹⁵鸚摩越° himavata

鷓 $\frac{4293}{12-46954}$ 鷓 haṃsa

⁴鷓孔雀鸚鷓鴈等 haṃsa-kroñca-cakravāka-mayūra-sūka-śārikādi

鷓王 haṃsēndra, rāja-haṃsa

⁹鷓食 cira-tikta

²¹鷓鷓孔雀鸚鷓鴈舍利等° haṃsa-kroñca-cakravāka-mayūra-sūka-śārikādi

鷓 $\frac{4294}{12-46956}$ See 鷓 4293

8

鵬 $\frac{4295}{12-47005}$

¹⁰鵬耆舍° vaṅgisa*

鵬 $\frac{4296}{12-47012}$ (see under 雕 4054)
kaṅka, kurara, garutmat*

²³鵬鷓之屬 kāka-pakṣin

鵠 $\frac{4297}{12-47014}$ vāyasa

⁹鵠封竹園 veṇuvana-kalandaka-nivāpa*

鷓 $\frac{4298}{12-47022}$

²²鷓鷓 kokila

鷓鷓鳥 kokila

鷓 $\frac{4299}{12-47035}$ kapiñjala

¹¹鷓鳥 kapiñjala

鷓 $\frac{4300}{12-47074}$ See 鷓 4306

9

鷓 $\frac{4301}{12-47094}$

³鷓子° śāri-putra

²⁰鷓鷓子° śāri-putra

²³鷓鷓° śārika

鷓鷓子° śāri-putra*

鷓 $\frac{4302}{12-47124}$

²¹鷓鷓 kaṭkāra, krakara

10

鷓 $\frac{4303}{12-47185}$ krauñca, kroñca, balākā, sārasa

鷓° haḥ*

¹¹鷓鳥生 krauñci-nirjāta, kroñci-niryāta

鷓 $\frac{4304}{12-47198}$

⁸鶻社° upādhyāya
鶻青 indra-ñila

鶻 $\frac{4305}{12-47207}$ śyena

³鶻山 gṛdhra-kūṭa*
⁸鶻所怖 śyenōpadruta
²⁴鶻鷹 cilla

鶻 $\frac{4308}{12-47209}$ **鶻** (see under 雞 4059)
kukkuṭa, kurkuṭa

³鶻山 gṛdhra-kūṭa
⁶鶻寺 kurkuṭārāma
鶻而駝 dvi-kubja
⁸鶻舍鉢喇底揭喇呵° keśa-pratigrahaṇa
鶻舍盧醯° keśa-rohe*
⁹鶻胤部 kukkuṭika*, kukkulika*
¹⁰鶻胸 khela, bahiḥ-kubja
¹⁶鶻頭末寺° kurkuṭārāma
鶻頭摩寺° kurkuṭārāma
¹⁸鶻薩梨° keśarin
鶻薩羅° keśara
¹⁹鶻羅° kailāsa
鶻羅娑° kailāsa

鶻 $\frac{4307}{12-47287}$ śuka*

鶻 $\frac{4308}{12-47345}$ gṛdhra

¹⁰鶻峯 gṛdhra-kūṭa
鶻峯山 gṛdhra-kūṭa
¹¹鶻鳥 gṛdhra
¹⁴鶻臺 gṛdhra-kūṭa
¹⁶鶻頭 gṛdhra-kūṭa
鶻頭山 gṛdhra-kūṭa-parvata*
¹⁷鶻鶻等鳥 gṛdhra-poṭa*

鶻 $\frac{4309}{12-47362}$ baka, vaka

鶻 $\frac{4310}{M-X}$

¹³鶻鳩 kapota

鶻 $\frac{4311}{12-47377}$ śyena, padeka, alika

⁸鶻所逐 śyenōpadruta

鶻 $\frac{4312}{12-47470}$ (see under 鶻 4303)
kraufica

鶻 $\frac{4313}{12-47489}$

¹⁴鶻歌 śuka
¹⁸鶻鶻 śuka, śūka, suka, cakra-vāka
鶻鶻鳥 śuka
鶻鶻經 śuka-sūtra*
鶻鶻喙 śuka-nāśā, śuka-nāśā*
鶻鶻 śārikā, sārikā

鶻 $\frac{4314}{12-47502}$

¹⁸鶻鶻子 śāri-putra*

鶻 $\frac{4315}{12-47507}$

¹²鶻黃 kokila

鶻 $\frac{4316}{12-47508}$ kalaviṅka

¹¹鶻鳥 haṃsa

RAD. 鹵 197

鹵 $\frac{4317}{12-47528}$

¹²鹵莽 pragaibha-dhārṣṭya

鹵 $\frac{4318}{12-47553}$ **鹵** lavaṇa, kṣāra

197 鹺 (9—13) 鹹鹺鹽 / 198 鹿 (0—10) 鹿麋麀麇麈

- ⁴鹹水 lavaṇa-jala, kṣārōdaka
⁸鹹河 kṣāra-nadī, kṣāra-nadī-taraṅgiṇī, khārōdakā
 nadī*
 鹹沸尿地獄 kuṇapa-niraya*
⁹鹹苦 lavaṇa*
¹⁰鹹烈味水 kṣārōdaka
 鹹海 lavaṇa-sāgara, lavaṇōdaka
 鹹海中 lavaṇa-sāgara-madhya-ja
¹¹鹹鹵 ūsara
 鹹鹵之地 ūsara
 鹹鹵田 ūsara-kṣetra-bhūta, ūsare kṣetre
¹⁵鹹滋瘠田 ūsare kṣetre

鹺 ⁴³¹⁹ ūsara
 12-47564

- ⁶鹺地 ūsara
 鹺地精 pṛthivi-rasa

13

- 鹽 ⁴³²⁰ 塩 ¹²⁻⁴⁷⁵⁷⁹ lavaṇa; kṣāra*, cukra, la-
 vaṇa-cūrṇa, lumbini, loṇa,
 śuluka, saindhava
⁴鹽中味 lāvaṇya
 鹽水 lavaṇa, lavaṇāmbu*
 鹽水海 kṣāra
⁵鹽末 lavaṇa-cūrṇa
⁸鹽味 lāvaṇya
¹¹鹽林 saindhava
 鹽袋 lavaṇa-pātalikā

RAD. 鹿 198

- 鹿 ⁴³²¹ mṛga, mṛgī, eṇa, eṇeya, śambara
 12-47586
³鹿子母 mṛgāra-mātṛ
⁴鹿王 mṛga-yūtha-pa, eṇa, eṇeya, aiṇeya
 鹿王織長膊髀 eṇa-jaṅgha
 鹿王織脯膊 eṇeya-jaṅgha
⁵鹿母 mṛgāra-mātṛ
 鹿母夫人 mṛgāra-mātṛ
 鹿母所生三十二子 mṛgāra-mātuḥ...dvātriṃśat
 putrāḥ
 鹿皮 ajina
 鹿皮衣 ajina-vāsa*
⁶鹿羊鳥牛等 mṛga-paśu-pakṣi-mahiśādi
 鹿肉 mṛga-māṃsa
⁷鹿戒 mṛga-śila
 鹿杖外道 mṛga-daṅḍikam...parivrājakam
 鹿角大仙 ṛṣya-śṛṅga
 鹿角行者 mṛga-śṛṅga-vratin
 鹿足 kalmāṣa-pāda*
 鹿車 mṛga-rathaka, mṛga-ratha*
⁸鹿林 mṛga-dāva*
⁹鹿苑 mṛga-dāva
 鹿首 mṛga-śiras, mṛga-śirṣa
¹⁰鹿郎蹉^〇 mṛga-lāñchana
¹¹鹿寄網 mṛga-lubdhaka-pāśa
 鹿野苑 mṛga-dāva
¹²鹿渴 mṛga-tṛṣṇā, mṛga-tṛṣṇikā, marici

- ¹³鹿愛 mṛga-tṛṣṇikā
 鹿群 mṛga-yūtha*
¹⁵鹿輪書 mṛga-cakra-lipi
¹⁶鹿頭 mṛga-śirṣa, mṛga-śiras*
²⁰鹿麀 mṛga-śāvaka
²²鹿麇 mṛga, mṛgī

2

麋 ⁴³²² See 麋 4328
 12-47591

6

- 麀 ⁴³²³ mṛga
 12-47625
⁶麀肉 mṛga-māṃsa

7

麇 ⁴³²⁴
 12-47663

- ¹²麇掣^〇 licchavi
 麇樹吐^〇 licchavi
¹⁸麇嚕補哩^〇 lelu-puri*

10

- 麈 ⁴³²⁵ kastūrikā, kasturikāṇḍa, kastūri-
 12-47682 kāṇḍa, mṛga-mada
⁶麈有香 kastūrikā

⁹麝香 *kastūrikā, kasturikā, mṛga-mada, mahā-bhā-gā, rohiṇī*

11

麋 $\frac{4326}{12-47688}$ *mṛga, hariṇa*

¹¹麋鹿 *mṛga*

12

麋 $\frac{4327}{12-47690}$

⁷麋角 *khaḍga, khaḍga-viṣāṇa*

麋角佛⁰⁰ *śāstr-khaḍga*

麋角喻 *khaḍga-viṣāṇa-kalpa, khaḍga*

麋角喻獨覺 *khaḍga-viṣāṇa-kalpa*

¹²麋喻 *khaḍga-viṣāṇa-kalpa, khaḍga, pratyeka-bud-*

麋喻佛⁰⁰ *khaḍga-daiśika* [dha

麋喻法分 *pratyeka-buddha*

麋喻獨覺 *pratyeka-buddha*

22

麋 $\frac{4328}{12-47714}$ 鹿 *audārika, sthūla, dauṣṭhul-*

ya; atisthūla, uttāna, udāra,

audārikatara, audārikatā, audārikatva, audārya,

karkaśa, krūra, khara, gocarika, jaghanya,

duṣṭhula, doṣa, niṣṭhura, paruṣa, pāruṣya, rūkṣa,

lūha, vilūha, sthūra, sthaulya

²麋入細 *udāra-sūkṣma-praveśa*

³麋大 *dauṣṭhulya, udāra, udviddha*

麋大想 *udāra-saṃjñā*

麋大諸行 *sadauṣṭhulya-saṃskāra*

⁴麋分 *sthūla-bhāga**

麋心 *vitarka, cittaudārikatā*, sthūla-citta**

麋心初念 *sthūla-citta-prathama-kṣāṇa**

⁵麋失 *dauṣṭhulya*

麋布 *viralikā*

麋布衣 *kṣauma*

⁶麋米飯 *yavakodana*

麋色 *audārika-rūpa*

麋行 *dauṣṭhulya, sthūla-kāra**

麋…行相 *pracāraudārika*

麋衣 *phuṭṭaka-vastra*

⁷麋言 *durvacasa*

麋身 *audārikam ātmabhāvam*, sthūla-śarīra**

⁸麋事 *sthūla, sthūla-dravya*, audārika**

麋性 *audārikatā, audārikatva*

麋服 *phuṭṭaka*

麋果 *audārika-phala*

麋物 *sthūla-dravya, sthūla, audārika-dravya**

麋近 *uttāna*

⁹麋品 *audārika, pakṣa*

麋染器等界 *audārika-saṃkleśa-bhājanādy-artha-dhātu*

麋染器等義界 *audārika-saṃkleśa-bhājanādy-artha-dhātu*

麋相 *audārika, sthūla*

麋相如是 *yathā-sthūlam*

麋苦等三行相 *audārikādy-ākāra*

麋苦障行及靜妙離 *śāntādy-udārādy-ākāra*

麋重 *dauṣṭhulya, duṣṭhula*, audārika, ghana, kraurya, sthairya*

麋重色相 *audārika-rūpa**

麋重性自微弱 *manda-dauṣṭhulya*

麋重苦諦 *dauṣṭhulya-duḥkha-satya*

麋重俱行 *dauṣṭhulya-sahagata*

麋重散亂 *dauṣṭhulya-vikṣepa*

麋重等爲相 *audārikādy-ākāra*

麋重羸弱 *manda-dauṣṭhulya*

麋食 *kadanna, cakaṭy-odana, yādṛśaṃ bhaktam*

¹⁰麋真實 *audārika-tattva*

麋草衣 *kṣauma*

¹¹麋淺 *uttāna, jaghanya*

麋細 *audārika-sūkṣma, sūkṣmaudārika, audārika-sūkṣmatā, audārya-sūkṣmatā*

麋細性 *audārika-sūkṣmatā*

麋細真實 *audārika-sūkṣma-tattva*

麋細衆生相應諸方便 *sūkṣmaudārika-yukty-upāya-vidhi*

麋細煩惱 *sthūla-sūkṣma-kleśa**

麋飡 *āmiṣa*

麋麻 *śaṇa*

¹²麋強 *paruṣatā, rūkṣa*

麋惑 *dauṣṭhulya*

麋惑散動 *dauṣṭhulya-vikṣepa*

麋惡 *duṣṭhula, pāruṣya; khara, dauṣṭhulya, paru-ṣa, pāruṣyaka, lūha*

麋惡不善語 *durukta*

麋惡苑 *pāruṣakā-vana, pāruṣyaka*

麋惡姪欲語 *duṣṭhulāya vācāya pāpikāya maitu-nōpasamhitāya, duṣṭhulāya vācāya, pāpikāya maitu-nōpasamhitāya*

麋惡罪 *duṣṭhulāpatti*

麋惡語 *paruṣa-vacana, paruṣa-vāc, pāruṣya, pāru-ṣika, duṣṭhulāya vācāya, durbhāṣa*

麋智慧 *sthūla-jñāna**

麋疎飲食匱乏苦 *kadaśana-ighāta-duḥkha*

198 鹿 (22) 麤 / 199 麥 (0-15) 麥麩麩麩麩麩 / 200 麻 (0) 麻

- 麤黑 kālodayin*
¹³麤亂 sthūla-vikṣepa*
 麤罪 duṣṭhulāpatti, duṣṭhulām āpattim, duṣṭhula, sthūlātyaya
 麤義 audārikārtha
¹⁴麤精進 sthūla-vīrya*
 麤語 pārūṣya, aślīla*
¹⁵麤弊 lūba
 麤澁 karkaśa, khara-karkaśa, kaṣāya, pārūṣaka, duḥsparśa
 麤滋藥 rūkṣa
¹⁷麤燥 paruṣa, paruṣatā

- ¹⁸麤嶺 paruṣa, pārūṣya, karkaśa, vyavakirṇa, amānaska
 麤嶺語 vyavakirṇa-vacana
 麤穢 khara
 麤雜瞋 bhinna-pralāpa-pārūṣya-vyāpāda
¹⁹麤類 kṣudra-vastuka
²⁰麤覺念 audārika-vitarka*
 麤(覺)細(覺) audārika-sūkṣma
²³麤顯 audārika, atyaudārika
 麤顯易知攝 audārika-saṃgraha
²⁵麤觀 sthūla-darśana*

RAD. 麥 199

麥 ⁴³²⁹/₁₂₋₄₇₇₁₇ 麦 go-dhūma, yava, yavakala

- ³麥子 go-dhūma
⁴麥王兒 kiṃ-śāru, śūka
⁵麥冬 ativīṣa
⁶麥芽 yavānkura
¹²麥等 yava-godhūmādi
¹⁷麥糠 busa-plāvi

麩 ⁴³³⁰/₁₂₋₄₇₇₃₃ 麩 saktu, śaktu, śaktuka, kaṇika, maṇḍa, mantha

- ²⁴麩鹽末味 saktu-lavaṇa-cūrṇa-rasa

麩 ⁴³³¹/₁₂₋₄₇₇₃₉ 麸

- ³麸子 tuṣa

麩 ⁴³³²/₁₂₋₄₇₇₄₂ See 麩 4334

麩 ⁴³³³/₁₂₋₄₇₈₁₈ kiṇva

麩 ⁴³³⁴/₁₂₋₄₇₈₂₇ 麩 saktu, kaṇika, peja

- ³麩子 manthā

- ¹²麩湯 yavāgū

麩 ⁴³³⁵/₁₂₋₄₇₈₇₈ (see under 穢 2674)

- ¹¹麩麥 yava

- 麩麥因 yava-hetuka

RAD. 麻 200

麻 ⁴³³⁶/₁₂₋₄₇₈₈₇ 麻 bhaṅgā, bhaṅga, muñja, tila

- ⁶麻米等 tila-taṇḍulādi

- 麻衣 kṣauma, kṣaumaka, bhaṅga

- ⁷麻伽陀° magadha

- 麻伽班° magava

- 麻沙伽° māṣaka

- ⁸麻油 taila, tila

- 麻油香 sugandha-taila

- ⁹麻糝菜羹 śyāka-śāka

- ¹¹麻婆訶量°° tila-vāha

- 麻麥果 tila

- ¹³麻葛答° magadha

- 麻葛答王°° magadha-rājan

- ¹⁶麻盧丹° māludam

- 麻盧獨° māludu, mātula

麼 ⁴³³⁷/₁₂₋₄₇₈₉₂ See 麼 4338

麼 ⁴³³⁸/₁₂₋₄₇₈₉₃ 麼 nanu, vā

麼° mā

³麼土羅° mathurā

⁶麼托° maṇi*

⁷麼伽婆° magava

麼折囉母瑟知° vajra-muṣṭi*

⁸麼拏° maṇi*

⁹麼迦羅° makara

¹⁰麼唎° mari*

¹⁹麼賦備擻° maṇi-netiṇi*

RAD. 黄 201

黄 ⁴³³⁹/₁₂₋₄₇₉₂₆ 黄 pīta; āpiṅgala, utpāṇḍu, pāṇḍara, pāṇḍu, piṅgala,

pitta, pītala, hāridra

⁴黄丹 sindūra

黄水 lasikā

黄牛 gavya

黄牛乳 gavya-kṣīra

⁵黄瓜 trapusa

黄白 pāṇḍu, śveta-pīta, śveta, kapila

黄白大仙 kapila-maha-rṣi

黄白光受拏羅°° śveta-pītābha-maṅḍala

黄白色 piṅgala

黄白凝 lasikā

黄白瘰癧 pīta-pāṇḍuka-roga*

黄目 kāmālā

黄石 pīta-pāṣāṇa*

⁶黄光 pīta-nirbhāsa

黄色 pīta, pīta-varṇa, piṅgala, kapila

黄色所 kapila-vastu

⁷黄赤色 kapila, tapta-hemābhā, dhūmra

黄赤色處城 kapila-vastu-nagara

⁸黄物 haridrā

黄花樹 campaka

黄金 suvarṇa; kanaka, cāmi-kara, cāmi-kara, suvarṇamaya, haritāla-kanaka, heman

黄金化作 suvarṇamaya

黄金色 hema-varṇa

黄金作 suvarṇamaya

黄金所成 suvarṇamaya

黄金爲 suvarṇamaya

黄門 paṇḍaka, na-puṃsaka, ṣaṇḍha, ṣaṇḍhatā, ṣaṇḍha-paṇḍaka, mahalla

黄門作黄門二根身 ṣaṇḍha-paṇḍakôbhaya-vyañja-nāśraya

黄門事 apuṃstva

黄門等 ṣaṇḍhādi

⁹黄柏 dāru-haridrā

黄苾 trapuṣa*, trapusa*

¹⁰黄病 pitta, kāmālā, jvara, pāṇḍu-roga

黄粉 pīta-rajasa

黄酒°° kañjika

¹¹黄眼 āpiṅgalākṣa

黄现 pīta-nidarśana

黄雀 khañjāhva

黄鳥 kokila

¹²黄葉 pāṇḍu-palāśa

黄遍 pīta-kṛtsna

黄遍處 pīta-kṛtsnāyatana

黄鼠 nakula

¹⁴黄精 kṣīra-kākoli

黄銅 raitya

¹⁵黄髮 hāridra-keśa

黄蓮 kumuda, valo moṭa

黄蓮花 kumuda

黄熱 pitta

¹⁷黄薑 haridrā

²¹黄爛 pāṇḍu-roga

黄蠟 madhūcchiṣṭa, sikthaka

²³黄顯 pīta-varṇa

³⁰黄鸞 śārika

RAD. 黍 202

黍 $\frac{4340}{12-47991}$

⁷黍豆 kalāva
¹¹黍莖 kalāva

⁸黎明 samdhyā-kāla
¹¹黎麻 sattva, jāna-pada
黎麻清淨 viśuddha-sattva
¹²黎奢° licchavi*

3

11

黎 $\frac{4341}{12-47994}$

⁷黎努° reṇu*

糲 $\frac{4342}{12-48027}$

¹⁵糲膠 lepa

RAD. 黑 203

黑 $\frac{4343}{12-48038}$ 黑 kṛṣṇa, kāla; akuśala, asita,
kardama, kālaka, kālīkā,
kṛṣṇika, nilika, śyāma

³黑上出現 kālodayin*

黑山 kṛṣṇa-parvata, kāla-parvata, kiṭa-parvata,
kiṭādri

⁴黑分 kṛṣṇa-pakṣa

黑分白分 kṛṣṇa-śukla-pakṣa

黑月 kṛṣṇa-pakṣa, preta-pakṣa

黑牛 kṛṣṇa-go

⁵黑半 kṛṣṇa-pakṣa

黑生類 kṛṣṇābhijātiya*

黑白 kṛṣṇa-śukla

黑白有二業 kṛṣṇa-śuklābhaya

黑白果報 kṛṣṇa-śukla-vipāka

黑白俱 kṛṣṇa-śuklābhaya

黑白異熟 kṛṣṇa-śukla-vipāka

黑白等差別 kṛṣṇa-śuklādi-bheda

黑白等殊 kṛṣṇa-śuklādi-bheda

黑白黑白異熟 kṛṣṇa-śuklam kṛṣṇa-śukla-vipākam

黑白業 karma kṛṣṇa-śuklam, kṛṣṇa-śukla

⁶黑光 kālodayin*

黑耳 kāla-karṇi, kāla-karṇi-sahita

黑色 kṛṣṇa, kṛṣṇa-varṇa, kāla, kālaka, śyāma

黑色童女 kṛṣṇa-kumārī

⁷黑沈水 kālāguru, kṛṣṇāguru

⁸黑夜分 kāla-rātri

黑果報 kṛṣṇa-vipāka

黑法 kṛṣṇa

⁹黑品 kṛṣṇa-pakṣa, kṛṣṇa-pakṣya

黑品白品 kṛṣṇa-śukla-pakṣa

黑品所攝加行 kṛṣṇa-pakṣa-saṃgrhitaḥ prayogaḥ

黑品教 kṛṣṇa-pakṣa-nirdeśa

黑品說 kṛṣṇa-pakṣa-nirdeśa

黑相 śyāmata

黑者 kṛṣṇa

黑面 kṛṣṇa-mukha

黑風 kālīkā-vāta, nilikā vātyā

黑香 guggula

¹⁰黑冥部 kṛṣṇa-pākṣika

黑栴檀° kālānusāri-candana

黑根苗 kṛṣṇa-bandhu

黑烏陀夷° kālodayin*

黑粉 kṛṣṇa-rajasa

¹¹黑荳 makuṣṭha

黑蛇 kāla-sarpa*

黑鳥 kāka

黑鹿 kṛṣṇa-sāra

¹²黑勝生生 kṛṣṇābhijātikam janma

黑異熟 kṛṣṇa-vipāka

黑黑異熟 kṛṣṇam kṛṣṇa-vipākam

¹³黑暗 andha-kāra, andha, tamas, tama, kṛṣṇa,
avidyā

黑暗哩瑟吒星° kṛṣṇārīṣṭa

黑暗稠林 avidyā-gahana

黑業 karma kṛṣṇam, kṛṣṇa

黑溝 śvabhra

黑瓶 melanduka

黑蜂 bhramara

黑鉢孟者° kāla-pātrika

黑鉢者° kāla-pātrika

¹⁴黑說 kālāpadeśa

- ¹⁵黑瘦惡色 vaivastrya
 黑瘦惡色及身羸弱 vaivastrya-daurbalya
¹⁶黑糖 guḍa
 黑親 kṛṣṇa-bandhu
 黑頭髮衣 kṛṣṇa-keśa-kambala
 黑龍 kālaka
¹⁷黑優陀^{oo} kālodayin*
 黑闇 andha-kāra, tamo'ndha-kāra; andha, andha-
 kāra-tamisrā, avidyā, kṛṣṇa, tamas
 黑闇地獄 lokāntarika-niraya*
 黑闇身 tamas-kāya
¹⁸黑嚙 kālodayin
 黑瞿曇^{oo} kṛṣṇa-gautama
 黑穢 kṛṣṇa
 黑釐狗 śyāma-śabalā nāma śvānaḥ
¹⁹黑繩 kāla-sūtra
 黑繩大地獄 kāla-sūtra-mahā-niraya*
 黑繩地獄 kāla-sūtre mahā-narake, kāla-sūtra
²⁰黑攀 puṣpa-kāsisa, kāyuśa
 黑髻光 kṛṣṇasya kutapasya nirbhāsaḥ
²¹黑爛等想爲行相 vinilakādy-ākāratva
 黑魔^{oo} kṛṣṇa-bandhu
 黑黯色 kṛṣṇa-śyāma-varṇatā
²⁶黑繫間身 tilakācita-gātratā

黑 $\frac{4344}{12-48040}$ See 黑 4343

4

黔 $\frac{4345}{12-48056}$ kṛṣṇa

默 $\frac{4346}{12-48063}$ 默 tūṣṇī-bhāva; tuṣṇī-bhāva,
 tūṣṇī-bhūta, tūṣṇīm-bhūta, mā śabdām, muni

- ⁸默念 parivartaka
¹¹默偈陀^o magadha
¹²默然 tūṣṇī-bhāva, tūṣṇī-bhūta, mauna; alpōtsuka,
 avyavahāra, tuṣṇī-bhāva, tuṣṇī-bhūta, tūṣṇī,
 tūṣṇika, tūṣṇī-bhāvam, tūṣṇī-bhāvena, tūṣṇī-bhū-
 tena, tūṣṇīm, tūṣṇīm bhavitavyam, tūṣṇīm-bhāva,
 tūṣṇīm-bhāvena, tūṣṇīm-bhūta, maunin
 默然不語 vācam apy anudīrayat
 默然立 tūṣṇī-bhūtena sthātavyam
 默然立聽 tūṣṇīm upaśrutiḥ, upaśrotra-sthāne ti-
 ṣṭheya
 默然而住 tūṣṇīm √sthā, tūṣṇī-vyavasthita, tūṣṇīm
 √bhū, alpōtsukas tiṣṭhati

- 默然住 tūṣṇīm...tiṣṭhati, tūṣṇī-bhūtena sthātavyam
 默然故 yasmāt tūṣṇīm
 默然起去 tūṣṇīm utthāya prakramet, tūṣṇīm-
 viprakramaṇa
 默然許之 tūṣṇīm-bhāvenādhivāsayati
 默然無語 tūṣṇīm
 默然隨處而住 tūṣṇīm uddēse sthātavyam
 默然聽 upaśrotra
 默赦 salajja
²²默聽 upaśrava-gata, upaśrota-sthāna, upaśrotra-
 sthāna*

默 $\frac{4347}{12-48063}$ See 默 4346

5

黛 $\frac{4348}{12-48075}$

⁸黛花 utpala

黜 $\frac{4349}{12-48076}$

¹¹黜責 garhaṇa

¹³黜...嫌 jyāni

¹⁴黜罰 daṇḍa

黜 $\frac{4350}{12-48083}$ 点 nāḍi

6

黜 $\frac{4351}{12-48097}$ paṇḍita-jātiya, prajñā, pratibuddha,
 medhā

¹⁵黜慧 paṇḍita, medhā; jñāna, dakṣa, pratibuddha,
 mati, medhāvin, vidvas

黜慧人 paṇḍita

黜慧者 paṇḍita, matimat, vicakṣaṇa

8

黎 $\frac{4352}{12-48131}$ śyāma-śabala

¹²黎黑 kṛṣṇa

²¹黎黜 kālaka

黨 $\frac{4353}{12-48132}$ 党 pakṣa, parivārita, camū

¹⁹黨類 pakṣa, pakṣa-patita

203 黑 (9-11) 黠 / 204 霽 / 205 黠 / 206 鼎 / 207 鼓 (0-8) 鼓聲 /
208 鼠 (0-10) 鼠

9

11

黑 $\frac{4354}{12-48159}$ śyāma

霽 $\frac{4355}{12-48192}$

¹² 黠黑出現 kāla-piṇḍōtsadatva

⁵ 霽尼延° aiṇeya

RAD. 霽 204

RAD. 黠 205

RAD. 鼎 206

RAD. 鼓 207

鼓 $\frac{4356}{12-48330}$ 鼓 dundubhi, bheri, vādayati;
ghaṭṭita, ghaṇṭā, dundu-

bha, paṇava, pravādita, bheri, mṛdaṅga

⁴ 鼓水 apaḥ saṃmūrchayanti

⁴ 鼓水令堅 apaḥ saṃmūrchayanti kaṭhini-kurvanti

⁵ 鼓司 māṭa

⁷ 鼓吹 samprabhaṇita

⁹ 鼓音 dundubhi-svara, dundubhi-svarā

鼓音美 mukunda

¹¹ 鼓動 kṣobha, kṣobhita

¹³ 鼓微妙音聲 dundubhi-sampravādita

¹⁵ 鼓樂 tūrya, vādyā

¹⁶ 鼓噪之聲 vādita-śabda

¹⁷ 鼓燥 śoṣā

鼓聲 dundubhi-śabda, bheri-śabda

¹⁹ 鼓譟 bheri-kaṭāha

鼓賴 bheri-kaṭāha

8

鼙 $\frac{4357}{12-48361}$

¹⁹ 鼙羅囀城°° pilava

RAD. 鼠 208

鼠 $\frac{4358}{12-48390}$ mūṣika, mūṣa, mūṣaka

⁸ 鼠毒 mūṣika-viṣa

鼠金商主 mūṣikā-hairanyika

鼠金鋪主 mūṣikā-hairanyika

¹⁰ 鼠狼 nakula

¹⁵ 鼠瘡 gaṇḍa

10

鼯 $\frac{4359}{12-48477}$

¹³ 鼯鼠 mūṣika

RAD. 鼻 209

鼻 ⁴³⁶⁰/₁₂₋₄₈₄₉₈ 鼻

ghrāṇa, nāsā; ghrāṇēndriya, tuṅḍa, nasa, nāsikā,

bhujā, śuṅḍa

¹鼻一孔者 eka-nāsa²鼻入 ghrāṇāyatana⁴鼻孔 nāsā-puta, nāsikā-bila

鼻…孔 nāsikā-tila

⁵鼻…穴 nāsikā-tila⁶鼻如牛 goṇa-nāsa

鼻如馬 aśva-nāsa

鼻如猪 sṛkara-nāsa

鼻如猴 markata-nāsa

鼻如象 hasti-nāsa

鼻如驢 khara-nāsa

鼻舌 ghrāṇa-jihvā, ghrāṇa-jihvēndriya

鼻舌二根 ghrāṇa-jihvēndriya

鼻舌二識 ghrāṇa-jihvā-vijñāna

鼻舌身 ghrāṇa-jihvā-kāya, ghrāṇa-jihvā-kāyākhyā

鼻舌身所知 ghrāṇa-jihvā-kāya-vijñeya

鼻舌身界 ghrāṇa-jihvā-kāya-dhātu

鼻舌身識 ghrāṇa-jihvā-kāya-vijñāna

鼻舌依止 ghrāṇa-jihvādhiṣṭhāna

鼻舌依處 ghrāṇa-jihvādhiṣṭhāna

鼻舌識 ghrāṇa-jihvā-vijñāna

鼻舌識及身識 ghrāṇa-jihvā-kāya-vijñāna

⁸鼻所行 ghrāṇa-gocara

鼻所嗅知 ghrāṇiya

鼻所識 ghrāṇa-vijñeya*

鼻知 √ghrā

⁹鼻界 ghrāṇa-dhātu¹⁰鼻根 ghrāṇēndriya

鼻根極微 ghrāṇēndriya-paramāṇu

鼻根隣虛 ghrāṇēndriya-paramāṇu

鼻涕 simhāṇaka, simghāṇaka*

鼻病 ghrāṇa-roga

鼻高孔不現 tuṅga-nāsa

鼻高直 tuṅga-nāsa*

鼻高修直 tuṅga-nāsa

¹¹鼻婆沙° vibhāṣā

鼻淨 śuci-nāsa

鼻脩高直 tuṅga-nāsa

鼻處 ghrāṇāyatana

¹²鼻奢佉° vaiśākha

鼻等識 ghrāṇādi-vijñāna

鼻訶羅° vihāra

¹³鼻溜波阿叉° virūpākṣa

鼻溜茶迦° virūḍhaka

¹⁴鼻境界 ghrāṇa-viśaya

鼻端 nāsikāgra, nāsā

¹⁵鼻頰° ghaṭa¹⁶鼻磨羅雞利帝° vimala-kīrti¹⁹鼻識 ghrāṇa-vijñāna

鼻識所行 ghrāṇa-vijñāna-gocara

鼻識所緣 ghrāṇa-vijñānālambana

鼻識界 ghrāṇa-vijñāna-dhātu

鼻識境界 ghrāṇa-vijñāna-viśaya

²⁰鼻觸 ghrāṇa-saṃsparśa*

鼻觸所生受 ghrāṇa-saṃsparśa-jā vedanā*

鼻觸所生思 ghrāṇa-saṃsparśa-jā cetanā*

鼻觸所生想 ghrāṇa-saṃsparśa-jā saṃjñā*

鼻觸所生愛 ghrāṇa-saṃsparśa-jā tṛṣṇā*

²¹鼻屬提° bhikṣānti

10

鼻

⁴³⁶¹/₁₂₋₄₈₅₄₃ (see under 嗅 549)

√ghrā, ghrāta, gandha

⁹鼻香 gandham jighrati, gandharva

RAD. 齊 210

齊 ⁴³⁶²/₁₂₋₄₈₅₆₀ 齊

sama, samāna; -paramam; iyatā, tulya, -mātra, yauga-

padya, samaṃ vahataḥ, sahita

²齊二夜 dvi-rātra-paramam

齊十日 daśāha-paramam

⁴齊六夜 ṣaḍ-rātra-paramam⁵齊平 sama, samatā

齊平其齒無隙 samāviralā-dantatā

⁶齊此 iyat, iyatā, etāvat, tāvat⁷齊何 kiyat

齊何…耶 kiyatā

齊何量 kiyatā

210 齊 (0-7) 齊齋齋 / 211 齒 (0-6) 齒齧齧

- 齊作 samī-√kṛ
9齊後半月 ardha-māsāvaśiṣṭa
齊是 iyatā
齊限 parimāṇa
11齊密 avirala, sama, sama-sabita
齊密機 veman*
12齊掌 samāñjali, tale, tālayā
齊掌而拍 sama-tālayā
齊等 sama, sama-sama, pramāṇika
13齊豎 samāñjali
14齊與次第 krama-yaugapadya
15齊膝 jānu-mātra
齊豎 samyak
16齊整 parimaṇḍala, parimaṇḍalam, nirvikāra
齊整衣好正覆 parimaṇḍala-civara-susaṃvṛta
齊整圓相 parimaṇḍala
21齊護 trātṛ

3

齋 ⁴³⁶³/₁₂₋₄₈₅₆₅ 齋 upavāsa, upavasatha;
√bhuj, bhakta, bhaktika

- 4齋支 upavāsāṅga
齋日 upavasatha, tithi
齋日及半月一月中(我當恒施)他食 tithi-māsār-
dha-māsa-bhakta
齋日月半月及年(常施)食施 tithi-māsārdha-māsa-
bhakta
7齋戒 upavāsa, upośadha, pośadha
齋戒八支 aṣṭāṅga upavāsaḥ
齋戒...受持 upa-√vas
8齋法 upavāsa
11齋竟 bhuktivā
13齋會 maha
23齋體 upavāsa

7

齋 ⁴³⁶⁴/₁₂₋₄₈₅₇₅ preṣita

RAD. 齒 211

齒 ⁴³⁶⁵/₁₂₋₄₈₅₈₃ 齒 danta, daśana

- 4齒木 danta-kāṣṭha
齒牙 danta, danta-kāṣṭha
齒牙白淨 suśukla-danta
齒牙印 danta-mudrā
齒牙缺 khaṇḍa-danta
齒牙疎 virala-danta
齒牙墮落 dantōtpātana
5齒白淨 suśukla-danta
齒白淨相 suśukla-dantatā, suśukla-danta, śukla-
dantatā
6齒列 dantāvalī*
齒印 mudrā
齒如牛 goṇa-danta
齒如馬 aśva-danta
齒如猪 sūkara-danta
齒如猴 markāṭa-danta
齒如驢 khara-danta
齒色白 suśukla-danta
齒行列 danta-pankti
8齒毒 āśi-viṣa
9齒垢 danta-mala
齒垢黑 śyāma-danta

- 11齒密不疎 avirala-danta
齒密不疎相 avirala-dantatā
齒悉皆墮落 danta-vistūrṇa
12齒無隙 avirala-danta
13齒落 khaṇḍa-danta, khalli
14齒疎 khalli
齒齊不疎相 samāviralā-dantatā
齒齊平 sama-dantatā
齒齊平相 sama-dantatā, sama-danta
齒齊相 sama-dantatā, aviralā-danta*
齒齊密 aviralā-danta, sama-danta
齒齊密相 aviralā-dantatā, samāviralā-dantatā
17齒鮮白 suśukla-danta, suśukla-dantatā, śukla-
dantatā
21齒髮 danta-mālā

4

齧 ⁴³⁶⁶/₁₂₋₄₈₆₀₀ tālu, tāluka

- 15齧齒屑和合 tālv-oṣṭha-puta-saṃyoga

6

齧 ⁴³⁶⁷/₁₂₋₄₈₆₅₀ kaṭakaṭāya(den.)

¹⁵ 齧齒 dantān kaṭakaṭāyat齧 ⁴³⁶⁸₁₂₋₄₈₆₅₁ √damś, carvayati, √chid, saṃcūr-
ṇya, dantaiḥ kaṭakaṭāyat⁵ 齧半 kavaḍa-cchedaka

齧半食 kavaḷa-cchedaka

齧 ⁴³⁶⁹₁₂₋₄₈₇₂₅ 腭 tālu, tāluka齧 ⁴³⁷⁰₁₂₋₄₈₇₄₁⁶ 齧地 pṛthivi-rasa

齧地精 pṛthivi-rasa

齧 ⁴³⁷¹₁₂₋₄₈₇₈₁²⁴ 齧齧 tāluka

RAD. 龍 212

龍 ⁴³⁷²₁₂₋₄₈₈₁₈ 竜 竜 nāga; uraga, jimūta,
panna-ga, bhujā-ga,
bhogin, vyāḍa, śīśu-māra, sarpa, sāgarēndra,
hastin² 龍力 nāga-bala*³ 龍女 nāga-kanyā, nāgī⁴ 龍天 nāgābhībhū

龍太子 nāga-kumāra*

龍王 nāga-rāja; uraga-rāja, nāgādhipati, nāgā-
bhībhū*, nāgēndra, bhujagēndra, bhujagēśvara

龍王兄弟經 nandōpananda-nāga-rāja-damana*

⁵ 龍主 nāgābhībhū

龍叫 nāgāhvaya

⁶ 龍自在王 nāgēśvara-rājan⁷ 龍伽婁羅鳥等^o nāga-suparṇi-prabhṛti

龍形像 nāga-veśa

⁸ 龍所鎮 nāgādhiṣṭhita

龍花樹 puṃ-nāga

龍花鬚 nāga-keśara

龍金剛 nāga-vajra

⁹ 龍弼彌^o lumbini*

龍泉 nāga-hrada*

龍軍 nāga-sena*

龍首 nāga-phalaka

¹⁰ 龍宮 nāga-bhavana

龍書 nāga-lipi

龍珠 nāga-maṇi*

龍神 nāga, sarpa-daivata, panna-ga, bhujam-ga

龍舐 atimuktaka

¹¹ 龍動 nāga-cala*

龍淵水 śvabhrōdaka

龍猛 nāgārjuna*

¹² 龍勝 nāgābhībhū龍勝栴檀^o uraga-sāra-candana龍勝堅固栴檀^o uraga-sāra-candana龍勝堅固栴檀香^o uraga-sāra-candana

龍尊王 nāgēśvara-rājan

龍揭路荼等^o nāga-suparṇi-prabhṛti

龍結鎖鈎骨 nāga-granthi-śaṅkalā-śaṅku

龍華 nāga-keśara

龍華樹汁 nāga-damaraka-rasa

龍象 nāga, mahā-nāga, hasti-nāga, karin

龍象視 nāgāvalokita

¹³ 龍腦 karpūra

龍腦香 karpūra

¹⁴ 龍種 nāga-kula

龍種尊 nāga-vaṃśāgra*

龍闍象闍 hastinā-pura

¹⁶ 龍樹 nāgārjuna, nāgābhībhū, nāgāhvaya, nāga-
vṛkṣa龍樹菩薩爲禪陀迦王說法要偈^o suhṛl-lekha*龍樹菩薩勸誠王頌^o suhṛl-lekha*¹⁷ 龍聲 nāgēndra-rutā¹⁸ 龍藏 hasti-garbha

龍蟠結連鎖相鈎 nāga-granthi-śaṅkalā-śaṅku

龍鎮 nāgādhiṣṭhita

²¹ 龍護 nāga-pāla*龕 ⁴³⁷³₁₂₋₄₈₈₃₉ guhā, gaha龕^o kham⁹ 龕室 guhā¹³ 龕窟 guhā, giri-guhā, gaha

RAD. 龜 213

龜

⁴³⁷⁴
12-48847

龜 龜

kūrma, kaurma,
kaśyapa, kacchapa

¹⁰龜茲° kucīna

²⁰龜臂 kūrma-prakhya

²⁵龜鼈 śīśu-māra

¹龜毛 kacchapa-loma, kaurmasya...romṇaḥ

龜氏 kāśyapa

龜鼈蝦蟆鬼捕魚人 śīśumāra-maṇḍuka-piśāca-kai-

⁵龜甲 kūrma-prṣṭha*

vartādi

RAD. 龜 214

Total Number of Strokes Index (總畫索引)

〔一畫〕			口	421	入	內	219	无	无	1586	几	処	254	工	左	996
-	-	1	土	643	八	公	224	日	日	1589	口	凸	256		巧	997
乙	乙	30	士	719		六	225	日	日	1657		凹	257		巨	998
〔二畫〕			夕	729	口	凶	255	月	月	1671		出	258	巾	市	1007
-	丁	2	大	736	刀	分	264	木	木	1680	刀	刊	267		布	1008
ノ	七	3	女	764		切	265	欠	欠	1843	力	功	317	干	平	1035
乙	乃	22	子	835	勺	刈	266	止	止	1865		加	318	幺	幼	1041
ノ	了	31	寸	903		勾	349	比	比	1907	勺	包	351	广	仄	1044
乙	九	31	小	918	匕	勿	350	毛	毛	1910	匕	北	355		広	1045
丨	了	41	尸	929	匕	化	354	氏	氏	1923	十	卉	372	井	弁	1080
二	二	45	山	959	十	区	363	水	水	1928		半	373	弓	弗	1088
人	人	62	《	990	厂	升	370	火	火	2130	卜	卉	374		弘	1089
入	入	218	工	995	又	午	371	爪	爪	2206	亅	占	383	心	必	1145
八	八	223	己	1000		厄	395	父	父	2210	亅	危	385		切	1146
刀	刀	261	巾	1006	大	及	410	片	片	2216	厶	去	405	手	打	1329
力	力	316	干	1034		友	411	牙	牙	2221	口	古	422	斤	斥	1565
十	十	368	弋	1083		双	412	牛	牛	2222		句	423	日	且	1590
卜	卜	382	弓	1086		反	413	犬	犬	2246		只	424		旧	1591
又	又	408	手	1328		収	414	玉	王	2301		叫	425	木	未	1681
〔三畫〕						天	737	〔五畫〕				召	426		本	1683
-	万	4	〔四畫〕			太	738	-	且	11		可	427		札	1684
	丈	5	-	不	9	夫	739		世	12		台	428		正	1866
	三	6		与	10	天	740		丘	13		叱	429	止	母	1902
	上	7	丨	中	17	孔	836	、	主	21		史	430	母	氏	1924
	下	8	、	丹	20	少	919	ノ	乏	25		右	431	氏	民	1925
、	丸	19	ノ	之	24	尤	925	人	仕	69		叵	432	水	氷	1929
ノ	久	23	丨	予	42	尸	930		他	70		号	433		永	1930
乙	乞	32	ノ	云	47	屮	958		仗	71		司	434		汁	1931
	也	33	二	互	48	己	1002		付	72	口	囚	622		氷	2247
二	于	46		五	49	女	1040		仙	73	土	四	623	犬	玄	2296
一	亡	54	一	井	50	弓	1087		乞	74	夕	压	644	玄	玉	2300
儿	兀	200		亢	55	心	1144		代	75	大	外	730	瓜	瓜	2334
冂	冂	232	人	什	63	戈	1302		令	76		央	741	瓦	瓦	2340
几	凡	253		仁	64	戶	1319		以	77		失	742	甘	甘	2350
刀	刃	262		仆	65	手	1327	儿	兄	202	女	奴	765	生	生	2354
	双	263		仇	66	支	1529		充	203	子	奶	766	用	用	2358
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担	1362		殤	1879		盞	若	3132	信	132		契	751
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齊	1557		泄	1963	肉	肢	述	3746	勅	328	一	孤	847
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昏	1601		泥	1972		肺	阿	3994	厚	396		屍	941
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怨	1172	枸	1715	淨	1993	砌	2555	艸	若	3132	阜	降	4001
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	蚓	3278	酌	3833	區	365	寄	881	淡	1221	旋	1578
	蚕	3279	配	3834	區	366	密	882	惕	1222	旃	1579
	蚯	3280	酒	3865	區	367	寇	883	愔	1223	旌	1580
	蚤	3281	釘	3865	廁	398	將	911	惜	1224	族	1581
衣	裘	3358	釜	3866	參	407	專	912	惟	1225	旃	1582
	袍	3362	針	3867	唯	514	屏	947	惧	1229	无	1588
	袷	3364	閃	3959	唱	515	崇	969	慘	1230	日	1619
	袷	3365	陞	4003	唵	516	崑	970	捧	1405	晝	1620
	被	3366	陝	4004	啞	517	崑	971	捨	1406	哺	1621
言	訊	3435	院	4005	啞	518	崖	972	捫	1407	晨	1622
	討	3436	陣	4006	唾	519	嶺	973	捲	1408	日	1663
	訐	3437	除	4007	啄	520	崩	974	捶	1409	曹	1664
	訓	3438	陷	4008	商	521	崗	975	捷	1410	曾	1665
	訖	3439	降	4009	問	522	巢	994	捺	1411	月	1676
	託	3440	隻	4043	噤	523	帳	1019	捻	1412	木	1677
	記	3441	飢	4163	啓	524	帶	1020	拚	1413	梁	1752
豆	豈	3552	馬	4187	啖	525	帷	1021	掃	1414	梅	1753
豕	豹	3564	骨	4226	噉	526	常	1022	授	1415	桂	1754
	豺	3565	高	4237	啞	527	庵	1057	掉	1416	梗	1755
貝	財	3573	鬼	4257	哪	528	庶	1058	掬	1417	漿	1756
	貢	3574			圈	634	康	1059	排	1419	條	1757
	起	3621	[十一畫]		圈	635	庸	1060	掘	1420	梟	1758
走	軒	3689	乙	乾	38	國	636	張	1096	掙	梢	1759
車	辱	3734	人	龜	39	域	669	涼	1097	掛	梨	1760
辰	迴	3747		偃	153	埽	670	強	1098	探	梯	1761

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械	1762	玉	現	2312	粘	2777	著	3179	逢	3768	刀	割	305
梳	1763		球	2313	紫	2806	處	3263	連	3769	力	創	306
梵	1764		理	2314	紬	2807	虛	3264	逮	3771		勝	337
榷	1765	瓜	瓠	2336	果	2808	虛	3265	進	3772		勞	338
榑	1766	瓦	瓶	2344	細	2809	虛	3266	逸	3774		募	340
欠	1850	甘	甜	2352	絨	2810	虫	3282	邑	3823	十	博	381
歹	1886	生	產	2355	紵	2811	虫	3283		3824	口	卿	394
爻	1895		產	2356	紶	2812	蛇	3284		3825	厂	厥	399
	1896	田	畢	2377	紹	2813	蛉	3285		3826		厨	400
毛	1912		略	2378	紺	2814	蚩	3286	酉	3836	口	唾	529
水	2010		畧	2379	純	2815	街	3347	采	3858		啼	530
	2011		畦	2380	終	2816	術	3348	里	3862		屹	531
	2012		異	2381	絃	2817	袈	3360	金	3868		喃	532
	2013	疋	疏	2393	罍	2910	袋	3361	門	3960		善	533
	2014	广	痊	2411	羝	2926	衷	3363		3961		喉	534
	2015		痒	2412	羞	2927	袴	3367	阜	4010		喎	535
	2016		痔	2413	翊	2944	裊	3368		4011		喘	536
	2017		痕	2414	習	2945	規	3415	見	4012		喙	537
	2018	白	皎	2466	聆	2968	覓	3416	言	4013		喚	538
	2019		阜	2467	聊	2969	視	3417		4014		喜	539
	2020	皿	盃	2484	脚	3024	訟	3442		4015		喝	540
	2021		盜	2485	脛	3025	訥	3443		4016		啣	541
	2022		盛	2486	胫	3026	訪	3444		4017		喧	542
	2023	目	胸	2511	脣	3027	設	3445		4018		喻	543
	2024		脰	2512	脩	3028	許	3446	隹	4044		喪	544
	2025		眷	2513	脩	3028	食	3575	雨	4064		喫	545
	2026		眼	2514	脫	3029	貨	3576	頁	4114		喬	546
	2027		馥	2515	脯	3030	販	3577		4115		單	547
	2028		着	2516	腦	3031	食	3578	食	4162		嘞	548
	2029	石	研	2562	舶	3103	貫	3579		4163	口	圍	637
	2030	示	祥	2607	船	3104	責	3580		4264		囹	638
	2031		祭	2609	荳	3152	趺	3628	魚	4271	土	堙	677
	2032	禾	移	2641	荷	3153	趾	3629	鳥	4317		堤	678
	2033	穴	窓	2686	茶	3154	躄	3682	鹵	4321		堦	679
牛	2231	立	竟	2706	莊	3155	軛	3690	鹿	4329		堦	680
	2232		章	2707	莎	3156	軟	3691	麥	4336		堪	681
	2233	竹	笙	2719	莖	3157	軛	3692	麻	4344		堪	682
犬	2264		笛	2720	莠	3158	通	3758	黑			報	683
	2265		笞	2721	莫	3159	透	3759				場	684
	2266		符	2722	莽	3161	逐	3760				堵	684
	2267		符	2723	菊	3165	途	3762	〔十二畫〕			壘	685
	2268		笄	2724	菌	3166	這	3763	人	164		塔	686
	2269	米	粒	2774	菓	3168	通	3764		166		墮	687
	2270		秣	2775	菜	3170	逝	3765		167		塚	688
玄	2299		秣	2776	菩	3172	速	3766		168	士	壹	724
			粗	2776	萌	3176				251	大	奢	756

奧	757	戶	扉	1326	棒	1770	濕	2056	皮	皴	2472	舌	舒	3095
媒	815	手	掌	1418	棗	1771	滿	2057	血	盛	2487	艸	莽	3162
媚	816		掣	1425	棘	1772	溼	2058		盜	2488		莽	3163
孱	850		揀	1432	棚	1773	溼	2152	目	睇	2517		苒	3164
富	884		揉	1433	棟	1774	無	2153		着	2518		苒	3165
寐	885		描	1434	棲	1775	焦	2154	矛	稍	2543		菌	3166
寒	886		提	1435	棹	1776	焰	2155	矢	姓	2549		葱	3167
寓	887		捏	1436	碗	1777	然	2156		短	2550		菓	3168
拿	913		插	1437	接	1778	煮	2157	石	碑	2563		莒	3169
尋	914		插	1437	植	1779	燒	2158		硬	2564		菜	3170
就	928		揔	1438	椒	1780	爲	2208	示	祿	2611		茵	3171
屬	948		指	1439	檢	1781	牌	2218	禾	稀	2642		菩	3172
屠	949		揚	1440	捺	1782	犀	2234		稍	2643		華	3173
嵌	976		換	1441	欵	1851	犁	2235		稅	2644		菲	3174
嵐	977		揜	1442	欺	1852	犇	2236		稗	2645		菴	3175
帽	1023		握	1443	欵	1853	獸	2263	穴	梢	2646		萌	3176
幘	1024		揣	1444	齒	1854	狠	2271		窖	2687		萍	3177
幘	1025		措	1445	殖	1887	獾	2272	立	窗	2688		萎	3178
幾	1043		揭	1446	殘	1888	猪	2273	竹	童	2708		落	3181
庾	1061		揮	1447	殼	1897	猫	2274		筆	2725		葉	3183
廁	1062		捷	1448	龜	1913	狗	2276		等	2726	虫	蚌	3287
廐	1063		搖	1449	毳	1914	猴	2277		筋	2727		蛟	3288
廊	1064		拋	1450	減	2034	猶	2278		筌	2728		蟾	3289
弼	1100		揆	1451	淪	2035	玳	2315	米	筏	2729		蛤	3290
彈	1101	支	散	1545	渠	2036	瑛	2316		筒	2730		蚤	3291
彭	1110		敦	1546	渡	2037	琴	2317		答	2731		蚤	3292
御	1133		敦	1547	滂	2038	琵	2318	策	策	2732		蛭	3293
徧	1134	文	斑	1559	温	2039	甥	2357	粟	粟	2778	血	衆	3344
復	1135	斤	斯	1570	測	2040	番	2382	粥	粥	2779	行	街	3349
循	1136	日	普	1623	渴	2041	畫	2383	粧	粧	2780	衣	裁	3369
悲	1211		景	1624	游	2042	異	2384	紙	紙	2818		裂	3370
悶	1213		晴	1625	渾	2043	畱	2385	結	結	2819		裝	3371
惑	1218		智	1626	湃	2044	暈	2386	絕	絕	2820		裡	3373
愆	1219		晚	1627	滄	2045	疎	2394	綉	綉	2821		裙	3375
惠	1226		曉	1628	湍	2046	痘	2395	絡	絡	2822		補	3376
惡	1227		暑	1629	湍	2047	痘	2415	給	給	2823		裊	3382
愆	1228		暎	1633	湖	2048	痛	2416	絮	絮	2824	見	視	3418
惰	1231	日	曾	1666	湛	2049	痞	2417	統	統	2825		覺	3419
惱	1232		替	1667	湧	2050	疝	2418	絲	絲	2826	角	觥	3429
惶	1234		最	1668	溼	2051	荆	2419	脹	脹	3032	言	訶	3447
惶	1236	月	朝	1678	溼	2052	瘰	2420	脾	脾	3033		訶	3448
悒	1242		期	1679	湯	2053	瘰	2421	腓	腓	3034		証	3449
悒	1243	木	棄	1767	溼	2054	登	2458	腋	腋	3035		詐	3450
戟	1310		棍	1768	滋	2055	發	2459	腎	腎	3036		評	3451
戟	1311		排	1769	灣		皓	2468	臍	臍	3038		詞	3452

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詠	3453	酤	3838	力	募	341	干	幹	1039	暑	1634	煖	2166
象	3559	酥	3839		勢	342	厂	廬	1065	暖	1635	煨	2167
象	3560	量	3863		勤	343		廊	1066	暗	1636	煙	2168
貯	3581	鈍	3869		勸	344	心	微	1137	會	1669	煞	2169
賁	3582	鈎	3870	厂	既	401	心	想	1233	椽	1783	燥	2170
貴	3583	開	3962	口	嗅	549		惹	1235	楂	1784	煤	2171
貶	3584	閑	3963		嗑	550		愁	1237	楊	1785	煇	2172
買	3585	閒	3964		嗔	551		愆	1238	楔	1786	煥	2173
貨	3586	閒	3965		鳴	552		愈	1239	榷	1787	照	2174
費	3587	陽	4019	阜	嘒	553		惑	1240	楚	1788	煨	2175
貼	3588	陞	4020		嗜	554		意	1241	楞	1789	煩	2176
質	3589	隄	4021		唻	555		愚	1244	業	1790	熏	2177
賀	3590	隅	4022		嗟	556		愛	1245	楯	1791	爺	2211
報	3615	隆	4023		嗷	557		感	1246	極	1792	爺	2237
報	3616	階	4024		嗣	558		慈	1247	樓	1793	犍	2238
趁	3622	隨	4025		嗤	559		愧	1248	樂	1794	輪	2239
超	3623	雁	4045	隹	嘆	560		慎	1249	歇	1855	猷	2275
越	3624	雄	4046		囑	561		慎	1250	歲	1873	猊	2279
跋	3630	雅	4047		園	639	手	慷	1253	殿	1898	猊	2280
跌	3631	集	4048	口	圓	640		搆	1452	毀	1899	猊	2281
跎	3632	雇	4049	土	塊	689		損	1453	源	2059	獅	2283
跏	3633	雲	4065		塔	690		搏	1454	準	2060	瑕	2319
跑	3634	項	4116	雨	塗	691		撈	1455	溝	2061	瑜	2320
跋	3635	順	4117	頁	塘	692		撻	1456	溟	2062	瑞	2321
躄	3683	須	4118		塚	693		搯	1457	溢	2063	瑟	2322
軫	3693	飲	4164	食	塞	694		搯	1458	溥	2064	瑾	2323
輓	3694	飯	4165		埴	695		搯	1459	溫	2065	瓶	2345
輓	3695	馭	4188	馬	填	696		搯	1460	溲	2066	嘗	2353
軸	3696	黃	4339	黃	塩	4320		搯	1461	溺	2067	當	2387
軻	3697	黍	4340	黍	夢	734	夕	搯	1462	溼	2068	痰	2422
輕	3698	黑	4343	夕	奧	758	夕	搯	1463	滄	2069	癩	2423
迸	3770			夕	獎	759	夕	搯	1464	滅	2070	痼	2424
建	3771			夕	媿	817	夕	搯	1465	凜	2071	痼	2425
進	3772			夕	媿	818	夕	搯	1466	茲	2072	痿	2426
逸	3773	亂	40	夕	媿	818	夕	搯	1467	滑	2073	瘰	2427
遲	3778	備	169	夕	媿	819	夕	搯	1468	滓	2074	瘰	2428
遇	3779	傲	170	夕	媿	820	夕	搯	1469	滯	2075	盪	2489
遊	3780	傳	171	夕	媿	821	夕	搯	1548	漢	2076	腠	2519
運	3781	偃	172	夕	媿	822	夕	搯	1549	熨	2159	腠	2520
漚	3782	債	173	夕	媿	823	夕	搯	1550	煉	2160	睛	2521
過	3783	傷	174	夕	媿	888	夕	搯	1571	煌	2161	睡	2522
道	3785	傾	175	夕	媿	889	夕	搯	1630	煎	2162	脾	2523
達	3786	僂	176	夕	媿	923	夕	搯	1631	煮	2163	睫	2524
都	3827	僂	177	夕	媿	924	夕	搯	1632	煮	2164	矮	2551
酉	3837	僂	178	夕	媿	978	夕	搯	1633	熙	2165	矮	2565
		僧	179	夕	媿	1026	夕	搯				石	

碍	2566	腭	3042	詳	3461	鈷	3872	人	像	180	山	疊	979	
碎	2567	腮	3043	詹	3462	鈹	3873		僕	181		嶋	980	
確	2568	腰	3044	誅	3463	鈿	3874		僚	182	巾	梭	1027	
碗	2569	腳	3045	誠	3464	鉀	3875		僞	183		幕	1028	
示	祿	腸	3046	譽	3465	鉄	3876		僧	184		標	1029	
	稟	腹	3047	豐	3553	鉗	3877		僮	185	广	廢	1067	
	禁	舅	3088	貅	3566	鉛	3878	儿	兢	217		慶	1068	
	禍	萬	3180	賃	3591	鉞	3879	厂	匱	361	彡	彰	1111	
	福	落	3181	資	3592	鉢	3880	厂	厭	402	彳	德	1138	
	禪	齒	3182	賈	3593	鉤	3881	口	噠	562		微	1139	
内	禽	葉	3183	賊	3594	鉞	3882		嗽	563	心	慙	1251	
禾	稗	著	3184	跟	3636	開	3966		嘆	564		惹	1252	
	稚	葛	3185	跡	3637	隔	4026		嘉	565		慕	1254	
	稟	葡	3186	跡	3638	隕	4027		喟	566		慘	1256	
	稠	葦	3187	跪	3639	隕	4028		嚙	567		慚	1258	
穴	窟	葫	3188	路	3640	隙	4029		噤	568		倬	1260	
	窄	葱	3189	跳	3641	隔	4030		嘔	569		慢	1261	
	竪	葵	3190	踐	3642	雉	4050	口	嘗	570		慣	1262	
立	竹	菡	3191	躲	3684	雌	4051		啜	571		怪	1266	
	筭	萑	3197	較	3699	雅	4052	口	圖	641		憎	1270	
	筵	蓋	3198	輅	3700	零	4066	土	團	642	戈	截	1312	
	筵	虞	3267	載	3701	雷	4067		塵	697	手	摻	1470	
米	糧	號	3268	辞	3724	電	4068		塹	698		揔	1471	
	粳	蛾	3294	辟	3725	電	4069		塹	699		攬	1472	
米	條	蜂	3295	農	3735	靴	4097		境	700		摧	1473	
	絹	屨	3296	逼	3775	韭	4109	革	韭	701		搏	1475	
	纒	蜈	3297	逾	3776	頁	4119		頌	4119		摸	1476	
	經	娘	3298	遂	3777	預	4120		頌	4120		摸	1477	
	挺	衙	3350	遇	3779	頌	4121	士	壽	725		標	1477	
	繼	裏	3372	遊	3780	頌	4122	夕	夢	735		據	1478	
	統	裘	3374	運	3781	頌	4122	大	奮	760	方	旗	1583	
	統	裝	3377	遍	3782	食	飲	4164		奪	761	日	普	1637
网	罩	裝	3378	過	3783		飯	4165		獎	762		暝	1638
	罪	袞	3379	過	3784		飽	4167	女	嫩	824		暢	1639
	置	褂	3383	道	3785	馬	馱	4189		察	890		曆	1640
羊	羣	褐	3384	達	3786		駝	4190		寡	891	日	暮	1641
	群	解	3430	遠	3787		馳	4191		寢	892	木	覬	1670
	羨	触	3431	遠	3791	彰	髡	4238		寢	893		榛	1795
	義	詣	3454	遣	3792	鳥	鳧	4272		寢	894		榮	1797
	捨	試	3455	違	3793		鳩	4273		寢	895		榻	1798
	聖	詩	3456	鄔	3828	鹿	鹿	4322		寢	896		桌	1799
耳	聾	詭	3457	鄉	3829	鼓	鼓	4356	寸	對	915		檠	1800
肉	腦	詮	3458	酪	3840	鼠	鼠	4358	尸	屨	950		梁	1801
	膾	詰	3459	酬	3841					屨	951		構	1802
	腫	話	3460	鈴	3871					屨	952		槌	1803

[十四畫]

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槍	1804	目	喉	2525	膏	3052	貝	除	3595	頁	頡	4123	啤	576
槎	1805	石	碧	2570	膜	3053	賔	賓	3596	頡	頡	4124	嘹	577
樣	1806		磁	2571	臺	3086	賦	賦	3597	頡	頡	4125	嘿	578
模	1807		磁	2572	與	3089	除	除	3598	頡	頡	4126	噁	579
樺	1808	示	禍	2614	錫	3096	赫	赫	3617	風	颯	4156	噉	580
歎	1856		福	2616	舞	3097	踊	踊	3643	食	飴	4166	噎	581
歌	1857		祿	2618	蒙	3192	輒	輒	3702	食	飽	4167	噴	582
歷	1874	禾	種	2651	蒜	3193	輔	輔	3703	飾	飾	4168	噐	583
殞	1889		稱	2652	蒲	3194	輕	輕	3704	香	馥	4186	噏	584
殞	1890		穀	2653	疾	3195	粹	粹	3726	馬	馥	4192	墜	703
滌	2077		稻	2654	蒼	3196	辣	辣	3727	馥	馥	4193	墜	704
滯	2078	立	竭	2710	蓄	3198	遙	遙	3788	馥	馥	4194	墜	705
滲	2079		端	2711	蓋	3199	遞	遞	3789	馥	馥	4195	墜	706
滴	2080	竹	筵	2737	蓐	3200	遞	遞	3790	骨	殼	4227	墜	707
滿	2081		箒	2738	蟻	3299	遠	遠	3791	影	髣	4239	墜	708
漁	2082		箕	2739	蛭	3300	遣	遣	3792	髣	髣	4240	嬌	825
漂	2083		算	2740	蝗	3301	道	道	3795	髣	髣	4241	嬌	826
漉	2084		空	2741	蟀	3302	遭	遭	3796	鬼	魁	4258	嬌	827
漏	2085		管	2742	螭	3303	遮	遮	3797	鳥	鳳	4274	審	898
漉	2086	米	精	2783	裏	3380	鄙	鄙	3830	麻	鳴	4275	寫	899
演	2087	糸	綜	2834	製	3381	酷	酷	3842	鼻	麼	4337	寬	900
漚	2088		綠	2835	複	3385	酸	酸	3843	齊	麼	4338	寮	901
漢	2089		綠	2836	禪	3386	鉅	鉅	3883	鼻	齊	4360	導	916
漩	2090		維	2837	褐	3387	銀	銀	3884	齊	齊	4362	層	953
漫	2091		網	2838	襪	3389	銅	銅	3885	〔十五畫〕			履	954
漸	2092		網	2839	靚	3420	鍍	鍍	3886	人	僵	186	履	955
漿	2093		綴	2840	認	3466	銖	銖	3887	僵	價	187	嶠	981
燴	2178		綵	2841	誑	3467	銘	銘	3888	價	價	187	幡	1030
熙	2179		綺	2842	誑	3468	銑	銑	3889	儼	儼	188	幢	1031
熊	2180		綿	2843	誓	3469	銑	銑	3890	儼	儼	189	廚	1069
熏	2181		緇	2844	誕	3470	銜	銜	3891	儼	儼	190	慶	1070
灸	2182		緊	2845	誘	3471	錢	錢	3892	儼	儼	191	廟	1071
爾	2213		總	2846	語	3472	閱	閱	3967	儼	儼	191	廢	1072
殺	2240		練	2847	誠	3473	閔	閔	3968	刀	劇	307	廣	1073
擊	2241		緒	2848	誠	3474	閔	閔	3969	劇	劈	308	弊	1082
犖	2242	缶	餅	2906	誣	3475	閔	閔	3970	劈	創	309	彈	1102
獄	2282	网	罰	2914	誤	3476	閔	閔	3971	創	劍	310	影	1112
璫	2324	耳	聚	2971	誤	3477	隙	隙	4031	劍	劍	311	徵	1140
瑪	2326		聞	2972	誦	3478	際	際	4032	力	敷	345	德	1141
甄	2346		聰	2973	誨	3479	障	障	4033	匚	匱	362	徹	1142
疑	2396	肉	腐	3037	說	3480	隱	隱	4034	匚	厲	403	慕	1255
癢	2429		腿	3048	說	3481	雜	雜	4053	口	嘖	572	慙	1257
鼓	2473		膀	3049	誑	3561	詭	詭	4088	嘖	嘖	573	慙	1259
盡	2490		膊	3050	貌	3567	靜	靜	4089	嘖	嘖	574	慙	1263
監	2491		膺	3051	狸	3568	韻	韻	4111	嘖	嘖	575	慮	1264

慰	1265	樞	1818	眼	2528	膚	3057	謁	3493	鋌	3896
慶	1267	橫	1819	碼	2573	膜	3058	諸	3494	鋒	3897
感	1268	歎	1858	碾	2574	膝	3059	誕	3495	鋪	3898
憂	1269	歐	1859	磁	2575	膠	3060	碗	3554	鑄	3899
僑	1271	毆	1900	磴	2576	舞	3097	啤	3555	闕	3972
憎	1272	耗	1915	礫	2577	蓮	3201	豎	3556	閱	3973
憐	1273	礎	1916	礫	2578	蓮	3202	賜	3599	隣	4035
憤	1275	潔	2094	稷	2655	莛	3203	賞	3600	隕	4036
懣	1276	潛	2095	稻	2656	葦	3204	賢	3601	震	4070
憤	1278	潛	2096	稼	2657	菱	3205	賈	3602	靈	4071
戮	1313	涸	2097	稽	2658	陵	3206	賤	3603	淫	4081
戲	1314	涸	2098	穀	2659	茂	3207	質	3604	靠	4093
摩	1474	潮	2099	穗	2660	蔓	3208	贊	3605	鞋	4098
擊	1479	潰	2100	窮	2691	蔗	3209	賓	3606	鞍	4099
搏	1480	澀	2101	窳	2692	蔡	3210	趣	3625	頰	4127
撐	1481	澁	2102	窳	2693	蔥	3211	踏	3644	頰	4128
撐	1482	澄	2103	箭	2743	蔬	3212	踐	3645	頰	4129
撒	1483	澆	2104	箱	2744	蔭	3213	跼	3646	餅	4130
撓	1484	澆	2105	箴	2745	蔭	3214	踞	3647	餉	4169
撓	1485	熟	2183	箴	2746	蕨	3215	踞	3648	餉	4170
搗	1486	熠	2184	筆	2747	蠋	3304	踞	3649	餉	4171
撞	1487	燧	2185	節	2748	蠋	3305	踞	3650	餉	4172
撤	1488	熬	2186	範	2749	蠋	3306	踞	3651	餉	4173
撥	1489	熱	2187	箴	2750	蝦	3307	輝	3705	駝	4196
擦	1490	剛	2209	箴	2751	蝨	3308	輞	3706	駒	4197
撫	1491	臆	2219	緒	2849	蝨	3309	輞	3707	駕	4198
播	1492	臆	2220	線	2850	蠋	3310	輪	3709	駛	4199
撮	1493	犛	2243	縣	2851	蠋	3311	輞	3710	駝	4200
撰	1494	犛	2284	緞	2852	蠋	3312	遨	3794	駝	4202
敵	1551	玉	2325	緣	2853	衝	3351	適	3795	髭	4242
數	1552	璉	2328	緣	2854	衛	3352	遭	3796	髮	4243
數	1553	璉	2388	編	2855	褒	3388	遮	3797	髭	4244
暫	1642	璉	2430	緩	2856	褥	3390	遲	3798	鬧	4251
暮	1643	瘟	2431	練	2857	褲	3392	遲	3799	鬼	4259
暴	1644	瘡	2432	緞	2858	誰	3482	遵	3801	魄	4260
歎	1660	瘡	2433	繩	2859	誹	3483	選	3804	魅	4261
槽	1809	癩	2434	罵	2915	調	3484	遺	3805	魯	4265
樂	1810	瘡	2435	罷	2916	詔	3485	遼	3806	鳩	4276
樊	1811	瘦	2436	羹	2933	諄	3486	鄰	3831	鴈	4277
樓	1812	瘡	2437	羯	2934	談	3487	醇	3844	鴉	4278
樓	1813	瘡	2438	剪	2946	請	3488	醉	3845	麩	4330
標	1814	瘡	2474	翫	2947	諍	3489	醋	3846	麩	4331
樟	1815	盤	2492	腸	3054	諍	3490	銳	3893	麩	4332
模	1816	曠	2526	臄	3055	論	3491	銷	3894	黎	4341
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7 及 410	2 己 1001	重 3861	雙 4043	7 杭 2632	1 行 3345
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1727 ₀ 尸 929	2 函 260	2 乖 27	雙 4056	2093 ₂ 紘 2816	街 3347
1732 ₀ 刃 262	1780 ₁ 疋 2392	4 雌 4051	擊 853	2093 ₂ 紘 2816	術 3348
1733 ₁ 忌 1147	翼 2949	5 雌 4051	2041 ₄ 雞 4057	糠 2662	街 3349
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2 忍 1148	1790 ₄ 柔 1724	2013 ₂ 黍 4340	5 雞 4057	2098 ₆ 穰 2674	街 3891
1734 ₆ 尋 914	桑 1750	2021 ₂ 禿 2627	2042 ₇ 紡 3101	2099 ₉ 穰 2662	街 3351
1740 ₀ 又 408	1791 ₀ 祖 2599	覓 3416	2043 ₀ 天 740	2108 ₆ 順 4117	街 3352
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4 娶 805	1792 ₀ 祠 2606	僮 185	7 爭 2207	1 些 51	街 3355
7 子 835	7 禍 2614	隄 3545	2051 ₃ 兔 210	3 衍 3346	7 肯 2998
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3 兔 213	1810 ₉ 鑿 3913	7 几 253	4 舌 3092	9 街 3891	背 3429
6 免 209	鑿 3944	禿 2627	看 2504	2111 ₀ 此 1867	膚 3057
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7 勇 329	1813 ₃ 聰 2973	2022 ₁ 停 158	番 2382	9 步 1870	街 3353
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1745 ₀ 双 263	7 矜 2542	備 169	5 毛 1910	俳 136	6 億 190
1750 ₁ 羣 2928	務 336	2023 ₂ 依 121	毛 1914	徑 1126	慮 1264
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1760 ₂ 召 426	1843 ₂ 聆 2968	2024 ₀ 俯 134	2 丟 26	徘 1130	1 處 3263
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7 君 449	1861 ₁ 酢 3837	辭 3731	天 755	2 虛 3264	6 便 125
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4 虞 3267	1 經 2830	2223 ₀ 仏 68	2266 ₉ 睡 2496	9 稱 2654	4 咎 483
6 須 4118	2 紅 2794	4 僕 181	2270 ₀ 創 276	2297 ₇ 稻 2656	2365 ₀ 鹹 4318
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2133 ₁ 熊 2180	2194 ₆ 綆 2829	後 1124	斷 1572	2302 ₇ 牖 2220	2380 ₄ 矣 2545
2 愆 1238	7 獲 2673	變 3541	斷 4366	2320 ₀ 仆 65	6 貨 3586
6 点 2146	9 秤 2636	8 巖 985	7 嶠 981	外 730	2390 ₀ 私 2628
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7 与 10	2198 ₆ 纈 2895	2225 ₃ 幾 1043	2277 ₀ 山 959	參 407	4 泉 1711
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2 缸 3099	2200 ₀ 川 990	2227 ₀ 仙 73	幽 1042	魁 4259	2391 ₄ 稊 2638
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2 既 1588	劇 307	3 巍 986	4 柴 1731	戲 1316	2398 ₆ 績 2894
4 崕 971	刺 314	2244 ₇ 艸 3108	巢 994	2328 ₄ 伏 86	2399 ₁ 綜 2834
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6 毡 1911	亂 40	2248 ₉ 炭 2144	樂 1810	獻 2294	2411 ₁ 靠 4093
7 崕 4371	2 兇 206	2250 ₀ 犁 2233	2291 ₃ 繼 2893	6 懷 192	2412 ₇ 動 334
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2178 ₆ 頃 4115	7 兇 206	2260 ₀ 刮 278	7 穩 2666	8 然 2156	斛 1562
2180 ₁ 真 2507	嵐 977	1 旨 1592	2294 ₀ 紙 2800	2343 ₀ 矣 2545	2421 ₀ 化 354
6 貞 3571	2222 ₇ 偏 156	皆 473	1 緹 2831	2344 ₀ 弁 1080	仕 69
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2 他 70	2473 ₂ 裝 3377	2571 ₄ 穩 1916	2626 ₀ 侶 124	2699 ₂ 線 2850	鄉 3826
先 207	2476 ₁ 皓 4367	2580 ₀ 失 742	倡 145	3 縲 2873	鄉 3829
佐 105	2480 ₄ 奘 754	2590 ₀ 朱 1685	2628 ₁ 促 127	2710 ₀ 血 3343	鳩 4290
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航 3682	贊 3611	2592 ₇ 秭 2639	4 鯁 4361	盃 2482	2 佷 114
4 佳 113	2490 ₀ 科 2631	繡 2888	2629 ₄ 保 131	盤 2492	很 1121
6 值 146	2491 ₁ 繞 2887	2593 ₃ 穗 2668	保 151	3 冬 243	衆 3344
7 仇 66	2 統 2833	6 穗 2660	2632 ₇ 鱈 4270	7 盃 2482	象 3559
2422 ₁ 倚 143	繞 2887	2594 ₄ 縷 2876	2633 ₀ 息 1192	盤 2492	象 3560
7 偽 163	2492 ₁ 綺 2842	2596 ₀ 紬 2807	惠 1208	2711 ₇ 龜 4374	像 180
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2 法 101	2496 ₀ 緒 2848	練 2857	卑 380	蟹 3325	2 將 911
6 德 1138	緒 2849	2600 ₀ 旧 1591	舶 3103	蠹 3334	7 役 1114
2424 ₁ 侍 118	1 結 2819	白 2460	1 阜 2467	2720 ₀ 夕 729	侵 123
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7 伎 85	2497 ₀ 紺 2813	2603 ₀ 臆 2219	2643 ₀ 臭 3081	多 732	假 154
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2426 ₀ 貓 3569	2500 ₀ 牛 2222	2611 ₀ 親 3420	2661 ₃ 魄 4260	1 龕 4322	2726 ₁ 詹 3462
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2432 ₇ 勳 346	9 魅 4261	覲 3423	2 泉 1965	7 倪 149	騾 3684
2433 ₂ 勳 345	2522 ₇ 佛 109	2 兒 211	2691 ₂ 親 3420	免 4272	2730 ₃ 冬 243
2440 ₀ 升 370	2523 ₀ 体 106	貌 3567	6 繩 2859	2722 ₀ 勿 350	2732 ₇ 烏 2149
2441 ₂ 勉 330	躄 3683	覲 3423	2692 ₂ 珍 2663	仰 79	鳥 4271
2443 ₀ 奘 754	6 触 3431	3 鬼 4257	7 稍 2643	向 445	鄔 3828
2444 ₇ 皴 2474	2524 ₀ 仗 71	5 狸 3568	絹 2828	伺 96	鴛 4280
2451 ₀ 魁 4258	健 160	2622 ₁ 鼻 4360	綿 2843	卽 393	2733 ₁ 怨 1172
2454 ₁ 特 2230	3 傳 171	7 帛 1012	2693 ₀ 總 2879	徇 1120	熙 2179
2458 ₆ 犢 2244	4 僂 176	偈 155	2 線 2850	們 140	鰲 4352
2460 ₁ 告 463	2528 ₆ 債 173	觸 3432	2694 ₀ 稗 2647	豹 3564	2 忽 1159
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4 愆 1251	鄉 3829	2794 ₀ 叔 415	懲 1290	3010 ₁ 空 2678	肩 2996
6 魚 4264	嶋 980	緞 2858	懲 1291	2 宜 864	肩 1324
7 急 1170	鶻 4305	7 級 2796	2835 ₁ 鮮 4267	空 2678	宵 875
2740 ₀ 身 3681	2774 ₀ 収 414	級 2801	2840 ₁ 聳 2977	3 宝 865	扇 1325
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2742 ₇ 芻 3124	2777 ₂ 嶠 973	緞 2852	2846 ₀ 船 3104	塞 694	寡 892
鷄 4306	嶠 979	2795 ₁ 稗 2667	2854 ₀ 牧 2226	6 宜 868	窮 2691
2743 ₀ 奧 757	2780 ₀ 久 23	2796 ₂ 紹 2812	2856 ₂ 給 2239	7 宜 864	3023 ₂ 永 1930
奧 758	2 欠 1843	4 絡 2822	2860 ₄ 咎 483	3011 ₁ 澆 2084	家 876
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2744 ₀ 舟 3098	獎 762	9 綠 2835	2871 ₆ 礎 1917	澆 2084	4 戾 1320
7 般 3102	獎 2284	2810 ₀ 以 77	7 屹 960	3 流 1991	戾 1321
2748 ₁ 疑 2396	6 負 3572	2820 ₀ 似 97	2873 ₇ 鹹 4370	流 2007	3024 ₁ 穿 2680
2750 ₂ 掣 2235	9 灸 2134	2821 ₁ 作 110	2874 ₀ 收 1530	4 注 1973	7 寢 893
7 争 43	炙 2142	7 乞 74	2878 ₆ 峻 982	准 247	8 寢 2698
2751 ₂ 烟 4262	2782 ₇ 鷄 4300	2822 ₁ 偷 162	2891 ₁ 綫 2862	灘 2128	3025 ₆ 褲 3392
2752 ₀ 物 2227	2788 ₁ 疑 2396	2 修 133	2 絕 2814	5 准 247	3026 ₁ 宿 878
7 鵝 4293	2790 ₁ 祭 2609	7 倫 150	稅 2644	灘 2128	寤 894
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1 響 3854	4 条 1696	2823 ₆ 俟 152	6 稅 2644	4 濟 2031	7 戶 1319
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3 魯 4265	2791 ₀ 租 2634	微 1137	2892 ₇ 紛 2802	3013 ₆ 蜜 3299	寐 3397
4 各 436	2 租 2634	微 1139	2893 ₃ 給 2846	3014 ₀ 汶 1942	5 寐 885
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2762 ₀ 句 423	4 絳 2817	微 1142	2896 ₁ 給 2823	淳 2023	進 3772
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7 鳩 4281	網 2838	僧 184	2899 ₀ 称 2640	3020 ₁ 寧 896	寒 886
2764 ₀ 觀 419	網 2839	8 俗 130	4 緜 2868	7 戶 1319	遮 3797
2771 ₂ 包 351	7 移 2641	2828 ₁ 從 1128	2905 ₀ 牀 2217	3021 ₁ 罕 2683	遮 3797
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7 色 3107	綠 2853	儉 191	2932 ₇ 驚 4301	寬 888	6 這 3763
2772 ₀ 勾 349	綠 2854	2829 ₀ 你 93	2933 ₈ 愁 1237	3 寬 900	7 之 24
幻 1040	3 終 2815	4 徐 1125	2958 ₁ 攬 2245	4 寇 883	3032 ₇ 寫 899
餉 352	4 縫 2869	條 1757	2978 ₉ 餃 2190	雇 4049	寫 4214
卽 393	縫 2870	2831 ₁ 詐 4266	2991 ₉ 繼 2832	5 雇 4049	3033 ₁ 窳 2692
7 島 967	5 縫 2869	2833 ₄ 悠 1206	2992 ₇ 稍 2646	6 寬 888	3 窳 2686

6 惠 2696	3080 ₀ 突 2681	3115 ₀ 泮 2044	灣 2129	返 3740	3363 ₄ 獸 2285
3034 ₂ 守 858	1 定 862	3116 ₀ 沾 1960	3213 ₀ 冰 244	9 遜 3789	3390 ₄ 梁 1752
3040 ₁ 字 857	2 穴 2676	洒 1980	1 沂 1968	3240 ₇ 学 845	3400 ₀ 斗 1560
辛 872	4 突 2679	酒 3835	2 泛 1967	3242 ₇ 劳 325	3402 ₇ 為 2147
準 251	5 突 866	酒 2047	派 1990	3243 ₀ 獎 759	3410 ₀ 汁 1931
準 2060	6 實 895	2 酒 2047	3 添 2029	3250 ₂ 拳 1389	對 915
4 安 859	實 3596	8 潘 2118	4 沃 1944	6 单 379	澗 2105
宴 874	實 3606	3118 ₄ 淚 2008	淚 2016	3260 ₀ 割 305	3411 ₀ 壯 720
婁 891	實 3610	8 洪 2033	6 蚩 3286	1 普 3465	1 洗 1981
鑿 2694	實 902	3119 ₁ 漂 2083	7 泛 1967	3280 ₄ 獎 759	湛 2049
7 字 838	9 灾 2137	6 源 2059	3214 ₁ 沂 1968	3290 ₀ 水 1929	澆 2104
8 率 2690	3081 ₂ 窺 2695	3123 ₄ 襪 3403	凝 2005	4 采 1733	2 池 1940
3041 ₃ 寬 880	3090 ₁ 宗 860	3124 ₁ 襪 3407	3 將 910	巢 994	沈 1945
究 2677	祭 890	3 褥 3390	7 浮 1997	業 1790	洗 1981
3042 ₇ 寓 887	2 永 1930	3125 ₃ 襪 3404	叢 420	業 1794	流 1991
3043 ₀ 突 2679	4 案 1748	3126 ₆ 福 2617	3215 ₇ 淨 2019	5 業 1790	流 2007
突 2681	案 897	3128 ₄ 襯 3403	3216 ₄ 活 1989	3300 ₀ 心 1144	澆 2104
3050 ₂ 牢 2225	翼 2697	6 顧 4149	9 瀝 2126	必 1145	3 流 1991
3051 ₆ 窺 2695	6 寮 901	賴 4151	3218 ₄ 沃 1944	3311 ₁ 浣 1995	流 2007
3053 ₀ 突 866	3092 ₇ 埽 699	3130 ₁ 遷 3803	淚 2016	2 浣 1995	4 灌 2125
3060 ₁ 害 873	竊 2701	遷 3799	3219 ₀ 冰 244	3312 ₂ 滲 2079	6 淹 2027
睿 2687	3094 ₇ 寂 879	遷 3803	3220 ₀ 剗 298	7 瀉 2122	7 泄 1963
2 宮 871	3111 ₀ 江 1939	2 遍 3782	3221 ₀ 礼 2589	3313 ₂ 浪 1996	3412 ₇ 溝 2057
窗 2688	1 澁 2102	3 逐 3760	6 党 3419	4 状 2249	滯 2075
4 客 867	瀝 2124	逐 3760	3222 ₁ 所 1323	淚 2008	滯 2078
害 873	灑 2127	遶 3808	祈 2595	淚 2016	滿 2081
5 害 873	2 溉 2086	4 返 3740	3223 ₀ 水 1929	3314 ₁ 滓 2074	3413 ₁ 法 1966
害 2687	灑 2127	返 3740	4 樸 3395	2 溥 2064	2 滋 2072
6 宮 871	4 涯 2010	6 迺 3750	3224 ₇ 撥 3398	3315 ₀ 淺 1994	4 漢 2076
富 884	涇 2051	逼 3775	8 敵 404	滅 2034	漢 2089
8 容 877	涇 2068	3133 ₂ 憑 1274	3225 ₆ 禪 2619	滅 2070	3414 ₀ 汝 1938
窗 2688	溉 2086	3148 ₆ 頰 4127	3228 ₅ 襪 3395	3 淺 2028	1 濤 2116
9 審 898	灌 2125	3168 ₆ 額 4140	3230 ₁ 逃 3754	3316 ₀ 治 1958	7 波 1970
3062 ₁ 寄 881	6 漚 2088	3190 ₄ 渠 2036	逃 3754	3318 ₄ 状 2249	凌 249
3071 ₂ 宦 870	3112 ₀ 河 1955	3200 ₀ 州 991	遞 3790	淚 2008	3418 ₁ 洪 1986
4 宅 856	1 涉 2003	3210 ₀ 洲 1988	2 近 3739	淚 2016	5 漢 2076
7 宦 870	7 污 1936	淵 2024	近 3739	6 演 2087	漢 2089
竈 2700	污 1937	測 2040	透 3759	3320 ₀ 褂 3383	6 漬 2121
3072 ₇ 切 2682	濡 2115	4 壘 714	遞 3761	3322 ₇ 補 3376	3419 ₀ 沐 1946
竊 2684	9 涉 2032	3211 ₃ 兆 205	透 3759	3330 ₁ 述 3746	淋 2015
3073 ₂ 良 3105	3113 ₂ 洪 2033	洸 1987	逝 3765	2 逋 3758	3421 ₀ 社 2591
賽 3391	4 淚 2008	4 淫 2021	遍 3782	遍 3782	3422 ₇ 衲 3359
3077 ₂ 密 882	6 濾 2120	8 澄 2103	3 巡 992	9 述 3746	袴 3367
密 2693	3114 ₀ 汗 1934	3212 ₁ 漸 2092	巡 993	3355 ₀ 戰 1311	3423 ₁ 祛 3365
7 官 861	汗 1935	7 湍 2046	4 返 3740		

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2 祛 3365	逮 3771	視 3418	涌 2004	迎 3738	瀛 2071
3424 ₇ 被 3366	6 遭 3796	襯 3405	湧 2050	迎 3738	濫 2117
3425 ₃ 襪 3404	遭 3796	2 視 3417	溺 2067	迴 3741	3812 ₁ 渝 2035
3426 ₀ 祐 2597	7 遭 3792	視 3418	滑 2073	迫 3757	7 涕 2006
3429 ₁ 襟 3402	遣 3792	襯 3405	漏 2085	通 3764	淪 2020
3430 ₁ 遠 3802	8 迭 3744	5 裡 3373	鴻 4287	通 3764	3813 ₂ 冷 246
3 遠 3791	迭 3744	3622 ₇ 褐 3384	3713 ₆ 漁 2082	過 3783	滄 4162
遠 3791	遣 3805	褐 3387	3714 ₂ 將 910	過 3783	滄 2045
4 達 3787	遣 3805	3625 ₆ 禪 3396	3714 ₇ 汲 1941	3 退 3752	滋 2054
達 3793	9 速 3766	3629 ₄ 裸 3379	沒 1947	退 3752	3 淤 2018
5 達 3787	速 3766	裸 3389	沒 1951	4 逢 3768	7 冷 246
6 達 3767	逮 3771	3630 ₀ 迫 3743	泯 1975	遲 3778	淪 2035
達 3793	逮 3771	迓 3742	浸 2000	運 3781	3814 ₀ 激 2110
9 遼 3806	3610 ₀ 洄 1964	迫 3743	洩 2066	運 3781	1 洪 2014
遼 3806	洄 1978	迴 3747	3715 ₆ 渾 2043	遲 3798	滯 2107
3433 ₂ 蕩 1289	涸 2012	1 邏 3812	7 淨 1993	遲 3800	7 游 2042
3440 ₄ 婆 808	2 盪 2495	2 遇 3779	3716 ₁ 沿 1961	5 逢 3768	3815 ₁ 洋 1979
3473 ₂ 裝 3371	7 盪 2495	遇 3779	澹 2109	遲 3778	7 海 1992
3490 ₄ 染 1723	3611 ₀ 况 245	退 3784	2 沼 1959	遲 3781	海 1999
3510 ₆ 冲 1949	况 1962	邊 3811	4 洛 1982	遲 3781	3816 ₀ 沿 1961
7 津 1985	1 涅 2009	3 還 3810	3718 ₀ 溟 2062	遲 3798	7 滄 2069
3512 ₇ 沸 1956	混 2025	還 3810	1 凝 252	遲 3800	8 浴 1998
清 2026	2 况 245	3678 ₄ 誤 3476	2 次 1844	7 追 3751	3818 ₁ 滌 2090
3513 ₀ 決 1943	况 1962	3702 ₇ 婦 1018	燧 2058	追 3751	3819 ₄ 滌 2077
決 1977	涅 2009	3710 ₂ 盜 2485	7 沢 1952	遙 3788	3824 ₇ 複 3385
2 洩 1984	混 2025	盜 2488	3719 ₃ 潔 2094	8 選 3804	3825 ₁ 祥 2608
濃 2112	溫 2039	4 塗 673	4 深 2022	選 3804	3830 ₁ 迕 3745
3514 ₇ 溝 2061	濕 2056	7 盜 2485	濂 2077	3733 ₈ 恣 1186	2 逾 3776
3515 ₇ 溝 2061	溫 2065	盜 2488	3721 ₀ 祖 2600	3740 ₀ 写 237	3 送 3753
3516 ₀ 油 1957	4 涅 2001	9 鑿 3955	2 袍 3362	4 姿 796	送 3753
1 潜 2095	7 溫 2039	3711 ₀ 汎 1933	4 冠 238	3741 ₃ 冤 240	遂 3777
3 潜 2096	溫 2065	沮 1954	3722 ₀ 初 271	3750 ₆ 軍 3688	遂 3777
8 潜 2096	3612 ₇ 渴 2030	1 泥 1972	7 禍 2615	3760 ₆ 富 242	4 逆 3755
3518 ₀ 決 1943	渴 2041	涅 2053	3723 ₂ 豕 239	8 咨 486	逆 3755
決 1977	湯 2052	澀 2101	4 祿 2611	3772 ₀ 朗 1675	進 3756
2 洩 1984	濁 2111	2 泡 1969	4 襖 3399	郎 1676	進 3770
6 潰 2100	3613 ₂ 瀑 2123	泥 1972	3725 ₆ 禪 3386	3773 ₂ 良 3105	遊 3780
3519 ₀ 沫 1953	3 濕 2113	涅 2053	3726 ₂ 褶 3393	3780 ₀ 冥 241	遊 3780
6 凍 250	3614 ₁ 澤 2108	4 灌 2119	7 裙 3375	6 賁 3592	達 3786
3520 ₆ 神 2605	7 漫 2091	3712 ₀ 洞 1983	3729 ₉ 祿 2611	3790 ₃ 梁 1752	達 3786
3530 ₀ 連 3769	3619 ₄ 澡 2106	湖 2048	3730 ₁ 迅 3737	4 梁 1752	邀 3794
連 3769	9 瀑 2123	澗 2097	迅 3737	3810 ₄ 塗 961	遵 3801
3 迭 3744	3620 ₀ 栖 3368	澗 2098	逸 3774	3811 ₂ 溢 2063	遵 3801
迭 3744	3621 ₀ 祝 2603	潮 2099	逸 3773	7 溢 2117	5 進 3756
逮 3771	視 3417	7 写 237	2 迈 3736	7 溢 2063	進 3770

達 3786	6 境 700	4034 ₁ 寺 904	4080 ₀ 大 736	4128 ₆ 幘 1024	4216 ₁ 垢 663
達 3786	境 711	奪 761	1 走 3619	頗 4124	2 塔 679
6 道 3785	7 坑 654	4040 ₀ 女 764	真 2508	額 4154	4218 ₁ 填 696
道 3785	壇 711	7 友 411	1 賣 3602	4129 ₁ 幪 1029	4220 ₀ 剝 280
道 3807	4013 ₂ 壞 712	文 1529	4081 ₅ 難 4060	4140 ₆ 麵 4334	4221 ₀ 剋 290
8 送 3753	壞 713	字 840	難 4062	4142 ₀ 婀 806	2 獵 2290
送 3753	壞 717	李 1690	4090 ₀ 木 1680	7 麪 4332	6 獵 2290
9 途 3762	壞 718	麥 4329	1 奈 746	孀 830	7 獵 2269
途 3762	蟻 3337	4042 ₇ 妨 777	奈 1728	4143 ₂ 娠 804	4223 ₀ 狐 2254
3834 ₃ 導 916	6 蠹 3336	姊 783	3 索 2805	4144 ₀ 奸 767	瓠 2336
導 917	4016 ₅ 塘 692	4043 ₂ 孃 828	8 來 116	妍 772	4224 ₇ 爰 2272
3860 ₄ 啓 524	7 塘 692	孃 834	4091 ₂ 梳 1763	妍 794	4226 ₉ 幡 1030
3912 ₀ 沙 1950	4018 ₂ 垓 662	嫉 822	3 梳 1763	4146 ₀ 妬 778	4240 ₀ 荆 3149
7 消 2002	4020 ₀ 才 1328	4044 ₀ 卉 372	4 柱 1729	2 妬 778	4241 ₀ 軋 36
3915 ₀ 泮 1974	7 声 722	卉 374	雜 4053	4154 ₆ 鞭 4100	4 姪 814
3918 ₉ 淡 2017	麥 4329	4 奔 748	5 雜 4053	鞭 4105	4242 ₇ 嬌 827
3925 ₆ 禪 2619	4021 ₂ 充 203	奔 752	6 檀 1831	4168 ₆ 頡 4123	4243 ₄ 妖 775
3930 ₉ 迷 3748	壳 723	姦 792	7 檀 1831	頡 4128	4246 ₄ 婚 811
迷 3748	3 充 203	4046 ₁ 嘉 565	4092 ₇ 柿 1732	4180 ₄ 趣 3625	4248 ₄ 妖 775
3940 ₄ 娑 799	4 在 645	4048 ₄ 嫉 822	4093 ₁ 樵 1820	4191 ₀ 杌 1689	4249 ₄ 姝 809
3973 ₂ 裝 3378	5 帷 1021	6 贖 4335	4094 ₄ 接 1778	1 排 1769	4251 ₀ 靴 4097
4000 ₀ 十 368	幢 1031	4050 ₆ 韋 4107	6 樟 1815	4 枉 1704	4282 ₁ 斯 1570
4001 ₁ 左 996	4022 ₇ 巾 1006	4051 ₄ 難 4060	8 校 1738	桎 1749	4290 ₀ 刹 284
4 雄 4046	內 219	難 4062	4098 ₂ 核 1742	挂 1754	刹 293
7 九 31	布 1008	4060 ₀ 古 422	4108 ₆ 頰 4132	極 1792	4291 ₀ 札 1684
九 19	有 1672	1 吉 438	4111 ₄ 堙 677	檣 1830	3 桃 1747
4002 ₇ 力 316	肉 2984	喜 539	堰 681	5 榿 1765	4 桂 1754
4003 ₀ 大 736	希 1009	奮 763	6 垣 664	4192 ₀ 柯 1727	8 橙 1826
太 738	育 2991	3 奢 756	7 垓 2341	7 朽 1688	4292 ₁ 析 1705
4004 ₇ 友 441	育 3000	4 奢 756	9 坯 658	柄 1719	7 橋 1824
4006 ₀ 右 431	肴 3001	5 喜 539	4116 ₀ 垢 657	4194 ₆ 梗 1755	櫛 1841
4008 ₉ 灰 2132	南 378	4062 ₁ 奇 745	1 堦 679	棹 1776	4294 ₇ 板 1703
4010 ₀ 土 643	脅 3020	4064 ₁ 壽 725	2 垢 657	7 板 1703	4295 ₃ 機 1828
士 719	4023 ₁ 赤 3614	4068 ₀ 畝 2370	4118 ₁ 填 696	4196 ₀ 柘 1725	4296 ₄ 楯 1791
2 左 996	4024 ₇ 皮 2470	7 畝 2375	4119 ₀ 坏 652	栖 1735	4299 ₄ 櫟 1813
查 1726	存 839	4071 ₀ 七 3	4121 ₄ 狂 2251	2 柘 1725	4300 ₀ 戈 1083
查 2484	8 狡 2256	4 雄 4046	4122 ₁ 猗 2281	4198 ₂ 檉 1827	4301 ₀ 尤 925
4 奎 749	4027 ₇ 声 722	5 雄 4046	7 獅 2283	4199 ₁ 標 1814	2 尤 925
臺 3086	4028 ₆ 獾 2291	6 奄 744	麪 4332	4200 ₀ 刈 266	2 尤 926
7 查 1726	獾 4335	直 2498	彌 2288	4211 ₄ 埤 670	4303 ₀ 犬 2246
查 2484	4030 ₀ 寸 903	直 2498	彌 2295	5 埤 670	4304 ₂ 博 381
8 壹 724	4033 ₁ 志 1150	奮 760	4123 ₂ 帳 1019	4212 ₂ 彭 1110	6 博 381
4011 ₂ 境 700	赤 3614	4073 ₁ 去 405	4124 ₆ 麵 4334	4213 ₁ 垢 660	4310 ₀ 式 1084
4 堆 676	6 恚 1183	2 去 405	7 獲 2289	4214 ₀ 坻 659	式 1085
5 堆 676	6 恚 1277	喪 544	4126 ₀ 帖 1011	1 垢 660	7 蓋 2481

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4313 ₂	求	1932	4410 ₀	封	907	4420 ₀	豺	2248	2	瓜	3137	2	葱	3189	4	莽	3163
4	埃	666	1	莖	3157	7	考	2955		猿	2280		勳	1282	7	妓	774
4315 ₀	城	665		韭	4109		芎	3111		蒙	3192	3	葱	3167		鼓	3164
	城	668	2	莖	3157		芦	3118		蔭	3213		慈	1252	8	莽	3161
	域	669		蓋	3199		夢	734		藤	3241		慕	1254		戴	3244
4318 ₄	埃	666		藍	3237		夢	735	7	蔗	3209		慕	1255	4446 ₀	姑	785
4321 ₈	幢	1033	4	荃	3142	4421 ₁	荒	3151	8	狹	2261		蕊	3218	1	姑	790
4323 ₂	狼	2262		基	672		薤	3230	4424 ₁	芽	3125	4	苾	3138		嬉	826
4	猷	2275	6	蓋	3225	2	花	3121		芽	3141	6	煮	2157	5	嬉	826
	獄	2282	7	蓋	3199		苑	3127		薛	3227		惹	1235	4449 ₄	媒	815
6	幪	1032		藍	3237		兢	217	3	蓐	3200		煮	2164	4450 ₀	鞞	2238
4325 ₀	截	1312	8	荳	3152		蘆	3249	7	獲	2287		蔥	3211	2	攀	1519
4328 ₄	猷	2275		藜	3259	4	花	3121	8	蔽	3216	8	恭	1191	4	華	3160
	獄	2282	4411 ₁	堪	680		莊	3155	4425 ₃	茂	3139		慕	1254		華	3173
4340 ₇	妒	773		菲	3174		蘆	3214		蔑	3207		慕	1255		鞞	3204
4341 ₂	婉	810	2	蓬	3219		薩	3234		藏	3215	4434 ₇	皴	3616	6	革	4096
4	姪	795		蔬	647		藿	3247		藏	3238	4436 ₀	赭	3618		葦	3187
4343 ₂	娘	800	2	蔬	3212	5	莖	3220	6	幃	1025	4439 ₄	蘇	3250	7	笋	3114
	嫁	819	3	蔬	3212		薩	3234	7	苻	3148	4440 ₀	艾	3109	4451 ₀	靴	4097
4345 ₀	戟	1310	4	莊	3144		藿	3247	4426 ₀	猪	2268	1	芋	3110	4	鞋	4098
4346 ₀	始	784	8	堪	680	6	兢	217		猫	2270	4	菱	3178	4452 ₁	蓀	3222
4347 ₇	妒	773	4412 ₇	勤	339	7	梵	1764		猪	2273		蕪	833		鞞	4102
4348 ₆	嬪	829		勤	343		蘆	3249		猫	2274	6	草	3150	7	勒	333
4354 ₄	鞍	4099		蒲	3194	4422 ₀	勸	348	1	蒼	3196		鞞	4357		鞞	4106
4355 ₀	載	3701	9	莎	3156	1	猗	2265		蒼	3228	7	孝	841	4453 ₀	芙	3113
4365 ₀	哉	498	4413 ₄	蒺	3195		荷	3153	3	猪	2273		苳	3116		英	3135
4373 ₂	裘	3374	6	蟄	3319	2	茅	3140	4427 ₇	芦	3118		菱	3208	4460 ₀	者	2958
4375 ₀	裁	3369	4414 ₁	萍	3203	7	芬	3119	4428 ₈	狹	2261		孽	854		苗	3128
4380 ₀	犬	2246	2	薄	3224		芳	3122	4429 ₀	狝	2257	4441 ₁	姥	791		茵	3146
	赴	3620	7	鼓	3164		仍	3126		蘆	3214		嬈	825		菌	3166
5	越	3624		鼓	4356		帶	1017	9	藤	3241	2	姥	791		菌	3182
4385 ₀	戴	1317		鼓	2473		帶	1020	4430 ₂	芝	3115		嬈	825	1	昔	1603
	戴	1318		淺	3205		莠	3158	4	蓬	3201	7	執	671		苦	3134
4390 ₀	朴	1686	9	陵	3206		猗	2276	5	蓮	3202	4442 ₀	荊	3149		耆	2957
9	求	1932	9	萍	3177		萌	3176		蓮	3201	7	勃	327		茜	3143
4391 ₁	柁	1718	4416 ₀	培	684		幕	1026		蓮	3202		募	340		菩	3172
2	柁	1718	1	塔	686		萬	3180	7	芝	3115		募	341		攀	2587
	椀	1777		塔	690		葡	3186	4433 ₀	苾	3138		勢	342	2	營	2532
4395 ₀	椈	1740		塔	709		蒿	3197	1	赫	3617		萬	3180	3	者	2959
	栽	1745	3	堵	684		幕	1028		熱	2187	4443 ₀	莫	3159		暮	1641
	械	1762	4	落	3181		勸	348		燕	2194		葵	3190		蓄	3198
4398 ₆	檳	1835	9	藩	3243		蘭	3253		蕪	3221		樊	1811		暮	1643
4400 ₇	艸	3108	4418 ₄	蒺	3195		蘭	3258		薰	3232	4444 ₁	葶	3223	4	若	3132
4402 ₇	考	2955	6	墳	708	8	芥	3117		薰	3235	3	莽	3161		苦	3133
	芎	3111	4419 ₄	藻	3246	4423 ₁	蔭	3213		蕪	2202		莽	3162		茜	3143

著 3179	楚 1788	4495 ₄ 樺 1808	8 棒 1770	相 2499	4742 ₀ 朝 1678
著 3184	4 莫 3159	樺 1822	4596 ₆ 槽 1809	2 柏 1720	7 奶 766
瞽 2538	葵 3190	4496 ₀ 枯 1710	4599 ₀ 株 1739	3 架 2824	努 321
6 莒 3169	樊 1811	1 藉 3236	4 榛 1796	4 架 1713	娜 803
8 暮 1641	5 芙 3113	4497 ₀ 柑 1722	6 棟 1774	4691 ₁ 棍 1768	婦 813
暮 1643	英 3135	4498 ₄ 模 1807	9 隸 4041	2 棍 1768	鶉 4291
4462 ₇ 苟 3130	6 黃 4339	模 1816	隸 4042	4692 ₇ 楊 1785	4744 ₀ 奴 765
萌 3176	賈 3582	6 橫 1819	4600 ₀ 加 318	榜 1789	7 好 768
胡 3188	黃 4339	橫 1829	4611 ₀ 坦 656	楊 1798	報 682
藹 3245	9 焚 2152	積 3252	2 覲 3424	4698 ₀ 枳 1712	嫂 820
4464 ₁ 薛 3227	賁 2163	4499 ₀ 林 1707	3 塊 689	4702 ₇ 弩 1093	4746 ₇ 媚 816
4471 ₀ 芒 3112	4488 ₆ 蕪 3229	1 捺 1782	4 埋 667	鳩 4273	4748 ₆ 嬾 832
1 老 2954	4490 ₀ 村 1691	蒜 3193	5 埋 667	鳩 4276	4750 ₂ 拳 1369
甚 2351	樹 1821	2 蕪 3217	4612 ₇ 場 683	4711 ₇ 圯 646	4 擊 2241
2 也 33	1 禁 2613	4 穰 1837	4618 ₁ 堤 678	4712 ₀ 均 648	4752 ₀ 鞠 4104
老 2954	蔡 3210	4513 ₆ 蟄 3319	4621 ₀ 觀 3427	4713 ₂ 塚 688	4753 ₂ 艱 3106
苞 3129	3 繫 2875	4514 ₃ 埽 699	2 觀 3427	塚 693	4754 ₇ 穀 2240
4 毫 2956	4 某 1721	4522 ₇ 猜 2267	4 狸 2260	7 埽 695	穀 3716
5 毫 2956	茶 3147	4523 ₀ 狹 2259	5 狸 2260	4718 ₂ 坎 651	4758 ₂ 欺 1858
6 菴 3175	茶 3154	6 独 2258	4622 ₇ 獨 2286	4720 ₇ 弩 1093	4760 ₁ 磬 2582
7 世 12	菓 3168	4524 ₃ 麩 4331	4623 ₂ 猥 2271	4721 ₂ 犯 2247	警 3517
芭 3120	菓 3170	4528 ₀ 狹 2259	4624 ₇ 幔 1027	匏 2471	4762 ₀ 胡 3010
巷 1004	菓 3183	4533 ₁ 熱 2187	4625 ₀ 狎 2253	猛 2266	7 都 3825
苴 3131	菓 3233	4540 ₃ 麩 4331	4626 ₀ 狙 2264	翹 2950	都 3827
4472 ₂ 鬱 4254	藥 3242	4541 ₀ 姓 786	帽 1023	7 猛 2266	鵲 4297
鬱 4255	藥 3248	7 執 671	4632 ₇ 駕 4198	4722 ₀ 狗 2255	4768 ₂ 敬 1851
7 劫 322	藥 3256	4542 ₇ 姊 782	4633 ₀ 恕 1182	麴 4333	4772 ₀ 切 265
劫 335	4491 ₀ 杜 1694	娉 798	想 1233	7 郁 3819	劫 275
葛 3185	2 札 1706	勢 342	4640 ₀ 如 769	猾 2279	却 389
4473 ₁ 芸 3123	蘊 3251	4543 ₂ 姨 793	4641 ₁ 媿 817	鶴 4303	4774 ₇ 穀 1901
藝 3240	4 桂 1746	4548 ₀ 麩 4331	2 媿 817	4723 ₄ 猴 2277	4780 ₁ 起 3621
2 芸 3123	5 權 1840	2 姨 793	4643 ₀ 媳 818	4724 ₂ 麴 4333	2 趨 3626
茲 3145	6 植 1779	4549 ₀ 妹 779	4 娛 801	7 殼 1896	4 趣 3625
藝 3240	7 楂 1784	妹 789	4644 ₀ 婢 812	殼 1897	6 超 3623
襄 3257	蘊 3251	4590 ₀ 杖 1693	4648 ₁ 娛 802	4728 ₂ 歡 1864	4782 ₀ 期 1679
4474 ₁ 薛 3226	4492 ₁ 薪 3231	3 繫 2875	4 娛 801	4 猴 2277	4783 ₂ 艱 3106
6 爵 1842	7 勑 331	4592 ₇ 柿 1716	4650 ₂ 罕 1387	6 獺 2293	4788 ₂ 欺 1852
4475 ₇ 葛 3185	菊 3165	4593 ₂ 隸 4041	4654 ₀ 鞞 4103	4732 ₇ 郝 3821	欺 1858
4477 ₀ 甘 2350	藕 3239	隸 4042	4661 ₀ 覲 3421	4733 ₄ 怒 1162	4791 ₀ 机 1687
2 菡 3171	4493 ₄ 模 1807	4594 ₀ 榿 1787	2 覲 3421	4734 ₇ 赧 3615	4 極 1792
菡 3191	模 1816	4 榿 1775	4672 ₇ 塢 1670	4740 ₁ 聲 2976	5 枉 1701
4 甘 3136	6 蘓 3254	7 構 1802	4673 ₂ 駁 3360	2 翹 2943	4792 ₀ 杓 1692
7 舊 3091	4494 ₀ 枅 1717	4595 ₃ 棒 1770	4680 ₆ 賀 3590	麴 4333	枸 1715
4480 ₁ 共 226	3 藟 3255	7 構 1802	4690 ₀ 枷 1714	4741 ₀ 俎 2212	柳 1730
其 228	7 枝 1709	7 構 1802	柏 1720	7 妃 770	棚 1773

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欄 1838	敬 1549	7 事 44	蠶 3335	9 泰 1976	5198 ₆ 賴 4136
欄 1839	4880 ₂ 趁 3622	5001 ₁ 轆 3718	蠶 3341	5094 ₁ 粹 3726	5201 ₀ 批 1388
7 移 1737	4891 ₂ 槎 1805	2 轆 3718	5014 ₀ 蚊 3275	5101 ₀ 扯 1336	3 挑 1338
榻 1795	檣 1836	4 拄 1361	8 蚊 3288	批 1338	4 托 1331
橋 1825	4 栓 1734	推 1427	5022 ₇ 青 4087	輒 3702	捶 1409
4793 ₂ 根 1743	樞 1818	撞 1487	5023 ₀ 本 1683	1 排 1419	摧 1473
椽 1783	5 樞 1818	擁 1497	5024 ₇ 麥 726	輕 3704	5 捶 1409
榻 1833	7 檻 1836	攤 1526	5032 ₇ 蕪 4283	2 扼 1339	摧 1473
4 楔 1786	4892 ₇ 梯 1761	5 推 1427	5033 ₃ 惠 1226	輓 3690	5202 ₁ 折 1349
7 槌 1803	檣 1823	撞 1487	6 忠 1154	輒 3702	斬 1568
4794 ₀ 椒 1780	4893 ₂ 松 1702	擁 1497	患 1194	輕 3704	7 撈 1380
7 殺 1894	樣 1806	攤 1526	患 1207	4 控 1384	揣 1444
殺 1895	樣 1817	7 丸 19	5034 ₀ 寿 906	7 拒 1370	搗 1486
穀 2653	6 檢 1781	8 拉 1364	3 專 912	擅 1472	搗 1521
穀 2659	4894 ₀ 杵 1700	5002 ₃ 擠 1506	6 專 908	5102 ₀ 打 1329	5203 ₀ 弘 1330
穀 2864	救 1541	7 抔 1335	5040 ₄ 妻 780	輒 3697	抓 1346
4796 ₁ 檐 1832	7 桁 1741	撈 1455	婁 807	5103 ₁ 軛 3692	5204 ₀ 抵 1356
4 格 1744	4895 ₇ 梅 1751	携 1466	7 麦 726	2 振 1392	1 挺 1393
4798 ₄ 楔 1786	梅 1753	5003 ₀ 夫 739	5043 ₀ 奏 750	撰 1451	4 授 1394
4812 ₇ 坩 649	梅 1766	央 741	5050 ₃ 奉 747	撰 1468	7 授 1415
4813 ₆ 蟹 3315	4896 ₇ 槍 1804	2 夷 743	6 章 4107	據 1505	撰 1489
4814 ₀ 救 1541	4898 ₆ 檢 1781	4 擴 1376	7 毒 1905	4 輒 3710	5205 ₆ 挿 1397
墩 706	檢 1834	撞 1518	毒 1906	5104 ₀ 軒 3689	7 掙 1421
4816 ₆ 增 701	4899 ₂ 樣 1817	攘 1520	5060 ₀ 由 2361	1 據 1478	挿 1437
增 704	9 樣 1806	5004 ₀ 丈 5	1 書 1662	攝 1522	5206 ₁ 指 1385
4824 ₀ 敖 1543	4921 ₀ 獵 2269	寿 906	3 春 1606	6 掉 1416	2 措 1445
散 1545	7 獵 2269	4 接 1426	5071 ₇ 屯 958	7 攫 1517	9 播 1492
4826 ₁ 猶 2278	4924 ₂ 鈔 4330	6 史 430	5073 ₂ 表 3357	9 抨 1353	5207 ₂ 播 1449
4 猶 2278	4928 ₀ 狄 2252	8 較 3699	囊 618	5105 ₀ 抨 1374	7 插 1437
4832 ₇ 驚 4220	4940 ₂ 鈔 4330	5006 ₁ 培 1417	5075 ₇ 毒 1905	5106 ₀ 拈 1363	5209 ₄ 探 1423
驚 4222	4942 ₀ 鈔 776	5 塘 1464	毒 1906	1 指 1385	5210 ₀ 蚓 3278
4833 ₄ 熬 2186	4952 ₇ 鞘 4101	7 塘 1464	5080 ₀ 夫 739	措 1445	4 塹 698
4841 ₇ 乾 38	4972 ₀ 鈔 924	5008 ₆ 擴 1515	央 741	6 幅 3713	5211 ₂ 蠟 3333
4843 ₇ 嫌 823	4992 ₀ 鈔 1698	5010 ₂ 盜 2483	2 夷 743	5108 ₄ 輒 3710	6 蠟 3333
4844 ₀ 救 1537	7 梢 1759	盡 2490	4 奏 750	8 撰 1468	5212 ₇ 編 3305
教 1538	4994 ₄ 樓 1793	盡 3338	6 責 3580	5109 ₁ 標 1477	5215 ₃ 蟻 3322
教 1539	5000 ₀ 丈 5	6 晝 1620	貴 3583	5111 ₀ 虹 3272	5216 ₁ 蛭 3289
嫩 824	才 1328	晝 2383	5090 ₀ 未 1681	5111 ₁ 蛭 3280	9 蟻 3321
1 幹 1039	6 中 17	7 盜 2483	末 1682	2 虹 3272	5225 ₄ 靜 4091
4850 ₂ 擎 1501	史 430	盡 2490	来 1697	蛭 3280	5233 ₂ 慙 1257
擎 1501	申 2363	盡 3338	2 粟 1771	4 蛭 3293	5241 ₄ 麩 1915
4860 ₁ 警 3529	吏 443	5011 ₀ 虻 3273	3 素 2803	5112 ₇ 蟻 3332	5 麩 1915
警 3530	曳 1659	5013 ₂ 泰 1976	4 秦 2637	5116 ₁ 蛭 3289	5260 ₁ 誓 3469
4864 ₀ 故 1534	串 18	6 虫 3270	6 束 1695	5131 ₇ 輒 2347	2 哲 507
敬 1547	車 3686	蟲 3324	東 1699	5178 ₆ 頓 4122	暫 1642

5290 ₀	刺	285	戎	1304	5504 ₀	捷	1448	揭	1430	擗	1462	2	搓	1456						
	刺	291	戒	1308		3	搏	1475	揚	1440	擗	1514		攪	1508					
5300 ₀	戈	1302	5380 ₁	蹙	3664		轉	3719	揭	1446	5703 ₂	摠	1438		攪	1528				
	掛	1422	5470 ₀	抖	1348		7	搆	1452		搥	1495		4	挫	1391				
5301 ₁	擗	1467		拊	1365	5505 ₃	捧	1405	5603 ₀	揔	1471		輓	3714	6	攪	1528			
	7	輓	3694	5401 ₁	撓	1484	7	搆	1452		2	攪	1502	4	換	1441	7	攪	1508	
5302 ₇	捕	1404		2	拋	1350	8	捧	1405	5604 ₁	捍	1401		6	搯	1457	5802 ₁	輪	3711	
	輔	3703			拋	1366	5506 ₀	抽	1359		指	1439		7	搥	1461		輪	3712	
5303 ₂	揀	1399			拋	1450		軸	3696		擇	1498			搥	1495	2	軫	3693	
	3	撚	1485			撻	1458	5507 ₇	椿	1470	7	撮	1493	5704 ₀	杈	1332	7	扮	1334	
5304 ₀	拭	1377			撻	1484	5508 ₀	扶	1337	5605 ₀	押	1358		1	輓	1375		輪	3709	
	較	3695		4	挂	1383		挾	1390	5608 ₁	捉	1400		3	杈	1332	5803 ₁	撫	1491	
	2	搏	1454		6	掩	1428	1	捷	1410		提	1435		6	搯	1480	2	捻	1412
	4	按	1386		7	軌	3687	5509 ₀	抹	1357		6	損	1453	7	投	1347	4	輪	3711
	6	搏	1454			搯	1458	4	揀	1463	5609 ₄	操	1500	5705 ₆	揮	1447	5804 ₀	撒	1483	
	7	攷	1371	5403 ₂	輓	3717		6	揀	1432	5611 ₀	蛆	3283	5706 ₁	擔	1503		撒	1488	
	較	3695		4	摸	1469	5510 ₀	蚌	3277		2	蜚	3301	2	招	1373		輓	3720	
5308 ₆	攢	1512			摸	1476	8	豐	3553		5612 ₇	蝎	3304	4	輅	3700	1	拚	1413	
5309 ₁	擦	1509		8	挾	1396	5514 ₃	螻	3317		5613 ₄	蜈	3297	7	拏	1398	6	拏	1442	
	9	揀	1399	5404 ₁	持	1382	4	螻	3317		5614 ₀	蟬	3302	5707 ₂	掘	1420	5806 ₁	捨	1406	
5310 ₀	或	1309			擗	1507	5516 ₀	蚰	3282		5615 ₆	蟬	3323		搖	1459	4	捨	1406	
	2	盛	2486		7	技	1341	5517 ₄	菩	1105	5619 ₃	螺	3316	5708 ₁	撰	1494	5808 ₆	撿	1496	
		盛	2487			技	1351	5523 ₂	農	3735	5681 ₂	規	3415		擬	1511	5810 ₁	整	1554	
		7	盛	2486		披	1354	5533 ₇	慧	1263	5701 ₁	捏	1436	2	軟	3691	5811 ₁	蛻	3300	
			盛	2487	5406 ₀	描	1431	5550 ₆	鞏	3707		2	抱	1355	4	換	1441	2	蛻	3300
			盞	2489		描	1434	5560 ₀	曲	1658			挽	1395	7	挾	1352	5813 ₂	蛉	3285
5311 ₁	蛇	3284	5408 ₄	摸	1469		3	替	1667			捏	1436	5709 ₄	探	1424		4	蛉	3285
	2	蛇	3284		摸	1476		6	曹	1663		攪	1527		揉	1433		5814 ₄	蝮	3309
5312 ₇	編	3305		6	攢	1524		8	替	1667		3	拯	1378	5711 ₇	蠅	3329	5815 ₁	蚌	3287
5313 ₂	娘	3298		8	挾	1396	5580 ₁	典	230		4	握	1443	5712 ₀	蝴	3311		3	蟻	3327
5315 ₀	蛾	3294	5409 ₁	捺	1411		6	費	3587			輕	3698		7	蝟	3312	5816 ₁	蛤	3290
5320 ₀	戊	1303		6	捺	1490		贊	3605		6	挽	1395	5714 ₇	蝦	3307	5824 ₀	敖	1543	
	成	1305	5412 ₇	蚰	3276	5590 ₀	耕	2963		攪	1527		攪	1527	5715 ₂	蠟	3326		敷	1552
	成	1306		蚰	3303	5599 ₂	棘	1772		7	把	1343		4	蜂	3295	5825 ₁	牽	2243	
	咸	490	5413 ₂	螻	3331	5600 ₀	扣	1333		9	拯	1378		5718 ₂	蠟	3330	5833 ₄	熬	2186	
	威	797	5414 ₃	蟬	3320		2	拍	1368	5702 ₀	抑	1344		5721 ₇	葩	4088	5844 ₀	數	1553	
5320 ₀	盛	2486		8	蟬	3320	5601 ₀	担	1362		拘	1372		5725 ₇	靜	4089	5894 ₀	救	1542	
	盛	2487	5492 ₇	勅	328			規	3415		捫	1407		5743 ₀	契	751	5901 ₂	捲	1408	
5322 ₇	甫	2359	5500 ₀	井	50		1	擺	1516		掬	1429		5750 ₂	擊	1479	5902 ₀	抄	1342	
5323 ₀	感	1246		6	拽	1381		2	搥	1465		輞	3706		擊	1499	5904 ₁	撈	1481	
5328 ₁	駝	4090	5502 ₇	弗	1088		4	擺	1523		2	杼	1345	5777 ₂	齧	4368	5905 ₀	拌	1367	
5333 ₀	惑	1218			拏	1335		5	擺	1523		7	拏	1403	5780 ₄	契	751	2	撐	1482
	惑	1246	5503 ₀	扶	1337		7	搥	1465			掃	1414	5790 ₃	繫	2891	6000 ₀	口	421	
	惑	1268		挾	1390	5602 ₇	捐	1402			搗	1460		5798 ₆	賴	3608	6001 ₄	唯	514	
5340 ₀	戈	1302												5801 ₁	搓	1456		唯	597	

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瞳 2535	7 最 1668	6043 ₀ 因 625	6 買 3585	6 頸 4144	6216 ₃ 踏 3644
5 唯 514	6015 ₃ 國 636	6044 ₀ 昇 1599	買 圓 640	6121 ₁ 號 3268	9 踏 3644
啡 597	6020 ₇ 号 433	7 最 1668	6088 ₀ 歎 2515	7 號 3268	6217 ₇ 蹈 3659
瞳 2535	6021 ₀ 兄 202	6050 ₀ 甲 2362	6090 ₃ 累 2808	6128 ₆ 頸 4141	6218 ₁ 蹶 3662
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星 685	6024 ₇ 曼 2376	2 昆 1598	4 噓 612	嘴 575	6304 ₂ 嘔 553
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墨 705	6033 ₀ 思 1167	6 置 2913	噓 606	6204 ₆ 嚼 614	6305 ₀ 哦 501
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星 1604	黑 4343	6072 ₇ 昂 1597	哏 2501	9 呼 476	6308 ₄ 吠 453
量 3863	罷 2921	昂 1611	哏 2506	6205 ₂ 瞬 2534	6 瞋 2530
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6012 ₇ 昂 1613	1 早 1595	1 足 3627	6 嘖 610	氈 1922	蹶 3665
蹄 3658	2 罔 629	具 229	6109 ₄ 唳 555	5 氈 1921	3 踐 3645
6013 ₀ 跡 3637	6 罩 2911	是 1610	6111 ₀ 趾 3629	氈 1922	6328 ₄ 獸 2263
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6355 ₀	戰	1315		噤	603	6608 ₀	唄	510	鳴	4275	躑	3679	4	除	3595		
6363 ₄	獸	2292	6	噤	577		嗅	549	囑	573	6713 ₂	跟	3636	6902 ₀	眇	2502	
6382 ₁	貯	3581	6414 ₇	跛	3635	6609 ₄	噪	589	囑	619	6716 ₄	路	3640	7	哨	503	
6384 ₀	賦	3597	6436 ₁	黠	4351	9	曝	1652	9	囑	528	踞	3648	6905 ₀	畔	2371	
6385 ₀	賊	3594	6480 ₀	財	3573	6610 ₀	跏	3633	6703 ₂	眼	2514	6719 ₄	蹂	3657	6906 ₁	嗜	595
	賤	3603	6486 ₀	賭	3607		跏	3649		喙	537	6722 ₀	嗣	558	6908 ₉	啖	525
6400 ₀	叫	425	6488 ₆	贖	3613	6619 ₄	蹀	3647	4	喉	534	7	鷓	4314		跋	2519
	叫	447	6500 ₀	咩	461		蹀	3675		喚	538	6732 ₇	鷺	4309	6911 ₂	蹙	3651
6401 ₀	叱	429	6502 ₇	晴	1625	6621 ₄	瞿	2539		喫	545	6733 ₆	照	2174	6980 ₂	趁	923
	吐	444	6503 ₀	映	1605	5	瞿	2539	6704 ₇	吸	448	6742 ₇	鸚	4313	7010 ₃	壁	2329
1	曉	1628	6503 ₀	映	1605	7	咒	471		吸	448	6752 ₇	鴨	4284	4	壁	710
	曉	1648		噠	562	6624 ₈	嚴	613		吸	458	6762 ₇	鄣	3830	7021 ₂	阮	3991
2	曉	1628	6504 ₆	噠	604	6640 ₄	嬰	831		眠	2509	6772 ₇	鷓	4302	4	雅	4047
	曉	1648	6508 ₀	映	1605	6643 ₀	哭	505		啜	526	6778 ₂	歇	1855		雕	4054
4	哇	2380	1	嗒	523	6650 ₆	單	547		暇	1630	6782 ₇	鷓	4292	5	雕	4054
6	噍	516		睫	2524	6666 ₃	器	583	6705 ₆	暉	1632	6786 ₁	贖	3612	7	阮	3991
7	嗑	598	6509 ₀	味	474		器	588	6706 ₁	瞻	2537	6801 ₁	昨	1608	7022 ₃	臍	3069
	嗑	615	3	嗑	550	8	器	583		嚙	611		嗟	556	7	防	3992
8	噎	581	6	唛	509		器	588	2	昭	1609	2	嗟	556		肪	2997
	噎	1645	6513 ₀	趺	3628		鶯	616		嚙	567	6	噍	621		肺	3002
	噎	2536		跌	3631	6671 ₇	嬰	2349		嚙	611	7	噍	621		肺	3012
6402 ₇	喃	532	6514 ₃	蹲	3666	6680 ₄	哭	505	3	嚙	601		吃	435		膀	3049
	嘞	548	6600 ₀	咽	472	6682 ₇	賜	3599	4	略	2378		吃	531		劈	308
	瞞	2531		咽	492	6700 ₀	吁	440	6707 ₀	吁	440	6802 ₁	噍	543		脯	3056
6403 ₁	味	502		咽	492	6701 ₀	咀	479	2	嚙	620	7	吟	452		臂	3067
	嚇	592	6601 ₀	呪	470	1	呢	1612	6708 ₀	瞑	1638		睇	2517	7023 ₆	臆	3068
	噉	605		咀	478	2	咀	479		瞑	2528	6803 ₇	噍	543	7024 ₀	腑	3038
2	噉	1650	1	噉	584		呢	1612	2	吹	459	6804 ₀	敗	2367	1	辟	3725
4	嘆	560	2	呪	470		晚	1619		嗽	563		噉	580	6	障	4033
	嘆	1633		噍	557		晚	1627		嗽	587	6805 ₁	咩	487	7	腋	3035
	嘆	564		噉	584	4	嚙	1651	4	喉	534	3	噉	1649	7028 ₂	骸	4228
	噉	585	4	哩	499	5	嚙	1651		喚	538		噉	1654	7034 ₈	駁	4204
5	噉	585		哩	504	6	晚	1619		喫	545	6806 ₁	哈	497	7038 ₂	駁	4203
6404 ₁	時	1615		囉	617		晚	1627		喉	2525	2	哈	511	7050 ₂	擘	1504
7	擘	506	5	哩	504	6702 ₀	明	1600	6	嚙	607	6809 ₀	咏	484	7060 ₁	譬	3532
6406 ₁	嗜	554		囉	617		胸	2511	6709 ₁	嚙	568	6811 ₁	蹉	3660	7064 ₁	辟	3725
6408 ₁	哄	495	7	噍	557		唧	541	6711 ₂	跑	3634	2	蹉	3660	7073 ₂	髮	3401
	噉	594	6602 ₇	喝	540		嘲	574		跪	3639	6812 ₁	踰	3652	7080 ₁	蹇	3677
	噉	600	6603 ₁	噉	578		嘲	609		躍	3678	7	踰	3674	7110 ₂	盔	2484
5	嘆	560	2	噉	571	7	哆	496		躍	3678	6813 ₇	踰	3652	4	壓	715
	嘆	1633		曝	1652		嘍	528	6712 ₀	湖	3656	6814 ₁	跼	3646	7	盔	2484
	嘆	564	4	嗅	549		脰	2512	2	野	3862	6	躡	3669	7113 ₆	屨	3296
6	噴	582	6604 ₀	脾	2523		嗚	535	7	跲	3638	6832 ₇	黔	4345		蠶	3340
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屑 945	7726 ₁ 降 4009	1 開 3962	闕 3975	騰 4215	禽 2626
骨 4226	2 膽 3063	7 段 1892	7778 ₂ 歐 1847	7925 ₉ 隣 4035	翦 2946
属 948	2 陷 4008	7748 ₂ 闕 3982	7780 ₁ 具 229	7927 ₂ 腦 3031	8023 ₇ 俞 222
腎 3036	3 屠 949	7750 ₀ 母 1902	與 3089	7929 ₆ 隙 4029	8025 ₁ 舞 3097
閒 3964	4 居 937	2 舉 1510	興 3090	7931 ₁ 隙 4031	8026 ₇ 倉 138
闕 3966	屠 949	6 闕 3986	興 3715	8000 ₀ 人 62	8030 ₂ 令 76
隄 4028					

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7 令 76	8071 ₇ 乞 32	8210 ₀ 鈞 3868	8415 ₄ 鐸 3931	8680 ₀ 知 2546	筌 2728
8033 ₁ 怎 1161	盆 2342	8211 ₃ 銖 3889	8416 ₀ 鈷 3872	8711 ₃ 鑊 3950	5 笙 2719
無 2153	盆 2343	4 錘 3902	1 錯 3908	8712 ₀ 鈎 3870	6 苴 2723
2 念 1157	8073 ₁ 会 89	鍾 3917	8417 ₀ 鉗 3877	鈎 3881	8811 ₂ 鑑 3943
忿 1160	2 公 224	5 錘 3902	8418 ₁ 鎮 3926	銅 3885	6 銳 3893
愈 1239	会 89	鍾 3917	6 鑽 3954	7 鍋 3910	7 鑑 3943
煎 2162	食 4161	8 鎧 3924	8422 ₇ 勸 344	8713 ₂ 銀 3884	8812 ₁ 鑰 3914
3 慈 1247	養 4171	8214 ₁ 鋌 3895	8471 ₁ 饒 4181	7 鎚 3923	7 鑰 3949
8034 ₆ 尊 913	養 4171	鋌 3896	2 饒 4181	8714 ₇ 鍛 3912	8813 ₂ 鈴 3871
8040 ₀ 午 371	8075 ₇ 每 1903	7 鍛 3932	8472 ₇ 餽 4175	8715 ₄ 鋒 3897	4 鏃 3928
父 2210	每 1904	鏃 3940	8490 ₀ 斜 1563	6 鐓 3911	7 鈴 3871
4 姜 788	8077 ₂ 岔 961	8216 ₄ 鈞 3890	8511 ₇ 鈍 3869	8716 ₀ 銘 3888	鑰 3914
8 傘 166	8080 ₄ 矢 2544	8219 ₄ 鏢 3927	8513 ₀ 鉄 3876	2 銘 3888	鏢 3919
8041 ₄ 雉 4050	美 2924	鏢 3947	鉢 3880	4 鋸 3900	8816 ₀ 鉛 3878
7 氛 1926	羹 2937	8220 ₀ 剃 287	2 鉢 3886	8718 ₂ 欽 1854	7 鎗 3922
8042 ₇ 爺 2211	5 羹 2933	8242 ₇ 矯 2552	8514 ₀ 鑄 3899	8722 ₇ 邠 3814	8818 ₄ 鏃 3928
8043 ₀ 矢 2544	6 貧 3575	8244 ₄ 矮 2551	鑄 3915	8728 ₂ 歛 1660	8821 ₁ 籠 2770
美 2924	8081 ₅ 雉 4050	8250 ₀ 劍 301	8518 ₀ 鉄 3876	8732 ₇ 鴿 4279	4 籠 2771
羹 2937	8088 ₆ 僉 177	8254 ₀ 瓶 2926	2 鉢 3886	8738 ₂ 歛 1856	5 籠 2771
8044 ₁ 井 1037	8090 ₀ 尔 920	8260 ₀ 創 306	6 鑽 3945	8752 ₇ 鶉 4286	8822 ₀ 竹 2713
8050 ₀ 年 1036	8090 ₀ 余 108	創 309	8519 ₀ 鉄 3887	8754 ₇ 殺 2925	1 箭 2743
1 羊 2923	4 氣 1927	8275 ₃ 饑 4180	6 鍊 3907	8762 ₀ 卻 392	7 第 2724
7 每 1903	8091 ₇ 鐘 3948	8280 ₀ 劍 310	鍊 3909	2 舒 3095	筋 2727
每 1904	7 鐘 3948	8282 ₇ 矯 2552	8560 ₀ 鉀 2228	7 鵠 4288	筒 2730
8051 ₆ 攬 2935	8112 ₀ 釘 3865	8284 ₄ 矮 2551	鉀 2232	8768 ₂ 欲 1850	笛 2733
8053 ₀ 羹 2933	8114 ₁ 鑷 3952	8312 ₇ 鋪 3898	8573 ₀ 缺 2905	8771 ₀ 飢 4163	箒 2738
8055 ₃ 義 2931	8118 ₁ 鎮 3925	8314 ₇ 鉞 3873	8610 ₀ 鈿 3874	飢 4163	箒 2750
8060 ₁ 合 437	8121 ₁ 冠 927	8315 ₀ 鉞 3879	8611 ₄ 鑼 3953	2 飽 4167	箒 2752
舍 3093	8138 ₆ 領 4125	鉞 3883	5 鑼 3953	飽 4167	箒 2753
首 4184	8141 ₇ 矩 2547	鉞 3883	8612 ₇ 錦 3905	3 饑 4183	簡 2760
着 2516	矩 2548	錢 3892	錫 3906	8772 ₀ 餉 4170	簡 2761
善 533	瓶 2344	鍼 3916	錫 3935	8778 ₁ 饌 4178	簫 2763
普 1623	瓶 2345	鑢 3936	獨 3339	2 飲 4164	8823 ₂ 籐 2769
2 含 455	8 短 2550	3 錢 3904	8613 ₂ 銀 3937	飲 4164	7 籐 2766
着 2518	8152 ₇ 孺 2938	8316 ₁ 鎔 3918	8614 ₁ 鐸 3938	8781 ₀ 俎 129	8824 ₃ 符 2722
4 舍 3093	8168 ₆ 領 4133	8 鎔 3920	7 鐸 3929	2 俎 129	7 笈 2716
着 2516	8171 ₀ 缸 2904	8318 ₁ 錠 3903	8615 ₀ 鉀 3875	8782 ₀ 劔 311	8825 ₃ 筏 2729
5 着 2516	2 缸 2904	8375 ₀ 餓 4173	8621 ₀ 覩 3425	8785 ₀ 劔 313	葦 2745
善 533	8174 ₀ 餌 4172	餓 4173	2 覩 3425	8788 ₂ 飲 1863	葦 2757
6 曾 1665	7 飯 4165	8376 ₀ 飴 4166	8640 ₀ 知 2546	8790 ₄ 槩 1801	8826 ₁ 籐 2764
曾 1666	8 短 2550	8410 ₀ 針 3867	8652 ₇ 羯 2934	8810 ₁ 竺 2714	8829 ₉ 籐 2769
7 含 455	8178 ₆ 頌 4119	8411 ₁ 鏢 3933	8660 ₀ 智 1626	筌 2741	8832 ₇ 箒 2754
倉 138	8181 ₇ 矩 2547	2 鏢 3933	8672 ₇ 錫 4177	2 筌 2741	8834 ₁ 等 2726
8 谷 3550	矩 2548	8414 ₁ 鑄 3941	8673 ₁ 鑿 2908	4 坐 653	8840 ₁ 竿 2715
8062 ₇ 命 477	矩 2548	7 鑄 3942	2 鑿 2908	笙 2719	筌 2735

4 簍 2758	3 繁 2866	3 簪 2513	9183 ₄ 煨 2167	9043 ₁ 怯 1174	9680 ₀ 烟 2151
6 箪 2737	繁 2880	6 當 2387	9187 ₇ 炉 2138	2 恹 1184	9681 ₄ 焯 2161
簋 2759	8896 ₁ 籍 2768	8 簪 2513	9188 ₄ 煨 2167	懷 1288	9682 ₇ 燭 2198
8841 ₄ 姓 2549	3 箱 2744	9071 ₂ 卷 391	6 煩 2176	9404 ₁ 恃 1176	9683 ₂ 煨 2175
8843 ₀ 笑 2718	8912 ₇ 銷 3894	7 卷 1005	類 4143	9406 ₀ 怙 1165	爆 2201
8844 ₁ 筭 2734	8916 ₆ 鑰 3939	9077 ₅ 嘗 2353	類 4148	1 借 1224	9689 ₄ 燥 2196
6 算 2740	8918 ₇ 鎖 3921	9080 ₀ 火 2130	9194 ₆ 梗 2782	2 借 1293	9 爆 2201
8850 ₆ 葦 2747	9000 ₀ 小 918	1 糞 2787	9196 ₀ 粘 2777	9408 ₁ 慎 1250	9691 ₄ 糧 2790
7 筆 2725	9001 ₀ 忙 1152	4 尖 921	9202 ₁ 忻 1158	6 憤 1278	5 糧 2790
8851 ₂ 範 2749	4 惟 1225	6 賞 3600	慚 1258	憤 1287	9701 ₄ 怪 1173
8854 ₀ 敏 1536	5 惟 1225	9 炎 2140	7 橋 1271	9481 ₁ 燒 2158	怪 1266
敏 1540	9003 ₁ 惟 1276	9081 ₄ 炷 2145	9206 ₂ 惱 1232	燒 2193	9702 ₀ 切 1146
8856 ₂ 矜 2932	2 懷 1296	9083 ₁ 焦 2192	3 惱 1232	2 燒 2158	惆 1217
8860 ₁ 答 2731	6 憶 1279	9086 ₅ 塘 2178	4 恬 1190	燒 2193	9703 ₂ 恨 1188
簪 2762	9004 ₆ 憚 1260	7 塘 2178	昏 1223	9489 ₄ 煤 2170	4 悞 1286
2 答 2721	9006 ₁ 悖 1242	9090 ₄ 米 2772	9207 ₂ 惱 1209	煤 2171	9705 ₂ 懈 1284
3 笛 2720	4 悖 1198	9091 ₄ 粧 2780	9208 ₁ 慎 1249	9490 ₀ 料 1561	9706 ₁ 憺 1280
答 2721	9010 ₄ 堂 674	8 粒 2774	9220 ₀ 削 289	9501 ₀ 性 1171	9708 ₄ 悞 1286
答 2746	9013 ₆ 蛭 3286	9093 ₂ 糠 2789	9250 ₀ 判 273	9502 ₇ 情 1216	6 憤 1262
4 箸 2746	9017 ₇ 当 1104	9096 ₅ 糖 2784	9254 ₇ 叛 418	9503 ₀ 快 1156	懶 1295
5 笛 2720	9020 ₀ 少 919	7 糖 2784	9280 ₀ 刻 300	9504 ₄ 悽 1215	9721 ₄ 耀 2953
8864 ₁ 籌 2767	9021 ₁ 光 208	9099 ₉ 糠 2789	9281 ₈ 燈 2191	9508 ₀ 快 1156	5 耀 2953
8871 ₂ 銳 3893	2 光 208	9101 ₁ 忤 1155	9284 ₇ 煨 2166	6 憤 1275	9722 ₇ 鄰 3831
3 篋 2751	党 215	憊 1297	9286 ₃ 焯 2172	9509 ₆ 悚 1203	9725 ₆ 輝 3705
6 篋 2756	党 3419	2 忤 1155	9289 ₄ 爍 2203	9581 ₇ 燼 2200	9781 ₀ 焯 2159
7 篋 2717	4 雀 4044	6 恒 1177	9302 ₂ 慘 1230	9589 ₆ 煉 2160	9782 ₀ 灼 2135
8 篋 2751	5 雀 4044	7 恆 1178	慘 1256	9592 ₇ 精 2783	炯 2150
8872 ₇ 節 2736	6 党 215	9103 ₂ 悵 1212	5 憾 1281	9596 ₆ 糟 2788	爛 2205
飾 4168	党 3419	據 1283	9305 ₀ 憾 1281	9599 ₀ 秣 2775	9783 ₄ 煥 2173
飾 4168	9022 ₇ 券 283	9104 ₆ 悼 1214	憊 1292	9600 ₀ 怕 1163	燧 2185
節 2748	尙 922	9106 ₁ 悟 1205	憊 1299	2 怕 1163	5 燧 2185
篩 2755	常 1022	9108 ₁ 慎 1249	9306 ₀ 怡 1169	9601 ₀ 怛 1166	9786 ₂ 熠 2184
8874 ₁ 餅 2906	9033 ₁ 黨 4353	6 懶 1294	9355 ₀ 戰 1311	3 愧 1248	9787 ₇ 焰 2155
餅 4169	9040 ₇ 学 845	9 恢 1185	9368 ₄ 獸 2285	4 惶 1234	9788 ₂ 炊 2139
餅 4176	9042 ₇ 劣 319	9148 ₆ 類 4143	9380 ₇ 炉 2138	惶 1236	歛 1853
8876 ₁ 饈 4179	劳 325	類 4148	9383 ₃ 燃 2189	懼 1300	歛 1862
5 饈 4179	9043 ₀ 尖 921	9154 ₇ 叛 418	8 燃 2189	5 懼 1300	4 煥 2173
8877 ₇ 管 2742	9050 ₀ 半 373	9180 ₇ 炉 2138	9385 ₀ 熾 2188	7 悒 1200	9791 ₀ 粗 2776
8879 ₄ 餘 4174	2 拳 1379	9181 ₂ 爐 2204	9387 ₇ 炉 2138	9602 ₇ 揚 1222	2 粗 2776
8880 ₁ 箕 2739	拳 1389	4 煙 2168	9392 ₂ 糝 2786	愕 1243	9801 ₂ 悅 1196
4 笑 2718	掌 1418	7 炬 2143	9393 ₂ 粮 2781	9603 ₄ 悞 1204	6 悅 1196
8881 ₄ 姓 2549	6 单 379	爐 2204	9400 ₀ 忖 1149	9604 ₁ 悞 1199	9803 ₇ 謙 1253
8884 ₀ 斂 1555	9060 ₁ 譽 3465	9182 ₀ 灯 2131	9402 ₇ 怖 1164	7 悞 1261	9805 ₇ 悔 1193
7 簸 2765	嘗 570	7 燭 2199	悽 1202	9608 ₁ 悞 1229	悞 1201
8890 ₂ 策 2732	2 省 2500		悽 1231	4 悞 1204	9806 ₆ 憎 1270

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憎 1272	9892 ₇ 粉 2773	9902 ₇ 悄 1195	9910 ₃ 瑩 2325	9950 ₂ 舉 2242	9980 ₉ 熒 2182
9844 ₀ 數 1550	9896 ₆ 繪 2791	9905 ₉ 憐 1273	9913 ₆ 蚩 3314	9960 ₂ 管 2195	9982 ₀ 炒 2141
4 弊 1082	9901 ₁ 恍 1180	9907 ₂ 惱 1209	9940 ₄ 嫫 821	6 管 2195	9990 ₃ 縈 2860
9883 ₃ 燧 2197	2 權 1220	9908 ₇ 悵 1221	9942 ₇ 勞 338	9977 ₂ 營 2907	4 榮 1797

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	[A]		傲 170		擇 1498		纏 2898	ch'ang ⁴	倡 145
			奧 758	chai ³	窄 2683		纏 2899		唱 515
a ¹	阿 3994		懊 1286	chai ⁴	砦 2560		纏 2903		悵 1212
ai ¹	哀 493				債 173		讒 3547		暢 1639
	埃 666		[C]		寨 897		饒 3950	chao ¹	招 1373
	噉 590	cha ¹	查 1726	ch'ai ¹	圻 660		饒 4183		昭 1609
ai ²	呆 467		楂 1784		差 999	ch'an ³	產 2355		着 2516
	駭 4208		撻 1472	ch'ai ²	豺 2248		產 2356		朝 1678
ai ³	矮 2551	cha ²	札 1684		柴 1731		諂 3485		着 2518
	噉 590		燥 2170		豺 3565		關 3986		嘲 574
	藹 3245	cha ³	鮓 4266	chan ¹	占 383		調 3542		窠 2697
ai ⁴	艾 3109	cha ⁴	吒 446		沾 1960	ch'an ⁴	懺 1292	chao ²	着 2516
	愛 1245		咤 485		毡 1911		懺 1299		著 3179
	碍 2566		詐 3450		旃 1576		屨 2940		着 2518
	噉 590		搾 1467		旃 1741		顛 4150		著 3184
	礙 2585	ch'a ¹	叉 409		旃 1582	chang ¹	張 1096	chao ³	爪 2206
an ¹	安 859		杈 1332		旃 1766		章 2707		沼 1959
	庵 1057		戠 2992		詹 3462		彰 1111	chao ⁴	召 426
	菴 3175		差 999		營 4074		悼 1260		兆 205
	鞍 4099		插 1397		甍 1918		棹 1815		棹 1776
	諳 3503		插 1437		齶 3228		肇 4326		照 2174
an ³	噉 516		插 1437		膽 2537	chang ³	長 3956		罩 2911
	磁 2571	ch'a ²	查 1726		謔 3531		掌 1418	ch'ao ¹	抄 1342
an ⁴	岸 964		茶 3147	chan ²	粘 2777	chang ⁴	丈 5		超 3623
	按 1386		楂 1784	chan ³	展 946		仗 71	ch'ao ²	巢 994
	案 1748		察 890		斬 1568		杖 1693		朝 1678
	暗 1636		槎 1805		盞 2489		帳 1019		嘲 574
	闇 3978		噉 596		輶 3714		脹 3032		樸 1813
	黯 4354	ch'a ⁴	岔 961	chan ⁴	占 383		障 4033		潮 2099
ang ²	昂 1597		佗 119		戰 1311	ch'ang ¹	狽 2264	ch'ao ⁵	炒 2141
	昂 1613		利 284		湛 2049		莒 3169		鈔 4330
ang ⁴	盎 2483		剌 293		戰 1315	ch'ang ²	長 3956	chê ¹	遮 3797
ao ¹	凹 257		剌 294		顛 4150		常 1022		遮 3797
	熬 2186		姪 795	ch'an ²	單 547		場 683		盤 3315
ao ²	敖 1543		差 999		孱 850		菅 2353	chê ²	折 1349
	熬 2186	chai ¹	側 161		禪 2619		腸 3046		哲 507
	遨 3794		齋 1558		廛 1070		嘗 570		揲 1463
ao ³	襖 3399		齋 4363		禪 2621		腸 3054		輒 3702
ao ⁴	敖 1543	chai ²	宅 856		蟬 3323		嗜 595		磔 2577
	奧 757		扞 1352		鄺 3832	ch'ang ³	場 683		蝥 3319

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	謫 3519	ch'ên ²	臣 3077	盛 2487		即 388	繼 2832
	轍 3720		沈 1945	誠 3464		汲 1941	際 4032
	禡 3407		辰 3733	誠 3473		卽 393	稷 2655
chê ³	者 2958		晨 1622	澄 2103		姑 790	劑 312
	者 2959		陳 4012	橙 1826		急 1170	髻 4245
	褶 3393		塵 697	懲 1290		級 2796	嶠 593
	赭 3618		橙 1826	懲 1291		疾 2408	濟 2114
	禡 3407	ch'ên ⁴	称 2640	澄 2103	ch'êng ³	笈 2716	廁 2918
chê ⁴	柘 1725		趁 3622	聘 4207		級 2801	擲 1518
	這 3763		稱 2652	秤 2636	ch'êng ⁴	脊 3023	繫 2891
	蔗 3209		稱 2672	称 2640		集 4048	繼 2893
che	着 2516		襯 3405	稱 2652		嫉 822	ch'i ¹ 七 3
	着 2518		識 3539	稱 2672		極 1792	妻 780
ch'ê ¹	車 3686		識 3548	机 1687	chi ¹	疾 3195	栖 1735
	碑 2563	ch'êng ¹	正 1866	肌 2986		瘡 2432	悽 1215
ch'ê ³	扯 1336		争 43	奇 745		積 2580	期 1679
	哆 496		征 1117	辰 944		棘 3217	棲 1775
ch'ê ⁴	坼 660		爭 2207	迹 3749		藉 3236	欺 1852
	掣 1425		貞 3571	飢 4163		籍 2768	惑 1268
	徹 1142		徵 1139	基 672	chi ³	己 1000	ch'i ² 其 228
	撤 1488		徵 1140	飢 4163		机 1687	奇 745
chên ¹	珍 2307		諍 3489	啣 541		脊 3023	齊 1557
	真 2507	ch'êng ³	拯 1378	幾 1043		濟 2031	枝 1709
	真 2508		整 1554	期 1679		幾 1043	祈 2595
	針 3867	ch'êng ⁴	症 2410	跡 3637		戟 1310	祇 2593
	榛 1796		掙 1421	箕 2739		給 2823	祈 2594
	甄 2346		幘 1024	擊 1479		擠 1506	耆 2957
	礎 2571		証 3448	稽 2658		濟 2114	哪 528
	箴 2745		證 3524	機 1828		蟻 3322	旗 1583
	懽 1837		橙 1033	激 2110	chi ⁴	伎 85	齊 4362
	鍼 3916	ch'êng ¹	称 2640	稽 2661		妓 774	嶠 3069
chên ³	枕 1706		撐 1481	積 2665		忌 1147	騎 4209
	疹 2405		撐 1482	擊 1499		技 1341	ch'i ³ 乞 32
	軫 3693		稱 2652	鞫 4102		季 843	豈 3552
chên ⁴	枕 1706		稱 2672	雞 4059		既 1587	起 3621
	振 1392		鎗 3939	譏 3526		計 3434	啓 524
	陣 4006	ch'êng ²	成 1305	鷄 4300		劑 302	綺 2842
	陳 4012		呈 457	饑 4180		記 3441	稽 2658
	填 696		成 1306	鷄 4306		偈 155	稽 2661
	震 4070		承 1340	齋 4364		寂 879	ch'i ⁴ 氣 1926
	鳩 4276		乘 28	齋 3412		寄 881	哂 484
	鎮 3925		乘 29	羈 2922		既 1588	妻 780
ch'ên ¹	鎮 3926		城 665	羈 3413		濟 2031	泣 1971
	噴 551		城 668	及 410	chi ²	祭 2609	契 751
	曠 2526		盛 2486	吉 438		棘 1772	砌 2555

Wade System Index (ch'i⁴~ch'ien²)

氣	1927	獎	2284	叫	447	竭	2710	檢	1781
訖	3439	講	3513	校	1738	潔	2094	減	2034
揭	1430	匠	357	教	1538	節	2748	儉	191
揭	1446	虹	3272	教	1539	羯	2934	窮	2946
棄	1767	降	4001	窘	2687	解	3430	撿	1496
瀨	2071	將	910	覺	3419	威	1308	檢	1834
器	583	將	911	較	3699	芥	3117	簡	2760
器	588	降	4009	矯	981	界	2368	簡	2761
加	318	將	911	覺	3426	疥	2399	謙	4319
佳	113	涼	1097	雀	4044	借	144	見	3414
挾	1390	強	1098	碗	2584	解	3430	建	1078
枷	1714	強	1099	喬	546	誠	3474	劍	301
迦	3742	醬	3854	矯	981	藉	3236	健	160
家	876	槍	1804	樵	1276	切	265	忍	1448
挾	1396	蛻	3300	樵	1820	伽	98	閒	3964
袈	3360	鎗	3922	橋	1824	且	11	間	3965
跏	3633	強	1098	翹	2950	切	265	捷	1787
獨	2281	強	1099	巧	997	妾	781	踐	3642
嘉	565	牆	709	悄	1195	怯	1174	漸	2092
頡	4128	牆	2215	殼	1896	窃	2682	監	2491
頰	4132	強	1098	殼	1897	慊	1253	劍	310
甲	2362	強	1099	鞘	4101	瞭	568	劍	311
仮	78	交	56	殼	1901	竭	1670	淵	2097
塚	2400	郊	3820	殼	2698	歎	1856	箭	2743
假	154	教	1538	皆	2463	篋	2751	賤	3603
買	3593	教	1539	接	1426	竊	2699	踐	3645
鉀	3875	椒	1780	揭	1430	竊	2701	劍	313
価	122	焦	2154	堵	679	奸	767	諫	3500
架	1713	蛟	3288	揭	1446	尖	921	鍵	3915
假	154	矯	827	接	1778	肩	2996	鑑	1836
嫁	819	矯	1271	結	2819	姦	792	鑑	3943
價	187	澆	2104	街	3349	兼	231	鑿	3944
稼	2657	膠	3060	階	4024	堅	675	千	369
駕	4198	焦	2192	嗟	556	孱	850	牽	2231
江	1939	鳩	4289	嗟	2520	閒	3964	僉	177
姜	788	驕	4219	瞭	2445	閒	3965	愆	1238
將	910	嚼	614	鄉	2445	煎	2162	鉛	3878
將	911	角	3428	劫	275	健	2237	慳	1266
漿	2093	狡	2256	劫	322	漸	2092	遷	3799
僵	186	皎	2466	訐	3437	監	2491	蹇	3391
瓣	2388	脚	3024	捷	1410	艱	3106	遷	3803
薑	3225	脚	3045	結	2819	臆	3071	謙	3512
疆	2389	矯	2552	睫	2524	儉	152	騫	4214
獎	759	搜	1527	節	2736	剪	303	軋	31
獎	762	叫	425	詰	3459	揀	1432	軋	37
		ch'iang ⁴		ch'iao ¹		ch'ieh ³		ch'ien ⁴	
		ch'iang ¹		ch'iao ²		ch'ieh ¹			
		ch'iang ²		ch'iao ³		ch'ieh ²			
		ch'iang ³		ch'iao ⁴		ch'ieh ³			
		ch'iao ¹				ch'ieh ⁴			
				ch'ieh ¹					
				ch'ieh ²		ch'ien ¹			
		ch'iao ²						ch'ien ¹	
		ch'iao ³							
		ch'iao ⁴				ch'ien ³		ch'ien ²	

Wade System Index (ch'ien²~ch'iu⁴)

前 292		蹠 3667		喫 545		錦 3905		頸 4134
虔 3262		躑 3679		噉 559		謹 3516		警 3529
乾 38	chih ³	止 1865		痴 2424		謹 3522		警 3530
捷 1448		只 424		鴟 4282	chin ⁴	尽 933	ching ⁴	徑 1118
健 2237		旨 1592		鴉 4285		近 3739		淨 1993
鉗 3877		坻 659		癡 2444		近 3739		徑 1126
錢 3892		指 1385		癩 4342		晉 1617		淨 2019
潛 2095		枳 1712	ch'ih ²	池 1940		晉 1618		竟 2706
潛 2096		祇 2593		坻 659		浸 2000		脛 3025
錢 3904		砥 2559		治 1958		進 3772		敬 1547
黔 4345		紙 2800		持 1382		進 3772		敬 1549
ch'ien ³ 淺 1994		趾 3629		匙 356		禁 2613		境 700
淺 2028		蛭 3289		哇 2380		盡 2490		靜 4089
遣 3792		微 1139		遲 3778		噤 586		靜 4091
遣 3792		傲 1140		馳 4191		爐 2200		鏡 3930
ch'ien ⁴ 欠 1843	chih ⁴	至 3083		跣 3649		覲 3424		競 2712
茜 3143		志 1150		遲 3798	ch'in ¹	侵 123	ching ¹	青 4087
嵌 976		制 281		遲 3800		欽 1854		壯 635
慷 1253		治 1958		癡 2444		親 3422		清 2026
塹 698		炙 2142	ch'ih ³	尺 930	ch'in ²	秦 2637		卿 394
歎 1856		知 2546		哆 496		勤 339		輕 3698
塹 714		挫 1384		恥 1187		琴 2317		傾 175
chih ¹ 之 24		致 3084		耻 2966		禽 2626		輕 3704
支 1529		值 146		齒 1872		勤 343	ch'ing ²	情 1216
氏 1923		桎 1749		齒 4365		慙 1282		殞 1886
卮 385		致 3085	ch'ih ⁴	化 429	ch'in ³	寢 889		晴 1625
汁 1931		痔 2413		斥 1565		寢 893		請 3488
卮 1003		智 1626		赤 3614	ching ¹	京 59		擎 1501
枝 1709		瘥 2420		勅 328		莖 3142	ch'ing ³	頃 4115
知 2546		蛭 3293		勅 331		杭 2632		請 3488
肢 2994		滯 2075		翅 2943		耕 2963		馨 3517
芝 3115		稚 2648		敕 1542		荆 3149		嚙 611
指 1385		置 2913		熾 2188		旌 1580	ch'ing ⁴	艷 4088
脂 3019		雉 4050	chin ¹	巾 1006		經 2817		慶 1267
隻 4043		滯 2078		今 67		莖 3157		磬 2582
織 2883		製 3381		斤 1564		睛 2521		親 3422
chih ² 直 2498		緞 2858		金 3864		梗 2782	chiu ¹	究 2677
指 1385		質 3604		津 1985		經 2830		鳩 4273
值 146		穉 2667		矜 2542		競 217	chiu ³	九 31
執 671		擲 1514		筋 2727		精 2783		久 23
植 1779		織 2883		禁 2613		鯨 4268		灸 2134
殖 1887		識 3527		襟 3402		驚 4220		韭 4108
繫 2875	ch'ih ¹	吃 435	chin ³	尽 933		驚 4222		酒 3835
螫 3319		眇 2512		盡 2490	ching ³	井 50		韭 4109
職 2980		咎 2721		緊 2845		景 1624	chiu ⁴	旧 1591

Wade System Index (chiu4~chuan4)

白	3087		粥	2779		囑	573		置	2909		屈	938
究	2677	chou ²	軸	3696		屬	957		掬	1429		祛	3365
咎	483	chou ³	肘	2987		囑	619		駒	4197		區	367
揀	1399		箒	2738	chu ⁴	佇	100		鋸	3900		馭	4195
救	1541	chou ⁴	呪	470		住	104		鞫	4104		駟	4196
就	928		咒	471		助	320	chū ²	局	936		趨	3626
既	401		昼	1614		注	1973		龜	1913		驅	3685
舅	3088		晝	1620		柱	1729		菊	3165		趨	4333
廡	1067		皴	2474		柱	2145		橘	1825		驅	4218
舊	3091		驟	4224		祝	2603		鵬	4292		鹹	4371
驚	4308	ch'ou ¹	抽	1359		祝	2602	chū ³	咀	479	ch'ū ²	劬	323
丘	13		紬	2807		竝	2703		沮	1954		渠	2036
秋	2630	ch'ou ²	仇	66		紵	2811		枸	1715		鳩	4281
龜	4374		惆	1217		著	3179		矩	2547		璩	2330
驚	4301		愁	1237		貯	3581		苴	3131		瞿	2539
仇	66		稠	2650		著	3184		拳	1389		黠	1919
囚	622		酬	3841		箸	2746		矩	2548		璩	1920
求	1932		籌	2767		鑄	3899		蹇	2694		衡	3355
泓	1964		榿	3545		銜	4076		舉	1510		鸚	4314
球	2313		讐	3546		鑄	3941	chū ⁴	句	423	ch'ū ³	曲	1658
裘	3374	ch'ou ³	扭	1701	ch'u ¹	出	258		巨	998		取	416
局	1324		醜	3850		初	271		具	229		苴	3131
迥	3741	ch'ou ⁴	臭	3081	ch'u ²	芻	3124		拒	1370		娶	805
迥	3757		臭	3082		除	4007		拋	1375	ch'u ⁴	去	405
芎	3111	chu ¹	朱	1685		厨	400		沮	1954		趣	3625
蚤	3291		株	1739		菽	3164		炬	2143		覷	3423
窮	2691		珠	2308		厨	1069		俱	135	chua ¹	抓	1346
捉	1400		猪	2268		儲	198		倨	148		搵	1495
棹	1776		猪	2273		難	4057		惧	1229		搵	1833
灼	2135		誅	3463	ch'u ³	処	254		寰	891		壘	4246
斫	1567		銖	3887		杵	1700		摠	1478	chua ³	爪	2206
酌	3833		諸	3494		處	3263		聚	2971	chuai ¹	拽	1381
啄	520		諸	3505		楚	1788		劇	307	ch'uai ³	揣	1444
着	2516		猪	3563		儲	198		踞	3648	ch'uai ⁴	踹	3655
著	3179	chu ²	竹	2713	ch'u ⁴	処	254		據	1283	chuan ¹	專	908
著	2518		竺	2714		畜	2373		據	1505		專	912
著	3184		逐	3760		處	3263		蹇	2694		搏	699
濁	2111		逐	3760		触	3431		鋸	3900		輒	2347
濯	2119		濁	2198		悶	3971		履	956		磚	2579
鑄	3935	chu ³	主	21		黜	4349		遽	3808	chuan ³	軫	3692
噉	526		拄	1361		觸	3432		瞿	2539		轉	3719
州	991	chou ¹	拄	948	chū ¹	居	937		懼	1300	chuan ⁴	伝	90
舟	3098		煮	2157		拘	1372	ch'ū ¹	區	363		軫	3692
周	469		煮	2163		俱	135		曲	1658		傳	171
洲	1988		煮	2164		疽	2407		佉	1101		撰	1494

Wade System Index (chuan⁴~êrh²)

轉 3719	勸 344	ch'üeh ¹ 欠 1843	菌 3166	濯 2119
饌 4178	勸 348	缺 2905	漚 2118	錫 3935
ch'uan ¹ 川 990	chuang ¹ 庄 1046	闕 3982	駿 4206	ch'uo ⁴ 嘍 526
穿 2680	莊 3144	ch'üeh ⁴ 却 389	ch'ün ² 裙 3375	[E]
ch'uan ² 伝 90	莊 3155	卻 392	羣 2928	ê ¹ 阿 3994
崧 3100	粧 2780	雀 4044	群 2929	婀 806
船 3104	裝 3371	闕 3982	chung ¹ 中 17	ê ² 哦 501
傳 171	裝 3377	鵲 4297	忠 1154	蛾 3294
椽 1783	chuang ³ 奘 754	chuei ¹ 追 3751	終 2815	蛾 3467
簫 2750	chuang ⁴ 壯 720	追 3751	蠡 3318	額 4140
ch'uan ³ 喘 536	壯 655	埴 695	鍾 3917	鵝 4293
ch'uan ⁴ 串 18	壯 721	錐 3901	鐘 3934	鶯 4294
釧 3868	狀 2249	chuei ⁴ 綴 2840	chung ³ 冢 239	ê ³ 我 1307
chüan ¹ 捐 1402	狀 2250	墜 703	塚 688	惡 1210
稍 2643	撞 1487	ch'uei ¹ 吹 459	塚 693	旒 1579
獨 3339	ch'uang ¹ 窓 2686	炊 2139	腫 3041	哀 3363
chüan ³ 卷 391	創 306	ch'uei ² 垂 661	種 2651	惡 1227
卷 1005	窗 2688	捶 1409	踵 3654	掇 1451
捲 1408	牕 2219	搥 1461	chung ⁴ 仲 80	噁 579
chüan ⁴ 卷 391	瘡 2433	槌 1803	重 3661	厄 395
卷 1005	窓 2696	錘 3902	眾 2515	呢 466
倦 147	ch'uang ² 床 1047	鎚 3923	衆 3344	扼 1339
罔 634	牀 2214	chuen ¹ 屯 958	種 2651	嗝 468
捲 1220	幢 1031	諄 3486	ch'ung ¹ 充 203	枋 1717
眷 2513	撞 1487	chuen ³ 准 247	充 204	惡 1210
圈 638	ch'uang ⁴ 創 306	準 251	冲 1949	軛 3690
絹 2828	ch'ueh ¹ 嗟 556	準 2060	揸 1470	惡 1227
ch'üan ¹ 圈 634	ch'ueh ² 決 1943	ch'uen ¹ 春 1606	臚 3056	愕 1243
圈 638	角 3428	ch'uen ² 唇 512	衝 3351	軛 3694
ch'üan ² 全 91	掬 1403	淳 2023	ch'ung ² 虫 3270	搯 1458
全 220	崛 973	純 2799	重 3861	脰 3042
泉 1965	掘 1420	脣 3027	崇 969	退 3784
拳 1379	脚 3024	醇 3844	蟲 3324	瘡 2431
捲 1220	厥 399	ch'uen ³ 蠢 3335	ch'ung ⁴ 衝 3351	頰 4127
捲 1408	絕 2820	chun → chuen	chuo ¹ 捉 1400	餓 4173
痊 2411	覺 3419	ch'un → ch'uen	棹 1776	闕 3976
釜 2728	腳 3045	chün ¹ 君 449	chuo ² 灼 2135	餓 4173
詮 3458	馱 4192	均 648	斫 1567	頸 4141
權 1818	馱 2209	軍 3688	酌 3833	鱒 4270
蹬 3651	概 1827	菌 3166	啄 520	鱒 4369
權 1840	譎 3525	鐓 3911	着 2516	恩 1189
顛 4154	蹶 3672	chün ⁴ 俊 128	著 3179	êrh ² 而 2960
ch'üan ³ 犬 2246	蹶 3673	峻 968	着 2518	兒 211
羈 2919	覺 3426	拮 1398	著 3184	兒 212
ch'üan ⁴ 券 283	嚼 614	郡 3822	濁 2111	

Wade System Index (êrh3~hên2)

êrh ³	余 920	fang ¹	方 1573	橫 2245	福 2617	骸 4228
	耳 2964		肪 2997	fêng ¹	冕 4272	還 3810
	珥 2309		芳 3122	封 907	福 2616	hai ³ 海 1992
	爾 2213	fang ²	妨 777	風 4155	縛 2863	海 1999
	餌 4172		防 3992	峯 965	幅 3713	hai ⁴ 害 873
	囉 599		房 1322	峰 966	父 2210	駭 4203
êrh ⁴	二 45		肪 2997	犖 2238	甫 2359	han ² 汗 1934
		fang ³	妨 1113	蜂 3295	府 1051	合 455
	[F]		紡 2804	豐 3553	拊 1365	函 259
fa ¹	發 2457		紡 3101	縫 2185	斧 1566	函 260
	發 2459		訪 3444	鋒 3897	斧 134	哈 511
fa ²	乏 25		勢 4239	豐 3557	釜 3866	寒 886
	伐 87	fang ⁴	放 1533	逢 3768	脯 3030	han ⁴ 汗 1934
	棧 1740	fei ¹	妃 770	縫 2869	腑 3038	旱 1595
	筏 2729		非 4092	縫 2870	腐 3037	哈 511
	罰 2914		飛 4159	fêng ³	輔 3703	悍 1199
	颺 4157		扉 1326	fêng ⁴	撫 1491	捍 1401
fa ³	法 1966		菲 3174	fêng ³	夙 2159	菌 3171
fa ⁴	髮 4241		霏 4073	fêng ⁴	鳳 4274	父 2210
	髮 4243	fei ²	肥 2995		縫 2869	付 72
fan ¹	番 2382	fei ³	匪 359		諷 3504	附 3998
	幡 1030		非 3174	fo ²	縫 2870	負 3572
	幡 1584		非 3483	佛 109	仏 68	赴 3620
	幡 1585	fei ⁴	吠 453	佛 109	佛 109	富 242
	翻 2951		沸 1956	fo ⁴	縛 2863	副 304
	藩 3243		肺 3002	fou ³	否 454	婦 813
	翻 4160		肺 3012	fu ¹	夫 739	傅 164
fan ²	凡 253		糜 1063		夫 3628	富 884
	煩 2176		費 3587		敷 1552	復 1135
	樊 1811		廢 1072		膚 3057	腹 3047
	繁 2866		瘵 2443	fu ²	麤 4331	複 3385
	繁 2880	fên ¹	分 264		仏 68	賦 3597
	蟠 3321		芬 3119		夫 739	蝮 3309
	攀 2587		紛 2802		弗 1088	縛 2863
fan ³	反 413	fên ²	焚 2152		伏 86	疇 604
	返 3740		墳 708		私 1330	覆 3410
	返 3740	fên ³	扮 1334		佛 109	疇 608
fan ⁴	犯 2247	fên ⁴	粉 2773		扶 1337	
	汎 1933		粉 264		拂 1360	
	泛 1967		份 649		服 1674	[H]
	梵 1764		忿 1160		沸 1956	ha ¹ 哈 497
	販 3577		憤 1278		芙 3113	ha ² 蛤 3290
	飯 4165		奮 763		浮 1997	ha ³ 哈 497
	飯 4165		憤 1287		匄 353	hai ¹ 咳 489
	範 2749		糞 2787		符 2722	hai ² 孩 846
					紱 2810	還 3810
						hai ³ 海 1992
						hai ⁴ 害 873
						han ² 汗 1934
						han ⁴ 汗 1934
						ha ¹ 哈 497
						ha ² 蛤 3290
						ha ³ 哈 497
						hai ¹ 咳 489
						hai ² 孩 846
						還 3810
						hên ² 痕 2414
						hê → ho
						hei ¹ 黑 4344
						黑 4343
						嘿 578
						痕 2414

Wade System Index (hên³~hsien¹)

hên ³	很 114	嚇 592	嚼 567	香 4185	笑 2718
	很 1121	鶴 4303	褶 3393	鄉 3826	些 51
hên ⁴	恨 1188	鷓 4312	龔 3406	鄉 3829	些 1855
hêng ²	恒 1177	喉 534	泉 1711	箱 2744	楯 1795
	恆 1178	猴 2277	酒 1980	鑲 3951	蝸 3304
	橫 1819	喉 2525	洗 1981	羊 2923	蠟 3330
	橫 1829	吼 460	徒 1131	庠 1052	邪 3818
	衡 3354	吽 461	喜 539	降 4001	邪 3816
hêng ⁴	橫 1819	后 442	屨 951	祥 2608	挾 1390
	橫 1829	厚 396	惹 1277	降 4009	挾 1396
ho ¹	呵 475	後 1124	夕 729	祥 2607	脅 3020
	歌 1848	候 142	呬 440	詳 3461	脇 3021
	喝 540	夕 729	呬 472	鵝 4286	斜 1563
	訶 3447	呬 440	係 126	享 53	携 1466
	訶 3051	吸 448	細 2809	想 1233	鞋 4098
	噉 587	希 1009	溼 2071	餉 4170	頡 4128
	隴 3075	西 3408	隙 4029	響 4112	諧 3499
ho ²	合 437	吸 458	隙 4031	響 4113	攜 1521
	何 107	昔 1603	戲 1314	向 445	纒 2895
	哧 481	折 1705	戲 1316	相 2499	寫 237
	和 482	奚 755	繫 2891	巷 1004	血 3343
	河 1955	息 1192	瞎 2527	象 3559	寫 899
	曷 1661	掃 1202	蝦 3307	象 3560	蟹 3325
	紇 2795	柄 1735	匣 358	項 4116	血 3343
	核 1742	悉 1197	狎 2253	像 180	泄 1963
	涸 2012	惜 1224	狹 2259	削 289	屑 945
	荷 3153	棲 1775	狹 2261	哮 506	械 1762
	屹 531	犀 2234	陝 4004	宵 875	楔 1786
	想 1219	稀 2642	樞 1765	消 2002	解 3430
	廬 1065	熙 2165	陞 4020	鼻 1758	楯 1795
	蓋 3199	熙 2179	暇 1630	疳 2418	屨 955
	闋 3967	嬉 826	瑕 2319	銷 3894	懈 1284
	襪 3400	膝 3059	賤 2520	簫 2763	薤 3230
	鷓 4302	錫 3906	霞 4079	囂 616	謝 3514
ho ⁴	哧 481	曦 1649	鐸 3918	學 845	瀉 2122
	和 482	蹊 3661	黠 4351	肴 3001	蟹 3325
	郝 3821	醜 3855	結 4367	學 851	蟹 3326
	荷 3153	曦 1654	下 8	銷 4175	仙 73
	喝 540	攜 1521	味 502	小 918	先 207
	想 1219	颺 4359	夏 728	曉 1628	僂 178
	賀 3590	昔 1603	暇 1630	曉 1648	鈺 3890
	褐 3384	師 1016	諛 3490	孝 841	織 2881
	褐 3387	借 1224	嚇 592	効 326	鮮 4267
	赫 3617	習 2945	相 2499	效 1535	織 2897
	噉 587	媳 818	缸 3099	校 1738	織 2902
			hsi ³	hsiang ²	hsieh ¹
			hsi ⁴	hsiang ³	hsieh ²
			hsia ¹	hsiang ⁴	hsieh ³
			hsia ²	hsiao ¹	hsieh ⁴
			hsia ⁴	hsiao ²	hsien ¹
			hsiang ¹	hsiao ³	
				hsiao ⁴	

Wade System Index (hsien²~huang²)

hsien ²	弦 1092	惺 1236	巖 4250	黝 345	hua ¹	花 3121
	咸 490	興 3090	徐 1125	勳 346		華 3160
	涎 2005	刑 268	許 3446	薰 3232		華 3173
	絃 2816	行 3345	序 1048	薰 3235	hua ²	華 3160
	閑 3963	形 1106	畜 2373	巡 992		華 3173
	嫌 823	飭 4177	絮 2824	旬 1594		滑 2073
	銜 3891	省 2500	統 2833	巡 992		猾 2279
	賢 3601	醒 3849	緒 2848	尋 914		鐸 3931
	鹹 3848	行 3345	蓄 3198	循 1136	hua ⁴	化 354
	鹹 4318	姓 786	緒 2849	擇 1480		画 2365
hsien ³	洗 1981	性 1171	續 2896	迅 3737		畫 2383
	險 4018	興 3090	宣 868	迅 3737		話 3460
	趁 923	休 88	軒 3689	徇 1120		樺 1808
	渺 924	狝 2257	喧 542	孫 848		樺 1822
	嶮 982	修 133	誼 3497	殉 1883	huai ²	徊 1122
	險 4038	羞 2927	玄 2296	訊 3435		踝 3647
	獮 2288	脩 3028	梟 2505	訓 3438		懷 1288
	鮮 4267	貅 3566	玆 2298	熏 2177		懷 1296
	頸 4144	鳩 4290	旋 1578	熏 2181	huai ⁴	坏 652
	幘 1032	朽 1688	漩 2090	遜 3789		壞 712
	瓣 2450	宿 878	縣 2865	呼 476	hu ¹	壞 717
	顯 4152	臭 3081	還 3810	忽 1159		歛 1660
hsien ⁴	先 207	臭 3082	還 3810	歛 1853	huan ¹	歛 1864
	梟 2505	宿 878	懸 1298	戲 1314		還 3810
	限 4002	嗅 549	撰 1494	歛 1862	huan ²	還 2332
	陷 4008	噉 584	選 3804	戲 1316		還 3810
	現 2312	繡 2888	選 3804	狐 2254	hu ²	鑽 3937
	陷 4015	賴 4361	辭 2450	胡 3010		闕 3989
	獻 2275	凶 255	眩 2510	核 1742	huan ³	浣 1995
	羨 2930	兄 202	枝 3364	斛 1562		緩 2856
	線 2850	兇 206	旋 1578	湖 2048		澣 2107
	縣 2865	匈 352	胸 2511	葫 3188	huan ⁴	幻 1040
	獻 2294	芎 3111	銜 3347	頤 4123		宦 870
hsin ¹	心 1144	殍 1879	靴 4097	蝴 3311		浣 1995
	忻 1158	胷 3016	薛 3226	穀 2864		患 1207
	辛 3723	胸 3017	穴 2676	踯 3656		喚 538
	欣 1845	雄 4046	學 845	鶴 4304		換 1441
	鉞 2228	熊 2180	學 851	虎 3260	hu ³	煥 2173
	鉞 2232	戍 1303	血 3343	琥 2315		撥 1502
	新 1571	虛 3264	雪 4064	互 48	huang ¹	荒 3151
	薪 3231	虛 3255	血 3343	戶 1319	huang ²	皇 2464
hsin ²	尋 914	虛 3266	削 289	怙 1165		惶 1234
hsin ⁴	信 132	須 4118	嚙 612	瓠 2336		黃 4339
	胃 3013	嘔 569	熏 2177	護 3534		黃 4339
hsing ¹	星 1604	歎 1861	熏 2181	護 3536		煌 2161

Wade System Index (huang²~juei³)

huang ³	廣 2440	hui → huei	混 2025	翳 2948	益 2480	擾 1517
	恍 1180	hun → huen		警 3523	異 2381	繞 2887
	晃 1616	hung ¹	哖 461	醫 3853	翊 2944	jao ⁴ 遶 3802
huei ¹	灰 2132		哄 495	驚 4307	逸 3774	繞 2887
	灰 2133	hung ²	弘 1089	驚 4355	異 2384	jè ³ 惹 1235
	恢 1185		洪 1986	夷 743	逸 3773	jè ⁴ 熱 2187
	揮 1447		紅 2794	宜 864	意 1241	jèn ² 人 62
	暉 1632		虹 3272	怡 1169	溢 2063	仁 64
	搗 1486	hung ³	鴻 4287	陔 3996	瑗 2323	忍 1148
	輝 3705	huo ²	哄 495	姨 793	義 2931	刃 262
	徽 1143		和 482	洩 1984	詣 3454	又 263
huei ²	回 233		活 1989	移 1737	馭 4194	任 81
	回 624		恕 1219	移 2641	億 190	認 3466
	廻 1076	huo ³	火 2130	蛇 3284	熠 2184	紕 2818
	廻 1079		和 482	疑 2396	刺 314	jèng ⁴ 苻 3126
	迴 1978	huo ⁴	或 1309	飴 4166	憶 1279	jih ⁴ 日 1589
	迴 3747		或 1309	儀 189	暄 1645	jo ² 授 1394
huei ³	虫 3270		瓠 2336	遺 3805	督 2529	jo ⁴ 若 3132
	悔 1193		貨 3576	頤 4129	綫 2861	弱 1095
	悔 1201		惑 1218	遺 3805	暄 2536	囑 561
	毀 1548		愬 1219	乙 30	翳 2948	燕 2202
	毀 1899		禍 2615	已 1001	翼 2949	jou ² 柔 1724
	誨 3479		禍 2614	以 77	臆 3068	揉 1433
huei ⁴	卉 372		雁 3051	尾 934	翼 2952	蹂 3657
	卉 374		獲 2287	矣 2545	藝 3240	jou ⁴ 肉 2984
	會 89		霍 4072	倚 143	議 3533	ju ² 如 769
	志 1183		獲 2289	猗 2265	驛 4223	儒 193
	惠 1194		獲 2670	蛾 3294		孀 852
	慧 1105		獲 2673	蟻 3327	[J]	濡 2115
	喙 537		臙 3075	弋 1083	jan ² 然 2156	孀 2199
	惠 1226		蕘 3247	刈 266		蠕 3332
	會 1669		瘞 2448	仡 74	jan ³ 然 4244	ju ³ 汝 1938
	誨 3479		鑊 3942	亦 57	燃 2189	乳 35
	慧 1263			屹 960	染 1723	辱 3734
	潰 2100	[I]		艾 3109	jang ² 攘 1520	ju ⁴ 入 218
	諱 3502	i ¹	一 1	衣 3356	襄 3257	蓐 3200
	穢 2669		伊 84	役 1114	襄 2339	褥 3390
	績 2889		衣 3356	抑 1344	穢 2625	juan ³ 奕 2961
huen ¹	昏 1601		医 364	邑 3813	穢 2675	軟 3691
	婚 811		依 121	易 1602	壤 713	輓 3710
	昏 1223		猗 2265	泄 1963	壤 718	孀 2199
	關 3977		壹 724	突 753	攘 1520	蠕 3332
huen ²	混 2025		捐 1439	施 1575	jao ² 嬈 825	juei ² 蕓 3220
	渾 2043		歛 1851	疫 2401	饒 4181	juei ³ 蕊 3218
	蜆 3301		鑿 2327	悒 1200	jao ³ 嬈 825	蕊 3219

Wade System Index (juei³~k'uang⁴)

juei ⁴	藥 3248		勸 335		擱 1513		構 1802		瓜 2335
	納 3276		堪 680	kê ³	合 437		穀 2240		刮 278
	瑞 2321		龕 4373		葛 3185		聲 2241		蝸 3312
	炳 3303	k'an ³	坎 651	kê ⁴	各 436	k'ou ³	口 421	kua ³	寡 892
	銳 3893		砍 2556	k'ê ¹	柯 1727	k'ou ⁴	扣 1333	kua ⁴	桂 1383
	叡 419		檻 1836		珂 2305		寇 883		掛 1422
juen ⁴	潤 2098	k'an ⁴	看 2504		科 2631	ku ¹	姑 785		罍 2910
jui → juei			勘 335		柯 3697		孤 844		罍 3383
jung ²	戎 1304	kang ¹	肛 2989		頰 4130		孤 847	k'ua ⁴	罍 3015
	采 1733		岡 962	k'ê ²	咳 489		芘 3137	kuai ¹	乖 27
	容 877		缸 2904		歎 1849		酤 3838	kuai ⁴	怪 1173
	榮 1797		剛 297		殼 1896	ku ²	骨 4226	k'uai ¹	罍 491
	融 3313		崗 975		殼 1897	ku ³	古 422		喝 535
	鎔 3920		綱 2838	k'ê ³	可 427		古 3550	k'uai ⁴	快 1156
juo → jo		kang ³	崗 975		渴 2030		股 2993		塊 689
		k'ang ¹	康 1059	k'ê ⁴	渴 2041		殺 2925		會 1669
(K)			糠 2662		刻 286		骨 4226		駃 4192
kai ¹	垓 662		糠 2789		剋 290		滑 2073	kuan ¹	官 861
kai ³	改 1531	k'ang ⁴	亢 55		客 867		賈 3593		冠 238
kai ⁴	芥 3117	kao ¹	皋 2465		搯 1458		鈷 3872		闕 3968
	溉 2086		高 4237	kci ³	給 2823		鼓 4356		觀 3425
	蓋 3199		皋 2467	kên ¹	根 1743		鼓 2473		關 3985
k'ai ¹	措 1445		膏 3052		跟 3636		穀 2653		觀 3427
	措 3962		膏 2752	k'ên ³	肯 2998		穀 2659	kuan ³	管 2742
k'ai ³	豈 3552	kao ³	稟 1799	kêng ¹	更 1660		穀 3716	kuan ⁴	串 18
	鎧 3924	kao ⁴	告 463		更 2632		瞽 2538		冠 238
	闔 3981		膏 3052		耕 2963		鶻 4304		貫 3579
k'ai ⁴	歎 1849	k'ao ¹	尻 931		梗 2782		壘 3338		慣 1262
kan ¹	干 1034	k'ao ³	考 2955		羹 2933	ku ⁴	固 631		盥 2493
	甘 2350	k'ao ⁴	靠 4093		羹 2937		故 1534		觀 3425
	肝 2990	kê ¹	戈 1302	kêng ³	梗 1755		雇 4049		灌 2125
	芋 3110		紇 2795		梗 2829		痼 2425		觀 3427
	軋 36		哥 500	kêng ⁴	更 1660		瘕 2429	k'uan ¹	寬 888
	軋 37		割 305	k'êng ¹	坑 654		願 4149		寬 900
	柑 1722		歌 1857		阡 3991		剗 280		臄 3072
	竿 2715		擱 1513	kou ¹	勾 349	k'u ¹	枯 1710		髓 4236
	甘 3136		鵠 4288		鈎 3870		哭 505	kuang ¹	光 208
	乾 38	kê ²	革 4096		溝 2061		窟 2689	kuang ³	広 1045
kan ³	稈 2645		格 1744		鈎 3881	k'u ³	苦 3133		廣 1073
	感 1246		蛤 3290	kou ³	狗 2255	k'u ⁴	庫 1055		曠 2291
	蔣 3223		葛 3185		枸 1715		袴 3367	k'uang ²	狂 2251
kan ⁴	紺 2813		隔 4026		苟 3130		袴 2821		誑 3468
	幹 1039		隔 4030		犵 2276		酷 3842	k'uang ⁴	况 245
k'an ¹	刊 267		闕 3969	kou ⁴	垢 663		褲 3392		况 1962
	看 2504		閤 3970		構 1452	ku ¹	瓜 2334		鉞 3882

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	曠 1653		供 120		噸 607		雷 4067		戾 1320
	穢 2674		肱 2999		癩 2449		縲 2873		例 117
	鑛 3946		宮 871	lan ²	嵐 977		羸 2936		戾 1321
kuei ¹	婦 1018		恭 1191		噬 598		羸 2939		栗 1736
	龜 39	kung ³	鉞 3882		藍 3237	lei ³	累 2808		粒 2774
	規 3415		鑛 3946		欄 1838		罌 685		痢 2419
	龜 4374		鑛 4335		蘭 3253		壘 716		唳 555
kuei ³	歸 1876	kung ⁴	共 226		噬 615	lei ⁴	肋 2985		曆 1640
	軌 3687		供 120		欄 1839		淚 2008		歷 1874
	鬼 4257		貢 3574		蘭 3258		淚 2016		厲 403
	詭 3457	k'ung ¹	空 2678	lan ³	搯 1508		累 2808		曆 1646
kuei ⁴	桂 1746		空 2741		懶 832		類 4143		歷 1875
	貴 3583	k'ung ³	孔 836		懶 1294		類 4148		隸 4041
	跪 3639		恐 1181		懶 1295	li ¹	哩 504		勵 347
	削 309	k'ung ⁴	空 2678		噴 621	li ²	狸 2260		隸 4042
k'uei ¹	盔 2484	kuo ¹	郭 3824		攬 1528		梨 1760		麗 4324
	窺 2695		過 3783	lan ⁴	濫 2117		犁 2233		瀝 2124
	虧 3269		過 3783		爛 2205		犁 2235		礫 2586
	闕 3984		鍋 3910	lang ²	爛 2205		狸 3568	li	里 3860
	闕 3987	kuo ²	國 632		廊 1064		萍 2243	liang ²	哩 504
k'uei ²	奎 749		圀 633		廊 1066		蠶 3306		良 3105
	葵 3190		國 636		娘 3298		黎 4341		涼 248
	魁 4258	kuo ³	果 1708	lang ³	朗 1675		羅 2917		梁 1752
k'uei ⁴	愧 1248		菓 3168		朗 1676		剝 315		涼 2013
	匱 361		裹 3380	lang ⁴	浪 1996		離 4061		量 3863
	憤 1275	kuo ⁴	踝 3034	lao ²	勞 325		鷺 4352		糧 2781
	潰 2100		過 3783		牢 2225		蠱 3334		娘 3298
	檜 2791		過 3783		勞 338		籬 2771		糧 2790
kui → kuei		k'uo ⁴	擴 1376		癆 2442		鸚 4315	liang ³	兩 15
k'ui → k'uei			闊 3979	lao ³	老 2954	li ³	禮 2589		兩 221
kuen ⁴	棍 1768		擴 1515	lao ⁴	姥 791		李 1690	liang ⁴	亮 61
k'uen ¹	昆 1598				勞 325		里 3860		量 3863
	崑 970	[L]			勞 338		哩 504	liao ¹	撩 1490
	髡 4238	la ¹	拉 1364		絡 2822		理 2314	liao ²	聊 2969
	禪 3386	la ⁴	刺 291		落 3181		裡 3373		僚 182
k'uen ³	闔 3972		落 3181		酪 3840		裏 3372		僚 577
k'uen ⁴	困 627		粹 3726	lê ⁴	肋 2985		履 954		寮 901
kun → kuen			辣 3727		勒 333		蠶 3306		撩 1490
k'un → k'uen			臘 3073		樂 1794		禮 2622		遼 3806
kung ¹	工 995		蠟 3333		樂 1810		蠱 3334		遼 3806
	弓 1086	lai ²	來 1697	lêng ²	楞 1789	li ⁴	力 316		療 2441
	公 224		來 116	lêng ³	冷 246		立 2702		療 2888
	功 317	lai ⁴	勅 331	lêng ⁴	駿 4210		吏 443	liao ³	了 41
	共 226		賴 3608	lei ¹	勒 333		利 277	liao ⁴	料 1561
	攻 1532		賴 4136	lei ²	累 2808		勵 324		療 2447

Wade System Index (ieh⁴~mei²)

lieh ⁴	列 270	聆 2968	lou ⁴	陋 3999	鸞 4316	man ²	埋 667
	劣 319	蛉 3285		漏 2085	luan ³	卵 390	蛮 3292
	烈 2148	陵 4013		露 4082		癩 2454	瞞 2531
	獵 2269	鈴 3871		露 4085		癩 2455	鬢 4249
	裂 3370	零 4066	lu ¹	噲 601	luan ⁴	乱 34	蠻 3342
	獵 2290	菱 3205	lu ²	炉 2138		亂 40	man ³
lien ²	連 3769	陵 3206		芦 3118	lūan ²	攀 1525	滿 2057
	連 3769	靈 4071		盧 2494	lūch ⁴	略 2378	給 2239
	噠 562	鴿 4279		噓 606		畧 2379	矜 2932
	奩 760	靈 4086		廬 1074	luen ²	倫 150	man ⁴
	匱 362	領 4125		爐 2204		淪 2020	曼 1664
	憐 1273	嶺 983		臚 3074		論 3491	幔 1027
	蓮 3202	令 76		蘆 3249		論 3491	慢 1261
	聯 2974	liu ²		鑪 3948	luen ⁴	論 3491	漫 2091
	鎌 3919	流 1991	lu ³	鹵 4317	lun → luen		蔓 3208
	簾 2766	流 2007		魯 4265	lung ²	竜 2704	縵 2874
lien ³	璉 2328	琉 2311	lu ⁴	陸 4016		隆 4017	mang ²
	斂 1555	留 2372		鹿 4321		隆 4023	忙 1152
	蒼 3229	畱 2385		鹿 2611		籠 2756	忙 926
lien ⁴	忒 1179	璫 2324		祿 2610		籠 4372	芒 3112
	煉 2160	瘡 2435		祿 2610		籠 2770	盲 2497
	練 2847	liu ³		路 3640		籠 2982	mang ³
	練 2857	liu ⁴		輅 3700		籠 2982	莽 3162
	鍊 3907	lo ¹		漉 2084	lung ³	慵 1297	莽 3163
	斂 1555	lo ²		綠 2835		籠 2770	蟒 3320
	鍊 3909			綠 2836	lung ⁴	弄 1081	mao ¹
	戀 1301			戮 1313	luo → lo		貓 2274
	攀 1525			轆 3718			摸 1469
lin ²	林 1707	lo ³		露 4082	(M)		摸 1476
	淋 2015			露 4085	ma ²	麻 4336	貓 3569
	鄰 3831			鸞 4309		痲 2423	mao ²
	隣 4035		lū ²	麩 1915		麼 4338	毛 1910
	隣 4039	lo ⁴		繼 1916		麻 3214	矛 2541
	霖 4077			驢 4225	ma ³	馬 4187	茅 3140
	臨 3079		lū ³	侶 124		瑪 2326	犛 2243
	麟 4327			旅 1577		碼 2573	mao ³
lin ³	稟 2612			屨 950	ma ⁴	罵 2915	mao ⁴
	稟 2649	lou ²		履 954	ma	麼 4337	冒 236
lin ⁴	吝 450		lū ⁴	縷 2876	mai ²	埋 667	茂 3139
	恠 1184			律 1123	mai ³	買 3585	毫 2956
	悒 1198			率 2299	mai ⁴	買 3585	帽 1023
	淋 2015			綠 2835		壳 723	貿 3589
	賃 3591			綠 2836		麦 726	貌 3567
ling ²	囿 630			慮 1264		脉 3011	mê
	凌 249		luan ²	濾 2120		脈 3022	麼 4338
				漉 987		麥 4329	mei ²
						賣 3602	沒 1947
							沒 1951

Wade System Index (mei²~ni⁴)

	眉 2503		靡 4094	ming ²	名 441	mou ²	牟 2224		耐 2962
	梅 1751		彌 2295		明 1600		鉞 3883		捺 1782
	梅 1753	mi ³	米 2772		冥 241		謀 3507	nan ²	男 2364
	媒 815		弭 1094		溟 2062		整 3913		南 378
	煤 2171		靡 4094		暝 1638	mou ³	某 1721		喃 532
mei ³	每 1903	mi ⁴	秘 2598		銘 3888	mu ²	模 1807		難 4060
	每 1904		秘 2633		鳴 4275		模 1816		難 4062
	美 2924		密 882		暝 2528	mu ³	母 1902	nan ³	報 3615
mei ⁴	妹 779		覓 3416	ming ⁴	命 477		姥 791		被 3616
	昧 1607		蜜 3299	miu ⁴	謬 3520		畝 2366	nan ⁴	離 4060
	媚 816	miao ²	苗 3128	mo ¹	摸 1469		畝 2370		難 4062
	寐 885		描 1431		摸 1476		畝 2374	nang ²	囊 618
	魅 4261		描 1434	mo ²	摸 1469		畝 2375	nang ³	囊 1655
mên ¹	悶 1213	miao ³	杪 1698		摸 1476	mu ⁴	木 1680	nao ²	撓 1484
mên ²	汶 1942		眇 2502		模 1807		目 2496		鏡 3933
	門 3957	miao ⁴	妙 776		膜 3053		沐 1946	nao ³	惱 1209
	們 140		妙 2297		麼 4337		牧 2226		腦 3031
	捫 1407		廟 1071		麼 4338		莫 3159		惱 1232
mên ⁴	悶 1213	mich ¹	咩 487		摩 1474		募 340		腦 3039
	慇 1289	mich ⁴	滅 2070		模 1816		募 341	nao ⁴	鬧 3966
mêng ¹	蒙 3192		蔑 3207		膜 3058		幕 1026		鬧 4251
mêng ²	虻 3273		蔑 2757		磨 2581		幕 1028	nê ⁴	訥 3443
	蚤 3274	mien ²	眠 2509		謨 3518		慕 1254	nêng ²	能 3018
	萌 3176		綿 2843		魔 4263		暮 1641		俾 195
	蒙 3192		緜 2851	mo ³	抹 1357		慕 1255		膿 3064
	盲 3310	mien ³	免 209	mo ⁴	末 1682		暮 1643	nei ⁴	內 219
	膏 2532		免 214		沒 1947		穆 2663		那 3815
	矇 1650		勉 330		沒 1951				嫩 824
	懵 1293		眄 2501		抹 1357	(N)		nen ⁴	尼 932
mêng ³	猛 2266		眄 2506		殳 1878	na ²	拏 1369		兒 211
	蒙 3192		勉 332		沫 1953		拏 1387		兒 212
	懵 1293		拋 1450		脉 3011	na ⁴	那 3815		泥 1972
	螻 3331		漚 2047		陌 4000		柰 1728		倪 149
mêng ⁴	孟 842	mien ⁴	眄 2501		秣 2635		衲 3359		壘 673
	夢 734		眄 2506		脈 3022		娜 803		覓 4075
	夢 735		面 4095		秣 2775		納 2798	ni ³	你 93
	膏 2532		麪 4332		莫 3159		捺 1411		擬 194
mi ²	弥 1091		麵 4334		墨 702		蛆 3283		儻 196
	迷 3748	min ²	民 1925		膜 3053		捺 1782		擬 1511
	迷 3748		旻 1596		嘿 578	nai ³	乃 22		禰 2623
	彌 1103		玫 2302		墨 705		奶 766	ni ⁴	泥 1972
	糜 2785	min ³	泯 1975		膜 3058		迺 3750		呢 1612
	糜 2878		敏 1536		默 4347		孃 830		逆 3755
	謎 3510		敏 1540		磨 2581	nai ⁴	奈 746		匿 360
	糜 4323		慇 1240		默 4346		柰 1728		逆 3755

Wade System Index (ni⁴~pêng²)

匿	366	no ⁴	搦	1462	駁	3695	盤	2492	p'ao ³	泡	1969		
溼	673		諾	3492	魁	4259	蟠	3321		疱	2402		
溺	2067		諾	3506	pa ³	把	1343	p'an ⁴	判	273	鮑	2471	
膩	3061		謔	3535	pa ⁴	罷	2916		泮	1974	pei ¹	卑	376
niang ²	娘	nou ²	孺	2938		霸	3411		叛	418		陂	3997
	孌	nou ⁴	孺	3255		霸	4083		牌	2217		卑	380
	孌	nu ²	奴	765	p'a ⁴	怕	1163		畔	2371		背	3006
niao ³	鳥	nu ³	努	321	pai ¹	擘	1504	pang ³	勝	3049		悲	1211
niao ⁴	尿		弩	1093	pai ²	白	2460	pang ⁴	蚌	3277		萼	2737
	溺	nu ⁴	怒	1162	pai ³	百	2461		傍	165		脾	3555
nieh ¹	捻	nū ³	女	764		柏	1720		棒	1770	pei ³	北	355
	捏	nuan ³	媛	1635		擺	1516		榜	1455	pei ⁴	字	840
nien ⁴	涅		媛	2166	pai ⁴	拜	1374		謗	3511		貝	3570
	涅		煖	2167		拜	1374	p'ang ¹	斛	3003		背	3006
	涅	nūeh ⁴	虐	3261		唄	510		隄	3055		倍	139
	涅		瘡	2437		敗	1544	p'ang ²	尨	926		被	3366
	聶	nung ²	農	3735		稗	2647		彷彿	1113		僭	159
	孽		濃	2112	p'ai ¹	拍	1368		勝	3049		備	167
	孽		膿	3064	p'ai ²	俳	136		筭	2753		輩	3708
	孽		弄	1081		俳	1130	pao ¹	包	351		臂	3067
	藥	nuo → no				排	1419		胞	3009		黼	4106
	醫		[O]			排	1769		苞	3129	p'ei ¹	披	1354
	醫					牌	2218		剝	299	p'ei ⁴	佩	112
	躡	o ²	哦	501	p'ai ³	排	1419		褒	3388		配	3834
	躡	ou ¹	歐	1847	p'ai ⁴	派	1990		褒	3394		轡	3722
nien ¹	拈		毆	1891		泮	2044	pao ²	雹	4068	p'ei ⁴	肺	3002
nien ²	年		嘔	569	pan ¹	弁	1080		薄	3224	pên ¹	奔	748
	粘		漚	2088		班	2310	pao ³	宝	865		奔	752
nien ³	捻		歐	1859		般	3102		保	131		奔	2236
	捻		毆	1900		斑	1559		飽	4167	pên ³	本	1683
	碾		謳	3521		癩	2434		裸	3389	pên ⁴	全	650
	輦	ou ³	歐	1847		鵝	4310		飽	4167		奔	748
	輦		嘔	569	pan ³	板	1703		寶	902		奔	752
nien ⁴	念		歐	1859	pan ⁴	半	373	pao ⁴	刨	276	p'ên ¹	噴	582
ning ²	寧		藕	3239		伴	94		抱	1355		噴	591
	俸	ou ⁴	漚	2088		扮	1334		豹	3564	p'ên ²	盆	2478
	凝		[P]			拌	1367		報	682	p'ên ⁴	噴	582
ning ³	顛					辦	3728		暴	1644		噴	591
ning ⁴	佞	pa ¹	八	223		瓣	2338		瀑	2123	p'ên ²	盆	2342
	寧		巴	1002	p'an ¹	番	2382		爆	2201	pêng ¹	崩	974
niu ²	牛		芭	3120		攀	1519	p'ao ¹	拋	1350	pêng ⁴	迸	3756
niu ³	扭	pa ²	拔	1351		糴	2126		拋	1366		迸	3770
no ²	娜		拔	1371	p'an ²	弁	1080	p'ao ²	刨	276		跼	3646
	掇		發	2456		般	3102		袍	3362	p'êng ¹	抨	1353
no ³	那		跋	3630		槃	1800	p'ao ³	跑	3634	p'êng ²	朋	1673

Wade System Index (p'êng²~pu⁴)

p'êng ³	彭 1110		騫 3676	p'iao ⁴	漂 2083		冰 244		勃 327
pi ¹	棚 1773	p'i ¹	蹇 3677	pieh ²	別 274	ping ³	兵 227		柏 1720
	蓬 3201		疋 2392	p'ien ¹	辺 3736		秉 2629		教 1537
	筭 2753		坏 652		編 2855		屏 943		舶 3103
	鵬 4295		批 1338		編 3305		柄 1719		博 381
	捧 1405		坯 658		鞭 4105		屏 947		嘞 548
pi ²	逼 3775		披 1354	p'ien ³	邊 3811		稟 2612		嘽 553
	算 2737		被 3366		區 365		粟 2649		搏 1454
pi ³	鼻 4360		劈 308	p'ien ⁴	區 3584		餅 4169		鈹 3873
	比 1907		啤 3555		弁 1080		鞞 4103		膊 3050
	彼 1115	p'i ²	霹 4084		便 125	ping ⁴	餅 4176		噶 572
	俾 137		皮 2470		變 727		井 1037		駁 4204
	筆 2725		毗 1908		徧 1134		並 16		薄 3224
	鄙 3830		毘 1909		遍 3782		井 1038		鵝 4291
pi ⁴	必 1145		疲 2403		遍 3782		柄 1719		爆 2201
	弘 1330		毳 2318		辦 3729		病 2409		膊 4232
	比 1907		脾 3033		辨 3730		竝 2705	po ³	跛 3635
	苾 3138		婢 3302		辯 2892		檳 1835		簸 2765
	俾 137		罷 2916		辯 3732	p'ing ¹	婢 798		簸 2765
	祕 2598		鞞 4103		變 3541	p'ing ²	平 1035	po ⁴	播 1492
	陛 4003		罷 2921		變 3543		屏 943		擘 1504
	婢 812		鞏 4357	p'ien ¹	片 2216		屏 947		薛 3227
	桂 1754	p'i ³	疋 2392		偏 156		泝 2014	p'o ¹	頗 4124
	畢 2377		圮 646	p'ien ²	便 125		瓶 2344		鑊 3932
	陛 3026		否 454	p'ien ⁴	片 2216		萍 3177	p'o ²	婆 808
	閑 3960		吧 456		騙 4213		評 3451		皤 2469
	閑 3961		痞 2417	pin ¹	邠 3814		瓶 2345	p'o ³	叵 432
	弼 1100	p'i ⁴	媯 817		賁 3596		餅 2906		抔 1335
	跛 3635		辟 3725		賁 3606		萍 3203		登 2456
	脾 2523		僻 188		債 192		憑 1274	p'o ⁴	朴 1686
	辟 3725		譬 3532		債 1835	p'ing ⁴	嫖 798		迫 3743
	碧 2570		鬪 3988		續 2894	po ¹	波 1970		迫 3743
	秘 4186	piao ¹	杓 1692	pin ⁴	稟 2612		玻 2304		破 2561
	弊 1082		彪 1108		稟 2649		剝 299		魄 4260
	幕 3204		標 1029	pin ⁴	擯 1512		盜 2481	p'ou ¹	剖 296
	壁 710		標 1477	p'in ¹	拚 1413		般 3102	p'ou ²	培 1417
	蔽 3216		標 1814	p'in ²	貧 3575		鉢 3880	pu ¹	晡 1621
	避 3809	piao ³	表 3357		頻 4135		撥 1489		逋 3758
	臂 3067	piao ⁴	標 1477		嬪 829		播 1492	pu ³	卜 382
	薛 3227	p'iao ¹	漂 2083		頻 4138		撥 3398		哺 508
	避 3809		縹 2877		噸 610	po ²	白 2460		捕 1404
	眚 4229		飄 4158		顰 4153		百 2461		補 3376
	壁 2329	p'iao ²	瓢 2337	p'in ³	品 494		伯 92	pu ⁴	不 9
	髀 4230	p'iao ³	漂 2083	p'in ⁴	牝 2223		李 840		布 1008
	襞 3401		縹 2877	ping ¹	氷 1929		帛 1012		步 1868

Wade System Index (pu⁴~shih⁴)

	怖 1164	sang ⁴	喪 544	善 533	shên ¹	申 2363	詩 3456
	步 1870	sao ¹	搔 1457	禪 2619		伸 95	蝨 3308
	部 3823		騷 4211	澹 2109		身 3681	濕 2113
p'u ¹	鋪 3898		騷 4216	膳 3062		參 406	shih ² 十 368
p'u ²	脯 3030	sao ³	掃 1414	禪 2621		娠 804	什 63
	菩 3172		嫂 820	繕 2884		深 2022	石 2553
	葡 3186	sao ⁴	掃 1414	贍 3612		深 2058	實 866
	僕 181	sê ⁴	色 3107	饋 4179		穆 2786	食 4161
	蒲 3194		沃 2033	shang ¹ 商 521	shên ²	什 63	時 1615
	撲 3395		塞 694	傷 174		甚 2351	實 895
p'u ³	朴 1686		瑟 2322	賁 3609		神 2605	識 3527
	普 1623		澀 2101	shang ³ 賞 3600		神 2604	shih ³ 史 430
	溥 2064		澁 2102	shang ⁴ 上 7	shên ³	沈 1945	矢 2544
	普 1637	sêng ¹	僧 179	尙 922		審 898	豕 3558
	瞿 1917		僧 184	shao ¹ 梢 1759	shên ⁴	甚 2351	使 115
p'u ⁴	暴 1644	sha ¹	沙 1950	燒 2158		腎 3036	始 784
	瀑 2123		砂 2554	稍 2646		慎 1249	戾 939
	曝 1652		殺 1894	燒 2193		慎 1250	屎 942
			殺 1895	鞘 4101		屨 3296	齒 3182
			莎 3156	shao ² 杓 1692		滲 2079	駛 4199
			煞 2169	韶 4111	shêng ¹	升 370	shih ⁴ 士 719
sa ¹	撒 1483		姦 3378	shao ³ 少 919		生 2354	氏 1923
sa ³	洒 1980		哈 497	shao ⁴ 哨 503		声 722	世 12
	撒 1483	sha ⁴	唛 517	紹 2812		昇 1599	仕 69
	灑 2127		噍 523	shê ¹ 奢 756		笙 2719	市 1007
sa ⁴	颯 4156		煞 2169	除 3595		甥 2357	示 2588
	颯 3210		篩 2755	除 3598		聲 2976	式 1085
	薩 3234	shai ¹	色 3107	shê ² 舌 3092	shêng ²	繩 2859	似 97
sai ¹	塞 694	shai ³	骸 4227	折 1349		繩 2890	事 44
	腮 3043		殺 1894	蛇 3284	shêng ³	省 2500	侍 118
	頤 4139	shai ⁴	殺 1895	闌 3980	shêng ⁴	盛 2486	室 869
sai ⁴	塞 694		曬 1656	shê ³ 舍 3093		勝 337	侍 1176
	賽 3610	shan ¹	山 959	捨 1406		盛 2487	拭 1377
san ¹	三 6		刪 272	shê ⁴ 社 2591		聖 2970	是 1610
	參 406		芟 3116	社 2590	shih ¹	尸 929	柿 1716
	跚 3008		珊 2306	舍 3093		失 742	柿 1732
	參 407		苦 3134	射 909		虱 3271	耆 2957
san ³	傘 166		扇 1325	涉 2003		屍 941	舐 3094
	散 1545		羶 2935	涉 2032		施 1575	逝 3765
	糝 2786		纒 2901	設 3445		師 1015	郝 3821
	繳 2885	shan ³	閃 3959	撰 1468		匙 356	視 3417
san ⁴	散 1545		賒 2519	葉 3183		繩 2814	逝 3765
sang ¹	桑 1750	shan ⁴	苦 3134	攝 1522		濕 2056	穢 3858
	喪 544		剎 300	磨 4325		溼 2068	視 3418
sang ³	頰 4146		扇 1325	shei ² 誰 3482		獅 2283	貫 3582

Wade System Index (shih⁴~tai⁴)

勢 342	暑 1629	shun → shuen	穌 2664	倅 2977
嗜 554	黍 4340	shuo ¹ 說 3480	蘇 3250	sung ⁴ 送 3753
試 3455	數 1550	shuo ⁴ 唛 509	蕪 3254	送 3753
飾 4168	暑 1634	率 2299	俗 130	訟 3442
錫 3096	風 4358	稍 2543	夙 731	頌 4119
誓 3469	數 1553	教 1550	泝 1968	誦 3478
適 3795	屬 957	梁 1801	素 2803	suo → so
飾 4168	束 1695	數 1553	速 3766	[T]
適 3795	束 1695	燂 2203	宿 878	答 2731
盤 3315	述 3746	鏢 3947	速 3766	ta ¹ 答 2731
釋 3859	恕 1182	娑 799	粟 2778	ta ² 咀 478
收 414	庶 1058	莎 3156	嗑 550	怛 1166
收 1530	術 3348	綫 2862	窄 2690	筴 2723
shou ² 熟 2183	野 3862	縮 2871	確 2583	答 2731
shou ³ 手 1327	數 1550	所 1323	縮 2871	達 3786
守 858	豎 2709	索 2805	suan ¹ 酸 3843	達 3786
首 4184	嗽 563	鎖 3921	suan ⁴ 筭 2734	嗟 585
shou ⁴ 收 1530	數 1553	鏢 3927	算 2740	ta ³ 打 1329
寿 906	澍 2105	sou ¹ 洩 2066	蒜 3193	ta ⁴ 大 736
受 417	豎 3556	sou ³ 蕪 3244	suei ¹ 尿 935	t'a ¹ 他 70
授 1415	樹 1821	sou ⁴ 嗽 563	揆 1394	踏 3644
壽 725	刷 282	ssü ¹ 嗽 2439	suei ² 雖 4055	t'a ³ 塔 686
瘦 2436	shuai ¹ 衰 3358	司 434	隨 4025	塔 690
獸 2285	shuai ⁴ 帥 1014	糸 2792	遂 3777	塔 2293
獸 2292	率 2299	私 2628	隨 4037	t'a ⁴ 杏 1948
shu ¹ 疋 2392	shuan ¹ 門 3958	思 1167	suei ³ 髓 4231	楊 1798
抒 1345	栓 1734	斯 1570	suei ⁴ 髓 4234	踏 3644
俞 222	shuan ⁴ 膾 3040	絲 2826	碎 2558	檣 1823
姝 789	踣 3663	ssü ³ 死 1877	彗 1105	躑 3674
書 1662	踣 3666	ssü ⁴ 四 623	歲 1873	闌 3990
殊 1884	shuang ¹ 双 412	寺 904	碎 2567	tai ¹ 呆 467
梳 1763	霜 4078	伺 96	遂 3777	tai ³ 逮 3771
疏 2393	雙 4056	似 97	穗 2660	逮 3771
疎 2394	shuei ² 誰 3482	祀 2592	燧 2197	tai ⁴ 大 736
疏 2395	shuei ³ 水 1928	食 4161	種 2668	代 75
舒 3095	shuei ⁴ 稅 2644	厠 398	suen ¹ 孫 848	帑 1010
蔬 3212	睡 2522	嗣 558	滄 4162	待 1119
輪 3711	說 3480	肆 2983	suen ³ 笋 3114	怠 1168
輪 3712	shuen ³ 楯 1791	駟 4202	損 1453	殆 1882
shu ² 叔 415	shuen ⁴ 陶 2511	駘 4208	sui → suei	帶 1017
梳 2638	順 4117	su ¹ 疏 2393	sun → suen	帶 1020
孰 849	隕 2530	疎 2394	sung ¹ 松 1702	袋 3361
熟 2183	瞬 2534	疎 2395	嵩 978	逮 3771
贖 3613	瞬 2540	酥 3839	鬆 4248	貸 3586
shu ³ 屬 948	shui → shuei	蔬 3212	sung ³ 悚 1203	逮 3771

Wade System Index (tai⁴~ting³)

	戴 1317		檀 1831		縱 2868		坻 659	t'iao ³	挑 1388
	黛 4348		譚 3528		濤 2116		底 1049	t'iao ⁴	跳 3641
	戴 1318		縵 2908		詔 3515		抵 1356	t'ieh ¹	跌 3631
t'ai ¹	胎 3007	t'an ³	担 656		饗 4182		邸 3817	t'ieh ²	迭 3744
	臺 3086	t'an ⁴	炭 2144	t'ao ²	洮 1987		砥 2559		迭 3744
t'ai ²	台 428		探 1424		逃 3754	ti ⁴	地 647		疊 2386
	臺 3086		喚 560		桃 1747		弟 1090		褶 3393
t'ai ⁴	太 738		嘆 564		逃 3754		的 2462		屜 2390
	泰 1976		歎 1858		陶 4014		帝 1013		疊 2391
tan ¹	丹 20	tang ¹	当 1104	t'ao ³	討 3436		第 2724		髮 1921
	担 1362		當 2387	tê ²	得 1129		遞 3761		髮 1922
	单 379		璫 2331		德 1138		滯 2038	t'ieh ¹	帖 1011
	耽 2967		鎗 3939		德 1141		睇 2517		貼 3588
	耽 3682	tang ³	党 215	tê ⁵	的 2462		禱 2618	t'ieh ³	帖 1011
	單 547		黨 4353	t'ê ⁴	特 2230		遞 3790		鉄 3876
	擔 1503	tang ⁴	当 1104		愿 1259		諦 3498		鍊 3886
	薈 3228		盪 2495	tei ³	得 1129	t'i ¹	剔 295		鐵 3936
	禪 3396	t'ang ¹	湯 2052	têng ¹	灯 2131		梯 1761	t'ieh ⁴	帖 1011
tan ³	胆 3005	t'ang ²	唐 513		登 2458	t'i ²	啼 530	t'ien ¹	癩 2438
	宜 2723		堂 674		燈 2191		提 1435		蹟 3662
	膽 3063		塘 692	têng ³	燈 3668		蹄 3658		顛 4147
tan ⁴	旦 1590		塘 1464	têng ⁴	等 2726		醒 3847		顛 2453
	但 99		糖 2784		澄 2103		鯉 4269	t'ien ³	典 230
	担 1362		餉 4177		澄 2533	t'i ³	体 106		点 2146
	啖 525	tao ¹	刀 261		薤 3259		躄 3683		點 4350
	淡 2017		切 1146	t'êng ²	疹 2406		體 4235	t'ien ⁴	店 1050
	彈 1101	tao ³	倒 141		藤 3241	t'i ⁴	剃 287		殿 1898
	誕 3470		島 967		騰 4215		洩 1984		鈿 3874
	噉 580		搗 1460		簾 2769		涕 2006		電 4069
	彈 1102		疊 979	ti ¹	氏 1924		惕 1222		駁 4090
	誕 3495		鳩 980		伍 82		替 1667		箆 2759
	擔 1280		導 916		低 103		噍 594	t'ien ¹	天 737
	擔 1503		導 917		羝 2926		繫 4247		沾 1960
	澹 2109		擣 1507		堤 678		噍 600		添 2029
	囑 609		蹈 3659		提 1435		擣 1518	t'ien ²	田 2360
t'an ¹	貪 3578		禱 2624		隄 4021	tiao ¹	彫 1109		恬 1190
	攤 1526	tao ⁴	到 279		滴 2080		雕 4054		畋 2367
	灘 2128		悼 1214	ti ²	狄 2252		鸚 4296		甜 2352
t'an ²	悵 1221		盜 2485		的 2462	tiao ⁴	掉 1416		噴 551
	彈 1101		盜 2488		笛 2720		銚 3889		填 696
	痰 2422		道 3785		滌 2077		調 3484	t'ien ³	珍 1881
	彈 1102		道 3785		適 3795	t'iao ¹	挑 1388	ting ¹	丁 2
	談 3487		稻 2654		敵 1551	t'iao ²	条 1696		疔 2397
	壇 711		稻 2656		適 3795		條 1757		釘 3865
	曇 1647	t'ao ¹	條 2827	ti ³	氏 1924		調 3484	ting ³	頂 4114

Wade System Index (ting⁴~tsuei¹)

ting ⁴	定 862		都 3827	ts'ai ⁴	菜 3170		燥 2196		坐 653
	釘 3865	tou ³	斗 1560		蔡 3210		躁 3675		座 1054
	錠 3903		抖 1348	tsan ¹	簪 2762		竄 2700		祚 2601
t'ing ¹	聽 2978	tou ⁴	斗 1560	tsan ²	咱 488	ts'ao ¹	操 1500		做 157
	聽 2981		豆 3551	tsan ³	撈 1380	ts'ao ²	曹 1663		鑿 3955
t'ing ²	亭 60		豈 3152		攪 1524		槽 1809	ts'o ¹	搓 1456
	庭 1056		痘 2415	tsan ⁴	暫 1642	ts'ao ³	艸 3108		撮 1493
	停 158		讀 3481		贊 3605		草 3150		蹉 3660
t'ing ³	挺 1393		讀 3481		贊 3611	ts'ao ⁴	造 3767		醜 3851
	錠 3896		鬪 3983		讀 3540		造 3767	ts'o ²	痊 2421
t'ing ⁴	聽 2978		鬪 4252		讀 3549		操 1500		婁 2549
	聽 2981		讀 3538	ts'an ¹	參 406	tsê ²	扱 1352	ts'o ⁴	挫 1391
tiu ¹	丟 14		鬪 4253		參 407		汰 1952		綰 2862
	丟 26	t'ou ¹	偷 162		滄 4162		則 288		錯 3908
to ¹	多 732		偷 3914		滄 2045		迮 3745	tsou ¹	陬 4010
	咄 480	t'ou ²	投 1347	ts'an ²	殘 1885		窄 2683		敢 3164
	踰 3638		投 4227		蚤 3279		責 3580	tsou ³	走 3619
to ²	度 1053		頭 4131		殘 1888		擇 1498	tsou ⁴	奏 750
	奪 761	t'ou ⁴	透 3759		慚 1258		澤 2108	ts'ou ⁴	造 3807
	鐸 3938		透 3759		慚 1257	tsê ⁴	仄 1044	tsu ¹	租 2634
to ³	唾 670	tsa ¹	啣 464		蠶 3340	ts'ê ⁴	髮 2376	tsu ²	足 3627
	躲 3684		撈 1380	ts'an ³	慘 1230		側 161		卒 377
to ⁴	柁 1718	tsa ²	雜 4053		慘 1256		廁 398		族 1581
	墮 687		裸 3397	ts'an ⁴	孱 850		廁 1062		鏃 3928
	惰 1231		雜 4058	tsang ⁴	藏 3215		測 2040	tsu ³	阻 3993
	踰 3638	ts'a ¹	擦 1509		臙 3070		策 2732		俎 129
	馱 4189	tsai ¹	災 2136		藏 3238	tsei ²	賊 3594		俎 2212
	馱 4193		災 2137		臙 3076	tsên ³	怎 1161		祖 2600
	墮 707		哉 498	ts'ang ¹	倉 138	tsêng ¹	曾 1665		祖 2599
	鷄 4299		裁 1745		滄 2069		曾 1666	ts'u ¹	粗 2776
t'o ¹	托 1331	tsai ³	宰 872		蒼 3196		增 701		龜 4322
	託 3440		載 3701	ts'ang ²	藏 3215		憎 1270		龜 4328
	脫 2029	tsai ⁴	再 234		藏 3238		增 704	ts'u ⁴	卒 377
	駝 4190		在 645	tsao ¹	遭 3796		憎 1272		促 127
t'o ²	陀 3995		載 3701		遭 3796		繪 2882		醉 3837
	陔 3996	ts'ai ¹	猜 2267		糟 2788	ts'êng ²	曾 1665		趣 3625
	柁 1718	ts'ai ²	才 1328	tsao ²	鑿 3955		曾 1666		醋 3846
	跔 3632		財 3573	tsao ³	早 1593		層 952		蹙 3664
	馱 4189		裁 3369		蚤 3281		層 953		蹙 3665
	馱 4193		纒 2901		棗 1771	tso ²	昨 1608		蹙 3670
	駝 4200	ts'ai ³	采 3857		澡 2106	tso ³	左 996		蹙 3671
	馳 4201		採 809	tsao ⁴	藻 3246		佐 105	tsuan ¹	鑽 3945
t'o ⁴	唾 518		彩 1107		造 3767		撮 1493	tsuan ⁴	鑽 3954
tou ¹	兜 216		採 1423		造 3767	ts'o ⁴	佐 105	ts'uan ²	攢 1524
	都 3825		綵 2841		噪 589		作 110	tsuei ¹	堆 676

Wade System Index (tsuei³~wan³)

tsuei ³	背 3429		叢 420		吐 444	t'ung ¹	通 3764		縫 2862
	嘴 575	ts'ung ²	從 1128	t'u ⁴	兔 210		通 3764	tz'ü ²	疵 2404
tsuei ⁴	醉 3836		從 1132		兔 213	t'ung ²	同 439		祠 2606
	最 1668		叢 420	tuan ¹	端 2711		炯 2150		詞 3452
	罪 2912	tu ¹	都 3825	tuan ³	短 2550		童 2708		慈 1247
	醉 3845		都 3827	tuan ⁴	段 1892		僮 185		辭 3724
ts'uei ¹	摧 1473		闍 3980		斷 1569		銅 3885		慈 1252
ts'uei ⁴	羈 1914	tu ²	毒 1905		緞 2852		瞳 2535		磁 2572
	頰 4137		毒 1906		鍛 3912	t'ung ³	筒 2730		磁 2575
tsuen ¹	尊 913		独 2258	t'uan ¹	斷 1572		統 2825		辭 3731
	遵 3801		讀 3481	t'uan ²	湍 2046		箒 2733	tz'ü ³	此 1867
	遵 3801		獨 2286		团 626	t'ung ⁴	通 3764	tz'ü ⁴	次 1844
ts'uen ¹	村 1691		瀆 2121		團 642		通 3764		伺 96
	敍 2472		憤 2244	tuei ¹	搏 1475		痛 2416		刺 285
ts'uen ²	存 839		讀 3538	tuei ⁴	堆 676	tuo → to			廟 1062
	蹲 3669		觸 4233		对 905	t'uo → t'o			賜 3599
ts'uen ³	付 1149	tu ³	肚 2988		確 2568	tzü ¹	齊 1557		
ts'uen ⁴	寸 903		竺 2714	t'uei ¹	對 915		咨 486		
tsui → tsuei			堵 684	t'uei ²	推 1427		姿 796	wa ¹	窰 2685
ts'ui → ts'uei			篤 2754	t'uei ³	隕 4036		妓 2298	wa ³	瓦 2340
tsun → tsuen			覩 3421	t'uei ⁴	腿 3048		茲 3145	wa ⁴	嗚 557
ts'un → ts'uen			賭 3607	t'uen ¹	退 3752		滋 2054		襪 3404
tsung ¹	宗 860	tu ⁴	妒 773		退 3752		街 3429	wai ¹	局 491
	綜 2834		杜 1694	tuen ¹	敦 1546		皆 3449		歪 1871
tsung ³	惣 1228		肚 2988		墩 706		滋 2072		嗚 535
	摠 1438		妬 778	tuen ⁴	蹲 3669		資 3592	wai ⁴	外 730
	摠 1471		坂 2341		侷 83		緇 2844	wan ¹	剋 298
	總 2846		度 1053		笮 2717		髭 4242		灣 2055
	縱 2867		渡 2037		鈍 3869		諮 3501		腕 3554
	縱 2872		蠹 3336	t'uen ¹	楯 1791	tzü ³	子 835		灣 2129
	總 2879		蠹 3341	t'uen ²	頓 4122		咎 473		樽 1841
tsung ⁴	從 1128	t'u ¹	禿 2627		吞 451		姊 782	wan ²	丸 19
	從 1132		突 2679	t'uen ²	屯 958		姊 783		玩 2303
	綜 2834		突 2681		臀 3065		秭 2639		頑 4121
	縱 2867	t'u ²	凸 256		髻 3066		紫 2806		翫 2947
	縱 2872		囟 629	tui → tuei			髻 3449	wan ³	宛 863
	總 2879		突 2679	t'ui → t'uei			滓 2074		挽 1395
ts'ung ¹	忽 1175		突 2681	tun → tun			字 838		浣 1995
	從 1128		突 2681	t'un → t'uen			自 3080		盥 2482
	從 1132		徒 1127	tung ¹	冬 243		恣 1186		婉 810
	息 1208		茶 3154		東 1699		忤 2229		晚 1619
	葱 3167		途 3762	tung ⁴	洞 1983		積 2665		晚 1627
	葱 3189		屠 949		凍 250		積 3252		碗 1777
	聰 2973		塗 691		動 334		差 999		碗 2569
	蔥 3211		圖 641		棟 1774	tz'ü ¹	雌 4051		碗 3650
	聰 2975	t'u ³	土 643						

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Wade System Index (wan³~yeh⁴)

wan ⁴	鏤 3940 万 4 卍 375 忼 1155 玩 2303 萬 3180 翫 2947 蔓 3208 wang ¹ 冠 927 wang ² 亡 54 王 2301 芒 3112 wang ³ 往 1116 枉 1704 網 2839 網 3706 網 4262 wang ⁴ 王 2301 妄 771 忘 1151 往 1116 望 1677 wei ¹ 危 387 委 787 威 797 萎 3178 微 1137 煨 2175 巍 986 wei ² 囿 628 為 2147 韋 4107 唯 514 帷 1021 惟 1225 圍 637 幃 1025 為 2208 違 3787 違 3793 維 2837 唯 597 wei ³ 尾 934 委 787 莠 3114		葶 3148 偽 163 唯 514 猥 2271 萎 3178 痿 2426 葦 3187 偽 183 葦 2747 wei ⁴ 未 1681 未 102 味 474 為 2147 畏 2369 胃 3004 為 2208 慰 1265 礎 2576 衛 3352 遺 3805 衛 3353 謂 3509 遺 3805 穢 2669 wēn ¹ 溫 2039 溫 2065 罍 1890 瘟 2430 wēn ² 文 1556 汶 2302 蚊 3275 聞 2972 wēn ³ 荼 2797 穗 2666 稔 2671 wēn ⁴ 文 1556 免 209 汶 1942 免 214 荼 2797 問 522 搵 1465 聞 2972 wēng ¹ 翁 2942 wēng ⁴ 瓮 2343	wo ¹ 覺 2348 wo ³ 蝸 3312 我 1307 wo ⁴ 沃 1944 沃 384 臥 3078 臥 1443 握 1935 wu ¹ 汗 1936 污 1937 污 1937 於 1574 屋 940 烏 2149 惡 1210 惡 1227 鳴 552 鄔 3828 誣 3475 wu ² 无 1586 吾 462 無 2153 蜈 3297 蕪 3221 wu ³ 五 49 午 371 杵 1689 武 1869 舞 3097 wu ⁴ 兀 200 勿 350 杵 1689 物 2227 悞 1204 悟 1205 務 336 惡 1210 惡 1227 隴 4028 寤 894 殭 1890 誤 3476 誤 3477 頒 4126 霧 4080		[Y] ya ¹ 压 644 呀 465 押 1358 鴉 4278 鴨 4284 壓 715 鴛 4298 ya ² 牙 2221 芽 3125 芽 3141 啞 519 唾 971 崖 972 涯 2010 衙 3350 噎 566 ya ³ 疋 2392 啞 527 雅 4047 痘 2427 雅 4052 ya ⁴ 亚 52 亞 53 yai ² 崖 971 yang ¹ 央 741 泐 1977 泐 1977 殃 1880 鴛 4283 yang ² 羊 2923 洋 1979 揚 1440 蚌 3287 陽 4019 楊 1785 yang ³ 仰 79 痒 2412 養 4171 養 4171 癢 2446 yang ⁴ 樣 1806 樣 1817	ya ⁰ 夭 740 妖 775 要 3409 腰 3044 yao ² 肴 3001 徭 168 搖 1449 搖 1459 遙 3788 姚 3889 窯 2692 窰 2693 餚 4175 yao ³ 窈 2684 嚮 602 yao ⁴ 要 3409 藥 1794 樂 1810 瘡 2437 藥 3233 嚮 1651 藥 3242 耀 2953 鷓 4305 鑰 3949 yeh ¹ 耶 2965 啞 529 噎 581 yeh ² 邪 3816 邪 3818 耶 2965 爺 2211 yeh ³ 也 33 野 3862 yeh ⁴ 曳 1659 夜 733 拽 1381 射 909 液 2011 腋 3035 業 1790 業 2170 葉 3183 謁 3493 謁 3508
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Wade System Index (yen¹~yüan³)

yen ¹	奄 744		巖 989		蔭 3213		莠 3158		育 3000
	咽 492	yen ⁴	沿 1961	ying ¹	応 1153		黼 2220		俞 222
	殷 1893		宴 874		英 3135	yu ⁴	又 408		郁 3819
	烟 2151		堰 681		榮 821		右 431		浴 1998
	咽 3014		堰 2155		營 2907		幼 1041		域 669
	淹 2027		厭 2263		嬰 831		祐 2597		欲 1850
	湮 2051		雁 4045		應 1285		祐 2596		喻 543
	煙 2168		焯 2172		嬰 2349		粥 2779		寓 887
	闌 3974		厭 402		櫻 855		誘 3471		御 1133
	闌 3976		厲 4277		瓔 2333	yü ¹	淤 2018		遇 3779
yen ²	妍 772		餒 2190		纓 2900	yü ²	于 46		馭 4188
	延 1075		燕 2194		鷹 4311		余 108		愈 1239
	言 3433		檣 1832		鸚 4313		於 1574		誉 3465
	延 1077		驗 4212	ying ²	迎 3738		孟 2475		遇 3779
	沿 1961		嚙 605		迎 3738		孟 2476		預 4120
	炎 2140		蒸 3544		盈 2479		孟 2477		獄 2282
	妍 794		驗 4221		螢 3286		娛 801		與 3089
	研 2557		醞 3856		莢 2182		娛 802		語 3472
	涎 2005	yin ¹	因 625		莖 2325		魚 4264		禦 2620
	研 2562		音 4110		莖 2860		渝 2035		豫 3562
	筵 2735		殷 1893		螢 3314		隅 4022		譽 3537
	筵 2831		茵 3146		營 2195		愚 1244		翳 4256
	塩 4320		裊 3368		蠅 3329		瑜 2320		爵 1842
	鋌 3895		陰 4011	ying ³	景 1624		虞 3267		鬱 4254
	閭 3975		堙 677		影 1112		衙 3350		鬱 4255
	嚴 404		悵 1242		瘠 2451		逾 3776	yüan ¹	冤 240
	檐 1832		湮 2051	ying ⁴	応 1153		慶 1068		冤 880
	顏 4142		瘡 2428		映 1605		漁 2082		淵 2024
	簷 2764		瘞 1251		硬 2564		與 3089		淵 4280
	嚴 613		蔭 3213		映 1633		諛 3496	yüan ²	円 232
	嚴 985	yin ²	吟 452		應 1285		踰 3652		元 201
	嚴 988		姪 814	yu ¹	幽 1042		餘 4174		垣 664
	鹽 4320		淫 2021		悠 1206		輿 3715		原 397
	鯁 4370		銀 3884		憂 1269	yü ³	輦 3721		阮 3280
yen ³	奄 744		羣 4081		優 197		与 10		猿 2272
	衍 3346		斷 4366	yu ²	尤 925		予 42		園 639
	刻 300	yin ³	引 1087		由 2361		宇 857		圓 640
	偃 153		蚓 3278		油 1957		羽 2941		源 2059
	掩 1428		飲 4164		蚰 3282		雨 4063		猿 2280
	眼 2514		飲 4164		游 2042		庾 1061		緣 2853
	揜 1442		隱 4034		猶 2278		偃 172		緣 2854
	琰 2316		礙 2578		遊 3780		與 3089		轅 3717
	演 2087		隱 4040		遊 3780		語 3472	yüan ³	婉 810
	擲 3403	yin ⁴	印 386	yu ³	友 411		玉 2300		遠 3791
	儼 199		飲 4164		有 1672		育 2991		遠 3791

Wade System Index (yüan³~yung⁴)

yüan ⁴	怨 1172	越 3624	躍 3678	運 3781	勇 329
	苑 3127	樂 1794	鑰 3949	暈 1631	涌 2004
	院 4005	鉞 3879	yün ¹ 暈 1631	運 3781	湧 2050
	願 4145	說 3480	yün ² 云 47	醞 3852	詠 3453
yüeh ¹	曰 1657	樂 1810	芸 3123	蒞 3251	踊 3643
	約 2793	閱 3973	雲 4065	yung ¹ 庸 1060	踴 3653
yüeh ⁴	月 1671	嶽 984	yün ³ 隕 4027	備 169	yung ⁴ 用 2358
	別 269	藥 3233	殞 1889	擁 1497	
	岳 963	藥 3242	yün ⁴ 孕 837	雍 2452	
	悅 1196	耀 2953	均 648	yung ³ 永 1930	

Pinyin System Index (拼音索引)

〔A〕		傲 170	辦 3728	倍 139	跛 3635
ā	阿 3994	奧 758	瓣 2338	被 3366	脾 2523
āi	哀 493	懊 1286	bāng 膀 3049	借 159	辟 3725
	埃 666		bàng 蚌 3277	備 167	碧 2570
	噯 590		傍 165	輩 3708	秘 4186
ái	呆 467	bā 八 223	棒 1770	臂 3067	弊 1082
	駭 4208	巴 1002	榜 1455	鞴 4106	華 3204
ài	矮 2551	芭 3120	誘 3511	bēn 奔 748	壁 710
	噯 590	bá 拔 1351	包 351	奔 752	蔽 3216
	藹 3245	拔 1371	胞 3009	犇 2236	避 3809
ài	艾 3109	發 2456	苞 3129	běn 本 1683	臂 3067
	愛 1245	跋 3630	剝 299	bèn 仝 650	薜 3227
	碍 2566	較 3695	褒 3388	奔 748	避 3809
	噯 590	魁 4259	褒 3394	奔 752	髌 4229
	礙 2585	bá 把 1343	báo 雹 4068	bēng 崩 974	壁 2329
ān	安 859	bà 罷 2916	薄 3224	bèng 迸 3756	髌 4230
	庵 1057	霸 3411	bǎo 宝 865	迸 3770	髌 3401
	菴 3175	霸 4083	保 131	跄 3646	躡 3676
	鞍 4099	bāi 擘 1504	飽 4167	bī 逼 3775	躡 3677
	諳 3503	bái 白 2460	裸 3389	算 2737	biān 辺 3736
ān	俺 516	bái 百 2461	飽 4167	bí 鼻 4360	編 2855
	礎 2571	柏 1720	賣 902	bǐ 比 1907	編 3305
àn	岸 964	擺 1516	bào 刨 276	彼 1115	鞭 4105
	按 1386	bài 拜 1374	抱 1355	俾 137	邊 3811
	案 1748	拜 1374	豹 3564	筆 2725	biān 匾 365
	暗 1636	唄 510	報 682	鄙 3830	眨 3584
	闇 3978	敗 1544	暴 1644	bi 必 1145	biàn 弁 1080
	黯 4354	稗 2647	瀑 2123	弘 1330	弁 125
áng	昂 1597	bān 班 2310	爆 2201	比 1907	變 727
	昂 1613	般 3102	bēi 卑 376	苾 3138	徧 1134
àng	盎 2483	斑 1559	陂 3997	俾 137	遍 3782
āo	凹 257	癩 2434	卓 380	祕 2598	遍 3782
	熬 2186	癩 2434	背 3006	陛 4003	辦 3729
áo	敖 1543	鸚 4310	悲 1211	婢 812	辦 3730
	熬 2186	bǎn 板 1703	筭 2737	桂 1754	辦 2892
	遨 3794	bàn 弁 1080	蹕 3555	畢 2377	辦 3732
ǎo	襖 3399	半 373	běi 北 355	陛 3026	變 3541
ào	敖 1543	伴 94	bèi 忒 840	閉 3960	變 3543
	奧 757	扮 1334	貝 3570	閉 3961	biāo 杓 1692
		拌 1367	背 3006	芻 1100	彪 1108

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	標 1029	伯 92	姝 809	插 1397	cháng	長 3956
	標 1477	字 840	彩 1107	插 1437		常 1022
	標 1814	帛 1012	探 1423	插 1437		場 683
biāo	表 3357	勃 327	綵 2841	chá	查 1726	嘗 2353
biào	標 1477	柏 1720	cài	茶 3147	查 1784	腸 3046
bié	別 274	教 1537	菜 3170	植 1784	察 890	嘗 570
bīn	邠 3814	船 3103	cān	棧 1805	噙 1805	腸 3054
	賓 3596	博 381	參 406	噙 596	chǎng	噙 595
	賓 3606	嘞 548	參 407	chà	倡 145	場 683
	債 192	嘔 553	滄 4162	岔 961	唱 515	倡 145
	債 1835	搏 1454	滄 2045	侘 119	悵 1212	唱 515
	債 2894	搏 3873	殘 1885	利 284	暢 1639	悵 1212
bīn	稟 2612	膊 3050	蚕 3279	利 293	暢 1639	暢 1639
	稟 2649	嘯 572	殘 1888	刺 294	抄 1342	暢 1639
bīn	擯 1512	駁 4204	慚 1258	姹 795	抄 1342	抄 1342
bīng	冰 1929	薄 3224	慙 1257	差 999	cháo	抄 1342
	冰 244	鶉 4291	蠶 3340	差 999	巢 994	巢 994
	兵 227	爆 2201	cǎn	坼 660	朝 1678	朝 1678
bīng	秉 2629	髒 4232	慘 1256	差 999	嘲 574	嘲 574
	屏 943	càn	孱 850	豺 2248	樞 1813	樞 1813
	柄 1719	cāng	倉 138	柴 1731	潮 2099	潮 2099
	屏 947	滄 2069	滄 2069	豺 3565	炒 2141	炒 2141
	稟 2612	蒼 3196	蒼 3196	單 547	炒 2141	炒 2141
	稟 2649	cáng	藏 3215	孱 850	chē	車 3686
	餅 4169	cāo	藏 3238	禪 2619	車 3686	車 3686
	鞞 4103	cāo	操 1500	塵 1070	chē	車 3686
	餅 4176	bū	曹 1663	禪 2621	扯 1336	扯 1336
bīng	并 1037	bū	槽 1809	蟬 3323	哆 496	哆 496
	並 16	卜 382	cǎo	鄺 3832	chē	坼 660
	并 1038	哺 508	艸 3108	纏 2898	坼 660	坼 660
	柄 1719	捕 1404	草 3150	纏 2898	掣 1425	掣 1425
	病 2409	補 3376	cào	纏 2899	徹 1142	徹 1142
	竝 2705	bù	造 3767	纏 2903	徹 1488	徹 1488
	檳 1835	不 9	操 1500	纏 2903	chēn	噴 551
bō	波 1970	布 1008	cè	讒 3547	噴 551	噴 551
	玻 2304	步 1868	畀 2376	鏡 3950	臣 3077	臣 3077
	剝 299	怖 1164	側 161	饑 4183	沈 1945	沈 1945
	盜 2481	步 1870	廁 398	產 2355	辰 3733	辰 3733
	般 3102	部 3823	廂 1062	產 2356	晨 1622	晨 1622
	鉢 3880	[C]	測 2040	詔 3485	陳 4012	陳 4012
	撥 1489	cā	策 2732	闡 3986	塵 697	塵 697
	播 1492	cāi	曾 1665	調 3542	橙 1826	橙 1826
	襪 3398	cái	曾 1666	憾 1292	稱 2640	稱 2640
bó	白 2460	cái	層 952	懺 1299	趁 3622	趁 3622
	百 2461	cái	層 953	屬 2940	稱 2652	稱 2652
		擦 1509	叉 409	顛 4150	襦 2672	襦 2672
		猜 2267	叔 1332	猖 2264	襯 3405	襯 3405
		才 1328	屖 2992	莒 3169	誠 3539	誠 3539
		財 3573	差 999			
		裁 3369				
		纒 2901				
		采 3857				

	識 3548		馳 4191		初 271	chuí	吹 459	cóng	從 1128
chēng	称 2640		踟 3649	chú	鴣 3124		炊 2139		從 1132
	稱 2652		遲 3798		除 4007	chuí	垂 661		叢 420
	撐 1481		遲 3800		厨 400		捶 1409	cū	粗 2776
	撐 1482		癡 2444		菽 3164		槌 1461		龠 4322
	稱 2672	chi	尺 930		厨 1069		槌 1803		羸 4328
	錯 3939		哆 496		儲 198		錘 3902	cù	卒 377
chéng	成 1305		恥 1187	chu	難 4057	chūn	鎚 3923		促 127
	呈 457		耻 2966		処 254		春 1606		酢 3837
	成 1306		齒 1872		杵 1700	chún	唇 512		趣 3625
	承 1340		齒 4365		處 3263		純 2799		醋 3846
	乘 28	chǐ	叱 429		楚 1788		淳 2023		蹙 3664
	城 665		斥 1565	chǔ	儲 198		脣 3027		蹙 3665
	乘 29		赤 3614		処 254		醇 3844		蹙 3670
	城 668		勅 328		柱 1729	chǔn	蠢 3335	cuán	攬 1524
	盛 2486		勅 331		畜 2373	chuò	啜 526		摧 1473
	盛 2487		翅 2943		處 3263	cí	差 999	cuì	摧 1914
	誠 3464		敕 1542		觸 3431		雌 4051		頓 4137
	誠 3473		熾 2188		閔 3971		綫 2862	cūn	村 1691
	澄 2103	chōng	充 203		黜 4349	cí	疵 2404		村 2472
	橙 1826		充 204		觸 3432		祠 2606	cún	存 839
	懲 1290		冲 1949	chuǎi	揣 1444		詞 3452		蹲 3669
	懲 1291		搗 1470	chuài	揣 3655		慈 1247	cūn	村 1149
chéng	澄 2103		搗 3056	chuān	川 990		辞 3724		寸 903
	騁 4207		衝 3351		穿 2680		雌 4051	cùn	寸 903
chèng	秤 2636	chóng	虫 3270	chuán	伝 90		慈 1252	cuō	搓 1456
	称 2640		重 3861		舩 3100		磁 2572		撮 1493
	稱 2652		崇 969		船 3104		磁 2575		蹉 3660
	稱 2672		蟲 3324		傳 171		辭 3731		醜 3851
chī	吃 435	chóng	衝 3351		椽 1783	cí	此 1867	cuó	瘞 2421
	侈 2512	chōu	抽 1359		箒 2750	ci	次 1844		姪 2549
	咎 2721		紬 2807	chuǎn	喘 536		伺 96	cuò	挫 1391
	喫 545	chóu	仇 66	chuán	串 18		刺 285		綫 2862
	噉 559		惆 1217		釧 3868		廁 1062		錯 3908
	痴 2424		愁 1237	chuāng	窓 2686		腸 3599		
	鴟 4282		稠 2650		創 306	cōng	忽 1175		[D]
	鴟 4285		酬 3841		窗 2688		從 1128	dā	答 2731
	癡 2444		籌 2767		聰 2219		從 1132	dá	咎 478
	藜 4342		饒 3545		瘡 2433		怱 1208		恒 1166
chí	池 1940		讐 3546		憲 2696		恣 3167		筮 2723
	坻 659	chōu	扭 1701	chuáng	床 1047		葱 3189		答 2731
	治 1958		醜 3850		牀 2214		聰 2973		達 3786
	持 1382	chòu	臭 3081		幢 1031		蔥 3211		達 3786
	匙 356		臭 3082		撞 1487		聰 2975		嗟 585
	遲 3778	chū	出 258	chuàng	創 306		叢 420	dǎ	打 1329

拼音索引 (dà~duō)

dà	大	736	dāng	当	1104	堤	678	鈇	3889	毒	1906
dāi	呆	467		當	2387	提	1435	調	3484	独	2258
dǎi	逮	3771		璫	2331	隄	4021	跌	3631	誦	3481
	逮	3771		鐙	3939	滴	2080	迭	3744	獨	2286
dài	大	736	dǎng	党	215	狄	2252	迭	3744	瀆	2121
	代	75		黨	4353	狄	2462	疊	2386	憤	2244
	岱	1010	dàng	当	1104	笛	2720	褶	3393	讀	3538
	待	1119		當	2387	滌	2077	疊	2390	備	4233
	怠	1168		盪	2495	適	3795	疊	2391	肚	2988
	殆	1882	dāo	刀	261	敵	1551	甄	1921	竺	2714
	帶	1017		刃	1146	適	3795	甄	1922	堵	684
	帶	1020	dǎo	倒	141	氏	1924	丁	2	篤	2754
	袋	3361		島	967	坻	659	疔	2397	覩	3421
	逮	3771		搗	1460	底	1049	釘	3865	賭	3607
	貸	3586		島	979	抵	1356	頂	4114	妒	773
	逮	3771		嶋	980	邸	3817	定	862	杜	1694
	戴	1317		導	917	砥	2559	釘	3865	肚	2988
	戴	4348		擣	1507	地	647	錠	3903	妬	778
	戴	1318		蹈	3659	弟	1090	丟	14	瓦	2341
dān	丹	20		禱	2624	的	2462	丟	26	度	1053
	担	1362	dào	到	279	帝	1013	冬	243	渡	2037
	单	379		悼	1214	第	2724	東	1699	蠹	3336
	耽	2967		盜	2485	遑	3761	洞	1983	蠹	3341
	耽	3682		盜	2488	滄	2038	凍	250	端	2711
	單	547		盜	3785	睇	2517	動	334	短	2550
	擔	1503		道	3785	禘	2618	棟	1774	段	1892
	簪	3228		道	3785	遞	3790	兜	216	斷	1569
	禪	3396		稻	2654	諦	3498	都	3825	緞	2852
dǎn	胆	3005	dé	得	1129	殫	2438	都	3827	緞	3912
	筴	2723		得	1138	蹟	3662	斗	1560	斷	1572
	膽	3063		德	1141	顛	4147	抖	1348	堆	676
dàn	旦	1590	dé	的	2462	顛	2453	斗	1560	对	905
	但	99	dè	得	1129	顛	2453	豆	3551	对	2568
	担	1362	dèng	灯	2131	典	230	豈	3152	对	915
	啖	525		灯	2458	典	2146	痘	2415	敦	1546
	淡	2017		燈	2191	点	2146	誦	3481	墩	706
	彈	1101		燈	3668	點	4350	菴	3222	蹲	3669
	誕	3470	děng	等	2726	店	1050	鬪	3983	钝	83
	噉	580	dèng	澄	2103	殿	1898	鬪	4252	笔	2717
	彈	1102		澄	2533	鈿	3874	讀	3538	鈍	3869
	誕	3495		澄	3259	電	4069	鬪	4253	楯	1791
	擔	1280	dī	氏	1924	錠	4090	都	3825	頓	4122
	擔	1503		氏	82	彫	1109	都	3827	多	732
	澹	2109		低	103	雕	4054	關	3980	咄	480
	啣	609		抵	2926	彫	4296	毒	1905	咄	3638
				抵	2926	掉	1416				

duó	度 1053	餓 4173	返 3740	墳 708	佛 109
	奪 761	闕 3976	返 3740	扮 1334	扶 1337
	鐸 3938	餓 4173	fàn 犯 2247	fèn 粉 2773	拂 1360
duó	埭 670	頸 4141	汎 1933	fèn 分 264	服 1674
	躲 3684	饜 4270	泛 1967	坊 649	沸 1956
duó	柁 1718	饜 4369	梵 1764	忿 1160	芙 3113
	墮 687	恩 1189	販 3577	憤 1278	浮 1997
	惰 1231	ér 而 2960	飯 4165	奮 763	匍 353
	踰 3638	ér 兒 211	飯 4165	憤 1287	符 2722
	馱 4189	兒 212	範 2749	糞 2787	紱 2810
	馱 4193	ér 尔 920	fāng 方 1573	穢 2245	福 2617
	墮 707	耳 2964	肪 2997	fēng 封 907	鳧 4272
	鷄 4299	珥 2309	芳 3122	風 4155	福 2616
[E]		爾 2213	fáng 妨 777	峯 965	縛 2863
ē	阿 3994	餌 4172	防 3992	峰 966	輻 3713
	婀 806	囉 599	房 1322	羣 2238	fū 父 2210
é	哦 501	二 45	肪 2997	蜂 3295	甫 2359
	蛾 3294	[F]	fāng 仿 1113	豐 3553	府 1051
	誒 3467	fā 發 2457	紡 2804	燧 2185	拊 1365
	額 4140	發 2459	紡 3101	鋒 3897	斧 1566
	鵝 4293	fā 乏 25	訪 3444	豐 3557	俯 134
	鷺 4294	fā 伐 87	髣 4239	fēng 逢 3768	釜 3866
è	我 1307	械 1740	fàng 放 1533	縫 2869	脯 3030
	惡 1210	筏 2729	fēi 妃 770	縫 2870	腑 3038
	旖 1579	罰 2914	非 4092	fěng 諷 3504	腐 3037
	賈 3363	颺 4157	飛 4159	fèng 奉 747	輔 3703
	惡 1227	fā 法 1966	扉 1326	燭 2159	撫 1491
	摺 1451	fā 髮 4241	菲 3174	鳳 4274	fù 仆 65
	噫 579	fā 髮 4243	fēi 肥 2995	縫 2869	父 2210
è	厄 395	fān 番 2382	fēi 匪 359	諷 3504	仕 72
	呃 466	fān 幡 1030	fēi 菲 3174	縫 2870	附 3998
	扼 1339	旛 1584	fèi 菲 3174	fó 仏 68	負 3572
	呶 468	旛 1585	fèi 吠 453	fó 佛 109	赴 3620
	枅 1717	翻 2951	fèi 沸 1956	fò 縛 2863	富 242
	惡 1210	藩 3243	沸 1956	fǒu 否 454	副 304
	輓 3690	醜 4160	肺 3002	fū 夫 739	婦 813
	惡 1227	fán 凡 253	肺 3012	夫 3628	傅 164
	愕 1243	煩 2176	糜 1063	敷 1552	富 884
	輓 3694	樊 1811	費 3587	膚 3057	復 1135
	擡 1458	繁 2866	廢 1072	魅 4331	腹 3047
	腭 3042	繁 2880	fēn 分 264	fù 仏 68	複 3385
	遏 3784	蟠 3321	fēn 芬 3119	夫 739	賦 3597
	瘡 2431	攀 2587	fēn 紛 2802	弗 1088	蝮 3309
	頰 4127	fān 反 413	féu 焚 2152	伏 86	縛 2863
				扞 1330	囁 604

拼音索引 (fù~hào)

	覆 3410		鵠 4288	gǒu	狗 2255		褂 3383	guò	踝 3034
	囑 608	gé	革 4096		枸 1715	guāi	乖 27		過 3783
	[G]		格 1744		苟 3130	guài	怪 1173		過 3783
gāi	垓 662		蛤 3290	gòu	狗 2276	guān	官 861		[H]
gǎi	改 1531		葛 3185		垢 663		冠 238	hā	哈 497
gài	芥 3117		隔 4026		構 1452		闕 3968	há	蛤 3290
	溉 2086		隔 4030		構 1802		觀 3425	hǎ	哈 497
	蓄 3199		閣 3969		穀 2240		關 3985	hāi	咳 489
gān	干 1034		閣 3970	gū	犖 2241	guǎn	觀 3427	hái	孩 846
	甘 2350	gē	擱 1513		姑 785	guàn	管 2742		還 3810
	肝 2990		合 437		孤 844		串 18		骸 4228
	芋 3110	gè	葛 3185		孤 847		冠 238		還 3810
	軋 36	gěi	各 436		孤 3137		貫 3579	hǎi	海 1992
	軋 37	gēn	給 2823	gú	骷 3838		慣 1262		海 1999
	柑 1722		根 1743	gǔ	骨 4226		盟 2493	hǎi	害 873
	竿 2715	gēng	跟 3636	gǔ	古 422		觀 3425		駭 4203
	甘 3136		更 1660		谷 3550		灌 2125	hán	汗 1934
	乾 38		杭 2632		股 2993	guāng	光 208		含 455
gǎn	稈 2645		耕 2963		股 2925	guǎng	光 1045		函 259
	感 1246		稈 2782		骨 4226		廣 1073		函 260
	蔣 3223	gèng	羹 2933		滑 2073	gui	獾 2291		哈 511
gàn	紺 2813		羹 2937		賈 3593		婦 1018		寒 886
	幹 1039	gèng	梗 1755		鈷 3872	gui	龜 39	hàn	汗 1934
gāng	肛 2989	gèng	梗 2829		鼓 4356		規 3415		旱 1595
	岡 962	gòng	更 1660		鼓 2473		規 3415		哈 511
	缸 2904	gōng	工 995		鼓 2653		龜 4374		悍 1199
	剛 297		工 1086		穀 2659	gui	歸 1876		捍 1401
	崗 975		弓 1086		穀 3716		軌 3687		菌 3171
	綱 2838		公 317		瞽 2538	gui	鬼 4257		漢 2076
gǎng	崗 975		共 226		鵠 4304	gui	詭 3457		漢 3191
gāo	皋 2465		攻 1532	gù	蠱 3338		桂 1746		漢 2089
	高 4237		供 120		固 631		貴 3583		憾 1281
	皋 2467		肱 2999		故 1534		跪 3639		頷 4133
	膏 3052		宮 871		雇 4049	gùn	創 309	hāng	放 1846
	篙 2752	gōng	恭 1191		瘡 2425	guò	棍 1768		行 3345
gǎo	藁 1799		鉏 3882		疥 2429		郭 3824	hàng	巷 1004
gào	告 463		鑛 3946	guā	頤 4149		過 3783	hàng	蒿 3197
	膏 3052	gòng	黷 4335		瓜 2334	guó	過 3783	hǎo	毫 1912
gē	戈 1302		共 226		瓜 2335		鍋 3910		號 3268
	紇 2795	gōu	供 120		刮 278	guó	國 632		豪 3561
	哥 500		貢 3574	guǎ	蝸 3312		囿 633		嗥 576
	割 305		勾 349	guà	寡 892	guǒ	國 636		鳴 4303
	歌 1857		鈞 3870	guà	挂 1383		果 1708		好 768
	擱 1513		溝 2061		掛 1422		菓 3168		
			鉤 3881		聖 2910		裏 3380		

hào	郝	3821	hén	痕	2414	hú	虎	3260	huāng	煥	2173	hūn	緞	2889		
	号	433		hèn	很		114	琥		2315	撰		1502	昏	1601	
	好	768		hèn	很		1121	互		48	荒		3151	婚	811	
	皓	2468			恨		1188	戶		1319	皇		2464	昏	1223	
hē	號	3268	héng	恒	1177	怙	1165	惶	1234	hún	混	2025				
	呵	475		恆	1178	瓠	2336	黃	4339		渾	2043				
	喝	540		橫	1819	護	3534	黃	4339		蝗	2161				
	訶	3447		橫	1829	護	3536	瘡	2440		混	2025				
hè	臙	3051	hèng	衡	3354	huā	花	3121	huǎng	恍	1180	huó	和	482		
	嗽	587		橫	1819		華	3160		晃	1616		活	1989		
	臙	3075		橫	1829		華	3173		灰	2132		恕	1219		
	合	437		吡	461		華	3160		灰	2133		火	2130		
hè	何	107	hōng	哄	495	huá	華	3173	huì	恢	1185	huò	和	482		
	咏	481		弘	1089		滑	2073		揮	1447		或	1309		
	和	482		洪	1986		猜	2279		暉	1632		瓠	2336		
	河	1955		紅	2794		鐮	3931		搗	1486		貨	3576		
hè	曷	1661	hōng	虹	3272	huà	化	354	huí	輝	3705	huò	惑	1218		
	紇	2795		鴻	4287		画	2365		徽	1143		回	233	禍	2615
	核	1742		哄	495		畫	2383		回	624		廻	1076	禍	2614
	涸	2012		喉	534		話	3460		廻	1079		迴	1978	腫	3051
hè	荷	3153	hòu	猴	2277	huái	樺	1808	huì	虫	3270	huò	獲	2287		
	屹	531		猴	2525		樺	1822		迴	3747		獲	2289	穫	2670
	恕	1219		吼	460		懷	1296		悔	1193		穫	2673	腫	3075
	盧	1065		吡	461		壞	712		悔	1201		毀	1899	藿	3247
hè	蓋	3199	hòu	后	442	huái	壞	717	huì	誨	3479	ji	機	1687		
	闕	3967		厚	396		壞	717		卉	374		会	89	肌	2986
	襪	3400		後	1124		壞	717		卉	374		会	89	肌	2986
	鷓	4302		候	142		歡	1660		卉	374		会	89	肌	2986
hè	咏	481	hū	呼	476	huān	歡	1864	huì	会	89	ji	机	1687		
	和	482		忽	1159		歡	1864		会	89		会	89	肌	2986
	郝	3821		欸	1853		環	2332		会	89		会	89	肌	2986
	荷	3153		戲	1314		環	2332		会	89		会	89	肌	2986
hè	喝	540	hú	戲	1316	huān	還	3810	huì	会	89	ji	机	1687		
	恕	1219		狐	2254		環	2332		会	89		会	89	肌	2986
	賀	3590		胡	3010		還	3810		会	89		会	89	肌	2986
	褐	3384		斛	1562		還	3810		会	89		会	89	肌	2986
hè	褐	3387	hū	湖	2048	huān	澆	1995	huì	会	89	ji	机	1687		
	赫	3617		湖	2048		澆	1995		会	89		会	89	肌	2986
	嗽	587		胡	3188		澆	1995		会	89		会	89	肌	2986
	嚇	592		胡	3188		澆	1995		会	89		会	89	肌	2986
hēi	鶴	4303	hū	葫	4123	huàn	幻	1040	huì	会	89	ji	机	1687		
	鶴	4312		葫	4123		幻	1040		会	89		会	89	肌	2986
	黑	4344		蝴	3311		患	1207		会	89		会	89	肌	2986
	黑	4343		穀	2864		喚	538		会	89		会	89	肌	2986
hēi	嘿	578	hū	踟	3656	huàn	喚	1441	huì	会	89	ji	机	1687		
				鶻	4304											

拼音索引 (ji~jié)

箕 2739		濟 2114		賈 3593		漸 2092		嬌 827
擊 1479		蟻 3322		鉀 3875		監 2491		嬌 1271
稽 2658	ji	伎 85	jià	伽 122		劍 310		澆 2104
機 1828		妓 774		架 1713		劍 311		膠 3060
激 2110		忌 1147		假 154		澗 2097		焦 2192
稽 2661		技 1341		嫁 819		箭 2743		鳩 4289
積 2665		季 843		價 187		賤 3603		驕 4219
擊 1499		既 1587		稼 2657		踐 3645	jiào	嚼 614
鞫 4102		計 3434	jiān	駕 4198		劍 313	jiào	角 3428
雞 4059		劑 302		奸 767		諫 3500		狡 2256
譏 3526		記 3441		尖 921		鍵 3915		皎 2466
鷄 4300		偈 155		肩 2996		檻 1836		脚 3024
饑 4180		寂 879		姦 792		鑑 3943		腳 3045
鷄 4306		寄 881		兼 231		覽 3944		矯 2552
齋 4364		既 1588		堅 675	jiāng	江 1939		攪 1527
羈 3412		濟 2031		屏 850		姜 788	jiào	叫 425
羈 2922		祭 2609		閒 3964		將 910		叫 447
羈 3413		棘 1772		間 3965		將 911		校 1738
及 410	ji	繼 2832		煎 2162		漿 2093		教 1538
吉 438		際 4032		韃 2237		僵 186		教 1539
即 388		稷 2655		漸 2092		儻 2388		睿 2687
汲 1941		劑 312		監 2491		薑 3225		覺 3419
卽 393		髻 4245		艱 3106		疆 2389		較 3699
姑 790		嘖 593		腫 3071	jiǎng	獎 759		嶠 981
急 1170		濟 2114	jiǎn	俟 152		獎 762		覺 3426
級 2796		鬪 2918		剪 303		獎 2284	jiē	皆 2463
疾 2408		繫 2891		揀 1432		講 3513		接 1426
笈 2716		繼 2893		檢 1781	jiàng	匠 357		揭 1430
級 2801	jiā	加 318		減 2034		虹 3272		塔 679
脊 3023		佳 113		儉 191		降 4001		揭 1446
集 4048		扶 1390		翦 2946		將 910		接 1778
嫉 822		枷 1714		檢 1496		將 911		結 2819
極 1792		迎 3742		檢 1834		降 4009		街 3349
疾 3195		家 876		簡 2760		將 911		階 4024
瘠 2432		挾 1396		簡 2761		涼 1097		嗟 556
棘 3217		袈 3360		鹹 4319		強 1098		曖 2520
藉 3236		跣 3633	jiàn	見 3414		強 1099		鄉 2445
籍 2768		獠 2281		建 1078		醬 3854	jié	劫 275
己 1000		嘉 565		劍 301	jiāo	交 56		劫 322
脊 3023	jiá	頡 4128		健 160		郊 3820		訐 3437
濟 2031		頰 4132		忍 1448		教 1538		捷 1410
幾 1043	jiǎ	甲 2362		閒 3964		教 1539		結 2819
戟 1310		佞 78		閒 3965		椒 1780		睫 2524
給 2823		疥 2400		健 1787		焦 2154		節 2736
擠 1506		假 154		踐 3642		蛟 3288		詰 3459

	截 1312	耕 2963	咎 483	踞 3648	菌 3166
	竭 2710	荆 3149	球 1399	慷 1283	錕 3911
	潔 2094	旌 1580	救 1541	據 1505	jùn 俊 128
	節 2748	經 2817	就 928	寢 2694	峻 968
	羯 2934	莖 3157	廐 401	鋸 3900	拮 1398
jiè	解 3430	睛 2521	舅 3088	屨 956	郡 3822
jiè	戒 1308	梗 2782	廐 1067	遠 3808	菌 3166
	芥 3117	經 2830	舊 3091	瞿 2539	濬 2118
	界 2368	兢 217	驚 4308	懼 1300	駿 4206
	疥 2399	精 2783	居 937	捐 1402	
	借 144	鯨 4268	拘 1372	稍 2643	[K]
	解 3430	驚 4220	俱 135	獨 3339	kāi 揩 1445
	誠 3474	驚 4222	疽 2407	卷 391	kāi 開 3962
	藉 3236	井 50	冱 2909	卷 1005	kāi 豈 3552
jīn	巾 1006	景 1624	掬 1429	捲 1408	kāi 鎧 3924
	今 67	頸 4134	駒 4197	卷 391	kāi 闔 3981
	斤 1564	警 3529	鋸 3900	卷 1005	kāi 歎 1849
	金 3864	警 3530	鞠 4104	倦 147	kān 刊 267
	津 1985	徑 1118	局 936	囿 634	看 2504
	衿 2542	淨 1993	鞠 1913	倦 1220	勘 335
	筋 2727	徑 1126	菊 3165	眷 2513	堪 680
	禁 2613	淨 2019	橘 1825	圈 638	龕 4373
	襟 3402	竟 2706	鵬 4292	絹 2828	kān 坎 651
jīn	盡 933	脛 3025	咀 479	喙 556	砍 2556
	盡 2490	敬 1547	沮 1954	決 1943	檻 1836
	緊 2845	敬 1549	枸 1715	角 3428	kàn 看 2504
	錦 3905	境 700	矩 2547	搨 1403	勘 335
	謹 3516	靜 4089	拳 1389	岷 973	kāng 康 1059
	謹 3522	靜 4091	矩 2548	掘 1420	穰 2662
jīn	盡 933	鏡 3930	寰 2694	脚 3024	糠 2789
	近 3739	競 2712	舉 1510	厥 399	kàng 亢 55
	近 3739	局 1324	句 423	絕 2820	kāo 尻 931
	晉 1617	迴 3741	巨 998	覺 3419	kāo 考 2955
	晉 1618	迥 3757	具 229	腳 3045	kāo 靠 4093
	浸 2000	究 2677	拒 1370	趺 4192	kē 柯 1727
	進 3772	鳩 4273	撻 1375	齔 2209	珂 2305
	進 3772	九 31	沮 1954	概 1827	科 2631
	禁 2613	久 23	炬 2143	譎 3525	軻 3697
	盡 2490	灸 2134	俱 135	蹶 3672	頰 4130
	噤 586	韭 4108	倨 148	鑿 3673	ké 咳 489
	燼 2200	酒 3835	俱 1229	覺 3426	歎 1849
	覲 3424	韭 4109	婁 891	嚼 614	殼 1896
jīng	京 59	旧 1591	搥 1478	君 449	殼 1897
	莖 3142	臼 3087	聚 2971	均 648	kě 可 427
	杭 2632	究 2677	劇 307	軍 3688	渴 2030

拼音索引 (kē~liāo)

kē	渴 2041	kē	刻 286	kē	剋 290	kè	客 867	kè	搯 1458	kēn	肯 2998	kēng	坑 654	kōng	空 2678	kōng	空 2741	kǒng	孔 836	kǒng	恐 1181	kòng	空 2678	kǒu	口 421	kòu	扣 1333	kū	寇 883	kū	剝 280	kū	枯 1710	kū	哭 505	kū	窟 2689	kǔ	苦 3133	kù	庫 1055	kù	袴 3367	kù	袴 2821	kù	酷 3842	kù	褲 3392	kuá	胯 3015	kuāi	局 491	kuāi	嗝 535	kuài	快 1156	kuài	塊 689	kuài	會 1669	kuài	駛 4192	kuān	寬 888	kuān	寬 900	kuān	臆 3072	kuān	髓 4236	kuáng	狂 2251	kuáng	誑 3468	kuàng	况 245	kuàng	况 1962	kuàng	鉞 3882	kuàng	曠 1653	kuàng	曠 2674	kuàng	鑛 3946	kui	盔 2484	kui	窺 2695	kui	虧 3269	kui	闕 3984	kui	闕 3987	kui	奎 749	kui	葵 3190	kui	魁 4258	kui	愧 1248	kui	匱 361	kui	憤 1275	kui	潰 2100	kui	槍 2791	kūn	昆 1598	kūn	崑 970	kūn	髡 4238	kūn	禪 3386	kūn	闖 3972	kùn	困 627	kuò	擴 1376	kuò	闊 3979	kuò	擴 1515	[L]	lā	拉 1364	là	刺 291	là	落 3181	là	落 3181	là	粹 3726	là	辣 3727	là	臘 3073	là	蠟 3333	lái	來 1697	lái	來 116	lái	勑 331	lái	賴 3608	lái	賴 4136	lái	賴 607	lái	癩 2449	lán	嵐 977	lán	嗑 598	lán	藍 3237	lán	欄 1838	lán	蘭 3253	lán	嗑 615	lán	欄 1839	lán	蘭 3258	lán	播 1508	lán	懶 832	lán	懶 1294	lán	懶 1295	lán	攪 621	lán	攪 1528	lán	濫 2117	lán	爛 2205	láng	狼 2262	láng	廊 1064	láng	廊 1066	láng	娘 3298	lǎng	朗 1675	lǎng	朗 1676	làng	浪 1996	láo	勞 325	láo	牢 2225	láo	勞 338	láo	勞 2442	lǎo	老 2954	lǎo	姥 791	lǎo	勞 325	lǎo	勞 338	lǎo	絡 2822	lǎo	落 3181	lǎo	酪 3840	lè	肋 2985	lè	勒 333	lè	樂 1794	lè	樂 1810	lèi	勒 333	lèi	累 2808	lèi	雷 4067	lèi	縲 2873	lèi	羸 2936	lèi	羸 2939	lèi	累 2808	lèi	壘 685	lèi	壘 716	lèi	肋 2985	lèi	淚 2008	lèi	淚 2016	lèi	累 2808	lèi	類 4143	lèng	楞 4148	lèng	楞 1789	lèng	冷 246	lèng	稜 4210	lǐ	哩 504	lǐ	狸 2260	lǐ	梨 1760	lǐ	犁 2233	lǐ	犁 2235	lǐ	狸 3568	lǐ	犂 2243	lǐ	蜚 3306	lǐ	黎 4341	lǐ	罹 2917	lǐ	黠 315	lǐ	離 4061	lǐ	鯨 4352	lǐ	蠱 3334	lǐ	籬 2771	lǐ	鸚 4315	lǐ	禮 2589	lǐ	李 1690	lǐ	里 3860	lǐ	哩 504	lǐ	理 2314	lǐ	裡 3373	lǐ	裏 3372	lǐ	履 954	lǐ	蠶 3306	lǐ	禮 2622	lǐ	蠱 3334	lǐ	力 316	lǐ	立 2702	lǐ	吏 443	lǐ	利 277	lǐ	勵 324	lǐ	戾 1320	lǐ	例 117	lǐ	戾 1321	lǐ	栗 1736	lǐ	粒 2774	lǐ	痢 2419	lǐ	唻 555	lǐ	曆 1640	lǐ	歷 1874	lǐ	厲 403	lǐ	曆 1646	lǐ	歷 1875	lǐ	隸 4041	lǐ	勵 347	lǐ	隸 4042	lǐ	麗 4324	lǐ	瀝 2124	lǐ	磔 2586	lǐ	哩 504	lián	連 3769	lián	連 3769	lián	啞 562	lián	奩 760	lián	匳 362	lián	憐 1273	lián	蓮 3202	lián	聯 2974	lián	鍊 3919	lián	簾 2766	lián	璉 2328	lián	斂 1555	lián	蒺 3229	lián	恣 1179	lián	煉 2160	lián	練 2847	lián	練 2857	lián	鍊 3907	lián	斂 1555	lián	鍊 3909	lián	戀 1301	lián	攀 1525	liáng	良 3105	liáng	涼 248	liáng	梁 1752	liáng	涼 2013	liáng	量 3863	liáng	糧 2781	liáng	娘 3298	liáng	糧 2790	liáng	兩 15	liáng	兩 221	liáng	亮 61	liáng	量 3863	liāo	撩 1490
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liáo	聊 2969	líng	嶺 4125	lǔ	鹵 4317	luó	螺 3316	慢 1261	
	僚 182		嶺 983		魯 4265		羅 2920	漫 2091	
	嘹 577	líng	令 76	lù	陸 4016		騾 4217	蔓 3208	
	寮 901	liú	流 1991		鹿 4321		囉 617	縵 2874	
	撩 1490		流 2007		祿 2611		邏 3812	鏝 3929	
	遼 3806		流 2311		祿 2610		鑼 3953	máng	忙 1152
	遼 3806		留 2372		路 3640	luǒ	保 151	老 926	
	療 2441		留 2385		輅 3700		裸 3379	芒 3112	
	線 2886		留 2324		漉 2084		贏 3328	盲 2497	
liào	了 41	liǔ	瘤 2435		綠 2835		擺 1523	mǎng	莽 3161
liào	料 1561	liù	柳 1730		綠 2836	luò	洛 1982	莽 3162	
	療 2447		六 225		戮 1313		絡 2822	莽 3163	
liè	列 270		陸 4016		遽 2120		落 3181	蟒 3320	
	劣 319	lóng	竜 2704		韃 3718		犖 2242	māo	貓 2270
	烈 2148		隆 4017		露 4082		駱 4205	貓 2274	
	獵 2269		隆 4023		露 4085			摸 1469	
	裂 3370		籠 2756		驚 4309	[M]		摸 1476	
	獵 2290		龍 4372	lú	麩 1915	má	麻 4336	貓 3569	
lín	林 1707		龍 2770		麩 1916		麻 2423	máo	毛 1910
	淋 2015		鸞 2982	lǚ	侶 124		麼 4338	矛 2541	
	鄰 3831	lóng	籠 2770		旅 1577		麼 3214	茅 3140	
	隣 4035	lòng	弄 1081		屨 950	mǎ	馬 4187	莽 2243	
	隣 4039	lóu	婁 807		履 954		瑪 2326	mǎo	昴 1611
	霖 4077		婁 176		縷 2876		碼 2573	mào	冒 235
	臨 3079		樓 1793	lù	律 1123	mǎ	罵 2915	冒 236	
	麟 4327		婁 891		率 2299	mǎ	麼 4337	茂 3139	
lín	稟 2612		樓 1812		綠 2835	mái	埋 667	髦 2956	
	稟 2649		婁 2694		綠 2836	mǎi	買 3585	帽 1023	
lìn	吝 450		螻 3317		慮 1264	mǎi	賣 723	貿 3589	
	恡 1184	lǒu	婁 2758	luán	蠻 987		麥 726	貌 3567	
	恠 1198	lòu	陋 3999		攀 1525		脉 3011	me	麼 4337
	淋 2015		漏 2085		鸞 4316		脈 3022	麼 4338	
	賃 3591		露 4082	luǎn	卵 390		麥 4329	mèi	沒 1947
líng	囿 630		露 4085		癩 2454		賣 3602	沒 1951	
	凌 249	lū	嚕 601		戀 2455	mǎn	埋 667	眉 2503	
	聆 2968	lú	炉 2138	luàn	亂 34		蛮 3292	梅 1751	
	蛉 3285		芦 3118		亂 40		瞞 2531	梅 1753	
	陵 4013		盧 2494	lüè	略 2378		鬢 4249	媒 815	
	鈴 3871		噓 606		畧 2379		蠻 3342	煤 2171	
	零 4066		廬 1074	lún	倫 150	mǎn	滿 2057	mèi	每 1903
	凌 3205		爐 2204		淪 2020		給 2239	每 1904	
	陵 3206		臚 3074		論 3491		捨 2932	美 2924	
	靈 4071		蘆 3249		輪 3709		滿 2081	mèi	妹 779
	鴿 4279		噓 3948	lùn	論 3491	mǎn	曼 1664	昧 1607	
	靈 4086		噓 4225	luō	囉 617		幔 1027	媚 816	

拼音索引 (mèi~niǎn)

	寐 885		綿 2843		摸 1476		畝 2374	náng	囊 618
	魅 4261		縣 2851	mó	摸 1469		畝 2375	náng	囊 1655
mēn	悶 1213	miǎn	免 209		摸 1476	mù	木 1680	náo	撓 1484
mèn	汶 1942		免 214		模 1807		目 2496		饒 3933
	門 3957		勉 330		膜 3053		沐 1946	nǎo	惱 1209
	們 140		眇 2501		麼 4337		牧 2226		腦 3031
	捫 1407		眇 2506		麼 4338		莫 3159		惱 1232
mèn	悶 1213		勉 332		摩 1474		募 340		腦 3039
	懣 1289		拋 1450		模 1816		募 341	nào	鬧 3966
mēng	蒙 3192		洒 2047		膜 3058		幕 1026		鬧 4251
méng	虹 3273	miàn	晒 2501		磨 2581		幕 1028	nè	訥 3443
	蚩 3274		晒 2506		謨 3518		慕 1254	nèi	內 219
	萌 3176		面 4095	mǒ	魔 4263		暮 1641		那 3815
	蒙 3192		麪 4332	mò	抹 1357		暮 1255	nèn	嫩 824
	盲 3310		麵 4334		末 1682		暮 1643	néng	能 3018
	膏 2532	miào	苗 3128		沒 1947		穆 2663		儻 195
	矇 1650		描 1431		沒 1951				膿 3064
	情 1293		描 1434		抹 1357		(N)	ní	尼 932
mèng	益 2266	miào	杪 1698		殁 1878	ná	拏 1369		兒 211
	蒙 3192		眇 2502		沫 1953		拏 1387		兒 212
	情 1293	miào	妙 776		脉 3011	nà	那 3815		泥 1972
	蝶 3331		妙 2297		陌 4000		柰 1728		倪 149
mèng	孟 842		廟 1071		秣 2635		柰 3359		壘 673
	夢 734	miē	咩 487		脈 3022		娜 803		賈 4075
	夢 735	miè	滅 2070		秣 2775		納 2798	nǐ	你 93
	膏 2532		蔑 3207		莫 3159		捺 1411		擬 194
	弥 1091		篾 2757		墨 702		蛆 3283		儻 196
mí	迷 3748	mín	民 1925		膜 3053		棕 1782		擬 1511
	迷 3748		旻 1596		嘿 578	nǎi	乃 22		稱 2623
	彌 1103		玫 2302		墨 705		奶 766	ni	泥 1972
	糜 2785	mǐn	泯 1975		膜 3058		迺 3750		呢 1612
	糜 2878		敏 1536		默 4347		嫻 830		逆 3755
	謎 3510		敏 1540		磨 2581	nài	奈 746		匿 360
	糜 4323		慙 1240		默 4346		柰 1728		逆 3755
	靡 4094	míng	名 441	móu	牟 2224		耐 2962		匿 366
	彌 2295		明 1600		牟 3883		柰 1782		逆 673
mǐ	米 2772		冥 241		謀 3507	nán	男 2364		溺 2067
	弭 1094		溟 2062		莖 3913		南 378		膩 3061
	靡 4094		瞑 1638	mǒu	某 1721		喃 532	niān	拈 1363
mi	祕 2598		銘 3888	mù	模 1807		難 4060	nián	年 1036
	秘 2633		鳴 4275		模 1816		難 4062		粘 2777
	密 882		瞑 2528	mǔ	母 1902	nǎn	赧 3615	niǎn	捻 1412
	覓 3416	míng	命 477		姥 791		赦 3616		撚 1485
	蜜 3299	miù	謬 3520		畝 2366	nàn	難 4060		碾 2574
mián	眠 2509	mō	摸 1469		畝 2370		難 4062		輦 3707

niǎn	碾 3714	niǎn	念 1157	niǎng	娘 800	niǎng	娘 828	niǎng	娘 834	niǎo	鸟 4271	niào	尿 935	niào	溺 2067	niē	捻 1412	niē	捏 1436	niè	捏 499	niè	涅 2001	niè	涅 2009	niè	涅 2053	niè	嘘 602	niè	聶 2979	niè	孽 853	niè	孽 833	niè	孽 854	niè	藥 3256	niè	齧 4368	niè	齧 620	niè	蹶 3680	niè	蹶 3952	níng	寧 896	níng	停 195	níng	凝 252	níng	賴 4151	níng	佞 111	níng	寧 896	niú	牛 2222	niǔ	扭 1701	nóng	農 3735	nóng	濃 2112	nóng	膿 3064	nòng	弄 1081	nóu	糝 2938	nòu	藕 3255	nú	奴 765	nǚ	努 321	nǚ	弩 1093	nù	怒 1162	nǚ	女 764	nuǎn	暖 1635	nuǎn	煖 2166	nuè	虐 3261	nuò	瘡 2437	nuò	娜 803	nuò	援 1394	nuò	那 3815	nuò	擲 1462	nuò	諾 3492	nuò	諾 3506	nuò	諾 3535	[O]	ó	哦 501	ōu	歐 1847	ōu	殴 1891	ōu	嘔 569	ōu	漚 2088	ōu	歐 1859	ōu	歐 1900	ōu	謳 3521	ōu	歐 1847	ōu	嘔 569	ōu	歐 1859	ōu	藕 3239	òu	漚 2088	[P]	pà	怕 1163	pāi	拍 1368	pái	俳 136	pái	俳 1130	pái	排 1419	pái	排 1769	pái	牌 2218	pǎi	排 1419	pài	派 1990	pài	湃 2044	pān	番 2382	pān	攀 1519	pān	攀 2126	pán	般 3102	pán	槃 1800	pán	盤 2492	pán	蟠 3321	pàn	判 273	pāng	泮 1974	pāng	叛 418	pāng	胖 2217	pāng	畔 2371	pāng	胖 3003	pāng	胖 3055	pāng	虬 926	pāng	仿 1113	pāng	膀 3049	pāng	旁 2753	pāo	抛 1350	pāo	抛 1366	páo	刨 276	páo	袍 3362	páo	跑 3634	páo	跑 3634	pào	泡 1969	pào	疱 2402	pào	披 2471	pēi	披 1354	pèi	佩 112	pèi	肺 3002	pèi	配 3834	pèi	轡 3722	pēn	噴 582	pēn	噴 591	pén	盆 2342	pén	盆 2478	pèn	噴 582	pèn	噴 591	pēng	抨 1353	pēng	朋 1673	pēng	彭 1110	pēng	棚 1773	pēng	撈 1455	pēng	碰 2565	pēng	蓬 3201	pēng	旁 2753	pēng	鵬 4295	pēng	捧 1405	pī	疋 2392	pī	坏 652	pī	批 1338	pī	坯 658	pī	披 1354	pī	被 3366	pī	劈 308	pī	霹 3555	pī	霹 4084	pī	皮 2470	pī	毗 1908	pī	毘 1909	pī	疫 2403	pī	琵琶 2318	pī	脾 3033	pī	婢 3302	pī	罷 2916	pī	鞞 4103	pī	鞞 2921	pī	鞞 4357	pī	疋 2392	pī	圮 646	pī	否 454	pī	吧 456	pī	痞 2417	pī	媿 817	pī	辟 3725	pī	僻 188	pī	譬 3532	pī	闢 3988	piān	片 2216	piān	偏 156	piàn	便 125	piàn	片 2216	piàn	騙 4213	piāo	漂 2083	piāo	漂 2877	piāo	飄 4158	piào	瓢 2337	piào	漂 2083	piào	漂 2877	piào	漂 2083	pīn	拼 1413	pīn	貧 3575	pīn	頻 4135	pīn	嬪 829	pīn	頻 4138	pīn	嘖 610	pīn	鞞 4153	pīn	品 494	pìn	牝 2223	pīng	婢 798	píng	平 1035	píng	屏 943	píng	屏 947	píng	泔 2014	píng	瓶 2344	píng	萍 3177	píng	評 3451	píng	瓶 2345	píng	餅 2906	píng	餅 3203	píng	憑 1274	píng	娉 798	pō	頗 4124	pō	鑊 3932	pó	婆 808	pó	媿 2469	pō	叵 432	pō	抔 1335	pō	豈 2456	pō	朴 1686	pō	迫 3743	pō	迫 3743	pō	破 2561	pō	魄 4260	pōu	剖 296	póu	培 1417	pū	鋪 3898	pú	脯 3030	pú	菩 3172	pú	葡 3186	pú	僕 181	pú	蒲 3194	pú	撲 3395	pú	朴 1686	pú	普 1623	pú	溥 2064	pú	晉 1637	pú	晉 1917	pú	暴 1644	pú	瀑 2123	pú	曝 1652	[Q]
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拼音索引 (qī~rán)

qī	七 3 妻 780 栖 1735 棲 1215 期 1679 棲 1775 欺 1852 感 1268 其 228 奇 745 奇 1557 枝 1709 祈 2595 祇 2593 祈 2594 香 2957 哪 528 畦 2380 旗 1583 齊 4362 積 2580 臍 3069 騎 4209 乞 32 豈 3552 起 3621 啓 524 綺 2842 稽 2658 稽 2661 氣 1926 妻 780 泣 1971 契 751 砌 2555 氣 1927 訖 3439 揭 1430 揭 1446 棄 1767 瀨 2071 器 583 器 588 千 369 牽 2231	僉 177 愆 1238 鉛 3878 慳 1266 遷 3799 蹇 3391 遷 3803 謙 3512 蹇 4214 軋 36 軋 37 前 292 虔 3262 乾 38 捷 1448 捷 2237 鉗 3877 錢 3892 潛 2095 潛 2096 錢 3904 黔 4345 淺 1994 淺 2028 遣 3792 遣 3792 欠 1843 茜 3143 嵌 976 慳 1253 慳 698 歉 1856 慳 714 槍 1804 蛻 3300 鎗 3922 強 1098 強 1099 牆 709 牆 2215 強 1098 強 1099 雀 4044 磽 2584 喬 546	嶠 981 樵 1276 樵 1820 樵 1824 翹 2950 巧 997 悄 1195 殼 1896 殼 1897 鞘 4101 殼 1901 殼 2698 切 265 伽 98 噤 603 且 11 切 265 妾 781 怯 1174 窃 2682 慳 1253 噤 568 揭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 勤 339 琴 2317 禽 2626 勤 343 勸 1282 寢 889 寢 893 青 4087 壯 635 清 2026 卿 394 輕 3698 傾 175 輕 3704	qing 情 1216 情 1886 晴 1625 請 3488 擎 1501 擎 1501 頃 4115 頃 3488 馨 3517 馨 611 qing 靚 4088 慶 1267 馨 2582 親 3422 qing 芎 3111 qing 蛩 3291 窮 2691 qiu 丘 13 秋 2630 龜 4374 驚 4301 qiu 仇 66 囚 622 求 1932 泗 1964 球 2313 裘 3374 qū 区 363 曲 1658 佞 101 屈 938 祛 3365 區 367 驅 4195 駝 4196 趨 3626 軀 3685 麴 4333 驅 4218 鱸 4371 qú 劬 323 渠 2036 鵠 4281 矇 2330 瞿 2539	毘 1919 瞿 1920 衢 3355 鸛 4314 曲 1658 取 416 苴 3131 娶 805 去 405 趣 3625 覷 3423 quān 圈 634 圈 638 quán 全 91 全 220 泉 1965 拳 1379 倦 1220 捲 1408 痊 2411 筌 2728 詮 3458 權 1818 權 3651 權 1840 權 4154 quǎn 犬 2246 羈 2919 券 283 勸 344 勸 348 quē 欠 1843 缺 2905 闕 3982 què 却 389 卻 392 雀 4044 闕 3982 鵲 4297 qún 裙 3375 羣 2928 羣 2929
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[R]

rán 然 2156

rán	髻 4240	rǔ	孺 2199	sǎn	刪 3008	珊 2306	社 2590
ráng	髻 4244		孺 3332		參 407	苫 3134	舍 3093
	燃 2189		汝 1938		傘 166	扇 1325	射 909
	染 1723		乳 35		散 1545	羶 2935	涉 2003
	攘 1520		辱 3734		糝 2786	纛 2901	涉 2032
	蕘 3257	rù	入 218	sàn	繳 2885	閃 3959	設 3445
	瓢 2339		入 3200	sàn	散 1545	睽 2519	撰 1468
	襪 2625		褥 3390	sāng	桑 1750	苫 3134	葉 3183
	穰 2675	ruǎn	奭 2961	sàng	喪 544	刻 300	攝 1522
ràng	壤 713		軟 3691	sàng	頰 4146	扇 1325	麝 4325
	壤 718		軟 3710	sàng	喪 544	善 533	誰 3482
	攘 1520		孺 2199	sāo	搔 1457	禪 2619	申 2363
ráo	孺 825		孺 3332		騷 4211	澹 2109	伸 95
	饒 4181	ruì	蕤 3220		騷 4216	膳 3062	身 3681
rào	孺 825	ruí	蕊 3218	sáo	掃 1414	禪 2621	身 參 406
	擾 1517		葦 3219		嫂 820	繕 2884	娠 804
	繞 2887		藥 3248	sào	掃 1414	贈 3612	深 2022
rào	遶 3802	ruì	蚋 3276	sè	色 3107	饋 4179	澗 2058
	繞 2887		瑞 2321		澌 2033	商 521	穆 2786
rě	惹 1235		蝸 3303		塞 694	傷 174	什 63
rè	熱 2187		銳 3893		瑟 2322	賁 3609	甚 2351
rén	人 62		叡 419		澀 2101	賞 3600	神 2605
	仁 64	rùn	潤 2098		澁 2102	上 7	神 2604
rěn	忍 1148	ruó	揆 1394	sēng	僧 179	尙 922	沈 1945
rèn	刃 262	ruò	若 3132		僧 184	梢 1759	審 898
	刃 263		弱 1095	shā	沙 1950	燒 2158	甚 2351
	任 81		弱 561		砂 2554	稍 2646	腎 3036
	紕 2818		蕪 2202		殺 1894	燒 2193	慎 1249
	認 3466	[S]			殺 1895	鞞 4101	慎 1250
rèng	仍 3126	sā	撒 1483		莎 3156	杓 1692	屨 3296
ri	日 1589	sǎ	洒 1980	shā	煞 2169	韶 4111	滲 2079
róng	戎 1304		洒 1483		裝 3378	少 919	升 370
	容 1733	sà	灑 2127	shà	哈 497	少 919	生 2354
	容 877		灑 4156		咳 517	哨 503	生 722
	榮 1797	sā	蕪 4156		嚏 523	紹 2812	昇 1599
	融 3313		蔡 3210	shāi	煞 2169	奢 756	笙 2719
	鎔 3920	sāi	薩 3234	shāi	篩 2755	除 3595	甥 2357
róu	柔 1724		塞 694		色 3107	除 3598	聲 2976
	揉 1433	sāi	腮 3043	shāi	骰 4227	舌 3092	繩 2859
	蹂 3657		頰 4139	shài	殺 1894	折 1349	繩 2890
ròu	肉 2984	sāi	塞 694		殺 1895	蛇 3284	省 2500
ru	如 769	sān	賽 3610	shān	曬 1656	闍 3980	盛 2486
	儒 193		三 6		山 959	舍 3093	勝 337
	孺 852		式 1084		刪 272	捨 1406	盛 2487
	濡 2115		參 406		芟 3116	社 2591	聖 2970

拼音索引 (shī~sui)

shī	尸 929	柿 1716	疏 2395	shuǐ	水 1928	頌 4119
	失 742	柿 1732	舒 3095	shuì	稅 2644	誦 3478
	虱 3271	耆 2957	蔬 3212		睡 2522	sōu 洩 2066
	屍 941	舐 3094	輸 3711		說 3480	sǒu 藪 3244
	施 1575	逝 3765	輸 3712	shǔn	楯 1791	sòu 嗽 563
	師 1015	郝 3821	叔 415	shùn	胸 2511	瘵 2439
	匙 356	視 3417	稂 2638		順 4117	sū 疏 2393
	繩 2814	逝 3765	孰 849		贖 2530	疎 2394
	濕 2056	逝 3765	孰 2183		瞬 2534	疏 2395
	溼 2068	積 3858	贖 3613	shuǒ	瞬 2540	酥 3839
	獅 2283	視 3418	屬 948	shuò	說 3480	蔬 3212
	詩 3456	貰 3582	暑 1629		味 509	穌 2664
	蟲 3308	勢 342	黍 4340		率 2299	蘇 3250
	濕 2113	嗜 554	數 1550		稍 2543	蕪 3254
shí	十 368	試 3455	暑 1634		數 1550	sú 俗 130
	什 63	飾 4168	鼠 4358		槩 1801	sù 夙 731
	石 2553	錫 3096	數 1553		數 1553	泝 1968
	実 866	誓 3469	屬 957		燥 2203	素 2803
	食 4161	適 3795	束 1695	shì	鏢 3947	速 3766
	時 1615	飾 4168	束 1695	sī	司 434	宿 878
	實 895	適 3795	述 3746		糸 2792	速 3766
	識 3527	罄 3315	述 3746		私 2628	粟 2778
shǐ	史 430	釋 3859	恕 1182		思 1167	嗑 550
	矢 2544	収 414	庶 1058		斯 1570	率 2690
	豕 3558	収 1530	術 3348		絲 2826	確 2583
	使 115	熟 2183	野 3862	sǐ	死 1877	縮 2871
	始 784	手 1327	數 1550	sì	四 623	酸 3843
	戾 939	守 858	豎 2709		寺 904	筭 2734
	尿 942	首 4184	嗽 563		伺 96	算 2740
	鹵 3182	収 1530	數 1553		似 97	蒜 3193
	駛 4199	寿 906	澍 2105		祀 2592	sūi 尿 935
shì	士 719	受 417	豎 3556		食 4161	投 1394
	氏 1923	授 1415	樹 1821		厠 398	雖 4055
	世 12	壽 725	刷 282	shuā	嗣 558	sui 隨 4025
	仕 69	瘦 2436	衰 3358	shuāi	肆 2983	遂 3777
	市 1007	獸 2285	帥 1014	shuài	駟 4202	隨 4037
	示 2588	獸 2292	率 2299	shuān	駮 4208	sui 髓 4231
	式 1085	疋 2392	門 3958	shuān	松 1702	髓 4234
	似 97	杼 1345	栓 1734	shuàn	嵩 978	sui 碎 2558
	事 44	俞 222	膾 3040		鬆 4248	擘 1105
	侍 118	姝 789	蹲 3663	sōng	悚 1203	歲 1873
	室 869	書 1662	蹲 3666	sòng	聳 2977	碎 2567
	侍 1176	殊 1884	及 412	sòng	送 3753	遂 3777
	拭 1377	梳 1763	霜 4078		送 3753	穗 2660
	是 1610	疏 2393	雙 4056		訟 3442	燧 2197
		疎 2394	誰 3482			

sūn	穗 2668 孫 848 凜 4162	tǎn	坦 656 炭 2144 探 1424		唛 594 繫 4247 嚙 600	tòng	統 2825 筩 2733 通 3764	tuó	駝 4190 陀 3995 陶 3996		
sūn	芋 3114 損 1453		嘆 560 嘆 564	tiān	天 737 沾 1960		通 3764 痛 2416		柁 1718 跎 3632		
suō	蓑 799 莎 3156 綉 2862	tāng	湯 2052		添 2029	tōu	偷 162 鑰 3914		馱 4189 駝 4190 馱 4193		
suó	縮 2871 所 1323 索 2805 鎖 3921 鑲 3927	táng	唐 513 堂 674 塘 692 塘 1464 糖 2784 錫 4177	tián	田 2360 恬 1199 畋 2367 甜 2352 填 551 填 696	tóu	投 1347 骰 4227 頭 4131		駝 4200 駝 4201		
		tāo	條 2827 條 2868 濤 2116 滔 3515 饕 4182	tiān	殄 1881 挑 1388 條 1696 條 1757 調 3484	tòu	透 3759 透 3759	tuò	唾 518		
		táo	洮 1987 逃 3754 桃 1747 逃 3754 陶 4014	tiāo	挑 1388 跳 3641 帖 1011 貼 3588 帖 1011 跌 3876 銕 3886 鐵 3936	tū	秃 2627 突 2679 突 2681 凸 256 囟 629 突 2679 突 2681 徒 1127 茶 3154 途 3762 屠 949 塗 691 圖 641	[W]			
		tào	討 3436 特 2230 慝 1259 疼 2406 藤 3241 騰 4215 簾 2769	tiào	挑 1388 跳 3641 帖 1011 貼 3588 帖 1011 跌 3876 銕 3886 鐵 3936	tú	土 643 吐 444 兔 210 兔 213 湍 2046	wā	窞 2685 瓦 2340 噉 557 襪 3404 崮 491 歪 1871 嗚 535 外 730 剜 298 灣 2055 腕 3554 灣 2129 灣 1841 丸 19 玩 2303 頑 4121 翫 2947		
tā	他 70 踏 3644	té	特 2230 慝 1259 疼 2406 藤 3241 騰 4215 簾 2769	tiē	帖 1011 貼 3588 帖 1011 跌 3876 銕 3886 鐵 3936	tuān	團 643 團 642 搏 1475	wāi	崮 491 歪 1871 嗚 535 外 730 剜 298 灣 2055 腕 3554 灣 2129 灣 1841 丸 19 玩 2303 頑 4121 翫 2947		
tā	塔 686 塔 690 獺 2293	téng	疼 2406 藤 3241 騰 4215 簾 2769	tiě	帖 1011 貼 3588 帖 1011 跌 3876 銕 3886 鐵 3936	tuán	團 626 團 642 搏 1475	wài	外 730 剜 298 灣 2055 腕 3554 灣 2129 灣 1841 丸 19 玩 2303 頑 4121 翫 2947		
tà	杏 1948 榻 1798 踏 3644 檣 1823 踰 3674 闖 3990	tí	剔 295 梯 1761 啼 530 提 1435 蹄 3658 醍 3847 鯉 4269	tiē	帖 1011 貼 3588 帖 1011 跌 3876 銕 3886 鐵 3936	tuān	湍 2046 團 626 團 642 搏 1475	wǎn	宛 863 挽 1395 浣 1995 盥 2482 婉 810 晚 1619 晚 1627 碗 1777 碗 2569 腕 3650 鏤 3940		
tāi	胎 3007 臺 3086	tí	剔 295 梯 1761 啼 530 提 1435 蹄 3658 醍 3847 鯉 4269	tiē	帖 1011 貼 3588 帖 1011 跌 3876 銕 3886 鐵 3936	tuán	團 626 團 642 搏 1475	wǎn	宛 863 挽 1395 浣 1995 盥 2482 婉 810 晚 1619 晚 1627 碗 1777 碗 2569 腕 3650 鏤 3940		
tái	台 428 臺 3086	tí	剔 295 梯 1761 啼 530 提 1435 蹄 3658 醍 3847 鯉 4269	tiē	帖 1011 貼 3588 帖 1011 跌 3876 銕 3886 鐵 3936	tuān	湍 2046 團 626 團 642 搏 1475	wǎn	宛 863 挽 1395 浣 1995 盥 2482 婉 810 晚 1619 晚 1627 碗 1777 碗 2569 腕 3650 鏤 3940		
tài	太 738 泰 1976	tí	剔 295 梯 1761 啼 530 提 1435 蹄 3658 醍 3847 鯉 4269	tiē	帖 1011 貼 3588 帖 1011 跌 3876 銕 3886 鐵 3936	tuán	團 626 團 642 搏 1475	wǎn	宛 863 挽 1395 浣 1995 盥 2482 婉 810 晚 1619 晚 1627 碗 1777 碗 2569 腕 3650 鏤 3940		
tān	貪 3578 攤 1526 灘 2128	tí	剔 295 梯 1761 啼 530 提 1435 蹄 3658 醍 3847 鯉 4269	tiē	帖 1011 貼 3588 帖 1011 跌 3876 銕 3886 鐵 3936	tuān	湍 2046 團 626 團 642 搏 1475	wǎn	宛 863 挽 1395 浣 1995 盥 2482 婉 810 晚 1619 晚 1627 碗 1777 碗 2569 腕 3650 鏤 3940		
tán	惔 1221 彈 1101 痰 2422 彈 1102 談 3487 壇 711 曇 1647 檀 1831 譚 3528 燻 2908	tí	剔 295 梯 1761 啼 530 提 1435 蹄 3658 醍 3847 鯉 4269	tiē	帖 1011 貼 3588 帖 1011 跌 3876 銕 3886 鐵 3936	tōng	通 3764 通 3764 同 439 炯 2150 童 2708 僮 185 銅 3885 瞳 2535 筒 2730	tuī	推 1427 隕 4036 腿 3048 退 3752 退 3752 吞 451 屯 958 臀 3065 墩 3066 托 1331 託 3440 脫 3029	wàn	万 4 卍 375 忼 1155 玩 2303

拼音索引 (wàn~xiǎn)

wāng	萬 3180	wēi	痿 2426	wū	臥 3078	xī	西 3408	xiā	隙 4029
wáng	翫 2947		葦 3187		握 1443		吸 458		隙 4031
	蔓 3208		僞 183		汗 1935		昔 1603		戲 1314
	伉 927		箠 2747		污 1936		析 1705		繫 2891
wǎng	亡 54	wèi	未 1681		污 1937		奚 755	xiǎ	瞎 2527
	王 2301		位 102		於 1574		息 1192		蝦 3307
	芒 3112		味 474		屋 940		悖 1202	xiá	匣 358
wǎng	往 1116		為 2147		烏 2149		栖 1735		狎 2253
	枉 1704		畏 2369		惡 1210		悉 1197		狹 2259
	網 2839		胃 3004		惡 1227		惜 1224		狹 2261
	輞 3706		為 2208		鳴 552		棲 1775		陝 4004
wǎng	魍 4262		慰 1265		鄔 3828		犀 2234		榷 1765
	王 2301		礎 2576	wú	誣 3475		稀 2642		陞 4020
	妄 771		衛 3352		无 1586		熙 2165		暇 1630
	忘 1151		遺 3805		吾 462		熙 2179		瑕 2319
	往 1116		衛 3353		無 2153		嬉 826		賤 2520
wēi	望 1677		謂 3509		蜈 3297		膝 3059		霞 4079
	危 387		遺 3805	wū	蕪 3221		錫 3906		鐫 3918
	委 787	wēn	穢 2669		五 49		曦 1649		黠 4351
	威 797		溫 2039		午 371		蹊 3661		齧 4367
	萎 3178		溫 2065		杌 1689		醴 3855	xià	下 8
	微 1137		瘟 1890		武 1869		曦 1654		味 502
	煨 2175	wèn	瘟 2430	wú	舞 3097		攜 1521		夏 728
wéi	巍 986		文 1556		兀 200		麗 4359		暇 1630
	囿 628		攻 2302		勿 350	xí	昔 1603		說 3490
	為 2147		蚊 3275		杌 1689		席 1016		嚇 592
	韋 4107	wén	聞 2972		物 2227		借 1224	xiān	仙 73
	唯 514		紊 2797		悞 1204		習 2945		先 207
	帷 1021		穩 2666		悟 1205		媳 818		僂 178
	惟 1225	wèn	穩 2671		務 336		嚼 567		銛 3890
	圍 637		文 1556		惡 1210		褶 3393		纖 2881
	幃 1025		免 209		惡 1227	xí	襲 3406		鮮 4267
	為 2208		汶 1942		隄 4028		臬 1711		織 2897
	違 3787		免 214		寤 894		洒 1980	xián	織 2902
	違 3793		紊 2797		殫 1890		洗 1981		弦 1092
	維 2837		問 522		誤 3476		徙 1131		咸 490
	唯 597		搵 1465		誤 3477		喜 539		涎 2005
wéi	尾 934	wēng	聞 2972		殞 4126		屣 951		絃 2816
	委 787	wèng	翁 2942	[X]	露 4080	xi	惹 1277		閑 3963
	茅 3114		瓮 2343				夕 729		嫌 823
	苻 3148	wō	夔 2348	xí	夕 729		呖 440		銜 3891
	偽 163		蝸 3312		呖 440		晒 472		賢 3601
	唯 514	wò	我 1307		吸 448		係 126		鹹 3848
	猥 2271		沃 1944		希 1009		細 2809		鹹 4318
	萎 3178	wò	卧 384				凜 2071	xiǎn	洗 1981

險 4018		象 3559		寫 899		胷 3016		旋 1578
眇 923		象 3560		蟹 3325		胸 3017		漩 2090
渺 924		項 4116	xiè	泄 1963	xióng	雄 4046		縣 2865
嶮 982		像 180		屑 945		熊 2180		還 3810
險 4038	xiāo	削 289		械 1762	xiū	休 88		懸 1298
獮 2288		哮 506		楔 1786		貅 2257	xuǎn	撰 1494
鮮 4267		宵 875		解 3430		修 133		選 3804
頭 4144		消 2002		楫 1795		羞 2927		選 3804
轆 1032		梟 1758		糜 955		脩 3028		癖 2450
癖 2450		疥 2418		懈 1284		貅 3566	xuàn	眩 2510
顯 4152		銷 3894		薤 3230		樞 4290		袂 3364
xián		簫 2763		謝 3514	xiù	朽 1688		旋 1578
先 207		鶯 616		瀉 2122		宿 878		眴 2511
梟 2505	xiáo	鴞 845		蟹 3325	xiù	臭 3081		銜 3347
限 4002		肴 3001		蠛 3326		臭 3082	xuē	靴 4097
陷 4008		心 851	xīn	心 1144		宿 878		薛 3226
現 2312		餽 4175		忻 1158		嗅 549	xuē	穴 2676
陷 4015	xiǎo	小 918		辛 3723		曉 584		穴 845
獻 2275		曉 1628		欣 1845		繡 2888		學 851
羨 2930		曉 1648		鉞 2228		黥 4361	xuè	血 3343
線 2850	xiào	孝 841		鉞 2232	xū	戍 1303		雪 4064
縣 2865		効 326		新 1571		虛 3264	xuè	血 3343
獻 2294		效 1535		薪 3231		虛 3265		削 289
xiāng		校 1738	xín	尋 914		虛 3266	xūn	熏 2177
缸 3099		笑 2718	xìn	信 132		須 4118		熏 2181
香 4185	xiē	些 51		胃 3013		嘔 569		勳 345
鄉 3826		歇 1855	xīng	星 1604		歐 1861		勳 346
鄉 3829		榭 1795		惺 1236		鬚 4250		薰 3232
箱 2744		蝎 3304		興 3090	xú	徐 1125		薰 3235
鑲 3951		蠍 3330	xíng	刑 268	xǔ	許 3446	xún	巡 992
xiáng		邪 3816		行 3345	xù	序 1048		旬 1594
羊 2923	xié	邪 3818		形 1106		畜 2373		巡 993
庠 1052		挾 1390		錫 4177	xíng	絮 2824		尋 914
降 4001		挾 1396		省 2500		統 2833		循 1136
祥 2608		脅 3020	xíng	醒 3849	xíng	緒 2848		擣 1480
降 4009		脇 3021		行 3345		蓄 3198	xùn	迅 3737
祥 2607		斜 1563		姓 786		緒 2849		迅 3237
詳 3461	xiǎng	携 1466		性 1171		續 2896		徇 1120
鴉 4286		鞋 4098		興 3090	xuān	宣 868		孫 848
享 58		頡 4128	xiōng	凶 255		軒 3689		殉 1883
想 1233		諧 3499		兄 202		喧 542		訊 3435
餉 4170		攜 1521		兇 206		誼 3497		訓 3438
響 4112		纈 2895		匈 352	xuán	玄 2296		熏 2177
響 4113		写 237		芎 3111		梟 2505		熏 2181
xiàng	xiè	血 3343		殤 1879		玆 2298		遜 3789

拼音索引 (yā~yi)

[Y]

yā	压 644		涎 2005	yāng	央 741		邪 3818		迨 3805
	呀 465		研 2562		决 1977		耶 2965	yi	乙 30
	押 1358		筵 2735		殃 1880		爺 2211		已 1001
	鸦 4278		紕 2831		鸯 4283	yè	也 33		以 77
	鸭 4284		塩 4320	yáng	羊 2923		野 3862		尾 934
	壓 715		鋌 3895		洋 1979	yè	曳 1659		矣 2545
	鴛 4298		閻 3975		揚 1440		夜 733		倚 143
yá	牙 2221		巖 404		蚌 3287		拽 1381		猗 2265
	芽 3125		檐 1832		陽 4019		射 909		蛾 3294
	芽 3141		顏 4142	yǎng	楊 1785		液 2011	yi	蟻 3327
	啞 519		簷 2764		仰 79		腋 3035		弋 1083
	雌 971		嚴 613		痒 2412		業 1790		刈 266
	崖 972		巖 985		養 4171		燥 2170		仵 74
	涯 2010		巖 988	yàng	療 2446		葉 3183		亦 57
	衙 3350	yǎn	鹽 4320		樣 1806		謁 3493		屹 960
	啞 566		賺 4370	yāo	樣 1817		謁 3508		艾 3109
yǎ	疋 2392		奄 744		夭 740	yi	一 1		衣 3356
	啞 527		衍 3346		妖 775		伊 84		役 1114
	雅 4047		刻 300		要 3409		衣 3356		抑 1344
	瘧 2427		偃 153		腰 3044		医 364		邑 3813
	雅 4052		掩 1428	yáo	肴 3001		依 121		易 1602
yà	垂 52		眼 2514		肴 168		倚 2265		泄 1963
	亞 53		揜 1442		播 1449		壹 724		突 753
yái	崖 971		琰 2316		搖 1459		揖 1439		施 1575
	崖 972		演 2087		遙 3788		欷 1851		疫 2401
yān	奄 744		襪 3403		銚 3889		豎 2327		悒 1200
	咽 492	yǎn	儼 199		窯 2692		翳 2948		益 2480
	殷 1893		獻 989		窖 2693		醫 3523		異 2381
	烟 2151		沿 1961		饋 4175		醫 3853		翊 2944
	胭 3014		宴 874	yǎo	竊 2684		醫 4307		逸 3774
	淹 2027		堰 681		嚙 602		鷲 4355		異 2384
	溼 2051		烙 2155	yào	要 3409	yi	夷 743		逸 3773
	煙 2168		馱 2263		桀 1794		宜 864		意 1241
	鬧 3974		雁 4045		樂 1810		怡 1169		溢 2063
	闕 3976		焯 2172		瘡 2437		陔 3996		理 2323
yán	妍 772		厭 402		藥 3233		姨 793		義 2931
	延 1075		鴈 4277		囓 1651		洩 1984		詣 3454
	言 3433		餞 2190		藥 3242		移 1737		馱 4194
	延 1077		燕 2194		耀 2953		移 2641		億 190
	沿 1961		檐 1832		鷄 4305		蛇 3284		熠 2184
	炎 2140		驗 4212		鑰 3949		疑 2396		劓 314
	妍 794		嚙 605	yē	耶 2965		飴 4166		憶 1279
	研 2557		蕪 3544		啞 529		儀 189		噎 1645
			驗 4221	yé	咄 581		遣 3805		譬 2529
			醜 3856		邪 3816		頤 4129		縊 2861

	瞳 2536		纓 2900	yǒu	友 411	育 2991		遠 3791
	翳 2948		鷹 4311		有 1672	育 3000		遠 3791
	翼 2949	yíng	鸚 4313		莠 3158	愈 222	yuàn	怨 1172
	臆 3068		迎 3738	yòu	牖 2220	郁 3819		苑 3127
	翼 2952		迎 3738		又 408	浴 1998		院 4005
	藝 3240		盈 2479		右 431	域 669		願 4145
	議 3533		蚩 3286		幼 1041	欲 1850	yuē	曰 1657
	驛 4223		灸 2182		祐 2597	喻 543		約 2793
yīn	因 625		灸 2325		祐 2596	寓 887	yuè	月 1671
	音 4110		祭 2860	yū	祐 3471	御 1133		削 269
	殷 1893		螢 3314		淤 2018	粥 2779		岳 963
	茵 3146	yíng	營 2195	yú	于 46	遇 3779		悅 1196
	裊 3368		蠅 3329		余 108	馭 4188		越 3624
	陰 4011		景 1624		於 1574	愈 1239		樂 1794
	堙 677	yǐng	影 1112		於 2475	譽 3465		鉞 3879
	悃 1242		瘳 2451		孟 2476	遇 3779		說 3480
	湮 2051	yìng	応 1153		孟 2477	預 4120		樂 1810
	瘡 2428		映 1605		娛 801	獄 2282		閱 3973
	慙 1251		硬 2564		娛 802	與 3089		嶽 984
	蔭 3213		暎 1633		魚 4264	語 3472		萊 3233
yín	吟 452		應 1285		渝 2035	禦 2620		藥 3242
	姪 814	yōng	庸 1060		隅 4022	豫 3562		耀 2953
	淫 2021		傭 169		愚 1244	譽 3537		躍 3678
	銀 3884		擁 1497		瑜 2320	譽 4256		鑰 3949
	羣 4081	yōng	羣 2452		虞 3267	鬱 1842	yūn	暈 1631
	斷 4366		永 1930		衙 3350	鬱 4254	yún	云 47
yǐn	引 1087		勇 329		逾 3776	鬱 4255		芸 3123
	蚓 3278		涌 2004		虞 1068	冤 240		雲 4065
	飲 4164		湧 2050		漁 2082	冤 880	yǔn	隕 4027
	飲 4164		詠 3453		與 3089	淵 2024		殞 1889
	隱 4034		踊 3643		諛 3496	鴛 4280	yùn	孕 837
	礮 2578		踴 3653		踰 3652	鈔 232		均 648
	隱 4040	yòng	用 2358		餘 4174	元 201		運 3781
yìn	印 386	yōu	幽 1042		與 3715	垣 664		暈 1631
	飲 4164		悠 1206	yǔ	舉 3721	原 397		運 3781
	蔭 3213		憂 1269		与 10	阮 3280		醞 3852
yíng	応 1153		優 197		予 42	媛 2272		蘊 3251
	英 3135	yóu	尤 925		宇 857	園 639		
	萎 821		由 2361		羽 2941	園 640		
	營 2907		油 1957		雨 4063	源 2059	zā	咄 464
	嬰 831		蚰 3282		庾 1061	猿 2280		抄 1380
	應 1285		游 2042		偃 172	緣 2853	zá	雜 4053
	嬰 2349		猶 2278		與 3089	緣 2854		襍 3397
	纓 855		遊 3780		語 3472	轅 3717		雜 4058
	璣 2333		遊 3780	yù	玉 2300	婉 810	zāi	災 2136

[Z]

拼音索引 (zāi~zhī)

	灾 2137	zēn	怎 1161		輓 3714		輒 3702		微 1140
	哉 498	zēng	曾 1665	zhàn	占 383		磔 2577		諍 3489
	裁 1745		曾 1666		戰 1311		螫 3319	zhēng	拯 1378
zāi	宰 872		增 701		湛 2049		譎 3519		整 1554
	載 3701		憎 1270		戰 1315		轍 3720	zhèng	正 1866
zài	再 234		增 704		顛 4150		禡 3407		症 2410
	在 645		憎 1272	zhāng	張 1096	zhě	者 2958		掙 1421
	載 3701		繪 2882		章 2707		者 2959		幘 1024
zān	簪 2762	zhā	查 1726		彰 1111		褶 3393		証 3448
zán	咱 488		楂 1784		幛 1260		緒 3618		證 3524
zǎn	拶 1380		揅 1472		樟 1815		禡 3407		嚙 1033
	攢 1524	zhá	札 1684		肇 4326	zhè	柘 1725	zhī	之 24
zàn	暫 1642		燥 2170	zhǎng	長 3956		這 3763		支 1529
	贊 3605	zhā	鮓 4266		掌 1418		蔗 3209		氏 1923
	贊 3611	zhà	吒 446	zhàng	丈 5	zhe	着 2516		厄 385
	讚 3540		咤 485		仗 71		着 2518		汁 1931
	讚 3549		詐 3450		杖 1693	zhēn	珍 2307		卮 1003
zàng	藏 3215		搾 1467		帳 1019		貞 3571		枝 1709
	臟 3070	zhāi	側 161		賬 3032		真 2507		知 2546
	藏 3238		齋 1558		障 4033		真 2508		肢 2994
	臟 3076		齋 4363	zhāo	招 1373		針 3867		芝 3115
zāo	遭 3796	zhái	宅 856		昭 1609		榛 1796		指 1385
	遭 3796		扞 1352		着 2516		甄 2346		脂 3019
	糟 2788		擇 1498		朝 1678		礎 2571		隻 4043
záo	鑿 3955	zhài	窄 2683		着 2518		箴 2745		織 2883
zǎo	早 1593	zhài	砦 2560		嘲 574		鍼 3916	zhí	直 2498
	蚤 3281		債 173		窠 2697		僕 1837		指 1385
	棗 1771	zhāo	寨 897		着 2516	zhěn	枕 1706		值 146
	澡 2106		占 383		著 3179		疹 2405		執 671
	藻 3246	zhān	沾 1960		着 2518		軫 3693		植 1779
zào	造 3767		毡 1911		著 3184	zhèn	枕 1706		殖 1887
	噪 589		旃 1576	zhāo	爪 2206		振 1392		繫 2875
	燥 2196		旃 1741		沼 1959		陣 4006		蟄 3319
	躁 3675		旃 1582	zhào	召 426		陳 4012		職 2980
	竈 2700		旃 1766		兆 205		填 696		蹠 3667
zé	扞 1352		詹 3462		棹 1776		震 4070		躑 3679
	沢 1952		霑 4074		照 2174		鳩 4276	zhǐ	止 1865
	則 288		甄 1918		罩 2911		鎮 3925		只 424
	迕 3745		藩 3228	zhē	折 1349		鎮 3926		旨 1592
	窄 2683		瞻 2537		遮 3797	zhēng	正 1866		坻 659
	責 3580		譏 3531		遮 3797		争 43		指 1385
	擇 1498	zhán	粘 2777		螫 3315		征 1117		枳 1712
	澤 2108	zhǎn	展 946	zhé	折 1349		爭 2207		祇 2593
zè	仄 1044		斬 1568		哲 507		貞 3571		砥 2559
zéi	賊 3594		盡 2489		傑 1463		微 1139		紙 2800

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脂 3289		眾 2515	炷 2145		追 3751		自 3080
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制 281		周 469	著 3179	zhūn	屯 958	zōng	宗 860
治 1958		洲 1988	貯 3581		諄 3486		綜 2834
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知 2546	zhóu	軸 3696	箸 2746		準 251		揔 1438
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桎 1749		咒 471	抓 1346		灼 2135		縱 2872
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痔 2413		晝 1620	槌 1833		酌 3833	zòng	從 1128
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製 3381		銖 3887	轉 3692	zhuǎn	齋 1557	zū	租 2634
綴 2858		諸 3494	轉 3719		咨 486	zú	足 3627
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織 2883		逐 3760	轉 3719		觜 3429		俎 129
識 3527		逐 3760	饌 4178		皆 3449		俎 2212
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	旃 1579		遇 3779	あかり 明 1600	あきんど 商 521		浅 2028
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鳴 552	うける 享 58	詩 3456	暎 1633	うまる 埋 667
邸 3828	受 417	歌 1857	寫 899	うまれる 生 2354
隴 4028	承 1340	うたう 吟 452	遷 3799	産 2355
14嘔 569	稟 2612	歌 1857	遷 3803	産 2356
漚 2088	稟 2649	謳 3521	訟 3442	誕 3470
15噫 579	請 3488	うたがい 疑 2396	うったえ 現 2312	誕 3495
憂 1269	うごかす 動 334	うたがう 猜 2267	うつつ 俯 134	うみ 洋 1979
歐 1859	盪 2495	疑 2396	うつむく 写 237	海 1992
殿 1900	うごく 動 334	諂 3515	うつる 映 1605	海 1999
17優 197	うごめく 蠕 3332	うたげ 宴 874	徙 1131	膿 3064
18謳 3521	うごめく 蠢 3335	うたた 転 3692	移 2641	うむ 生 2354
ウイ 回 233	うさぎ 兔 210	うち 内 219	暎 1633	倦 147
回 624	うし 兔 213	うち 裡 3373	寫 899	倦 1220
うい 憂 1269	うし 牛 2222	裏 3372	遷 3799	産 2355
うえ 上 7	うじ 氏 1923	裏 3372	遷 3803	産 2356
笠 2728	うしお 潮 2099	うちぎ 褂 3383	うつわ 器 583	膿 3064
餓 4173	うしなう 失 742	ウツ 鬱 1842	器 588	うめ 梅 1751
餓 4173	逸 3774	鬱 4254	うてな 台 428	うめる 埋 667
餓 4180	喪 544	鬱 4255	うでわ 釧 3868	うやうやしい
うえる 栽 1745	逸 3773	うつ 5打 1329	うとい 疏 2393	恭 1191
飢 4163	うしろ 后 442	6伐 87	疎 2394	うやまう 敬 1547
飢 4163	後 1124	7批 1338	疎 2395	敬 1549
植 1779	うす 白 3087	6征 1117	促 127	うら 裡 3373
種 2651	確 2568	拊 1365	うながす 項 4116	裏 3372
稼 2657	礮 2574	拍 1368	うなじ 領 4125	うらない ト 382
餓 4173	磔 2576	毆 1891	うなずく 領 4133	占 383
餓 4173	うず 淚 2090	10討 3436	うね 畝 2366	うらなう ト 382
藝 3240	うすい 非 3174	13搏 1454	畝 2370	占 383
餓 4180	澆 2104	誅 3463	畝 2374	うらみ 冤 240
魚 4264	薄 3224	14標 1477	畝 2375	うらむ 怨 1172
うお 伺 96	うずく 疹 2406	15擊 1479	畦 2380	恨 1188
うかがう 窺 2695	うずくまる	毆 1900	うば 姥 791	悵 1212
覲 3423	踞 3648	16搥 1495	孀 830	惆 1217
闕 3984	蹲 3669	擊 1499	うぼう 奪 761	慊 1253
闕 3987	うずたかい	17搥 1507	うべなう 肯 2998	憾 1281
うがつ 穿 2680	堆 676	うつくしい	うま 午 371	うらやむ 羨 2930
壑 3955	うずまき 瀧 2126	妍 772	うまい 馬 4187	瓜 2334
うかぶ 汎 1933	うずみび 煨 2175	妍 794	うまい 甘 2350	瓜 2335
泛 1967	塘 2178	美 2924	うまい 甜 2352	うる 売 723
浮 1997	うすめる 薄 3224	韶 4111	うまい 甜 2352	得 1129
うきくさ 萍 3177	うずめる 埋 667	うつす 写 237	うまや 旣 401	買 3593
うく 浮 1997	墳 696	抄 1342		

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うるおう	賣 3602	エ	⁵ 回 233	¹² 景 1624	えさ	剔 295	獲 2289
	潤 2098		⁶ 会 89	詠 3453	えだ	剗 298	⁴ 円 232
	露 4074		回 624	¹³ 映 1633		餌 4172	⁷ 延 1075
	濡 2115		衣 3356	理 2323		支 1529	⁸ 奄 744
うるおす	沾 1960		⁸ 依 121	¹⁴ 榮 1797		条 1696	宛 863
	湿 2056		廻 1076	炎 2182		枝 1709	延 1077
	膏 3052		画 2365	¹⁵ 影 1112		柯 1727	沿 1961
	潤 2098		⁹ 廻 1079	登 2325		條 1757	炎 2140
	露 4074		徊 1122	衛 3352	エツ	臼 1657	⁹ 咽 492
	濕 2113		歪 1871	銳 3893		咽 492	垣 664
	濡 2115		洄 1978	¹⁶ 叡 419		悅 1196	怨 1172
うるち	杭 2632		畏 2369	噎 1645		啞 529	苑 3127
	梗 2782		¹⁰ 惠 1194	壁 2327		越 3624	衍 3346
うるむ	潤 2098		迴 3747	譬 2529		鉞 3879	冤 240
うるわしい			¹¹ 哇 2380	榮 2860		説 3480	刻 300
	麗 4324		¹² 惠 1226	衛 3353		噎 581	¹⁰ 宴 874
うれい	愁 1237		狠 2271	¹⁷ 嬰 831		謁 3493	捐 1402
	憂 1269		晝 2383	營 2195		閑 3973	涎 2005
うれう	悄 1195		¹³ 會 1669	翳 2948		謁 3508	烟 2151
	悒 1200		煨 2175	¹⁸ 譬 3523	えな	胞 3009	咽 3014
	惕 1222		¹⁵ 慧 1263	醫 3853	えび	蝦 3307	¹¹ 偃 153
	愁 1237		慣 1275	²⁰ 嬰 855	えびす	夷 743	婉 810
	感 1268		潰 2100	²¹ 瓔 2333		戎 1304	冤 880
	憂 1269		衛 3352	²² 癭 2451		狄 2252	掩 1428
うれしい	嬉 826		¹⁶ 叡 419	驚 4307		胡 3010	淵 2024
うれる	熟 2183		壞 712	²³ 纓 2900		蛮 3292	淹 2027
うわばみ	蚌 3320		懷 1288	驚 4355	えむ	蠻 3342	¹² 壞 681
ウン	⁴ 云 47		衛 3353	画 2365	えむ	笑 2718	揜 1442
	⁷ 咩 461		¹⁸ 穢 2669	描 1434	えやみ	疫 2401	湮 2051
	均 648		績 2889	畫 2383		瘟 2430	焰 2155
	芸 3123		¹⁹ 壞 717	圖 641	えら	腮 3043	馱 2263
	¹⁰ 鉞 2228		懷 1296	亦 57		頤 4139	猿 2272
	¹¹ 鉞 2232	え	江 1939	役 1114	えらぶ	扞 1352	琰 2316
	¹² 温 2039		画 2365	易 1602		揀 1432	¹³ 園 639
	運 3781		柄 1719	奕 753		撰 1494	圓 640
	雲 4065		重 3861	疫 2401		選 3804	塩 4320
	¹³ 搵 1465		餌 4172	益 2480		選 3804	煙 2168
	量 1631	エイ	⁵ 永 1930	液 2011		擇 1498	焰 2172
	温 2065		⁶ 曳 1659	腋 3035		簡 2760	猿 2280
	運 3781		⁸ 泄 1963	駅 4194		簡 2761	筵 2735
	¹⁴ 盪 1890		⁹ 拽 1381	驛 4223	えり	領 4125	綫 2831
	¹⁷ 醜 3852		映 1605	驛 4194		襟 3402	羨 2930
	²⁰ 蘊 3251		榮 1733	驛 4223	える	得 1129	遠 3791
			盈 2479	刮 278		獲 2287	鉛 3878
			英 3135	刮 280		雕 4054	¹⁴ 厭 402

[エ]

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演 2087	おいぼれる		17 歴 715	鵬 4295	遅 3778
遠 3791	葱 2956		應 1285	公 224	渥 3798
15 縁 2853	老 2954	おい	瘡 2440	官 861	遅 3800
縁 2854	青 2957		18 癩 2348	鞆 3706	槽 1809
腕 3554	4 王 2301	オウ	襖 3399	鷗 4296	おけ 於 1574
腕 3650	6 凹 257		謳 3521	丘 13	おける 於 1574
鏡 3895	丘 644		19 賢 2349	坏 652	おこす 於 1574
16 酸 2190	央 741		21 環 2333	坏 658	發 2457
燕 2194	7 応 1153		23 櫻 2900	岡 962	起 3621
閨 3974	邑 3813		24 鷹 4311	阿 3994	興 3090
閨 3975	8 厄 927		28 鸚 4313	崗 975	おごそか 莊 3155
鴛 4280	往 1116	おう	負 3572	陸 4016	嚴 404
17 檜 1832	押 1358		追 3751	干 1034	嚴 613
輶 3717	枉 1704		追 3751	犯 2247	儼 199
19 嚙 605	欧 1847		逐 3760	奸 767	おこたる 怠 1168
簪 2764	殴 1891		逐 3760	冒 235	情 1231
楸 3403	決 1977		趁 3622	侵 123	慢 1261
23 蒸 3544	9 殃 1880	おうぎ	扇 1325	冒 236	懈 1284
24 鹽 4320	瓮 2343	おうな	姥 791	略 2378	懶 832
えんどう 躰 3555	皇 2464	おえる	了 41	畧 2379	懶 1294
[オ]	10 悒 1200		畢 2377	おがむ 拜 1374	懶 1295
オ	壺 2483		竟 2706	拜 1374	おこなう 行 3345
6 汗 1935	翁 2942		終 2815	沖 1949	おこり 瘡 2437
汚 1936	11 黄 4339	おお	大 736	おき 翁 2942	おこる 勃 327
汚 1937	12 奥 757	おおい	多 732	おきな 補 3376	怒 1162
8 和 482	惶 1234		衆 2515	おきなう 除 3595	発 2457
於 1574	雄 4046		衆 3344	おぎのる 除 3598	起 3621
10 烏 2149	黄 4339		稠 2650	おきる 起 3621	發 2459
11 惡 1210	13 奥 758		蔽 3216	オク 屋 940	熾 2188
淤 2018	葵 821	おおう	奄 744	奥 757	興 3090
12 惡 1227	廬 1065		屏 943	奥 758	おごる 倨 148
13 鳴 552	搯 1458		被 3366	億 190	敖 1543
鄺 3828	煌 2161		屏 947	億 1279	奢 756
隄 4028	14 嘔 569		掩 1428	臆 3068	傲 170
15 噫 579	漚 2088		蒙 3192	舍 3093	慢 1261
お	誑 3468		蓋 3199	奥 757	橋 1271
小 918	15 横 1819		蔭 3213	奥 758	驕 4219
尾 934	歐 1859		蔽 3216	置 2913	おさ 師 1015
御 1133	殿 1900		覆 3410	擱 1513	おさえる 扼 1339
雄 4046	瘡 2431	おおかみ	狼 2262	おくがき 跋 3630	抑 1344
緒 2848	16 煖 1286	おおきい	大 736	おくび 噉 590	押 1358
緒 2849	横 1829		巨 998	おくる 送 3753	按 1386
おい	簪 2907	おおせ	仰 79	送 3753	おさない 幼 1041
老 2954	鴛 4283	おおとり	鳳 4274	餉 4170	稚 2648
笈 2716	鴨 4284		鴻 4287	後 1124	禪 2667
甥 2357					
おいて					

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おさまる	収	414	擠	1506	類	4130	おひつじ	羝	2926	おやゆび	擘	1504
	收	1530	おせい	晩	1619	おどかす	脅	3020	おびやかす	およぐ	涸	1964
	治	1958		晩	1627	おとこ	男	2364			游	2042
	納	2798		遅	3778	おとしいれる				およそ	凡	253
おさめる	⁴ 収	414		遅	3798		陥	4008		およぶ	及	410
	⁶ 收	1530		遅	3800		陥	4015	おびる		逮	3771
	⁸ 治	1958	おそう	襲	3406	おとしめる					逮	3771
	¹⁰ 修	133	おそれる	怕	1163		貶	3584		おり	折	1349
	納	2798		怖	1164	おとす	貶	3584	おぼえる		檻	1836
	¹¹ 理	2314		畏	2369		落	3181		おりかす	淬	2074
	略	2378		恐	1181	おどす	威	797		おりる	降	4001
	畧	2379		悚	1203		脅	3020	おぼれる		降	4009
	脩	3028		惧	1229		嚇	592		おる	処	254
	¹³ 撰	1468		惶	1234	おとずれる			おみ		折	1349
	¹⁴ 領	4125		虞	3267		訪	3444	おも	主	居	937
	¹⁵ 蔵	3215		兢	217	おどり	踊	3648		面	處	3263
	¹⁷ 斂	1555		瞿	2539	おとる	劣	319	おもい	思	紕	2818
	¹⁸ 蔵	3238		懼	1300	おどる	踊	3643		重	織	2883
	²¹ 攝	1522	おそろしい			おどる	踊	3653	おもう	念	折	1349
おし	啞	527		恐	1181		躍	3678		思	愚	1244
	瘞	2427	おだやか	穩	2666	おとろえる				惟	痴	2424
	瘡	2428		穩	2671		衰	3358		想	魯	4265
おじ	叔	415	オチ	越	3624	おどろかす				意	駭	4208
おしい	惜	1224		嗚	557		駭	4203		憶	癡	2444
おしえ	訓	3438		頌	4126		驚	4220		懷	下	8
	教	1538	おちいる	陥	4008		驚	4222		謂	降	4001
	教	1539		陥	4015	おどろく	愕	1243		懷	降	4009
おしえる	訓	3438	おちる	墮	687		駭	4203	おもがい	羈	鱗	3320
	教	1538		落	3181		驚	4220		羈	了	41
	教	1539		隕	4027	おなじ	同	439	おもて	表	卒	377
	誨	3479		零	4066	おに	鬼	4257		面	訖	3439
おしどり	鴛	4280		殞	1889	おの	斤	1564	おもねる	佞	畢	2377
	鴛	4283		墜	703		斧	1566		阿	竟	2706
おしひらく				墮	707		斧	1566	おもむき	况	終	2815
	排	1419		隕	4036	おのおの	各	436		趣	宛	863
おしむ	吝	450	オツ	乙	30	おのずから			おもむく	趣	⁹ 垣	664
	惜	1224		越	3624		自	3080		趣	怨	1172
	愛	1245		嗚	557	おののく	戰	1311		趣	苑	3127
	慳	1266		頌	4126		戰	1315		趨	音	4110
おす	压	644	おつ	乙	30	おのれ	己	1000	おもむろ	徐	¹⁰ 冤	240
	押	1358	おっと	夫	739	おば	姑	785	おもり	鍾	恩	1189
	捺	1411	おと	乙	30		姨	793	おもんばかり		殷	1893
	推	1427		音	4110	おび	帶	1017			¹¹ 唵	516
	雄	4046	おとうと	弟	1090		帶	1020			婉	810
	壓	715	おとがい	頤	4129	おびえる	怯	1174	おや	親	寃	380

庵 1057	6 仮 78	賈 3593	15 餓 4173	解 3430
陰 4011	瓜 2335	過 3783	駕 4198	話 3460
12 堰 681	7 伽 98	靴 4097	16 餓 4173	14 誠 3474
悞 1242	何 107	14 嘉 565	18 鵝 4293	壽 3479
温 2039	8 佳 113	寡 892	驚 4294	駄 4192
吠 2263	価 122	棒 1808	5 回 233	魁 4258
媛 2272	呵 475	歌 1857	6 会 89	15 創 309
菴 3175	味 481	禍 2614	回 624	憤 1275
飲 4164	和 482	妻 3380	灰 2132	潰 2100
13 園 639	果 1708	15 價 187	灰 2133	瘡 2431
搵 1465	河 1955	稼 2657	7 快 1156	鞋 4098
暗 1636	花 3121	蝦 3307	戒 1308	16 壞 712
温 2065	9 局 491	蝸 3312	改 1531	懈 1284
猿 2280	架 1713	踝 3647	8 乖 27	懷 1288
瘡 2428	枷 1714	16 棒 1822	廻 1076	諧 3499
遠 3791	柯 1727	17 鍋 3910	怪 1173	17 罽 2918
飲 4164	歌 1848	霞 4079	芥 3117	薤 3230
14 厭 402	珂 2305	20 鐸 3931	9 局 491	18 續 2889
慳 1251	科 2632	日 1589	契 751	鎧 3924
殭 1890	迦 3742	邪 3816	廻 1079	19 壞 717
遠 3791	10 哥 500	邪 3818	徊 1122	懷 1296
隱 4034	味 502	耶 2965	恢 1185	繪 2791
15 瘡 2430	夏 728	香 4185	悔 1193	蟹 3325
礫 2578	家 876	蚊 3275	挂 1383	懈 3326
蔭 3213	胯 3015	4 牙 2221	洄 1978	醜 3855
腕 3650	11 華 3160	5 瓦 2340	海 1992	貝 3570
16 穩 2666	假 154	7 伽 98	界 2368	かい ガイ
語 3503	掛 1422	何 107	疥 2399	4 刈 266
駕 4280	荷 3153	呀 465	皆 2463	5 外 730
17 轅 3717	袈 3360	我 1307	10 悔 1201	6 艾 3109
隱 4040	貨 3576	8 卧 384	歎 1849	9 咳 662
19 穩 2671	12 喝 535	河 1955	海 1999	咳 489
襪 3403	膝 3034	画 2365	迴 3747	孩 846
おん 御 1133	菓 3168	臥 3078	11 械 1762	10 害 873
おんな 女 764	華 3173	芽 3125	盔 2484	歎 1849
婦 813	訶 3447	芽 3141	罍 2910	豈 3552
[カ]	賀 3590	9 痒 2400	12 喙 537	11 唾 519
カ	跏 3633	10 哦 501	堵 679	唾 971
3 下 8	柯 3697	12 畫 2383	措 1445	崖 972
4 化 354	過 3783	賀 3590	畫 2383	涯 2010
戈 1302	13 嫁 819	雅 4047	開 3962	12 街 3349
火 2130	暇 1630	13 娥 3294	階 4024	13 得 2566
5 加 318	猗 2281	衙 3350	13 塊 689	14 噉 566
可 427	瑕 2319	雅 4052	會 1669	漱 2086
瓜 2334	禍 2615	14 譏 3467	褂 3383	蓋 3199
				閔 3967

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15 礎 2576		肯 2998	牆 2215	獲 2289	藏 3238
類 4130	かお	顔 4142	闌 3989	18 擴 1515	かくれる 匿 360
16 駭 4203	かおり	芬 3119	かき 鈎 3870	穫 2670	隱 4034
骸 4228		芳 3122	鈎 3881	19 嚙 612	愿 1259
18 鎧 3924		香 4185	鍵 3915	穫 2673	蝥 3319
闌 3981		薰 3232	鑰 3949	20 腫 3075	隱 4040
駭 4208		薰 3235	かきまぜる	藿 3247	かけ 賭 3607
19 礙 2585	かおる	薰 3232	拌 1367	覺 3426	かげ 陰 4011
かいこ 蚕 3279		薰 3235	かぎり 量 2388	21 瘡 2448	景 1624
蠶 3340	かかえる	抱 1355	かぎり 疆 2389	22 鏤 3942	影 1112
かう 牧 2226	かかげる	扶 1388	かぎる 画 2365	23 攪 1527	蔭 3213
買 3585		掲 1430	限 4002	27 鶴 4312	翳 2948
賈 3593		揭 1446	畫 2383	かく 少 919	がけ 岨 971
かえす 反 413		賽 3391	6 各 436	欠 1843	かげり 翳 2948
返 3740	かがみ	鏡 3930	7 角 3428	欠 1662	かける 4 欠 1843
返 3740		鑑 3943	8 披 1376	缺 2905	9 挂 1383
帰 1018		覽 3944	画 2365	斯 1570	架 1713
復 1135	かがむ	屈 938	8 客 867	播 1457	梟 2505
歸 1876		偃 172	革 4096	虧 3269	10 缺 2905
還 3810		跪 3650	10 摘 1403	關 3982	11 掛 1422
還 3810	かがやく	暉 1632	核 1742	かく 臭 3081	罍 2910
かえって 反 413		煌 2161	格 1744	臭 3082	14 馭 4195
却 389		赫 3617	郝 3821	嗅 549	15 駘 4196
かえりみる		熠 2184	11 殼 1896	嗅 4361	16 縣 2865
省 2500		輝 3705	澗 2012	8 学 845	賭 3607
眷 2513		耀 2953	瓠 2336	岳 963	17 虧 3269
顧 4149	かかり	係 126	脚 3024	12 愕 1243	18 闕 3982
かえる 4 反 413	かがりび	炬 2143	郭 3824	13 榮 1794	19 繫 2891
5 代 75	かかる	係 126	12 殼 1897	腭 3042	20 懸 1298
7 更 1660		挂 1383	畫 2383	15 樂 1810	21 墜 4218
返 3740		架 1713	覚 3419	16 學 851	かげる 陰 4011
8 易 1602		梟 2505	13 脚 3045	17 獄 984	かげろう 蛉 3285
返 3740		掛 1422	較 3699	18 額 4140	かご 籠 2756
9 変 727		縣 2865	隔 4026	顎 4141	かこい 囿 634
10 帰 1018		羅 2917	隔 4030	19 嚙 612	かこう 罍 628
12 復 1135		懸 1298	14 臚 3051	20 鰐 6270	25 鰐 4369
換 1441	かかわる	拘 1372	赫 3617	かくす 匿 360	秘 2598
替 1667		涉 2032	闌 3969	秘 2633	かこむ 罍 628
質 3589		関 3968	15 颯 2209	匿 366	園 637
16 還 3810		關 3985	16 獲 2287	隱 4034	かこつ 啣 541
歸 1876	かき	垣 664	霍 4072	藏 3215	かこつける 託 3440
17 還 3810		梯 1716	17 嚇 592	隱 4034	かこむ 罍 628
22 變 3541		堵 684	擱 1513	藏 3215	かさ 疗 2397
23 變 3543		墻 709	穀 1901	隱 4040	疽 2407
がえんずる					

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傘 166	かずら 葛 3185	かためる 固 631	捷 1410	かぶ 株 1739
嵩 978	かせ 校 1738	かたよる 偏 1156	勝 337	蕪 3221
暈 1631	械 1762	顔 4124	ガツ 月 1671	かぶと 甲 2362
蓋 3199	かせ 風 4155	かたる 語 3472	椀 1717	兜 216
瘡 2433	かせぐ 稼 2657	談 3487	ガッ 合 437	盔 2484
織 2885	かぞえる 数 1550	譚 3528	かつぐ 担 1362	盔 3913
かきさぎ 鶺鴒 4297	算 2740	騙 4213	擔 1503	かぶる 被 3366
かざす 翳 2948	數 1553	かたわら 側 161	曾 1665	かべ 壁 710
簪 2762	かた 方 1573	傍 165	曾 1666	かま 釜 3866
かさなる 重 3861	片 2216	カチ 渴 2030	嘗 2353	蒲 3194
累 2808	形 1106	割 305	嘗 570	窯 2692
量 2386	肩 2996	喝 540	かつら 桂 1746	窯 2693
層 952	模 1816	渴 2041	髪 4249	鎌 3919
層 953	かたい 叵 432	嗽 587	かて 粮 2781	かまう 構 1802
かさねる 重 3861	牢 2225	かち 徒 1127	糧 2790	かまえ 構 1802
累 2808	固 631	勝 337	かど 角 3428	かまえる 構 1452
複 3385	堅 675	ガチ 月 1671	門 3957	かまえる 構 1802
複 2873	硬 2564	褐 3387	かな 金 3864	かまど 竈 2700
襖 3406	緊 2845	カツ 刮 ⁸ 278	哉 498	かまびすしい
かさむ 嵩 978	艱 3106	⁹ 曷 1661	かなう 称 2640	喧 542
かざる 飾 4168	難 4060	活 1989	稱 2652	諧 3497
飾 4168	難 4062	¹¹ 渴 2030	適 3795	鶯 616
かじ 柁 1718	かたき 敵 1551	¹² 割 305	適 3795	かみ 上 7
かしく 炊 2139	かたくな 頑 4121	喝 540	諧 3499	神 2605
かしこい 畏 2369	かたち 形 1106	渴 2041	稱 2672	神 2604
賢 3601	状 2249	¹³ 楔 1786	かなえ 鏝 3942	紙 2800
かしこまる 畏 2369	状 2250	歇 1855	かなしい 哀 493	髪 4241
かしましい 象 3559	容 877	滑 2073	かなしむ 悲 1211	髪 4243
姦 792	象 3560	猾 2279	かなしむ 悲 1211	かみなり 雷 4067
かしら 魁 4258	象 3560	葛 3185	かなでる 奏 750	かむ 咀 479
頭 4131	像 180	褐 3384	かなめ 要 3409	嚙 602
かじる 嚙 602	貌 3567	¹⁴ 褐 3387	かならず 必 1145	嚼 614
嚙 620	かたつむり 蝸 3312	¹⁵ 瞎 2527	かに 要 3409	齧 4368
かしわ 柏 1720	かたどる 蝸 3312	羯 2934	かに 蟹 3325	齧 620
かしわで 膳 3062	状 2249	蝎 3304	かね 蟬 3326	かむろ 秃 2627
かす 貸 3586	状 2250	¹⁶ 嗽 587	かめ 金 3864	かめ 亀 39
滓 2074	象 3559	¹⁷ 闊 3979	鐘 3917	瓶 2344
糟 2788	象 3560	¹⁸ 襦 3400	鐘 3934	瓶 2345
かず 数 1550	像 180	鏝 3918	錫 3935	餅 2906
數 1553	貌 3567	黠 4351	かねる 彙 231	龜 4374
かすか 幽 1042	かたな 刀 261	¹⁹ 蠟 3330	かの 彼 1115	婁 2348
微 1137	かたまり 塊 689	²⁰ 鷓 4302	かば 樺 1808	嬰 2349
かすみ 霞 4079	かたまる 固 631	²¹ 結 4367	かば 樺 1822	かも 鳧 4272
かすめる 抄 1342	かたむく 傾 175	かつ 且 11	かばね 姓 786	鴨 4284
	かため 瞎 2527	剋 290	屍 941	かもす 醜 3852

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かもめ	鷺	4307		権	1840	かわや	廁	398	¹⁰ 哈	511	鹽	2493
かや	茅	3140	かりそめ	苟	3130		壯	635	悍	1199	諫	3500
かゆ	棘	2775	かりる	借	144		廂	1062	捍	1401	還	3810
	粥	2779		藉	3236	かわら	瓦	2340	浣	1995	鹹	3848
	糜	2785	かる	⁴ 刈	266		埽	699	陷	4008	¹⁷ 斂	1863
	霽	4256		⁶ 仮	78		甄	2347	¹¹ 乾	38	環	2332
かゆい	痒	2412		艾	3109		磚	2579	勸	335	艱	3106
	癢	2446		⁸ 艾	3116		磧	2580	患	1207	斲	3223
かよう	通	3764		⁹ 叵	2367	かわる	代	75	紺	2813	還	3810
	通	3764		¹¹ 假	154		迭	3744	貫	3579	¹⁸ 檻	1836
から	空	2678		獵	2269		変	727	陷	4015	簡	2760
	唐	513		¹⁴ 馭	4195		迭	3744	¹² 喚	538	簡	2761
	殼	1896		¹⁵ 駟	4196		替	1667	堪	680	覲	3425
	殼	1897		¹⁸ 獵	2290		渝	2035	寒	886	¹⁹ 羹	2937
	漠	2076		穫	2670		遞	3790	嵌	976	臄	3072
	漢	2089		¹⁹ 穫	2673		變	3541	揀	1432	關	3985
	穀	1901		²¹ 驅	4218		變	3543	換	1441	²⁰ 勸	348
がら	柄	1719	かるい	輕	3697	カン	³ 干	1034	稗	2645	鹹	4318
からい	辛	3723		輕	3704		⁵ 刊	267	菡	3171	²¹ 灌	2125
	辣	3727	かれ	彼	1115		甘	2350	閑	3963	鑽	3937
	鹹	3848		渠	2036		甲	2362	閒	3964	闌	3989
	鹹	4318	かれいいい	餉	4170		⁶ 奸	767	間	3965	齷	4319
からうし	痒	2243	かれる	枯	1710		汗	1934	¹³ 勤	344	²² 歡	1864
からくり	機	1828		涸	2012		⁷ 串	18	寬	888	鑑	3943
からし	芥	3117	かろんじる				坎	651	幹	1039	鑿	3944
からす	烏	2149		輕	3698		早	1595	感	1246	²⁵ 觀	3427
	涸	2012		輕	3704		肝	2990	漢	2076	覬	4236
	鴉	4278	かわ	川	990		芋	3110	煥	2173	²⁷ 額	4154
	鴉	4298		皮	2470		⁸ 函	259	菡	3191	³ 丸	19
からすき	犁	2233		河	1955		卷	391	鉗	3877	⁴ 元	201
からだ	体	106		革	4096		官	861	¹⁴ 慣	1262	⁷ 含	455
	躰	3683	がわ	側	161		坂	2341	歎	1856	忤	1155
	軀	3685	かわうそ	類	2293		⁹ 軋	39	漢	2089	⁸ 岸	964
	體	4235	かわかす	軋	36		軋	37	監	2491	玩	2303
からたち	枳	1712		軋	37		冠	238	管	2742	¹⁰ 原	397
からむ	絡	2822		乾	38		函	260	銜	3891	𧈧	3280
からめる	搦	1462	かわく	軋	36		咸	490	閱	3968	¹¹ 眼	2514
かり	仮	78		軋	37		姦	792	¹⁵ 寬	900	¹² 雁	4045
	假	154		乾	83		宦	870	歎	1660	¹³ 頑	4121
	獵	2269		渴	2030		卷	1005	澗	2097	¹⁴ 礎	2571
	雁	4045		渴	2041		柑	1722	緩	2856	銜	3891
	債	173		燥	2196		看	2504	羹	2933	¹⁵ 翫	2947
	權	1818	かわごろも				砍	2556	¹⁶ 憾	1281	鴈	4277
	鷹	4277		裘	3374		竿	2715	擯	1502	¹⁶ 額	4133
	獵	2290	かわす	躰	3684		甘	3136	滸	2107	¹⁸ 顏	4142

19 願 4145	軌 3687	煮 1277	擬 1511	きしる 輓 3714
20 巖 985	10 倚 143	機 1828	曦 1649	きず 疵 2404
22 龜 4373	婦 1018	窺 2695	19 蟻 3327	創 306
23 巖 988	掃 1202	諱 3502	20 蟻 1654	傷 174
25 鱗 4370	掃 1394	龜 4374	議 3533	瑕 2319
かんがえる	扱 1927	17 微 1143	21 巍 986	瘡 2433
考 2955	氣 2957	曦 1649	消 2002	靡 2878
校 1738	耆 2957	虧 3269	銷 3894	競 2712
案 1748	記 3441	騎 4102	畜 2373	北 355
勘 335	豈 3552	18 歸 1876	掬 1429	鍛 3912
稽 2658	起 3621	蟻 3322	鞠 1913	汗 1935
稽 2661	飢 4163	騎 4209	菊 3165	汚 1936
かんがみる	鬼 4257	19 譏 3526	蓄 3198	汚 1937
鑑 3943	11 龜 39	闕 3984	鞠 4104	来 1697
覽 3944	哪 528	20 曦 1654	鞠 4333	來 116
かんざし 鈿 3874	基 672	闕 3987	利 277	キチ 吉 438
管 2762	寄 881	21 饑 4180	効 326	姑 790
かんぬき 門 3958	既 1588	23 羈 3412	效 1535	乞 32
かんばしい	規 3415	24 羈 2922	訊 3435	乞 74
芬 3119	飢 4163	25 羈 3413	聆 2968	吃 435
芳 3122	12 喜 539	木 1680	菊 3165	吉 438
かんむり 冠 238	幾 1043	木 660	聞 2972	屹 960
[キ]	揮 1447	黄 4339	聰 2978	姑 790
キ	期 1679	黄 4339	聽 2981	訖 3439
3 己 1000	棄 1767	樹 1821	きくいむし 蠹 3336	喫 545
5 弁 372	稀 2642	6 伎 85	蠹 3341	詰 3459
6 弁 374	貴 3583	7 妓 774	聞 2972	頡 4128
伎 85	13 愧 1248	技 1341	きこえる 聞 2972	橋 1825
危 387	愧 1548	8 其 228	きこり 樵 1820	髻 4245
呬 440	暉 1632	奇 745	きさき 后 442	給 2823
机 1687	毀 1899	宜 864	妃 770	緊 2845
氛 1926	瀆 2071	9 祇 2593	きざし 兆 205	狐 2254
肌 2966	熙 2165	耆 2957	祥 2608	帛 1012
7 希 1009	葵 3190	11 偽 163	祥 2607	絹 2828
忌 1147	詭 3457	12 欺 1852	機 1828	繪 2882
8 其 228	跪 3639	13 義 2931	兆 205	礎 2571
咽 472	14 匱 361	蛾 3294	兆 3176	杵 1700
奇 745	旗 1583	14 偽 183	きざはし 陸 4003	昨 1608
季 843	熙 2179	匱 361	塔 679	甲 2362
枝 1709	箕 2739	疑 2396	階 4024	菌 3166
祈 2595	綺 2842	15 儀 189	刻 286	乙 30
9 既 1587	15 器 583	儀 1314	きざむ 雕 4054	牙 2221
枳 1712	嬉 826	16 儼 194	きし 岸 964	黍 4340
祇 2593	搗 1486	17 戲 1316	涯 2010	酷 3342
祈 2594	16 器 588		雉 4050	巖 404

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	嚴 613	弓 1086	ギョウ	牛 2222	匈 352	梟 1758
きびす	踵 3654	⁴ 仇 66	キョ	⁵ 去 405	向 445	旄 1886
	蹶 3655	及 410		巨 998	叫 447	皎 2466
きまる	決 1943	⁵ 丘 13		⁷ 佞 101	⁷ 况 245	竟 2706
きみ	王 2301	旧 1591		⁸ 居 937	劫 275	經 2817
	君 449	⁶ 休 88		拒 1370	劫 322	郷 3826
	皇 2464	吸 448		擿 1375	孝 841	頃 4115
	卿 394	朽 1688		⁹ 炬 2143	更 1660	¹² 卿 394
きめる	決 1943	臼 3087		苴 3131	狂 2251	喬 546
きも	肝 2990	⁷ 吸 458		¹⁰ 倨 148	⁸ 享 58	敬 1547
	胆 3005	求 1932		拳 1389	京 59	景 1624
	膽 3063	汲 1941		祛 3365	供 120	蛟 3288
きもの	服 1674	灸 2134		¹¹ 虛 3264	徑 1118	蚤 3291
キャ	伽 98	究 2677		虚 3265	怯 1174	輕 3697
	佉 101	芎 3111		虚 3266	殍 1879	陋 4020
	迦 3742	⁸ 咎 483		許 3446	況 1962	¹³ 傾 175
	脚 3024	泣 1971		¹² 渠 2036	⁹ 姜 788	敬 1549
	脚 3045	⁹ 急 1170		¹⁴ 據 1478	肩 1324	梗 2782
ギャ	伽 98	淋 2257		¹⁵ 踞 3648	挟 1390	纒 2829
ギャク	⁷ 却 389	級 2796		¹⁶ 據 1283	狡 2256	經 2830
	⁹ 卻 392	臭 3081		據 1505	狹 2259	較 3699
	客 867	韭 4108		歎 1861	矜 2542	郷 3829
	¹⁰ 格 1744	¹⁰ 宮 871		鋸 3900	郊 3820	鉀 3875
	¹¹ 脚 3024	抹 1399		¹⁷ 據 2330	香 4185	¹⁴ 兢 217
	¹³ 脚 3045	笈 2716		遽 3808	¹⁰ 哮 506	境 700
	隔 4026	級 2801		¹⁸ 舉 1510	徑 1126	蛻 3300
	隙 4029	臭 3082	ギョ	魚 4264	恐 1181	誑 3468
	隔 4030	¹¹ 救 1541		御 1133	恭 1191	輕 3704
	¹⁴ 赫 3617	球 2313		馭 4188	挾 1396	¹⁵ 僂 186
	隙 4031	¹² 給 2823		漁 2082	校 1738	嬌 827
	¹⁵ 擊 1479	¹³ 既 401		語 3472	狹 2261	嶠 981
	颯 2209	嗅 549		禦 2620	耕 2963	慶 1267
	¹⁷ 嚇 592	舅 3088	きよい	淨 1993	胷 3016	僑 1271
	擊 1499	裘 3374		淨 2019	胸 3017	澆 2104
ギャク	虐 3261	貅 3566		淳 2023	脅 3020	盪 2388
	逆 3755	韭 4109		清 2026	脇 3021	篋 2751
	屐 944	鳩 4273		皎 2466	荆 3149	膠 3060
	逆 3755	¹⁴ 廐 1067	キョウ	⁴ 凶 255	迥 3757	¹⁶ 橋 1824
	劇 307	¹⁵ 曉 584		⁵ 兄 202	陝 4004	磬 2582
	瘡 2437	窮 2691		叫 425	¹¹ 涼 1097	興 3090
	獲 2287	¹⁶ 龜 4374		巧 997	強 1098	頰 4132
	獲 2289	¹⁷ 鞠 4104		甲 2362	強 1099	頸 4134
	額 4140	鳩 4290		⁶ 交 56	教 1538	¹⁷ 矯 2552
キョウ	² 九 31	¹⁸ 舊 3091		兇 206	教 1539	磽 2584
	³ 久 23	²⁴ 黷 4361		共 226	梗 1755	臺 3225

鳩 4289		藤 3217		11 斜 2232	倒 352	嗅 549
18 猿 2291	ギョク	玉 2300		経 2817	朽 1688	構 1452
疑 2698	きよめる	浄 1993		12 勤 339	7 劬 323	溝 2061
警 3517		浄 2019		欽 1854	吼 460	貅 3566
19 疆 2389		清 2026		琴 2317	攻 1532	鉤 3881
警 3529	きらう	嫌 823		筋 2727	灸 2134	韭 4109
鏡 3930	きり	錐 3901		菌 3166	究 2677	鳩 4273
20 鏡 2712		霧 4080		軽 3698	芎 3111	鼓 4356
警 3530		鑽 3945		13 勤 343	8 供 120	14 嘔 569
警 4112		鑽 3954		禁 2613	具 229	婁 891
22 警 4113	きる	4 切 265		禽 2626	刳 280	廩 1067
騙 4219		6 伐 87		經 2830	固 631	殺 2240
驚 4220		衣 3356		14 緊 2845	拘 1372	犖 2241
23 驚 4222		8 服 1674		輕 3704	狗 2255	鼓 2473
ギョウ		9 斫 1567		16 噤 586	苦 3133	筮 2741
6 仰 79		砍 2556		錦 3905	9 垢 663	馭 4195
刑 268		10 宰 872		黔 4345	孤 847	15 駮 4196
行 3345		被 3366		17 勲 1282	枸 1715	駒 4197
7 形 1106		11 剪 303		謹 3516	狝 2257	16 窶 2694
迎 3738		斬 1568		18 覲 3424	矩 2547	鳩 4281
8 効 326		着 2516		謹 3522	紅 2794	17 履 956
肴 3001		12 着 2518		19 襟 3402	臭 3081	鳩 4290
茎 3142		14 截 1312	ギン	吟 452	苟 3130	18 瞽 2538
迎 3738		15 翦 2946		銀 3884	苦 3133	瞿 2539
9 迴 3741		23 鑽 3945		勲 1282	瓜 3137	舊 3091
10 效 1535		27 鑽 3954		斷 4366	韭 4108	軀 3685
11 莖 3157	きわ	際 4032			10 俱 135	21 權 1300
蚩 3286	きわまる	極 1792		[ク]	宮 871	驅 4218
12 番 546		窮 2691	ク	2 九 31	庫 1055	22 豨 1919
暁 1628	きわみ	極 1792		3 久 23	恐 1181	穉 1920
13 業 1790	きわめる	究 2677		口 421	恭 1191	24 衢 3355
15 嶠 981		極 1792		工 995	揅 1399	27 鹵 4371
澆 2104		窮 2691		弓 1086	矩 2548	29 鸛 4314
16 凝 252	キン	3 巾 1006		4 公 224	殺 2925	4 仇 66
擊 1501		4 今 67		凶 255	胷 3016	5 弘 1089
曉 1648		斤 1564		勾 349	胸 3017	6 共 226
登 3314		7 均 648		区 363	臭 3082	7 劬 323
17 擊 1501		忻 1158		孔 836	貢 3574	8 求 1932
鞭 4100		近 3739		5 丘 13	11 區 367	9 供 120
銷 4175		8 欣 1845		功 317	惧 1229	具 229
18 噲 602		近 3739		古 422	救 1541	咎 483
翹 2950		金 3864		句 423	12 獨 2276	9 厚 396
キョク		9 矜 2542		旧 1591	袴 2821	哄 495
曲 1658		10 訕 2228		6 休 88	鈞 3870	後 1124
局 936		訓 3438		共 226	13 既 401	紅 2794

音訓索引 (グ〜くれない)

虹	3272	隅	4022	くすり	薬	3233	寛	900	くらい	5	玄	2296
10 俱	135	遇	3779		藥	3242	勒	333		7	位	102
候	142	窮	2691	くずれる	崩	974	銜	3891		8	昏	1601
娛	801	藕	3239		蹟	4036	轡	3722		9	幽	1042
娛	802	陸	4016	くそ	戻	939	諄	3486			昧	1607
悞	1204	茎	3142		屎	942	邑	3813		10	冥	241
抹	1399	莖	3157		糞	2787	国	632		11	昏	1223
11 惧	1229	釘	3865	くだ	管	2742	因	633		13	暗	1636
救	1541	艸	3108	くだく	拉	1364	國	636			溟	2062
球	2313	草	3150		碎	2558	配	3834	くぼる	14	暝	1638
12 喉	534	莽	3161		碎	2567	級	2796	くび		蒙	3192
猴	2277	莽	3162		摧	1473	首	4184		15	暝	2528
13 愚	1244	莽	3163	くだける	碎	2558	級	2801		16	噤	1645
虞	3267	臭	3081		碎	2567	項	4116		17	闇	3978
裘	3374	臭	3082	くだす	下	8	領	4125		18	矇	1650
14 婁	891	芸	3123		降	4001	頸	4134		19	惰	1293
婁	1068	楔	1786		降	4009	枷	1714	くびかせ		黯	4354
15 窮	2691	榻	1795	くだる	下	8	鉗	3877		くらう	食	4161
16 婁	2694	鍍	3918	くだもの	菓	3168	輓	3690	くびき		啖	525
17 鴻	4287	叢	420	くち	口	421	輓	3694			噉	580
18 瞿	2539	噉	594		嘴	575	跟	3636	くびす		嚼	609
19 藕	3239	噉	600	くちばし	喙	537	踝	3647		くらす	暮	1643
21 懼	1300	鎖	3921		背	3429	踵	3654		くらべる	比	1907
22 黠	1919	鏤	3927		嘴	575	踰	3655			校	1738
穉	1920	腐	3037	くちびる	唇	512	縊	2861	くびる		較	3699
24 衢	3355	串	18		脣	3027	縊	2861	くびれる	くらます	眩	2510
29 鸛	4314	奇	745	くちる	朽	1688	凹	257	くぼむ	くらむ	昏	1601
くい	概	箒	2767	クツ	屈	938	宥	2685			眩	2510
くいる	悔	折	1349		崛	973	阿	3994	くま	くり	栗	1736
	悔	挫	1391		掘	1420	熊	2180		くりや	厨	400
	懺	摧	1473		欵	1853	与	10	くみする		厨	1069
	懺	奩	760		窟	2689	與	3089		くる	来	1697
クウ	弓	匱	362		欵	1862	汲	1941	くむ		來	116
	凶	くしげ		くつ	杏	1948	酌	3833		くるう	狂	2251
	孔	くしげずる			靴	4097	雲	4065			猖	2264
	兇		梳		屣	951	曇	1647			癩	2453
	空	くじら	鯨		履	954	翳	2948		くるしい	苦	3133
	宮	くしろ	釧		鞋	4098	曇	1647		くるしむ	苦	3133
くう	食	くす	樟		屣	956	悔	1193	くやむ	くるぶし	踝	3647
	啖	くず	屑		覆	3410	悔	1201		くるま	車	3686
	喫	くすし	医	くつがえす	覆	3410	倉	138	くら	くるわ	郭	3824
グウ	共	くずす	醫	くつがえる	覆	3410	庫	1055		くれ	晚	1619
	宮	くすべる	崩		履	955	蔵	3215			晚	1627
	寓		熏	くつしき	履	955	鞍	4099			暮	1643
	遇		熏	くつろぐ	寛	888	藏	3238		くれない	紅	2794

音訓索引 (くれる～けがれ)

くれる	暮	1643	瓜	2334	袷	3383	ケイ	⁵ 兄	202	¹⁵ 慧	1263
くろ	玄	2296	⁶ 仮	78	買	3593		⁶ 刑	268	慶	1267
	畔	2371	弁	374	寡	892		⁷ 形	1106	稽	2658
	畦	2380	気	1926	誨	3479		⁸ 京	59	¹⁶ 磬	2582
	黒	4344	灰	2132	¹⁵ 削	309		径	1118	稽	2661
	黒	4343	灰	2133	戲	1314		⁹ 茎	3142	螢	3314
	緇	2844	瓜	2335	稼	2657		係	126	頸	4134
	黎	4341	⁷ 希	1009	¹⁶ 懈	1284		奎	749	髻	4245
くろい	玄	2296	快	1156	¹⁷ 徽	1143		契	751	¹⁷ 擎	1501
	黒	4344	花	3121	戲	1316		扃	1324	刷	2918
	黒	4343	⁸ 乖	27	¹⁹ 繫	2891		挂	1383	蹊	3661
	緇	2844	佳	113	譏	3526		計	3434	¹⁸ 警	3517
	黎	4341	価	122	²¹ 饑	4180		迴	3741	雞	4059
	黔	4345	怪	1173	毛	1910		¹⁰ 奚	755	¹⁹ 嚙	611
	黧	4352	芥	3117	³ 下	8		徑	1126	繫	2891
	黧	4355	花	3121	⁴ 牙	2221		恵	1194	警	3529
くろがね	鉄	3876	⁹ 奎	749	⁵ 外	730		桂	1746	蹶	3672
	鉄	3886	恢	1185	瓦	2340		荆	3149	蹶	3673
	鐵	3936	悔	1193	⁶ 艾	3109		迥	3757	醜	3855
くわ	桑	1750	挂	1383	⁷ 呀	465		¹¹ 啓	524	鷄	4300
くわえる	加	318	架	1713	⁸ 芽	3125		棼	1105	²⁰ 競	2712
くわしい	細	2809	枷	1714	芽	3141		揭	1430	繼	2893
	詳	3461	疥	2399	⁹ 咳	489		畦	2380	警	3530
	精	2783	計	3434	痒	2400		竟	2706	²¹ 嵩	1521
くわわる	加	318	¹⁰ 昧	502	¹⁰ 夏	728		経	2817	鷄	4306
クン	君	449	家	876	華	3160		罍	2910	²² 驚	4220
	摺	1398	悔	1201	¹¹ 偈	155		脛	3025	²³ 驚	4222
	訓	3438	悒	1202	唾	519		莖	3157	駭	4359
	裙	3375	氣	1927	唾	971		蚩	3286	芸	3123
	熏	2177	¹¹ 華	3160	崖	972		頃	4115	迎	3738
	熏	2181	假	154	涯	2010		¹² 卿	394	迎	3738
	勲	345	啓	524	¹² 華	3173		惠	1226	倪	149
	勳	346	掛	1422	¹³ 瑕	2319		揭	1446	覓	4075
	錚	3911	盔	2484	碍	2566		敬	1547	藝	3240
	薰	3232	袈	3360	解	3430		景	1624	鯨	4268
	薰	3235	¹² 喙	537	¹⁴ 噬	566		輕	3698	汗	1935
グン	軍	3688	喫	545	閔	3967		¹³ 傾	175	汚	1936
	郡	3822	幾	1043	¹⁵ 戲	1314		携	1466	汚	1937
	羣	2928	措	1445	磴	2576		敬	1549	漬	2121
	群	2929	稀	2642	蝦	3307		經	2830	けがらわしい	
			華	3173	¹⁶ 懈	1284		繼	2832	穢	2669
			跣	3633	¹⁷ 戲	1316		詣	3454	けがれ	
			¹³ 嫁	819	¹⁹ 礙	2585		¹⁴ 境	700	汗	1935
ケ	⁴ 化	354	瀛	2071	蟹	3325		焚	2182	汚	1936
	⁵ 加	318	猗	2281	蟻	3326		輕	3704	汚	1937
	弁	372								穢	2669

音訓索引 (けがれる〜ゲン)

けがれる	汗 1935	竭 2710	券 283	愆 1238	22 權 1840
	汚 1936	馱 4192	卷 391	慊 1253	23 鹹 989
	汚 1937	15 潔 2094	肩 2996	捷 1787	獨 3339
	瀆 2121	羯 2934	9 軋 36	煖 2166	顯 4152
	穢 2669	頡 4128	軋 37	煥 2167	驗 4221
ケキ	辰 944	16 概 1827	姦 792	健 2237	27 額 4154
ゲキ	逆 3755	18 闕 3982	妍 794	獻 2275	4 元 201
	辰 944	19 蠟 3330	卷 1005	絹 2828	幻 1040
	逆 3755	誦 3525	建 1078	遣 3792	5 玄 2296
	戟 1310	厥 3672	県 2505	鉗 3877	7 串 18
	隙 4029	蹶 3673	研 2557	14 慳 1266	妍 772
	隙 4031	21 纈 2895	10 倦 147	歎 1856	見 3414
	劇 307	齧 4368	儉 152	甄 2346	言 3433
	擊 1479	24 嚙 620	兼 231	遣 3792	8 弦 1092
	激 2110	ゲツ 月 1671	劍 301	関 3968	9 咸 490
	擊 1499	刑 269	拳 1379	15 儉 191	妍 794
	鵬 4292	枅 1717	茲 2298	劍 310	研 2557
けす	消 2002	孽 853	缺 2905	劔 311	限 4002
	銷 3894	孽 833	虔 3262	權 1818	10 原 397
けずる	刊 267	孽 854	袷 3364	澗 2097	茲 2298
	刪 272	藥 3256	軒 3689	賢 3601	眩 2510
	刮 278	齧 4368	陷 4008	踈 3651	舛 3280
	削 289	嚙 620	11 乾 38	16 劔 313	袷 3364
	刻 300	けぬき 錘 3952	健 160	嶮 982	11 患 1207
けだし	蓋 3199	けみする 閔 3973	圈 634	檢 1496	慊 1220
ケチ	血 3343	けむり 烟 2151	堅 675	縣 2865	捲 1408
	結 2819	けもの 獸 2285	倦 1220	蹇 3391	現 2312
	竭 1670	けら 蝻 3317	捲 1408	誼 3497	胸 2511
	誦 3525	けり 髡 4272	牽 2231	險 4038	眼 2514
	纈 2895	ける 蹠 3670	胸 2511	黔 4345	研 2562
ケツ	4 欠 1843	けわしい 峻 968	脊 2513	17 檢 1834	絃 2816
	5 穴 2676	險 4018	研 2562	艱 3106	術 3347
	6 血 3343	險 4018	術 3347	18 謙 3512	這 3763
	7 決 1943	險 4018	陷 4015	鍵 3915	12 鍵 1448
	9 契 751	險 4018	險 4018	簡 2760	減 2034
	紇 2795	險 4038	12 喧 542	簡 2761	閑 3963
	10 缺 2905	險 985	圈 638	絹 2919	13 嫌 823
	訐 3437	巖 988	嵌 976	甌 3071	源 2059
	11 偈 155	巖 988	揀 1432	頸 4144	頑 4121
	渴 2030	鹹 989	捷 1448	驗 4212	15 賢 3601
	12 厥 399	4 欠 1843	檢 1781	19 轉 1032	16 嶮 982
	渴 2041	犬 2246	稍 2643	關 3985	攬 1502
	結 2819	7 串 18	閒 3964	20 懸 1298	還 3810
	13 歇 1855	妍 772	間 3965	獻 2294	鹹 3848
	14 竭 1670	見 3414	13 嫌 823	齋 4214	17 巖 404

環 2332	勝 3015	巨 998	勾 349	肴 3001
還 3810	祛 3365	后 442	孔 836	厚 396
¹⁸ 顔 4142	¹¹ 涸 2012	吾 462	⁵ 功 317	哄 495
驗 4212	瓠 2336	忌 1147	句 423	哈 497
²⁰ 嚴 613	虛 3264	⁸ 其 228	号 433	垢 663
巖 985	虛 3265	拒 1370	尻 931	巷 1004
鹹 4318	虛 3266	⁹ 後 1124	巧 997	後 1124
²¹ 霰 3937	袴 3367	苴 3131	広 1045	恒 1177
闕 3989	許 3446	¹⁰ 娛 801	弘 1089	恆 1178
²² 儼 199	¹² 湖 2048	娛 802	甲 2362	昂 1613
²³ 巖 988	琥 2315	悞 1204	⁶ 交 56	枸 1715
驗 4221	袴 2821	悟 1205	仰 79	洪 1986
²⁷ 齷 3856	酤 3838	¹¹ 魚 4264	光 208	狡 2256
	雇 4049	¹² 御 1133	后 442	皇 2464
[コ]	¹³ 痼 2425	期 1679	向 445	秭 2632
コ	葫 3188	欺 1852	吸 448	紅 2794
³ 己 1000	買 3593	渠 2036	好 768	缸 2904
⁴ 戸 1319	鈷 3872	雇 4049	扣 1333	缸 3099
火 2130	鼓 4356	¹³ 蜈 3297	江 1939	苟 3130
⁵ 去 405	¹⁴ 據 1478	衙 3350	考 2955	虹 3272
古 422	痲 2429	¹⁴ 寤 894	行 3345	郊 3820
⁷ 法 101	鼓 2473	漁 2082	⁷ 劫 275	降 4001
⁸ 割 280	頤 4123	語 3472	劫 322	香 4185
呼 476	¹⁵ 蝴 3311	誤 3476	匣 358	¹⁰ 候 142
固 631	褲 3392	誤 3477	吸 458	哮 506
姑 785	誠 3490	頤 4123	吼 460	恍 1180
孤 844	踞 3648	¹⁶ 據 1283	告 463	效 1535
居 937	¹⁶ 據 1505	禦 2620	坑 654	晃 1616
怙 1165	歎 1861	¹⁷ 璩 2330	孝 841	校 1738
怯 1174	踰 3656	遠 3808	攻 1532	格 1744
拋 1375	鋸 3900	²⁰ 護 3534	更 1660	皋 2465
狐 2254	¹⁸ 擧 1510	²¹ 護 3536	肛 2989	耕 2963
股 2993	瞽 2538	恋 1179	阬 3991	荒 3151
虎 3260	²¹ 顧 4149	濃 2112	⁹ 享 58	貢 3574
⁹ 孤 847	²³ 蠱 3338	戀 1301	効 326	陝 4004
故 1534	子 835	醜 3856	闕 962	降 4009
枯 1710	小 918	^{こいし} 磔 2586	怯 1174	高 4237
炬 2143	木 1680	^{こいしい} 恋 1179	拘 1372	¹¹ 寇 883
胡 3010	児 211	^{こいねがう} 恋 1301	昂 1597	崗 975
苦 3133	兒 212	庶 1058	放 1846	康 1059
苾 3137	粉 2773	^{コウ} 口 421	狎 2253	梗 1755
¹⁰ 倨 148	⁴ 互 48	工 995	狗 2255	榿 1765
哥 500	五 49	⁴ 亢 55	珉 2341	皎 2466
庫 1055	午 371	公 224	肯 2998	臯 2467
拳 1389	牛 2222		肱 2999	黃 4339

音訓索引 (コウ~ごと)

12喉 534	興 3090	11強 1098	7告 463	興 3715
惶 1234	衡 3354	強 1099	谷 3550	舉 3721
苟 2276	17廣 2440	赦 1543	8刻 286	こしき 穀 3716
猴 2277	磽 2584	斃 1886	国 632	こす 超 3623
皓 2468	糠 2789	毫 1912	9剋 290	越 3624
硬 2564	薑 3225	郷 3826	罔 633	漉 2084
窖 2687	講 3513	12硬 2564	10哭 505	濾 2120
蛟 3288	簡 4175	項 4116	11國 636	こずえ 杪 1698
蛤 3290	鴻 4287	13傲 170	斛 1562	こぞる 杓 1759
鈎 3870	鵠 4288	業 1790	殼 1896	拳 1389
項 4116	鷓 4289	號 3268	黒 4344	拳 1510
黄 4339	18嚙 602	郷 3829	12棘 1772	答 2731
13廬 1065	獷 2291	14蓋 3199	殼 1897	こたえ 对 905
構 1452	19曠 1653	豪 3561	黒 4343	こたえる 応 1153
搯 1458	糞 2937	15嗶 576	14穀 2653	答 2731
溝 2061	20穢 2674	熬 2186	酷 3842	對 915
煌 2161	響 4112	邀 3794	15穀 2659	應 1285
粳 2782	22響 4113	17粳 4100	16穀 2864	コチ 忽 1159
粳 2829	23攪 1527	18嚙 602	藤 3217	ゴチ 兀 200
蒿 3197	鑛 3946	21器 616	17穀 1901	刖 269
較 3699	26爨 4335	憤 2244	穀 3716	杙 1689
鉀 3875	こウ 乞 32	18橘 1722	玉 2300	コツ 乞 32
鉤 3881	恋 1179	19麴 4333	曲 1658	兀 200
鉅 3882	請 3488	被 3366	局 936	忽 1159
14粟 1799	戀 1301	蒙 3192	極 1792	紇 2795
構 1802	4及 410	編 3305	獄 2282	訖 3439
殺 2240	5号 433	こウもり 声 722	こげる 焦 2154	骨 4226
鞏 2241	6仰 79	肥 2995	焦 2192	吮 531
空 2741	合 437	聲 2976	ここ 姪 2298	滑 2073
綱 2838	后 442	肥 2995	茲 3145	窟 2689
膏 3052	7劫 275	超 3623	凍 250	鶻 4304
蓋 3199	劫 322	越 3624	ここに 此 1867	ゴツ 兀 200
閣 3970	匣 358	逾 3776	ここのつ 九 31	乞 74
15僵 186	咩 461	踰 3652	こころ 心 1144	杙 1689
嗶 576	告 463	こおり 氷 1929	意 1241	こつづみ 鞞 4357
廣 1073	8昂 1597	氷 244	精 2783	こて 鍔 3929
横 1819	9哈 497	郡 3822	こころざし 志 1150	鐘 3939
瘡 2431	巷 1004	こおる 氷 1929	こころみる 試 3455	言 3433
喉 2525	恒 1177	氷 244	嘗 570	事 44
羹 2933	恒 1178	凍 250	こころよい 快 1156	殊 1884
膠 3060	昂 1613	蛩 3291	こころよい 快 1156	異 2381
靠 4093	缸 2904	焦 2154	こし 腰 3044	琴 2317
16横 1829	降 4001	焦 2192	輦 3707	異 2384
穢 2662	10剛 297	焦 2154		毎 1903
箒 2752	降 4009	5石 2553		毎 1904

音訓索引(ことごとく～サイ)

ことごとく	こま	駒	4197	ころす	殺	1894	跟	3636	佐	105	
尽	こまかい	細	2809		殺	1895	髡	4238	作	110	
咸		緻	2858		煞	2169	¹⁴ 蜚	3301	沙	1950	
悉		織	2881		誅	3463	禪	3386	朮	2992	
畢		織	2897	ころぶ	戮	1313	¹⁵ 閻	3972	⁹ 咱	488	
盡		織	2902		転	3692	¹⁶ 閻	3977	查	1726	
ことさらに	こまる	困	627		轉	3719	¹⁷ 謹	3516	砂	2554	
故	こみち	徑	1118	ころも	衣	3356	¹⁸ 謹	3522	¹⁰ 娑	799	
如		徑	1126		衲	3359	¹⁹ 糖	1032	差	999	
ごとし		蹊	3661	こわい	怖	1164	襟	3402	置	2909	
ことなる	こむら	膾	3040	こわす	壞	712	²⁰ 獻	2294	茶	3147	
異	こめ	米	2772		壞	717	⁷ 含	455	¹¹ 做	157	
殊	こめる	箆	2756	こわれる	壞	712	忻	1158	莎	3156	
言		籠	2770		壞	717	言	3433	¹² 詐	3450	
ことば	こもごも	交	56	コン	³ 巾	1006	近	3739	¹³ 嗟	556	
詞	こもる	箆	2756		⁴ 今	67	⁸ 俱	114	搓	1456	
辞		蟄	3319		⁷ 困	627	欣	1845	楂	1784	
語		籠	2770		坎	651	近	3739	裘	3378	
辭	こやす	肥	2995		近	3779	⁹ 很	1121	¹⁴ 擻	1472	
ことぶき	こよみ	曆	1640		⁸ 很	114	恨	1188	槎	1805	
寿		曆	1646		昆	1598	¹¹ 健	160	¹⁶ 槎	2862	
壽	こらしめる				昏	1601	罔	634	詐	4266	
壽		懲	1290		欣	1845	混	2025	¹⁷ 樞	1833	
豎		懲	1291		近	3739	¹² 勤	339	蹉	3660	
ことわり	こらす	凝	252		金	3864	圜	638	醜	3851	
処		懲	1290		⁹ 建	1078	琴	2317	鬻	4246	
理		懲	1291		很	1121	¹³ 勤	343	¹⁶ 鎖	3921	
處	こりる	懲	1290		恨	1188	健	1787	¹⁹ 鎖	3927	
ことわる		懲	1291		砍	2556	¹⁴ 銀	3884	サ	坐	653
断	こる	凝	252		¹⁰ 哈	511	¹⁵ 樵	1818	座	1054	
断	これ	之	24		根	1743	¹⁶ 噤	586	挫	1391	
粉		伊	84		斜	2228	¹⁷ 嚴	404	瘞	2421	
粉		此	1867		¹¹ 婚	811	勲	1282	矧	2549	
糝		是	1610		崑	970	¹⁸ 覲	3424	³ 才	1328	
捏		茲	2298		昏	1223	²⁰ 嚴	613	⁴ 切	265	
捏		茲	3145		混	2025	²² 儼	199	⁶ 再	234	
此		惟	1225		痕	2414	權	1840	材	2248	
是		這	3763		紺	2813	²⁷ 醜	3856	西	3408	
是		斯	1570		¹² 棍	1768			災	2136	
茲		維	2837		欽	1854	[サ]		灾	2137	
茲		諸	3494		渾	2043	サ	³ 三	采	3857	
茲		諸	3505		筋	2727	又	409	⁸ 妻	780	
頃	ころ	頃	4115		¹³ 健	2237	⁴ 左	996	斉	1557	
頃	ころがる	転	3692		献	2275	⁶ 扱	1332	⁹ 哉	498	
好		轉	3719		禁	2613	⁷ 些	51	柴	1731	
拒											
媚											
癩											
癩											
拳											
敗											
毀											

音訓索引 (サイ～さどい)

酒 1980		¹⁷ 擠 1506	さかえる 栄 1732	数 1550		插 1437
洗 1981		濟 2114	栄 1797	¹⁴ 梁 1801	さす	叉 409
砌 2555		賽 3610	さかさ 逆 3755	¹⁵ 數 1553		杈 1332
碎 2558		齋 4363	逆 3755	醋 3846		刺 285
¹⁰ 宰 872		¹⁸ 臍 3069	さかしま 倒 141	¹⁶ 錯 3908		指 1385
授 1394		頤 4139	さがす 探 1424	¹⁹ 鵠 4297		差 999
柄 1735		²¹ 齋 4364	さかずき 厄 385	²⁸ 鑿 3955		挿 1397
裁 1745		²² 灑 2127	厄 1003	さく	坂 660	挿 1437
殺 1894		²³ 曬 1656	盞 2489	折 1349		插 1437
砦 2560		纒 2901	さかな 肴 3001	析 1705		螯 3315
表 3358	さい	賽 3610	魚 4264	剖 296	さずける	授 1415
豺 3565	ザイ	才 1328	鮪 4175	宰 872	さそう	誘 3471
¹¹ 媒 809		在 645	さかのぼる	割 305	さそり	蝟 3304
彩 1107		斉 1557	浜 1968	裂 3370		蠍 3330
懐 1215		剂 302	さからう 逆 3755	劈 308	さだめる	定 862
探 1423		財 3573	逆 3755	搗 1486	サチ	擦 1509
斎 1558		濟 2031	さかん 壮 720	擘 1504		薩 3234
殺 1895		裁 3369	壮 655	探 1424	サツ	⁵ 札 1684
濟 2031		罪 2912	壮 721	摸 1476		⁸ 刷 282
猜 2267		摧 1473	笑 754	酒 3835	さぐる	⁹ 刺 293
祭 2609		劑 312	股 1893	さげ	さげすむ	咄 488
細 2809		噴 593	盛 2486	さげぶ	叫 425	拶 1380
責 3580		濟 2114	盛 2487	号 433		¹⁰ 殺 1894
¹² 最 1668		纒 2901	熾 2188	叫 447		¹¹ 殺 1895
棲 1775	さいわい	祚 2601	さき 先 207	號 3268		¹³ 煞 2169
龜 1914		祥 2608	尖 921	さける	坂 660	¹⁴ 祭 890
犀 2234		祥 2607	往 1116	裂 3370		颯 4156
菜 3170		禄 2611	曩 1655	辟 3725		¹⁵ 撒 1483
裁 3369		禄 2610	さぎ 鷲 4309	避 3809		撮 1493
¹³ 債 173		福 2617	さきがけ 魁 4258	避 3809		蔡 3210
塞 694		福 2616	さきに 向 445	爆 2201		¹⁷ 擦 596
歲 1873	さえぎる	遮 3797	曩 1655	さげる	下 8	擦 1509
滓 2074		遮 3797	サク ⁷ 作 110	提 1435		¹⁸ 薩 3234
煞 2169	さお	竿 2715	⁹ 削 289	ささえる	支 1529	雑 4053
碎 2567		棹 1776	昨 1608	ささげる	捧 1405	襍 3397
腮 3043		篙 2752	迄 3745	撃 1501	献 2275	雜 4058
載 3701	さか	坻 659	¹⁰ 味 509	獻 2294		皋 2465
¹⁴ 噤 568		陂 3997	窄 2683	聶 2979	さつき	皋 2467
寨 897	さが	性 1171	索 2805	さじ	匙 356	里 3860
摧 1473	さかい	封 907	¹¹ 責 3580	さしがね	矩 2547	郷 3826
綵 2841		界 2368	雀 4044	矩 2548		郷 3829
際 4032		域 669	¹² 稍 2543	さしはさむ	挿 1397	利 277
齊 4362		境 700	策 2732	挿 1397	挿 1437	敏 1536
¹⁵ 蔡 3210		置 2368	酢 3837			敏 1540
¹⁶ 篩 2755		疆 2389	¹³ 搾 1467			

智 1626	さらに	更 1660	酸 3843	危 385	泉 1711
聡 2973	さる	去 405	¹⁵ 掃 1480	只 424	柿 1716
慧 1263		申 2363	撒 1483	史 430	柿 1732
叡 419		丟 14	贊 3605	司 434	祇 2593
聰 2975		丟 26	¹⁷ 糝 2786	四 623	食 4161
さとうきび		猿 2272	¹⁸ 糞 1292	市 1007	¹⁰ 差 999
蔗 3209		猴 2277	簪 2762	矢 2544	師 1015
さとす		猿 2280	繳 2885	示 2588	恣 1186
さとる		猯 2281	¹⁹ 贊 3611	⁷ 旨 1592	時 1615
悟 1205	さわ	沢 1952	²⁰ 穢 1299	次 1844	特 2229
惺 1236		澤 2108	²¹ 穢 2940	此 1867	茲 2298
解 3430	さわがしい		²² 穢 1524	死 1877	疵 2404
さね		鬧 3966	讀 3540	糸 2792	砥 2559
実 866		鬧 4251	鑽 3945	自 3080	祠 2606
核 1742		躁 3675	²⁴ 蠶 3340	至 3083	柿 2639
實 895		噪 589	²⁵ 鑿 3950	⁷ 伺 96	紙 2800
さばく	さわぐ	騒 4211	²⁶ 讀 3549	似 97	翅 2943
さびしい		躁 3675	饑 4183	厄 1003	耆 2957
淋 2015		騒 4216	²⁷ 鑽 3954	志 1150	脂 3019
さぶらう	さわり	障 4033	¹⁰ 殘 1885	私 2628	舐 3094
候 142	さわる	触 3431	¹¹ 慘 1230	豕 3558	茲 3145
さま		障 4033	¹² 殘 1888	⁸ 事 44	¹¹ 匙 356
様 1806	サン	觸 3432	¹⁴ 斬 698	使 115	厠 398
様 1817		³ 三 6	慘 1256	侍 118	徒 1131
さます		山 959	慚 1258	刺 285	紫 1756
覚 3419		⁶ 式 1084	¹⁵ 慙 1257	咎 473	眇 2512
醒 3849		⁷ 刪 272	暫 1642	咏 484	紫 2806
覚 3426		⁸ 參 406	¹⁷ 壘 714	坻 659	繩 2814
さまたげる		芟 3116	¹⁸ 穢 1292	姊 782	視 3417
妨 777		⁹ 珊 2306	²⁰ 穢 1299	姊 783	趾 3629
碍 2566		冊 3008	²³ 纒 2901	始 784	¹² 廁 1062
礙 2585		門 3958	²⁴ 譏 3547	戻 939	揣 1444
さまよう		¹⁰ 蚕 3279	²⁵ 鑿 3950	枝 1709	斯 1570
彷徨 1113		¹¹ 參 407	²⁶ 饑 4183	祀 2592	齒 1872
徊 1122		慘 1230		肢 2994	滋 2054
徘徊 1130		産 2355		芝 3115	痔 2420
さむい		産 2356		⁹ 咨 486	絲 2826
さむらい		¹² 傘 166		哆 496	蜡 3289
士 719		散 1545		姿 796	視 3418
侍 118		滄 2045		屍 941	背 3429
さめる		¹³ 盡 2489		屎 942	背 3449
冷 246		筭 2734		思 1167	詞 3452
覚 3419		¹⁴ 慘 1256		侍 1176	¹³ 嗜 554
寤 894		算 2740		指 1385	嗣 558
醒 3849		蒜 3193		施 1575	嗤 559
覚 3426					
さや					
鞞 4101					
鞞 4103					
さら					
更 1660					
さらう					
更 2118					
さらす					
漂 2083					
曝 1652					
曬 1656					

音訓索引 (シ〜シツ)

滋 2072	自 3080	誣 3475	しきみ 閻 3972	静 4089
洋 2074	⁷ 你 93	しお 鹵 4317	しきりに 累 2808	静 4091
獅 2283	似 97	塩 4320	頻 4135	鎮 3925
肆 2983	児 211	潮 2099	縲 2873	鎮 3926
菌 3182	⁸ 事 44	鹽 4320	頻 4138	した 下 8
試 3455	侍 118	しおからい 鹹 4318	しく 如 769	舌 3092
詩 3456	兒 212	しおれる 萎 3178	布 1008	したう 慕 1255
資 3592	治 1958	しか 鹿 4321	施 1575	したがう ⁸ 服 1674
雌 4051	祀 2592	しかして 而 2960	敵 1552	⁹ 徇 1120
¹⁴ 展 951	⁹ 恃 1176	しかばね 尸 929	鋪 3898	¹⁰ 從 1128
緇 2844	持 1382	屍 941	藉 3236	殉 1883
謁 3096	¹⁰ 值 146	殯 4153	竺 2714	¹¹ 從 1132
飴 4166	時 1615	而 2960	逐 3760	¹² 循 1136
¹⁵ 嘴 575	狩 2229	しかめる 輦 4153	軸 3696	随 4025
賜 3599	珥 2309	しかも 而 2960	しげる 茂 3139	順 4117
駛 4199	疵 2404	しかり 介 920	滋 2054	¹⁵ 遵 3801
駟 4202	耆 2957	しかる 然 2156	滋 2072	¹⁶ 遵 3801
髭 4242	舐 3094	叱 429	稱 2650	随 4037
齒 4365	茲 3145	呵 475	繁 2866	隸 4041
¹⁶ 熾 2188	除 4007	咄 480	繁 2880	¹⁷ 隸 4042
積 2665	¹¹ 匙 356	咤 485	しこうして 而 2960	したしい 親 3422
篩 2755	痔 2413	喝 540	しし 肉 2984	したためる 認 3466
縶 2862	¹² 滋 2054	訶 3447	しじ 榻 1798	したたる 淋 2015
詣 3501	¹³ 嗜 554	然 2156	檣 1823	滴 2080
錫 3906	嗣 558	シキ 仄 1044	祖 2600	瀝 2124
鴟 4282	惹 1247	式 1085	祖 2599	シチ 七 3
¹⁷ 鴟 4285	滋 2072	色 3107	爺 2211	叱 429
¹⁸ 織 2883	辞 3724	拭 1377	賤 3603	悉 1197
¹⁹ 識 3527	雉 4050	罍 2376	寂 879	瑟 2322
²⁰ 積 3252	¹⁴ 惹 1252	側 161	閑 3963	質 3604
²¹ 齋 4364	爾 2213	廁 1062	静 4089	ジチ 実 866
²³ 曬 1656	磁 2572	測 2040	澹 2109	實 895
² 二 45	錫 3096	飾 4168	静 4091	シツ ² 七 3
³ 士 719	¹⁵ 磁 2575	織 2883	しづく 帝 2038	⁵ 叱 429
⁵ 仕 69	餌 4172	職 2980	滴 2080	失 742
介 920	¹⁶ 備 196	識 3527	瀝 2124	⁸ 虱 3271
尼 932	膩 3061	直 2498	沈 1945	⁹ 室 869
市 1007	¹⁷ 囁 599	食 4161	没 1947	¹⁰ 桎 1749
示 2588	¹⁹ 辭 3731	植 1779	没 1951	疾 2408
⁶ 地 647	じ 路 3640	殖 1887	淪 2020	¹¹ 執 671
字 838	じい しいたげる	飾 4168	瀝 2047	悉 1197
寺 904	しいる 虐 3261	飾 4168	溼 2049	¹² 啣 541
次 1844	強 1098	直 2498	溼 2051	湿 2056
而 2960	強 1099	じき 直 2498	しずめる 沈 1945	蛭 3293
耳 2964				

13嫉 822	澁 2102	8炙 2142	植 1784	9若 3132
淫 2068	吝 450	社 2590	槎 1805	10席 1016
瑟 2322	苾 3218	者 2958	闌 3980	弱 1095
14痰 3195	蔞 3219	舍 3093	麝 4325	11寂 879
15膝 3059	藥 3248	9哆 496	4尺 930	着 2516
蝨 3308	纈 2895	柘 1725	5斥 1565	笛 2720
質 3604	纒 1467	查 1726	石 2553	著 3179
17濕 2113	榨 1467	洒 1980	7折 1349	雀 4044
日 1589	洲 1988	砂 2554	杓 1692	12着 2518
尼 932	島 967	者 2959	灼 2135	13囑 561
実 866	嶺 979	借 144	赤 3614	惹 1235
呢 1612	嶋 980	娑 799	8刺 285	擲 1462
實 895	閉 3960	射 909	昔 1603	著 3184
しとね 茵 3146	閉 3961	差 999	析 1705	15敵 1551
衲 3368	染 1723	置 2909	炙 2142	瘡 2432
蓐 3200	滲 2079	11捨 1406	9斫 1567	箸 2746
褥 3390	令 76	斜 1563	10借 144	16擇 1498
しな 品 494	使 115	莎 3156	索 2805	澤 2108
科 2631	教 1538	道 3763	脊 3023	18擲 1514
級 2796	教 1539	12奢 756	迹 3749	擲 1518
級 2801	示 2588	煮 2157	酌 3833	藉 3236
階 4024	濕 2056	碑 2563	隻 4043	19鵲 4297
しぬ 死 1877	溼 2068	黃 3582	14借 1224	20籍 2768
沒 1947	觀 3425	13嗟 556	責 3580	22驟 3679
沒 1951	觀 3427	黃 2163	积 3858	じゃこうじか
歿 1878	占 383	煮 2164	12策 2732	麝 4325
殞 1889	閉 3960	裘 3378	裘 3382	4手 1327
しのが 凌 249	閉 3961	14擲 1472	13跡 3637	5主 21
しのぶ 忍 1148	濕 2056	除 3595	14適 3795	6守 858
しば 芝 3115	溼 2068	除 3598	15感 1268	收 1530
柴 1731	緊 2845	遮 3797	適 3795	舟 3098
しばしば 数 1550	濕 2113	15寫 899	16燠 2192	7足 3627
屢 950	下 8	蔗 3209	磧 2580	8取 416
數 1553	霜 4078	遮 3797	積 2665	周 469
しばらく 少 919	僕 181	16精 3618	錫 3906	呪 470
且 11	僮 185	17謝 3514	17盤 3315	咒 471
姑 785	隸 4041	18瀉 2122	19爍 2203	注 1973
頃 4115	隸 4042	藉 3236	20釋 3859	鴛 3124
暫 1642	3又 409	20籍 2768	21嚼 614	9兪 222
しばる 縛 2863	5且 11	22灑 2127	23鑠 3947	姝 789
縲 2873	写 237	社 2591	3夕 729	炷 2145
縲 2878	7些 51	邪 3816	5石 2553	首 4184
しびれる 痲 2423	扯 1336	邪 3818	7扱 1352	10修 133
しぶい 洩 2033	沙 1950	社 2590	杓 1692	株 1739
澀 2101	社 2591	蛇 3284	狄 2252	殊 1884
	車 3686			

音訓索引 (シュ〜ショ)

珠 2308
 酒 3835
¹¹娶 805
 眾 2515
 脩 3028
 陬 4010
¹²叢 3164
 衆 3344
 須 4118
¹³数 1550
 洩 2066
 豎 2709
 腫 3041
¹⁴椿 1470
 種 2651
 綜 2834
 聚 2971
 銖 3887
¹⁵撞 1487
 數 1553
 澍 2105
 瘦 2436
 衝 3351
 豎 3556
 趣 3625
 鈔 3899
¹⁶痲 2439
 縱 2867
 踵 3654
 輪 3711
 輪 3712
 徑 4076
¹⁷縱 2872
 趨 3626
²²鑄 3941
 鬚 4250
²入 218
⁵囚 622
⁷寿 906
⁸乳 35
 受 417
 呪 470
 咒 471
¹⁰從 1128
 殊 1884

シュウ

珠 2308
¹¹從 1132
 授 1415
 訟 3442
¹²就 928
¹³豎 2709
 頌 4119
¹⁴壽 725
 聚 2971
 誦 3478
 銖 3887
¹⁵澍 2105
 豎 3556
¹⁶儒 193
 樹 1821
¹⁷孺 852
 濡 2115
¹⁹孺 2199
 雛 4057
²⁰孺 3332
²³鷺 4308
²⁴驟 4224
⁴収 414
⁵囚 622
⁶州 991
 收 1530
 舟 3098
⁸受 417
 周 469
 呪 470
 咒 471
 宗 860
 泗 1964
⁹洲 1988
 祝 2603
 秋 2630
 臭 3081
 首 4184
¹⁰修 133
 祝 2602
 臭 3082
¹¹執 671
 崇 969
 洪 2033
 眾 2515

ジュウ

終 2815
 羞 2927
 習 2945
 脩 3028
¹²就 928
 叢 3164
 衆 3344
 集 4048
¹³嵩 978
 愁 1237
 洩 2066
 溼 2068
 酬 3641
¹⁴啣 567
 種 2651
 箒 2738
 聚 2971
¹⁵澍 2101
 澍 2102
 熠 2184
 燄 2474
¹⁶褶 3393
¹⁷聳 2977
 蝨 3318
 醜 3850
¹⁸繡 2888
¹⁹蹴 3670
 蹙 3671
²⁰驚 4301
²²襲 3406
²³健 3545
 誓 3546
 驚 4308
²⁴驟 4224
²十 368
⁴什 63
⁵充 203
 汁 1931
⁶仲 80
 充 204
 戎 1304
⁷住 104
⁸扭 1701
⁹柔 1724
 重 3861

しゅうと
 しゅうとめ

シュク

ジュク

シュツ

ジュツ

シュン

¹⁰從 1128
¹¹從 1132
 洪 2033
 終 2815
 習 2945
¹²揉 1433
 集 4048
¹⁵澍 2101
 澍 2102
¹⁶獸 2285
 縱 2867
 褶 3393
 蹙 3657
¹⁷縱 2872
¹⁸獸 2292
 舅 3088
 姑 785
⁶夙 731
⁸叔 415
⁹祝 2603
¹⁰祝 2602
¹¹宿 878
¹²粥 2779
¹⁴悶 3971
¹⁶縮 2583
¹⁷縮 2871
¹⁸蹙 3664
 蹙 3665
²²繫 4256
 孰 849
 熟 2183
 出 258
 卒 377
 述 3746
 帥 1014
 述 3746
 秫 2638
 戌 1303
 述 3746
 述 3746
 秫 2638
 術 3348
⁶旬 1594
⁸茅 3114

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⁹俊 128
 徇 1120
 春 1606
¹⁰峻 968
 殉 1883
 純 2799
¹¹詢 2511
¹²敍 2472
¹⁵遵 3801
¹⁶贖 2530
 遵 3801
¹⁷潛 2118
 瞬 2534
 駿 4206
¹⁸瞬 2540
²¹蠢 3335
⁶巡 992
 旬 1594
⁷巡 993
 徇 1120
¹⁰准 247
 殉 1883
¹¹純 2799
 淳 2023
 詢 2511
¹²準 251
 循 1136
 順 4117
¹³楯 1791
 準 2060
¹⁵潤 2098
 諄 3486
 遵 3801
 醇 3844
¹⁶遵 3801
⁵且 11
 処 254
 疋 2392
⁷初 271
 杼 1345
⁸咀 479
 所 1323
 杵 1700
 沮 1954
 阻 3993

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⁹俎 129
 俎 2212
¹⁰恕 1182
 書 1662
 疽 2407
¹¹庶 1058
 梳 1763
 疏 2393
 處 3263
 野 3862
¹²暑 1629
 煮 2157
 疎 2394
 黍 4340
¹³暑 1634
 煮 2163
 煮 2164
 鼠 4358
¹⁴緒 2848
¹⁵緒 2849
 蔗 3209
 蔬 3212
 諸 3494
¹⁶諸 3505
¹⁸觀 3423
 雛 3667
 女 764
 如 769
 汝 1938
 佇 100
 助 320
 序 1048
 杼 1345
 徐 1125
 恕 1182
 除 4007
 架 2824
 舒 3095
³上 7
 小 918
⁴井 50
 升 370
 少 919
⁵召 426

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正 1866
 生 2354
⁶争 43
 匠 357
 壮 720
 庄 1046
⁷壯 655
 壯 721
 声 722
 床 1047
 抄 1342
⁸妾 781
 姓 786
 尙 922
 征 1117
 性 1171
 承 1340
 招 1373
 昇 1599
 松 1702
 沼 1959
 妙 2141
 牀 2214
 相 2499
 青 4087
⁹削 289
 庠 1052
 拯 1378
 星 1604
 昭 1609
 省 2500
 莊 3144
¹¹倡 145
 哨 503
 宵 875
 将 910
 徒 1128
 俏 1195
 悚 1203
 挿 1397
 消 2002
 涉 2003
 症 2410
 祥 2608
 秤 2636

称 2640
 笑 2718
¹¹唱 515
 啜 517
 商 521
 嚏 523
 團 635
 將 911
 從 1132
 捷 1410
 掙 1421
 接 1426
 旌 1580
 梢 1759
 清 2026
 涉 2032
 猖 2264
 盛 2486
 祥 2607
 章 2707
 笙 2719
 紹 2812
 莊 3155
 訟 3442
¹²創 306
 勝 337
 惶 1236
 掌 1418
 椽 1778
 椒 1780
 焦 2154
 烧 2158
 甥 2357
 瘡 2418
 盛 2487
 稍 2646
 粧 2780
 莒 3169
 装 3371
 証 3448
 象 3559
 象 3560
¹³傷 174
 獎 759
 撰 1468

照 2174
 嘗 2353
 眩 2520
 睛 2521
 睫 2524
 聖 2970
 腫 3041
 葉 3183
 裝 3377
 詳 3461
 頌 4119
¹⁴像 180
 嘗 570
 獎 762
 彰 1111
 幃 1260
 擠 1470
 漿 2093
 稱 2652
 精 2783
 誦 3478
 障 4033
 艶 4088
 詔 4111
¹⁵屨 955
 樵 1276
 棹 1815
 獎 2284
 瘡 2433
 箱 2744
 衝 3351
 請 3488
 諍 3489
 賞 3600
 銷 3894
 餉 4170
 麩 4330
¹⁶墻 709
 整 1554
 樵 1820
 焦 2192
 燒 2193
 窠 2697
 縱 2867
 賁 3609

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踵 3654
 遼 3807
 醒 3849
 鞘 4101
¹⁷嗜 595
 牆 2215
 縱 2872
 聲 2976
 聳 2977
 鍾 3917
 鶉 4286
¹⁸簾 2763
 聶 2979
 替 3854
 髻 4248
¹⁹穰 2672
 證 3524
²⁰鐘 3934
²¹攝 1522
²²慶 4326
²³攝 3407
³丈 5
 上 7
⁵仗 71
⁶兆 205
 成 1305
⁷呈 457
 床 1047
 成 1306
 杖 1693
 条 1696
 状 2249
⁸定 862
 帖 1011
 承 1340
 牀 2214
 狀 2250
 仍 3126
⁹乘 28
 城 665
 拯 1378
 淨 1993
 貞 3571
¹⁰乘 29
 城 668

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 娘 800
 庭 1056
 11 停 158
 巢 994
 常 1022
 情 1216
 掉 1416
 條 1757
 淨 2019
 盛 2486
 紹 2812
 12 場 683
 晴 1625
 疊 2386
 盛 2487
 13 溺 2067
 煤 2170
 甘 2353
 條 2827
 誠 3464
 14 嘗 570
 滌 2077
 誠 3473
 靜 4089
 15 嬌 825
 撓 1484
 繩 2859
 調 3484
 請 3488
 諍 3489
 鋌 3896
 16 壞 713
 孃 828
 繼 2868
 遶 3802
 錠 3903
 靜 4091
 17 嗜 595
 18 援 1517
 繞 2887
 聶 2979
 錫 4177
 19 繩 2890
 20 壞 718

孃 834
 攘 1520
 21 蕞 3257
 饒 4181
 22 瓢 2339
 疊 2390
 禳 2625
 穰 2675
 25 躡 3680
 鑲 3951
 26 氈 1921
 氈 1922
 鑲 3952
 5 仄 1044
 6 式 1085
 色 3107
 9 促 127
 俗 130
 拭 1377
 食 4161
 10 爨 2376
 12 啣 541
 厲 948
 植 1779
 殖 1887
 13 統 2833
 触 3431
 飾 4168
 14 飾 4168
 15 囁 573
 稷 2655
 17 燭 2198
 18 織 2883
 職 2980
 19 識 3527
 20 觸 3432
 21 屬 957
 續 2896
 獨 3935
 22 臍 3613
 24 囁 619
 辱 3734
 辱 3200
 褥 3390
 濁 2111

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 査 1726
 検 1781
 調 3484
 檢 1834
 しらみ 虱 3271
 蟲 3308
 しり 尻 931
 腎 3065
 醫 3066
 しりぞく 却 389
 退 3752
 退 3752
 しりぞける 斤 1565
 却 389
 卻 392
 屏 943
 退 3752
 退 3752
 屏 947
 擯 1512
 黜 4349
 しる 汁 1931
 知 2546
 液 2011
 識 3527
 しるし 印 386
 症 2410
 瑞 2321
 標 1029
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 徵 1140
 徵 1143
 驗 4212
 識 3527
 識 3539
 驗 4221
 識 3548
 しるす 記 3441
 銘 3888
 標 1814
 識 3527
 しろ 白 2460
 城 665

城 668
 素 2803
 しろい 白 2460
 素 2803
 皎 2466
 皓 2468
 皤 2469
 しろがね 銀 3884
 しろぎぬ 素 2803
 しろみず 藩 2126
 しわ 皺 2472
 皺 2474
 シン 心 1144
 由 2363
 臣 3077
 7 伸 95
 沈 1945
 身 3681
 辛 3723
 辰 3733
 8 参 406
 枕 1706
 9 侵 123
 信 132
 怎 1161
 津 1985
 神 2605
 胃 3013
 10 唇 512
 振 804
 振 1392
 晉 1617
 晉 1618
 浸 2000
 疹 2405
 眞 2507
 眞 2508
 神 2604
 秦 2637
 針 3867
 11 參 407
 晨 1622
 深 2022
 清 2026
 曆 3027

進 3772
 12 浹 2058
 軫 3693
 進 3772
 13 嘖 551
 寢 889
 慎 1249
 慎 1250
 新 1571
 屨 3296
 14 寢 893
 榛 1796
 滲 2079
 15 審 898
 瞋 2526
 箴 2745
 請 3488
 震 4070
 16 親 3422
 17 糝 2786
 薪 3231
 鍼 3916
 18 櫟 1837
 簪 2762
 21 襯 3405
 22 識 3539
 24 識 3548
 ジン 2 人 62
 3 刃 262
 又 263
 4 仁 64
 6 任 81
 尽 933
 迅 3737
 7 忍 1148
 沈 1945
 迅 3737
 9 甚 2351
 神 2605
 10 神 2604
 訊 3435
 陣 4006
 11 晨 1622
 陳 4012
 12 尋 914

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糸 2818	巢 994	15 嘴 575	陶 4014	すこぶる	顔 4124
腎 3036	酢 3837	穂 2660	甄 2346	すこやか	健 160
13 履 3296	醋 3846	笛 2750	姿 796	すし	酢 4266
14 塵 697	7 囟 629	誰 3482	眇 2502	すじ	条 1696
盡 2490	杜 1694	醉 3845	犁 2233		脉 3011
15 搏 1480	豆 3551	16 劑 312	犁 2235		條 1757
18 爐 2200	6 受 417	荏 3220	隙 4029		筋 2727
[ス]	10 徒 1127	錐 3901	銛 3890		線 2850
ス	珠 2308	錘 3902	隙 4031	すす	煤 2171
3 子 835	途 3762	17 燧 2197	過 3783	すす	鈴 3871
4 収 414	11 荳 3152	穂 2668	過 3783		鈹 3873
5 主 21	途 3762	雖 4055	好 768		錫 3906
6 主 21	12 厨 400	頼 4137	透 3759	すすき	芒 3112
司 434	屠 949	酸 3843	梳 1763	すすぐ	嗽 563
6 守 858	痘 2415	醋 3846	透 3759		澡 2106
州 991	13 塗 691	10 授 1394	漉 2084		漉 2107
朱 1685	14 圖 641	12 隨 4025	夙 731	すずしい	涼 248
8 宗 860	誦 3478	13 瑞 2321	叔 415		涼 2013
9 洲 1988	15 厨 1069	遂 3777	宿 878	すすむ	前 292
柱 2145	16 菴 3222	15 箒 2750	縮 2583		音 1617
10 修 133	頭 4131	16 蕊 3218	縮 2871		晋 1618
珠 2308	18 叢 420	産 3219	救 1541		進 3772
素 2803	不 9	産 3220	拯 1378		進 3772
11 聖 805	弗 1088	隨 4037	掬 1429	すずむ	涼 2013
眾 2515	4 水 1928	17 燧 2197	救 1541	すずめ	雀 4044
脩 3028	5 出 258	19 髓 4231	濟 2031	すすめる	奏 750
12 惣 1228	7 吹 459	20 藥 3248	漉 2084		羞 2927
惣 1438	8 垂 661	23 髓 4234	濟 2114		進 3772
苾 3167	炊 2139	芻 3124	贖 3612		進 3772
衆 3344	9 帥 1014	忽 1175	少 919	すくない	勸 344
醉 3837	10 荆 302	崇 969	尠 923		獎 759
須 4118	唼 509	恩 1208	尠 924		獎 762
13 数 1550	投 1394	陬 4010	寡 892		獎 2284
葱 3189	表 3358	嵩 978	鮮 4267		勸 348
14 嗽 563	11 替 1105	数 1550	勝 337	すすりなく	
摠 1471	捶 1409	數 1553	優 197		歎 1861
総 2846	推 1427	24 74 2474	佐 105	すする	唳 517
15 數 1553	崇 1756	趨 3626	助 320		唳 523
葱 3211	率 2299	難 4057	弼 1100		啜 526
16 酥 2664	醉 3836	藪 3244	透 3759	すだま	魅 4261
17 總 2879	12 揣 1444	吸 448	透 3759		麴 4262
19 藪 3244	菁 3429	吸 458	少 919	すたる	麴 1063
20 蘇 3250	遂 3777	味 509	毫 1912		廢 1072
22 鬚 4250	13 睡 2522	末 1682	過 3783	すだれ	簾 2766
州 991	遂 3777	季 843	過 3783	すたれる	廢 1063
洲 1988					

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廢	1072	墨	702	西	3408	精	2783	積	3858
すでに	已 1001	墨	705	⁷ 声	722	製	3381	¹² 裨	3382
	既 1587	すみやか	速 3766	成	1306	番	3469	¹³ 媳	818
	既 1588		速 3766	⁸ 制	281	誠	3473	跡	3637
すてる	舍 3093		趨 3626	姓	786	艶	4088	¹⁴ 適	3795
	捐 1402	すむ	住 104	征	1117	静	4089	¹⁵ 感	1268
	捨 1406		栖 1735	性	1171	齊	4362	瘡	2432
	積 3858		清 2026	斉	1557	¹⁵ 請	3488	適	3795
	棄 1767		濟 2031	青	4087	¹⁶ 劑	312	¹⁶ 積	2580
	撤 1488		棲 1775	⁹ 城	665	整	1554	積	2665
	遣 3805		澄 2103	星	1604	醒	3849	錫	3906
	遺 3805		濟 2114	洒	1980	静	4091	¹⁷ 盤	3315
	釋 3859	すもも	李 1690	淨	1993	¹⁷ 晴	593	¹⁸ 藉	3236
すな	沙 1950	する	刷 282	省	2500	擠	1506	蹙	3664
	砂 2554		抹 1357	砌	2555	濟	2114	蹙	3665
すなどる	漁 2082		摩 1474	¹⁰ 劑	302	聲	2976	蹙	3667
すなわち	乃 22		擦 1509	城	668	¹⁸ 臍	3069	²⁰ 籍	2768
	即 388	ずるい	狡 2256	栖	1735	¹⁹ 證	3524	釋	3859
	便 125	するどい	銳 3893	¹¹ 逝	3765	²¹ 齋	4364	咳	489
	則 288	すれる	擦 1509	圃	635	背	3006	歎	1849
	即 393	すわる	坐 653	悽	1215	脊	3023	堰	681
	迺 3750		座 1054	情	1216	納	3276	関	3968
	輒 3702	スン	寸 903	旌	1580	蠶	1914	痲	2439
すね	脛 3025			淨	2019	稅	2644	關	3985
すばる	昂 1611	[セ]		清	2026	蝻	3303	せきばらい	
すべ	術 3348	セ	世 12	濟	2031	誓	3469	誓	3517
すべからく…べし			施 1575	盛	2486	說	3480	⁴ 切	265
	須 4118		斎 1558	筮	2719	³ 夕	729	⁸ 利	284
すべて	凡 253		純 2814	細	2809	⁴ 尺	930	⁹ 利	293
	都 3825		貫 3582	逝	3765	⁵ 斥	1565	¹¹ 啜	526
	渾 2043		勢 342	¹² 惺	1236	石	2553	設	3445
	都 3827		曬 1656	掣	1425	⁷ 赤	3614	¹³ 煞	2169
	総 2846	せ	畝 2366	晴	1625	⁸ 刺	285	節	2736
	總 2879		畝 2370	棲	1775	昔	1603	¹⁴ 寮	568
すべる	統 2825		背 3006	犀	2234	析	1705	寮	890
	滑 2073		畝 2374	甥	2357	炙	2142	楯	1795
	綜 2834		畝 2375	盛	2487	¹⁰ 借	144	¹⁵ 節	2748
	総 2846		香 3023	稅	2644	席	1016	¹⁷ 寮	596
	總 2879		灘 2128	証	3448	脊	3023	¹⁸ 噤	603
すます	濟 2031	ゼ	是 1610	貫	3582	迹	3749	⁴ 切	265
	澄 2103	セイ	⁴ 井 50	¹³ 勢	342	郝	3621	⁷ 折	1349
	濟 2114		⁵ 世 12	歲	1873	隻	4043	⁸ 利	284
すみ	炭 2144		正 1866	睛	2521	¹¹ 寂	879	泄	1963
	阪 4010		生 2354	¹⁴ 聖	2970	惜	1224	⁹ 利	293
	隅 4022		⁶ 成 1305	誠	3464	責	3580	劑	294

窃 2682
¹⁰屑 945
 殺 1894
¹¹噉 526
 接 1426
 殺 1895
 設 3445
 雪 4064
¹²接 1778
¹³撰 1468
 楔 1786
 煞 2169
 節 2736
¹⁴噉 568
 截 1312
 柄 1795
 說 3480
¹⁵節 2748
¹⁷薛 3226
¹⁸噉 603
²⁰瘡 2445
 竊 2699
²¹攝 1522
²²竊 2701
 ゼツ 舌 3092
 絶 2820
 質 3604
 ぜに 錢 3892
 錢 3904
 せまい 狭 2259
 陋 3999
 狹 2261
 窄 2683
 陝 4004
 陋 4020
 せまる 切 265
 迫 3743
 拶 1380
 迫 3743
 沓 3745
 逼 3775
 蹙 3664
 蹙 3665
 せみ 蟬 3323
 せむし 偃 172

せめる 攻 1532
 責 3580
 誅 3463
 譎 3519
 競 2712
 せる セン ³千 369
 山 959
 川 990
⁵仙 73
 占 383
⁶先 207
 尖 921
⁷刪 272
 芟 3116
⁹前 292
 宣 868
 專 908
 染 1723
 毡 1911
 泉 1965
 洗 1981
 浅 1994
 穿 2680
 苦 3134
 冏 3958
¹⁰劓 300
 扇 1325
 旃 1576
 柎 1734
 柎 1741
 涎 2005
 舩 3100
 茜 3143
 閃 3959
¹¹剪 303
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 柎 1766
 浅 2028
 痊 2411
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 劓 3868
¹²喘 536
 屣 850

鞞 1311
 筌 2728
¹³僉 177
 僇 178
 尅 923
 尅 924
 煎 2162
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 羨 2930
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 詹 3462
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¹⁵撰 1494
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 箒 2750
 線 2850
 翦 2946
 踐 3603
 踐 3645
 遷 3799
 選 3804
 誕 3895
¹⁶戰 1315
 澹 2109
 駮 2347
 磚 2579
 踣 3655
 遷 3803
 還 3810
 錢 3904
¹⁷董 714
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 獮 2288
 緘 2881
 薈 3228
 躄 3663

還 3810
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¹⁸儼 1292
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 躄 3666
¹⁹羶 2935
²⁰儼 1299
 諱 3531
 瞻 3612
 闕 3986
²¹織 2897
 屠 2940
 顛 4150
 饌 4178
 饌 4179
²²癯 2450
²³纒 2901
 織 2902
⁶全 91
 全 220
⁹前 292
 单 379
 染 1723
 奕 2961
¹⁰劓 300
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¹¹斬 1568
 軟 3691
¹²善 533
 喘 536
 單 547
 孱 850
 然 2156
¹³禪 2619
 羨 2930
 腊 3040
¹⁴漸 2092
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¹⁵暫 1642
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 誕 3895
 髻 4244
¹⁶燃 2189

膳 3062
 踣 3655
¹⁷禪 2621
¹⁸繕 2884
 蟬 3323
²⁰蟻 3332
²¹饌 4178
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⁷助 320
⁸咀 479
 沮 1954
 汜 1968
 阻 3993
⁹俎 129
 怎 1161
 俎 2212
 俎 2600
¹⁰疽 2407
 祖 2599
 祚 2601
 租 2634
 素 2803
¹¹倣 157
 梳 1763
 疏 2393
 祖 2776
¹²疎 2394
 疏 2395
 酢 3837
 酥 3839
¹³嗟 550
 楚 1788
 麤 4322
 鼠 4358
¹⁵蔬 3212
 醋 3846
¹⁶酥 2664
 錯 3908
¹⁸覩 3423

音訓索引 (ソ～そなわる)

	²⁰ 蘇 3250	曾 1665	瘦 2436	¹⁵ 増 704	屬 957
	蘓 3254	曾窓 2686	箱 2744	憎 1272	續 2896
	³³ 羸 4328	莊 3155	惹 3211	蔵 3215	贖 3613
ソ	座 1054	陔 4010	諍 3489	¹⁷ 裸 3397	底 1049
	曾 1665	¹² 創 306	遭 3796	¹⁸ 叢 420	そこ 873
	曾 1666	喪 544	¹⁶ 噪 589	繪 2882	そこなう
ソウ	⁴ 双 412	惣 1228	操 1500	臟 3070	
	爪 2206	插 1437	操 2106	蔵 3238	
	⁶ 争 43	挿 1437	痲 2439	雜 4058	
	壯 720	摠 1438	憲 2696	²² 臟 3076	そこねる
	庄 1046	曾 1666	窠 2697	候 142	そしり
	早 1593	棗 1771	造 3807	そえ 304	そしる
	艸 3108	稍 2646	¹⁷ 燥 2196	そえる 2029	
	⁷ 啼 464	窗 2688	糟 2788	ソク	
	壯 655	柱 2780	總 2879	⁷ 即 388	
	壯 721	芯 3167	聰 2975	束 1695	
	床 1047	装 3371	霜 4078	足 3627	
	抓 1346	¹³ 僧 179	¹⁸ 叢 420	⁹ 促 127	
	走 3619	奨 759	繪 2882	則 288	
	⁸ 宗 860	嫂 820	鎗 3922	即 393	そそぐ
	炒 2141	想 1233	雙 4056	息 1192	
	争 2207	攝 1457	騷 4211	¹⁰ 捉 1400	
	牀 2214	洩 2066	懸 4248	¹¹ 速 3766	
	⁹ 哈 497	滄 2069	¹⁹ 藪 3244	側 161	
	奏 750	燥 2170	穎 4146	厠 398	
	忽 1175	葱 3189	²⁰ 藜 3246	¹² 速 3766	
	相 2499	装 3377	躁 3675	啣 541	
	莊 3144	¹⁴ 僧 184	騷 4216	厠 1062	
	草 3150	嗽 563	²¹ 竈 2700	測 2040	
	送 3753	獎 762	鎗 3939	¹³ 塞 694	
	¹⁰ 倉 138	層 952	沿 1961	媳 818	そだつ
	哨 503	摠 1471	副 304	触 3431	
	獎 754	槍 1804	添 2029	¹⁴ 嗽 563	そだてる
	挿 1397	漿 2093	⁹ 庠 1052	¹⁵ 囁 573	
	桑 1750	箒 2738	¹⁰ 奘 754	¹⁷ 燭 2198	ソチ
	草 3150	綜 2834	造 3767	²⁰ 觸 3432	ソツ
	蚤 3281	総 2846	¹¹ 曹 1663	²⁵ 囁 619	
	送 3753	聡 2973	曾 1665	剔 295	
	¹¹ 啞 517	蒼 3196	曾 1666	煞 2169	
	嚏 523	遭 3796	象 3559	俗 130	そで
	巢 994	¹⁵ 層 953	象 3560	族 1581	そと
	息 1208	槽 1809	¹⁴ 像 180	屬 948	そなえる
	掃 1414	櫟 1813	増 701	粟 2778	
	掙 1421	臆 2219	憎 1270	統 2833	
	曹 1663	瘡 2433	雜 4053	賊 3594	そなわる
				鉄 3928	具 229
					備 167

音訓索引 (そねむ〜たかどの)

そねむ	猜	2267	ソ	存	839
その	其	228			
	苑	3127		[タ]	
	厥	399	タ	⁴ 太	738
	國	639		⁵ 他	70
	爾	2213		⁶ 吒	446
そば	側	161		⁷ 多	732
そばだつ	屹	960		⁷ 岳	961
	幅	973		⁸ 柁	119
	欬	1851		陀	3995
そびえる	聳	2977		⁹ 咤	485
そまる	染	1723		姪	795
そむく	乖	27		柁	1718
	叛	418		¹¹ 唾	518
	背	3006		唾	670
	韋	4107		茶	3154
	僂	159		¹² 陀	3632
そむける	背	3006		¹³ 駝	3638
そめる	染	1723		駝	3684
	涅	2001		駝	4189
そもそも	抑	1344		¹⁴ 駝	4193
そら	空	2678		¹⁵ 駝	4200
そらんずる				¹⁶ 搥	1495
	誦	3478		駝	4201
	誦	3503		¹⁷ 搥	1833
	諷	3504	た	田	2360
そる	反	413	ダ	⁴ 大	736
	刺	287		⁴ 太	738
	髡	4238		⁵ 打	1329
	髡	4247		⁷ 那	3815
それ	夫	739		⁸ 奈	746
	其	228		陀	3995
	厥	399		陀	3996
それがし	某	1721		⁹ 拏	1369
それる	逸	3774		柁	1718
	逸	3773		¹⁰ 娜	803
ソン	存	839		拏	1387
	付	1149		授	1394
	村	1691		¹¹ 唾	518
	孫	848		茶	3154
	浪	4162		蛇	3284
	拿	913		¹² 墮	687
	損	1453		惰	1231
	遜	3789		陀	3632
	蹠	3669		¹³ 駝	4189

	¹⁴ 駝	4193			
	¹⁵ 墮	707			
	駝	4200			
	¹⁶ 駝	4201			
	²⁰ 蟠	3332	タイ		
	³ 大	736			
	⁴ 太	738			
	⁵ 代	75			
	台	428			
	氏	1924			
	⁶ 佞	82			
	⁷ 低	103			
	体	106			
	对	905			
	⁸ 抵	659			
	帝	1010			
	底	1049			
	抵	1356			
	邸	3817			
	⁹ 剃	287			
	帝	1013			
	待	1119			
	怠	1168			
	殆	1882			
	洩	1984			
	耐	2962			
	胎	3007			
	退	3752			
	¹⁰ 蒂	1017			
	泰	1976			
	涕	2006			
	退	3752			
	¹¹ 堆	676			
	帶	1020			
	推	1427			
	梯	1761			
	瓶	2926			
	袋	3361			
	逮	3771			
	¹² 堤	678			
	替	1667			
	滯	2038			
	貸	3586			
	躡	3683			
	逮	3771			

	¹³ 埴	695			
	埴	1461			
	滯	2075			
	確	2568			
	¹⁴ 對	915			
	滯	2078			
	腿	3048			
	臺	3086			
	¹⁵ 銳	3893			
	隕	4036			
	¹⁶ 諦	3498			
	¹⁷ 噫	594			
	戴	1317			
	紫	4247			
	黛	4348			
	¹⁸ 噫	600			
	戴	1318			
	鎚	3923			
	²³ 體	4235			
	² 乃	22	ダイ		
	³ 大	736			
	⁴ 内	219			
	⁵ 代	75			
	台	428			
	奶	766			
	⁷ 弟	1090			
	⁸ 奈	746			
	⁹ 待	1119			
	怠	1168			
	奈	1728			
	殆	1882			
	¹⁰ 迺	3750			
	¹¹ 第	2724			
	逶	3761			
	逶	3771			
	¹² 啼	530			
	提	1435			
	捺	1782			
	睇	2517			
	逮	3771			
	隄	4021			
	¹⁴ 諦	2618			
	臺	3086			
	遞	3790			
	¹⁵ 蹄	3658			

	醒	3847			
	¹⁷ 嫺	830			
	²⁰ 鯁	4269			
	橙	1826	だいだい		
	平	1035	たいら		
	坦	656			
	夷	743	たいらか		
	妙	776	たえ		
	妙	2297			
	任	81	たえる		
	耐	2962			
	勝	337			
	堪	680			
	絶	2820			
	倒	141	たおす		
	嬈	825	たおやか		
	仆	65	たおれる		
	倒	141			
	珍	3638			
	僵	186			
	蹟	3662			
	蹶	3672			
	蹶	3673			
	顛	4147			
	高	4237	たか		
	鷹	4311			
	峻	968	たかい		
	高	4237			
	隆	4017			
	喬	546			
	隆	4023			
	嵩	978			
	巍	986			
	互	48	たがい		
	互	48	たがいに		
	迭	3744			
	迭	3744			
	遞	3761			
	遞	3790			
	差	999	たがう		
	違	3787			
	違	3793			
	樓	1793	たかどの		
	閣	3969			
	樓	1812			

音訓索引 (たかぶる～たのむ)

たかぶる	亢 55	たくわえる	祇 2593	達 3786	編 2922
	昂 1597	畜 2373	徒 1127	たちばな 橋 1825	編 3413
	昂 1613	貯 3581	特 2230	たちまち 忽 1159	たて 函 4317
たかまる	高 4237	蓄 3198	翅 2943	たちもと おる	楯 1791
たがやす	耕 2963	積 2665	唯 514	躑 3679	豎 2709
たから	宝 865	儲 198	惟 1225	たつ 立 2702	豎 3556
	財 3573	丈 5	たたえる 称 2640	辰 3733	縦 2867
	貨 3576	竹 2713	湛 2049	建 1078	縦 2872
	寶 902	岳 963	頌 4119	発 2457	たていと 経 2817
たき	澤 2123	嶽 984	稱 2652	竜 2704	経 2830
たきぎ	薪 3231	たけし 武 1869	贊 3605	起 3621	たてまつる
たく	炊 2139	威 797	稱 2672	断 1569	奉 747
	焚 2152	猛 2266	贊 3611	12 發 2459	献 2275
	焔 2159	たけだけしい	斗 1560	絶 2820	献 2294
タク	宅 856	悍 1199	戦 1311	裁 3369	たてる 立 2702
	托 1331	猛 2266	戦 1315	13 豎 2709	建 1078
	7 扱 1352	たける 猛 2266	闘 3983	14 截 1312	豎 2709
	沢 1952	たしなむ 者 2957	闘 4252	製 3381	豎 3556
	8 垢 660	嗜 554	闘 4253	15 豎 3556	たとえ 例 117
	9 度 1053	たす 足 3627	たたく 扣 1333	16 龍 4372	設 3445
	10 託 3440	贈 3612	ただし 但 99	18 断 1572	譬 3532
	11 啄 520	だす 出 258	ただしい 正 1866	タツ 坦 478	たとえる 况 245
	12 棹 1776	たすけ 助 320	ただしい 正 3571	恒 1166	例 117
	13 託 4190	祐 2597	ただす 正 1866	宜 2723	况 1962
	15 磔 2577	輔 3703	規 3415	達 3786	喩 543
	16 擇 1498	たすける 佐 105	繩 2859	達 3786	譬 3532
	澤 2108	助 320	質 3604	噓 585	たな 棚 1773
	17 灌 2119	扶 1337	繩 2890	鶉 4299	たなごころ
	18 譎 3519	相 2499	たたずむ 佇 100	闘 3990	掌 1418
	21 鐺 3935	祐 2597	たたずむ 佇 2703	ダツ 恒 1166	たに 谷 3550
	鐸 3938	祐 2596	ただちに 直 2498	脱 3029	澗 2097
ダク	度 1053	翊 2944	たたみに 登 2386	蛆 3283	たにみず 澗 2097
	諾 3492	資 3592	疊 2390	達 3786	たぬき 狸 2260
	濁 2111	輔 3703	疊 2391	達 3786	狸 3568
	諾 3506	贊 3605	たたむ 昼 2386	奪 761	たね 種 2651
	濯 2119	たずさえる	疊 2390	獺 2293	たのしい 楽 1794
	護 3535	携 1466	疊 2391	たつとい 尊 913	楽 1810
だく	抱 1355	攜 1521	ただよう 漂 2083	貴 3583	たのしむ 娛 801
たぐい	倫 150	たずさわる	ただれる 糜 2785	たつとぶ 宗 860	娛 802
	類 4143	携 1466	爛 2205	尙 922	楽 1794
	類 4148	攜 1521	クチ 噓 585	崇 969	嬉 826
たくみ	工 995	たずねる 訪 3444	たち 達 3786	尊 913	楽 1810
	巧 997	尋 914	資 3592	貴 3583	たのむ 怙 1165
	匠 357	ただ 只 424	達 3786	たづな 善 3722	恃 1176
たくわえ	貯 3581	但 99	ダチ 達 3786	羈 3412	囑 573

音訓索引 (たのむ～ちのみこ)

憑 1274		爲 2208	悵 1221	¹¹ 啖 525	雉 4050
頼 3608		爲與 3089	探 1424	斷 1569	馳 4191
頼 4136	ためす	試 3455	淡 2017	¹² 喃 532	¹⁴ 微 1139
囁 619		驗 4212	宜 2723	彈 1101	¹⁵ 微 1140
たのもし		驗 4221	貪 3578	報 3615	緞 2858
頼 3608	ためる	撓 1484	耽 3682	絳 3616	質 3604
たば 東 1695		矯 2552	¹² 單 547	¹³ 暖 1635	跣 3649
たばかり 騙 4213	たもつ	存 839	堪 680	煖 2166	遲 3798
たび 度 1053		保持 131	湍 2046	煖 2167	¹⁶ 穉 2667
たび 旅 1577		保持 1382	湛 2049	¹⁴ 團 642	遲 3800
たぶらかす	たやす	絶 2820	湯 2052	搏 699	¹⁹ 癡 2444
誑 3468	たより	便 125	短 2550	搏 1475	²² 癡 4342
たべる 食 4161	たよる	頼 3608	報 3615	¹⁵ 噉 580	ち 千 369
たま 玉 2300		頼 4136	絳 3616	彈 1102	血 3343
珠 2308	たらい	盟 2493	¹³ 嘆 560	緞 2852	ちいさい 小 918
球 2313	たらす	垂 661	痰 2422	談 3487	ちかい 近 3739
弾 1101	たりる	足 3627	瘡 3462	¹⁶ 壇 711	近 3739
彈 1102		贍 3612	¹⁴ 嘆 564	¹⁷ 檀 1831	麻 1058
靈 4071	たる	足 3627	搏 1475	¹⁸ 斷 1572	幾 1043
壁 2329		馱 2263	端 2711	孺 2199	誓 3469
靈 4086	たるき	椽 1783	誕 3470	¹⁹ 囁 609	ちかう 誓 3469
たまう 給 2823	たれ	孰 849	¹⁵ 噉 580	譚 3528	ちがう 違 3787
賜 3599		誰 3482	歎 1858	²² 攤 1526	違 3793
錫 3906	だれ	誰 3482	緞 2852	灘 2128	ちかづく 近 3739
たまき 環 2332	たれる	垂 661	誕 3495		近 3739
たまご 卵 390	たわむ	撓 1484	¹⁶ 憺 1280	[チ]	呢 1612
たましい 魄 4260	たわむれ	戲 1314	擔 1503	チ ⁶ 地 647	ちがや 茅 3140
靈 4071		戲 1316	澹 2109	池 1940	ちから 力 316
靈 4086	たわむれる		踰 3655	⁸ 坻 659	ちぎる 契 751
だます 瞞 2531		燒 825	¹⁷ 檀 1831	治 1958	期 1679
騙 4213		戲 1314	檐 1832	直 2498	チク 竹 2713
たまたま 遇 3779		戲 1316	膽 3063	知 2546	竺 2714
遇 3779	たわめる	撓 1484	蒼 3228	⁹ 致 3084	畜 2373
適 3795	タン	⁴ 丹 20	禪 3396	¹⁰ 值 146	逐 3760
適 3795		反 413	鍛 3912	恥 1187	逐 3760
たまや 廟 1071		⁵ 旦 1590	¹⁸ 錠 2759	壯 2966	蓄 3198
だまる 嘿 578		⁷ 但 99	¹⁹ 囁 609	致 3085	ちさ 苣 3131
黙 4347		⁸ 坦 656	譚 3528	¹¹ 咎 2721	ちち 父 2210
黙 4346		担 1362	²² 攤 1526	¹² 智 1626	乳 35
たまわる 賜 3599		⁹ 單 379	灘 2128	植 1779	爺 2211
たみ 民 1925		段 1892	灘 2908	遲 3778	ちぢむ 縮 2871
たむし 癖 2450		炭 2144	⁶ 団 626	¹³ 痴 2424	チツ 挫 1384
たむろ 屯 958		胆 3005	⁷ 但 99	稚 2648	螫 3319
ため 与 10		¹⁰ 耽 2967	男 2364	置 2913	ちなむ 因 625
為 2147		¹¹ 啖 525	⁹ 段 1892	診 3638	ちのみこ 孩 846

音訓索引 (ちまた〜つかむ)

ちまた	巷 1004	16 藪 3222	朝 1678	チン	6 灯 2131	遂 3777
	衢 3355	17 繁 2875	脹 3032		7 沈 1945	遂 3777
チャ	吒 446	螿 3319	貼 3588		8 枕 1706	ついはむ 啄 520
	咤 485	鋤 3914	超 3623		9 亨 60	ついやす 費 3587
	茶 3147	18 蟲 3324	13 塚 693		珍 2307	ツウ 通 3764
チャク	7 扱 1352	20 箒 2767	稠 2650		11 陳 4012	通 3764
	8 垢 660	22 鑄 3941	罩 2911		12 湛 2049	棟 1774
	10 剔 295	黜 4349	腸 3046		趁 3622	痛 2416
	11 惕 1222	屯 958	跳 3641		13 填 696	仗 71
	着 2516	7 佇 100	14 微 1139		賃 3591	杖 1693
	著 3179	10 佇 2703	暢 1639		14 礎 2571	棍 1768
	12 着 2518	11 猪 2268	輒 3702		15 鳩 4276	策 2732
	13 揅 1463	紵 2811	銚 3889		16 燈 2191	つか 冢 239
	著 3184	著 3179	15 嘲 574		18 嶺 3925	塚 688
	14 滴 2080	12 猪 2273	微 1140		鎮 3926	塚 693
	適 3795	貯 3581	撐 1481			使 115
	15 蹠 2577	13 著 3184	撐 1482	[ツ]		つかい 番 2382
	箸 2746	14 緒 2848	潮 2099	ツ	吐 444	つかう 使 115
	適 3795	15 箸 2746	澄 2103		肚 2988	遣 3792
	16 擇 1498	緒 2849	腸 3054		都 3825	遣 3792
	18 講 3519	16 猪 3563	肺 3056		統 2825	つかう 番 2382
チュ	4 株 1739	18 儲 198	調 3484		都 3827	つかえ 支 1529
チュウ	4 中 17	2 丁 2	16 燈 2191	つ	津 1985	瘡 2417
	6 丟 14	5 打 1329	褶 3393	ツイ	对 905	つかえる 仕 69
	丟 26	6 兆 205	雕 4054		追 3751	事 44
	仲 80	灯 2131	頭 4131		追 3751	宦 870
	虫 3270	7 疔 2397	17 聽 2978		堆 676	つかさ 司 434
	7 冲 1949	8 帖 1011	18 懲 1290		搥 1461	官 861
	肘 2987	沽 1960	19 懲 1291		對 915	宦 870
	8 忠 1154	長 3956	鵬 4296		槌 1803	曹 1663
	抽 1359	9 亨 50	20 檉 1033		墜 703	衙 3350
	拄 1361	挑 1388	22 聽 2981		錘 3902	寮 901
	拄 1701	重 3861	23 福 3407		鎚 3923	職 2980
	注 1973	10 冢 239	26 氈 1921	ついえ	費 3587	つかさどる
	9 昼 1614	挺 1393	氈 1922	ついえる	費 3587	司 434
	柱 1729	釘 3865	直 2498		潰 2100	宰 872
	11 偷 162	11 停 158	勅 328	ついで	序 1048	掌 1418
	惆 1217	帳 1019	勅 331	ついで	次 1844	職 2980
	晝 1620	張 1096	敕 1542		序 1048	つかねる 束 1695
	紬 2807	彫 1109	散 1545		第 2724	つかまえる
	12 厨 400	悵 1212	坊 649		尋 914	捕 1404
	13 稠 2650	頂 4114	全 650	ついに	了 41	つかむ 把 1343
	誅 3463	鳥 4271	埃 666		訖 3439	拏 1369
	15 厨 1069	12 塚 688	塵 697		竟 2706	拏 1387
	鈔 3899	幘 1024	ちる		終 2815	夬 2209

音訓索引 (つかる～つる)

つかる	浸 2000	つくえ	机 1687	慎 1250	壽 3412	審 898
つかれ	疲 2403	つくす	案 1748	兢 217	編 2922	諦 3498
つかれる	幼 323		尽 933	謹 3516	編 3413	つまむ 抓 1346
	疲 2403		珍 1881	謹 3522	毎 1903	つまる 詰 3459
	罷 2916		悉 1197	つつましい	毎 1904	つみ 罪 2912
	羸 2936		畢 2377	約 2793	典 230	つむ 詰 3459
	羸 2939		盡 2490	俟 152	恒 1177	積 2665
つかわす	遣 3792		竭 2710	儉 191	恒 1178	錘 3902
	遣 3792	つぐむ	噤 586	約 2793	常 1022	つむぎ 紬 2807
つき	月 1671	つくる	作 110	つづまる 約 2793	庸 1060	つむぐ 紡 2804
	坏 652		為 2147	つつまみ 陂 3997	雅 4047	紬 2807
	坏 658		造 3767	堤 678	雅 4052	
つぎ	次 1844		造 3767	隄 4021	恒 1177	つむじかぜ 飄 4158
つきる	尽 933		創 306	塘 692	恒 1178	つめ 爪 2206
	歇 1855		為 2208	裏 3380	常 1022	詰 3459
	盡 2490		製 3381	鼓 4356	つねる 抓 1346	つめたい 冷 246
	竭 2710	つくろう	繕 2884	鼓 2473	つねる 角 3428	つめる 詰 3459
つく	⁵ 付 72	つげ	柘 1725	包 351	つの 募 341	つもる 積 2665
	⁷ 即 388	つける	付 72	苞 3129	つば 唾 518	つゆ 露 4085
	⁸ 柱 1361		附 3998	裏 3380	つばき 沫 1953	つよい 剛 297
	突 2679		浸 2000	蘊 3251	つばさ 翅 2943	強 1098
	附 3998		着 2516	約 2793	つばさ 翼 2952	強 1099
	⁹ 即 393		着 2518	つづめる 緩 2840	つばめ 燕 2194	つら 面 4095
	突 2681		貼 3588	つづる 緩 2840	つび 螺 3316	つらい 辛 3723
¹¹ 着	2516	つげる	告 463	つと 苞 3129	贏 3328	つらつら 熟 2183
¹² 就	928	つたえる	伝 90	つどう 集 4048	つぶ 粒 2774	つらなる 列 270
	着 2518		遞 3761	つとに 夙 731	つぶさに 具 229	連 3769
¹³ 搗	1460		遞 3790	つとめ 役 1114	備 167	連 3769
¹⁴ 椿	1470		傳 171	職 2980	つぶす 潰 2100	連 2328
¹⁵ 撞	1487	つたわる	伝 90	力 316	つぶる 暝 2528	聯 2974
	衝 3351		傳 171	つとめる 努 321	つぶれる 潰 2100	つらぬく 申 18
¹⁶ 憑	1274	つち	土 643	勉 330	つぼね 局 936	貫 3579
¹⁷ 搗	1507		地 647	勉 332	つま 妻 780	つらねる 列 270
つぐ	次 1844		槌 1803	務 336	つまずく 跌 3631	展 946
	亜 52		壤 713	強 1098	跎 3632	連 3769
	亜 53		鎚 3923	強 1099	珍 3638	排 1419
	接 1426		壤 718	勤 339	頓 4122	連 3769
	紹 2812	つちくれ	塊 689	勤 343	蹉 3660	陳 4012
	接 1778	つつ	筒 2730	慙 1282	蹶 3662	肆 2983
	嗣 558		笛 2733	維 2837	蹶 3672	聯 2974
	継 2832	つづく	統 2833	綱 2838	蹶 3673	羅 2920
	詔 4111		續 2896	維 2837	つまだてる	つる 弦 1092
	踵 3654	つつしむ	虔 3262	繫 2875	翹 2950	蔓 3208
	繼 2893		欽 1854	繫 2878	つまびらか	鶴 4303
	襲 3406		慎 1249	繫 2891	詳 3461	攀 1525

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 剣 301
 剣 310
 劔 311
 劔 313
 つわもの 戎 1304
 兵 227
 軍 3688
 つんば 聾 2982

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て 手 1327
 テ 弟 1090
 テイ 丁² 2
 氏⁵ 1924
 伍⁶ 82
 灯 2131
 低⁷ 103
 体 106
 呈 457
 弟 1090
 疔 2397
 低⁸ 659
 定 862
 底 1049
 抵 1356
 邸 3817
 亨⁹ 60
 剃 287
 帝 1013
 漬 1984
 貞 3571
 庭¹⁰ 1056
 挺 1393
 涕 2006
 釘 3865
 停¹¹ 158
 梯 1761
 第 2724
 瓶 2926
 袋 3361
 違 3761
 啼¹² 530
 堤 678
 幀 1024

提 1435
 替 1667
 滯 2038
 睇 2517
 躄 3683
 隄 4021
 滯¹³ 2075
 滯¹⁴ 2078
 禘 2618
 緩 2840
 遞 3790
 挺¹⁵ 3896
 燈¹⁶ 2191
 諦 3498
 蹄 3658
 醒 3847
 錠 3903
 嚏¹⁷ 594
 聽 2978
 聘 4207
 繫 4247
 嚏¹⁸ 600
 鯁²⁰ 4269
 聽²² 2981
 體²³ 4235
 デイ 泥 1972
 呢 1612
 涅 673
 孀 830
 彌 2623
 頓 4151
 てかせ 扭 1701
 テキ 狄⁷ 2252
 的⁸ 2462
 剔¹⁰ 295
 揚¹¹ 1222
 笛 2720
 滯¹² 2038
 滯¹⁴ 2077
 滴 2080
 適 3795
 敵¹⁵ 1551
 適 3795
 擲¹⁸ 1514
 擲 1518

22 躄 3679
 溺 2067
 欄 1838
 欄 1839
 テチ 迭 3744
 迭 3744
 テツ 迭⁸ 3744
 挫⁹ 1384
 迭 3744
 哲¹⁰ 507
 啜¹¹ 526
 蛭¹² 3293
 跌 3631
 鉄¹³ 3876
 緩¹⁴ 2840
 鏡 3886
 徹¹⁵ 1142
 撤 1488
 轍¹⁹ 3720
 鐵²¹ 3936
 テツ 啞 499
 涅 2001
 涅 2009
 捏 1436
 涅 2053
 てら 寺 904
 てらう 街 3347
 てらす 照 2174
 てる 照 2174
 てる 出 258
 テン 天⁴ 737
 典⁸ 230
 店 1050
 沾 1960
 恬⁹ 1190
 珍 1881
 点 2146
 展¹⁰ 946
 添¹¹ 2029
 甜 2352
 転 3692
 貼¹² 3588
 填¹³ 696
 椽 1783
 銛¹⁴ 3890

15 塵 1070
 痕 2438
 碾 2574
 詔 3485
 霑¹⁶ 4074
 靛 4090
 蹟¹⁷ 3662
 輓 3714
 點 4350
 管¹⁸ 2759
 轉 3719
 鄺 3832
 顛¹⁹ 4147
 纏²¹ 2898
 纏²² 2899
 纏²³ 2903
 調 3542
 顛²⁴ 2453
 蠶 3340
 デン 田⁵ 2360
 伝⁶ 90
 拈⁸ 1363
 恬⁹ 1190
 吹 2367
 粘¹¹ 2777
 傳¹³ 171
 噴 551
 填 696
 殿 1898
 鈿 3874
 電 4069
 15 塵 1070
 碾 2574
 17 腎 3065
 輓 3714
 18 鄺 3832
 19 蠶 3066
 21 纏 2898
 22 纏 2899
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 囟 629
 妒 773
 抖 1348
 杜 1694
 肚 2988
 兔⁸ 213
 垢 657
 妬 778
 珐 2341
 度⁹ 1053
 徒¹⁰ 1127
 兜¹¹ 216
 茶 3154
 途 3762
 都 3825
 堵¹² 684
 屠 949
 渡 2037
 登 2458
 都 3827
 塗¹³ 691
 圖¹⁴ 641
 覩¹⁶ 3421
 賭 3607
 闍¹⁷ 3980
 蠶²² 3336
 蠶²⁴ 3341
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 与 10
 戸 1319
 砥 2559
 與 3089
 フ 土 643
 奴 765
 努 321
 弩 1093
 度 1053
 怒 1162
 渡 2037
 塗 691
 問 522
 とい 砥 2559
 といし 刀² 261
 トウ 刀² 261
 冬⁵ 243
 吐⁶ 444

切 1166	道 3785	踏 3674	貴 3583	とく	釈 3858
⁶ 当 1104	¹³ 塔 690	²⁰ 幢 1033	とうとぶ 尊 913		解 3430
灯 2131	塘 692	譙 3531	貴 3583		説 3480
⁷ 投 1347	搗 1460	騰 4215	とお 十 368		釋 3859
抖 1348	塘 1464	闘 4252	とおい 悠 1206	とぐ	研 2557
杳 1948	當 2387	黨 4353	遠 3791		砥 2559
豆 3551	筩 2733	²¹ 藤 2769	遠 3791		研 2562
⁸ 到 279	條 2827	錯 3939	とおり 通 3764	ドク	毒 1905
東 1699	罩 2911	²² 讀 3538	通 3764		毒 1906
⁹ 洞 1983	跳 3641	饗 4182	とおる 通 3764		独 2258
洗 1987	道 3785	²³ 葦 3259	通 3764		特 2230
逃 3754	¹⁴ 疊 979	²⁴ 鬪 4233	疏 2395		読 3481
¹⁰ 倒 141	嶋 980	娉 798	達 3786		獨 2286
党 215	榻 1798	訊 3435	達 3786		憤 2244
凍 250	塘 2178	問 522	徹 1142		讀 3538
唐 513	稻 2654	⁶ 同 439	尤 925	とが	觸 4233
島 967	説 3481	⁹ 洞 1983	科 2631	とげ	棘 1772
桃 1747	設 4227	衲 3359	銷 3894	とける	釈 3858
炯 2150	¹⁵ 嘲 574	¹⁰ 納 2798	鎔 3920		解 3430
疹 2406	幢 1031	¹¹ 動 334	鏢 2203		銷 3894
納 2798	撐 1481	堂 674	鏢 3947		融 3313
討 3436	撐 1482	¹² 童 2708	咎 483	とがめる	鎔 3920
逃 3754	撞 1487	道 3785	尖 921	とがる	鏢 2203
透 3759	麩 1915	¹³ 道 3785	辰 3733	とき	釋 3859
通 3764	毳 1916	開 3966	刻 286		鏢 3947
¹¹ 偷 162	稻 2656	¹⁴ 僮 185	時 1615	とげる	遂 3777
悼 1214	踏 3644	塘 2178	斎 1558		遂 3777
掉 1416	¹⁶ 槍 1823	銅 3885	齋 4363	とこ	床 1047
盜 2485	橙 1826	¹⁵ 導 916	伽 98		常 1022
荳 3152	燈 2191	幢 1031	⁷ 禿 2627	ところ	処 254
透 3759	糖 2784	撓 1484	⁸ 竺 2714		所 1323
通 3764	緋 2868	撞 1487	⁹ 独 2258		處 3263
陶 4014	頭 4131	闘 4251	¹⁰ 匿 360	とぎす	閉 3960
¹² 塔 686	¹⁷ 擣 1507	¹⁶ 停 195	特 2230		閉 3961
棟 1774	溝 2116	導 917	匿 366		閤 3967
棹 1776	瑄 2331	¹⁷ 溝 2116	得 1129	とし	年 1036
湯 2052	盪 2495	瞳 2535	¹⁴ 徳 1138		俊 128
痘 2415	澄 2533	蹈 3659	読 3481		歳 1873
痛 2416	諂 3515	¹⁹ 藤 3241	¹⁵ 徳 1141	とじる	封 907
登 2458	蹈 3659	²⁰ 孺 2938	愿 1259		閉 3960
盜 2488	¹⁸ 闘 3983	壽 3255	¹⁶ 獨 2286		閉 3961
等 2726	錫 4177	鏡 3933	篤 2754	トツ	凸 256
筒 2730	¹⁹ 禱 2624	²¹ 囊 1655	¹⁸ 潰 2121		咄 480
答 2731	藤 3241	²² 囊 618	¹⁹ 潰 2244		突 2679
統 2825	燈 3668	尊 913	²² 讀 3538		突 2681

音訓索引 (トツ〜なじる)

納 3443	とばしい 乏 25	囚 622	奈 746	森 4077
こつぐ 嫁 819	とま 苦 3134	とり 鳥 4271	拏 1369	ながい 永 1930
こどこおる	とまる 止 1865	とりの禽 2626	柰 1728	ながえ 長 3956
淤 2018		とりいれる	娜 803	ながす 脩 3028
淹 2027		穫 2670	罕 1387	ながえ 贖 3717
滞 2075		穫 2673	納 2798	ながす 流 1991
滞 2078	とみ 富 242	とりこ 禽 2626	棕 1782	ながす 流 2007
ここのう 齊 4362		とりで 砦 2560	名 441	なかだち 媒 815
調 3484	とみに 富 884		菜 3170	なかば 半 373
整 1554	とむ 富 242		蔬 3212	なかま 央 741
ことのえる	とむ 富 884		乃 22	なかま 黨 4353
調 3484	とめる 止 1865	とる 采 3857	内 219	なかれ 勿 350
整 1554	とめる 留 2372	取 416	奶 766	なかれ 莫 3159
とどまる 止 1865	とめる 留 2385	乗 2629	奈 746	ながれる 無 2153
留 2372	とめる 留 2385	執 671	泥 1972	ながれる 流 1991
留 158	とも 友 411	採 1423	奈 1728	ながれる 流 2007
留 2385	とも 共 226	資 3592	耐 2962	ナク 諾 3492
留 4122	とも 供 120	撮 1493	迺 3750	ナク 諾 3506
こどめる 留 2372	とも 朋 1673	攪 1508	渥 673	ナク 諾 3535
留 158	とも 侶 124	攪 1522	棕 1782	なく 泣 1971
留 2385	とも 僚 182	攪 1528	孺 830	なく 哭 505
禁 2613	ともえ 巴 1002	泥 1972	彌 2623	なく 涕 2006
遏 3784	ともがら 曹 1663	泥 673	亡 54	なく 啼 530
稽 2658	ともがら 輩 3708	淤 2018	无 1586	なく 鳴 4275
稽 2661	ともしび 灯 2131	屯 958	没 1947	なくさめる 慰 1265
閑 3976	ともしび 灸 2182	佗 83	没 1951	なくさめる 慰 1265
となえる 倡 145	ともしび 燈 2191	団 626	無 2153	なくす 丟 14
称 2640	ともしび 燭 2198	筈 2717	無 1137	なくす 丟 26
唱 515	ともす 柱 2145	耽 2967	靡 4094	なくす 毆 1891
稱 2652	ともなう 伴 94	食 3578	ないがしろ	なくす 毆 1900
誦 3478	ともに 共 226	敦 1546	蔑 3207	なくす 毆 1900
稱 2672	ともに 俱 135	頓 4122	苗 3128	なげうつ 抛 1350
となり 鄰 3831	ともに 與 3089	團 642	萎 3178	なげうつ 抛 1366
隣 4035	ともる 吃 435	墩 706	痿 2426	なげうつ 擲 1514
隣 4039	ともる 訖 3443	呑 451	尙 922	なげうつ 擲 1518
との 殿 1898	とら 虎 3260	ド 2717	猶 2278	なげく 嗟 556
とばり 帳 1019	とら 鏡 3933	食 3578	なお…ごとし	なげく 嘆 560
帷 1021	とら 鑊 3953	鈍 3869	猶 2278	なげく 嘆 564
幃 1025	とらえる 拘 1372	嫩 824	なおい 直 2498	なげく 嘆 1858
とび 鷗 4282	とらえる 捉 1400	緞 2852	なおす 治 1958	なげく 嘆 1858
とび 鷗 4285	とらえる 捕 1404	曇 1647	なおす 直 2498	なげく 嘆 1858
とびら 扉 1326	とらえる 執 671	曇 2908	なか 中 17	なげく 嘆 1858
とぶ 飛 4159	とらえる 逮 3771		なか 仲 80	なげく 嘆 1858
跳 3641	とらえる 逮 3771		ながあめ 霽 4081	なげく 嘆 1858
とぶひ 縫 2185	とらわれる	ナ 那 3815	なじる	なげく 嘆 1858

なす	成	1305	涙	2016	軟	3691	於	1574	荷	3153
	作	110	なめしがわ		喃	532	荷	3153	擔	1503
	成	1306	なめらか	韋	報	3615	煮	2157	鈍	3869
	為	2147	なめる	滑	破	3616	煮	2163	若	3132
	做	157		舐	暖	1635	煮	2164	若	3132
	就	928		管	煖	2166	臭	3081	弱	1095
	為	2208		嘗	煖	2167	臭	3082	囁	561
なぞ	謎	3510		錫	輓	3710	苦	3133	惹	1235
なぞらえる				嗜	難	4060	逃	3754	溺	1462
	准	247		嗜	難	4062	膠	3060	溺	2067
	準	251	なやます	惱	乃	22	疱	2402	燻	2199
	準	2060		惱	余	920	胞	2471	入	218
	擬	194	なやむ	惱	汝	1938	握	1443	乳	35
	擬	1511		惱	而	2960	肉	2984	柔	1724
なだ	灘	2128		懊	你	93	辱	3734	揉	1433
ナツ	捺	1411		艱	曷	1661	辱	3200	蹂	3657
なつ	夏	728	ならい	習	爾	2213	褥	3390	濡	852
なつかしむ			ならう	効	爾	196	肉	2984	潘	2115
	懷	1288		効	那	3815	憎	1270	女	764
	懷	1296		習	胡	3010	憎	1272	如	769
なづける	号	433	ならす	狎	奚	755	疾	2408	汝	1938
	名	441		慣	害	873	惡	1210	女	764
	號	3268		鳴	寧	896	惡	1227	辰	111
なつめ	粟	1771	ならぶ	双	蓋	3199	嫉	822	尿	935
なでる	拊	1365		比			嫉	1270	仍	3126
	捫	1407		并	なんなんとする		憎	1272	娘	800
	撫	1491		并	垂	661	憎	1272	溺	2067
	等	2726		並	(=)		北	355	開	3966
など	七	3		竝	=	二	走	3619	寧	896
なな	斜	1563	ならべる	並	二	46	逃	3754	寧	896
ななめ	何	107		竝	仁	64	逃	3754	燒	825
なに	靡	4094		陳	余	920	通	3758	撓	1484
なびく	鍋	3910	なり	也	尼	932	渾	2043	鬧	4251
なべ	生	2354	なる	成	而	2960	濁	2111	壞	713
なまぐさい				成	耳	2964	西	3408	嬢	828
	羶	2935		就	你	93	虹	3272	邊	3802
なまける	怠	1168		鳴	兒	211	霓	4075	擾	1517
なまり	鉛	3878	なれしか	麩	兒	212	錦	3905	繞	2887
なみ	並	16	なれる	狎	珥	2309	滲	2079	聶	2979
	波	1970		慣	爾	2213	偽	163	壞	718
	浪	1996	なわ	索	餌	4172	偽	183	嬢	834
	竝	2705		繩	爾	196	日	1589	鏡	3933
	濤	2116		繩	膩	3061	蠶	3306	鏡	4181
なみだ	涕	2006	ナン	男	囁	599	蠶	3316	鏡	4181
	涙	2008		南	子	46	蠶	3334	穰	2675
					丹	20	担	1362	頰	4151

音訓索引 (ニョウ~のべる)

	25 鑛 3951	ぬか	糠 2662	ねぎ	葱 3167	根 3615	残 1888
ニョク	匿 366		糠 2789		葱 3189	破 3616	遺 3805
こら	韭 4108		糲 2791		葱 3211	14 髻 4240	遺 3805
	韭 4109	ぬかずく	頓 4122	ねぎらう	勞 325	15 燃 1485	のこり 残 1885
	産 3230	ぬく	抜 1351		勅 331	輓 3710	残 1888
こらむ	倪 149		抽 1359		勞 338	髻 4244	のこる 残 1885
	睥 2523		拔 1371	ねこ	猫 2274	16 燃 2189	残 1888
こる	似 97		挺 1393		猫 3569	17 輓 3714	遺 3805
	煮 2157	ぬぐ	脱 3029	ねずみ	鼠 4358	20 蟻 3332	遺 3805
	煎 2162	ぬぐう	拭 1377	ねたむ	妒 773	ねんごろ 慇 1251	のせる 乘 28
	責 2163	ぬける	抜 1371		妬 778	諄 3486	乘 29
	煮 2164		拔 1371		悒 1198	慇 1282	載 3701
	像 180	ぬし	主 21		嫉 822		のぞく 除 4007
	髣 4239	ぬすむ	窃 2682	ネチ	啞 499	[ノ]	窺 2695
	熟 2183		偷 162		涅 2009	ノ 奶 766	のぞむ 望 1677
	類 4148		盜 2485	ネツ	啞 499	の 之 24	臨 3079
にわ	庭 1056		盜 2488		涅 2001	野 3862	のたまう 宣 868
にわか	忽 1175		竊 2699		捏 1436	ノウ 9 衲 3359	のち 后 442
	遠 3808		竊 2701		熱 2187	10 惱 1209	後 1124
	驟 4224	ぬの	布 1008		蒸 2202	納 2798	のっとる 式 1085
にわか	卒 377	ぬのこ	褐 3384	ねぼる	粘 2777	能 3018	法 1966
	暴 1644		褐 3387	ねぶと	辯 2445	11 腦 3031	則 288
にわとり	雞 4059		褐 3400	ねむり	眠 2509	12 惱 1232	模 1816
	鷄 4300	ぬま	沼 1959		睡 2522	13 腦 3039	のど 咽 492
	鷄 4306	ぬる	塗 691	ねむる	眠 2509	農 3735	咽 3014
ニン	人 62	ぬれる	濡 2115		寐 885	16 停 195	喉 534
	刃 262				睡 2522	濃 2112	ののしる 罵 2915
	刃 263	[ネ]			瞑 2528	17 膿 3064	のばす 伸 95
	仁 64	ネ	涅 2001	ねる	寐 885	21 囊 1655	延 1075
	任 81		涅 2009		寝 889	22 囊 618	延 1077
	忍 1148		涅 2053		煉 2160	瓢 2339	舒 3095
	紙 2818		孺 830		寝 893	のがす 逃 3754	のびる 伸 95
	認 3466		孺 2623		練 2847	のがれる 逃 3754	延 1075
	潤 2098	ね	子 835		練 2857	のがれる 逃 3754	延 1077
			音 4110		練 3907	逃 3754	暢 1639
	[ヌ]		值 146		練 3909	通 3758	蒜 3193
ヌ	奴 765		根 1743	ネン	6 年 1036	逸 3773	のべる 序 1948
	努 321	ネイ	佞 111		8 念 1157	のき 宇 857	延 1075
	努 1093		佞 3276		拈 1363	軒 3689	杼 1345
	怒 1162		寧 896		9 栗 2961	簪 2764	延 1077
	拏 1369		停 195		11 捻 1412	芒 3112	述 3746
	孺 2938	ねがう	希 1009		粘 2777	ノク 褥 3390	宣 868
ぬいとり	繡 2888		業 1794		軟 3691	藕 3255	述 3746
ぬう	縫 2869		業 1810		12 喃 532	のこぎり 鋸 3900	展 946
	縫 2870		願 4145		然 2156	のこす 残 1885	陳 4012

のぼる	舒 3095 暢 1639 演 2087 上 7 升 370 昇 1599 登 2458 騰 4215	波 1970 芭 3120 陂 3997 派 1990 玻 2304 破 2561 婆 808 跛 3635 頗 4124 播 1492 罷 2916 播 2469 簸 2765 霸 3411 霸 4083	俾 137 配 3834 臂 159 徘徊 1130 排 1419 敗 1544 閉 3960 閉 3961 廢 1063 排 1769 湃 2044 牌 2218 啤 2523 裨 2647 筆 2737 廢 1072 罷 2916 輩 3708 廢 2443 擺 1516 灰 2132 灰 2133 映 453 壳 723 貝 3570 佩 112 味 1607 背 3006 倍 139 唄 510 梅 1751 備 159 梅 1753 煤 815 買 3585 煤 2171 賣 3602 薛 3227	はか 708 はがす 299 ばかす 354 はかま 3367 袴 2821 袴 3391 はからう 3434 はかり 2636 はかり 3354 ばかり 427 許 3446 はかりごと 2732 策 3518 謨 2767 はかる 6付 1149 7凶 629 9吝 486 度 1053 計 3434 10料 1561 秤 2636 称 2640 11略 2378 畧 2379 12揣 1444 測 2040 畫 2383 量 3863 14圖 641 稱 2652 15衡 3354 詒 3501 16謀 3507 17擬 1511 18謨 3518 19稱 2672 20籌 2767 議 3533 はぎ 3025 はきもの 944 ハク 5白 2460 6百 2461 7伯 92 8帛 1012	怕 1163 拍 1368 迫 3743 柏 1720 迫 3743 陌 4000 10剝 299 11舶 3103 12博 381 13博 553 搏 1454 雹 4068 14膊 3050 15博 572 魄 4260 16駁 4204 17孽 1504 薄 3224 19爆 2201 20博 4232 はく 吐 444 佩 112 刷 282 欧 1847 穿 2680 掃 1414 嘔 569 履 954 歐 1859 履 956 瀉 2122 剝 299 7麦 726 11莫 3159 麥 4329 12博 381 13慕 1026 14慕 1028 膜 3053 貌 3567 15暴 1644 膜 3058 16縛 2863 18博 604 瀑 2123
のみ	已 1001 耳 2964 蚤 3281 爾 2213 鐘 3950 鑿 3955	14頗 4124 15播 1492 罷 2916 17播 2469 19簸 2765 霸 3411 21霸 4083	12廢 1063 排 1769 湃 2044 牌 2218 啤 2523 裨 2647 筆 2737 廢 1072 罷 2916 輩 3708 廢 2443 擺 1516 灰 2132 灰 2133 映 453 壳 723 貝 3570 佩 112 味 1607 背 3006 倍 139 唄 510 梅 1751 備 159 梅 1753 煤 815 買 3585 煤 2171 賣 3602 薛 3227	はかり 3354 ばかり 427 許 3446 はかりごと 2732 策 3518 謨 2767 はかる 6付 1149 7凶 629 9吝 486 度 1053 計 3434 10料 1561 秤 2636 称 2640 11略 2378 畧 2379 12揣 1444 測 2040 畫 2383 量 3863 14圖 641 稱 2652 15衡 3354 詒 3501 16謀 3507 17擬 1511 18謨 3518 19稱 2672 20籌 2767 議 3533 はぎ 3025 はきもの 944 ハク 5白 2460 6百 2461 7伯 92 8帛 1012	はく 吐 444 佩 112 刷 282 欧 1847 穿 2680 掃 1414 嘔 569 履 954 歐 1859 履 956 瀉 2122 剝 299 7麦 726 11莫 3159 麥 4329 12博 381 13慕 1026 14慕 1028 膜 3053 貌 3567 15暴 1644 膜 3058 16縛 2863 18博 604 瀑 2123
のむ	吞 451 喫 545 飲 4164 飲 4164 嚥 605 式 1085 典 230 法 1966 則 288 矩 2548 規 3415 範 2749	は 刃 262 又 263 羽 2941 齒 1872 葉 3183 端 2711 齒 4365 芭 3120 馬 4187 婆 808 麻 4336 癩 2423 瑪 2326 麼 4337 麼 4338 摩 1474 碼 2573 罵 2915 場 683 妃 770 坏 652 字 840 佩 112 坯 658 拌 1374 肺 3002 拜 1374 背 3006 肺 3012 俳 136	はい 灰 2132 灰 2133 映 453 壳 723 貝 3570 佩 112 味 1607 背 3006 倍 139 唄 510 梅 1751 備 159 梅 1753 煤 815 買 3585 煤 2171 賣 3602 薛 3227	はかり 3354 ばかり 427 許 3446 はかりごと 2732 策 3518 謨 2767 はかる 6付 1149 7凶 629 9吝 486 度 1053 計 3434 10料 1561 秤 2636 称 2640 11略 2378 畧 2379 12揣 1444 測 2040 畫 2383 量 3863 14圖 641 稱 2652 15衡 3354 詒 3501 16謀 3507 17擬 1511 18謨 3518 19稱 2672 20籌 2767 議 3533 はぎ 3025 はきもの 944 ハク 5白 2460 6百 2461 7伯 92 8帛 1012	はく 吐 444 佩 112 刷 282 欧 1847 穿 2680 掃 1414 嘔 569 履 954 歐 1859 履 956 瀉 2122 剝 299 7麦 726 11莫 3159 麥 4329 12博 381 13慕 1026 14慕 1028 膜 3053 貌 3567 15暴 1644 膜 3058 16縛 2863 18博 604 瀑 2123
のり	式 1085 典 230 法 1966 則 288 矩 2548 規 3415 範 2749	は 刃 262 又 263 羽 2941 齒 1872 葉 3183 端 2711 齒 4365 芭 3120 馬 4187 婆 808 麻 4336 癩 2423 瑪 2326 麼 4337 麼 4338 摩 1474 碼 2573 罵 2915 場 683 妃 770 坏 652 字 840 佩 112 坯 658 拌 1374 肺 3002 拜 1374 背 3006 肺 3012 俳 136	はい 灰 2132 灰 2133 映 453 壳 723 貝 3570 佩 112 味 1607 背 3006 倍 139 唄 510 梅 1751 備 159 梅 1753 煤 815 買 3585 煤 2171 賣 3602 薛 3227	はかり 3354 ばかり 427 許 3446 はかりごと 2732 策 3518 謨 2767 はかる 6付 1149 7凶 629 9吝 486 度 1053 計 3434 10料 1561 秤 2636 称 2640 11略 2378 畧 2379 12揣 1444 測 2040 畫 2383 量 3863 14圖 641 稱 2652 15衡 3354 詒 3501 16謀 3507 17擬 1511 18謨 3518 19稱 2672 20籌 2767 議 3533 はぎ 3025 はきもの 944 ハク 5白 2460 6百 2461 7伯 92 8帛 1012	はく 吐 444 佩 112 刷 282 欧 1847 穿 2680 掃 1414 嘔 569 履 954 歐 1859 履 956 瀉 2122 剝 299 7麦 726 11莫 3159 麥 4329 12博 381 13慕 1026 14慕 1028 膜 3053 貌 3567 15暴 1644 膜 3058 16縛 2863 18博 604 瀑 2123
のろ	呪 470 咒 471 呪 470 咒 471 燧 2185 燧 2197	は 刃 262 又 263 羽 2941 齒 1872 葉 3183 端 2711 齒 4365 芭 3120 馬 4187 婆 808 麻 4336 癩 2423 瑪 2326 麼 4337 麼 4338 摩 1474 碼 2573 罵 2915 場 683 妃 770 坏 652 字 840 佩 112 坯 658 拌 1374 肺 3002 拜 1374 背 3006 肺 3012 俳 136	はい 灰 2132 灰 2133 映 453 壳 723 貝 3570 佩 112 味 1607 背 3006 倍 139 唄 510 梅 1751 備 159 梅 1753 煤 815 買 3585 煤 2171 賣 3602 薛 3227	はかり 3354 ばかり 427 許 3446 はかりごと 2732 策 3518 謨 2767 はかる 6付 1149 7凶 629 9吝 486 度 1053 計 3434 10料 1561 秤 2636 称 2640 11略 2378 畧 2379 12揣 1444 測 2040 畫 2383 量 3863 14圖 641 稱 2652 15衡 3354 詒 3501 16謀 3507 17擬 1511 18謨 3518 19稱 2672 20籌 2767 議 3533 はぎ 3025 はきもの 944 ハク 5白 2460 6百 2461 7伯 92 8帛 1012	はく 吐 444 佩 112 刷 282 欧 1847 穿 2680 掃 1414 嘔 569 履 954 歐 1859 履 956 瀉 2122 剝 299 7麦 726 11莫 3159 麥 4329 12博 381 13慕 1026 14慕 1028 膜 3053 貌 3567 15暴 1644 膜 3058 16縛 2863 18博 604 瀑 2123
のろい	呪 470 咒 471 呪 470 咒 471 燧 2185 燧 2197	は 刃 262 又 263 羽 2941 齒 1872 葉 3183 端 2711 齒 4365 芭 3120 馬 4187 婆 808 麻 4336 癩 2423 瑪 2326 麼 4337 麼 4338 摩 1474 碼 2573 罵 2915 場 683 妃 770 坏 652 字 840 佩 112 坯 658 拌 1374 肺 3002 拜 1374 背 3006 肺 3012 俳 136	はい 灰 2132 灰 2133 映 453 壳 723 貝 3570 佩 112 味 1607 背 3006 倍 139 唄 510 梅 1751 備 159 梅 1753 煤 815 買 3585 煤 2171 賣 3602 薛 3227	はかり 3354 ばかり 427 許 3446 はかりごと 2732 策 3518 謨 2767 はかる 6付 1149 7凶 629 9吝 486 度 1053 計 3434 10料 1561 秤 2636 称 2640 11略 2378 畧 2379 12揣 1444 測 2040 畫 2383 量 3863 14圖 641 稱 2652 15衡 3354 詒 3501 16謀 3507 17擬 1511 18謨 3518 19稱 2672 20籌 2767 議 3533 はぎ 3025 はきもの 944 ハク 5白 2460 6百 2461 7伯 92 8帛 1012	はく 吐 444 佩 112 刷 282 欧 1847 穿 2680 掃 1414 嘔 569 履 954 歐 1859 履 956 瀉 2122 剝 299 7麦 726 11莫 3159 麥 4329 12博 381 13慕 1026 14慕 1028 膜 3053 貌 3567 15暴 1644 膜 3058 16縛 2863 18博 604 瀑 2123
のろう	呪 470 咒 471 呪 470 咒 471 燧 2185 燧 2197	は 刃 262 又 263 羽 2941 齒 1872 葉 3183 端 2711 齒 4365 芭 3120 馬 4187 婆 808 麻 4336 癩 2423 瑪 2326 麼 4337 麼 4338 摩 1474 碼 2573 罵 2915 場 683 妃 770 坏 652 字 840 佩 112 坯 658 拌 1374 肺 3002 拜 1374 背 3006 肺 3012 俳 136	はい 灰 2132 灰 2133 映 453 壳 723 貝 3570 佩 112 味 1607 背 3006 倍 139 唄 510 梅 1751 備 159 梅 1753 煤 815 買 3585 煤 2171 賣 3602 薛 3227	はかり 3354 ばかり 427 許 3446 はかりごと 2732 策 3518 謨 2767 はかる 6付 1149 7凶 629 9吝 486 度 1053 計 3434 10料 1561 秤 2636 称 2640 11略 2378 畧 2379 12揣 1444 測 2040 畫 2383 量 3863 14圖 641 稱 2652 15衡 3354 詒 3501 16謀 3507 17擬 1511 18謨 3518 19稱 2672 20籌 2767 議 3533 はぎ 3025 はきもの 944 ハク 5白 2460 6百 2461 7伯 92 8帛 1012	はく 吐 444 佩 112 刷 282 欧 1847 穿 2680 掃 1414 嘔 569 履 954 歐 1859 履 956 瀉 2122 剝 299 7麦 726 11莫 3159 麥 4329 12博 381 13慕 1026 14慕 1028 膜 3053 貌 3567 15暴 1644 膜 3058 16縛 2863 18博 604 瀑 2123
のろし	燧 2185 燧 2197	は 刃 262 又 263 羽 2941 齒 1872 葉 3183 端 2711 齒 4365 芭 3120 馬 4187 婆 808 麻 4336 癩 2423 瑪 2326 麼 4337 麼 4338 摩 1474 碼 2573 罵 2915 場 683 妃 770 坏 652 字 840 佩 112 坯 658 拌 1374 肺 3002 拜 1374 背 3006 肺 3012 俳 136	はい 灰 2132 灰 2133 映 453 壳 723 貝 3570 佩 112 味 1607 背 3006 倍 139 唄 510 梅 1751 備 159 梅 1753 煤 815 買 3585 煤 2171 賣 3602 薛 3227	はかり 3354 ばかり 427 許 3446 はかりごと 2732 策 3518 謨 2767 はかる 6付 1149 7凶 629 9吝 486 度 1053 計 3434 10料 1561 秤 2636 称 2640 11略 2378 畧 2379 12揣 1444 測 2040 畫 2383 量 3863 14圖 641 稱 2652 15衡 3354 詒 3501 16謀 3507 17擬 1511 18謨 3518 19稱 2672 20籌 2767 議 3533 はぎ 3025 はきもの 944 ハク 5白 2460 6百 2461 7伯 92 8帛 1012	はく 吐 444 佩 112 刷 282 欧 1847 穿 2680 掃 1414 嘔 569 履 954 歐 1859 履 956 瀉 2122 剝 299 7麦 726 11莫 3159 麥 4329 12博 381 13慕 1026 14慕 1028 膜 3053 貌 3567 15暴 1644 膜 3058 16縛 2863 18博 604 瀑 2123
[ハ]	巴 1002 叵 432 把 1343 怕 1163	は 刃 262 又 263 羽 2941 齒 1872 葉 3183 端 2711 齒 4365 芭 3120 馬 4187 婆 808 麻 4336 癩 2423 瑪 2326 麼 4337 麼 4338 摩 1474 碼 2573 罵 2915 場 683 妃 770 坏 652 字 840 佩 112 坯 658 拌 1374 肺 3002 拜 1374 背 3006 肺 3012 俳 136	はい 灰 2132 灰 2133 映 453 壳 723 貝 3570 佩 112 味 1607 背 3006 倍 139 唄 510 梅 1751 備 159 梅 1753 煤 815 買 3585 煤 2171 賣 3602 薛 3227	はかり 3354 ばかり 427 許 3446 はかりごと 2732 策 3518 謨 2767 はかる 6付 1149 7凶 629 9吝 486 度 1053 計 3434 10料 1561 秤 2636 称 2640 11略 2378 畧 2379 12揣 1444 測 2040 畫 2383 量 3863 14圖 641 稱 2652 15衡 3354 詒 3501 16謀 3507 17擬 1511 18謨 3518 19稱 2672 20籌 2767 議 3533 はぎ 3025 はきもの 944 ハク 5白 2460 6百 2461 7伯 92 8帛 1012	はく 吐 444 佩 112 刷 282 欧 1847 穿 2680 掃 1414 嘔 569 履 954 歐 1859 履 956 瀉 2122 剝 299 7麦 726 11莫 3159 麥 4329 12博 381 13慕 1026 14慕 1028 膜 3053 貌 3567 15暴 1644 膜 3058 16縛 2863 18博 604 瀑 2123
ハ	巴 1002 叵 432 把 1343 怕 1163	は 刃 262 又 263 羽 2941 齒 1872 葉 3183 端 2711 齒 4365 芭 3120 馬 4187 婆 808 麻 4336 癩 2423 瑪 2326 麼 4337 麼 4338 摩 1474 碼 2573 罵 2915 場 683 妃 770 坏 652 字 840 佩 112 坯 658 拌 1374 肺 3002 拜 1374 背 3006 肺 3012 俳 136	はい 灰 2132 灰 2133 映 453 壳 723 貝 3570 佩 112 味 1607 背 3006 倍 139 唄 510 梅 1751 備 159 梅 1753 煤 815 買 3585 煤 2171 賣 3602 薛 3227	はかり 3354 ばかり 427 許 3446 はかりごと 2732 策 3518 謨 2767 はかる 6付 1149 7凶 629 9吝 486 度 1053 計 3434 10料 1561 秤 2636 称 2640 11略 2378 畧 2379 12揣 1444 測 2040 畫 2383 量 3863 14圖 641 稱 2652 15衡 3354 詒 3501 16謀 3507 17擬 1511 18謨 3518 19稱 2672 20籌 2767 議 3533 はぎ 3025 はきもの 944 ハク 5白 2460 6百 2461 7伯 92 8帛 1012	はく 吐 444 佩 112 刷 282 欧 1847 穿 2680 掃 1414 嘔 569 履 954 歐 1859 履 956 瀉 2122 剝 299 7麦 726 11莫 3159 麥 4329 12博 381 13慕 1026 14慕 1028 膜 3053 貌 3567 15暴 1644 膜 3058 16縛 2863 18博 604 瀑 2123

音訓索引 (バク～はやい)

19 噂	608	はしため	婢	812	はずかしめる		抜	1371	話	3460	
曝	1652	はしばみ	榛	1796	はずす	辱	9 登	2456	難	4061	
爆	2201		櫛	1837	はずす	外	発	2457	はなだいろ		
まぐき	断	はじまる	始	784	はずむ	弾	10 盃	2481	縹	2877	
	断	はじめる	元	201		弾	12 發	2459	はなつ	放	1533
まぐくむ	哺		初	271	はずれる	外	蹴	3630	はなはだ	太	738
まげ	秃		甫	2359	はせる	馳	靴	3695		甚	2351
まげしい	烈		始	784		駛	13 鉞	3873		苦	3133
	劇		祖	2600	はせる	騁	鉢	3880	はなはだしい		
	厲		首	4184	はせる	爆	14 髮	4241		甚	2351
	激		祖	2599	はた	為	15 撥	1489		酷	3842
まげむ	励	はじめて	初	271		旃	髮	4243	はなびら	瓣	2338
	勵		甫	2359		秦	魁	4259	はなぶさ	英	3135
まげる	秃	はじめる	始	784		旌	17 襪	3398	はなれる	離	4061
	剃		創	306		旛	20 綴	3932	はね	羽	2941
まける	化	はしら	柱	1729		旗	5 末	1682	はねる	跳	3641
まこ	匣	はしる	走	3619		端	6 伐	87		撥	1489
	函		奔	748		幡	7 拔	1351	はは	母	1902
	函		奔	752		幢	8 拔	1371		孀	830
	櫃		进	3756		幡	沫	1953	はば	巾	1006
	箱		逸	3774		機	10 靴	1740	はば	婆	808
	篋		奔	2236		旛	11 秣	2775	はばむ	沮	1954
まこぶ	運		跑	3634	はだ	肌	12 笈	2729		阻	3993
	運		进	3770		膚	跋	3630	はびこる	蔓	3208
まさむ	又		逸	3773	はだか	裸	靴	3695	はぶく	省	2500
	挾		趨	3626	はたす	果	14 罰	2914		略	2378
	挾		驟	4224	はたらき	用	颯	4157		畧	2379
	挿	はじ	恥	1187	ハチ	八	15 魁	4259	はべる	侍	118
	挿		耻	2966		挿	20 襪	3404	はまぐり	蚌	3277
	挿	はじる	恥	1187		登	果	1708		蛤	3290
	階		耻	2966		盃	涯	2010	はますげ	莎	3156
	端		羞	2927		鉢	果	1708	はみ	銜	3891
	箸		赧	3615		襪	はと	4273	はめる	嵌	976
	橋		被	3616		綴	鳩	4288		填	696
はじ	垢		愧	1248	はち	盜	はな	3121	はやい	6 夙	731
	恥		慚	1258		盔	洩	1984		早	1593
	耻		慙	1257		蜂	英	3135		迅	3737
はしか	疹	はす	芙	3113		鉢	華	3160		7 快	1156
はじかみ	薑		荷	3153	バチ	鉢	華	3173		迅	3737
はじく	抨		蓮	3202		罰	鼻	4360		10 疾	2408
	彈		藕	3239		撥	はなきる	刺	314	蚤	3281
	彈	はずかしい			はちす	蓮	はなし	咄	480	速	3766
はじける	爆		恥	1187	はつ	初		話	3460	11 捷	1410
はしご	梯		耻	2966	ハツ	2 八		譚	3528	速	3766
はしたか	鶴		羞	2927		8 挿	はなす	放	1533	12 湍	2046

音訓索引 (はやい~ひかる)

¹⁴駄 4192
¹⁵駛 4199
 はやし 林 1707
 はやせ 湍 2046
 はやぶさ 鶻 4304
 はやる 逸 3774
 逸 3773
 はら 肚 2988
 原 397
 腹 3047
 はらう 弘 1330
 拂 1360
 攘 1520
 穢 2625
 はらご 胎 3007
 はらす 晴 1625
 はらぼう 匍 353
 はらむ 孕 837
 胎 3007
 娠 804
 はらわた 腑 3038
 腸 3046
 腸 3054
 臟 3070
 臟 3076
 はり 針 3867
 梁 1752
 箴 2745
 鍼 3916
 はりつけ 磔 2577
 はる 春 1606
 張 1096
 貼 3588
 はるか 眇 2502
 迥 3741
 迥 3757
 悠 1206
 遙 3788
 遼 3806
 遼 3806
 はれ 晴 1625
 腫 3041
 はれもの 腫 3041
 癰 2452
 はれる 晴 1625

ハン

腫 3041
³凡 253
⁴反 413
⁵半 373
 弁 1080
 犯 2247
⁶汎 1933
⁷伴 94
 判 273
 返 3740
⁸拌 1367
 板 1703
 泛 1967
 泮 1974
 返 3740
⁹叛 418
 畔 2217
¹⁰班 2310
 畔 2371
 般 3102
¹¹販 3577
¹²斑 1559
 飯 4165
¹³煩 2176
 飯 4165
¹⁴槃 1800
¹⁵播 1030
 播 1492
 樊 1811
 癢 2434
 範 2749
¹⁶藩 1584
 繁 2866
 辦 3728
 辦 3729
 辨 3730
¹⁷繁 2880
¹⁸旃 1585
 翻 2951
 幡 3321
¹⁹攀 1519
 攀 2338
 藩 3243
²⁰攀 2587
²¹潘 2126

バン

辯 3732
 讎 4160
²³礪 4310
³万 4
⁶汩 375
⁷伴 94
^判判 273
⁸板 1703
⁹叛 418
 畔 2217
¹⁰挽 1395
 畔 2371
¹¹晚 1619
¹²晚 1627
 番 2382
 蛮 3292
¹³鎗 2239
 鎗 2932
 萬 3180
¹⁴幔 1027
 槃 1800
¹⁵癢 2434
 盤 2492
¹⁶燔 1584
¹⁷縵 2874
¹⁸旃 1585
 幡 3321
²⁰攀 2587
²¹攀 3940
 髮 4249
²⁵蠻 3342

[ヒ]

ヒ

⁴比 1907
⁵皮 2470
⁶圮 646
 妃 770
⁷否 454
 批 1338
⁸卑 376
 彼 1115
 披 1354
 沸 1956
 肥 2995
 非 4092

ひ

⁹卑 380
 毗 1908
 毘 1909
 飛 4159
¹⁰俾 137
 匪 359
 疲 2403
 秘 2598
 秘 2633
 被 3366
¹¹匙 356
 婢 812
 陛 3026
¹²悲 1211
 扉 1326
 琵 2318
 痞 2417
 脾 3033
 菲 3174
 費 3587
 跛 3635
¹³媼 817
 裨 2647
¹⁴筭 2737
 婢 3302
 鄙 3830
¹⁵僻 188
 罷 2916
 誹 3483
¹⁶避 3809
 霏 4073
¹⁷臂 3067
 避 3809
 裨 4103
 髀 4229
¹⁸髀 4230
¹⁹罷 2921
 繡 4106
²⁰譬 3532
²²譬 3722
 日 1589
 火 2130
 氷 1929
 氷 244
 灯 2131

ビ

ひいでる

ひうち

ひえ

ひえる

ひがし

ひがむ

ひかり

ひかる

陽 4019
 燈 2191
⁵未 1681
⁶圮 646
⁷尾 934
 批 1338
⁸味 474
 弥 1091
 肥 2995
⁹咩 487
 弭 1094
 毗 1908
 毘 1909
 眉 2503
 美 2924
¹¹陛 3026
¹²備 167
 媚 816
 寐 885
 毳 2318
 脾 3033
¹³微 1137
¹⁴鼻 4360
¹⁵魅 4261
¹⁷彌 1103
 糜 2785
 糜 2878
 糜 4323
¹⁸靡 4094
¹⁹繡 4106
²⁰孺 2295
²²羣 4357
 英 3135
 燧 2197
 裨 2647
 冷 246
 東 1699
 僻 188
 光 208
 暉 1632
 熒 2182
 曦 1649
 曜 1651
 光 208
 熙 2165

音訓索引 (ひかる〜ビョウ)

	熙 2179		壽 725		呬 456	ひびく	響 4112		豹 3564
	疋 2392	ひざまずく		呬 3138	苾 2377	ひま	響 4113		进 3756
き	帥 1014		跪 3639	弼 1100	弼 2725		閑 3963		¹¹ 屏 947
きいる	将 910	ひし	跪 3205	筆 2725	逼 3775		暇 1630		彪 1108
	将 911		膝 3206	筆 2725	秘 4186		隙 4029		拵 1413
	率 2299	ひじ	肘 2987	逼 3775	秘 4186	ひめ	隙 4031		¹² 評 3451
く	⁴ 引 1087		肱 2999	秘 4186	華 3204		嬪 829		进 3770
	⁶ 曳 1659		臂 3067	華 3204	匱 361	ひめる	秘 2633		¹⁴ 標 1029
	⁷ 扯 1336	ひしお	醬 3854	匱 361	跛 3635		秘 2633		標 1477
	⁸ 抽 1359		醴 3855	跛 3635	未 1681	ヒャク	⁶ 百 2461		漂 2083
	⁹ 拽 1381	ひしこ	餽 4269	未 1681	羊 2923		⁸ 迫 3743		¹⁵ 標 1814
	¹⁰ 掣 1387	ひしめく	奔 2236	羊 2923	殺 2925		柏 1720		跼 3646
	挽 1395	ひしゃく	杓 1692	殺 2925	蹄 3658		⁹ 迫 3743		餅 4169
	¹¹ 牽 2231	ひじり	聖 2970	蹄 3658	早 1595		¹³ 辟 3725		¹⁶ 憑 1274
	¹² 彈 1101	ひぜん	辭 2450	早 1595	一 1		¹⁴ 碧 2570		瓢 2337
	掣 1425	ひそかに	私 2628	一 1	人 62		¹⁵ 僻 188		¹⁷ 標 2877
	¹³ 惹 1235		窃 2682	人 62	仁 64		劈 308		餅 4176
	¹⁵ 彈 1102		窃 2684	仁 64	半 379		¹⁶ 壁 710		²⁰ 飄 4158
	¹⁷ 輾 3714		密 882	半 379	單 547		¹⁷ 擘 1504	ひょう	電 4068
	²³ 攀 1525		竊 2699	單 547	禪 3396		¹⁸ 壁 2329	ビョウ	⁵ 平 1035
くい	伍 82		竊 2701	禪 3396	均 648		¹⁹ 壁 3401		⁶ 庄 1046
	低 103	ひそみ	顰 4153	均 648	斉 1557		²⁰ 躡 3676		⁷ 妙 776
	卑 376	ひそむ	潜 2095	斉 1557	等 2726		躡 3677		⁸ 並 16
	卑 380		潜 2096	等 2726	齊 4362		²¹ 霹 4084		杪 1698
くま	熊 2921	ひそめる	頻 4135	齊 4362	一 1	ビャク	白 2460		⁹ 屏 943
ぐれ	哺 1621		頻 4138	一 1	隻 4043		帛 1012		妙 2297
げ	髯 4240		頰 610	隻 4043	壹 724		舶 3103		眇 2502
	髯 4242		顰 4153	壹 724	晴 2521		關 3988		苗 3128
	髯 4244	ひだ	褶 3393	晴 2521	瞳 2535	ビュウ	謬 3520		¹⁰ 病 2409
	鬚 4250		髮 3401	瞳 2535	牢 2225	ビョウ	⁵ 平 1035		竝 2705
こばえ	孽 853	ひたい	頰 4127	牢 2225	獄 2282		氷 1929		¹¹ 屏 947
	孽 854		額 4140	獄 2282	孤 844		⁶ 冰 244		描 1431
	孽 3256		額 4146	孤 844	孤 847		井 1037		拵 2014
たさ	膝 3059	ひたす	頰 2000	孤 847	独 2258		⁷ 兵 227		猫 2270
たさぐ	販 3577		淹 2027	独 2258	特 2230		杓 1692		瓶 2344
	粥 2779		漫 2066	特 2230	獨 2286		⁸ 井 1038		¹² 彭 1110
	鬻 4256		漚 2088	獨 2286	鄙 3830		抨 1353		描 1434
たさご	瓠 2336		漸 2092	鄙 3830	離 4057		拍 1368		猫 2274
	蠶 3306	ひだり	左 996	離 4057	拈 1363		表 3357		萍 3177
	瓢 2337	ひたる	浸 2000	拈 1363	捻 1412		⁹ 屏 943		¹³ 瓶 2345
	蠶 3334	ヒチ	呬 456	捻 1412	然 1485		柄 1719		¹⁴ 餅 2906
たさし	檜 1832		弼 1100	然 1485	皴 2472		胞 3009		¹⁵ 廟 1071
たさしい	久 23		華 3204	皴 2472	響 4112		苞 3129		彗 3203
	寿 906	ヒツ	必 1145	響 4112	響 4113		¹⁰ 疱 2402		¹⁶ 瓢 2337
	尙 922		疋 2392	響 4113			施 2471		猫 3569

音訓索引 (ひら〜ふくろ)

ひら	平	1035	ヒン	⁶ 叱	2223	⁵ 付	72	¹⁵ 敷	1552	フウ	夫	739
ひらく	披	1354		⁷ 邠	3814	布	1008	縫	2185		封	907
	発	2457		⁸ 秉	2629	⁷ 否	454	膚	3057		風	4155
	啓	524		⁹ 品	494	扶	1337	鋒	3897		富	242
	排	1419		¹¹ 貧	3575	歩	1868	鋪	3898		富	884
	發	2459		¹³ 稟	2612	甫	2359	麩	4331		颯	2159
	開	3962		稟	2649	⁹ 府	1051	¹⁶ 颯	3504		鞞	2238
	辟	3725		¹⁴ 賓	3596	柿	1164	¹⁸ 覆	3410		燧	2185
	擺	1516		¹⁵ 賓	3606	拊	1365	豐	3557		颯	3504
	闢	3986		¹⁶ 檣	192	斧	1566	麩	4331	ふえ	笙	2719
	闢	3988		頻	4135	歩	1870	⁴ 分	264		笛	2720
	攤	1526		¹⁷ 嬪	829	芙	3113	无	1586		簫	2763
ひらめく	閃	3959		擯	1512	附	3998	父	2210	ふえる	殖	1887
ひる	干	1034		頻	4138	⁹ 負	3572	⁷ 扶	1337		増	701
	昼	1614		¹⁸ 檣	1835	赴	3620	歩	1868		増	704
	晝	1620		¹⁹ 嘖	610	風	4155	⁸ 奉	747	ふかい	深	2022
	蛭	3293		²⁰ 檣	2894	¹⁰ 俯	134	武	1869		湛	2049
	蒜	3193		²⁴ 鞞	4153	剖	296	歩	1870		深	2058
	竅	2765		⁷ 汶	1942	峯	965	附	3998		潜	2118
ひるがえる			ピン	⁸ 曼	1596	峰	966	⁹ 負	3572	ふく	吹	459
	翻	2951		泯	1975	浮	1997	¹⁰ 哺	508		拭	1377
	飄	4158		玫	2302	釜	3866	峯	965		噴	591
	飄	4160		⁹ 便	125	¹¹ 富	242	峰	966	フク	伏	86
ひろ	尋	914		¹⁰ 敏	1536	婦	813	捕	1404		服	1674
ひろい	広	1045		荼	2797	捧	1405	浮	1997		副	304
	弘	1089		¹¹ 敏	1540	掬	1417	¹¹ 務	336		匍	353
	汎	1933		瓶	2344	符	2722	婦	813		復	1135
	恢	1186		貧	3575	膺	3030	逢	3768		福	2617
	博	381		¹³ 慝	1240	跗	3628	部	3823		腹	3047
	寛	888		瓶	2345	逋	3758	¹² 復	1135		福	2616
	熙	2165		¹⁶ 頻	4135	¹² 博	164	無	2153		複	3385
	熙	2179		¹⁷ 嬪	829	富	884	¹³ 葡	3186		螻	3309
	寛	900		頻	4138	普	1623	豐	3553		輻	3713
	廣	1073		¹⁸ 檣	1835	痞	2417	¹⁴ 舞	3097		覆	3410
	闊	3979		¹⁹ 嘖	610	脬	3038	蒲	3194	フク	伏	86
ひろう	括	1398		²⁴ 鞞	4153	補	3376	誣	3475		服	1674
ひろがる	広	1045	びん	瓶	2344	¹³ 博	2064	輔	3703		匍	353
	廣	1073		瓶	2345	颯	2159	舞	3097		復	1135
ひろげる	広	1045		罍	2908	蜂	3295	¹⁵ 撫	1491	ふくむ	含	455
	拡	1376		[フ]		豊	3553	舞	3097		哺	508
	廣	1073		フ	⁴ 不	鳧	4272	¹⁶ 縫	2869		唵	516
	擴	1515			仆	¹⁴ 普	1637	蕪	3221	ふくらむ	銜	3891
ひろめる	広	1045			夫	腐	3037	¹⁷ 縫	2870		脹	3032
	弘	1089			父	賦	3475	¹⁸ 豐	3557	ふくろ	倍	1010
	廣	1073					3597	韠	4106		袋	3361

音訓索引 (ふくろ〜へる)

袈 3382		簡 2760	踏 3674	²¹ 横 2245	¹⁷ 薛 3227
囊 618		簡 2761	躡 3680	分 264	鞞 4103
ふくろう 梟 1758	ふたたび	二 46	殖 1887	ブン	餅 4176
ふける 老 2954		再 234	増 701	文 1556	鞋 4229
更 1660		複 3385	増 704	汶 1942	¹⁸ 髀 4230
耽 2967	ふたつ	二 45	冬 243	玫 2302	²² 聾 4357
耽 3682		双 412	蚋 3276	紊 2797	米 2772
ふさ 房 1322		兩 15	蚋 3303	紊 2152	吠 453
総 2846		兩 221	降 4001	焚 2152	謎 3510
総 2879	ふち	淵 2024	振 1392	聞 2972	辟 3725
ふさがる 湮 2051		縁 2853	降 4009	禪 3386	碧 2570
塞 694		縁 2854	掉 1416	ふんどし	僻 188
壽 1842	フツ	弗 1088	古 422	[へ]	劈 308
鬱 4254		弘 1330	旧 1591	へイ	壁 710
鬱 4255		拂 1360	故 1534	⁵ 平 1035	壁 2329
ふさぐ 梗 1755		沸 1956	陳 4012	⁶ 井 1037	襪 3401
埋 677		絞 2810	節 2755	⁷ 兵 227	躡 3676
湮 2051		駝 4157	舊 3091	⁸ 並 16	蹙 3677
塞 694	フツ	仏 68	振 1392	井 1038	蹙 3677
墳 696		勿 250	揮 1447	秉 2629	關 3988
関 3976		佛 109	震 4070	⁹ 屏 943	霹 4084
ふし 節 2736		物 2227	奮 763	柄 1719	覓 3416
節 2748	ふで	筆 2725	節 2755	¹⁰ 俾 137	可 427
ふじ 藤 3241	ふとい	太 738	震 4070	娉 798	躡 3069
ふす 伏 86	ふところ	懷 1288	顛 4150	病 2409	へそ
卧 384		懷 1296	郷 3826	竝 2705	へだてる
臥 3078	ふとる	太 738	郷 3829	進 3756	隔 4030
匈 353	ふね	舟 3098	觸 3431	陛 4003	別 274
ふすべる 熏 2177		松 3100	觸 3432	¹¹ 屏 947	蔑 3207
熏 2181		舫 3101	⁴ 分 264	拏 1413	蔑 2757
ふすま 麩 4331		舶 3103	⁷ 份 649	桂 1754	襪 3404
襖 3399		船 3104	盆 650	洪 2014	諂 3485
ふせぐ 防 3992	ふびと	史 430	扮 1334	瓶 2344	諛 3496
捍 1401	ふまえる	踏 3644	⁸ 忿 1160	閉 3960	調 3542
禦 2620	ふみ	文 1556	芬 3119	閉 3961	紅 2794
ふせる 伏 86		史 430	¹⁰ 粉 2773	¹² 萍 3177	脰 3014
俯 134		書 1662	紛 2802	迸 3770	蛇 3284
偃 153		籍 2768	¹² 焚 2152	¹³ 總 817	房 1322
ふた 二 45	ふむ	跋 3630	¹⁵ 噴 582	瓶 2345	室 869
双 412		踐 3642	填 708	啤 2523	減 2034
蓋 3199		履 954	憤 1278	¹⁴ 算 2737	へらす
雙 4056		踏 3644	¹⁶ 噴 591	餅 2906	へりくだる
ふだ 札 1684		踐 3645	奮 763	¹⁵ 弊 1082	遜 3789
牌 2218		蹂 3657	憤 1287	辟 3203	謙 3512
策 2732		蹈 3659	²¹ 糞 2787	跽 3646	経 2817
				餅 4169	減 2034
				¹⁶ 蔽 3216	経 2830
					歴 1874

歴 1875
 へン 4片 2216
 5辺 3736
 7扮 1334
 返 3740
 8返 3740
 9変 727
 11偏 156
 偏 365
 12偏 1134
 返 3584
 遍 3782
 13遍 3782
 15編 2855
 編 3305
 辟 3555
 19邊 3811
 騙 4213
 22變 3541
 23變 3543
 鵠 4310
 ベン 5弁 1080
 6免 209
 8免 214
 9便 125
 勉 330
 晒 2501
 晒 2506
 10勉 332
 12勉 1450
 洒 2047
 15繇 2851
 16辦 3728
 辦 3729
 辨 3730
 18鞭 4105
 19辯 2338
 20辯 2892
 21辯 3732
 [ホ]
 ホ 4父 2210
 5布 1008
 7呆 467
 步 1868

甫 2359
 8步 1870
 9保 131
 畝 2366
 畝 2370
 10哺 508
 捕 1404
 畝 2374
 畝 2375
 11哺 1621
 脯 3030
 遺 3758
 12補 3376
 13溥 2064
 葡 3186
 14蒲 3194
 葆 3389
 輔 3703
 15鋪 3898
 穂 2660
 穂 2668
 5母 1902
 9勃 327
 姥 791
 11莫 3159
 12募 340
 菩 3172
 13募 341
 摸 1469
 14慕 1254
 摸 1476
 暮 1641
 模 1807
 15慕 1255
 暮 1643
 模 1816
 膜 3058
 18謨 3518
 ホウ 4方 1573
 5乏 25
 包 351
 7刨 276
 呆 467
 彷彿 1113
 抛 1350

8奉 747
 宝 865
 房 1322
 拌 1353
 抱 1355
 抛 1366
 放 1532
 朋 1672
 法 1966
 泛 1967
 泡 1969
 肪 2997
 肘 3003
 芳 3122
 9保 131
 封 907
 胞 3009
 苞 3129
 10剖 296
 峯 965
 峰 966
 疱 2402
 胞 2471
 紡 2804
 妨 3101
 蚌 3277
 袍 3362
 11崩 974
 捧 1405
 培 1417
 汧 2014
 訪 3444
 逢 3768
 12傍 165
 報 682
 彭 1110
 棚 1773
 萌 3176
 跑 3634
 迸 3770
 13傍 1455
 犖 2238
 礪 2565
 蜂 3295
 豊 3553

飽 4167
 14膀 3049
 襟 3389
 飽 4167
 勢 4239
 鳳 4274
 15縫 2185
 縫 3055
 蓬 3201
 褒 3388
 鋒 3897
 16漶 1917
 旁 2753
 縫 2869
 17縫 2870
 褒 3394
 謗 3511
 19豊 3557
 19爆 2201
 鵬 4295
 20賣 902
 3亡 54
 4毛 1910
 5乏 25
 矛 2541
 6妄 771
 忙 1152
 牟 2224
 7呆 467
 妨 777
 尅 926
 仿 1113
 忘 1151
 芒 3112
 防 3992
 8冒 235
 房 1322
 朋 1673
 肪 2997
 9冒 236
 昂 1611
 某 1721
 畝 2366
 畝 2370
 茂 3139

茅 3140
 虻 3273
 蚤 3274
 10剖 296
 畝 2374
 畝 2375
 紡 2804
 毫 2956
 蚌 3277
 袍 3362
 11望 1677
 莽 3161
 莽 3162
 12傍 165
 帽 1023
 彭 1110
 棒 1770
 棚 1773
 莽 3163
 萌 3176
 貿 3589
 13夢 734
 夢 735
 勝 3049
 蒙 3192
 貌 3567
 鋒 3883
 15暴 1644
 莽 2243
 盲 3310
 輜 3706
 16替 2532
 旁 2753
 謀 3507
 17謗 3511
 莖 3913
 18曝 1650
 瀑 2123
 蚌 3320
 鰓 4262
 19惰 1293
 20蠛 3331
 ほうき 替 1105
 箒 2738
 ほえる 吠 453

音訓索引 (ほえる～まける)

吼	460	恣	1186	焔	2172	¹⁶ 噴	591	¹³ 煤	2171
叫	461	肆	2983	燄	2190	¹⁸ 翻	2951	¹⁵ 賣	3602
哮	506	縦	2867	屠	949	²¹ 翻	4160	舞	3097
嗥	576	縦	2872	略	2378	凡	253	参	406
まお	朴	脩	3028	畧	2379	犯	2247	参	407
頬	4132	脯	3030	譽	3465	汶	1942	詣	3454
まおひげ	髯	膊	3050	譽	3537	盆	2342	舞	3097
髯	4244	干	1034	称	2640	盆	2478	前	292
ほか	他	臍	3069	誉	3465	梵	1764	樊	1811
外	730	細	2809	頌	4119	焚	2152	藩	3243
ほからか	朗	織	2881	稱	2652	飯	4165	籬	2771
朗	1675	織	2897	褒	3388	煩	2176	任	81
ホク	仆	織	2902	賞	3600	飯	4165	負	3572
北	355	蚕	3286	賛	3605	樊	1811	任	81
剣	299	蚕	3314	褒	3394			信	132
ボク	² ト	弗	1088	稱	2672			託	3440
	65	弘	1330	贊	3611	[マ]		曲	1658
木	1680	拂	1360	譽	3537	マ	汗	宛	863
⁶ 朴	1686	発	2457	讚	3540	マ	汚	宛	1704
⁷ 沐	1946	教	1537	讚	3549	マ	汚	湾	2055
⁸ 牧	2226	發	2459	洞	1983	マ	馬	湾	2129
¹⁴ 僕	181	髮	4241	壻	698	マ	麻	卷	391
墨	702	髮	4243	壻	714	マ	麻	牧	2226
¹⁵ 嘿	578	字	840	彫	1109	マ	麼	卷	1005
墨	705	没	1947	掘	1420	マ	麼	薪	3231
¹⁶ 穆	2663	没	1951	亡	54	マ	蔵	まぎらわす	
默	4346	歿	1878	泯	1975	マ	磨	紛	2802
¹⁷ 襍	3395	勃	327	淪	2020	マ	魔	莫	3159
¹⁹ 曝	1652	教	1537	滅	2070	ま	眞	幕	1026
ほくろ	痣	喞	548	亡	54	ま	眞	摸	1469
緊	4355	鶉	4291	滅	2070	ま	馬	幕	1028
ほこ	戈	欲	1850	⁴ 反	413	マイ	閒	摸	1476
矛	2541	瓮	2342	⁵ 本	1683	マイ	間	膜	3053
戟	1310	仏	68	⁶ 汎	1933	マイ	⁶ 毎	膜	3058
稍	2543	佛	109	⁷ 扮	649	マイ	米	卷	391
槩	1801	施	1575	全	650	マイ	⁷ 売	卷	1005
鋒	3883	進	3756	返	3740	マイ	毎	捲	1408
鋒	3897	進	3770	⁸ 奔	748	マイ	⁸ 妹	幔	1027
ほこさき	鋒	畔	2371	返	3740	マイ	⁹ 昧	幕	1028
ほこら	祠	殆	1882	⁹ 品	494	マイ	迷	撒	1483
ほこり	埃	幾	1043	奔	752	マイ	¹⁰ 埋	播	1492
ほこる	矜	骨	4226	盆	2342	マイ	梅	芻	3124
ほし	星	炎	2140	¹² 犇	2236	マイ	迷	秣	2635
ほしい	欲	焔	2155	¹⁵ 噴	582	マイ	¹¹ 梅	枕	1706
ほしいまま				幡	1030	マイ	¹² 媒	負	3572

音訓索引 (みがく〜むこう)

みがく	研 2557	淫 2021	櫻 855	茅 3140	⁸ 武 1869
	研 2562	妄 771	威 490	¹⁰ 冥 241	⁹ 某 1721
	磨 2581	狼 2271	皆 2463	¹¹ 描 1431	畝 2366
みかど	帝 1013	漫 2091	僉 177	猛 2266	畝 2370
みかん	柑 1722	濫 2117	みなみ 南 378	猫 2270	¹⁰ 畝 2374
みき	幹 1039	乱 34	みなもと 原 397	¹² 描 1434	畝 2375
みぎ	右 431	紊 2797	みにくい 醜 3850	猫 2274	¹¹ 務 336
みぎり	砌 2555	猥 2271	みね 峯 965	¹³ 冥 2062	¹² 無 2153
みぎわ	涯 2010	亂 40	みね 峰 966	¹⁴ 冥 1638	¹³ 夢 734
みことのり		猾 2279	嶺 983	貌 3567	¹⁴ 夢 735
	勅 328	憤 1275	嶺 987	銘 3888	舞 3097
	勅 331	撩 1490	蠻 987	鳴 4275	蒙 3192
	救 1542	濫 2117	蠟 989	¹⁵ 廟 1071	鉦 3883
みごろ	裯 3368	援 1517	みのり 稼 2657	葦 2243	¹⁵ 舞 3097
みさお	操 1500	陌 4000	みのる 実 866	瞑 2528	¹⁶ 膏 2532
みささぎ	陵 4013	途 3762	みはり 哨 503	¹⁶ 猫 3569	蕪 3221
みじかい	短 2550	途 3762	みみ 耳 2964	見 3414	謀 3507
	矮 2551	道 3785	みみ 蛭 3278	眄 2501	¹⁷ 鑿 3913
みじめ	惨 1230	路 3640	みみず 蛭 3278	看 2504	¹⁸ 矇 1650
	惨 1256	道 3785	みみだま 珥 2309	眄 2506	¹⁹ 憐 1293
みず	水 1928	導 916	みみや 瑞 2331	視 3417	霧 4080
	瑞 2321	牖 2220	みや 宮 871	視 3418	む 六 225
みずうみ	湖 2048	導 917	ミヤク 麦 726	詹 3462	むかう 向 445
みずから	自 3080	充 203	脈 3011	監 2491	むかえる 迎 3738
みずち	蛟 3288	充 204	脈 3022	視 3421	迎 3738
みせ	店 1050	盈 2479	覓 3416	瞻 2537	這 3763
	肆 2983	滿 2057	麥 4329	觀 3424	むかし 昔 1603
	塵 1070	溢 2063	脈 3011	觀 3425	むぎ 麦 726
	郵 3832	滿 2081	脈 3022	觀 3427	麥 4329
みぞ	渠 2036	密 882	みやこ 京 59	民 1925	むぎこがし 麩 4330
	溝 2061	蜜 3299	師 1015	汶 1942	麩 4330
	瀆 2121	三 6	都 3825	旻 1596	むく 向 445
みたす	充 203	式 1084	都 3827	明 1600	剝 299
	充 204	参 406	みやびやか 雅 4047	泯 1975	むくい 報 682
	滿 2057	参 407	ミュウ 謬 3520	玟 2302	酬 3841
	滿 2081	租 2634	ミュウ 名 441	敏 1536	むくいる 報 682
みだす	乱 34	稅 2644	ミョウ 妙 776	眠 2509	酬 3841
	紊 2797	賦 3597	⁷ 妙 776	敏 1540	賽 3610
	亂 40	貢 3574	⁸ 命 477	愍 1240	健 3545
	援 1517	證 2533	孟 842		讐 3546
	援 1527	認 3466	明 1600	[ム]	むくげ 讐 1914
みたまや	宗 860	碧 2570	杪 1698	³ 亡 54	むくろ 骸 4228
	廟 1071	綠 2835	⁹ 妙 2297	⁴ 无 1586	むける 向 445
みだら	姦 792	綠 2836	眇 2502	⁵ 矛 2541	むごい 酷 3842
	姦 814	嬰 831	苗 3128	⁶ 牟 2224	むこう 向 445

音訓索引 (むさぼる～もぐる)

むさぼる	貪 3578		羣 2928	7巡 993		面 4095		盲 2497
	饕 4182	むらがる	羣 2928	8周 469		10勉 332		9冒 236
	饕 4183		群 2929	廻 1076		眠 2509		虻 3273
むし	虫 3270		叢 420	9廻 1079		12抛 1450		虫 3274
	蟲 3324	むらさき	紫 2806	徊 1122		洒 2047		10毫 2956
むじな	狸 2260	むれ	羣 2928	10迴 3747		14綿 2843		11望 1677
	狸 3568		群 2929	11旋 1578		15縣 2851		猛 2266
むしろ	席 1016	むろ	室 869	12循 1136		麪 4332		莽 3161
	筵 2735			運 3781		20麵 4334		莽 3162
	寧 896	[メ]		13運 3781				12帽 1023
	簾 2759	メ	馬 4187	16禁 2860		[モ]		葬 3163
むずかしい	難 4060		梅 1753	違 3802	モ	5母 1902		14網 2839
	難 4062		瑪 2326	還 3810		9姥 791		蒙 3192
むすぶ	結 2819		碼 2573	17環 2332		畝 2366		15益 3310
むすめ	女 764	め	罵 2915	輾 3714		畝 2370		輞 3706
	娘 800		女 764	還 3810		茂 3139		16膏 2532
	嬢 828		目 2496	18線 2886		10歌 2374		18噤 1650
	嬢 834		芽 3125	繞 2887		畝 2375		蟬 3320
むせぶ	咽 492		眼 2514	23運 3812		11莫 3159		煙 4262
	噎 581	めあわす	梅 1751	飯 4165		12募 340		20嫌 3331
むち	笞 2721		女 764	飯 4165	めし	賀 3589	もうかる	儲 198
	策 2732	メイ	妻 780	盲 2497	めしい	13募 341	もうける	設 3445
	鞭 4105		名 441	瞽 2538	めす	摸 1469		儲 198
むちうつ	捶 1409		命 477	召 426		14慕 1254	もうす	申 2363
	笞 2721		明 1600	牝 2223		摸 1476		白 2460
	策 2732		迷 3748	特 2229		暮 1641		啓 524
	鞭 4105		冥 241	辟 3725		模 1807	もうでる	詣 3454
むつ	六 225		迷 3748	雌 4051		膜 3053	もえる	然 2156
むつき	裸 3389		涙 2062	微 1139		麼 4337		萌 3176
むつつ	六 225		冥 1638	微 1140		麼 4338		燃 2189
むなしい	妄 771		銘 3888		めずらしい	15慕 1255	もがさ	疱 2402
	虚 3264		鳴 4275	奇 745		暮 1643		痘 2415
	虚 3265		瞑 2528	珍 2307		模 1816	モク	木 1680
	虚 3266	めかけ	謎 3510	滅 2070	メツ	膜 3058		目 2496
	曠 1653	めぐむ	妾 781	愛 1245	めでる	10謨 3518		沐 1946
むね	旨 1592		恩 1189	賞 3600	めとる	喪 544	も	牧 2226
	宗 860		惠 1194	娶 805	めまい	藻 3246		墨 702
	胷 3016	めくら	惠 1226	眩 2510		3亡 54		嘿 578
	胸 3017		盲 2497	暈 1631		4毛 1910		墨 705
	棟 1774	めぐらす	瞎 2527	7免 209	メン	6妄 771		默 4347
	臆 3068		運 3781	8免 214		忙 1152		穆 2663
むべ	宜 864	めぐる	運 3781	混 1975		7尨 926		默 4346
むら	村 1691		5回 233	9勉 330		忘 1151	もぐさ	艾 3109
	邑 3813		6回 624	眇 2501		芒 3112	もぐる	潜 2095
			巡 992	眇 2506		8孟 842		潜 2096

音訓索引 (もし〜やどる)

もし	仮 78	旧 1591	もや	霏 4073	弥 1091	爆 2201
	如 769	本 1683	もやう	舫 3101	⁹ 哉 498	爆 2202
	若 3132	故 1534		燃 2189	屋 940	焼 2158
	假 154	原 397	もらう	貫 3582	耶 2965	焼 2193
	設 3445	素 2803	もらす	泄 1963	¹⁰ 家 876	易 1602
もしくは	若 3132	基 672		漏 2085	¹⁵ 箭 2743	優 197
もす	燃 2189	資 3592	もり	守 858	¹⁶ 幅 3713	邸 3817
もず	鵠 4292	質 3604		杜 1694	¹⁷ 彌 1103	第 2724
もすそ	裙 3375	蓄 3091		傅 164	灸 2134	座 1070
もたい	釜 2343	基 672	もる	銛 3890	刃 262	牧 2226
もだえる	悶 1213	戾 1320		盛 2486	刃 263	畜 2373
	慙 1289	戾 1321		盛 2487	やから	養 4171
もたらす	齋 4364	基 672		漏 2085	族 1581	養 4171
モチ	勿 350	警 4245	もれる	泄 1963	属 948	鐵 3928
	歿 1878	求 1932		漏 2085	鞏 3708	社 2591
もち	杻 1701	要 3409	もろもろ	漏 2085	黨 4353	社 2590
	餅 4169	要 3409		庶 1058	属 957	社 2590
	餅 4176	索 2805		諸 3494	⁴ 厄 395	安 859
	竊 4342	覓 3416	モン	諸 3505	⁶ 亦 57	恬 1190
もちあわ	稷 2638	須 4118		文 1556	⁷ 役 1114	泰 1976
もちいる	以 77	固 631		汶 1942	扼 1339	康 1059
	用 2358	故 1534		門 3957	⁸ 哽 468	獨 3339
	庸 1060	原 397		們 140	易 1602	休 88
	須 4118	素 2803		紊 2797	⁹ 突 753	息 1192
モツ	勿 350	戾 1320		蚊 3275	疫 2401	安 859
	没 1947	乖 27		問 552	約 2793	泰 1976
	没 1951	佞 114		捫 1407	¹⁰ 益 2480	率 896
	歿 1878	戾 1321		悶 1213	¹¹ 液 2011	澹 2109
	物 2227	刺 291		聞 2972	輓 3690	やすんずる
もつ	持 1382	很 1121		慙 1289	¹² 腋 3035	保 131
もって	以 77	戾 1320	[ヤ]		輓 3694	瘠 2432
	用 2358	戾 1321	ヤ	也 33	¹⁴ 駅 4194	瘦 2436
	将 910	物 2227		呀 465	¹⁷ 藥 3233	八 223
	將 911	者 2958		邪 3816	¹⁹ 藥 3242	奴 765
もっとも	尤 925	者 2959		夜 733	²¹ 躍 3678	奴 765
	最 1668	嬾 832		邪 3818	²³ 驛 4223	妻 891
もっぱら	專 908	懶 1294		耶 2965	²⁵ 鑰 3949	焦 1276
	純 2799	懶 1295		射 909	妒 773	寔 2694
	專 912	揉 1433		野 3862	灼 2135	頼 4137
	醇 3844	百 2461		爺 2211	妬 778	舍 3093
もてあそぶ	弄 1081	股 2993	ヤ	² 八 223	焚 2152	宿 878
	玩 2303	桃 1747		³ 也 33	焼 2158	雇 4049
	翫 2947	腿 3048		⁵ 矢 2544	熾 2159	備 169
もと	元 201	鞋 4229		⁷ 邪 3916	煤 2170	賃 3591
		髀 4230		⁸ 邪 3818	燒 2193	宿 878
					燻 2199	舍 3093

宿	878	粟	2961	幽	1042	遜	3789	奥	3715
宿	887	軟	3691	祐	2597	禪	2621	譽	3537
やな	梁	輓	3710	¹⁰ 悒	1200	豊	3553	譽	3721
やなぎ	柳	味	481	涌	2004	豊	3557	よ	世
	楊	和	482	祐	2596	饒	4181		代
やばね	剪	穆	2663	¹¹ 庸	1060	穰	2675		四
やぶ	藪	諧	3499	悠	1206	委	787		夜
やぶさか	恠			莠	3158	煤	2170	よい	吉
	悒	[ユ]		轴	3282	弭	1094		好
やぶる	破	ユ	⁵ 由 2361	¹² 捐	1439	尿	935		良
	敗		⁸ 油 1957	游	2042	指	1385		佳
	壞		⁹ 兪 222	湧	2050	弓	1086		背
	壞		¹¹ 蚰 3282	猶	2278	夢	734		善
	壞		¹² 噓 543	遊	3780	夢	735		義
やぶれる	圯		庚 1061	雄	4046	播	1449		嘉
	破		渝 2035	¹³ 遊	3780	播	1459	ヨウ	⁴ 天 740
	敗		游 2042	熊	2180	綬	2856		⁵ 央 741
	弊		猶 2278	誘	3471	綬	2874		孕 837
やま	山		遊 3780	踊	3643	容	877		幼 1041
やまい	疹		¹³ 愈 1239	¹⁵ 憂	1269	恕	1182		永 1930
	疾		瑜 2320	熠	2184	許	3446		用 2358
	病		逾 3776	膈	2220	積	3858		⁶ 羊 2923
やまいぬ	豺		遊 3780	¹⁶ 融	3313	聽	2978		⁷ 妖 775
	豺		¹⁴ 踊 3643	踴	3653	釋	3859		⁹ 映 1605
やみ	闇		¹⁶ 諛 3496	¹⁷ 優	197	聽	2981		榮 1733
やむ	疹	ゆう	踰 3652	夕	729	綬	2856		殃 1880
	疾	ゆうべ	踰 3653	結	2819	徐	1125		洋 1979
	病	ゆえ	輪 3711	夕	729	寬	888		盈 2479
やめる	止	ゆえ	輪 3712	故	1534	寬	900		英 3135
	息	ゆか	湯 2052	床	1047	綬	2856		要 3409
	夜	ゆがけ	唯 514	牀	2214	綬	2874		要 3409
	歇	ゆがむ	惟 1225	闌	3981	播	1449		¹⁰ 容 877
	辭	ゆがむ	維 2837	歪	1871	播	1459		涌 2004
	寢	ゆき	遺 3805	雪	4064	結	2819		竊 2684
	罷	ゆく	遺 3805	之	24				¹¹ 庸 1060
	辭	ユウ	² 又 408	去	405	[ヨ]			痒 2412
	寡		⁴ 友 411	行	3345	ヨ	与 10		¹² 僛 168
やや	稍		尤 925	征	1117	予	42		揚 1440
	較		⁵ 右 431	逝	3765	余	108		播 1449
やり	槍		用 2358	逝	3765	淤	2018		景 1624
	鎗		由 2361	適	3795	菅	3465		湧 2050
やる	遣		⁶ 有 1672	適	3795	預	4120		馱 2263
	遣		⁷ 邑 3813	搖	1449	與	3089		蚌 3287
やわらかい	柔		⁸ 油 1957	搖	1459	豫	3562		詠 3453
	柔		⁹ 勇 329	禪	2619	餘	4174		陽 4019

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咲 1633		沃 1944	蒿 3197	16 恚 1277	18 禮 2622
楊 1785		浴 1998	蓬 3201	22 歡 1864	麗 4324
煤 2170		欲 1850	より 于 46	よろしい 宜 364	19 囁 607
箆 2733		翊 2944	自 3080	よろしく…べし	20 齧 4352
腰 3044		翼 2952	於 1574	宜 364	21 癩 2449
葉 3183	よく	能 3018	從 1128	よろず 万 4	蠱 3334
14 厭 402	よくする	能 3018	從 1132	万 3180	ラク 洛 1982
榮 1797		善 533	縫 2862	よわい 尪 927	絡 2822
様 1806	よこ	横 1819	よりどころ 抛 1375	弱 1095	楽 1794
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様 1817	よごす	汗 1935	夜 733	羸 2939	犖 2242
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16 攤 1497	よし	由 2361	12 寓 887	裸 3379	刺 291
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咎 2907	よせる	寄 881	14 擻 1478	螺 3316	辣 3727
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19 嬰 2349	よだれ	涎 2005	縫 2862	運 3812	搯 1508
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20 癢 2446	よね	米 2772	よろい 甲 3875	ライ 5 礼 2589	18 藍 3237
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21 環 2333		喚 538	鎧 3924	来 1697	懶 1294
鶴 4305	よみがえる		7 斫 1158	8 來 116	懶 1295
22 癩 2451		穌 2664	よろこぶ 8 怡 1169	辰 1321	20 欄 1838
23 瘵 2452		蘇 3250	欣 1845	10 勅 331	蘭 3253
纓 2900	よみする	嘉 565	10 悅 1196	11 犁 2233	21 噬 615
24 鷹 4311	よむ	訓 3438	12 喜 539	12 犁 2235	欄 1839
28 鸚 4313		詠 3453	賀 3590	13 雷 4067	爛 2205
よう 醉 3836		誦 3478	13 照 2165	15 厲 403	蘭 3258
醉 3845		誦 3481	14 熙 2179	畫 3306	22 辯 937
ようやく 稍 2646		讀 3538	説 3480	黎 4341	24 噉 621
漸 2092	よめ	媳 818		16 頼 3608	攬 1528

癖 2454	曆 1646	娘 3298		
²⁸ 癒 2455	歴 1875	鈴 3871		
³⁰ 鸞 4316	漑 2124	零 4066		
[リ]	磔 2586	¹⁴ 僚 182	ル	[ル]
リ	⁵ 立 2702	漁 2082		⁷ 弄 1081
⁶ 吏 44 ³	⁹ 柳 1730	領 4125		⁸ 妒 2138
⁷ 利 277	流 1991	¹⁵ 嘹 577		⁹ 流 1991
李 1690	¹⁰ 流 2007	寮 901		¹⁰ 流 2007
里 3860	琉 2311	撩 1490		琉 2311
¹⁰ 哩 504	留 2372	凌 3205		留 2372
狸 2260	童 2704	蔭 3206		¹¹ 婁 807
¹¹ 梨 1760	¹¹ 粒 2774	遼 3806		隆 4017
犁 2233	隆 4017	靈 4071		¹² 雷 2385
理 2314	¹² 雷 2385	¹⁶ 遼 3806		隆 4023
¹² 犁 2235	隆 4023	鸕 4279		¹³ 樓 176
荆 2419	¹⁴ 璫 2324	龍 4372		路 3640
裡 3373	¹⁵ 瘡 2435	¹⁷ 嶺 983		¹⁴ 婁 891
¹³ 裏 3372	¹⁶ 龍 4372	療 2441		屢 950
¹⁴ 狸 3568	侶 124	¹⁸ 獵 2290		璫 2324
¹⁵ 履 954	旅 1577	糧 2790		¹⁵ 樓 1812
犖 2243	慮 1264	線 2886		麩 1915
黎 4341	濾 2120	駿 4210		樓 1916
¹⁶ 罹 2917	臚 3074	²⁰ 療 2447		痛 2435
¹⁷ 劓 315	リョウ	²⁴ 靈 4086		¹⁶ 慮 2494
¹⁸ 麗 4324	² 了 41	力 316	リョク	婁 2694
¹⁹ 離 4061	⁵ 令 76	綠 2835		篋 2756
²⁰ 熬 4352	⁶ 兩 15	緑 2836		¹⁷ 婁 2758
²² 鞣 4342	⁷ 冷 246	⁷ 吝 450	リン	縷 2876
²⁵ 離 2771	良 3105	⁸ 林 1707		婁 3317
³⁰ 鸞 4315	⁸ 兩 221	⁹ 恠 1184		¹⁹ 噓 606
リキ	⁹ 亮 61	¹⁰ 倫 150		慮 1074
リク	¹⁰ 涼 248	悒 1198		²⁰ 爐 2204
陸 4016	凌 249	¹¹ 淋 2015		蘆 3249
戮 1313	料 1561	淪 2020	る	²² 籠 2770
リチ	童 2704	¹³ 京 2612	ルイ	²⁴ 鐘 3948
唳 555	¹¹ 梁 1752	粟 2649		被 3366
リツ	涼 2013	鈴 3871		淚 2008
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唳 555	陵 4013	繇 4077		壘 716
リャク	¹² 量 3863	¹⁷ 臨 3079		類 4143
略 2378	¹³ 楞 1789	²³ 麟 4327		羸 2936
畧 2379	粮 2781			類 4148
曆 1640				羸 2939
歴 1874				
				[レ]
				レイ
				⁵ 令 76
				礼 2589
				⁷ 冷 246
				励 324
				戾 1320
				⁸ 例 117
				囿 630
				戾 1321
				¹¹ 犁 2233
				聆 2968
				鈴 3285
				¹² 犁 2235
				¹³ 鈴 3871
				零 4066
				¹⁵ 厲 403
				畜 3306
				靈 4071
				黎 4341
				¹⁶ 隸 4041
				鶻 4279
				¹⁷ 劓 315
				劓 347
				嶺 983
				隸 4042
				¹⁸ 禮 2622
				麗 4324
				²⁰ 熬 4352
				²¹ 蠹 3334
				²⁵ 靈 4086
				曆 1640
				歴 1874
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13 棟 2160	弄 1081	縁 2835	涌 2004	わたくし 私 2628
14 噓 562	牢 2225	縁 2836	湧 2050	わたし 私 2628
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蓮 3202	狼 2262	汚 1937	剖 296	涉 2003
葦 3707	竜 2704	咏 481	斑 2310	涉 2032
16 撿 1496	11 婁 807	和 482	部 3823	渡 2037
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17 斂 1555	涼 2013	愬 1219	技 1341	わに 鱒 4270
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Serial numbers of radicals in the correct form are given in Gothic, sanserif script while serial numbers of radicals in simplified or variant form are given in smaller, serif script.

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